

# OIKULYA YOPAMHEPO

## MEFIMBO LA WAPALA



Itavela ashike, itavela ashike,  
Oinima aishe otai dulika, ashike . . .

Ngahelipi, paife ngaha:

Paife onda itavela, paife onda itavela,  
Oinima aishe otai dulika, paife onda itavela;  
Paife onda itavela, paife onda itavela,  
Oinima aishe otai dulika, paife onda itavela.

Natu kaleni ofika paife, nomitwe detu danyongamekwa.

Omwene, eli ina li kala ashike eimbilo, ashike nashi kale lela moule womitima detu hatu imbi, “Paife onda itavela!” Ovalongwa oshikando shimwe ova ti, konima Jesus a longa oilonga ihapu yeenghono, ova ti, “Omwene, paife otwa itavela.”

Jesus okwa ti, “Paife omwa itavela?”

<sup>2</sup> Ova ti, “Otwa itavela kutya Oove wa shiiva oinima aishe ndele ino pumbwa omunhu e Ku longe.” Onghee, Tate, konguloshi otwa dimbulula kutya Ove ino pumbwa elongo letu, ashike otwa pumbwa Loye. Onghee ohatu ilikana opo U tu longe oku ilikana, nhumbi tu na oku kala, nhumbi tu na oku itavela. Shi wanifa, Omwene, melongelokalunga eli konguloshi. Nge otwa pumba sha, shi tu pa, Omwene. Otwe shi indila mEdina laJesus. Amen.

<sup>3</sup> Ondi shi shii vahapu omwa fikama natango konguloshi. Ndele, pondje, onda shakeneka po ongudu oyo tai ti inai dula oku ya mo, ndele otava pwilikine keeradio davo meetuwa da yooloka. Ndele paife ohatu kendabala oku endelega ngaashi hatu dulu konguloshi, mOsoondaxa konguloshi, ohatu yandje koku ilikanena ovanaudu, hatu kala nomukweyo weilikaneno ngaashi hatu dulu oku tula umwe apa. Ashike ohatu yandje elongelokalunga eli konguloshi molwa oku likanena ovanaudu.

<sup>4</sup> Ndele paife onda hala u tungwe paife me . . . Oinyolwa Iyapuki ei yaKalunga, mEitavelo, Eitavelo lopefimbo eli. Eitavelo! Otashi ka pula eitavelo lihapu li dule sha kala nale mefimbomudo keshe, osheshi eshi oshi na oku kala eitavelo levakulo, oku vakulwa po. Ndele hano otwa hala u itavele konguloshi muashishe osho wa mona, wa uda, Ondjovo oyo wa uda ya udifwa, o—oilongadidiliko noikumifi oyo wa mona ya longwa. Otwa hala u ongele ashishe kumwe momutima woye, noku shi diladila, nge osho oKalunga ile ahawe.

<sup>5</sup> Ongaashi Elisa wonale, a ti, “Ngee Kalunga oKalunga, hano Mu longeleni.” Ndele nge Jesus oye omupokati woinima aishe kOmukriste, hano ohandi lipula kutya otwa wana oku efa po kesheshimwe shilili noku dama kuYe. Dimbuluka, Oye Omupokati, Oye Onyofi yokOumbangalanhu, Oye Oxuuninwa, Oye Olela. Ndele nge Oye Onyofi yokOumbangalanhu... Ope na oshinima shimwe ashike osho tashi ulike konyofi yokoumbangalanhu, osho okombasa oyo to endifa. Ndele Okombasa oyo handi kendabala u endife oyo Ondjovo, nOndjovo alushe ohai ulike kuYe.

<sup>6</sup> Ndele otu udite kutya ohatu pitile mefimbo lomaudjuu linene nomayelesko, efimbo lelambililo lefimbo nomaudjuu pokati koiwana, nomaludi oinima aishe tai ningwa, ndele fimbo limwe ohandi wililwapo nda fa . . . Keshepamwe handi tale, osha fa me . . . moshikepa i li mefuta. Ndele onda pewa etonatelo lOmbautu. Ndele ohatu ke shi pondola ngahelipi? Ndele ope uya umwe nokakootili katoka, oikando omafele inene i dule oshikepa yange. Ashike ohatu va teyaula, keshe umwe. “Otu dule ovafindani muYe.” Ondjai, Ondjai Ikulunhu, oi kwete ongodi kexulilo loshikepa, Ye ote i shili mo. Ohatu teyaula keshe umwe wavo.

<sup>7</sup> Paife, konguloshi, opo tu endelele noku efa mu dje mo diva. Otwa pandula omashingo eni male, nosho tuu, nonhumbi mu na oku shinga, neliyambo olo mu na oku ninga. Ndele, uwete, osho sha tula nge opo onda hala oku fikama noku kala handi popi noku ninga kesheshimwe handi dulu oku mu kwafa. Ashike ngeenge ndi li apa onda kendabala oku findila mo ashishe osho handi dulu, oku yandja ekwafo pokafimbo aka tu li apa. Hano kufa . . . Nge owa pe ovanhu shihapu poshikando itave shi dimbuluka. Ove—ove ou na oku kufa oshinima shimwe noku shi kwatela nawa omunhu nafiyo tave shi mono. Ndele ngeenge va mono epamo olo momitima davo, hano otava . . . hano va longa shimwe shilili. Onghatu nonghatu ngaashi hatu i.

<sup>8</sup> Paife, ilikana kala wa nyatipala, ndele itavela paife konguloshi molweveluko. Nghi wete shi pe na epulo lasha momadiladilo oye kombinga yefimbo tu li. Inandi itavela pe na epulo momadiladilo oye ngee Kalunga oku li mokati kovanhu vaYe ile ahawe. Onda itavela amushe omwe shi itavela. Ndele onda . . . Kape na elimbililo momadiladilo ange kombinga yasho. Ndele ondi—ondi—ondi shii ovanhu vange, ookaume kange, ookaume kaKristus, ounona va—vaKristus, ve shi itavela.

<sup>9</sup> Ndele osha pa nge ehafo linene oku mona eshi mu shii kutya omu na Etumwalaka la dja kuKalunga, noku li yandja kovanhu noku mona ovanhu tava nyamukula kuLo. Hano tala konima u tye, “Tangi, Tate.” Akutu, ehafo ngahelipi oku mona ounona tava li Omungome oo we va tuminwa! Owa dimbulula kutya osha li emoniko omhido da ya, apa petwaliongalo eli? Oshi li

mondjila, “Omungome wOmwenyo.” Mumwatate Neville, oto shi dimbuluka, pamwe. Efimbo leenhgono!

<sup>10</sup> Paife natu penuneni, nge omwa hala oku shikula elesho ile mu li didilike, ashike. . . Inandi itavela otashi kala sha wapala oku kala nelongelokalunga pehe na elesho lOndjovo yaKalunga noku pitika po omawedelepoko mashona, nge otashi ka kala elongelokalunga leveluko ile shimwepo. Atushe otu udite ko. Kamu na ovanaailongo mokati ketu, ndi wete. Ashike atushe otu udite ko kutya evelulo oshike. Kali fi sha osho umwe e ku ningila; osho sho Kalunga e ku ningila nale. Exupifoko oli li momukweyo welifa. Oshinima ashike, osho, oku itavelifa ovanhu kutya Oshili. Ndele Kalunga okwe shi longa mOndjovo Yaye noku shi va yelifila ovo tave I itavele, osheshi Ye okwa ti, “Oinima aishe otai dulika kuavo va itavela.”

<sup>11</sup> Oto ti, “Kape na shimwe itashi dulika kuKalunga.” Owe shi itavela? Kape na shimwe itashi dulika kuove, shapo. “Osheshi oinima aishe otai dulika kuovo,” (Kalunga Omunhu umwe) “kuovo va itavela.” Uwete? Onghee kape na shimwe itashi dulika kuove, shoye, nge to itavele ashike.

<sup>12</sup> Paife mEehamba dOtetete, ekapiteli eti17, onda hala okulesha eevelishe heyali dotete, Omwene nge e shi hala.

*Ndele Elia Omutisbi, oo a li omukalimo womuGilead, okwa lombwela Ahab, Ngaashi OMWENE Kalunga kaIsrael e nomwenyo, ou Ame handi kala ofika koshipala shaye, itaku ka kala nande omume ile odula omido edi nhatu, ashike opandjovo yange.*

*Ndele ondjovo yOMWENE ye uya kuye, tai ti,*

*Inda ko, ndele pungulukila koushilo, pungulukila koushilo, ndele u hondame pokamulonga Kerit, ke li komesho yaJordan.*

*Ndele tashi kala ngaha, kutya u nokunwa mokamulonga; ndele Ame nda lombwela omakola e ku palule oko.*

Didilika, “e ku palule oko,” ha kumwe kulili. “Okoko!”

*Onghee okwa ya ndele ta ningi paOMWENE, ile ondjovo yOMWENE: osheshi okwa ya ndele ta kala pokamulonga Kerit, ke li komesho yaJordan.*

*Nomakola e mu etela omungome nombelela ongula, nomungome nombelela onguloshi; nokwa nwa mokamulonga.*

*Ndele eshi pa pita efimbo, okamulonga ka pwinina, molwaashi odula inai loka moshilongo.*

<sup>13</sup> Omwene na wedele omayambeko Aye kelesho lOndjovo Yaye. Ndele paife, konguloshi, onda hala ndi ku fe mo eleshelo, olo tali ifanwa, “Oikulya yopamhepo mefimbo Layo.” Ongula ei otu

na o—oshilongwa mo—mo “Oku ningila Kalunga oshilonga, ile oku kendabala oku Mu ningila oshilonga shi he li. . . -li efimbo, efimbo, onhele, ile omunhu.” Ndele paife eshi osho: *Oikulya yOpamhepo MEfimbo La Wapala*.

<sup>14</sup> Omuxunganeki ou, Elia, otu mu shii kanini. Ashike otu shi shii kutya ye okwa li omupiya waKalunga, nomupiya waKalunga wefimbo olo.

<sup>15</sup> Ndele Kalunga okwa longifa Omhepo Yaye oyo ya li muElia, nale oikando itatu, nokwe shi udaneka vali luvali; oikando itano, yefilonghenda. Ye okwe I longifa muElia; Oye uya muElisa pavali; oya li muJohannes Omushashi; noya wana oku uya oku yandjwa mOmufuko wOmupaani; noku uya naMoses oku twala Ovajuda keumbo. Oshi li mondjila. Oikando itano oyo Kalunga a udaneka oku longifa Omhepo yaElia, noye shi ninga nale oikando itatu.

<sup>16</sup> Paife, omuxunganeki ou munene, katu shii apa a dja. Otu shi shii ye okwa li Omutisbi. Ashike nhumbi e uya. . .

<sup>17</sup> Otu shii kanini kombinga yovaxunganeki. Katu shii apa va dja. Luhapu lela. . . Ngaashi, nghi shii nande oumwe a dja mongeleka ile e na epata konima yavo. Osha li ashike ovalumenhu vanafangwa ovo va li ovatili, ndele, oikando ihapu, inava longwa. Ndele inava shanga sha nande, vovene. Jesaja naJeremia, vahapu vomuvo, va shanga sha, ashike omulumenhu ou munene Elia ina shanga nande oshinima shimwe. Vahapu vomuvo inava shanga; pamwe itava dulu oku shanga. Ashike ova li ovalumenhu ava va pama. Kape na omulumenhu mOmbibeli a fa ovaxunganeki ovo vonale. Ova shonga omauhamba, eehamba, ovanhu, eengeleka, nakesheshimwe shilili, noku fikama va pama kOndjovo yaKalunga, ndele Kalunga okwe va dimina ve li mondjila. Ova li lela oohandimwe va pama.

<sup>18</sup> Ndele Elia ou okwa li umwe womuvo a pamenena kuaveshe vomuvo. Okwa li omulumenhu womombuwa. Okwa dja mombuwa; okwa kala mombuwa. Ombibeli oya ti okwa djala olududi. Okwe lidingila oshipa shodi, noshipambu shomukova, woshipa shongamelo sha dingila oshiya shaye, unene. . . eendjedi moshipala shaye, ndele ohandi lipula okwa li ta monika omulumenhu a pama unene, noku tala.

<sup>19</sup> Ashike inatu. . . aveshe inava fya. Havo aveshe—aveshe va fya. Mefimbo lOngonga yaNikea, vahapu vomunye ovanhu ovo mwa lesa *Ongonga yaNikea yOngeleka yoTete*, eshi va hala oku ninga ehanganano oku dja muyo noku topaula eengeleka adishe dimwe, noku uya moukumwe, eshi ve na Ongonga yaNikea oyo, ovalumenhu va pama ngaashi Elisa ove uya mo va dja mombuwa, tava li oimbodi aike; ovalumenhu vanene va pama. Ashike ovakengeli, oohashike shalye, koshi yaConstantine, nosho tuu, va mweneke ewi lavo. Molwaashi ovo, ve li ovaxunganeki, ova shiiva kutya omuma yolulya yOmufuko wOngoleka i na oku wila

medu, yelifa ngaashi omuma yolulya mOmuhomboli i na oku wila pedu. Ndele opo ya kala omido omayovi.

<sup>20</sup> Osho nee va shangela momambo nena, “Kalunga oo e limwenenena oku li peni ou ta dulu oku fikama noku tala, e wete ounona vanini tava dipawa, novakainhu tava poumbaulwa keenghoshi, noku kala omutumba mewangadjo noita ti sha kombinga yasho?” Kave shii Ondjovo. Omuma yolulya oyo oi na oku wila medu. Ongahelipi Kalunga omuyuki a fikama noku tala Omona Waye Mwene ta fi noku fiilwa omate, nosho tuu? Ashike opaOndjovo, osho shi noku kala. Ndele osho shi li nokuli mefimbo eli.

