

KRISTU NDIYE CHAKAVANZIKA

CHAMWARI CHAKAZARURWA

 Mazviita, Hama Neville. Ishe vakuropafadzei. Imborambai makamira kwekanguva takakotamisa misoro yedu kuti tinamate.

² Baba veKudenga vane Nyasha, tiri kuswedera kwaMuri zvakare mangwanani ano kutsvaka tsitsi uye nekutungamira kweMweya Mutsvene nhasi, sekujeka kwazvaita kwatiri, kuti tinofanira kusangana pamwe chete mangwanani ano uye kuti tigodzidzisa Shoko reNyru, zvakare kuti tigoziva kararamiro muzuva rino ranhasi, uye kuti inguvai yezuva iroro ratiri kurarama mariri. Tinokumbira kutungamira kweNyru kutsvene kupfungwa dzedu, moyo yedu nhasi, kuti Mugotitungamirira kuShoko rese rakafanira kuti tizive; kuti Mugozarura miromo yedu zvakasungunuka, nemoyo yedu, zvakare, kuti tigogamuchira, neizvo zvaMuchataura kwatiri, uye mugovhara miromo yedu kuzvinhu zvisina kunaka, tichiziva kuti ndiMi moga munogona kuzarura Shoko raMwari.

³ Uye zvino pandiri kufanira kusiya chechi iyi diki iko zvino kuenda kune dzimwe nzvimbo dzepasi rose, ndiri kuvalisa kwaMuri, Ishe. Zvinova, ivo vari moyo, pakati pemoyo wangu, tingati. Ndivo avo—vacho vakazvarirwa kwaMuri, neMweya uye neShoko reChokwadi. Uye ndinonamata kuti Mugovaropafadza, Ishe, uye muvachenge vakanyatsobatana pamwe chete nezvisungo zverudo rwaKristu.

⁴ Ropafadzai mufundisi wedu anodikanwa, mufudzi. Tinonamata kuti Mumuzodze neMweya Mutsvene, weShoko reNyru, uye muzarurire kwavari uye vape makwai zvekudya.

⁵ Zvino kamwe chete, ingori nguva pfupi yapfuura, paMakaratidza chiratidzo, tabhenakeri duku iri pano, pamusoro pekuchengeta Chikafu, kuti pachauya nguva yachichadikanwa chose hacho. Patiri kuona Hama Sothmann neHama Wood vagadzirira kuyambukira kune imwe nyika, kuti... Asi iMi makati, “Chengeta Chikafu ichi kuitira nguva iyoyo.” Ishe, mukuremekedza ndakaedza kuita saizvozvo.

⁶ Uye zvino, mangwanani ano, muchidzidzo chino chatafunga nezvacho, ndinonamata kuti Mugochipedzisa chose, Ishe, kuratidza kuti Muri Mwari, uye iri iShoko reNyru neChokwadi cheNyru. Zviiteiwo, Ishe, kuti vanhu vagodya pachiri uye vagoita miviri, tingati, munyasha dzaMwari, kuti vaone kuti inyasha huru dzaMwari kwatiri muzuva rino. Ropafadzai vose vari pano

neavo vangada kunge vari pano, Baba. Uye zviwanirei mbiri kwaMuri, nekuti tinozvikumbira muZita raJesu. Ameni.

Ishe varopafadze mumwe nemumwe wenyu zvino.

⁷ Uye ndinotenda, tisati tatanga, tine mwana mudiki pano, wekwaCollins. Ndasangana nababa vacho nguva shoma yapfuura, uye—uye vanga vase mwana mudiki wavanga vachida kuti akumikidzwe. Uye tinoda kuzviita iko zvino, zvichida Hama kana Hanzavadzi Collins, mumwe wavo, akaunza mudiki uyu mberi kuti tive neshumiro yekukumikidza kuitira muchinda mudiki uyu.

⁸ Kuenda, munoziva, handiti, zvinokonzera...sezvo ava vari nhengo dzakatendeka, vari, veMutumbi waKristu. Munocherechedza, handina kuti “dzetabhenakeri ino.” “Dzemitumbi yaKristu,” iwo...mutumbi uyu uri pano, chikamu cheMutumbi waKe.

⁹ Uye vane kamuchinda kadiki pano kavanoda kuti kakumikidzwe. Uye—uye iri ragara riri basa randinofunga kuti mu—mudzimai wangu anondiitira godo pariri, kubata vana vacheche. Uh-huh. Zvino Hama Neville, mukauya kuno mberi, kana muchida.

¹⁰ Zita renyu rekutanga ndiani, hama? [Baba vemwana vanoti, “Clyde.”—Mupepeti] Ava ndiHama neHanzavadzi Clyde Collins, munin’ina kune hama yedu inokosha pano, Mufundisi Collins, Willard. Uye vakava nekuwedzerwa kwenhamba yemaCollins pano, ndiri kuona, uye kamuchinda kakaisvonaka kwazvo.

¹¹ Akura zvakadii, Hanzavadzi Collins? [Amai vacho vanoti, “Ave kusvika mwedzi mina.”—Mupepeti] Ave kusvika mwedzi mina. Uye zita rake ndiani? [“Mark David.”] Mark David. Iro izita rakanaka kwazvo. Anoratidzika semukomana akanaka chaizvo. Yowee, iyewo imhando yemukomana mukuru, zvakare.

¹² Zvino ndinoziva kuti vanaamai vari pano vanogona kuyemura mudiki uyu ari pano. Haasi mwana akanaka here uyu?

Zvakanaka, tichikotamisa misoro yedu zvino.

¹³ Baba veKudenga, apo baba naamai vechidiki ava vauya nekamurwi kadiki kakakosha, aka kenyama yemunhu kakapihwa pakubatanidzwa kwavo, kakaiswa mumaoko avo kuti vakachengetere Ishe Mwari. Vanouya neruremekedzo neuyu Mark David mudiki pano kuti akumikidzwe kuna Samasimba, Uyo akapa mukomana mudiki uyu anokosha, hutano hwakanaka nemukomana akanaka uyu, mukuriritira kwavo, kuti akudzwe mukubwinya kwaMwari.

¹⁴ Ishe, ropafadzai baba naamai vacho. Dai dengu rechikafu rarega kupera, kumba uku, kana chinu charega kupwa. Dai baba vava vakagwinya uye vanokwanissa, Ishe, kushanda nekuunza chikafu chemudiki uyu; dai amai vava nehutano nekukwanisa

kuchigadzira; uye nemoyo yavo yakagadzirira, Ishe, kudzidzisa mudiki uyu, kumukudza mukuraira kwaMwari. Zviiteiwo, Ishe.

¹⁵ Zvino kubva mumaoko avo, kuuya mune angu, kunouya uyu mwana akanaka, Mark David mudiki. Uye ndinomuunza, pamwe chete nemukuru wechechi pano, kwaMuri, muZita raJesu Kristu, kuitira hupenyu hwekushumira. Zviiteiwo, Ishe. Wanai mbiri kubva muhupenyu hwake. Dai ararama hupenyu hwakareba, kunyangwe kusvika paKuuya uku kwaIshe Jesu, kana zvichiKufadzai. Uye, kana zviri izvo, dai akava anotakura Mharidzo yaShe Mwari, muchizvarwa chinouya. Zviitei. Muchengeteiwo ane hutano, achifara, uye dai moyo wake ukagara wakagadzirira kuita zvinhu zvakarurama, pamberi paMwari. MuZita raJesu Kristu, tinopa mwana uyu kwaMuri, mukukumikidza. Ameni.

¹⁶ Mwari vakuropafadzei. Mwari vakuropafadzei, Hanzvadzi Collins, nemukomana akanaka uyu, nemivo Hama Collins. Mwari vave nemi.

Vaunzei Mukati, isu tese pamwe chete:

Vaunzei mukati, vaunzei mukati,
Vaunzei mukati kubva kuminda yezvivi;
Vaunzei mukati, vaunzei mukati,
Hunzai vadiki kuna Jesu.

¹⁷ Ndinozvida izvi. Munoona, vaunzei kuna Kristu dhiyabhore asati atombowana mukana. Vakatounzwa kwaAri kare kuitira hupenyu hwekushumira.

¹⁸ Pane angaziva here kana mhuri yekwaDauch, chero mumwe wavo, kuti auya pano nhasi, kana kuti kwete, Hanzvadzi Dauch? Hama Brown, muri pano here, Hama Brown? Hongu, ndinofara. Uye iyi... Hama Dauch vachiri nesu? Zvakaisvonakisa! [Hama Tom Brown vanotaura nezvechinhanzo cheHama William Dauch—Mupepeti] Hama Dauch vakapotsa padiki vatisiya. Munoona, hatikwanise kutaura zvakawandisa kana kukumbira zvakawandisa, vakatopfuura nemakore makumi maviri nerimwe panguva yavakanzi naMwari vararame. Ndihwo hupenyu hwemazuva ose, vakatopfuura nguva yavakanzi naMwari vanogona kurarama.

¹⁹ Asi takafonerwa mamwe mangwanani, kuti vakanga vave—vakanga vave kufa, uye tikamhanyira ikoko. Uye Ishe Mwari vakavaitira zvakanaka kwazvo, vakavachengeta. Kungoti, ndinofunga ivo—ivo vakagadzirira uye vakangomirira Kuuya kwaShe. Asi, munoziva, tinobatirira mumwe kune mumwe. Tinongo... Mutana uyu akangoita sa—sababa kwandiri pano.

²⁰ Ndinovarangarira vakagara zasi kuno mutabhenakeri yekare, chikamu chakare, pavaka... icho Chiedza chakapenya ipapo, paruhabhatidzo rwemumvura muZita raJesu Kristu, zvokuti kubva ipapo vakabva vauya. Uye vaine makore angangoita makumi masere nemanomwe kana makumi masere

nemasere okuberekwa, vaine mudonzvo, vakauya ipo pano ndokuti, "Ndinoda kupinda imomo chaimo kunobhabhatidzwa." Mumwe munhu akaenda kunovatorera mbatya. Havana kukwanisa kumirira nguva inotevera; vakatozouya ipapo chaipo, pakarepo. Saka ndi—ndinozvifarira izvozvo.

²¹ Vakati, rimwe zuva, ndaitaura navo; vakati, "Munofunga kuti ndave zvakakanaka here iko zvino, Hama Branham?"

²² Ndikati, "Makamboenda here kuna chiremba kunoongororwa muviru venyu?"

Ivo ndokuti, "Hongu, changamire."

²³ Ndikati, "Chiremba anoisa stethoscope munzeve dzake, oiisa pamoyo penyu, kuti agoona kana moyo wenyu uchirova zvakakanaka; uye kadhiyogiramu yemagetsi, uyezve neBP, kuongororwa kweweti, nezvimwe zvakadaro, midziyo iyi, yokutsvaga kuti muviri wenyu wakadii. Zvino, maitiro aanoita izvozvo, anotarisa shure pa—pabhuku pano, apo vanamazvikokota pazvidzidzo izvi zvakasiyana-siyana vanonyora pasi, 'Kana izvi zvikaitika, apa ndipo pasina kumira zvakakanaka.'"

²⁴ Ini ndikati, "Zvino, stethoscope yega yandinayo iBhaibheri, munoona, yemunhu wemukati." Ini ndikati, "Ndichakupai ongororo." Ndikati, "Johane 5:24, inoti, 'Uyo anonzwu Mashoko aNgu.'" Ndikati, "Uku hakusi kungogara nekuRiteerera. Uku kuRigamuchira, munoona, kuRigamuchira; ugoRitenda. Chimwe chinhu chiru mukati mako chinokuudza kuti ndiZvo. WakaRigamuchira, unoRitenda, ndeRako. 'Uyo anonzwu,' Ratova rako, 'Mashoko aNgu, uye nekutenda kuna iYe akaNditura' Munozvitenda here izvozvo?"

Vakati, "Ndinotenda."

²⁵ Ndikati, "Zvino ndichakuudzai zvakataurwa naChiremba Mukuru, 'Abva murufu aenda kuHupenyu, uye haazouya mukupomerwa kana kutongwa.'" Ndikati, "Sekuziva kwangu, maringe neMabhuku, mapasa paongororo iyi."

²⁶ Mutana uyu, wemakore angada kusvika zana okuberekwa, asiri munhu wechechi zvachose; asi nguva yekutanga iyo Chiedza pachakangopenya munzira yavo, vakaChigamuchira. Maona here mbeu yakatemerwa iri imomo? Uh-huh. Hongu, changamire. Munoona, painongovhenekwa neChiedza, inobva yauya kuHupenyu nekukasika.

²⁷ Zvino, ndoziya kuti kuri kupisa nhasi, uye ini, zvinoita sekunge zvakandiomera kukudaizai imi vanhu pamwe chete kushumiro yamunenge mugere makamanikidzana sezzvizvi. Asi zvakadaro nda—ndakafunga, nenyasha dzaMwari, kuti ndichava neimwe shumiro ndisati ndakusiyai imi mose; kwenguva pfupi, ndinovimba.

²⁸ Uye ndinofanira kuenda zvino mangwana manheru, kuChicago, kutanga Chitatu. Ndakafunga kuti ndaizokurumidza kusvikako, kana zvichibvira, ndozorora zvishoma ndisati ndatanga nhevedzano dzeshumiro. Uye ndinotenda kuti vanazvo...Apa, ndanga ndakazvitarisa pano apa. Yaka—yakashambadzwa kumusoro ikoko. Inonzi Marengo...[Mumwe anoti, “Marigold.”—Mupepeti]... nzvimbo, hongu, Marigold, Marigold, hongu, inzvimbo, inhandare. Marigold Arena ndiko kwaichaitirwa, kutanga Chitatu manheru, kusvika Svondo. Uye veFull Gospel Business Men vane kudya kwemangwanani, zvakare, kuripo ma—mangwanani eMugovera. Uye handizivi chaizvoizvo kuti ndekupi kwavakazvishambadza, kuti ndekupi. Kwete. Zvino Mugovera manheru paLane Tech. Ndinoona pano zva—zvakashambadzwa.

²⁹ Zvino, kana uripo munzvimbo iyoyo, kana kumusoro ikoko, ichange iri yenguva dzose, ingori shumiro yenguva dzese yeevhangeri seyatinoita chero nguva. Zhinji dzeMharidzo dzichange dziri kunyanya pane chimwe chinhu chakambodzidziswa pano, nekuti pano ndipo patinogadzira matepi edu, munoono. Kunze uko vanogona kukakavara. Asi kana vakawana matepi akagadzirwa kubva pano, zviri kwavari kana vachida kuteerera kune chero tepi. Zvinobva pano chaipo. Iyi ipurupiti yedu isusu.

³⁰ Saka kunze uko, kazhinji ndinoedza kusarudza pane chimwe chinhu chisina kudzika zvakanyanya, nekuti vazhinji vavo havana kudzika pazviitiko uye nezvinopinda mukati. Asi pano ndinonzwa kuti ndine kodzero yekutaura chipi nechipi chinoiswa naMwari pamoyo pangu, kuti ndichitaure kubva ipo pano. Saka matepi edu anogadzirwa kubva ipo pano chaipo. Maona? Uye varimo mukamuri iyo izvozvi, munogona kuona misoro yavo napamusoro pegirazi risinganyatsoonesa zvemukati iro, umo mavakagara nemarekodha avo.

³¹ Zvino, uye kana muchida kuuya kumusangano, tingafara zvikuru kuva nemi. Kungoti, kana ukasvikako, usingazine kwekuenda, zvino, ingobata chero mumwe wevanhu veFull Gospel, kana—kana Hama Carlson, uye vacha—vachakuudzai kuti... Vanogona kukuudzai, kana Chechi yePhiladelphia, kana ani zvake wavo, vanogona kukuudzai nemazvo kuti munosvika sei panzvimbo yacho.

³² Ndozodzoka Muvhuro unotevera manheru, pane imwe nguva, masikati kana manheru. Uye Chipiri tinodzokera kuArizona kuti—kuti tiendese vana kuchikoro, nezvimwe zvakadaro. Uye ipapo handizivi kuti ndodzoka riinhi chaizvo, nekuti, Ishe, ndinoda kuti Vanditungamirire pane zvekuita.

³³ Chinhu chinoshamisa chakaitika. Regai ndichitongo... Ndinoziva kuti izvi zviri kurekodhw, uye zviri nani

ndichitongozviisa ipo pano. Zvino apo zviratidzo nekutungamira kweMweya Mutsvene pazvinenge zviri kufamba, ndinofarira kunyatsorova chaipo paUnenge uri kufamba. Ndizvo... Zvino, mugore rapfuura rakave rimwe, zvichienderana neimwe yenguva yakakurisa yezviratidzo yandati ndambova nayo, mushumiro yangu yese, rakave gore rino rapfuura, rezvinhu zvese zvakaitika, zvamunoziva imi vanhu kuti zvakafanotaurwa zvisati zvaitika, uye zvikaitika nenzira iyo chaiyo iyo—iyo yazvakataurwa.

³⁴ Zvino, tinodzoka pano, uye—uye kuzoshanya. Mamiriro ekunze munzvimbo ino, handinyatsowirirana nawo, nekuti ndiri... anongondirwarisa pandinongosvika kuno. Uye ndinongo... ndinogona kuyambuka nepamusoro pezvikomo kumusoro uko ndodzika mumupata muno, uye kungova muno maninitsi gumi ndinobuda munyaviri, ndobva ndarwara. Mamiriro ekunze, ndinotoita dzungu, zvinhu zvese zvinenge zvingaoneke zvakanaka, zvakasviba, uye ndi—ndinofanira kutongobuda mazviri. Maona? Zvino rimwe zuva ndaitaura nemudzimai wangu...

³⁵ Asi chinondiunza kuno, kutanga, chinondiunza kuno, ndimi imi vanhu, munoona, chechi ino iyi. Ndinokuudzai, kune nzvimbo dzese dzandati ndamboenda muhupenyu hwangu, ino ndiyo nzvimbo yandinofarira kuuya kuzoparidza Evhangeri. Uye zvinoita sekunge tinokwanisa kugadzira tepi kubva pano iri nani zvakapetwa kagumi pane kumwe kwese. Maona? Munoona, ndicho chikonzero ndichiti, “Pari kuitwa chinhu naMwari, ipapo chinyatsogara nacho.” Asi ndinofunga, pane nyaya yacho huru, aiva ini pandakatadza kubuda panguva yekutanga paVakandidana, nokudaro Vanoita kuti zvinditi omerei pandinouya. Kuteerera kuri nani pane kubayira.

³⁶ Zvino ndichange ndichienda nekudzoka, nguva dzose, ndichiparidza mutabhenakeri. Uye imi vanhu vanobva kunze kweguta, muchaziviswa. Billy Paul achange ari kuno, muhofisi chaimo, uye—uye ndinogona kubatika chero nguva ipi zvayo, kuburikidza naye. Uye tichange tichidzoka pano, tova... Zvino Hwamanda Nomwe dziri kuuya muchinguvana, Ishe vachitendera, Matenda Manomwe Ekupedzisira, neNdiro dzematenda, nezvimwe zvakadaro, sokukwanisa kwatingaita, kuwana mamiriro ekunze anotonhorera, zvichida, kana zvimbewo, chero kutungamira kuchaita Ishe.

³⁷ Uye zvino, rimwe zuva, ndichipinda, pane mubvunzo wakaunzwa pamusoro pechimwe chinhu, nezvemumwe munhu akandipa che—cheki, uye yakanzi “ndeyangu dungamunhu,” yakangonyatsonangana neni, uye ini bedzi, “mutero wakabhadharwa, hapana zvimwe,” zvimwe zvosse. Saka, takaenda, uye Billy akaziva kuti ndakanga ndichinyatsoda cheki iyoyo, zvino.

³⁸ Akaenda akanobvunza magweta kana zvaibvira kuti tiwane mari kubhangha kubva pairi. Akati, "Handiti, mugari wemuAmerica. Ko vanotadziswa nei kuwana mari kubva pairi? Hona, yakatonzi, 'mutero wakabhadharwa,' nezvimwe zvese, 'mahara.' Mugari upi neupi zvake anogona kuita izvozvo."

³⁹ Saka zvino haana kunyatsogsutikana nazvo, Billy, saka akaenda kune mutariri wemabhuku emari dzeburumende. Akati, "Hongu, zvirokawazvo, vanogona kutora mari yacho." Akati, "Ivo mugari wemuUnited States."

⁴⁰ Saka, zvakanaka, haana kukwanisa kufunga zvakanaka nezvazvo, saka akafonera Merle Miller, ndiyе mukuru we-wesangano remitero ku-kuIndianapolis uko, vaive magweta edu, ndosaka Ice and Miller. Saka, "Chokwadi, zvose zvakanaka. Maona? Chokwadi, vanogona kuva necheki iyoyo. Yaka-yaka—yakanyorerwa kwavari, 'mwene wayo bedzi.'" Ndinogona, ini ndoga kugona kuisaina, zvichingodaro, uye hayaigona kudhindwa nechedu...

⁴¹ Munoona, ini handitore mari kubhangha necheki. Ndizvo zvavakandiwanira mhosva imwe nguva. Mumwe munhu akaunza chitsamha chemacheki, akabva ati, "Oyi, Hama Branham," pamusangano. Ndaingosaina, "William Branham, William Branham..." Manje, hurumende yakanga ichiongorora zvose izvozvo, nguva dzose. Uye ndakanga ndichidzisaina pachangu uye ndakanga ndichibhadhara zvikwereti kunze uko, asi vakati ndaiva nechikwereti chemitero yekumashure paari ose, zvakangodaro, zviuru mazana matatu zvemadhora. Saka-saka ndipo pakabva paita gakava ipapo.

⁴² Saka pandakangoisa cheki iyi, nhai vedu, wanei mumiririri wehurumende adzoka, ndokuti, "Tichamuvhurira nyaya iya zvekare zvino." Saka zvakaita kuti zvive zvakaomarara.

⁴³ Uye Hama Lee Vayle vagere pano, ndinofunga zvakanaka kuti ndigozvitura, takango...Vakanga vadzika kuno, uye uyu mudzidzi akanaka muBaptisti pano akanga... Ndakamubhabhatidza muZita raJesu Kristu, muno muchidziva rimwe zuva, Hama Lee Vayle. Zvino saka ivo munhu akanaka kwazvo, hama muna Kristu. Vakambotiparidzira isu pano kumashure, uye ndinyanjere akadzidza zvikuru, uye, kunze kwaizvozvo, munhu anotungamirirwa neMweya. Chiedza pachakapenya pavari, vakati vakaedza kutiza, asi vakatadza kuzviita, saka ndakavabhabhatidza pano mamwe mangwanani. Havana kukwanisa kuramba vachizvidzivisa, saka takangouya zasi kuno ndokupfeka hanzu dzedu ndokupinda mumvura, uye vakabhabhatidza muZita raJesu Kristu.

⁴⁴ Zvino, ndakafunga, nekuti vakanga vadya chikafu chemweya ichi chakaisvonaka, zvichida kuti timbotaura zvishoma tombotora chikafu chepanyama. Saka takaenda kuBlue Boar, tikagara pasi, tichitaura, ndokubva pasimuka

nyaya yekuti, “Sei muchirega vanhu vachitaura nezvenyu nenzira yakadaro?”

⁴⁵ Zvino, Hama Vayle mumwe wevarume vakanakisa vandati ndamboziva, asi ivo “vanoti kurumidzisei kutupfunura miseve yavo,” Ndakagara ndichivataurira, munoziva. Uye saka, ivo, saka ndakati... Ndinovimba kuti zvakanaka, Hama Vayle. Saka ivo... Ndakati, “Musangoputika kamwe-kamwe. Dzikamai. Mwari ndiVo vari kuzviita.”

⁴⁶ Vakati, “Aa, zvinogona kunge zvakakunakirai imimi,” vakadaro—vakadaro. Asi, zvakanaka, ivo—ivo... ndinotenda ivo—ivo vakangwara kwazvo zvekuti ndivo vavanga vachingosangana navo, vanhu ava vachenjeri vakangwara; saka vanongoziva maitirwo acho chaiwo imomo, uye vanhu ivavo vanoshaya nzvimbo yekuti vangamire. Ndizvo zvoga.

