

# ICHI NDICHO HERE CHIRATIDZO CHEKUGUMA, CHANGAMIRE?



Maita henyu, zvikuru, Hama Neville.

Manheru akanaka, shamwari dzangu dzinokosha. Mufaro mukuru kudzoka zvakare, manheru ano, mushumiro yaShe, Mwari wedu.

<sup>2</sup> [Hama Neville vanoti kuna Hama Branham, “Iyi ndiyo iri kushanda, *pano*.”—Mupepeti] Iyi iri, *iyi* ndiyo. Oo, hongu. Zvakanaka.

<sup>3</sup> Ndakuchengetai kwenguva refu, mangwanani ano, kusvika ndinonzwa sekuti ndinofanira kukasika manheru ano. Umhum, uh-huh, uh-huh. Ini zvangu, zvanga zvakaipa sei, uye nekumira, uye zvakangoipa saizvozvo manheru ano. Saka, hapana nguva refu kusvika patichakuwanirai nzvimbo, munoono, panongopera kuvakwa chechi. Kwete, asi hatisi kutarisira kugara nguva refu manheru ano.

<sup>4</sup> Asi, mangwana manheru, tiri kutarisira kugara nguva yakati rebei. Mangwana manheru, kana vamwe venyu vachikwanisa kuuya muno, mangwana manheru, handiti, tinotarisa kuva nenguva huru munaShe. Pachava nevamwe varume vakaisvonaka pano mangwana manheru. Tichava, isu tose tichava nenguva. . .

<sup>5</sup> [Munin’ina weHama Branham, Edgar Branham, anoti, “Oh, mudiwa, mira! Ndanga ndiine chikumbiro kwamuri. Ndakanganwa kukuudzai. Asi, vanhu vakawanda pano vakataura kuti munogara muri mukuchimbizika, kubuda mushumiro. Asi mangwana manheru munokwanisa kuva nenguva yese yamunoda, kubva nenguva dza seven kusvika twelve, kana mukangoitora. Zvino, ndizvo zvandakumbirwa neungano pano kuti ndikusumei. Saka zvino chizvitsanangurai kwavari, kana musingafunge kudaro.”—Mupepeti]

<sup>6</sup> Tiri kuzopa chirairo pakati peusiku, mangwana manheru. Ndine chokwadi mucha—muchada kuva. . . kunge muchibatanidzwa mazviri. Apo vamwe vese vachishevedzera nekudanidzira, nekupfura, nekunwa, nezvakadaro, tichangokotama mukuremekedza pamberi paMwari [Chibenga chisina chinhu patepi—Mupepeti] totora chirairo, zvino totanga gore tiine chitsidzo chedu, mwoyo yedu kuna Mwari, mukuzvikumikidza kwaAri.

<sup>7</sup> Zvino pachava nevatauri vakaisvonaka pano mangwana manheru, zvemazvirokwazvo. Pane mumwe akaisvonaka. . .

Hama inobva kuGeorgia vari kumusoro kuno, Hama Palmer, mutauri akanakisa. Hama Junior Jackson vachange vari pano mangwana manheru; Hama Beeler, Hama Neville. Oh, ini zvangu, ini zvangu! Uye vachingoenda vakadaro, vanhu vaMwari vakaisvonaka vachange vari pano, Hama Willard Collins, nehama dzose dzanga dzichitipa mharidzo huru kudai. Zvino zvichida vamwe vachange vachipinda, saka tichatarisira nguva huru mangwana manheru.

<sup>8</sup> Zvino, mudzimai wangu anditi, “Usataure izvi,” asi ndichangozvitaure zvisinei. Ndine urombo ndati *empaya*, mangwanani, panzvimbo yekuti *ampaya*.

Billy, agere kumashure uko, ati, “Havo vatanga.”

<sup>9</sup> Ndati, “Empaya; anofanira kuva ne empaya.” Ndanga ndichireva, ampaya.

<sup>10</sup> Ndakaita sezvavaitaura pamusoro pemuDutch, munoziva. “Zvino musanditore pane zvandinotaura, asi zvandinoreva.”

<sup>11</sup> Ndati, “Ndinofunga kuti vanondinzwisisa, mushure memakore ese aya.” Munoziva, aya angava . . .

<sup>12</sup> Ava makore makumi matatu andave seri kwepurupiti iyi pano. Makore makumi matatu mutabhenakeri ino! Munofanira kunge mava kundiziva panguva ino, hamungadaro here? Oo, ini zvangu! Dzidzo yangu chokwadi ishoma. Asi ndi—ndinoziva handigone kutaura, asi ndinoita ruzha rwechokwadi kunaShe.

<sup>13</sup> Zvino, hama, ndinotenda vaiva Chiremba Lamsa, veLamsa Bible, raiva rakadudzirwa, vakati . . .

<sup>14</sup> Imwe nguva ndaitaura, uye ndaisaziva kuti vakanga varipo. Zvino vakadzoka uye vaive vachitaura pamusoro peUrimi neTumimi, uye ipapo vaitaura pamusoro peChiedza chiya. Zvino vakati, “Chiiko dambudziko nevanhu ava nhasi?” Uye ndikati . . . Vakati, “Chikonzero sei vanhu, vadudziri, vaisagona kududzira Bhaibheri zvakanaka, nokuti vadudziri vaiedza kududzira muchiYiddish chepamusoro. Zvino Jesu, achitaura, aitaura mune zvemhando yemazuva ese, sekungotaura kwaiitwa nevanhu vemunzira.”

<sup>15</sup> Uye, munoziva, pane Gwaro riri muna Ruka, rakati, “Vanhuwo zvavo vakaMunzwa nomufaro.” Aitaura nemutauro wavo. Ndinovimba kuti ndizvozvowo, zvakare.

<sup>16</sup> Tinofara nokuda kwaShe. Zvino, ndinoziva, ndinoona madzimai ayo akamira kwese-kwese. Zvakatongoipa kuona varume vakamira, kuzoti ivo vasikana nevakomana, nemadzimai, nevakadaro, vakamira vakapoteredza madziro, uye nevapwere. Asi, hatingorina pekugara panokwana. Saka, tinonamatira, kuti nguva inotevera patinova nemisangano, mushure mevhiki rino, mushure menguva ino . . .

<sup>17</sup> Munoziva, chinhu chinotevera, sekuziva kwatinoita, ndezviya Zvisimbiso Zvinomwe. Zvino, Ishe vachitendera,

tinotangana nazvo shure kwekunge chechi ichangopera, kuvakwa, kuti tigone kupinda muno. Tiri kuuya kuno kuzoitira kukumikidza patsva. Zvino pada chero kubva pavhiki imwe chete kana mbiri, uye kana nhatu, dzakatevedzana, musangano zvino, uri kuuya we—weZvisimbiso Zvinomwe. Saka, tiri kutarisira nguva huru munaShe, panguva iyoyo. Zvino ticha . . . Imi mose vanhu vanobva kunze kweguta, tichakutumirai makadhi nezvese, uye tigokuzivisai nguva yacho chaiyo, zvichida vhiki imwe chete, kana mbiri, nguva yacho isati yasvika.

<sup>18</sup> Muvaki, sekunzwisisa kwandaita Billy achitaura manheru ano, anopedza zuva regumi raKukadzi. Zvino, kana akapedza nemusi wegumi, tichatanga zvingaita wegumi neshanu, ipapo. Saka, vachingopedza, tichabva tangotanga nazvo.

<sup>19</sup> Hanzvadzi Kidd vakare vandifonera, chinguva chapfuura, uye vanga votoda kusvimha misodzi. Vakati, “Hama Branham, taedza zvakaomarara kumutsa mota iya yakare, zvino yaramba kumuka. Saka,” vakati, “imi namatai kuti imuke, uye ndichauya mangwana.” Zvino vakati, “Hameno kuti ndingawane here pekugara?”

<sup>20</sup> Ndikati, “Musanetseka, tichakuwanirai kamuri, Hanzvadzi Kidd, pamunongosvika . . .”

<sup>21</sup> Mukati, “Moyo wenyu ngaukomborerwe.” Ndokuti, “Munoziva, kana mukazova neshumiro kusvika nguva dza twelve o’clock,” vakati, “handidi kuzobuda na twelve o’clock.”

<sup>22</sup> Munoziva, ivo naHama Kidd vane makore angaita makumi masere nemashanu ekuberekwa, mumwe nemumwe, uye vachiri mushumiro. Munoziva zvavanoita? Vane tepi rekodha, zvino vanatora Mharidzo dzangu voenda kubva pane chimwe chipatara kuenda kune chimwe, kubva pane imwe imba kuenda pane imwe, vachiridza matepi. Zvino, kana iko kusiri, kuramba kukanda mapfumo pasi! Ndiko kusarega basa. Ndiko kubatirira Kutenda, kusvika kumagumo, kufa neMunondo muruoko. Ndiyo nzira yacho yekuenda. Ndiyo nzira yandinoda kuita nayo. Uh-huh.

<sup>23</sup> Uye zvadaro, zvino vakati, “Munoziva, kana ndikabuda, nemugwagwa mukuru, natwelve o’clock,” ndokuti, “uye mushure matwelve o’clock usiku, ndichiedza kusvika kumba, zvino nemadhimoni ose aya akadhakwa,” vakati, “achityaira,” ndokuti, “achimhanya nenzira dzese, achiwa.” Vakati, “Madhimoni iwayo achimhanya kwese-kwese,” ndokuti, “ndingatyiswa sekunge ndichafa.”

<sup>24</sup> Hama Pat, ivo zvirokwasvo kanhu kachembera. Vangani vanoziwa Hanzvadzi Kidd? Vanogara apa, ivo, vangori chinhu chidiki chinoratidzika kuva nehutsvene.

<sup>25</sup> Zvino, paya, chingofungai, makore ndisati ndaberekwa (uye ndava murume akwegura), vaiva kumusoro uko mumakomo iwayo, ivo naHama Kidd. Vaisiwacha, muswere wese wezuva,

pabhodhi rekuwachira, kuti vawane masenzi gumi nemashanu kana makumi maviri pakuwacha, kuti vatumire murume wavo kumwe kunhu, usiku ihwowo, kuti anoparidza. Mumigodhi iyoyo yemarasha kumusoro uko kuKentucky, uko iwe . . . mumwe munhu aitofanira kukuchengetedza nepfuti, kuti ukwidze chikomo, uko kwawaienda kunoparidza. Oo, ini zvangu! Zvadaro, ndinofunga:

Ndingatakurwa kuenda kumusha Kudenga  
Ndiri pamutambarakede,  
Apo vamwe vakarwa kuti vawane mubairo,  
Nekufamba nemumakungwa eropa?

Ndinofanira kurwa kana ndiri kuzotonga,  
Wedzerai kushinga kwangu, Ishe.

<sup>26</sup> Ndizvo, uye ndinoda tsigiro yaKe, kubudikidza neShoko raKe. Ndizvo zvandinoda manheru ano. Zvino, ndinofungidzira marekodha akabatira zvino.

<sup>27</sup> [Imwe hama inoti, “Musakanganwa kukumikidza mwana.”—Mupepeti] Oo, hongu. Ndine . . . Ndine urombo.

<sup>28</sup> Imwe hanzvadzi diki vanga vaine mwana pano, mangwanani ano, wavanga vachida kuti akumikidzwe. Uye ndavaudza kuti zvirokwazvo taizodaro manheru ano, uye zvino. Uye, mangwana manheru, tichava nekukumikidzwa kwevana, shumiro dzekupodzwa, zvese zvatinokwanisa kupinda nemazviri. Tine nguva yakawanda kwazvo. Saka, kana hanzvadzi diki iri pano, uye vaine mupwere wavo.

<sup>29</sup> Zvino ndinofungidzira kuti pane vamwe vanhu vabva kure-kure, uye vanga vari pano mangwanani ano kuhurukuro yepakavanzika, uye nekuitira chimwe chinhu. Zvino vanga vachifanirwa kusangana imomo mangwanani ano, uye Billy avaita kuti vimirire kusvikira manheru ano. Zvino atadza kuvawana kupi zvako, munoona, manheru ano. Kana muri pano, hanzvadzi, ndanga ndiri seri uko kwechinguva, ndakamirira, uye ndichiona kuti angawane here mudzimai uyu. Vanga vari vaviri vavo, ndofunga, vanga vari pahurukuro yepakavanzika vabva kure kunze kwenyika. Saka, ti—tinovimba, kana ndikakupotsai, ndichakwanisa kukuwanai nekukasika kwandingagona, zvichida mangwana manheru, pandinenge ndava kupinda.

<sup>30</sup> Zvino, ndinotenda, uyu ndiye mudzimai wacho here, ari kuuya, nemwana mudiki ane ju—juzi rebhuruu?

<sup>31</sup> “Juji”? Meda, Nda—nda—ndanga ndisiriri kureva kudaro, mudiwa, chero zvachiri. Rinoita sekadhirezi keimwe . . . Juji, vangani vanoziva kuti ju—juzi chii? Handiti, chokwadi. Ibhachi rehovorosi rakare, kwandiri. Saka—saka . . .

<sup>32</sup> Nhandi, kamwana kaDallas. Ini zvangu, zvakanaka. Hama, mungafamba kuuya kuno. Pamusoroi.

<sup>33</sup> Zvakanaka, zvino, ndinoita sekufarira ribhoni diki iyo, yamakaisa. Zita rako ndiani? [Baba vacho vanoti, “Rebekah Lynn.”—Mupepeti] Rebekah Lynn, L-y-n-n. Uye zita renyu rekupedzisira rinonzi—rinonzi ani? Stayton. Rebekah Lynn Stayton. Ndizvo here? Ndinomukumbirawo? [“Zvirokwazvo.”] Ndinoziva kuti zvakati omei, kutambidza akaita seuyu. Haatapire? Rebekah Lynn Stayton.

<sup>34</sup> Mhuri iyi yapindana nemune zvakawanda. Mudzimai mudiki, wechidiki pano, nemurume wake, nguva pfupi yapfuura vese vakaponeswa ndokuunzwa mukuziva Ishe. Uye zvino, mukubatanidzwa kwavo, Mwari vakapa uyu Rebekah akaisvonaka, mudiki, zvino vari kumuunza kunaShe.

<sup>35</sup> Zvino, vanhu vakawanda, vanodana kusingaperi... rubhabhatidzo rwevacheche, muchechi yeMethodisti nemamwe akawanda, uye vanovasasa mvura pavanenge vari vacheche. Zvino, zvakanaka hazvo, nazvino sekufunga kwangu. Asi tinoedza kugara tingori mune zvakataurwa neBhaibheri kuti tiite. Zvino muBhaibheri, izvo (kwete) hapana kumbobvira pava nechinhu chakadaro sekubhabhatidza mucheche; hapana kana munhorondo, kusvikira pachechi yeKatorike yepakutanga, sekuziva kwatinoita, yakavapo paKanzuru yeNicaea.

<sup>36</sup> [Mwana anodanidzira, “Ba!”—Mupepeti] Saka ndiyo nzira yekungoti, “Ameni.” Ndizvo, munoona, une...Munoona, unofanirwa kuva nedudziro.

<sup>37</sup> Saka, asi, muBhaibheri, vakaunza vana vadiki kuna Jesu, kuti Agovaropafadza. Zvino akaisa maoko aKe pamusoro pavo ndokuvaropafadza. Uye, izvozvo, tichiri kuenderera mberi tichizviita.

Zvino ngatikotamisei misoro yedu.

<sup>38</sup> Baba vedu veKudenga, uyu mudzimai wechidiki nemurume wechidiki vauya manheru ano naRebekah mudiki akanaka uyu akapihwa kwavari, kuti vatarire, nekumukudza mukuraira kwaMwari. Zvino vamuunza manheru ano kuzomuisa kunaShe. Zvino amai pavamutambidza kubva mumaoko avo kupinda mune angu, zvadaro ndinopa kubva mumaoko angu kuenda kwaMuri, Rebekah uyu mudiki. Mwari, ivai naye mugomuropafadza. Ropafadzai baba namai vake. Dai vose vakarama hupenyu hwakatendeka, hwakareba, uye, kana zvichikwanisika, vaone Kuuya kwaIshe Jesu. Dai mwana uyu akura mukuziva Ishe. Uye dai, kana ramangwana ririko, dai ava chapupu chikuru kwaMuri. Zvitenderei, Ishe. Zvino, dai Maiva pano panyika, madzimai nevarume ava vaizounza vana vavo kwaMuri. Asi isu, vashumiri veVhangeri, tiri vamiririri veNyu. Saka, tinoKupai mwana uyu, kuitira hupenyu hwekushumira muHumambo hweNyu, nemuZita reMwanakomana weNyu, Ishe Jesu Kristu. Ameni.

<sup>39</sup> Ropafadzwa, Rebekah mudiki! Kanhu kanotapira zvakadini! Dai Mwari vakuropafadzei muri vaviri, nemwana, vakupei hupenyu hwakareba, hune mufaro, mushumiro yaMwari.

<sup>40</sup> Handizive kuti ndakagwinya zvakakwana here, kana kwete. Uyu mukomana wese. Anonzi ani? [Amai vacho vanoti, “Stanley Victor Cleveland.”—Mupepeti] Stanley...[“Stanley.”] Stanley Victor...[“Cleveland.”] Clayland? Clay-...[“Cleveland.”] Cleveland. Stanley mudiki, izita diki rakaisvonaka, uye mukomana mudiki akaisvonaka! Zvakanaka, ndinofunga, zvingaita...Ngatitarisei kumusoro kuno, Stan. Mukomana akanaka? Oo, munoziva. Hatidzidzire izvi. Tinongoita izvi, munoziva, hapana chirongwa pamusoro pazvo. Ndizvozvo. Iye chokwadi muchinda wechidiki anonyatsotapira. Ndakanganwa zita rake rekupedzesera. Handifunge kuti ndiri kuritaura kwazvo. [“Cleveland.”] Cleveland. Zvakanaka.

Ngatikotamisei misoro yedu zvino.

<sup>41</sup> Baba veKudenga, vaviri ava vanounza mwana uyu, Stanley Cleveland mudiki, kuti azokumikidzwa kuna Ishe Jesu. Zvino apo mufudzi pano, wechechi, neni, takamira pamwe chete muhumwe pamabasa aShe, tinoKupai mwana uyu kuitira hupenyu hwekushumira. Makamupa kuna mai nababa; uye zvino vamupa kwandiri, mumaoko angu; zvino ndinomuisa kubva mumaoko angu kune eNyu. Mwari, ropafadzai baba namai vake. Ropafadzai mukomana mudiki, uye dai vese vararama hupenyu hwakareba, hune mufaro hwekuKushumirai. Dai mwana akudzwa murairo yaMwari, kuMushumira, nekuMutya, nekuMuda, mazuva ese ehupenyu hwake. Zvino, vaunza vana kwaMuri, kuti Muvaropafadze; uye isu, tiine maoko edu pamusoro pemwana, tinomuropafadza nemuZita raShe. Uye dai ararama hupenyu hwakareba, hune mufaro wehutano nekugwinya, kushumiro yeNyu. NemuZita raJesu. Ameni.

Mwari vakuropafadze, Stanley mudiki. Mune mukomana akaisvonaka pano.

<sup>42</sup> Zvino ndiri kuzongokumbirawo fevha diki, kuti vana vese vehidiki nebabva zera. Zvino ndinoziva kuti zvakaoma. Hamugone kuramba makamira kwenguva refu, nekuti makumbo enyu anoita chiveve. Asi ndiri kuenda kune chimwe chinhu manheru ano chandisati ndamboita zvachose. Zvino pane chimwe chinhu chandiri kuzotaura pamusoro pachu, chandisina kumbobvira ndambofunga kuzotaura pamusoro pechinhu chakadaro.

<sup>43</sup> Ndicho chikonzero, mangwanani ano, ndanga ndisiri kuda kuisa nguva iyoyo pamberi peMharidzo, uye handina kuzombopedza kutaura pamusoro peMhedziso yangu, uye handifunge kuti ndichazombodaro. Ndinotarisa kuti handizombodaro. Iye anoshamisa kwazvo!

44 Asi, manheru ano, ndiri kuzotaura pamusoro pechimwe chinhu chandisingazive. Uye zvino, chinhu chinoshamisa, kuti chitaurwe nemushumiri kuti ari kuzotaura pamusoro pechimwe chaasingazive pamusoro pachu. Asi ndiri kungoenda zvakadaro, maererano nezivo yangu yese, kuti . . . kuitira chechi ino ikwanise kunzwisisa. Zvino handingamboita, nenzira ipi zvayo, kuti ndikuvanzirei chero chipi zvacho, chinobatsira.

45 Uye zvadaro, tepi iyi, ndinofunga kuti vakomana vari kugadzira tepi ino. Zvino kana zvikaitika kuti wawana tepi, chero ani ari kuteerera kutepi, rangarirai, kana paine chinhu chisinganzwisike, kwauri, usazvitaure kunze kwekunge zviri patepi. Usataure chimwe chinhu chinopesana nezviri patepi.

46 Vazhinji kwazvo vanondinyorera, pamusoro pe*Mbeu YeNyoka*, vachiti ndakataura chakati-nechakati. Ndinoenda kunotora tepi, ndoiridza zvakare. Handina kuzvitaure nenzira iyoyo. Munoono, vanhu vanonzwisisa zvinhu zvisizvo.

47 Munoziva, Jesu, imwe nguva mushure mekumuka kwaKe, aifamba achidzika nemahombekombe, aine vaapostora, uye Johane aive akazembera pachipfuva chaKe. Zvino vakati, “Chii chichaitika kumurume uyu?”

Jesu akati, “Zvinei nemi kana akagara kusvika ndadzoka?”

48 “Zvino pakafamba chitaurwa, chekuti, ‘Johane aizorarama kusvika achiona Jesu achadzoka.’”

49 Zvino Magwaro anoti, “Zvisinei, haAna kumbozvitaure nenzira iyoyo.” Munoono, haA—Ana kumbodaro. Iye akangoti, “Zvinei nemi kana akagara kusvika Ndadzoka?” Haana kumbobvira ati aizogara. Asi, munoono, kusanzwisisa, kuri nyore.

50 Uye, zvino, ha—hakusi kuti ndiri kupomera mumwe munhu nokuda kwekuzviita. Nekuti, ndinozviiitawo, pachangu. Uye vanhu vese vanozviita; kana vaapostora, vakafamba naIshe wedu, vakaMunzwisisa zvisizvo. Uye havana kumbonyatsa kuMunzwisisa zvakajeka.

51 Kwekupedzisira chaiko, vakati, “Tarirai, zvino tazonzwisisa. Zvino tava kutenda. Uye tine chokwadi kuti hapana munhu angaKuudzei chimwe chinhu, nokuti iMi munoziva zvinhu zvese.”

52 Zvino Jesu akati, “Zvino mava kutenda here?” Maona? “Mushure menguva yese iyi, muno- . . . Zvazonyatsa kujeka kwamuri here, munoono, kuti munotenda?”

53 Zvino zvinongova muvanhu. Uye tose tiri vanhu, saka tichava nekusanzwisisa.

54 Asi kana zvikaita sekusanzwisisa kwauri, ridza tepi zvakare. Nyatsotereresa zvadaro. Ndine chokwadi kuti Mweya Mutsvene uchazvizarura kwauri.

<sup>55</sup> Zvinoka, machinda echidiki, kana mukambomira “maameni,” enyu vana. Chingomirai kwechinguva, nekuti ndi—ndinoda kuti izvi zvinyatsobatika, nekuti vakawanda havasi kuzowana tepi yacho. Saka, ndinoda kuti imi muve nechokwadi kuti mazvibata. Zvino ngatisvikei pazviri, kwe, ndingat maminiti makumi matatu nemashanu, kana makumi mana, nekuremekedza kwese kwatingaziva kuita.

<sup>56</sup> Nokuti, iyi inguva hurusa kwandiri. Ndeapo paitika chimwe chinhu, zvokuti handizive zvekuita. Maona? Uye ndakamira pakamanikana zvikuru pandati ndambomira, mumazuva eshumiro yangu, sekuziva kwandinoita.

Saka, ngatikotamisei misoro yedu zvino, tisati tasvika paShoko.

<sup>57</sup> Baba voKudenga, zvino, imwe nguva yapfuura, ndakaparidza pamusoro pechidzidzo chinoti *Kufungidzira*. Zvino *kufungidzira* “kufamba usina mvumo.” Uye zvichida, manheru ano, Ishe, ndazvipira ndega kududzira chimwe chinhu kuvanhu, ini ndisina chiratidzo chazvo. Naizvozvo, Ishe, ndiongororei, panzvimbo dzinofanira kuongororwa; vharai muromo wangu, Ishe. Makavhara miromo yeshumba, mugomba naDhanieri, zvekuti haina kumukuvadza. Ishe, ndinonamata, kuti, kana ndikaedza kududzira chimwe chinhu zvisizvo, Muchiine simba rekuvhara muromo. Asi kana chiri Chokwadi, zvadaro, Ishe, Chiropafadzei, nekuChitumira chigoenda. Zvino munoziva mamiriro ezvinhu uye nezviri kuzoitika zvino. Uye ndosaka ndauya, kunyangwe kusvika ipo pano panguva yekupedzesera, papurupiti, kuedza kududzira zvinhu izvi. Zvino ndinonamata kwaMuri kuti mutibatsire.

<sup>58</sup> Ropafadzai chechi ino diki. Boka iri rinouya pano pasi pedenga, vanogara nesu muno muguta, vachibva kune matunhu akawanda. Oo, apo mimvuri yemadekwana yodonha, tinofara chose kuva nenzvimbo yekuuya. Apo pasi rese rakavhiringidzika uye vasingazive pavakamira, tinofara, kuti, “Zita raShe inhare ine simba, zvino vakarurama vanomhanyira maIri uye vakachengeteka.” Asingori Mashoko mazhinji, asi chizaruro!

<sup>59</sup> Saka, tinonamata, Baba, sekuuya kweZviedza zvemadekwana, pakudoka kwezuva. Uye tinotenda kuti iyo ndiyo nguva yatiri kurarama, pakudoka kwezuva. Zvino tinoKutendai zvakaperera, Ishe, kubva pamwoyo yedu tose, nokuda kwezvinhu zvaMakatiitira. Uye, Ishe, kufamba kudzika nemuzera, ndinoKutendai nekutendera zviratidzo zvaMakapa, chimwe nechimwe chazvo chakanyatsonanga, uye nedudziro imwe neimwe yehope yanga ichinyatsova saizvozvo. Saka, tinoziva kuti anongokwanisa kuva ari iMi bedzi, Ishe; nokuti tiri vanhu vanofa, tese takaberekwa muchivi, zvino hapana kana chinhu chinobatsira matiri. Asi, kufunga kuti Maigona kutora chinhu chakadaro, semunhu, ndokuvasuka nemvura dzeShoko



uye neRopa raKristu; uye motambanudza ruoko irworwo neimwe nzira, kusvikira munhu iyeye haashandise mafungiro ake, asi kutendera pfungwa yaKristu, Uyo anoziva zvinhu zvese, orega Iuye mukati ichitaura nekushandisa tabhanakeri. Maita heNyu, Baba.