<sup>21</sup> Omulumenhu ou, okwa li omulumenhu munene. Oku na epupi la nyikoulunde le mu tetekela. Ahab okwa li ohamba, xe yaye e mu tetekela okwa kala mwii. Okudja tuu Salomo, opa kala ohamba imwe ii konima yaikwao. Ndele omulumenhu ou, Ahab, ou a pangela omido omilongombali nambali muSamaria, okwa li mwii elela kuaveshe vomuvo. Okwa li lela omushinanena. Okwa itavela moukwamhepo, filufilu. Ndele oku na ashishe meenghedi doshinaanena. Oku na ovaxunganeki vaye Ovaheberi omafele anhe, aveshe vomuvo vafikolekeka nova deulwa. Kalunga okwe mu tumina umwe ndele ine shi itavela, ndele oye kwa li Elia.

<sup>22</sup> Ashike Elia, Omutisbi ou, okwa li omulumenhu womombuwa. Ke fi omulumenhu mupu; okwa li omulumenhu a pama. Ndele efiku limwe, konima Ahab okwa nyona nafiyo Kalunga ite shi lididimikile vali, Ye okwa lombwela Elia mombuwa. Ndele okwe uya nondjila yokuSamaria, ngaashi nda ulika luhapu; pamwe eendjedi ditoka dambaduka mo moshipala shaye, omutwe wongwala tau vema ketango, oumesho va ningina mo, konima oko nonhaili meke laye, elimemesho koshipala shaye, ta ende a uyukilila kohamba yaIsrael, ndele ta ti, “O . . . Kape nomume tai loko fiyo handi i ifana.”

<sup>23</sup> Kalunga tu pa ovalumenhu vatya ngaho, uwete, ovalumenhu ovo ve shii osho tava ningi nOMWENE OSHO TA TI.

<sup>24</sup> Paife, otwa mona mo kutya manga ine shi ninga, kutya Kalunga okwe mu ifana. Kalunga okwe mu lombwela ndele, onghee hano, ka li a tila sha. Ka li a tila etumwalaka laye, itashi ningwa; oku shi shii kutya otashi ningwa! Oku shi shii kutya oshi li paOndjovo yOmwene, nokwa li e shi shii kutya oku na omuxunganeki waKalunga wefimbo olo. Onghee hano kutya nee ohamba otai tete ko omutwe waye, tai mu tula modolongo, kutya nee otave shi ningi, itashi ningi eyooloko kuye; oku na etumo, “OMWENE OSHO TA TI,” koshipala lela shohamba. Omunhu a pama ngahelipi! Ashike manga ine shi ninga, okwa tengeneka oshikukuta eshi shinene . . .

<sup>25</sup> Osheshi Kalunga ita efa oulunde inau handukilwa. Ope noku kala ehandukilo. Otashi kwafa shike omhango ihe na e—ehandukilo? Otashi kwafa shike, okutya, “oshi li omhinge

nomhango oku tema ouyelele,” nope he na ofuto konima yayo, ile pe he nehandukilo konima yayo? Itai kala omhango. Onghee ope na ehandukilo koulunde. Ndele eshi Kalunga a ninga omhango, ndele omhango—omhango tai nukwa, hano ope noku kala ehandukilo kusho.

<sup>26</sup> Ndele oshiwana eshi osha tauluka eemhango Daye adishe. Akutu, Ove na ongeleka ya kula, ove na otembeli. Ove na ovalumenhu vahapu va longwa. Ove na ovaxunganeki oshilongo ashishe, ve na eefikola davo, tadi va tanauna ngaashi eshina. Ndele ove na ovaxunganeki vahapu, ove na o—ovapristeli vahapu, ove na ovanongo vomishangwa vahapu, nove na ovakwamhepo vahapu, ashike ova li kokule nOndjovo yaKalunga. Onghee Kalunga okwa ifana omulumenhu pondje yakeshe yeendodo davo apeshe, noku mu tuma nOMWENE OSHO TA TI.

<sup>27</sup> Ndele dididilika nhumbi Ye ta file oshisho Waye Mwene. Manga Ye ina tuma omuxunganeki ou netumwalaka, Ye okwa ti, “Elia, inda ko u ka lombwela Ohamba Ahab oinima ei. Ndele paife, nge we shi ningi, inda kokule naye diva, osheshi Onde ku ningila onhele u ye ko moshikukuta. Ohandi ke ku fila oshisho, Elia, nge to udifa Ondjovo Yange, ninga ashike eshi Handi ku lombwele u ninge.”

<sup>28</sup> Paife ohandi ka faafaneka oshilonga eshi shinene, konguloshi, shaElia nefimbo laElia, notundi oyo tu li paife. Onda itavela Osho olupe la wana. Ohandi lipula oiwana. . . nge onda. . . otu na efimbo oku shuna, ashike onda hala oku tula efimbo lihapu momukweyo weilikaneno.

<sup>29</sup> Onghee nge otwa shuna noku tala, Israel okwa kufa ko Filistea komukalo welifa oo twa kufa ko Omapangelo Ahangana aa. Otwe uya mOmapangelo Ahangana aa noku ta mo ovakalimo, ovo va li Ovaindia, noku nangala edu. Ndele osho Israel e uya moFilistea, koshi yepangelo laJosua, koshi yaKalunga, noku ta mo ovakalimo noku kufa ko edu.

<sup>30</sup> Ndele eehamba davo dotete oda li novalumenhu ovanaenghono; David, Salomo, nomulumenhu munene. Ovapresidente vetu votete ova li ovalumenhu vanene; Washington, Lincoln, nosho tuu. Hano lwaxuuninwa ovapresidente ile eehamba oda ola efimbo alishe, nolwaxuunina oda xula naAhab ou. Olupe lela, la faafaneka efimbo letu. Novanhu ova ninga ovanashinanena inava hala oku uda Ondjovo yashili yOmwene.

<sup>31</sup> Ndele oto dulu oku diladila, kovanhu voshinanena vatya ngaho, osho omupiya lela washili waKalunga ta udika kuvo. “Oshike, okwa pwiduka, ke li kuyemwene. Itapa kala oshinima shatya ngaho.” Ova li ovakwamhepo, ovakwamhepo lela. Ove na ovalumenhu ve litulamo, ove na ovanhu ve litulamo. Ova li ovakwamhepo lela.

<sup>32</sup> Onghee oku shi shii kutya otashi pula shihapu shi dule outeolohi wongaho, otashi pula shihapu shi dule—dule etumwalaka keshe longaho, otashi pula shihapu shi dule oku udifa Ondjovo, oku tatula omitima davo domamanya. Oku shi shii otashi pula OMWENE OSHO TA TI oku tuma epangulo olo kombada yovanhu ovo, onghee oku shi shii kutya ngeenge okwa i ko nOMWENE OSHO TA TI. Ndele osha li OMWENE OSHO TA TI. Oku Shi anya, osha li epangulo. Otu shi wete mefimbo letu, yo. Otu shi wete mefimbo keshe. Ina pa fyaala sha ashike epangulo ngeenge wa kondo ongaba yefilonghenda.

<sup>33</sup> Paife, olupe olo opo, olo, ohandi ka faafaneka Elia nongeleka nena, ongeleka yonena. Manga ashike epangulo, okwa tambula etumwalaka eli. Elia, okwa kalelapo, a filwa oshisho moushitwe, oikulya yaye yopaushitwe, molwaashi ita i ka loka paife, paOndjovo yaKalunga, omido nhatu neemwedi hamano, ile nafiyo Elia te i ifana. “Keshe efimbo to ti, Elia, osho tashi kala.” Onghee hano okwa ya kohamba, ndele ta ti, “Itapa u omume fiyo handi i ifana.” Oshi li unene o—omutengi, kashi li? Oshi li unene etumwalaka!

<sup>34</sup> Ndele paife ohatu ke shi faafaneka noshikukuta shopamhepo shonena. Paife, atushe otu shi shii, otwa angala lela, kutya ope na oshikukuta shopamhepo shinene medu nena, okupopya pamhepo. Ndele, ou weteko, osha tengenekwa kovaxunganeki, manga ashike Euyo etivali laKristus inali fika, va ti, “Otape ke uya ondjala medu, ndele ita i kala yomungome auke, ashike oyo ku uda Ondjovo yaKalunga.” Ndele efimbo olo opaife, “oku uda oshili shOndjovo yaKalunga.” Paife, eshi otashi faafaneke oshikukuta shopamhepo.

<sup>35</sup> Oulunde nokuhaitavela, kovalongi ovanaipupulu novanashinanena mongeleka, osha eta omhito koku uya oku, kepangulo tali uya. Hano ova efa Ondjovo yaKalunga nomuxunganeki Waye, koitya yoshinanena yopautelohi yOndjovo.

<sup>36</sup> Owa didilika apa, opefimbo ashike olo Kalunga alushe ha pendula po shimwe. Shaashi, Ye, alushe, Ye iha ningi sha nafiyo tete Ye te shi hololela ovanhu, ndele Ye alushe ohe shi hololele kovapiya Vaye.

<sup>37</sup> Paife, ashike Elia, mefimbo eli, oku na onhele yomeholeko oyo Kalunga e mu nunina oku ya. Osho oshinima twa hala oku mona paife manga inatu kala nomukweyo weilikaneno. Elia oku na onhele yomeholeko ya longekidwa kuKalunga Yemwene. Paife, ongeleka inai i mu longekidila, ohamba inai i mu longekidila, ine lilongekidilila yemwene, ashike Kalunga okwa longekidila Elia onhele yomeholeko a palulwe efimbo alishe moshikukuta, opo oikulya yaye ya longekidwa efiku nefiku. Ina pumbwa a kumwe kuasho tashi ka ningwa po mongula ile a kumwe nge oiyandjiwa otai pu po. Kalunga okwa ti, “Onda

lombwela omakola nota e ku palula.” Oshinima shiwa ngahelipi, olupe lonhele yetu yomeholeko muKristus.

<sup>38</sup> Ngeenge ongonga younyuni nashishe tashi ningwa po nena, osho tashi ti, “Omafiku oikumifilonga okwa xula.” Eenghono dinene daKalunga oda ku fwa mo eengeleka. Ova fa, vali, kave na sha ashike “oshivela tashi kwelengedja nongedjo tai tono.” Otu shi shii kutya oshili. “Ndele emoniko longaho letilokalunga, ndelenee tava shilike Eenghono dalo.”

<sup>39</sup> Oshinima shelifa osho David a ninga, ongula ei, netemba leenani, a ya kokule nOndjovo. Manga Ondjovo ya ulikwa noye va yandjelwa, inave I hala; onghee hano, ova ya kokule naYo.

<sup>40</sup> Osho ovanhu ava va ninga mefimbo laElia, va ya kokule nOndjovo. Ove lipula ove na Ondjovo, ashike kave I na. Onghee didilika hano me. . .

<sup>41</sup> Mefimbo olo Ye ta ka handukila omuheneitavelo, Ye okwa ninga ondjila yomuitaveli. Oshinima shelifa Ye ha ningi efimbo keshe. Mefimbo Ye eshi a li ta ka hanauna po ounyuni nomeva, Ye okwa ninga ondjila yoku kukuma yaNoa. Mefimbo olo Ye a li ta i kuEgipti, Ye okwa ninga ondjila yoku kukuma mefuta yovanhu Vaye. Nhumbi Kalunga ha ningi ondjila Yaye! Ndele opo pe he na ondjila, Oye Ondjila oyo. Oye Ondjila oyo!

<sup>42</sup> Paife otwa dimbulula kutya otwa taalela imwe yo. . . imwe yomafimbo manenenene oo ondjokonona ihe shii. Kashi fi lela omalengekuva nomisile ya toka tai vema, ina omutwe, opo tu i tile. Eengeleka odo tu na oku tila. Olo efimbo olo tu li olo tu na oku lungamena.

<sup>43</sup> Paife didilika, ashike Kalunga okwa ninga ondjila yaElia oku shi kukuma. Ndele Ye okwa ninga ondjila yovana Vaye vaitavela oku shi kukuma paife, ehandu noinima oyo tai uya.

<sup>44</sup> Molwaashi, Kalunga ita kala omuyuki oku pangula ovanhu ovo noku va tumina ehandukilo, noku ninginifa Sodom naGomorra, noku ninginifa Kapernaum mokati kefuta, noku tokola omapupi oo, naSodom naGomorra, ndele hano ta efa tu ninge oshinima shelifa noku ya nasho. Otwa shiiva epangulo ngaashi va li va shiiva epangulo. Paife didilika osho o. . .

<sup>45</sup> Ngeenge oinima ei tai uya, onghedi yoshinanena shefimbo olo, Kalunga okwa pendula po omulumenhu mefimbo olo, ile a pendula omulumenhu, shapo, a lwife eenghono, ndele inave shi pwilikina. Ove lipula okwa pwiduka, “Okwa kanifa omadiladilo aye. Oku li ashike omupwilili mukulu, elai la dja mombuwa, a fa omupwidi womoixwa.” Ashike, tuu, oku na Ondjovo yOmwene.

<sup>46</sup> “Ondjovo itai ti osho ta I ti,” otava ti nena. “Akutu, iya, Ombibeli oyo embo londjokonona.” Onda tengeneka omwe shi mona, kutya paife otava ti, kutya, “Eva ina lya ehapela, okwa lya e. . .” Osha li shike? Onda itavela. . . “Osha li oapricot,” otava ti paife. “Osha li oapricot.” Ndele hano, kutya, “Moses



ina eta ounona oku pitila mEfuta Lilitaryana. Osha li onduba ya kula yeembungu, kexulilo limwe lefuta olo, ndele okwa pitila mefuta leembungu.” Hano nhumbi omeva, o-m-e-v-a, a ninga ekuma keembinga adishe; ova enda poukukutu, hano? Akutu, oipolopolo oyo! Ashike, ou wete, otashi pula efimbo loludi olo oku eta ehandu laKalunga kombada yovanhu. Otali shi ningi.