⁴⁷ Saka ndakati, “Honai, Hama Vayle.” Takanga takagara muBlue Boar. Ndikati, “Dhavhidhi, rimwe zuva, mushure mekubviswa pachigaro cheushe nemwanakomana wake, ndokudzingwa kubva pachigaro cheushe, mukupandukirwa, Israeri yakapatsanurwa, Dhavhidhi abviswa pachigaro choushe nemwanakomana wake, uye achibuda kunze kweguta, achichema. Zvino mumwe muchinda akanga asingadi mharidzo yake yezuva rekupedzisira, munoziva; akanga asina hanya naye; kamudhara kadiki, kakaita sekakaremara, kachiendako, kachimunyomba, ndokusvipira Dhavhidhi. Zvino murindi uya akavhomora munondo uya, ndokuti, ‘Ndingarege musoro wembwa iyi uri pairi, iyi yapfira mambo wangu?’ Dhavhidhi akati, ‘Musiye akadaro. Ishe vamuudza kuti aite izvozvo.’ Maona? Akamusvipira, achimunyomba, uye ndokumupfira. Akati, ‘Ishe Vamuudza kuti aite izvozvo.’” Zvakanaka, tinoziva nyaya yacho, kuti yakadzoka sei. Hama Vayle vakafunga kuti zvakatotora nyasha zhinji kuzviita izvozvo.

⁴⁸ Saka tichingodzoka nekupinda muhofisi, mutariri wemabhuku emari dzechurumende akafonera Billy Paul ndokumuudza pamusoro pazvo. Saka Hama Vayle vakaenda nenii kumba. Pandakinda mukati, ndakabva ndati kumudzimai... Nguva yatopera pane imwe nguva masikati. Takapinda mune imwe kamuri. Ndikati, “Ndinoda kukudza chimwe chinhu, Mudiwa.”

⁴⁹ Takatombenge tichitaura ndisati ndaenda. Akati, “Bill, ndinoziva kuti Mwari vakakutuma kunze uko; tese tinozviziva izvozvo, asi Havana kumbokuudza kuti udzoke. Akati... Zvino, ndipo pandiri kunetseka napo.”

⁵⁰ Ndikati, “Zvakanaka, ndinofunga ndezvako iwe nevana. Hazvina basa kwandiri. Ndiri kuzoVashumira, Ishe vachida, chero hako kwandinoenda.” Zvino saka ndakafamba ndichidzokera, ndikamuudza nevazvo saizvozvo. Saka ndakangotendeuka, ndikaisa ngowani yangu padenga.

⁵¹ Zvino mumwe munhu akataura chimwe chinhu, chokuti, “Oo, muteresi uyu! Tinofanira kubuda toenda . . .” Ndokungoita sokubuditsa chimwe chinhu chakaita saichocho.

⁵² Ndisiri kufunga nezvandainge ndataura nezvazvo naHama Vayle, ndikati, “Musiyei akadaro. Zvichida Ishe vakamuudza kuti aite izvozvo.”

⁵³ Ndisati ndapedza kutaura izvozvo, pakauya Chiedza ndokuvaima pamadziro ndokunyora ipapo, Hama Vayle nemudzimai wangu vakagara ipapo, “Dzoka hako kuArizona.” Nemavara akanyorwa pamadziro, “Dzoka hako kuArizona.” Ndizvozvo. Saka hepanoi ndoenda, ameni, kudzokera kuArizona.

⁵⁴ Zvino, svondo rino rave svondo remaropafadzo makuru. Takava nehurukuro dzepakavanda svondo rino, dzevanhu vakanga vakamirira kubva pa*Zvisimbiso Zvinomwe*. Uye handipokane asi vamwe vavo, ndizvo, vakadaidzwa kubva kunze kweguta, nemunyika yose. Asi mangwanani hurukuro idzi dzisati dzatanga, ndakagara mumba, Mweya Mutsvene wakaita kuti ndinyore nemazvo zvese zvavaiziva, zvese zvavaida kuzobvunza, nekutenderedza mibvunzo iyi nenzira yacho yavaida, nekuvaudza zviroto zvavo nedudziro vasati vatombondiudza.

⁵⁵ Zvino, vanhu ava vari mukamuri pano, umo. Uye ndaivasiya havo uye ndovarega vachitaura. Ivo voti, “*Zvakanaka, Hama Branham, ndauya zvakati-nezvekuti.*”

⁵⁶ Ndiplati, “Zvino, rangerirai, taungana pano kwete kuti tizoyanana. Hatina kuuya pano kuzoyanana. Pane mubvunzo mupfungwa dzako, mumoyo mako, uyo—uyo wawakawira mauri uye hauzive kuti chii. Uye pamwe ndichakwanisa, nerubatsiro rwaMwari, kuzviita.”

⁵⁷ Ndiplati, “Rangerirai, mambokadzi we*Zasi* akanga ane mimwe mibvunzo, zvakare, paakauya kuna Soromoni. Uye Bhaibheri rakati hapana chakazarurwa kana kuti chisina kutaurwa icho chakatadza kupindurwa naSoromoni.” Ini ndikati, “Mukuru kuna Soromoni ari pano. Maona? Ndizvozvo. Ishe Jesu vakavimbisa, ‘Pose panoungana vaviri kana vatatu muZita raNgu, ipapo Ndiripo pakati pavo. Uye chero chinhu chavanogona kufunga nezvacho, kana kushuvira, uye—uye vakachikumbira, chichapiwa kwavari.’ Uye zvino mubvunzo wako ndechimwe chinhu chausingazine nezvacho, chimwe chinhu chausingazine kuti wodii pamusoro pacho, chimwe chinhu chausingazine zvekuita nezvacho.”

⁵⁸ Ini ndikati, “Zvakare, Rugwaro rwakataura izvo, kuti, ‘Ngirozi dzaMwari dzinokomberedza avo vanoVatya,’ saka mune imwe nyika umo pfungwa shanu hadzikwanise kuzivisa zvirimo.”

⁵⁹ Pfungwa shanu dzinongobata nyika ino chete. Kana iwe usina manzwiro ekugunzva, hapana chawaigona kunzwa kuti chakugunzva. Kunzwa nekugunzva hakwaizove chimwe chinhu kwauri; kwaizova kuri imwewo nyika. Dai wanga usina maziso anoona, chaunotarisa chaizovawo imwe nyika, yausina chaunoziva nezvayo. Saka pfungwa shanu idzi ndicho chinhu choga chatakaregedzerwa naMwari kwachiri.

⁶⁰ Iko zvino pane imwe inonzi kutenda. Asi nokutenda unofamba uchikwira manera, uye pakupedzisira unokwanisa kukwira kusvikira wapinda mune imwe nyika, inova chiratidzo. Ikoko iwe unogona kuona.

⁶¹ Sezvakangoita kana usina kumboziva kuti ichi chaiva chii chawainzwa nemanzwiro ako ekugunzva, usina kumbobvira wakachiona; ipapo meso ako obva azaruka, wave kugona kuchiona. Chaizove chese hacho chakavanzika kumunhu iyeye aisamboona. Chinenge chiri chakavanzika kwaari, asi zvakadaro ndizvo.

⁶² Uye imomo, Ishe... Tisati tasvika pano, kuvanhu vanobva kumativi ose enyika, kwese-kwese, kubva kuchamhembe, kumaodzanyemba, kumadokero, vanouya kuhurukuro idzi. Uye vachingopedza kutaura, mibvunzo chaiyo yavaibvunza, chinhu chavaizobvunza nezvacho, ndaizoti, "Tarisa pano," ndosimudza, uye panenge paine bepa rine mibvunzo yese, uye yakarongwa nemazvo mabvunziro avaiiita, mabvunziro avaizoita, mhinduro yavo zasi kuno kumubvunzo wavo, semapindurirwo awainge waitwa. Ishe vakuru. Vanoziva zvinhu zvose. Asi, zvakadaro, zvakanditorera mazuva angangoita matatu kuti ndibude pachinhанho chemasikati iwayo, zvazvaiva, kunetesha kwakadaro. Uye zvino ndakafunga kuva nadzo, kunyange zvakadaro, tisati taenda.

⁶³ Uye heyo nzira yemazvo, nzira chaiyo, kune dungamunhu. Zvino, pane zvinhu zvinogona kutaurwa.

⁶⁴ Uye kana vanhu vacho vari pano, vanoziva kuti zvakavanzika zvemoyo zvakazarurwa, zvaizova chaizvo... Zvaizova zviri zvakashata; zvaizokonzeresa mhosva, zvaizokonzeresa kuti mumwe munhu apfure mumwe, kana chimwe chinhu, kuri kunzi izvozvo zvaizozarurwa ipo pano papuratifomu sezvizvi, paruzhinji, pamberi peruzhinji. Zvaizokonzeresa mhosva dzinosungisa, nezvime zvose, zvaizodaro...

⁶⁵ Asi kana makagara pamwe chete saizvozvo, Mweya Mutsvene, mungori vaviri muri pamwe chete. Asi isu tinozvinzwisisa izvi, kuti izvo zvavanondibvunza zvakavanzika. Hapana chandinotaura nezvazvo. Uye zvandinotaura kwavari, zviri kwavari kuti vanoda kuzvitaura here kana kuti kwete. Maona? Asi zvichangozivikanwa pakati pedu, hurukuro iyi. Ndiko kutora munhu, mumwe chete panguva yega-yega, mogara

ipapo kusvikira zvinhu zvese zvagadziriswa, munoona, Mweya Mutsvene.

⁶⁶ Zvino kufunga nezvenyasha idzi, Mweya Mutsvene uchindiudza zvese pamusoro pazvo, kune mumwe nemumwe, mutsara wazvo zvese, vasati vatombosvika pano; vachibva kwese munyika, vachiuya, vanhu vandisati ndamboona muhupenyu. Uye ndozvinyora kuitira kuti vagoziva, hungori hurongwa hwacho maringe nemibvunzo nzira yavaizopindura, nayo.

⁶⁷ Imwe hama yakanga ine mibvunzo pamusoro pembeu yenyoka, yandisina kukwanisa kunyatsopindura nemazvo, nekuti hafu yeawa yavo diki yakanga yapera. Ndinovimba kuti vakadziwana dzakanaka, mhinduro dzacho, pabepa. Ini... Akanga ainadzo dzakanyorwa pasi, uye haana kusvika kumhinduro dzake dzese, saka ndakangomutambidza zvakanyorwa, mhinduro dziri pabepa. Kana asati ariwana, Billy Paul anaro. Ndinoziva kuti murume uyu agere pano; Ndambomutarisa nguva shoma yapfuura. Saka kana iye—kana iye achida kudziwana, dzakanyorwa pachidimbu chepepa, mhinduro dzenyu kumubvunzo wenyu.

⁶⁸ Zvino, oo, Ishe vakanaka sei! Ndinovimba kuti munhu wese ari kunzwa zvakanaka. Uh-huh.

⁶⁹ Uye zvino ngatirangarirei, uye zvino pandinonamatira mahengechepfu aya, kuti tirangarire Hama Dauch. Ihama inokosha, uye tinoda kuvayeuka mumunyenetero.

⁷⁰ Uye ndi—ndiri kuona Hama Ungren, asi ini—ini handisi kuona Hanzvadzi Ungren chero papi zvapo, kuti vapora here iko zvino. Hongu, vakagara apo chaipo kubva pane hama. Chokwadi. Hongu. Ndafara. Nekuti takadaidzwa humwe husiku, mune... panyaya yaitongoda betsero zvechimbichimbi kwavari nemwanasikana wavo, Hanzvadzi... ini... Downing, Downing. Vakabuda munzira, uye dzingori nyasha dzaMwari, kana kuti vangadai vose vari vaviri vakapwanywa kuita zvidimbu-zvidimbu pakare ipapo. Zvino hevanoi vauya kuchechi, vakwira chitima ndokuuya.

⁷¹ Handife ndakakukanganwai mese. Ndinokudai. Mwari vanozviziva izvozvo. Ndi—ndinokudai. Kuti, ndinodambura nemunyika yose sei, nemumamiriro ekunze ane kutsvedza!

⁷² Kana ndikatarisa kune imwe hama pano inobva kuGeorgia, neAlabama, nenzvimbo dzakasiyana-siyana, neTennessee, nekwakapoteredza, kwavanotyaira mota yavo vachidzika nenzira, kune mazaya echando, vachitsvedza, uku neuko saizvozvo, kuti vauya pano kushumiro imwe chete.

⁷³ Pandakafonerwa zvechimbichimbi nezvaHama Dauch pane rimwe zuva, handina kumbenge ndaziva kuti Lima, Ohio, yaive kure kwazvo zvakadaro. Kungoti... Ndaifunga kuti kwaingova kungoti zvishoma simu, tandem, nekutongosvika. Asi, ini zvangu, ndakabva pano mambakwedza chaiwo,

ndokutozosvikako one o'clock masikati, ndichityaira kusvika pese—pese pamamhanyiro aitenderwa mumugwagwa, uye muri mumugwagwa wakapamhama. Asi ndakafunga kuti pedyosa sei, pane kusvika zasi kuMaodzanyemba kunobva vamwe vanhu ava, kure uko Kuchamhembe kwakadziva Kumadokero, kwavanouya vachibva.

⁷⁴ Ndinokudai, uye ndicho chikonzero ndichiedza kuve ndakaperera zvakanyanya pano.

⁷⁵ Uye vekare-kare! Ndiri kuona Hama Creech nevamwe vakagara kumashure uko zvino, uye neavo vanga vaineni makore ese aya nezvimwe, uye kuti takauya sei pamwe chete. Ndakanga ndakatarisa mufananidzo waMary Jo, ndinotenda hwaive husiku hushoma hwapfuura. Angori kanhu kadiki-diki kwazvo patakatanga kusangana, uye zvino akaroorwa, ndinofunga, uye ane vana. Hama Creech neHanzvadzi Creech, vari vadiki, vaine vhudzi dema, uye ini naMeda, hezvino pano tachena misoro uye tati kombamei. Munoona, pane chimwe chinhu pamusoro pevanhu vakadaro, icho—icho chinokubata zvakasimba. Munoona, u—u—unoda kugara uinavo. Maona? Pane chimwe chinhu chi—chinodzosa ndangariro dzako nguva dzose kumashure. Kungovapa semienzaniso kune vamwe vari pano. Vadiki nevakuru, tiri kutarisira Kuuya kwaShe.

⁷⁶ Saka mangwanani ano ndazviisa... Mwari, ndinotenda, vazviisa mumoyo mangu kuti ndipe chidzidzo cheSunday school pano mangwanani ano, Mwari vachitendera, kwenguva yakati rebei. Ini... Uye zvino, sezvo iyi iri shumiro yangu yekupedzisira kwechinguva chakati kuti, sekuziva kwangu, iyi...

⁷⁷ Uye ndinoda kuti murangarire kuti Hama Neville pano, vanosiwa muchechi, vachitungamirira tabhenakeri ino, pasi peMweya Mutsvene, kuti vanosiwa pano, uye vanotenda Mharidzo ino uye—uye vanoIdzidzisa zvimwe chete sezvandinoita. Ndizvozvo. Uye chero nguva yamunoda, yamunogona kuona zvakakodzera kuti muuye kuzonzwa Hama Neville, zvirokzwazvo vanokuitirai zvakakanaka, ndine chokwadi. Muranda mukuru waJesu Kristu.

⁷⁸ Ndakaziva Orman Neville kubva ndichiri mukomana mudiki, uye havana kumbobvira vashanduka kana nepadiki pese, kungoti vakatoswedera pedyo naMwari. Ndinorangarira pandakatanga kuvaona pa... Ndakakokwa papuratifomu yavo yeMethodisti. Zvino pandakadzoka kuno kutabhenakeri, ndakati, "Rimwe zuva, ndichavabhabhatidza muZita rajeS u Kristu." Uye hevanoi vane Mharidzo zvino, vari kuenderera mberi, muranda chaiye akashinga.

⁷⁹ Uye Hama Neville vanopinda nemukutambudzika kuzhinji nemarwadzo emoyo, izvo zvavasingaratidze pano patabhenakeri. Asi nekuti Ishe vanonditendera kuona zvishoma muhupenyu hwevanhu, Ndinoziva zvavanopfuura nemazviri;

zvakawandisa zvacho, munoona. Uye zvirokwazvo vanoenda pasi pekushingaira kwakaomarara uye nezvinomanikidza, nezvimwe. Uye imi, imi vanhu vari pano, vasimudzirei saJoshua naKarebhi vakasimudza maoko aMosesi, pavanenge vachiunza Shoko.

⁸⁰ Dananai, pamusoro pezvinhu zvose. Dananai. Regai... Hazvina mhosva kuti dhiyabhore anoedza kutaura zvakadii! Zvino imi mose muri boka guru rinotapira zvino, asi rangerirai yambiro yangu, munoona, Satani haasi kuzozvirega zvichiramba zvakadaro. Kwete, changamire. Achafura zvese, kunyangwe zvichireva kuti aunze mumwe munhu muno kuti ave chipfuro chake. Anounza mutsoropodzi kana asingatendi muno, omugadzika pasi, uye omukonzera kuti ayanane nemu pasi perunyararo nezvinhu, zvino anobva apfura muchinda iyeye neimwe mhando yezvinhu zvine chepfu, zvino obva atanga kushanda nazvo muchechi mese. Musatora divi nazvo. Musava nechekuita nechimwewo chinhu zvakare. Imi rambai muchidanana uye muchitapira uye muine mutsa mumwe kune mumwe. Namatirai murume iyeye, kuti azoponeswawo zvakare, kana mukadzi iyeye, kana kuti angava ari ani zvake, ingovanamatirai. Uye mubatirire mumwe kune mumwe.

⁸¹ Uye garai nemufundisi wenyu. Munoona, ndiye mufudzi, uye mupei ruremekedzo. Achakutungamirirai nzira yose, uye, nekuti akagadzwa naMwari kuti aite saizvozvo.

⁸² Zvino munozvirangarira here? [Ungano inoti, “Ameni.”—Mupepeti] Muvengi achauya. Uye paanouya, ingobatirirai mumwe kune mumwe zvakanyanya pamwe chete. Zvino uyo ari kushandiswa nadhiyabhore semuvengi achabuda kana kupinda uye ova mumwe wenyu. Ndizvozvo zvoga.

⁸³ Musamboita kaboka pane mumwe...kana—kana kutaura, kuzviitira tumapoka-mapoka. Tiri vamwe chete. Handaikwanisa kuti, “Ruoko rworuboshwe, nda—ndakakushatirirwa, ndiri kuzokubvisa nekuti hausi ruoko rwerudyi.” Ndiye ruoko rwangu rweruboshwe. Ndinoda kuti agare ipapo. Kunyangwe kachidimbu kekumucheto kemunwe wangu, ndinoda kuti kagare ipapo chaipo, chikamu chese chidiki chemuviri wangu ngachigare ipapo. Uye Mwari vanoda kuti isu, semutumbi wevatendi, kuti tinyatsogara tiri pamwe chete, tichinyatsori pamwe mumwe nemumwe.

⁸⁴ Uye zvino mune matepi pamusoro peizvozvo. Mune matepi pamusoro pezvatinotenda. Mune matepi emararamiro akanaka muchechi, mazvibatiro atinoita muchechi yaMwari, kuti tinouya sei pano pamwe chete togara pamwe chete munzvimbos dzekumatenga. Musagare kumba. Kana Mwari vari mumoyo mako, haugone kumirira kuti mikova ivhurwe kunze uko, kuti upinde muno kuzoyanana nehama dzako. Kana usinga—

usinganzwe saizvozvo, zvino ndinokuudza, inguva yekuti unamate.

⁸⁵ Nekuti, tiri mumazuva ekupedzisira, apo Bhaibheri rakasimudzira, kana kuti, rakanikurudzira kuti—kuti, “Zvikuru sei tichiona zuva iro richiswedera,” kuti tidanane nerudo rweChikristu uye nerudo rwaMwari, “kuti tiungane pamwe chete munzvimbodzeKumatenga uye—uye—uye naKristu Jesu,” uye tidanane. “Neizvi vanhu vese vachaziva kuti muri vadzidzi vaNgu, kana muine rudo mumwe kune mumwe.” Ndizvozvo chaizvo. Nyatsogarai pamwe chete.

⁸⁶ Kana hama, iwe uchifunga kuti yakanganisa zvishoma, kana hanzvadzi, iti, “Ishe, musanditendere kuti ndive nemudzi wenduru unomera mandiri, nekuti zvinozo—zvinozomukanganisa, uye zvinobvisa Kristu kubva muhupenyu hwangu.” Aya maasidhi ane chepfu yepfini, negodo, neruvengo, zvinozongobvisa Mweya Mutsvene kubva pauri. ZvinoMudzinga kubva patabhenakeri pano. Zvinouraya Mweya waMwari, kana kuUdzinda kubva pano, zvokuvadza mufundisi wenyu. Zvichaita zvese. Maona? Musaite izvozvo.

⁸⁷ Imi ingoswederai pedyo napedyo pamwe chete. Zvomorai mu...Torai chisungo, sezvakapupurwa nehama, mumwe mushumiri pano humwe husiku, pamusoro pekuva nechisungo, vachichiona muchiratidzo. Ndizvo chete, chinosunga nhumbi dzose dzokurwa nadzo dzaMwari. Ingochidhonza, sungisai, swederai pedyo napedyo kune mumwe nemumwe. Dananai, zvakangodaro. Taurai zvakanaka pamusoro pemumwe nemumwe, taurai zvinhu zvakanaka pamusoro pemumwe nemumwe, uye ipapo Mwari vachakeuropafadzai.

⁸⁸ Zvino mangwanani ano, Ishe vachida, nerubatsiro rwaVo nenyasha, ndine chitsama chemibvunzo pano, cheMagwaro, waro. Uye zvino tisati taswedera kwaRiri...Ndinofunga ndanzwa marekodha achibatira mukati umo. Tiri kuzounza Mharidzo iko zvino, nenyasha dzaMwari.

Kutanga, shoko remunamato.

⁸⁹ Ishe Jesu, tichitura kumutumbi uyu weChechi, kuti vanofanira kubatana pamwe chete neruoko rwaMwari rwusingashanduki, Mhedziso yavo, Shoko; kuvayambira, saPauro akayambira boka rake, kuti, “kuchava nemhumhi dzaizopinda.” Muri Mwari mumwe chete nhasi sezvaMaiva kareko, uye muvengi uyu mumwe chete. Dai kuyanana uku nezvisungo zverudo zvigare zviripo pakati pevanhu ava, muna Kristu Jesu.

⁹⁰ Batsirai, mangwanani ano, Ishe, patiri kuverenga Shoko. Dai Mweya Mutsvene aRizarura kwatiri, kuti Chechi igadzwe zvizere mu “Kutenda kwakambopiwa vatsvene pane imwe nguva,” kuvabate. Uye dai, sezvaMakapa chiratidzo mamwe makore maviri apfuura, “chekuchengeta Chikafu,”

miriwo yakanaka, inoratidzika kuva nehutano yandakaona muchiratidzo, ichichengetwa muno mutabhenakeri, dai isu nhasi tagamuchira dengu rakazara naiZvozvo (Zviiteiwo, Ishe.), kana, tepi yakagukuchira: kuti Zvigozarura Jesu Kristu kwatiri munguva yatiri kurarama, kutipa simba rekuenderera mberi, simba remweya pabasa riri mberi kwedu. Zviiteiwo, Baba.

⁹¹ Ropafadzai ava, vana Venyu. Vari muno mangwanani ano vachibva kunzvimbos dzakawanda dzakasiyana dzenyika. Mangwanani ari kupisa, nekudikitirisa, asi zvakadaro tinongonzwa Hupo hweMweya Mutsvene, mazviri zvese izvi.

⁹² Tinofunga nezvaJohn Wesley, naCalvin, naSankey, naKnox, Finney, nevazhinji vavo, kunyange pasina feni yemagetsi, apo vanhu vaigara mumahoro, uye dikita richiyerera nepazviso zvavo. Madzimai, vakanga vakafukidzwa uye vakapfeka zvakanaka, vakagara muungano uye vaidikitira kusvikira nguo dzavo dzanyata, vachiteererera kuShoko raMwari, vachipa mwuya yavo chikafu. Zvino, tinonzwa, Ishe, kuti vakazorora kune imwe nzvimbos uko, vakamirira Kuuya kwaShe.