<sup>60</sup> Zvino tinoropafadza Zita reNyu Dzvene. Uye tinoropafadza boka iri diki, manheru ano, muZita reNyu. Tinoropafadza mufudzi, Hama Neville, muranda waMwari akashinga. Tinoropafadza madhikoni, matirastii, nenhengo yese yeMutumbi waKristu, vose pano nevari pasi rese, nemuZita raIshe Jesu.

<sup>61</sup> Oh, patiri kuona mumvuri yu mutema, wakasviba, unotyisa uchiwira kwese pachiso cheChikristu, tinoziva kuti nguva yave kuswadera pedyo. Pachave neKubvutwa, uye Chechi ichatakurwa kumusoro. Ishe, regai tiforere mberi, takatarisa kuMuvambi neMupedzi, Kristu. Zviitei, Ishe. Uye patiri kufambira mberi zvino, nemuZita raIshe Jesu, kuzoita zvinhu izvi zvakaiswa pamwoyo yedu, tinonamata kuti Muve nesu uye mugotibatsira. Zvino wanai mbiri kubva mazviri, Ishe, nokuti tinozvikumikidza kwaMuri, neShoko reNyu, nemuZita raJesu Kristu. Amen.

<sup>62</sup> Zvino, kana muine penzura nebepa, ndinoda kuti munyore zvimwe zvinhu pasi, se...kana chero chamungada kudaro. Chingogara makazvigadzirira. Uye zvadaro, patepi, zvakare, kana muchishuvira kunyora pasi Magwaro, panguva ipi zvayo, nekuti ndinotenda kuti Gwaro ndiro rine basa.

<sup>63</sup> Zvino tinoda kuverenga zvakanorwa manheru ano, kana kuverenga chikamu cheGwaro rinoverengwa, kubva muBhuku reZvakazarurwa zvaJesu Kristu. Zvino ndinotenda kuti ichi ndicho Chizaruro chaJesu Kristu, sekunorwa kwazvakaitwa muBhuku. Uye chimwe chizaruro chingapesana neChizaruro ichi, chinenge chakatsveyama. Ndinotenda chingada kutaurwa...ndochitaura—ndochitaura zvakare. Chizaruro chipi zvacho chisingawirirane neChizaruro ichi, nekuunza Chizaruro ichi muchiedza, chizaruro chakatsveyama. Chinofanira kuva muMagwaro.

<sup>64</sup> Zvino, muchitsauko 10 cheBhuku reZvakazarurwa zvaJesu Kristu, Ndingada kuverenga mavhesi mashoma ekutanga, mavhesi manomwe ekutanga, 1 kusvika 7. Uye nyatsoteeresai zvino, uye mundinamatire.

*Zvino ndakaona mumwe une simba—mumwe mutumwa une simba achiburuka kubva kudenga, akapfeka gore: uye muraraungu wakanga uri pamusoro wake, uye chiso chake...chakaita sezuwa, netsoka dzake sembiru dzemoto:*

*Wakanga akabata bhuku duku yakazaruka muruoko rwake: akaisa rutsoka rwake rworudyi pagungwa, nerutsoka rweruboshwe panyika,*

*Uye iye akadanidzira nezwi guru, seshumba inoomba: iye wakati adanidzira, kutinhira kunomwe kwakabuditsa manzwi ako.*

*Zvino kutinhira kunomwe kwakati kwareva manzwi ako, ndakanga ndoda kunyora: ndikanzwa inzwi richibva kudenga richiti kwandiri, Zarira zwarehwa nokutinhira kunomwe, usazvinyora.*

*Ipapo mutumwa uya wandakaona akamira pamusoro pegungwa nepamusoro penyika akasimudza maoko ake kudenga,*

*Akapika naiye uri mupenyu nekusingaperi-peri, wakasika matenga, nezvinhu zvirimo, nenyika, nezvinhu zvirimo, negungwa, nezvinhu zviri. . . zvirimo, kuti nguva haingazovepo:*

*Asi nemazuva enzwi remutumwa wechinomwe, kana wotanga kuridza, zvakavanzika zvaMwari zvichapedziswa, zvaakaudza kune varanda vake ivo vaprofita.*

<sup>65</sup> Zvino musoro wenyaya yangu, kana ndingaudana izvozvo, manheru ano, ndeuno: *Ichi Ndicho Here Chiratidzo Chekuguma, Changamire?*

<sup>66</sup> Tese tinoziva kuti tiri kurarama mu—munguva yakabwinyiswa kune Chechi, asi inguva yakaipisisa kune asingatendi. Uye tiri kurarama munguva ine njodzi zvikurusa kupfuura dzese, dzese dzakambovapo, kubvira pamavambo enyika. Hapana muporofita, hapana muapostora, hakuna akambobvira, panguva ipi zvayo, ati amborarama munguva yakafanana neyatiri kurarama zvino. Ano ndiwo magumo.

<sup>67</sup> Zvakanyorwa muchadenga. Zvakanyorwa kwese pachiso cheniyika. Zvakanyorwa mubepanhau rimwe nerimwe. Ano ndiwo magumo, kana muchikwanisa kuverenga chinyorwa. Vaporofita vakararama munguva apo chinyorwa chaiva pamadziro kune rudzi, asi isu tiri kurarama apo chinyorwa chiri pamadziro kune nguva. Ndudzi dzose, nyika, zvese, nguva zvave pamagumo. Saka, tinofanira kutsvaga Magwaro, kuti tiwane nguva yatiri kurarama.

<sup>68</sup> Nguva dzose, muporofita wechokwadi waMwari anoenda kuMagwaro. Naizvozvo ane chokwadi kuti zviri kuzoitika nenzira iyoyo. Mutestamende yaKare, vaporofita pavaitaura chero chinhu, pagara nguva yese, pane imwe nzvimbo, paiva nemuporofita ane Shoko, aigara neShoko. Akatarisa Mwari kuti awane zviratidzo. Zvino kana chiratidzo chake chaipesana

neShoko, zvararo chiratidzo chake handicho. Ndiyo nzira yaMwari yekusvitsa Shoko raKe kuvanhu vaKe.

<sup>69</sup> Muri kundinzwira here, kumashure uko, zvakana? Handitongoziva kuti ndotangira papi.

<sup>70</sup> Zvino, rava ropafadzo guru kwandiri, kuziva kuti tabhenakeri ino ndiyo yaiva chechi yangu yekutanga. Chinhu chinobwinya. Uye handimbofa ndakakanganwa, kunyangwe ini... Jesu achinonoka uye ndiri ndazorarama kuva nemakore zana ekuberekwa. Ndinorangarira zuva randakaisa dombo repakona, apo pakona; uye nechiratidzo chaAkandipa mangwanani iwayo, chetabhenakeri ino. Zvino imi mose munorangarira. Zvakanyorwa mumabhuku. Uye zvakanyatsozadzikiswa zvakakwana, kusvika pavara, hapana kana chidimbu chazvo chakapotsa.

<sup>71</sup> Uye, zvino, handitendi kuti pane chimwe chinhu chaAkataura, makore ese aya ehupenyu hwangu, chandakataura kuvanhu, kunze kwezvakaitika. Uye vanhu vazhinji vakauya nezviroto, zvaAkanditendera, nenyasha dzaKe, kuti ndidudzire kuvanhu. Uye vazhinji vakauya nezviroto nezvinetswa zvandisina kugona kududzira.

<sup>72</sup> Asi handina kumbobvira ndaedza kukuzivisa vanhu imi kune ane masaramusi ane mhinduro dzese. Ndakaedza kutendeseka nekukuudzai zvaiva Zvokwadi, uye ndaingogona bedzi kukuudzai sezvaAinge andiudza. Uye zvararo pazvauya kwandiri, zvino ndaigona kuzokuudzai.

<sup>73</sup> Zvino ndinoda kukuyambirai. Muzuva rino ratiri kurarama mariri, pane vazhinji... Kwete—kwete kutaura chimwe chinhu chinopesana nevanhu. Asi kana ukaona munhu ane mhinduro kune zvinhu zvese, zvinopesana neShoko.

<sup>74</sup> Jesu wakati, “Kwaiva nevakawanda vaiva nemaperembudzi mumazuva aEria, asi mumwe chete bedzi akapodzwa.” Mumakore mazhinji, makumi masere kana kudarika, akararamwa naEria, uye pakapodzwa mumwe chete aive nemaperembudzi. Chirikadzi zhinji mumazuva aEriha, asi akangotumwa kune mumwe chete. Zvino tinoona kuti pane zvinhu zvakawanda zvinoitwa naMwari, uye haAzvizarure kuvaranda vaKe. Zvino hapana muranda ari pamusoro paIshe wake.

<sup>75</sup> Uye, zvino, Mwari haagoverane kubwinya kwaKe naani zvake. Iye ndiMwari. Zvino kana muranda akasvika panzvimbo yekuti anoedza kutora nzvimbo yaMwari, zvararo Mwari vanatora hupenyu hwake vomubvisa kuenda kumwe kunhu, kana chimwe chinhu. Tinofanira kuzvirangarira.

<sup>76</sup> Zvino, muzviratidzo izvozvo nedudziro, Handigone kureva dudziro yechiroto kusvika ndachiona chaizvoizvo, nechiratidzo, zvanga zviri chiroto. Zvino vakawanda venyu munoziva kuti makandiudza chiroto chenyu, uye hamuna kumbochirondedzera

chose. Uye pandakaona chiroto chichidzoka kwandiri, ndakatendeuka ndikakuudzai kuti pane chikamu chikuru chacho chawasiirira, ipapo ndokuudza zvaunenge wasiirira pachiri. Munoziva kuti ndizvozvo. Kana zviru izvo, itai, “Ameni.”...?...[Ungano inoti, “Ameni.”—Mupepeti] Izvo zvinhu zvaunenge usina kundiuudza. Naizvozvo, munooona, kana...Sezvakahewa naNebhukadhinezari, “Kana usingagone kundiuudza zvandarota, zvino ndingagoziva sei kuti une dudziro yazvo?”

<sup>77</sup> Asi kwese kutevedzera uku, hatifanire kukutora zvino toti, “ZVANZI NAJEHOVHA.” Hatifanire kudaro. Tinofanira kuva nenzwi rakananga, mhinduro inobva kuna Mwari, tisati tati ndiMwari. Kwete kufungidzira, kwete kakutekenyedzwa, zvisinei kuti zviru kupfakanya zvakadini.

Unogona kuti, “Ndinotenda kuti zvinogona kuva nenzira iyi.”

<sup>78</sup> Asi paunotaura, “ZVANZI NAJEHOVHA,” hausiri iwe. Tarisai papuratifomu. Makamboona ichikundika here? ZVANZI NAJEHOVHA yakananga, haina kumbobvira yakundika. Zvino chero bedzi iri ZVANZI NAJEHOVHA, haigone kukundika.

<sup>79</sup> Asi, kusvika zvino, Akandichengetedza, nokuti ndakamirira paAri. Handina kumbobvira ndatsvaga mukurumbira, kana kuzvisimudzira zvisina maturo. Ndakaedza nepose pandinogona kurarama zvakaninipa, nekurarama mhando yehupenyu yandinofunga kuti Mukristu anofanirwa kurarama. Zvino handina kugona kuzviita pachangu, asi iYe akazviita kusvika pari nhasi. Sekutaura kwandinoita, kuti iYe ndiYe akanditungamira.

<sup>80</sup> Zvinhu zvakawanda zvinogona kutaurwa nenzira iyi, asi zvingazatora nguva yakarebesa. Asi imi mose mune ruzivo nezvinhu izvi. Zvino chikonzero sei ndaita kuti multe “ameni,” chinguva chapfuura, imi vanhu makandiuudza zviroto, zvararo ndaizokuudzai zvamainge masiirira, nokuti Mharidzo ino iri kuiswa patepi. Vanhu vendudzi dzose vachanzwa izvi. Zvino pavanonzwa “ameni,” iyoyo zvino vanobva vaziva kuti pane manzwi ipapo, akagara pasi peshumiro ino, vanoziva zviru nane pane kuita chimwe chinhu chisiri icho, kana kuita “ameni” kune chimwe chinhu chisiri icho. *Ameni* kuti “ngazvive saizvozvo.” Kuzvitsigira.

<sup>81</sup> Zvino, hupenyu hwangu hwese, kubvira pandaiva mukomana mudiki, pane chimwe chinhu chakagara chichindinetsa. Uye ndakagara ndiine hupenyu husinganzwisike, hunonetsa kunzwisisa. Kunyange mudzimai wangu anokwenya musoro wake ndokudaro. “Bill, handifunge kuti pane munhu anokwanisa kukunzwisisa.”

<sup>82</sup> Zvino ndakati, “Handinzwisise ini pachangu.” Nokuti, ndakazviisa pasi, ndikazvikumikidza kuna Kristu, makore

akawanda apfuura. Ndiye anotungamira. Handiyedze kuzvinzwisisa. Ndinongoenda kwaAnotungamira, sekuziva kwangu kwandinogona.

<sup>83</sup> Ndinotenda nokuda kwemudzimai akaisvonaka pamwe nevana, uye nekuda kwemudzimai nevana vane ruvimbo kuti handingambovaudza chinhu chisiri icho. Zvokuti, vanotenda. Nguva yese yaunovaudza chero chinhu, vanonyatsobatirana nacho. Vanoziva kuti handingambovaudza chinhu chisiri icho.

<sup>84</sup> Zvino ndingazoudza here mumwe wevana vaMwari chinhu chisiri icho, ipapo? Kwete nebwoni. Kwete, changamire. Mwari anoda vana vaKe vave mukudzidziswa kwakanaka. Zvino tendeseka navo, uve pachokwadi navo, uye Achazviropafadza, ndinotenda.

<sup>85</sup> Zvino, nguva yese, mukudzika nerwendo, pane zvinhu zvakaitika, zvandaisagona kunzwisisa. Zvino chimwe chezvinhu zvandaisakwanisa kunzwisisa, ndeapo pandaiva mukomana mudiki uye zviratidzo izvi zvaiuya pandiri. Zvino ndaizviona ndoudza vabereki vangu zvinhu zvakanga zviru kuzoitika. Vakafunga kuti ndakanga ndichingohuta-huta. Asi, chinhu chinoshamisa, zvakangoitika sekutaura kwaZvakaita kudaro.

Munoti, “Izvo zvakaitika musati matendeuka?” Hongu.

<sup>86</sup> “Zvipo nekudanwa hazvinei nekutendeuka,” Bhaibheri rakadaro. Wakaberekwa munyika ino nechinangwa. Zvino iwe haudaro...Kutendeuka kwako hakuunze zvipo; zvakafanotemerwa kwauri.

<sup>87</sup> Zvino, mukufamba nenzira, uye pandaiva mukomana mudiki, shuwo yangu yaiva...Ndakanga ndisingagutsikane munyika yandaigara. Ndaishuva, neimwe nzira, kuenda Kumadokero.

<sup>88</sup> Zvino ndakaitwa oparesheni, pandakapfurwa, ndiri mukomana mudiki. Uye pandakamuka, kubva muchiveve chekutanga, ndakafunga kuti ndanga ndiri mukutambudza, ndichidzika. Ether yakandirarisa. Zvino ndanga ndarara kwemaawa masere, ndinofunga. Vakanga vachinetseka pamusoro pekundi peputsa kuti ndimuke zvakare. Vakaita oparesheni huru, pasina penicillin. Ropa; makumbo ese akapotsa aparadzwa nekupfurwa, nechifefe. Mukomana mudiki shamwari yangu akarega pfuti yake ichipfura.

<sup>89</sup> Uye zvararo mwedzi ingaita minomwe yakatevera, ndakatora rimwe jekiseni rehiveve. Zvino pandakabuda kubva pasi pehiveve ichi, ndakafunga kuti ndaive ndakamira kunze kumapani ekumadokero. Uye muchinjikwa mukuru wegoridhe mukadenga, nekubwinya kwaMwari kuchipenya zasi kubva pauri. Ini ndaive ndakamira ipapo seizvi.

<sup>90</sup> Paya Chiedza, chamunoona pamufananidzo manheru ano, chakasimbiswa kuti Munhu wemweya, kubudikidza

nekunzvera kwesainzi; kwandiri, ndiCho Chiedza chimwe chete chakawisira pasi Mutsvene Pauro. Ndicho Chiedza chimwe chete chakatungamira vana veIsraeri, pausiku. Makacherechedza here pano, Mutumwa uyu? “Akanga akapfeka Gore.” Munoono, Aiva “Gore masakati.” Zvino, Chiedza ichocho chimwe chete.

<sup>91</sup> Sekune vanhu vanga vasiri kunzwisisa, pekutanga vakafunga kuti zvaiva zvisizvo, kuti ndainge ndiri kungozviture. Asi Mweya Mutsvene zvakaitika kuti wakavanza michina yesainzi, nevanhu ipapo, kuitira kusimbiswa, ndokutora mufananidzo waCho, kakawanda.

<sup>92</sup> Ndakati, “Ndiri kuona munhu ane mumvuri werufu,” mumvuri mutema pamusoro pavo. Mavhiki mashoma apfuura pandaiva mune rimwe guta. Zvino patinenge tichiparidza, hamu—hamufanirwe kunge muchitora mifananidzo, munoziva, patinenge tichiparidza. Uye paya...Chinhu chimwe chete chakaitika paya payakatorwa; asi mumwe munhu aiva nekamera. Zvino ndakati kune mudzimai anga akagara kunze uko, muenzi...Ndaiva ku—kuSouthern Pines. Ndikati, “Pane mumvuri uri pamusoro peavo Muzvare *Nhingi-nhingi*.” Mudzimai wandakanga ndisati ndamboona muhupenyu hwangu. “Uchangobva kwachiremba; uye kenza mbiri, imwe muzamu rega-rega, uye hauchabatsirika. Une mumvuri une chiso chitema, kusvika pakufa.”

<sup>93</sup> Zvino chimwe Chinhu chakataura nehanzvadzi yakanga yakagara ipapo, vaiva nekamera inovaima, ndokuti, “Tora mufananidzo.” Zvino havana kuda kuzviita. Zvakadaro, “Tora mufananidzo,” uye vakaramba vachizvitsimbirira. Uye zvino zvakadzoka zvakare, ndokunyamura pikicha...vakatora mufananidzo. Zvino hoyo pauri, nesainzi. Uri pabhodhi rezviziviso; mumvuri une chiso chitema.

<sup>94</sup> Zvadaro, mudzimai paakatenda uye munamato ukaitwa, mufananidzo wakatorwa mushure mazvo chaimo, wakajeka. Ndikati, “Mumvuri waenda.” Maona? Mudzimai wacho mupenyu, nyenya dzaMwari.

<sup>95</sup> Munoono here zvandinoreva? Kana ukataura chokwadi, unogona kusekwa kwechinguva, unogona kusanzwisiswa kwechinguva. Asi, Mwari vachazvisimbisa, kuti ichokwadi, kana ukangogara nazvo. Maona? Chingoramba wakabatirira. Zvinogona kutora makore, asi, sezvaiva kuna Abrahamu nevamwe, asi Achagara achizviita chokwadi.

<sup>96</sup> Paya Mutumwa uya...Zvino ndinofungidzira, kunze kwemudzimai wangu, pane vanhu pano manheru ano, vaivapo makore makumi matatu apfuura, vakanga vakamira pedyo paAkadzika. Pane here munhu muungano zvino akanga aripo paya Mutumwa waShe, akadzika zasi kurwizi kekutanga, pamberi pevanhu? Simudzai maoko enyu. Hongu, havoka avo. Maona? Zvino, ndaona Mai Wilson vachisimudzira ruoko

rwavo. Vainge vakamirapo. Mudzimai wangu, uyo, akange aripo. Zvino handizive kuti vamwe vavo vese kuti ndivana ani, vakanga vakamira pamahombekombe pano, pamberi pevanhu vakawanda, kwazvo, pandainge ndichibhabhatidza nenguva dza two o'clock masikati.

<sup>97</sup> Zvino kubva mudenga rakaita sendarira, kwakanga kusina kumbonaya kwemavhiki, heUno akauya neruzha, ndokuti, "Sekutumwa kwakaitwa Johane Mubhabhatidzi, kuzofanozivisa Kuuya kwaKristu kwekutanga, uri kutumwa neMharidzo, kufanozivisa Kuuya kwaKristu kwechipiri."

<sup>98</sup> Varume vazhinji, kubva kune vana muzvinabhizimusi, veguta, vaiva vakamira pamahombekombe, vakandibvunza kuti Zvairevei. Ndikati, "Hazvina kuitirwa ini. Ndezvenyu. Ini ndinotenda." Uh-huh. HeCho chakaenda. Zvino Mutumwa paakaenda, kana muchiri kurangarira, Akananga kumadokero paAikwira mudenga; kunze chaiko, mudenga, kudarika nepamusoro pebhiriji, ndokuenda kumadokero.

<sup>99</sup> Gare-gare, ndakasangana nemunzveri wenyeredzi, anova Muchenjeri. Zvino vakandiudza pamusoro peboka renyeredzi dzakauya pamwe chete mune rimwe boka.

<sup>100</sup> Paya, varume vachenjeri kuBhabhironi vakaona zasi kwakananga kuParastina, boka renyeredzi idzi nhatu. Makambondinzwa ndichizvirondedzera, kakawanda. Munoziva here kuti zvakaraidzwa, mavhiki mashoma aya apfuura, kuti ichokwadi? Hama Sothmann, mune bepa riya nemi here manheru ano, chero pamuri? Zviri mubepa, chikamu chebepanhau remusi weSvondo, musi wepfumbamwe waZvita, apo mutapi wenhau akaendako, uye vakafukunura zvinhu zvese izvi. Zvino tiri kutorarama zvino, zvakaraidzwa, kuti tiri. . . Gore rino riri kuuya ndi 1970. Takarasika nemakore manomwe, nekuda kwematombo akacherwa, ndokuzviratidza kuti handizvo. Nguva yapera kupfuura zvaungafungidzira. Handina kuona Hama Fred, sezvinei. Hama Sothmann, muri pano here? Munaro here bepa riya pamuri, Hama Sothmann? Munaro. Vanaro bepa racho. Zvichida mangwana manheru ndichakuitai kuti muriverenge. Hatina nguva, manheru ano. Saka, munogona kuona.

<sup>101</sup> Zvino, tarisai, chaizvoizvo. Vachenjeri vaya, Vachenjeri vechiJudha kumusoro kuBhabhironi, vainzvera nyeredzi, vakaona nyeredzi dzichipinda muboka radzo. Uye paakadaro, vakaziva kuti Mesiya aiva panyika. Zvino havo vakauya, muJerusarema, vachiimba. Rwendo rwemakore maviri! "Aripiko uyo Mambo wemaJudha akaberekwa?" Vakafamba vachikwidza nekudzika nenzira. Uye, sei, Is- . . .

Israeri yakavaseka, "Boka revapengereki ava!" Hapana zvavakamboziva pamusoro pazvo, asi Mesiya aiva panyika. Uye zvino munoziva nyaya yacho yese, izvo zvavakataura.

Zvino, tichazviverenga, mangwana manheru.

<sup>102</sup> Zvino, tichiuya kune izvi, kuti zviratidzo hazvikundike, nokuti zvinobva kuna Mwari. Uye mukufamba murwendo rwose, pane chinhu chainge chichindidhonza, chichindidhonza-dhonza.

<sup>103</sup> Zvadaro, Muchenjeri uyu paakandiudza zvinhu izvi, pandaingova mukomana, muchengeti wemhuka dzesango; kana kuti zvisati zvdaro, ndinotenda ndizvozvo, pamusoro pezvinhu izvi. Zvino zvakandivhundutsa, nokuti ndaitya zvaiva Muchenjeri uyu. Asi nekufamba kwenguva ndakaona kuti Vachenjeri vemuBhaibheri vaiva chaizvo, nokuti Mwari vanozviratidza muchadenga vasati Vazviratidza panyika, kutarisa mapoka iwayo ekudenga.

<sup>104</sup> “Mwari haAremekedzi munhu, mundudzi dzose,” akadaro Petro. Zvino, asi avo vanoMutya, mundudzi dzose, Mwari anogamuchira. [Chibenga chisina chinhu patepi—Mupepeti]

<sup>105</sup> Zvino tinoona, zvdaro, ndakaedza kusiya pfungwa yacho. Asi, oo, zvingatora maawa, kupindamo, pakuti yakaramba ichingofamba nenzira iyoyo, ndokufamba nenzira iyoyo. Asi ndaitya.

<sup>106</sup> Muchenjeri uyu akati kwandiri, “Hausi kuzombobvira wakabudirira Kumabvazuva.” Ndokuti, “Wakaberekwa pasi pechiratidzo.” Zvino ndokuti, “Iwe. . . Chiratidzo ichocho, boka renyeredzi riya, padzakapesana, kure-kure kunze uko, zuva rawakaberekwa, dzaive dzakaremba kumadokero. Zvino unofanira kuenda kumadokero.”

Ndikati, “Kanganwa nezvazvo.”

<sup>107</sup> Ini—ini ndakanga ndisina chekuita nazvo. Uye nguva yose, kunyange, zvakadaro, hazvina kuzvibvisa mumwoyo mangu.

<sup>108</sup> Zvadaro, pandaiva kumusoro uko usiku huya, pamusoro pezviratidzo izvi. Handina kugona kuzvinzwisisa. Hama dzangu dzechiBaptisti vakandiudza kuti zvaive zviru zvdhiyahore. Uye zvdaro Mutumwa uya paakauya, akanyatsozvikandira muGwaro, akati, “Sezvazvaiva kareko!”

<sup>109</sup> Vaprisita pavaiita gakava pamusoro pezvinhu, vasingazive pamusoro pemhando yemajasi avafanira kupfeka, nehanzu nezvimwe zvese, nekuitisana nharo pamusoro pekusaonerana kwavo, Vachenjeri vaitevera nyeredzi kuna Kristu.

<sup>110</sup> Vaparidzi pavakati Jesu waiva munyengeri, Bherizebhabhu, dhimoni rakasimuka rikati, “Tinoziva kuti uri Ani, Uyo Mutsvene waMwari. Sei Uri kuuya kuzotitambudza nguva isati yasvika?”

<sup>111</sup> Paya Pauro naSirasi pavakadzika zasi, vachiparidza Vhangeri, muuki mudiki akagara mumugwagwa. . . Zvino vaparidzi venyika iyoyo vakati, “Varume ava vanyengeri.



Vanopamura machechi edu, nezvakadaro, vachikudubura nyika kuita manyama amire nerongo, nekuda kwehuori hwavo.”

<sup>112</sup> Asi chii chakaitika? Uya muchenjeri mudiki, uya muuki mudiki, akati, “Varume ava ndevaMwari, vanotiudza nzira yeHupenyu.” Zvino Pauro akatsiura mweya iwoyo maari. Akanga asingade chero rubatsiro kuti apupurirwe zvaaiwa.

<sup>113</sup> Jesu aigara achivaudza kuti vanyarare. Asi zvinongoratidza kuti, dzimwe nguva, madhimoni anoziva zvakawanda pamusoro pezvinhu zvaMwari kudarika zvinoitwa nevaparidzi; vanobva vasungwa nehufundisi. Zvakanga zvakadaro, muBhaibheri, uye Mwari havashanduke.