47 Otava ti kape na oshinima shatya ngaho onga—onga ei. . . Nokuli ovanangeleka inava itavela moikumifilonga. “Ohandi ku pe eedola omayovi,” tava ti, “ulikile nge oshikumifilonga. Ulikile nge oshikumifilonga!” Iya, itave shi mono nge opa li oinima omayovi omulongo ya longwa moipafi yavo. Oshike, vo, inave shi mona.

Oto ti, “Itashi dulika.” Akutu, ahawe, ha sho.

48 Elia oshikando shimwe okwa li kuDotan, netanga lovakwaita lOvaarami ole uya noku dingilila oshilando, li mu kwate, molwaashi ove shi shii kutya opo e—eenghono doshiwana di li, oda li momumonikokule oo. Oshike, ohamba. . . Umwe wovalumenhu okwa lombwela ohamba yaAramea, ta ti, “Oshike, ou weteko, omuxunganeki Elia, Omutisbi, okwa lombwela ohamba yaIsrael osho wa tonga mondjwo yoye yomeholeko.”

49 Ta ti, “Inda ka tale omulumenhu oo! Oo omukwetu oo te tu imbi.” Netanga lovakwaita alishe lOvaarami ole likokela muDotan. Avashe ove shi dingilila.

50 Ndele Gehasi, o—omupiya womuxunganeki, okwa penduka, ndele ta ti, “Akutu, tate wange, amatanga ovakwaita okwe tu dingilila apa. Otwa dingililwa filufilu.”

51 Okwa ti, “Oshike, ava ve lu pufye ovahapu pamwe nafye ve dule venya ve li puvo.” Uwete?

Ndele Gehasi okwa lengalenga, ta ti, “Nghi wete nande oumwe.”

52 Okwa ti, “Omwene Kalunga, pashukifa omesho omumati oo.” Ndele omesho aye okwa pashuka, ndele oikulundudu aishe oi yadi Ovaengeli nomatamba e li apeshe, Eenghono di hewetike.

53 Elia okwa ya ko, nOmbibeli oya ti, “Okwe va denga noupofi.” Okwa ya kuvo; ova li va pofi kuye. Okwa ya ko ndele ta ti, “Otamu kongo Elia?”

Okwa ti, “Eheno, ohatu mu kongo.”

54 Ta ti, “Ileni, ndi mu lombwele apa e li,” ndele okwe va twala moshinangela, va yukilila oko omatanga ovakwaita a yuka noku a hanga.

55 Paife, Ombibeli oya ti, “Okwe va denga noupofi.” Oshe shi mana. Ndele ovanhu ovapofi pamhepo nena, nande Omwene Kalunga okwe uya mokati kovanhu noku ninga kesheshimwe, noinima Ye a udaneka, natango kave Shi wete. Vo ovapofi pamhepo; kave shii Kalunga, kave shii Eenghono Daye dinene.

Paife, otwa didilika kutya ove shi ninga mefimbo laElia, notave shi ningi natango nena. Kalunga okwe va denga noupofi. Otava ti nena, kutya, “Kape na oikumifilonga, kape na oshinima shatya ngaho, ashishe omaliudo.”

<sup>56</sup> Ndele ova tonga oshinima shelifa kombinga yaElia, molwaashi eshi a londa ndele Elisa ta kufa po onhele yaye, omulumenhu omunyasha, okwa ninga omutwe wongwala, omunyasha, ounona ove mu shikula monima, ndele tava ti, “Omukulupe womutwe wongwala, oshike ino londa naElia?” Uwete, inave Shi itavela nokuli pehovelu, ovanhu, konima yoinima ihapu ya longwa. Ndele omulumenhu ou munene waKalunga okwa lundululilwa mEulu metemba lomundilo, novanhu natango inave Shi itavela. Ndele ove na ounona vavo vanini va shikula omulumenhu ou monima ndele tava ti, “Omukulupe womutwe wongwala, oshike ino londa?” Uwete? Ndele hano omuxunganeki okwa finga ounona, ndele emwangha ola dipaa omilongonhe navavali vomuvo.

<sup>57</sup> Paife didilika. Nena, ngaashi sha li, ova tula efatululo lavo vene kOndjovo. Paife, nge osho va hala oku ninga, oshi li kuvo, ashike otava kendabala oku shi tu itavelifa. Ombibeli oya ti kutya, “Ondjovo ei yaKalunga itai fatululwa keendunge domunhu.” Kalunga oha ningi efatululo Laye Mwene. Kalunga oha koleke Ondjovo Yaye, nolo efatululo laYo. Ngaashi nda tonga oikando ihapu, Ye okwa ti pehovelu, “Nape uye ouyelele,” nouyelele owe uya. Inashi pumbwa oku fatululwa; osha ningwa. Ye okwa ti, “Okakadona otaka fimbapala,” oka fimbapala. Ye okwa ti Ye “ota tilile Omhepo Yaye,” Ye okwa tilila. Ndele Ye okwa ti, “momafiku axuuninwa,” oinima Ye ta ka ninga, ndele Ye oyo ta ningi! Inashi pumbwa efatululo lasha; Kalunga ota ningi oku fatulula Kwaye Mwene. Kashi na ombudi omulumenhu welai ta ti, osho itashi kangheka Kalunga nande okashona.

<sup>58</sup> Eshi Jesus a li kombada yedu, Ye okwa li e na okuheneitavelo kuhapu oku wanena naoko tu na nena, nopamwe kuhapu. Ashike ina ku Mu kangheka; Ye okwa ya noku longa noku twikila oshilonga Shaye, ndele Kalunga okwa koleka kesheshimwe Ye a ninga. Ye okwa ti, “Ame nghi li kuAmemwene. Tate Wange nAame umwe; Ye oku li muAme. Ha Ame handi longo oilonga, oTate ou e li muAme. Ndele nge Itandi longo oilonga Yaye, inamu itavela Nge; ashike nge Ohandi longo oilonga ndele itamu itavele Nge, itaveleni oilonga.” Uwete? Moitya imwe, ova... “Konakoneni Omishangwa,” Ye okwa ti, “osheshi omo tamu lipula mu na Omwenyo Waalushe, omokushiiva Omishangwa. Ndele Omishangwa, Dovene, Aame tadi hepaulula.” Amen! Elombwelo ngahelipi! “Odo tadi, Omishangwa, tadi mu lombwele kutya Ou Aame,” Jesus ta ti.

<sup>59</sup> Ndele Omishangwa tadi mu lombwele efimbo olo tu li. Noinima oyo mwa mona ya ningwa, oKalunga Yemwene mokati

kovanhu Vaye. Kape na shimwe tashi nyumuna ovafi ashike oKalunga. Kape na shimwe tashi ningi oinima oyo Ye ta ningi paife ashike Oye. Osheshi Ombibeli oya ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.”

<sup>60</sup> Paife otu wete onghedi yoshinanena oyo yovanhu, hano, “Akutu, omafiku okwa xula, kape na oshinima shatya ngaho onga oikumifilonga. Ovanhu aveshe ova longwa momaliudo.”

<sup>61</sup> Pwilikina kuElia oo, omuxunganeki, teva hanyene novateolohi vavo. Didilika, didilika, okwa popya onga a li Kalunga Yemwene. Elia okwa popya onga a li Kalunga Yemwene, “Omume itai ka wa keulu nafiyo handi i ifana.” Amen! Eheni, omufimanekwa. Omuxunganeki okwa kala olule mOukalipo waKalunga!

<sup>62</sup> Ovaxunganeki vEtestamenti Likulu, ile keshe efimbo, eshi va kala mOukalipo waKalunga nafiyo va ninga Ondjovo, Etumwalaka lavo olo Ondjovo Yovene. Ndele, dimbuluka, okwa ti, “OMWENE OSHO TA TI.” Ndele eshi ovalumenhu ovo va mona omatumwalaka oo okudja kuKalunga, nova ninga ve litonyene mokudiladila kwavo vene . . . Osha kala omhinge noku diladila kwavo, pamwe inava dula oku kala ve—ve shi wete nawa. Ashike ova li tava popi Ondjovo yaKalunga, “OMWENE OSHO TA TI.”

<sup>63</sup> “Itapa kala odula nafiyo handi i ifana.” Akutu, elombwelo ngahelipi! Okwa kala mOukalipo waKalunga noku shilipalekwa nawa. Ndele, dimbuluka, osha shikula yo Amos 3:7, “Omwene Kalunga ita ningi sha nafiyo tete Ye te shi hololele ovapiya Vaye ovaxunganeki.” Ta ti, “Itapa ka kala odula tai loko!” Ye tete . . .

<sup>64</sup> Ove mu yola, ove lipula okwa li a pwiduka, “Omupwilili oo!” Ashike, uwete, oku na OMWENE OSHO TA TI kutya itai ka loka. Ndele, Kalunga, manga ine shi ninga, Ye okwe shi hololela Elia omupiya Waye. Ndele okwa li a shilipalekwa, omuxunganeki a kolekwa, onghee ovanhu ova wanene oku lidilulula. Ashike, ponhele yasho, ove mu yola, tava ti, “Akutu, otu na eloolo lodula! Omatale oku yadi. Omilonga otadi kunguluka nawa.”

<sup>65</sup> Ombibeli oya ti kutya, “Kapa li omume omido nhatu neemwedi hamano.” Omilonga adishe nomeva okwa pwinina, keshepamwe. Kasha li omulumenhu oo, osha li Kalunga ta popi momulumenhu oo. Osha li “Ame” sha li. Alushe otu shi shii. Onghee okwa . . .

<sup>66</sup> Otwa mona mo kutya ngeenge omulumenhu e uya, a tumwa kuKalunga, a nunwa kuKalunga, noshili OMWENE OSHO TA TI, etumwalaka nomutumwa umwe nokwe lifa. Molwaashi okwa tumwa a kelelepo OMWENE OSHO TA TI, Ondjovo nOndjovo, onghee ye netumwalaka laye ove lifa.

<sup>67</sup> Omulumenhu wopaukwaongalo koshi yoipo yopaukwaongalo, ye nongeleka “umwe.” Omuteolohi koshi

youteolohi, wa ningwa koukwaongalo, ye netumwalaka laye umwe; ongeleka youteolohi, omuteolohi. Osha wapalelela.

<sup>68</sup> Hano ngeenge omulumenhu okwe uya nOMWENE OSHO TA TI, ye nEtumwalaka umwe. Ndele eshi Elia e uya nOMWENE OSHO TA TI, ye netumwalaka laye ova ninga umwe. Ngaashi ashike Jesus, eshi Ye e uya, Ye okwa li Ondjovo, Omuyapuki Johannes 1. Onghee Ondjovo yaKalunga nomutumwa wopefimbomudo ova li oshinima shimwelela, efimbo alishe. Oshi li mondjila.

<sup>69</sup> Jesus okwa li Ondjovo oyo ya xunganekwa. Oye a li osho ovaxunganeki va ti otashi ningwa, “Okakadona otaka fimbapala noku dala Okaana.” Konimaelela pehovelu, Kalunga okwe va lombwela, ta ti, “Oludalo lomukainhu otali ka nyanyaula omutwe weyoka, nalo otali ka twa oshififinwa shalo.” Omaxunganeko aeshe aa okwa yandjwa. David okwa lila, ovaxunganeki aveshe momafimbomido, ove Mu tonga. Ye okwa li Ondjovo oyo ya hololwa! Halleluya!

<sup>70</sup> Paife ou wete oku handi kendabala oku ya? Onda popya nanye sha yela ongula ei. Ku wete epangelo laKalunga omunamwenyo mOngeleka i nomwenyo, Omufuko? Ovanaudu ova veluka, ovafi ova nyumuka, oingudu oya enda, ovapofi ova mona ko, Evaengeli ola ya meenghono Dalo, osheshi Etumwalaka nomutumwa ove lifa. Ondjovo oi li mOngeleka, momunhu.

<sup>71</sup> Ondjovo yaKalunga oya li muElia eshi a ya ko nOMWENE OSHO TA TI, ndele ta ti, “Itai ka loka.” Kasha li Elia; osha li Kalunga muElia.

<sup>72</sup> Onda tonga oikando ihapu, ngaashi omukainhu wOmukriste Omunongononi oo a lombwela nge oshikando shimwe. Onde shi popya oikando ihapu. Okwa ti, “Omufimanekwa Branham, oto litadele unene Jesus.”

Onda ti, “Onde lineekela osho ashike oshinima ndi na oku nyamukula.”

Ndele okwa ti, “Oto kendabala oku Mu ninga Omukwakalunga.”

Onda ti, “Ye okwa li Omukwakalunga.”

<sup>73</sup> Ta ti, “Akutu, Ye okwa li omuxunganeki, Ye okwa li omulumenhu muwa, ashike Ye ka li Omukwakalunga.”

<sup>74</sup> Ndele onda ti, “Iya, ulikile nge Omushangwa umwe ou tau ti Ye ka li.”

<sup>75</sup> Okwa ti, “MEMbo lOmuyapuki Johannes, otau ti kutya Ye ‘okwa lila’ eshi Ye a ya kombila yaLasarus.”

