

# *SAMBULO,*

## *SAHLUKO SESINE INCENYE III*

 Ngiyabonga Mnaketfu Neville. INkhosi inibusise nani. Futsi sanibonani ekuseni, klasi leliBhayibheli. Futsi wonkhe umuntfu utiva njani manje ekuseni? Kuhle, ngiyetsemba. Amen. Sitsi nje kuba...loku bekucishe kube satiso lesifishane lesibenaso sekusho kutsi sitawube silapha manje ekuseni, ngoba angikabi...neluhla lweluhambo lwami lwentiwe kwamanje nje lapho bengitosuka. Futsi lolu manje lulungiselelwe tinyanga letisitfupha, yebo-ke, ngako-ke, ngicabange kutsi singabancono sibe nenkonzo manje ekuseni ngoba kutoba sikhashana ngaphambi kwekutsi ngiphindze ngibuye futsi, ngekwati kwami; mhlawumbe kulelikwindla.

<sup>2</sup> Futsi ngitawu...sitohamba manje kuleliviki leli lelitako siye ngale eBeaumont, eTexas, lapho sicala khona entasi lapho evikini lelitako futsi sendlule cishe umhlangano wetinsuku letisiphohlongo- noma letilishumi lapho nenhlangano ya—yalatimele nemabandla lehlukahlukene. Usitwe ngetimali ngemabandla *eLigama laJesu* entasi eBeaumont, eTexas, lapho saba khona nemhlangano lomkhulu esikhatsini lesitsite lesendlulile, khona nje emvakwekutsatfwa kwalesitfombe *lesi*. Futsi ba...Ngiyati kutsi banemathrogo lahlala bantfu abo lapho, ngiyakholwa, emathrogo lahlala bantfu langemashumi lamabili nesikhombisa...noma sitimela lesionemathrogo lahlala bantfu langemashumi lamabili nesikhombisa kuso, beta emhlanganweni eBeaumont. Ngulapho la umphatsidolobha bekane pharedi khona futsi wahamba etitaladini, nabo bonkhe. Bekanesikhatsi lesihle kakhulu eBeaumont, futsi sesibuyela emuva kulelivi lelitako. Futsi-ke besilangatelele iSan Antonio, kodvwa ngeke sibe nesikhatsi lesenele sayo, ngaphandle nasesibuya.

<sup>3</sup> Futsi sisuka lapho siya ePhoenix, eLos Angeles, siye entasi eLong Beach. Bese-ke sesiyabuya, iNkhosi itsandza, sibuye e-East Coast, sibuye emuva eVirginia naseNingizimu Carolina. Sibuye bese siya eBloomington, e-Illinois. Bese sisuka lapho siya eSikolweni leSiphakeme i-Lane Tech, ngeliviki lekugcina laMabasa, boSomabhizinisi labangemaKhristu. Bese ngiyesuka lapho ngiya enyakatfo neBritish Columbia, ngikhuphukele ngase-Alaska, futsi ngibe lapho kute kube yiNhlaba. Futsi, ke, siyetsemba kuba nesikhatsi lesihle.

<sup>4</sup> Sikhuleke ke uma loluphenyo lwe...lebengisolo ngingaphansi kwalo ngemtselo wenzuzo, lophatselene

nelibandla lapha, lutobe seluphelile ngalesosikhatsi. Futsike sitawu...Ngitokhona kuya ngesheya kwetilwandle ke uma kunjalo, khona nje ngeNhlabo, lokutokwenta kube ngulukukahle nge-Africa; ngeNhlabo, Kholwane, neNgci, e—e-Africa. Ngako-ke ngiyidzinga impela imikhuleko yenu.

<sup>5</sup> Futsi sibheke kubuya kweNkhosi. Tonkhe letintfo leti “uma kuyintsandvo yeNkhosi,” niyabona. Asati, Inga...Loku akusiko impela kuhola, sivele sabuyisa tonkhe letimemo ndzawonye futsi satikhulekela, sabuta iNkhosi, “Sitsatse yiphi indlela na?” Futsi—futsi kwabonakala kwangatsi, ke, angikuyekeli konkhe loku kube kimi, ngivumela labanye kutsi bacabange ngako, bakhuleke ngako. Bese-ke kubonakala kwangatsi sonkhe sitivela siholeleka kuya enshonalanga, eningizimu nasenshonalanga kulesikhatsi lesi. Ngako-ke sibe netimemo yonkhe indzawo, ngako sicale nje phansi ngco. Futsi indzawo yekucala lewele enhlitiyweni yami yiBeaumont noma iSan Antonio. Ngako-ke sayibuka, futsi sibe netimemo kuto totimbili letindzawo leti. Futsi i...

<sup>6</sup> Sishayele munye eBeaumont. Futsi njengoba bebanemashumi lamane nakibili emabandla lasebentisanako, e-United Phentekhosti nalokunjalo, sicabange kutsi ngalelihhola lelikhulu kutobancono kutsi sibanikete cishe tinsuku letilishumi esikhundleni sekubaniketa letisihlanu nesihlanu endzaweni ngayinye. Ngicabanga kutsi uma uyibeka emkhatsini kutawubancono. Ngako-ke, kunencumbi yebantfu la—labaswelekile ngasekhatsi eBeaumont nasentasi kuleyo ncenyenye ye-oyili eTexas lapho, futsi ngako sibheke sikhatsi lesihle kakhulu eBeaumont.

<sup>7</sup> Futsi, manje, asitami kuya lapho kunetakhiwo letinkhulu netindzawo letinkhulu. Kodvwa sitama kuhamba njengoba neNkhosi itosihola kutsi sihambe, akunandzaba kutsi kuncane noma kukhulu kanjani, lapho nje iNkhosi iholela khona. Manje, nganoma ngusiphi sikhatsi, Ingasinika lubito lwase*Masedoniya* futsi sitofanele sisuke ensimini noma nini nganoma ngusiphi sikhatsi nanganoma yini Lasibitela kutsi siyente, noma kuphi.

<sup>8</sup> Futsi impela sisijabulele lesikhatsi lesi sebudlelwane ngaseVini laNkulunkulu nani bantfu labahle. Ngiyetsemba kutsi nitokwetsembeka manje futsi nite enkonzweni futsi nilalele letimfundziso teliBhayibheli ngemnaketfu lolichawe lapha, uMnaketfu Neville, lengimncoma kakhulu njengenceku yeNkhosi Nkulunkulu, futsi ayangekujuja ngekujuja naNkulunkulu, futsi ngijabule kakhulu ngaloko.

<sup>9</sup> Futsi lelibandla lelincane, ngiyaniyalala ngeliGama leNkhosi Jesu kutsi nikhule emseni waNkulunkulu, nitibambe ticine futsi nibuke ngaseKhalvari ngaso sonkhe sikhatsi, nikhiphe tonkhe timphandze tebumunyu tiphume enhlitiyweni yenu nemphefumulo, kute Nkulunkulu akhone kunisebentisa

nganoma ngusiphi sikhatsi. Uma utivela kwenta lokutsite, noma sambulo noma intfo letsite leta kuwe ngalokungakejwayeleki, lokutsite ngalokucwayisako noma lokutsite, caphela! Sathane usile futsi unebucili ngangoba angakhona. Niyabona na? Kubeke neLivi laNkulunkulu futsi utsintsane nemfundisi wakho. Niyabona na?

<sup>10</sup> Futsi utfola tipho nalokunye kungena ngekunyenya ebandleni, nekusebenta kwaletipho leti. Ngaphambi kwekutsi usiyekele sisibente netintfo, kwekucala... Kuve kucindzetela enhlitiywensi yakho... Manje, sitsa sinebucili mbamba. Niyabona na? Futsi nguloko nje lokuhlakata emabandla abe ticucu sonkhe sikhatsi, siphо seliciniso lesisetjentiswa kabi. Niyabona na? Intfo letsite Nkulunkulu letama kuyenta, futsi yasebenta kabi, kutovele nje—kutovele nje... Akukulimati nje kuphela, kodvwa kutohlakata lonkhe libandla. Niyabona na? Lihlole, kutsatse kulolonkhe nangeliBhayibheli, bese ke uyasihlola ubone kutsi nguNkulunkulu yini noma cha. Chubeka nje usihlolle nekutama, futsi ubone kutsi kuphelele yini phansi nelilayini futsi khona nje neLivi. Khona-ke ulungile, niyabona.

<sup>11</sup> Kuphela nje uma Livi likushito kutsi kutoba lapha, kutosebenta ngalendlela lena letsite, hlala nako nje. Ungalokotsi uphambuke kuko, akunandzaba nomangabe bani wentani, nomakubonakala kunjani. Uma kungabonakali emiBhalweni kusuka kuGenesisi kuya eSambulweni, kuyekele nje. Musa kutsatsa ematfomo, sisetinsukwini tekugcina lapho Sathane akhohlisia ngangoba angakhona.

<sup>12</sup> Ungitsetselele uma ngitama kutsatsa indzawo yabasi; angisuye basi. Kodvwa ngitivela kuwe njengoba Pawula ashо emuva lapho mayelana nelibandla lakhe, “Nitinkhanyeti emcheleni wami.” Lapho ngeweleta eveni ngaleyahkulolwahlangotsi, futsi ngihlangane nawe kulesosimo lesikhatimulisiwe, ngifuna nine ume lapho kute nikhanye njengetinkhanyeti emcheleni wami. Niyabona na? Futsi ngi—ngifuna nine nibe lapho, ngifuna kuba lapho.

<sup>13</sup> Futsi ngiyakhumbula embonweni wami ngesikhatsi ngibona Bukhona beNkhosi, noma bantfu baKhe kuleloLive lelikhatimulako ngaleyah, ngacalata, ngabatjela... Futsi bangitjela kutsi Utowehlulela mine kucala ngaleliVangeli lengilishumayelako. Ngatsi, “Ngendlela nje Pawula laLishumayela ngayo!”

<sup>14</sup> Futsi leto tigidzi tebantfu tamemeta, “Sisime kuloko!” Niyabona na? Niyabona. Manje, ngifuna kutsi kubenjalo. Futsi sitawuhlangana lapho ngalolunye lusuku.

<sup>15</sup> Futsi Nkulunkulu akazange sekafumele mine neMnaketfu Neville kutsi sibe bobasi, akazange nhlobo. Sibomnakenu nje, niyabona, bothishela beliVangeli. Ngako-ke sonkhe asisebentisaneni.

<sup>16</sup> Futsi ngalesinye sikhatsi uma—uma lokutsite lokusebentako kutofanele kubitwe noma—noma asho lokutsite ngako, kubitelwe phansi noma lokutsite kulolohlelo, futsi lowomunfu lonaleso siphо akwala, vele nikhumbule... uyasala, khumbulani, lesipho besingakalungi. Kwakungesuye Nkulunkulu ekucaleni. UMoya waNkulunkulu uhlala njalo ulungele kucondzisa, lemnandzi naletfobekile, letsandzekako. Niyabona. Uma isukuma itsi, “Ngitokwenta noma kunjalo,” futsi niyati kutsi kanjani ngalesinye sikhatsi... Khumbulani nje, imimoya lenenkhani ayisiyo yaNkulunkulu. Niyabona na? Ngako usitsatselani sibambiso ibekantsi ikhona yonkhe intfo, umhlaba wonkhe, ugcwele iNkhatimulo yaNkulunkulu, niyabona, emandla aNkulunkulu sibili. Singasitsatsa kanjani sibambiso? Sesihanjelwe sikhatsi kakhulu elusukwini manje; kodywa, khumbulani, liBhayibheli lishito kutsi utongena njenge... ngebucili nje ngangoba abengakhona, futsi akhohlise bona laLabakhetsiwe uma bekungenteka. Niyabona na?

<sup>17</sup> Futsi, manje, kulesinye sikhatsi sicabanga kutsi singulabaKhetsiwe, futsi ngiyetsema singibo, kodywa ake sesihlale ngco neliBhayibheli. Futsi-ke uma konkhe kulungile ngemBhalo, neluhlelo lwemBhalo, kuletsa iNkhatimulo kuNkulunkulu neludvumo lwelibandla, nalokunye, khonake siyati kutsi kuvela kuNkulunkulu ngoba liBhayibheli liyakwesekele. Kodywa lwati lwengcondvo lwetfu ngeke likwesekele, ngeke kwente kwasalutfo, kuyendlula.

<sup>18</sup> Ngako-ke uma lokutsite kusitsintsile, noma ngabe kubonakala kuphatseka kangakanani, uma kungakalungi, kungasiko kwemBhalo, kususe manje; ngoba kukhona—kukhona Kunye lokulindzile, niyabona.

<sup>19</sup> Ngako, khulekani manje. Futsi sonkhe sikhatsi, nanoma yini leniyentako, ningikhulekele. Ningikhulekele ngoba manje sesishaya emasimini tikhatsi tekugcina, ngewami umbono. Manje sesiyahamba...

<sup>20</sup> Futsi, khumbulani, tintfo letinkhulu tiyenteka, atatiwa emkhatsini welive. Jesu weta, waphila, wafa, futsi wentiwa umhlatjelo, wabuyela emuva eNkhatimulweni, netigidzi atitange tati lutfo ngako. Niyabona na? Akusibo bukhatikhati betimbali, lokukhulu, lokubanti; kukutsi “Weta kulabangebaKhe luCobo,” niyabona. Futsi i... “Loyo lonendlebe, akeve loko uMoya lakushoko emabandleni.” Hhayi kulabangephandle, “eBandleni.” LiBandla lelitfola kunyakatiswa Kwalo.

<sup>21</sup> Bengivamise kucabanga ngalokwehlukile kuloko kwaze ngalelinye lilanga Wakhuluma nami; kwangibita ngibuyele eVini futsi ngicabange kutsi baprofethi bonkhe bakhuluma kanjani ngesikhatsi Johane efika, watsi, “Tindzawo letiphakeme betitokwehliswa, netindzawo letiphansi tentiwe taphakama.”

Nekutsi emandla aNkulunkulu atosebenta kanjani! Futsi i—i... “Tonkhe tintsaba tiyotjakadvula njenetihhanca letincane, nemacembe ayoshaya tandla.” Yebo-ke, loko kwakubukeka kungatsi impela kukhona lokutsite lokwakutokwenteka. Niyabona na? Futsi ngesikhatsi kwenteka, kwentekani? Umfo lomdzala waphuma ehlane, mhlawumbe nesilevu sikhule sonkhe saphuma nesiceshana lesidzala sesikhumba semvu asivunulile. Kwakungekho lutfo loluphatamisako ngephandle lapho ehlane. Bekasolo alapho kusukela aseneminyaka leyimfica budzala, futsi besaneminyaka lengemashumi lamatsatfu ngalesosikhatsi. Weta ahamba aphuma ehlane, ahlwatsika, ashumayela kuperhendvuka, eme eludzakeni lolufika emadvolweni, mhawumbe, emasentseni aseJordane. Futsi kulapho ke la tindzawo letiphakeme tentiwa taba phansi netindzawo letiphansi tentiwa taphakama. Niyabona na? Ku...

<sup>22</sup> Kufanele ube nekucondza kwakamoya. Khumbulani, Nkulunkulu akaze futsi akayuze, kulomhlabu, ahiale ebukhatikhatini. Uyamelana nabo. Akayuze... Imilayeto lemikhulu ingeke ize ibengu “leyenta lomkhulu kakhulu *sibani-bani nasibani-bani-*...” Ayenti ngaleyondlela. Takhe tinceku atisebenti ngaleyondlela. Bukhatikhati baKhe neludvumo kwangetulu.

<sup>23</sup> Itolo, noma etinsukwini letimbili letendlulile, ngephandle eKentucky, etulu eKentucky nemngani wami lomkhulu, uMnaketfu Banks Wood, bekunewesifazane loliphoisa eme ngephandle lapho, futsi watsi, “Mfana, kuncono sehlise litubane,” watsi, “unelulaka.”

<sup>24</sup> Futsi ngatsi, “Ya, kunjalo.” Ngatsi, “Uma sive sifika endzaweni lapho tigidzi ticashwa futsi bafanele batsatse besifazane, futsi babente emaphoyisa futsi babatfumele ngephandle lapho, kanye nabashayeli betimoto letitfutsako netintfo letikanjalo, ngulamanye emabala lamkhulu langcolisa sive setfu.” Unemsebenti ngephandle lapho nje njengoba—njengoba nalogwaja anawo ngeligedlala lelinemafutsa. Niyabona na? Akusyo nje—akusyo nje—akusyo nje indzawo yakhe. Futsi ngatsi, “Loko bekuhlala kungikhatsata kakhu, kodvwa manje sengicala kukhumbula, ‘Kungani, akumangalisi, lona—lona akusivo umbuso wetfu, tsine asisisibo balelive.’” Bona ba...wena...

<sup>25</sup> Kungani besifazane (besifazane betfu) bangabi netinwele tabo—tabo letimfishane, netimonyongo, nemiculoyekutinyukunya, natotonke letintfo leti? Ngani, bantfu baya emasontfweni lejwayelekile nje netintfo, bacabanga kutsi, “Loko kulungile.” Leni na? Kona...bona—bangemaMerica; bangemaMerica, banemoya waseMerica. Asisiwo emaMerica, singemaKhristu. Siphila...umoya wetfu walomunye uMbuso. Kube umoya wetfu bewuwalombuso lona lapho-ke besitokhonta letintfo leti, khona-ke besitokhonta tonkhe letingoma

letiyinhlamba, futsi sikhonte wonkhe lomculo wekutinyukunya. "Nomakuphi lapho inhlitiyo yakho ikhona, kulapho la imicebo yakho ikhona." Futsi imicebo yetfu ingetulu. Ngako-ke siya eMbusweni.

<sup>26</sup> Leli akusilo likhaya letfu, sitihambi lapha sitama kukhipha letinye takhamuti ebumnyAmen. Futsi ngiya edolobheni futsi mhlawumbe ngibambe umkhankhaso weldolobha lonkhe, ngihlanyele nje liviki noma tinsuku letilishumi, wentele umphefumulo munye nje loligugu ngephandle lapho; munye, munye nje lohleli ngephandle lapho.

<sup>27</sup> Ungahle utsi, "Lomhlangano bewuyimphumelelo lenkhulu, tinkhulungwane letisihlanu tite e-altari"; kungenteka kungabikho ngisho namunye kubo losindzisiwe, kute ngisho namunye wabo. Niyabona na? Futsi kungahle kube...Ungahle ucabange lapho kutsi, "Bibili kuphela bantfu labete e-altari"; kodvwa lomunye wabo angahle abe ligugu. Sihambisa inethi nje kudweba emseleni. Nkulunkulu ukhetsa lenhlanti, Uyati kutsi ngukuphi lokuyinhlanti nalokungesiyo.

<sup>28</sup> Ngako, niyabona, siyashumayela nje. Futsi khumbulani kutsi nenta intfo lefanako kuleli tabernakeli. Kodvwa hlalani nikhumbula loku, "Timvu tami tiyalati liPhimbo Lami." NeliPhimbo laNkulunkulu Livi laKhe.

<sup>29</sup> Bengicabanga ngalololunye lusuku kutsi bakanjani labantfu labatsi akuzange sekube...Lihlelo lelitsite lemasontfo litsi, "Kuphilisa kwaNkulunkulu bekungakalungi. Akukaze kubekhona umuntfu lowanikwa siphо sekuphiliswa nguNkulunkulu ngaphandle kwaPawula loNgcwele noma baphostoli, lalabalishumi nakubili ekamelweni leisetulu. Ngibo lebebaniketwe siphо sekuphilisa kwaNkulunkulu, futsi kwaba nguloko kuphela nje. Loko kwacedza indzaba."

<sup>30</sup> Kodvwa, niyabona, ngalelishathi lelihle kakhulu uMnaketfu Willie, ngalapha, lasentele lona kahle nje, leyontsambo lencane leyendlule emabandleni yonkhe indlela. Angati kutsi ingabe lelohlelo lelifanako litsini ngemlandvo welibandla, nga-Irenaeus, ngaMartin loNgcwele? Nabo bonkhe labo labafela lukholo phansi kuwowonkhe lomnyaka, emakhulu eminyaka emvakwekufa kwebaphostoli, bakhulumga ngetilimi futsi baphilisa labagulako futsi bavusa labafile futsi benta imimangaliso, lonkhe libandla. Ngiyatibuta ngabo, nangabe kwakubaphostoli kuphela?

<sup>31</sup> Niyabona kutsi kuncane kangakanani? Bete kucondza kwakamoya, nguloko kuphela nje. Niyabona, "Baphumphutsekile! Bafile esonweni nasetiphambekweni!" Sono sisho "kungakholwa." Nomayini lenekungakholwa isono. Uma umfo ane—nesicu lesidze kangako (se-D.D., bo L lababili, Ph.D., L.L.D.) futsi atsi "kute intfo lenjengekuphilisa kwaNkulunkulu noma umbhabhatiso waMoya loNgcwele,"

lendvodza ifile esonweni. Angahle akhone kuchaza tonkhe tinhlobo tetimfihlakalo eBhayibhelini, kepha imphilo yakhe nje (bufakazi bakhe) iyakhombisa kutsi ufile. Ufile esonweni nasetiphambekweni ngoba usoni.

<sup>32</sup> Sono kungakholwa. Nomangubani ufanele... Sono, akusiko kuphinga nekubhema sikilidi nekudansa futsi—futsi uchubeke kanjalo. Loko akusiso sono, leto tincenyen tekungakholwa. Kodvwa li—likholwa... Cha nomangabe indvodza ayinatsi, ayibhemi, ayitenti letintfo leti, ingazange seyikhulume ligama lelibi, igcina yonkhe iMitsetfo leLishumi, isengaba soni lesimnyama, niyabona, kuleyondzawo nje ngendlela langaba ngiyo. Uma iphika noma yini kwemandla aNkulunkulu, isoni! Leligama lelitsi *sono* “kungakholwa.” Manje, uyatfola nje, ubone kutsi loko kunjalo yini noma cha. Longakholwa eVini laNkulunkulu, usoni futsi angeke angene eMbusweni weliZulu.

<sup>33</sup> Manje, o, bengcabanga kutsi manje ekuseni, ngikutsatsa kubesemandleni ami ngentsandvo yeNkhosi, ngemyalo waMoya loyiNgcwele, kuta lapha etabernakeli futsi ngiphindze mhlawumbe nginihlalise nonkhe lamabili noma lamatsatfu ema-awa. Kodvwa ngifuna kucedza lencwadzi yesahluko sesine sencwadzi yeSambulo se 4 ngaphambi kwekutsi ngihambe. Futsi manje ngiyetsemba kutsi akunikhatsalisi, ngiyetsemba kutsi ku—kutsi kuyinkhatimulo kini. Ngiyetsemba kutsi yintfo letokunentela lokuhle futsi inisite etinsukwini letitako.

<sup>34</sup> Futsi manje mhlawumbe... Ngitjele Billy kutsi ete lapha manje ekuseni futsi nekutsi anikete emakhadi ekukhulekelwa uma kukhona tihambi emkhatsini wetfu, ngoba sitawube sihamba, futsi... manje, futsi angati kutsi sitobuya nini. NguNkulunkulu kuperha lokwatiklo loko. Futsi bengifuna... ngicabange kutsi mhlawumbe ngumhlangano wekugcina uma... futsi ngesikhatsi angibita ngalesosikhatsi cishe—cishe ngensimbi yemfica nco futsi watsi, “Babe, kunebantfu lapho labatokhulekelwa. Ngibabutile, kodywa” watsi, “bantfu labantfu labetako lankonzweni sonkhe sikhatsi.”

<sup>35</sup> Ngatsi, “Ngako-ke ninganiketi kwasamakhadi ekukhulekelwa, niyabona.” Ngatsi, “Ngoba bantfu labo... Uma sinemkhuleko walabagulako manje ekuseni, sitobita labantfu bete ngembili futsi sibakhulekele.” Kodvwa ngatsi, “Uma—uma kubantfu labeta latabernakeli lesibatiko... Cha, ngifuna tihambi.”

<sup>36</sup> Wase utsi ke, uphume lapho imizuzu lembalwa nje leyendlulile ngesikhatsi ahlangana nami ngime ngephandle lapho, ngatsi, “Yebo-ke, ngikhipe emakhadi ekukhulekelwa.” Watsi, “Labambalwa nje eksahsi lapho, nginikete emakhadi ekukhulekelwa.” Watsi, “Ungenta noma yini lofunu kukwenta.”

<sup>37</sup> Ngatsi, “Yebo-ke, sitobona kutsi lomlayeto uchubeka kanjani, sibone kutsi sikuphi, sitawubese ke siyahamba. Mine . . .”

<sup>38</sup> Watsi, “Yebo-ke, linengi lebantfu belifuna emakhadi ekukhulekelwa, kusobala, kodvwa” watsi “bebabantfu labalapho ebandleni.” Niyabona na?

<sup>39</sup> Yebo-ke, siyati kutsi Nkulunkulu unguNkulunkulu. Futsi, hhe, letintfo nje Latentako! Leni, lu—lucingo lukhala ngaso sonkhe sikhatsi, lebantfu betintfo letehlukahlukene, tetintfo letincane nje ngalesinye sikhatsi, nekutsi Nkulunkulu uwuphendvula kanjani umkhuleko!

<sup>40</sup> Ngiyatibuta nje uma loyadzadze lomcane noma umyen'i wakhe lapha lovela e-New Albany, kutsi baletse loloswane loluncane lobeluhishiwe ngalolobunye busuku, lune-nyumoniya, endlini yami cishe ngeyelishumi nakubili, insimbi yekucala? Lapho, kulungile. Lunjani loluswane? [Indvodza ebandleni itsi, “Lukahle!”—Umhl.] Kulungile, kuhle, kulungile.

<sup>41</sup> Ake nginikhombise, niyabona, kutsi kungulokutsite lobewungeke ukwati, loko akuchubeki uma Moya loyiNgcwele akhuluma. Fred Sothmann, umnaketfu loligugu, Fred; ngimuvile atsi “Amen” esikhashaneni lesendlulile, kodvwa angikakhoni kumbona kutsi ungakuphi. Ungakuphi? Ngabe ukhona la? Lapha, khona lapha, Mnaketfu Fred Sothmann. Futsi kute ngikhombise kutsi kulula kanjani. . . Bekenalabanye bangani beta, lobekunguMnaketfu Welch Evans, ngiyacabanga, angati. Bebanencola lapho; bebakhiye iminyango wase Fred ulahlekelwa nguletikhiya, futsi bekasolo afuna yonkhe indzawo futsi wangatitfoli ndzawo. Futsi uMnaketfu Welch beketa etulu ngco. Ngako lusuku lwefika lebekafanele efike ngalo netintfo, abakhonanga kutfola sikhya nomakuphi, ngako wavele washayela ekhaya, watsi, “Mnaketfu Branham, tikuphi letikhiya? Singatitfolaphi na?”

<sup>42</sup> Manje, loko kungahle kukhube labanye benu, kutsi indvodza ingabuta umbuto kanjalo. Kodvwa awume kancane nje, niyawakhumbula emadvodzana ajese afuna iminyuzi? “Ngako uma benginesipho esandleni sami, bengingasitsatsa ngehle naso futsi ngikhombise. . . buta, unike umprofethi, futsi mhlawumbe angasitjela kutsi leyo minyuzi ikuphi.” Niyakukhumbula loko na?

<sup>43</sup> Futsi lapho asahamba esitaladini bahlangana nemprofethi. Watsi, “Ufuna leyo minyuzi.” Watsi, “Lapho, chubeka ubuye lekhaya,” watsi, “seyivele ibuyile.” Ngabe kunjalo na?

<sup>44</sup> Ngakhuleka. Fred wahamba watsatsa letikhiya. Nguloko kuphela nje. Niyabona na?

<sup>45</sup> Mnaketfu Ed Daulton, ukuphi? Uphi Ed Daulton? Ngiyati ulapha ndzawanatsite, ngimbonile esikhashaneni lesendlulile. O, emuva ku. . . nango lapho. Ungivile ngekwekuchumana

kwasendlini noma ngembhobho lophatfwako wekukhuluma nesive. Ngalolobunye busuku kwangena lucingo futsi uMnaketfu Ed bekasenkingeni lenkhulu. Bengifuna kumsita. "Chake," watsi, "Ngifuna nje kutsi wena ucele Nkulunkulu." Ngacela iNkhosi kutsi imsite. Futsi ngakusasa umkakhe washaya, umuntfu lotsite akete amsite. Kulungile. Ngabe kunjalo yini, Mnaketfu Ed?

<sup>46</sup> Niyabona, UnguNkulunkulu nje. Nguloko nje, UnguNkulunkulu nje. Niyabona, Uvele nje... Ngiso sonkhe sikhatsi njalo nje kusuka endzaweni yinye uye kulenyenye, indzawo yinye uye kulenyenye. Akunandzaba kutsi yinkinga yini, UnguNkulunkulu. Asihambi nje yonkhe indzawo, sichoshe ngaleto tintfo, asikafaneli sikhente. Ungavumeli sandla sangesekudla noma sangesencele sati lokwentiwa sandla sangesekudla. Sikukhuluma emkhatsini wetfu nje kodvwa asikuchumisi loko kulenyenye indzawo. Ngoba loko sekutichenya, njengekutsi, "Nkulunkulu angakwentela umuntfu munye kuphela." Bekangakwentela nomangubani loto—lotoMkholwa. Kukukholwa, lukholo! Noma yini—noma yini lofuna kuyenta, nomangabe imicabango yakho iyini, iyiyise kuNkulunkulu. U—U—U—Uniketa yonkhe intfo. Ngabe loko akunjalo na? Ngako Uyawuphendvula umkhuleko. Uyi...Nkulunkulu unguBabe lophendvula umkhuleko.

<sup>47</sup> Manje, ngako-ke e...Bengicabanga, kuvala kulemihlangano yekugcina nakanjalonjalo, njengoba besi... njengoba senta, besitoba—besitoba mhlawumbe nekuhlola lokufihlakele lokutsite ekugcineni kwemhlangano, uma iNkhosi itsandza, futsi mhlawumbe ngesikhatsi salomhlangano. Asati nje Latokwenta. Ngikutsanza ngaleyondlela. Musa kubeka intfo letsite, vele nje uMyekele ente njengoba Afuna kwenta.

<sup>48</sup> Manje, tfola sahluko se 4 seNcwadzi yeSambulo, futsi simise liwashi.

<sup>49</sup> [Lenye indvodza icela kutsi ikhulume—Umhl.] Yebo. Yebo, mnaketfu. [Lomfo ucala kufakaza. Akucoshwanga etheyiphini.] Impela, ngiyakukholwa loko. Impela, kukholwe loko.

<sup>50</sup> Lapha, Mnaketfu Welch Evans, ngicabanga kutsi nguye lolohleti emuva laphaya. Ake ngi...Lapho sisavula kuSambulo se 4.