⁹³ Tichengetei tiri pamwe chete, Baba. Itai kuti Mweya Mutsvene atitungamirire nokutiratidza mafambiro. Tipeiwo hupenyu hwakareba hwekuKushumirai. Tipeiwo Mharidzo huru iyi mangwanani ano yatiri kutarisira kubva muShoko reNyu, kuti Iende kumoyo mumwe nemumwe. Ita kuti miromo inotaura, Ishe, itaure Chokwadi. Itai kuti moyo unonzwa uve unobereka kuti ugamuchire Chokwadi, uye dai Chikakura kuva miti mikuru yeHupenyu Husingaperi, vova zviedza zvinopenya nekuva tsamba dzinoverengwa nevanhu vose; kuti vazive kuti Jesu Kristu akamuka kubva kuvakafa uye anogara pakati pedu. Tiitei kuti tive takazara nerudo nechiberekochewMweya kusvikira vamwe varume nevakadzi, vakomana nevasikana vagoona zviberekochewHupenyu hwaKristu huchiri kurarama matiri, mushure memakore zviuru zviviri kubva pachiitiko chikuru. Zviiteiwo, Baba, zvigoKukudzai. Tinozvikumbira muZita raJesu Kristu. Ameni.

⁹⁴ Zvino ndinoda kuverenga zvimwe kubva muMagwaro. Uye ndinovimba zvino kuti mune mapenzura nemapepa enyu, nezvose, zvagadzirirwa.

⁹⁵ Uye, Hama Neville, makagara henyu ipapo. Ndichangobvisawo hangu jasi rangu. Riri...[Hama Neville vanoti, "Zvakanaka. Ameni."—Mupepeti] Kuri ku... Ndiregerereiwo nekubvisa jasi rangu, asi kuri—kuri kudziya zvakanyanyisa kumusoro kuno.

⁹⁶ Zvino ndinoda kuti muvhure kuBhuku raVaKorose, chitsauko 1 chaVaKorose. Zvino tichiverenga izvi, kutanga ne...Ndinoda kuti imi, pamunoenda kumba, muverenge chitsauko chose cheVaKorose ava. Asi ndinoda kuti muverenge

mangwanani ano, pamwe nenii, kubva pandima 15, 29, kusanganisira ari pakati.

⁹⁷ Uye zvino ivai nemoyo murefu sezvamungakwanisa, nekuti ndinonzwa kuti mune izvi pano, kana Mwari vakandibatsira, ndichazarura nekuunza mupfungwa dzenyu zvimwe zvinhu zvese izvi zvandakataura pamusoro pazvo nemumazuva ese etabhenakeri; sei ndakataura zvandakataura, uye sei ndakaita zvandakaita. Ichi ndicho chikonzero chacho.

⁹⁸ Zvino kubva pandima 15.

Ndiye mufananidzo waMwari asingaonekwi, dangwe rezvisikwa zvose:

Nekuti kubudikidza naye zvinhu zvose zvakasikwa, zviri kudenga, nezviri panyika, zvinoonekwa... zvisingaonekwi, kana zviri zvigaro zveushe, . . . ushe, . . . vabati, . . . masimba: zvinhu zvose zvakasikwa naye, uye kuitira iye:

Uye *ndiye anotangira zvinhu zvose*, uye kubudikidza naye zvose zviripo.

Ndiye musoro wemuviri, ndiyo kereke: ndiye wekutanga, dangwe ravakamuka kuvakafa; kuti iye ave nehukuru pazvinhu zvese.

Nekuti zvakafadza Baba kuti huzaro hwose hwugare maari—huzaro hwose hwugare maari;

⁹⁹ Regai ndisimbise zvishoma pairi zvakare, pandima 19 iyi.

Nekuti zvakafadza Baba kuti huzaro hwose hwugare maari;

Uye, amboita rugare kubudikidza neropa romuchinjikwa wake, kuti naye ayananise zvinhu zvose kwaari; naiye, ndinoti, kunyange zviri zvinhu zviri panyika, kana zvinhu zviri kudenga.

Tarisai kwakaenda yananiso iyi.

Nemiwo, kare maiva vaeni navavengi pakufunga kwenuy pamabasa enyu akaipa, imi zvino wakakuyananisai

Mumuviri wenyama yake nokufa kwake, kuti akusei muri vatsvene... musingapomerwi... muchigamuchirika pameso ake:

Kana muchingorambira pakutenda makadzika midzi uye mugerepo, uye musingabviswi patariro yeervhangeri, yamakanzwa, uye yakaparidzirwa zvisikwa zvose zviri pasi pedenga; iyo yandakaitwa mushumiri wayo ini Pauro;

Zvino ndinofara pakutambudzika kwangu nokuda kwenuy, ndichizadzisa izvo zvakasungwa... shure

kwerudo rwaKristu mune...panyama yake nokuda kwemuviri wake, inova iyo kereke:

Iyo yandakaitwa mushumiri wayo, maringe nekuronga kwaMwari sezvandakagoverwa kuitira imi, kuti ndizadzise shoko raMwari;

Kunyangwe chakavanzika chakanga chakavanzwa kubvira pazera uye nepazvizvarwa, asi zvino chakaratidzwa kuvaltsvene vake:

- ¹⁰⁰ Uye ndinoda kuverenga ndima iyoyo zvakare.

Kunyangwe chakavanzika chakanga chakavanzwa kubvira pamazera uye nepazvizvarwa, asi zvino chakaratidzwa kuvaltsvene vake:

Kuna ivo Mwari waakada kuvaltsvisa hupfumi hwokubwinya kwechakavanzika ichochi pakati peMarudzi; chokuti Kristu mukati menyu, tariro yokubwinya:

Iye watinoparidza isu, tichiyambira munhu mumwe nomumwe, uye tichidzidzisa munhu mumwe nomumwe nohuchenjeri hwose; kuti tiise munhu mumwe nomumwe akakwana muna Kristu Jesu:

Ndizvo zvandinoshingairirawo, ndichirwa zvichiitwa maringe nokubata, kunobata mukati mangu nesimba.

- ¹⁰¹ Zvino semusoro wenyaya wandiri kuda kutora kubva ipapo, uyu semusoro wenyaya, ndichiutsigira neBhaibheri rose, asi ndinoda kuti tipe musoro wekuti: *Kristu ndiYe Chakavanzika ChaMwari Chakazarurwa*. Kristu ari chakavanzika chaMwari chakazarurwa! Zvino, ndazvitora muhurongwa sechidzidzo cheSunday school, kuti tose tiverenge pamwe chete uye—uye tive nekuyanana uku pamwe chete.

- ¹⁰² Zvino, chakavanzika chaMwari chakavanzwa, chaVaive nacho nyika isati yavambwa. Zvino, seri uko kutsi kwepfungwa dzaMwari, paiva nechimwe chinhu chaVakange vachiedza uye vakanga vari kuzochizadzisa, uye Vaiva nechinangwa pakuzviita, kuitira kuti vagozvirega pachaVo vachiratidzwa. Nekuti, kutanga, pakanga pasina kana mwedzi, nyeredzi, atomu, morekuru, kana chimwe chinhu. Vakanga vari Mwari. Asi chaizvoizvo Vakanga vasiri Mwari panguva iyoyo, nekuti *Mwari* “chinhu chinonamatwa,” uye pakanga pasina chekuti chingaVanamata.

- ¹⁰³ Saka, mupfungwa dzaVo huru, Vaida kuti hunhu uhu hugoratidzwa. Uye maVari maiva nerudo; maVari maiva nekuzova Baba; maVari maiva nekuzova Mwanakomana; maVari maiva nekuzova Muponesi; maVari maiva nekuzova Mupodzi. Uye hunhu hwese uhwu hukuru hwatinoona hwakatoratidzwa kare, hwaiva muna Mwari.

¹⁰⁴ Saka, maonero angu, chinhu chekutanga chaVakagadzira dzaiva Ngirozi. Zvino dzakaVanamata, uye izvozvo ndizvo zvakaVaita “Mwari.” Uye Vakatangira kubva ipapo. SemuMharidzo dzakapfuura ndakaedza kuzvitsanangura, kuzvipatsanura-patsanura. Uye zvino, manje, Ngirozi padzakatanga kuVanamata, pakanga pasati pava kana nemorekuru panyika. Pakanga pasina chinhu. Raingova rima kwese. Pakanga pasina zuva, kana mwedzi, pasina nyeredzi, pasina chinhu, zvino Vakava Mwari. Sekubvunza kwavakaita Jobho, “Waivepi pandakateya nheyo dzenyika, munoona, apo nyeredzi dzamangwanani dzakaimba pamwe chete, vanakomana vaMwari vachidaidzira nemufaro? Maona? Zvino, wakanga uri kupi?” Maona? Uku kwaiva kare-kare nyika isati yavapo.

¹⁰⁵ Zvino, Mwari vaive nechinangwa pamwe nechakavanzika chakavanzwa. Uye ndizvo zvandiri kuda kutaura nezvazvo kuChechi mangwanani ano, chakavanzika chaMwari chakavanzwa chaVaiva nacho mupfungwa dzaVo nyika isati yavambwa, uye kuti chakazvibhedhenura sei kusvika panguva ino yatiri kurarama. Maona? Zvino muchanzwisisa zvakajeka ipapo, munoona, pane, ndinotenda, izvo zviri kuitwa.

¹⁰⁶ Chakavanzika chaMwari chikuru, chokuti sei, chiri chakavanzwa. Vakachichengeta chakavanzwa. Hapana akamboziva nezvacho. Kunyangе Ngirozi hadzina kuchinzvisisa. Munona, haVana kuchizarura. Ndicho chikonzero, pasi pechakavanzika chedu chechinomwe, pakazarurwa Chisimbiso cheChinomwe, pakava nerunyararo. Jesu, paAiva panyika, vaida kuziva kuti Aizouya rинhi. Akati, “Hazvina... Kunyangе Mwanakomana pachaKe haazive kuti zvichaitika rинhi.” Munona, Mwari ndivo vanazvo zvose izvi pachaVo. Ichakavanzika. Ndicho chikonzero kwakava nerunyararo Kudenga kwehafu yeawa, uye mitinhiro minomwe ikareva manzwi ayo, uye Johane akatorambidza kuzvinyora, munoona, Kuuya kwaShe. Ndicho chinhu chimwe chete chaVasati vazarura havo, chekuti Vachauya sei, uye kuti Vachauya rинhi. Chinhu chakanaka kuti haVana kudaro. Kwete.

¹⁰⁷ Vakazviratidza kana kuti kuzvizarura mumufananidzo wese uri muBhaibheri. Naizvozvo, Bhaibheri rose chizaruro chechakavanzika chaMwari muna Kristu. Hum! Bhaibheri rose zvaro kuratidzwa kwedonzvo rimwe chete iro Mwari vaiva naro, chinangwa chimwe chaVaida kuzadzisa muBhaibheri rose. Uye zviitiko zvese zveva—zvezatendi muBhaibheri zvaive mumufananidzo, wokuratidza zvaive donzvo guru raMwari, uye zvino muzuva rino rekupedzisira Vakazvizarura uye vanozviratidza. Uye nerubatsiro rwaMwari, tichazviona pano mangwanani ano, izvo Ishe vakanga vainazvo mupfungwa dzaVo nguva yose, uye vakazviratidza.

¹⁰⁸ Nokudaro, munokwanisa kuona chirevo chikuru chezvazvakave kuziva zvihu izvi, uye ipapo woedza kuzviunza

kuvanhu. Maona? Uye ipapo worega . . . Handina kupinda mune zvakadzama kuti ndigoedza kuZvitsanangura sekuzarurwa kwazvakaitwa naMwari kwandiri.

¹⁰⁹ Zvino, kana muchida kunyora izvi pasi. Ndine nzvimbo dzakawanda dzandinoda kuverenga kubva padziri. Uye zvino mu—muBhuku raMutsvene Ruka, chitsauko 24 chaMutsvene Ruka, tinoona kuti vaiva . . . Vaapostora vaviri vari munzira inoenda kuEmausi. Zvino Jesu ndokubuda, mushure mekumuka kwaKe kuvafi, uye vakanga vari parwendo rwavo—rwavo rwekuenda kuEmausi, vachifamba havo nemugwagwa, vachifunga uye vachitaura, pamwe nekuchema, nekuda kwerufu rwaKe—rwaKe, uye kuMuona kwavakaita achitambura nekuda kwezvavaifunga kuti zvaive zvisina kana basa zvachose; vakatora Ishe wavo ndokuMuroverera pamuchinjikwa. Uye—uye vakanga vachienda havo ipapo, vachichema.

¹¹⁰ Zvino akabudikira achibva neparutivi rwenzira ndokutanga kutaura kwavari pamusoro paKristu. Akati, “Oo, mapenzi imi munononoka kunzwisia. Hamuzive here kuti vaporofita vose neMapisarema . . .” Munoona, Akange achiitei? Achizvizivisa pachaKe kuvaapostora ava, kuti vaporofita vese, uye neMapisarema ose, nezvose, zvaiva iYe, achiratidzwa. Maona?

¹¹¹ Uye zvino chikonzero chandisina kuti ndiparidze mangwanani ano, ndecekuti, ndafunga kuti, mukudzidzisa, tingazvinzwisia zviri nani pane kungotora rugwaro tochirika nepamusoro parwo. Tinogona kungoridzidzisa.

¹¹² Zvino, Aitura kuti Mapisarema ose nevaporofita vose vakataura nezvaKe. Zvakanaka, ipapo, saka, zvinoratidza kuti Testamende Yekare yose, Testamente Itsva yose, uye neMapisarema ose, kuimba, nziyo dzakaimbwa, dzakaimbwa nezvaKe.

¹¹³ Tora Pisarema 22, woriimba, worienzanisa nemangwanani ekurovererwa pamuchinjikwa. Munoona, “Mwari waNgu, Mwari waNgu, ko MaNdisiyireiko? Mapfupa aNgu ose, vanoNdidzvokora. Vakabvoora tsoka dzaNgu nemaoko aNgu.” Asi, zvinhu zvose izvozvo, ivo vachiimba Pisarema iri zasi uko mutemberi, uku vachirovera iYe wacho chaiye. Maona? Munoona, vatungamiri vakuru vezvinamato ava, varume vakuru ava, vadzidzisi vakuru ava, asi zvakangodaro vakapofomadzwa, vaiverenga vaporofita uye vachiimba nziyo idzi, uye vachipara mhaka yavakati vaizoita.

Ndizvo zvime chete zviri kuitika mangwanani ano!

¹¹⁴ Zvino nyatsoteererai, nekuti . . . Iko zvino handisi kuzomboteerera kune zvinotaurwa newachi iyo. Ndinoda kuti muzvibate izvi. Maona? Ndinoda kuti imi, muzvibate. Maona? [Ungano inopembera uye inoti, “Ameni.”—Mupepeti]

¹¹⁵ Saka munogona kuona pano, chaizvoizvo, pakutanga, pfungwa iyo Mwari vaiva nayo mundangariro dzaVo,

Vakaivanza kubva kune vakafunda vose ivavo. Uye bo... Ingori nhamba, nhamba yakasarudzwa yakafanotemerwa, vanhu vakafanotemerwa, ndivo vega vakazvinzwa. Uye zvino nzverai Gwaro kudzika nemuzera revaporofita, muone kana chakanga chisiri chinhu chimwe chete. Maona?

¹¹⁶ Zvino, zvakare Jesu pano achivanongedzera kuvaporofita neMapisarema, Akati vose vakataura nezvaKe. Maona? Uye pano vadzidzisi vechiJudha ava, vanarabhi, vanachiremba vomurawo, vana muzvinafundo, vakanga vaita chaizvo sezvavakanga vamboita kare.

¹¹⁷ Zvino cherechedzai, zvekare, Akati, “Nzverai Magwaro, nekuti ndiWo Acho anopupura nezvaNgu.” Nzverai Magwaro, Magwaro, Magwaro ose zvawo. Ndiri kuedza kuita sei? Kukuratidzai kuti Bhaibheri iri ndiro chinhu chakarurama.

¹¹⁸ Rimwe zuva, ndakamira mukamuri yechipatara, ndichitaura, imwe hanzvadzi yakanga yandikumbira kuti nditsanangure pamusoro pemasangano, sei taive—taive tichipesana nemasangano, nevamwe vanhu vemasangano.

¹¹⁹ Munoona, zvinofanira kudzoka kuShoko, nekuti Shoko ndiMwari. Maona? Uye Jesu achitaura zvimwe chetezvo pano, kuti Shoko ndiro iYe. Haukwanise kuita kuti Gwaro rizvipikise pachezvaRo. “Pakutanga kwakanga kuine Shoko, uye Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari. Uye, Shoko, rakaitwa nyama!” Maona?

¹²⁰ Zvino pano Anoti, “Nzverai Magwaro, Anopupura nezvaNgu. MaAri munofunga kuti mune Hupenyu Husingaperi,” uye ichokwadi, “uye ndiWo aCho ane huchapupu hwaNgu. Uye iNi ndiri kuApupurirawo. Uye kana Ndikasaita mabasa akavimbisa kuti Ndichaита, zvadaro musaNdinzw. Asi kana Ndikaita mabasa, uye imi musingaNditendi, tendai mabasa, nekuti anopupura kuti iYe iShoko.” Oo, zvinoita sekunge hazvaigona kuva zvakajeka kudarika ipapa. Maona? Zvakanaka. Zvino, “Nzverai Magwaro.” Akati Mosesi nemirawu yose, nezvakadaro, nevaporofita, neMapisarema, vakataura nezvaKe. Uye, zvakare, Akati Magwaro anopupura nezvaKe.

¹²¹ Ndiye dingindira guru reBhaibheri rose. Kana ukaverenga Bhaibheri, uye ukasaona Kristu mundima dzose dzaRo, dzokera unoRiverenga zvakare. Maona? Kana usingagone kuona Kristu muvhesi rega-rega remuBhaibheri, zvino Riverenge zvakare, nokuti pane chinhu chawapotsa. Bhaibheri ndiKristu. Iye iShoko. Paunoverenga, “Pakutanga Mwari vakasika,” pana Kristu ipapo. Maona? Rese... Kubva ipapo, kusvika kune “Ameni” iri muna Zvakazarurwa, iShoko rose riri kupupura nezvaJesu Kristu.

¹²² Ndicho chikonzero mabhuku aya akawedzerwa avanodaidza kuti *Bhuku Rechipiri raDhanieri*, uye—uye ne*Bhuku remaMaccabees*, anowedzera purigatorio nezvimwe zvakadaro,

munoona, hazvitarwe nezvazvo muMagwaro. Maona? Harifambirane nemamwe aRo ose. Hapana nzvimbo yekuisa purigatorio imomo. Hapana nzvimbo yekuisa kureverera kwevasande, nezvimwe zvinhu. Hamuna nzvimbo imomo yeizvozvo. Hapana nzvimbo yesangano. Hapana nzvimbo ye—yezvitendwa kunze kwe—kweBhaibheri. Maona? Saka kana mukaona zvinhu izvozvo, hazvi—hazvingouyi mumufananidzo uyu. Uye ndiyo mhaka sei vanhu vakawedzera aya mabhuku, uye ndokubuda nemufananidzo wavo—wavo—wavo uri muzvidimbu—zvidimbu wakanyonganiswa. Maona? Ivo havagone kuugadzirisa zvakanaka, “mumwe chete zuro, nhasi, nekusingaperi.”

¹²³ Asi, kana chinhu chacho chikabatanidza pamwe chete zvakanaka, hoyo mufananidzo wose wekudonha nekumutsiridzwa. Mufananidzo wose wekusika, nezano rese raMwari richiratidzwa muna Jesu Kristu chaimo. Amen! Ndiwo mufananidzo wacho wose wakaiswa pamwe chete, zvikamu zvese hazvo zvepo. Zvakangofanana ne... Zvino, handirevi kuva munhu anomhura nezvizvi, asi zvakangofanana nekubatanidza mufananidzo uri muzvidimbu—zvidibu pamwe chete.

¹²⁴ Ndicho chikonzero tine mifananidzo nhasi inoratidzika zvakashata. Zvinonzi, “Isu tiri vatendi,” zvino paine mhou ichifura sora iri pamusoro pemuti. Hazvishande. Ipapo ndipo paye pavanoti, “Hongu, Akadaro nzira yese zvayo, asi kungoti zvimbewo... Ndiye mumwe chete zuro, nhasi, nekusingaperi, zvose kunze kwechimwe chinhu.” Maona? Ipapo watokanganisa mufananidzo wako.

¹²⁵ Bhaibheri rakati ndiYe mumwe chete! Mutsvene Johane 5, kana kuti Mutsvene Johane 14:12, Akati, “Uyo,” uyo, chero munhu, “uyo anotenda maNdiri, mabasa ini aNdinoita naiye achaaitawo.”

“Manje, izvi zvaive zverimwe zeraka izvi.”

¹²⁶ Hezvo wakanganisa mufananidzo wako zvakare. Wava nemurume ari kuraura mugwenga, achitsvaga hove, mumurwi wejecha rinopisa umo musina kana hove. Maona? Munoon, unofanira kumudzosa kwaari kuraura ari, kuGarirea, uko kune hove dzakawanda, munoona. Maona?

¹²⁷ Iwe—iwe unofanira kuita kuti mufananidzo wacho uratidzike zvakanaka. Mufananidzo mukuru waMwari. Uye pane nzira imwe chete bedzi yaunogona kuuona nayo, kana ukaona Jesu Kristu. Hero Bhaibheri rose haro. Ndiye dingindira guru reBhaibheri.

¹²⁸ Zvino munoona kuti chero nzvimbo ipi zvayo umu unogona kutora musoro wenyaya, uye zvakangoomera muparidzi kuti anyarare. Anoita sekuti anoda kuramba achienderera mberi nayo, asi iwe unofanirwa kudzoka kune zvatiri kudzidzisa pamusoro pazvo.

¹²⁹ Ndiye dingindira guru reBhaibheri. Akanga ari muvaporofita. Akanga ari muMapisarema. Akanga ari munhoroondo yeBhaibheri. Bhaibheri iBhuku rechiporofita. IBhuku renhoroondo. IBhuku rerudo. IBhuku re—renziyo. IBhuku reHupenyu. Uye imomo unowana Kristu. Akanga ari muvaporofita. Akanga ari muMapisarema. Akanga ari munhoroondo. Uye iYe zvakare, muBhaibheri, ndiye zvinhu zvichazouya. Saka, Akange aripo kumashure uye kusvikira nenguva dziri mberi. ZvinoMuita chii zvino? “Mumwe chete zuro, nhasi, nekusingaperi.”

¹³⁰ Uye ukapinza chimwe chinhu imomo, hazviMuite “mumwe chete zuro, nhasi, nekusingaperi,” Hama Lee, unozoenda kupi? Une mufananidzo wakanyangara ipapo. Nekuti, ndiYe aiva nhoroondo, munooona, uye ndiYe Muporofita. Ndiye Mapisarema. Ndiye zvese. Uye kana iwe usingakwanise kuMuita zvese, uye ari mumwe chete, ko, mufananidzo wako unotaridzika sei? Muri kuzviona here? [Ungano inoti, “Ameni.”—Mupepeti] Zvakanaka.

¹³¹ Ndiye chinhu chacho! Akanga ari vaporofita. Akanga ari mavari. Akanga ari muMapisarema. Akanga ari munhoroondo, uye ndiYe zvinhu zvichauya, “mumwe chete zuro, nhasi, nekusingaperi.” VaHebheru 13:8, kana muri kuzvinyora pasi. Anofanira kuva, zvino, Anofanira kuva mukuru, kana zviri izvo zvaAri. Uye tinozvitenda, handiti? [Ungano inoti, “Ameni.”—Mupepeti] Zvino, kana Ari izvozvo, saka Anofanira kunge ari dingindira guru rekutaura kwedu, rekufunga kwedu, rekuimba kwedu, remafambiro edu. [“Ameni.”] Anofanira kuva dingindira guru rehupenyu hwedu. Kana Ari dingindira guru reBhaibheri, uye Bhaibheri riri matiri, zvino Anofanira kuva dingindira guru rezvoze zvatinoita, kutaura, kana kufunga; zvinofanira kunge zviri Kristu. Ndizvo here? [“Ameni.”] Zvakanaka.

¹³² Sezvo, tichifunga izvi, sezvo Akaitwa—akaitwa Musoro we “zvinhu zvese,” kwatiri. VaKorose yakadaro pano apa. Ndiye Musoro we “zvinhu zvese,” kwatiri. Nokuti Akagadzirwa... nokuda kwedu, izvo zvatinoonekwa tiri “zvinhu zvose.” Unoti, “Ko zvakadini nemutadzi?” Akaitwa kunzi ave Mutongi wemutadzi kana asina kuZvigamuchira. Akaitwa kubwinya kumutendi anoZvigamuchira. Saka ipapo, chinhu, “zvinhu zvose zvakaitwa naYe, uye nekuda kwaKe.”