<sup>114</sup> Rimwe zuva, ndichidzika, makore mashanu apfuura, ndichibva kwaHama Norman, ndaityaira ndichidzika nenzira. Zvino ndakanga ndichangobva kuva nemusangano kumusoro ikoko, uye Ishe Mwari vakauya kwandiri muchiratidzo. Zvino ndakanga ndakagara pamberi pegedhi rangu, kumusoro kuno kumba kwangu. Zvino zvaiita sekune mamiriro ekunze aiva asina kunaka.

<sup>115</sup> Vakawanda venyu imi vanhu munorangarira chiratidzo ichi. Chakanyorwa mubhuku rangu rezviratidzo. Ndinozvinyora pasi kuitira kuti ndive nechokwadi kuti handizozvikanganwa.

<sup>116</sup> Zvino muchiratidzo ichi ndakaona, paiva nechinhu chakanga chauya nemumugwagwa, uye paiva nematombo akazara pachivanze changu. Zvino paiva nezvighiredha nemichina inokukura ivhu, zvichikwira nekudzika nemugwagwa, uye miti yakanga yatemwa uye yadzurwa. Zvino ndakatanga kukomuka kupinda mughedhi, uye kwese kwakanga kwakavharwa nematombo. Zvino ndakabuda, kuti nditi kumurume wacho, “Sei zvadai?”

Zvino akashatirwa kwazvo, ndokundisandudzira kumashure, akati, “Ndizvo zvamunoita imi vaparidzi!”

<sup>117</sup> Ini ndikati, “Ndangokubvunza bedzi, ‘Sei muri kudaro?’ Muri—muri kuuya kudivi rangu remugwagwa, kuno. Sei madaro?” Zvino iye akatopotsa andirova mbama, akandisandudzira kumashure.

<sup>118</sup> Zvino ini ndakafunga, “Ndichangomuudza kuti haasi kuziva zvaari kutaura pamusoro pazvo.”

<sup>119</sup> Zvino Inzwi rakataura, rikati, “Usadaro. Uri mushumiri.”

Ini ndikati, “Zvakanaka.”

<sup>120</sup> Zvino ndakatendeuka, uye, kurudyi kwangu, pakagara pamberi pegedhi, paiva nengoro yakare yemabhiza. Munoziva chii, ngoro yakafukidzwa, ine mabhiza akabopwa. Zvino kune rimwe divi rakatarisana neremutyairi kwaiva kugere mudzimai wangu. Ndakatarisa seri kumashure, zvino vana vangu vakanga vakagara shure ikoko. Ndakakwira mungoro iyi. Ndikati kumudzimai wangu, “Mudiwa, ndakamira pane

zvose zvandakakwanisa kumira.” Zvino ndakasimudza tambo ndokudhonza bhiza repamberi, ndikatanga kuenda ndakananga kumadokero.

<sup>121</sup> Zvino Inzwi rakati kwandiri, “Izvi pazvichaitika, ipapo chienda zvino kumadokero.”

<sup>122</sup> Hama Wood, muvaki muhechi yedu ino, uye mutirastii. Vangani vanorangarira chiratidzo ichi zvino, vanorangarira ndichikuudzai? Chokwadi. Chakanyorwa pasi pabepa. Zvino ndakataura kuna Hama Wood. . . Vakatenga, kubva kuchechi, nzvimbo iyi iri pakati apa. Zvino vanga vari kuzovaka imba yemabwe ipapo. Ndikati, “Musazviita, Hama Wood, nekuti havazombokupai mari yenyu pairi. Zvimwe, pada. . .” Makore apfuura, makore mashanu apfuura. Ndikati, “Vachange, zvichida, vachazounza bhiriji iro nepano, zvino matombo iwayo zvichida ikamuri yangu yepazasi yapamurwa, netunzira twangu nezvimwe, zvakarara kunze ikoko.” Panzvimbo pekuva matombo, zvaiva zvidimbu zvakakura zvekongiri. “Uye zvadaro vari kuzoriisa zasi kuno, nokuti vakataura mubepa kuti ndizvo zvavaiedza kuita.” Zvakanaka, havana kuivaka. Pakupedzisira vakazoita sarudzo, mushure menguva ingaita gore, kana maviri, vakanga vari kuzoriunza, zasi nekuno. Saka zvakapedza nyaya yacho, saka ndakangozvikanganwa, ndokuzviregawo.

<sup>123</sup> Zvino, chinhu chinoshamisa chakaitika ringaita gore rapfuura. Ndakanga ndiine shumiro umwe usiku kwaHama Junior Jackson. Vagere muno chaimo, muparidzi weMethodisti akagamuchira Mweya Mutsvene, uye akabhabhatidzwa muZita raJesu Kristu, zvino vari kufudza imwe yechechi dzedu.

<sup>124</sup> Kungokuratidzai kuti Mwari vanoshanda nevanhu ava sei, ndinotaura izvi nemwoyo wangu wese. Handizive imwe ungoro ipi zvayo pasi rese, ungoro imwe chete zvachose, yandinotenda kuti Mweya waMwari urimo, kudarika muungano ino. Vane kupesana kwavo. Zvechokwadi havasi pavanofanira kunge vari, hapana kana mumwe wedu, asi vari pedyo semumwe munhu wese wandinoziva.

Ndichakuratidzai, ndichiziva zvanga zviri kuzoitika.

<sup>125</sup> Hama Jackson vakarota chiroto. Vaitadza kubva pachiri; zvino ndainge ndava kubva kuchechi yavo, uye vaisangokwanisa kuzvidzikamisa.

<sup>126</sup> Yava nguva yakareba sei, Hama Jackson? [Hama Jackson vanoti, “Ndakava nechiroto ichi muna Kukadzi wa 61, Hama Branham.”—Mupepeti] Kukadzi wa 61, vakava nechiroto ichi.

<sup>127</sup> Zvino vakauya kwandiri, ndokuti, “Chimwe chinhu chiri pamwoyo wangu. Ndinofanira kukuudzai, Hama Branham.”

Ndikati, “Endai mberi, Hama Jackson.”

<sup>128</sup> Uye vakati, “Ndakarota chiroto.” Zvino hecho zvachaiva! Ndakangogara ndakadzikama, ndikateerera ndakatarisa.

Vakati, “Ndakarota kuti paiva nechikomo chikuru kwazvo, chaiva sekunze mumunda, maiva neuswa hwebhuruu kana zvimwe zvakadaro.” Ndokuti, “Kumusoro padenga pechikomo ichi, paya mvura yakange yageza ichibvisa ivhu, paiva nedombo repamusoro, kumusoro padenga pechikomo, sepamusoro pegomo. Raiva dombo; pasina uswa. Zvino apo paiva pagezwa nemvura ichiyerera pasi, yakanga yachera imwe mhando yezvinyorwa pamatombo aya. Zvino imi maiva makamira ipapo, muchidudzira zvinyorwa izvi zviri pamatombo aya.” Zvino ndokuti, “Isu tose,” zvino iyi ndiyo nzira yavakazvitaure nayo, vakati, “hama dzekuGeorgia, uye nedzaibva kwakapoteredza, tese taive takamira pamwe chete, takateerera kwamuri muchidudzira zvinyorwa zvisinganzwisike padombo iroro, gomo iroro.”

<sup>129</sup> Zvino ndokuti, “Zvadaro makanhonga chimwe chinhu, kubva semumhepo, chimwe chinhu chakaita sechisimbi refu, kana—kana mugwara.” Handizvo here, hama? “Zvakada kudaro, simbi refu, yakanyatsa kupinza.” Zvino ndokuti, “Izvo, kuti makazviita sei, handizive.” Zvikanzi, “Makarova pamusoro pegomo iri, ndokuribvarura zvakatenderera, ndokusimudza muchibvisa chepamusoro. Chaiva muchimiro chepiramidhi. Zvino imi makakwadabura chepamusoro pachu.” Zvino, yaiva mwedzi nemwedzi nemwedzi Mharidzo yepiramidhi isati yaparidzwa. Uye ndokuti, “Pasi pachu paiva nedombo jena, girenaiti. Zvino imi mukati, ‘Zuva, kana chiedza, hachisati chambopenya pane Izvi kumashure. Tarisai pane Izvi. Tarisai Izvi.’”

<sup>130</sup> Zvino ndizvozvo, nokuti, pakugadzirwa kwenyika, nyika yakagadzirwa kusati kwava nechiedza. Tose tinozviziva. Mwari Vakafamba pamusoro pemvura. Uye—uye zvadaro, pamavambo, Vakataura kuti kuve nechiedza. Zvino, pamasikirwo, zasi pasi ipapo, muzera rekugadzirwa kwazvo, chiedza ichi hachina kumbobvira chauya pamusoro pedombo iroro.

<sup>131</sup> Zvino vakati, “Tarisai pane Izvi. Chiedza hachina kumbobvira chauya pamusoro peIzvi kumashure.” Zvino vese pavakasimuka, uye ndakavaudza kuti vatarise Izvi, zvino vese zvavo vakauya kuzotarisa umu.

<sup>132</sup> Asi vakati, pavakange vari kutarisa imomo, vakatarisa nemukona yeziso ravo, ndinotenda ndizvo zvazvaiva, vakanditarisa. Ndakaverevedza kuenda kune rimwe divi, ndokutanga kuenda ndakananga Kumadokero, ndakananga kumavirazuva; ndichikwidza chikomo, ndodzika chikomo; ndichikwidza chikomo, ndodzika chikomo; ndichidupuka nekudupuka, ndokuenda mberi kusvika ndisisaoneki.

<sup>133</sup> Zvino vakati, zvadaro, pandakadaro, vakati, “Zvino hama dzakacheuka, mushure mechinguva, ndokuti, ‘Vanyangadika here? Ko vaendepi?’” Ndokuti, “Vamwe vakaenda nenzira *iyoy*;

vamwe vakatora imwe nzira, uye vamwe nekumwewo.” Asi, vashoma-shoma ndivo vakasara ndokutarisa pane zvandakanga ndavaudza.

<sup>134</sup> Zvino cherechedzai dudziro yechiroto ichi. Zvinova, handina kumbobvira ndakavaudza kana chinhu chimwe chete, kana chimwe cheizvi hapana wandakaudza, kana chero mumwe wavo. Asi, ndakati, “Hongu.” Zvino mwoyo wangu, waibvunda. Ndakanga ndakatarisa. Zvino, zvinyorwa zvisinganzwisisike. . . Mirai, ndichambozvisiya kwechinguvana.

<sup>135</sup> Nguva isina kureba yakapfuura, Hama Beeler. . . Hama Beeler vanowanza kunge vainesu. Muri pano here, Hama Beeler? Hongu, kumashure uko. Billy akati, “Hama Beeler vari kushushikana. Vakava nechiroto chisinganzwisisike.”

<sup>136</sup> Ndakaenda kuna Hama Beeler, uye vakati, zasi kumba kwavo humwe husiku, pandakange ndiri kuenda kwandainge ndadanwa. Zvino vakati, “Hama Branham, ndakava nechiroto chisinganzwisisike.” Ndokuti, “Ndakarota ndichienda ndichidzika nerukova rwemvura, ndakananga kumadokero. Zvino paiva nenzira kurutivi rweruboshwe. Zvino ndaiva kurutivi rwekuruboshwe, ndakananga kumadokero pamugwagwa wacho, zvichiita sekunge, ndaitsvaga mombe. Uye kurutivi rwekurudyi, ndakaerekana ndacherechedza mushure mokunge ndadzika zasi ikoko, hepanoi maivapo. Zvino maikorodza danga remombe zhinji, uye kwaiva nemafuro akawanda kwazvo mhiri ikoko.” Uye ndokuti, “Zvadaro makatora mombe idzodzo ndokutanga kudzitinha muchidzoka muchikwidza nerwizi.” Zvino, zvakaatika, kuti ndinofanira kunge ndakagutsurira musoro kwavari kuti vatarise mombe idzodzo. Uye vakati, “Zvino, zvichaita nyore kumombe idzi, ndinoziva kuti dzinoenda nenzira yakapfava kufamba. Asi Hama Branham vanoda kuti dzigare kurudyi kwerwizi urwu, saka ndichadzokera nenzira iyi ndodzichengeta kuti dzisayambuke rwizi kurutivi urwu, uye ndodzichengeta kurutivi uko.” Asi, vakacherechedza, handina kumbotevera mombe, asi ndakaenda mberi, kumadokero. Vakati, “Vanofanira kunge vari kuvhima dzakarasika.”

<sup>137</sup> Vasati vatopedza kutaura chiroto ichi, ndakabva ndachiona. Uye zvadaro, cherechedzai, vakati vakatanga kunetseka zvishoma pamusoro pangu, saka vakadzokera kunotarisa. Zvino ndokuti ndaiswedera kune gomo rakasimba, uye kamwe-kamwe ndakanyangarika. Zvino vakashaya kuti chii chakanganisika. Vakadzika zasi. Zvino vaiva nekarukova kurutivi kwavo, kaitsauka kachienda kuruboshwe. Ndinofunga kuti ndizvozvo, Hama Beeler. Hongu. Uye vakacherechedza kubva. . . Zvino kune rutivi rwangu kwaiva nemapopoma anotyisa kwazvo. Uye zvino vakafunga kuti ndinogona kunge ndapinda mumapopoma aya uye—uye ndikaparara. Zvadaro vakacherechedza, vakati vakatarisa kwese-kwese, ndokuona zvaitwa nemapopoma

aya, akanga adzika nenzira *iyi* uye aikongerera chitubu chemvura chifashukire mudenga, asi mvura yacho yaisadzokera pasi muvhu. Vakatarisa mhiri kwekahova kadiki aka, kana kuti karukova, ndokuona dzimwe mhuka diki dzine nzeve dzakatenderera. Zvino ndokuti, “Ndinotenda ndichatora imwe chete.” Ndokubva vayambuka.

<sup>138</sup> Zvadaro vakatanga kufunga pamusoro pangu. Zvino vakakwira pamusoro pekachuru, kuti vatarise nepamusoro kuti vaone kana paive nemukwidzwa mudiki, mudikisa, wakatetepa, munoziva, wandaigona kunge ndakafamba ndichipoterera. Asi, vakati, “Paiva pasina chinhu.” Zvino vakanetseka. Ivo ndokuti, “Chii chaitika kuhama yedu? Hameno kuti chii chaitika kuna Hama Branham?” Zvino pavakatanga kutya, vanoti vakandinzwa ndichitaura. Uye ndaiva ndakamira pamusoro pegomo. Ndokuudza Hama Beeler dudziro yechiroto yandakavapa nguva shoma yapfuura, ndikavaudza kuti vamirire pana Ishe, kuti nerimwe zuva ndaizosangana navo pane chimwe chitsuwa. Zvino hapo pavaiva.

<sup>139</sup> Zvino, dudziro yechiroto ichocho ndeiya: Nokuda kwekuti rukova urwu rwaive rwakakura, rwaive rukova rweupenyu. Ndaive ndiri kuenda kumadokero parwuri, uye naivowo; nokuti, vaiva pamugwagwa, vaimhanya zvizhoma . . . vachidzika nenzira iyi. Zvino kune rimwe divi kwaiva neuswa hwakawanda, asiwo zvikwenzi zvakawanda, neminzwa, nesango; asi imomo maiva neuswa hwakawanda chose. Zvino ndiko kutsvaga kwatinoita Ishe, uye neKudya kwaShe, nemumatambudziko. Kukokorodza mombe, yaiva chechi ino, kudzichengeta kurutivi irworwo. Mombe chaizvoizvo dzinotoenda nenzira yakapfava, sangano, kana vachigona; zvinova, nzira yaimiririra sangano. Ndakatanga kuvadzosa kukwidza nenzira, kuona kuti havaende kune chero rimwe sangano.

<sup>140</sup> Sekuona kwavakaita dziro raisatomboyambukika zvachose, raindidzivisa kuti ndisaende kumadokero, yaiva nyaya yemutero nehurumende. Hapana munhu anonzwisisa kuti ndakambokwanisa sei kubuda mairi. Idziro rakandivharidzira, asi Ishe vakandipfuudza nemariri, uye ndikaripfuura. Ndichasangana nemi, Hama Beeler, pachitsuwa.

<sup>141</sup> Saka zvino, zvadaro, pakarepo mushure mazvo, Hama Roy Roberson. Hama Roy, muri pano here manheru ano? Hongu, ndi—ndinotenda . . . Chii? [Imwe hama inoti, “Mhiri kudivi.”—Mupepeti] Mhiri kudivi. Vakandifonera, uye vakava nechiroto. Zvino vakarota tichikokorodza mombe. (Zvino, ichi ndeche chitatu.) Kukokorodza mombe. Zvino paiva neuswa, hwakareba kusvika kudumbu, kudya kwakawanda chose. Isu tose hama taiva pamwe chete. Zvino takasvika pane imwe nzvimbo kuzova nesvusvuro, zvino Hama Fred Sothmann vakasimuka vakati, “Eria, muporofita mukuru, achataura ari pano nhasi, masikati.” Uye zvadaro apo tose tapedza kusvusvura, munhu

wese akafamba achienda, zvino havana kunzwisisa kuti sei vasina kuzomirira kunzwa Richitaurwa.

<sup>142</sup> Zvino, munoono kuti zvinonyatsa kupindirana sei naHama Jackson! Munoono, zvinonyatsa kurova, chaizvoizvo, zvakataurwa naHama Beeler! Hapana munhu akamirira, kuti aone.

<sup>143</sup> Cherechedzai, zvichingopera kudaro. Hanzvadzi Collins, muri pano here? Hanzvadzi Collins vakarota chiroto apo vaiva pano pachechi, zvino paiva nemuchato waigadzirira kuitika. Zvino pavakadaro, vakaona Chikomba chichipinda, chakakwana; asi Mwenga akanga asina kunyatsa kukwana, kunyange hazvo aiva Mwenga wacho; zvino, ndiyo Chechi. Zvino paiva nezvakaita sechirairo, kana shu—shumiro yakanga iri kuendeka pano, sesvuvuro yaigadzirirwa. Uye zvakaaita sokuvati kanganisei nokuti Hama Neville vaipakura svuvuro muchechi, asi vakati kwaiva Kudya kwakaisvonakisisa kwavati vamboona. Vaiva nenzara kwazvo. Asi vakafunga kuti zvichida, muchiroto, havaifanira kuChipakura, zvino ivo neHama Willard vanga vari kuzokwidza kuRanch House kunodya. Zvino pavakadaro, Chiedza chekurutivi rwekurudyi chakadzima. Zvino, munoziva kuti Ichocho chii.

<sup>144</sup> Zvino, Chikafu. Mwenga hauna kukwana, asi Chikomba chakakwana. Mwenga haasati akwana nazvino, asi Chikafu chaipihwa chakanga chisiri chikafu chaicho chemazuva ese, Chikafu chepamweya chamanga muri kudya, nguva yese.

Regai ndimire pano pachiroto chechina, kwechinguvana.

<sup>145</sup> Munorangarira here, Hama Fred Sothmann, Hama Banks Wood, pataiva uko kuArizona gore rapfuura, tiri kunze tichivhima nguruve dzemusango, zvino Ishe vakataura? Hamuzive here zvinhu zvaAkaita zvakakwana, kuratidza zvaizoitika, pataifamba tichienda nenzira? Kana zviri izvo, imi hama mbiri itii, “Ameni.” [Hama idzi mbiri dzinoti, “Ameni.”—Mupepeti] Hazvimbofa zvapakotsa.

<sup>146</sup> Zvino ndakaona muchiratidzo patakanga tichityaira, rimwe zuva, chi—chiratidzo chaShe chakauya kwandiri, zvino ndakanga ndogadzirira kuti, panguva iyoyo, pandinodzoka kumba, kuti ndiende mhiri kwemakungwa. Zvino pandakaenda mhiri kwemakungwa, zvino, ndakaona pachikepe... kana parutivi rwegungwa, paibuda nezvikepe. Zvino paiva nemurume mudiki, akapfupika ipapo, uye akati, “Ndakugadzirirai igwa, Hama Branham.” Zvino kaiva kaigwa kadiki—diki, kuda—kuda kureba setsoka imwe chete, asi kakanga kakachena sechando. Zvino akati kwandiri, “Iri nderenyu rekuti muyambuke mariri.”

“Oh,” Ndikati, “iri—iri—iri harikwane.”

<sup>147</sup> Akati, “Rinomhanya mamera makumi mana paawa, kukwira nekudzika nenzira *iyi*.” Kureva, kukwidza nekudzika nepamahombekombe.

“Asi,” ndakati, “harindiyambutse.”

148 Uye zvadaro akatarisa pasi, akati, “Endai sokuenda kunoita vamwe.” Zvino ndakatarisa, uye hapo paiva neHama Fred Sothmann neHama Banks Wood, vakagara muigwa rakapendwa girinhi, vaine zvinhu zvekuvakisa musasa kumashure kwaro. Hama Banks vaine nguwane yakapeterwa mudenga *seizvi*; Hama Fred yava yakapinirwa pamberi. Iye akati, “Enda savo.”

Ndakati, “Kwete. Handisi kuzodaro.”

149 Zvino murume uyu akataura kwavari, murume mudiki, akati, “Muri vatyairi vemagwa here?”

Hama Banks vakati, “Hongu.” Hama Fred vakati, “Hongu.”

150 Asi ndakati, “Kwete havasi. Ndiri mutyairi weigwa, uye ndinoziva handaimboendera zvakadaro, uye ndine chokwadi kuti handinghamboenda nenzira iyoyo.”

Akati, “Haungaende navo here?”

Ndikati, “Kwete. Kwete.”

151 Zvakanaka, ndakatendeuka. Zvino, pandakadaro, murume mudiki uyu panomira ngarava aiva hama yangu yakanaka, Hama Arganbright.

152 Zvino ndakadzokera muchiratidzo ichi, uye paiva nechivakwa chidiki, chakareba. Zvino ipapo Inzwi rakati kwadiri...Zvino mese imi munorangarira izvi, kana kuti, vakawanda venyu. Inzwi rakati kwandiri, “Hunza Chikafu mukati. Chichengetere mukati. Ndiyo nzira yega yekuvachengeta vari pano, kuvapa Chikafu.” Zvino ndakaunza, ndakanga ndaunza, madhiramu makuru akazara nemakarotsi akaisvonakisisa nemiriwo yakaisvonakisisa, nezvinhu, zvandati ndamboona. Marangarira here zvino, chiratidzo?

153 Zvino, zvino ndakakuudzai mushure zvaiva dudziro yacho. Ndaifanira kuenda kuZurich, Switzerland, naHama Arganbright, kwemusangano wehusiku hushanu. Ndakaudza hama zvisati zvaitika, “Handisi kuzoenda.” Zvino ndaiva zasi neHama Welch Evans zasi ikoko, paZvakapa dudziro.

154 Umwe usiku, ndinotenda Hama Welch vakauya vakanditora, takanga tiri kuenda parwendo rwekunoraura, zvino vakati Hama Arganbright vaive vachindifonera. Ndikati, “Zvakanaka, hezvoka izvo. Vari kuzondikanganisa.” Zvino kakawanda . . .

155 Kwete kubudikidza neHama Miner; ivo mumwe weshamwari dzakaisvonakisa. Asi dzimwe nguva, kana vakangogona bedzi. . .Kana vakafunga kuti uri kuzoparidza chimwe chinhu chinopesana nedzidziso yavo, vanongoti uchange uripo hako, kuti shamwari dzako dziuye ikoko. Zvino vakati . . .

156 Hama Arganbright vakandifonera ndokuti, “Hama Branham,” chaizvo zvakanga zvataurwa neMweya. Ndokuti, “Imi uyai, uyai nemudzimai wenyu,” ndokuti, “hamusi

kuzoparidza zvakanyanya,” ndokuti, “nokuti ndinofunga vakangoita kuti muzoparidza usiku umwe chete.” Zvino ndokuti, “Munogona kusatoparidza kamwe chete ikako.”

Zvino ini ndakati, “Kwete.”

<sup>157</sup> “Zvakanaka,” vakati, “uyai, imi nemudzimai wenyu, uyai mese, munoono, uye mukauya, ndinozofamba nemi ndichikutenderedzai. Oo, mudzimai wangu, mudzimai wenyu, nevamwe vese, tichazoenda tichikwidza nemuSwitzerland, todarika nemuParastina.”

Ndikati, “Kwete.”

<sup>158</sup> Ndakange ndiine dudziro. Ndakaudza Hama Welch, kana Hama Fred nevamwe, “Ndichakuudzai mangwanani, asi kutanga mudzimai wangu anofanira kuwana chaanotaura.” Zvino pandakamufonera, akaramba kuenda. Ndikati, “Hezvoka izvo.” Maona?

<sup>159</sup> Zvino, igwa diki riya, jena raiva musangano uya mumwe chete. Zvakanaka kuenda kupi zvako pano, pamahombekombe, nemusangano mumwe chete, asi haukwane, kunyange hazvo raive jena uye rakanaka, kundidana mhiri kwemakungwa.

<sup>160</sup> Hama Fred, nehama iyo, vakamiririra muchiratidzo, vaimiririra, “Enda semushanyi, kunonakidzwa.” Asi ndakanga ndisina basa nekudaro. Zvino kuvarambira kuti havasi vatyairi vemagwa, zvairevera kuti vakanga vasiri vaparidzi. Asi, ini ndaive muparidzi.

<sup>161</sup> Uye zvararo Chikafu muchivakwa chiya chidiki, chakareba. Handina kuenda mhiri kwemakungwa; ndokudzokera kuchivakwa chidiki chino, uye tikagadzira madhazeni ematepi, emapiramidhi nezvese, kuratidza vanhu nguva yatiri kurarama mairi.

<sup>162</sup> Zvino enzanisai kunyange ichi nezvimwe, zviroto. Ichi chaive chiratidzo. Chikafu, heChinoi ichi. Ino ndiyo nzvimbo yacho.

<sup>163</sup> Cherechedzai zvino zvakazoitika. Zvino mushure mekunge chiratidzo chechina chichangoitika, kana kuti ndaudzwa chiroti chechina, kwabva kwauya Hama Parnell. Vari muno, pamwe panhu, pano chaipo. Zvino Billy akanga asipo pano, uye murume uyu aive azere nokutya. Vanobva kuBloomington, ndinotenda kudaro, kana Bedford? [Imwe hama inoti, “Lafayette.”—Mupepeti] Lafayette, vachiita misangano. Zvino vakava nechiroto, ndokuuya zasi kuna Hama Wood. Zvino vakati, “Handingokwanisa kuregedza izvi zvakadaro. Ndinofanira kuzvitauro, ndinofanira kuudza Hama Branham. Zviri kundinetsa.”

<sup>164</sup> Zvino Mwari vanoziva, hapana kana chiroti chimwe chete pakati pazvo. Zvakangouya, potsi, piri, tatu, china, chishanu, chitanhatu.



