

CHAKUDYA CHAUZIMU

MU NYENGO YAKE



Kungokhulupira, kungokhulupira,
Zinthu zonse nzotheka, kungo.

Bwanji, tsopano iyo mwa njira iyi:

Tsopano	ndikukhulupira,	tsopano
	ndikukhulupira,	
Zinthu	zonse nzotheka,	tsopano
	ndikukhulupira;	
Tsopano	ndikukhulupira,	tsopano
	ndikukhulupira,	
Zinthu	zonse nzotheka,	tsopano
	ndikukhulupira.	

Tiyeni titsale chiyimire tsopano, ndi mitu yathu yoweramitsidwa.

Ambuye, mulole iyi isakhale kokha nyimbo, koma ikhale kuya komwe kwa mtima wathu ukuyimbira kunja, “Tsopano ine ndikukhulupirira!” Ophunzira ananena nthawi yina, Yesu atachita kale ntchito zambiri zamphamvu, iwo anati, “Ambuye, tsopano ife tikukhulupirira.”

Yesu anati, “Kodi inu tsopano mukukhulupirira?”

² Iwo anati, “Ife tikukhulupirira kuti Inu mumadziwa zinthu zonse ndipo simuli kusowa munthu kukuphunzitsani Inu.” Kotero, Atate, usikuuno ife tikuzindikira kuti Inu simukusowa kuphunzitsa kwathu, koma ife tikusowa Kwanu. Kotero ife tikupempherera kuti Inu mutiphunzitse ife momwe tingapempherere, momwe tingakhalire moyo, ndi momwe tingakhulupirire. Perekani izo, Ambuye, kupyolera mu msonkhano uno usikuuno. Ngati ife tikusowa chirichonse, perekani icho kwa ife, Ambuye. Ife tikupempha izi mu Dzina la Yesu. Ameni.

³ Ine ndikudziwa ambiri a inu mukuyima kachiwiri usiuuno. Ndi, kunja, ndapezana ndi magulu amene anati iwo sakankhoza kulowa mkat, ndipo iwo akumvetsera ku wailesi yawo mu magalimoto osiyana. Ndipo tsopano ife tiyesa kupanga mwamsanga basi monga ife tingakhozere usikuuno, pa Lamlungu usiku, tidzaliperekila kuti tipempherere odwala, kukhala ndi mzera wa pemphero pamene ife tingakhoze kukhala ndi umodzi kuno. Koma ife tikuwuperekila msonkhano uwu usikuuno kwa pemphero la odwala.

⁴ Ndipo ine ndikufuna inu kuti mufike pomangidwa mokwela tsopano mu... Maneno Oyera awa a Mulungu, mu Chikhulupiro, Chikhulupiro cha ora lino. Chikhulupiro! Izo zitengera chikhulupiro chochuluka kuposa chimene chinakhalapo konse mu m'badwo uliwonse, pakuti ichi chiyenera kuti chikhale chikhulupiro chokwatulitsa, kutengedwera mmwamba. Ndipo koteri ife tikufuna inu mukhulupire usikuuno mu zonse zimene inu mwaziona, kuzimva, Mawu amene inu mwawamva akulalikidwa, zi—zizindikiro ndi zodabwitsa zimene inu mwaziona zikuchitidwa. Ife tikufuna kuti inu muwunjike zonse izo palimodzi mu mtima wanu, ndi kuzilingalira izo, ngati izo zingakhale Mulungu kapena ayi.

⁵ Ziri monga Elisha wakale, anati, "Ngati Mulungu ali Mulungu, ndiye mtumikireni Iye." Ndipo ngati Yesu ali chirikati cha zinthu zonse kwa Mkhristu, ndiye ine ndikuganiza ife tiyenera kulola kumasuka ku chinthu china chirichonse ndi kumamatira kwa Iye. Kumbukirani, Iye ali Chirikati, Iye ali Nyenzezi ya Kumpoto, Iye ali Podalira, Iye ali Mtheradi. Ndipo ngati Iye ali Nyenzezi ya Kumpoto... Pali chinthu chimodzi chokha chimene chiti chidzaloze ku nyenzezi ya kumpoto, ndicho namulondola wanu yemwe inu mukuyandama naye. Ndipo Namulondola yemwe ine ndikuyesa kuti inu muziyandama naye ali Mawu, ndipo Mawu nthawizonse amaloza kwa Iye.

⁶ Ndipo ife tikumverera ngati kuti ife tikupyola mu nthawi yaikulu ya kukhumudwa ndi mayesero, kudodometsa kwa nthawi ndi kukhumudwa pakati pa mafuko, ndi mitundu yonse ya zinthu zikuchitika, ndipo nthawizina ine ndimazingidwa monga... Kulikonse kumene ine ndingayang'ané, ziri monga pa—mu ngalawa kunja pa nyanja. Ndipo ine ndapatsidwa ulamuliro wa Ngalawayo. Ndipo ife tikwanitsa bwanji izo? Ndipo apa pakubwera mmodzi ali ndi chipewa choyerwa, kukula nthawi kazana kuposa ngalawa yanga. Koma ife tiwagumula iwo, mmodzi aliyense. "Ife tiri oposa agonjetsi kupyolera mwa Iye." Kapitao, Kapitao Wamkululu, wachigwira chingwe kumapeto a ngalawa, Iye ayikoka iyo mpaka idutsa. Ife tigumula mmodzi aliyense wa iwo.

⁷ Tsopano, usikuuno, koteri ife tikhoza kufulumira ndi kukulolani inu kutuluka mofulumira. Ife tikuyamikira kuyendetsa kwanu kwakutali, ndi zina zotero, ndi momwe inu tuyenera kuti tuyendetse, ndi nsembe imene inu tuyenera kuti mupange. Ndipo, onani, izo zimandipangitsa ine kufika pamene ine ndikungofuna kuti ndiyime ndi kungopitirira kumayankhula ndi kuchita chirichonse chimene ine ndingakhoze kuti ndikuthandizeni inu. Koma pamene ine ndiri pano ine ndimayesa kukanikizira mkati chirichonse chimene ine ndingakhoze motheka, kuti ndipereke thandizo pa mphindi imeneyo yomwe tiri tsopano pano. Ndiye iwe

ukatenga . . . Ngati iwe uwapatsa anthu zochuluka kwambiri pa nthawi iwo sangakhoze kukumbukira izo. Iwe—iwe umayenera kuti uzitenga chinthu chimodzi chokha ndi kuchigwirizira icho kumene kwa munthuyo mpaka iwo atachiwona icho. Ndiyeno pamene iwo achitengera icho molimba mu mtima mwawo, ndiye iwo adza . . . ndiye uwaphunzitse iwo chinthu china chakenso. Basi phazi ndi phazi pamene ife tikupita.

⁸ Tsopano, inu mupemphere ndi kukhala a kulimbikira kwabwino, ndipo khulupirirani tsopano usikuuno kwa machiritso. Ine sindikuganiza kuti pali funso lirlonse mu malingaliro anu lohudza nthawi imene ife tikukhalamo. Ine sindikukhulupirira kuti pali funso lirlonse mu malingaliro anu lohudza ngati Mulungu ali pakati pa anthu Ake kapena ayi. Ine ndikukhulupirira kuti inu nonse mukukhulupirira zimenezo. Ndipo ine . . . Palibe kukayika mu malingaliro anga za izo. Ndipo ine—ine—ine ndikuwadziwa anthu anga, abwenzi anga, abwenzi a Khristu, ana a—a Khristu, akukhulupirira zimenezo.

⁹ Ndipo izo zimandipatsa ine chisangalatso chachikulu kufika poti uwone pamene iwe ukudziwa kuti iwe uli ndi Uthenga wochokera kwa Mulungu, ndipo iwe ukuwuperekira iwo kwa anthu ndipo nkuwaona anthu akuvomereza kwa Iwo. Ndiye iwe umayang’ana mmbuyo ndi kunena, “Zikomo Inu, Atate.” O, ndi chachimwemwe bwanji chiru ndiye kuwaona ana akudya Mkate umene watumizidwa kwa iwo! Kodi inu mukuzindikira kuti amenewo anali masomphenya zaka zapitazo, apa pomwe pa Kachisi uyu? Ndiko kulondola, “Mkate wa Moyo.” M’bale Neville, inu mukukumbukira zimenezo, mphamvu. Nthawi yamphamvu!

¹⁰ Tsopano tiyen iwe titembenuze, ngati inu mukufuna kutsatira kuwerenga kapena kuzilemba izo apo, basi . . . Ine sindikukhulupirira kuti chikanakhala choyenera kukhala ndi msonkhano popanda kuwerenga Mawu a Mulungu ndi kuperekira ndemanga zingapo, ngati iwo ukuti ukhale msonkhano wamachiritso kapena wa mtundu uliwonse. Ife tonse tikumvetsa. Palibe alendo pakati pathu, ine ndikuganiza. Koma ife tonse tikumvetsa chimene machiritso ali. Sindicho chinachake chimene winawake amakuchitirani inu; ndi chimene Mulungu wakuchitirani kale inu. Chipulumutso chiru pa mzere womwewo. Chinthu chokha, chiru, kuti uwafikitse anthu kuti akhulupirire kuti ndi Choonadi. Ndipo Mulungu amaphunzitsa izo mu Mawu Ake ndiyeno amatsimikizira izo kwa iwo amene ati adzakhulupirire Izo, pakuti Iye anati, “Zinthu zonse ziri zotheka kwa iwo amene akhulupirira.”

¹¹ Inu mukuti, “Palibe kanthu kosatheka ndi Mulungu.” Inu mukukhulupirira zimenezo? Palibe kanthu kosatheka ndi inu, ngakhalenso. “Pakuti zinthu zonse ziri zotheka kwa iwo,” (Mulungu ali Munthu mmodzi) “kwa iwo amene akhulupirira.”

Mwaona? Kotero palibe kanthu kosatheka ndi inu, chifukwa inu, ngati inu mungakhoze kukhulupirira kokha.

¹² Tsopano mu Mafumu Oyamba, mutu wa 17, ine ndikufuna kuti ndiwerenge ndime zoyamba zisanu ndi ziwiri, Ambuye akalola.

Ndipo Eliya Mtisibe, yemwe anali wokhala ku Gileadi, ananena kwa Ahabu, Monga YEHAVA Mulungu wa Israeli ali moyo, pamaso pa yemwe ine ndikuyima, sipadzakhala mame kapena mvula zaka izi, koma malingana ndi mawu anga.

Ndipo mau a YEHAVA anadza kwa iye, nanena,

Choka iwe kuno, ndipo utembenukire chakummawa, utembenukire iwe chakummawa, ndipo ukadzbise wekha pafupi ndi mtsinje wa Keriti, umene uli usanafike ku Jordani.

Ndipo kudzakhala kuti, kuti iwe uzikamwa a mtsinjewo; ndipo ine ndalamulira makungubwi kuti akudyetse iwe kumeneko.

Zindikirani, “kukudyetsa iwe kumeneko,” osati kwina kulikonse. “Kumeneko!”

Chotero iye anapita ndipo anachita molingana ndi YEHAVA, kapena mawu a YEHAVA: pakuti iye anapita ndipo anakakhala cha pa mtsinje wa Keriti, umene uli usanafike ku Jordani.

Ndipo makungubwe anamubweretsera iye mkate ndi nyama mmawa, ndi mkate ndi nyama madzulo; ndipo iye amamwa a mu mtsinje.

Ndipo izo zinafika pochitika patapita kanthawi, kuti mtsinje udaphhera, chifukwa uko kunali kopanda mvula mu dzikolo.

¹³ Ambuye awonjezere madalitso Awo ku kuwerenga kwa Mawu Ake. Ndipo tsopano, usikuuno, ine ndikufuna kutenga mutu kuchokera pamenepo, umene ukutchedwa, “Chakudy chauzimu mu Nyengo Yake.” Mmawa’wu ife tinali ndi—phunziro pa—pa “Kumuchitira Mulungu ntchito, kapena kuyesa kumuchitira Iye ntchito mopanda kukhala...-opanda kukhala nthawi, nyengo, malo kapena munthu.” Ndipo tsopano ili ndi: *Chakudy Chauzimu Mu Nyengo Yake.*

¹⁴ Mneneri uyu, Eliya, ife tikudziwa pang’ono kwambiri zokhudza iye. Koma ife tikudziwa kuti iye anali wantchito wa Mulungu, ndi wantchito wa Mulungu wa ora limenelo.

¹⁵ Ndipo Mulungu wawugwiritsa ntchito Mzimu Wake umene unali pa Eliya, kale nthawi zitatu, ndipo walonjeza kawiri kenanso; nthawi zisanu, kwa chisomo. Iye anawugwiritsa ntchito Iwo pa Eliya; Iwo unabwera pa Elisha mwa magawo awiri; unali pa Yohane Mbatizi; ndipo ukuyenera kubwera

basi kuti ulowe mwa Mkwatibwi wa Amitundu; ndi kubwera ndi Mose kuti udzawatengere Ayuda kwavo. Ndiko kulondola. Nthawi Zisanu zimene Mulungu akulonjeza kuti awugwiritse ntchito Mzimu wa Eliya, ndipo wachita kale izo nthawi zitatu.

¹⁶ Tsopano, mneneri wamkulu uyu, ife sitikudziwa kumene iye anachokera. Ife tikudziwa iye anali Mtisibe. Koma momwe iye anabwerera . . .

¹⁷ Ife timadziwa zochepa zokhudza aneneri. Ife sitimadziwa kumene iwo amachokera. Mwakamodzikamodzi . . . Monga, ine sindikudziwa za aliyense yemwe anabwera kuchokera ku mpingo kapena yemwe anali ndi mibadwo yawo kumbuyo kwavo. Iye anali munthu wamba chabe yemwe anali wopanda mantha, ndipo, nthawi zambiri, wosaphunzira. Ndipo iwo sanali kuchita kulemba kulikonse, iwoeni. Yesaya ndi Yeremia, angapo a iwo, anachita zolemba zina, koma munthu wamkulu uyu Eliya sanalembe konse kanthu kamodzi. Ambiri a iwo sanali kulemba; mwinamwake iwo samakhoza kulemba. Koma iwo anali amuna amene anali olimba. Palibe munthu mu Baibulo monga aneneri amakezana awo. Iwo ananyoza maufumu, mafumu, anthu, mipinga, ndi chinthu china chirichonse, ndipo anayima molimba pa Mawu a Mulungu, ndipo Mulungu ankawatsimikizira iwo kuti ali olondola. Iwo anali aliyense wolimba kwambiri.

¹⁸ Ndipo Eliya uyu anali mmodzi wa olimbitsitsa wa onse a iwo. Iye anali mwamuna wa mchipululu. Iye anabwera kuchokera ku chipululu; iye ankakhala mu chipululu. Baibulo linati iye ankavala . . . anali waubweya, ndipo iye anali ndi chikopa cha nkhoa atadzikulunga mozungulira iye, ndi chidutswa cha chikopa, cha chikopa cha ngamila atadzikulunga mozengeza mchiuno chake, kwambiri . . . masharubu pa nkhopre yake, ndipo ine ndingalingalire iye anali mwamuna wowoneka molimbitsitsa, kuti uyang'ane pa iye.

¹⁹ Koma ife sitinatero . . . iwo onse sanachite onse kufa. Sali onse—onse akufa. Mu masiku a Khonsolo ya Nicene . . . ambiri a inu anthu amene munawerenga *Khonsolo ya Nicene ya Mpingo Woyambirira*, pamene iwo ankafuna kuti apange bungwe kuchokera mwa ilo ndi kuyiswa mipinga ina yonse, ndi kubwera mu umodzi, pamene iwo anali nayo Khonsolo ya Nicene iyo, munthu wolimba monga Elisha anabwera mkatii mmenemo kuchokera ku chipululu, akudyia zomera zokha; munthu wamkulu wolimba. Koma olemekezeaka, apamwamba, pansi pa Konstantini, ndi ena otero, anatontholetsa liwu lawo. Chifukwa iwo, pokhala aneneri, anadziwa kuti mbewu ya tirigu ya Mpingo wa Mkwatibwi inkayenera kuti igwere mu nthaka, mofanana monga mbewu ya tirigu mwa Mkwati inkayenera kuti igwere mu nthaka. Ndipo mmenemo iyo inagona kwa zaka chikwi.

²⁰ Ndicho chifukwa iwo amalemba mu mabuku lero, "Ali kuti Mulungu wachete uyo amene akanakhoza kuyima ndi

kuyang'ana, kuwaona ana aang'ono akuphedwa, ndipo akazi akung'ambidwa mzidutswa ndi mikango, ndi kukhala mu mlengalenga ndi kusanena kanthu za izo?" Iwo sali kuwadziwa Mawu. Mbewu ya tirigu iyo iyenera kugwera mu dziko lapansi. Mulungu wachilungamo akanakhoza bwanji kuyima ndi kukhala akuyang'ana pa Mwana Wake Yemwe akufa ndi akulavuliridwa pa iye, ndi zina zotero? Koma ziri molingana ndi Mawu, izo ziyanera kukhala. Ndipo umo ndi momwe izo ziriri ngakhale mpaka ora lino.