<sup>51</sup> Lapha kungesiko kadzeni, nonkhe neva futsi nafundza emaphepheni ngalelicembu eLouisville leleba letimoto leti, litiyise entasi eKentucky ndzawanatsite, ngekushesha sibili. Futsi eKentucky awudzingeki nekutsi ube neliphepha lebuniniyo, batokwentela linye eKentucky. Ngako uvele nje... intfo lekuphela lofanele uyente kuyitsatsa uiyiyise lapho uyitsengise. Ngako batotsatsa letimoto leti futsi batigijimise tingene futsi batipende kabusha, bese bakhipha leto timoto futsi batitsengise. Intfo lofanele nje ube nayo yinombolo yakho

yebhuloki futsi ba—batokwentela liphepha lebuniniyo. Ngako batsatsa nje imoto esitaladini futsi bayitfole ngekushesha futsi bayigijimisele esitolo kulenyen indzawo, futsi bantjintje yonkhe intfo kuyo, niyabona, futsi—futsi bayipende kabusha nayoyonkhe intfo, bayikhiphe futsi bayitsengise. Kunemgunyati wayo, futsi ikakhulukati kuyo yonkhe i-United States, futsi lomkhulu—lomkhulu wawo useKentucky. Ngifundze indzatjana ephepheni lapha kungesiko kadzeni ngako.

<sup>52</sup> Yebo-ke, lomkhulu, lonenhliyi lenhle, uMnaketfu lologugu Evans nemndeni wakhe, ushayela yonkhe indlela kusuka eMacon, eGeorgia, bete etulu lapha njalo ngeliSontfo kutowuva liVangeli. O, betsembeke kanjani, futsi bangani sibili! Bese ke wendlulela e-Miller's Cafeteria lapho . . .

<sup>53</sup> Angivali yaMiller, kodywa ngicabanga kutsi empeleni banekudla lokuncono kakhulu eKentucky; eLouisville, eKentucky, nakanjani. Ngangoba . . . Angikaondzi nine emakhaya enu lengidle kuwo lapho, manje, ngicondze kulabo (niyati) labangephandle. Futsi ngidla lapho, nami. Ngingondla umndeni wami lapho ngalokushiphile kunalengingakhona kubondla kona ekhaya. Kulungile.

<sup>54</sup> Ngako-ke ngiya ekhatsi lapho, futsi ke uMnaketfu Evans yena uyangena futsi atitfolele kudla futsi apake imoto yakhe ngephandle lapho. Uma aphuma (nato tonkhe timphahla takhe) nemndeni nabo bonkhe, bekangenamoto nomalutfo. Konkhe kwase kuhambole. Yebo-ke, umfo tatane, uMnaketfu Evans uyindvodza lefana natsi sonkhe, unebhizinisi lencane entasi lapho, usebenta ngetimoto, utsenga letishayisile futsi atilungise. Ungumuntfu lophuyile, futsi ucitsa imali yakhe eta lapha ngoba ukholelwa kuloluhlobo lolu lweliVangeli. Ngiyakhuleka kutsi Nkulunkulu abatfumele sitfunywa entasi lapho ndzawanatsite, kubasita entasi kulelo live.

<sup>55</sup> Manje, uMnaketfu Evans weta, ngako bekangati kutsi enteni. Besawatisile emaphoyisa futsi angakhoni kuyitfola. Ngako-ke weta ngale ekhaya, yena neMnaketfu Fred kanye nabo, sahlala ekamelweni futsi sacoca ngako. Ngatsi, “Manje . . .” Nguleyo indlela lesenta ngayo, sahlala ekamelweni, kutfola kutsi kwentekani, sabese-ke sesiya kuNkulunkulu. Ngako uma sicela iNkhosi, “Kugucula lomuntfu lobekanalemoto, imgucule futsi imtfumele emuva, nomaphi lapho bekakhona.”

<sup>56</sup> Imvamisa bayiphutfumisa entasi ngaseBowling Green noma ndzawanatsite, batikhiphe ngco landzaweni lehisako lapha, niyabona, kute bakhone . . . bate bakhone kutipenda kabusha futsi batilungise. Lena bekuyimoto lenhle, ngicabanga kutsi beku siteshini-wagoni. Ngabe beku jalo, Mnaketfu Evans? Bekusi—siteshini-wagoni.

<sup>57</sup> Ngako, futsi ngako ke lokwentekile, saguca phansi sakhuleka. Futsi i—iNkhosi yasinika bufakazi, konkhe kwakulungile, yonkhe intfo ihamba kahle. Ngako-ke emandla eNkhosi angena abanatsi. UMnaketfu Evans uyaphuma futsi ucala kuhamba, waholeleka kwewuka ngalenyen indlela letsite.

<sup>58</sup> Ubuya khona lapha eJeffersonville. Lemoto beyebiwe eLouisville; nayi imoto yakhe ihleti lapho nagasolina lowenele kuyitsatsa...o, kuphuma kuyo, kuyibuka entasi cishe eceleni kweBowling Green bese uyabuya. Baphuma emotweni, bemisa imoto, bashiya sikhya kuyo, bavele bahamba futsi bayishiya ihleti lapho, khona lapha nje eJeffersonville lapho bekangayitfola khona; hhayi eLouisville, khona lapha eJeff., bayiletsa yonkhe indlela emuva.

<sup>59</sup> Niyati, iNkhosi ingenta tonyoni tiMlalele, Angenta emadvodza aMlalele, Angenta nesitsa saKhe siMlalele. Yena... Yebo, mnumzane, UnguNkulunkulu. Nayi imoto yakhe ihleti kungakaphumi ngisho nayinye intfo, sekusele hhafu welithange lagasolina lapho besacishe efike eBowling Green, naMoya loyiNgewe angahle kube watsi, "Jika! Buyela emuva lapho futsi utsatse leyomoto uyimikise eJeffersonville. Uyibeki khona lapha esitaladini, futsi uyipake khona *lapha*, (ngoba Ngitomtfumela ngalapha ngalendlela futsi enyukenge ngalendlela kutsi ayitfole)." Ngabe kunjalo, Mnaketfu Welch? Loko kunjalo. Niyabona.

<sup>60</sup> UnguNkulunkulu! Uyawuphendvula umkhuleko, Mnaketfu Roy. Uvele nje...Loko kutsi, Mnaketfu Slaughter, yintfo lefanako, Waphilisa injanyana yakho. Futsi ngiyati kutsi Uyaphilisa, Uyawuphendvula umkhuleko, Usasolo ayenta imimangaliso, usasolo anguNkulunkulu, Bekasolo nje anguNkulunkulu, Uyosolo nje anguNkulunkulu!

Ungu—UnguNkulunkulu etikwendlu, (Kuyini,  
lomnaketfu uhlabela lapha ebandleni na?)  
Nkulunkulu ekhishini, Nkulunkulu  
ngephandle epulazini,  
Nkulunkulu asemotweni, UnguNkulunkulu  
yonkhe indzawo,  
UnguNkulunkulu konkhe—konkhe kuchubeke  
njalo nasekugcineni, Nkulunkulu.

<sup>61</sup> O, kuhle kanjani pho! Sitocala kushumayela emvakwesikhashana futsi singangeni kulesifundvo lesi.

Kulungile, asikhotsamise tinhloko tetfu kwemzuzwana nje sentele umkhuleko.

<sup>62</sup> Babe loseZulwini loneMusa, silitsandza kakhlulu Livi laKho leliNgewe tize tinhlitiyo tetfu tivutse nje ngekhatsi kitsi, uma sati kutsi uMoya waKho wehlela phansi emkhatsini wetfu futsi lapho ukhulume natsi, futsi tinhlitiyo tetfu tiyafinylela futsi tiWubambe. Futsi sibonakala nje sitivela kahle nga Ye, Nkhosi.

<sup>63</sup> Nekwati kutsi kuleli-awa lelimnyama lapho kunalokunengi khona kudideka...Njengoba umprofethi asho, “Ngetinsuku tekugcina kutofika indlala,” lokutsite kwaloluhlelo lolu, “hhayi yesinkhwa nemanti, kodvwa yekuva Livi leliciniso laNkulunkulu; futsi emadvodza ayohamba esuka emphumalanga aye enshonalanga, enyakatfo naseningizimu, afuna kutfola Livi leliciniso laNkulunkulu.” Livi! Yini Livi? Jesu uLivi, “Livi wentiwa inyama futsi wakha emkhatsini wetfu.” Kubona kubonakaliswa kweLivi laNkulunkulu leliciniso lentiwe labonakaliswa ngekusho kwemiBhalo futsi lentiwa lafezeka, kutsi, bantfu batohamba kanjani futsi bafune nekutsi bayohluleka kuLitfola. O Nkulunkulu, sijabule kakhulu, sijabule kakhulu kutsi saMtfola eminyakeni leyendlulile, lolicugu enhlitiywani yetfu, nekubona kutsi asikadideki nakancane.

<sup>64</sup> O Nkulunkulu, Utsite, “Labo labamatiko Nkulunkulu wabo bayokwenta buchawе ngalolosuku.” Futsi naku lasikhona etinsukwini tekugcina, sibona tonkhe letintfo leti Jesu latsi titokwenteka, tibonakaliswa khona lapha emkhatsini wetfu. Tona letibonakaliso, timanga, imimangaliso yentiwa, akwenta nje ngalendlela Lakwenta ngayo. Njengoba Asho, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo nasekubuyeni kweNdvodzana yemuntfu.”

<sup>65</sup> Futsi, Nkhosi, Sivumele, ngaMoya loyiNgewe, sifinyelele kuleloLivi futsi sitfole letotintfo letiphatsekako futsi sitibophele eKhalvari, ngeLivi, futsi sibone kutsi kuYe sinekugewala. Futsi imicebo netibusiso nenkhatimulo nakokonkhe kuya kuYe Loyo lofanele, loyo loweta watsatsa iNCwadzi esandleni sangesekudla saLowo lohleti eSihlalweni sebukhosи, wase uhlala Kuso Cobolwakhe, ngoba Wahlatjwa kusukela kwasekelwa umhlabo.

<sup>66</sup> Sikhuluma ngaYe manje ekuseni, Babe. Sikhulekela kutsi Utobusisa tinhliyi tefu. Akutsi uMoya waKhe uhambahambe emkhatsini wetfu futsi usibusise, futsi utfutfukise lwati lwetfu, futsi uphilise kugula lokusemkhatsini wetfu, futsi usinike umusa wekuncoba.

<sup>67</sup> Futsi, Nkulunkulu, njengoba ngiphuma ngiya ensimini kuyobhekana nesitsa, kwangatsi ngingabona kutsi ngivikelwe libutfo lonkhe li-awa ngemkhuleko. O, ngincika kanjani pho ekuvikelweni libutfo, sitsa sita, kodvwa ngati kutsi lokuvikelwa libutfo kubambele ngoba bomake nabobabe, neba fana nemantfombatane, emaKhristu, latelwe kabusha ngelwati, bantfu labaphikelele eZulwini basemadvolweni abo bayakhuleka, “O Nkulunkulu, niketa kukhululwa!” Futsi, Babe, siyakhuleka kutsi Utosivumela kutsi siye emalayinini esitsa ngephandle laphaya futsi sincobe wonkhe umphefumulo lolicugu lolindzile. Yenta, Nkhosi, futsi ubakhiphe ebumnyAmen bangene ekuKhanyeni. Ngoba sikucela eGameni laJesu. Amen.

<sup>68</sup> Manje, esahlukweni se 4 seNcwadzi yeSambulo. Sagcina esahlukweni sesi 3, futsi asesitsi kuba nekuhlonipha futsi ngitowetama kunganihlalisi sikhatsi lesidze kakhulu. Kodvwa kulesi se 3 sahluko, liBandla lenyuka njengemfanekiso, ngesikhatsi Johane akhushulwa. LiBandla lakhuphuka, futsi kusukela ngalesosikhatsi kuchubeke usebentana na-Israyeli, kute kube kuBuya futsi. Aniboni kutsi kukanjani na? Bantfu namuhla, kutsi bakanjani, “Intfo lenkhulu letsite itonyakatisa wonkhe umhlabo nako konkhe lokunye.” Loko akukho embhalweni! Cha, mnumzane. Intfo lelandzelako eluhlelwani kuhamba kweliBandla. Fundza eminyakeni yelibandla, uyabona ini...

<sup>69</sup> Manje, leti letinye tintfo letitokwenteka, tingesikhatsi seMkhosi Wemshado lapho liBandla seliseNkhatimulweni. Nkulunkulu ubuya emuva ngetimanga letinkhulu lekfufanele tentiwe, imimangaliso yemhlabo netintfo, ngemaJuda, ayiyi eBandleni nhlobo.

<sup>70</sup> Esahlukweni se 3 kuphela umnyaka weliBandla. Kunjalo. Nemnyaka weliBandla uyaphuma nalelodlanzana lelincane kakhulu ngesibalo lesilitfolako...Lalelani nje lapha. Ngini—ngikufundzile loku futsi manje ekuseni, kucishe kwangidzabula ngaba ticucu, lendzawo nesimo sengcondvo yaKhristu ekugcineni kwalomnyaka weliBandla, lotfolakala evesini lema 20 kuya evesini lema 22 leSambulo se 3. Kucabanga ngako Khristu, ekugcineni, lapho Akhona khona! Ukuphi Yena ekugcineni kwemnyaka weliBandla na? Ungephandle kwelibandla laKhe, ufcelwe ngephandle ngemahlelo netivumokholo. Yini umoya waKhe ke? Utama kubuya angene. Leso simo lesibuhlungu kakhulu!

<sup>71</sup> Ngako-ke siyatfola lapha, “emvakwaletintfo leti,” weva liPhimbo lebelikhulumna naye kutsi...O, bekuyini na? UMoya wawushiya umhlabo. “Emvakwaletintfo leti,” kucala sahluko se 1, noma—noma livesi le 1:

*Emvakwaloku ngabuka, futsi, buka, umnyango  
wawuvulekile ezulwini:...*

<sup>72</sup> Sambulo 4:1, emvakwekuba liBandla selihamble, kwabese kuba ne—neMnyango lovulekile. Futsi sendlulile kuko konkhe loko futsi satfola kutsi loyo kwakungu Khristu, bekanguMnyango. NaleliPhimbo lelifanako lebelihambahamba emkhatsini wetibani letisikhombisa tegolide futsi kwakuliPhimbo lelifanako laliva eZulwini, litsi, “Khuphukela lapha.” Johane wakhuphuka. Lalimelele liBandla lingena eluHlwitfweni.

<sup>73</sup> Johane wakhuphuka ngaMoya, watsatfwa wayiswa eZulwini futsi wabona ngaphambili tonkhe letintfo Nkulunkulu latetsembisa futsi watsi kubafundzi, “Kuyini kini uma ahlala ngize Ngibuye?” Wabona kubuya kweNkhosi nekutsi yini

lebeyitokwenteka. Wabona emhlabeni lokwakuyokwenteka emhlabeni kuya eluHlwitfweni lweliBandla, futsi watsatfwa wakhushulwa futsi wakhonjiswa ngcu phansi ngisho kwendlula eminyakeni leyiNkhulungwane. O, akumangalisi yini loko na?

<sup>74</sup> Manje, simshiye ngeliSontfo lelendlulile esahlukwени se 4 nelivesi le 4.

*Futsi lokwakukake sihlalo sebukhosi kwakutihlalo  
letingemashumi lamabili nakune: futsi etikwaletihlalo  
ngabona emalunga langemashumi lamabili nakune  
ahleti, agcoke ingubo lemhlophe; futsi etinhloko tawo  
bekunemichele yegolide.*

<sup>75</sup> Manje, sitfolile kutsi lawa kwakungemalunga. *Lilunga* kusuke kungashiwo iNgelosi noma Sidalwa lesitsite. Sidalwa lesingumuntfu lohlengiwe, emalunga! Ngoba ba...Tihlalo tebukhosi, imichele, nekubusa akubhekiswa kuto, etiNgelosini. Kodywa imichele netihlalo tebukhosi, nakanjalonjalo, kuphatselene netidalwa letibantfu. Naletidalwa leti tetfweswa umchele futsi tembatsiswa futsi tihleli etihlalweni tebukhosi. Futsi siyatitfola ngale kuletinye tincenye temiBhalo kutsi kwakubaphostoli labalishumi nakubili futsi bekubokhokho labalishumi nakubili. *Emashumi lamabili nakune* abo, lokusho kutsi “mashumi lamabili nakune”: baphostoli labalishumi nakubili, bokhokho labalishumi nakubili.

<sup>76</sup> Futsi, sitfolile, ngisho nalelidolobha lelehla livela kuNkulunkulu livela eZulwini...Emvakwekuba umhlaba sewuchumile nakokonkhe sekube ticucu futsi sekungekho lutfo emhlabeni ngaphandle kwemilotsa yentsaba-mlilo (nguloko kuphela lokutosala), ngeke kusaba khona lwandle. Lwandle lutokoma.

<sup>77</sup> Njengoba bengikhuluma itolo kusihlwa nalotsite, noma itolo, ekhatsi ndzawanatsite, umhlaba wake wema *kanjena*, kunjalo, utungeleta lilanga, kushisa lokulinganako yonkhe indlela kwenyuke kuphindze kwehle. Kwenyuke emasimini elichwa eBritish, ungachumisa lapho emafidi langemakhulu lasihlanu futsi utfole emasundvu. Kwavele kwefika ngekushesha nje, kwawomisa ngelichwa nje njenge friji manje. Njengekukhiph'emanti, nakanjalonjalo, futsi nelichwa lakho futsi libe lichwa ngalokujule kakhulu lolugcina ema-sitrobheri netintfo iminyaka neminyaka neminyaka letako. Niyabona na? Nguleyo indlela lekwaba ngiyo ngalesosikhatsi. Ngekushesha nje kwefika kubhujiska kwemhlaba wangaphambili futsi kwabanemanti lambonya umhlaba wonkhe. Futsi ngesikhatsi kwenta, emandla e-athomu awukhipha emgudywini wawo, futsi wabalichwa futsi nango lapho uhleli. Niyabona na? Gubha uye phansi ungawatfola, wenyuke netindzawo te-arctic netintfo, tihlahla telusundvu nakanjalonjalo. Kukhombisa kutsi

kwake kwakhiwa kuwo kahle, wacondziswa. Kodvwa manje unyakatisiwe waya emuva.

<sup>78</sup> Manje, lapho ngicabanga kutsi Nkulunkulu wawatfola khona lawo manti, ngesikhatsi Genesisi acala, Genesisi 1, “Umhlaba wawungenasimo, futsi ungenalutfo, nemanti bekasetikwekujuja. UMoya waNkulunkulu wawuhamba etikwemanti futsi watsi, ‘Akubekhona kukhanya.’” Nkulunkulu wase-ke wehlukanisa umhlaba nemanti, lokwenta umhlaba. Kodvwa umhlaba wonkhe wawumbonyekile. Manje, Lakwenta, Wavele...ngemikhatsi, Wavele...umkhatsi u...Imikhatsi igewaliswe nge-hayidrojini ne-oksijini, nakanjalonjalo. Wase-ke Uyayiphakamisa yesuka lapha emhlabeni futsi wayehlukanisa. Kwakute lwandle emhlabeni ke. Nkulunkulu wawunisela lomhlaba, akuzange kuze kufike nemvula. Wawunisela ngekusebentisa tiyalu netintfo, kunisela. Manje-ke uma A... Intfo kuphela Layenta ke...

<sup>79</sup> Ngesikhatsi umuntfu awuchumisa uphuma emgudvwini wawo, uphuma ngakulunye luhlangotsi, kwentekani na? Kwawuphonsa emuva e...kushisa phansi *lapha*, nekubandza etulu *lapho*. Futsi kushisa nekubandza, kuveta ini lecubukako? Kuve lapha emafasitelweni khona manje, kuyashisa lapha futsi kuyabandza ngephandle. Niyakubona lokufoma? Nemvula akusilutfo ngaphandle kwemfomo, kujuluka. Futsi emanti angumlotsa. Futsi ngako-ke uma ku...

<sup>80</sup> Ngiyayitsandza leyongoma:

Ubeke sandla saKho, Nkhosi leligugu,  
ematsafeni,  
Wabeka sandla saKho lesimangalisako  
eddelwени;  
Nkhosi, Utfulule umtfombo,  
Waphakamisa intsaba,  
O! Nkhosi, gcina sandla saKho lesiligugu kimi.  
Wena wenta emafu, wakha emafu lekenta  
imvula,  
Ngemvula wenta lwandle, ngelwandle waletsa  
emafu  
Kusinika imphilo lecimako;  
Ubambe umhlaba netibhakabhaka ngemyalo  
waKho, Nkhosi,  
O! Ngiyacela ugcine sandla saKho lesiligugu  
kimi. (O, kukhulu kanjani pho! Yebo,  
Nkulunkulu waseZulwini.)

<sup>81</sup> Manje kulesikhatsi lesi lesikhulu, utjekele emuva *kanjena* manje, futsi Wasentela setsembiso, “Ngeke kusaba ngemanti, kodvwa ngumlilo kulesikhatsi!” Esikhundleni sekuwuphonsa...Aphonsa umhlaba khashane nelilanga, kusobala, wase uyabandza. Uma uwuphonsa elangeni, utoshisa.

Futsi njengoba nje Awubhubhisa ngemanti futsi wabeka wabeka umushi wenkosazane esibhakabhakeni, Yena “bekangeke aze akwente futsi,” manje, Uniketa setsembiso kutsi Utowu “shisa!” Ngako lapho ufika lapho sono nebukhatikhaki bonkhe nemanyala . . .

<sup>82</sup> Futsi kungesiko kadzeni bengigibebe ngewuka ngendlula etsafeni. Njengemfana lomncane bengijwayele kucabanga, ngitfole tincwadzi tami temlandvo neMumo wemhlaba bese ngicabanga ngematsafa lamakhulu asenshonalanga. “Ngalelinye lilanga,” ngatsi, “Ngiyohlala lapho ngekuthula futsi ngibindzile lapho kute khona sono, futsi ngiyohambahamba emasimini futsi ngiyotingela njengeliNdiya. Futsi ngiyo—ngiyohlala lapho, imphilo lenekuthula, tonkhe tinsuku tekuphila kwami.” Kodvwa manje seku . . . ngumuntfu lomhlophe bekalapho. Lapho umuntfu lomhlophe aya khona, sono sihamba naye. Ungumbulali lomkhulu nemsocoyi lomkhulu webantfu bonkhe emhlaben, ngumuntfu lomhlophe. Ungumgulukudvu kuyo yonkhe imibala!

<sup>83</sup> Lapha kungesiko kadzeni ephepheni (uMnaketfu Thom lapha, lovela e-Africa), ngibone siceshana ephepheni emavikini lamabili lendlulile, ngikholwa kutsi kwakungilo, futsi watsi . . . batsi, “Uma emaMerica asevumelekile kuya e-Africa, eminyakeni lelishumi kusukela manje libhubesi lelikhulu lase-Africa liyophela nya, tindlovu.” Lemigulukudvu ledubula nomakuphi nje lapha angakhona khona. Sitfombe salamabili lamakhulu lamadvuna etama kubamba linye lelidvuna lelilimele. Kubukeka kwangatsi tinyembeti betigeleta emehlwani awo. Bekangafuni i . . . lalamadvuna bekangafuni lelelisikati kutsi life. Futsi ngalinye lawo libambe lelelidvuna eceleni kwalo, njengaloku, alibambe kutsi lingaweli phansi kulelelisikati . . . emhlabatsini. Lidutjulwe nje labaticcucu. Umfo lodubule nomayini kanjalo akafaneli kubanesibhamu esandleni sakhe. Kunjalo. Akanamcondvo lophile ngalokwenele kusiphatsa.

<sup>84</sup> Manje, eminyakeni lembadlwana leyendlulile, ngitama kugalela umhlambi lotsite, wetindluzele ema-elkhi, ekhatsi kumngani wami lomuhle, uMnaketfu Roy Roberson nabo emuva lapho, ngesikhatsi ngisengumhloli eColorado; ngangati kutsi sasinemhlambi lomuhle. Jeff nami sasibanato lapho iminyaka neminyaka, cishe tinhloko tetindluzele ema-elkhi langemashumi lasiphohlongo emhlambi. Bona bavumela labanye balabafo belihhovisi baphume eDenver baphumele lapho bagcoke lawo mabhluloko lamabhulawuzi, nemlente lonetimvakazi. Labo batingeli. Hmm! Nabo beta lapho, sicuku, kuma-jibhi netintfo kanjalo, babuya ekhatsi endzaweni yetfu lapho.

<sup>85</sup> Futsi bengigalela letindluzele ema-elkhi tihamba entsabenii ngisemvakwato, cishe likhilomitha nehhafu noma lamatsatfu, futsi tatidla lapho. Ufanele utinciphise, letinkunzi letinkhulu

letindzala netintfo; uma ungakwenti, wephula umhlambi wakho. Tifana nje nekukhulisa tinkhomo noma ini lokunye. Tilwane tasendle tifanele tifane natsi. Akusyo inkoyoyo. Uma ufunu kudubula inkoyoyo lidlelo lekudubulela kulo ngephandle lapha kutidubula kuyo. Kunjalo. Kulihlazo kusilaha tintfo kanjalo. Kusono, kungamesabi nkulunkulu!

<sup>86</sup> Futsi ngabala tinhlavu letilikhulu nemashumi lamabili nakutsatfu tipuma emshineni yetibhamu, kufana, nekuwudubula emahlombe abo. Futsi ngakusasa ekuseni, uMnaketfu Banks Wood lapha kanye nami, sakuphukela entsabeni, ngabala imibhedze lenengati lelishumi nemfica. Beringgati lutfo ngekuttingela; ungasidubula silwane lesikhulu kanjalo, ungahle usishaye lokujule ngalokwenele kutsi usibulale. Futsi bavele nje bakhulule nje, “bheng, bheng, bheng,” badubula sinye bese bashaya nalelesinye. Ngani, titokufa. Futsi yini le... Emvakwekuba kushisa sekungene ngekhatsi kuto, uma utitfola atisikahle, tivele tibile khona lapho; netilwane letitingelako, bonkalwane netintfo, tiyatidla. Imibhedze lelishumi nemfica legcwele ingati, tinkunzi letinkhulu, tinselo letinkhulu *kangako* titungeleatile, nengati intjaza ipuma etinyaweni totimbili lapho ihlatjwe khona kanjalo nguleto tibhamu. Bebangakafaneli bavumele umgulukudu lonjalo aphatse sibhamu esandleni sakhe. Kunjalo. Ute umuzwa wekuphatsa sibhamu. O, kungulokukhulu kakhulu, kusono kwenta kanjalo.

<sup>87</sup> Kubi kabi nje, kodywa lowo ngumMerica. Canada, nine bantfu labaligugu labavela eCanada! Uma iMerica ichubeka njalo, iCanada itoba phansi nje njengeMerica, emvakwesikhashana. Sondzela eminceleni yeCanada nomakuphi, futsi unaleso simo saseMerica. LeMerica yingwadla yetive. Nguloko kanye lengiko, futsi itoba yimbi kakhulu kunaleyake yabangiko manje. Ita ekupheleni kwayo! LiBhayibheli liyakhuluma ngekubhubha kwayo, lisho kutsi itoba kanjani. IMerica: iphansi kakhulu, ibolile, iyenyanyeka, ayikalungi. Kunjalo impela. Beyisive lesikhulu. Beyitfwele lomlayeto weliVangeli. Yini leyenta ibe ngulendlela lengiyo? Ngoba yale uMlayeto weliVangeli, futsi yala emaCiniso. Yimbi kakhulu. Inako kuyeta, ungakhatsateki. Ngikubonile embonweni njenga-ISHO KANJE INKHOSI! Kuyeta. Itosibhadalela sono sayo.

<sup>88</sup> Emuva ngesikhatsi iMerica iseyiMerica, yayisive lesikhulu. Lesikhulu kunato tonkhe umhlaba lowake wasati kusukela ku-Israyeli, kwakuyiMerica, kodvwa impela seyitingcolisile manje. Iwalile uMlayeto. Ayikatsatsi lutfo kodvwa nje... Manje seyitiletsele... Ungabona lapho ikhona manje. Wonkhe umuntfu uyakwati loko, elukhetfweni lwekugcina iyakhombisa kutsi imephi ngakutakamoya. Uh-huh. Ayati.

<sup>89</sup> Manje, lamlunga lawa lahleti esihlalweni sebukhosi nemchele walo. Manje, livesi le 5, sitocala:

*Futsi esihlalweni sebukhosi kwaphuma imibane... imidvumo... emaphimbo: futsi kwakukhona tibane letisikhombisa etikwemlilo tivutsa embikwesihlalo sebukhosi, lokuboMoya labasikhombisa baNkulunkulu.*

<sup>90</sup> O, ngiyakutsandza loku! Anikutsandzi nine? O, ngitivela nje kwangatsi lijazi lami liyangenela, niyati. Ngivele nje... ngesikhatsi... O, ngicondze ejazini lakamoya, kusobala, niyati. Kulungile.

<sup>91</sup> “Ngaphandle kweSihlalo sebukhosi.” Ake sikhulume ngaleSihlalo sebukhosi manje imizuzu lembalwa. Lesi bekungesiso Sihlalo sebukhosi semusa. Semusa Sihlalo sebukhosi sesiphelile; awusekho umusa, asisena musa. Siyokwenta kanjani... Siyoba kanjani sihlalo sekwehlulela sihlalo sekwehlulela saKhristu, sihlalo sekwehlulela, Sihlalo sekweHlulela lesiMhlophe na? Ngabe uyobakhona umusa lapho na? Kute ngisho nalesincane siceshana semusa lesitoniketwa. ESihlalweni sebukhosi sekwehlulela uyomemeta “umusa” uze ungasakhoni nekumemeta, futsi ku, ncono nje uvele umemete emoyeni nje ndzawanatsite, ngoba awusekho umusa.

<sup>92</sup> *Manje* ngilo lusuku lwemusa! Manje, ake sibuyele emuva eThestamentini leliDzala lapha kancanyana nje futsi sitfole kutsi umusa yini. Sichubeke siye emuva futsi sibone kutsi kwentekani kuleSihlalo lesi sebukhosi. LeSihlalo lesi sebukhosi, kusobala, sihlalo se—sekwehlulela. Futsi ba... sizatfu namuhla sekutsi kubenemusa, kungenca yekutsi lesihlalo semusa sifafatwa ngekubuyisana. INgati! Futsi kuphela nje uma iNgati isesihlalweni sekwahlulela khona-ke akusiso sihlalo sekwehlulela, kungumusa, ngoba Lokutsite kufile kuvimba kwehlulela. Uma nikubona, tsanini “Amen.” [Libandla litsi, “Amen!”—Umhl.] Kuphela nje uma iNgati isesihlalweni semusa, kukhombisa kutsi kukhona Lokutsite lokufile kuvimba kwehlulela. Kodvwa uma liBandla lihlwitsiwe, sihlalo semusa siba sihlalo sekwehlulela!