¹³³ Uye zvinotora husiku, kuratidza kubwinya kwemasikati. Zvinotora mudziyo wakazvidzika, kuratidza pachena ru—rudo uye nehanya kumudziyo weanokudzwa. Zvinotora mukadzi akaipa, anopfeka mbatya dzechunzenza uye—uye nekutengesa hunhu hwake hwakanaka, kuratidza pachena simba remudzimai chaiye ane hunhu kwahwo. Maona? Zvinotora koronyera nembabha, mumunhu, kuratidza pachena huchokwadi hwemutendi chaiye, Mukristu wechokwadi. Zvinotora munyengeri, kuratidza mutendi, chaizvo zvaari.

¹³⁴ Saka, “Zvinhu zvose zvakaitwa naYe.” Zvino sezvo Akaitwa zvinhu zvose...akaitirwa, isu tose, zvinhu zvose zvakaitirwa, naYe. Zvino, sezvo ichi chiri chokwadi, tinofanira kuita kuti kuzvibatanidza kwedu (kunofanira kuva) naYe. Tinofanira kuzvibatanidza, isu pachedu, pamwe naYe, nekuti iYe akazvibatanidza pachaKe pamwe nesu. Tinofanira kucherechedzwa pamwe naYe. Sei? NekuMuraramira; kwete kungotaura chete.

¹³⁵ Zvino vanhu vazhinji vanongoita zvekutura, vanoti... Ndinoti zvasvika pakadaro zvino. Uri muKristu here? “Ndiri muMethodisti” Manje, uri kuresa kunge uri, uchiita kuti uzvizivise seMukristu. Manje, tarisa zvinoita maMethodisti. “Ndiri muBaptisti.” Manje, tarisa zvinoitwa nemaBaptisti. “Ndiri muKatorike.” Tarisa zvavanoita. Maona?

¹³⁶ Asi nzira chete yaungave Mukristu nayo ndeyekuti Kristu azvicherechedze pachaKe mauri. Tawana sei kamwe, karumborera apa! Ndinovimba kuti munhu wese ari patepi anozvibatawo, zvakare. Maona? Maona? Maona?

Unoti, “Ndiri muPentekosti.” Izvozvo hazvina zvazvinoreva.

¹³⁷ NdiKristu achicherechedzwa mauri. Ndipo apo paAnenge akuziva iwe.

Unoti, “Ndakataura nendimi.” Madhimoni anodarowo, zvakare.

¹³⁸ “Ndakadanidzira.” MaMohamedhi, maBhudha, nezvose vanodaizirawo. MaIndia anozhambatata pamutambo wenyoka. Maona? Chokwadi. Vose vanodaro. Zvinamato zvakatsauka, zvimapoka, nezvimwe zvese, zvinoita ruzha nokuzhambatata. Vanozhambatata uye nokudanidzira pamutambo webaseball.

¹³⁹ Asi kana Kristu achinge aratidzwa mauri, achizviratidza pachaKe, ipapo unenge wafanana naKristu. Zvinova izvo kuti, shoko rekuti *Mukristu* rino reva kuva “saKristu.” Hoyo mucherechedzo wako. Zvakanaka. Zvino, sezvo Ari mucherechedzo wedu, saka tinofanira kucherechedzwa pamwe naYe, nekuMuraramira.

¹⁴⁰ Cherechedzai, Mwari vagara vane chinangwa chakapetwa katatu muchakavanzika chikuru ichi chakavanzwa. Mwari, muchakavanzika chaVo chikuru chakavanzwa chaVakava nacho nyika isati yavambwa, Vane chinangwa chakapetwa katatu machiri. Uye zvino chatinoda kuenda pachiri, mangwanani ano, ndechekeuti, chinangwa chakapetwa katatu ichi ndechipi? Maona? Zvino, ndinotenda, nerubatsiro rwe...rwaMwari, Avo vari pano iko zvino, uye iVo—iVo vachachiratidza kwatiri. Zvino, kana Vaiva nechinangwa chakapetwa katatu ichi, tinoda kuona kuti chinangwa ichi chakapetwa katatu chinombova chii.

¹⁴¹ Chinhu chekutanga chaiva, chekuti, Mwari vaida kuzvizarura pachaVo kuvanhu.

¹⁴² Havaikwanisa kuzviita saJehovha Mwari mukuru Aizadza nzvimbo yose, nguva, neZiyendanakuenda. Havaikwanisa. Ivo vakurusa kwazvo kuti vaziviswe kuvanhu, nekuti zvingazove zvisinganzwisisike zvakanyanyisa. Ko aizokwanisa sei mukuru Anorarama asina kana kumbova nemavambo...kuti mushure mekunge wadarika nzvimbo yakasvikwa nechiyedza mumazana emabhiriyoni nematiririyoni nematiririyoni emakore, uye zvchienda kunze kusina magumo, kupinda muZiyendanakuenda, uye neChisikwa chikuru chaive zvose izvozvo, uye chichiri.

¹⁴³ Asi zvaVaida kuita, Vaida hubaba, nekuti Vaiva Baba. Uye nzira chete yaVakakwanisa kuzviratidza nayo yaive yekuva Mwanakomana, Munhu. Ndicho chikonzero Jesu airamba achingoti, "Mwanakomana wemunhu." Munoona, vaisaziva zvaAitaura nezvazvo, vazhinji vavo. Asi iko zvino mazvibata here? [Ungano inoti, "Ameni."—Mupepeti] Maona? Vaida kuzviratidza pachaVo. Ndicho chaiva chaVo, chimwe chezvinangwa zvaVo zvikuru zvakapetwa katatu, kwaiva kuzviratidza pachaVo, kuzvibatanidza pachaVo nevanhu, kuzvizarura pachaVo muna Kristu.

¹⁴⁴ Chechipiri, kuva nehukuru pana zvose muMutumbi waVo wevatendi, uri iwo, Mwenga waVo, kuti Vagare muvanhu.

¹⁴⁵ Zvino, Vaigona kuzviita izvi muna Adhamu naEvha, asi chivi chakavaparadzanisa, saka zvino paifanira kuva neimwe nzira yekuzvidzosera zvakare. Oo, ini zvangu! Oo, apo ini...Izvi, izvi zvakapfuma, kwandiri, kungofunga nezvazvo. Maona? Muri kuona kuti chinangwa chaMwari chaiva chii? Zvino sei Vasina kungochengeta Adhamu naEvha vakadaro? Ipapo haVaizokwanisa kuratidza huzaro hwaVo, hunhu hwaVo hwakazara. Nekuti, Vaigona kunge vari Baba ikoko, ichokwadi, asiwo zvakare iVo Muponesi. Unoti, "Munoziva sei kuti Vaiva izvozvo?" Ndizvo zvaVari, nekuti ndakava nechiitiko chacho. Maona? Maona? Ivo Muponesi, uye Vaifanira kuzviratidza izvozvo. Zvino Vaizozviita sei? Kuburikidza naKristu chete. Ko Vaigona sei kuva Mwanakomana? Kuburikidza naKristu chete. Vaigona sei kuva Mupodzi? Kuburikidza naKristu chete. Munoona, zvinhu zvose zvakaputirwa muMunhu mumwe chete iyeye, Jesu Kristu. Oo, ini zvangu! Kana ini—kana ini...

¹⁴⁶ Pandinofunga nezvazvo, ndi—ndinongoona masangano achibva panzvimbo, nezvimwe zvese zvichingoenda, munoona, pandinoona chinangwa chaMwari chikuru. Vachizvizarura pachaVo, uye vaine, kutanga, kuzvizarura pachaVo muna Kristu, "huzaro weHumwari mumutumbi." Uye, zvadaro, kuunza ihwohwo "huzaro weHumwari mumutumbi" muvanhu, kuti Vagokwanisa kuva nehukuru pana zvose, hutariri, hutungamiriri.

¹⁴⁷ Chimwezve, husiku, kana musina kuwana tepi yacho, yandakaparidza pano humwe husiku, pamusoro pekuti “Musungwa waJesu Kristu.” Pauro, musungwa! Maona? Kana Mwari vakuita kuti uve musungwa waVo, zvadaro hapana chimwe chaunokwanisa kuita kunze kweizvo Mweya wati ita. Pauro, nenjere dzake dzese huru, akadzidzisa...akadzidziswa naGamarieri kuti azova muprista mukuru kana rabhi, rimwe zuva. Uye akanga aine vavariro huru. Akanga ari munhu mukuru panjere, aine chinzhimbo chikuru, ari munhu mukuru munyika. Asi akatozosvika pakurasikirwa nazvo zvose hazvo, munoona, kuti agova chikamu cheShoko, kuti aratidze Jesu Kristu. Aiziva zvazvaireva kuti ati...

¹⁴⁸ Akanzwa kusundwa kuti apfuure neimwe nzvimbo, dzimwe hama dzakanga dzamudana, asi akarambidzwa neMweya kuita kuda kwake pachake. Oo, kana—kana vanhu vemweya muchidimbu vakakwanisa kuzvitora izvozvo! Maona? Akarambidzwa kuita kuda kwake pachake. Aigona bedzi kuita...“Mweya wandirambidza.” Maona? Akanga ari musungwa waKristu.

¹⁴⁹ Zvino, muuki mudiki uyu rimwe zuva, waaiziva, Pauro aiziva kuti aive nesimba rekudzingira dhimoni iri kunze, asi aikwanisa chete kuzviita sokuda kwaidi naMwari. Zuva nezuva musikana uyu aimutevera, achidaidzira achimutevera, asi rimwe zuva Mweya wakamupa mvumo. Ipapo akamutsiura, mwuya wakanga uri mumusikana uyu. Maona? Aiziva kuti kuva musungwa zvaitorerei.

¹⁵⁰ Mosesi, njere dzake, akatozorasikirwa nadzo kuti awane Kristu, kuti ave musungwa. Zvino Mwari pavakabuditsa nyika yose kubva maari, uye nekuva munhu ane masimba sezvaaiva, ndokumira muHupo hweShongwe yeMoto zuva riya, akawanikwa asina kana chekutura. Haana kana, aisagona kana kutaura, akadaro. Mwari vakava nemusungwa ipapo. Maona? Iwe hauzoedzi mushuremekuvitsvagira kwako pachako. Zvino Mwari vakatozopa murume uyu, kana kuti, kumuzadza nesimba rakakwana kuti agone kuenda zasi ikoko.

¹⁵¹ Uye iye akati, “Ishe, ndaudza Farao zvaMakataura, uye aramba kuzviita.”

¹⁵² Vakati, “Zvino tora iyi, tsvimbo yako,” Mwari vachitura, ndiro Shoko raMwari, “enda kunze ikoko woinongedzera Kumabvazuva, wodaidza nhunzi kuti dzivepo.” Uye nhunzi dzakavepo nokusikwa, nekuti Vakanga vane musungwa uyo Farao aisakwanisa kubhadhara kana nechii zvacho. Hapana mumwe aikwanisa kumutendeutsira kune imwewo nzira. Akanga ari musungwa akazara mungetani dzeShoko raMwari, akasungirirwa bedzi pana ZVANZI NAJEHOVHA.

¹⁵³ Oo, kana Mwari vakwanisa kuZviwanira vasungwa vakadaro! Zvino, ndipo paVanogona kuratidza hukuru pana

zvose, munoona. Ivo, Vanenge vaine murume, kana kuti munhu wacho, wekuti hapana chimwe chaanoziva kunze kwaKristu. Mabata here zvandiri kureva? [Ungano inoti, “Ameni.”—Mupepeti] Zvakanaka. Ndicho chechipiri.

¹⁵⁴ Chokutanga, kuti vazviratidze pachaVo zvakazara, Mwari muna Kristu.

¹⁵⁵ Chechipiri, kuva nehukuru pana zvose, kubudikidza nahwo, muChechi yaVo, inova iyo Mutumbi waVo, Mwenga, kusvikira Vava nehukuru hwekuzviratidza pachaVo kuburikidza nemavari. Zvakanaka.

¹⁵⁶ Uye, chechitatu, kudzorera Humambo panzvimbo yahwo chaiyo yahwakafanira, hwacho hwakawa nechivi kuburikidza naAdhamu wekutanga, kudzokera kwaVaifamba mukutonhorera kwemanheru, nevanhu vaVo, vachitura navo, vachiyanagan navo.

¹⁵⁷ Uye zvino chivi nerufu zvakanga zvavaparadzanisa kubva muHupo hwaVo nekuzviratidza kwaVo kwese. Mazvibata here? Nyika isati yavambwa, kuratidza hunhu hwaVo—hwaVo—hwaVo hwose, izvo zvaVaiva.

¹⁵⁸ Naizvozvo, kana paine weHutatu pano ukangozvisunungura kweminiti, unoona kuti Baba, Mwanakomana, naMweya Mutsvene havasi vanaMwari vatatu. Hunhu hutatu hwaMwari mumwe chete. Munoona, uku kuratidza. Baba, Vaiva, vaida kuva Baba, Vaiva Baba. Vakanga vari Mwanakomana. Uye iYe ndiMweya Mutsvene. Uye Baba naMweya Mutsvene ndiwo Mweya mumwe chete. Hamusi kuona here? Mazvibata here? [Ungano inoti, “Ameni.”—Mupepeti] Kwete vanaMwari vatatu. Dhiyabhore ndiye akakuudza zvinhu izvozvo, kuti akuite munamati wezvifananidzo. Maona? NdiMwari mumwe chete akaratidzwa muhunhu hutatu. Kuva Baba, kuva Muponesi, kuva Mwanakomana, kuva Mupodzi, munoona, kuratidzwa kwaVo.

¹⁵⁹ Ndinoda kumboti fambirei mberi zvishoma kuitira kuti kunyange vanhu vari kuteerera kutepi vagobatawo pfungwa yacho, vanokwanisa kuona. Zvinganditorera nguva yese, nguva yakarebesa, chimwe nechimwe chezvidzidzo izvozvo. Asi ndinovimba kuti ndiri kujekesa zvakakwana zvekuti munogona kuona pandiri kusvika. Maona?

¹⁶⁰ Mwari, vakaratidzwa muna Jesu Kristu, Aiva zvose Baba, Mwanakomana, neMweya Mutsvene, “huzaro weHumwari mumutumbi.”

¹⁶¹ Zvino “huzaro weHumwari mumutumbi” hunogara muChechi yaVo, hukuru pana zvose. Zvose zvaiva Mwari, Vakazvidururira muna Kristu; uye zvose zvakanga zviri Kristu, zvakadururirwa muChechi, vatendi.

¹⁶² Kwete sangano! Tichasvika kwazviri mumaminitsi mashoma, uye zvichazvibvisa mupfungwa dzenyu zvachose, maona; kukuratidzai kuti chii chinokonzeresa izvozvo, nerubatsiro rwaMwari, kana Vakangozvitendera kwatirizi.

¹⁶³ Chinangwa chaVo chii zvino? Kuzviratidza pachaVo seMwanakomana, munoono, uye, zvino, kuti maAri mugare “huzaro hweHumwari mumutumbi.” Ndiri, ndine VaKorose iri pano, pamberi pangu chaipo. Maona? Kutu, kuburikidza nemuMagwaro ese, ndicho chaiva chinangwa chaMwari. Zvino, kuburikidza neHupenyu uhu hweMwanakomana uyu, muchinjikwa waKe, “Ropa,” inoti pano, “nezvemuchinjikwa waKe,” kuti Azviyananisire kwaAri Mutumbi, Mwenga; anova Evha, Evha wechipiri. Uye Mwari vakazvipa mumufananidzo, sezvaVakaita kuna Mosesi nevamwe vose. Chinhu chimwe chete chaVakaita muna Adhamu naEvha, vachipa mufananidzo, kuti vakanga vari Kristu neMwenga. Ndiye Adhamu wechipiri; Chechi ndiyo Evha wechipiri.

¹⁶⁴ Uye chero bedzi Evha wechipiri achingorerutsa paShoko, haasi kuita here chinhu chimwe chete chakaitwa naEvha wekutanga? [Ungano inoti, “Ameni.”—Mupepeti] Kuedza kuti, “Manje, izvi zvaive zverimwe zera.” Uye tichasvika kwazviri mumaminitsi mashoma, kana Akataura kuti ndezverimwe zera. Ringazova sei rimwe zera, iye Ari “mumwe chete zuro, nhasi, nekusingaperi”?

¹⁶⁵ Asi Mwari vakatozviita saizvozvo uye “vakazvivanza pameso evakangwara navakachenjera, ndokuzvizarura kuvacheche vakafanotemerwa” avo vakanga vakatemerwa kuti vazvigamuchire.

¹⁶⁶ Ndicho chikonzero, tarisai zvichidzika nemuzera, pese pairova Chiedza ichi pane vamwe, vaiChiramba, voChidzimira kunze. Uye vananyanjere vakuru navaprisita vakuru vakamirapo, paiva nevanarabhi vaibva kuvadzidzisi vakuru nevatongi, sevakasiyana-siyana, saNikodhimo nevamwe, murume akakwenenzverwa muzvidzidzo, asi akange asingatomboZvinzwisia.

¹⁶⁷ Zvino paiva nevaprisita vakuru vakamira kunze uko, nevanarabhi vakadzidziswa muShoko iri. Ini zvangu, vaiRiziva, nenjere! Zvino Akati, “Imi muri vababa venyu, dhiabbori, uye mabasa ake muchaaita.” Zvifungei, varume vatsvene, hapana pawaimbogona kuvanongedza nemunwe wako pahupenyu hwavo, kana pahupenyu hwababa vavo, kana hupenyu hwasekuru vavo, kana hupenyu hwababa vababa vababa vababa vasekuru vavo. Kana vakadaro, vaifa mukunyadziswa, vaitemwa nematombo kusvikira vafa. Asi hepanoi pamire Jesu, achidana boka iroro kuti, “boka remadhimon,” vanhu vanonamata.

¹⁶⁸ Zvino, oo, chizaruro chikuru zvino! Zvino kudzoreredza hukama hwaVo, kudzosa . . . Zvino, Vakatozovarega vachirasika. Munozvinzwisisa here? Vakatozovarega vachitadza, ndokuvaisa pasi pekuvisarudzira . . . Ivo—Ivo havaigona kuwaita kuti vatadze, uye voramba vari Mwari, vozovaranga nekuda kwekuita chimwe chinhu chaVakavakonzer a kuti vaite.

¹⁶⁹ Asi pavakaisa munhu pakushanda pamwe naVo, ipapo ndokurega munhu ave akasununguka kuzvitorera sarudzo, munoona, chinhu chimwe chete chaVakakuisa pachiri nhasi. Maona? Maona? Iwe unoita chero nenzira yaunoda; uri munhu akasununguka kuzvisarudzira. Saka, nokudaro, kana Vakaisa wekutanga saizvozvo, Vanofanira kuisawo wechipiri saizvozvo, Vanofanira kuisa munhu wese saizvozvo, kana kuti Vakaita zvisirizvo pakutanga. Maona? Asi munhu wese ari pahwaro humwe chetehwo.

¹⁷⁰ Zvino cherechedzai, mukudzosa izvozvo; uye nekurega munhu iyeye achiita izvozvo, uye vachiziva kuti aizozviita, vaiziva kuti aizozviita. Asi chii chazvakaita? Zvakaratidza hunhu hwaVo seMuponesi. Uye chinangwa chose zvino chakasiwa muna Jesu Kristu, kuti ave . . . Mwari pachaVo kutora chirango chemurawo waVo pachaVo, rufu, kuti vafe, kudzikinura mudzimai wavo akarasika kubudukidza nekuVaramba.

¹⁷¹ Evha paakabva paShoko, akabva pane murume wake. Uye kana chechi yabva paShoko, ichienda kunoita sangano, inoramba yonoita hupfeve nenyika yeuchenjeri hwemunhu, ichiramba simba rehutongi hweShoko raMwari. Zvakajekaka izvi? [Ungano inoti, “Ameni.”—Mupepeti] Bhaibheri rakati, “Kuita hupombwe hwepamweya.” Shoko ripi neripi muBhaibheri, rinorambwa, kana chero dudziro zvayo yemunhu ikaiswa paRiri, ikoko kuramba zvachose uye nokuita hupombwe uchipesana naMwari Murume wako. Mhombwe haife yakapinda muHumambo hweKudenga, tinozviziva izvozvo. Maona? Zvino, munoona, ndizvo zvakaitwa naEvha pakutanga.

¹⁷² Zvino cherechedzai zvakare, zvino, chinangwa chaVo chakapeta katatu ndechipi? Kuzviratidza pachaVo muna Jesu Kristu; kupinda muMutumbi, kubudukidza naJesu Kristu, kuti vave nehukuru pana zvose; kuita (chii?) kudzoreredza Edheni, kudzosa icho chakrasika. Ndicho chete chinhu chakabva muhurongwa. Zvimwe zvinhu zvaVo zvese zvakanga zvakarongeka.

¹⁷³ Asi Vaifanira kurega, kuisa munhu parusununguko rwekuvisarudzira, kuti awe, kuti Vagova Muponesi, kuratidza zviri maVari, munoona, hunhu hwaVo hwekuva Muponesi. Chimwe chinhu chaifanira kuti chirasike. Uye chinhu chaicho, chekuti munhu uyu akawa uye akarasika, Vakazova Muponesi wake, vachitora murairo waVo pachaVo. Uye haVaigona kuzviita

saJehovah mukuru aizadza nzvimbo yese, nguva; munoonaa, haVaigona kuzviita. Zvino Vakatozova Munhu. Zvino Vakatora hukama nemunhu akange arasiaka, ameni, ndokuva Munhu: Mwari, vakaitwa nyama!

¹⁷⁴ Hareruya! Munofunga kuti ndiri kufarisa; asi handisi. Chimwe chinhu chiri mukati!

¹⁷⁵ Mwari vakabva, pakuve Mwari, kuti vagova inini, kuti vatore chivi changu paVari, kuti Vagondiita iVo, ameni, kudzokera kuchinangwa chaVo chikuru chevanakomana nevanasikana vaMwari, nekuti iVo ndiBaba Vekusingaperi. Hunhu ihwohwo hwaive maVari, munoonaa, saka hwaifanira kuratidzwa.

¹⁷⁶ Zvino maona chinangwa chose chakapetwa katatu? Munoonaa, kuti Vazviratidze, Vanoda kuva... Zvino, nyi—nyika yakarasika, zvino Vanofanira kuZviratidza vari muMunhu, kuti vave Muponesi, kuburikidza neyananiso yeRopa rakabva pamuchinjikwa waKe. Zvino, Vakatozova izvozvo, kuti vagofa, kuitira kuti vapone se nekuzvidzosera pachaVo muChechi, kuti vave nehukuru pana zvose muChechi yaVo.

¹⁷⁷ Zvino rangarirai, haigone, uye haisi kuzova, uye haisi kuzomboba yakave, uye haina kumbobvira yava, sangano! Vanofanira kuva nehukuru pana zvose, uye iVo iShoko. Ameni! Ko chimwewo chitendwa chingapfekerwe sei imomo? Zviri... zvinoshandura chechi kuiita chipfeve, kutora chero mashoko emunhu zvake echitendwa chipi zvacho kana sangano ripi zvaro. Inokurumidza kuiswa munembo, muna Zvakazarurwa 17, semhombwe nezvipfeve; Chechi yeRoma Katorike iri iyo mhombwe, uye maProtestanti ariwo zvipfeve. Zvakangonyatsojeka sezvinogona kuverengwa nemunhu wese zvake. Takapfuura nemuMazera eChechi, uye munogona kuzviwana izvozvo mumatepi iwaya—iwaya kana muchida. Ndizvozvo chaizvo. Zvino, chose chinozvibatanidza nechitendwa hacho chiri kunze kweBhaibheri, chipfeve pamberi paMwari. Uye yakaita zvimwe chete zvakaitwa naEvha; yakabva paShoko, ranova Kristu. Oo, ini zvangu! Zvakakanaka.