²¹ Munthu uyu, iye anali munthu wamkulu. Iye anali ndi m'badwo wochimwa asanabadwe iye. Ahabu anali mfumu, bambo ake asanabadwe iye anakhala ali woyipa. Chiyambireni kuchokera pa Solomoni, pakhala pali mfumu imodzi yoyipa pambuyo pa imzake. Ndipo munthu uyu, Ahabu, yemwe analalamulira zaka makumi awiri ndi ziwiri mu Samaria, anali woyipisitsa wa onse a iwo. Iye anali wamakono kwenikweni. Iye ankakhulupirira mu chipembedzo, ndithudi. Ndipo iye anali ndi chirichonse mwakachitidwe kamakono. Iye anali nawo aneneri ake Achihebri mazana anai, onse a iwo ophunzitsidbwino ndi olangizidwa. Mulungu anamutumizira iye mmodzi ndipo iye sakanakhoza kukhulupirira zimenezo, ndipo ameneyo anali Eliya.

²² Koma Eliya, Mtisibe uyu, anali mwamuna wa mchipululu. Osati munthu wosalala; iye anali munthu wolimba. Ndipo tsiku lina, Ahabu atachimwa kale mpaka Mulungu sakanakhoza kupirira nazonso izo, Iye anayankhula kwa Eliya mu chipululu. Ndipo apa iye akubwera pansi mu msewu kupita ku Samaria, monga ine ndalongoslera izo kawirikawiri; mwinamwake ndevu zoyeru ziri chang'lang'a mozungulira nkhopre yake, mutu wadazi ukuwala mu dzuwa, maso aang'ono achikulire aang'ono, mmbuyo umo ali ndi ndodo mu dzanja lake, kumwetulira pa nkhopre yake, anayenda kukafika mpaka kwa mfumu ya Israeli, ndipo anati, "A... Palibe ngakhale mame ati agwe mpaka ine nditawaitanitsa iwo."

²³ Mulungu tipatseni ife amuna onga amenewo, mwaona, amuna amene akudziwa chimene iwo akuchita ndi PAKUTI ATERO AMBUYE.

²⁴ Tsopano, ife tikupeza kuti iye asanafike pochita izi, kuti Mulungu anali atamuitana iye. Mulungu anali atayankhula kwa iye ndipo, chotero, iye sanali wamantha ndi chinthu chirichonse. Iye sanali kuchita mantha ndi uthenga wake, kuti izo sizikanachitika; iye ankadziwa kuti izo zikanadzachitika! Iye ankadziwa kuti izo zinali molingana ndi Mawu a Ambuye, ndipo iye ankadziwa kuti iye anali mneneri wa Mulungu wa oralo. Chotero kaya mfumu idule mutu wake, kumuponyera iye mu ndende, chirichonse chimene iwo akanachita, icho sichinapange kusiyana kulikonse kwa iye; iye anali nako kutumidwa, "PAKUTI ATERO AMBUYE," mu nkhopre ya

mfumu yomwe. Ndi munthu wolimba bwanji! Koma iye asanachite izi, ananeneratu chilalala chachikulu ichi . . .

²⁵ Pakuti Mulungu sadzalola tchimo lipite losalangidwa. Payenera kukhala chilango. Ndi laubwino wanji lamulo lopanda chi—chilango? Chingachite ubwino wanji, kuti, “ndi kutsutsa lamulo kuti uthamange pa kuwala,” ndipo palibe cholipira kuseri kwa iko, kapena kopanda chilango kuseri kwa iko? Ilo silikanakhala lamulo. Kotero chiripo chilango kwa tchimo. Ndipo pamene Mulungu apanga lamulo, ndipo lamulo limenelo—lamulolo likanyozedwa, ndiye payenera kuti pakhale chilango kwa zimenezo.

²⁶ Ndipo fuko ili linali litalakwira malamulo Ake onse. O, iwo anali ndi mpingo waukulu, iwo anali naye kachisi. Iwo anali nawo anthu ophunzira ambiri. Iwo anali nawo aneneri ponseponse mu dzikolo, anali nawo masukulu a iwo, kuwapukusa iwo natuluka monga makina. Ndipo iwo anali nawo aneneri ochuluka, iwo anali nawo ochuluka a—a ansembe, iwo anali nawo ochuluka a alembi, ndipo iwo anali nacho chipembedzo chochuluka, koma iwo anali kutali ndi Mawu a Mulungu. Chotero Mulungu anamuitana munthu kunja kwa uliwonse wa maudindo awo konse, ndi kumutumiza iye mkatи ndi PAKUTI ATERO AMBUYE.

²⁷ Ndipo zindikirani momwe Iye amasamalirira Ake Omwe. Iye asanafike potumiza mneneri uyu ndi uthenga wake, Iye anati, “Eliya, pita kumusi ndipo kamuuze Mfumu Ahabu zinthu izi. Ndipo tsopano, pamene iwe utero, kadzichotse wekha kwa iye mwamsanga kumene, pakuti ine ndakonza malo a iwe kuti upiteko nthawi ya chilala. Ine ndikakusamalira iwe, Eliya, ngati iwe uti ukangolalikira Mawu Anga, chita basi zimene ine ndikuza iwe kuti uchite.”

²⁸ Tsopano ine ndati ndifanizitse utimiki waukulu uwu, usikuuno, wa Eliya ndi nthawi ya Eliya, ndi ora limene ife tiri tsopano kukhalamo. Ine ndikukhulupirira Ndicho choyimira changwiyo. Ine ndikuganiza za mafuko . . . ngati ine . . . ife tikanakhala nayo nthawi kuti tipite mmbuyo, koma ine ndikufuna kuyika nthawi yochuluka mu mzera wa pemphero.

²⁹ Kotero ngati ife tikanakhoza kupita mmbuyo ndi kuwona, Israeli anali atatenga Palestina pa maziko omwewo amene ife tinatengera United States uyu. Ife tinabwera mu United States uyu ndipo tinawathamangitsira mmbuyo okhalamo, amene anali Amwenye, ndipo tinalitenga dzikolo. Ndipo chomwechonso Israeli anabwera mu Palestina, pansi pa utsogoleri wa Yoswa, pansi pa Mulungu, ndipo anawathamangitsira mmbuyo okhalamo ndipo analitenga dzikolo.

³⁰ Ndipo mafumu oyamba awo anali anthu amphamu; Davide, Solomoni, ndi amuna aakulu. Mapurezidenti athu oyamba anali anthu aakulu; Washington, Lincoln, ndi ena

oter. Ndiye potsiriza mapurezidenti kapena mafumu anayamba kukhala ovunda mochulukira nthawi zonse, ndipo potsiriza iwo anadzathera ndi Ahabu uyu. Choyimira kumene, zofanana za tsiku lathuli. Ndipo anthuwo anadzakhala amakono kwambiri iwo sanali kufuna kumva Mawu owona a Ambuye.

³¹ Ndipo inu mukhoza kulingalira, pa anthu amakono onga amenewo, chomwe wantchito woona weniweni wa Mulungu akanamvekera ngati kwa iwo. “Bwanji, iye anali wopenga, iye anali wozungulira mutu. Sipakanakhoza kukhala pali chinthu choterocho.” Iwo anali achipembedzo, achipembedzo kwambiri. Iwo anali naye munthu wodzipereka, iwo anali nawo anthu odzipereka. Iwo anali achipembedzo kwambiri.

³² Kotero iye ankadziwa kuti izo zikanatengera zochuluka kuposa zamulungu wamba chabe, izo zikanatengera zochuluka kuposa-kuposa uthenga wamba uliwonse, izo zikanatengera zochuluka kuposa kulalikira chabe kwa Mawu, kuti ziswe mitima yawo ya miyala. Iye ankadziwa kuti izo zinatengera PAKUTI ATERO AMBUYE kuti atumize chiweruzo chimenecho pansi pa anthu amenewo, chotero iye ankadziwa izo pamene iye anapita uko ndi PAKUTI ATERO AMBUYE. Ndipo izo zinali PAKUTI ATERO AMBUYE. Kukana Zimenezo, chinali chiweruzo. Ife tikuona zimenezo mu tsiku lathu, naponso. Ife tikuziona izo mu tsiku lirilonse. Palibe kanthu katsalira koma chiweruzo pamene iwe uponda kuwoloka mzera wa chifundo.

³³ Tsopano, choyimira chimenecho apo chimene ine nditi ndifanizitsire Eliya, ndi mpingo lero, mpingo wa lero. Chisanafike kumene chiweruzo, iye analandira uthenga uwu. Eliya, iye anayimira, pokhala akusamaliridwa mwa chibadwa, chakudyia chake chachibadwa, chifukwa iyo siyikanavumba tsopano, malingana ndi Mawu a Mulungu, kwa zaka zitatu ndi miyezi isanu ndi umodzi, kapena mpaka Eliya atayitanitsa iyo. “Nthawi iliyonse imene inu mukanena, Eliya, ndicho chimene chiti chidzakhale.” Chotero iye anayenda kupita kwa mfumu, ndipo anati, “Sipadzakhala ngakhale mame atadzagwe mpaka ine nditawaitanitsa iwo.” Ndiye ka—katundu ndithu, sichoncho izo? Ndiwo uthenga ndithu!

³⁴ Ndipo tsopano ife tikuti tifanizitse izo ndi chilala chauzimu cha lero. Tsopano, ife tonse tikudziwa, ife tikudziwa kwambiri, kuti pali chilala chauzimu chachikulu mu dziko lero, kuyankhula mwauzimu. Ndipo, inu mukudziwa, izo zinanenedweratu ndi aneneri basi, kusanafike Kudza kwachiwiri kwa Khristu kukanati kukhale, anati, “Uko kudzabwera njala mu dziko, ndipo iyo siiti ikhale ya mkate wokha, koma ya kumva kwa Mawu a Mulungu.” Ndipo tsiku limenelo liri tsopano, “kumva Mawu owona a Mulungu.” Tsopano, izi zikufanizitsa chilala chachilengedwe ndi chauzimu.

³⁵ Tchimo ndi kusakhulupirira, mwa aphunzitsi abodza ndi azamakono mu mpingo, anali atabweretsa malo ku kudza uku,

chiweruzo chakudza. Ndiye iwo anali atatembenuka kuchoka ku Mawu a Mulungu ndi mneneri Wake, kupita ku manenedwe azamulungu amakono a Mawu.

³⁶ Inu mukuzindikira pano, ndi basi pa nthawi imeneyo kuti Mulungu nthawizonse amautsa chinachake. Chifukwa, Iye, nthawizonse, Iye samachita kanthu mpaka poyamba Iye amaulula izo kwa anthu, ndipo Iye nthawizonse amaulula izo mwa antchito Ake.

³⁷ Tsopano, koma Eliya, pa nthawi iyi, anali nawo malo obisika amene Mulungu anali atawakonzeratu kuti iye apiteko. Ndicho chinthu chimene ife tikufuna tichione tsopano basi ife tisanakhale ndi mzera wa pemphero. Eliya anali ndi malo obisika operekedwa ndi Mulungu Mwiniwake. Tsopano, mpingo sunawapereke konse iwo kwa iye, mfumu siyinawapereke konse iwo kwa iye, iye sanadzipatse yekha, koma Mulungu anapereka malo obisika kwa Eliya kuti azikadyetsedwako nthawi yonse mu chilala, kumene chakudya chake chinali kuperekedwa tsiku ndi tsiku. Iye sanali kusowa kuti azidabwa chimene chikanati chidzachitike mawa kapena kudabwa ngati zoperekedwazo zikanati zithe. Mulungu anati, “Ine ndawalamulira akhungubwe ndipo iwo akakudyetsa iwe.” Ndi chinthu chodabwitsa bwanji, choymira cha malo athu obisika mwa Khristu.

³⁸ Pamene khonsolo la mdziko ndi zonse zimene zikuchitika lero, zimene zikuti, “Masiku a zozizwitsa anapita.” Mphamvu zazikulu za Mulungu zachotsedwa mu mipingo. Izo zikuwoneka monga, mwinanso, iwo alibe kanthu koma “mkuwa wolira ndi nguli yovina.” Ife tikudziwa izo kuti ndi zonna. “Ndi mawonekedwe aumulungu, ndi kumakana Mphamvu yake.”

³⁹ Ndicho basi chinthu chomwecho chimene Davide anachita mmawa uwu, ndi ngolo za ng’ombe, anachoka natalikira ku Mawu. Pamene Mawu anaperekedwa ndi kupatsidwa kwa iwo, iwo sanali kuwafuna Iwo; chotero, iwo anali atachoka natalikira kwa Iwo.

⁴⁰ Ndicho chimene anthu awa anali atachita mu masiku a Eliya, anachoka natalikira ku Mawu. Iwo ankaganiza kuti iwo anali nawo Mawu, koma iwo analibe Iwo. Kotero zindikirani ndiye mkat... .

⁴¹ Mu nthawi imene Iye ankati awalange osakhulupirira, Iye anakonza njira kwa okhulupirira. Chinthu chomwecho chimene Iye amachita nthawi iliyonse. Mu masiku amene Iye ankati aliwononge dziko ndi madzi, Iye anakonza njira yothawira kwa Nowa. Mu masiku amene Iye ankati akamize Igupto, Iye anakonza njira yothawira yowolokera nyanja kwa anthu Ake. Momwe Mulungu amakonzena njira Yake! Ndipo pamene palibe njira, Iye ali Njira imeneyo. Iye ali Njira imeneyo!

⁴² Tsopano ife tikuzindikira kuti ife tikukomana ndi zina za... imodzi ya maora aakulu amene mbiriyakale inayamba

yawadziwapo. Izo siziri chimodzimodzi mizinga ndi chida chonyezimira mowala, chokhala ndi mutu pa icho, chimene ife tiyenera kumachiwopa. Ndi mipingo imene ife tiyenera kumaiywopa. Ndilo ora limene ife tiri kukhalamo limene ife tiyenera kulisamala.

⁴³ Tsopano zindikirani, koma Mulungu anakonza njira kuti Eliya athawire izo. Ndipo Iye wakonzera njira kwa ana Ake okhulupirira kuti athawe izo tsopano, mkwiyo ndi zinthu zimene ziri nkudza.

⁴⁴ Chifukwa, Mulungu sakanakhoza kukhala wolungama kuti awaweruze anthu amenewo ndi kuwatumizira iwo chilango, ndi kumiza Sodomu ndi Gomora, ndi kumumiza Kaperenao pakati pa nyanja, ndi kutsutsa mibadwo imeneyo, ndi Sodomu ndi Gomora, ndiyeno nkutilola ife kuchita chinthu chomwecho ndipo nkudutsa nacho icho. Ife tiri basi motsimikiza oti tikaweruzidwe monga iwo anali motsimikiza oti akaweruzidwe. Tsopano ife tikuzindikira kuti . . .

⁴⁵ Pamene zinthu izi zikubwerapo, kachitidwe kamakono ka tsiku limenelo, Mulungu anaukitsa munthu mu tsiku limenelo, kapena anaukitsa munthu, kani, kuti amenyane nazo zimphamvuzo, ndipo iwo sanati amvetsere kwa izo. Iwo ankaganiza kuti iye anali wopenga, “Iye wasokonezeaka mutu. Iye anali basi wotentheka wina wakale, wopusa wochokera ku chipululu, wokhala ngati wopengetsedwa-ndithengo.” Koma, apobe, iye anali nawo Mawu a Ambuye.

⁴⁶ “Mawu samatanthauza chimene Iwo amanena,” iwo amatero lero. “O, chabwino, Baibulo ndi bukhu la mbiriyakale.” Ine ndikuganiza inu mwawonapo izi, kuti tsopano iwo akunena, kuti, “Eva sanadye apulo, iye anadya . . .” Chinali chiyani icho? Ine ndikukhulupirira . . . “Icho chinali aprikoti,” iwo akutero tsopano. “Icho chinali aprikoti.” Ndiyeno, nkuti, “Mose sanawabweretse konse ana kupyola Nyanja Yofiira. Iwo unali mulu waukulu wa mabango, uko kumapeto ena a nyanja imeneyo, ndipo iye anapita kupyola pa nyanja ya mabango.” Ndiye nanga anapanga bwanji madzi, m-a-d-z-i, khoma ku mbali zonse; iwo anawoloka pa nthaka youma, ndiye? O, zamkhutu zoterozo! Koma, inu mukuona, izo zimatengera mtundu wotero wa tsiku kuti ubweretse mkwiyo wa Mulungu pansi pa anthu. Iwo umachita zimenezo.