<sup>93</sup> Ngale, niyati, eThestamentini leLisha lapha, futsi, “Nendzawo lengcwele.” Kulapho u—umtsetfo... endzaweni lengcwele, umehluleli esihlalweni endzaweni lengcwele. Manje, lesosihlalo sekwehlulela endzaweni lengcwele sigcwele intfutfu. Kwakuyini na? NjengeNtsaba Sinayi, kwehlulela! Umusa sewusukile e—eSihlalweni sebukhosi saNkulunkulu. Nkulunkulu utokwehlulela umhlaba ngaphandle kwemusa. Bangakhi lokwatiko loko na?

<sup>94</sup> Yinye kuphela intfo Layoyibona ngalolosuku, yini Yona? Yingati. Nguleyo kuphela intfo leyehlisa lulaka lwaNkulunkulu lokwatile.

<sup>95</sup> Adamu na-Eva benta sidziya lesihle nje njenganoma nguyiphi iMethodist, iBaptisti, iPresbyterian, noma iPhentekhostali lengasenta, sasivala bungcunu babo. Kodvwa Nkulunkulu bekakhona kubona ngale kwaso, ngako Wabulala lokutsite futsi watsatsa tikhumba te—tikhumba tesilwane lesifile futsi wasimbonya. Ingati kwabita kutsi itsatse indzawo yayo. Nguloko lokwavimba lulaka lwaKhe, Wabona ingati wase uyahlehla kuko, ngoba lokutsite kwase kucitse imphilo yako. O Nkulunkulu!

<sup>96</sup> Kucabange! Intfo kuphela lengajikisa Nkulunkulu yiNgati. Futsi kunayinye kuphela iNgati latojika kuyo, futsi leyo yeNdvodzana yaKhe luCobo. Uma Abona iNgati yeNdvodzana yaKhe luCobo, Utodedela emuva. Ngoba nguleso lesipho lesi... Nkulunkulu unikete iNdvodzana yaKhe, kuhlenga labo Labati ngaphambili, futsi kuyambuyisa Nkulunkulu ekwehluleleni kwaKhe. Kodvwa uma leyoNgati isuswa, nakokonkhe loko lokwatiwa ngaphambili kubitelwe kuloMtimba loligugu, liBandla laKhe selilungiselelwe futsi lahlwitfwa, bese-ke lulaka lwaNkulunkulu luba kubantfu.

<sup>97</sup> O, mnaketfu, ungake ufune kuma lapho! Ase ngime embikwe meshini-gani, ake ngijutjwe ngibe ticucu, ake ngisahwe kancane kancane li-intji ngeli-intji, akwenteke nomayini (njengesifungo semaChawe aColumbus), bavumele bahhubhule sisu sami sivuleke futsi bashise sibabule nayoyonkhe lenye intfo lengekhatsi kimi, nemikhono yami nemilente ijutjwe, noma kungaba yini, kodvwa *ungake* ungivumele ngime kulesoSahlalo sebukhosи lesiMhlophe seKwehlulelwа embikwaNkulunkulu.

<sup>98</sup> O, ake ngitsatse lesihlalo sebukhosи lesincane *lapha* phambikwesahlalo saKhristu futsi ngemukele iNgati yaKhe. Kute etandleni tami lengta nako, Nkhosi.

Kute—kute lomunye umtfombo lengiwatiko,  
Kute ngaphandle kweNgati yaJesu; (Nguloko  
kuphela lengati ngako.)  
Loku ngilolonkhe litsema lami  
nekubambelela,  
Kute ngaphandle kweNgati yaJesu.

<sup>99</sup> Akumangalisi Eddie Perronet... waliwa etingomeni takhe. Ngesikhatsi angumKhristu, umKhristu locinile, bebangafuni kutsenga tingoma takhe. Ngalelinye lilanga watsi, “Ngitobhala yinye, futsi langatsite... kutsi batokwemukela.” (Futsi bantfu bebabuna intfo letsite lesimanje kakhulu etingomeni tenkholo.) Ngalelinye lilanga lapho Moya loyiNgcwele wambamba, wase ubamba ipheni wase uyabhalo:

Bayethe emandla eliGama laJesu!  
Akutsi tingelosi tiwe tilale phansi;  
Tiletse umchele webukhosи,  
Futsi tiYetfwese umchele iNkhosi yemakhosi;

Ngoba kuKhristu, liDvwala lelicinile,  
ngiyema;  
Tonkhe letinye tindzawo tisihlabatsi  
lesibishako,  
Tonkhe letinye tindzawo tisihlabatsi  
lesibishako.

<sup>100</sup> Noma ngabe libandla, noma ngumngani, noma sitsa, noma sive, noma yimicebo, noma buphuya, nomangabe kuhle, noma ngabe kuyini, yonkhe leminye imihlabatsi isihlabatsi lesibishako! Nguyonantfo lekuphela, ekugcineni iyohamba. Kodvwa:

... Khristu, leloDvwala lelicinile, ngiyema;  
Yonkhe leminye imihlabatsi isihlabatsi  
lesibishako. (Kubeke engcondvweni loko.)

<sup>101</sup> Caphelani! Asiyeni ngale kuLevithikhusi we 16, futsi sifundze emuva, emuva le ngemuva kweliBhayibheli manje, emitsetfweni yemaLevi, futsi sibone ngalapha kwaLevithikhusi—Levithikhusi sahluko se 16. Bese sicala ngelivesi le 14 lesahluko se 16. O, ngi—ngiyatsandza kutsatsa sikhatsi sami kuletintfo leti, ngitikhiphe. Levithikhusi lishumi nakun-... noma Levithikhusi 16:14.

*Futsi uyotsatsa kwengati yenkunzi, futsi ayifafate ngemuno etikwesihlalo semusa*  
(Etikwalesihlalo semusa! Bukisisani, sitongena kuloku emvakwesikhashana.)... *ngasemphumalanga;...*

<sup>102</sup> Ningalikhohlwa lelogama lelitsi “Ngasemphumalanga”! Uvelaphi Jesu? Imphumalanga, ngelifu leNkhatimulo. Liphuma kuphi l-i-l-a-n-g-a? Emphumalanga. Iyophuma kuphi i N-d-v-o-d-z-a-n-a? Emphumalanga. Sasihleli kuphi sihlalo semusa? Kuya ngasemphumalanga. Kungani nginente nahlala ngalendlela nabheka ngasemphumalanga na? Ngani na? Li-altari lingasemphumalanga. Sitokubona emvakwesikhashana, kutsi kuhle kanjani, ngitokudvweba. Ngicele labanengi ngangoba ngingakhona kutsi baphatse emaphepha nalokunye, kutfola lamamephu lawa ngemizuzu lembalwa. Kulungile:

*... usifafate ... ngasemphumalanga;*  
*nasembikwesihlalo semusa uyofafata ... ingati*  
*ngemuno wakhe kasikhombisa.*

<sup>103</sup> O, akukuhle loko pho? “Kasikhombisa kuya ngasemphumalanga.” Kuyini na? LemiNyaka yeliBandla leSikhombisa iyombonywa yiNgati. Haleluya! INGati yaJesu Khristu yenele nje kuyo, itolo, namuhla, naphakadze, nakuwowonkhe umnyaka, kusindzisa sonkhe soni, kophilisa wonkhe umuntfu logulako, kuletsa wonkhe ummangaliso, sonkhe sibonakaliso sifezeke. “Kasikhombisa,” emuva ngaleyaya eThestamentini leliDzala, iminyaka lengemakhulu lalishumi

nakune nemashumi layimfica ngaphambi kwekutsi Khristu efike. Kucabange nje! Luphawu, “kasikhombisa utawu . . .”

*Utawubese uhlaba imbuti . . . umnikelo wesono, longewebantfu, futsi aletse ingati yakhe kanye nale . . . endvwangwini lelengako, kutokwenta ngaleyongati njengoba entile ngalengati yenkunzi, . . . ayifafate etikwesihlalalo semusa, nasembikwesihlalo semusa:*

*Futsi utokwenta kubuyisana ngendzawo lengcwele, ngoba . . . ku . . . kwekungcola kwebantfwana baka-Israyeli, nangenca yetiphambeko tabo kutotonkhe tono tabo: futsi utakwenta kanjalo ngenca yelithende lekuhlangana, lebelihlala njalo emkhatsini wabo lokukutsi kusemkhatsini we—wekungcola kwabo.*

<sup>104</sup> Kwakuyini kona? “Sihlalo semusa.” Bakuphi manje? Futsi lapho ngekhatsi kwemphongolo kwakunani? Umtsetfo. Nemtsetfo, kweephula munye umyalo kwakukufa ngaphandle kwemusa. Kodvwa ngekutsi ke wawungaba nawo umusa, ingati yayifanele ihlale e-altari. Bafafata sihlalo semusa. Futsi sihlalo semusa yi-altari lapho uguca khona ucele umusa. Nkulunkulu akavumi kutsi sike sikususe emabandleni etfu, i-altari leyifashini lendzala lapho emadvodza angaguca khona futsi abite Nkulunkulu acele umusa. Nemusa ucebile, futsi ugeleta ngesihle eNgatini yeNkhosi Jesu. Manje, futsi, ngulowo ke umusa. Nguleso sihlalo semusa.

<sup>105</sup> Kodvwa niyacaphela ekhatsi lapha, kwakungesiso sihlalo semusa, ngoba kwakune “mibane nekudvuma nemaphimbo.” Kute umbane nekudvuma emuseni. Loko kwehlulela.

<sup>106</sup> Ase sivule ku-Eksodus, sahluko se 19 sa-Eksodus nelivesi le 16. Eksodus, sahluko se 19 sa-Eksodus, futsi asicale nelivesi le 16:

*Futsi kwenteka . . .*

Lalelani kutsi yini . . . ngesikhatsi Nkulunkulu enyukela eNtsabeni Sinayi:

*Futsi kwenteka ngelusuku lwasitsatfu ekuseni, kutsi kwakunemidvumo . . . imibane, nelifu lelikhulu lisetikwalentsaba, neliphimbo lelicilongo likhala ngalokwendlulele kakhulu; (Yini liphimbo lelicilongo na? Yingelosi lenkhulu.) kute bonkhe bantfu . . . (Lalelani!) . . . bonkhe bantfu . . . lobekasenkambu watfutfumela.*

<sup>107</sup> “Kwehlulela!” Whuu! Bebakadze bamashele ngephandle lapho naNkulunkulu bekabanikete umusa kuhamba ngawo, kodvwa bebasolo bafuna umtsetfo ngenkhani. Bona . . . Nkulunkulu bekafuna babeyinhlanganisela yemahlelo; bona bafuna kwenta lihlelo ngako, intfo labangaphikisana ngayo, esikhundleni sekulandzela nje Nkulunkulu futsi uphila

ngaphansi kwemtsetfo waKhe, ngaphansi kwemandla aKhe. Umusa wawunikete umprofethi, umusa wawunikete kubuyisana (liwundlu), umusa wawunikete tonkhe letintfo leti, kepha noko bebafuna kwehlulela. Bebafuna lokutsite lebebangakhona bona kukwenta.

<sup>108</sup> Nkulunkulu watsi, “Bahlanganise ndzawonye, Ngitobatisa kutsi kuyini. Ngitobakhombisa kutsi kuyini.” Fundza! Lalelani! Naleliphimbo lelicilongo laya ngekukhula ngekukhula laze latamatamisa umhlabo. Niyabona kutsi kwehlulela kuyini. Angikufuni loko. Nginike umusa!

<sup>109</sup> [UMnaketfu Fred utsi, “Mnaketfu Branham?—Umhl.] Futsi...[Mnaketfu Branham?”] Yebo? [“Bewungumuphi lowo—lowomBhalo wekugcina lowufundzile?”] Lowo bekungu Eksodus, sa—sa—sahluko se 19 nelivesi le 16, Mnaketfu Fred. Eksodus 19:16.

<sup>110</sup> Manje, caphelani livesi le 17:

*Futsi Mosi wakhipha bantfu enkambu kutsi batohlangana...Nkulunkulu; (O, hhe! Ngifuna kuhlangana Naye ngekuthula, hhayi kanjalo.) futsi bema phansi ekucaleni kwalentsaba. (Emuva le.)*

<sup>111</sup> Khumbulani, leyontsaba yayinemigca ledvwetjwe itungelete yona. Ngisho noma inkomo itsintsia leyontsaba, yayifanele ife khona lapho, ingeke ite eBukhoneni baNkulunkulu. Futsi Nkulunkulu... “NaMosi waletsa bantfu.”

<sup>112</sup> Manje, livesi le 18, livesi lelilandzelako:

*Futsi iNtsaba Sinayi ngalokuphelele yayi...intfutfu, ngoba iNKHOSI yehlela etikwayo ngemlilo:... (Ibhunya nje futsi ivutsa njengesithando semlilo.)*

<sup>113</sup> Wehla Ayini na? Hhayi ngeNkhatimulo yaKhe yeShekhina, kodvwa elulakeni lwekwehlulela kwaKhe.

*...naalentfutfu lapho yenyuka njengentfutfu yesithando semlilo, nalentsaba yonkhe yatamatama kakhulu. (Mnaketfu, angifuni kuba lapho!)*

*Futsi ngesikhatsi leliphimbo lelicilongo likhala kadze, futsi laya ngekukhula ngekukhula, Mosi wakhuluma, naNkulunkulu wamphendvula ngeliphimbo. (Mosi wakhuluma; hhayi bantfu, bebachuchisa kwemhlanga.)*

*Futsi i—neNKHOSI yehlela etikwalentsaba Sinayi, etulu esicongweni salentsaba: neNkhosi yabitela Mosi etulu esicongweni salentsaba; naMosi wakhuphuka.*

*NeNKHOSI yatsi kuMosi, Hamba uye lephansi, futsi utjele labantfu, ngaphandle uma babhobokela eNKHOSINI kutobuka nje, futsi labanengi babo batobhubha.*

<sup>114</sup> [Akucoshwanga etheyiphini—Umhl.] Bantfu bahlala ngemuva kwelisontfo futsi bahleke umuntfu lotsite akhuluma

ngetilimi, noma adansa ngaMoya; bahambile, bahlambalata Moya loNgewe, babekwe lumphawu ingunaphakadze! “Nomangubani lokhulumu livi leliphambana naMoya loNgewe angeke atsetselelwe kulelive, ngisho naseveni lelitako.” Musa kuLibuka nje! Hlala khashane naLo noma lokungenani uLemukele!

<sup>115</sup> Ncono siwuyekele lowomBhalo. Wufundze uchubeke, konkhe kwawo, ubone kutsi Nkulunkulu watsini. Nebantfu batsi, “O, Mosi, akukhulume wena. Ungasamvumeli Nkulunkulu akhulume futsi! Sifisa kwangatsi manje ngabe besingakakuceli loku.” Niyabona na? “Akukhulume wena natsi, Mosi. Nkulunkulu nakakhuluma, sonkhe sitokufa.” Niyabona, Nkulunkulu wenta kubuyisana.

<sup>116</sup> Manje, “LiPhimbo leSihlalo sebukhos.” Caphelani kuleSihlalo sebukhos, “ngaphambi kweSihlalo sebukhos kwakunetinkhanyeti letisikhombisa,” liPhimbo letinkhanyeti. “Emaphimbo,” niyabona. Kwakunalokunengi kuSambulo se 4 lapha, noma 5, sitfola kutsi, “Futsi ngephandle eSihlalweni sebukhos” kwavela imibane, imidvumo, nemaphimbo.” Akusilo liphimbo *linye*; “maphimbo,” bunyenti. Kwakuyini na? Nkulunkulu akhuluma nelibandla, atibonakalisa yena Ngekwakhe ngaboMoya labasikhombisa. Uma logcotjwe ngekweliciniso waNkulunkulu akhuluma, liPhimbo laNkulunkulu! KuLala kukususa lutsi lwesibane. Niyabona na? “Emaphimbo,” liPhimbo lemiNyaka yeliBandla leSikhombisa (ngalapha ekoneni), emaphimbo akhuluma ngemdvumo nasembaneni.

<sup>117</sup> Kuletinsuku leti banjalo, “Yebo-ke, asikholwa kutsi sitsi ‘sihogo’ epulpiti.” O, nkhoziyami! Ngako bla! Hmm! Sidzinga emadvodza aNkulunkulu, emadvodza langeke adedele emuva!

<sup>118</sup> Manje, wonkhe umuntfu angeke akhone kuba ngumshumayeli, kodvwa uneliphimbo. Futsi uma ungeke ukhone kushumayela bantfu inshumayelo... Uma ungumshumayeli, ubitelwe epulpiti kushumayela. Uma ungasuye, usasolo ungumshumayeli, kodvwa *philela* bantfu inshumayelo. Ake inshumayelo yakho *iphilwe*, futsi liPhimbo laNkulunkulu lelitoletsa lihlazo kubo labaLalako. Batsi, “Akekho longabeka umuno emphilweni yakhe lowesilisa noma wesifazane. Balungile, bayaphila... Bona... Uma kwake kwabanewesilisa waNkulunkulu, ngulowo wesilisa noma wesifazane.” Niyabona, phila tinshumayelo takho. Ungetami kubashumayela uma ungakabitwa kutsi ubengushumayeli; nonkhe niyahlangahlangana, nakanjani, futsi nonakaliswe, futsi nitokwenta bantfu bacangane, futsi ningekte nati... Yebo-ke, uto—utobona nawe ngekwakho, futsi. Phila nje inshumayelo yakho!

<sup>119</sup> Umshumayeli ubitelwe kutsi ashumayele yakhe, nekutsi ayiphile futsi. Uma ungeke ukhone kuLiphila, khona-ke yekela kuLishumayela. Kodvwa ufanele uphile takho tinshumayelo.

<sup>120</sup> Kulungile, naku bekune “maphimbo.” O, sitidzinga kanjani pho eJeffersonville tinkhulungwane temaphimbo laphilwako, umdvumo waNkulunkulu udvuma ngebumnandzi nebungcwele, bumsulwa, timphilo letingakangcoliswa, uhambahahamba emhlabenzi namuhla, ungenasici. Yebo, mnumzane, emaKhristu sibili, loko kudvuma lokumelene nesitsa. Develi akanandzaba nekutsi ungampongolota kakhulu kangakanani; develi akanandzaba kutsi ungagcuma kangakanani noma ungakwenta kangakanani *luku* noma umemete. Kodvwa lokulimata develi kubona leyo lengcweliwi, imphilo lengcwele lenikelwe kuNkulunkulu; usho noma yini kuye, mbite nganoma yini, njengoba nje kungaba mnandzi kanjani futsi achubekele embili nje. O, hhe! Loko kumlahlela le, ngulowo ke lomdvumo lonyakatisa develi.

<sup>121</sup> Njengoba nje, “Yebo-ke,” wena utsi, “kube bekangashumayela njenga Billy Graham noma Oral Roberts, noma lotsite, sikhulumi lesinemtselela lomkhulu, utobe . . .” O, cha! Ngalesinye sikhatsi develi uvele akuhleke nje loko. Akakunaki nje nekukunaka loko kungesilutfo. Utfolo yonkhe isayensi yetenkholo—sayensi yetenkholo lobewufuna kuyitfolo nakokonkhe kucecesha kwesemina, nadevali uvele nje ahialele emuva futsi akuhleke. Kodvwa uma abona loko kuPhila!

<sup>122</sup> Bukani labo bafundzi entasi lapho, loyomntfwana loluhlanya ngalelolanga lobekanesitfutfwane, batsi, “Phuma kuye, develi! Phuma kuye, develi! Phuma kuye, develi!”

<sup>123</sup> Develi ahleli lapho, watsi, “Manje, anitihlazi nje kahle kahle na? Manje, niyabona kutsi nentani? Jesu unitjelile, Unitfumile, kutsi nihambe ningikhiphe. Kute ngisho namunye wenu longakwenta.”

<sup>124</sup> Kodvwa, mnaketfu, nabaMbona eta, Lomunye weta ahamba ngekuthula. Uh-huh. O, hhe! Bekangadzingeki kutsi asho lutfo. Lowo develi besavele esaba nje ngaso lesosikhatsi. Bekati kutsi bekafanele ahambe, kunjalo, ngoba nako kuta kuPhila; akusiyi nje inshumayelo kuphela, kodvwa kuPhila. Watsi, “Phuma kuye.” O, hhe! Loko kwakwenta! Ngekuthula nje; Bekati kutsi Bekakhulumana ngani, Bekakwati leBekakwenta.

<sup>125</sup> Manje, “Emaphimbo,” emaphimbo emacilongo lasikhombisa, bekangemaphimbo aletinkhanyeti letisikhombisa, titfunywa letisikhombisa. Kodvwa manje bukisisani lapha:

...futsi...tibane letisikhombisa...embikwesihlalo  
sebukhos, lokuboMoya labasikhombisa baNkulunkulu.

<sup>126</sup> “Tibane letisikhombisa.” Asesidvwebe kancanyana lapha, leSihlalo sebukhos, indzawo lengcwele, libandla.

Futsi khona *lapha* nje kwakunayinye (yekucala, yesibili, yesitsatfu, yesine, yesihlanu, yesitfupha, yesikhombisa) tinkhanyeti letisikhombisa, emalambu lasikhombisa, titfunywa letisikhombisa, boMoya labasikhombisa; akuchazi kona empele ni kutsi Nkulunkulu usemiMimoyeni lesikhombisa, kodvwa “kukubonakaliswa lokukasikhombisa kwaMoya loyiNgcwele lofanako.”

<sup>127</sup> Uphi Moya loyiNgcwele? Lapha eSihlalweni sebukhosni, ukhanya emnyakeni welibandla ngamunye. Lomnyaka welibandla *lona* ubonakalisa kukhanya *ngalendlela*, amaphimbo aNkulunkulu, Jesu Khristu longuye itolo, namuhla, naphakadze. Niyabona, letisikhombisa, kwakune “maphimbo.” “Netibane letisikhombisa temlilo,” boMoya labasikhombisa, “lokuboMoya labasikhombisa baNkulunkulu.”

<sup>128</sup> Khumbulani emaSontfweni lambadlwana lendlulile sifikile kuko, lidayimane lelikhulu? Kodvwa lisikwe ngetindlela letinengi letehlukene kubonakalisa umlilo netibane letivelala kulo. Nguleyo indlela, “Jesu Khristu ukucala kwalokudaliwe kwaNkulunkulu,” Sambulo 1. Ngabe kunjalo na? Ngako-ke wadalwa nini Nkulunkulu? Ukucala kwalokudaliwe kwaNkulunkulu. Futsi Nkulunkulu uPhakadze. Ngabe kunjalo na? Kodvwa ngesikhatsi kudalwa Nkulunkulu... ngesikhatsi luswane loluncane lobelukhulewe esibeletfweni samake, intfombi ntfo. Wase ucala kukhulisa letakhi-mtimba ngekhatsi kwakhe kutala loluswane loluncane, loko kwakukucala kwalokudaliwe kwaNkulunkulu, “Ngoba Nkulunkulu wentiwa inyama futsi wakha emkhatsini wetfu, futsi waba ngu-Emanuweli, ‘Nkulunkulu unatsi,’ kucala kwalokudaliwe kwaNkulunkulu.”

<sup>129</sup> Ngako-ke kuleloGugu lelikhulu lelivela elutfulini... ngoba Bekentiwe ngelutfuli. Ngabe loko kunjalo na? Udla kudla njengoba ngenta nami, Udla kudla njengoba wenta nawe. Lokukutsi, lutfuli lwemtimba, Uba yi-khalsiyamu, i-phothashi, iphetroliyamu, kukhanya i-khozmikhi, kodvwa Kuye kwakuhleli kuKhanya lokuPhakadze. Akumangalisi tati tatsi kuleNkhanyeti, “Sihole siye kuloko kuKhanya lokuphelele.”

<sup>130</sup> Bebabonakalisa nje lokuKhanya kwekuKhanya Kunye lokuphelele. Futsi Nango lapho, kuKhanya lokuphelele kwaNkulunkulu, kucala kwekudalwa kwaNkulunkulu. Manje, ekhatsi lapho kwakunguYe...

<sup>131</sup> Ngabe Wakhona kanjani Yena kutibonakalisa emuva etinkhanyetini taKhe tasemhlaben, emvakwekuba tati tiMbome eZulwini, futsi tibese tiba bomoya labashumayelako lapha emhlaben na? “Yena walinyatwa (iDayimane lenkhulu, yajutjwa) ngenca yetiphambeko tetfu, yahubulwa ngenca yebubi betfu, kujeziselwa kuthula kwetfu kwakuKuye, ngemivimba yaKhe saphiliswa tsine.” Kwakwentani Kona? Kubonakalisa!

<sup>132</sup> Noma ngumuphi umuntfu lotisho kutsi uyinceku yaNkulunkulu, lophika kuphilisa kwaNkulunkulu nemandla aKhe, akatfoli kukhanya kwakhe kuleyoDayimane, akatfoli kukhanya kwakhe kulesoSahlalo sebukhos. Ngoba Ibonakalisa Yena longuye itolo, namuhla, naphakadze ekhatsi ngaletinkhanyeti letisikhombisa kanye nemiNyaka yeliBandla leSikhombisa.

<sup>133</sup> O, ludvumo lube kuNkulunkulu! Ngiyacabanga kuyamlungela umfundisi kutsi advumise Nkulunkulu kusuka epulpiti, ngekuniketa kubonga nekudvumisa nekuhloniphia nemandla. O, kuliciniso kanjani pho, kutsi kuwujabulisa kanjani umphefumulo wami ngize ngitivele kungatsi ngingamemeta kakhulu, futsi ngigijime futsi ngigcume ngiyetulu kakhulu ngangoba ngingagcuma, ngoba kakhona Lokutsite ngekhatsi kimi lokungiguculile kuloko lebengingiko. Angisiko lelengifanele ngibe ngiko, futsi akusiko lelengifuna kuba ngiko, kodvwa ngiyati ngigucukile kuloko lebengivame kuba ngiko. Lokutsite kwentekile, kakhona lokutsite lesekwentekile!

<sup>134</sup> Futsi manini lapha futsi nibone leLivi leliPhakadze lelajikitisa sonkhe siphepho! Ngesikhatsi betama kushisa emaBhayibheli nayoyonkhe intfo, Lajikitisa lachubeka ngalokufanako nje, ngoba Latsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi Lami ngeke lendlule.”

<sup>135</sup> Etulu lapha edvute neChicago manje, neli—liBhayibheli lihleli epulpiti lelibandla. Emuva le ngaphambi kweMphi yekuCala yeMhlaba, sitfunywa senkholo sasinalo nemuntfu bekagucukile, futsi bekafuna kunika lesitfunywa senkholo liBhayibheli lakhe, watsi, “Angeke ngikhone kukunika leli, ngalinikwa ngumake wami leli.” Watsi, “Mine, uma ngifika ekhaya, ngitakutfumelela linye.”

<sup>136</sup> Wahamba wacala kwewela lwandle nemkhumbi wemphi waselwandle waseJalimane wachumisa lo-lomkhumbi. Abazange sebatfole ngisho lucetu lwavo. Futsi emvakweminyaka emibili, entasi elugwini, babona libhokisi lintanta. Labanye babo bacabanga kutsi kungaba yintfo lebeyicwilile, ngako-ke balitsatsa balikhiphia lelibhokisi base bayalivula, bafo lababili beta bahamba lapho. Futsi ekhatsi lapho, intfo lekuphela leyasindza kuko, kwakunalelo Bhayibheli lebekalitfumela emuva kulesitfunywa senkholo. Lihleli etikwepulpiti lapha edvute neChicago namuhla, ebandleni leMethodist. “Kutawendlula emaZulu nemhlaba, kodvwa Livi laMi ngeke lendlule.”

<sup>137</sup> Ngesikhatsi sesikhukhula lapha, nga 1937, lelibandla leli lelidzadlana, ngesikhatsi tiyilo teludzaka nakanjalonjalo lukuso, sasingakhona ngisho kuhamba etikwalo lapha nge-ngesikebhe lesigwedlwako. Tikhukhula tenyuka. Futsi, yeboke, ngalobo busuku ngesikhatsi ngishumayele liVangeli futsi

ngashiyi liBhayibheli lami lihleli livulekile epulpiti ngesikhatsi ngibuyele ekhaya; ngibiketela kutsi leto tikhukhula tatitofika, ngatsi, “Ngimbone akala emafidi langemashumi lamabili nakubili etikweSitaladi Spring ngentasi lapha.”

<sup>138</sup> Umnaketfu loMdzala Jim Wiseheart nalalabanye bangihleka. Uyakukhumbula loko, Mnaketfu George? Ngatsi... Wa—watsi, “O, Billy, nga '84 sasingema-intji lasitfupha kuphela eSitaladini Spring.”

<sup>139</sup> Ngatsi, “Ngibone indvodza yehla ivela esibhakabhakeni, yatsatsa lutsi Iwekukala yalufaka eSitaladini Spring, yatsi ngemafidi langemashumi lamabili nakubili.”

Watsi, “Ujabulile nje.”

Ngatsi, “Angikajabuli! Ngu ISHO KANJE INKHOSI!”

<sup>140</sup> Babute kutsi kwakungemafidi lamangakhi ngetulu kweSitaladi Spring. Mafidi langemashumi lamabili nakubili e—e intjini ngco! Impela nje.

<sup>141</sup> Futsi leloBhayibheli lelidzala lapho lebekushunyayelwe ngalo ngalobo busuku...Lacala kuna, tikhukhula tibhobokela ngekhatsi nakanjalonjalo, nalesakhwi selibandla lelidzala... Titulo taya ngco etulu eluphahleni, leliBhayibheli laya ngco eluphahleni, ageza konkhe lapha nawo onkhe lawomanti aphakama. Ipulpiti yakhuphukela ngco etulu. Tabuya ngco phansi; futsi sonkhe sihlalo sahlala ngco endzaweni yaso lefanako, neliBhayibheli lahlala khona ngco kanye endzaweni lefanako, nawo onkhe lawo manti, futsi lisolo lisavulekile, esahlukweni lesifanako endzaweni lefanako.

<sup>142</sup> “Kutawendlula emaZulu nemhlaba, kodvwa Livi laMi angeke lendlule.”

<sup>143</sup> Kutsi leloBhayibheli lantanta kanjani kulawomanti laneluswayi iminyaka lemibili ngaphandle kwekungcolisa ngeludzaka lamagama kuLo! Livi laNkulunkulu aliciniso. Amen.