<sup>165</sup> Hama Parnell vakati, “Ndakava nechiroto chisinganzwisike. Ndakarota kuti ndakanga ndichizova nemusangano kumusoro ikoko. Uye neimwe nzira, pane musangano pano muchechi itsva, tingati.” Zvino ndokuti, “Chechi itsva iyi,” sekubuda kwazvakaita, vaishaya kuti sei dzaisabatirana pakati padzo dziri mbiri, kana zvimwe zvakada kudaro. Ndokuti vaive vakamira ipapo, kusvikira, “Zvakanaka, ndanga ndiri muno. Ndichangomirira, zvino ndomira mushumiro yose.” Zvino ndokuti, “Mumwe murume akapinda nemuchivakwa, akapfeka sutu yebhurauni, nebhuku. Ndinofunga ainyora.” Zvino akaudza Hama Parnell, akati, “Uyu musangano wevasanangurwa. Ndewe madhikoni nematirastii bedzi.” Zvakanaka, vakanzwa sekurwadziwa. Saka vakabuda pamusuwo wechechi itsva iyi, chechi yakanga yavakwa, kana ino iyi yagadziriswa, yanatsurudzwa. Zvino pavakabuda panze, kwainaya chando, mamiriro ekunze akaipa, nguva yechando.

Zvino hapana mumwe wevanhu ava aiziva pamusoro peizvi.

<sup>166</sup> Zvino pavakabuda pamusuwo, ndaive ndakamira ipapo, ndakatarisa kumadokero. Ndikati, “Musanzwe kurwadziwa, Hama Parnell. Ndichakutungamirai, zvamunofanirwa kuita.”

<sup>167</sup> Zvino Hama Parnell, kana mumwe wavo vese, vanoziwa handina kumbobvira ndakavaudza dudziro. Ndeiyeye zvino; asi, ndaizviona pavaizvitaure. Makacherechedza here kuti ndakakurumidza zvakadii kubuda imomo, Hama Parnell? Kuitira kuti ndisakuudzei. Zvino ndokuenda ndichikwidza, handina kumbotaura chinhu kuna Hama Wood kana mumwe munhu upi zvake, hapana munhu. Ndakangozvisiya, nokuti ndaida kuona kuti zvaienda nekupi. Makambondinzwa here nguva shoma yapfuura ndichiti, “Ndiri kunetsekana”? Ndizvo zvazvaiva.

<sup>168</sup> Uye zvadaro, Hama Parnell, vakataura kuti ndakati kwavari, “Hama Parnell, chitangai. Zvino nzvimbo yekutanga yamuchasvika kwairi ichange iri Zipporah.” Zipporah, “Zipporah,” zvinoreva hyphen, kana kuti mira, kana chimwe chinhu. Ndikati, “Musagara ipapo. Zvadaro endai, panotevera, muchaona chembere; uye zvadaro musamira ipapo. Endai zvakare, muchaona chembere yanyatsokwegura; musamirapo.” Zvino nguva yese yataive, ndichitaura, taifamba nemuchando. Zvino ndakati, “Endai kusvika mawana Mudzimai wangu. Zvino kana mawana Mudzimai wangu, mirai ipapo!” Zvino vakati vakatarisa, zvino takanga tabuda muchando, pagwenga. Uye ndakanga ndanyangadika. Zvino vakacheuka, ndokuona mudzimai wavo achipomba mvura kubva mutsime, uye mumwe mushumiri achimudhonza, kumudhonza kubva papombi. Mudzimai aive akavatarisa. Ndokubva vamuka.

<sup>169</sup> Heino dudziro yechiroto chenye. Zvino ndaigona kunge ndakakuudzai, usiku ihwowo, asi ndakangotendeuka. Sekungova kwaZipora, nemuchembere mumwe chete, uye nemumwe muchembere akanyatsa kuchembera, kwazvo, iwayo machechi. Maona? Zvino Zipora saizvozvo aiva mu—mudzimai waMosesi, Zipora, uye tinocherechedza kuti ndakavaudza kuti vasamire pavari, zvisinei nekuti vakwegura sei. Vaiva masangano. Musamire paari. Akararama nguva yawo. Asi pavanosvika paMudzimai wangu, inova Chechi yangu yandakatimirwa naJesu Kristu, iyi muzuva rino rekupedzisira, uye heino Iyi, “Mirai ipapo!” Zvino ndakabva ndaenda kumadokero.

<sup>170</sup> Zvadaro Hanzvadzi Steffy. Vanogona kunge vasiri pano, nekuti vanga vari muchipatara. Handizive ndekupi... Varipo Hanzvadzi Ste...? Hongu, havo vari pano. Hanzvadzi Steffy vakauya kumba kwangu kumunamato, vasati vaenda kuchipatara kunovhiyiwa, kuitira kuti Mwari agovabatsira nekuvaropafadza. Zvino Akanyatsa kuzviita.

Zvino hanzvadzi yakati, “Ndakaita chiroto chisinganzwisike, Hama Branham.”

Ndikati, “Hongu?”

<sup>171</sup> Zvino vakati, “Ndakarota ndiri kuMadokero. Uye ini...” Ichi ndeche chitanhatu. Zvino vakati, “Ndakarota ndiri Kumadokero, uye kune nyika yakati chechete. Uye pandakatarisa, pamusoro pechikomo paiva pakamira, murume akanyatsa kukwegura ane ndebvu dzakareba, chena, uye nebvudzi raave naro raive rakura richidzika nekumeso kwake. Zvino aiva nejira jena rakamoneredzwa, chimwe chinhu, hanzu,” ndokuti, “mhopo yairifuridza.” Ndinofunga kuti ndizvozvo, Hanzvadzi Steffy, saizvozvo. Uye ndokuti, “Ndakaramba ndichiswadera pedyo. Aive akamira, kumusoro pamusoro pegomo, akatarisa kumabvazuva.” Ndokuti, “Ndakafunga, ‘Mukweguru uyu ndiani?’” Zvino vakaramba vachiswadera pedyo, pedyo. Zvino pavakaswadera pedyo, vakacherechedza kuti aiva ani. Aiva Eria asingafe, muporofita, akamira kumusoro ikoko akatarisa Kumabvazuva.

<sup>172</sup> Vakati, “Ndinofanira kumuona.” Vaiva nechavaida. Zvino vakamhanya vachikwira chikomo ndokuwira pasi ipapo, kuti vataure naye, nemuzita raEria. Zvino vakati, pavakataura... Vakanzwa inzwi, rikati, “Munodei, Hanzvadzi Steffy?” Zvino aiva ini.

<sup>173</sup> Chiroto chenye chakazadziiswa ipapo chaipo, Hanzvadzi Steffy. Nokuti, zvichangobva mukuitika, ndakanga ndaenda kuLouisville. Zvavaida wakanga uri munamato. Maona? Zvino zvakavafambira zvakana, kuchipatara; uye nechiratidzo chekuenda kwangu kumadokero, ndakatarisa kumabvazuva, kuboka rangu. Cherechedzai. Apo...

174 Ndakaenda kuLouisville. Uye pandakadzoka, ndakaita sokutanga kupinda pagedhi, zvino paiva nezvihoko zvaive zvakabairirwa ipapo, pane gedhi rangu. VaGoynes, vezvemugwagwa weguta kuno, vaikwidza nemugwagwa. Vakati, “Billy, uya pano.” Ndokuti, “Unofanirwa kubvisa magedhi ako nezvinhu, fenzi, fenzi yematombo nemagedhi.”

Ndikati, “Saka, zvakanaka, Bill.” Ndikati, “Ndicha—ndichazviita. Riinhi?”

175 Ivo vakati, “Ndichakuudza. Ndichakuzivisa kuti riinhi.” Ndikati . . . “Pakutanga chaipo pegore, vachatanga kuzviita.”

Ndikati, “Zvakanaka.”

176 Saka ndakatanga kudzokera mumba, mudzimai wangu akati, “Ndinofanira kuenda kumagirosa nekukasika.” Zvino ndakadzika nemugwagwa. Uye mumwe mukomana, Raymond King, anova injiniya weguta. Ndaigara ndichimudana kuti “Mud Ear.” Nokuti, taiva pwere, tichishambira pamwe chete, akarova mumwe muchinda panzeve nevhinga remadhaka. Zvino takagara tichimudana kuti, “Mud Ear.” Anogara zasi chaiko kwemugwagwa kubva kwandiri, kuda—kuda musuwo wechipiri kubva paHama Wood.

Zvino saka ndakati, “Mud, uya pano zvishoma.”

Akati, “Zvakanaka, Billy.” Zvino akauya ikoko.

Ndikati, “Hoko yamakarovera pasi?”

177 Akati, “Billy, iyo, vari kuzatora chinhu chacho chese.” Ndokuti, “Yese miti iyi, fenzi idzi, nezvimwe zvinhu zvese, zvinotofanira kusudurudzwa.”

178 Ndikati, “Zvino, injiniya vandiudza kuti musha wangu wakasvika pakati pemugwagwa.”

179 Ndokuti, “Hongu, asi vari kuzoikudza. Vachatopatora, zvakadaro.” Akati, “Wanguwo zvakare.”

180 Ndikati, “Zvakanaka, Hama Wood mu—muvaki wematombo, uye,” ndikati, “ndi—ndichangovati kuti vaiswededze kumashure.”

181 Akati, “Billy, usaibata. Siya muvaki aite izvozvo. Imba yemfundisi, handiyo here?”

Ndikati, “Hongu, changamire.”

Akati, “Rega azviite.” Ndokuti, “Unoziva zvandinoreva.”

Ndikati, “Hongu.”

182 Zvino ndakabva ndatendeuka ndichibva, uye, *ipapo* kamwe-kamwe, chimwe chinhu chakazvirova. [Hama Branham vanoridza munwe wavo—Mupepeti] Ndakaenda kumba, ndokupinda mukamuri yangu yakahwanda, ndikanhonga bhuku riya, uye hezvo pazvaiva. Zvaisava zvidhinha zvekongiri; aiva matombo. Ndikati, “Meda, gadzirira.”

183 Zvirotu zvitanhatu zvakatevedzana, uye chiratidzo chakazvikombera. “Kana zvinhu izvi zvaitika, tendeukira kumadokero.”

184 Ndakafonera Tucson. Hama Norman vane nzvimbo. Handizive kwandiri kuenda. Handizivi kuti ndoita sei. Ndingori mune...Ndakamira. Handizivi kuti ndoita sei. Ndiri kusiya musha wandisingabhadhare rendi. Muhoro wangu madhora zana pavhiki. Zvino ndinofanira kubhadhara mari inoda kusvika kumadhora zana yekurenda imba pamwedzi. Ndiri ipo pano nehama nehanzvadzi dzangu, pandinodiwa. Zvino ndave kuenda, handizive kuti kupi. Handizivi kuti sei. Handigone kukuudzai kuti nei. Asi pane chinhu chimwe chete chandinoziva, kutevera zvaAnondiudza kuti ndiite. Handizive, kuziva kuti ndoenda nenzira ipi, zvokuita. Harisi rangu...

185 Ndinofunga Abrahama akaita manzwiwo mamwe chete paVakamuudza, “Enda uko, mhiri kwerwizi.” Aisaziva zvekuita kunze kwekugara semuenzi, ndokuzvipatsanura. Handina kuziva zvekuita.

186 Mangwanani eMugovera wapfuura, vhiki rimwe chete kubva zuro, nguva dzingaita dza three o'clock mangwanani, ndakanga ndamuka ndokuwana mvura yekunwa, uye ndokufukidza gudza pamusoro paJoseph, mukamuri yake. Uye zvararo ndakadzoka, zvino ndakangozvambarara hangu. Ndakabatwa nehope. Zvino pandakabatwa nehope...Ndiri kuwana zvirotu zvidiki izvi nezvinhu, kuitira kuti mugona nhangaruvanze yezvandiri kugadzirira kutaura. Nda—ndakafukidza Joseph, ndikadzokera kunozvambarara, ndikabatwa nehope. Zvino ndakarota chiroto.

187 Zvino ndakava nechiroto chandakaona munhu aifanira kuva baba vangu, kunyange aiva murume mukuru kwazvo. Uye ndikaona mukadzi aifanira kuve amai vangu, kungoti bedzi aisaratidzika saamai vangu. Zvino murume uyu aiva neutsinye kwazvo kumukadzi wake. Uye aiva nechimuti chine makona matatu, paainge atsemura muti uyu. Zvino zvakagadzira... Munoziva, chimuti chakatemwa, zvachinjika danda, munoziva, zvinogadzira chimuti chine makona matatu. Zvino nguva yese mukadzi uyu paaitanga kusimuka, aimudzvinya nepahuro omurova mumusoro, omuwisira pasi. Zvino mukadzi aibva arara ipapo, ongopfikura uye nekuchema, uye zvararo otangisa kusimuka zvakare. Aifamba achitenderera, achizvitutumadza, akabuditsa chipfuva chake kunze, muchinda akakura kwazvo. Zvino mukadzi paasimuka zvakare, murume aimubata nepahuro, otera chimuti ichi chine makona matatu, omutsemura pamusoro nacho, omudonhedzera pasi. Ofamba achidzokera akabuditsa chipfuva chake, sekunge ainge aita chimwe chinhu chikuru.

188 Zvino ndaiva ndakamira chinhabwe, ndichizvitarisa. Ndikafunga, “Handigone kurwisa murume uyo. Akakurisa.

Uye, zvadaro, anofanirwa kunge ari baba vangu, asi haasi baba vangu.” Zvino ndikati, “Haana mvumo yekunge achibata mukadzi uyo saizvozvo.” Zvino ndakaita sokuti shatiriswei naye. Saka, zvadaro, kamwe-kamwe, ndakawana kushinga kwakakwana, ndikaenda kwaari, ndakamubata zvakasimba nekora ndikamutenderedza. Zvino ndikati, “Hauna kodzero yekumurova.” Uye pandakadaro, mhasuru dzakabva dzakura. Ndairatidzika sehofori. Zvino murume uya akatarisa mamhasuru aya, ndokubva atanga kunditya. Zvino ndakati, “Ukangomurova zvakare, uri kuzopedzerana neni.” Zvino akaita sekuzengurira kumurova zvakare. Uye zvadaro ndakamuka.

<sup>189</sup> Zvino ndakarara ipapo kwechinguva. Ndikafunga, “Chii ichocho? Zvinoshamisa kuti ndingarota pamusoro pemudzimai uya.” Zvino kamwe-kamwe, heUno akauya. Ndakawana dudziro yacho.

<sup>190</sup> Mudzimai anomiririra chechi yenyika, nhasi, pasi rese. Ndakazvarirwa chaimo munyonganyonga iyi, uye hezvino ndiri pano. Anofanirwa kuva akaita sa—saamai ve. . . kana aiva amai vemhombwe, asi zvakadaro ndakazvarirwa mazviri chaimo. Uye uyu. . . Murume wake ndiwo masangano anomutonga. Chimuti chine makona matatu chaaiva nacho, ndirwo rubhabhatidzo rwehutatu rwuya mumazita enhema, urwo, nguva yese yaaiyedza kusimuka, ungoro, kuZvigamuchira, murume aimurovera pasi narwo. Uye, handiti, iye sezvo aiva akakura kwazvo, ndakatendeuka, ndaimuti ityei zvisihoma. Zvadaro ndakamhanyira maari, zvakadaro, uye mamhasuru aiva mamhasuru ekutenda. Zvakaita kuti ndifunge, “Kana Mwari vaineni, uye vachigona kundipa mamhasuru, regai ndimumiririre. ‘Rega kumurova!’”

<sup>191</sup> Dzaifanirwa kunge dziri ten o'clock mangwanani, apo mudzimai wangu aiyedza kupinda mukamuri, ndokubva zvaitika. Ndakapinda muchiratidzo mangwanani iwayo, uye ini neimwe nzira. . . Zvino, rangarirai, chakanga chisiri chiroto.

<sup>192</sup> Pane musiyano pakati pezviroto nezviratidzo. Zviroto ndepaya paunobatwa nehope. Zviratidzo, paunenge usina kubatwa nehope. Takazvarwa takadaro. Munhu wemazuva ese, paanorota, zviri muhana yake yemukati. Zvino hana yake yemukati iri kure-kure naye. Pfungwa dzake dzinenge dziri kushanda, chero bedzi ari muhana yake yekutanga. Muhana yekutanga, iwe, unova wemazuva ese; unoona, unoravira, unobata, unofemhedza, unonzwa. Asi kana uri muhana yako yemukati, wakarara, haumboona, kuravira, kubata, kufemhedza, kana kunzwa. Asi pane chimwe chinhu, paunorota, chekuti unodzoka kuhana iyi. Pane ndangariro, yokuti unorangarira chimwe chinhu chawakamborota nezvacho, makore akapfuura. Munhu wemazuva ese ndizvo zvaari.

193 Asi kana Mwari vakafanotemera chimwe chinhu, hana yemukati iyi haasi kure kubva pano, kune muoni, hana dziri mbiri dziri pamwe chete chaipo. Zvino muoni, muchiratidzo, haaendi kunorara. Achiri mupfungwa dzake, uye achizviona.

194 Ndakanga ndichitsanangura izvi kune vamwe vanachiremba, rimwe zuva. Zvino vakasimuka ndokuti, “Zvinoshamisa. Hatina kumbobvira takafunga pamusoro pechinhu chakadaro.” Pandakanga ndichivhenekwa nemasaisai, zvino vakati ini... Vakanga vasati vamboona chero chinhu chakadaro. Maona? “Zvakanaka,” ndokuti, “pane chimwe chinhu chinoitika kwauri.” Zvino ndakati. Ndakazvita. Iye akati, “Ndizvozvo, chaizvo.” Maona?

195 Hana dziri mbiri dzinogara pedyo pamwe chete. Hapana zvandaigona kuita, uye hazvindiite nani kudarika ani naani zvake. Vanongori, Mwari vakazviita nenzira iyoyo. Haubatwe nehope. Unotori pano chaipo, sekunge wakarara. Wakamira pano, wakatarisa kunze, *seizvi*.

196 Zvino imi mose makazviona, kutenderera pasi rose. Hauende kunorara. Ndakamira pano papuratifomu, ndichitaura kuvanhu, munondinzwa ndichipinda muzviratidzo nekudzoka. Kana ndichifamba ndiri mumotokari nemi, chero kupi zvako, ndokuudzai zvinhu zvichazoitika; uye hazvimbokundika, hazvina kumbobvira zvadaro. Pane here munhu akamboona zvichikundika? [Ungano inoti, “Kwete.”—Mupepeti] Kwete, changamire. Hazvigone kukundika. Hazvimbokundike, chero bedzi vari Mwari. Cherechedzai, papuratifomu chaipo, zviuru, pamberi pemakumi ezviuru zvevanhu, kunyangwe mune mimwe mitauro yandisingambogona kutaura, zvakadaro hazvikundike. Maona? NdiMwari!

197 Zvino, muchiratidzo ichi, kana kuti sezvandanga ndichitaura, ndakatarisa ndokuona chinhu chinoshamisa.

198 Zvino, zvaita sokuti mwanakomana wangu mudiki, Joseph, aiva parutivi rwangu. Ndaitaura naye. Zvino, kana mukanyatsa kutarisisa chiratidzo ichi nepedyo, muchaona kuti sei Joseph aiva akamira ipapo.

199 Zvino ndakatarisa, uye paiva negwenzi rakakura. Uye pagwenzi iri, mu—muboka reshiri, shiri diki kwazvo, dzakada kureba hafu yeinji, nehafu yeinji kuenda mudenga. Dzaiva varwi vadiki. Mapapiro adzo madiki akasakadzwa. Zvino paiva nedzingaita mbiri kana nhatu pabazi repamusoro, nhanhatu kana sere pabazi raitevera, uye gumi neshanu kana makumi maviri pabazi raitevera; dzichidzika muchimiro chepiramidhi. Zvino machinda aya madiki, nhume diki, zvino dzakanga dzakaperezeka. Uye dzainge dzakatarisa kumabvazuva.

200 Zvino ini ndaiva kuTucson, Arizona, muchiratidzo, zvakaiteka nechikonzero chekuti iYe aisada kuti nditadze kuona kwazvaiva. Ndainhonga tsine kubva pandiri, kubva mugwenga.

Zvino ndakati, “Zvino, ndinoziva kuti ichi chiratidzo, uye ndinoziva kuti ndiri kuTucson. Uye ndinoziva kuti shiri diki idzo dzinimirira chimwe chinhu.” Uye dzaiva dzakatarisa kumabvazuva. Zvino kamwe-kamwe dzakafunga kubhururuka, zvino hutu ndokubva dzaenda, dzakananga kumabvazuva.

<sup>201</sup> Zvino dzichingobva, boka reshiri dzakawedzera kukura dzakauya. Dzairatidzika senjiva, mapapiro akatesva kumapeto, neruvara rwakaita sepfumbu, ruvara rwakati jekeyi kudarika zvaiva vatumwa vaya vadiki vekutanga. Zvino dzaiuya dzakananga kumabvazuva, nekukurumidza.

<sup>202</sup> Zvino dzichingobva kuenda kure kusisaoneke nemeso ngu, ndakacheuka zvakare kutarisa kumadokero, uye hezvo zvakaitika. Pakava nekuputika kwakatonyatsa kuzunguza nyika yose.

<sup>203</sup> Zvino, musapotsa izvi. Uye imi, vari patepi, ivai nechokwadi kuti mazvibata kwazvo.

<sup>204</sup> Kutanga, kuputika. Zvino ndakafunga kuti zvakarira sechidzitiro cheruzha, chero zvamunozvidana ndege painopfuurira ruzha, zvino ruzha rwacho rwordzoka panyika. Kwakangozunguza, sekunge, kutinhira, zvinhu zvese. Zvadaro, kwaigona kuva ku—ku—kurira kukuru kwekutinhira, nemheni, tingati; handina kuona mheni. Ndakangonzwa bedzi kuputika kukuru kwakaitika, kwainzwika sokumaodzanyemba, kubva pandiri, neche kuMexico.

<sup>205</sup> Asi, zvakazunguza nyika. Uye pazvakadaro, ndakanga ndichiri ndakatarisa kumadokero. Zvino uko kure muna Ziendanakuenda, ndakaona boka rechimwe chinhu richiuya. Zvairatidzika sekunge madonhwe madiki. Aiva asiri mashoma pane mashanu, uye aisapfuura manomwe. Asi, aiva muchimiro chepiramidhi, senhume idzi dzaiuya. Uye pazvakadaro, Simba raMwari Samasimba rakandisimudza mudenga kunosangana naDzo.

<sup>206</sup> Zvino ndiri kutoZviona. Hazvina kumbondisiya. Mazuva masere apfuura, uye handigone kuzvikanganwa, pari zvino. Handina kumbobvira ndava nechinhu chakandinetsa sezvakaita ichi. Mhuri yangu inokuudzai.

<sup>207</sup> Ndaikwanisa kuona Ngirozi idzodzo, aya mapapiro akatarisa kumashure, dzichibururuka nekumhanya kunodarika kungaitwa neruzha. Dzakauya dzichibva muna Ziendanakuenda, kamwe-kamwe, sekubwaira kweziso. Kubwaira kweziso hakungambokwane, kakungovaima bedzi, Dzakavapo. Ndakanga ndisina nguva yekuverenga. Ndakanga ndisina kana nguva yekudii kunze kwekungotarisa bedzi. Ngirozi dzine Simba, hurusa, dzakasimba, dzakachena sechando; mapapiro akagadzikana, nemisoro. Zvino Dzakati, “Whew-whew!” Uye pazvakadaro, ndakatakurwa mupiramidhi yeboka iri.

208 Zvino ndakafunga, “Zvino, ndizvozvoka.” Ndakanga ndabatwa nechiveve kwese zvako. Zvino ndikati, “Oh, ini zvangu! Izvi zvinoreva kuti pachava nekuputika kuchandiuuraya. Ndasvika pamagumo enzira yangu zvino. Handifanire kuudza vanhu vangu, chiratidzo ichi pachinobva. Handidi kuti vazive pamusoro pachu. Asi, Baba veKudenga vandizivisa zvino kuti nguva yangu yapera. Zvino handisi kuzoudza mhuri yangu, kuitira kuti vasanetseke pamusoro pangu, ‘Nokuti, ava kugadzirira kuenda.’ Zvino Ngirozi idzi dzauyira ini, uye ndichauraiwa nenguva isipi mune imwe mhando yekuputika.”

209 Zvadarwo zvakauya kwandiri, pandakanga ndiri muboka iri, “Kwete, handizvo izvozvovo. Dai zvanga zvakuuraya, zvingadai zvauraya Joseph.” Zvino ndainzwa Joseph achindishevedza.

210 Zvakanaka, zvarado ndakatendeuka zvakare. Ndikafunga, “Ishe Mwari, chiratidzo ichi chinorevei?” Zvino ndaingunofunga.

211 Uye zvarado zvakauya kwandiri, (kwete inzwi) zvakangouya kwandiri. “Oo! Dziya iNgirozi dzaShe, dzauya kuzondipa kutumwa kwangu kutsva.” Zvino pandakafunga kudaro, ndakasimudza maoko angu, ndikabva ndati, “O Ishe Jesu, chii chaMungada kuti ndiite?” Zvino chiratidzo chakabva chandisiya. Kweingaita awa, ndakanga ndisina manzwiwo ekubata.

212 Zvino, imi vanhu munoziva zviru maropafadzo aShe. Asi, Simba raShe rakatosiyana zvachose, Simba raShe munzvimbo dzakaita saidzodzo. NdakaRinzwa, kakawanda, nguva dzakawanda, dzapfuura, muchiratidzo, asi kwete nenzira iyoyo. Zvinonzwika sekutya kwakayereswa. Ndakanyatsa kutyiswa kusvikira ndakaoma mitezo, muhupo weVanhu ava.

213 Ndinotaura Chokwadi. SaPauro akati, “Handirevi nhema.” Hamuna kumbobvira mandiwana ndichitaura chinhu chisiri icho pamusoro pechinhu chakaita seichi. Pane chimwe chinhu chiri kuda kuitika.

214 Zvarado, mushure mechinguva, ndakati, “Ishe Jesu, kana ndiri kuzouraiwa, ndizivisei, kuitira kuti ndisaudze vanhu vangu pamusoro peizvi. Asi kana zviru chimwewo chinhu, ndizivisei.” Asi, hapana chakapindura.

215 Mushure mekunge Mwewa wandisiya, kwenguva ingaita hafu yeawa, ndofunga, kana kudarika, ndakati, “Ishe, kana zviru izvo, zvino, ndiri kuzouraiwa, uye Mapedza neni panyika, uye—uye ndave kuendeswa Kumusha zvino; zvinova, kana zviru izvo, zvakanaka. Zvakangonaka. Saka,” ndikati, “kana zviru izvo, ndizivisei. Tumirai Simba reNyu ridzoke zvakare pandiri, zvarado ndichaziva kuti ndisazoudza vanhu vangu kana mumwe munhu pamusoro pazvo, nokuti Muri kugadzirira kuuya kuzonditora.” Zvino ini... Zvino hapana chakaitika. Ndakamirira kwechinguva.