⁴⁷ Iwo amati palibe zinthu zoterozo monga—monga izi . . . Ngakhale anthu a mpingo samakhulupirira mu zozizwitsa. “Ine ndikupatsani inu madola chikwi,” iwo anati, “ndisonyezeni inu chozizwitsa. Ndisonyezeni ine chozizwitsa!” Chabwino, iwo sakanakhoza kuziwona izo ngati apo pakanakhala pali zinthu zikwi khumi zitachitidwa pamaso pawo. Bwanji, iwo, iwo sakanaziwona konse izo.

Inu mukuti, “Ndizo zosatheka.” O, ayi, izo siziri.

⁴⁸ Eliya nthawi yina anali kumusi ku Dothani, ndipo ankhondo a Asiriya anali atabwera uko ndipo anawuzungulira mzindawo, kuti amutenge iye, chifukwa iwo ankadziwa kuti ndiko kumene—mphamvu ya fuko inkagona, munali mwa mpenyi ameneyo. Bwanji, mfumu... Mmodzi wa amunawo anaiwuza mfumu ya Siriya, anati, “Bwanji, inu mukudziwa, Eliya mneneri, Mtisibe, amamuza mfumu ya ku Israeli zimene inu mumazikamba mu chipinda chanu chobisika.”

⁴⁹ Anati, “Pitani mukamutenge munthu ameneyo! Ndiye munthu yemwe akumatilepheretsa ife.” Ndipo ankhondo onse a Asiriya anazemba kuzungulira Dothani. Iwo onse anali mowuzungulira iwo.

⁵⁰ Ndipo Gehazi, wa—wantchito wa mneneri, anauka, ndipo iye anati, “O, atate anga, ankhondo aliponse potizungulira ife pano. Ife tazunguliridwa mwathunthu.”

⁵¹ Iye anati, “Bwanji, alipo ambiri amene ali ndi ife kuposa amene ali ndi iwo.” Mukuona?

Ndipo Gehazi anayang’ana pozungulira, anati, “Ine sindiri kumuwona aliyense.”

⁵² Iye anati, “Ambuye Mulungu, tsegulani maso a mnyamata ameneyo.” Ndipo maso ake anatseguka, ndipo mapiri onse anali odzaza ndi Angelo ndi magareta atakhala mozungulira, Mphamvu zosawoneka.

⁵³ Eliya anayenda kupita uko komwe, ndipo Baibulo linati, “Iye anawakantha iwo khungu.” Iye anayenda kupita kwa iwo; iwo anali akhungu kwa iye. Anayenda kuitako ndipo anati, “Kodi inu mukumufunafuna Eliya?”

Iye anati, “Inde, ife tikumufunafuna iye.”

⁵⁴ Anati, “Bwerani kuno, ndikuuzeni inu kumene iye ali,” ndipo anawatsogolera iwo mu chiwembu kumene, molunjika kumene komwe ankhondo anayenda kupita uko ndipo anawagwira iwo.

⁵⁵ Tsopano, Baibulo linati, “Iye anawakantha iwo khungu.” Izo zikukhazikitsa icho. Ndipo anthu ali akhungu mwauzimu chotero lero, ngakhale Ambuye Mulungu atabwera pansi pakati pa anthu ndi kuchita chirichonse, ndi zinthu zimene Iye analonjeza, iwo sangakhoze kuwonabe Izo. Iwo ali akhungu mwauzimu; sakumudziwa Mulungu, sakudziwa Mphamvu Yake yaikulu. Tsopano, ife tikuzindikira kuti iwo anachita zimenezo mu masiku a Eliya, ndipo iwo akuchitabe izo lero. Mulungu akuwakantha iwo khungu. Iwo akunena lero, kuti, “Palibe zozizwitsa, palibe zinthu zoterozo, zonse izi ndi kutengeka.”

⁵⁶ Ndipo iwo ananena chinthu chomwecho zokhudza Eliya, chifukwa pamene iye anatengedwera mmwamba ndipo Elisha anatenga malo ake, mnyamata, anakhala wa mutu-wadazi ali wamng’ono, ana anathamangira pambuyo pa iye, ndipo

ankati, "Nkhalamba ya mutuwadazi, bwanji iwe sunapite mmwamba ndi Eliya?" Mwaona, iwo sanali kukhulupirira konse Izo ngakhale pachiyambi, anthuwo, zinthu zochuluka kwambiri zitachitidwa kale. Ndipo munthu wamkul uyu wa Mulungu anali atasinthidwa kupita Mmwamba ndi gareta wa moto, ndipo anthu apobe sanakhulupirire Izo. Ndipo anali nawo ana awo aang'ono akuthamangira pambuyo pa bambo uyu ndi kumanena, "Mkulu wamutuwadazi, chifukwa chiyani iwe sunapite mmwamba?" Mwaona? Ndiyeno mneneri anawatemberera anawo, ndipo chimbangondo chachikazi chinapha makumi anai ndi awiri a iwo.

⁵⁷ Tsopano zindikirani. Lero, monga izo zinali apo, iwo anaika kutanthauzira kwawo kwawo ku Mawu. Tsopano, ngati iwo akufuna kuti achite zimenezo, izo ziri kwa iwo, koma iwo akuyesa kuti atipange ife kukhulupirira izo. Baibulo linanena kuti, "Mawu awa a Mulungu ali opanda kutanthauzira kwa mseri." Mulungu amachita kutanthauzira Kwake Komwe. Mulungu amatsimikizira Mawu Ake, ndipo ndiko kutanthauzira kwa Iwo. Monga ine nthawi zambiri ndinanena, Iye anati pachiyambi, "Lolani kukhale kuli kuwala," ndipo apo panali kuwala. Zimenezo sizikusowa kuti zitanthauziridwe; izo zinachitika. Iye anati, "Namwali akanadzayima," iye anatero. Iye anati Iye akanati "adzatsanulire Mzimu Wake," Iye anatero. Ndipo Iye anati, "mu masiku otsiriza," zinthu zimene Iye akanati achite, ndipo Iye akuzichita izo! Izo sizikusowa kutanthauzira kulikonse; Mulungu akuchita kutanthauzira Kwake Komwe. Ziribe kanthu zimene munthu wopusa anena, zimenezo sizimuletsa Mulungu pang'ono.

⁵⁸ Pamene Yesu anali pa dziko lapansi, Iye anali nawo osakhulupirira ambiri oti atsutsane nawo amene ife tiri nawo lero, ndipo mwiniwake ochulukirapo. Koma izo sizinamuletse Iye; Iye anapitirira patsogolobe kumachita ndi kukwaniritsa ntchito Yake, ndipo Mulungu akutsimikizira chirichonse chimene Iye anachichita. Iye anati, "Ine sindiri mwa Ndekha. Atate Anga ndi Ine tiri amodzi; Iye amakhala mwa Ine. Sindiri Ine yemwe akuchita ntchitoto, ndi Atate amene akukhala mwa Ine. Ndipo ngati Ine sindikuchita ntchito Zake, ndiye musati mundikhulupirire Ine; koma ngati ine ndikuchita ntchitoto komabe inu simungakhoze kundikhulupirira Ine, khulupiriran ntchitoto." Mwaona? Mwa kuyankhula kwina, iwo... "Fufuzani Malemba," Iye anati, "pakuti ndi momwe inu mukuganiza kuti muli nawo Moyo Wamuyaya, ndi pa kudziwa Malemba. Ndipo Malemba, Iwoeni, amachitira umboni za Ine." Amen! Ndi neno lotani! "Iwo ali amene, Malemba, amene amakuuzani inu Yemwe Ine ndiri," Yesu anatero.

⁵⁹ Ndipo ndi Malemba amene amakuuzani inu ora limene ife tiri kukhalamo. Ndipo zinthu zimene inu mukuziona zitachitidwa, ndi Mulungu Mwiniwake pakati pa anthu Ake.

Palibe chinthu chingakhoze kuwukitsa akufa koma Mulungu. Palibe chinthu chingakhoze kuchita zinthu zimene Iye akuchita tsopano koma Iye. Pakuti Baibulo linati, “Iye ali yemweyo dzulo, lero, ndi nthawizonse.”

⁶⁰ Tsopano ife tikuona kachitidwe kamakono ako ka anthu, ndiye, “O, masiku adutsa, palibe chinthu chotero monga zozizwitsa. Anthu ali onse odzichititsa motengeka.”

⁶¹ Mvetserani kwa Eliya uyo, mneneri, akufuula mowatsutsa iwo ndi azamulungu awo. Zindikirani, zindikirani, iye ankayankhula monga ngati iye anali Mulungu Iyemwini. Eliya ankayankhula monga ngati iye anali Mulungu Mwiniwake, “Mame sadzagwa kuchokera kumwamba mpaka ine nditawaitanitsa iwo.” Amen! Inde, bwana. Mneneri anali atakhala matalika kwambiri mu Kukhalapo kwa Mulungu!

⁶² Aneneri a Chipangano Chakale, kapena nthawi iliyonse, pamene iwo ankakhala mu Kukhalapo kwa Mulungu mpaka iwo atakhala Mawu, Uthenga wawo uli Mawu Iwoeni. Ndipo, kumbukirani, iye anati, “PAKUTI ATERO AMBUYE.” Ndipo pamene amuna awo anali ndi mauthenga amenewo ochokera kwa Mulungu, ndipo iwo anakhala okutidwa kwambiri mwakuti kuganiza kawo komwe... Izo mwina zinali motsutsana ndi kaganizidwe kawo, iwo mwina sanali okhoza ku—kuziwona izo molondola. Koma iwo anali akuyankhula Mawu a Mulungu, “PAKUTI ATERO AMBUYE.”

⁶³ “Sipadzakhala mvula iliyonse mpaka ine nditayitanitsa iyo.” O, ndi neno lotani! Iye anali atakhala mu Kukhalapo kwa Mulungu ndipo anali atatsimikiziridwa mwangwiyo chotero. Ndipo, kumbukirani, izo zikutsatiranso Amosi 3:7, “Ambuye Mulungu sadzachita kanthu mpaka poyamba Iye ataulula izo kwa antchito Ake aneneri.” Anati, “Sipakhala mvula iliyonse iti ivumbe!” Iye poyamba...

⁶⁴ Iwo anamuseka iye, iwo ankaganiza kuti iye anali wamisala, “Wotenthika uyo!” Koma, onani, iye anali ndi PAKUTI ATERO AMBUYE kuti siikanati ivumbe. Ndipo, Mulungu, iye asanachite zimenezo, Iye anaulula izo kwa Eliya wantchito Wake. Ndipo iye anali mneneri wovomerezedwa, wotsimikiziridwa, koteri anthu amayenera kutiakanalapa. Koma, mmalo mwa izo, iwo ankamuseka iye, anati, “O, ife tiri nayo mvula yambiri! Mosungiramo muli modzaza. Mitsinje ikuthamanga bwino.”

⁶⁵ Baibulo linanena kuti, “Panalibe ngakhale mame kwa zaka zitatu ndi miyezi isanu ndi umodzi.” Mitsinje yonse ndi madzi zinauma, paliponse. Izo sanali munthu ameneyo, izo anali Mulungu akuyankhula kupolyera mwa munthu ameneyo. Izo anali “INE” uyo anali. Ife nthawizonse timadziwa. Chotero iye...

⁶⁶ Ife tikupeza apo kuti pamene munthu abwera, atatumidwa kuchokera kwa Mulungu, wodzozedwa ndi Mulungu, ndi PAKUTI ATERO AMBUYE woona, uthenga ndi mtumiki ali mmodzi ndi ofanana. Chifukwa iye watumidwa kuti adzayimire PAKUTI ATERO AMBUYE, Mawu ndi Mawu, kotero iye ndi uthenga wake ali ofanana.

⁶⁷ Munthu wachipembedzo pansi pa kuthandizidwa ndi chipembedzo, iye ndi mpingo ali “chimodzi.” Wazamulungu pansi pa mbalume, zopangidwa ndi chipembedzo china, iye ndi uthenga wake ali chimodzi; mpingo wa zamulungu, wazamulungu. Ndi molondola.

⁶⁸ Ndiye pamene munthu abwera ndi PAKUTI ATERO AMBUYE, iye ndi Uthenga ali chimodzi. Ndipo pamene Eliya akubwera ndi PAKUTI ATERO AMBUYE, iye ndi uthenga wake anakhala chimodzi. Basi monga Yesu, pamene Iye anabwera, Iye anali Mawu, Yohane Woyer 1. Chotero Mawu a Mulungu ndi mtumiki wa m’badwo anali chinthu chomwe chomwecho, nthawi zonse. Ndiko kulondola.

⁶⁹ Yesu anali Mawu amene anali ataloseredwera. Iye anali chimene aneneri anati chikanati chidzachitike, “Namwali adzaima ndipo adzabala Mwana ameneyu.” Kutali mmbuyo ku chiyambi, Mulungu anawauza iwo, anati, “Mbewu ya mkazi idzavulaza mutu wa njoka, ndipo iyo idzalalira chidendene chake.” Mauneneri onse awa anali ataperekedwa. Davide akulira, onse a aneneri enawo mmusi kupyola mu mibadwo, akuyankhula za Iye. Iye anali Mawu amenewo atawoneteredwa! Aleluya!

⁷⁰ Tsopano kodi inu mukuona kumene ine ndikuyesera kuti ndifikeko? Ine ndinayankhula ndi inu momveka kwambiri mmawa uno. Kodi inu simukuona ulamuliro wa Mulungu wamoyo mu Mpingo wamoyo, Mkwatibwi? Odwala akuchiritsidwa, akufa akuwukitsidwa, olumala akuyenda, akhungu akupenya, Uthenga ukupita konse mu mphamvu Yake, pakuti Uthenga ndi mtumiki ali ofanana. Mawu ali mu Mpingo, mwa munthu.

⁷¹ Mawu a Mulungu anali mwa Eliya pamene iye anayenda kupita kumeneko ndi PAKUTI ATERO AMBUYE, ndipo anati, “Iyo sikuti ivumba.” Ameneyo sanali Eliya; ameneyo anali Mulungu mwa Eliya.

⁷² Ine ndanena nthawi zambiri, monga dona wa Christian Science amene anandiuzza ine nthawi yina. Ine ndazinena izo nthawi zambiri zokhudza izo. Iye anati, “Bambo Branham, inu mumayika kubwekerera kochuluka kwambiri pa Yesu.”

Ine ndinati, “Ine ndikuyembekeza ndicho chinthu chokha chimene ine ndiyenera kuchiyankhira.”

Ndipo iye anati, “Inu mukuyesa kumupanga Iye Waumulungu.”

Ine ndinati, "Iye anali Waumulungu."

⁷³ Anati, "O, Iye anali mneneri, Iye anali munthu wabwino, koma Iye sanali Waumulungu."

⁷⁴ Ndipo ine ndinati, "Chabwino, ndisonyezeni ine Lemba limodzi limene limanena kuti Iye sanali."

⁷⁵ Iye anati, "Mu Bukhu la Yohane Woyeria, ilo limanena kuti Iye 'analira' pamene Iye anapita ku manda a Lazaro."

⁷⁶ "Chabwino," ine ndinati, "zedi, Iye analira. Iye anali zonse umunthu ndi Umulungu. Iye anali munthu, akulira; koma Iye anayenera kukhala ali Mulungu kuti awukitse wakufa." Ndiko kulondola. Ine ndinati, "Iye anali munthu, wanjala; koma Iye anali Mulungu akudyetsa zikwi zisanu, ndi mabisiketi angapo ndi nsomba zisanu." Ndiko kulondola. "Iye anali munthu, akugona kumbuyo kwa ngalawa; koma uja anali Mulungu mwa Iye yemwe akanakhoza kuchititsa bata madzi." Chifukwa cha chiyani? Iye ndi Uthenga Wake anali chimodzi.

⁷⁷ Iye anati, "Ine ndi Atate Anga tiri mmodzi. Atate Anga amakhala mwa Ine." Iye anali chidzalo cha Umulungu muthupi.

⁷⁸ Ine ndikuganiza izo zinali zokhudza kwambiri tsiku lina, pamene ine ndinali kubweretsa *Mibadwo Isanu ndi iwiri ya Mpingo*. Kuti ndiyambirepo, ine—ine sindikanakhoza kumudziwa Yesu atayima pamenepo ndi zimenezo... ndi loyera ilo liri pa Iye monga choncho, anati, "Tsitsi Lake linali loyera ngati ubweya." Ine sindikanakhoza kumvetsa momwe munthu wa usinkhu wa zaka makumi atatu ndi zitatuakanati akhale woyeria ngati chipale.

⁷⁹ Ine ndinamuyitana wazamulungu wabwino, wazamulungu Wachipentekoste, mzanga wabwino wokondedwa. Chabwino, iye anali M'bale Jack Moore. Iye ndi wophunzira, munthu wanzeru. Iye anati, "M'bale Branham, ameneyo anali Yesu ali mwaulemerero. Ndimo momwe Iye ankawonekera Iye atakhala mwaulemerero." Ayi, ine sindikanakhoza kukhulupirira zimenezo. Ayi.

Ine—ine—ine ndinati, "Chabwino, M'bale Moore, ndikukuthokozani inu."