<sup>144</sup> Ngiyakhumbula emvakwaloko, uMnaketfu lomdzala Jim Wiseheart bekanelisekile ngaloko, ngaso sonkhe sikhatsi nakaba nebuhrungu emkhonweni wakhe...Bekaba nalokutsite lokungalungi ngaye nasaneminyaka lecise ibengemashumi lasikhombisa nesihlanu budzala, wabanesifo sekuvuvuka kwemalunga. Lobuhlungu babuya ngekunkenketsa *lapha*, bekagijima atsatse leliBhayibheli, bese uyalivula, bese ulibeka lapho, lobunye buhlungu phansi *lapha*. Ngefika lapho ngalelinye lilanga futsi bekabeke emaBhayibheli lamanengi kakhulu etikwakhe ngangikhoni kumbona uMnaketfu Jim, bekatimbonye ngemaBhayibheli yonkh'indzawo! Watsi, “Setsembiso saNkulunkulu!” Nguloko.

<sup>145</sup> “Kutawendlula emaZulu nemhlaba, kodvwa Livi laMi angeke lendlule.”

<sup>146</sup> Khumbulani lomfo lomdzala bekavamise kuta lapha futsi angibone. Futsi akukho bantfu bakubo lapha angicabangi. Futsi bengivamise kumsita kancane, niyati, lapho, ngoba besamdzala futsi adzinga imali futsi bekehlela lapha. Watsi... Ngalelinye lilanga ngangisuka ngiya eCanada, ngajika, ngahamba nje ngaphuma egedeni, futsi watsi, "Billy, ndvodzana yami, ngalolunye lwaletinsuku leti utawubuya naMalume Jim ngeke atihudvule ehla enyuka nalomgwaco lapha futsi." Loko kwabakwekugcina. Ngesikhatsi ngiseCanada, ngatfola i-thelegramu; bekashonele ngephandle lapho etandleni taDzadze Morgan. Waba nekuhlaselwa sifo senhlitiyo, futsi bamphutfumisa esibhedlela, wambuka wase uyendlula emhlabeni.

<sup>147</sup> Dzadze Margie, ukhona lapha manje ekuseni na? Uvamise kuta. Nonkhe niyati. Lesinye sesifo lesikhulu semdlavuza lapho ngaleyka eSibhedlela seBaptisti besafile iminyaka lelishumi nesikhombisa, e-Medical Clinic khona ngalapho kumarekhodi, nge "kufa ngemdlavuza," eminyakeni lelishumi nesikhombisa leyendlulile. Uhlala ku 412 Knobloch Avenue, ungunesi esibhedlela ngephandle lapha. O, umusa lomangalisako, umnandzi kanjani lowomsindvo!

<sup>148</sup> Jim Tom Robertson, ummeli eLouisville, futsi sonkhe siyamati Jim Tom. Nguloko lokwamletsa kutsi akholwe kuloMlayeto, wakhuphukela enhla lapho. Futsi uyise ungujomunye wetinhloko talabo basebenti etulu lapho esibhedlela. Wakhuphukela lapho futsi wakuphenya, kutfola kutsi ngabe kuliciniso yini kutsi bekafa ngumdlavuza, futsi bese kuhonswe lithawula ngaye futsi watfunyelwa ekhaya, futsi bacabanga ngekwati kwabo kutsi besavele afile. Futsi uyise wakuphenya konkhe, futsi kuliciniso. NaJim Tom watsi, "Kungemanga; uhleli khona lapha manje, ngingakuyisa kuye."

<sup>149</sup> O, o, U—UnguNkulunkulu lophatsekako, Akunjalo na? Ngijabula kakhulu kutsi Angawatsalalisela emaphutsa, anijabuli nine? Usenta siMtsandze ngayoyonkhe inhlitiyo yetfu.

<sup>150</sup> Tihlalo tebukhosni, imibane...Ini? "Tibane letisikhombisa," noma tibane, noma tinkhanyeti letisikhombisa, letibitwa nga "boMoya labasikhombisa," lokusho kubonak-... kubonakaliswa lokusikhombisa kwaMoya loyiNgcweli kwemiNyaka yeliBandla leSikhombisa etihlalweni temusa letisikhombisa tebantfu. Naba lapha: tihlalo letisikhombisa temusa, tihlalo letisikhombisa, emabandla lasikhombisa, tinkhanyeti letisikhombisa, kubonakaliswa lokusikhombisa, boMoya labasikhombisa, tibane letisikhombisa. O, hhe, Nkulunkulu uphelele kanjani! Wonkhe...

<sup>151</sup> Kubekwa lapho ngetinombolo teliBhayibheli; tinombolo teliBhayibheli yintfo lephelele kunato tonkhe lekhona emhlabeni. Angeke ukhone kutfola liphutsa lelilodvwa kusuka

kuGenesisi kuya kuSambulo, etinombolweni teliBhayibheli. Hhayi lenye incenye yetincwadzi letibhaliwe kutsi awukwati kutfola liphutsa ngaphambi kwekufundza emavesi lamatsatfu; kodvwa hhayi eBi... .

<sup>152</sup> Bebasolo batama iminyaka lengetulu kwemakhulu lamabili kwengeta umusho munye eMkhulekweni weNkholi, noma basuse munye kuLo. Liphelele! Awukwati kwengeta lokunye noma ususe lokunye kuLo. Bebasoli bacabanga kutsi batokwenta umkhuleko ube nconywana. Bayotama kuhlunga *luku* kuLo, futsi bafake *loko* kuLo, noma bakhiphe *luku* kuLo; cha akusikahle. Niyabona, Liphelele! Konkhe kwetindlela taNkulunkulu tiphelele.

<sup>153</sup> Ngako-ke asikapheleli, kodvwa Watsi “Ngako-ke banini ngulabaphelele njengoba naBabe wenu loseZulwini aphelele.” Singaba kanjani? NgeNgati yaJesu Khristu leliligugu, kutikhohlwa tsine lucobo futsi siphile kuYe nje. Nako laph’ukhona. LiLigugu kanjani pho!

<sup>154</sup> Kulungile, livesi le 6 manje uma singena kulo. “Tibane letisikhombisa.”

*Futsi embikwesihlalo sebukhosi...kwakunelwandle lwengilazi likhanya kubonakale ngale: nasekhatsi nesihlalo sebukhosi, nasemaceleni kwalesihlalo sebukhosi, kwakunetilo letine letatigcwele emehlo ngembili nangemuva. (O, hhe! Bukani loku!)... tilo tigcwele emehlo—tigcwele emehlo ngembili nangemu-... (Manje, anime.)...embikwesihla sebukhosi kwesihlalo sebukhosi...kwakunelwandle lwengilazi lukhanya kubonakale ngale: nasekhatsi nesihlalo sebukhosi, kwakunaletine... nasemaceleni...lesihlalo sebukhosi, kwakunetilo letine tigcwele emehlo ngembili nangemuva.*

<sup>155</sup> Manje, lo “lwandle lwengilazi.” Nine lenito... Ngi... Loku akusilo kahle kahle luphawu lapha, kodvwa ngifuna kucisha loku kwemzuzu nje. Manje, manje sifuna kudadisha lapha kancanyana nje. Lwandle lwengilazi lifanekiselwe ethempelini lelidzala, ngoba Mosi wayalwa nguNkulunkulu kutsi akhe lithempeli emhlabenii ngendlela laLibona ngayo emazulwini. Wonkhe umuntfu uyakwati loko. Kulungile.

<sup>156</sup> Futsi asengidywebe nje kancanyana lapha manje, ngitsi, *nangu umphongolo eTheStamentini leliDzala, kulungile, intfo lelandzelako, lebeyibitwa ngendzawo le “Ngcwele ngcwele.” Futsi indzawo lelandzelako lapha kwakuli-altari, lebelibitwa ngekutsi “yindzawo lengcwele.” Futsi khona embikwalapha kwakukhona “lwandle lwelitfusi,” lubitwa kanjalo. Ngalamanye emagama, kwakuyindzawo lapho khona umhlatjelo... imihlatjelo yayigezwa khona—yayigezwa lapha ngaphambi*

kwekutsi yemukelwe etikwe... e-altari; i-altari yelitfusi, noma li-altari lelitfusi lapho umhlatjelo wawushiswa khona.

<sup>157</sup> Manje, sifuna kubukisisa loku manje lapho i... lapho kwakukhon. Futsi, manje—manje, kulolwandle lwengilazi... lwalungaphambi kwesihlalo sebukhosи nasembikwendzawo lengcwele. Nje... Manje khumbulani, letintsi tetibane letisikhombisa tegolide tatihleli *lapha* kanjena, bese ungena emgezelweni. Niyabona na? Manje, ngiso lelesibonakalisa kukhanya kusuka endzaweni lengcwele ngephandle *lapha*. Manje, uma u... cha, anidzingeki kutsi nibhale loku phansi ngaphandle uma nifuna kukwenta, kodywa loko ku... Nginalenyе intfo lapha lengiyidvwebile mine, lebengifuna kuyifinyelelisa kini. Kodywa manje, niyabona, *luku* kwakubitwa ngekutsi lwandle lwelitfusi; kwakungasiko kukhulu kangako, kwakubekwe cishe ngetulu noma ngaphansi ngekxesikhundla ethempelini. Kwakubekwe cishe ngakuloku *kanjena* lapha, kwakulwandle lwelitfusi, kwakungumgezelо lowentiwe ngelitfusi lapho bebewasha khona imihlatjelo. Ngaphambi kwekutsi imihlatjelo ishiswe noma yemukelwe, yayidzingeka igezwe.

<sup>158</sup> O, bekungeke yini loko kwenta inshumayelo khona manje, Dokotela. O, hhe! Bekungeke yini loko—bekungeke yini loko... Kuvele kwangitsintsа nje, “ngibageze.” Ngaphambi kwekutsi nomangumuphi umhlatjelo wemukelwe kuNkulunkulu, ufanele ugezwe kucala. Kanjani? Hhayi ngekwemzwa, kodywa ugezwe ngeLivi. Manje, sesingabuyela emuva futsi sifike lapho lorabi longumJuda... ngesikhatsi ngishumayela ngaleyonshumayelo yemanti ekwehlukanisa, litfokati lelibovu, emanti lebekagcina, kutsi entiwa emanti ekwehlukanisa. Futsi ngaphambi nje kwekutsi sike site kuNkulunkulu ngekukholwa kweliciniso, sifanele kucala site ngemanti ekwehlukanisa. Yebo mnunzane. Ufanele ute ngani na? LeLivi!

<sup>159</sup> O, ake sengibone kutsi ngingakhona yini kukhuluma kute nito... ngamunye atokutfola. Manje, gocokani kucabanga kwenu kwakamoya. Susani sigcoko setinswiba futsi nigcoke kucabanga kwenu kwakamoya manje, ngoba naku kuta lokutsite. “Wawugezwa ngaphambi kwekutsi wemukelwe e-altari,” ufanele ugezwe kucala ngemanti ekwehlukanisa.

<sup>160</sup> Manje, vulani nami masinyane kubase-Efesu 5, bamba nje indzawo yakho bese ubuyela emuva, emakhasi lambalwa nje emuva, base-Efesu sahluko 5 nelivesi lema 26:

*Kute angcwelise futsi alihlante... (LiBandla, lalakhuluma ngalo.)*

<sup>161</sup> Niyabona, manje, asengibuyele emuva kancanyana kunaloko. Buyelani emuva cishe livesi lema 21, lapho nisabuka:

*Titfobeni nine lomunye kulomunye ekumesabenи Nkulunkulu.*

<sup>162</sup> “Titfobeni nine.” Bandla, titfobeni kumfundisi wenu. Mfundisi, titfobe ebandleni lakho. Uma kuvela licembutsite lelincane, ungabi ngakunomanguluphi luhlangotsini, titfobe kulo lonkhe libandla. Bandla, uma nicala licembutsite, titfobeni kumfundisi wenu ekwesabeni Nkulunkulu. Niyabona na? O, mnaketfu! Hmm!

*Bafati, titfobe cobolwakho kumyeni wakho lucobo, njengakuyo iNkhosi, (Ngoba uyinkhosи yakho.)*

<sup>163</sup> Bangakhi lokwatiko loko, nine besifazane? Kunjalo impela. LiBhayibheli lasho njalo ekucaleni. Kuseseyindlela lefanako.

*Bafati, titfobe cobolwakho kumyeni wakho, njengakuyo iNkhosi.*

*Ngoba indvodza iyinhloko yemfati, ngisho nanjengoba Khristu ayinhloko yelibandla: futsi ungumsindzisi wemtimba.*

<sup>164</sup> Injalo-ke nendvodza. Nonkhe niyakwati loko, nine bantfu labashadile nalabadzala, noma bantfwana lesebakhule ngalokwenele kwati indlela yekuphila. Kulungile.

. . . *njengakuyo iNkhosi.*

*Ngoba indvodza iyinhloko yemfati, njengoba naKhristu ayinhloko yelibandla: futsi ungumsindzisi wemtimba.*

*Ngako-ke njengoba libandla lititfoba kuKhristu, kanjalo nebafti abatitfobe emadvodzeni abo etintfweni tonkhe.*

*Madvodza, tsandzani bafati benu, ngisho nanjengoba Khristu alitsandza libandla, futsi watinikela nganca yalo; (Musa kugijima etikwakhe! Uma wenta loko, awukakufaneli kuba yindvodza. Kunjalo!)*

*Kute akhone . . .*

Lalelani, naku! Kutfoleni manje:

*Kute alingcwelise futsi alihlante ngesigezo semanti nge . . . [Libandla litsi, “Livi!”—Umhl.] Hmm!*

<sup>165</sup> Manje-ke, sonkhe sikhonti lesitfola kungena kuLoku sifanele site ngeLivi. Kunalabanengi kakhulu labeta ngalenye indlela. Ngiyakholelwa etindzabeni letincane netintfo, loko kucishe “make washona iminyaka lemidze leyendlula futsi ukulindzele eZulwini,” loko kulungile *ngemuva* kwekutsi Livi selisetjentisiwe. Bantfu labanengi beta e-altari ngoba bafuna kuhlangana nabomake babo eZulwini. Loko kulungile, ufanelle ukwente loko, kodvwa leso akusiso sizathu sekutsi ungasitela e-altari. Uta e-altari uvuma tono takho ngoba Khristu wafa esikhundleni sakho, ngeLivi!

<sup>166</sup> Ngako-ke, nomanguyiphi imihlatjelo lengeti ngekweLivi ayikemuukeleki ke. Ngabe kunjalo na? (O, mnaketfu,

ngiyakutondza kusho loku. O, ngiyakutondza kukusho. Ngiyacolisa kukusho.) Ngulesosizatfu Tento 19 timile eBhayibhelini, “Namemukela yini Moya loNgcwele kusukela nakholwa na?”

Batsi, “Tsine...asati kutsi kukhona...”

Watsi, “Ngako-ke, nabhabhatiswa kanjani ke? Aningenanga leni Lapha na?”

<sup>167</sup> Beta ngalenyе indlela ngaphandle kweLivi! Watsi, “O, sendlulile esibalweni, sabhabhatiswa...Johane.”

Watsi, “Loko ngeke kusebente. Johane wabhabhatisela kuperhela ekuperhendvukeni, hhayi ekucolelwani kwetono.”

<sup>168</sup> Futsi ngesikhatsi bakuva Luku, baphindze babhabhatiswa kabusha. Leni? NgeLivi! “Nigezwe ngemanti eLivi.” Livi latsi, “Ligama laJesu Khristu!” Nomayini lechaneka lokutsite kuLoko kungemanga!

<sup>169</sup> Manje, mnaketfu loligugu, ngiyati kutsi lena yitheyiphu futsi. Manje, ningatfokoti. Ake ngisho loku ngelutsandvo lwebunkulunkulu, li-awa selisondzele lapho ngingeke ngisakhona kuchubeka nekutibamba kuletintfo leti nhlobo, sisondzele kakhulu ekuBuyeni. Niyabona na? “Butsatfu-amunye wadeveli!” Ngisho loko nga ISHO KANJE INKHOSI! Bukan kutsi kuvelaphi. Kuvela emkhandlwini waseNayisiya ngesikhatsi libandla leKhatolika libasekubuseni. Leligama lelitsi “ticu-tintsatfu” alishiwo ngisho nekushiwo kuyo yonkhe iNcwadzi yeliBhayibheli. Futsi-ke mayelana naboNkulunkulu labatsatfu, loko kuvela esihogweni. Kunamunye Nkulunkulu. Kunjalo impela.

<sup>170</sup> Manje, ngako-ke utsi, “Uyakholwa yini kutsi bonkhe labantfu labo laba—labakholelwa kuticu-tintsatfu basesihogweni na?” Cha, mnumzane. Ngikholwa kutsi bangemaKhristu. Kodvwa li-awa liyasondzela, mnaketfu, lapho batobacotfo mbamba kephabebasephutseni.

<sup>171</sup> Noma ngumuphi umuntfu, nomakuphi, nomangasiphi sikhatsi, lofunu kukhuluma ngalesihloko, wota kimi; nomangumuphi umfundisi, umbhishobhi, umbhishobhi lomkhulu, noma ungaba yini. Futsi loku kuyatheyishwa, kutoya emhlabeni jikelele. Mine ngicela ngelutsandvo lwebuzalwane, nomangumuphi umuntfu longivako kuletheyiphu emhlabeni wonkhe, lotokuta kimi futsi angikhombise sihloko sinye semBhalo noma indzima kunoma ngumuphi umlandvo (lowo ngumlandvo loliciniso) lapho khona nomangumuphi umuntfu ake abhabhatisa egameni le “Yise, iNdvodzana, naMoya loNgcwele” baze bahlela nelibandla leKhatolika, ngitoyigucula imfundziso yami. Wonkhe umuntfu wabhabhatiswa eGameni laJesu Khristu! Futsi bazalwane bami labaligugu, emehlo enu aphumphutsekisiwe kuleto tintfo. Khulekani kuNkulunkulu kutsi aninikete kuKhanya!

<sup>172</sup> Manje, uma unemBhalo kukwesekela, ngitobe ngifuna wena noma ngilalele lucingo lwakho. Wena u...wena...Ngaleyka kwaletheyiphu, uhamba ngemabomu ekungatini kwakamoya uma ungangiphonseli insayeya kuloko. Uma ufunu kwati kutsi yini kuKhanya nekutsi yini lokumnyama, asibute Nkulunkulu. Khumbulani, ngitsi ISHO KANJE INKHOSI! Uma ungikholwa kutsi ngiyinceku yaKhe...Futsi uma loko bekungasiko ngekweLivi, kutoba liphutsa. Ngako-ke uma kungasiko ngekweLivi, kungumsebenti wakho kutsi ungicondzise, uh-huh, ubone kutsi kwentekani. Uh-huh. Liphutsa!

<sup>173</sup> Ngikholwa kutsi tinkhulgawane letinengi tebantfu bakaticu-tintsatfu labakholelwakubonkulukulalabatsatfu usindzisiwe, ngoba abati kwasamehluko. Sitawufika kuloko kuchubeke kwehle emlayetweni.

<sup>174</sup> Manje, nonkhe ningayimisi itheyiphu yenu futsi niphume endlini, nine bazalwane labakholelwakuticu-tintsatfu; lalelani Loku. Kodvwa nje hlala uthule nje imizuzu lembalwa. Utikweneta loko wena. Ukukweneta libandla lakho loko. Niyabona na? Ningayekeli kutfola lamatheyiphu, hlala naLo. Lihlole ngeLivi futsi ubone uma Linjalo. LiBhayibheli latsi, "Hlola tonkhe tintfo."

<sup>175</sup> Ngiyati kutsi Alitsandvwa, bekanjalo Jesu, kanjalo uMlayeto, ngaso sonkhe sikhatsi. Ningitsandzile ngesikhatsi ngifikasi futsi ngaphilisa labagulako nalabahlaselekile emkhatsini wenu, benicabanga kutsi kukhulu, ticuku letinkhulu futsi takhe libandla. Manje, Jesu wenta intfo lefanako waze ngalelineye lilanga Wadzingeka ehlele eCinisweni. Futsi ngesikhatsi Enta, ngisho nemashumi lasikhombisa ahlubuka kuYe. Wase Ugucukela kulaLabanye, labalishumi nakubili, futsi watsi, "Nitsanza kuhamba yini nani?"

NaPetro washo lawomavi lanakekako, "Nkhosi, singahamba siyephi, ngoba emaVi Akho kuphela aPhakadze?"

<sup>176</sup> Futsi Livi laNkulunkulu kuphela leliPhakadze! Futsi ungitfolele nomangukuphi lapho Nkulunkulu ake aba nanoma ngubani kutsi abhabhatiswe egameni le "Yise, iNdvodzana, Moya loNgewe."

<sup>177</sup> Hamba kuMatewu 28:19, "uYise, iNdvodzana naMoya loNgewe," lapho Matewu atsi khona, "Ngako-ke hambani, futsi nifundzise tonkhe tive, nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgewe"? Futsi nomangubani locabanga kutsi "uYise, iNdvodzana, Moya loNgewe" ligama, kuyakhombisa kutsi kukhona lokungahambi kahle ngemfundvo yabo. (Manje, kutsi umfundzi welibanga lesikhombisa ashokoko kubobhishobhi labalalele Loku.) UYise akusilo ligama, iNdvodzana akusilo ligama, naMoya loNgewe akusilo ligama. Tici leto lesiya eGameni (leYise, iNdvodzana, Moya loNgewe), lokunguJesu Khristu.

<sup>178</sup> Khumbulani, loko akusiko ngentfukutselo, loko kushiwo ngelutsandvo netinhlonipho tekwesaba nkulunkulu, nangelutsandvo nekucabangela uMtima logewe waKhristu kuya lapho ngimenywa khona bomnaketfu labakholelwa kuticuttintsatfu (nasemhlabeni wonkhe) ngite futsi ngishumayele ebandleni labo. Kodvwa angikusho uma ngisemkhatsini wenu. Ngifuna kuba...Ngaphandle kwekutsi ungicele wena ngekwakho, futsi ngitongena esontfweni lakho nawe futsi ngikhulume nawe ngako. Kodvwa embikwelibandla lakho, kutobadvunga. Yindzawo yakho kutfola Sambulo bese uyahamba uyosifundzisa umhlambi wakho, ungumelusi walomhlambi. Ngikhuluma nebafundisi. Uma ungacondzi, wota, asihlale futsi sicocisane ndzawonye. LiBhayibheli latsi, "Hlolisia tonkhe tintfo, bese ubambelela kuloko lokuhle."

<sup>179</sup> "Lwandle lwengilazi," lapho umhlatjelo wawugezwa khona...Futsi siyagezwa...O, ningakukhohlwa loko, siyabuya kuko emvakwesikhashana, "Sigezwa ngemanti eLivi." Ngakoke ufanele uve Livi ngaphambi kwekutsi ungene lapho, ngoba yinye kuphela indlela longasondzela ngayo kuNkulunkulu, leyo kungekukholwa. Ngabe kunjalo na? "Kukholwa kuta ngekuva, kuva Livi," kugeza nembeza wetfu. Hhayi kuhlangana nemuntfu wesilisa, hhaiyi kuhlangana nababe, hhaiyi kuhlangana namake, hhaiyi kuhlangana neluswane (konkhe loko kuliciniso, sitawukwenta loko), kodvwa intfo yekucala lesitofanele site ngayo indlela yaNkulunkulu yekusondzela; sitawugezwa uma siva Livi laNkulunkulu.

<sup>180</sup> Ngekukholwa siyahamba. *Umusa*, "nguloko Nkulunkulu lakwentele kona." Loko kunjalo. Wena ukholwa Nkulunkulu, ukholelwa kuNkulunkulu; futsi masinyane nje ungatisola, sewuvele ucbolelw.

<sup>181</sup> Njengoba bengikhuluma nalomunye umnaketfu itolo, lotsite kuhlangahlangana ngako, futsi ngatsi, "Buka, mnaketfu, uma bewushito lokutsite lokulimate imizwa yemkakho, ngekushesha bewutomvela, uyatisola kutsi ukwentile, sewuvele uphendvukile enhlitiyweni yakho. Kunjalo. Kodvwa ufanele uhambé uyomtjela ngako. Ufanele uhambé bese utsi, 'S'thandwa, ngi—ngiyacolisa kutsi ngishito loko.' Khonake sewuphendvuke ngalokuphelele." Manje, nguleyondlela lekungayo ngaNkulunkulu.

<sup>182</sup> Indvodza lengaya futsi itsi, "Ngilimete imizwa yakhe, akwenti kwasamehluko, ngitomtjela kutsi ngiyacolisa, kodvwa empeleni angicolisi," ungumzenzisi. Niyabona na? Kunjalo. Loko angeke kwemukelwe nguNkulunkulu.

<sup>183</sup> Ufanele utisole ngalokuphelele ngetono takho. Khonake uma wati kutsi uyatisola ngetono takho, bese-ke kuba "Kuphendvuka, futsi ubhabhatiswe eGameni laJesu Khristu kuko kucolelwa kwetono takho, utawubese-ke utfola

intsetselelo, wemukele Moya loNgcwele.” Niyabona, kalula nje, Nkulunkulu ukwente kwabalula kakhulu.

<sup>184</sup> Lapha i...siyabona lapha kulo “lwandle lwengilazi,” lwalufananiswa nalokubonakala ngale. Manje, lolwandle lwengilazi lufanekisiwe, lufanekiswa ngelwandle lwelitfusi. Lolu lwandle lwengilazi, eZulwini. Mosi walubona njengelwandle lwengilazi futsi lwentiwa loko lokubitwa ngekutsi “lwandle lwelitfusi,” i-altari yelitfusi, umhlatjelo welitfusi...i-altari yelitfusi, njalo.

<sup>185</sup> Niyati kutsi litfusi likhuluma ngani eBhayibhelini? Kwehlulela. Wenta inyoka yelitfusi. Iso kutsini *inyoka?* Umfanekiso *wenyoka* wawusho “sono lesesivele sehlulelwe,” ensimini yase-Edeni, ngesikhatsi atsi, “Sitsendze sakho siyohubula inhloko yayo; inhloko yayo iyohubula sitsendze.”

<sup>186</sup> Futsi *litfusi* limelele “Kwehlulela kwaNkulunkulu,” i-altari yelitfusi, lapho umhlatjelo wawushisa khona; umgezeloo welitfusi, lapho wawugezwa khona ngemanti eLivi. Niyabona na? Mo...Eliya, etinsukwini takhe, waphuma wabuka etulu, wase utsi, “Lesibhakabhaka sibukeka njengelitfusi.” (Kwehlulela kwaNkulunkulu etikwesive lesaliwe.) O, hhe! Litfusi, lesilitfusi!

<sup>187</sup> Manje sesise “mgezelweni.” Futsi nicaphelile kutsi lomgezeloo wawungenalutfo futsi wawuhlobe ubonakala ngale. Leni na? Libandla lase livele lihlengiwe!

<sup>188</sup> Manje, manje, siyacaphela kamuvanyana, noko, uma sekuta lalabangcwele beNhlpheko, siyitfolo seyigcwele umlilo. Benati yini...Beningatsandza kufundza loko na? Asiyeni ngale kuSambulo manje, sahluko se 15, livesi le 2, bese sifundza lapho sibona khona lomlilo lolitfusi futsi. Kulungile:

*Futsi ngabona lenye ingelosi... Ngabona lesinye sibonakaliso ezulwini, (Kunjalo.) letinkhulu naletinhle kakhulu, tingelosi letisikhombisa tiphetse... tinhlupho tekugcina letisikhombisa; ngoba kuto tatigcwaliswe ngelulaka lwaNkulunkulu.*

Manje “lulaka” lwaNkulunkulu. Bukisisani:

*Ngase ngibona lokujengelwandle lwengilazi kungatsi lwalucutjaniswe nemlilo; (Manje, bukisisani.) futsi labo lebebatfole kuncoba etikwesilo, nasemfanekiswensi waso, nasetikweluphawu, nasetikwesibalo seligama laso, beme etikwelwandle lwengilazi, bane... mahabhu aNkulunkulu.*

*Futsi bahlabela ingoma yaMosi inceku yaNkulunkulu,...*

<sup>189</sup> O, niyakubona na? “Sikhatsi seNhlpheko.” O! Ngabe nijakile na? [Libandla liyaphendvula, “Cha!”—Umhl.] Kulungile, lalelani, ake sicaphele lokutsite lapha.

<sup>190</sup> Sita kanjani na? Sifanele site (leliBandla lebeTive) kuleLivi, lwandle lwengilazi, emanti, emanti eLivi (Ngabe kunjalo na?), bacondze Livi ngendlela leLibhalwe ngayo. Bese-ke umhlatjelo uyemukelwa futsi ugcwaliswa ngaMoya loNgcwele kusukela ngekhatsi, lokhanya ngekuKhanya kwalowomnyaka. Kusuka kuloku... Naku Kuphuma endzaweni lengcwele kuta *lapha*, kuphume inkhanyeti ite *lapha*. Niyakutfolna na?

<sup>191</sup> Caphelani, manje, ekupheleni kwalomnyaka lona, Johane, ngesikhatsi abona lwandle lwelitfusi lapho, lwa “luhlobe lubonakala ngale.” Kwakuyini na? Livi lase litsatsiwe emhlabeni, lahlwitfwa neliBandla, futsi lwa “luhlobe lubonakala ngala,” ayisekho iNgati, umnyaka weliBandla sewuphelile.

<sup>192</sup> Manje, kuSambulo se 15, insali yeMbewu yewesifazane, lebekungulabangcwele beNhlupheko labendlula eNhluphekweni, batfolakala (Bukan!) beme kulolwandle. Futsi lwaligcwala ngemlilo, ingati, emalangabi labovu akhotsa, umlilo waNkulunkulu. Bona beba zuze kuncoba etikwesilo (iRoma), nasenombolweni yaso, etikweluhlavu lweligama lakhe, nasetikwemfanekiso waso (Lubumbano lwemaSontfo), futsi bese baphumile. Futsi ngekushumayela kwaMosi na-Eliya, labo baprofethi lababili labatovela ku-Israyeli kukhipha le... . lelicembu lebantfu, labo labangcwele beSikhatsi seNhlupheko, emuva kuleso sikhatsi labatongeniswa, kwaku...

<sup>193</sup> Niyabona, liBandla kudzala lihlwitsiwe manje, kodvwa khumbula kutsi uMfati sewuseSihlalweni sebukhos. LeSikhatsi seNhlupheko... Sahlala emibusweni, ngephandle, futsi baletsa konkhe kwemakhosi abo neludvumo lwabo nenkhatimulo ekhatsi kuleliDolobha. Njengoba sehlela kuSambulo sema 22, nitawukubona. Uma nibhala loku futsi nikubamble, uma sesifika kuko nitawubona kutsi sisho kutsini. Asinaso sikhatsi kutsi nje sibambe yonkhe intfo lencane futsi siyivete emuva nasembili, kodvwa sishaya tindzawo letiphakeme tayo. Bese kutsi ngalelinye lilanga, mhlawumbe, iNkhosi itsandza, sitawuba nesikhatsi lesinengi sekukhuluma ngako.