<sup>76</sup> “Iya” onda ti, “oshili, Ye okwa lila. Ye okwa li ashishe omunhu nOmukwakalunga. Ye okwa li omunhu, ta lili; ashike Ye oku noku kala Kalunga a nyumune ovafi.” Omondjila. Onda

ti, “Ye okwa li omunhu, a fya ondjala; ashike Ye okwa li Kalunga ta kutifa omayovi atano, nomingome mbali neeshi nhano.” Oshi li mondjila. “Ye okwa li omunhu, a nangala konima yombautu; ashike osha li Kalunga muYe oo a loteka omeva.” Omolwashike? Ye nEtumwalaka Laye umwe.

<sup>77</sup> Ye okwa ti, “Ame naTate Wange umwe. Tate Wange oku li muAme.” Ye okwa li ouyadi wolutu lOukalunga.

<sup>78</sup> Ohandi lipula osha li tashi denge efiku linya, eshi nda eta *Omafimbomido Aheyali Ongeleka*. Oku tamekifa, inandi— inandi dula oku ninga Jesus a fikame po naoyo...naosho shitoka kuYe shatya ngaho, tashi ti, “Eexwiki Daye oda li da fa olududi litoka.” Inandi dula oku udako omulumenhu womido omilongonhatu nanhatu ta kala e na ditoka eemhawe.

<sup>79</sup> Onda ifana omuteolohi muwa, omuteolohi wOmupentekoste, kaume muwa omuholike. Iya, okwa li Mumwatate Jack Moore. Okwa kotoka, omulumenhu umunandunge. Okwa ti, “Mumwatate Branham, oo okwa li Jesus a vadimifwa. Osho Ye ta monika konima Ye a vadimifwa.” Ahawe, inandi shi itavela. Ahawe.

Onda—onda—onda ti, “Iya Mumwatate Moore, tangi.”

<sup>80</sup> Onda ya monduda omo noku popya naKalunga. Onda kufa eyukifo lange oku Mu shuna kuDaniel, opo ya ti, “Ndele okwe uya kOmafiku Onale Aou eexwiki da li ditoka da fa olududi.” Onda ti, “Omwene, nghi—nghi—nghi shii osho ndi na okutya, ndele ondi na oshinakuwanifwa.” Paife, osha li manga oi-... ndele dimbuluka, manga Oipatifo Iheyali inai matulwa, hanga omudo ile dihapu, manga. Onda li handi ilikana opo, “Omwene, osha li shike?”

<sup>81</sup> Ndele onda tala, sha fikama komesho yange, ndele opa fikama omulumenhu nokwa li omupanguli, ndele oku na eexwiki ditoka. Ovapanguli vomafiku onale ohava djala eexwiki ditoka oku ulika kutya okwa li omupangeli wopombada.

<sup>82</sup> Ndele hano eshi nda mona Jesus neexwiki ditoka, onda ti otashi shilipaleke ashike oshili oyo tu shii, kutya Ye Omupangeli wOpombada. Kalunga okwa mona oshinima shelifa kOmhunda yElihololo, ta ti, “Ou Omona Wange omuholike, Mu udeni, Omupangeli wOpombada!”

<sup>83</sup> Hano konima oko pehovelolo Oipatifo Iheyali, eshi Ovaangeli ovo va kuluka molupe lopiramidi olo, va fika po noku lombwela nge ndi alukile apa noku popya Oipatifo Iheyali oyo, ndele Ye ota kala naame, Ye ota ulikile nge osho ya li, oinima ya kana. Alushe onde lipula sha patelwa konima yEmbo ndele kasha li shimwe sha shangwa mEmbo, ashike osha penunwa opo shi shivike kutya Ye ite shi ningi. Kashi fi shimwe sha shangwa mEmbo... Oshimwe osho sha kala sha holekwa mEmbo. “Keshe tuu ou ta kufa mo Ondjovo imwe muLo ile ta wedele ondjovo

imwe kuLo. . .” Onghee osho oshiholekwa sha kala sha holekwa mEmbo momafimbomido aheyali ongeleka aa. Keshe limwe lomuo ola eta po o—oshiholekwa, ashishe kombinga yeshasho lomeva noinima ikwao ei va pungauka olule.

<sup>84</sup> Hano eshi sha ya, ovakoneki va kula va dja koCalifornia, ova yukilila moMexico, koTucson, apeshe, tave Li faneke. Osha li okumonika ku kumifi. Mumwatate Fred Sothman oko, e li omutumba konima oko, naame naMumwatate Gene Norman, a fikama oko a li po eshi La ya. Ova faneka efano, natango kave shi shii. Apa efimbo limwe lapita, kesheumwe ta ti, “Tala apa. Eshi otashi monika sha fa *eshi*, nomavava Ovaengeli ovo, nhumbi a tonyenwa mo.”

<sup>85</sup> Efiku limwe, onde li pungululila kolulyo, tali monika, opa li Jesus Kristus ngaashi naana Hofmann e Mu faneka. Opo la li la fikama neexwiki ditoka, tali tale kedu, tali ulike kutya Oye Omupangeli wOpombada. Omaulu okwe shi lalekida, Ombibeli oye shi lalekida, Etumwalaka ole shi lalekida, ashishe shelifa. Omupangeli wOpombada, a djala eexwiki ditoka; ou wete eendjedi Daye dilaula koshi. Vahapu vomunye omwa mona efano. Otu li na konima oko. Li pungululila ashike kolulyo, la nangala, li tala. Opo Oye ngaho, ngaashi naana la li, nge ola kalele efano laYe. Otave li tale kombinga ya puka. Ou na oku li tala kombinga yomondjila. Ndele Omwene Kalunga aeke ta holola ombinga oyo i li mondjila. Li pungululila kolulyo loye noku li tala. Opo Oye ngaho, ngaashi naana, la fanekwa oko.

<sup>86</sup> Oshikando shotete nde Mu mona, Ye ota monika a fa *Omutwe wa. . .*Hofmann. Inandi u mona nale. Ndele metwaliongalo laBilly Sunday, omudo komesho, onde li mona. Eumbo lange inali kala li he na limwe lomafano okudja opo.

<sup>87</sup> Hano, apa mewangadjo, tali ti Kalunga tuu oo nda mona memoniko eli apa, okamatyona kongaho apa opo eumbo lofikola la fikama, Ye osho ta monika ngaho. Ndele apa mOmaulu, omido omilongonhatu nanhatu konima, leshi lalekida, kutya oshili. Osho Ye ta monika; ha oshiholekwa shimwe shonhumba shomadiladilo aumwe.

<sup>88</sup> Ngaashi moVatican, ove na ko—ko—ko Kristus a fanekwa, nokalinga keendjedi ile olinga yeendjedi ya dingilila oshedi Shaye, hanga etata loule woludimbo, ka dingilila oxulo yokanya kaYe ngaashi *ngaha*, noku li ifana Kristus.

<sup>89</sup> Osha tula nge momadiladilo Omugreka wonghulungu nda mona oshikando shimwe metungilo lonale, ta ulike osho Adam naEva tava monika va fa; otava monika va fa oifitukuti li e shimwe. Osho omadiladilo opambeleva taa dulu oku mona shimwe shomoinima yopamhepo. Ohandi lipula Adam okwa li omulumenhu muwa oo a li ko, naEva okwa li omukainhu a wapala momukalo keshe.

<sup>90</sup> Paife omadiladilo opambelela okwa tonyena Oshinima momadiladilo avo vene, hano Kalunga okwa tuma noku tonyununa Oshinima kEenghono Daye. Osho naana sha kufa ombinga mefimbo laAhab.

<sup>91</sup> Paife, otwa mona mo kutya Elia okwe shi tonga molwaashi Etumwalaka lopefimbo nOndjovo yaKalunga... Omutumwa, Etumwalaka—Etumwalaka, nOndjovo, oya li naana oshinima shelifa. Omuxunganeki, Ondjovo, Etumwalaka; omutumwa, Etumwalaka, nEtumwalaka, ole lifa. Jesus okwa ti, “Nge Itandi longo oilonga oyo ya shangelwa Nge, inamu tavela Nge.” Oshi wa. Keshe omulumenhu netumwalaka laye umwe.

<sup>92</sup> Osho nee nena inava itavela moku longa oilonga yaKalunga, molwaashi inava tambula Etumwalaka laKalunga. Inava itavela Etumwalaka.

<sup>93</sup> Ashike ovo va itavela efimbo laKalunga olo tu li, oinima ei Oikulya ya holekwa. Lipula ashike, Kalunga okwe I holeka opo ve I tale nove he I mone. Omukalo we lifa oo Elia a pofipaleka etanga lovakwaita IOvaarami. Omukalo we lifa oo Kalunga pofipaleka omuheneitavelo koshili yovene Oikulya yokaana, omuitaveli.

<sup>94</sup> Osho va ifana Noa, “omupwilili,” ta tungu onguluwato, omesho aye okwa pashukila Ondjovo yaKalunga neudaneko. Oshinima tuu shelifa osho va ifana epwililo, osha xupifa Noa neumbo laye. Uwete, oshinima tuu shelifa. Oshinima osho ovanhu va yola, osho oshinima hatu ilikanene. Oshinima osho ovanhu va ifana “epwiduko,” ohatu ifana “Shinene!” Osho ounyuni tau ifana “shinene,” Kalunga ota ifana “oulai.” Ndele osho ounyuni tau ifana “oulai,” Kalunga ota ifana “Shinene!” Oo oulili lela pokati kOuha nowii. Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.

<sup>95</sup> Dimbuluka, okwa ya monhele yaye yomeholeko pamhangela yaKalunga, paifano laKalunga, nOndjovo yaKalunga. Elia okwa ya monhele yaye yomeholeko pashiiwo laKalunga (omhangela), neifano kombada yonhgalamwenyo yaye, nopaOndjovo. Nge ha wo omukalo hatu i mo, nghi shii kutya ohatu fiki ko ngahelipi.

<sup>96</sup> Ndele didilika, manga oshikukuta inashi hovelala, Elia okwa ya monhele ei yomheholeko yoku kala kwaye. Olupe lela lomanga epangulo inali tameka okudenga edu, Ongeleka oya ifanwa mo nale, Omufuko okwa hoololwa nale, nokwa teelega manga epangulo inali denga. A teelega nale, ta li Oikulya yaKalunga, ta tyapula omayambeko aKalunga. Omunhu keshe e nomadiladilo aye e li ponhele oku shii kutya otwe lishilila twa yukilila, otu li lela mefimbo lepangulo.

<sup>97</sup> Tala! Mumwatate Banks, vahapu vomunye ovalumenhu ovo mu li apa konguloshi, ovo mwa fikama oko komhunda oyo ongula oyo.

<sup>98</sup> Ndele onda hala oku popya kombinga yomhunda oyo, Osoondaxa tai shikula ongula, Omwene nge e shi hala. Ondi na ehoolo linene, shimwe shi li komesho opo itandi dulu oku mwenena konguloshi. Ashike ondi na...Uwete? Ndele oshi li alushe, efimbo alishe, oshinima shimwe tashi ningwa konima yashikwao. Uwete? Itashi xulu oku ningwa, osheshi osho OMWENE OSHO TA TI.

<sup>99</sup> Keshe umwe womunye apa, oikando omayovi oikando mokateipa, mwa uda nda fikama noku tya, "OMWENE OSHO TA TI, otashi kala osho nosho." Ndele nokuli oifonghundana noifo oi na oku shi lalekida osho shi li. Kave shii eshi tashi ti, ashike ove shi mona. Kave shii kutya oshike, ashike ove shi mona, tashi ningi Ondjovo naana oshili.

<sup>100</sup> Otwa li twa fikama apa momulonga, opo Omwengeli wOmwene e uya efiku olo, omido omilongonhatu nanhatu, ile 1933 sha li, e uya noku popya oinima oyo Ye a ninga. A ya, ndele ovanhu vahapu tava fikama komutuni oko, tava ti, "Otashi ti ngahelipi, Billy?"

<sup>101</sup> Onda ti, "Kasha li shange; osha li sheni. Onda itavela; kamu na." Ndele okwa twikila.

<sup>102</sup> Hano omufitaongalo okwa lombwela nge, okwa ti, "Owa hala kutya, nelongo londodo onhiheyali, oto ka ya nounyuni aushe u ka ilikanene eehamba novapangeli neehamba noinima? Ndele, akutu," ta ti, "Shi dimbwa!"

<sup>103</sup> Itandi Shi dimbwa, Osha li sha patelwa momutima wange. Paife apa, omido omilongonhatu nanhatu konima, kesheshimwe Ye a ti osha ningwa nawanawa omukalo Ye a ti Ye ote shi ningi. Oye Kalunga noiha dopa. Ye alushe oha diinine Ondjovo Yaye. Ye. . .Ino I limbililwa nande.

<sup>104</sup> Paife, didilika, okwa ya mo pamhangela yaKalunga (eshiivo), eifano laKalunga, nOndjovo yaKalunga, noku ya mo manga oshikukuta inashi tameka.

Paife, otu shi shii kutya epangulo oli li popepi li denge.

<sup>105</sup> Nda fikama koshikulundudu efiku linya, Mumwatate Banks Wood a fikama apa, okwa li hatu ende koshikulundudu. Pamwe nandi shi endulule vali, opo shi tunge eitavelo loye lomukweyo weilikaneno ou oo we lilongekida oku kufa ombinga momulongo da shikula, ominute omulongonahano. Onda li handi ende komesho aMumwatate Banks. Okwa li. . .Ohandi lipula okwa fiya po Mumwameme Ruby eshi kwa li ta vele. Ndele okwe uya monima yange, onda didilika oshipala shaye, shitilyana. Onda tala konima. Onda lipula oshikulundudu pamwe oshi djuu kuye kanini oku londa, onghee onda enda kashona. Meembuwa odo lela, oikulundudu lela yatya *ngaho*, opo lela Ovaengeli vOmwene va holokele. Otwa li twe lishilila lela kombinga oko hano, oko Va holokele eemwedi dishona konima yasho.