⁸⁰ Ine ndinalowa mu chipinda kumeneko ndipo ndinayamba kuyankhula kwa Mulungu. Ine ndinafufuza konkodanse yanga kuti ndimutengere Iye kubwerera ku Daniele, kumene ilo linati, "Ndipo iye anabwera kwa Nkhala Yakale Yemwe tsitsi Lake linali loyera monga ubweya." Ine ndinati, "Ambuye, ine—ine—ine sindikudziwa choti ndinene, ndipo ine ndiri nawo udindo." Tsopano, izo zinali zi... ndipo kumbukirani, zisanati Zisindikizo Zisanu ndi ziwiri kuti zitsegulidwe, pafupi chaka kapena kuposerapo, kale. Ine ndinali kupemphera pamenebo, "Ambuye, chinali chiyani icho?"

⁸¹ Ndipo ine ndinayang'ana, atayima patsogolo panga, ndipo apo panayima munthu ndipo iye anali woweruza, ndipo iye anali atavala tsitsi loyera lovala. Oweruza akale a masiku adzana ankakonda kuvala tsitsi lovala kuti asonyeze kuti iye anali ulamuliro wapamwamba.

⁸² Ndiyено pamene ine ndinamuwona Yesu ali ndi tsitsi lovala loyera, ine ndinati izo zikungotsimikizira choonadi chimene ife tikuchidziwa, kuti Iye ndiyе Ulamuliro Wapamwamba. Mulungu anachitira umboni chinthu chomwecho pa Phiri la Chiwalitsiro, anati, "Uyu ndi Mwana Wanga wokondedwa, mvereni Iye, Ulamuliro Wapamwamba!"

⁸³ Ndiye mmbuyo kunja kuja pa kuyambirira kwa Zisindikizo Zisanu ndi ziwiri, pamene Angelo asanu ndi awiri aja anabwera pansi mwa maonekedwe a piramidi aja, anayima pamene po ndipo anandiuza ine kuti ndibwerere mmbuyo kuno ndi kudzayankhula pa Zisindikizo Zisanu ndi ziwiri izo, ndipo kuti Iyeakanadzakhala ndi ine. Iye anandisoyeza ine zimene izo zinali, zinthu zotayika. Ine nthawizonse ndinkaganiza izo zinali zitasindikizidwa kuseri kwa Bukhu ndipo kuti izo zikanadzakhala chinachake chimene sichinali chitalembedwa mu Bukhu, koma izo zinatembenuka kuti izo zinapangidwa kudziwika kuti Iye sangakhoze kuchita izo. Sichiri chinachake chimene chalembedwa mu Bukhu... Ndi chinachake chimene chakhala chitabisika mu Bukhu. "Pakuti aliyense yemwe ati adzachotse Mawu amodzi kuchokera mwa Ilo kapena kuwonjezera mawu amodzi kwa Ilo..." Kotero icho ndi chinsinsi chimene chakhala chitabisika mu Bukhu mu mibadwo isanu ndi iwiri ya mpingo iyi. Umodzi uliwonse wa iyo ukupureka chi-chinsinsi, zonse zokhudza ubatizo wa madzi ndi zinthu zina izi zimene iwo asanthulamo motalika chotero.

⁸⁴ Ndiye pamene iwo anapita mmwamba, nyumba zazikulu kwambiri zoyang'anira mmwamba kutali komwe mu California, mpaka kumusi mu Mexico, pamwamba pa Tucson, kulikonse, akujambula chithunzi cha Iwo. Iwo anali chowoneka mododometsa. M'bale Fred Sothmann uko, wakhala kumbuyo ukoyo, ndi ine ndi M'bale Gene Norman, titayima apo pomwe tinalipo pamene iwo ankapita mmwamba. Iwo anajambula chithunzi, komabe iwo asakudziwa chiyani zokhudza icho. Kuno nthawiyina kale, aliyense akunena, "Taonani apa. Ichi chikuwoneka monga *chonchi*, ndipo mapiko a Angelo awo, momwe iwo ali opindidwira mmenemo."

⁸⁵ Tsiku lina, pochitembenuzira icho chakumanja, kuyang'ana, apo panali Yesu Khristu mwangwiros basi monga Hofmann anamujambulirapo Iye. Iye anali atayima pamene po atavala tsitsi loyera, akuyang'ana mmbuyo pansi moloza padzikolapansi, kusonyeza kuti Iye ali Ulamuliro Wapamwamba. Miyamba ikuwononetsera izo, Baibulo likuwononetsera izo, Uthenga ukuwononetsera izo. Ndi zonse mofanana. Ulamuliro

Wapamwamba, atavala tsitsi loyera; inu mukuona ndevu Zake zakuda pansipo. Ambiri a inu mwachiwonapo chithunzicho. Ife tiri nacho icho kumbuyo uko. Ingochitembenuzirani icho kumanja, chammbali, yang'anani pa icho. Apo Iye ali, mwangwiyo basi monga icho chinali, ngati icho chikanajambulidwa konse cha Iye. Iwo akuyang'ana pa icho kuchokera ku ngodya yolakwika. Inu muyenera kuyang'ana pa icho ku ngodya yoyenera. Ndi Ambuye Mulungu yekha angakhoze kuwuula imene ili ngodya yolondola. Chitembenuzireni icho kumanja kwanu ndi kuyang'ana pa icho. Pamenepe Iye ali, mwangwiyo basi, chikanakhala kuti chajambulidwira mmwamba umo.

⁸⁶ Nthawi yoyamba imene ine ndinayamba ndamuwonapo Iye, Iye ankawoneka monga *Mutu wa...* Hofmann. Ine ndinali ndisanachiwonepo icho kale. Ndipo mu kachisi ya Billy Sunday, zaka zotsatira, ine ndinachiwona icho. Nyumba yanga siyinayambe yakhalapo yopanda chimodzi cha zithunzizo kuchokera apo.

⁸⁷ Ndiye, apa mu milengalenga, ndikunena kuti Mulungu yemwe amene ine ndinamuwona mmwamba mu masomphenya awa kunja kuno, mnyamata wamng'ono chabe kunja kuno pafupi ndi kumene nyumba ya sukulu iyi yayima, Iye ankawoneka monga chomwecho. Ndipo pano mu Miyamba, zaka makumi atatu ndi zitatu zotsatira, kufotokozerwa icho, kuti ndi choonadi. Ndi momwe Iye amawonekera; osati chinachake chododometsa cha lingaliro la winawake.

⁸⁸ Monga mu Vatikani, iwo ali ndi—ndi—ndi Khristu atajambulidwa kumeneko, ali ndi mkombera wawung'ono woyerwa wa ndevu kapena mkombera wa ndevu mozungulira chibwano Chake, pafupi utali wa theka la inchi, ziri mozungulira pamwamba pa kamwa yake pomwe ndipo monga *chonchi*, ndi kumamutchwa chinenecho Khristu.

⁸⁹ Zimenezo zimangondiyika ine mu lingaliro la waluso wa Chigriki yemwe ine ndinamuwona nthawi yina mu kachisi wamakezana, akusonyeza momwe Adamu ndi Eva ankawonekera; iwo ankawoneka monga zinyama kapena chinachake. Ndicho chimene lingaliro lachithupithupi lingakhoze kulingalira za chinthu china chauzimu. Ine ndikuganiza Adamu anali mwamuna wokongola kwambiri amene anayamba wakhalapo, ndipo Eva anali mkazi wangwiyo mu njira iliyonse.

⁹⁰ Tsopano lingaliro lachithupithupi limachikutira Chinthuso mwa malingaliro awo awo, ndiye Mulungu amatumiza pansi ndipo amafutukula Chinthuso mwa Mphamvu Yake. Ndizo chimodzimodzi zimene zinachitika apa mu masiku a Ahabu.

⁹¹ Tsopano, ife tikupeza kuti Eliya akanakhoza kunena zimenezo chifukwa Uthenga wa ora ndi Mawu a Mulungu...

Mtumiki, Uthenga—Uthenga, ndi Mawu, zinali chimodzimodzi chinthu chomwecho. Mneneri, Mawu, Uthenga; mtumiki, Uthenga, ndi Uthenga, zinali zofanana. Yesu anati, “Ngati Ine sindichita ntchito zimene zalembedwa za Ine, ndiye musati mundikhulupirire Ine.” Ndizo zabwino. Munthu aliyense ndi uthenga wake ali chimodzi.

⁹² Ndicho chifukwa lero kuti iwo samakhulupirira mu kuchita ntchito za Mulungu, chifukwa iwo samalandira Uthenga wa Mulungu. Iwo samakhulupirira Uthenga.

⁹³ Koma iwo amene amakhulupirira ora la Mulungu limene ife tikukhalamo, zinthu izi ndi Chakudya chobisika. Tangoganizani, Mulungu wazibisa Izo chotero kuti iwo amayang’ana kumene pa Izo ndipo nkusaziwona Izo. Njira yomweyo imene Eliya anawachitsira khungu ankhondo a Siriya. Njira yomweyo imene Mulungu amachitsira khungu osakhulupirira kuchoka ku Chakudya choona chenicheni cha mwana, wokhulupirira.

⁹⁴ Chimene iwo anamutcha Nowa, “wotentheka,” akumanga chombo, maso ake anatsegukira ku Mawu a Mulungu ndi lonjezo. Chinthu chomwecho chimene iwo ankachitcha kutentheka, chinamupulumutsa Nowa ndi banja lake. Mwaona, chinthu chomwecho kumene. Chinthu chimene anthu anachiseka, ndi chinthu chimene ife timachipempherera. Chinthu chimene anthu amachitcha “misala,” ife timachitcha “Chachikulu!” Chimene dziko limachitcha “chachikulu,” Mulungu amachitcha “Chopusa!” Ndipo chimene dziko limachitcha “chopusa,” Mulungu amachitcha “Chachikulu!” Ziri chimodzimodzi basi kusyanitsa pakati pa Cholondola ndi cholakwika. Yesu Khristu ali yemweyo dzulo, lero, ndi kwa nthawizонse.

⁹⁵ Kumbukirani, iye anapita ku malo ake achinsinsi mwa dongosolo la Mulungu, mwa kuyitana kwa Mulungu, ndi Mawu a Mulungu. Eliya analowa mu malo ake achinsinsi mwa kudziwiratu kwa Mulungu (dongosolo), ndi kuitana pa moyo wake, ndi molingana ndi Mawu. Ngati umo si momwe ife tinalowera, ine sindikudziwa chifukwa chimene ife tinafikira pamenepe.

⁹⁶ Ndipo zindikirani, chilala chisanayambe, Eliya anapita nakalowa mu malo obisika awa kwa umoyo wake. Choyimira kumene cha chiweruzo chisanayambe kukantha dziko lapansi, Mpingo waitanidwa kale, Mkwatibwi wasankhidwa kale, ndipo akungoyembekezera chiweruzo chisanakanthe. Akuyembekezera kale, akudya Chakudya cha Mulungu, akusangalala ndi madalitso a Mulungu. Munthu aliyense mu malingaliro ake abwino akudziwa bwino kuti ife tikupita molunjika, ife tiri kumene mu ora la chiweruzo.

⁹⁷ Penyani! M’bale Banks, ambiri a inu anthu amene muli pano usikuuno, amene munayima kunja uko pa phiri lija mmawa uja.

⁹⁸ Ndipo ine ndikufuna kuti ndiyankhule za phiri limenelo, Lamlungu lotsatira mmawa, Ambuye akalola. Ndiri nalo vumbulutso lalikulu, chinachake chopitirira chimene ine sindingakhoze konse kuchiletsa kuchinena icho usikuuno. Koma ine ndiri... Mwaona? Ndipo izo mowirikiza basi, nthawi zonse, chinthu chimodzi chikuchitika pambuyo pa chimzake. Mwaona? Izo sizidzasiya konse kuchitika, pakuti izo zinali PAKUTI ATERO AMBUYE.

⁹⁹ Aliyense wa inu pano, zikwi kuchulukitsa zikwi pa tepi, anandimva ine nditayima ndikuti, "PAKUTI ATERO AMBUYE, izo zidzakhala mwakuti ndi mwakuti." Ndipo ngakhale manyuzipepala ndi magazini ayenera kufotokozera kuti izo ziri choncho. Iwo sakudziwa za chomwe izo zonse ziri, koma iwo anaziwona izo. Iwo sakudziwa zomwe izo ziri, koma iwo aziwona izo zikupanga Mawu chimodzimodzi choonadi.

¹⁰⁰ Ife tinali kuima pamusi apa ku mtsinje, Mngelo uja wa Ambuye anabwera pansi tsiku limenelo, zaka makumi atatu ndi zitatu, kapena 1933 inali, anabwera pansi ndipo anayankhula zinthu zimene iye anatero. Ndipo anayenda kuchokapo, ndipo anthu ambiri atayima pa gombe pamenepe, anati, "Kodi zimenezo zimatanthauza chiyani, Billy?"

¹⁰¹ Ine ndinati, "Zimenezo sizinali za ine; izo zinali za inu. Ine ndikukhulupirira; inu simuli." Ndipo ndinangopita ndikuyenda mopitirira.

¹⁰² Ndiye abusa ananena kwa ine, iwo anati, "Iwe ukutanthauza kuti iwe, ndi maphunziro a geredi la seveni, ndiwoti upita ku dziko lonse ndi kukapempherera atsogoleri ndi amphanvu ndi mafumu ndi zinthu? Ndipo, o," anati, "iwala Zimenezo!"

¹⁰³ Ine sindikanakhoza kuiwala Izo, Izo zinali zitazokotedwa pa mtima wanga. Tsopano apa, zaka makumi atatu ndi zitatu patsogolo, chirichonse chimene Iye ananena chachitika mwangwiyo momwe Iye ananena kuti Iye akanachitira izo. Iye ali Mulungu ndipo sangakhoze kulephera. Iye nthawizonse amasunga Mawu Ake. Iye... Musati muzikaikira Izo konse.

¹⁰⁴ Tsopano, zindikirani, iye anapita mkaati mwa dongosolo la Mulungu (kudziwiratu), kuitana kwa Mulungu, ndi Mawu a Mulungu, ndipo analowa mkaati chilala chisanayambikemo.

Tsopano, ife tikudziwa kuti chiweruzo chiru chokonzeka kuti chikanthe.

¹⁰⁵ Titaima pa phiri tsiku limenelo, M'bale Banks Woods wayima apayu, ife tinali kuyenda tikukwera phiri. Kapena ine ndibwerezze kunena izo kachiwiri, koteru kuti zimange chikhulupiriro chanu chifukwa cha mzere wa pemphero uwu umene tikukonzekera kuti uchitike mu khumi otsatira, maminiti khumi ndi asanu. Ine ndinali ndikuyenda chabe patsogolo pa M'bale Banks. Iye anali... Ine ndikuganiza iye anali atamusiya Mlongo Ruby pamene iye anali akudwala. Ndipo iye akubwera

kumbuyo kwanga, ine ndinazindikira nkhopo yake, itafiira. Ine ndinayang'ana mmbuyo. Ine ndinaganiza phiri liyenera kuti linali lovutirapo pang'ono kuti iye adzikoke, koteri ine ndinakhala ngati osafulumirapo. Mu zipululu momwe umo, kukwera mapiri monga *choncho*, komweko kumene Angelo a Ambuye anawonekera. Ife tinali kulunjika kumene mu dera limenelo pamenepo, kumene iwo anawonekera miyezi ingapo izo zisanachitike.

¹⁰⁶ Ndipo pamene ine ndinali kupita chokwera phiri, Mzimu wa Mulungu... Pamene ine ndinatembenuka mozungulira, ndikuyang'ana pamwamba pa phiri, Iye anati, "Utole apo mwala uwo, ndi kunena kwa iye, 'PAKUTI ATERO AMBUYE, iwe uwuwona Ulemerero wa Mulungu mu maminiti pang'ono otsatira.'"

¹⁰⁷ Ine ndinangotola mwalawo, ndipo ndinati, "M'bale Banks, ine sindikudziwa chifukwa chake," ndinauponyera iwo mu mmwamba, ndipo ine ndinati, "PAKUTI ATERO AMBUYE, inu muwona Ulemerero wa Mulungu."

Iye anati, "Izo zikutanthauza Ruby?"

¹⁰⁸ Ine ndinati, "Ayi, ine sindikuganiza kuti izo zinali nacho chirichonse chochita ndi iwe, Banks kapena Ruby, mmodzi wina. Ine ndikungoganiza Ilo linali kungonena kuti, "PAKUTI ATERO AMBUYE, chinachake chichitika."

¹⁰⁹ Ndipo mmawa wotsatira pamene ife tinali kuima pamenepo, ambiri a anthuwo, ine sindikudziwa ndi angati ali pano tsopano, analipo khumi ndi awiri kapena khumi ndi anai, khumi ndi asanu a ife titakhala pamenepo. Zonse mwadzidzidzi, mtumiki anayenda kubwera kwa ine ndipo iye anati, "M'bale Branham," iye anati, "dzina langa ndine *Wakuti-ndi-wakuti*." Anati, "Ine ndinali mmodzi wa othandizira anu mu California."