216 Zvadarwo ndakati, “Ishe Jesu, kana zvisina kureva kudaro, uye zvichireva kuti Mune chimwe chinhu chekuti ndiite, uye zvichazarurirwa kwandiri munguva iri mberi, zvino tumirai Simba reNyu.” Zvino Rakapotsa randibuditsa mukamuri!

217 Ndakazozviwana, ndave pamwe panhu, umo mukona. Ndaikwanisa kunzwa mudzimai wangu, kumwe kunhu, achiedza kuzunguza musuwo. Musuwo wemukamuri yekurara waiva wakakiyiwa. Zvino ndaiva neBhaibheri rangu rakavhurika, uye iro... Ndaiverenga, handizive, asi maiva muna, ndinotenda, VaRoma chitsauko 9, ndima yekupedzisira:

*...Tarira, ndinoisa paZioni ibwe repakona, ibwe rekugumbutsa, dombo repakona rinokosha, uye ani naani anotenda kwaari haanganyadziswi.*

218 Zvino ndakafunga, “Zvinoshamisa kuti ndanga ndiri kuverenga izvi.” Mweya uchiri wakanditakura, mukamuri! Ndakavhara Bhaibheri ndokumira ipapo.

219 Ndakaenda kuhwindo. Kwaiva sa ten o'clock dzezuya, kana kupfuura. Zvino ndakasimudza maoko angu, ndikati, “Ishe Mwari, handinzwisise. Rino izuva risinganzwisisike, kwandiri. Uye ndave kuita sokupenga, potse-potse.”

220 Ndikati, “Ishe, izvi zvinorevei? Regai ndizviverenge zvakare, kana muri iMi.” Zvino, izvi zvinoita sehvana hudiki. Uye ndakasimudza Bhaibheri, ndikarivhura. Hezvo pazvaiva zvakare, panzvimbo imwe chete, Pauro achiudza maJudha kuti vaiedza...kuudza maRoma kuti maJudha akaedza kuZvigamuchira nemabasa, asi ndezve kubudikidza neKutenda kuti tiZvitende.

221 Zvakanaka, yazombova nguva huru, kubvira ipapo. Zvino munoono pandakamira. Handizive zviri kuitika. Handizive zvekutaura.

222 Asi zvino regai ini, zvino, kubva iye zvino, kweangaita maminiti gumi nemashanu, makumi maviri, anotevera, regai ndiyedze kutaura chimwe chinhu pano zvino. Rangarirai, hapana kana nguva imwe chete zviratidzo izvozvo yazvakambokundika. Zvino ndiri kuzatora Magwaro kwechinguva, kana mukacherechedza, muna Zvakazarurwa chitsauko 10. Zvino regai nditaure izvi. Kana chiratidzo chiri chemuMagwaro, chinongogona bedzi kududzirwa neMagwaro. Uye zvadarwo ndinoda kuti mugoisira izvi pamwe chete.

223 Uye, zvino, imi vari pano, nemi muri patepi, ivai nechokwadi chekuti mataura izvi nenzira yandazvitaura nayo, nekuti zvinogona kusanzwisiswa zviri nyore kwazvo.

224 Muri mukumhanya here? [Ungano inoti, “Kwete.”—Mupepeti] Zvakanaka. Kungoti...Ndinokutendai nokuva makanyararisa kwazvo, zvakanaka.

Zvino, “Nhume yechinomwe...”

225 Zvino, madzichangamire, (sezvandapa uyu musoro wenyaya) ichi ndicho here chiratidzo chenguva yekuguma? Ko tiri kuraramepi? Inguvai ipi yacho yezuva? Semutambi wemutsimba aneta, husiku hwese, anomuka obatiidza chiringazuva, kuti atarise oona kuti chii, kubatidza chiedza. Munamoto ndewekuti, “Mwari, ngatibatidzei Chiedza.”

226 Ndakamira panzvimbo yakamanikana, imi dai maizviziva. Rangarirai, ndinokuudzai nemuZita raShe, ndakakuudzai chokwadi, uye pane chimwe chinhu chiri kugadzirira kuitika.

227 Handizive. Zvino, imi vari patepi, zvibatei. Handizive. Ndichaedza. Zvakauya kwandiri, nezuro, ndakagara mukamuri yangu yakahwanda, handisi kuti izvi ichokwadi; chaingova chinhu chaifamba mumoyo mangu, pandakafamba pasi.

228 Nda—ndaifanirwa kuenda zasi, kunowana nguva shoma uye ndombodzika naCharlie, ndoenda kunovhima naye rimwe zuva, tisati tapatsanurana mumwe kubva kune mumwe.

229 Regai nditaure, kuti, nekuti ndiri kuenda kumadokero, hakusi kuti ndiri kusiya tabhenakeri ino. Ino ndiyo chechi yandakapihwa naIshe Mwari. Pano ndiwo muzinda wangu. Pano ndipo pandinogara. Ndiri kungoenda bedzi mukuteerera kuraira kwakapihwa kwandiri kubudikidza nechiratidzo. Mwanakomana wangu, Billy Paul, acharamba ari munyori wangu. Hofisi yangu ichange iri ipo pano pachechi ino. Nebetsero yaMwari, ndichange ndiri pano kana zvichinge... chinhu ichi pachichange chapera, kuzoparidza Zvisimbiso Zvinomwe. Uye matepi api zvawo andinogadzira, kana chero chimwe chipi zvacho, zvichagadzirwa pachechi ino chaipo. Zvino ipo pano, sekuziva kwangu kwese, ndipo panhu pandinogona kuparidza ndiine kusununguka kwakawedzerwa kwandingakwanisa chero kupi zvako panyika, nekuti pane boka revanhu pano vanotenda, uye vane nzara uye vakabaturira. Zvino pano panonzwika sekua kumba, kwandiri. Ino ndiyo nzvimbo yacho. Zvino kana mukacherechedza, zviroti zvataura chinhu chimwe chete, munoona, kune Chikafu.

230 Zvino, asi, handizive zviri munguva iri mberi, asi ndinoziva kuti ndiAni akabata ramangwana. Ndicho chinhu chikuru.

231 Zvino, Mwari, kana ndichikanganisa, ndiregerereiwu, uye zvadaru movhara muromo wangu, Ishe, kune chinhu chipi zvacho chingadai chisiri kuda kweNyu. Ndiri kungoita izvi nekuti ndiri kugombederwa, Ishe. Dai vanhu vanzwisisa; kungogombederwa.

232 Chikonzero ndichifunga sei dudziro isina kuuya pakare ipapo, kwaiva kubudikidza nekuzvitonga kwaMwari, nokuti ndinotenda kuti zvakanorwa pano muMagwaro kuitira ini. Uye zvadaru kana zviri muMagwaro, Magwaro bedzi ndiwo anokwanisa kuzvidudzira. Uye kana izvi zviri chokwadi, hama, hanzvadzi, handirevi kukuvhundutsirai, asi tinofanira kunyatsa

kungwarira zvino. Tiri kugadzirira ku... Pane chimwe chinhu chiri kugadzirira kuitika. Zvino ndinotaura izvi neruremekedzo nekutya Mwari. Uye munofunga kuti ndaingomira pano... Uye vanhu imi munotenda mandiri kuva muporofita; handikambire kuva izvozvo.

<sup>233</sup> Manzwire angu aiva izvi. Na... Gore rapfuura, ndakati, “Ini... Chinhu chega chandakaona, rumutsiro rwapera, mudzindudzi, kana kuti, nyika ino, zvakadaro.” Ndakatora rwendo rwekuvhangera. Vazhinji venyu makafamba neni. Oo, zvaive zvakanaka. Takava nenguva huru, misangano yakanaka, mhomhu huru, asi hazvina kungonyatsa kurova chaipo pacho.

<sup>234</sup> Gore rino, ndiri kuita rwendo rwemishinari. Nekukwanisa kwandinogona, ndiri kuenda kuAfrica, India, nekupoterera pasi rese, kana ndichikwanisa, pane rumwe rwendo rwemishinari.

<sup>235</sup> Kana izvozvo zvikasashanda, zvino handisi kuzowana mvura kana kutora chokudya, uye ndiri kuzokwira mamwe emakomo marefu ari uko, uye ndiri kunogara ikoko kusvikira Mwari vapindura neimwe nzira. Handikwanise kurarama seizvi. Handingokwanise kuenda mberi.

<sup>236</sup> Iyi inogona kuva mhinduro yacho pano. Handizive. “Kusvika Andishandura,” munorangarira here chiratidzo angaite mavhiki matatu apfuura, “ndakamira muzuva, ndichiparidza kuungano”? Mose maiva pano musi weSvondo wapfuura. Misi yeSvondo yakawanda, imi vanhu vanotora matepi, uye—uye muri pano paanogadzirwa, munonzwisisa zvinhu izvi. Nokuti, zvino ndichangorova nzvimbo idzi, uye imi zvitarisei. Kunyangwe chidimbu chimwe nechimwe chazvo chakataurwa, chinofananidzira chaizvo mune izvi, saka inofanirwa kuva dudziro yacho. Handizive. Ndosaka ndiri kuti, “Madzichangamire, izvi ndizvo zvacho here?”

<sup>237</sup> Ndinotenda kuti “mutumwa wechinomwe” waZvakazarurwa 10 ndiye nhume yechechi yezera rechinomwe yaZvakazarurwa 3:14. Rangarirai. Zvino regai ndiverenge. Tarisai pandiri kuverenga. Zvino, uyu ndiye aiva mutumwa wechinomwe.

*Asi namazuwa enzwi remutumwa wechinomwe, (ndima yechi 7) kana otanga kuridza, zvakananzika zvaMwari zvichapedziswa, sezvaakaudza varanda vake ivo vaporofita.*

<sup>238</sup> Zvino, munocherechedza, uyu waiva mutumwa. Uye mutumwa wezera rechechi rechinomwe, nekuti rinoti pano, iye “mutumwa wechinomwe,” wezera rechechi rechinomwe. Ndaona kuti, kana uchida kuona kuti ndiani uyo... pane mutumwa wacho, Zvakazarurwa 3:14, ndiye, “Mutumwa kuchechi yeRaodhikia.”

<sup>239</sup> Zvino, munorangarira pazvakataurwa pano, vatumwa nemazera echechi. Uye zvino, mune izvi, zvichapindana

kunyatsa kupinda muZvisimbiso Zvinomwe izvi zvatiri kuuya kuzotaura. Zvino Zvisimbiso Zvinomwe zvatiri kuedza kutaura nezvazvo, pazvichauya nguva ino, Zvisimbiso zvinomwe zvakanyorwa. Uye Zvisimbiso Zvinomwe izvi, sekuziva kwamunoita, kungori kuratidzwa kwevatumwa vanomwe vemachechi manomwe; asi, pane zvimwe Zvisimbiso zvinomwe zviru kuseri kweBhuku, Zviru kunze kweBhaibheri. Cherechedzai. Tichasvika pazviru muchinguvana.

<sup>240</sup> Zvino, ndisati ndatanga pane izvi, maneta here? Mungada kumbosimuka here, moshandura magariro? [Ungano inoti, “Kwete.”—Mupepeti] Zvino nyatsoteereresai.

<sup>241</sup> Mutumwa wechinomwe waZvakazarurwa 10:7 ndiye mutumwa wezera rechechi rechinomwe. Maona? Zvino tarisai. “Zvino nemazuva . . .” Zvino tarirai pano:

*Asi namazuva enzwi remutumwa wechinomwe,  
kana otanga kuridza, zvakavanzika zvaMwari  
zvichapedziswa, . . .*

<sup>242</sup> Zvino, kuridza, nhume iyi, mutumwa wechinomwe pano ari kuridza Mharidzo yake kucheche yeRaodhikia. Cherechedzai mhando yeMharidzo yake. Zvino, yaisava kumutumwa wekutanga, haana kuIpihwa; mutumwa wechipiri, wechitatu, wechina, wechishanu, wechitanhatu. Asi mutumwa wechinomwe akawana mhando iyi yeMharidzo. Chaiva chii? Cherechedzai mhando yeMharidzo yake, “Kupedzisa zvakavanzika zvese zvaMwari, zvakanyorwa muBhuku.” Mutumwa wechinomwe ari kupedzisa zvakavanzika zvese zvakarara zvisina kukomberwa, kwese nemune ese aya masangano nehurongwa. Mutumwa wechinomwe anozviunganidza zvese, opedzisa chakavanzika chacho chese. Ndizvo zvakataurwa neBhaibheri, “Kupedzisa chakavanzika cheBhuku rakanyorwa.”

<sup>243</sup> Zvino ngatimboonei zvisvishoma zvezvakavanzika izvi, kana muchida kuzvinyora pasi. Kutanga, ndichatora zvinotaurwa naScofield pano, muna Mateu 13. Kana muchida kunyora zvimwe zvazvo pasi, kana musina Scofield Bible, munokwanisa kuverenga zvaanofunga kuti ndizvo zvezvimwe zvezvakavanzika. Zvino, mundima yechi 11:

*Zvino akapindura akati kwavari, Nokuti imi  
zvakapiwa kwamuri (vadzidzi vaKe), nokuti imi  
zvakapiwa kwamuri kuziva zvakavanzika zveushe  
hwekudenga, asi kwete kune ava, asi kune ava havana  
kupiwa.*

<sup>244</sup> Zvakavanzika, hechino “chakavanzika.” Chakavanzika iGwaro, iChokwadi chakambenge chakavanzika zvino chazarurwa naMwari, asi (chiri) chikamu chemweya chinoramba chiripo zvisinei nechizaruro. Zvakavanzika zvakakura nezvakavanzika zvikuru ndeizvi:

245 Chekutanga, chakavanzika cheHumambo hweKudenga. Ndicho chatiri kutaura nezvacho zvino. 13, Mateu 13:3 kusvika 50.

246 Zvino, chakavanzika chechipiri ndechakavanzika chekupofomara kweIsraeri muzera rino. VaRoma 11:25, maererano nezvakanyorwa.

247 Chechitatu, chakavanzika chechitatu ichakavanzika chekushandurwa kwevatsvene vapenyu panguva yekuguma kwezera rino. VaKorinde Vekutanga 15, kunyangewo VaTesaronika 4:14 kusvika 17.

248 Chechina, chakavanzika cheChechi yeTestamende Itsva seMutumbi mumwe chete unosanganisira vose, maJudha neMarudzi. VaEfeso 3:1 kusvika 11, VaRoma 16:25, kunyangewo VaEfeso 6:19, VaKorose 4:3.

249 Chakavanzika chechishanu ndeche Kereke seMwenga waKristu. VaEfeso 5:28 kusvika 32.

250 Chakavanzika chechitanhatu ndechaKristu mupenyu, mumwe chete zuro, nhasi, nekusingaperi. VaGaratia 2:20, uye VaHebheru 13:8, nenzvimbo dzakawanda dzakadaro.

251 Chakavanzika chechinomwe ndechaMwari, kunyange Kristu sehuzaro munyama weHumwari huri mumutumbi, umo maAri huchenjeri hwese hwaMwari . . .

252 . . . nehumwari hunodzoreredzwa kuvanhu.

253 Chakavanzika chechipfumbamwe ichakavanzika chekusarurama, chinowanikwa muna VaTesaronika Vechipiri, nezvakadaro.

254 Chakavanzika chegumi ndeche nyeredzi nomwe dzaZvakazarurwa 1:20. Tichangopfuura nemazviri, “Nyeredzi nomwe dzemachechi manomwe, nhume nomwe,” nezvimwe zvakadaro.

255 Zvino chakavanzika chegumi neimwe iBhabhironi rakavanzika, chipfeve. Zvakazarurwa 17:5 kusvika 7.

256 Ndezvimwe zvezvakavanzika izvo mutumwa uyu anofanirwa kupedzisa, chese “chakavanzika,” zvese zvakavanzika zvaMwari.

Uye chimwe, uye regai nditaure izvi neruremekedzo, uye ndisingazvireveri pachangu, asi ndichirevera kuMutumwa waMwari:

257 Mbeu yenyoka, yakanga iri chakavanzika chisingazivikanwe, nemumakore ese.

258 Nyasha, dzakatwasanudzwa; kwete kunyadziswa, asi nyasha chaidzo, dzechokwadi.

259 Hakuna chinhu chinonzi gehena rinopfuta, zvemuna Ziendanakuenda. Uchazotsva kwemamiriyoni emakore. Asi, chipi zvacho chinhu chemuna Ziendanakuenda, hachina

kumbobvira chava nemavambo kana magumo; uye gehena rakasikwa.

Zvose izvi zvakavanzika!

<sup>260</sup> Chakavanzika cherubhabhatidzo rweMweya Mutsvene, pasina kutekenyedzwa, asi Munhu waKristu achiita mauri mabasa mamwe chete aAkaita.

<sup>261</sup> Chakavanzika cherubhabhatidzo rwemumvura. Apo, yehutatu hwakanyanyisa vakazviunza kumadunhurirwa ekuti “Baba, Mwanakomana, Mweya Mutsvene.” Uye chakavanzika cheHumwari chichizadzikiswa murubhabhatidzo muZita ra “Jesu Kristu,” maererano neBhuku raZvakazarurwa, izvo Chechi munguva ino yaizogamuchira.

Hezvo zvimwe zvezvakavanzika.

<sup>262</sup> Shongwe yeMoto ichidzoka zvakare. Amen! Ndicho chinhu chinofanirwa kuitika, uye tiri kuzviona.

Oo, tinogona kuenderera mberi zvakadini, tichidoma zvakavanzika izvi!

<sup>263</sup> Kuona iya Shongwe yeMoto yakatungamira vana veIsraeri, Imwe chete yakawisira Sauro pasi ari panzira yake kuenda kuDhamasiko! Uye Imwe chete ichiuya, neSimba rimwe chete, ichiita zvinhu zvimwe chete, nekuzarura Shoko rimwe chete, ichigara Shoko-ne-Shoko pamwe neBhaibheri!

<sup>264</sup> Kurira kwehwamanda, zvinoreva hwamanda ye “Vhangeri”. Zvino kurira kwehwamanda, muBhaibheri, zvinoreva, “Gadzirirai hondo yemuMagwaro.” Muri kuzvinyora pasi here? Hondo yemuMagwaro!

<sup>265</sup> Pauro akati, kana muchida kunyora izvi pasi, VaKorinde Vekutanga 14:8. Pauro akati, “Kana hwamanda ikarira zvisinganzwisisike, ko munhu angazoziva sei zvaanofanirwa kugadzirira?” Zvino kana isina ruzha rweMagwaro, rwakasimbiswa, ku—kusimbiswa kweShoko raMwari richiratidzwa, tichagoziva sei kuti tiri munguva yekuguma?

<sup>266</sup> Kana zvikanzi vanotenda kuti Jesu Kristu mumwe chete zuro, nhasi, nekusingaperi, asi voramba zviratidzo zvaKe nezvishamiso izvo chese chiyero chezvisikwa chakatenda kwaAri, uye Chechi yose yakatenda kwaAri nokuda kwazvo, ko zvino tingagoziva sei magadziriro?

<sup>267</sup> Mumwe munhu akauya nechati ndokuzvidhirowa zvese hazvo; uye mumwewo munhu akauya, chimwe chinhu, ndokudhirowa *izvi* zvose, zvichipesana *neuyu*. Vamwe vakauya vakati *ichi* ndicho chaCho, vachidzoka kune *ichi*. Zvino vamwe vakanyora mabhuku, nezvinhu zvakadaro.

<sup>268</sup> Asi, Mwari vanouya muSimba rekumuka kwaVo! Zvino ndiani achataura achipesana naZvo? Kana Jesu Kristu ari mumwe chete zuro, nhasi, nekusingaperi, Anoita zvimwe chete

zvaAkaita nezuro, nhasi, nekusingaperi. Ndizvo zvinofanirwa kuitwa nemutumwa uyu, kutora zvakavanzika izvozvo, iya misiidzirwa iyo vanhu vakatsauka nayo.

269 Cherechedzai, kana ikapa ruzha rwusinganzwisisike, rwusiri mumagwaro, ndiani angagona kuzvigadzirira? Asi, hwamanda, makacherechedza here, rimwe nerimwe remazera aya, sezvandakakuudzai pamusoro pekuuya kwechechi, paiva nehvamanda yakarira, Chisimbiso chakapamuka. Zvino hwamanda inoreva hondo. Kana isingape kurira kweMagwaro, chingava chii?

Asi regai ndidane izvi kundangariro yenyu. Musazvipotsa zvino.

270 Cherechedzai, zera rega-rega rechechi rakawana nhume yaro. Tinozviziva izvozvo. Pauro aiva nhume yekutanga. Zvino hwamanda yekutanga payakarira, uye Chisimbiso chekutanga chikapamuka, Pauro aiva nhume yekutanga, sezvatakawana, uye akaitei? Akatanga hondo pane (chii?) chechi yeOrthodox, nekuda kwekusatenda chiratidzo chaMesiya chakanga charatidzwa naJesu kwavari. Handiti, vaifanirwa kunge vakachiziva. Vaifanirwa kunge vakaMuziva.

271 Rangarirai, Pauro akauya kumagumo ezera. Nhume dzose dzinouya kumagumo ezera. Panguva yekumagumo, apo zvinhu izvi zvi—zvinounzwa.

272 Pauro, achiziva Magwaro, uye achiziva kuti Jesu aiva Mesiya, zvino akaputitsa masinagoge iwayo, kubva pane imwe nzvimbo kuenda kune imwe, neMagwaro, zvino akabuditswa kubva mune rimwe nerimwe rawo ose. Kusvikira, pakupedzisira, akazunza guruva kubva patsoka dzake ndokutendeukira kune veMarudzi. Chaiva chii? Kuridzwa kwehwamanda; mutumwa, nhume, akamira ipapo neShoko! Oh, ini zvangu! Musapotsa izvozvo zvino. Shoko! Uye Pauro, aine dudziro yakachena yeShoko raMwari, akaputitsa rimwe nerimwe remasinagoge. Zvikamutorera hupenyu hwake.

273 Tingagona hedu kudzika tichienda kuna Irenaeus, uya mumwe, nhume yezera rechechi raitevera!

274 Uye Mutsvene Martin, zera rechechi rakatevera, pavakatanga kutora dzidziso yevaNikoraiti, payakatanga kupinda. Zvino vakaputitsa zera iroro. Mutsvene Martin akaputitsa zera rake.

275 Uye zvararo Luther, nhume yechishanu, akaputitsa chechi yeKatorike, neShoko raMwari. “Vakarurama vachararama nekutenda,” akadaro. “Zvino *uyu* hausi mutumbi chaiwo waKristu,” uye ndokukandira chirairo pasi, ndokufamba achibuda ndokuputitsa chechi iya yeKatorike. Hwamanda iyoyo yakarira nemazvo. Ndizvo here?

<sup>276</sup> John Wesley akasimuka, mumazuva echechi yeAnglican. “Nhai,” vakati, “hapachisina chikonzero chekuva nerumutsiriro,” ndokubva yamira. Asi John Wesley akasimuka, nemharidzo yekubata basa kwechipiri kwenyasha, kucheneswa, ndokuputitsa chechi iyoyo yeAnglican nehvamanda yeVhangeri, ndokugadzirira hondo. Ndizvozvo chaizvo. Akazviita.

<sup>277</sup> Iye zvino tave muzera reRaodhikia, pavaita sangano zvakare; Methodist, Baptisti, Presbyteriani, Lutherani, maPentekosti. Zvino tiri kutarisira muporofita kuti auye, kuzopotitsa zera rino, nekuvatendeutsa kubva pakusarurama kwavo.

<sup>278</sup> Zvino, kana anga ari iwo mafambiro acho, nzira yose kudzika nemuzera, Mwari angashandure mafambire aKe here muzuva rino? [Ungano inoti, “Kwete.”—Mupepeti] Haagone kuashandura. Anofanirwa kuchengeta nhanho yemazuva ese.

<sup>279</sup> Zvino rangarirai, nhume iyi yaiva mutumwa wechinomwe, zvino aifanirwa kutora zvakavanzika zvese ozviunganidza. Cherechedzai, mutumwa wechinomwe waifanirwa kuputitsa chechi yeRaodhikia, yakapfuma. “Ndakapfuma, ndine pfuma zhinji, uye hapana chandinoshaiwa.” Akati, “Iwe wakasuwa uchinzwisa tsitsi, murombo, bofu, hauna kusimira, uye hauzvize.” Ndiyo yaiva Mharidzo yake.

<sup>280</sup> O Mwari, titumirei muporofita asingatye ane ZVANZI NAJEHOVHA, kuitira kuti Shoko raMwari rakasimbiswa rigofamba nemaari nekuratidza kuti akatumwa kubva kuna Mwari. Zvino paachauya, achaputitsa mazera iwayo. Chokwadi achadaro. Achaita kuti chechi yeRaodhikia imupandukire. Zvirokwazvo, achadaro. Vakadaro mune mamwe mazera ose. Hazvimboshanduke muzera rino. Zvinofanirwa kufanana.

<sup>281</sup> Cherechedzai, zvino, chechi yeRaodhikia. Nhume iyi (ichapedzisa) yereRaodhikia, mutumwa wechinomwe, achapedzisa zvakavanzika zvese zvakararika muhondo dzose, dzekumashure, kuitira Chokwadi.

<sup>282</sup> Luther akasimuka, asi aisava neChokwadi chese. Aingova nekukuramiswa bedzi. Ndizvo.

<sup>283</sup> Hepano kwakauya imwezve nhume, yainzi John Wesley, aine kucheneswa. Akanga asinaCho. Bhaibheri rakataura. Chechi yeFiradherfia!

<sup>284</sup> Zvadarro kwakazouya chechi yezera reRaodhikia, iine rubhabhatidzo rweMweya. Asi vakaChikanganisa, ndokudzokera makare muhurongwa sezvavakaita pakutanga.

<sup>285</sup> Apo, “Anofanirwa kuonekwa saArfa naOmega,” Ruoko rwaKe rwakarara *uku, neuko*, “weKutanga neKuguma.”

Mweya waKe wakadzika neZuva rePentekosti ndokuzadza boka rira.



286 Yakatanga kurasikirwa zvishoma nezvishoma, kusvikira zvasvika kumazera erima. Zvigadziko Zvemwenje Zvinomwe Zvendarama, mazera manomwe echechi, yokupedzisira ndiyo yaiva kure naYe zvakanyanyisa. Aiva chiu-...potse-potse chiuru chemakore chezera rerima, rechechi yeKatorike.

287 Luther akatanga kuunza chiedza chaitevera, chiri pedyo zvishoma neShoko.

Chiedza chaitevera, chakawedzera zvishoma kuswera pedyo.

288 Chiedza chakatevera, cheRaodhikia. Zvino chakanyatsa kudzoka sezvachakaita, pakutanga, ndokuenda chaimo mutsvina imwe chete yachakapinda pekutanga. Hamusi kuona here zvandiri kureva?