<sup>194</sup> Manje, lalabangcwele beSikhatsi seNhlupheko labefikako, bebendlule etinhluphekweni letinkhulu. (LiBandla ngeke lendlule eNhluphekweni! Niyabona kutsi besebavele baseNkhatimulweni?) Futsi naba labangcwele beNhlupheko, labo labangcwele lebebane... ngekutsi lami futsi liphutsa lakho kutsi abazange balive Livi. Kube baLiva futsi baLala, bachubekela esihogweni; baphonselwa ebumnyAmen lobungephandle ngoba bala Livi. Kodvwa uma bebangazange baLive, Nkulunkulu uebulungiswa, Sikhatsi seNhlupheko sita kubo.

<sup>195</sup> Manje, caphelani umzuzu nje. Labangcwele labagezwe Livi lelifanako, ngoba yi-altari lefanako, lwandle lwengilazi

lolufanako neLivi lelifanako. Sambulo 2:5, Sambulo se 15: (noma kunaloko) :2 kuya ku :5. Caphelani, umzuzu nje. Manje, asikake sitsatse Livi kubo, kungako beba-bebanjalo. Asikate siyise Livi kubo, sitobekwa licala. Ngakoke ngeke sikhone kubamba bonkhe labantfu; liBandla ngeke (kulomnyaka) lelineliCiniso. Ngoba batokwendlula eKuhluphekeni lokukhulu, abasibo labaNgcwele labafa emuva ngaleya kuleyominyaka yelibandla, ngoba watsi “Baphuma eKuhluphekeni lokukhulu,” neKuhlupheka lokukhulu kusesesikhatsini lesitako, emvakwekuba liBandla seliye eKhaya.

<sup>196</sup> O, nako laph'ukhona! O, ngiyakutsandza! Lalelani! Ake sichubeke phambidlana kancane, ngifuna kubona kutsi hloboluni lweLivi labaliva. Manje, ake sicale futsi evesini le 2 lesahluko se 15.

*Futsi ngabona kungatsi kwakulwandle lwengilazi lucutjaniswe nemilo: futsi labo lebebatfole kuncoba etikwesilo, . . . etikwemfanekiso waso, . . . etikweluphawu lwaso, . . . etikwesibalo seligama laso, beme etikwelwandle lwengilazi, bane . . . emahabhu aNkulunkulu.*

<sup>197</sup> Manje, niyabona, bebangakake bangene ngekhatsi, kodvwa bebalivile Livi. Bebalivile Livi. Manje, lalelani, nibone kutsi hlobo luni lweMfundziso lebaluva, ubone uma lucatsaniseka neliBandla manje.

*Futsi bahlabela ingoma yaMosi inceku yaNkulunkulu, (Loko kusemvakwekuba Mosi sekewelile.) nengoma yeliWundlu, batsi, Mikhulu futsi iyamangalisa imisebenti yakho, Nkhosi Nkulunkulu Somandla; (Ngubani lelo Wundlu?) Nkhosi Nkulunkulu Somandla; tilungle futsi tiliciniso tindlela takho, wena Nkhosi yalabangcwele.*

<sup>198</sup> Niyabona kutsi bebaMcondza kutsi uyini? Hhayi umuntfu wesitsatfu ebutsatfwini, kodvwa “yiNkhosi Nkulunkulu Somandla, iNkhosi yalabaNgcwele!” Lalelani! Nilungele na? Livesi le 4:

*Ngubani longeke akwesabe, O Nkhosi, (luhlavu lolukhulu N-k-h-o-s-i, Elohim) futsi bakhatimulisa . . . Ngubani losele longeke akwesabe, . . . futsi advumise ligama lakho? . . .*

<sup>199</sup> Bona bebagezwe ngemanti lafanako nalelenigezwa ngawo manje, naniva Livi, nelukholo nemandla aJesu Khristu anguSomandla. KuSambulo sonkhe ekucaleni. Yonkhe lentfo isongeleke eSambulweni sekutsi Ungubani Jesu Khristu, “Nkulunkulu entiwe inyama emkhatsini wetfu!”

*. . . Likhulu futsi liyamangalisa liGama lakho, . . .*

*Ngubani longeke esabe...futsi advumise ligama lakho? wena...ungu...ngoba wena wedvwa uncwele: ngoba tonkhe tive tiyofika futsi tikhuleke embikwaho; ngoba tehlulelo takho tibonakaliswi.*

<sup>200</sup> Ngalamanye emagama: Siyabona kutsi kusho kutsini kungaLitfoli, tehlulelo taKho tiyabonakaliswa. Ngako-ke naku simile, siyagezwa manje, sigezwa ngemanti lapho sesendlule khona eSikhatsini seKuhlupheka lokukhulu. Sitsetse sincumo setfu sasitsatsela Wena futsi sakukholwa Wena, futsi manje sesime etikwelwandle lwengilazi, futsi sihlonipha futsi sidvumisa Wena ekubonakalisweni kwaMoya waKho loNgcwele. Nemakhandlela Akho aliciniso netehlulelo taKho tilungile.

<sup>201</sup> O, hhe! Singahlala liviki kuloko. "Umbhabhatiso waMoya loNgcwele," asesidvwebe lokutsite khona lapha manje, umzuzu nje, nginentfo letsite lengifuna kuyidvweba. Manje, ase... kungani singakutsatsi nje loko khona lapho la sikhona.

<sup>202</sup> Manje, uma sitocaphela, nasi sitfombe lesikhulu. Manje, *nayi* leNgcwele ngcwele. Kulungile. *Nayi* indzawo lengcwele. Futsi *nayi* yekucala, ngaphambi kwekfufika lapho, ngu—ngulolwandle.

<sup>203</sup> Kulungile, manje caphelani. Sisondzela kanjani kuNkulunkulu na? "Kukholwa kuta ngekuva, kuva Livi laNkulunkulu," loko kukhonjiswa kusuka kuleNgcwele ngcwele kuye esitfunyweni sesikhatsi.

<sup>204</sup> Kubuyela ngekhatsi, nekutsi... Ethempelini laSolomoni, kuniketa kukhanyisa, lawomakhandlela bekabonakalisa kukhanya kwawo kulowomgezelo welitfusi. Ngako, *lapha*, ingelosi yemnyaka welibandla ibonakalisa kulawo manti kutsi lawo loMfo usekhatsi *lapha*, abonakalisa sihawu saKhe, emaVi Akhe, kwehlulela kwaKhe, liGama laKhe. Konkhe kubonakaliswa lapha lapho wehlukaniswa ngekuLikholwa. Niyakutfola na?

<sup>205</sup> Caphelani kutsi loku kuhle kanjani lapha, besikhulumga ngako kulololunye lusuku. Bukisisani lapha, *lapha*, "Ngako-ke njengoba sesilungisisiwe, silungisisiwe ngekukholwa." Kulungile, *indzawo yesibili*, ngemuva kwekuba sesigeziwe, "sangcweliswa." Futsi, *sabese-ke*, "sigcwaliswa ngaMoya loNgcwele." Kulungisiswa, kungcweliswa, kubhabhatiswa ngaMoya loNgcwele! Niyakubona na? Bewunjani uMlayeto waKhe? Kulungisiswa ngekuva; kungcweliswa nguloko lokwentako; futsi mayelana naloko lokwentile ekwemukeleni loko, Nkulunkulu wakubeka luphawu ngaMoya loNgcwele.

<sup>206</sup> Manje, wena, mnaketfu loyiBaptisti, ngifuna kukubuta lokutsite. Wena utsi, "Yini lenye Abrahama lebekangayenta ngaphandle kwekutsi akholwe nguNkulunkulu?" Futsi Nkulunkulu wabalela kuye kutsi kulunga."

<sup>207</sup> Nguloko kuphela lebekangakhona kukwenta, khona *lapha*, Bekakholwa nguNkulunkulu. Kodywa Nkulunkulu, kwemukela kukholwa kwakhe, wamniketa lumphawu lwekusoka futsi wambeka lumphawu, kukhombisa kutsi Nkulunkulu besakwe...mukele kukholwa kwakhe. Futsi uma usho kukholwa kuNkulunkulu, futsi ungakaze ubekwe lumphawu ngaMoya loNgewe...Base-Efesu 4:30, uma nifuna kukubhala phansi, base-Efesu 4:30, “Ningamdzabukisi Moya loyiNgewe waNkulunkulu lenibekwe ngaye lumphawu!” Futsi awukabekwa lumphawu uze wemukele Moya loNgewe.

<sup>208</sup> Luhlala sikhatsi lesingakanani na? Kute kube yimvuselelo lelandzelako? “Kute cube kuhlengwa kwetfu, lona kanye luSuku lekuhlengwa.” Ayikho indlela yekukhwesha kuYe. Angeke uze ukhone kusuka kuYe, ngoba ngeke Aze naye esuke kuwe. Niyabona na? “Ngoba ubekwe lumphawu kuze cube luSuku lokuhlengwa kwakho.” “Kute kwesikhatsi lesitako, kute kwamanje, tingoti, kulamba, koma, kufa, noma lutfo, lokungasehlukanisa nelutsandvo lwaNkulunkulu lolukuKhristu.” Pawula watsi, “Ngicinisekisile kuloko!” Nako laph’ukhona! Nako laph’ukhona, ubekwe lumphawu kute cube luSuku lwekuhlengwa kwakho.

<sup>209</sup> Caphelani, loko ngitokuletsa eSontfweni lekugcina—lekugcina futsi. Nginaso yini sikhatsi? Nje ngi...Bukisisani, bukisisani loku, umoya...umoya, umphefumulo, nemtimba. Kulungile, niyabona: umtimba, umphefumulo, umoya.

<sup>210</sup> Manje, ake ngikwesule loko futsi nginilungisele lokutsite lapha. Manje, ngitodvweba lokutsite lapha, angilitfolanga litfuba lekukudvweba ngeliSontfo lelendlulile ngako ngakudvweba lapha cobolwami kulesiceshana seliphepha lelimtfubi. Ngiyakufuna kute nikhone kukumaka phansi bese niyakhona kubona kutsi ngicondze kutsini, manje, nine leninemapensi enu. Manje, *lona* ngumtimba; futsi *lona* ngumphefumulo; *nalona* ngu (luhlavu lolukhulu M-o-y-a) uMoya, uMoya loyiNgewe. Kulungile. Manje, nguloko lesakhiwe ngako.

<sup>211</sup> Uma nicaphela ngalapha, yindzawo lengcwele, leNgewe ngcwele; *lapha* yi-altari, indzawo lengcwele; futsi *lapha* lwandle—lwandle, kulapho la uva khona Livi, “Kukholwa kuta ngekuva, kuva Livi,” kwehlukanisa, lwandle lwekwehlukanisa, lwandle lwekwehlukanisa. Manje, caphelani loku. Manje, munye kuphela umnyango longenela *lapha*, futsi lowo nguwe lofanele ute *lapha* kucala. Ngabe kunjalo na?

<sup>212</sup> Manje, ngifisa kwangatsi ngabe benginendzawo, bengitobeka *lapha*, “le—letintfombi ntfo.” Ngesikhatsi... Le “Sidlo sakusihlwa seMshado,” lomunye. Niyabona kutsi lendvodza yangene kanjani *lapha* eSidlwensi sakusihlwa seMshado, futsi yangena ngalenye indlela na? *Lapha*

kwakunguMnyango. Jesu watsi, "Mine nginguMnyango." Futsi lelitafula lemshado lalihleti *lapha* nebantfu bonkhe bahleti balikakile, futsi nayi lendvodza yinye etulu lapha lebeyingakayigcoki iNgubo yeMshado. Futsi lapho iNkhosi seyingena, Yatsi, "Ufike kanjani lapha, mngani wami? Ungake ungene kanjani lapha na?" Kwakukhombisa kutsi akangenanga ngaloMnyango. Ungene ngelifasitelo noma ungene ngasemuva, noma ngesivumokholo lesitsite noma lihlelo. Akangenanga ngeMnyango!

<sup>213</sup> Ngoba emaveni asemphumalanga lamadzala basenayo intfo lefanako, umyeni lotoshada, uniketa timemo futsi anikete wonkhe umuntfu lomenyiwe ingubo.

<sup>214</sup> O, inhlitiyo yami ijikeleta iphindze ijikelete kanjani uma ngikucabanga! "Akekho umuntfu longeta kiMi ngaphandle kwekutsi Babe waMi amnikete simemo kucala, futsi wonkhe Babe laNginike yena utokuta kiMi." Sabitwa kanjani tsine? Ngaphambi kwekusekelwa kwemhlabu emagama etfu abhalwa eNcwadzini yekuPhila yeliWundlu, kubona kuKhanya, kwemukela Moya loNgcwele, kuhamba Kuye. Emagama etfu (ngesikhatsi liWundlu lihlatjwa) afakwa eNcwadzini ngesikhatsi lesifanako uma liGama leliWundlu lifakwa lapho. LiBhayibheli, sifika kuko emvakwesikhashana, latsi, "wakhohlika bonkhe lebebasemhlabeni labo emagama abo langakabhalwa eNcwadzini yekuPhila yeliWundlu kusukela kwasekelwa umhlabu."

<sup>215</sup> Caphelani, ngako-ke uma yena... umyeni cobolwakhe, ngesikhatsi eme ngasemnyango. Nalomfo aletsa simemo lapho, watsi, "Nasi."

<sup>216</sup> "Ngiyabonga." Watsatsa lesimemo, wasibeka phansi lapha, wabese umembatsisa ingubo kute babukeke ngekufana. Ngiyakutsandza loko! Niyabona na? Emandleni aNkulunkulu, eBandleni laNkulunkulu lophilako, lonjingile, lophuyile, lobophekile, lokhululekile, lomnyama, lomhlophe, lonsundvu, lomtfubi, bonkhe babukeka ngendlela lefanako ngoba bembatiswe ngeMandla lafanako aMoya loNgcwele. Niyabona na?

Manje, kwakubonakala kutsi bekangakangeni ngeMnyango.

<sup>217</sup> Manje, caphelani lapha. O, uma umuntfu etama kuya endzaweni leNgcwele ngcwele (lotsite, thishela lotsite weliBhayibheli angitjele), uma lotsite acala kungena endzaweni leNgcwele ngcwele ngaphandle kwekungena *lapha*, bekafa. Indvodzana ya-Aroni kwabita umlilo longakejwayeleki ngalelinye lilanga, umlilo lotsite welihlelo (kantsi Kwakungesiwo umlilo welihlelo), futsi bafela emnyango. Ngabe kunjalo na? Noma emadvodzana a-Eli kwakungiwo, ngiyakhola. Emadvodzana a-Eli atingenisa, lapho kumelele emadvodzana a-Aroni lobekangumphristi.

<sup>218</sup> Manje, manje, kunayinye indlela yekungena emtimbeni. Ulawulwa kanjani lomtimba lona? Manje, bukisisisani impela manje futsi nitfole emapenseli enu. *Nali* lisango ngakuloluhlangotsi lolungena emtimbeni: lekucala, lesibili, lesitsatfu, lesine, lesihlanu. Manje, nikudvwebile yini loko? Manje, lisango lekucala *ngalapha* li: kubona, kuhosha, kuva, nekunambitsa, nekutsintsa noma uve ngekutsintsa (noma ngubani lokufuna kuba ngiko, akunandzaba). Manje, nguleyo imizwa losemtimbeni. Ngabe kunjalo na? Bangakhi lokwatiko loko? Imizwa lesitfupha ilawula umtimba. Manje, sinemphefumulo ngemuva kwekwendlula *kuloku*. Lemizwa ungephandle, leyo yindlela yekusebenta yangephandle.

<sup>219</sup> Manje, ngekhatsi *lapha* kuneyekucala, yesibili, yesitsatfu, yesine, yesihlanu, tincenyе letisihlanu emphefumulweni. Manje, nifuna kutibhala phansi? Yekucala kuticabangela, kuticabangela. Wesibili ngunembeza. Futsi wesitsatfu yinkhumbulo. Newesine ngumzindlo. Newesihlanu lutsandvo.

<sup>220</sup> Manje, ngabe nikutfole konkhe? Uma ningakakutfoli, khona-ke ngicela ningatise manje. Nitibhale phansi tonkhe? Kubona, kunambitsa, kuva ngekutsintsa, kuhosha, nekuva; umtimba, nguloko lokuvulekele umtimba.

<sup>221</sup> Umphefumulo ngumcabango, nembeza, inkhumbulo, umzindlo, nelutsandvo, yimizwa noma tincenyе, njengemizwa yemphefumulo. Nemphefumulo uyimvelo yemoya longekhatsi, ngoba umphefumulo umane nje uvete simo salokungekhatsi kwakho. Kubita indzawo yekungwelisa, umphefumulo unjalo, uhlala esigabeni lesifanako lapho. Kulungile, manje, wonkhe... wonkhe umuntfu ukubhalile loko phansi na? Kulungile.

<sup>222</sup> Manje, kulelisango *leli* kunalinye kuphela, lisango linye, lelibitwa ngekutsi "yintsandvo yamine." Ungumphatsi waloko lokungena lapho. Futsi kwenta ini? Yini loku? *Umtimba* ufanelе ugezwe, umgezelо; ungcwelisiwe, khona *lapha*; wagewaliswa ngaMoya loyiNgewe, *lapha*, futsi loku kubese kuba sihlalo sekwehlulela saNkulunkulu futsi, lapho Nkulunkulu ahlala khona enhlitiywени yakho, futsi uma wenta lokutsite lokungakalungi, utsi, "Oo, hhe, ngente liphutsa."

<sup>223</sup> Labanye bantfu batsi, "Akungilahli kuba—kubanetinwele letimfishane," besifazane. "Akungilahli kufaka kweketipenda tingalo noma kutipenda buso, nomangabe kuyini. Akungilahli mine kuya emidansweni. Akungilahli mine kukhulumu emanga lamancane lamhlophe. Akungilahli mine kutsi ngidlale umdlalo wemakhadi ibriji ephathini yami ye-briji." Niyati kungani? Awunatalutfo lolutolahla. "Loko akumlimati nembeza wami." Awusenanembeza ngisho kwendlula kutsi inyoka ibenetingculu. Ngako nje u... Awunaye nembeza, akunalutfo lapho kukulimata. Uwaseveni nje!

<sup>224</sup> Kodvwa ngikuphonsela insayeya kutsi uvumele Jesu Khristu kutsi angene *lapha* bese utama kukwenta ngalesinye sikhatsi! Mnaketfu, uytiva ulahlwe kakhulu uyoyekela futsi unikine inhloko yakho kusuka kuleyontfo nakanjani nje njengoba ngime lapha, ngoba Ungcwele. Lalelani, ngicaphuna umBhalo, “Uma utitsandza letotintfo live lelo, tintfo telive, kungoba lutsandvo iwaNkulunkulu alukho ngisho nakuwe.”

<sup>225</sup> Kwentekanjani na? Kwenta lokufunwa ngimi. Kungani ubite loko nge ‘kwenta lokufunwa ngimi,’ Mnaketfu Branham?” Ngoba kubeka wesilisa newesifazane futsi emuva njenga-Adamu na-Eva ensimini yase-Edeni. Etukwani na? Tihlahla letimbili! Kwenta lokufunwa ngimi, *lesi* kufa. *Lesi* kuPhila, kwenta lokufunwa ngimi. Kutiphatsa kabi...Kutikhetsela kwemuntnfu! Nkulunkulu wabeka umuntnfu wekucala, Adamu na-Eva, khona lapha emtsetfweni wekutikhetsela. Ukubeka endzaweni lefanako. Futsi indlela lekuphela longayilungisa ngayo lentfo ekhatsi *lapha* yintsandvo yamine yakho. Haleluya! Intsandvo yamine yakho! Ufanele utifunele wena kwenta iNTsandvo yaNkulunkulu. Ufanele ususe yakho intsandvo kute uvumele iNTsandvo yaNkulunkulu ingene, ngoba lona nguwona mgudvu lokuphela loholela enhlitiywani.

<sup>226</sup> O, ungajoyina lisontfo, nine maBaptisti nemaPresbyterian. Nani nine maMethodist nePilgrim Holiness ningeta ekungcwelisweni. Kodvwa ufanele utifunele wena kwenta iNTsandvo yaNkulunkulu, kwenta lokufunwa ngimi, kuvumela Moya loyiNgewelete kutsi angene *lapha*, kuletsa. “Letibonakaliso leti tiyobalandzela labakholwako. NgeliGama Lami bayokhipha emadimoni. Batawukhuluma ngetilimi letinsha. Batobeka tandla tabo etikwalabagulako noma batsintse tintfo letibulalako, nakanjalonjalo. Letibonakaliso leti tiyobalandzela labavumele intsandvo yabo kutsi ibe yiNTsandvo Yami, nalemisebenti leNgiyentako batoyenta nabo.” Ngiyetsema aniphutselwa Ngiko. Kunekufuna kwenta iNTsandvo yaNkulunkulu. Niyabona kutsi ngicondze kutsini na?

<sup>227</sup> Bukani lapha, kukhuluma ngendzawo lengcwele, umgezelo. *Nati* tibane, tintsi tetibane (sekucala, sesibili, sesitsatfu, sesine, sesihlanu, sesitfupha, sesikhombisa), ngasinye sato sinekukhanya. Tikutfola kuphi kuhanya kwato? KuKhanya kwato kubonakalisa kuphi, kubonakalisa kuphi Kona? Akubonakalisi ngalapha ekoneni ehlelwani lelitsite. Kubonakalisa emuva lapha eVini! Ngemanti ekwehlukanisa. Whuu!

<sup>228</sup> “Ngekuphendvuka nekutsetselelwa kwetono” (Lukha 24:49) “kumele kushunyayelwe eGameni laKhe kuto tonkhe tive, kucale ejerusalema.” Kwafundziswa kanjani kuphendvuka nekutsetselelwa kwetono ejerusalema na? Khashane kangakanani? Kufanele kuye emhlabeni wonkhe. “Phendvukani nine,” kwasho Phetro, kuTento 2:38, “futsi nibhabhatiswe

eGameni laJesu Khristu kuko kutsetselelwa kwesono sakho.” LowoMlayeto ufanele uye emhlabeni wonkhe, kutawubese-ke kuphela kuyefika. Bese-ke kuphela sekubakhona, emvakwekuba loMlayeto *lona* sewuye emhlabeni wonkhe.

<sup>229</sup> Kanjani, letintsi leti tetibane lapha tibonakalisa kukhanya ngalapha ehlelwensi lelitsite leMethodist, Presbyterian, noma lihlelo lePhentekhostali na? Yebo-ke, ngalokucinisekile nje akunjalo!

<sup>230</sup> Kukhanya ekhatsi *lapha* njenga “NGIKHONA,” hhayi “Ngangikhona.” Hhayi bantfu labatsatfu noma labane labehlukene, kodvwa nguNkulunkulu ahleli ekhatsi lapho atibonakalisa Yena lucobo kulo ngalinye lalawo mabandla. Bukan emuva lapho futsi nibone kutsi bentani (tsine sita ngemlandvo), bebaMbonakalisa njengoba Bekanjalo, njengoba Anjalo, nanjengoba Ayohlala anjalo.

<sup>231</sup> “Lowo lobekakhona . . .” Masinyane nje Johane nakatfola kuMbona kancane, watsi, “Lowo loBekakhona, Lohkona, naLotaKuta, Nkulunkulu Somandla, indalo yaNkulunkulu, Alfa, Omega, Sicalo neSiphetfo.” Loko kuKhanya kweliciniso kubonakalisa. Ngabe niyaKubona na? Amen! Whuu!

<sup>232</sup> Ngemuva kwensimbi yelishumi nakubili, futsi ngi—ngine . . . Lalelani, asesiphutfume nje kute nitokubhala phansi. Angitsandzi kunihhalisa sikhatsi lesidze kakhulu, kodvwa angati kutsi ngitophindze nginibone nini futsi. Niyabona na? Futsi ngifuna nikutfole loku, bangani, loku kuPhila. Manje, bukan, angisho ngoba ngiyaKusho. Uma ngi—uma ngibonakalisa lolohlobo lwe . . . khona-ke ngi . . . a—aniyicondzi kahle inhlitiyo yami. Angitami kubonakalisa kutsi, “O, loku nje yi . . . Awusilutfo.” Angitami kwenta loko. Uma angakakwemukeli kuKhanya, ngitama kunikhomba kuKunye lapha. Hhayi lona lolapha kulelipulpiti, Lowo lapho eSihlalweni sebukhos. Futsi lesoSihlalo sebukhos si fanele sibesenhltiywени yakho, khona-ke nitobona intfo lefanako ngco njengoba ibonakalisa lapha.

<sup>233</sup> Yini *lena* etulu lapha? Kubonakalissa *Loku*. Futsi *luku* nguLoku, Livi. Sigezwe ngemanti eLivi, ngeLivi; sigeziwe (ngemanti ekwehlukanisa) etintfweni telive—telive, ngeLivi. Livi litsi Uyafana itolo naphakadze. Akusho kutsi, “Uyafana emnyakeni wePhentekhostali, emuva kubafundzi, wase-ke emnyakeni lolandzelako Wantjintja.” Cha, Uyafana! Niyabona na? Angeke uKwente kusho lutfo lolunye. Singahlala kuyinye yaletotintfo ema-awa lamanengi, kodvwa ngiyetsembe kutsi niyaKutfola manje. Nkulunkulu unibitile, nitawuKutfola. Nguloko lengikukholwako. Kulungile, mnuzane.

<sup>234</sup> Manje, kuyini na? Kulungisiswa, kungcweliswa, ngumbhabhatiso waMoya loNgewe; umphefumulo, umtimba, umoya; konkhe kuyafana. Manje, sibane sibonakalisa Livi. LiVi leliciniso libonakalisa ini? Besingaba yini lesibane lesi, kube

besitfola kubonakaliswa kwaso kuleNkhatimulo yeShekhina na? Besingabonakalisa iNkhatimulo yeShekhina. Ngabe kunjalo na?

<sup>235</sup> Uma ungene kusemina, kukhanya kwakho, utobonakalisa isemina. Wangena kusemina yeMethodist, utobonakalisa buMethodist. Uyabonakalisa! Uma ukutfole kusemina yePhentecostali, ubonakalisa buPhentekhostali. Kodywa uma uKutfole eNkhatimulweni yaNkulunkulu, ngesihlahla lesivutsako...

<sup>236</sup> Ngani, ngesikhatsi Mosi avela eBukhoneni baKhe, wadzingeka ambonye ngalokutsite etikwebuso bakhe, ngako, bantfu abakhonanga ngisho nekumbuka. Ngabe loko kunjalo na? Bekagcwele emandla aNkulunkulu.

<sup>237</sup> Stefane, indvodza legewe Moya loNgewe. Betama kumvimba, ngani, kwakunjengekutama kucisha indlu ngelusuku loluhusha umoya, leshako; ucishe lomlilo kuyo... nendlu levutsa umlilo ngelusuku loluhusha umoya. O, ngesikhatsi ba—ngesikhatsi batama kakhulu kuyicisha, iba kabi kakhulu. Ngani, wawungeke ukhone kummisa. Ngalokucondzile nje, ngesikhatsi bambeka embikweNkantolo yeSanhedrin, liBhayibheli latsi, “Wema lapho, abukeka njengengelosi.”

<sup>238</sup> Manje, angicabangi kutsi “ingelosi” ngisho nje kutsi bekaSidalwa lesitsite sime lapho; kodywa, ingelosi iyati ngo intfo lekhulumu ngayo. Kanjalo nomanguyiphi ingelosi, sitfunywa semnyaka weliBandla, asidzingeki kutsi sibuyele emuva futsi siyobona kutsi isemina icabangani. Uyati kutsi Nkulunkulu utsiteni eBhayibhelini laKhe, nemandla labonakalisako kufakaza kutsi Unguye itolo, namuhla, naphakadze. Akesabi, ubatjela kona kanye nje loko lakwatiko kutsi kuliCiniso. Futsi Nkulunkulu eme khona lapho aLesekela ngeluhlobo lolufanako lwetibonakaliso netimanga, nangeLivi lelifanako. Yingelosi leyo!

<sup>239</sup> Stefane wema lapho, watsi, “Ngiyakwati lelengikhuluma ngako.” Watsi, “Nine bontsamo tilukhuni naleningakasoki enhlitiyweni nasetindlebeni, nihlala njalo nimelana naMoya loNgewe. Njengoba bobabe benu benta, nani niyakwenta?” Watsi, “Ngumuphi lomunye wabobabe benu longazange ababulale baprofethi bese-ke nibakhela emathuna?”

<sup>240</sup> Nine mahlelo, ngumuphi kini longakaze ente intfo lefanako na? Niyabona na? Nakha tincaba letinkhulu letinemabondza lamhlophe nemamoshali netintfo lapha, bese-ke nikhuluma ngaNkulunkulu! Ngini kanye leniMfaka kulemoshali, ngini kanye leniMfaka ethuneni. Ngiyo kanye nje lentfo leyaMfaka ethuneni emuva lapho, kwakulibandla lelikhulu lencaba lemhophe, lihlelo, baFarisi nebaSadusi labaMfaka ekhatsi lapho futsi base betama kwakha sikhumbuto kuLo.

<sup>241</sup> Ake nginitjele kutsi Khristu uSidalwa lesiphilako. Akasiyo intfo letsite leyafa, UNGU Lokutsite lo “kwavuka kulabafile futsi

uphila ingunaphakadze.” O, mnaketfu! Impela! Kwenta ini na? Kubonakalisa ini? Kubonisa kusuka *lapha*, bekungaba yini na? Bekuto re... Yini kubonakalisa kweliciniso kwaKhe na? Khona-ke intfo yekucala lebekutoyibonisa, bekutoba liGama laKhe. Ngabe kunjalo na? Bekutobonakalisa liGama laKhe. Intfo lelandzelako iyabonakalisa, bekungaba ngemandla aKhe. Niyabona kutsi ngicondze kutsini na? Bekutobonakalisa yonkhe intfo Langiyo.

<sup>242</sup> Ngako-ke uma *loku* kubonakalisa kulomnyaka *lapha*, yonkhe intfo Lebekangiyio, khona-ke Ungulokufananako! Whuu, ludvumo! Ludvumo! Kuyini na? Kubonakalisa Yena njengoba Bekanjalo, njengoba Anjalo, njengoba Ayohlala anjalo, ngoba kuvela ngco eSihlalweni sebukhosи saNkulunkulu; Jesu Khristu longuye itolo, namuhla, naphakadze; Nkulunkulu lofanako, eMandla lafanako, iNkhatalimulo lefanako, yonkhe intfo lefanako. Uyafana itolo, namuhla, naphakadze. O, mnaketfu!