¹¹⁰ Ine ndinati, "Ndine wokondwera kukomana ndi inu, bwana." Douglas McHughes. Iye anati, "Ndine..." Ine ndinati, "Ndine wokondwa kukomana ndi inu." Tinagwedeza chanza ndi iye.

¹¹¹ Iye anati, "Chabwino, tsopano, ine ndikufuna ndikufunseni inu funso." Anati... Roy Roberson, thrasti pano; M'bale Woods, Terry ndi Billy, ndi, o, M'bale Mc Anally, ndipo ine sindikudziwa ndani onse anali atayima pamenepo. Ndipo ine... Iye anati, "Ine ndikufuna ndikufunseni inu chinachake." Iye anati, "Kodi Ambuye amakupatsani konse inu masomphenya kunja monga chonchi?"

¹¹² Ine ndinati, "Inde, m'bale, koma ine ndinabwera kunja kuno kuti ndikhale ngati ndikhale kutali kwa izo, kuti ndidzapumuleko."

Ndipo ine ndinayang'ana mozungulira monga *chonchi*, ndipo ine ndinawona dokotala wonenepa kwambiri akuyang'ana pa iye, anati, "M'busa McHughes, chokuvutitsani ichi mu

diso lanu posakhalitsa chichotsa diso lanu. Ine ndakuchitani udokotala inu kwa zaka ziwiri, ndipo ine sindingakhoze kuchita kanthu nalo ilo.”

Ndipo ine ndinatembenukira kwa iye. Ine ndinati, “Chimene inu mumandifunsira ine zimenezo, dokotala wanu anakuuzani inu, tsiku lina, ‘Kuti chokuvutitsani chinali mu diso lanu.’” Apo panali pakati pa tsiku, pafupi leveni koloko, ndipo iye anali atavala magalasi adzuwa. Ndipo ine ndinati, “Chifukwa chake; inu simukuvala iwo chifukwa cha dzuwa, ndi chifukwa cha diso lanu. Iye anakuuzani inu kuti ‘simudzakhala nalo diso limenelo.’”

Ndipo iye anayamba kulira, anati, “Ndiko kulondola.”

¹¹³ Ine ndinatembenuka kuti ndiyende mozungulira kachiwiri, ndinali ndi fosholo mdzanja langa. (Ndipo ine ndinayang’ana; ine ndinamuwona iye ataima pamene po akuyang’ana pa ine, maso ake ali owala basi.) Ine ndinati, “Koma PAKUTI ATERO AMBUYE, iwe siudzataya diso limenelo.” Ine ndinali kusaka ndi iye kulakatika masamba kotsiriza uku, iye amakhoza kupenya bwinoko kuposa ine ndi aliyense mu khamulo. Iye sakanati . . .

¹¹⁴ Ndipo ine ndinapenya dona wachikulire akukokera pansi masokosi ake ndi kukwezera mmwamba mbali ya siketi yake. Iye anati, “Mwananga, ngati iwe ukamuwona M’bale Branham, umuuze iye kuti apempherere mapazi anga.” Ndipo ine ndinayang’ana pansi pamene po, ndipo zazing’ono . . . zowoneka ngati zotupa zikulendewera pa mapazi ake, pozungulira ponsepo.

¹¹⁵ Ine ndinati, “Amayi ako ndi dona wa mutu wa imvi. ‘Mwana wanga,’ inu mukuona. Iye anakuza iwe usanachoke, kuti ngati iwe undiwona ine, kuti ine ndipempherere mapazi ake. Iye ali ndi zotupa zazing’ono, ngati, zikulendewera pa mapazi ake onse.” Iye anakhala ngati akomoke.

Anati, “Ndizo zoono.”

Ine ndinati, “Ukamuuze iye kuti asadandaule. Iye akhala bwino bwino.”

¹¹⁶ Ine ndinayamba kuyenda chozungulira pamene po. Ndiye ine ndinamva Liwu la Mulungu likuyankhula, linati, “Choka pamene po, mwamsanga.”

Roy Roberson ataima pamene po, podziwa kuti iye anali msirikali wakale waku nkondo, ine ndinaika dzanja langa pa phewa lake, ine ndinati, “M’bale Roy, bisala, mwamsanga momwe iwe ungathere!”

Anati, “Chavuta ndi chiyani?”

Ine ndinati, “Choka pamene po! Kabisale!”

¹¹⁷ Ndipo ndinangoyamba kuyenda pozungulira, ndinaika fosholo yanga pansi, ndinatembenuka chozungulira, ndinavula chipewa changa. Ndipo apa Iye akubwera, Ulemerero wa

Mulungu ukugwa mu kamvuluvulu amene anang'amba mbali ya phiri monga choncho, ndipo anaphulitsa ndipo anagwedeza malowo monga choncho, unadula nsonga za thengo; pafupi mapazi atatu kapena anai, asanu okha pamwamba pa mutu wanga. Anapita chobwerera mmwamba ngati nguli monga choncho; iye anaphulitsa kachiwiri. Ndipo, uyu akubwera apayu, nthawi zitatu.

¹¹⁸ Ndiye pamene Iye anachoka, nthawi yachitatu, M'bale Banks anabwera pamenepo, anati, "Ndicho chimene inu munali kuchikamba?"

Ine ndinati, "Inde."

Anati, "Chinali chiyani chimenecho?"

¹¹⁹ Ine ndinati, "Mulungu amawonekera mu kamvulumvulu." Ine sindinali kudziwa ngati Iye amafuna kuti ine ndiwauze anthu kapena ayi.

¹²⁰ Ndiye ine ndinapitirira ndipo ndinakapemphera pang'ono pokha. Ndiye Iye anandiua ine kuti ine ndikanakhoza kuwauza iwo. Ine ndinati, "Ndi chiweruzo chikugunda Gombe la Kumadzulo." Penyani pa iye lero! Penyani chimene chinachitika maora pang'ono zitachitika izo: Alaska anatitimira. Ndipo tsopano chinthu chonsecho chikupita pansi. Ife tikulowa mu chiweruzo. Chifundo chakhala chitakanidwa.

¹²¹ Koma mayamiko kwa Mulungu, ife tiri nacho Chakudya chobisika, Chakudya chauzimu, chimene ife tikukhalira nacho moyo pa ubwino ndi chifundo cha vumbulutso la Yesu Khristu mu masiku otsiriza awa, kudzitsimikizira Iyeyekha pakati pa anthu Ake. Amen! Iwo anapita mkat. Eliya anapita mkatil chilala chisanayambe kukhazikikamo. Tikuthokoza Mulungu chifukwa chokhala mkatil chiweruzo chisanayambe kukhazikikamo. Tsopano ndi nthawi yotuluka ndi kupita mkatil, kutulukako ku mabungwe amenewo ndi kulowa mwa Khristu, nthawi ya kutuluka ndi kulowa mkatil kwa okhulupirira onse owona.

¹²² Ndiye iye anaitanidwa, ndipo anakhala mkatil mmenemo. Kumbukirani, iye sanachoke ku khwawa limenelo mpaka Mulungu anamuitana iye.

¹²³ Ndipo kutachitika kuti chilala chinali chitatsala pang'ono kutha, Iye anamuyitana iye kuti atuluke kumeneko, kupita ku nyumba ya mkaazi wamasiye. Zindikirani, Iye anamuitanira kwa wamasiye uyu. Ndipo wamasiye uyu anali asanadziyanjanitse yekha ndi osakhulupirira; kutenga chilemba cha chirombo panthawi ya chilala. Kotero Iye anamuitana iye... anamuitana Eliya kuti atuluke kuti akamusamalire mkaazi wamasiye uyu. Iwo anali nawo mkaate umodzi wokha wawung'ono, kanthu kamodzi kakang'ono kamene iye anali kugwiritsitsako. Ndipo Eliya anati, "Ndipatse ine umenewo, poyamba. Chifukwa, PAKUTI ATERO AMBUYE, dengu limenelo silidzafika pakuthamo ngakhale

nsupayo kufika pakuti mwawuma, mpaka tsiku limene Ambuye Mulungu ati atumize mvula pa dziko lapansi.” Kumuyika Mulungu poyamba, Mawu Ake poyamba!

¹²⁴ Zindikirani, munali ufa mu dengumo. Nthawi iliyonse imene iye ankapita kukafuna ufa, munali ufa mu dengulo. Munali mafuta mu nsupa, nthawi iliyonse imene iye ankapitira iwo. Chifukwa chiyani? Ufa unkaimira Khristu mu nsembe ya ufa. Misere yake inkayenera kuti ikhale molondola basi, kuti apere iliyonse ya iyo. Msere uliwonse wa ufa umenewu chimodzimodzi mofanana, kusonyeza kuti Iye ali yemweyo dzulo, lero, ndi nthawizonse. Amenewo anali Mawu, Mkate wa Moyo ukutsatira uthenga, kuti uwatsimikizire Mawu.

¹²⁵ Choteronso izo ziri lero, amzanga. Chotero izo ziri lero, kuti Mkate wa Moyo umene ana akuudya, ukutsatira Uthenga wa Mulungu, kuti uwasamalire iwo mu nthawi ya chilala. Bwanji ngati Iye akanaima mu kukhalapo kwathu lero? Bwanji ngati Iye akanaima mu kukhalapo kwathu pakali pano? Iye akanachita ndi kupanga chimodzimodzi basi monga Iye anachitira masiku amene Iye anali mu thupi kuno pa dziko lapansi. Mkwatibwi ali gawo la Mwamuna, Mpingo uli wofanana monga Khristu. “Ntchito zimene Ine ndichita inu mudzazichitanso.” Ndipo ndi Mawu amene anachita izo. Iye anatiuza ife kuti zinthu zimene Iye anachita kuti ife tidzazichitanso.

¹²⁶ Ife tikuzindikira pano kachiwiri, ngati Mawu ali mwa ife ndipo abwera kwa ife, monga Iwo anachitira kwa Eliya mu tsiku limenelo, Iwo adzachita chinthu chomwecho chimene iye anachita, iye akanati azidya pa Zinthu zachinsinsi za Mulungu zimene ziri zobisika kwa dziko. O! Kachiwiri, izo zikupangitsa Uthenga ndi mtumiki ngati chimodzi. Chakudya chauzimu chirri chokonzeka, ndipo Icho chirri mu nyengo tsopano. Ndipo mmodzi aliyense wa inu akhoza kukhala nacho Chakudya ichi ngati inu mukuchifuna Icho, ngati inu muli ololera kuti muzembe kusakhulupirira konse kwa ora lino, ngati inu muli okonzeka kuti mubwere mwa Khristu, kubwera mu lonjezo Lake.

Ndipo kumbukirani malonjezano Ake, mu Malaki 4, Luka 17:30, ndiponso mu Yohane Woyer 14:12, ndi Malemba ochulukira ena angati, a kufotokoza, Yoweli 2:38, ndi zonse izo zimene Iye akanati achite, kapena 2:28, kani, zimene Iye akanati achite mu masiku otsiriza awa. Ndi momwe mneneri ananena kuti kukanati kudzakhale Kuwala mu masiku otsiriza ano, momwe Iko kukanati kudzagwirire ntchito, chomwe Iko kukanati kudzachite, Malemba onse akulozera ku masiku otsiriza awa. Ndipo ameneyo ndi Khristu! Ngati inu mungakhoze kubisala kutali mu Izo tsopano, mu Malo obisika amenewo, inu mukhoza kudya ndi kuwona ubwino ndi chifundo cha Mulungu. Ngati inu muli kudwala, muli machiritso mmenemo.

¹²⁷ Inu mukukumbukira pamene Elisha, kenako, anaitanira pansi... Itachitika nsembe ya ufa ija imene iye anali nayo, Khristu, ndipo atasamalira nyumba ya mkazi wamasiye ndi Iyo. Zindikirani kenako pamene iye anaitana moto pansi kuchokera ku miyamba, ndi zina zotero, ndi kutsimikizira kutumiza kwake, kwa Mulungu, Mzimu wa mneneri.

¹²⁸ Zindikirani mu chipululu, pamene iye anali kugona pansi pamene po pansi pa mtengo wa mthundu, Mngelo anabwera pansi ndi ufa wa mtundu womwewo, ndipo anaphika mikate ina ndipo anamudyetsa iye. Ndipo kanthawi kena mtsogolo mwake Iye anamuyika iye ku tulo kachiwiri, ndipo anamuutwsa iye, ndipo iye anali ndi mikate ina ya ufa atamuphikira iye kumeneko. Ndipo iye anapita mwa nyonga ya mikate imeneyo kwa masiku makumi anai. Ulemerero kwa Mulungu! Iye ali yemweyo dzulo, lero, ndi nthawizonse. O, momwe ife timamukondera Iye, Chakudya chauzimu mu nyengo Yake!

¹²⁹ “Sikuli koyenera kutenga chakudya cha ana ndi kuchiperekwa icho kwa agaru.” Kodi Yesu sananene chinthu chomwecho kwa mkazi Wachisirofonika? Iye anatumizidwa kwa Ake a Iye. Uko ndiko kulondola. Ndipo ndi amene Iye anawadzera... Iye sanapite konse kwa Amitundu.

¹³⁰ Ndipo tsopano lero Iye akuwachezera Amitundu mu nthawi yawo, ndipo sikuli koyenera...

¹³¹ Inu mukuti, “Nchifukwa chiyani izi ziri kuti Uthenga suli kupita kunja mu malo akulu kwambiri awa, misonkhano yayikulu iyi, monga ya pakati pa zipembedzo?”

¹³² Si ndicho Chakudya chawo. Si ndicho Chakudya, cha mpingo, mwa dzina. Ndi Chakudya cha Mkwatibwi. Ndi Chakudya chauzimu mu nyengo. Icho chikanawapangitsa iwo kudwala mu mimba zawo. Ndi chokhuthara kwambiri kwa iwo. Mwaona? Mwaona? Inu—inu—inu simungakhoze kuchita zimenezo. Koma, kwa ana, Ndiwo Mkate, Ndiwo Moyo, Ndiwo Yesu Khristu yemweyo dzulo, lero, ndi nthawizonse.

¹³³ Ife tifika pochedwa kwambiri ngati ife sitiyamba mzera wa pemphero tsopano, chotero tiyen'i ife tiweramitse mitu yathu mphindi chabe.

¹³⁴ Wokondedwa Mulungu, Chakudya mu nyengo yake, Chakudya chauzimu. Chinachake chimene dziko silikudziwa kanthu za icho. Momwe ife tikumumvera Ambuye wathu akunena usiku uja, kapena tsiku lija kumusi kuja ku Samaria, malo omwewo amene Elisha anayenda kupitapo ndipo anati, “Bwanji, mame saati agwe mpaka ine nditawaitanitsa iwo.” Pamene po anayima Yesu akuwauza ophunzira Ake.

Anati, “Mphunzitsi, bwanji Inu simuli kudya?”

Iye anati, “Ine ndiri nacho Chakudya chimene inu simukudziwa za icho.”

¹³⁵ Moona, Ambuye, Chakudya Chake chinali kuti azichita chifuniro cha Mulungu, kuti aziwona ntchito za Mulungu zikuchita kuwoneteredwa mu ora Lake. Iye anali pameneopo kuti awone kuti icho chinali chitachitidwa. “Ine sindichita kanthu kupatula Atate Anga akandisonyeza Ine poyamba. Chimene Atate andisonyeza Ine, chimenecho Ine ndimachita.”

¹³⁶ Ndipo, Atate, chotero izo ziri lero. Mpingo, wokhulupirira woona, Thupi la okhulupirira, liri nako kufikira ku Chakudya, Chakudya chauzimu, chimene amwadzina sadziwa kanthu za icho. Dziko silidziwa kanthu za Chakudya ichi, Atate. Koma Mpingo Wanu, anthu Anu, Mkwatibwi wa Mwana Wanu, amachikonda Icho.

¹³⁷ Ife tiri nako kufikira ku machiritso a matupi athu pamene madotolo alephera. Ife tiri nako kufikira ku izi. Ndi chimodzi cha Zakudya za Mulungu, zimene Iye anapereka kwa Mpingo Wake, ndipo analonjeza izo mu tsiku lotsiriza kwa ana Ake okhulupirira. Ndipo, Atate, tithandizeni ife kuti tikhale ana okhulupirira, pakuti zinthu zonse ndi zotheka kwa okhulupirira. Perekani izo, Mulungu Wokondeka. Ife tikupempha izi mu Dzina la Yesu. Ameni.