¹⁷⁸ Zvino tinoona chakavanzika chaVo chaVakanza mupfungwa dzaVo nyika isati yavambwa. Zvino mungada here kuverenga zvishoma pamusoro peizvi? Ngatingozviverengai. Mune nguva yakawanda here? [Ungano inoti, “Ameni”—Mupepeti] Ticha—tichazviverenga. Zvino ngatingovhurai tose, pakuvverenga kumwe chete, zvakadaro, kuBhuku raVaEfeso, uye ngatitangirei pa—pachitsauko 1 cheVaEfeso, pakuvverenga. Uye zvino apo chidzidzo cheSunday school chichienda mberi zvino, mukuratidzwa uku kwakapetwa katatu kwaKristu, ngativerengei.

*Pauro, muapostora waJesu Kristu nokuda
kwaMwari,...*

¹⁷⁹ Zvino tarisai, hazvina kunyorerwa kune pasi rose, asi:

...kuvatsvene vari paEfeso, nekune vakatendeka muna Kristu Jesu:

¹⁸⁰ Unopinda sei muna Kristu Jesu? Nekujoinha chechi? [Ungano inoti, "Kwete."—Mupepeti] NeKuzvarwa! "NeMweya mumwe chete," VaKorinde Vekutanga 12, "isu tose takabhabhatidza muMutumbi mumwe chete." Maona?

¹⁸¹ Zvakanaka, ndivo avo vaari kutaura kwavari. Izvi hazvina kunyorerwa kunyika yekunze. Hatikwanise kutaura nemutadzzi pane izvi, nekuti hapana chaanoziva nezvazvo. Pauro haana kuzvinyorera kune chero havo vatadzi. Akati, "Izvi ndezveBoka iro—iro—iro riri muna Kristu Jesu."

Nyasha ngadzive nemi, nerugare, runobva kunaMwari Baba vedu, uye nekubva kunaShe Jesu Kristu.

Ngavarumbidzwe Mwari naBaba vaShe wedu Jesu Kristu, wakatiropafadza nokuropafadza kwose kwoMweya (kupi manje?) munzvimbo dzekumatenga munaKristu:

¹⁸² "Nzvimbo dzekumatenga." Oo, ndinoshuva sei kuti dai ndaiva nenguva! Pano ndakazvinyora imo muno muBhaibheri rangu, pamusoro penzvimbo dzeKumatenga, chii chinonzi nzvimbo dzeKumatenga. *Nzvimbo dzeKumatenga*, kwechinguvana, ndiyo "nzvimbo yemutendi muna Kristu," munoona, "pakamira mutendi muna Kristu," munzvimbo dzeKumatenga.

sezvaakatisanangura . . . (nyatsoteerera i zvino) . . . akatisanangura maari nyika isati yavambwa, . . .

¹⁸³ Vakatisarudza rinihi? "Nyika isati yavambwa," apo chakavanzika chaVo chikuru chakavanzwa, chakavanzika chaVo chikuru.

. . . Vakatisanangura muna Kristu nyika isati yavambwa, kuti tive vatsvene uye vasina mhosva pamberi pake mu (chii?) rudo:

Sezvaaka (kudii?) akatitemera kare kuti tiitwe vana naJesu Kristu kwaari iye, sezvaakafadzwa pakuda kwake kwakanaka,

¹⁸⁴ "Kutemera!" Hechoka chakavanzika. Ivo, Kristu asati avapo kana chimwe chinhu chipi zvacho chisati chambova panyika, munoona chakavanzika chaVo chikuru, kuti Vakasarudza Mwenga. Vachiziva kuti Evha aizowa, nekusatenda Shoko, vachiziva kuti aizowa; asi Vaizosarudza Mwenga asingazowira pasi, aizobatirira kuShoko iroro zvisinei kuti nyika yose yaizoti kudii pamusoro paRo. Vaizobatirira paShoko iroro! Vakatemerwa kuti vamire ipapo, "kugadzwa kwevana naJesu Kristu," akafanotemera Chechi kuti isvike pakumira kukuru uku, kwakabwinyiswa!

¹⁸⁵ Zvino maona chakavanzika chaKe? Kuti chiitei? Kudzoreredza Evha akawa, sezvaakanga ari mufananidzo weChechi. Uye zvino cherechedzai, saMwari vakazarura rutivi rwaAdhamu ndokubuditsa Evha, nenyama yake pachake neropa; uye vakapatsanura mweya wake wechirume kubva kune wechikadzi, kune wechikadzi, ndokuuisa muna Evha. Ndokutora rumbabvu kubva pasi perutivi rwake, ndokugadzira Evha narwo; saka Mwari vakaita chinhu chimwe chetecho, vachibvisa parutivi rwaKristu, Ropa nemvura. Uye Kristu iShoko, zvino vakatora Shoko ndokuumba Chechi yaVo, Evha; munona, kudzokera kwaAri zvakare, akadzinkinurwa neRopa rakabva muMutumbi waKe. Mazviona here zvino? [Ungano inoti, "Ameni."—Mupepeti]

¹⁸⁶ Chakavanzika chikuru chaMwari zvino chichibhedhenurwa, icho chaive chakavanzwa kubva pakuvambwa kwenyika, asi chikafanofananidzirwa zvichidzika nzira yose hayo. Zvino tarisai, tinoona kuti, kuti iYe—kuti iYe akaita izvozvo. Uye muno muna VaEfeso, nedzimwe nzvimbo dzakawanda, asi izvozvo zvinokupai zvakakwana kuti mu... Zvino, kudzika nemumazera ese, Vanga vachibhedhenura chakavanzika ichi zvishoma nezvishoma. Mave kuzviona here zvino? Zvino, kudzika nemu...

¹⁸⁷ Ko AkaZviita sei...? Chii chakaitika mukufanofananidzirwa zvino? Vakavhura rutivi rwaAdhamu ndokutora chikamu chenyama yake, chaiva Adhamu, kuti vagadzire Evha. Mwenga anofanira kuva Shoko, nekuti iYe iShoko. Haakwanise kumira pazvitendwa zvevanhu. Haakwanise kumira pasangano. Haakwanise kumira pamazvibatiro akanaka. Anofanira kumira paShoko rega, nekuti iYe chikamu chaRo. Akatorwa kubva pana Kristu. Maona?

¹⁸⁸ Uye kuva nechokwadi, kuti, Kubvutwa kwese zvino: Luther aive chikamu, Wesley aive chikamu, vaporofita vaive chikamu. Kana vari—vasiri chikamu... Kungoti muchizaruro ndimo mavakanga vachigadzira, mutumbi, tsoka, zvigunwe, maoko, nezvimwe zvakadaro, kusvikira kune Musoro (izvo zvatichasvika pazviri mumaminitsi mashoma), munona, ndizvo zvinoita Kubvutwa kwese kwakazara. Ndeuyo Mutumbi weShoko, unova Kristu. Amen!

¹⁸⁹ Kunze kwaIzvozvo, wakarasika. Handina basa kuti wakanaka zvakadii, kana kuti hukama hwako hwakadii, kana kuti ruwadzano rwako nderwupi, kana kuti sangano rako nderipi, wakarasika, kunze kwekunge Shoko iroro riri mauri.

¹⁹⁰ "Kana uchigara maNdiri, Shoko, Shoko raNgu richigara mauri, ipapo kumbira chero zvaunoda," nekuti iwe neShoko muri chimwe. Ndiye ane hukuru pana zvose. Ndiye ane hutongi. Iwe uri—iwe uri musungwa kwaAri. Nyika yakafa. Hauna

chimwezve hacho... Unoona vamwe vanhu vose vachirarama nenzira yavanoita, asi zvakadaro iwe hauzviite. Uri musungwa. Wakasungwa pajoko pamwe chete naYe. "Joko rangu riri nyore." Kusungwa pajoko pamwe naKristu, neShoko raKe. "Ndinoita izvo chete zvino... fadza Baba. Uye kana usingakwanise kutenda kuti ndiNi iYe, saka tenda Shoko." Rakanyatsokwana! Cherechedzai.

¹⁹¹ Cherechedzai zvino, kudzika nemumazera ese, Vanga vari kuburitsa izvi zvishoma nezvishoma, zvishoma nezvishoma vachibhedhenura chakavanzika ichi, kuburikidza nevaporofita uye nemumifananidzo. Zvino tinogona kungoenda mberi kwazviri, uye, vachiZviratidza.

¹⁹² Akazviratidza pachaKe muna Mosesi. Tarisai pana Mosesi. Akazvarwa munguva yekutambudzwa kwevana. Akazvarwa kuti ave mudzikinuri. Akavanzwa mutsanga, sezvakangoitwawo Jesu akaendeswa kuEgipita. Akabuda. Akakwira pamusoro pegomo, akadzoka aine mirairo.

¹⁹³ Jesu akakwira pamusoro pegomo, mharidzo yaKe yekutanga, Mharidzo yepaGomo, akadzoka zasi aine mirairo. "Makavanzwa vachiti, ivo vakare, 'Usaita hypombwe.' Ndinoti kwamuri, ani naani anotarisa mukadzi, kuti amuchive, atoita hypombwe." Mupi-weMitemo, Muprista, Mambo, Mutungamiriri, chaizvoizvo!

¹⁹⁴ Akazviratidza pachaKe muna Josefa, akaberekerwa pakati pesangano, vakoma vake. Vakamuvenga, pasina chikonzero, nekuti akanga ari wemweya. Aiona zviratidzo. Mwari vakanga vainaye. Aikwanisa kududzira hope. Zvino vakoma vake vakamuvenga. Akatengeswa nepots... nevakoma vake, nemasirivheri anenge makumi matatu. Chaizvo sekungotengeswa kwaAkaitwa naJudhasi Iskarioti, mumwe wehama dzaKe, nemasirivheri makumi matatu. Akakandwa mugomba uye achifanirwa kunge akafa. Ndizvozvo chaizvo. Baba nevamwe vose vakaudzwa kuti akanga afa. Kuti akandwa mugomba iri; ndokuburitswa, ndokuenda kuruoko rwerudyi rwaFarao.

¹⁹⁵ Mutirongo, kuti akatambudzika sei imomo! Uye—uye pakanga pane vaviri vakaponeswa... Mubati wemukcombe wewaini nemubiki wechingwa, mumwe wavo akarasika uye mumwe ndokuponeswa, waro. Uye mu—mubati wemukcombe... Mumwe wavo akarasika uye mumwe wavo akaponeswa. Sezvazvakanga zvakaita pamuchinjikwa, paAkanga ari mutorongo raKe, akarovererwa pamuchinjikwa nokuda kwezvivi zvedu, akava Musungwa, mbavha imwe chete yakarasika uye imwe ikaponeswa. Munoono, zvingori izvozvo chaizvo.

¹⁹⁶ Akabva ava kuruoko rwerudyi rwaFarao, mambo waakarota, uyo akanga ane chiratidzo chokuti aizogara patsoka dzamambo,

uye akapiwa hutongi hwose muEgipita. Chiratidzo chake chaifanira kusvika pakuzadziswa. Anogona kunge akanzvera nezvazvo, nguva zhinji, paakanga arimo mu—mutirongo riye zasi uko. Ndebu dzake dzikakura, nezvimwe zvakadaro, asi akachinzvera. Rimwe zuva chiratidzo chake chaitofanira kuitika.

¹⁹⁷ Kunyangwe chainonoka, chinofanira kuitika! Sezvandakataura manheru apfuura, kana kuti manheru emarimwezuro, manheru eChitatu pano pashumiro. Munona, zvinofanira kuti zviitike. Kana Mwari vataura kudaro, zvinofanira kuitika. Muporofita akasimbiswa, uye zvinofanira kuitika, nekuti iShoko raMwari.

¹⁹⁸ Uye Shoko rinouya kumuporofita chete. Shoko rekuti *muporofita* rinoрева “muzaruri weShoko raMwari rakanyorwa,” zvakangofanana nezviri “mutauri wezviri mberi,” munona, kana “muoni.” Cherechedzai. Uye muoni, zvokuti, uyo wamunoziva kuti ari kutaura zviri mberi, anosimbiswa naMwari nokufanoona, uye zvoitika. “Kana paine mumwe wenyu ari muporofita, achataura kwamuri uye okuudzai zvimwe zvinhu zviri kuzoitika. Uye kana zvikasaitika, musamuteerera. Asi kana zvikaitika, zvadaro Ndinaye. Zviri nani kuti mumutye, nekuti Ndinaye, munona.” Ndizvozvo chaizvo. Heko kusimbiswa, ndipo pamunoziva kuti iChokwadi here kana kuti kwete.

¹⁹⁹ Mwari vari kutaura vachipindura nemuShoko raVo, kuvanhu vaVo, kuburikidza nevanhu. Munona, Mwari vanotaura bedzi kuburikidza nemumunhu. “Ndini Muzambiringa, imi muri matavi.” Muzambiringa hausiriwo unobereka muchero. Matavi anotaura, anobereka muchero weMuzambiringa. Cherechedzai, zvagara zvakangodaro.

²⁰⁰ Zvino tinoona Josefa, ipapo, kuti paisava nemunhu aigona kubata kana kuuya kuna Farao asina kutanga aona Josefa. “Hakuna munhu angagona kuuya kuna Baba, asi kuburikidza neMwanakomana chete.” Uye Josefa aiti akabva pachigaro, vairidza hwamanda, “Ibvi rose ngaripfugame! Josefa ari kuuya!”

²⁰¹ Kubwinya! Uye rimwe zuva ibvi rose richapfugama, uye rurimi rwose ruchapupura, paAnobva paChigaro choushe chaBaba vaKe, munona, kuti auye. Munhu wese achava nehuchapupu hwekuti ndiYe Mwanakomana waMwari. Pamwe ucha... Unenge wanonoka ipapo. Chitozviita iko zvino.

²⁰² Zvino tinocherechedza kuti kuburikidza nemifananidzo, tinogona kutora kunyange Dhavhidhi, sezvandataura nguva yapfuura, achibva pachigaro chake choushe, arambwa navanhu vake; achikwira mugomo rimwe chetero, Gomo reMiorivhi, seari kuenda kutorongo rake. Akanga achienda kutorongo rake nekuti akanga arambwa nehamza dzake uye nevanhu vake. Akakwira kumusoro, achichema. Uyu waiva Mweya waKristu

waiva maari, wekurambwa, sezvaakatarisa kumusoro pamusoro peJerusarema akachema, ndokuti, "Jerusarema, kangani kaNdinda..." Mambo akarambwa. Makore mazana masere gare-gare, Mwanakomana waDhavhidhi akamira paJerusarema, kumusoro uko pamusoro peJerusarema, uye arambwa, uye akachema pamusoro peJerusarema, akati, "Zvino nguva yako yasvika." Ndizvozvo chaizvo. Maona?

²⁰³ Zvinhu zvese izvozvo zvaifananidzira iYe, mumufananidzo chete, asi zvakadaro chakavanzika chakanga chakavanzwa. Varume ava vaisaziva zvavaiita. Vaingoziva chete kuti vaitungamirirwa neMweya kuzviita. Zvino, zvakachengeterwa mumazuva ekupedzisira, kuitira chizaruro chikuru. Asi, vachizviratidza, vachizviratidza pachaVo muna Mosesi, naDhavhidhi, naJosefa, naEria, zvichienda zvichidzika nekwese. Imi... taigona kutora mumwe nemumwe wevaporofita ivavo, toburitsa hupenyu hwavo uye toratidza kuti hwairatidza Jesu Kristu zvakakwana, chaizvoizvo. Asi, vasiri kumbopa chakavanzika chaVo zvizere; vachimirira kuzvivivisa mumazuva ekupedzisira sezvaVakavimbisa, vakamirira kuti zvinyatsonzwisisika, munoono, vasati Vakwanisa kuzviratidza. Kana Vakataura chinhu chacho chose...

²⁰⁴ Nekuti, Bhaibheri rakanyorwa mune zvakavanzika. Jesu akatenda Baba nekuda kwaizvozvo, munoono, kuti Rakanyorwa mune zvakavanzika.

²⁰⁵ Zvino, Kuuya kwaShe kuri mune chakavanzika. Hatinivi paAchauya, kuti Ari kuuya sei, asi tinoziva kuti Ari kuuya. Maona? Uye ndizvo zvakanga zvakaita zvose zvakavanzika zvaMwari zvakamirira zuva rino rekupedzisira. Mushure mekunge zvatopera, ipapo Vanobva vazarura nekuratidza zvaVakaita. Oo, ini zvangu! Havana kumbopa chakavanzika chaVo zvizere.

²⁰⁶ Zvakangofanana neizvi, tichienzanisa Zvisimbiso Zvinomwe. Zvino, Mwari pavakashandisa Martin Luther kuti abuditse chechi yekutanga kana kuti zera iroro rechechi, uye paVakashandisa John Wesley, uye Vakavabuditsa zvishoma nevishoma, uye vakanga vachizarura mavari zera iroro rechechi. Kana isu...pachinodzokera nemuBhaibheri rose zvino tinochiona. Asi mumazuva ekupedzisira, chikonzero chaise chinhu chakakura kwazvo, kuti Vakataura nezvazvo pano uye vakaratidza Mitinhoiro minomwe iya. Uye *Look neLife ma...*

²⁰⁷ *Life* magazine yakabva yava neDenderedzwa reGore neChiedza ipapo izvo zvavakanga vasingagoni kunzwisia, uye havasati vazviviva nazvino. Asi pano vachitaura, "Enda ikoko umirire kuti zvakavanzika izvi zvizarurwe," uye pano mwedzi yakati kuti zvisati zvaitika, uye zvakazoitika nenzira chaiyo yaVakati zvaizoita. Makacherechedza here mumufananidzo

uyu? Kunyangwe Mutumwa uyo ari kurudyi, paakanga achiva chinhu chinooneka, achidzika, nemapapiro ake ari kumashure uye nemusoro wake wakatarisa kurutivi, heyo iyo *umo* mumufananidzo, chaizvoizvo. Mwedzi yakati kuti zvisati zvaitika, zvataurwa pano, kuti, “VaiZounza Mutumbi wevatendi pamwe chete; kuti vazarure, vatore zvidimbu zvakasaririra.”

²⁰⁸ Hepanoi Luther achiuya, akangoparidza kururamiswa, akangorovedzera ipapo muzera iroro. Haana kuziva kuti zera rake rave ripi. Hepanoi Wesley achiuyawo, ndokurovedzera zera rake. Maona? Mamwe mapoka akawanda akabuda kubva mariri, mamwe machechi achisimuka. Zvino hepanoi Pentekosti ndokuuya, ichirovedzera chaizvo, asi vakaita sangano ndokudzokera murufu zvakare; sekusvika kwatichaita kwazviri mumaminitsi mashoma, kudzokera imo “murufu.”

²⁰⁹ Zvino ndokubva kwauya chizaruro chechakavanzika, kuzovivisa kuti chaimbova chirii chii. Apo, tudzidziso tudiki utwu, saLuther akaburitsa katekazi nezvimwe zvose; uye Wesley akauya neizvi, *izvo*, uye nezvozvo, nezvimwe zvinhuwo izvi; zvino Pentekosti yakaunzawo sangano zvimwe chetezvo, nerubhabhatidzo rwa “Baba, Mwanakomana, Mweya Mutsvene,” nezvimwe; vasingative kana mutsauko, nekuti... Zvino ndokudzokera mumazuva ano ekupedzisira ndokutora zvakavanzika zvose izvi nekuzvitsanangura zvakajeka, vachizvizarura. Sei? Ndeumo mumazuva ekupedzisira apo chakavanzika chikuru icho Mwari vaive nacho mumoyo maVo pachiri kuzarurwa.

²¹⁰ Mazvibata here? [Ungano inoti, “Ameni.”—Mupepeti] Kana mukatadza kubata, dzokai kutepi ino zvakare. Handizive kuti ndichava nemi kwenguva yakareba zvakadii. Rangarirai, ichi iChokwadi, cheZVANZI NAJEHOVHA. IChokwadi. IGwaro.

²¹¹ Sezvakavanzika zvinomwe zveZvisimbiso zvinomwe zvekupedzisira, zvakavanzika zvacho. Zvisimbiso zvakanga zvatozarurwa kare, uye zera roga-roga rakanga radarika, uye ipapo vakanga vasiya zvakawanda zvakapararira. Zvino Mwari, vasingade kuti Zviparadzirwe saizvozvo, Vanobva vadzoka votora zvinhu izvozvo, dzidziso idzodzo dzavakatanga, ndokuzviburitsa ndokuzarura nyaya yacho yose. Zvimwe chete zvaVari kuita iko zvino mukuzarura chakavanzika chaKristu, kuti Aiva sei chinangwa chaMwari chakapetwa katatu kuChechi! Oo, ini zvangu! KuMuburitsa pachena. Kuzarura!

²¹² *Kuzarura*, Webster anoti, ndiko “Kuzivisa. Kuzivisa, uye, kunyanya,” Webster anoti, “muChokwadi chaMwari,” ndizvo zvinoreva *chizaruro*. Chizaruro, inzira yaKristu yekuZvizivisa kuChechi yaKe.

²¹³ Zvino tichati isu, “Zvino, Hama Branham, muri kungotaurawo izvi.” Zvino, hatizotauri, kuti tingotaura izvi.

²¹⁴ Zvino cherechedzai, AkaZvizivisa pachaKe kuna Petro. Zvino kana muchida kunyora izvi pasi, uye isu...Kana muchida kuzviverenga, ticha—tichazviverenga, kana muchida, munaMutsvene Mateo 16:15 ne17. Ndichanokora kubva pairi. Pavakabva paGomo reKushandurwa, Akati, “Ko vanhu vanoti iNi Mwanakomana wemunhu ndini aniko?”

²¹⁵ “Vamwe vanoti, oo, vanofunga kuti ndiMi ‘Eria,’ uye vamwe vanoti ndiMi ‘mumwe wevaporofita,’ ‘Jeremia,’ kana kuti vamwe vavo.” Asi handizvo zvaAkabvunza.

²¹⁶ Akati, “Imi munofunga kuti ndiNi ani zvino?” Zvino heyo Chechi yaAri kutaura nayo. Maona?

“Vanhu vanofunga kuti ndiNi ani?”

²¹⁷ Nhasi, “Uyu idenhe reruzivo; ichi chitendero chevanhu. Akanga ari munhu akanaka. Tinotenda kuti dzidziso yake yakanaka. Inyaya yekuti tirarame nayo. Ndinofunga kuti zvingatiita tese kuve zviri nani, kana tikadaro. Tinofanira kuva nemachechi edu, edu—edu zvichingodaro.” NdiSanta Claus, senge nyaya yaSanta Claus.

²¹⁸ Hakusi kutaura kweimwe chechi kuti tinofanira kutaura chimwe chinhu. Hupenyu hwausingararame iwe pachako, asi iYe anouya mauri orarama iye pachaKe, zvino iwe wova musungwa; kune chero njere dzose dzemunhu. Unotungamirirwa neMweya. Uye unoqviziva sei?

²¹⁹ Zvino, iwe unoti, “Ndinogona kuziva kuti ndanga ndava kurasika njere dzangu. Pamwe munhu anorasika njere anoita izvozvo.”

²²⁰ Asi kana uine pfungwa yaKristu, Kristu anoZviratidza kuburikidza nemauri, zvinoratidza kuti ndiYe kwete...hauna kurasika njere.

²²¹ Vamwe vanhu, vari pasi pekusaona zvakanaka nokuda kwezvinhu, vanobuda vobva vatopenga. Manje, izvozvo, tinoziva kuti zvakaipa. Ndidiyahabore achiedza kutevedzera chinhu chaicho icho chisati chasvika pano, munoona, nguva dzose chenhema. Maona?

²²² Asi munhu chaiye anorasikirwa nepfungwa dzake pachake uye nemafungiro ake! Kwete kungoita mawiramombe saizvozvo. Kwete, changamire. Unouya nepfungwa dzako dzakakwana, uye Kristu obva ava nesimba pauri uye ozviratidza pachaKe. Uye zvino, kunyika, uri munhu anopenga.

²²³ Zvino, kana uchipenga, unenge uchitopenga, saka hapana chinhu...dhiyahabore haakwanise kukutora pasi pesimba rake zvachose. Anozoita kuti uite zvese zvinopesana neShoko iri.

²²⁴ Asi kana Kristu akutora iwe, Anoratidza Shoko iroro nemauri, nekuti ndiYe. Ndiye Shoko! Maona? Uye ipapo unogona kuona kuratidzwa kwaKristu. Kwete kumwe

kusanyatsoona kweimwe nzira, asi Kristu wechokwadi chaiye achiZviratidza nemauri chaimo. Zvakanaka sei!