289 Zvino tarisai. Pane Chokwadi chakawanda chakarasika kunze uko, (sei?) apo vamwe vakarerutsa paChokwadi. Asi uyu mutumwa wechinomwe hapana chinhu chaanorerutsa pachiri. Anounganidza misiidzirwa yese, oiunganidza yose. Zvino pakurira kwake, “Chakavanzika chese chaMwari chichapedziswa.” Oo! Mwari, mutumei. Zvakavanzika zvese zvakahwanda zvakapedziswa paya, iye, Zvakazarurwa kwaari. Nei? Kana izvi zviri zvakavanzika zvakahwanda, munhu wacho anofanirwa kuva muporofita. Zvino hatina here kupfuura nemazviri ndokuona kuti muporofita, anozouya muzera rekupedzisira, anozova Eria mukuru uya watanga tichitarisira? Nokuti, zvakavanzika izvi zvakavanzwa, nemuvadzidzi vebhaibheri, zvichafanirwa kuzarurwa; kuna Mwari. Zvino Shoko rinouya bedzi kumuporofita. Uye tinovzivira. Anenge ari Eria wacho wechipiri, sezvakavimbiswa. Oo, ini zvangu! Mharidzo yaa—achaunza inenge iri zvakavanzika, zvese, zvinhu zvese izvi.

290 Tine rubhabhatidzo rwemumvura. Zvese zvakavhenganiswa. Ndizvozvo. Mumwe anosasa; mumwe anodira. Mumwe anatora “Baba, Mwanakomana, Mweya Mutsvene.” Mumwe anatora *izvi*. Mumwe anobhabhatidza katatu, wakatarisa kumberi; kuitira, kamwe kuna Mwari anonzi “Baba,” kamwe kacho kuna Mwari anonzi “Mwanakomana,” kamwe kacho kune mumwe Mwari anonzi “Mweya Mutsvene.” Mumwe akati, “Makarasika. Anofanira kubhabhatidza nemanhede, katatu, *seizvi*.” Zvino, oo, matakanana akadii!

291 Asi chinhu chacho chese chakapedziswa, nokuti kuna Mwari mumwe chete bedzi, uye Zita raKe ndiJesu Kristu. “Zvino hapana rimwe Zita pasi peDenga iro vanhu vanofanira kuponeswa.” Hapana kana chinyorwa chimwe cheGwaro, hapana kana muBhaibheri, apo munhu upi zvake akambobvira abhabhatidzwa neimwe nzira zvayo asi nemuZita raJesu Kristu. Hapana kana imwe nguva imwe yeChechi itsva, kana Chechi yaJesu Kristu, yakambosasa, kudirwa, kana chimwe

chinhuwo zvacho. Hapana nguva imwe chete apo mhemberero yakamboshandiswa, “Ndinokubhabhatidza nemuZita raBaba, Mwanakomana, Mweya Mutsvene.” Zvitendwa nezvinhu.

<sup>292</sup> Zvino muhondo yekuwana Chokwadi, zvinhu zvekumucheto izvozvo zvakararika, asi Mwari vakataura kuti zvaizodzoreredzwa zvakare nezuva rekuguma. “Ndichadzoreredza,” ndizvo zvinotaura Ishe. Takapinda nemazviri, nguva shoma yapfuura, *Muti WeMwenga*. Zvichatatora muporofita. Bhaibheri rakataura kuti aizovapo pano. Ndizvo chaizvo. Maraki 4, inotaura kuti achazova pano, uye tinotenda kuti achadaro. Tiri kumutarisira. Zvino tiri kutarisira kuratidzwa kwake, uye tichaona Shoko raMwari rakasimbiswa.

<sup>293</sup> Pachangova nevashoma vachaRinzwisisa. “Sezvazvaiva mumazuva aNoa, ndizvo zvazvichava pakuuya kweMwanakomana wemunhu.” Chii chakaponeswa? Mweya mishanu. . . Mumazuva aRoti, kwaingova nevatatu chaizvoivoivo vakaponeswa. Mudzimai akabuda kunze, ndokurasika. “Ndizvo zvichava pakuuya kweMwanakomana wemunhu.” Pachava nevashoma chaizvo vachaponeswa, vachashandurwa munguva iyoyo; chimwe chezvakanzika, cheChechi iya ichitakurwa kuenda mudenga. SaRoti akatorwa, Roti akabuditswa kunze, kure; Noa akatakurwa mudenga; zvino Chechi ichitakurwa mudenga, zvakanzika. Mumwe akapinda mukati; uye mumwe akabuda kunze; zvino Mumwe wacho anoenda mudenga. Maona? Ndizvo chaizvo, zvakanzika.

<sup>294</sup> Shoko rinouya. “Bhuku rakanyorwa mukati,” rinopedziswa zvino kana izvi, zvakanzika zvose zvapera kuridzwa. Zvino regai ndipaverenge zvakare, zvino, kuitira kuti mugova nechokwadi. Zvino tarisai:

*Asi nemazuva enzwi remutumwa wechinomwe  
(mutumwa wekupedzisira), kana wotanga kuridza,  
zvakanzika zvaMwari zvichapedziswa, . . .*

<sup>295</sup> Zvino, chii “chakanzika chaMwari,” chimwe chazvo? Pauro akataura, muna Timotio Wekutanga 3, ndinotenda ndiyo, akati, “Pasina gakava chakanzika chohumwari chikuru kwazvo: nokuti Mwari vakaratidzwa munyama (takaVabata nemaoko, tikaVaona), ndokugamuchirwa muKubwinya, ndokupupurirwa neVatumwa, ndokusimbiswa pano panyika.” Mwari waiva wakadaro! Chokwadi, ichakanzika chikuru, asi zvese zvakanzika. Kwete “Baba, Mwanakomana, neMweya Mutsvene,” vanaMwari vatatu; asi, Mwari mumwe chete mumahofisi matatu. Hubaba, pasi paMosesi; Humwanakomana, pasi paKristu; Mweya Mutsvene, pasi pemwaka uno. Mwaka mitatu yaMwari mumwe chete; kwete vanaMwari vatatu. Chakanzika chapedziswa zvino. Bhaibheri rakati chinofanirwa kudaro. Apo va . . .

<sup>296</sup> Ndakaona, rimwe zuva, apo sainzi iri kuedza kupesana neni, pane zvavaisitaura, paya pandakati, “Chero munhu aitenda kuti Evha akadya apurosi!” Zvino sainzi yavo inoti, makazviona mubepa rimwe zuva, musoro wenhau mukuru, “Akadya aprikoti.” Hazvina maturo. Zvinga—zvingambomusvibisa here? [Ungano inoti, “Kwete.”—Mupepeti] Kwete zvirokwazvo. Maona? Vanongori...Ndizvo—ndizvo zvakafunga Cain, munoziva, uye akanga adzosa chinhu chimwecho ikoko, asi Mwari havana kugamuchira chibairo chake. Zvino Abheri, wakarurama, zvakazarurwa kwaari, “Raiva ropa,” uye akaunza ropa.

O Mwari, chechi ino nezera ratiri kurarama mariri!

<sup>297</sup> “Bhuku rakanyorwa mukati” rinopedziswa kana mutumwa uyu amira, (zvino ndapota nzwisaisi izvi), apo Mharidzo yemutumwa wechinomwe yapedzwa; chakavanzika cheHumwari, chakavanzika chembeu yenyoka, zvimwe zvese zvakavanzika zvezvinhu zvese izvi.

<sup>298</sup> Humwanakomana hwemuna Ziendanakuenda, sezvavanotaura pamusoro pahwo. Ko iYe angava sei Mwanakomana wemuna Ziendanakuenda, apo Ziendanakuenda risina mavambo kana risina magumo; zvino mwanakomana handiti chinhu chakaberekwa? Ko zvingagoita musoro sei?

<sup>299</sup> Ko kungava negehena remuna Ziendanakuenda sei, iro gehena rakasikwa? Ndinotenda kuti kune gehena rinopfuta. Zvirokwazvo, Bhaibheri rakadaro. Asi, ndere kuparadza. Bhaibheri rakati, “Akaropafadzwa uyo asina chikamu murufu rwechipiri.” Maona? Munooni, hauzoparadzwa nerufu rwechipiri. Rwekutanga nderwe panyama. Rwechipiri rufu rwepamweya, panenge papera zvinhu zvese. “Mweya unoita chivi, mweya iwoyo uchafa.” Ucharangwa nekuda kwezvivi zvako, zvichida mumazana emakore, zviuru zvemakore. Asi hapangambova negehena remuna Ziendanakuenda, nekuti Bhaibheri rakati gehena rakasikwa. Ko ringagova sei iro rakasikwa rova remuna Ziendanakuenda? Dai paizombovapo...Bhaibheri rakati, “Gehena rakasikirwa dhiyahore nengirozi dzake.” Zvino zvadaro, kana rakasikwa, harikwanise kuva remuna Ziendanakuenda. Nokuti, Ziendanakuenda, chinhu chese chemuna Ziendanakuenda, hachina kumbova nemavambo kana magumo.

<sup>300</sup> Ndosaka tisingambogona kufa, nokuti takagara tiripo. Tiri chikamu chaMwari, takaberekwa naMwari, uye iYe ndiye Oga chinhu chemuna Ziendanakuenda chiripo. Amen. Haugone kufa zvakangaita Mwari vasingagone kufa, nokuti uri wemuna Ziendanakuenda, pamwe chete naVo. Amen! Ngakuuye! Hareruya! Ndaita sokuneta nemutumbi uyu wakare weimba yezvirwere, zvisinei.

301 Cherechedzai, “Bhuku rakanyorwa,” mutumwa uyu paanopedzisa dzese idzi shumiro dzisina kukomberwa dziya nemuhondo yavakarwa, Luther akarwa, uye Wesley akarwa, uye maPentekosti akarwa. “Asi pane imwe iri kuuya,” Bhaibheri rinodaro, “kuti nemazuva ekuridza kwake, zvakavanzika izvi zvese...” Veoneness ndokumhanya vachienda neZita raJesu; vehutatu vakabva vachienda naBaba, Mwanakomana, Mweya Mutsvene, sezvavakangoita paNicaea Council, chinhu chimwe chete; vese vaive vakatsauka. Asi, zvino, pakati penzira, muMagwaro, ndipo pane Chokwadi. Muri kuona patave? Mutumwa waShe!

302 Cherechedzai Zvakazarurwa 5:1. Teererai kune izvi zvino:

*Zvino ndakaona muruoko rwerudyi rwaiye wakanga agere pamusoro pechigaro choushe bhuku rakanyorwa mukati (zvakanorwa zvaiva mukati) nekunze kwaro, rakanamatidzwa nezvisimbiso zvinomwe.*

303 Zvino, pane zvakanorwa mukati meBhuku. Asi, kunze kwaiva neZvisimbiso Zvinomwe, kuseri kwaRo, zvaiva zvisina kunorwa muBhuku. Zvino, ndiye muzaruri ari kutaura, Johane. Zvino, rangarirai, haZvina kunorwa muBhuku. “Asi nemazuva enzwi remutumwa wechinomwe, chakavanzika chese ichi chakanorwa mukati chinofanira kupedziswa.” Chinofanira kugadziriswa, nezuva iroro. Zvino muri kuona here zvandiri kureva? [Ungano inoti, “Ameni.”—Mupepeti] Muri kunditevera here? [“Ameni.”] Zvino yave nguva yekuti manzwi manomwe aZvakazarurwa 10 kuti azarurwe. Kana Bhuku rapedziswa, panongova nechinhu chimwe chete chasara, zvino ndiwo manzwi manomwe akavanzika emitinhiro akanyorwa kuseri kweBhuku, ayo Johane akarambidzwa kunyora. Regai ndizviverenge.

*Zvino ndakaona mumwe mutumwa, mutumwa une simba achiburuka kudenga, akapfeka gore: muraraungu wakanga uri pamusoro wake, chiso chake chakanga chakaita...sezuva, netsoka dzake dzakaita sembiru dzemoto:*

*Wakanga akabata bhuku duku rakazaruka muruoko rwake:... (Munoona, zvino tarisai izvi)... akaisa rutsoka rwake rworudyi pagungwa,... rwake rweruboshwe... pamusoro penyika,*

*Akadanidzira nenzwi guru, seshumba inorira: iye wakati... adanidzira, kutinhira kunomwe kwakabuditsa manzwi ako. (Tarisai.)*

*Zvino kutinhira kunomwe kwakati kwareva manzwi ako, ndakanga ndoda kunyora:...*

304 Pane chimwe chinhu chakataurwa. Chaisangova ruzha. Pane zvakataurwa. Akanga oda kunyora.

...zvino ndakanzwa inzwi richibva kudenga richiti kwandiri,...

305 Tarisai manzwi aya kwaaiva, Kutinhira. Kwete Kudenga; panyika! Kutinhira hakuna kumbobvira kwataura kubva kumatenga. Kwakataura kubva panyika.

...zvino ndakanga ndoda kunyora: ipapo ndikanzwa inzwi richibva kudenga richiti kwandiri, Zarira (vara guru Z-a-r-i-r-a), Zarira zvarehwa nokutinhira kunomwe, usazvinyora.

306 Zviri kuseri, kana Bhuku rapedzwa. Kwete kuti akati, “Kudivi rekumberi.” Iye Akati, “Kuseri,” mushure mekunge zvese zvaitwa, zvapedzwa. Zvadaro, manzwi eKutinhira Kunomwe uku ndicho chinhu chega, chakanamatidzirwa kuBhuku, chisina kuzarurwa. Hazvina kana kumbonyorwa muBhuku.

307 Oo, ini zvangu! Ndinoshuva dai ndaigona kuzviwana, kuti vanhu vagonyatsa chaizvoizvo...Musakundika. Regai, musakundika. Ndapota musadaro, panguva ino. Ndiri kugadzirira kukusiyai. Musakundika. Kana makamboteerera, teererai!

308 Zvisimbiso izvi zviri kuseri kweBhuku. “Zvino panguva iyo mutumwa wechinomwe anenge achiridza, zvakavanzika zvese zvakanyorwa muBhuku zvapedziswa.” Zvino pakarepo Bhuku, raive rakazarurwa rakanyorwa mukati, rakavharwa, “Zvakavanzika zvaMwari zvapedziswa.” Zvino izvi ndizvo zvakavanzika zvaMwari: kuenda kweChechi, nezvimwe zvinhu zvese izvi. “Zvakavanzika zvapera.” Paya mutumwa wechinomwe uyu paanoridza chakavanzika chese, zvatopera. Rega iye ave uyo waangave, chero zvazvingava. Shoko raMwari haringoni kukundika. Zvino Akati:

*Asi nemazuwa enzwi remutumwa wechinomwe, otanga kuridza, zvakavanzika zvaMwari zvinofanira kunge zvapedziswa, sezvaakazivisa kuvaranda vake ivo vaporofita.*

309 Zvese zvinhu zviya, zvakaita, oo, Roma iri iyo mho—mhombwe, neose machechi echiProtestanti, masangano achiita masangano mushure mayo, avewo mhombwe dzayo. Maona? Zvakavanzika zvese izvo, izvo vaporofita vakataura pamusoro pazvo, zvichazarurwa pano chaipo munguva ino yekupedzisira.

310 Zvino mutumwa wechinomwe uyu paanosimuka muzera reRaodhikia otanga kuridza Hwamanda yechokwadi, nokuti Ichange ichipesana, havasi kuzoItenda. Ivo zvechokwadi havasi kuzoItenda. Asi, achava muporofita akafemerwa, nekuti hapana nzira yekuInzwisisa.

311 Varume vanoedza kunzwisisa hutatu, vochena musoro nekutopenga. Hapana munhu anogona kuzvinzwisisa. Vachiri

kutenda kuti Evha akadya apurosi, nezvinhu zvose izvozvo. Nokuti, itsika dzakabatirirwa kwadziri nevanhu, sekungoti Jesu akatanga chechi.

<sup>312</sup> Asi anofanirwa kunge ari muporofita anotungamirwa naMwari, nokuti Shoko raMwari rinouya kwaari, nedudziro yechokwadi yechizaruro chaJesu Kristu. Saka, zvadaro, zvino—zvinofanira kuva nenzira iyoyo. Mwari vatibatsire!

<sup>313</sup> Zvino, “Apo paanenge ari kuridza,” zvino, iyi IZVANZI NAJEHOVHA. Tava nazvo zvakajeka. Paanoridza Mharidzo yake, inozivisa hondo; sezvakaita Pauro kune maOrthodox, sezvakaitwa nevamwe vese, saLuther, Wesley, vachipesana nesangano. Paanozivisa hondo, ovaudza kuti, “Vari kunyepa, uye hazvisi Chokwadi! Uye vari kunyengera vanhu!” PaanoIridza, haugone kukundika. Haimbokundiki, nekuti iye achasimbiswa neShoko raMwari. Muchaziva chaizvo zvaIri. Zvino paanodaro, anoridza, kudana kubuda kubva muBhabhironi, “Budai maari, vanhu vangu, kuti musave vadyidzani vezvivi zvake.” Mwari, mutumei! Musazvipotsa.

<sup>314</sup> Zvino, “Paanotanga kuridza, chakavanzika chichapedzwa.” Zvino, cherechedzai, zvadaro yasvika nguva yemanzwi eZvisimbiso Zvinomwe, aZvakazarurwa 10, kuti azarurwe. Muri kunzwisisa here? [Ungano inoti, “Ameni.”—Mupepeti] Kana zvakavanzika zvese zveBhuku zvapedziswa! Uye Bhabheri rakataura, pano, kuti achazopedzisa zvakavanzika.

<sup>315</sup> Paya, varume shure kune mamwe mazera vakarwira Chokwadi. Vakarwira kururamiswa. Vakamboenda kwechinguva. Kucheneswa! Vakarwira *izvi*, uye vakarwira *izvo*. Vakarwira *izvi*. Chii chavakaita? Vakanyatsa kutendeuka ndokubva vaita sangano mazviri, chinhu chimwe chete. MaPentekosti, nemaBaptisti, Presbyteriani, maLutherani, mumwe nemumwe wavo vese, akaita chinhu chimwe chete, vakatenduka ndokuita chinhu chimwe chete.

<sup>316</sup> Zvino Bhaibheri rakati, muna Zvakazarurwa 17, ndizvo zvavaizoita, amai mhombwe vakare nevanasikana vake, “BHABHIRONI, RAKAVANZIKA.” Bhaibheri rakataura, pano, kuti ndicho chaizova chimwe chezvavanzika chaizozarurwa. MaProtestanti, zvipeve, “vari kuita hupombwe hwepamweya,” vachitungamira vanhu nemasangano, newavo “mukombe wekusarurama,” wedzidziso dzakagadzirwa nevanhu; vachivadhonza kubva pane chitubu chizere neRopa, apo Simba raMwari Samasimba rinoyerera zvakasununguka kuzoratidza Jesu Kristu. Ichokwadi. Zvadaro, Mwari vanoZvitsigira, uye Vakatozviita, uye Vachaenderera mberi. Asi, izvozvo pazvichaitika, Shoko rinenge rapedziswa.

<sup>317</sup> Zvino pangori nechinhu chimwe chete chasara, ndiko Kutinhira Kunomwe, uko kwatisingazive. Zvino hakwaizotinhira pasina.

318 Mwari havangoite chinhu zvedambe. Isu tinotamba nekuita zvisina maturo, asi kwete Mwari. Zvinhu zvese naMwari i “Hongu” na “Kwete.” HaVangoite zvoupenzi. HaVaite zvekutamba. Vanoreva zvaVanotaura. Uye hapana chaVanotaura kunze kwekunge paine chimwe chinhu, chazvinoireva kwazviri.

319 Zvino Kutinhira Kunomwe, kuri chaimo mune chizaruro pano chaJesu Kristu, ndeChimwe chakavanzika. Bhaibheri haritaure here kuti *Iri* ndiro “Chizaruro chaJesu Kristu”? Handiti, pane chimwe chakavanzika chakavanzwa, ipapo, chaZvo. Hum! Chimbori Chii? Kutinhira Kunomwe kunaZvo. Nokuti, Johane akange oda kunyora, zvino Inzwi rakadzika kubva Kudenga, rikati, “UsaZvinyora. Asi, Zvizarire. Zvizarire. ZviIse kuseri kweBhuku.” Zvinofanira kuzarurwa. Izvakavanzika.

320 Zvino, takaisa pachena zvinhu izvi, kubudikidza neMweya Mutsvene, wakatiudza, “Aisava maapurosi. Kwaiva kusangana kwemurume nemukadzi.” Wakatiudza zvinhu izvi. Hapana kana mumwe chete anogona kumira pamberi paZvo. Handisati ndamboona muparidzi, muhupenyu hwangu, akawirirana naZvo. Asi, ndakavakumbira.

321 Munoziva, kuChicago, patakamira pamberi pavo, vaparidzi vangaita mazana matatu nemakumi mashanu, imi madzimai pano vanobva kuChicago, maivako, makanzwa pamusoro pazvo.

322 Zvino Ishe vakandiudza, husiku hutatu zvisati zvaitika, ndokuti, “Vari kuzokuisira muteyo.” Vakati, “Mira pahwindo apa uye Ndigokuratidza.” Vakati, “VaCarlson na—naTommy Hicks vachasangana newe mangwana mangwanani, vachida kuenda pakudya kwemangwanani. Zvino iwe taurira Tommy asare. Asi,” ndokuti, “heano mataridzikiro azvichava. Vaudze kuti havasi kuzova nemusangano iwoyo munzvimbo yavari kufunga nezvayo. Vari kuzova mune imwe nzvimbo.” Zvikanzi, “Usatye. Ndichange ndiinewe.” Izvozvo zvakaninakira zvakakwana.

323 Mangwanani akatevera, VaCarlson, mutungamiri weFull Gospel Business Men, vakauya, vakati...vakandifonera, vakati, “Hama Branham, ndinoda kuenda nemi pakunodya kwemangwanani.”

324 Ndikati, “Zvakanaka.” (Ndikati, “Ona kuti Tommy Hicks ange aripo, zvakare.”)

325 Takadzika zasi kuTown And Country, ndokubva vati, “Zvakanaka, Hama Branham,” vakati, “oo, ichi ndechimwe...”

Ndakati, “Tommy, ungangiitirawo fevha here?”

“Chokwadi, Hama Branham.”

Ndikati, “Hameno kuti ungataure panzvimbo yangu here?”

Akati, “Oo, Ini—ini handingambogona kudaro.”

326 Ndakati, “Sei? Ndingori mudzidzi wegiredhi rechinomwe, uye ndi—ndichati...Ndaizoti *empaya* panzvimbo yekuti *ampaya*. Maona? Handizive matauriro pamberi ikoko. Zvino kuchava neMinisterial Association yeGreater Chicago. Ndichazotaura sei pamberi pavo, nedzidzo yangu yegiredhi rechinomwe, Tommy? Uri Dhokotera weBhaibheri.” Ndakati, “Unozoziva matauriro. Ini handizive.”

Akati, “Hama Branham, handaimbokwanisa kuzviita izvozvo.”

327 Ndakati, “Sei? Ndakambokuitirawo mafevha akawanda.” Zvino ndakangonyatsa kuzviisa zvakananga.

328 Zvino Hama Carlson vakati, “Oo, Hama Branham, haangambogona kudaro.”

Ndikati, “Sei?”

Ivo vakati, “Zvakanaka, ivo, va—va—va—va . . .”

329 Ndikati, “Munoziva kuti sei? Munoziva kuti sei, asi hamusi kuda kundiudza. Vakandiisira muteyo.”

330 Zvino ndakati, “Hama Carlson, makawana kamuri iya yemuhotera, handizvo here, umo matakambova nemabiko aye?”

“Hongu.”

Ndakati, “Hamusi kuzoiwana.”

331 Ivo vakati, “Zvino, Hama Branham, ndakatofanoibhadharira dhipoziti.”

332 Ndikati, “Handina basa nezvamakawana. Hamusi kuzova imomo. Iyoyo ikamuri ine ruvara rwegirinhi. Tiri kuzoenda mukamuri ine ruvara rwebhurauni. Ndichange ndiri kumashure mukona. Chiremba Mead vachagara kurudyi. Murume uya wechitema nemudzimai wake vachagara *apa*, uye *nhingi-nhingi*. Pachava nemuprisita waBhudha achange akagara kumapeto ekurudyi rwangu,” uye nemapfekero avazenge vakaita.

333 Zvino ndakati, “Unozviziva kuti chii, Tommy. Uri... Greater Chicago Ministerial Association iri kuzondipikisa pamusoro ‘perubhabhatidzo nemuZita raJesu Kristu.’ Greater Chicago Ministerial Association iri kuzondipikisa pamusoro pe ‘chiratidzo cheMweya Mutsvene,’ kutaura nendimi. Vari kuzondipikisa pamusoro ‘pembeu yenyoka,’ uye nepakuparidza pamusoro ‘penyasha.’”

334 Tommy akatarisa, zvino, “Nhai! Veduwee!” Ndokuti, “Handifunge kuti ndichatomboenda.”

Ndikati, “Ehe, iwe huya.”

335 Zvino zuva rakatevera, murume akanga atora dhipoziti, akavadzoserera dhipoziti iyoyo, ndokuti, “Tine vaimbi verudimbwa. Takanga takaibhukisa, zvino tikazvikanganwa uye takanga tarasa chinhu chacho. Zvino tatofanirwa kuipa kune



vaimbi verudimbwa, uye imi hamukwanise kuiwana.” Zvino takaenda kuTown And Country.

<sup>336</sup> Takafamba ndokupinda, mangwanani iwayo, zvino hapo vese vakasimuka. Pandakagara pasi seri kwedhesiki kumashure uko, ndakamirira, mushure mekunge vadya kudya kwemangwanani, ndakavatarisa-tarisa kwavari sezvizi. Takava nekudya kwemangwanani mune imwe kamuri. Ndokubuda, ndokugara pasi ikoko, zvino hapo paiva neGreater Ministerial Association of Chicago. Ndakatarisa kwese-kwese kwavari. Mumwe nemumwe wavo akazvizivisa saDhokotera Ph.D., L.L., Q.U.S.T., nezvese izvo zvinhu zvakafanana naizvozvo. Ndakangogara ndikateerera kwavari, kusvikira vapedza. Zvino Hama—Hama Carlson vakasimuka. Vakati, “Varume . . .”

<sup>337</sup> Zvino imi mese munoziva Hank Carlson. Zvino, ipapo, mubvunzei. Zvakanaka, munazvo patepi pano chaipo. Kana muchida kutenga tepi yacho, iri pano. Vakomana vanayo.

<sup>338</sup> Vakati, “Varume,” vakati, “Ndinokuzivisai, anotevera, Hama Branham.” Vakati, “Imi mose munogona kupesana navo, paDzidziso yavo, asi regai ndikuudzei chimwe chinhu. Mazuva matatu apfuura, takagara mune imwe nzvimbo, zvino kana murume uyu asina kundiudza zvese zvaitika mangwanani ano, handina kumira pano. Vakandiudza kuti mose makaronga kuvabvunzurudza pamusoro peDzidziso yavo. Zvino vakandiudza kuti ndaizokanzurisa imwe nzvimbo iya, uye nokuzova pano. Ndokundiudza chaipo ipo paizogara Chiremba Mead nevanhu ava, zvakanyatsonanga, zvino hepano pavari.” Vakati, “Munogona kupesana navo, asi, ndichataura chimwe chinhu, havana kutya pane zvananofunga pamusoro pazvo.”