¹³⁸ Ine ndikukhulupirira Billy anandiua ine kuti iwo anapereka makadi ena a pemphero. Ngati winawake angandiuze ine chilembo chimene chiru pa khadi la pemphero, ndizo zonse zimene ine ndikufuna. [Winawake akuti, “C.”—Mkonzi.] C, chabwino, tiyeni titenge C, imodzi, tiyambirepo, mpaka ine ndifike powuyambitsa mzere wathu. Onani, tsopano, iwo mwina angakhale pali ponse. Tsopano, ngati aliyense... Chabwino, onani, ine ndikuti ndiyese izi. Ine sindikudziwa ngati ife tingakhoze kuchita izo kapena ayi. Kapena mwina ife tikhaza kungokhala ndi mzera woyitanidwa; inu mungokhala chete. Izo ziribe kanthu kwa ine. Ngati inu mukanakonda kubwera pano pa nsanja, kapena kukhala ndi mzere woyitanidwa, izo ziribe kanthu, basi njira iliyonse. Ine ndiri kungodalira pa Mzimu Woyerwa wokha. Ine ndikudalira kuti Iye atetezera Mawu awa amene ine ndawalalikira.

¹³⁹ M'bale George Wright, ine ndikuwakhulupirira Iwo. Chiyambireni ndiri mnyamata wamng'ono, ndikubwera pansi ku nyumba yanu zaka zambiri zapitazo, kumvetsera kwa mantchichi wokalamba uja atakhala mu mtengo, ine ndikukhulupirirabe Uthenga womwe uja. Ine ndikukhulupirira kuti Uli womwewobe.

¹⁴⁰ Chabwino, ine ndikuwona iwo akuyeretsa kumbuyo kuno chifukwa cha mzere wa pemphero. Chabwino, khadi la pemphero C, chiwerengero modzi, wiri, tatu, nayi, sanu, bwerani choyamba ndi kuyima pomwe apa. Ngati inu simungakhoze kuyimirira, ngati inu mutati mungokweza manja anu, ena a iwo abwera kudzakunyamulani inu. [Winawake ayankhula kwa M'bale Branham—Mkonzi.] Ndi chiyani chimenecho? Eya. A-

nha. Khadi la pemphero C, modzi, wiri, tatu, nayi, sanu. Ndipo tsopano zindikirani, inu amene muli opanda khadi la pemphero . . .

¹⁴¹ Tsopano, ine sindinakhalepo nawo mzere wa pemphero wa mtundu uwu kwa matalika, nthawi yaitali. Ndi angati amene akukumbukira kutumidwa kwanga pamene ife tinkamanga Kachisi pano? Anati, "Chita ntchito ya mlaliki." Sananene kuti ine ndinali mlaliki. Anati, "Chita ntchito ya mlaliki," onani, "pakuti ora lidzabwera pamene izo ziti zidzasinthidwe." Ora limenelo likufika. Chabwino. Tsopano, mu izi, Iye . . .

¹⁴² Inu simungakhoze kusakaniza mautumiki awiri kapena atatu osiyana palimodzi, ubusa ndi kuchita uvangeli, nthawi imodzi. Iwe sungakhoze kukhala m—mneneri ndi mwinamwake m'busa, pa nthawi yomweyo, mwaona, chifukwa iwe uli nazo ntchito zosiyana, utumiki wosiyana.

¹⁴³ Koma Ambuye anandipatsa ine chimene ine ndiyenera kuchita mu Uthenga wanga. Koma ndiye Iye anati, "Chita ntchito ya mlaliki, panga kutsimikizira kwathunthu kwa utumiki wako, pakuti ora lidzafika pamene iwo sadzapirira nacho Chiphunzitso cholama." Ngati izo sizinabwere tsopano! Mpingo uliwonse wachipembedzo wandikankhira ine pansi. Iwo sakanati apire nacho Chiphunzitso cholama. "Koma motsatira zilakolako zaho zaho iwo adzabweretsa aphanzitsi awo awo mkaati, ndipo iwo adzakhala akutembenuzidwira ku zopeka. Ndipo iwo adzachita zinthu zazikulu zochuluka monga Yambre ndi Yane amene anatsutsana ndi Mose, koma kupusa kwavo kudzachita kuwonetseredwa." Mwaona? Mwaona? Chabwino, zotsanzira! Inu mukuona momwe Yambre . . .

¹⁴⁴ Ndipo, Mulungu Kumwamba akudziwa, izo ziri apo pomwe mu ngodya ya mwala wa Kachisi chiyambireni 1933, zolembewa pa tsamba la Baibulo, ziri apo pomwe. Penyani momwe iwo achitira izo. Penyani chomwe chafika pochitika. Kutsanzira, chimodzimodzi basi. Anati, "Asiye iwo okha, kupusa kwavo kudzadziwika mwa mchitidwe omwewo monga Yambre ndi Yane anali." Pano ife tiri mu tsiku limenelo.

¹⁴⁵ Ine ndinawuwona mpingo pameneapo pomwe ife tinali tikungoyala mwalawapangodya, anthu atapachikika mmbali ndi ponse pozungulira, ataima kuzungulira makoma a Kachisi. Ndi inu apo. Ndipo iwo anati, pamene icho chiti chiyime, anthu a mzinda kuno, anati, "Mu danga la miyezi isanu ndi umodzi . . ." Ife tiri ndi dola imodzi ndi masenti makumi asanu ndi atatu zoti timangire Kachisi, ambiri a anthu a garaja anali atalinga kale kuti idzakhala garaja yawo. Koma likadali khola la nkhosa la Nkhosa za Mulungu.

¹⁴⁶ Wani, thuwu, firii, faifi, sikisi, seveni, eyiti, naini, teni. C, sikisi, seveni, eyiti, naini, teni. Chabwino.

¹⁴⁷ Tsopano, “Ine Ambuye ndabzala izo, Ine ndidzazitsirira izo usana ndi usiku kuwopa wina angazikwatule izo kuchokera mu dzanja Langa.” Penyani pa kutsutsa! Panalibe chipembedzo chowuyimira kumbuyo Iwo. Panalibe mipingo yonga Iwo kuzungulira dzikoli kuno. Panalibe wa Chipentekoste mu dziko, panalibe kanthu kalikonse koti kaziwusamalira Iwo. Aliyense akutsutsa ubatizo wa madzi, aliyense akutsutsa zinthu zina zonse izi. Ngakhale kwa banja langa lomwe, bambo anga omwe anandikankha ine kuti ndichoke pakhomo, ine ndinaika zovala zanga mu kathumba kakang’ono ka pepala ndi kukakhala mu New Albany. Kulondola.

Koma kupyola mu zowopsyia zambiri, zovutika
ndi misampha,
Ine ndabwera kale;
Ndi chisomo chimene chinandibweretsa ine
motetezeka mpaka pano,

Ine ndiri usinkhu wa makumi asanu ndi zisanu ndi chimodzi, ndipo posakhalitsa ine ndiyenera kuwoloka mtsinje.

Chisomo chidzanditengera ine patsogolo.

Pamene ine ndidzakhala ndiri uko zaka zikwi
khumi,
Kuwala monyezimira mongauzuwa;
Ife sitidzakhala ndi masiku apang’ono kuti
tiyimbe mayamiko a Mulungu
Kuposa momwe ife tinayamba nako
poyambirira.

O, momwe ine ndikumukondera Yesu! Iye ali dziko lonse kwa ine!

¹⁴⁸ O, chabwino, kodi ndinati angati... Kodi ine ndinasiyira pati, teni? Kodi ife tingakhoze kutenga ena owonjezera? Chabwino. Chinali chiyani chimenecho, teni, fiftini? Chabwino. C, teni mpaka fiftini, paliponse pamene inu muli, ngati inu mungakhoze kuimirira ndi kulowa mkat. Mukuti chiyani? Nha? Chabwino. C, fiftini mpaka twente, ndiye. Lolani amenewo akhale C, fiftini mpaka twente. Amenewo angakhale anthu ena khumi. Ife tikuwona... Inu mukuona—mukuona pamene mzere wayima apo, ife sitimawayika iwo—tingawapangitse iwo kuthithikana. Ndipo ife tidza... Chabwino.

¹⁴⁹ Tsopano ndipatseni ine tcheru chanu chosagawanika; ife sitikhala motalika. Koma, tsopano, o, ndi ora lanji, ndi nthawi yanji! Ine—ine ndikukhumba kuti aliyense akanakhoza kumawakonda Ambuye. Ine—ine ndikukhumba ife tikanakhoza tonse kungobwera pa malo amenewo kuti tizindikire kufunikira kwa miniti iyi. Tiyeni tiyesere izo. Ingondipatsani ine tcheru chanu.

¹⁵⁰ Nchiyani—kodi ife tikuyesa kuti tichite chiyani pano? Ife tikuyika Mawu a Mulungu apyole pa mayeso. Eliya anachita

chinthu chomwecho, anayenda kunja pamwamba pa phiri iye atadziwa kale iye anatumidwa kuchokera kwa Mulungu kuti achite izo. Iye anati, “Tsopano tiyeni titsimikizire yemwe ali Mulungu, tilole Mulungu yemwe ati ayankhe mwa moto akhale Mulungu.”

¹⁵¹ Ndipo achikunja anadula, o, kuti, “Chabwino, zedi, ayi...” A—achikunja ankadziwa kuti moto sukanati ugwe, kotero iwo amakhoza kufuula ndi kumapitiriza.

¹⁵² Koma Eliya anadziwa kuti iwo unali woti ugwa, chifukwa iye anali nawo masomphenya ochokera kwa Ambuye.

Inu mukuti, “Iye anali nawo masomphenya?”

¹⁵³ Inde, bwana! Pamene iye anayika chirichonse mu dongosolo, iye anati, “Ambuye, ine ndachita zonse izi mwa kulamula Kwanu.” Ndiyeno moto unayamba kugwa. Pamene Mawu a Mulungu asungidwa mpaka ku lemba, ndiye ndi ntchito ya Mulungu kuti asamalire zonse za izo. Iye amangokufunsani inu kuti muziyike izo panja apo. Ndipo khalani otsimikiza kuti inu mwayitanidwa kuti muziyike izo panja pamenepo. Mwaona? Ndipo ngati inu muli, Iye asamalira zonse za izo.

¹⁵⁴ Tsopano, pano pakhala anthu amene azibwera kupyola mu mzera uwu amene ine ndikhale ndikupemphera... Tsopano, chabwino, inu muli basi mpaka ku khoma tsopano, chabwino, ku mzere kuti tiyambe. Tsopano, poyamba, mwinabe penapake muno mu nyumbayi, anthu ena...

Ndi angati muno akudwala ndipo alibe khadi la pemphero, kwezani dzanja lanu. Onani, paliponse basi. Tsopano, inu mukudziwa ngati Ambuye wathu... Ndipo ine ndikukhulupirira kuti Iye alola, ngati Iye ali yemweyo dzulo, lero, ndi nthawizonse. Iye ankayendetsa mizere ya pemphero. Anthu ankabwera kwa Iye mu mizere yaikulu, makamu, Iye ankawakhudza iwo, ankawadalitsa iwo. Ndiye Iye anayima nthawiyina ndipo anati, “Ndani yemwe wandikhudza Ine?” Kuyang’ana pozungulira, anamuaza mkazi chomwe iyeyo anamukhudzira Iye; ndipo anati vuto lake lamagazi linali litachoka, chikhulupiro chake chinali chitamupanga iye ngwiro.

¹⁵⁵ Bwanji ngati iye akanatembenukira pozungulira ndipo akanati, “Chabwino, ine sindikudziwa, Ambuye, ine ndakhala nazo izi nthawi yaitali”? Izo sizikanachitika. Ayi, izo sizikanachitika. Ayi.

¹⁵⁶ Bwanji ngati Iye akanamuaza mkazi wa Chisirofonika, “Chifukwa cha mawu awa amene iwe wanena, mwana wako wamkazi, chiwanda chachoka mwa iye,” bwanji ngati akanati, “Chabwino, tsopano, Ambuye, ine—ine ndimafuna Inu kuti muchite izi mwa njira *iyi*”? M—mdierekezi akanakhalabe ali mwa msungwanayo. Koma iye anayembekezera kuti akapeza

mwana wake momwe Iye ananenera kuti iye akanakamupezera iye.

¹⁵⁷ Tsopano, Iye anatiuza ife, “Ngati inu mungati mukhulupirire! Ngati inu mungakhoze kunena kwa phiri ili, ‘Tiye sunthidwa,’ ndipo musati mukaike mu mtima mwanu, koma khulupirirani kuti zimene inu mwanena zidzafika pochitika, inu mukhoza kukhala nazo izo. Pamene inu mupemphera, khulupirirani kuti inu muzilandira izo, izo zidzapatsidwa kwa inu.” Ndi lonjezo bwanji!

¹⁵⁸ Tsopano munthu yemwe amalalikira uthenga wachitukuko samakhulupirira izo konse. Iye akhoza kuyenda kupita ku chitseko, kuyang’ana mkatı, kapena kuyima pamenepo, ndi kunena, “Chabwino, gulu lina chabe la oyera odzigubuduza,” ndi kuyenda kuchokapo. Mwaona? Koma iye sakudziwa kuti ichi ndi Chakudya chobisika. Iye sakudziwa kuti ichi ndi Chinthu chachinsinsi chimene chabisidwa kwa iye. Iye sikuti akudziwa izo. Ndi—ndi—ndi zachisoni, malingaliro amene ali amaliseche, omvetsa chisoni, akhungu, ndipo osakhala akudziwa izo. Mwaona? Ndicho chinthu choyipa.

¹⁵⁹ O Mulungu, ndiroleni ine ndife poyamba, koma musati mundipeze ine konse monga choncho. Ine kuli bwino ndife (inde, bwana) kuposa kuti ndichite izo. Ndipo ine ndikuganiza mmodzi aliyense wa ifeakanatero, sichoncho ife? [Osonkhana akuti, “Ameni.”—Mkonzi.]

¹⁶⁰ Koma, tsopano, Mulungu watilonjeza ife zinthu zimenezi mu masiku otsiriza. Mu Malaki 4, ananena kuti Yesu Khristu akanadzabwera pansi ndi kudzisanziritsa Iyemwini mu mnofu wa umunthu monga Iye anachitira ku Sodomu. Ndiko kulondola. Ndipo anati dziko lidzakhala liri mu chikhaliidwe cha Sodomu. Ndipo anati, “Monga izo zinali panthawiyo, Mwana wa munthu adzakhala akuululidwa tsiku limenelo.” Mwaona, Munthu uyu yemwe anabwera pansi mu mawonekedwe a munthu, yemwe anali “Elohim,” kwa Abrahamu, mwana wolonjezedwa uyu asanabwere. Penyani zimene izo zinali, Abrahamu ananena kuti iye anali Mulungu. Ndipo Baibulo linati panali amuna atatu amene anabwera kwa iye, fumbi pa zovala zawo, apaulendo, anakhala pansi ndi kumadya monga munthu. Ndipo Yesu anati, “Basi pa nthawi imene dziko likulowa mu chikhaliidwe cha Sodomu, ndiye Mwana wa munthu akanadzadziulula Iyeyekha kachiwiri,” osati Mwana wa Mulungu. Mwana wa munthu, mwaona, akanadzadziulula Iyeyekha.

¹⁶¹ Tsopano lembani izo ndi zimene mneneri wotsiriza ananena, “Taonani Ine nditumiza kwa inu Eliya mneneri, ndipo iye adzabwezeretsa mi—mitima ya ana kubwerera kwa atate.” Mwaona? Uthenga kuti uwabweretse iwo abwerere ku Baibulo, ndipo Mwana wa munthu adzakhala ali kudziulula Iyemwini mu tsiku limenelo. Ndipo pa tsiku limenelo la kuomba kwa m’badwo wa mpingo wotsiriza, mngelo wachisanu ndi chiwiri, zinsinsi

za Mulungu ziyenera kudziwika mu tsiku limenelo. Zisindikizo Zisanu ndi ziwiri zidzamatulidwa. Zinsinsi za mipingo yonse iyi ndi zinthu, momwe izo zinachitikira, ndi zomwe zina-... motani, zomwe zinachitika.

¹⁶² Onani, iwo sakudziwa Izo. Yesu anati, “Inu Afarisi akhungu!” Anati, “Ngati wakhungu atsogolera wakhungu, kodi onsewo sagwera mu dzenje?” Onani, ndicho chifukwa anthu awo samawona Izo.

¹⁶³ Chinsinsi cha Izo, chiri, Zisindikizo zimenezo, umodzi uliwonse wa mipingo imeneyo inapanga bungwe ndipo analowa mu zimenezo, ndipo ndicho chimodzi cha zinthu zachinsinsi zimene zakhala ziri zolakwika pamaso pa Mulungu. Inu mukuona izo, Doctor Lee? Mukuona, penyani. Izo ziri. Ndicho chinthu apo pomwe. Ndicho chimodzi cha zinsinsi. Iwo anachita bungwe ndipo, onani, ndipo anali mwathunthu kunja kwa chifuniro cha Mulungu. Ndipo izo zidzayalutsidwa mu masiku otsiriza, ndi kuwatsogolera anthu, osati ku chikhulupiriro kapena chipembedzo, koma kubwerera ku Mawu owona. Ndipo Mawu owona adzabwera kwa gulu linalake la anthu, ndipo Mwana wa munthu adzadziulula Iyemwini pakati pa iwo, “yemweyo dzulo, lero, ndi nthawizonse.”