106 Ndele ngaashi nda ya pombada yoshikulundudu, Omhepo yaKalunga. . . Eshi nda keuka, nda tala koxulo yomhunda, Ye okwa ti, “Toola po emanya olo, ndele to ti kuye, ‘OMWENE OSHO TA TI, oto ka mona Oshinge shaKalunga meetundi dishona da shikula.”

107 Onda toola po ashike emanya, noku tya, “Mumwatate Banks, nghi shii kutya oshike,” onde li umbila mombada, ndele handi ti, “OMWENE OSHO TA TI, oto ka mona Oshinge shaKalunga.”

Okwa ti, “Otashi ti Ruby?”

108 Onda ti, “Ahawe, nghi wete shi na oshilonga naove, Banks ile Ruby, ile umwe. Ohandi lipula Oya li ashi tai ti, ‘OMWENE OSHO TA TI, shimwe otashi ka ningwa po.’”

109 Ndele ongula ya shikula eshi kwa li twa fikama ko, vahapu vomunye ovalumenhu, nghi shii kutya vangapi mu li omutumba apa paife, opa li omulongonavavali ile omulongonavane, omulongonavatano vomufye tu li ko omutumba. Ombaadilila, omulongi okwe uya kuame ndele ta ti, “Mumwatate Branham,” okwa ti, “edina lange olo *Ngadi-ya-ngadi*.” Ta ti, “Onda li umwe womovayambididi voye moCalifornia.”

110 Onda ti, “Ame onda hafa oku ku shakeneka, omufimanekwa.” Douglas McHughes. Okwa ti, “Ame. . .” Onda ti, “Ame onda hafa oku ku shakeneka.” Nda minika omake naye.

111 Okwa ti, “Iya, paife, onda hala oku ku pula epulo.” Ta ti. . . Roy Roberson, omutuvikili e li apa; Mumwatate Wood, Terry naBilly, na, akutu, Mumwatate McAnally, ndele nghi shii aveshe va li va fikama ko. Ndele onda. . . Okwa ti, “Onda hala oku ku pula sha.” Okwa ti, “Omwene okwe ku pa tuu omamoniko a tya ngaha?”

112 Onda ti, “Eheno, mumwatate, ashike onde uya apa oku shi ya kokule, ndi fude po.”

Ndele onda lengalenga ngaashi *ngaha*, nonda mona ndokotola aondoka te mu tale, ta ti, “Lev. McHughes, oaledjika ei i li meisho loye otai twipula mo diva eisho loye. Onde ku panga omido mbali, ndele itandi dulu sha kombinga yayo.”

Ndele onda pungulukila kuye. Onda ti, “Owe shi pulila nge eshike, ndokotola woye okwe ku lombwela, efiku linya, ‘Kutya oaledjika oi li meisho loye.’” Osha li moshanga shomutenya, lwopumulongonaimwe komutwe, ndele okwa li a dja omakende omudile. Onda ti, “Etomhelo; ino djala molwaashi etango, omolwaashi eisho loye. Okwe ku lombwela to ka ‘kanifa eisho olo.’”

Ndele okwa tameka ta lili, ta ti, “Oshi li mondjila.”

113 Onda punguluka ndi ende vali, ndi na oshixupulo meke lange. (Ndele onda tala; onde mu mona a fikama oko a tala nge,

omesho aye matoka.) Onda ti, “Ashike OMWENE OSHO TA TI, ito ka kanifa eisho olo.” Onda li handi kongo naye okulombo oku kwa dja ko, oku weteko xwepo e dule nge nakeshe umwe mongudu. Ina nande. . .

<sup>114</sup> Ndele onda mona omukainhu womukulupe ta shili ko oikaifino yaye noku xumina pombada ombinga yofulukweva yaye. Okwa ti, “Monamati, nge owa mono Mumwatate Branham, mu lombwela a ilikanene eemhadi dange.” Ndele onda tala ko, ndele vanini. . . tava monika va fa oitumba ya kanyata keemhadi daye, epeshe.

<sup>115</sup> Onda ti, “Meme woye omukainhu womutwe umbudu. ‘Monamati wange,’ ou weteko. Okwe ku lombwela manga ino ya, nge owa mono nge, u lombwele nge ndi ilikanene eemhadi daye. Oku na oitumba inini, ya fa, ya kanyata keemhadi daye akushe.” Okwa halele oku ngambuka.

Ta ti, “Oshili.”

Onda ti, “Mu lombwela e he lipulapule. Otashi kala nawa.”

<sup>116</sup> Onda temeka oku endaenda. Hano onda uda Ewi laKalunga tali popi, tali ti, “Dja mo mondjila, divadiva.”

Roy Roberson a fikama opo, moku shiiva kutya okwa li nakulwa mukulu woita, onda tenheka eke lange kepepe laye, onda ti, “Mumwatate Roy, hondama, diva ngaashi to dulu!”

Ta ti, “Omukundu washike?”

Onda ti, “Dja mo mondjila! Hondama!”

<sup>117</sup> Ndele oku tameka handi endaenda, nda tula po oshixupulo shange, nda keuka, nda dula ko embale lange. Ndele apa Ye okwe uya, Oshinge shaKalunga osha wila mokafudaelela oko ka teya po ombinga yomhunda ngaashi ngaho, noku topifa noku kakamifa onhele ngaashi ngaho, ka teta ko oxulo yoixwa; hanga nhatu ile nhe, eemhadi nhano kombada yomutwe wange. Ka shuna pombada ka fa omakwila ngaho; Osha topa natango. Ndele, apa Oshe uya, oikando itatu.

<sup>118</sup> Hano eshi Sha ya, oshikando oshititatu, Mumwatate Banks okwe uya, ta ti, “Osho kwa li to popi?”

Onda ti, “Eheno.”

Ta ti, “Osha li shike?”

<sup>119</sup> Onda ti, “Kalunga okwa holoka mokafudaelela.” Nghi shii nge Ye okwa hala ndi lombwele ovanhu ile ahawe.

<sup>120</sup> Hano onda twikila noku ilikana kanini. Hano Ye okwa lombwela nge ndi va lombwele. Onda ti, “Olo epangulo tali denge Omunghulofuta wokOuninginino.” Tala kuwo nena! Tala osho sha ningwa po eetundi dishona konima yasho: Alaska okwa ningina. Ndele paife oshinima ashishe otashi i koshi. Otwa yuka mepangulo. Onghenda oya ekelwa shi.

<sup>121</sup> Ashike epandulo nali pewe Kalunga, otu na Oikulya ya holekwa, Oikulya yopamhepo, opo tu li mouwa nomonghenda yehololo laJesus Kristus momafiku aa axuuninwa, te lishipaleke Yemwene mokati kovanhu Vaye. Amen! Ova ya mo. Elia okwa ya mo manga oshikukuta ina shi tameka. Pandula Kalunga molwa oku kala mo manga epangulo inali tameka. Paife efimbo loku dja mo noku ya mo, oku dja mo momahangano oo noku ya muKristus, oku dja mo nefimbo loku ya mo kovaitaveli vashili aveshé.

<sup>122</sup> Hano okwa ifanwa, noku kala mo. Dimbuluka, ina fiya po okamulonga oko nafiyo Kalunga e mu ifana.

<sup>123</sup> Ndele konima eshi oshikukuta sha li poku xula, Ye okwe mu ifana mo, a ye keumbo lomufiyekadi. Didilika, Ye okwa ifana komufiyekadi ou. Ndele omufiyekadi ou ine lihanganéke yemwene novaheneitavelo; a pewe edidiliko loshilyani moshikukuta. Onghee Ye okwe mu ifana mo oku . . . a ifana Elia a palule omufiyekadi ou. Ove na ashike okamungome kamwe, okanima kamwe oko a li a dama. Ndele Elia okwa ti, “Ka pe nge, tete. Osheshi, OMWENE OSHO TA TI, oshiyuma osho itashi ka pwa noshanga itashi pu, nafiyo efiku olo Omwene Kalunga ta lokifile edu odula.” Tula Kalunga tete, Ondjovo Yaye tete!

<sup>124</sup> Didilika, omwa li oufila moshiyuma. Keshe efimbo a hala oufila, omwa li oufila moshiyuma. Omwa li omaadi moshanga, keshe efimbo e a hala. Oshike? Oufila owa kalelapo Kristus moufilayambo. Omishi odi na oku tulwa nawa, di nyanyaule keshe umwe womuvo. Keshe omushi woufila ou we lifa naana, ta ulike kutya Ye okwe lifa onghela, nonena, nafiyoalushe. Oyo ya li Ondjovo, Omungome wOmwenyo wa shikula etumwalaka, u shilipaleke Ondjovo.

<sup>125</sup> Onghee osho shi li nena, ookaume. Onghee osho shi li nena, kutya Omungome wOmwenyo oo ounona tava li, owa shikula Etumwalaka laKalunga, u va palule mefimbo loshikukuta. Oshike nge Ye okwa fikama moukalipo wetu nena? Oshike nge Ye okwa fikama moukalipo wetu paife ngaha? Ye ota longo noku ninga naana ngaashi Ye a longa efimbo eshi Ye a li mombelela oku kombada yedu. Omufuko oshitopolwa shOmulumenhu, Ongeleka oye lifa ngaashi Kristus. “Oilonga Handi i longo nanye yo otamu i longo.” Ndele Ondjovo ye shi ninga. Ye okwe tu lombwela kutya oinima Ye a ninga ohatu i ningi yo.

<sup>126</sup> Otwa didilika apa natango, nge Ondjovo oi li mufye noye uya kufye, ngaashi Ya ninga Elia mefimbo olo, Ota i ningi oshinima shelifa osho ye a ninga, ota palulwa mOinima yomeholeko yaKalunga oyo ya holekwa oonyuni. Akutu! Natango, otashi ningi Etumwalaka nomutumwa umwe. Oikulya yOpamhepo oye lilongekida, no I li mefimbo paife. Ndele keshe umwe womunye oto dulu oku kala u na Oikulya ei nge owe I hala, nge owa hala

oku okulivaka ko kokuhaitavela akushe kwefimbo eli, nge owe lilongekida oku uya muKristus, ila meudaneko Laye.

Ndele dimbuluka omaudaneko Aye, muMalakia 4, Lukas 17:30, yo mOmuyapuki Johannes 14:12, ndele Omishangwa vali ngapi, tadi tongo, Joel 2:38, nashishe osho Ye ta ningi, ile 2:28, shapo, osho Ye ta ningi momafiku aa axuuninwa. Nonhumbi omuxunganeki a ti kutya otapa kala Ouyelele momafiku aa axuuninwa, nhumbi ta U longo, osho ta U ningi, Omishangwa adishe tadi ulike komafiku axuuninwa aa. Ndele osho Kristus! Nge oto hondama muYo paife, mOnhele oyo yomeholeko, oto dulu oku lya noku mona ouwa nongheda yaKalunga. Nge oto vele, ope na eveluko opo.

<sup>127</sup> Oto dimbuluka eshi Elisa, konima, a ifana...Konima youfilayambo oo e na, Kristus, noku palula eumbo lomufiyekadi naWo. Didilika konima eshi a ifana omundilo poshi okudja keulu, nosho tuu, noku dimina oku tumwa kwaye, kwaKalunga, Omhepo yomuxunganeki.

<sup>128</sup> Didilika mombuwa, eshi ye kwa li a nangala koshi yoshixwa sheno, Omwengeli okwe uya noufila woludi le lifa, noku teleka omingome noku mu palula. Ndele konima kashona Ye okwe mu kofeka natango, noku mu pendula, ndele oku na po omingome doufila dihapu de mu telekelwa. Ndele okwa ya momafa omingome odo omafiku omilongonhe. Efimano kuKalunga! Ye okwe lifa onghela, nonena, nofiyoalushe. Akutu, otu Mu hole ngahelipi, Oikulya yopamhepo mefimbo laYo!

<sup>129</sup> “Inashi wapala oku kufa omungome wounona noku u yandja keembwa.” Jesus ina tonga oshinima shelifa komukainhu Omusirofoinikia? Ye okwa tumwa kuWaye Mwene. Oshi li mondjila. Ndele oo ou Ye e uya . . . Ye ina ya kOvapaani.

<sup>130</sup> Ndele paife nena Ye ota talelepo Ovapaani mefimbo lavo, noka shi fi oku shakeneka . . .

<sup>131</sup> Oto ti, “Oshike hano Etumwalaka olo ita li i meenhele edi dinene, meenhandanda edi da kula, ngaashi mokati komaukwaongalo?”

<sup>132</sup> Kai fi Okulya yavo. Kai fi ongeleka, hai ifanwa, Oikulya. Oyo Oikulya yOmufuko. Oyo Oikulya yopamhepo mefimbo. Otai va veleke momadimo avo. Oina unene ondilo kuvo. Uwete? Uwete? Ito—ito—ito shi dulu. Ashike, oyounona, Oyo Omungome, Oyo Omwenyo, Oyo Jesus Kristus e lifa onghela, nonena, nofiyoalushe.

<sup>133</sup> Ohatu ka tokelwa nge inatu tameka omukweyo weilikaneno paife, onghee natu nyongamekeni omitwe detu okafimbo.

<sup>134</sup> Kalunga omuholike, Oikulya mefimbo la wapala, Oikulya yopamhepo. Shimwe osho ounyuni u he shii. Otwa uda ngahelipi Omwene wetu ta ti oufiku oo, ile efiku olo kwinya kuSamaria, onhele yelifa oyo Elisa a ya ndele ta ti, “Oshike, omume itai

ka loka fiyo handi i ifana.” Apa opa fikama Jesus ta lombwele ovalongwa Vaye.