Vakati, “Zvino, Hama Branham, dariro nderenyu.”

<sup>339</sup> Ndakati, “Tisati tatanga . . .” Ndakaverenga zvandaita mangwanani ano, “Handina kurega kuteerera chiratidzo cheKudenga.” Ndikati, “Zvino ngatigadzirisei izvi. Zvino, munotaura mose kuti muri vanaChiremba veBhaibheri; zvino ini ndimire pano ndiri ndega.” Ndakati, “Kana zvirizvo, munoda kundibvunzurudza, nezverubhabhatidzo muZita raJesu. Tichatanga naizvozvo kutanga. Ndinoda kuti mumwe wenyu varume aunze Bhaibheri rake omira pano parutivi pangu, pane chero chinhu chandakadzidzisa.” Ndikati, “Mira pano parutivi pangu, zvino, neShoko raMwari, uti handiZvo.” Ndakamirira. Hapana munhu akataura chinhu. Ndakati, “Ndiri kukumbira kuti vamwe wenyu imi varume vauye kuzomira parutivi pangu.” Ndikati, “Dambudziko renyu nderei? Zvinoka, ibvai shure kwangu, kana muchitya kumira pano neni.”

<sup>340</sup> Haasi ini wavanotywa; Mutumwa uya waMwari Samasimba. Uyo, wavanoziva, kana Akakwanisa kundiudza zvichauya . . . Vakatonge vakachenjera kupfuura zvandaifungidzira.

Vaiziva zviru nane pane kumira ipapo. Uh-huh. Munoziva, wakambopinda munguva, mune nguva idzodzo, zvakare. Asi havana kuzviita. Nyaya yacho ndeyei, kana yakakura kwazvo, uye vachiziva kuti ndeye chokwadi?

<sup>341</sup> Ndakazviisa patepi, nekumwe kwese; ndakagadzirira kutaura pamusoro pazvo, nenzira yeChikristu, nechero hama. Handisi kuzoita nharo nemunhu; asi ndinoda kuti muuye, moramba chero chaZvo, neShoko. Kwete nemabhuku enyu efundo, zvino; kwete zvakataurwa naChiremba *Nhingi-nhingi*, kana zvakataurwa naMutsvene *Nhingi-nhingi*. Ndinoda kuziva zvakataurwa naMwari. Ndiyo nheyo yacho. Ndinoda kuziva kuti Ichocho chii. Havazviite.

<sup>342</sup> Zvino, tarirai, kana yave nguva yemanzwi manomwe. Zvadarwo yave nguva yemanzwi manomwe, kana Bhuku rapedziswa, raZvakazarurwa 10 richizozarurwa. Zvino cherechedzai. Teererai.

<sup>343</sup> Zvino, handisi kuzokuchengetai nguva yakarebesa. Ndinoziva ndiri kukunetesai, pano. Maminiti makumi maviri kusvika nguva dzaten. [Ungano inoti, “Kwete. Endererai mberi!”—Mupepeti] Nyatsoteereresai zvino. Ndinoziva, makamira, nemi mose muchichinjana nzvimbo nezvimwe. Ndichafara chechi paichagadzirwa kuitira kuti tisamanikidzana. Tinogona kutora zuva rose kuZviparidza.

<sup>344</sup> Zvino cherechedzai. Zvino honai. Manzwi manomwe aiva kutinhira, kuputika.

Mwari, vatibatsire. Kana ndakarasika, Ishe, ndiregerereiwo.

<sup>345</sup> Ndiri kukubvunzai mubvunzo. Kwakaputika nekutinhira, inzwi iri parakaita ruzha. Macherechedza here, kuti, paya Zvisimbiso Zvinomwe zvinotevera mazera manomwe echechi, pakazarurwa Chisimbiso Chekutanga, kuti pakava nekutinhira? Chisimbiso Chekutanga muBhuku chakazarurwa, pakava nekutinhira; ko Chisimbiso Chekutanga ichi chekunze kweBhuku hachingazaruke here nenzira imwe chete? Mwari havashandure hurongwa hwaVo. Ngativhurei kuna Zvakazarurwa 6.

*Zvino ndakaona Gwayana parakazarura chimwe chezvisimbiso, ndikanzwa, seruzha rwemutinhira, zvino chimwe chezvisikwa zvipenyu zvina chakati, Huya uone.*

<sup>346</sup> Zvino, hakuna kuzombobvira kwava nekumwe kutinhira. “Zvino Chisimbiso chekupedzisira chakazarurwa, pakava nenguva Kudenga yehafu yeawa yerunyararo.” Asi, Chisimbiso Chekutanga chakazarurwa, pakava nekuputika kwekutinhira.

<sup>347</sup> Oo, chechi, zvingadarwo here? Tave kure kwakadarwo here? Vashamwari, fungai. Zvichida. Ndinotaraisira kuti handizvo. Ko kana zviru izvo? Chii chaiva kuputika ikoko? Zvino pamberi

paMwari, neBhaibheri iri rakavhurika, handinyepi. Kuputika, kwakazunguza nyika!

<sup>348</sup> Zvino Chisimbiso Chekutanga, chezvinomwe pachakazarurwa muBhaibheri, kwakauya, Kumwe chete bedzi, asi kuputika kwakazunguza chinhu chacho chese; kutinhira. Zvino zvadaro kana Zvisimbiso zviru kuseri zvaizarurwa, hakwaizova here nekutinhira, zvakare? Handizive. Handikwanise kureva.

<sup>349</sup> Pakava nekutinhira, Chisimbiso Chekutanga, uye Chisimbiso chaiva kutinhira. Hwamanda yakazarurwa panguva iyoyo. Zvino Hwamanda yakaridzwa paPentekosti, zvirokwazvo. Handisi kuzopinda mazviri.

<sup>350</sup> Zvino, kana chiratidzo chakanga chiri muMagwaro; chiratidzo chandiri kutaura nezvacho, chandakaona mangwanani eMugovera wapfuura. Rave vhiki rapfuura, zvino. Kana, zvino rangarirai pano, kana chiratidzo chaiva muMagwaro, chinofanira kududzirwa neGwaro, kana kuenderera mberi kweGwaro rimwe chete. [Hama Branham vanomira zvishoma—Mupepeti] Ndanga ndichingoda, kuitira kuti zvisinine. Kana . . .

<sup>351</sup> Izvi zvandakaona, zvazvaiva, handizive, asi ndiri kutya kunge ndichafa. Taparara here? Tave kumagumo here? Rangarirai, Mutumwa uyu akati, kana izvi zvaitika, Akapika, “Nguva ichange yapera.” Handizive kana tanyatsa kupabata apa.

<sup>352</sup> Munoti, “Zvakanaka, zvinoratidzika kunge Kuchaputika mhir- . . .” Hama, Anouya muminiti yausingafungire. UchaKunzwa kekupedzisira.

<sup>353</sup> Zvino Zvajeka here? Pakazarurwa Chisimbiso Chekutanga, Zvisimbiso zvaiva mukati meBhuku, zvakananzika izvi zvakaridzwa: kururamiswa, kucheneswa, chechi yeRoma Katorike, maProtestanti! Zvino paya hondo dzavo dzose diki nezvinhu zvakasiya misiidzirwa muShoko raMwari, mutumwa wechinomwe anozouya ozviunganidza ozvitsanangura. Maona? Uye zvadaro, paanopedzisa, Kutinhira Kunomwe kunoreva.

<sup>354</sup> Pakatanga Johane kunyora, ndokuti, “UsaZvinyore. Asi, Zvisimbise.”

<sup>355</sup> “Zvino Chisimbiso Chekutanga chakazarurwa,” cheZvisimbiso zviru mukati meBhuku, Chakazaruka nekutinhira. Uh!

<sup>356</sup> Kana iri riri Gwaro racho, rinongogona bedzi . . . Kana paine rimwe Gwaro . . . Chero chinhu chinofanira kunge chiri chemuBhaibheri . . .

<sup>357</sup> Zvakangofanana nekuti, haugone kundiudza kuti pane chinhu chakaita “sepegatori” nezvinhu zvakadaro. Hapana Gwaro muBhaibheri rekuzvitsigira. Haugone kundiudza

nezve zvinhu izvi, sebhuku reveMaccabees, rinova rinogona kunge riri rakanaka...“NeBhuku raDhanieri rechina riya, apo Ngirozi yakamubata nevhudzi remumusoro, uye ndokuti...ndokumugarisa pasi.” Hapana zvinhu zvakadaro zvakambobvira zvakaaitika muBhaibheri, apo, “Jesu weNazareta wakagadzira kashiri kevhu, ndokuisa makumbo pakari, ndokuti, ‘Fuu! Bhururuka uende, kashiri kadiki,’” hazvina maturo. Hapana chiri muBhaibheri chekuzvitsigira. Saka hazvinyengeri...Va—vadudziri, Mwari vakaona kuti vadudziri havaizombowedzera zvitendwa izvozvo pamwe nezvisina maturo. Vaikwanisa kunge vaiva vanhu vakanaka, hama dzekwaMaccabee. Vaiva izvozvo. Handisi kuti vaisava vanhu vakanaka. Asi zvaisava muMagwaro.

<sup>358</sup> *Iri* ndiro chizaruro chakakwana chaJesu Kristu. “Hapana chinogona kuwedzerwa kwaRiri kana kubviswa paRiri.” Zvino kana tikaisa izvi iMomo, hazvienderani neGwaro racho rese. Pane maBhuku makumi matanhatu nematanhatu eBhaibheri iri, uye hapana Shoko rimwe chete rinopesana neRimwe.

<sup>359</sup> Uye zvadaro, kana uku kuri kuenderera mberi, kwekurira kwehwamanda idzi dzekupedzisira, kana kuti Kutinhira Kunomwe kwekupedzisira uku kuri kuuya, zvakavanzika, Zvisimbiso zvekupedzisira, Zvinotofanira kukwikwidzana, kana kuti kuenderana, nemamwe Magwaro ese. Zvino kana zviya zveKutanga imomo zvakazaruka nekuputika kwekutinhira, Zvepiri zvichadarowo, zvakare, zviri kuseri. Tarisai zvinoitika. Kana chiratidzo changa chiri muMagwaro, zvino chinofanira kududzirwa neGwaro, kana kuenderera mberi kweGwaro rimwe chete.

<sup>360</sup> Cherechedzai, Zvakazarurwa, 3 ne 4, “Kutinhira Kunomwe.” Kutinhira Kunomwe, uye zvadaro cherechedzai, 3 na 4, uye zvadaro (chii?) mhiko inobva kuMutumwa ane simba, kuti, “Nguva yainge yaperera.” Apo Kutinhira uku, munoona, kwakaunza manzwi ako, zvadaro Mutumwa... .

<sup>361</sup> Chingofunga nezvazvo! “Mutumwa, akapfeka gore, nesungano yemuraraungu uri pamusoro pemusoro waKe.” Handiti, munoziva kuti Ndiani iyeye. “Akaisa gumbo rimwe chete panyika, nepagungwa, ndokusimudza ruoko rwaKe akapika, kuti, ‘Apo Kutinhira Kunomwe pakwakareva manzwi ako,’ kuti, ‘nguva ichange yaperera.’”

<sup>362</sup> Zvino kana shumiro yezvakavanzika zvaMwari yapedziswa, ko kana izvozvo zviri zvakavanzika zvinomwe zviya zviri kuuya? Zvino chechi diki, yakaninipa seyedu, iyo Samasimba akauya ndokuremekedza kuderera kwevanhu vaVo! Ungati, “Chii? Handifunge kudaro.” Zvinogona kusava izvozvo. Asi ko kana zviri izvo? Zvadaro nguva yaperera. Wambozvifunga here? Revesa. Nguva inogona kunge yaperera kudarika zvatinfunga.

<sup>363</sup> Nyeredzi idzi dzichiwira muboka radzo kumashure uko! Ngirozi iya ichiuya, ndokuti, “SaJohane akatumwa kuzopedzisa Testamende yeKare nokuzounza kuziviswa kwaKristu, Mharidzo ichapedzisa misiidzirwa zvino yozivisa Mesiya Kuuya kwaKe kwoda kwasvika, Mharidzo yemazuva ekupedzisira.”

<sup>364</sup> Cherechedzai, Mutumwa mukuru akapika, nemhiko, kuti, “Nguva ichazenge yapera.”

<sup>365</sup> Zvino, handidi kukuchengetai kwenguva refu. Chingofungai pamusoro peizvi, kwenguva shoma zvino.

<sup>366</sup> Zvino teererai. Mutumwa uyu akadzika kubva Kudenga. Maona? Vamwe, vatumwa vanomwe vemachechi manomwe, vaiva vatumwa vepanyika. Asi Mutumwa uyu...Mharidzo yese yapedzwa; mutumwa wechinomwe anokombera chinhu chacho chese. Zvino Mutumwa uyu haauye panyika; Haasi munhu anobva panyika, senhume dzekumazera echechi; ayo akapedzwa. Asi, Mutumwa uyu anounza chiziviso chinotevera. Zvino *mutumwa* zvinoreva “nhume.” Zvino Anouya kubva Kudenga, akapfeka Shongwe yeChiedza, Gore, aine muraraungu pamusoro pemusoro waKe. Zvino muraraungu isungano. Aiva Kristu, “Akaisa tsoka imwe chete panyika, uye neimwe pagungwa, ndokupika, kuti, ‘Nguva haingazovepo.’”

Tave papi, madzichangamire? Izvi zvese ndezvei? Ndiri kukubvunzai.

<sup>367</sup> Vamwe vatumwa vaive nhume, varume vepanyika. Asi Mutumwa uyu...Ava, vakati, “Kune mutumwa wechechi yeRaodhikia,” “Kumutumwa wechechi yeEfeso,” nhume dzepanyika; munoona, varume, nhume, vaporofita, nevakadaro, kuchechi.

<sup>368</sup> Asi, Uyu haana kubva panyika. Akadzika kubva Kudenga, nekuti chakavanzika chese chapedziswa. Zvino kana chakavanzika chapedziswa, Mutumwa akati, “Nguva haizombovapo,” zvino Kutinhira Kunomwe kwakakandira manzwi ako kunze.

<sup>369</sup> Ko kana chiri chimwe chinhu chekutizivisa kuti tinopinda sei muKutenda kweKubvutwa? Ndizvozvo here? Tichamhanya here, tosvetuka madziro? Zvino pane here chimwe chinhu chiri kuda kuitika, uye iyi mitumbi yakare, izere mavanga, yakaipa iri kuzoshandurwa? Ndinogona kurarama kuzozviona here, O Ishe? Zvava pedyosa zvekuti ndichazviona here? Ndicho here chizvarwa chacho? Madzichangamire, hama dzangu, dzave nguvai? Tave papi?

<sup>370</sup> Ngatitarisei pachiringazuva icho, karenda iyo, kuti tione zuva ratiri kurarama mariri. Israeri iri muParastina, kumusha kwayo. Chiratidzo, nyeredzi ine makona matanhatu yaDhavhidha (makore zviuru zviviri zvapfuura, ehe, angada kusvika makore zviuru zviviri nemazana mashanu apfuura), mureza wekaresa, uri kubhururuka. Israeri yadzoka kumusha

kwayo. “Kana muonde wotanga kubukira, chizvarwa ichi hachisi kuzofa, hachisi kuzoparara, kuzopfuura, kusvikira zvinhu zvese zvazadzikiswa.”

Nyika dziri kupamuka, Israeri iri kupepuka,  
Zviratidzo zvakafanotaurwa neVaporofita;  
Mazuva eMarudzi ave kupera, akazara  
nekutyisa;  
“Dzokai, O vakapararira, kwenyu.”

Zuva rerudzikinuro rave pedyo,  
Moyo yevanhu iri kukundika nokutya;  
Ivai makazadzwa neMweya, marambi enyu  
akagadzirwa uye akajeka,  
Tarisai kudenga, rudzikinuro rwenyu  
rwaswadera!

Vaporofita venhema vari kunyepa, Zvokwadi  
yaMwari voiramba,  
Kuti Jesu Kristu ndiMwari wedu.

Munoziva kuti iChokwadi! Ehe.

Asi isu tichafamba pakafambwa navaapostora.

Nokuti Zuva rerudzikinuro raswadera,  
Moyo yevanhu iri kukundika nokutya;  
Ivai makazadzwa neMweya, marambi enyu  
akagadzirwa uye akajeka,  
Tarisai kudenga, rudzikinuro rwenyu  
rwaswadera!

<sup>371</sup> Rwunogona kunge rwaswadera kupfuura zvamunofunga. Zvandivhundutsa. Oo, handina kuita zvakakwana. Tave papi?

<sup>372</sup> “Nguva haichazombovepo.” Anozivisa kuti nguva yapera. Chii chinaitika? Chii chinaitika? Kuti ndizvo here zvino, hama? Fungai nokurevesa. Kana zviru izvo, zvadaro piramidhi inogadzikwa chiruvi cheKutinhira Kunomwe.

<sup>373</sup> Munorangarira Mharidzo yepiramidhi? IDombo repachiruvi. Rakaitei? Mweya Mutsvene wakakwanisa dungamunhu ndokumusimbisa, patakawedzera pamusoro pekutenda kwedu; kururama, nehumwari, nekutenda, nezvakadaro, ndokuramba uchiwedzera pairi kusvika tawana zvinhu zvinomwe. Zvino chechinomwe chaiva rudo, runova Mwari. Ndiko kugadzira kwaVanoita dungamunhu, nokumukwanisa uye vomusimbisa neMweya Mutsvene.

<sup>374</sup> Zvino, kana zvakadaro, Ane mazera manomwe echechi, kuti aAkava nezvakananzika zvinomwe zvakaridzwa, uye zvavakarwira, kuti zvidzoswe. Uye zvino Dombo repamusoro rinouya, kuzokwanisa Chechi. Ndizvo here zvinoreva Kutinhira, hama dzangu? Madzichangamire, ndipo patava here?

375 Junie, ndinoda kutora chiroto chako. Tarira. Junior, piramidhi isati yamboparidzwa, mwedzi yakawanda kumashure kwacho, wakaona chiroto ichi.

Unoti, “Chiroto chei?”

376 Nebhukadhinezari akarota chiroto chakadudzirwa naDhanieri, ndokutaura mavambo ezera reMarudzi uye neparaizoguma. Zvino zvakaitika chaizvoizvo saizvozvo. Hapana kana chimwe chete chakakundika.

377 Macherechedza? Zvinyorwa izvo...zvaiwa pamatombo, ndaiZvidudzira kwavari. Vakafara kwazvo. Ndicho “chakavanzika chaMwari” chisina kunzwisiswa, kwemakore. Zvingava izvozvo here?

378 Uye zvadaro cherechedzai. Neimwe nzira isinganzwisisike, takanhonga, kubva mumhepo, turusi inopinza yazarura pamusoro pachu. Zvino imomo maiva nedombo regirenaiti jena, asi Rakanga risina kududzirwa. Pakanga pasina mavara. Handina kuRidudzira, Junior. NdakangoRitarisa, ndokuti kuhama, “Tarisai pane iRi.” Zvino izvozvo zvazadzikiswa, manheru ano.

379 Zvino pavakanga vari kuZvinzvera, ndakaverevedza kuenda kumadokero. Kuitirei? Zvichida kungonzwisisa dudziro yezvakanyorwa pamusoro peiRi. Kuti ndizvo?

380 Zvino Kuya, kuputika, mamwe mangwanani, kwakandizunguza kusvikira ndasimuka mumhepo, kwakareba kuenda mudenga sechivakwa chino, boka riya reNgirozi, Ngirozi nomwe dziri muchimiro chepiramidhi. Ndiko here Kutinhira kuya kuri kuuya? Kuti ndizvo?

381 Zvese izvi zvakadudzirwa. Maererano nechiroto chake, zvakapedziswa zvese. Maererano neShoko raMwari, nhume yechinomwe ichapedzisa, Mharidzo yechinomwe ichapedziswa, zvino tevere Kutinhira Kunomwe. Zvino akaona dombo repamusoro rakakungurutsa.

382 Izvo, vanhu vakawanda havatombozive kuti kune Zvisimbiso Zvinomwe zviri kuzozarurwa. Ndakaverenga mabhuku evarume vakawanda pamusoro peZvakazarurwa, handina kumbobvira ndakanzwa Zvichitaurwa nezvazvo. Vanochirika iZvozvo. Asi makazviudzwa kuti Zviri ipapo.

383 Handizive kuti izvozvo zvii. Zvingava izvozvo here? Mwari vatinzwire tsitsi! Kana zviri izvo, tiri munguva huru. Zvino, kwechinguvana, tarisai. Kana zviri izvo, uye chakavanzika chapedziswa, chakanyorwa mumatombo aya.

384 Ndinofara kunge ndakagara muchechi ine vanhu vane humwari avo Mwari anogona kuvapa chiroto. Ndinofara kuzivisa kune varume ava nemadzimai anoenda kuchechi kwaJunior, nepachechi pano, kune yaHama Neville, nevamwe, kuti pane vanhu vakagara muungano ino, uye Bhaibheri rakati,

“Vaizorota zvirototo mumazuva ekupedzesera.” Uye hezvinoi izvi. Zvino zvitarisei, zviri kuenderana neShoko.

<sup>385</sup> Ndisina zvandinoziva pamusoro pazvo, kuputika kwakaitika, zvino hepano ndokuuya Ngirozi nomwe kubva muna Ziendanakuenda. Ndakati, “Ishe, chii chaMungada kuti ndiite?” Handina kuudzwa. Ndichada kutanga ndamboenda, kutanga, kuti ndigoona. Handizive. Zvinogona kusatova izvozvo. Handizive. Ndiri kungoti, “Ko kana zviri izvo?” Kana zviri muMagwaro, zvinoita sekunge zviri pedyosa naizvozvo. Hamufunge kudaro here?

<sup>386</sup> Tarisai. Zvadaro, tarisai, dombo repamusoro harina kududzirwa. Maona? “Enda kumadokero, ugodzoka.” Kana kuti, ndeizvi here, iNgirozi nomwe muboka iri dzakauya kwandiri?

<sup>387</sup> Zvino kana ndikasangana nemi paZuva rerumuko, muchaona kuti handisi kunyepa; Mwari, Mutongi wangu.

<sup>388</sup> Kana kuti, ndiyo here nhongonya yechipiri yandakambotaura nezvayo mumwe musi? Ndezve chimwe chinhu here chiri kuuyira Chechi? Handizive. Ndaigona kuramba ndiri pazviri kwechinguva, asi ndichaenda mberi.

<sup>389</sup> Zvingava zviri izvo here, kutinhira kukuru, kana Ngirozi yechinomwe mune nomwe, muboka, boka renguva yechinomwe, piramidhi yadzo yakagadzirwa muchimiro (nhatu kudivi rega-rega, neimwe chete pamusoro), zvino dzakadzika kubva muna Ziendanakuenda? Kuti ndizvo?

<sup>390</sup> Ichi ndicho here chakavanzika, cheKutinhira, kuchadzosa Ibwe repamusoro? Munoziva, piramidhi haina kumbobvira yakaiswa ibwe repamusoro. Ibwe repamusoro richigere kuuya. Rakarambwa. Zvingava izvo here, hama, hanzvadzi?

<sup>391</sup> Kana kuti, ndiko here kuya Kudhonza Kwechitatu kwaAkandiudza, makore matatu kana mana apfuura?

<sup>392</sup> Kudhonza Kwekutanga, munorangarira zvakaitika? Ndakaedza kuZvitsanangura. Akati, “Usadaro.”

<sup>393</sup> Kudhonza Kwechipiri, Akati, “Usaedza.” Zvino ndakadhonza, zvakadaro. Munorangarira? Imi mese munorangarira. Zviri patepi nezvese.

<sup>394</sup> Uye zvadaro Akati, “Zvino pane Kudhonza Kwechitatu kuri kuuya, asi usayedza kuKutsanangura.” Maona mauire andaita kwaZviri, manheru ano? Handizive. Asi, ndinonzwa mungava, kucheche yangu, kuti nditaure chimwe chinhu. Iwe ita hwerengedzo yako wega.

<sup>395</sup> Zvino, chino ndicho here chichava chakavanzika chinozaruka, chichazounza Kristu, chounza Simba kuChechi? Maona? Isu nechekare. . .

<sup>396</sup> Isu tinotenda mukutendeuka, wobhabhatidzwa nemuZita raJesu Kristu. Tinotenda mune kugamuchira Mweya Mutsvene.



Tine zviratidzo, zvishamiso, minana, kutaura nendimi, nezvinhu izvo Chechi yepamavambo yaiva nazvo. Uye, chaizvoizvo, pane zvakatowedzera kuwanda zvakaitwa, ipo pano, kupfuura zvakanyorwa muBhuku reMabasa, mune rino boka diki rimwe chete revanhu, ino shumiro diki kwazvo yedu pano. Ko kuzoti pasi rese? Maona? Zvakawanda kupfuura zvakanyorwa muBhuku reMabasa, mhando imwe chete! Kumutswa kwevakafa! Rangarirai, paingova nevanhu vatatu vakamutswa, pane vakafa, naJesu Kristu. Zvino isu tine vakanyorwa pasi, vakanyorwa pasi navanachiremba, vashanu. Maona?

<sup>397</sup> “Mabasa andinoita, anopfura aya muchaita.” Ndinoziva kuti King James rinoti “makuru kudarika,” asi hapana chimwe chikuru chakadarika chaungaita. Mamwe akawedzera kuwanda! Aiva muMunhu mumwe chete shureko; Ava muChechi yese zvino. Maona? “Muchaita akawanda kudarika aya, nokuti Ndinoenda kuna Baba vaNgu.”

<sup>398</sup> Kana uku kuri iko Kudhonza Kwechitatu, zvadaro pane shumiro huru iri mberi. Handizive. Hapana chandinogona kutaura. Ini—ini handizive.

<sup>399</sup> Tarirai. Kudhonza Kwechitatu, ngatimirei pakuri, kwechinguvana. Muchiratidzo, boka raibhururuka rekutanga raiva shiri nhume diki; ndipo paya patakatanga. Zvakakura, kubva pakungotora munhu neruoko.

<sup>400</sup> Zvino munorangarira zvaAkandiudza? “Kana ukaperera, zvichaitika kuti uchaziva zvakavanzika chaizvo zvemoyo wavo.” Vangani vanorangarira zvichiziviswa kubva pano, uye nekunyika dzese? [Ungano inoti, “Ameni.”—Mupepeti] Zvino zvakaitika here? [“Ameni.”] Chaizvoizvo. Zvadaro ndokuti, “Usatye. Ndichange ndiinewe.” Maona? Uye zvichaenderera mberi.

<sup>401</sup> Zvino, Kudhonza Kwekutanga dzaiva shiri diki, kwazvo; aya mapoka aibhururuka. Dzakaenda mberi kunosangana nenguva, kusangana neKuuya kwaShe; Mharidzo yekutanga.