<sup>243</sup> Asesichubeke phambidlana kancane. Manje, asesitsatse lonkhe lelize le 6 ngalapha, lesahluko se 4. Nginalokutsite kuphawula lokubhaliwe phansi lapha kuloko, futsi ngifuna kusheshisa ngifike kuko uma ngingakhona. Manje, lo-lolokunye, emvakwekushiya lesahlu... emvakwekushiya lelvesi leli, kuvele nje kutungelete, kusho loko lebakwentile. Asesibone kutsi singakhona yini kufinyelela khona lapho

...*ingilazi*...*lwandle*                   *lwengilazi*... (Manje,  
siyati kutsi loko bekuyini.) *emkhatsini nesihlalo*  
*sebukhosи*,...*tiDalwa letine letiphilako*, *letilo*... .

<sup>244</sup> Manje, manje, bangakhi labaneluhlobo lolubuyeketiwe lweliBhayibheli? Kuloluhlobo lwakho lolubuyeketiwe, litsi “*tiDalwa letiphilako*.” Yebo-ke, bengitibuta kutsi kwenteka kanjani le-King James lapha itsi lophilako... kwanguletine “*tilo*”? Yebo-ke, ngatifolela sichazamagama sesiGrikhi—Grikhi, ngase ngibuyela emuva kusichazamagama seliBhayibheli futsi ngatfola kutsi kusho kutsini loko. Manje, naku lokungiko. Manje, caphelisisani. Leligama lelihunyushwe lapha, manje kumakeni phansi kute nilibuke, nani, kuciniseka. Niyabona, ngifuna nikumake phansi lengikushoko, futsi... uma ungakhona futsi ufunu. Kulungile, loluhlobo lolubuyeketiwe lutsi, “*tiDalwa letiphilako*,” kulo. Manje, bukisisani:

*Futsi*...*lapho*...*kwakunetilo letine tigcwele emehlo*  
*ngembili nangemuva*.

<sup>245</sup> Futsi liyachubeka futsi lichaze le “*tilo*,” lesitofika kuto emzuzwini. Manje, lesilo lapha simelelwe. Ngabe unako lokufundvwako eceleni eBhayibhelini lakho, nge—*ngetilo*? Uma unako, yani ngale kulolokufundvwako emaceleni. Ngiyacaphela kutsi Dokotela Scofield lapha unako kumakiwe kulakhe. *Letilo* tisho, unako ngalapha, kutsi, “*tiDalwa letiphilako*.” O, hhe! Manje, bukisisani. Leligama lesiGrikhi kuna, “Z, bo o lababili,

m”...noma, “Z, bo o lababili, n” kungu, “Z, bo o lababili, n.” Manje, nge—ngesiGrikhi, sibitwa ngeZoon lokusho kutsi “siDalwa.”

<sup>246</sup> Manje, akusiko kangako...uma ufunu kukufundza manje. Asinaso sikhatsi. Bengitokufundza, kodvwa angikakwenti. Bhalani phansi Sambulo 11, 13, nese 17. Manje, nako lapho lesilo sikhona, letahluko kuSambulo 11, 13, nese-17, sibitwa ngetilo ngendlela lefanako; kodvwa letilo lapho, inchazelot itsi “t-h-e-r-i-y-o-n-i,” theriyoni. Leligama, ligama lesiGrikhi *theriyoni*, lokusho kutsi “silwane sasendle, silwane lesingakafuywa.” *Theriyoni*, loko kusho “silwane sasendle, silwane lesingakafuywa.”

<sup>247</sup> Kodvwa Zoon usho “siDalwa,” niyabona, “TiDalwa letine (Zoon) letiphilako.” Hhayi letilo ta “sendle,” *theriyoni*; kodvwa, “Zoon, tiDalwa letiphilako.”

<sup>248</sup> Futsi *i*theriyoni “sasendle, lesineludlame lesingakafuywa.” Ngalamanye emagama, uma utobuka sahluko se 11, “lesilo saseRoma.” Sahluko se 13, “le-United States.” Sahluko se 17, “kokubili i-United States neRoma,” emasontfo emahlelo lahangane nebuKhatholika lokuwenta angabi ngulagucukile, labangakafuelwa eVangelini. Whuu! Akafuywa!

<sup>249</sup> “Akabusiswe Nkulunkulu, sivela ebandleni lelikhulu leMethodisti, iBaptisti, iPresbyterian, lihlelo lePhentekhostali. Siyati kutsi yini lesiyikhulumako! Akekho loholako... lotositjela!” Nako laph’ukhona. Awukafuywa! Awukagucuki! Awunalutsandvo Iwemvelo! Bephuli betivumelwano! Bakhapheli bemanga! Labangeneliseki! Nalabedzelela labo labalungile! Banetimo te... .

<sup>250</sup> [Akucoshwanga etheyiphini—Umhl.]...yendlula kuloko manje. Futsi ngingatsandza kudzabula leyontfo ibeticucu njengamanje, kodvwa ngi...ngako-ke kutofinyelela kuletheyiphi, nakanjani. Kodvwa asinaso sikhatsi sekukwenta. Manje, niyacondza. Bangakhi locondzako? Tsanini “Amen!” [Libandla litsi, “Amen!”—Umhl.] Niyabona, laba ba... .

<sup>251</sup> Yini iZoon (Z, bo o lababili, n)? TiDalwa letiphilako. Kungahle kukubitwe kutsiwe “Zoon,” Z, bo o lababili, n. ungakubita kanjani loko, “Zoon”? “Zoon,” bengingasho njalo.

<sup>252</sup> Futsi *theriyoni* ngu t-h-e-r-i-y-o-n-i, “theriyoni,” niyabona. Ngako loko kusho “silwane lesingakafuywa, sasendle, silwane lesineludlane.” Nguloko leto tilo... Wena tsatsa sakho... tfola sichazamagama sakho sesiGrikhi bese ubuyela ngco emuva futsi ubone kutsi akusilo yini lelogama lelifanako. Buka ekhatsi lapho futsi ulibone. Tfola incwadzi yakho—yakho lefundvwako yesiGrikhi, tfola i-Emphatic Diaglott yakho. Manje, tfola kutsi loko akusilo yini liciniso, kutsi liciniso lelo, kutsi lisho kutsi “silo lesingakafuywa,” kuSambulo 11, 13, ne—nese 17.

<sup>253</sup> Futsi lapha kuSambulo 4, kusho “siDalwa lesiphilako,” hhayi silo; kodvwa sibitwa ngekutsi “silo” kodvwa asisiso. Yintfo lefanako kuHezekhiya 1:8, 1 kuya ku :28, ngiko. Mhlawumbe sitofika kuko emzuzwini.

Kulungile, “Lesingakafuywa, lesingakaphendvuki, silwane sasendle.” Lesingakafuywa!

<sup>254</sup> Kodvwa leti ti “Dalwa letiphilako.” Tiyini na? Atisito tiNgelosi. Ngiyanitjela kutsini, ake sifundze kuSambulo 5, khona lapha ngesheya kwelikhasi. Sambulo se 5, nelivesi le 11:

*Futsi ngabuka, futsi...ngeva liphimbo lettingelosi letinengi* (“tingelosi,” bunyenti) titungelete *lapho esihlalweni sebukhosi* (“Futsi” sihlanganiso.) *futsi letilo na...emalunga:...*

<sup>255</sup> Niyabona, “futsi,” sihlanganiso. Niyabona na? Tatingesito tiNgelosi, futsi tatingesiwo emalunga, beti “tiDalwa letiphilako” eSihlalweni sebukhosi. O, anikutsandzi yini loku? TiDalwa letiphilako! Atisito tiNgelosi, ngoba loku kuyakufakazela khona lapha, niyabona:

*...Ngabona, futsi...ngeva liphimbo lettingelosi letinengi* letitungelete *sihlalo sebukhosi naletilo nemalunga:...*

<sup>256</sup> Manje kunetigaba letintsatfu letehlukene lapha. Ngiyetsema kutsi nine nonkhe niyitfolile lenchubo lena lapha manje. Manje, ngifuna kunikhombisa. Kunetigaba letintsatfu letehlukene tako, tinhlobo letintsatfu letehlukene (Manje, bukani.) titungelete Sihlalo sebukhosi.

<sup>257</sup> *Nasi* Sihlalo sebukhosi. Manje, kwekucala kuleSihlalo sebukhosi tiDalwa letine letiphilako. Ngaphandle kwaloko ngemalunga langemashumi lamabili nakune (*kanjalo* nje) ahleti esihlalweni sebukhosi, etikwetihlalo tebukhosi tawo—tawo, tihlalo tebukhosi letincane ngaphansi. Futsi kutungeleta loku, libandla lelikhulu letiNgelosi titungelete Sihlalo sebukhosi. Niyabona kutsi ngisho kutsini? Tonkhe ngatinye tehlukile, lesinye kulesinye. *KunetiNgelosi; nankha* emalunga; futsi *nati* tiDalwa letiphilako.

<sup>258</sup> Asingakushiyi loko umzuzu nje. Asikubambe lapho umzuzu, “tiDalwa letiphilako.” Tiyini uma tingesito tiNgelosi, tingesiwo emadvodza lahlengiwe na? Tiyini na? Ningatsanza kwati? Nali lihumusho lami. Ngiyetsema kutsi licinisile; Ngikholwa kutsi linjalo. Tibogadzi baNkulunkulu beSihlalo saKhe sebukhosi. Manje, sitokwesula loku kancanyana nje. Manje, niyabona, ati—atisito tiNgelosi noma umuntfu. Atisito tilwane tasendle. TitiDalwa, “tiDalwa letiphilako.”

<sup>259</sup> Manje, *nasi* Sihlalo sebukhosi saNkulunkulu. Futsi *laba* bogadzi baKhe. Asesifundze lokuncane kwaloko futsi sitfole emizuzwini lembalwa. Niyabona, batinNgelosi taNkulunkulu

noma bogadzi baNkulunkulu beSihlalo saKhe sebukhosi, futsi ba... Asitfole... umzuzu nje—nje futsi, asibuye le kuHezekhiya. Ngi—nginato letintfo leti tibhalwe lapha, futsi ngiyakutondza nje kuyendlula, ngiyati kutsi loku yi... [Akucoshwanga etheyiphini—Umhl.] Ase sibuye le emuva kuHezekhiya sahluko 1, futsi asesicale ngelivesi le 12 kuye kule 17, umzuzu nje.

*Futsi bahamba bonkhe ngamunye bacondza phambili:...*

<sup>260</sup> Manje, sitobuka emizuzwini lembalwa... Futsi niyalikhumbula lelivesi le 7 lapha, manje, bukan kutsi bebabukeka kanjani ngalapha evesini le 7 lesahluko lesifanako seSambulo, “leletine.”

*Nalesilo sekucala sasifana nelibhubesi,... lesesibili silo sasifana nelitfole,... nesidalwa sesitsatfu kwakubuso... sine... bemuntfu, naletilo letine tatifana... tinkhozi letindizako... silo sesine... sifana nelukhozi lolundizako.*

<sup>261</sup> Manje, ngesikhatsi Hezekhiya abona iNkhatimulo yaNkulunkulu, wabona intfo lefanako naleyo Johane layibona. Niyakhumbula ngeliSontfo lelendlulile kutsi siyitfole kanjani “iNkhatimulo yaNkulunkulu,” futsi watfola lesitfombe lapho Abanaso Wasitsatsa natsi? Niyakukhumbula loko na? “INkhatimulo yaNkulunkulu,” intfo lefanako Hezekhiya layibona, intfo lefanako Johane layibona, Nayi namuhla. Yenta Jesu Khristu afane nangesikhatsi saHezekhiya, intfo lefanako yayilapha emhlabeni, Nkulunkulu lofanako lolapha kanye natsi namuhla; longuye itolo, namuhla, naphakadze; Loyo loBekakhona, LoKhona, futsi UtoBuya; umnyango wekungena emphefumulweni, umtimba, nemoya; Iwandle lwelitfusi (Livi), uMngewelisi wemphefumlo wetfu, neMgcwalisi ngaMoya loNgcwele. Intfo lefanako, niyabona, ngalokufanako nje!

<sup>262</sup> Manje, bukisisani loku. Kulungile:

*...nemoya... nomaphi lapho bebaya khona;... manje... kuhamba, bahamba; futsi betingacalati lapho tisahamba.*

<sup>263</sup> Tatingakhoni kucalata. Uma tihamba ngalendlela, besihamba njengemuntfu; sihamba ngalendlela, besihamba njengelukhozi; sihamba ngalendlela, betihamba njengelihubes. Tatingakhoni kudedela emuva! Betifanele tiye embili nomaphi lapho tiya khona, ngasinye saleto tilo. Manje, kusho kutsini kutsi *silo eBhayibhelini?* Emandla. Kulungile, kusho “emandla.”

<sup>264</sup> Manje:

*Macondzana nekufana kwaletidalwa letiphilako, futsi kubukeka kwato kwakunjengemalahle emlilo lavutsako, futsi tinjenge... kwe... kubonakala*

*kwetibane: sasikhuphuka siye etulu nasentasi emkhatsini wetidalwa letiphilako; nalomlilo wawukhanya kakhulu, nakulomlilo kwaphuma kukhanya.*

Lowo nguNkulunkulu. Kulomlilo kwaphuma kuKhanya; hhayi kukhanya kwemvelo i-khozmikhi, manje, kuKhanya lokuPhakadze.

*Nale tidalwa letiphilako tagijima taphindze tabuya (Asesibone)... letidalwa letiphilako tagijima taphindze tabuya, futsi njengekubonakala kwekumanyata kwembane.*

*Manje lapho ngisabuka letidalwa letiphilako, buka lisondvo linye lisetikwemhlabo ngaletidalwa letiphilako, ngebuso baso lobune.*

*Lokubonakala kwalamasondvo... umsebenti wawo wawufana... umbala we... bherili: futsi wona omane bekanekufana kunye: nekubonakala nemsebenti wawo kwaku... kwakulisondvo emkhatsini nelisondvo.*

<sup>265</sup> “Yini loluphawu lapha, Mnaketfu Branham? Kuyini?” Kusho kutsi labogadzi—labogadzi laba bebangumphongolo waNkulunkulu... Bebaseluhambeni, bagicika ngemasondvo ngesikhatsi Hezekhiya ababona; kodvwa ngesikhatsi Johane ababona, bese bavele basendzaweni yabo lefanele eZulwini. Umphongolo waNkulunkulu wawusemhlabeni, ugicika ngemasondvo, lapho basawutsatsa bawususa endzaweni uya kulenyen indzawo, kusho kutsi bewuseluhambeni, bawutsatsa yonkhe indlela bendlula ehlane nendlela yonkhe uya ethempelini nakanjalonjalo; kodvwa manje sewemukelwe etulu ngoba umnyaka welibandla sewuphelile, futsi sewemukelwe enKhatimulweni. Niyabona na? Umile manje, eZulwini, natotonkhe letiNgelosi netintfo tiwutungeletile. Sititfola emvakwesikhashana tetfula imichele yato futsi tiwa ngebuso bato tiniketa ludvumo kuYe. Niyabona na? Kwakubogadzi baNkulunkulu belithempeli, bemphongolo.

<sup>266</sup> Manje, khumbulani bogadzi baNkulunkulu bemphongolo, noma sihlalo semusa. Manje, khumbulani. Kubangakhi, Johane wabona, tingakhi? Letine. Tingakhi *yena* la—latibona? Wabona letine, naye, tiDalwa letine letiphilako. Manje, bukani, bona bobabili babona umbono lofanako.

<sup>267</sup> Futsi yesine yinombolo yasemhlabeni. Benikwati loko na? Bangakhi lowatiko manje ngaphambi kwekutsi singene kuko, inombolo yesine yinimbolo yasemhlabeni? Impela! NjengalamaHebheru lamane... Yasemhlab... Kuyinombolo yemhlabo, ye “kukhululwa, kukhululwa.” Manje, gcina loko engcondvwensi yakho, “kukhululwa,” ngoba ngitokushaya, umzuzu nje, kamatima impela. Niyabona, “Kukhululwa!” Manje, kwakukhona bantfwana labatsatfu

bemaHebheru esithandweni semlilo, kodbwa Wesine wefika, kwakukukhululwa. Lazaru bekasethuneni tinsuku letintsatfu, kodbwa uma kufika lesine wakhululwa. Inombolo yesine yinombolo yaNkulunkulu ye “kukhululwa,” ngako-ke kwakhombisa kutsi letiDalwa kwakuyintfo letsite ngemhlaba.

<sup>268</sup> Ngiyetsema anikalambi kakhulu manje. Ngiyetsema kulamba kwenu kwakamoya kungetulu kancane—kancane kunaloko kwemvelo manje manje. Niyabona na? Kulungile.

<sup>269</sup> Manje, caphelani, “Tinemehlo” (kuHezekhiya ekhatsi lapha) “ngembili nangemuva nangekhatsi.” Asesikufundze nje loko. Bukani lapha, niyabona. Niyabona ekhatsi lapha, ngyiakholwa kutsi betikhuluma ngalapha, “tilo,” buso lobune, lobunjengelukhozi, netimpiko, tigcwele emehlo ngephandle, nangekhatsi. Bukani lapha:

*Naletilo letine futsi ngasinye sato sasinenetimphiko letisitupha ngakuso;...*

<sup>270</sup> “Futsi tandiza,” nakanjalonjalo, “futsi sasinemehlo ngephandle, ngekhatsi, nangemuva.” Kwakhuluma ngekuhlakanipha kwato. Bebatu lokwakukhona, lokukhona, nalokutokuta; ngoba tatikhona lapho ngco eSihlalweni, tisondzele kakhulu tize tingesibo ngisho nebantfu. Bogadzi belithempeli, noma, hhayi bogadzi belithempeli (Bogadzi belithempeli, tinkhulungwane letilikhulu nemashumi lamane nakune.), kodbwa lona ngugadzi wesihlalo semusa, bogadzi beSihlalo sebukhos, Sihlalo sebukhos, khona lapha edvute naNkulunkulu, “Tidalwa letiphilako,” intfo lelandzelako kuNkulunkulu, ime lapho. Kuhlakanipha kwato, tiyati lokwakukhona, lokukhona, lokwakutokuta. Beti “nemehlo ngephandle,” kukhombisa lettingakubona, lokwakutokuta; “emehlo ngekhatsi,” sati konkhe manje; kanye “nemehlo angasemuva,” lebekati lokwakukhona. Lokwakukhona, lokukhona, lokwakutokuta, lokubonakaliswa eminyakeni yelibandla “Lowo loBekakhona, Loyo Lokhona, naLotoKuta; Jesu Khristu longuye itolo, namuhla, naphakadze.”

<sup>271</sup> Tibambeni manje. Sitoshayela leyontfo iphelele lapha ebhodini lelimnyama emizuzwini lembalwa. Yibukisiseni. Manje, umzuzu nje.

<sup>272</sup> Kwembula kuhlakanipha kwato, futsi kwakukhombisa kutsi betati, kwati. Betati lonkhe likusasa nesikhatsi samanje nalesendlulile, nako konkhe ngako!

<sup>273</sup> Futsi kwabo... Betingakhatsali. Atizange setikhatsale. Betingeke tibe lutfo loluchumene nemuntfu, uyakhatsala yena. Kodbwa tona tatingakhatsali, betihlabela titsi “Ngcwele, ngcwele, ngcwele! Ngewe, ngewe, ngewe! Ngewe, ngcwele, ngcwele, ngcwele!” lusuku lonkhe nebusuku bonkhe kuwowonkhe umnyaka. “Ngcwele!”

<sup>274</sup> Asibuyele emuva umzuzu nje. Asibuyele emuva, nginemBhalo engcondvweni, Isaya we 6, ngekushesha. Bukisisani! Isaya wabona intfo lefanako impela nje.

<sup>275</sup> Wonkhe umbono weNkhosi...Nguloko lengikushoko. Uma lemibono lesinayo namuhla ingesiyo mbamba imibono yeliBhayibheli, khona-ke iliphutsa. Uma ibonakalisa, noma, nomangusiphi sambulo lesibonakalisa Nkulunkulu nomayini ngaphandle kwaloko Lebekasolo angiko sonkhe sikhatsi, sambulo lesiliphutsa. LiBandla lonkhe lakhelwe kuso, Matewu we 17.

<sup>276</sup> Ake sibone, Isaya, sahluko se 6. Lomprofethi losemusha bekakadze ancike emikhonweni yenkhosi lenhle, futsi beyimtsengele tonkhe tinhlobo tetimphahla letinhle. Futsi bekangumprofethi, futsi bechubeka kahle lapho...Kodvwa ngalelinye lilanga lenkhosi yafa, ngako wadzingeka—wadzingeka kutsi atiphandzele yena lucobo. Ngako wehlela ethempelin kuyokhuleka. Ngoba wacala kuphuma emkhatsini walapho indzawo yenkhosi yayikhona, ngalesosikhatsi, kutfola i...Lenkhosi lelungile lendzala yayiyindvodza lelungile lengcwele. Kodvwa waphuma futsi wabona kutsi bantfu bebaphila kanjani, ngako wehlela ethempelin. Manje, lalelani.

*Ngemnyaka wekufa kwenkhosi Uziya ngabona futsi iNkhosi ihleti esihlalweni sebukhosi, lesiphakeme futsi siphakanyiselwe etulu, nemsila waso wagcwalisa lithempeli.*

<sup>277</sup> Ludvumo! Yini “umsila saKhe”? Nako ke lapho, “Tingelosi, tiDalwa,” umsilwa Wakhe lobewuMlandzela. Lomsila lota ngemuva, niyabona na?

*...umsila waso wagcwalisa lithempeli.*

*Futsi ngetulu kuaso kwakume emaserafi: futsi ngalinye lawo lalinetimphiko letisitfupha; ngaletimbili limbonye buso balo,...ngaletimbili laimbonye tinyawo talo, nangaletimbili lindiza.*

*Futsi lelinye lamemeta kulelinye, futsi latsi, iNgcwele, ingcwele, ingcwele, iNKHOSI yemabandla: umhlaba wonkhe ugcwele...inkhatimulo.*

*Futsi ngesikhatsi tinsika temnyango tihamba ngeliphimbo laloyo lomemetako, nendlu yagcwala intfutfu.*

<sup>278</sup> Hhe! O, hhe! Loko kuyakhombisa kutsi lemibono iyafana nje ngco ngamunye kulawo madvodza. “Ngcwele, ngcwele, ngcwele!” Atikhatsali, imini nebusuku, “Ngcwele, ngcwele, ngcwele, eNkhosini!”

<sup>279</sup> Asesibuyele emuva umzuzu nje manje, kuciniseka kutsi sibatfole kahle labafo laba. Kwekucala lapho labogadzi laba kutsi kukhulunywe ngabo, kukuGenesisi. Manje, khumbulani,

yonkhe intfo lesiyishumayelako kufanele ichamuke kuGenesisi kuya eSambulweni. Noma ngusiphi sikhatsi lapho ufunak hona kubuta, wota ungibute. Niyabona na? Kufanele kube liBhayibheli lonkhe, hhayi nje incenye yalo kuphela, ngoba Nkulunkulu akagucuki! Loko Lebekangiko kuGenesisi, Ungiko namuhla, futsi Bekakhona emnyakeni losemkhatsini. Uhlala njalo afana! Niyabona na? Manje, kuGenesisi, lapho lamaKherubhi... Nguleyo indlela lengititfole ngayo, ngidzingeke ngibuyele emuva kuyotfolka kutsi tatiyini ekucaleni.

<sup>280</sup> Asivule kuGenesisi 3:24, kwemzuzwana manje. Genesisi, sahluko se 3 nelivesi lema 24. NiyaLitsandza na? [Libandla litsi, "Amen!"—Umhl.] Kulungile. Manje, asesicale cishe evesini lema 22. Ngi—ngiyakutsandza Loku! Luko yintfo letsite nje lengifuna kuyifaka lapha, lokwengetiwe nje lokuncane, kodvwa kungahle kwente lokuhle kakhulu ngalelinye lilanga.

*NeNKHOSI... yatsi, Buka, umuntfu sewube... lomunye wetfu,...*

<sup>281</sup> Manje, bami lotsandzako bodzadze bami labatsandzekako nalabaligugu (ake ngikubeke kanjalo), ningacabangi kutsi ngijikijkele loko ku—kulokwetsembekile nalokunemusa, litje leliligugu lebufazane. Ngitama kukhombisa lapha kutsi wesifazane... Ngiyacela! Nakini nine lenisetheyiphini, nine besifazane lenitobe nilalele letheyiphi, angitami kunedzelela, ngiyinceku nje kuphela yeNkhosi kuletsa kuKhanya. Intfo lephansi kakhulu futsi lenekutiphatsa kabi kakhulu naleyenyaneka kakhulu emhlabeni kungesikhatsi uma wesifazane uma amubi. Futsi intfo litje leliligugu lelihle kakhulu lelikhona endvodzeni, ngaphandle kwensindziso yayo, ngumfati lomuhle. Futsi ngikhulumma ngaloyo lophansi, lotiphatsa kabi, lodzelelekile. Futsi ngitonibonisa lapha sisekuko, ncono vele nginikhombise kutsi kungani kutsi ngi... kutsi liBhayibheli lifundzisani ngebesifazane kutsi bangabi bashumayeli, bafundisi, bothishela, noma yini lenye ebandleni. Manje, lalelani loku:

*NeNKHOSI... yatsi, Buka, indvodza seyibe... ngulomunye wetfu, (Manje, Akazange sekatsi lowesifazane sewube ngulomunye, "indvodza seyibe ngulomunye.")... futsi sewati lokuhle nalokubi:... (Lowesifazane akazange; akhohliswe. Niyakubona na?)*

<sup>282</sup> Manje, Pawula watsi, "Angimvumeli wesifazane kutsi afundzise noma atsatse nomanguliphi ligunya, kodvwa... ngoba Adamu wentiwa kucala kwase kuba ngu-Eva. Futsi Adamu akakhohliswanga, kodvwa lowesifazane wakhohliswa." Ngako akazange abe ngulomunye waNkulunkulu. Lowesifazane bekangati kwamehluko, wakhohliswa. Niyakutfola na? Uma nikutfola, tsanini "Amen," ngako ngi... [Libandla litsi, "Amen!"—Umhl.]

... *iNKHOSI...yatsi, Bukani, umuntfu sewube... ngulomunye wetfu, kwati lokuhle nalokubi: futsi wati...futsi manje, funa abeke sandla sakhe, futsi atsatse futsi nekwestihlahla sekuphila, futsi adle, bese uphila ingunaphakadze:*

*Ngako-ke iNKHOSI...yamsusa lowesilisa ensimini yase-Edeni, kuyolima umhlabatsi lapho bekatsatfwe khona.*

*Ngako wamcosa umuntfu; wase ubeka ngasemphumalanga yensimu yase-Edeni emaKherubhi, nenkemba lendizako... inkemba levutsako lejikajikako ngayoyonkhe indlela, (Niyatibona letilo letine na? Kunetindlela kuphela letine kuphela longahamba ngato, niyabona: imphumalanga, inyakatfo, inshonalanga, neningizimu. LamaKherubhi bekanenkemba levutsako esangweni lalensimu...) kugadza indlela yalesihlahla sekuphila.*

<sup>283</sup> Ngoba uma umuntfu ake wabamba leSihlahla sekuPhila, khona-ke bekangabese uphila ingunaphakadze.

<sup>284</sup> Futsi lamaKherubhi lawa, lokukhulunye ngawo kucala, abekwa ngasesangweni lelingasemphumalanga nalensimu, ahamba ngetindlela letine. Bengifanele ngabe ngikwente kwehluka kancane kuloko; Angikwati kwenta ngalokufanelekile emiyalweni yaNkulunkulu netintfo letinjalo, kodvwa nje ngi—ngi...kute nitokwati lengikuchazako. *Kukhona* insimi yase-Edeni. Futsi leli lisango khona *lapha*, lelivula etulu *lapha*, liyajikajika, bese kuleligede leli bekunemaKherubhi. EmaKherubhi! Futsi, khumbulani, akusho kutsi “liKherubhi,” kutsite “emaKherubhi.” EmaKherubhi abekwa lapho kutogadza ini? LeSihlahla sekuPhila. Nguloko lebekafanele akugadze, indlela yeSihlahla sekuPhila. Indlela, ngubani iNdlela? [Lomunye umfo utsi, “Jesu.”—Umhl.] Kubonakaliswa kuphi na? *Nayi* indzawo lengcwele, *nankha* lamaKherubhi.

<sup>285</sup> Manje, bukisisani, bhalani konkhe loku phansi. *Nayi* lengcwele—ngcwele...lena nguleNgcwele ngcwele, leNgcwele ngcwele; *lena* yindzawo lengcwele; futsi *nalu* lwandle; futsi *nankha* lamakhandlela lakhanyako, lalasikhombisa labonakaliswa kuKhanya kusuka *lapha*, ekhatsi *lapha*, ekhatsi *lapha*, ekhatsi *lapha*, ekhatsi *lapha*, ekhatsi *lapha*. Niyabona na? Yini layibonakalisako na? Agadzile futsi abonakaliswa ngemlilo waNkulunkulu indlela leya eSihlahleni sekuPhila. Niyabona, ngeke kute kuvele *lapha* (Isemina yePresbyterian noma isemina yePhentekhostali), kufanele kuvele *Lapha*, kubonakaliswa kuKhanya. Kulungile.

<sup>286</sup> Niyacaphela, lamaKherubhi lawa—lawa Johane lawabona *lapha* afanele kube bekakhatsalele kugcina leSihlahla sekuPhila, ngako-ke afanele kukhatsalela tidalwa letibantfu.

Noma fundza Genesisi, sibyele kuGenesisi futsi, “Tona tagcina leSihlahla sekuPhila, taSigadza, indlela yekuPhila.” Indlela yekuPhila! Injani lendlela? Jesu watsi, “Mine nginguleyoNdlela. Mine ngingulesoSinkhwa leseta sivela kuNkulunkulu siphuma eZulwini. Uma umuntfu adla leSinkhwa lesi, uyophila ingunaphakadze.” Manje nayo lendlela lebuyela kuleso Sihlahla sekuPhila. Niyakutfola na?

<sup>287</sup> Manje, kuloku, ngifuna kukhombisa manje futsi ngikucinisekise loku: li-altari. Manje, loku kufanele kutsi ngabe bekuyi altari ensimini yase-Edeni. Ngitawunitjela kutsi kungani. Nisabakhumbula bobabili Khayini na-Abela bakhuphukela lapha kutokhonta na? Ngako-ke loko kukhombisa kutsi li-altari laNkulunkulu lasuswa futsi lahlaliswa lapha ensimini yase-Edeni, futsi indlela lekuphela yekubuyela e-Edeni inge-altari. Nako lapho’ukhona futsi, niyabona, emuva e-Edeni nge-altari. Futsi bekafanele agcine leyondlela lapho, ayigadze, kutsi bangakhoni kubuyela lapho ize leyo altari imbonwe ngengati.