Tava ti, “Omulongi, oshike Ito lile?”

Ye okwa ti, “Ondi na Oikulya oyo muhe shii.”

<sup>135</sup> Shoshili, Omwene, Oikulya Yaye oya li oku longwa ehalo laKalunga, oku mona oilonga yaKalunga ya hololwa mefimbo Laye. Ye okwa li po a mone kutya oya longwa. “Itandi ningi manga Tate Wange ina ulikila Nge tete. Osho Tate ta ulikile Nge, osho Handi ningi.”

<sup>136</sup> Ndele, Tate, osho shi li nena. Ongeleka, omuitaveli washili, Olutu lovaitaveli, oli nomhito kOikulya, Oikulya yopamhepo, oyo ovanamadina vehe shii. Ounyuni kau shii Oikulya ei, Tate. Ashike Ongeleka Yoye, ovanhu Voye, Omufuko wOmona Woye, ve U hole.

<sup>137</sup> Otu na omhito keveluko lomalutu etu ngeenge eendokotola da nyengwa. Otu na omhito kueshi. Oyo imwe yomOikulya yaKalunga, oyo Ye a pa Ongeleka Yaye, noku shi udaneka momafiku axuuninwa kovana Vaye tava itavele. Tate, tu kwafa tu kale ovana tava itavele, osheshi oinima aishe otai dulika kovaitaveli. Shi wanifa, Tate Omuholike. Otwe shi indila mEdina laJesus. Amen.

<sup>138</sup> Onda itavela Billy okwa lombwela nge kutya ova yandja oukalata veilikaneno. Nge umwe okwa lombwele nge ondada oyo i li kokakalata keilikaneno, oyo ashike nda pumbwa. [Umwe ta ti, “C.”—Sd.] C, eewa, natu kufe C, imwe, tu tameke, fiyo handi tamekifa omukweyo wetu. Uwete, paife, otava dulu oku kala apeshe. Paife, nge kesheumwe. . . Iya, uwete, ohandi ke shi kendabala. Nghi shii ngee ohatu dulu oku shi ninga ile ahawe. Ile shapo ohatu ifana ashike omukweyo; kala omutumba wa ngungila. Kashi na ombudi kuame. Nge owe uya apa komesho, ile u ifane omukweyo, kashi na ombudi, keshe ashike. Onde likolelela ashike kOmhepo Iyapuki. Onde likolelela kuYe a amene Ondjovo ei nda udifa.

<sup>139</sup> Mumwatate George Wright, onde I itavela. Okudja koumatyona, nde uya keumbo loye omido dihapu dapita, handi pwilikine kushilumbaba oo e li momuti, onda itavela natango Etumwalaka olo le lifa. Onda itavela Lo ole lifa.

<sup>140</sup> Eewa, ondi wete otava wapaleke konima apa molwa omukweyo weilikaneno. Eewa, okakalata keilikaneno C, onomala yotete, mbali, nhatu, nhe, nhano, ileni tete mu fikame apa ngaha. Nge ito dulu oku yambuka, nge owa yelufa ashike eke loye, vamwe otave ku ile. [Umwe ta po naMumwatate Branham—Sd.] Oshikwa shike? Heeno. Uh-huh. Okakalata keilikaneno C, imwe, mbali, nhatu, nhe, nhano. Ndele paife didilika, ou u he na okakalata keilikaneno. . .

<sup>141</sup> Paife, nghi na omukweyo weilikaneno woludi eli olule, efimbo lile. Vangapi tava dimbuluka etumo lange eshi twa tunga Etwaliongalo apa? Tali ti, “Longa oshilonga shomuevangeliste.” Inali tya onda li omuevangeliste. Tali ti, “Longa oshilonga shomuevangeliste,” uwete, “osheshi efimbo otali uya eshi tashi lunduluka.” Efimbo olo ola fika. Eewa. Paife, muashi, Ye. . .

<sup>142</sup> Ito dulu oku lumbakanifa ivali ile oilonga itatu ya yooloka mumwe, omufitaongalo, nomuevangeliste, poshikando. Ito dulu oku kala o—omuxunganeki nopamwe omufitaongalo, poshikando, uwete, shaashi ou na oilonga ya yooloka, oshilonga sha yooloka.

<sup>143</sup> Ashike Omwene okwa pa nge osho ndi na oku longa mEtumwalaka lange. Ashike hano Ye okwa ti, “Longa oshilonga shomuevangeliste, yelifa nawa oshilonga shoye, osheshi efimbo ola fika eshi tava kenyanana Elongo la yuka.” Nge inali uya paife! Keshe ongeleka youkwaongalo oya efa nge. Otava kenyanana Elongo la yuka. “Ashike opauhalu wavo vene otave ke likongela ovalongi vavo vene, ndele tava shikula engano. Ndele otava longo oinima inene monanguwi va fa Jambres naJannes ovo va twondubo naMoses, ashike oulai wavo otau ka hololwa.” Uwete? Uwete? Eewa, omahopaeneno! Ou wete nhumbi Jambres. . .

<sup>144</sup> Ndele, Kalunga mEulu oku shi shii, omo li li mokolonela yemanya lEtwaliongalo olo okudja 1933, la shangwa pepandja lOmbibeli, li li mo. Tala nhumbi ve shi ninga. Tala osho tashi ningwa. Omahopaeneno, naana. Ta ti, “Va efa, oulai wavo otau ka shiivika momukalo welifa ngaashi Jambres naJannes wa li.” Ofye ava mefimbo olo.

<sup>145</sup> Onda mona ongeleka hano eshi twa hatu yale emanya lokolonela, ovanhu ve lileka pomakende naapeshe, va fikama pomakuma etwaliongalo. Oove ngaho. Ova ti, eshi le uya, ovanhu voshilando apa, ova ti, “Moule weemwedi hamano. . .” Fye nodola imwe noifilinga ihetatu oku tunga etwaliongalo, vahapu vomovanangalasho ova mana oku tokola la li tali ka kala ongalashe yavo. Ashike natango oli li oshinyongo sheedi shEedi daKalunga.

<sup>146</sup> Imwe, mbali, nhatu, nhano, hamano, heyali, hetatu, omuwoi, omulongo. C, hamano, heyali, hetatu, omuwoi, omulongo. Eewa.

<sup>147</sup> Paife, “Ame Omwene nde u kuna, Ohandi u tekele omutenya noufiku opo umwe e he u nakule mo meke Lange.” Tala keshemununo! Kape na oukwaongalo tau I yambidida. Kape na ongeleka I u hole moshilongo apa. Kape na Opentekoste moshilongo, kape na sha shilili shi I u palule. Kesheumwe oku li omhinge neshasho lomeva, kesheumwe oku li omhinge noinima aishe ei. Nokuli kepata lange mwene, tate wange mwene okwa ta nge mo meumbo, onda tula oikutu yange mokashako kombapila noku ya noku kala moNew Albany. Eewa.

Ashike moiponga ihapu, oilonga neemwiyo,  
 Onda pita mo nale;  
 Efilonghenda la eta nge fiyo opa pa,

Ondi na omido omilongonhano nahamano, ndele diva ohandi  
 tauluka omulonga.

Efilonghenda otali twala nge.  
 Ngeenge nda kala ko omido omayovi  
 omulongo,  
 Handi vilima nda fa etango;  
 Katu na omafiku mashona tu imbe ehambelelo  
 laKalunga  
 Shi dule eshi tete twa tameka.

Akutu, ondi hole Jesus ngahelipi! Oye ounyuni aushe  
 kuame!

<sup>148</sup> Akutu, eewa, vangapi ndi li . . . Onda xulila peni, omulongo?  
 Natu kufe vali vamwe? Eewa. Oya li ilipi, omulongo,  
 omulongonanhano. Eewa. C, omulongo fiyo omulongonanhanno,  
 keshe opo u li, nge oto dulu oku fikama inda mo. To ti shike?  
 Huh? Eewa. C, omulongonanhano fiyo omilongombali, hano. Nai  
 kale C, omulongonanhano fiyo omilongombali. Nashi kale  
 ovanhu omulongo. Otu wete . . . Ou wete—wete opo omukweyo  
 wa fikama, itatu va—va ngudumaneke. Ndele ohatu . . . Eewa.

<sup>149</sup> Paife pei nge elitulemo leni alishe; itatu kala olule. Ashike,  
 paife, akutu, otundi ngahelipi, efimbo ngahelipi! Onda—onda  
 hala ngeno kesheumwe a kale e hole Omwene. Onda—onda  
 hala ngeno atushe tu uye pondodo oyo yoku dimbulula efimano  
 lomunute ou. Natu shi kendabale. Pei nge elitulemo leni.

<sup>150</sup> Oshike—oshike hatu kendabala oku ninga apa? Ohatu tula  
 Ondjovo yaKalunga keyeleko. Elia okwa ninga oshinima shelifa,  
 okwa ya komhunda konima yoku shiiva kutya okwa tumwa  
 kuKalunga e shi ninge. Okwa ti, “Paife natu tale kutya Kalunga  
 olyelye, Kalunga ou ta nyamukula nomundilo oye Kalunga.”

<sup>151</sup> Novapaani ova teta, akutu, tava ti, “Iya, oshili, ahawe . . .”  
 O—ovapaani ove shii kutya omundilo itau ka wila, onghee ova  
 yayaana noku twikila.

<sup>152</sup> Ashike Elia oku shii kutya otau ka wila, shaashi oku na  
 emoniko la dja kOmwene.

Oto ti, “Oku na emoniko?”

<sup>153</sup> Eheni, omufimanekwa! Eshi e na ashishe sha tulwa  
 melandulafano, okwa ti, “Omwene, onda ninga ashishe eshi  
 palombwelo Loye.” Ndele hano omundilo owa hovela oku  
 wila. Ngeenge Ondjovo yaKalunga oya wanifwa koshitwa, hano  
 oilonga yaKalunga a file ashishe oshisho. Ye okwe ku indila  
 ashike u shi nyanune mo. Ndele shiiva kutya owa ifanwa u shi  
 nyanune mo. Uwete? Ndele nge ou li, Ye ota file ashishe oshisho.

<sup>154</sup> Paife, apa ovanhu tave uya momukweyo ou ovo handi ilikanene. . . Paife, iya, ou li lwopekuma paife, eewa, komukweyo u tameke. Paife, tete, ngeno lwaapa metungilo, ovanhu vamwe. . .

Vangapi ve li apa tava vele ndele kave na okakalata keilikaneno, yelufa eke loye. Uwete, apeshe ashike. Paife, ou weteko nge Omwene wetu. . . Ndele onda itavela Ye ota dulu, nge Ye okwe lifa onghela, nonena, nofiyoalushe. Ye ota endifa omikweyo deilikaneno. Ovanhu ove uya kuYe momikweyo dinene, eengudu, Ye okwe va kuma, e va yambeka. Hano Ye okwa kanghama efimbo limwe ndele ta ti, “Olyelye a kuma Nge?” A lengalenga, a lombwela omukainhu osho e Mu kumina; ndele ta ti etiko lohonde yaye ola oka, eitavelo laye ole mu velula.

<sup>155</sup> Oshike ngeno okwa pungulukile ndele ta ti, “Iya, nghi shi shii, Omwene, onda kala nalo efimbo lile”? Ngeno inashi ningwa. Ahawe, ngeno inashi ningwa. Ahawe.

<sup>156</sup> Oshike nge Ye okwa lombwela omukainhu Omusirofoinikia, “Molwondjovo ei wa tonga, omonakadona woye, ondemoni oya dja mo muye,” oshike nge okwa ti, “Iya, paife, Omwene, onda—onda hala U shi ninge *ngaha*”? O—ondemoni ngeno oya kala natango mokakadona. Ashike okwa teelala a hange okaana kaye osho Ye a ti ote ka hange.

<sup>157</sup> Paife, Ye okwe tu lombwela, “Nge owa itavela! Nge to lombwele omhunda ei, ‘Li tumba po,’ ndele ino limbililwa momutima woye, ndele wa itavela osho wa tonga tashi ningwa, oto shi pewa. Ngeenge to ilikana, itavela kutya oto shi tambula, oto shi pewa.” Eudaneko ngahelipi!

<sup>158</sup> Paife omulumenhu ou ta udifa evaengeli longaho ine shi itavela nande. Ota i mo, ta tale mo, ile ta fikama po, ndele ta ti, “Iya, onduba ikwao yovaingidi vayapuki,” ndele ta i. Uwete? Ashike ke shii kutya ei Oikulya ya holekwa. Ke shii kutya kutya eshi Oshinima shomeholeko she mu holekwa. Ke shi shii. Oshi—oshi—oshi etifonghenda, omadiladilo oo e li hamupulu, omufyoona, omupofi, ndele ke shi shii. Uwete? Osho oshinima shii.

<sup>159</sup> Akutu Kalunga, nandi fye tete, ashike ino ninga nge ngaho. Xwepo ndi fye, (eheno, omufimanekwa) shi dule oku shi ninga. Ohandi lipula kesheumwe womufye okwa hala, inatu hala? [Eongalo tali ti, “Amen.”—Sd.]

<sup>160</sup> Ashike, paife, Kalunga okwe tu udanekela oinima ei momafiku axuuninwa. MuMalaki 4, ta ti kutya Jesus Kristus ote uya ndele te lihopanene Yemwene mombelela yomunhu ngaashi Ye a ninga kuSodom. Oshi li mondjila. Ndele ta ti ounyuni otau kala monghalo yaSodom. Ndele ta ti, “Ngaashi sha li, Omona womunhu ota hololwa mefimbo olo.” Uwete, Omulumenhu ou e uya molupe lomunhu, ou a li “Elohim,” kuAbraham, manga omonamati ou a udanekwa ine uya. Tala osho sha li, Abraham



okwa ti osha li Kalunga. NOmbibeli oya ti opa li ovalumenhu vatatu ve uya kuye, va twimondwi koikutu yavo, va enda, va kala omutumba noku lya ngaashi ovanhu. Ndele Jesus okwa ti, “Pefimbo ashike ounyuni u ye monghalo yaSodom, hano Omona womunhu ote liholola vali Yemwene,” ha Omona waKalunga. Omona womunhu, uwete, ote liholola Yemwene.