<sup>402</sup> Nguva yechipiri, zvakavanzika zvemoyo. Kubva pakutora munhu neruoko, uye wakangomira ipapo uchitaura zvavaiva nazvo; nguva yakatevera, zvakazarura zvivi zvavo ndokuvaudza zvekuita. Zvino mu-...Ndizvoizvo here? [Ungano inoti, “Ameni.”—Mupepeti] Zvadaro, izvoizvo zvakaitika, nemazvo, sekutaurwa kwazvakaitwa naMwari. Zvino imi muri zvapupu, uye nenyika zvekare, zvimwe chete nechechi.

<sup>403</sup> Pandakati, “Ndaona Ngirozi, uye Yaiva Moto wesimaragidhino, waipfuta,” vanhu vakaseka vakati, “Billy, ita munhu kwaye.” Ziso rinogona resainzi rekamera rakaItora. Ndakanga ndisiri kunyepa. Ndaitaura Chokwadi: Mwari vakasimbisa.

404 Ndikati, “Rima rinofukidzira; rufu, rwutema. Zvino *Iyi* ichena. Chimwe Hupenyu, chimwe chacho rufu.” Zvino hepanoi paZviri, pamufananidzo kumashure *uko*. Kune. . .

405 Sezvakataura kwaGeorge J. Lacy—Lacy, “Ziso remuchina wekamera ino haritore zvepfungwa.” Muri kufamba neni here? [Ungano inoti, “Ameni.”—Mupepeti]

406 Cherechedzai, boka diki rekutanga rakabhururuka; ruoko. Rechipiri raiva rakawedzera kukura, rakawedzera kuchena, njiva; Mweya Mutsvene uchizarura zvakavanzika zvemoyo. Zvino boka rakabhururuka kechitatu dzaiva Ngirozi (kwete shiri), Ngirozi; zvino ndiyo nguva yekupedzisira, ndizvo zvese. Ino ingave here nguva yacho, hama? Ndiyo nguva yacho here?

407 Zvino nyatsoteeresai, uye musadudzire izvi zvisiri izvo. Ndinoda kukubvunzai chimwe chinhu.

408 Ngatidzokerei kumashure zvishoma. Chechi inoziva kuti ichokwadi. Nyika yezvesainzi inoziva kuti ichokwadi. Uye vanhu vakagara muno, manheru ano, uye vakawanda vachiri kurarama, vaiva vakamira kuno parwizi Inzwi riya parakazvitaure, ndokuti, “SaJohane akatumwa nemharidzo yekuuya kwekutanga, ndizvowo zviri ino Mharidzo yechipiri, yeKuuya kechipiri.” Munorangarira? [Ungano inoti, “Ameni.”—Mupepeti]

409 Zvino kana Yapedziswa, Johane wakaitei? Johane ndiye akati, “Tarirai, hero Gwayana raMwari rinobvisa zvivi zvenyika. NdiYe.” Ndiyo nguva, yasvika here, hama dzangu? Handisi kuti ndiyo. Handizive. Asi, ndiri kukubvunzai. Ndinoda kuti mufunge. Kana kuti, ino ndiyo nguva here yazvichava zvakare, “Tarirai Gwayana raMwari”?

410 Kana, nguva yaMaraki 4, “Kudzorera moyo yevana kudzokera paKutenda kwemadzibaba”? Kuchava here kuputika kwekuti kucha—kuchaita zvinhu zvikuru kwazvo, kusvikira zvichagadza Chechi, yanga yakarereka uye isingagone kunzwisisa zvakavanzika zvaMwari, nezvakadaro? Pavachaona kuputika kukuru uku kuchitsvaira kuchienda, kuchatendeutsa moyo yavo here kudzokera kuna Baba, sezvakataurwa neBhaibheri kuti kwaizodaro? Kana kuti, yaiva here Mharidzo iyi, yakatopfuura nechekare, ingadai yakazviita? Handizive.

411 Ichi ndicho chiratidzo chenguva yekuguma, madzichangamire. Kana kuti, ndicho here chiratidzo chekuti zvapera? Zvinoratidzika sekuva zviri chaimo muMagwaro, kwandiri. Handizive. Kwaiva neNgirozi dziya. Kukava nekuputika, kunenge kutinhira, kwakazunguza pasi rese. Mwari vanoziva kuti ndinotaura chokwadi.

412 Chingorangarirai, chimwe chinhu chiri kuda kuitika. Handizive kuti chii. Asi kuti izvi ndizvo here? Chikonzero ndiri kutaura kudaro, zvigadzirirei pachenyu! Ngatinamatei, (kunamata chirudzii?) kutora nzvimbo yedu mumauto evatendi

vaKe, uye tozvigadzirira, nokuti nguva inogona kunge yapera kudarika zvatiri kufunga.

413 Munondiziva, uye handisati ndamboreva nhema kwamuri, pari zvino, sekuziva kwandinoita. Zvino saSamueri wakati kwavari, “Ndakambokuudzai chimwe chinhu here, nemuZita raShe, kunze kwezvakaitika?” Zvino, ndave kukuudzai zvino. Handizive kuti ichi chii. Handigone kutaura kuti ichi chii. Handizive. Asi, ndiri kuzokuudzai Chokwadi. Ndiri kutya. Sehama yenyu, ndakazara nokutya kubvira Mugovera wapfuura.

414 Inogona kunge yave nguva yekuguma. Inogona kunge yave nguva yekuti miraraungu itsvaire ichidarika nemumatenga, uye nechiziviso kubva kumatenga, chichiti, “Nguva hapachina.” Kana zviri izvo, ngatizvigadzirirei, shamwari, kusangana naMwari wedu. Pane Chikafu chakawanda chakachengetedzwa zvino. NgatiChishandisei. NgatiChishandisei iye zvino. Zvino neni, kubva papuratifomu pano, ndinochemba kuna Mwari, “Ishe Jesu, ndinzwireiwo tsitsi!” Ndakaedza kurarama zvakanakisa sekuziva kwangu. Ndakaedza kuunza Mharidzo nenzira yakanakisa sekukwanisa kwangu, kubva muShoko raMwari. Mwari vanoziva moyo wangu.

415 Asi, paya boka riya reNgirozi parakatsvaira nepanyika, ndakabatwa nechiveve. Ndaisatombova nemanzwiwo, kwenguva refu. Zvokuti ndakatonzwa sekunge, kwenguva refu mushure mazvo, ndichiedza kufamba nemukamuri, kunyange kubva kumapfupa emusana wangu, uye zvichikwira nekudzika nemutsipa wangu, kwaiva kwakanyatsa kuoma mutezo, saizvozvo, zvino pasina manzwiwo. Ndaisava nemanzwiwo, mumaoko angu. Ndaiona madzerere, zuva rese. Nda—ndakangoenda mukamuri ndokunogara pasi.

416 Svondo, ndakauya zasi kuno kuzoparidza, zvino nda—ndakaedza kuzvizunguza kubva mazviri, nekutaura. Muvhuro, zvaiwapo zvakare. Uye nhasi zviripo pano iye zvino.

417 Zvino handizive. Handizive, madzichangamire. Ndingori ndakatendeseka, kwamuri, sehama dzangu. Handizive. Yave—yave nguva yacho here? Ko shumir-...chakavanzika chese chapedzwa here? Kurira kwapera zvachose here? Ndizvo here chaizvo kuti Kutinhira Kunomwe kuya, kuri kugadzirira kutaura chimwe chinhu, kuti iro boka diki rakaungana pamwe chete richagamuchira Kutenda kweKubvutwa, kuti riende muKubvutwa paAnouya? “Nokuti tichashandurwa,” nekukurumidza sekuuya kwakaita Ngirozi dziya, “kamwe-kamwe, mukubwaira kweziso; uye tichatakurwa mudenga pamwe neavo vanga vakavata, kuzosangana naIshe muchadenga.”

Munamoto wangu ndewe kuti:

418 Mwari, kana izvi zviri izvo, handizive, Ishe. Ndanga ndiri kungoudzawo chechi. Kana zviri izvo, Ishe, gadzirirai moyo yedu. Tigadzirirei, Ishe, kuitira nguva huru iyoyo, iyo munhorondo yese yenguva, vose vaporofita nevatana vakatarisira nguva iyoyo. Ishe, handizive kuti ndoti kudii. Ndingatye kutaura kuti, “Musauye, Ishe.” Ndinonzwa kuzvinyarira pachangu, pandinotarisa ndoona nyika muchinhano ichi, handina zvimwe zvandakaita kunze kwezvandakaita pamusoro pazvo. Ndinozvinyarira pachangu. Kana paine ramangwana, Ishe, zodzai moyo wangu. Ndizodzei zvikuru, Baba, kuti ndigone kuita zvinhu zvese zvandinokwanisa kuita, kuunza vamwe kwaMuri. Ndiri weNyu.

419 Ndinonzwa saIsaya, mutemberi zuva riya, paakaona Ngirozi dzichibhururuka dzichienda nekudzoka, dziine mapapiro akavhara meso aDzo, uye nekufukidza tsoka dzaDzo, uye dzichibhururuka nemapapiro, “Mutsvene, mutsvene, mutsvene!” Oh, muporofita mudiki uyu akazunguzwa zvakadini. Akatanga kuva mukuru zvishoma. Zvino paakaona izvozvo, kunyange akanga akamboona zviratidzo, akadanidzira, “Ndine nhamo!”

420 Baba, zvichida ndakaita manzwiwo akada kufanana naiwayo, pandakaona Ngirozi dziya usiku huya, kana kuti mangwanani aya, waro. Ndine nhamo, nokuti ndiri munhu wemiromo yakasviba, uye ndigere pakati pevanhu vakasviba. Zvino, Baba, ndichenesei.

421 Zvino ndiri pano. Nditumei, Ishe, chero zvachingava. Uye ndakamira papurupiti ino pandava kwemakore makumi matatu. Kana paine chimwe chinhu, Ishe, chaMunoda kuti ndiite, ndiri pano. Ndakagadzirira, Ishe. Asi, ngandiwanirwe nyasha pamberi peNyu. Mukuzvinipisa, ndinonamata.

422 Ndinonamatira boka diki iro Mweya Mutsvene wakandiita mutariri waro, kuvapa chokudya. Zvino ndakaita zvese zvandinoziva kuti ndiite, Ishe, kuvapa kuti vadye Chingwa cheHupenyu. Semuchiratidzo chiya, makore mazhinji akapfuura, apo riya keteni guru raive rakarara Kumadokero, uye negomo reChingwa cheHupenyu; bhuku diki, “*Handina Kusateerera KuChiratidzo CheKudenga.*” Zvino hepano zvese zvazadziswa, zvazarurwa pamberi pedu chaipo.

423 Imi muri Mwari, uye hakuna mumwe kunze kweNyu. Tigamuchireiwo, Ishe. Tiregerereiwo zvivi zvedu. Ndiri kutendeuka pane kusatenda kwangu kwese, pane kusarurama kwangu kwese. Ndinokumbira nesimba ndiri paartari yaMwari.

424 Pandinouya manheru ano, nechechi diki iyi pamberi pangu, nekutenda tinofamba kubva muchivakwa chino, mukubvutwa, “patigere pamwe chete munzvimbo dzeKudenga,” takakomberedza Chigaro chaMwari. Moyo yedu yakadziiswa nguva dzakawanda, muzvinhu zvatakaona Muchiita, uye

nekubhedhenura zvakavanzika zveNyu kwatiri. Asi, Ishe, manheru ano, ndakaneta. Ndine nhamo!

<sup>425</sup> Zvino—zvino kwaJakobho, paakaona Ngirozi dziya dzichidzika nemanera uye dzichidzokera, akati, “Iyi inzvimbo inotyisa, haingava chimwe chinhu kunze kweimba yaMwari.” Zvino ipapo Bheteri yakavambwa.

<sup>426</sup> Mwari, vanhu havazvinzwisise izvozvo. Vanofunga kuti unenge uri mufaro mukurusa. Asi, Ishe, chinhu chinonetesa, chinotyisa zvakadini kuti munhu wenyama apinde muHupo hweMunhu mukuru, ane simba weKudenga.

<sup>427</sup> Ndinonamata ndichikumbirira ruregerero rwechechi yangu diki pano, iyo yaMakandituma zasi kuti—kuti—kuti—kuti ndigotungamira nekuratidza gwara. Varopafadzei, Ishe. Ndaita maererano nezvakataurwa nezviratidzo nezviroto nezvinhu, saka, nekuziva kwangu kwese. Ndakaunganidza Chikafu chose sekuziva kwangu, kuitira ivo, Ishe. Chero zvachiri, Ishe, tiri veNyu. Tinozvikumikidza mumaoko eNyu, Ishe. Tinzwireiwo ngoni. Tiregerereiwo. Uye titenderei tigova zvapupu zveNyu chero bedzi tiri panyika. Zvadaro, kana hupenyu hwapera, tigamuchirei kumusoro muHumambo Hwenyu. Nokuti tazvikumbira nemuZita raJesu. Amenii.

<sup>428</sup> Mumwe nemumwe wenyu, chenesai moyo wenyu wese. Siyai zvese, mutoro wose, ugare wakazvibvisa munzira mako. Ngapashaye chinhu chinokunetsa. Usatyeye. Hapana chinhu chekutya. Kana Jesu ari kuuya, zvakanyanya... Inguva iyo nyika yose yanga ichigomera nekuchemera. Kana chiri chimwe chinhu chiri kubuda zvino, kuitira ku—kuuya kutsva, kuuya kutsva kwechipo chitsva kana chimwe chinhu, zvichange zvakaisvonaka. Kana yave kusvika nguva yekuzarurwa kweKutinhira Kunomwe kuchazarurwa kuChechi, mafambisirwo azvo, handizive. Ndangotaura bedzi zvandakaona. Oh, ini zvangu, inguva yakadini! Kutori kufunga kwakadzama kwakaperera.

<sup>429</sup> Zvino kana yasvika nguva yangu yekuti ndiende, ndiri wenyu. . . Ishe, ndiri weNyu. Kana Mapedza, uyai, Ishe Jesu.

<sup>430</sup> Chero kwachingava, kana nguva yaingava, ndiri waKe. Handisi kuti ndinoshuva kuenda; handidaro. Ndine mhuri yekuriritira. Ndine Vhangeri rekuparidza. Asi, izvozvo zviri maererano nekuda kwaKe, kwete kwangu. Iko kuda kwaKe. Handizive.

<sup>431</sup> Ndiri kungotaura kwamuri zvazviri. Zvazviri, Mwari vachazvizadzikisa. Asi ndakuudzai zvandakaona uye nezvakaitika. Zvazvaireva, ini handizive. Asi, madzichangamire, kuti aya angave here magumo? Uh!

<sup>432</sup> Vanhu vacho varipo izvozvi, vanhu vatanhatu vakava nezviroto izvozvo. Hazvishamise here kuti zvaisava zvinomwe? Hazvishamise here? kuti zvitathanatu zvakanyatsa kusvika, zvino

ndokuzouya chiratidzo chiya, pakarepo. Vanhu vacho vari pano. Hama Jackson, pano, vaiva mumwe; Hama Parnell vaiva mumwe wacho; Sister Collins vaiva mumwe wacho; Hanzvadzi Steffy vaiva mumwe wacho; Hama Roberson vaiva mumwe wacho; uye naHama Beeler vaiva mumwe wacho. Zvino Baba veKudenga vanoziva kuti paisava nechimwezve maringe nazvo. Zvino pakupera kwechiya, chechinomwe. . . vaiva Hanzvadzi Steffy, pakarepo chiratidzo chakauya. Muri kuona? Muri kuona sei ndiri kuenda? Munoono chikonzero sei ndiri kufanirwa kuti ndiende? Ndinofanira kuzviita.

<sup>433</sup> Zvino, shamwari, musatarise kwandiri. Ndiri hama yenyu. Musatarise kwandiri, nokuti ndingori munhu anofa. Ndinofanirwa kufa semumwe munhu wese. Musanditeerera; asi teerera kuti zvandakataura. Zvandakataura ndiyo Mharidzo. Musatarise kunhume; tarisai Mharidzo. Chengetai meso enyu, kwete panhume, asi paMharidzo. ZvaYakataura, ndicho chinhu chekutarisa kwachiri.

<sup>434</sup> Zvino Mwari vatibatsire, ndiwo munamato wangu. Ndinovenga. . . Ndanga ndisiri kuda kuuya, kuzokuzidza izvi, asi hapana chandingambokuvanzirai.

<sup>435</sup> Zvino, sekuziva kwandinoita, regai ndikuudzei. Sekuziva kwandinoita, ndichasimuka ndichienda mumazuva maviri kana matatu ari kutevera, Chitatu mangwanani, ku. . . ndakananga kuTucson. Handisi kuzoenda kuTucson kunoparidza. Handisi kuendako kunoparidza. Ndiri kuenda kuTucson, kunopinza mhuri yangu muchikoro, zvadaro ndova muritairi.

<sup>436</sup> Ndiri kuenda kumusoro kuPhoenix, kuti ndinoita misangano mishoma yakatevedzana, ichava zvichida Mharidzo diki kwese ikoko. Uye—uye zvadaro, zvichida, handisi. . .

<sup>437</sup> Ndinofunga vanoda kuti ndiparidze mukonivhenisheni usiku humwe chete. Hapana zvavakambotaura pamusoro pazvo, vakangoti ndaizenge ndiripo. Munoono, hazvinzwike kunge zvakanaka kwazvo, kwandiri.

<sup>438</sup> Zvino ndine Shoko, ZVANZI NAJEHOVHA, kuna Hama Shakarian, zvakare. Uh-huh. Handizive zvavachaita pamusoro pazvo, asi ndinaro shoko rekuyaudza. Handizive zvavachaita. Zviri kwavari. Makacherechedza here *Inzwi* rekupedzesera? Harifanirwi kuva sangano, asi vakazivisa chitendwa chavo. Sangano, zvadaro ndinobva ndabva. Ndiri kunze kwezvakadaro.

<sup>439</sup> Zvino, pakufungidzira, Hama Arganbright naHama Role, mumiririri kuWashington pasi peVatungamiri venyika vanomwe, vanofanirwa kuva muAfrica. Zvino Hama Role, neni, naHama Arganbright, tichange tichienda kuAfrica zvino-uno, kune mimwe misangano iri zasi kuSouth Africa nekuTanganyika, pamwe naHama Boze. Zvino nokudzika tichidarika, uye pamwe nokukwidza nemuAustralia, uye nokudarika nenzira iyoyo, pakudzoka, kana Ishe vakasaita

chimwe chinhu chakasiyana. Asi, ndisati ndaenda, ndichadzoka kuno.

<sup>440</sup> Zvadaro, pandinodzoka kubva ikoko, kana Mwari vasina kutaura neni, neimwe nzira, ndiri kuzitora mhuri totama kuenda sezvakaita kuAchorage, Alaska. Uku kumaodzanyemba kwakadziva kumadokero; uko kunenge kuri kuchamhembe kwakadziva kumadokero. Zvino ndovarega kuti vagare ikoko muzhizha, pakunenge kuchipisa zvikurusa kuTucson kusvikira ganda rako rinokwatuka nekutsva. Handifunge kuti vanozvikwanisa. Vaizosuwa kumba nekuwodzwa moyo! Hatisi kuzotengesa nzvimbo yacho. Iri kuzogara iripo, nefenicha iri mumba. Handizive kuti ndoita sei.

<sup>441</sup> Zvadaro, nguva yezhizha yapfuura, kana Ishe vachitendera, ndinoda kuzobva kuAlaska, ndodzika zasi zvakaita sekuDenver, nechepakati kumadokero; kumaodzanyemba kwakadziva kumadokero, kuchamhembe kwakadziva kumadokero, pakati kumadokero, ndichichema, “O Ishe, chii chaMungade kuti ndiite?”

<sup>442</sup> Pari zvino, Mharidzo yese, pakuziva kwangu, ichaparidzwa, ichava pano chaipo, patabhenakeri ino. Pano ndipo pachange paine matepi. Pano ndipo pane muzinda.

<sup>443</sup> Zvino handisi kutarisira kuzogara, nemhuri yangu, kuMadokero. Ndiri kuzotsvaga kusvika ndawana izvo Mwari vari kuda kuti ndiite.

<sup>444</sup> Kana gore rino rikasazvigadzirisa, zvadaro, gore rinouya, pasina mvura kana chokudya, ndichafamba ndichienda mugwenga, zvino ndomirira kusvika Andidana. Handigoni kuenderera mberi ndakadai. Unotofanira kupererwa. Unofanirwa kusvika panzvimbo yekuti unoda kuziva kuda kwaMwari. Zvino unogaita kuda sei kana iwe usiri kuziva kuda kwacho?

<sup>445</sup> Ndiri kutsvanzvadzira, nokuda kwenhangaruvanze yechiratidzo, “Zvawakaita.” Maona? Ndichafamba ndichitenderera semumishinari uye nekuvhangerwa, kusvikira kudana kuya kwaya. Munorangarira kekutanga, patakaisa dombo repakona? “Ita basa remuvhangeri,” Akadaro. Hazvina kunzi, “Waiva muvhangeri.” Asi, “Ita basa remumwe,” zvichida kusvika nguva yasvika yechimwe chinhu, kumwe kushandurwa kwebasa. Zvinogona kuve chimwe chinhu chakasiyana. Handizive.

<sup>446</sup> MunoMuda here? [Ungano inoti, “Ameni.”—Mupepeti] Ivai nechokwadi chazvo. Nyatsovai nechokwadi chazvo, avo vanoda Ishe.

Avo vanomirira panaShe, vachavandudza  
simba ravo,  
Vachabhururuka nemapapiro sechapungu,

Vachamhanya vasinganeti, vofamba  
vasingaperi simba;  
Oo, ndidzidzisei, Ishe, ndidzidzisei, Ishe,  
kumirira.

NdinoMuda. Ndinoziva kuti munodarowo, zvakare. Zvino, mangwana manheru. . .

<sup>447</sup> Ndinofunga ndanyatsa kuzvijekesa. Ndadaro here? [Ungano inoti, “Ameni.”—Mupepeti] Zvakajeka sekuziva kwandinokwanisa kuzviita, ndizvo zvega zvandinoziva. Ndizvo zvega zvandinoziva kuti nditaure. Zvino kana zvikazarurwa kwandiri, kuitira chimwe chinhu, ndichakuudzai nekukurumidza. Ndinoziva kuti muri kuda, kuziva. Ndiri kudawo, kuziva. Handizive kuti zvairevei. Handizive kwa—kwandiri kuenda. Ini—ini handizive zviri kuzoitika. Ndi—ndiri kungo. . . Chinhu chega chandinoziva, ndiri kungoenda, nyenyasha dzaMwari. Zvadarwo, Achandiudza kana ndasvika ikoko, zvichida. Asi, chikamu changu zvino, kuenda. Zvino ndinogona kusavako kwemavhiki maviri, kusvika ndinenge ndave kumwezeve, uye pamwe ndinogona kunge ndadzoka pano. Ndizvozvo chaizvo. Handizive. Asi ndiri. . .

<sup>448</sup> Chiratidzo chiya chaiva nemudzimai wangu nevana wangu imomo. Zvino chinhu chacho zvachaiva, ndaiva mungoro yakafukidzwa. Zvino miniti yacho yandakafamba kupinda imomo, pakanga paine, ndakanga ndiri mumotokari yangu. Zvino ndiyo nzira yatiri kuzoenda nayo, mumazuva mashoma, tisiri kuziva kwatiri kuenda, tisingazive zvatiri kuzoita kana tasvika ikoko, kungoenda chete.

<sup>449</sup> Mwari vanoshamisa, kwatiri, nokuti nzira dzaVo hadzinzwisike. Vanoda kuteererwa.

“Muri kuendepi?”

“Harisi basa rako. Chingoramba uchifamba.”

“Ndekupi kwaMunoda kuti ndiite, Ishe?”

<sup>450</sup> “Hazvinei newe. Iwe, nditevere, Ini.” Uh-huh. Uh-huh. “Chingoramba uchifamba.”

“Ndichazomira papi?”

“Zvinei newe? Ingoramba uchifamba.”

Saka, hezvino ndava kuenda, nemuZita raJesu Kristu. Uh-huh. Amen.

NdinoMuda, ndinoMuda  
Nokuti Akatanga kundida  
Ndokutenga ruponeso rwangu  
Pamuti weKarivhari.



Ndi... (Iye ndiye hupenyu hwangu.) Ndi...  
 (Zvese zvandakararamira!)  
 Nokuti Akatanga kundida  
 Ndokutenga ruponeso rwangu  
 Pamuti weKarivhari.

<sup>451</sup> Madzichangamire, ino ndiyo nguva yacho here? [Hama Branham neungano vanoimba korasi yese mahon'era, pamwe chete, *NdinoMuda*—Mupepeti] Zvino patiri kurwuimba zvakare, kwazisana maoko nemumwe munhu ari pauri. Iti, “Hama, hanzvadzi, ndinamatirei. Ndichakunamatirai.”

Ndi...

<sup>452</sup> Ndinamatireiwo, Hama Neville. [Hama Neville vanoti, “Ndichazviita, hama. Ndinamatireiwo, hama. Maita henyu.”] Zvakanyatsa kuperera! [Mumwe munhu anoti, “Mwari vakuropafadzei, Hama Branham.”] Ndinamatireiwo, hama. Ndinamatireiwo, hanzvadzi. Ndinamatirei.

...ini  
 Ndokute-...

<sup>453</sup> Namata, ndinamatirei,...?. . . Ndinamatirei,...?. . .  
 Ndinamatirei,...?. . . Ndinamatirei.

...muti weKarivhari.  
 Nokuti ndi...

Ngatisimudzei maoko edu zvino kwaAri.

... Ndinoda... (Rudo chairwo!)  
 Nokuti Akatanga kundida  
 Ndokutenga ruponeso rwangu  
 Pamuti weKarivhari.

Hongu, ndi... (Nemoyo wangu wese!)

<sup>454</sup> Imi teverai, Hama Neville. Ndave kudzokera. Zivisai nguva yemusangano.



*ICHI NDICHO HERE CHIRATIDZO CHEKUGUMA, CHANGAMIRE?* SHO62-1230E  
(Is This The Sign Of The End, Sir?)

Mharidzo iyi neHama William Marrion Branham, yakaparidzwa kwokutanga neChirungu Svondo manheru, Zvita 30, 1962, paBranham Tabhenakeri muJeffersonville, Indiana, U.S.A., yakazotorwa kubva patepi yakarhekodwa ndokuzodhindhwa muChirungu pasina chakamurwa. Kuturikirwa uku muchiShona kwakazodhindhwa nokugoverwa neve Voice Of God Recordings.

SHONA

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE  
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Chiziviso chekodzero

Kodzero dzose dzakachengetedzwa. Bhuku iri rinokwanisa kudhindhwa papirinda yekumba kuti ushandise uri iwe pachako kana kugovera kunze, usingatengesi, semudziyo wekuparadzira Evhangeri ya Jesu Kristu. Bhuku iri harigoni kutengeswa, kudhindhwa akawanda, kuiswa pawebhusaiti, kana kuwana mumuchina waringachengeterwa, kuturikirwa mune mimwe mitauro, kana kushandiswa kukumbira mari pasina mvumo yakanyorwa neveku Voice Of God Recordings®.

Kuwana umwe umboo kana zvimwewo zviripo zvingawanikwa, tapota nyorerai:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)