²²⁵ Zvino tarisai. Akati, “Imi munoti ndiNi aniko?” Ari kubvunza Chechi, gumi nevaviri vaKe. Kubva kune mamiriyoni ezuva iroro, Akabvunza gumi nevaviri, Chechi yaKe.

Mumamiriyoni emazuva aNoa, Akabvunza vasere. Uh-huh. Maona?

²²⁶ Uye akati, “Sezvazvakanga zvakaita mumazuva aNoa, ndizvo zvazvichaita pakuuya kweMwanakomana wemunhu, munoona, apo pakaponeswa mweya misere.”

²²⁷ Handisi kuti pachaponeswa vanhu vasere zvino. Zvino usazvibate zvisiri izvo. Handina kumbotaura izvozvo. Handizivi kuti vachava vangani, vari kuzoponeswa imomo, izvi ndizvo... nguva iya yekupedzisira pa—paKubvutwa kweboka duku iri. Richange riri boka duku, ndinokuudzai kudaro. “Nekuti suwo rakamanikana, nenzira yacho inhete, asi vashomanani vachaiwana.”

²²⁸ Asi kana Mutumbi mukuru wakadzikinurwa mumazera ose wauya, ipapo pachava nechigaro choushe chikuru ipapo! Zvakazarurwa 7 inozvitura, “Nhamba huru, yakanga isingagoni kuverengwa nemunhu,” nemumazera ose vakauya, avo vakafamba muChiedza cheBhaibheri maringe nekuzarurwa kwaRakaitwa kwavari. Uye zvino tinoziva kuti Wesley aive neChiedza chakawanda kupfuura chaise naLuther. Tinoziva Pentekosti yakakunda Wesley pakupenya. Maona? Zvirokwazvo, zvinodaro.

²²⁹ Nekuti, chakazongosunungurwa zvishoma nezvishoma, sezvazvakaitwa nemuvaporofita, nevakadaro, kusvikira chanyatsozivikanwa, “Humwari mumutumbi muna Kristu.”

²³⁰ Zvino Kristu ari muChechi ari kutongoziviswa. Nyaya yacho yose chizaruro chaMwari, kutora Evha kuti adzokere panzvimbo yake chaiyo zvakare neMurume wake. Cherechedzai, zvino Mwari ndivo Murume weChechi, uye Chechi ndiyo Mwenga waVo.

²³¹ Zvino, Petro, wakati adanidzira, akati, “Ndimi Kristu, Mwanakomana waMwari mupenya.”

²³² Zvino tarisai. “Wakaropafadzwa iwe, Simoni *Barjona*,” zvichinzi, zvinoreva kuti, “mwanakomana waJona.” Maona? “Wakaropafadzwa iwe, nekuti nyama neropa hazvina kuzarura iZvi kwauri. Hauna kumboZvidzidza kubva kune chimwe chikoro. Asi Baba vaNgu vari Kudenga vaZvizarura kwauri.” Cherechedzai zvaAkataura kwaari, “Padombo iri...” Ndiye Petro, Mbeu yakatemerwa yaMwari yakanga yagamuchira Chiedza ichi, uye akapiwa makiyi ekuHumambo. “Pamusoro pedombo iri rechizaruro chekuti Jesu Kristu ndianini,” Ndiye Mwari azere, akaratidzwa. “Padombo iri...”

Kwete Baba, Mwanakomana, neMweya Mutsvene; uye iYe ari Munhu wechipiri. "Padombo iri Ndichavakira Chechi yaNgu, uye masuwo egehena haazombofa akaIzungunutsira pasi, haazomboIkundi." Maona? "Ndichavakira Chechi yangu padombo iri," chizaruro chaJesu Kristu.

²³³ Tarisai, Kristu ari mauri izvozvo zvinoMuita musimboti weHupenyu hwechizaruro. Maona? Hupenyu hwaKristu huri mauri hunoMuita musimboti wechizaruro. Kristu, muBhaibheri, zvinoita kuti Bhaibheri rive chizaruro chakakwana chaKristu. Kristu mauri zvinokuita chizaruro chakakwana chenaya yacho yose, munoona, zviri kuedza kuitwa naMwari.

²³⁴ Kuberekwa patsva chii zvino? Iwe ungati, "Manje, Hama Branham, Kuberekwa patsva chii?" Chizaruro chaJesu Kristu kwauri pauzima. Amen! Maona? Kwete kuti wajoinha chechi, wakwazisana neruoko, waita chimwe chinhu chakasiyana, wataura chitendwa, wakavimbisa kuzorarama kuburikidza ne-nebumbiro remitemo. Asi Kristu, Bhaibheri, ndiYe Shoko rakazarurwa kwauri. Uye zvisinei kuti ndiyani ari kuti kudii, chii chichaitika, ndiKristu; mufundisi, muprista, chero zvaangava. NdiKristu mauri, ndicho chizaruro icho Kereke yakavakirwa pachiri.

²³⁵ Unoti, "Manje, ndiri muLutherani. Ndiri muBaptisti. Ndiri muPresbyteriani." Hazvireve kana chinhu, hazvireve [Hama Branham vanoridza munwe wavo—Mupepeti] izvozvo kuna Mwari, kana chinhu, kana kurira kwemunwe wako.

²³⁶ Chii ichocco? NdiKristu ari kuzarurwa, uye iYe ndiye Shoko. Uye kana Shoko razarurwa, Rinozviratidza pachaRo. Maona? Ndicho chinangwa chaMwari pana Jesu Kristu, chaiva chekuzviratidza pachaVo, kutora mirawo yaVo pachaVo uye vorarama nemirawo yaVo,...uye vozadzisa murawo waVo, kubudukidza nerufu. Uye Kristu, Mwari, vakafa panyama, kuti vakwanise kupomera mhosva kuchivi munyama, kuti Vazviunzire kwaVari Mwenga akabwinyiswa, akadzikinurwa, uyo achatenda bedzi muShoko raMwari; uye asingazoRitsinhanisa, sezvakaitwa naEvha, nepfungwa dzenjere dzemunhu. Mazviona here? Ndiyo pfungwa yaKristu. Ndiyo pfungwa yaMwari. Kuberekwa patsva kunozvizarura izvi.

²³⁷ Uye kana munhu achiti akazvarwa patsva, uye achiedza kuisa zvipikirwa izvi zvaKristu, zvemazuva ano ekupedzisira, kune rimwewo zera, achiMuita Kristu wanezuro asi asiri wanhasi, zvino murume iyeye kana munhu iyeye anga ari mu-mukunyengedzwa naSatani. Ko zvino kana munhu iyeye akati anoZvitenda, asi zvikasazviratidza kuburikidza naye?

²³⁸ Jesu akati, muna Marko 16, "Zviratidzo izvi zvichatevera avo vanotenda; pasi rose, nemumazera ese." Vachidzinga madhimoni, nekautaura nendimi, uye—uye nekuratidzwa kukuru kwese uku kwezvipo kwaizovatevera, kuti, "vachadar!" Kwete

kuti, “*vangango; vanofanira* kudaro.” “Vacha!” Uye denga nenika zvichapfuura, asi Shoko raKe harizopfuuri.

²³⁹ Saka ndiKristu achiZviratidza mune dungamunhu, angava ari wenjere kana kuti ari—haazive maABC ake. Hafu yevaapostora vakanaga vasingaazive, ndizvozvo, asi vaiziva Kristu. Havana kumbocherechedza pana Petro naJohane, vachiziva kuti vakanga vabva kune imwe seminari. Vakati, “Vakacherechedza ndokuona kuti vakambenge vaina Kristu,” pavakapodza murume akanga akaremara, munoona, pasuwo. Vakaziva kuti va—vakambenge vaina Kristu.

²⁴⁰ Kuberekwa patsva ndiKristu, chizaruro. Mwari vakazarura kwauri chakavanzika chikuru ichi, uye ndiko Kuberekwa patsva. Zvino uchaitei kana waunganidza boka rese iroro pamwe chete? apo chizaruro chiri mukuwirirana kwakakwana, uye Mwari vachichiratidza nemuShoko raVo nezviito zvimwe chete, zvinhu zvimwe chete zvaVakaita, vachiita kuti Shoko rionekwe. Oo, dai Chechi yaiziva nzvimbo yayo! Ichaziva, rimwe zuva. Ipapo, Kubvutwa kuchabva kwaitika kana yave kuziva kuti imbori ani. Zvino cherechedzai.

²⁴¹ Munoti, “Hama Branham, asi izvozvo—izvozvo hazvisi . . .” Oo, hongu, ndizvozvovo, zvakare. IChokwadi ichocho.

²⁴² Mambocherechedza here? Pauro haana kumboziva Jesu, panyama. Pauro haana kumbobvira aMuziva. Nzira chete iyo Pauro akaMuziva nayo yaive kuburikidza nechizaruro, kuburikidza nechiratidzo. Ndizvo here? [Ungano inoti, “Ameni.”—Mupepeti] Pauro akaziva Jesu bedzi nechizaruro, sezvakaitwa naPetro.

²⁴³ Petro akanga aMuona munyama, asi haana kuMuziva panyama, nekuti Jesu akataura kudaro. “Nyama neropa hazvina kukuzarurira izvi. Kunyange Hupenyu hwaNgu iNi hauna kuzvizarura kwauri. Asi Baba Vangu vari Kudenga vazarura chinhu ichi kwauri,” kuti iYe iShoko raMwari, “uye padombo iri ndichavakira Chechi yaNgu.” Petro haana kuMuziva panyama. Munhu akafamba, akaMubata, nezvimwe zvose.

²⁴⁴ Pauro aiva nechimwe chinhu chikuru kupfuura chero ani zvake wevaapostora akamboita. Maona?

²⁴⁵ Vakati, “Zvino, ini—inini ndine chizaruro chinopfuura chako, Pauro, nekuti, unoziva, ini ndakafamba naYe. Ndakaenda naYe kunoredza, rimwe zuva. NdakaMunzwa achitaura. Akagara muchikepe neni, uye akatondiudza inini, ‘Handei neche uko kunoraura panzvimbo iyo, uye tichawana hove dzakawanda.’ Uye takazviita.” Maona? Maona? “TakaMuona achitoita zvinhu.”

²⁴⁶ Asi Pauro akaMuona shure mekunge Afa, akavigwa, akamukazve, ndokuzviratidza pachaKe muShongwe yeMoto yakatungamirira vana velrsaeri. Tichiziva . . . Pauro, semuJudha, haaimbodana zvinhu zvakadaro kuti “Ishe” kunze kwekunge

aona kuratidzwa, Akanga adzoka, mumwe chete zuro nekusingaperi. Akati, “Pauro,” nemamwe mashoko, “Ndiri Mwari mumwe chete nhasi wandaingova nezuro. Ndiri pano, muChiedza chimwe chete, Shongwe yeMoto iyo Mosesi akataura nayo, mugwenzi raipfuta.” Ndosaka akakwanisa kupatsanura murawo kubva kunyasha, umo muBhuku ravaHebheru; akasangana neShongwe yeMoto imwe cheteyo. Akati, “Ndini Jesu, uYo waunotambudza.”

²⁴⁷ Uye heUno pano nhasi, nenzira imwe cheteyo, neShongwe yeMoto imwe chete, achiZviratidza uye nekuzvisimbisa pachaKe zvimwe chetezvo, achizarura chakavanzika chaMwari chakavanzwa kubva pakuvambwa kwenyika. Mazviona?

²⁴⁸ Pauro akaMuziva chete ne—akaMuziva chete nechizaruro. Petro akaMuziva nechizaruro.

²⁴⁹ Akafamba naYe, akataura naYe. Naizvozvo, unogona kugara muShoko iri. Zvino, ndichangobva kutaura kuti Aiva Shoko. Zvino, mumwewo akadzidza anogona kugara pasi overenga Shoko iroro kusvika ogona kusunga pfungwa dzako mbiradzakondo nechero nzira, munoona, kana achida kuzviita, nekuti akangwara, akatesva njere. Tora muprista weKatorike, kana, kwete akanyanya kudaro, semudzidzi wemazvirokawazvo wezvekunamata chaiye, akadzidziswa zveBhaibheri. Hama, muBaptisti, kana muPresbyteriani, kana zvimwewo, anokuita kuti ufunge kuti hapana chaunoziva, munoona, kana zvasvika pakutaura. Chii? Munoona, nekuti akaMuziva panyama, Shoko. [Hama Branham vanobhabhadzira Bhaibheri ravo—Mupepeti]

²⁵⁰ Asi nzira chete yaunoponeswa nayo ndeyekuMuziva nechizaruro!

²⁵¹ Kana ndikakwanisa kutora, ndikagona kutora dzidziso yePresbyteriani ndokusunga iwe muPentekosti kusvikira usisachaziva. Ndinogona kutora dzidziso yeBaptisti ndokuratidzai imi maPentekosti zvinhu miriyoni zvamusingazive nezvazvo. Ndizvozvo, asi handizvo zvacho. Iyoyo haisi Chechi yaKe. Iyoyo haisi Chechi yaKe.

²⁵² Chechi yaKe ndiyе pachaKe achizarurwa, (Ameni! Mazvibata here?) uye achiratidzwa neShoko pachaRo, kuti iYe ndiMwari. Maona?

²⁵³ Ko ungagoti sei, “Baba, Mwanakomana, neMweya Mutsvene,” zvino, wobhabhatidzwa mazviri? Vahedheni! Ndizvozvo! Ungataura sei kuti unoziva Jesu Kristu, iYe iShoko, nepo, pasina Gwaro muBhaibheri, hapana nzvimbo yakambobhabhatidzwa munhu muzita ra “Baba, Mwanakomana, Mweya Mutsvene”?

²⁵⁴ Uye imi—uye imi vanhu veJesus-Only, muchingoshandisa zita rekuti “Jesu” pakubhabhatidza! Ini pachangu ndinozivana nevanhu vanonzi vanaJesu vana kana vashanu, pachangu. Saka munoona izvo zvamunopinzwa mazviri nemasangano enyu?

Ndiro rima, kuratidza kwaKaini, uyo akaunza michero pane kuunza ropa. Maona?

²⁵⁵ Asi chizaruro chakauya nemuRopa, munoona, kuburikidza naJesu Kristu, Anova iye Ropa raMwari, Ropa rakasikwa mumimba yaMaria. Zvino Pauro akaMuziva nechizaruro. Ndiwo maziviro atinoMuziva nawo nhasi, ndiyo nzira yoga yaungaMuziva nayo. Kwete zvekuti, "Ndiri muMethodisti." Izvozvo hazvireve chinhu. "Ndiri muBaptisti." Izvozvo hazvireve chinhu. "Ndiri muKatorike." Izvozvo hazvireve chinhu. Asi nechizaruro, kuti Mwari vakazarura Shoko kwauri! Iye ndiye Shoko. Uye Shoko, maziviro aunoita kuti Rakazarurwa, Rinozvirarama iro pachaRo uye anozviratidza pachaKe nemauri. Oo!

²⁵⁶ Machechi akatokanganwa kare chizaruro chikuru ichocco. Ndizvozvo chaizvo. Chizaruro cheChokwadi, vakachikanganwa. Vakaenda kune . . .

²⁵⁷ Zvino, Luther paakasimuka, aive munhu mukuru. Akanga aine chizaruro chezuva iroro. Asi chii chakaitika? Boka ravana Ricky rakanpinda, vakagerwa mabbibho, sekautaura kwatinoita nhasi, navana Ricketta, nevamwe vose, vakaenda ipapo. Uye—uye—uye, chinhu chekutanga unoziva, chiripo.

²⁵⁸ Ndiko kuratidza. Kana dai chete—chete maiziva manhamba eBhaibheri, uye moziva kuti *Elvis* kana—kana kuti *Ricky* zvinorevei, kuMagwaro! Uh-huh. Sezvakangoita, sei Jesu aka . . . Unoti, "Hapana nyaya apo, zvezita rako." Hapana zviripo? Zita iroro raitongogona kuuya chete mumazuva ano ekupedzisira, kuvanhu vemazuva ekupedzisira.

²⁵⁹ Sei Jesu akashandura zita raAbrama kuva Abrahama, tevere, Sarai kuva Sara? Sei Akashandura Sauro kuti ave Pauro? Sei Akashandura Simoni kuva Petro, nezvimwe zvakadaro? Munoona, zvechokwadi rinoreva chimwe chinhu.

²⁶⁰ Zita iroro haraikwanisa kutaurwa kusvikira nhasi. Ndicho chikonzero tiine chinhu chegeheна ichi chatinacho panyika nhasi, nokuda kwezvinhu zvakadaro. Rudzi rwose rwevanhu rwakaora. Rwa—rwaparara, munoona, uye ndosaka zvakadaro.

²⁶¹ Cherechedzai zvino, akanga akanaka, akanga ari mumazuva ake, Luther, uye akanga ane chizaruro; asi paakangobva panzvimbio, tarisai zvavakaita. Wesley aive nemharidzo; tarisai zvayakaita. MaPentekosti ekare aive nemharidzo; tarisai zvavakaita. Vakaunganidza boka revarume pamwe chete, sezvakangoita chaizvoizvo chinhu chimwe chete icho . . .

²⁶² Mwari, nenyasha, vakatumira Israeri Shongwe yeMoto, muporofita, chibayiro, ndokuzviratidza pachaVo pakati pavo, ndokuvaburitsa muEgipita, vakayambuka Gungwa Dzvuku. Asi vakanga vachida murawo, kuitira kuti vave nevanoremekedzwa vakuru, vagokwanisawo kuva nechimwe chinhu chekuita munyyaya yacho. Uye vakaita sei? Vakasiwa murenje kwemakore

makumi mana, vachidzungaira, uye hapana kana rimwe resangano iroro rakayambukira mhiri.

²⁶³ Karebhu naJoshua, vaviri yoga vakamira vakati, "Tinokwanisa kuitora, takatarisa paShoko raMwari."

²⁶⁴ Mumwe nemumwe wavo akafira murenje. Uye Jesu akati vakanga varasika Nekusingaperi, ndizvozvo, mushure mekunge Varatidza maropafadzo aVo nesimba mumazera avo; saLuther, Wesley, nevamwe vakadaro. Ko Akadaro here?

Vakati, "Madzbaba edu vakadya mana murenje."

²⁶⁵ Iye ndokuti, "Uye vose, zvavo, vakafa." Ndiko, kuparadzaniswa neKusingaperi kubva kuna Mwari. Zvitunha zvavo zvakapararira murenje. Maona? "Vakafa. Asi ndiNi Chingwa cheHupenyu chakabva kuna Mwari kubva Kudenga." Havana kukwanisa kuzviona. Havana kutombokwanisa kuzviona.

²⁶⁶ Zukanaka, chechi yakasozvikanganwa kare. Vakagamuchira shoko renjere, vananyanjere, zvekuva nhengo, ruzivo, panzvimbo yechizaruro cheChokwadi cheShoko.

²⁶⁷ Zvino tarisai pano, vanoti nhasi. Munotenda here kuti Mwari vakanira kuti tiende kunyika yose, kunopodza vanorwara, nekuparidza Evhangeri, nekudzinga madhimoni? "Oo, oo, hongu, ndinodaira kuti ndizvo, asi . . ." Maona?

²⁶⁸ Mumwe mudzimai, achitaura nenii rimwe zuva, akati, "Manjeka, machechi ose ari mukuwirirana."

²⁶⁹ NdiKati, "Hapana kana imwe yawo inowirirana neimwe." Kune maKatorike akamira uko. NdiKati, "Ko iwewe? Uri muMethodist uye uyo muKatorike, muri mukuwirirana pamwe chete here?" NdiKati, "Papa uyu akauya kuzovabatanidza pamwe chete, icho chinhu chakanaka kune mhando iyoyoyevanhu vese ava."

²⁷⁰ Asi Chechi yaMwari hainei nechekuita nazvo, kana chimwe chete hacho. Žakabuda kubva muboka rose iroro. Uh-huh. Ndizvozvo. Hongu, changamire.

²⁷¹ Unoda kubatanidza izvozvo pamwe chete, nepo mumwe anotenda mune *chimwe* chinhu uye nechimwe; Methodisti inoita zvekusasa, Baptisti inoita zvokunyudza, asi vese vari vaviri vachiramba Mweya Mutsvene muhuzaro hwawo hwesimba. Vakati, "Takagamuchira Mweya Mutsvene patakatenda."

²⁷² Bhaibheri rakati, "Makagamuchira Mweya Mutsvene here kubva pamakatenda?" Hoyo mutsauko. Maona? Ndizvozvo chaizvo. Maona?

²⁷³ Uye vanoti, "Isu tiri chechi yeKatorike. Takatanga karesa. Takaita zvakati." VeMethodist vanoti, "Nheyo yedu iri muBhaibheri."

²⁷⁴ Jesu akati, "Zviratidzo izvi zvichatevera avo vanotenda." Zvino zviri kupiko? Uh-huh. Maona? Hongu. "Mabasa aNdinoita imi muchaaitawo zvakare," chisikwa chese, munhu wese anotenda maAri. Zvino zviri papi? Ndiwo Mashoko aKe. "Denga nenyika zvichapfuura, asi Shoko raNgu harikundikane." Zvino zviri papi? Maona? Oo, zvinongoratidza!

²⁷⁵ Chii ichocco? Chimiro chemasanganiswa. Tarisai pano, ukatora tsanga huru yechibage yemasanganiswa, wotoru chibage ichocco chemasanganiswa, chibage chakanaka. Asi iwe ukachidyara, chii chaunowana? Dzinde diki rinokura *sezvizvi*, roita yero uye robva rasvava. Ndizvo zvakaita sangano rose zvaro, kana rakasanganiswa, nemashoko evanhu akavhenganiswa pamwe chete neMashoko aMwari. Richauya kuzviratidzo nezvishamiso, uye zvakataurwa naJesu pamusoro pekutenda Shoko, asi rinoshanduka kuita yero, ndokuti, "Hatikwanise kuZvigamuchira," rodzokera.

²⁷⁶ Sezvakaita dzimwe tsori dzose dzakaenda dzikandotarira Kenani. Vakasvika ikoko ndokuti, "Oo, takaita sehwiza kana takamira parutivi rwavo! Hatikwanise kuvarwisa! VaAmareki vacha, vose ava, zvavachazoita!" Zvino ndokudzokera.

²⁷⁷ Asi Karebhu naJoshua, vakanga vari vembeu yepakutanga, ameni, neShoko raMwari, vakaziva kuti Mwari vakati, "Ndakupai nyika iyoyo." Vakati, "Isu tinokwanisa nekupfuirira kuitora!"

²⁷⁸ Zvinoenderana nekuti wakaberekerwa kipi. Kana wakazvarwa neShoko raMwari, Shoko raMwari rine hukuru pana zvose muChechi yaVo. Ndizvo zvaAkafira. Ndicho chinangwa chaVo, kuti Vakwanise kubudirira, kuva nehukuru hwaVo pana zvose huchishanda muChechi yaVo. Regai Shoko raMwari rivheneke, kutanga, zvisinei kuti chimwe chinhu chinotaridzika zvakadii. Handina basa kana vananyanjere vakataura *izvi*, *izvo*, *nezvime*, hazvinei nechekuita naRo. Shoko raMwari rakataura kudaro, uye tinokwanisa nekupfuirira kuitora!

²⁷⁹ "Kana ndikaparidza izvozvo muchechi mangu," mumwe mushumiri akandiudza, akati, "ndinenge ndichiparidza kumbiru ina dziri muchechi."

²⁸⁰ Ndiati, "Ndaizoparidza kwadziri." Hongu, changamire. Shoko raMwari rakataura kudaro. Tinokwanisa kuzviita. Mwari vakati zviitei. Ameni!

²⁸¹ Oo, hongu, vanozvipembedza naizvozvo. Maona? Ndicho chikonzero vakapofomadzwa kuMharidzo yenguva yekupedzisira, mazuva ano ekupedzisira, apo Mwari vari kuzvisimbisa pachaVo. Vanoedza kulisza muboka reimwe mhando yezvemweya-mweya, kana zvimwe, oo, (ndingazviti kudini?) zvimwe zvepfungwa, kuona zvisipo, kana zvimwewo

zvakadaro. Munoona, vano—vanoedza kuIita chimwe chinhu chaIsiri.

²⁸² Sezvavakangoita paAiva pano, Jesu paaiva pano, vakamudana kuti “Bherizebhabhu; muwuki,” iye zvino vanoti zvakafanana nekuverenga pfungwa. Maona? Apo, vanoziva kuti Aigona kumira ipapo otarisa pavanhу uye onzvera pfungwa chaidzo dziri mumwoyo yavo. Bhaibheri rakataura kudaro.