<sup>161</sup> Paife shi didilika naashi omuxunganeki waxuuninwa a ti, “Tala Ohandi mu tumine omuxunganeki Elia, ndele ota tungulula o—omitima dovana kooxe.” Uwete? Etumwalaka oku va alulila kOmbibeli, nOmona womunhu ote liholola Yemwene mefimbo olo. Ndele kefimbo olo leshiko lefimbomudo ongeleka laxuuninwa, omwengeli omutiheyali, oiholekwa yaKalunga otai ka shiivika mefimbo olo. Oipatifo Iheyali otai ka matulwa. Oiholekwa yeengeleka adishe edi naikwao, nhumbi ya ningwa, naasho sha ni- . . . nhumbi, osho sha ningwa po.

<sup>162</sup> Uwete, kave I shii. Jesus okwa ti, “Nye Ovafarisai ovapofi!” Ta ti, “Nge omupofi ota wilike omupofi, aveshe itava wile melambo?” Uwete, olo etomhelo ovanhu ovo ve he Shi wete.

<sup>163</sup> Oshiholekwa shaYo, osho, Oipatifo oyo, keshe imwe yomeengeleka odo oya ninga ehanganano noku ya mulo, ndele oshimwe shomoiholekwanima oyo ya puka koshipala shaKalunga. Ou shi wete, Ndokotola Lee? Uwete, tala. Osho. Osho oshinima shi li ko. Oshimwe shomoiholekwa. Ova hangana ndele, uwete, ndele osha dja filufilu mehalo laKalunga. Ndele otashi ka nyanunwa momafiku axuuninwa, noku wilika ovanhu, ha kelongoitavelelo ile oukwaongalo, ashike oku shuna kOndjovo yashili. Ndele Ondjovo yashili ohai i uya kongudu yovanhu vonhumba, nOmona womunhu ote liholola Yemwene mokati kavo, “e lifa onghela, nonena, nofiyoalushe.”

<sup>164</sup> Akutu, ame! Akutu, ondi shi hole. Ondi hole—ondi hole oku Mu litadela. Ondi hole oku—oku Mu nenepeka moipafi yovanhu. Nghi na oku Mu nenepeka; Ye omunene nale. Ye oku li pombada ito Mu hange, moule ito dulu oku ya koshi Yaye, mounene ito dulu oku ya puYe, ndele tuu ou Mu na onhele momutima woye. Ito Mu tambula? Omwene wetu omuwa ngahelipi? Eewa.

<sup>165</sup> Paife natu limwenene nawa, kesheumwe. Paife, otwe Shi popya. Ndele paife oshinima shasho osho, Osho shili? Paife, pamwe ope na ovanailongo omu. Pamwe nandi tye nge . . . kunye, nge Kristus okwe lifa onghela, nonena, nofiyoalushe, oshike Ye ta ningi momunute ou? Ye ota ningi oshinima shelifa osho Ye a ninga eshi Ye a li oku nale. Oshi li mondjila? Eitavelo lovanhu otali kumu oshikutu Shaye, ndele Ye ta punguluka. Ngaashi Ye a ninga omukainhu pondungu, ndele Ye okwa ninga peenhele dikwao, ndele Ye okwa mona omadiladilo avo.

Paife, oto ti, “Hano Ye ota velula nge?”

<sup>166</sup> Ondjovo Yaye oya ti Ye okwe shi ninga nale. Ashike oshinima shasho osho, oku lishiivifa Yemwene kutya Ye oku li apa.

167 Paife, nge Ye okwe tu holokela molutu lopambelela, tali monika naana la fa *Omutwe waKristus pOmilongonhatu nanhatu* waHofmann, ndele ohonde tai tika meke Laye, nosho tuu, oivadi yeemboha kuYe apeshe, itandi shi tambula. Ahawe, ahawe. Ahawe, ahawe. Eshi Ye te uya, Yemwene, “Keshe eisho otali Mu mono, keshe elaka otali Mu hepaulula; nongaashi oluvadi tali di kOushilo la finda kOuninginino, osho tashi kala.” Uwete? Inatu itavela momaitavelo aa nomaukwapata. Otwa itavela Kalunga oye Ondjovo.

168 Ashike Ye okwe lilutupaleka Yemwene, a kufa olutu loye nolutu lange, noku ku pa eeshalinghenda, a pa nge eeshalinghenda, nomeeshalinghenda edi Ye okwe lishivifa Yemwene. Oyo Oikulya yomeholeko. Kashi na shi fike peni Ye te lishivifa Yemwene kuame, ou na oku Shi itavela, ou noku kala u na oshalinghenda yeitavelo, yo, oku shi itavela. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Ndele paife nge Ye ote liholola Yemwene momukalo oo, oto Mu itavele? [“Amen.”] Nomutima woye aushe, oto Mu itavele? Akutu, oshiwa ngahelipi, Mu teelela ashike, teelela ashike u tale eshi Ye ta ti.

169 Apa omulumenhu a fikama apa. Inandi mu mona nale monghalamwenyo yange, ngaashi ndi shii. Ta monika muwa, a pama, omulumenhu e noukolele, ndele otashi dulika e li, nghi—nghi—nghi shi shii. Ashike okwa fikama po. Paife, ohandi ka tenheka omake komulumenhu oo noku mu ilikanena, mu pula nge ota itavele. Ota dulu oku fikama apa noku lombwela nge, ta ti, “Onda—onda—onda hala u ilikanene *Ngadi-ya-ngadi*. Ndele ondi na—ondi na omauvela mahapu. Ondi udite omutwe, luhapu. Ondi na oilonda medimo lange,” ile shimwe. Ye—ye, nghi mu shii. Ye ota dulu oku tonga keshe shoinima oyo.

170 Ohandi ti, “Eewa, omufimanekwa, mumwatate. Ohandi ku tenheke omake ange noku ku ilikanena.” Otashi kala nawa lela. Osho naana atushe twa ninga mefimbomudo. Oshi li mondjila?

171 Ashike, dimbuluka, Jesus okwa ti otashi kala sha yooloka pefimbo lEuyo Laye, ngaashi sha li pefimbo laSodom. Ndele Omulumenhu oo e uya, okwa pilamena ombuda Yaye ketwali oko Sara a li, ndele Ye ta ti, (ha “Abram,” paife) “Abraham.”

172 Uwete, okwa li Abram, nale. Ashike okwa shakeneka emoniko, nOmwene okwe mu lombwela kutya, “Ohandi ka lundulula edina loye.”

173 Ndele apa Omwene, Yemwene, molupe lomunhu, ta li nota nu naye. Ta ti, “Abraham, omwalikadi woye oku li peni, Sara?” S-a-r . . . r-a; ha S-a-r-a-i.

Okwa ti, “Oku li metwali, konima Yoye.”

174 Ta ti, “Ohandi ke ku talela po, paudaneko Lange omido omilongombali nanhano dapita.”

175 Ndele Sara okwe liyolela yemwene. Ye okwa ti, “Sara okwa yola metwali hano, ta ti, ‘Eshi otashi dulika ngahelipi?’” Uh-huh. Ope na tuu sha tashi nyenge Kalunga? Uwete? Kape na. Ahawe, omufimanekwa.

176 Paife Ye okwa ti, Jesus okwe shi udaneka, “Ye, Omona womunhu,” ou e li Ondjovo, (owe shi itavela?) “ote uya momafiku axuuninwa noku liholola Yemwene mefimbo olo ounyuni wa fa Sodom naGomorra.” Owa itavela kutya oshi li mondjila?

177 Manga inatu ninga elikano limwe, vamwe vomunye oko ilikaneni mu mone nge Omona womunhu oku li natango e lifa onghela, nonena, nofiyoalushe. Indila ashike nge Ye oku li, ta ti, “Omwene, omulumenhu ke shii nge, ashike ondi shi shii kutya Ove owe lifa onghela, nonena, nofiyoalushe,” mona nge Ye ote shi ku lombwele.

Eheno, omufimanekwa. Paife yelufa omutwe woye okafimbo.

178 Oshi li konima yange. Osho okaana. Otaka luluma paife koshidu. Okakadona kashona. Owa dja kondje yodoloopa. Okaana oke na oupyakadi wedimo. Oke na. Itavela ashike.

179 Paife, osho Ye a ti Ye ota ningi? Inandi mona nale omunhu oo monghalamwenyo yange. Kalunga mEulu oku shi shii.

180 Omulumenhu ou apa, ota monika a pama lela noku na oukolele. Ashike tala omudidimbe oo u li kombada yaye oko? Otashi ti, kakele Kalunga te mu kwafa, ita ka kala po olule lela. Oku na okaangela. Oi li mepunga loye.

Paife, Omona womunhu oku li apa.

Oku na omutengi momutima waye molwa okamatyona, okaana kanini. Oshi li mondjila? Owa itavela kutya Kalunga ota dulu oku lombwela nge osho sha puka mokaana oko? [Omumwatate ta ti, “Ondi shi shii Ye ota dulu.”—Sd.] Ye ota dulu. Oke na okaketi kalaula ka fa olupe loshinona. Oka li nashimwe lwopaife. [“Ongula ei.”] Oshi li mondjila, ongula ei. Ndele owa itavela to ka kala nomwenyo u tekule omumati oo, ndele ota kala nawa? [“Eheno.”]

181 Charlie Cox oku li peni? Oku li peni? Charlie, ou li peni? Ohandi lipula okwa li apa onguloshi. Lwaapa, Charlie. Gary, ou li peni? Larry, opo e li apa? Okamatyona kaye oke na oshinima shelifa, oshinima shelifa lelalela. Ou li peni, Larry? Ila oku omunute. Iya, oove ngaha. Okamatyona aka apa oke na oshinima shelifa. Xe yako naina okaume kange muwa. Omido daya oko nda li, ndele okamatyona aka oka kwata oiketi, ya laula ko noku dima po. Osha li oshinona. Onde shi kwata mokamatyona, nda indila Kalunga e ka velule. Kake na vali shimwe okudja opo. Oo oxe yako; ina yako oku li omutumba lwaapa; nako okamatyona, kovene.

182 Paife owa itavela, omufimanekwa? (Tangi, Larry.) Owa itavela, omufimanekwa? Kalunga komEulu ne ku pe oshinima shelifa, naove u kale nomwenyo u tekule okaana. Kalunga ne ku yambeke.

Natu ilikaneni.

183 Kalunga omuholike, mu kwafa. Ohandi ilikana opo onghenda Yoye nefilonghenda li kale kombada yaye noku mu yambeka. ME dina laJesus.

184 Shuna koLouisiana paife, wa hafa, hambelela Kalunga molwa ko.

185 Akutu, heeno, okwa dja koLouisiana, oshili owa li, lwopEtale Charles. Onawa. Uwete, ohandi kwata omadiladilo oye paife. Kalunga na hambelelwe!

186 Iya, oto indile o—oshinima shiwa, owa hala oku mona okahanana. Ou na nale onunona, onduba younona, ashike owa hala kakwao. Kalunga komEulu ne shi ku wanifile, mumwameme wange. Ila apa, onda hala oku ku tenheka omake.

187 Kalunga omuholike, pa omukainhu ehalo lomutima waye, molwaashi oshongushu. ME dina laJesus. Amen.

Paife inda mona okaana.

188 Kalunga oKalunga muwa. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Ye oku shii ashishe osho twa pumbwa. Ye ota wanifa eemhumbwe detu adishe nge otwe shi itavela. Ye okwa ti, “Nge owa itavela!”

189 Ondi na apa nda minika eke loye. Itandi dimbuluka opo sha li, ashike ondi na apa nda minika eke loye. Itandi dimbuluka lela, ashike otu na apa twa li, apa twa li nena, ashike ngi shii apa sha li. Ashike osho ha po, tu lile apa tu popye. Ou li apa u popye, ile u ilikane, owa hala ndi ilikenene umwe elili. Oshi li mondjila. Ke li apa. Oku li moGeorgia, ta vele. Ita vele ashike, pambelela, ashike pamhepo ota vele; omumwaina woye. Owa itavela Kalunga te shi file oshisho molwaashi owe mu kalela po? Owa itavela? Ila apa tu ilikane pamwe.

190 Kalunga omuholike, wanifa ehalo lomutima womulumenhu ou, opo a ye noku hanga omulumenhu ou ta lilile Kalunga. ME dina laJesus onde shi indila. Amen.

Kalunga ne ku yambeke. Ino limbililwa. Itavela nomutima woye aushe.

191 Oto i ngahelipi? Ha sho osho nda lovelela eke loye ndi minike eke loye hano, eshi wa eta eke loye, onda didilika sha. Osha li omudidimbe, ulaula filu nowa laula. Olo etomhelo. Ondi shi shii onda kwata eke loye, osho handi shi hange, uwete. Ashike okaangela. Owa itavela kutya Kalunga ota dulu oku i linyengifa? Oi li kevele loye, ombinga yokolumosho. Owa hala oku shuna

koCarolina noku hambelela Omwene molwa oku veluka, owa hala? Uwete osho nda hala okutya? Natu ilikane.