¹⁶⁴ O, mai! O, ine ndimakonda zimenezo. Ine ndimakonda—ine ndimakonda kubwekerera pa Iye. Ine ndimakonda ku-kumupanga Iye kukula pamaso pa anthu. Ine sindisowa kumupanga Iye kukula; Iye ali kale wamkulu. Iye ali wammwamba kwambiri mwakuti iwe sungakhoze kufika pamwamba pa Iye, wakuya kwambiri mwakuti iwe sungakhoze kufika pansi pa Iye, wotambalala kwambiri mwakuti iwe sungakhoze kufika momuzungulira Iye, ndipo komabe inu muli nawo malo mu mtima mwanu a Iye. Kodi inu simumulandira Iye? Ndi wodabwitsa bwanji momwe Ambuye wathu aliri! Chabwino.

¹⁶⁵ Tsopano tiyeni tikhale chete kwenikweni, aliyense. Tsopano ife tayankhula za Izi. Ndipo tsopano chinthu cha icho, chiri, kodi Izo nzoona? Tsopano, mwina pakhoza kukhala alendo ena mkatimuno. Ine ndikhoza kunena ngati...kwa inu, ngati Khristu ali yemweyo dzulo, lero, ndi nthawizonse, Iye akanachita chiyani mu miniti iyi? Iye akanachita chinthu chomwecho chimene Iye anachita pamene Iye anali kuno kalelo. Ndi kulondola uko? Chikhulupiriro cha anthu chikanakhudza chovala chake, ndipo Iye akanatembenuka. Monga Iye anachitira kwa mkazi wa pa chitsime, ndi zimene Iye anachita malo ena, ndipo Iye anazindikira malingaliro awo.

Tsopano, inu mukuti, “Kodi Iye akanakhoza kundichiza ine?”

¹⁶⁶ Mawu Ake akuti Iye anachita kale izo. Koma chinthu cha izo ndicho, chiri, nkuti adzipangitse Iyeyekha kudziwika kuti Iye ali pano.

¹⁶⁷ Tsopano, ngati Iye akanati awonekere kwa ife mu thupi logwirika, kuwoneka chimodzimodzi basi monga *Mutu wa Hofmann wa Khristu ali wa Makumi atatu ndi zitatu*, ndipo magazi akutuluka kuchokera mmanja ake, ndi zina zotero, zipsyera za misomali ziri paliponse pa iye, ine sindikanakhoza kuzivomereza izo. Ayi, ayi. Ayi, ayi. Pamene Iye abwera Mwiniwake, “Diso lirlonse lidzamuwona Iye, lirime lirlonse lidzamuwomereza Iye; ndipo monga mphezi imabwera kuchokera Kummawa mpaka Kumadzulo, choteronso izo zidzakhala.” Mwaona? Ife sitimakhulupirira mipingu iyi ndi zapamtundu. Ife timakhulupirira Mulungu ali Mawu.

¹⁶⁸ Koma Iye amadzilowetsa mu thupi Iyeyekha, kutenga thupi lanu ndi thupi langa, ndi kukupatsani inu mphatso, kundipatsa ine mphatso, ndipo kupiyolera mu mphatso zimenezo Iye amadzipangitsa Iyemwini kudziwika. Ndicho Chakudya chachinsinsi. Ziribe kanthu kaya Iye adzipangitse mochuluka bwanji kudziwika mwa ine, inu muyenera kuti mukhulupirire Izo, inu muyenera kukhala nayo mphatso ya chikhulupiriro, naponso, kuti mukhulupirire izo. Kodi inu mukukhulupirira zimenezo? [Osonkhana, “Ameni.”—Mkonzi.] Ndipo tsopano ngati Iye ati adziwonetsere Iyeyekha mwa njira imeneyo, kodi inu mumukhulupirira Iye? [“Ameni.”] Ndi mtima wanu wonse, inu mumukhulupirira Iye? O, nzodabwitsa bwanji, ndikungoyembekezera pa Iye, kungoyembekezera kuti tiwone zimene Iye atanene.

¹⁶⁹ Pano pali munthu wayima apa. Ine sindinayambe ndamuwonapo iye mu moyo wanga, monga ine ndikudziwira. Akuwoneka ngati munthu wabwino, wamphamvu, wathanzi, ndipo iye mwynamwake ali, ine—ine—ine sindikudziwa. Koma iye wayima pamenepo. Tsopano, ine ndikhoza kupita kukaika manja pa munthu ameneyo ndi kumupempherera iye, kumufunsa iye ngati iye akanati akhulupirire. Iye akanakhoza kuyima apa ndi kundiiza ine, kunena, “Ine—ine—ine ndikufuna inu kuti mupempherere *Wakuti-ndi-wakuti*. Ndipo ine ndiri—ine ndiri nazo njerewere zakugwa. Ine ndiri ndi mutu, wosalekeza. Ine ndiri ndi nsungu mmimba mwanga,” kapena chinachake. Iye—iye, ine sindikudziwa. Iye akanakhoza kunena chirichonse cha zinthu zimenezo.

¹⁷⁰ Ine ndikanati kuti, “Chabwino, bwana, m’bale. Ine ndiyika manja anga pa inu ndi kukupemphererani inu.” Izo zikanakhala zabwino mwangwiyo. Ndizo chimodzimodzi zimene ife tachita mmusi monse kupyola m’badwo. Ndi kulondola uko?

¹⁷¹ Koma, kumbukirani, Yesu anati izo zikanadzakhala zosiyana pa nthawi ya Kudza Kwake kumene, monga izo zinali mu masiku a Sodomu. Ndi Munthu yemwe anabwera, anali

atalozetsa nsana wake ku hema kumene Sarah anali, ndipo Iye anati, (osati “Abramu,” tsopano) “Abrahamu.”

¹⁷² Onani, iye anali Abramu, cha dzana lake. Koma iye anakomana ndi masomphenya, ndipo Ambuye anamuua iye kuti, “Ine ndikuti ndisinthe dzina lako.”

¹⁷³ Ndipo pano pali Ambuye, Mwiniwake, mu mawonekedwe a munthu, akudya ndi kumwa ndi iye. Anati, “Abrahamu, ali kuti mkazi wako, Sarah?” S-a-r...r-a-h; osati S-a-r-r-a.

Iye anati, “Iye ali mu hema, kuseri Kwanu.”

¹⁷⁴ Anati, “Ine ndidzakuchezerani inu, molingana ndi lonjezo Langa zaka makumi awiri ndi zisanu zapitazo.”

¹⁷⁵ Ndipo Sarah anakhala ngati waseka kwa iyemwini. Iye anati, “Sarah anaseka mu hema nthawi yomweyo, kuti, ‘Zinthu izi zingakhoze kukhala motani?’” Kodi chiripo chirichonse chovuta kwambiri kwa Mulungu? Mwaona? Palibe. Ayi, bwana.

¹⁷⁶ Tsopano Iye anati, Yesu analonjeza kuti, “Iye, Mwana wa munthu,” yemwe ali Mawu, (kodi inu mukukhulupirira zimenezo?) “akanabwera mu masiku otsiriza ndipo akanadziulula Iyeyekha mu nthawi imene dziko linali monga Sodomu ndi Gomora.” Inu mukukhulupirira kuti uko nkulondola?

¹⁷⁷ Ife tisanakhale ndi pemphero liimodzi, ena a inu kunja uko pempherani ndipo muwone ngati Mwana wa munthu akadali yemweyo dzulo, lero, ndi nthawi zonse. Ingofunsani ngati Iye ali, nenani, “Ambuye, munthuyu sakundidziwa ine, koma ine ndikudziwa kuti Ndinu yemweyo dzulo, lero, ndi nthawizonse,” muwone ngati Iye atakuuzeni inu izo.

Inde, bwana. Tsopano welamutsani mutu wanu mphindi yokha.

¹⁷⁸ Ali kumbuyo kwanga. Ndi mwana. Iye akutenthedwa mootcha pakali pano ndi malungo. Ndi msungwana wamng’ono. Ndinu wochokera kunja kwa tawoni. Mwanayu ali ndi vuto la mmimba. Iye alidi. Ingokhulupiriran.

¹⁷⁹ Tsopano, kodi izo ndi zimene Iye anati Iye akanachita? Ine sindinayambe ndamuwonapo munthu ameneyo mu moyo wanga. Mulungu Kumwamba akudziwa zimenezo.

¹⁸⁰ Bambo uyu apa, iye akuwoneka wamphamvu kwambiri ndi wathanzi. Koma mukuuwuona mthunzi uwo pamwamba pa iye apo? Izo zikutanthauza, kupatula Mulungu atamuthandiza iye, iye sakhalu kuno motalika kwambiri. Iye ali ndi khansara. Iyo ili mu mapapo anu.

Tsopano, Mwana wa munthu ali pano.

Iye ali nako kulemedwa pa mtima wake chifukwa cha mnyamata wamng’ono, mwana wamng’ono. Ndi kulondola uko? Kodi inu mukukhulupirira Mulungu akhoza kundiua ine

chimene chavuta ndi mwana ameneyo? [M'baleyo akuti, “Ine ndikudziwa kuti iye akhoza.”—Mkonzi.] Iye akhoza. Iye ali kumakomoka pang'ono monga mawonekedwe a khunyu. Iye anali nako kumodzi basi posakhalitsapa. [“Mmawa uno.”] Ndiko kulondola, mmawa uno. Ndipo kodi inu mukukhulupirira kuti mukhala moyo kuti mumulere mnyamata ameneyo, ndipo iye akhala ali bwino bwino? [“Inde.”]

¹⁸¹ Kodi Charlie Cox ali kuti? Ali kuti iye? Charlie, uli kuti iwe? Ine ndimaganiza kuti iye ali pano usikuuno. Cha kuno, Charlie. Gary, uli pati iwe? Larry, kodi iye ali mun? Mnyamata wake wamng'ono anali ndi chinthu chomwecho, chimodzimodzi chinthu chomwecho. Uli kuti iwe, Larry? Bwera kuno miniti. Chabwino, iwe uli apa. Mnyamata wamng'ono uyu pano anali ndi chinthu chomwecho. Bambo ake ndi amake ndi abwenzi abwino a ine. Zaka zapitazo ine ndinali kumusi uko, ndipo mnyamata wamng'ono uyu icho chinamuchitikira, anachita chidima basi ndipo anazilalapo. Ilo linali khunyu. Ine ndinaligwira ilo pa mnyamata wamng'ono uyo, ndinamupempha Mulungu kuti amuchize iye. Iye sanayambe wakhalapo nalo limodzi chiyambireni. Awo ndi bambo ake; mayi ake akhala pano penapake; ndipo apa pali mnyamta wamng'ono, iyemwini.

¹⁸² Tsopano kodi inu mukukhulupirira, bwana? (Zikomo inu, Larry.) Inu mukukhulupirira, bwana? Mulungu wa Kumwamba aperekе chinthu chomwecho kwa inu, ndi kuti inu mukhale moyo kuti mumulere mwanayo. Mulungu akudalitseni inu.

Tiyeni tipemphere.

¹⁸³ Wokondedwa Mulungu, muthandizeni iye. Ine ndikupemphera kuti chifundo Chanu ndi chisomo zidzakhale pa iye ndipo mudalitseni iye. Mu Dzina la Yesu.

¹⁸⁴ Bwererani ku Louisiana tsopano, wokondwa, yamikani Mulungu chifukwa cha iye.

¹⁸⁵ O, eya, iye anali wochokera ku Louisiana, zedi anali, cha ku Nyanja ya Charles. Kulondola. Mwaona, ine ndikhoza kuwagwira malingaliro anu tsopano. Matamando akhale kwa Mulungu!

¹⁸⁶ Chabwino, inu mukupempha—chinthu chabwino, inu mukufuna kuti mukhale ndi mwana. Inu munali nawo kale ana, awiri a iwo, koma inu mukufuna mmodzi wina. Mulungu wa Kumwamba atamupereka iye kwa inu, mlongo wanga. Bwerani kuno, ine ndikungofuna kuti ndisanjike manja.

¹⁸⁷ Wokondedwa Mulungu, mpatseni mkaziyu chokhumba cha mtima wake, chifukwa ndi chofunga choyenera. Mu Dzina la Yesu. Ameni.

Tsopano pitani mukakhale naye mwana.

¹⁸⁸ Mulungu ndi Mulungu wabwino. Kodi inu mukukhulupirira zimenezo? [Osonkhana akuti, “Ameni.”] Iye amadziwa zonse

zomwe ife tiri kuzisowa. Iye amaperekwa chosowa chathu chirichonse ngati ife tikhulupirira izo. Iye anati, “Ngati inu mungakhoze kukhulupirira!”

¹⁸⁹ Ine ndinagwedeza dzanja lanu kwinakwake. Ine sindikukumbukira komwe uko kunali, koma kwinakwake ine ndinagwedeza dzanja lanu. Ine sindikukumbukira basi chimodzimodzi, koma ife tinali kwinakwake basi, lero kwinakwake, koma ine sindikudziwa komwe iko kunali. Koma sindicho chimene, sindizo zimene ife tiri pano kuti tikambe za izi. Inu muli pano kuti mukambe zokhudza, kapena kuti mupemphere, mukufuna ine kuti ndipempherere wina wakenso. Ndiko kulondola. Iye sali pano. Iye ali mu Georgia, akudwala. Osati kokha kuti iye akudwala mwathupi, koma mwauzimu iye akudwala; msuweni wanu. Inu mukukhulupirira kuti Mulungu amusamalira uyu chifukwa inu mwamuyimira iye? Inu mukutero? Bwerani kuno ndipo tiyeni tipemphere limodzi.

¹⁹⁰ Wokondedwa Mulungu, mpatseni munthu uyu chokhumba cha mtima wake, kuti iye akhoze kupita ndi kukamupeza munthu uyu akulirira kwa Mulungu. Mu Dzina la Yesu ine ndikupempha izo. Ameni.

Mulungu akudalitseni inu. Musati mukaikire. Khulupirirani ndi mtima wanu wonse.

¹⁹¹ Inu muli bwanji? Izo sizinali kuti ine sindinafikire dzanja lanu kuti ndiligwedeze dzanja lanu pameneopo, pamene inu munatambasulira dzanja lanu kunja, ine ndinali kuzindikira chinachake. Iwo unali mthunzi weniweni, wamdimba ndi wakuda. Ndicho chifukwa. Ine ndikudziwira kuti ine nditagwira dzanja lanu, ine ndinazipeza izo mwanjira imeneyo, mwaona. Koma ndi khansara. Kodi inu mukukhulupirira kuti Mulungu ndi wokhoza kuti amusunthe iye? Iye ali pa bele lanu, mbali ya kumanzere. Kodi inu mukufuna kuti mubwerere ku Carolina ndi kukatamanda Ambuye chifukwa chokhala bwino, sichoncho inu? Mukuona zomwe ine ndikutanthauza? Tiyeni tipemphere.

¹⁹² Wokondedwa Mulungu, mu Dzina la Yesu Khristu, Mmodzi Yemwe alipo tsopano; ana akudya Mkate wa Mulungu, mulole mwana uyu nayenso asangalale nacho chikhulupiro, Mkate wa Mulungu umene Iye akumupatsa iye tsopano kwa machiritso ake. Mulole iye apite ndi kukakhala bwino, mu Dzina la Yesu. Ameni.

Mulungu akudalitseni inu, m'bale. Khulupirirani ndi mtima wanu wonse.

Inu muli bwanji?

¹⁹³ Kodi iyi si nthawi yodabwitsa? Zikungowoneka ngati kudabwa kuli kukhazikika pa anthu. Kapena, izo zikhoza kumveka monga, makutu anga, monga ngati chinachake chikuti, [M'bale Branham akupemerera mu choyankhulira—Mkonzi.] “Whuushi!” Kungopanga phokoso, monga, “Whiishi,” monga

choncho, mwaona. Ndiwo Mkate wa ana. Mwaona? Ndi wanu, Ndi wa inu. Iwo si wa ine; ndi wa inu. Ine ndiri wothokoza kwambiri, pa nthawi yake tsopano, ine sindikutero...ine ndiri bwino, momwe ine ndikudziwira; koma Ndi mkate wa ine, nanenso, pamene ine ndiri nacho chosowa cha iwo. Ndi Mkate wa inu. Ndi chilimbikitso. Kwa inu amene simuli odwala nkomwe, izo zimangobweretsa mitima yathu mmwamba pamaso pa Mulungu.