<sup>288</sup> (O Nkulunkulu, bantfu abakhoni kukubona na?) Niyabona, kute lutfo lolunye ngaphandle kweNgati! Kutofanele kube nekubuyisana, sihlalo semusa lapho, le-altari yekwehlulela ifanele ibese iba sihlalo semusa; futsi uma le-altari lena, uma iNgati seyiphakanyisiwe, lapho kuyokuma ngaloloSuku lekwehlulela umlilo welulaka lwaNkulunkulu kuvikela lesoSihlahla futsi. Yinye kuphela intfo letongena kulelisango leliya e-Edeni futsi, kuyoba ngeNgati yaJesu Khristu. Niyakubona na?

<sup>289</sup> Manje, caphelani. Ya, manje Khayini... O, *nangu* Khayini; futsi *nangu* Abela, Abela. Kulungile. Manje, bobabili labafana beta la kulelisango kutokhuleka. Ngabe kunjalo na? Ngako kufanele kutsi kwakuyi altari yaNkulunkulu. Ngabe kunjalo na? Futsi embikwale-altari bayakha yema esikhundleni, salenye i-altari. *Nayi* i-altari yeliciniso yaNkulunkulu, isenhlitiywani yemuntfu. Bese-ke kubanalenye i-altari phansi *lapha*, lebeyimelele indzawo leNgewe ngewe endzaweni lengewe.

<sup>290</sup> O! O! Ngitivela kwangatsi ngingakhuluma ngetilimi. O, hhe, iNkhatalimo ya... Aniboni kutsi Iphelele na? Caphelani nje! O, sizatfu ngishito loko, ngoba angikhoni kutfola emagama lenele ngelulwimi lwami lwesiNgisi kuvakalisa kutivela kwami. Niyabona, kunalokutsite lokufanele kuvakalise.

<sup>291</sup> NjengeMnaketfu Rowe, losikhulu kuMengameli... cishe labane noma labasihlanu boMengameli labehlukene, watsi, “O, Mnaketfu Branham, ngalobunye busuku ngita emhlanganweni.” Watsi, “Bengingati kutsi ngenteni,” watsi, “ngema ngephandle lapho.” Futsi watsi, “O,” watsi, “Ngiyitsandzile iNkhosi imphilo yami yonkhe.” Watsi, “Bengisolo ngiyi” (Ngiyacabanga)

“Episcopalian.” Watsi, “Futsi bengcabanga kutsi bengiyati iNkhosi.” Watsi, “Futsi ngalobunye busuku ngacalata lapho, bengingati kutsi ngifanele ngenteni.” Watsi, “Be—bengingeke ngingenele lite, kodvwa” watsi, “Ngeva Livi lita lapho. O, Lacala kuta.” Watsi, “Ngacala kuhamba ngehla ngenyuka lapho ngephandle kwelithende, ngihamba ngiya emuva nasembili,” futsi watsi “ngalokucondzile nje angikhonanga kulindza kungena emnyango, ngakhansa ngaphansi kwawo lapho kwentiwa kubitela e-altari, futsi ngagijimela e-altari futsi ngawa phansi, ngatsi, ‘Nkhosi, ngisoni!’” Futsi watsi, “Wabese Ungigwalisa ngaMoya waKhe loyiNgcwele.”

<sup>292</sup> Futsi watsi, “Ngikhona kukhuluma tilwimi letisiphohlongo letehlukene,” ngoba ulincusa. Niyabona na? Uli...usekhatsi e...yena—yena u—ulincusa leMengameli, futsi...yonkhe indlela kusukela kuWoodrow Wilson phansi. Ulincusa kuwo wonkhe Mengameli wetfu, lincusa lakulamanye emave, ukhona kukhuluma noma nguluphi lulwimi lwangaphandle. Watsi, “Ngalokuphatsekako nje wati lonkhe lulwimi lolubhaliwe lolwatiwako emhlabeni.” Kodvwa watsi, “Bengigcwele kakhulu inkhatimulo ngaze ngangakhoni ngisho nekusebentisa nanoma nguluphi lwato kuMdvumisa, ngako-ke iNkhosi yanginika lunye lolusha sha loluvela eZulwini kuYidvumisa ngalo.” O! Oo! Nako laph’ukhona.

<sup>293</sup> “Tigadze lelisango.” Khayini na-Abela beta lapha kutokkhonta. Ngako-ke kufanele kube kwakuyi altari lebetiyigadzile. Ngabe kunjalo, lamaKherubhi na?

<sup>294</sup> Lenye intfo, caphelani nabu lobunye bufakazi. Khayini... Bukani liBhayibheli manje! Ngitofuna kutsi nivule kuko, kodvwa ku...ningakhatsateki, ukutfolu kuGenesisi. Kulungile, bukisisani. Khayini wesuka, Khayini wesuka eBukhoneni beNkhosi kusuka kulelosango ensimini. Ngako Bukhona beNkhosi bufanele kutsi bebulapho e-altari, futsi le-altari beyisesangweni. Ludvumo! O! Kulungile. Yindzawo yekuhlala yaNkulunkulu, e-altari yaKhe. Manje, Khayini wesuka eBukhoneni beNkhosi, kulendzawo. Nifuna kukubhala phansi? Genesisi 4:16, uma nifuna kukubhala phansi. Manje, manje, nikutfole konkhe loko, ninako, nikubhalile phansi na?

<sup>295</sup> Manje, nginalenye intfo lengifuna kuyidvweba lapha umzuzu nje. Ngiyetsema nje kutsi akusito tibhadlu tenu tekushiswa mabhontjisi, noma yini kuyenu...Manje, caphelani...Bayekele babashise, loko kulungile, batobhubha nomakunjalo. Ase—asesicabange ngalapha, lena ngu—lena ngulentfo le—lephatsekako.

<sup>296</sup> Mosi wenyuselwa eZulwini, Mosi, wasuswa emhlabeni wenyuka wangena eZulwini futsi wabona i-altari yaNkulunkulu. Ngabe kunjalo na? Ngitama kufakazela liphuzu lami lapha. Niyati kutsi yini lenghtama kuyenta, aniboni

na? Kulungile. Yena wenyuka eBukhoneni baNkulunkulu. Futsi ngesikhatsi ehla esuka eBukhoneni baNkulunkulu, watsi, Mo... Nkulunkulu watjela Mosi, "Yenta yonkhe intfo emhlaben'i ifane naseZulwini." Ngabe kunjalo na? Kulungile.

<sup>297</sup> Manje, ngesikhatsi enta, ngesikhatsi enta uMphongolo weSivumelwano, wabeka emaKherubhi lamabili kutsi agadze umphongolo. Niyabona kutsi kuyini na? Kwakulithempeli... kwakuyi-altari, bogadzi beSihlalo sebukhos'i. EmaKherubhi lamabili, Watsi "Wabumbe ngelitfusi bese uwafaka timphiko tawo titsintsane kanjena," ngoba nguloko kanye lakubona eZulwini.

<sup>298</sup> Nguloko kanye Johane lakubona eZulwini, lamaKherubhi lamane kuletinhlangotsi letine tempfungolo weSihlalo sebukhos'i eZulwini. Bekabogadzi bemphongolo. EmaKherubhi, bobogadzi esihlalweni semusa.

<sup>299</sup> Uma ufunu kufundza lowomBhalo (asinaso sikhatsi sekuya kuko), bhalani phansi ku-Eksodus 25:10 kuya 22.

<sup>300</sup> Manje, agadza sihlalo semusa lapho Nkulunkulu aseNkhatimulweni yeShekhina yaKhe. Yayikuphi leNkhatimulo yeShekhina? Esihlalweni semusa. Ngabe kunjalo? Agadza leNkhatimulo yeShekhina. Hmm! Whuu! Lalelani, bangani! Kubese kuyakhombisa ke kutsi sonkhe sigilamkhuba ngeke sikhone kuta lapho futsi sitsatse kwaLoko. Ufanele ulungele ngaphambi kwekutsi ute eBukhoneni baKo.

<sup>301</sup> Bukani Aroni, emfanekisweni. Ngaphambi... Manje, khumbulani, libandla ngaletotinsuku lalingakhoni ngisho nekusondzela kuwo nganoma nguyiphi indlela. Kodvwa ngesikhatsi Aroni angena... Bekafanele angene emahlandla lamangakhi Kuyo? Kanye ngemnyaka. Bekanako kanjani...? Bekafanele agcoke timphahla letitsite, letentiwa ngetandla letitsite, luhlobo lolutse pheceleti lwetimpahla. Bekadzingeka agcoke ngendlela letsite. Bekanelihanani kanye nensimbi, kutsi ngasosonkhe sikhatsi uma ahamba yayidlala kutsi "Ngcwele, ngcwele, ngcwele, eNkhosini." Bekasondzela esihlalweni semusa, aphetse ingati.

<sup>302</sup> Futsi bekafanele agcotjwe ngemafutsa latsite, afutfwe ngemakha latsite lentiwe ngembali yaseSheroni. Futsi Jesu bekanguleyoMbali yaseSheroni. Futsi, caphelani, imbali yintfo lenhle, inemakha kuyo. Kodvwa ngaphambi kwekutsi kuphume emakha, lembali ifanele isitilwe, bese-ke emakha ayekhanywa kulembali. Jesu, emphilweni yaKhe, bekayimphilo lenhle kakhulu leyake yaphila; kodvwa Bekangeke ahlale angaleyondlela, ngoba Bekafanele agcobe liBandla laKhe (litosondzela ebuNgcweleni baKhe), ngako-ke imphilo yaKhe yekhanywa yaphuma. Futsi loMoya loNgcwele lofanako lowawusetikwaKhe ubekwe etikwelibandla, futsi UMenta longuye itolo, nanamuhla, naphakadze, iMbali yaseSheroni,

emakha kuloko. Lomuntfu losondzela kuleNgcwele ngcwele ufanele agcotjwe ngaMoya loyiNgcwele lofanako. Futsi lapho asahamba, “Ngcwele, ngcwele, ngcwele, kuyo...” (Hhayi nesigazo emlonyeni wakhe.) “Ngcwele!” (Hhayi ngakhololo loguculiwe.) “Ngcwele, ngcwele, ngcwele,” ugcoke ngebungcwele baJesu Khristu. Hmm! Umangalisa kanjani Wena! O!

<sup>303</sup> Manje, “sihlalo semusa.” Manje, sihlalo semusa sisenhltiyweni, sihlala lapho kukhanya kweNkhatimulo yaKhe—yaKhe kubobonkhe bebantfwana baKhe, iNkhatimulo yeShekhina enhlitiyweni yemuntfu. *Nayi* inhlitiyo yemuntfu. Ngabe-loko kunjalo? Ngabe leso sihlalo semusa? Ungena kanjani kuyo kuLoko kuletinchubo leti letehlukene na? Ngekwenta lokufunwa ngimi, ngekwenta lokufunwa ngimi. Kuta kungene *lapha*, futsi wendlule *lapho*, kuphuma *ini*? INkhatimulo yeShekhina. Yini—yini iNkhatimulo yeShekhina? Kubukhona baNkulunkulu. Futsi uma wesilisa ahamba, noma wesifazane, ubonakalisa iNkhatimulo yeShekhina. Akayi emigodzini yekugembula futsi—futsi achubeke, bese uphumela lapha futsi aphike Livi. Kungakhatsaleki kutsi bantfu batsini, uhlele kuphela inhlitiyo yakhe entfweni yinye: Nkulunkulu. Futsi uma abitwe ngekweliciiso nguNkulunkulu khona-ke Jesu Khristu utotibonakalisa Yena lucobo kuye ngeNkhatimulo yeShekhina, enta tintfo letifanako Latenta emuva lapho; abonakalisa liVangeli lelifanako, eshumayela Livi lelifanako, Livi lelifanako libonakaliswa ngesilinganiso lesifanako nalesi besingiso ngalesosikhatsi, njengoba nje ecinisweni kwakunjalo ePhentekhosti ilinganiswa emuva futsi. O, hhe!

<sup>304</sup> “Sihlalo semusa.” Hezekhiya naJohane bobabili babona tintfo letifanako. Manje, caphelani, manje sesitofika ekugcineni, kancanyana nje. Manje, naku lapho ngifuna kutsi nitfole lokutsite. O, ngicela ningakugeji! Manje, bangakhi lowatiko kutsi lawomaKherubhi bekatid*Dalwa letiphilako* futsi akusito yini tilo? Betiti...luhlelo loluphakeme.

<sup>305</sup> Manje, ngabe iNgelosi iluhlelo loluphakeme kunemuntfu noma luhlobo loluphansi na? Kulungile, mnumzane. Yini lokukhulu kunako konkhe, yindvodzana yaNkulunkulu noma yiNgelosi? YiNdvodzana yaNkulunkulu! Ngukuphi Nkulunkulu langakuva kancono kakhulu, yiNgelosi leme lapho embikwaKhe incusela lokutsite, noma lomunye kini ancsua? Lomunye wenu nonkhe! Niyabona, ngoba ningemadvodzana nemadvodzakati. Titi—titinceku. Niyabona na? Titinceku, futsi nine ningemadvodzana nemadvodzakati. Ngako niyabona kutsi nguliphi ligunya leninalo, siyesaba nje kulisebentisa.

<sup>306</sup> Manje, ngifuna kutsi nicaphele lapha, loku kuhle kakhulu. O, hhe! Asengifike ngalapha bese ngeca lokunye kwaloku kute ngifinyelele phansi kuloku. Tfolani emapenseli enu manje, naku lebengifuna mbamba nine nikudvweba phansi. [UMnaketfu

Branham ufaka umdvwebo ebhodini lelimnyama—Umhl.] Mhlawumbe kuncono ngikwente kubekuncane kangako. Manje, Israyeli eluhambeni lwabo, ngesikhatsi bakhempa, manje kubukisiseni loku, bakhempa: munye, babili, batsatfu, bane. (Cha, ngikholwa kutsi ngineliphutsa.) Munye, babili, batsatfu; munye, babili, batsatfu; munye, babili, batsatfu; munye, babili, batsatfu; nguleyo indlela lebebakhempe ngayo batungelete sihlalo semusa. Manje, ngiyati, nine nonkhe niyati kutsi, nilibukile futsi nalifundza liThestamenti leliDzala.

<sup>307</sup> Manje, ngaseluhlangotsini lwangasemphumalanga, luhlangotsi lwangasemphumalanga, khona *lapha*, ngitolubhala phansi kute nitociniseka kutsi niyakutfola. Emphumalanga, luhlangotsi lolungasemphumalanga kwaluhlala kunaJuda. Leli lisango, J-u-d-a, Juda. Futsi naJuda... bekayinhloko yaletive letintsatfu nemjeka wabo; tive letintsatfu nemjeka wato, umjeka wakaJuda. Niyakhumbula... Bangakhi lababone *IMitsetfo Lelishumi*, *iMitsetfo Lelishumi* yaCecil DeMille? Kulungile. Noma, nikufundzile khona *lapha* emBhalweni, emBhalweni *lapho*, njalo, kwakunaJuda eluhlangotsini lwangasemphumalanga. Kulungile.

<sup>308</sup> Ngaseluhlangotsini lolungasenshonalanga, phansi *lapha*, (Manje kubhaleni phansi, nikufundze kahle... kuku-Eksodus, nakanjalonjalo, njengoba baphuma.) kwakungu-Efrayimu, E-f-r. futsi bekanetive letintsatfu nemjeka wabo. Kulungile, Efrayimu.

<sup>309</sup> Manje, futsi ngaseluhlangotsini lolungaseningizimu kwakunguRubeni, R-u-b, netive letintsatfu, nemjeka wabo.

<sup>310</sup> Ngaseluhlangotsini lwangasenyakatfo kwakunguDani, Dani anetive letintsatfu, netive letintsatfu nemjeka wato. Kulungile.

<sup>311</sup> Manje, nguleyo indlela lebakhempa ngayo. Manje, khumbulani, asesifundze manje emBhalweni manje kute sitotfola loku ngco. Ngitocala emuva evesini lesi 7:

*Futsi lo...silo sasifananiswa nelibhubesi, nesesibili...sifananiswa nelitfole, (noma inkhabi lencane) nesilo sesitsatfu sasifana nebuso bemuntfu, nalesilo sesine sasi...futsi...silo sesine sasinjengelukhozi lolundizako.*

*Futsi letilo letine ngasinye sato sasinetimphiko letisitupha kuso; futsi tatigcwele emehlo ngekhatsi: futsi atiphumuli imini nebusuku, titsi, Ngcwele, ngcwele,...Nkhosi Nkulunkulu Somandla, lobekakhona, lokhona, nalotawukuta.*

*Futsi lapho letilo leti tinika inkhatimulo neludvumo nekubonga kuloyo lohleti esihlalweni sebukhosi, lophila ingunaphakadze naphakadze,*

*Lamalunga langemashumi lamabili nakune awa phansi embikwakhe lohleti etikwesihlalo sebukhosи, futsi amkhonta loyo lophila ingunaphakadze naphakadze, futsi etfula imichele yawo—etfula imichele yawo embikwesihlalo sebukhosи, atsi,*

*Wena ufanelwe, O Nkhosi, kwemukela inkhatimulo... ludvumo... emandla: ngoba wena udale tonkhe tintfo, nangentfokoto yakho ti... daliwe.*

<sup>312</sup> Manje, manje, bukisisani. Ngaseluhlangotsini lolungasemphumalanga—luhlangotsi lolungasemphumalanga, wabona kutsi hloboluni lwebuso na? Uma nicaphela, kwakulibhubesi, 1-i-b-h-u-b-e-s-i, loyo kwakungumjeka. Lokokwaku—loko kwakunguwona mjeka lobekiwe wakaJuda. Ngoba Yena u... Jesu waphuma e... Liciniso! Futsi UliBhubesi lesive sakaJuda.

<sup>313</sup> Manje, bangakhi labake bayibona i-zodiyakhi? Labanengi benu bayati kutsi kuyini: inkhanyeti. Niyabona na? Lelo bekuliBhayibheli lekucala laNkulunkulu. Manje, licala kuphi, inombolo yekucala ku-zodiyakhi, sigaba sekucala? Yintfombi ntfo! Ngabe kunjalo na? Futsi yini yekugeina? Leo, libhubesi. Kuta KwekuCala nekuBuya kwesiBili kwaKhristu, konkhe lapho. Batfola umdlavuza lowente siphambano... noma umnyaka lowente siphambano lapho tinhlanti tente siphambano, lokungumyaka wemdlavuza, futsi siphila khona kuwo lucobo.

<sup>314</sup> Futsi caphelani esivivaneni ngesikhatsi asakha, ngesikhatsi sa-Enoki, lonkhe litje lalisekhatsi lapho. Bebakhona kukala leto tintfo ngalokucondzile nje futsi basho timphi netintfo. Yonkhe intfo igcwele kodvwa litje leNhloko. Leni? Niyanaka emalini leliphepha lelidola? Yikhipe futsi uyibuke, simbonyo sisukile kuso. Leni? Alizange selimbonywe ngetulu. Khristu ulitje leNhloko lelaliwa, Bekalitje leNhloko lelaliwe. Uyabuya masinyane nje. Bukisisani kutsi leloBandla, le emuva lapho emnyakeni weLuthela, ibanti kakhulu lengaphansi; bese iba lidlanzana ngesibalo, lidlanzana ngesibalo lelincane kakhudlwana, kakhudlwanyana nje ufike phansi; emvakwekuba kushiye umnyaka wePhentekhostali, bese-ke kuyeta kulolonkhe litje kutsi lenele kahle kufaka ekhatsi lapho leso simbonyo, liBandla lelitoletsa Jesu longuye itolo, namuhla, naphakadze. Ngalokuphelele nje njengoba kungaba ngiko!

Manje, BekaliBhubesi lesive sakaJuda.

<sup>315</sup> Manje, noma ngubani lowake wafundza liBhayibheli uyati kutsi inombolo yaDani beyingubani, noma yini—yini Dani... O, ngicondze kutsi yini, ya, Dani bekayini? Kwakhe, bekalukhozi. Kunjalo. Bekalukhozi. Lotsite bekasolo afundza liBhayibheli. Bekalukhozi.

<sup>316</sup> Manje, Rubeni bekungumuntfu. Bekanguwekucala, lobutsakatsaka kulesosicuku. Akashongo yini Jakobe kanjalo ku—kuGenesisi wema 49? “Rubeni, wena uwekucala emandleni ami; kodvwa njengemanti, wakhuphukela embhedzeni wami futsi wangcolisa umbhedze wami,” futsi wahlala nesincanakazana sababe wakhe. Niyabona, loko kutiphatsa kwetidalwa letibantfu. Niyabona na? Silwane site loko kutiphatsa lokunjalo, libhubesi, kute kuletintfo leti lenaloko; kodvwa umuntfu uyakwenta, agijime nemfati walelenye indvodza nakanjalonjalo. Njengekutsi nje... Intfo lefanako nje, yonkhe intfo icedziwe.

<sup>317</sup> Manje, loku phansi lapha, *lolu*, Dani bekalukhozi. Futsi, *lona*, Rubeni bekabuso bemuntfu. Na-Efrayimi uyinkhabi. Manje, niyasitfola lesitfombe lapho na? Efrayimi... Nguleyo indlela lebebakhempe ngayo, eBhayibhelini.

<sup>318</sup> Manje, uma nitocaphela, Dani uyinhloko yaletive letintsatfu, Juda uyinhloko yetive letintsatfu, Rubeni yinhloko yetive letintsatfu, na-Efrayimu uyinhloko yaletive letintsatfu. Bo-thri labane benta lishumi nakubili, tive letilishumi nakubili taka-Israyeli. Niyabona, ngasinye sato sinemjeka waso; nemjeka wakaJuda kwakulibhubesi; umjeka waRubeni, umuntfu; umjeka wa-Efrayimu, yinkhabi; umjeka wa—wa—wakaDani kwakulukhozi.

<sup>319</sup> Manje, buka emuva lapha loko lokwashiwo nguJohane, “Futsi lomunye bekanebuso...” Ake sifundze lapha manje, futsi sibone kutsi akusioy iyi intfo lefanako lebeyiseZulwini:

...lesilo sekucala sasinjengelibubes, (Juda)...  
silo sesibili sasifana nelitfo, (leyo yinkhabi  
leseyincane)... sidalwa sesitsatfu kwakubuso  
bemuntfu, nesilo sesine sasi... lukhozi lolundizako.

<sup>320</sup> Letilo ncamashi nje tettive taka-Israyeli letikhempe lapho, tigadzile, tibogadzi basemhlabeni ngesekudla semphongolo. O, Haleluya! Anikuboni na?

<sup>321</sup> Lapha! Umusa, s-i-h-l-a-l-o s-e-m-u-s-a, “sihlalo semusa.” Akukho lutfo lolungefika luvela nomakuphi lapho edvute naso ngaphandle kwekwewela kuleto tive. Kuwela ini? Libhubesi; kuwela kumuntfu, kuhlakanipha kwemuntfu; nekwewela lishashi lemsebenti, njengenkhabi; noma kwewela lukhozi, kushesha kwalo. Niyabona na? LiZulu, umhlabea, ekhatsini, nemacentselo; niyabona, betibogadzi. Futsi ngetulu kwaso kwakuneNsika yeMlilo. Mnaketfu, kute lokwakutsintsa lesosihlalo semusa ngaphandle kwekusondzela...

<sup>322</sup> Futsi intfo lekuphela leyayingasondzela kuso kwakungengati. Aroni bekangena lapho kanye ngemnyaka nengati. Manje niyayibona na? Manje, bukisisani. Inhloko ngayinye yaletive letintsatfu letigadze sihlalo semusa, sihlalo semusa seliThestamenti leliDzala. Manje, senikubhalile loko

phansi, wonkh'umuntfu? Manje naku lokusha sha, mnaketfu. Lalelani naku, sitawubese-ke sesiyahamba. Manje, khumbulani, loko kwakubogadzi beliThestamenti leliDzala. Bangakhi labake bakufundza eBhayibhelini, niyati uma loko kunjalo? Niyabona, labo bogadzi beliThestamenti leliDzala.

<sup>323</sup> Manje sesiphila kulomunye umnyaka. Ludvumo! O, ngiyawutsandza lomnyaka lona! Aniwutsandzi nine? Manje, Nkulunkulu unesihlalo semusa namuhla lesifanele sigadvwe. Niyakukholwa loko na? Sitfolakala kuphi lesihlalo semusa? Enhlitiyweni yemuntfu. Sifike nini enhlitiyweni yemuntfu? Ngelusuku lwePhentekhosti ngesikhatsi Moya loNgcwele (lokunguNkulunkulu) eta enhlitiyweni yemuntfu. Ngabe kunjalo na? Manje, ake sibeke loku lapha phansi, futsi silungele kukudvweba uma nifuna. IPhentekhosti, P-h-e-n-t, ngitofaka Phentekhosti. Lesi sihlalo semusa, Moya loNgcwele. Beka lapha... Ngitonitjela kutsi leni, kukwenta kube ngulokufanele kakhulu, asesibeke lapha “Lituba” lokusho kutsi...inyon, niyabona. Kulungile, ligadze sihlalo semusa, manje ngabe Nkulunkulu unabo bogadzi besihlalo semusa namuhla na? Manje loko... Manje, bukisisani kutsi kudvwetjwe kahle kanjani.

<sup>324</sup> Bengihleti ngalololunye lusuku futsi ngabona loku, futsi ngivele ngagcuma ngagijima ngatungeleta ngatungeleta ngatungeleta situlo, ngitsi, “Ludvumo! Ludvumo! Ludvumo! Ludvumo!” ngatungeleta, ngatungeleta. Charlie, bengenta kabi kakhulu kunalelengikwenta letulu lemahlatsini ngalesinye sikhatsi. Dzadze Nellie, uma ngingenta kanjalo, utongicosha endlini yakho ngekushesha lokukhulu. Huh? O, bengisenesikhatsi lesihle kakhulu. Manje, bukisisani kutsi bekuyini, loko lokwentiwe yiNkhosi.

<sup>325</sup> Manje, iPhentekhosti, emvakwePhentekhosti, wabhala iNcwadzi ye (Yani na?) Tento taMoya loNgcwele, T-e-n-t-o. Ngabe kunjalo? LeTento ticala ngani, intfo yekucala kungena ensindzisweni? Tento 2:38. Naku kwekugcina, lokutungeletile. Ngabe kunjalo na? “Bonkhe bagcwaliswa ngaMoya loNgcwele base bacala kukhuluma ngaletinye tilimi. NaPhetro wasukuma wase ubashumayela inshumayelo. Base batsi, ‘Yini lesingayenta? Sitongena kanjani kuloko?’ Watsi, Tento 2:38, ‘Phendvukani, futsi nibhabhatiswe wonkhe wonkhe wenu, eGameni laJesu Khristu.’”

<sup>326</sup> Manje, khumbulani, Nkulunkulu unabogadzi labatsite baloko—baleso sihlalo semusa. Siyini leso sihlalo semusa labasigadzako? Kulungile. M-a-t, Matewu, ngasemphumalanga; Lukha, Lukha; Makho; naJohane. Onkhe alamaVangeli abo lamane acinisekisa iNcwadzi yeTento letofika, bayayigadza noma kuphi lapho ufunu kuyibuka khona.

<sup>327</sup> Asesitsatse munye nje, munye nje, site sikhatsi. Nginemashumi lamabili noma ngetulu lebhalwe lapha, kodvwa ake sitsatse munye kulesifundvo sensindziso. Ngabe sitobanaso sikhatsi sekukhuleka na? Cha, seyinsimbi yekucala enhloko, ngako-ke ngiyacabanga kutsi singeke sibe naso ngaphandle uma nonkhe nifuna kukhulekela labagulako. Manje, ngine... Nginencumbi yesikhatsi. Niyabona na? [Lomunye umfo utsi, "Tsatsa lilanga lonkhe."—Umhl.] Kulungile.

<sup>328</sup> Manje, caphelani loku! Matewu, Makho, Lukha, naJohane, kuyini na? Yinombolo yasemhlabeni, yalamaVangeli, lamane. Kulungile, caphelani.

<sup>329</sup> Manje, Matewu 28:19. 28, manje, kulapho la nine bazalwane bakaticu-tintsatfu niyakhona, 28:19. Kulungile. Matewu, encenyeni yekugcina yalesahluko, watsi, "Hambanike, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele"; kodvwa naku kufika iPhentekhosti, naPetro watsi, "Phendvukani, futsi nibhabhatiswe eGameni laJesu."

<sup>330</sup> Kukhona lokungalungi lapho. "Matewu, ngabe unguloyogadzi welisango lasemphumalanga na?"

<sup>331</sup> Linjani lelisango? Lelisango yini? NguJesu. Jesu watsi, "Lincane lisango." Ngabe kunjalo na? Ngabe lipelelwa... Lipelwa kanjani, l-i-n-c-a-n-e noma l-i-c-o-n-d-z-i-l-e? *L-i-n-c-a-n-e usho* "emanti," "lingemanti lelisango." Ungena kanjani kulo? "Phendvukani, wonkhe wonkhe wenu futsi nibhabhatiswe eGameni laJesu Khristu," kuvula emagede. Eyi! Whuu!

<sup>332</sup> "O, kodvwa, Mnaketfu Branham, unaMatewu 28:19 entasi lapho." Kunjalo impela. "Kodvwa, Matewu, ngabe ungugadzi kulo na?"

"Impela, ngingugadzi logcwele."

<sup>333</sup> Manje tfola Matewu 1:18 futsi ubone kutsi kutsini, ubone kutsi uyakugadza—gadza yini loku. Ubone kutsi Matewu 1:18 ugadza Matewu 1...28 netento 2:38. Ubone uma akugadza!

*Manje katalwa kwaJesu Khristu  
kwakungalendlela:...*

"Nangu Nkulunkulu uYise, Nkulunkulu iNdvodzana, Nkulunkulu Moya loNgcwele," batama kusho njalo.

...*katalwa kwaJesu Khristu kwaba ngalendlela:  
Ngesikhatsi...unina wakhe Mariya etsembisene  
naJosefa, ngaphambi kwekutsi bahlangane, watfolakala  
anemntfwana waMoya loNgcwele.*

Muphi yena? Loko kwabenta bobabili babaMunye!

Futsi loku kwaku...konkhe...kwentiwa, kutsi...  
Futsi bukan,...