²⁸³ Zvakanaka, VaHebheru chitsauko 4, haitaure here kuti, “Shoko raMwari ibenyu uye rinopinza kupfuura munondo unocheka nekumativi ose, uye rinokwanisa kunzvera mifungo yepfungwa”? Uye Akanga ari Shoko iroro. Zvino kana Shoko iri rave nehukuru mumunhu, zvimwe chetezvo zvinoitika zvakare, nekuti iShoko! Ameni!... Maona kuti unogona kugumburwa sei pamusoro peizvi kubva zvino zvichienda mberi. Apa zvakanyatsojeka zvakakwana. Maona? Zvakanaka.

²⁸⁴ Ndicho chikonzero vari mapofu, zvimwe chete sezvazvaive pamazuva apo Kristu aive panyika. Oo, ini zvangu! Vanodzedzereka nenzira imwe cheteyo. Vakati, “NdiBherizebhabhu. Bheri-...” Vakaona Aigona kuzviita, saka vakati, “Angori chete... Akaberekwa ari mwana wehupombwe, uye ari munhu asinganzwisisike. Akagarwa nedhimoni chete. Mu—muSamaria ari uko, uye ane dhimonni maari. Ndiwo maitiro aanozviita.”

²⁸⁵ Jesu akati, “Ndichakuregererai nekuda kwaizvozvo,” munoona, vachidana Shoko raMwari, mabasa aMwari, kuti mweya wakaipa. Akati, “Ndichakuregererai nekuda kwaizvozvo. Asi rimwe zuva Mweya Mutsvene uchauya, uye shoko rimwe rinopikisana naWo harizomboregererewe, mungava munyika ino kana munyika ichauya, kana neZuva guru riya. Hazvizomboregererewe.” Saka, munoonaa, zvakanyorwa zvakajeka muGwaro.

²⁸⁶ Saka kana vanhu vazouya kuZuva iroro, zvisinei kuti vakatesva njere zvakadii, uye kuti ndevesangano rakakura zvakadii, rinorambwa. Vanofanira kudaro! Vakamhura Mweya Mutsvene, vachiUdaidza kuti “muumburuki mutsvene” uye nezvimbewo zvakadaro zvine zita rakashata, kana zvimwe zvakadaro. Uye Chechi yaMwari yaifanira kutsungirira mazvirini guva dzose.

²⁸⁷ Kunyangе Pauro, pamberi paAgripa, akati, “Nenzira inonzi ‘hupenzi,’” zvinoreva kuti “kupenga,” “ndiyo nzira yandinonamata nayo Mwari wemadzibaba edu.” Mudzidzi mukuru uyu akatesva njere akatozouya panzvimbio iyoyo, “nenzira inodanwa kunzi ‘hupenzi.’”

²⁸⁸ Sei? Zvakazarurwa kwaari. Shongwe yeMoto iya yakarembera pamberi pake, ikati, “Ndini Jesu, Mwari mukuru akanga ari murenje uko naMosesi. Ndini iYe, uye zvakakuomera kuti ukave zvibayo.”

²⁸⁹ Zvino Pauro amire ipapo, akaziva kuti hupenyu hwake hwaiva panjodzi, akati, “Nenzira inonzi ‘hupenzi,’ ndiyo nzira yandinonamata nayo Mwari wemadzibaba edu.” Yaidanwa kudaro. Nekuti zvakazarurwa kwaari izvo zvaiva Chokwadi chikuru chaKristu.

Uye nhasi, vanhu vanoti, “Isangano.”

²⁹⁰ NdiJesu Kristu, Kuberekwa patsva, achizarurwa mauri, kuti Ane hukuru pana zvose, kuti Agoratidza Mashoko aKe. Uye nechero chose chaAkavimbisa mumazuva ano ekupedzisira, Anogona kuzviita kuti zvititike, kuburikidza neMutumbi waKe paAri kushanda. Ameni! Ringori Shoko raMwari chairo richiratidzwa pachena. Cherechedzai. Zvakanaka.

²⁹¹ Zvakangofanana nemazuva aKristu, Mwari vakabata kiyi yechizaruro ichi chaKristu, pachaVo. Munozvitenda here izvozvo? [Ungano inoti, “Ameni.”—Mupepetil] Zvikoro zvedzidzo yebhaibheri hazvingamboChiwana. Jesu akadaro. Kana muchida kuzviverenga zvino, muna Mutsvene Mateo 11:25 ne27. “NdinoKutendai, O Baba, Mwari wematenga nenyika, kuti Makavanza izvi kune vakachenjera nevakangwara, uye mukazvizarurira kuvacheche vaizodzidza.” Maona? Maona? Handina basa nazvo . . .

²⁹² Tarisai vadzidzi vezuva iroro, maJudha iwayo, varume vakanaka chaizvo, masangano avo evaFarise, vaSadhuse, nevaHerodhi, uye nechero zvavangave vari. Maona? Ose masangano avo makuru, uye Jesu akati, “Muri mapofu; munotungamira mapofu. Isaya akataura zvakanaka pamusoro penyu, ‘Mune nzeve, asi hamugone kunzwa; uye nemaziso, asi hamugone kuona.’ Nekuti, Isaya akataura izvi muMweya, nokudaro Mwari weKudenga akapofomadza meso enyu. Muri kuita sezvakaitwa naEvha, kugamuchira divi renjere, uye musingazine kana chinhu pamusoro peMweya waMwari. Naizvozvo, havangawiri vese here mugomba, vese mutungamiriri nebofu, zvakare?” Mutungamiri achawa pamwe nebofu, nekuti iye ibofuwo zvakare. Mutungamiri anowa, ari bofu, achitungamirira bofu, vose vaviri vanowira mugomba.

²⁹³ Uye Mwari vega ndivo vakabata kiyi iyi! Akataura chinhu chimwe chetecho muGwaro rapfuura paya nguva yadarika pandariverenga, apo paAti, “Ko vanhu vanoti iNi Mwanakomana wemunhu ndini aniko?”

²⁹⁴ Petro ndokuti, “Ndimi Kristu, Mwanakomana waMwari mupenyu.”

²⁹⁵ Akati, “Wakaropafadzwa iwe Simoni, mwanakomana waJonasi. Nyama neropa hazvina kuzarura izvi kwauri. Baba Vangu vari Kudenga! Pamusoro pechizaruro ichi pano, choga, Ndichavakira Chechi yaNgu. Masuwo egehenha haambofa akaikunda.” Maona? Mazviona here zvino?

²⁹⁶ Saka naizvozvo hapana chikoro, hapana vadzidzi vebhaibheri, hapana dzidziso dzeBhaibheri pakati pechikoro chipi zvacho, chingaziva kana chinhu pamusoro paCho. Hapana chavangaziva pamusoro paCho. Hazvigoneki kuti vazive chinhu pamusoro pacho. Mwari vakavanza pfungwa dzacho, dzekuChiziva nadzo, kubva kuvadzidzisi vakasanangurwa chaivo nezvime we zvose.

²⁹⁷ Inyaya yemunhu pachake, dungamunhu nemunhu wacho, uyo Kristu anozarurwa kwavari.

²⁹⁸ Zvino kana iwe ukati, “Akazarurwa kwandiri,” uyezve Hupenyu hwakaburitswa naKristu muno muBhaibheri, Hupenyu humwe chetehwo huri maAri, husingazviburitse pachaHwo mauri, zvinoreva kuti une chizaruro chisiri icho.

²⁹⁹ Kana ndikaisa hupenyu hwenhangha muhupenyu hwemuti wemakotopeya, unobereka manhanga. “Muchavaziva nezvibereko zvavo.” Ndizvozvo chaizvo. Uye kana chekutanga...ukaburitsa muti, dzinde remuzambiringa, uye roburitsa tsumbu remazambiringa; davi rekutanga rarinoburitsa, robereka mazambiringa, rinotevera robereka mandimu, rinozotevera robereka makotopeya, rimwe rinotevera robereka maapurosi, pane chimwe chinhu chakaita kupfekedzerwa imomo, chiri kuberekawo hupenyu hwacho. Sangano rose rinoberika hupenyu hwaro pacharo. Asi kana muzambiringa wepakutanga ukatunga rimwe bukira, richabereka mazambiringa sezvarakaita pekutanga.

³⁰⁰ Uye kana Hupenyu—Hupenyu hwaJesu Kristu hukazobuditsa mumwe mutumbi wevatendi, uchabereka muchero uyo wakaitwa newepakutanga. Vachanyora Bhuku reMabasa shure kwavo, nekuti Huchange huri humwe chete, Hupenyu humwe chete. Maona zvandiri kureva? Haungagone kubva pahuri. Hupenyu hwaKristu mauri, hwakaiswa mauri, neMweya Mutsvene pachaWo uchirarama Hupenyu hwaWo nemauri.

³⁰¹ “Vatungamiri mapofu vemapofu!” Cherechedzai, Mwari ndivo vakabata kiyi iyi, vega. Hapana mudzidzi webhaibheri anogona kukuudza; haChizivikanwe. Chakavanzwa kubva kwavari. Hapana chavanoziva nezvaCho.

³⁰² Saka zvikoro, apo pamunoti, “Ndine Ph., LL.D.” uri kungozviita chete...Kwandiri, zvakare, ndinotenda, nekuna Mwari nekune chero mutendi wechokwadi chaiye, izvozvo zvinoreva kuti ungori kure zvakanyanya kudaro, wakangodzokera kumashure. Mwari havazivikanwe nedzidzo. Havazivikanwe nekugona kuZvitsanangura.

³⁰³ Mwari vanozivikanwa nehunyoro uye nechizaruro chaJesu Kristu kumunhu asingagoni kuverenga zvachose. Maona? Kwete dzidzo yako yebhaibheri. Chizaruro chaJesu Kristu. “Pamusoro pedombo iri Ndichavakira Chechi Yangu.” Hapana

mamwe matombo akagamuchirwa, hapana zvime zvinhu zvingagamuchirwa, hapana rimwe dombo reRoma, hapana rimwe dombo reProtestanti, hapana chimwe chikoro, hapana chimwezve, asi chaipo pachizaruro chaJesu Kristu kuburikidza neKuberekwa patsva. Anoberekera imomo, uye Anoisa Hupenyu hwaKe pachaKe, uye hupenyu hwako hunobva hwaenda. Zvino Hupenyu hwaKristu huri kuZviratidza nemauri, nehukuru pana zvose, kuvanhu; kuti vanoona Hupenyu chaihwo, nemabasa, nezviratidzo, nezvishamiso, zvaAkaita, ari kuita chinhu chimwe chete kuburikidza nemauri. Kunze kwaizvozvo, zvime zvacho hazvitombotaurwe nezvazvo, zvachose. Tarisai chizaruro chikuru chaMwari chichibhedhenuka!

³⁰⁴ Nekuda kwekushaikwa kwechizaruro ichi ndicho chikonzero sei tine kupatsanurana kwakawandisa kwakasiyana-siyana pakati pedu, uye nekunyomba kwakawanda. Kupatsanurana kwakanyanya pakati pedu, imhaka yekuti vanhu vanoshaiwa chizaruro ichocco. Munoona, vanoshaiwa chizaruro ichocco, vadzidzisi.

³⁰⁵ Pauro, mushure mechizaruro chake chikuru chaKristu, akati, muna VaKorinde Vekutanga, chitsauko 2. Ivai nechokwadi chekuverenga izvozvo pamunenge muchinyora pasi. Tarisai! Oo! Akati, "Handina kuuya kwamuri nohuchenjeri." Tarisai kune murume uyu aive nehuchenjeri, kana, tarisai kune murume aive akadzidza, "Handina kumbouya kwamuri nemhando yemashoko akadaro." Vakorinde Vekutanga, chitsauko 2 cheVaKorinde Vekutanga. Oo, ndinoshuva dai . . .

³⁰⁶ Zvakakanaka, ngatingoiverengai. Sei . . . Munogona here kumira kweminiti kuti tiverenge ndima imwe kana mbiri? [Ungano inoti, "Ameni."—Mupepeti] Ndangoda kuti ndiiverenge kuti mu—musazovhir- . . . Zvingaitewo zvakare kuti vanhu vari patepi vagovhurazve kwairi, zvakadaro, kuvapawo mukana.

³⁰⁷ VaKorinde Vekutanga, chitsauko 2. Teererai kumuapostora mukuru uyu pano, Pauro, muranda waMwari akatesva njere. Ngatitarisei pano apa.

. . . Ini, Pauro, *pakuuya kwangu kwamuri, handina kuuya nokunaka kwamashoko . . . ohuchenjeri, ndichikuparidzirai huchapupu hwaMwari*. Handina kumboti ini ndi—ndini Chiremba *Nhingi-nhingi*. Maona?

Nokuti ndakati handingazivi chinhu pakati penyu, asi Jesu Kristu, uye iye wakarovererwa pamuchinjikwa.

Uye ndakanga ndiri pakati penyu muhutera, nekutya, nekudedera kukuru.

. . . shoko rangu ne—nekugombedzera kwangu zvakanga zvisina mashoko okunyengedza kwehuchenjeri hwavanhu, asi mukuratidzwa kweMweya nesimba . . . kwasimba.

³⁰⁸ Ipapo, munooona, heroka Evhangeri. Maona? Jesu akati, “Endai munyika yose muparidze Evhangeri.” Haana kuti, “Endai munodzidzisa.” Akati, “Endai munoparidza.” Nemamwe mashoko, “Ratidzai simba, uye zviratidzo izvi zvichavatevera.” Kungodzidzisa chete hakuzviite. Zvinotora Mweya chaiwo pachaWo kuratidza zviratidzo izvi. Maona? Teerera kune izvi.

Kuti kutenda kwenuy kurege kuva muhuchenjeri hwevanhu, asi musimba raMwari.

³⁰⁹ Oo, ini zvangu! Munoona, kushandura munhu! Kwete mune zvandinogona kushaisa maturo nekutsanangura, uye kutaura kuti, “Iye haasi mumwe chete,” asi iYe ari mumwe chete. Kana ndikaita izvozvo, zvinoratidza, kwandiri, zviri—zviri... Chokwadi, munhu anondiudza izvozvo, zvinondiratidza kuti haana chizaruro, chizaruro chakapetwa katatu chaMwari. Maona? Zvino, uye...

Zvisinei muhutera... pakati penyu imi vakakwana: asi kwete nehuchenjeri huri hwenyika, asi hwamachinda enyika ino, hunoshaiswa basa:

Asi tinotaura huchenjeri hwaMwari mu... chakavanzika, (munoona, chakavanzika chaMwari chakapetwa katatu) kunyangwe huchenjeri hwakavanzwa, hwakatemerwa pane kubwinya kwedu naMwari nyika isati yavapo:

Hwusina kuzivikanwa kana nomumwe wamachinda enyika ino: hapana kana mumwe wavaprisita, rebhi—vanarabhi... (ndiregerereiwo)... kana chimwe chinhu, chakaziva chinhu pamusoro pazvo; nekuti dai vaihwuziva, vangadai vasina kurovera Ishe wekubwinya pamuchinjikwa.

³¹⁰ Iwe wati, “Mataura zvisiri izvo pamusoro pavanarabhi nevaparidzi apo.” Ndiani akaMurovera pamuchinjikwa? Uh-huh.

³¹¹ Oo, zvichingoenda mberi nokuenda mberi, tinogona kuenderera. Riverengei, munoona, kuenderera mberi, tichengete nguva, nekuti tinongori... Hatisati tanonoka hedu, asi tichine zvakawanda pano zvekutura kana Ishe vakatibatsira. Zvino, kushaikwa kweizvi, zvino...

³¹² Zvino Pauro, murume mukuru wenjere uyu, haana kumboedza kutaura mashoko ake makuru ezvidzidzo zvebhaibheri pavanhu. Akagamuchira Shoko raShe mukuzvininipisa, uye akararama Shoko zvekuti iro Rakazviratidza kuburikidza nemaari. Akararama zvine—zvine humwari kusvika vakaona Jesu Kristu maari, zvakanyanya kwazvo, zvekuti vakanga votoda hengechepfu yake, kuitora nekunoisa pamusoro pevanorwara. Hoyo Hupenyu hwaKristu.

³¹³ Zvino tarisai vamwe vachiti, “Oo, manje, munoonaa, Eria akazviita, nguva refu yakapfuura, akaisa tsvimbo yake; asi, oo, aya aiva mazuva aEria.” Zvino, nyika yakafunga izvozvo. Vaprисита venjere nezvимwe, nemachechi ezuva iroro, vakafunga kudaro.

³¹⁴ Asi kwavari vatendi ava, vaiziva zvakasiyana. Vakaona chizaruro chaKristu chaiva muna Eria, chiri chinhu chimwe chetecho chaiva muna Pauro, chichiratidza mhando imwe chete yeHupenyu, nekuti aive muporofita. Maona? Akafanotaura zvinhu ndokuitika chaizvo sezvazvaiva, uye vaiziva kuti ndiwo waiva mucherechedzo wemuporofita waMwari. Uye vakaziva kuti aive muporofita waMwari. Hawaikwanisa kuvalunguza kubva pazviri, zvachose. Kunyange pavakaona Petro achifanotaura zvinhu zvakazoitika, vakati, “Ingoitai kuti mumvuri wake upfuure nepamusoro pangu.” Ameni! Ndiyo Chechi. Ndivo avo vanozvitenda. Hongu, changamire. Zvakazarurwa na....

³¹⁵ Sei Pauro akati, “Nokuti ndi—ndine Ph., LL.D., nezvakadaro, saka vanonditenda? Kwete,” akati, “Ndakakanganwa zvinhu zvese izvozvo, huchenjeri hwewanh,” akati, “ndakatozofa, uye ndinoMuziva musimba rekumuka kwaKe kuvali, ndizvo zvandinouya kwamuri nazvo, nekuratidza kwesimba raMwari”?

³¹⁶ Chakanga chiri chii? Zvichiita Jesu Kristu mumwe chete zuro, nhasi, nekusingaperi. Mabasa mamwe chete akaitwa naJesu, Pauro akaite mamwe chetewo. Uye vakaona Mwari, Baba vakuru vakanga varatidza mugwenzi raipfuta, vakanga vaZviratidza kuna Pauro, uye pano Zvanga zviri kuratidza!

³¹⁷ Uye ndiYe mumwe chete muzera rega-rega. Kaitiro kaMwari kakapetwa katatu, “zuro, nhasi, nekusingaperi.” Chii? Mudzikinguri; muChechi yaVo; hukuru pana zvose muHumambo huri kuuya. Ameni! Mazviona here? Zvakanyatsokwana sezvazvingava!

³¹⁸ Oo, cherechedzai! Mweya Mutsvene ndiye bedzi Muzaruri wechizaruro chaMwari chaKristu. Hakuna chikoro chinogona kuzviita. Hakuna mudzidzi anokwanisa kuzviita. Hakuna munhu, angadai akadzidza kwazvo zvakadii, ane humwari hwakadii, kana chimwewo chinhu hacho, hapana munhu anogona kuzviita.

³¹⁹ Ndingagona kuti rumei zvakanyanya pano apa. Vangani vari Makristu, vakazvarwa patsva; simudzai maoko enyu, vakazadzwa neMweya Mutsvene? Zvakana. Hapoka toenda zvino. Zvakana. Cherechedzai.

³²⁰ Uye Achangoziita bedzi kune vakatemerwa. Ndizvozvo chaizvo. “Vose vaNdakapiwa naBaba vachauya, uye hakuna munhu angauya kunze kwekunge Baba vanga vamupa kwaNdiri kutanga.” Maona?

³²¹ Tarisai vaprista ava, vachiti, “Murume uyu ndiBherizebhabhu. Muwuki uyu. Idhimoni.”

³²² Zvino mudzimai uya wakare aimbeya-mbeya ikoko, ichigara neverume vatanhatu; akanga achigara nevashanu, zvino apa akanga ave newechitanhatu. Jesu akati, “Enda unotora murume wako, muuye pano.”

Iye akati, “Handina murume.”

³²³ Akati, “Hongu, une vatanhatu. Wanga uine vashanu, uye waugere naye iko zvino haasi murume wako.”

Akati, “Changamire!” Chii ichocho? Chiedza chiya chakarova Mbeu iyi.

³²⁴ PaChakarova vaprista vaye, vakati, “Murume uyu muwuki.” Munoona, hamuna Hupenyu imomo. Musanganiswa, unongokura kusvika pakuita sangano, asi ndokufa kubva ipapo zvichienda mberi.

³²⁵ Asi mukadzi uyu akanga asiri wemasanganisa. Akati, “Changamire, ndinoona kuti!” Ndiri kuona maziso ake mahombe akanaka achipenya saizvozvo, misodzi ichiyerera nepamatama ake. Akati, “Changamire, ndinoona kuti Muri Muporofita. Ndiri kutsvaga Mesiya. Zvino kana Mhesiya uyu auya, Achaita chinhu chimwe chete ichocho. Achatiudza zvinhu izvi.”

Iye ndokuti, “Ndini iYe wacho.”

³²⁶ O Ishe! Akasiya chirongo chake ipapo. “Heunoi Ari pano! Uyai, muone Murume andiudza zvinhu.” Chaiva chii? Chiedza ichi chakarova paMbeu iyi. Hupenyu ihwohwo hwaivemo. Hwakabva hwabuda.

Zvimwe chete nhasi!

³²⁷ Asi mudzidzi webhaibheri achati, “Zvino chimbomira zvishoma. Ndichamboona kana *Nhingi-nhingi*, Mufundisi Moody vakati, kana kuti...”

³²⁸ Ko Mufundisi Moody vane chii chekuita neizvi, nhasi? Mufundisi Moody vakararama muzuva ravo, asi kwete iko zvino. Zvirokwazvo. Luther akararama muzuva rake, asi kwete muzuva raWesley. Wesley akararama muzuva rake, kwete muzuva rePentekosti. Pentekosti yakararama muzuva rayo, asi vari kure kwazvo neiRi munguva ino. Tiri munguva yekupedzisira. Chokwadi.

³²⁹ Masangano avo, nekukanganisika, zvinoratidza kuti haRipo ipapo. Shoko harina kubvira ranyatsosimbisva; ringori musimba raRo chete. Mbeu, masangano... Zvino vaizoita sangano, vobva vaisa mhodzi dzemasora ejimson pamwe chete negorosi chairo; ndokufa pakare ipapo. Chirimwa chakave sora rejimson, ndizvo, rukato neminzwa, uh-huh, munoono, chakadzokera kune izvozvo chaizvo. Chikabva changofira

ipapo. Zvadaro vakabva varima munda ndokutanga patsva zvakare, ndokudyara dzimwe Mbeu chaidzo, uye dzimwe dzacho dzakabuda, rikaDzivhunga.

³³⁰ Asi zvakadaro, Mwari vakati, mumazuva ano ekupedzisira Vaizoburitsa vanhu vakashambidza muRopa raVo, uye vakanga vakatemerwa kuti vavepo. Vanofanirwa kunge varipo. Mwari vakadaro. Uye Žvaizozarura... Uye icho chiratidzo chacho, "Ndichatu-..." Maraki 4, nezvaizoita, "kudzorereredzazve zvakare," kudzosa, mumazuva ekupedzisira, zvinhu zvikuru izvi zvaVakavimbisa, zvichaunza chizaruro. Kuita sei... Anofanirwa kuzoitei, Maraki 4? Aiva achizodzosa Kutenda kwemadzbaba, kuvana. Maona? Ndizvozvo, kuunza chinhu chimwe chete ichocco, Shongwe yeMoto imwe chete, ipapo panzvimbo; zviratidzo zvime chete, zvishamiso zvime chete, Jesu mumwe chete; kuMuita mumwe chete, kuMuparidza zvime chete, kuMusimbisa mumwe chete zuro, nhasi, nekusingaperi.

³³¹ "Ndichadzoreredza," ndizvo zvinotaura Jehovha, "makore ese ayo gonye reMethodisti, negonye remupedzachose, neBaptisti, neKatorike; nemakonye ose akapedza nekudya iko—iko Kutenda," kusvikira chabe chigutsa chemasangano umo musina kana mbeu yakasara imomo. "Asi ndichadzoreredza zvakare," ndizvo zvinotaura Jehovha, "makore ose." Chii? "Zvese zviratidzo nezvishamiso zvavakarasa. Ndichanyatsozvidzosera kuMuti wepakutanga zvakare, uye NdichaUdzoreredza," ndizvo zvinotaura Jehovha. Muporofita uyu aive muporofita akasimbiswa. Mashoko aka anofanira kuzadzikiswa. Ameni.