¹⁹⁴ Izi ziri kwenikweni mu nyengo, zomwe Iye anati Iye akanadzachita, “Ndipo monga izo zinali mu masiku a Sodomu, koteri izo zidzakhala ziri mu kudza kwa Mwana wa munthu, pamene Mwana wa munthu ati adzaululidwe.” Mwaona? “Ndipo, taonani, Ine nditumiza kwa inu Eliya mneneri lisanafike tsiku lalikulu ndi lowopsy la Ambuye. Iye adzabwezeretsa mitima ya anthu kubwerera kwa Atate.” Mwaona? Mwaona?

¹⁹⁵ “Ndiyeno olungama adzayenda pa—oyipa, mapulusa.” Iwo adzayaka monga chitofu, mwaona, dziko lapansi lidzatero. Ife tikuwona ilo likumka kukagwa kataliko. Ndipo phala lidzafalikira pa dziko lapansi lonse, ndipo miyamba idzakhala pa moto.

O Thanthwe la Mibadwo, chitirani chifundo pa ine tsopano, ndi pamenepo.

¹⁹⁶ Inu muli bwanji? Chabwino, chinthu chimodzi, inu muli ndi vuto la chidona, vuto lachikazi. Muli nazo zinthu zina. Ndinu wamanjenje, m'badwo wake basi kuti mukhale wamanjenje. Zosokonezeka za mitundu yonse. Koma inu muli nacho chokhumba, inunso, ndicho kuti mulandire Mzimu Woyer. Ndiko kulondola. Ndicho chimene icho chiriri. Kodi inu mukukhulupirira muli... Kodi inu mwalapa chirichonse? Inu mukukhulupirira kuti ine ndikusanjika manja pa inu ndi kumufunsa Mulungu kuti achite icho, Mzimu Woyer ubwera? [Mlongo akuti, “Inde.”—Mkonzi.] Inu mukukhulupirira zimenezo? [“Inde, bwana.”] Tiyen'i tipemphere.

¹⁹⁷ Wokondedwa Mulungu, ine ndikusanjika manja anga pa mkazi uyu, mwa mawonekedwe autumnwi, ndi kupempha kuti iye alandire ubatizo wa Mzimu Woyer. Mu Dzina la Yesu Khristu, mulole iye awulandire Iwo. Ameni.

¹⁹⁸ Musati mukaikire izo. Iwo ndi wanu, mwaona. Ndi wanu. Ndi—Mkate wa ana.

¹⁹⁹ Munali nako kumverera kwachirendo pamene ine ndinati, “vuto lachikazi,” sichoncho inu? Chifukwa ndicho chimene inu munali nacho, nanunso. Tsopano kodi inu mukukhulupirira kuti mukhala bwino tsopano? Pitani, zingothokozani Ambuye.

²⁰⁰ Muli bwanji inu? Kodi inu mukukhulupirira ndi mtima wanu wonse? Inu mukukhulupirira kuti inu mudzakhala mukukhoza kuti muzidya monga munali kuchitira nthawi yaitali yapitayo?

Chabwino. Pitani, ndipo nenani, “Zikomo Inu, Ambuye. Ine ndikukhulupirira izo.” Kukhalapo kwa Ambuye.

²⁰¹ Inu mukukhulupirira vuto la nsana ilo likuchokerani inu ndipo inu mupita kukakhala bwino? Chabwino, zingopitani, mukunena, “Zikomo Inu, Mulungu Wokondedwa,” ndipo Mulungu apereka izo.

²⁰² Inu mukukhulupirira kuti inu mukhoza kukhala bwino, Ambuye akupangani inu mukhale bwino; ndipo inu simukhalanso ndi nyamakazi, kukhala bwino ndi wathanzi? Inu mukukhulupirira zimenezo? Pitani, mukumuthokoza Iye, mukuti, “Ambuye, ine ndikukuvomerezani izo ndi mtima wanga wonse, ndipo ine ndikukhulupirira izo.”

Kodi inu nonse kunja uko mukukhulupirira chiyani za Iwo?

²⁰³ Inu apa pomwe, sanjikani dzanja lanu pa mkazi ameneyo yemwe wakhala pafupi pomwe ndi inu pamenepo, muwuzeni iye kuti misempha yotupa ndi nyamakazi zimusiya iye. Pamene iye . . . ? . . .

²⁰⁴ Mulungu akudalitseni inu. Inu mukukhulupirira kuti inu mukakhala bwino tsopano. Pitani kwanu ndipo mukhale. . . Mulungu akudalitseni inu. Pitani pa njira yanu, ndipo itini, “Zikomo Inu, Ambuye Yesu.”

²⁰⁵ Muli bwanji inu? [Mlongo akuti, “Ambuye alemekezeke.”—Mkonzi.] Inu mukukhulupirira kuti vuto la chikazi likusiyani inu, nanunso? [“Ine ndikutero.”] Ndipo inu mupita kukakhala bwino? [“Zikomo Inu, Yesu.”] Pitani, ndipo itini, “Zikomo Inu, Ambuye.” [“Zikomo Inu, Yesu.”]

²⁰⁶ Muli bwanji inu? [Mlongo akuti, “Mtsempha wasololoka.”—Mkonzi.] Bwanji, mai, mai! [“Totten.”] Ine ndikudziwa dzina lanu. Ine—ine ndinali ku. . . [“Totti.”] pamene ine ndinkachita ubusa mpingo wa Baptisti. [“Totten.”] Totten. [“Della Totten.”] Mlongo Della Totten. Inu mukuvutika ndi vuto la nsana tsopano. [“Inde.”] Iwo mupita ukhala bwino bwino. Inu mukukhulupirira kuti Iye akupangani inu kuti mukhale bwino? [“Inde.”] Inu mukukumbukira zimene zinachitika kumusi kuja mu mpingo wa Milltown Baptisti zaka zapitazo? [“Inde, ine ndikukumbukira zimenezo!”] Iye akadali Mulungu yemweyo lero. [“O, zikomo Mulungu!”] Mulungu akudalitseni inu, mlongo wanga.

George Wright, muli pati inu? Inu mukukumbukira? Mai, bwanji. . .

Inu mukukhulupirira, ngati ine nditangosanjika manja anga pa inu, ndi kudzoza uku, inu mukukhulupirira kuti inu mukhala bwino? Bwerani kuno. Mu Dzina la Yesu Khristu mulole iye kuti achiritsidwe. Ameni. Khalani nacho chikhulupiriro!

Chabwino, kodi inu nonse mukukhulupirira ndi mtima wanu wonse? [Osonkhana akuti, “Ameni.”—Mkonzi.]

²⁰⁷ Tsopano, momwe izo zikubweretsera bwino zikumbutso zakale, kumuwona dona ameneyo! Ine sindingakhoze kuganiza za dzina lake, komabe, koma ine... [Winawake akuti, “Totten.”] Totten. Totten, ndiko kulondola. O, inde, mwana wake wamkazi anali Birdie, ndiko kulondola. Ndiko kulondola chimodzimodzi. Musati muganize kuti ine ndapitirira pa ndekha, ine ndangokhala ngati pang’ono chabe, inu mukudziwa, ndi za monga... Ine sindingakhoze kufotokoza izo.

²⁰⁸ Koma vuto lanu la nsana lachoka, dona. Pitani, mukutamanda Ambuye, ndipo nenani, “Zikomo Inu, Ambuye.”

²⁰⁹ Inu mukukhulupirira kuti vuto lanu la mtima likhala bwino, nanunso? [Wodwalayo akuti, “Inde.”—Mkonzi.] Zingomapitani, mukusangalala, ndi kunena, “Zikomo Inu, Ambuye Yesu,” ndipo kakhulupirireni Izo. Chabwino. Khalani ndi chikhulupiriro tsopano. Musati mukaikire.

²¹⁰ Bwerani, dona. Kodi inu mukukhulupirira ndi mtima wanu wonse? Inu muli nazozinthu zambiri zolakwika ndi inu. Inu muli ndi vuto la nsana, ndiponso. Inu mukukhulupirira kuti Mulungu akupangani inu kuti mukhale bwino? Chabwino, zingopitani, mukusangalala. Uyo, ndi Iye yemwe akukupangani inu kuti muzimverera mwanjira imeneyo. Thokozani Ambuye. Mulungu akudalitseni inu, mlongo.

²¹¹ Moni, mnyamata. [Mnyamata ati, “Moni!”—Mkonzi.] Inu mukukhulupirira kuti Mulungu achiritsa manjenje a mwana ameneyo ndi kumupanga iye kukhala bwino? Inu mukukhulupirira izo? Chabwino. Moni, bwanawе, ndilole ine ndigwedeze dzanja lako.

²¹² Wokondedwa Mulungu, chotsani chinthu choyipa icho mwa mnyamata wamng’ono uyu, ndipo mulole iye akakhale moyo ndi kukhala wolunga. Mu Dzina la Yesu. Ameni.

²¹³ Mulungu akudalitseni inu, m’bale. Inu mukukhulupirira zimenezo, sichoncho inu? Ndipo khalani bwino. Musati mukaikire konse.

²¹⁴ Wamng’ono kwambiri kuti akhale ndi vuto la mtima. Iwe ukukhulupirira kuti Mulungu akupanga iwe kuti ukhale bwino? [Wodwalayo akuti, “Inde, bwana.”—Mkonzi.] Pita, ukuti, “Zikomo Inu, Ambuye, chifukwa chondichiza ine.”

²¹⁵ Inu mukukhulupirira kuti Mulungu achiza vuto la mmimba ndi kukupangani inu kukhala bwino? Pitani patsogolo, mukusangalala, ndi kunena, “Zikomo Inu, Ambuye.”

²¹⁶ Iye akanali Mulungu, sichoncho Iye? [Osonkhana akuti, “Ameni.”—Mkonzi.] Chinthu chokha chimene inu muyenera kuchita ndi kungokhulupirira. Kodi sikulondola kumeneko? Kodi inu mukumukhulupirira Mwana wa munthu mu masiku otsiriza?

²¹⁷ Panali chinachake chinachitika kuno maminiti pang'ono apitawo, ndipo ine sindikukhoza...ndikuyesera kupeza pamene izo zinali. Winawake anali ndi chikhulupiriro ndipo anachita chinachake. Kapena, mwinamwake ine ndidzawapeza iwo Lamlungu lotsatira, kapena pamene ine ndingakhoze. Muli inu— inu...Apo icho chiri kachiwiri. Inu mwakweza dzanja lanu mmwamba. Kodi inu mukukhulupirira kuti Mulungu akhoza kuchiza vuto la mtima ilo, kukupangani inu kukhala bwino, kumuchiza mwana wanu wamkazi kunja uko ndi—ndi...Inu mukukhulupirira zimenezo? Akazi a Neff, inu mukukhulupirira kuti Mulungu...Leo Neff. Ine sindikukudziwani inu, koma ndi yemwe inu muli. Inu muli ndi vuto la mtima, ndipo mwana wanu wamkazi wamng'ono ali ndi vuto la impsylo. Inu mukukhulupirira kuti iye akakhala bwino? Chikhulupiriro chanu chakupangitsani inu kuchira. Khulupirirani ndi mtima wanu wonse.

²¹⁸ Inu kumbuyo uko mu dziwe, mwayima kumbuyo uko ndi vuto la mmimba, Yesu Khristu wakupangani inu kukhala bwino.

²¹⁹ Inu mukukhulupirira? [Osonkhana akuti, "Ameni."—Mkonzi.] Iye ali yemweyo dzulo, lero, ndi nthawizonse. Tiyeni tisanjike manja athu pa wina ndi mzake tsopano. O, taganizani za ora limene ife tirimo, taganizani za nthawi. Taganizani kuti ife tiri mu Kukhalapo komwe kwa Yesu Khristu, Mwana wa Mulungu. Iye analonjeza kuti Iye akanadzachita izi mu masiku otsiriza. Ine ndiri nawo manja atasanjikidwa pa mipango iyi.

²²⁰ Wokondedwa Mulungu, ine ndikupemphera kuti Inu muidalitse mipango iyi kwa kuchiritsa kwa matupi a anthu, kupyolera mu Dzina la Yesu Khristu.

²²¹ Tsopano, ndi manja anu ali pa wina ndi mzake, mmodzi aliyense wa inu ndinu ziwalo za Thupi la Khristu. Mzimu Woyerwa womwewo umene unalonjeza kuti uwulule zinsinsi za mitima ndi kuchita zinthu izi, Iye ali mwa inu. Inu ndinu gawo la Iye, ndipo Iye ali gawo la inu. Tsopano, Iye ananena izi, "Zizindikiro izi zidzawatsatira iwo amene akhulupirira." Ndiwo inu. "Ngati iwo ayika manja pa odwala, iwo adzachiritsidwa." Tsopano, musati mudzipempherere nokha, mupempherereni mmodzi yemwe inu mwayika manja anu pa iye, chifukwa iwo akukupemphererani inu. Tsopano tiyeni tipemphere palimodzi, ndipo musalole pakhale munthu wofooka mu nyumba ino. Ife tikanamayembekezera chifukwa chiyani mwa kutilika kwinanso, m'bale wanga wokondedwa, mlongo, pano Iwo uli, Mzimu Woyerwa, Mulungu, pano pomwe, chinthu chomwecho ife timachikamba.

²²² Wokondedwa Yesu ife tiri kukuzindikira Kukhalapo Kwanu. Inu munamubweretsa mwana wamng'ono uja kubwerera ku moyo tsiku lina, atafa kale iye, mwa pemphero la chikhulupiriro. Mulungu wokondedwa, alipo ambiri pano amene ife sitikanakhoza kuwafikirako, nthawi ikudutsa,

koma iwo asanjikizana manja awo pa wina ndi mzake. Iwo ali okhulupirira. Ife tikukhala mu Kukhalapo kwa Ambuye Yesu Khristu, anawuka kwa akufa, yemweyo dzulo, lero, ndi nthawizonse.

²²³ Satana, iwe wagonjetsedwa! Yesu Khristu anakugonjetsa iwe! Iye anawuka kwa akufa ndipo akuyima pakati pa ife usikuuno, kutsimikizira Uthenga uwu wa masiku otsiriza. Tuluka mwa anthu awa! Asiye iwo, mu Dzina la Yesu Khristu! “Mu Dzina Langa iwo adzaturutsa adierekezi,” ndipo iwe watulutsidwa. Mu Dzina la Yesu Khristu asiye osonkhana awa!

²²⁴ Aliyense wa inu tsopano amene mukulandira machiritso anu, imani pa mapazi anu. Eliyense yemwe akulandira machiritso, imani pa mapazi anu. Kwezani manja anu tsopano ndipo mpatseni Iye matamando!

“Ine tsopano ndikuvomereza machiritso anga,” nenani izo kwa Mulungu, ine tsopano ndikuvomereza machiritso anga. [Osonkhana akuti, “Ine tsopano ndikuvomereza machiritso anga.”—Mkonzi.] Inu muli yemweyo dzulo, lero, ndi nthawizonse, Khristu. [“Inu muli yemweyo dzulo, lero, ndi nthawizonse, Khristu.”] Ine tsopano ndikukukhulupirira Inu. [“Ine tsopano ndikukukhulupirirani Inu.”] Thandizani Inu kusakhulupirira kwanga. [“Thandizani Inu kusakhulupirira kwanga.”] Ameni. [“Ameni.”]

Ndidzamyamika Iye, ndidzamyamika Iye,
Yamika Mwanawankhosa wophedwera
ochimwa;
Mpatseni Iye ulemerero, anthu nonse inu,
Pakuti Magazi Ake atsuka banga lirilonse.

²²⁵ Kodi inu simukumukonda Iye? [Osonkhana akuti, “Ameni.”—Mkonzi.] Tiyen'i timuyamike Iye ndiye. Aliyense, ndi manja anu mmwamba, mpatseni Iye mayamiko, pamene m'bale akubwera pano cuti atibalalitse ife.



CHAKUDYA CHAUZIMU MU NYENGO YAKE CHA65-0718E
(Spiritual Food In Due Season)

Uthenga uwu wa M'bale William Marrion Branham wolalikidwa mu Chingerezi pa Lamlungu usiku, pa Julaye 18, 1965, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingelesi. Kumasulira uku kwa Chichewa kunadindidwa mchaka cha 1996 ndi Voice of God Recordings.

CHICHEWA

©1996 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chidziwitso kwa ofuna kusindikiza

Mafulu onse ndi osungidwa. Bukhu ili mukhoza ku printa kunyumba kwanu ngati mutafuna kuti mugwiritse ntchito inuyo kapena kuti mukawapatse ena, ulere, ngati chida chofalitsira Uthenga wa Yesu Khristu. Bukhu ili simungathe kuligulitsa, kulichulukitsa kuti akhalepo ambiri, kuikidwa pa intaneti, kukaliika pakuti ena azitengapo, kumasuliridwa mu zinenero zina, kapena kugwiritsidwa ntchito ngati njira yopezera ndalama popanda chilolezo chochita kulembedwa ndi a Voice Of God Recordings®.

Ngati mukufuna kuti mumve zambiri kapena ngati mukufuna zipangizo zina zimene tiri nazo, chonde mulembere ku:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org