*Manje Josefa umyeni wakhe, ayindvodza lelungile, . . .  
angatsandzi kumenta sibonelo lesibi esiveni,  
bekacabanga kumlahla ngalendlela.*

*. . . buka, ingelosi yeNkhosi, yehla, yeta kuye (Uyati.)  
futsi yatsi, Josefa, wena ndvodzana yaDavide, ungesabi  
kutsatsa Mariya umkakho: ngoba loko lakukhulelwe  
kuye kwaMoya loNgcwele. (Niyabona na?)*

*Futsi utawutala indvodzana, . . . batoyetsa ligama  
kutsi nguJESU: . . .*

*Kwaku . . . konkhe . . . kwentiwa, kute kugcwaliseke . . .  
ngemprofethi, . . .*

*Lokukutsi, intfombi ntfo iyokhulelwa . . . (Isaya  
9:6) . . . intfombi ntfo iyokhulelwa, futsi . . . itale  
indvodzana, futsi batoyetsa ligama layo . . . [Libandla  
litsi, "Emanuweli." —Umhl.]*

<sup>334</sup> Ngabe uyaligadza ke? "UYise, iNdvodzana, naMoya  
loNgcwele," uYise, iNdvodzana, naMoya loNgcwele, nguloku  
nje: ticu taleloGama linye. Ngako gadzi uma khona lapho  
kulesekela. Niyakutfola? O, hhe! Manje, bangakhi labakwatiko  
loko? Naku ke! Ungugadzi.

<sup>335</sup> Manje, ake nje . . . Nginencumbi legcwele yaleminye  
yensindziso, tsatsani lena leminye. Kodvwa manje uma sitoba  
nelilayini lalabakhulekelwako emzuzwini nje, cishe nje imizuzu  
lelishumi ake sitame lokunye futsi lapha umzuzu. Ake sitsatse  
leminye imiBhalo manje. Ngikubhale kuphi loku? Nayi lapha.  
Kulungile.

<sup>336</sup> Manje ake sitsatse futsi sibone uma Matewu etulu lapha  
utosigadzela kophilisa kwaNkulunkulu. Ninawo emapenseli  
enu netintfo manje, lenibhala loku phansi? Kulungile. Nibone  
uma Matewu akwehlukanisa loku . . . utokuvikela. Asesitsatse  
Matewu 10:1.

<sup>337</sup> Asesitsatse futsi sibone uma Johane . . . linye noma lamabili,  
asitsatse lamabili, noma linye noma lamabili aloku lawa langiko,  
Johane 14:12, na 15:7.

<sup>338</sup> Niyabona kutsi uma bagadza kophilisa kwaNkulunkulu  
lapho eSihlalweni sebukhosi saNkulunkulu! Makho 16, Makho  
11:21 ne 22.

Lukha 10:1 kuya ku 12, naLukha 11:29 kuya ku 31.  
Asesindlule kulembalwa yayo, sibone uma bagadza, sibone kutsi  
bayaligadza yini lilungelo leliya ekuphilisweni kwaNkulunkulu  
ngalokufanako nje njengoba bagadza lisango lembhabhatiso  
weliGama laJesu. Singakutsatsa sendlule kumunye ngamunye  
wayo. Kulungile.

<sup>339</sup> Manje ake sibuyele emuva futsi sibone Matewu 10:1.  
Buyelani emuva nivule manje kute si . . . sitawubese ke siyavala  
cishe kuleminye lesihlanu, imizuzu lelishumi, nasendlule

kakhulu, iNkhosi itsandza. Kulungile, ake sitfole Matewu 10, sibone uma Matewu atigadza Tento tebaphostoli.

<sup>340</sup> Benicabanga kutsi—kutsi Nkulunkulu akabeki gadzi akake Livi laKhe na? Bona kutsi leyonhabi, libhubesi, umunfu, lukhozi solo alukahlali kulawo masango lapha emhlabeni njengamanje? Nawa lamaVangeli, lamaVangeli lamane. Niyabona na? Futsi, niyacaphela, yonkhe indlela lebebahamba ngayo bacondze embili. Abaphikisani lomunye nalomunye, bahlala lomunye nalomunye. Niyabona na? Lomunye uhamba nekuhlakanipha kwemunfu; lomunye uhamba nekushesha kwelukhozi; lolomunye ungumfundisi... Lomunye ungumvangeli, kundiza njengemvangeli, uyabona; lolomunye ungumfundisi; lolomunye ucinile; lolomunye unekuhlakanipha. Niyabona, sigadvwe nhlangotsi tonkhe, Nkulunkulu agadze liVangeli laMoya loNgcwele! LiKholve, mnaketfu! Kulungile.

<sup>341</sup> Manje ake sitsatse Matewu 10:1.

*Nase abite bafundzi bakhe labalishumi nakubili,  
wabanika emandla...* (Hmm!)

Bebabutsene ekamelweni lelisetulu,  
Bonkhe bakhuleka eGamenii laKhe,  
Babhabhatiswa ngaMoya loNgcwele,  
Kwase-ke kufika emandla enkonzo;  
Loko Labentela kona ngalolosuku  
Utonentela lokufanako,  
Ngijabula kakhulu kutsi ngingatsi  
nningulomunye wabo.

<sup>342</sup> O, lolotela luswane nje umzuzu manje. Lalelani nje, lalelisisanai:

*...futsi wabanika emandla ekumelana nemimoya  
lengcolile...*

<sup>343</sup> Bafundisi labanengi bavumela nje imimoya lengcolile kutsi ihlale khona labandleni lakhe ngco; besifazane bagcoke, batiphatse, emphathi emakhadi, imidlalo ye-bhankho, imidanso, kudla kwakusihlwa kwemasobho, njalo...O, hawukela!

*...yekumelana nemimoya lengcolile, kuyikhipha,  
nekuphilisa lonkhe luhlobo lwekugula naso sonkhe simo  
setifo.*

<sup>344</sup> Niyabona loyo gadzi lohleti lapho esangweni? Gadzi weliVangeli kweskela leyoncwadzi yeTento leyabhalwa!

<sup>345</sup> Manje, ngeva thishela lomkhulu kungesiko kadzeni, watsi, le...munye...indvodza lenkhulu, indvodza lelungile, ngahlangana naye, ngamchawula, ngumnaketfu lolungile. Watsi, "Kodvwa Tento tebaphostoli bekuluhlaka lweliBandla." Huh! Ngalamanye emagama, bekaneluhlaka ngephandle

*lapha*, niyabona. Ngesikhatsi, Tento tebaphostoli tatisekhatsi, nalamaVangeli lawa aluhlaka kuLibamba ndzawonye nekuLivikela. Niyabona kutsi u—u—umcondvo wemuntfu ungenta noma yini. Bengingacabanga intfo lefanako kube akubanga Nguye. Niyabona na?

<sup>346</sup> Luhlaka, iPhentekhosti yayingesilo luhlaka lweliVangeli. Lamavangeli lamane aluhlaka lwekwesekela iPhentekhosti! Emvakwekuba sebabe naloluhlaka lubekiwe, iPhentekhosti yase ibakhona. Ngabe kunjalo na? Yini leyabhalwa kucala, yiNcwadzi yeTento noma ye—noma yebaphostoli? BaPhostoli. Jesu wahamba lapho enta lemisebenti futsi abiketela kutsi kwakutokuta, naMatewu, Makho, Lukha, naJohane, labo bogadzi labane beta futsi babbala yonkhe intfo labayibona ifezeka, futsi bayisho nje njengoba injalo, kutsi kwakutokwenteka kanjani, kutsi kwakutokwentekani. Khona lapho bavele baYenta luhlaka, futsi Nayi ita! Amen! Matewu, Makho, Lukha, naJohane, luhlaka, noma umsebenti wekugadza lovikela lithempeli lelikhulu, Sihlalo sebukhos, Sibusiso sePhentekhosti.

<sup>347</sup> Hhayi lihlelo iPhentekhostali, mnaketfu, dzadze, babuyele ngco lemuva ngephandle kwayo yonkhe intfo, uh-hum, emuva khashane kunanoma ngumaphi lamanye emasontfo. Bakhashane kakhulu kunaloko emaLuthela bekangiko. ILuthela yagcina lokunconywana kunaloko labakwentile, futsi loko kunjalo, nalokufana nayo. Kunjalo nje, Gene, ngoba, manje, angizange sengibone Jesu angephandle kwelibandla leLuthela, etama kungena, kodvwa etama...ngoba ngicabanga kutsi Bekangekho ngekhatsi kwekucala nje. Kodvwa Be—Bekasekhatsi ebandleni lePhentekhostali wase uyakhishwa. Kunjalo.

Manje, Matewu 10:1.

<sup>348</sup> Manje asesite ngalapha kuJohane 14:12 futsi sibone uma—uma—uma Johane atokwesekela futsi agadze letotintfo letiligugu tePhentekhosti. KuJohane, sahluko se 14 nelivesi le 12, Jesu akhulumna:

*Ngicinisile, ngicinisile, Ngitsi kini, Loyo lokholwa  
njimi, lemisebenti leNgiyentako utoyenta naye;  
nalemikhulu imisebenti kunalena utoyenta; ngoba  
Ngiya kuBabe wami.*

<sup>349</sup> O, mnaketfu, lelosango lapho, lapho lukhozi lwaluhleti khona ngoba leyo yinkonzo yebuvangeli, niyati, indiza njengelukhozi. Kushesha, lenyukele ngco eveni lesiprofetho etulu lapho, niyabona, akhone kubona tintfo ngaphambili futsi asho tintfo letatikhona, letikhona manje, naletitokuta. Niyabona na? Uhleli khona lapho aligadzile, watsi, “Lemisebenti leNgiyentako!” Bukisisani lolokhozi, niyabona.

<sup>350</sup> *Nali libhubesi, inceku. Jesu wabanika emandla. Futsi UyaLivikela, Uvikela Tento 2:38. Ulesekela khona lapho, lelobhubesi.*

<sup>351</sup> *Naku kufika loko kushesha kweliVangeli, ngalolukhozi, litsi, "Lemisebenti leNgiyentako mine nani nitoyenta. Lemineni kunalena nitoyenta," luyandiza emhlabeni naLo! Njengelituba lebelinenhloko yemlingani isuswi, futsi latselwa, ingati ifafata umhlabatsi, likhala, "Ngcwele, ngcwele, ngcwele, eNkhosini," hlanta lonebulephelo. Ya.*

<sup>352</sup> *Manje, nginalomunye lapho, Johane 15:7. Asivule ngale esahlukweni seli 15, livesi lesi 7:*

*Uma nihlala kimi, manje, nemavi ami... (hhayi  
livi lesmina)... emavi ami ahlala kini, nitocela loko  
lenikutsandzako, futsi nitokwentedelwa kona.*

<sup>353</sup> *Ngabe kunjalo na? Ngako-ke leloVangeli ligadvwe khona lapha. LeSibusiso sePhentekhostali sigadvwe nguJohane neliVangeli lakhe; Ligadvwe nguMatewu, liVangeli lakhe.*

<sup>354</sup> *Manje, asesehle siye eVangelini lelilandzelako, Makho, sahluko se 16, sibone uma Makho bekasigadzile leSibusiso lesi sePhentekhostali. Makho, sahluko se 16. Manje, asicale lapha cishe li... ngemuva... ukhuluma ngeluvuko. Manje, asesichubek sehle size sishayise evesini le—le 14 laMakho 16:*

*Ngemuva kwekubonakala kulabalishumi nakunye  
njengoba bebahleti ekudleni, futsi wabasola  
ngekungakholwa kwabo nebulukhuni benhlitiyo, ngoba  
ababakholwanga labo lebebambonile emvakwekuba  
sekavukile.*

<sup>355</sup> *Ababakholwanga labo lebebatama kubatjela umlayeto. Niyabona, nguleyo indlela lekungayo namuhla. Labantfu labanafakazi waMoya loNgcwele; bantfu batsi, "Ngumbhedvo, basicuku sebagiciki labangcwele." Futsi Wabasola nganca yebulukhuni benhlitiyo yabo, niyabona, nekungakholwa kwabo; labo lebebaMatile ekuvukeni kwaKhe.*

*Wase utsi kubo, Hambani niye eveni lonkhe, futsi  
nishumayelete livangeli kukokonkhe lokudaliwe.*

<sup>356</sup> *Ini na? Kushumayela li... loku... linye kuphela liVangeli; bogadzi labane. "Nishumayelete liVangeli kukokonkhe lokudaliwe!" Manje, khumbulani, Utsatsa kuko kukubili, bonkhe bogadzi labane (Matewu, Makho, Lukha, naJohane), niyabona, "Nishumayelete liVangeli kukokonkhe lokudaliwe!"*

*Loyo lokholwako futsi abhabhatiswe uyosindziswa;  
futsi lowo longakholwa uyolahlw. (Niyabona, ufanele  
ungenele lombhabhatiso lapha.)*

*Lowo lokholwako futsi abhabhatiswe  
uyosindziswa;... lowo longakholwa uyolahlw. (O,  
mnaketfu, ngicela, ukholwe!)*

*Futsi . . . (Sihlanganiso, kubophela yonkhe leleminye imisho ndzawonye.) . . . Futsi letibonakaliso leti tiyobalandzela labakholwako; . . .*

<sup>357</sup> Yebo-ke, manje, ake sibone, itsini iMethodist? “Uma ungakhona kumemeta, uphila imphilo lenhle.” EmaBaptisti atsi, “Bani nekukholwa nje futsi ubhabhatiswe.” iEpiscopal itsi, “Mani njengem-Episcopal, kanjalo, futsi ukhotsame uma kwentiwa kukhuluma umthandazo.” IKhatolika itsi, “Shano ‘Yethi, Mariya.’” IPhentekhostali itsi, “Joyina lihlelo letfu. Bhabhatiswa eGameni le ‘Yise, iNdvodzana, naMoya loNgcwele.’” Nako ushona. Niyabona na?

*. . . letibonakaliso leti tiyobalandzela labakholwako; Egameni lami . . . (Hmm. Kute “uYise, iNdvodzana, Moya loNgcwele” mayelana naloko.) . . . Egameni lami bayokhipha emadimon; bayokhuluma ngetilimi letinsha;*

*Bayophatsa tinyoka; . . . uma banatsa nomayini lebulalako, akuyubanangoti kubo; bayobeka tandla tabo etikwalabagulako, futsi batosindza.* (Amen! O, mnaketfu!)

<sup>358</sup> Manje asibuye lemuva kule 11, sitawube-ke sesicishe sikulungele kuvala. Matewu we 11, futsi ngine lema 20 nelema 21, Jesu akhuluma. Onkhe lawa nguJesu akhuluma, manje, akusuye namunye wabo kodvwa ngulo Jesu lakukhulumako, onkhe.

*Futsi ngakusasa, uma se . . . basondzele eBhetani, besalambile:*

*Futsi abona umkhiwa . . .*

<sup>359</sup> Kulapho-ke la Acalekisa khona sihlahla (lowo nguMatewu wema 21). Ngitfole . . . :12, ngicela ningicolele. Makho 11:21 nelema 22:

*NaPhetro akhumbula watsi kuye: Mfundisi, buka, lomkhiwa lowucalekisile endleleni . . .*

*NaJesu waphendvula futsi watsi kuye, Bani nekukholwa kunkulunkulu.* (Niyabona na?)

*Ngoba ngicinisile Ngitsi kini, (khona-ke, kungekhatsi) . . . ngiyasho kini, Kutsi nomangubani lotawutsi kulentsaba, Cukuleka usuke, futsi uphonswe elwandle; futsi angangabati enhlitiyweni yakhe, kodvwa . . . akholwa kutsi letintfo latishito titofezeka; angaba . . . utobanako noma yini lakushito.*

<sup>360</sup> Mfana, lisango laseningizimu ligadvwe yinkhabi. Lisango lasenyakatfo ligadvwe libhubesi, lisango lasenyakatfo . . . Ngicondze kutsi lisango lasemphumalanga. Nelisango lasenyakatfo ligadvwe lukhozi lolundizako, Johane, umvangel. Bese ke dokotela kuloluhlangtsi *lolol*, Lukha, umuntfu.

<sup>361</sup> Manje, ake sibone kutsi Lukha utsini. Tsatsa Lukha, seku 1 sahl- . . . Ngikholwa kutsi sina Lukha 10:1 kuya kule 12, ngulo—ngulokutfunywa. Nonkhe niyati kutsi kuyini, kodvwa . . . Lukha, sahluko se 10, nele 1 kuya ku 12. Kulungile, singachubachubeka nje futsi sikufundze konkhe, kodvwa ngeke sibe nesikhatsi sekwenta loko. “Hambani tindlela tenu . . .” Ngitocala evesini le 3:

*Hambani tindlela tenu; bukani, Ngayanifuma njengemawundlu emkhatsini wetimphisi.*

*Ningaphatsi kwasasipatji, kanjalo nesikhw-, . . .*

<sup>362</sup> Niyabona, “Ningahambi ngeligama lelitsite lelihlelo. Hambani nje njengoba nginitfuma. Niyabona na? Ningahambi nalesiciniseko sekutsi nitotfolo tinkhulungwane letilikhulu temadola ngalemvuselelo; uma ningakwenti, ningahambi. Niyabona. Hlelani imikhankaso yenu.” Watsi, “Hambani niye lapho nginitfumela khona.” Niyabona.

*Ningaphatsi kwasasipatji, kanjalo nesikhwama, kanjalo neticatfulo: . . . ningabingelei muntfu endleleni.*

<sup>363</sup> “Ningemi eceleni bese nitsi, ‘Ngitawuya ngale ngibone kutsi ikanjani i . . . kutsi laba bachubeka kanjani . . . kanjani laba . . .’ Chubekelani ngco lapho Nginitfume khona. Ninganaki lomunye umuntfu.”

*Nakunoma nguyiphi indlu leningena kuyo, . . . nitsi, kuThula akube kulendlu.*

*. . . uma indvodzana yekuthula iba lapho, kuthula kwenu kutobuya . . . kutophumula etikwayo: uma kungenjalo, kutobuyela kini futsi.*

*Futsi e-aweni lelifanako nihlale, endlini lefanako (kunaloko) chubekani, nidla futsi ninatsa tintfo letinjalo basaninika: (Manje, konkhe loku kuphat selene “nekungadli inyama, nakanjalonjalo.” Hhe, nhkosi yami! Niyabona na?) ngoba lesisebenti sifanele kucashwa kwaso. Ningahambi nisuke endlini niye kulenye indlu.*

<sup>364</sup> Hambani nalabo Jones namuhla, niye edineni, futsi nihambe nalelipheya leli—lelilandzelako ngelusuku lolulandzelako, nelipheya lelilandzelako ngalokulandzelako. “Hlala khona lapho nje!”

Ngulapho langingenka khona emhlanganweni, niyati, kutsi kungani ngiahlala ngekhatsi ehhhotela, futsi uhlale khona lapho, ngulapho langitfolo khona kuthula. Niyabona na? Ungahambi ungena endlini ngendlu!

*Futsi kunoma nguliphi lidolobha leniyongena kulo, lapho uma banemukela, dlanini letotintfo letibekwa embikwenu:*

*Futsi niphilise labagulako—niphilise labagulako labalapho ngekhatsi, futsi nitsi kubo, Umbuso u... Nkulunkulu sewusondzele kini.*

<sup>365</sup> Kodvwa manje, yebo-ke, asengifundze lelivesi lelilandzelako:

*Kodvwa kunoma nguliphi lidolobha leningen a kulo, futsi banganemukeli, hambani indlela yenu nisuke... kulelodolobha e...lolufanako...lusuku,...*

*Ngisho nalolutfuli lwalelidolobha, lolunamatsela kikitsi, si... (Asesibone manje)... Ngisho i... Futsi... Ngisho nalolutfuli lwelidolobha lakho, lolunamatsela kitsi, siyalwesula silubhekisa kuwe: kodvwa-ke cinisekani ngaloku, kutsi umbuso waNkulunkulu sewusondzele kini.*

*Kodvwa Ngiyasho kini, kutsi kuyobancono ngelusuku lwekwahluelwa lweSodoma, kunekwalelo dolobha.*

<sup>366</sup> O, mnaketfu, ngaleso sciniseko lesibusisiwe! Uma bangaboni, banemukele, chubekani, nitsi nje, "Yebo-ke, uma ningangifuni, ngitotsintsita lutfuli lusuke, naseticatfulweni tami, bese ngiyaphuma." Ngalamanye emagama, utsi, "Angizange ngitsatse lutfo; uma ngidla noma yini, ngitokubhadalela, futsi asichubeke." Yena watsi, "Ngicinisele..." Futsi lonkhe lalawomadolobha labaya kuwo futsi bangemukelwa, onkhe awo acwila futsi awekho namuhla. Futsi lonkhe lidolobha—lidolobha lalabemukela, limile kute kuge ngunamuhla. Nako laph'ukhona.

<sup>367</sup> Manje, lomunye futsi, bese-ke siyavala. Ase sibone, sine 10. 11:29 kuya ku 31, Lukha 11:29 kuya ku 31, khona-ke sitawuvala. O, ngiyakutsanda Loku!

*Futsi ngesikhatsi bantfu sebabutsene...*

<sup>368</sup> Asesibone, ngabe ngina... Ngabe lowo nguLukha, Lukha 11:29? Yebo, ngiyacabanga kutsi loku kungaba ngiko. Yep:

*Futsi ngesikhatsi bantfu sebabutsene babanengi ndzawonye, wacala kutsi, Lesi situkulwane lesibi: lesifuna sibonakaliso; futsi kuyobakhona...kube... kute sibonakaliso...lesinikwa sona, ngaphandle kwesibonakaliso saJona umprofethi.*

*Ngoba njengoba Jona bekasibonakaliso eNineve, ngako...kanjalo neNdvondzana yemuntfu iyobanjalo kulesitukulwane lesi.*

*Indlovukazi yaseningizimu iyosukuma... ekwahhluelweni kanye...nalesitukulwane lesi, futsi iyosilahla sona: lapho yeta ivela etincenyeni letikhashane temhlaba kutokuwa kuhlakanipha kwaSolomoni; futsi, bukani, lomkhulu kunaSolomoni ulapha.*

*Emadvodza aseNineve ayosukuma ekwahlulelwani nalesitukulwane lesi, futsi... asilahle: ngoba aphendvuka ekushumayeleni kuaJonase; futsi, bukani, lomkhulu kunaJonase ulapha.*

<sup>369</sup> Yini lengiyishoko manje? Sengivala, ngitofanele ngikuyekele konkhe lolokunye kwayo. Kodvwa, sengivala, ngifuna kusho loku ngoba senginihhalise sikhatsi lesidze. Yini layishoko lapha? “Kuyofika lusuku lapho lesibi nesitukulwane, lesiphingako,” (Manje khumbulani!) “sitofuna sibonakaliso. Futsi lesi lesibi nalesiphingako situkulwane.” Futsi Watsi, “Leso situkulwane siyokwemukela sibonakaliso.” Bukisisani kutsi kucondzana kanjani nalo lonkhe liBhayibheli, sibonakaliso saJona. “Jona bekasesiswini semkhoma tinsuku letintsatfu nebusuku; kanjalo-ke neNdvodzana yemuntfu iyobasesiswini se—semhlaba tinsuku letintsatfu nebusuku.” Kuyoba yini na? Sibonakaliso seluvuko. Niyabona na? Sibonakaliso seluvuko siyokwentiwa esitukulwaneni lesibi nalesiphingako, futsi kwentiwa eNcwadzini yeTento. Jesu wavuka kulabafile, uta kuPetro, Jakobe, naJohane, nebaphostoli, futsi benta leNcwadzi lena yeTento (kwakungesito tento tebaphostoli), kwakutento taMoya loNgcwele asebenta *ngekhatsi* kubaphostoli.

<sup>370</sup> Akusiyo indvodza namuhla; nguMoya loNgcwele losebenta ngendvodza, noma emadvodza, niyabona, loko kwenta umsebenti. Akusiyo lendvodza; lendvodza nje isitja, niyabona, kodvwa Moya loNgcwele ungeMafutsa lakulesositja. Niyabona na?

<sup>371</sup> Futsi bukani kutsi bentani, bukani letibonakaliso labatentile taJesu. Badzingeka babanake bona ngoba... Bona—bona bebangati lutfo, bangakafundzi, Phetro naJohane. Kodvwa badzingeka kutsi babanake bona, bebakadze banaJesu! Benta letintfo Latenta. Ngako, niyabona, yonkhe iNcwadzi eBhayibhelini, yonkhe...letiNcwadzi letine, lamaVangeli lamane agadza leSibusiso sePhentekhostali nawowonkhe umBhalo kweskela nje ngco lalabakusho. Futsi manje Tento tebaphosto ticinisekisa namuhla ngalamavaVangeli lamane kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. NiyaMtsandza na?

Bebabutsene ekamelweni lelisetulu,  
Bonkhe bakhuleka eGameni laKhe.  
Babhabhatiswa ngaMoya loNgcwele,  
Kwase-ke kufika emandla enkonzo;  
Loko Labentela kona ngalolosuku  
Utonentela lokufanako,  
Ngijabula kakhulu kutsi ngingatsi  
ngingulomunye wabo.

<sup>372</sup> Ake ngilihlabele:

Bebabutsene ekamelweni lelisetulu,  
 Bonkhe bakhuleka egameni laKhe.  
 Babhabhatiswa ngaMoya loNgewe,  
 Kwase-ke kufika emandla enkonzo; (Nguloko  
 lesikudzingako namuhla.)  
 Loko Labentela kona ngalolosuku  
 Utonentela lokufanako,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

Labantfu laba bangahle bangafundzi kutsi  
 babenjalo, (Hhayi... NjengaPetro, nje  
 Jakobe, naJohane.)

Noma bachoshe ngeludvumo lwelive,  
 Bonkhe bayemukela iPhentekhosti yabo,  
 Babhabhatiswe eGameni laJesu;  
 Futsi bayasho manje, ndzawo totimbili  
 kashane nalabanyenti,  
 Emandla aKhe asafana namanje, (Njengoba  
 nje bekanjalo.)

Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

Ngingulomunye wabo, ngingulomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo;

Lomunye wabo, ngingulomunye wabo,  
 O, ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

O, wota, mnaketfu, ufunе lesibusiso lesi  
 Lesitohlanta inhlitiyo yakho esonweni,  
 Lesitocalisa kukhala kwetinsimbi tenjabulo,  
 Futsi sitogcina umphefumulo wakho uvutsa;  
 O, uyavutsa manje ngekhatsi kwenhlitiyo  
 yami,  
 O, ludvumo eGameni laKhe.

Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo; Haleluya!

Lomunye wabo, ngingulomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

<sup>373</sup> [Akucoshwanga etheyiphini—Umhl.] Ikhohlisa linengi  
 lalabo bantfu. A... Bantfu labanengi ngephandle lapha  
 esitaladini lesiya esontfweni, bangemalunga emabandla,  
 bakhohlisiwe njengoba Eva bekanjalo ekucaleni. Abati  
 lokwehlukile.

<sup>374</sup> O, wota utsatse Sihlahla sekuPhila! Manje, esikhundleni semaKherubhi... Manje, ngifuna kusho lokutsite. Esikhundleni salawo maKherubhi lagadze leSihlalo lesi sebukhosи, angephandle lapha ayafuna, etama kugijimisa bantfu, abagadze babuyeple eSihlalweni sebukhosи, etama kubabuyisa bangene ngelisango, baphindze babuyeple eSihlahleni sekuPhila kutsi bangatsatsa Loku. Jesu watsi, "Mine ngiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini. Loyo lodla iNyama Yami futsi anatse iNgati Yami unekuPhila lokuPhakadze futsi Ngiyomvusa ngelusuku lwekugcina." Kulungile. O, ngijabule kakhulu!

<sup>375</sup> Bangakhi logulako kulendlu? Asesibone tandla tenu, phakamisani tandla tenu. Kulungile. Bangakhi lone... Ngabe loko... Ngabe—ngabe ngimcondzile Billy? Uphi yena? Uwakhokhile yini waniketa emakhadi ekukhulekelwa na? Ngabe u...? [Akucoshwanga etheyiphini—Umhl.] Kulungile, ngubani lone... [Akucoshwanga etheyiphini.]

<sup>376</sup> Manje, bukani ngalapha, nine nonkhe. Manje, loko kunjengoba nje kunjalo uma kufika ngaphansi kweNkhatalimulo lapha, niyabona. Niyabona na? Niyabona na? Kuta... KuKhanya ngalapha. Uhamba lapha, uyabona. Manje, bukani, kuku—kukubonakalisa nje, kubonakalisa nje, lokukutsi, niyabona. Akusiko lokuKhanya. Naku kuKhanya kulenga lapha, niyabona, khona lapha nje kulowesifazane. Kwentekile nje ngakuKubamba futsi bengicabanga kutsi Bekusetikwalotsite.

<sup>377</sup> Manje, nibona kunye futsi mine ngibona kubili. Lokunye kwako kwemvelo, naloLokunye ngulokuNgetulu kwemvelo. Kunendvodza lehleti ngephandle lapha, ngakulelilayini leli ibheke ngakuloko kuKhanya. Kuyitsintsile. Ivela eSeymour, e-Indiana, futsi ine...ife luhlangotsi. Uma utokholwa, mnumzane, Nkulunkulu utokuphilisa kuloko kufa luhlangotsi. Amen! Kholwa manje!

<sup>378</sup> Uyakholwa ngenhlitiyo yakho yonkhe na? Ngako-ke uma iNkhosi Nkulunkulu, uMdali wemazulu nemhlaba, atongivumela ngente lokutsite kufakaza kuwe kutsi nguNkulunkulu, khona-ke utokholwa ngayo yonkhe inhltiyo yakho na? Simo sakho—sakho simo semizwa lesibangwa kuma kuya e—e—esikhatsini kwebantfu labadzala. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Awusuye walapha futsi.

<sup>379</sup> [Akucoshwanga etheyiphini—Umhl.]... yini inkinga yakho? Futsi, ngekwenta njalo, kutsi Utokuphilisa na? [Akucoshwanga etheyiphini.]... akwente ubekahle, ngoba akusuwe lolofuna kophiliswa, yindvodzana yakho. Niyabona na? IseVirginia. Uyakholwa kutsi ngingakutjela kutsi yini lokungalungi kuyo, ngelusito lwaNkulunkulu? Inetilonzda ematfunjini. Kunjalo. Futsi kuhona lokunye lokungalungi ngaye, ayikasindziswa. Futsi uyamkhulekela. Manje, Nkt. Baker, buyela eSomerset futsi

ukholwe ngenhlitiyo yakho yonkhe, Jesu Khristu utomphilisa. [Akucoshwanga etheyiphini.] . . . ? . . . akuphilise, uyaMemukela njengeMphilisi wakho? Uma ungakhona . . . [Akucoshwanga etheyiphini.] . . . umphilisi. Pawula watsi ngalesinye sikhatsi . . . [Akucoshwanga etheyiphini.]

<sup>380</sup> Letetsameli tebantfu letilalelisisile kute kufike etulu kulolusuku, Nkhosi, manje, Nkhosi Nkulunkulu, ngiyakhuleka kutsi sihawu saKho nekulunga kuphumule etikwabo.

<sup>381</sup> Sathane, ngikuphonsela insayeya eGameni laJesu Khristu, phuma kulabantfu! Bahlalele kulalela liVangeli. Ungeke usababamba wena. Akutsi lamandla adeveli labambe labantfu laba, esuke!



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