<sup>192</sup> Kalunga omuholike, mEdina laJesus Kristus, Aeke Ou e li po paife; ounona otava li Omungome waKalunga, okaana aka yo na ka tyapule eitavelo, Omungome waKalunga oo Ye e mu pa paife weveluko laye. Na ye a veluka, mEdina laJesus. Amen.

Kalunga ne ku yambeke, mumwatate. Itavela nomutima woye aushe.

Oto i ngahelipi?

<sup>193</sup> Eli kali fi efimbo liwa? Ta li monika la fa efimaneko la nambela kombada yovanhu. Ile, pamwe otashi udika sha fa, amatwi ange, a fa shimwe tashi ti, “Whew!” Tashi ningi eweelelo, la fa, “Whew,” la fa ngaho, uwete. Oo Omungome wounona. Uwete? Owoye. Ou li woye. Kau fi wange; Ou li woye. Onda pandula unene, ngaha pefimbo paife, nghi na . . . Ondi li nawa, ngaashi ndi shii; ashike Oo Omungome wange, yo, nge nde u pumbwa. Oo Omungome woye. Oo etwomukumo. Kuove ou ito vele, otashi eta omitima detu kuKalunga.

<sup>194</sup> Ei omefimbo lela, osho Ye a ti Ye ota ningi, “Ndele ngaashi sha li mefimbo laSodom, osho tashi ka kala mokuuya kwOmona womunhu, eshi Omona womunhu ta hololwa.” Uwete? “Ndele, tala, Ohandi mu tumine omuxunganeki Elia manga efiku linene nolitilifa lOmwene. Ota ka tungulula omitima dovanhu kOoxe.” Uwete? Uwete?

<sup>195</sup> “Ndele ovayuki otava ka lyataula kombada yo—yovaii, omitoko.” Otava ka xwama ngaashi ediko, uwete, edu tali ka xwama. Otu shi wete tashi wile ko. Ndele embobo lipyu otali ke lihanena edu, nomaulu otaa kala momundilo.

Akutu Emania lOmafimbomido, file nge onghenda paife, naalushe.

<sup>196</sup> Oto i ngahelipi? Iya, oshinima shimwe, ou na oupyakadi wovakainhu, oupyakadi woshikainhu. U na oinima imwe. Owa lyalyakana, omudo oo woku lyalyakana. Omakitakano omaludi aeshe. Ashike ou na ehalo, yo, olo oku tambula Omhepo Iyapuki. Oshi li mondjila. Osho shi li ngaho. Owa itavela osho u li . . . Owa hepaulula kesheshimwe? Owa itavela nge onde ku tenheke omake noku indila Kalunga e shi ninge, Omhepo Iyapuki otai uya? [Omumwameme ta ti, “Eheno.”—Sd.] Owe shi itavela? [“Eheno, omufimanekwa.”] Natu ilikane.

<sup>197</sup> Kalunga omuholike, ohandi tenheke omake ange komukainhu ou, molupe loshiyapostoli, noku indila opo a tambule eshasho lOmhepo Iyapuki. MEdina laJesus Kristus, ne I tambule. Amen.

<sup>198</sup> Ino shi limbililwa. Oshi li shoye, uwete. Oshoye. Oo o—Omungome wounona.

199 Onda na okaliudo kayolifi eshi nda ti, “oupyakadi woshikainhu,” ku na? Shaashi oo u na, yo. Paife owa itavela to ka kala nawa paife? Inda, pandula ashike Omwene.

200 Oto i ngahelipi? Owa itavela nomutima woye aushe? Owa itavela to ka lya ngaashi wa kala efimbo lile la pita? Eewa. Inda, nokutya, “Tangi, Omwene. Onde shi itavela.” Oukalipo wOmwene.

201 Owa itavela kutya oupyakadi wombuda otau ku efa ndele to veluka? Eewa. Inda ashike, to ti, “Tangi, Kalunga omuholike,” ndele Kalunga ote shi wanifa.

202 Owa itavela to veluka, Omwene ote ku velula; ndele ku na odindo, wa veluka nowa kola? Owe shi itavela? Inda, to Mu pandula, to ti, “Omwene, onde shi tambula nomutima woye aushe, nonde shi itavela.”

Amushe oko omwe Shi itavela ngahelipi?

203 Ove ou apa, tenheka eke loye komukainhu oo e li omutumba popepi naove opo, mu lombwela omandjadja omomualu nodindo otai mu efa. Eshi ye . . . ? . . .

204 Kalunga ne ku yambeke. Owa itavela to veluka paife? Inda keumbo ndele to kala. Kalunga ne ku yambeke. Inda nondjila yoye, ndele to ti, “Tangi, Omwene Jesus.”

205 Oto i ngahelipi? [Omunwameme ta ti, “Hambelala Omwene.”—Sd.] Owa itavela oupyakadi woukainhu tau ku efa, yo? [“Onda itavela.”] Ndele oto veluka? [“Tangi, Jesus.”] Inda, ndele to ti, “Tangi, Omwene.” [“Tangi, Jesus.”]

206 Oto i ngahelipi? [Omunwameme ta ti, “Omufipa wa shila.”—Sd.] Oshike, ame, ame! [“Totten.”] Edina loye ondi li shii. Onda—onda kala noku . . . [“Totten.”] eshi nda wilika ongeleka yObaptiste. [“Totten.”] Totten. [“Della Totten.”] Mumwameme Della Totten. Oto hepa koupyakadi wombuda paife. [“Eheno.”] Otashi kala nawa, paife. Owa itavela Ye te ku velula? [“Eheno.”] Oto dimbuluka osho sha ningwa po oko mongeleka yoMilltown Baptiste omido da ya? [“Eheno, ohandi shi dimbuluka!”] Ye natango oKalunga e lifa nena. [“Akutu, tangi Kalunga!”] Kalunga ne ku yambeke, mumwameme wange.

George Wright, ou li peni? Oto dimbuluka? Ame, nhumbi . . .

Owa itavela, nge onde ku tenheke omake ange, nevaeko eli, oto itavele to veluka? Ila apa. MEdina laJesus Kristus na veluke. Amen. Kala neitavelo!

Iya, amushe omwa itavela nomitima deni adishe? [Eongalo tali ti, “Amen.”—Sd.]

207 Paife, otashi eta ngahelipi omadimbulukifo onale, oku mona omukainhu oo! Itandi dimbuluka edina laye, natango, ashike onda . . . [Umwe ta ti, “Totten.”] Totten. Totten, oshi li mondjila. Akutu, eheno, omonakadona waye okwa li Bertie.

Oshi li mondjila. Oshi li mondjila lela. Ino diladila ndi he li kuamenwene, onde lininipika ashike, ou weteko, oshi li oludi lo. . . Itandi dulu oku shi ndjadjukununa.

<sup>208</sup> Ashike oupyakadi womutima woye owa ya, mukainhu. Inda, hambelela Omwene, ndele to ti, “Tangi, Omwene.”

<sup>209</sup> Owa itavela oupyakadi womutima woye tau kala nawa, yo? [Omunaudu ta ti, “Eheno.”—Sd.] Inda ashike, hambelela, ndele to ti, “Tangi, Omwene Jesus,” ndele Shi itavela. Eewa. Kala neitavelo paife. Ino limbililwa.

<sup>210</sup> Ila, mukainhu. Owa itavela nomutima woye aushe? Ou na oinima ihapu ya puka naove. Ou na oupyakadi wombuda, yo. Owa itavela kutya Kalunga ote ku velula? Eewa, inda ashike, hambelela. Ngaho, Oye te ku udifa ngaho. Tangi Omwene. Kalunga ne ku yambeke, mumwameme.

<sup>211</sup> Ongaipi, monamati. [Omumati ta ti, “Ongaipi!”—Sd.] Owa itavela kutya Kalunga ota velula elyalyakano lokaana oko noku ka velula? Owe shi itavela? Eewa. Ongaipi, kahewa, nandi minike eke loye.

<sup>212</sup> Kalunga omuholike, kufa po oshinima osho shii kokamatyona aka, naka kale nomwenyo noku kala nawa. MEEdina laJesus. Amen.

<sup>213</sup> Kalunga ne ku yambeke, mumwatate. Owe shi itavela, owa itavela? Oto kala nawa. Ino limbililwa nande.

<sup>214</sup> Omunyasha omunanghono noku kala e na oupyakadi womutima. Owa itavela kutya Kalunga ote ku velula? [Omunaudu ta ti, “Eheno, omufimanekwa.”—Sd.] Inda, tya, “Tangi, Omwene, eshi wa velula nge.”

<sup>215</sup> Owa itavela Kalunga ta velula oupyakadi wedimo noku ku velula? Twikila, hambelela, ndele to ti, “Tangi, Omwene.”

<sup>216</sup> Natango Ye oku li Kalunga, Ye ke li? [Eongalo tali ti, “Amen.”—Sd.] Oshinima ashike u na oku ninga okuitavela. Kashi li mondjila? Owa itavela Omona womunhu momafiku axuuninwa?

<sup>217</sup> Opa li shimwe sha ningwa apa ominute dishona dapita, ndele itandi. . . handi kendabala oku mona apa sha li. Umwe oku na eitavelo noku ninga shimwe. Ile, pamwe ohandi wa hange Osoondaxa tai shikula, ile ngeenge handi dulu. Oove—ove. . . Osho sho natango. Owa tula eke loye pombada. Owa itavela Kalunga ta dulu oku velula oupyakadi womutima oo, te ku velula, ta velula omonakadona woye oko no—no. . . Owe shi itavela? Omufimanekwa. Neff, owa itavela kutya Kalunga. . . Leo Neff. Nghi ku shii, ashike osho u li. Ou na oupyakadi womutima, nokamonakadona koye oke na oupyakadi weefiyo. Owa itavela taka veluka? Eitavelo loye ole ku velula. Itavela nomutima woye aushe.

218 Ove konima oko mondama, wa fikama konima oko noupyakadi wedimo, Jesus Kristus okwe ku velula.

219 Owa itavela? [Eongalo tali ti, “Amen.”—Sd.] Ye okwe lifa onghela, nonena, nofiyoalushe. Natu tenhekafaneni omake etu paife. Akutu, diladila otundi tu li, diladila efimbo. Diladila kutya otu li mOukalipo waJesus Kristus, Omona waKalunga. Ye okwa udaneka Ye ota ningi ngaha momafiku axuuninwa. Onda tenheka omake kounasituke ava.

220 Kalunga omuholike, ohandi ilikana opo U yambeke ounasituke ava keveluko lomalutu ovanhu, mEdina laJesus Kristus.

221 Paife, nomake oye kumukweni, keshe umwe womunye oshilyo shOlutu laKristus. Omhepo Iyapuki yelifa oyo ya udanekwa oku holola oiholekwa yomitima noku ninga oinima ei, Ye oku li munye. Nye oshitopolwa Shaye, naYe oshitopolwa sheni. Paife, Ye okwa ti ngaha, “Oilongadidiliko ei otai shikula ovo va itavela.” Oove. “Nge tava tenheke omake avo kovanaudu, otava veluka.” Paife, ino li ilikanena mwene, ilikanena ou wa tenheka omake oye, shaashi otave ku ilikanene. Paife natu ilikaneni pamwe, ndele inapa kala omunhu oshingone metungilo omu. Ohatu teelege vali shike, mumwatate wange omuholike, mumwameme, apa Oye i, Omhepo Iyapuki, Kalunga, apa lela, Oshinima lela twa tonga.

222 Jesus omuholike, otwa dimbulula Oukalipo Woye. Owa alulila okahanana kanini oko momwenyo efiku linya, konima ka kala ka fya, meilikano leitavelo. Kalunga omuholike, ope na vahapu apa itatu dulu oku fika ko, efimbo otali endelege, ashike ova tenhekafana omake avo. Vo ovaitaveli. Otu li omutumba mOukalipo wOmwene Jesus Kristus, a nyumuka koufi, e lifa onghela, nonena, nofiyoalushe.

223 Satana, owa findwa! Jesus Kristus okwe ku finda! Ye okwa nyumuka koufi nokwa fikama mokati ketu konguloshi, ta shilipaleke Etumwalaka eli lomomafiku axuuninwa. Dja mo movanhu ava! Va efa, mEdina laJesus Kristus! “MEDina Lange otava te mo eendemoni,” ndele owa tewa mo. MEDina laJesus Kristus, efa eongalo eli!


224 Keshe umwe womunye paife ou wa tambula eveluko loye, fikama keemhadi doye. Kesheumwe ou wa tambula eveluko, fikama keemhadi doye. Yelufa omake oye paife noku Mu hambelela!

“Ohandi tambula paife eveluko lange,” shi tonga kuKalunga. Ohandi tambula paife eveluko lange. [Eongalo tali ti, “Ohandi tambula paife eveluko lange.”—Sd.] Ove welifa onghela, nonena, nofiyoalushe, Kristus. [“Ove welifa onghela, nonena, nofiyoalushe, Kristus.”] Onde Ku itavela paife. [“Onde Ku itavela paife.”] Kwafa okuhaitavela kwange. [“Kwafa okuhaitavela kwange.”] Amen. [“Amen.”]



Ohandi Mu hambele, ohandi Mu hambelele,  
Handi hambelele Odjona ya dipaelwa  
ovalunde;

Mu peni efimano, ovanhu amushe,  
Osheshi Ohonde Yaye oya kosha po edilo keshe.

<sup>225</sup> Ku Mu hole? [Eongalo tali ti, "Amen."—Sd.] Natu Mu hambelele hano. Kesheumwe, nomake oye pombada, Mu pa ehambelelo, fimbo mumwatate te uya apa e tu lekele. 

*OIKULYA YOPAMHEPO MEFIMBO LA WAPALA* OSH65-0718E  
(Spiritual Food In Due Season)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Juli 18, 1965, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2016 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)