³³² Mweya Mutsvene, woga, ndiye Muzaruri wechizaruro chaMwari chaKristu, uye agara ari mumazera ose. Rangarira, mazera ose! Shoko raShe rakauya kuna ani? Muporofita, oga. Ndizvozvo chaizvo. Ndizvo here? Uye muporofita aifanira kusimbiswa, kutanga. Kwete nekuti akati aiva muporofita; nekuti akaberekwa ari muporofita, uye akaratidza pachena kuva muporofita, uye zvose zvaakataura zvakanga zviri chaizvo paShoko uye zvikasvika pakuitika, saka zvime zvose regai zviende. Maona? Raiva, Shoko raShe rakauya chete neMweya Mutsvene. Bhaibheri rakati, "Varume vakare, vachisundwa neMweya Mutsvene, munona, vakanyaora Shoko."

³³³ Tarisai. Johane Mubhabhatidzi angadai asina kumboziva Jesu dai akatenge asiri Mweya Mutsvene akaMunongedza. Ndizvo here? [Ungano inoti, "Ameni."—Mupepeti]

³³⁴ Johane Mubhabhatidzi, uya muporofita mukuru akauya, akati, "Pane Mumwe akamira pakati penyu izvozvi. Uye mumwe Munhuwo zvake akamira pano pane imwe nzvimbo, ndiye Gwayana raMwari." Johane ndokuti, "Ipapo ndakava nehuchapupu. Ndakava nehuchapupu. Ndakaona Mweya waMwari, Mweya Mutsvene, uchiburuka kubva Kudenga

senjiva, uye Ukaenda pamusoro paKe. Zvino Inzwi rikati, ‘Uyu ndiye Mwanakomana waNgu anodikanwa WaNdinofarira.’”

Chaiva chii? Mweya Mutsvene wakati, “NdichaMunongedza.”

³³⁵ Ndiyo nzira yoga yauchaMuziva nayo nhasi, nzira yoga yamunowana nayo chizaruro chaMwari chakapetwa katatu, ndeye Mweya Mutsvene. Uye nzira yoga yazvinongogona kunge zvakadaro, ndeyekuti wakafanotemerwa kuti uzvione. Kana zvikasadaro, haufe wakazviona. Kana usina kufanotemerwa kuti uzvione, haufe wakazviona; nekuti Chiedza chiya chinogona kuppenya uye woenda hako wotochiseka, wogochishaisa maturo nekutsanangura nepasipo, nekumwe kunzwisia kwenjere. Nepo iye Mwari chaiye, pachaKe, achiZviratidza nekuzvisimbisa, munoonaa, asi, kana zvisiri pauri kuti uzvione, haumbozvione.

³³⁶ Mwari havana kungoti, “Ndichasarudza *uyu*, ndogozosarudza *uyo*,” asi Vaitoziva kubudikidza neKwavo... Chikonzero Vaigona kufanotemera, ndecekuti haVana magumo, uye Va—Vanoziva zvose...Havana magumo, saka nokudaro Vaiziva zvese. Vaiziva magumo, uye vaigona kureva magumo kubva kumavambo. NdiMwari. Kana Vasingakwanise kuita izvozvo, haVasi Mwari. Hongu, changamire. Havana magumo. Zvakanaka.

³³⁷ Johane angadai asina kumboMuziva, kwete, changamire, dai Mweya Mutsvene usina kunongedza. Munoonaa kuti Mwari vanovanza chakavanzika chaVo kune vepamusoro, vakadzidza nezvose? Tarisai, mumwe nemumwe wevanhu ava achiti...muhyunyoro vanozarura kune uyo waVakafanotemera kuti azvione. Tarisai pano apa! Vamwe vakamira pedyo asi havana kana kumboona njiva yacho, havana kana kumbonzwa Inzwi, nekuti yakangotumirwa kuMbeu iya yakafanotemerwa. Akafanotemerwa! Zvirokawazvo, akanga akafanotemerwa!

³³⁸ Handiti, Isaya, makore mazana manomwe negumi nemaviri asati azvarwa, muMweya, akasimuka kubva mupfungwa dzevanhu idzi, akati, “Kune inzwi remumwe anodanidzira ari murenje, ‘Gadzirirai nzira yaShe, uye mugadzire yaKe...’”

³³⁹ Zvino, kana Isaya akagona kuzviona, ko Maraki haaigona here kuona chinhu chimwe chete chemuporofita wekupedzisira akafanotemerwa, kusimbisia kwavaporofita vose veTestamende Yekare, uyo mukuru wacho...muporofita mukuru uya amire ipapo pakupera kwezera? Maona? Ari kuti akafanotemerwa. Zvirokawazvo, akanga akadaro. Maraki akamuonawo, zvakare.

³⁴⁰ Jesu akati, “Kana muchigona kuzvigamuchira, uyu ndiye uya akataurwa nezvake, ‘Ndinotuma mutumwa waNgu pamberi pechiso chaNgu,’ Maraki 3, ‘kuti agadzirire nzira pamberi paNgu.’” Maona? Chokwadi, akanga akafanotemerwa kuti agoona shoko iroro. Ndosaka aikwanisa kutarisa mberi ikoko

ndokuona Njiva iya ichiburuka, Chiedza chiye chaiva murenje neIsraeri, chichiuya, chichidzika zasi.

³⁴¹ Ivo Mwari pachaVo, vachiti, “Uyu ndiye Mwanakomana waNgu wandinoda WaNdinofarira kugara maari.” Mwari nemunhu vachiva Mumwe.

³⁴² “Ndakapupura,” Johane akati, “ndakaMuona, uyo akaberekwa ari oga waBaba. Ndiri chapupu chazvo.” Ameni!

³⁴³ Hezvoka izvo. Hunyoro! Nemuparidzi akwegura, baba vake; baba vake vaiva mudzidzi mukuru webhaibheri, munoziva, vakanga vabva kuchikoro. Zvinoita sekuti angadai akadzokera kusangano rababa vake. Kungadai kusiri kuda kwaMwari.

³⁴⁴ Apo Mwari pavakamubata pakuzvarwa kwake kumashure uko, uye akagamuchira Mweya Mutsvene mwedzi mitatu asati azvarwa. Hongu, changamire. Maria paakaendako kumusoro ikoko, uye Johane mudiki aive nemwedzi mitanhatu, ari mudumbu ramai vake, uye akanga asati ambo... Tumhasuru tudiki twakange tusati twambopfakanyika nazvino. Uye Maria aitya... Tumhasuru tudiki twaikura, asi aisanzwa hupenyu, Erizabhete, amai vake, waro. Zvino Maria paakauyako ndokumubata, akamumbundira, akaisa maoko ake, ndokuturika maoko paari. Maona? Uye akati, “Mwari vakataura neni, uye ndiri kuzova neMwanawo, zvakare.”

“Iwe naJoseph makatochata here?”

“Kwete.”

“Maria, izvi zvingagoitika sei?”

³⁴⁵ “Mweya Mutsvene uchandifukidzira, zvino ipapo pachasikwa mandiri. Uye ndichadana Zita raKe ‘Jesu.’ Achange ari Mwanakomana waMwari.”

³⁴⁶ Uye pakangotaurwa Shoko iroro rekuti ‘Jesu’, Johane mudiki akatanga kukwakuka, nekudanidzira, nekusvetukasvetuka mudumbu raamai vake.

³⁴⁷ Akati, “Ngavarumbidzwe Ishe Mwari! Nekuti mai vaShe wangu vabva nepi?” Mai vaShe wangu! Oo, ini zvangu! “Amai vaShe wangu vabva nepi? Nekuti, pangosvika kwaziso yenu munzeve dzangu, mwana wangu akwakuka mudumbu, nemufaro.”

³⁴⁸ Ndosaka akanga asingade seminari, chimwe chinhu chaimupombera imwewo dzidziso yechimwewo chinhu, chimwewo. Aiva nebasa rakakosha kwazvo. Akanga ari munhu wemurenje, akaenda murenje akandomirira. Mwari vakamuudza kunze ikoko, vakati, zvino, nokumuzarurira. Oo, hecho chizaruro chenyu zvakare! “Uye ndichakuudza kuti Iye Ndeupi. Uri muporofita. Iri Shoko riri kwauri. Unoziva kuti uri ani. Unofanirwa kuuya.” Izvozvo zvinopindura mubvunzo weSvondo yapfuura. Maona? “Unoziva kuti uri ani, Johane. Ingonyarara hako; usataure kana chinhu. Enda hako kunze

uko. Uye pauchaona iye Uyu, pachava nechiratidzo chinobva kuDenga, seChiedza, njiva ichaburuka pasi. Achange ari Iyeye paunoMuona.”

³⁴⁹ Ndicho chikonzero, Jesu paakabuda kubva mumvura, Johane akatarisa ndokuona njiva iya ichidzika zasi, akati, “Tarirai Gwayana raMwari! Hoyo Uyo! Ndiye Wacho achabvisa chivi chenyika.”

³⁵⁰ Jesu akafamba akananga chaimo mumvura, kwaari. Iwo maziso maviri aJohane akasangana neayo maziso maviri aJesu. Panyama, vaive vana vemukoma nemunin’ina vasiri vemumba mumwe. Maria naErizabhetē vaive mukoma nemunin’ina vasiri vemumba mumwe. Maziso avo akasanganidzana. Hepanoi Mwari nemuporofita waVo, ameni, vakamira ipapo.

³⁵¹ Johane ndokuti, “Ndini ndinotofanira kubhabhatidza neMi. Sei Mauya kwandiri?”

³⁵² Jesu akati, “Rega zvidaro zvino, asi, rangarira, zvakatifanira kuti tizadzise kururama kwese.”

³⁵³ Sei Johane akazviita? Nekuti Akanga ari Chibairo. Johane aive muporofita, aiziva; uye Chibairo chinofanira kusukwa Chisati chaunzwa. Oo! Oo! Zvino akaMutendera, uye akaMubhabhatidza.

³⁵⁴ Zvino paakangodaro, tarira, Matenga akazaruka, oo, ini zvangu, uye njiva iya ikaburukira pamusoro paKe, uye Izwi rikati, “Uyu ndiye Mwanakomana waNgu wandinoda waNdinofarira kugara maAri.” King James inoti, “uyo maAri Ndinofarira kugara.” Saka zvingori nechero nzira yaunoda kuzvitaura nayo, zvimwe chete, “kugara mukati,” kana... “Uyu ndiye Mwanakomana waNgu anodikanwa waNdinofarira kugara maAri,” kana, “kugara mukati,” chero zvaungada kutaura uchiita, chinhu chimwe chete. Zvakakanaka.

³⁵⁵ Tinoona ipapo kuti zvakazarurwa kwaari. Vamwe vanga vakamira ipapo hapana chavakanzwa nezvazvo. Mweya Mutsvene, woga, ndiwo unoZvizarura.

³⁵⁶ Zvimwe chete paAkazvizarura kuna Pauro, imwe Mbeu yakatemerwa.

³⁵⁷ Hoyo Pauro achitenderera, anogona kunge akati, “Kana ndikangobata boka iroro chete, ndichavabvambura kuita kanyama-kanyama, nokuti ndinonzi Chiremba Sauro ini. Ndakakurira pasi paGamarieri. Ndakabva kuMoody Bible...” kana chimwewo, munoonaa. “Ini, ndiri mudzidzi. Ndinoziva zvandiri kutaura nezvazvo. Ndichavabvambura boka iroro revaumburuki vatsvene kuita kanyama-kanyama. Uye ndinokuudzai, baba vatsvene vakuru, ingondipai mvumo yekuenda zasi ikoko chete, uye ndichanovasunga vose vanoita ruzha zasi ikoko. Zvese izvi zvinhu zveKupodza kwaMwari, tichazvimisa.”

Akaiisa muhomwe make, ndokuti, “Ndapinda munzira kudzikako.”

³⁵⁸ Zvino zuva iroro, ini zvangu, dzinenge eleven o'clock masikati, chi—Chiedza chakapenya kuchiso chake, zvino iye ndokuwira pasi.

³⁵⁹ Sei? Akanga ari Mbeu yakafanotemerwa. Mwari vakati, “Ndakamusarudza. Hongu. Uye ndichamuratidza zvinhu zvikuru zvaachatambudzika nekuda kweZita raNgu. Ndichamutuma kune veMarudzi, uye ndigomunyadzisa nenzira dzose dzavano—dzavanogona kunyadziswa, asi zvakadaro achatakura Zita raNgu.”

³⁶⁰ Pauro ndokuendako, zvino, kusvikira adamburwa zvake zvose zvehufundisi kubva paari, zasi kuseri kwerenje, kwemakore matatu nehafu. Žasi uko kuArabia, kusvikira adzidza Shoko, uye Shoko rikava iye. Uye akava musungwa; heuno ndokudzoka akasungwa nengetani dzerudo! “Zvese zvandakasangana nazvo kuseminari zvaenda! Ndave musungwa waJesu Kristu. Amen! Firimoni, hama yangu, ndiri musungwa waJesu Kristu. Ndinongokwanisa kutaura chete uye nekureva zvaAnondiudza.”

³⁶¹ Mwari vanoda vasungwa nhasi vanozvisunga pakuda kwaVo, kuShoko raVo.

³⁶² Ndizvo zvakanga zvakaita Pauro. Zvisinei kuti akanga akadzidza sei zvenjere, akanga aziva Mwari nechizaruro. Hongu, changamire. Zvenjere zvakabva zvapera basa pakare ipapo, pakauya chizaruro; icho, chinova padombo pakavakirwa Chechi. Hongu, changamire. Cherechedzai, aive Mbeu yakafanotemerwa.

³⁶³ Mweya Mutsvene, wega, unokuratidza kuti iYe ndiAni. Hakuna munhu; vachakuita “Baba, Mwanakomana, neMweya Mutsvene,” nezvimwe zvose, kubva pazviri. Maona? Asi Mweya Mutsvene uchaMuzarura saIshe Mwari weKudenga akaratidzwa, kuve ari, oo, iYe!

³⁶⁴ Zvino cherechedzai. Kwete vaporofita, kwete madzimambo, kwete chimwe chinhu; asi pano, kekutanga, Mwari vakaratidzwa muna Kristu, muhuzaro weHumwari mumutumbi, munyama yemunhu. Ndicho chizaruro. Oo, ini zvangu! Ndichakuimbirai vhesi rimwe chete zvino:

Nyika dziri kupamuka, Israeri iri kupepuka,
(Dziri here?)
Zviratidzo zvakafanotaurwa nevaporofita;
VeMarudzi (chechi iri musangano,) mazuva avo
ave kupera, azere nezvinotyisa;
“Dzokerai, O vakapararira, kwenuy.”
(Makadzingwa kubva kwavari.)

Zuva rerudzikinguro rave pedyo,
Moyo yevanhu iri kukundika nekutya;

³⁶⁵ Nyambo dzavo dzese dzekuHollywood hadzisi kuzvifukidzira. Sekakomana kadiki kari kuridza muridzo, kachipfuura nepamakuva husiku. Maona?

Zadzwai neMweya, marambi enyu akagadziriswa uye akajeka,
Tarisai kudenga! Rudzikinguro rwenyu rwave pedyo.

Vaporofita venhema vari kunyepa, Shoko raMwari vari kuramba,
Kuti Jesu Kristu ndiyе Mwari wedu;
(Ndizvozvo.)
Chizvarwa chino chinoramba chizaruro chaMwari,
Asi isu tiri kufamba pakatsikwa nevaapostora.

Zuva rerudzikinguro rave pedyo,
Moyo yevanhu iri kukundika nekutya;
Zadzwai neMweya, marambi enyu akagadziriswa uye akajeka,
Tarisai kudenga! Rudzikinguro rwenyu rwave pedyo.

³⁶⁶ Wana chizaruro, hama. Chizvarwa chino, chiru kuramba chizaruro chaMwari! Maona? Vaporofita venhema vari kuita izvozvo. “Muchavaziva nezvibereko zvavo.” Ivo—ivo masanganiswa. Vanokudzirwa musangano; panzvimbo yemuShoko raMwari, chizaruro chaMwari vachiZvizarura kuburikidza naKristu, anova iYe Shoko. Oo, ini zvangu!

³⁶⁷ Tinogona kumirira pano, asi kana...tozvibata zvakare pandinodzoka, kana muchida. Zvino pane...Kana muchida kuenderera mberi, zviri kwamuri. [Ungano inoti, “Ameni.”—Mupepeti] Zvakanaka. Zvishoma bedzi...Ndichakurumidza, kuti, asi kutora nguva yakakwana kuti mugo...Muve nenguva yekuzorora, mushure meizvi. Zvakanaka.

Zvime chete, cherechedzai, Mbeu iya yakafanotemerwa!

³⁶⁸ Mweya Mutsvene, wega, anokuratidza kuti iYe ndiAni; kwete vaprofita kana madzimambo Ake. Zvino pano Mwari vanoratidzwa munyama. Heuno huzaro. Akanyatsozarurwa zvizere uye nekuziviswa kunyika. Oo, ini zvangu!

³⁶⁹ Tarisai paGomo reKushandurwa, apo huchapupu hwaMwari pachaVo, “Uyu ndiyе Mwanakomana waNgu wandinoda. Munzwei iYe!” Hoyo Mosesi amirepo achimiririra murawo. Hoyo Eria amirepo achimiririra vaporofita. Asi iVo...Vakapfuura, iVo vakati, “Uyu ndiyе Mwanakomana waNgu wandinoda. Munzwei iYe!” Paiva nevatatu vakamiririrwa ipapo; murawo, vaporofita, uye Mo...naKristu. Uye Vakati, “Uyu ndiYe wacho.” Mwari,

zvizere; vasiri kuratidzwa muvaporofita, vasiri kuratidzwa kubudikidza nemurawo; asi vachiratidzwa muna Kristu, ndiYe wacho.

³⁷⁰ Kristu ane tsitsi. Murawo wakakuisa mujeri, asi wakatadza kukuburitsa. Vaporofita ndivo kutonga kwaMwari, kuti vakupe mhosva nokukuuraya nekuda kwazvo. Ndizvozvo chaizvo. Asi Jesu akanga ari rudo rwaMwari nechizaruro, kuti azivise, kuMbeu yakafanotemerwa, kuti Akakudana. “Uyu ndiYe wacho. Munzwei iYe!”

³⁷¹ Zivai! Huzaro weHumwari hwaziviswa. Chakavanzika ichi chakavanzwa zvino chazarurwa, chokuti Mwari varatidzwa. Mwari nemunhu vava Mumwe, Munhu akazodzwa, Kristu! *Kristu* zvinorevei? “Uyo Akazodzwa,” uyo Akazodzwa aive akazodzwa nehuzaro weHumwari mumutumbi. Oo, ini zvangu! Vanhu vangazvipokana sei?

³⁷² Apo imwe nguva, muchikamu, Mosesi aiva naYe; muchikamu, Dhavhidhi aiva naYe; oo, ini zvangu, asi heunoi Uyu pano achiratidzwa muhuzaro, Mwari pachaVo vakamira panyika. Mwari, muhuzaro hwaVo, kuti vafire zvivi zvevanhu, kuti Vagounza kuChechi yaVo Hupenyu hwakachenewa; kuti vagova nehukuru, muhuzaro, muChechi yaVo, kuratidza vimbiso yese mumazuva ano ekupedzisira, yaVakavimbisa yemazuva ekupedzisira. Maona? Chii chaiva....

³⁷³ Teererai zvino. Muri kuteerera here? Iko zvino chimbozvitswinya zvishoma zvino. Tarisai.

³⁷⁴ Jesu akaratidzirwei? Kuti aratidze Mwari. Akanga ari Mwari. Aifanirwa kudaro; hapana munhu aigona kufa, hapana muporofita aigona kufa. Akanga ari Mwari. Aive Mwari wevaporofita. Akanga ari vaporofita. Akanga ari madzimambo. Akanga ari nhoroondo. Akanga ari uYo aizofanira kuuya. Uyo akanga aripo, Uyo aripo, uye Uyo anofanirwa kunge achizovapo muzuva rino; mumwe chete zuro, nhasi, nekusingaperi. Akaratidzirwa chinangwa ichocco.

³⁷⁵ Uye kuburikidza nechinangwa ichocco Akawana Chechi, kuti iYe, huzaro hwaMwari, agokwanisa kuzadzisa Shoko rese rakavimbiswa raMwari mumazuva ano ekupedzisira; kana Awana hukuru pana zvose, hukuru muChechi, chinzvimbio, nzvimbo yaKe muChechi. Jesu akati, “Uyo anotenda maNdiri, mabasa aNdinoita naiye achaaitawo; kunyange mazhinji kupfuura aya achaaita, nekuti ndinoenda kuna Baba vaNgu.” Munona, ndicho chaiva chinangwa chaKe. Ndiko kwaiva kuratidzwa. Uye zvino, nhasi, Anoda kuwana mumwe munhu anogona kuzviona, kuti vazogona kutendera Shoko....

³⁷⁶ Munona, Jesu akatozviona zvakadaro, akanyatsoberekwa zvakakwana kuitira zuva iri, kusvikira Mwari vakaratidza kufamba kwese kwaAkaita. Akanga ari chizaruro chaMwari; Mwari, vakazarurwa.

³⁷⁷ Zvino Akachenesa, neMweya waKe neRopa, Chechi, kuti Aite kuti vimbiso yese muzuva rino rekupedzisira izarurwe. Zvino, munoona, Aikwanisa kudzokera otora zvakasiwa namamwe machinda aya pano, mumazuva ekupedzisira, uye neMweya waVo Mutsvene vozarura zvakavanzika zvese zveZvisimbiso Zvinomwe. Munoona, Vari kuzviratidza pachaVo. Ndicho chinangwa chaVo. Ndicho chikonzero Akafa. Ndiko kupetwa kwechipiri kwekuratidza kwaVo kwakapetwa katatu. Kutanga, kuzviratidza pachaVo muna Kristu, shure vozozviratidza pachaVo kuburikidza nemuChechi. Uye chinhu chimwe chete, Kristu akanga ari Shoko, uye Chechi inova Shoko kana yarega Shoko richipfuura nemavari.

³⁷⁸ Asi kana vakagamuchira sangano remasanganiswa, ko Shoko ringagozopfura nemariri sei? Rinokanganiswa mafambiro, zvino zvokonzeresa kusafamba kwaro kwakanaka zvoputitsa fiuzi. Maona?

³⁷⁹ Asi kana magetsi achifamba zvisina kukanganisika, Shoko raMwari, Rinozviratidza pachaRo. "Mabasa aNdinoita muchaaitawo, zvakare." Uye mumazuva ekupedzisira zvichaitika: "Tarirai ndinokutumirai Eria muprofita, uye achatendeutsa moyo yeva—yevana kudzokera paKutenda kwemadzibaba."

³⁸⁰ Uye imomo, pachazova nenguva ichauya apo Anozokwanisa kuzviratidza muhuzaro weHumwari hwaKe, Mwari, kuburikidza neChechi yaKe, aine hukuru pana zvose muChechi iyoyi. Oo, ini zvangu! Chii? Munhu akazodzwa; iye zvino vanhu vakazodzwa; oo, ini zvangu, kudzosa Mwenga akazodzwa uye neChikomba. Vakazodzwa kubudzikidza (sei?) nekugamuchira zvakarambwa naEvha, naAdhamu; achidzoka nechizoro cheShoko, nekuti Akati, "Shoko raNgu Mweya." Munoona, akazodzwa neShoko. Zvakarambwa naEvha, Anodzoka uye tinogamuchira.

³⁸¹ Wonai kuti chimiro chiya chemasanganiswa, zvakare, ndizvo chaizvo zvaakaita Evha.

³⁸² Akaudza Evha, "Usaite *izvi*, uye usaite *izvo*; uye iwe unogona kuita *ichi*, *neicho*."

³⁸³ Zvino Satan akati, "Oo! Unoziva . . ." Asi iye akatendeuka ndokumuteerera.

³⁸⁴ Asi Evha muzuva rekupedzisira haasi kuzozviita, nokuti Akafanotemera kusazviita. Hongu, changamire. Mwari vachazviita. Vanoziva. Vachava nayo. Vakati yaVo, gwapa... "Chechi ichazovapo isina gwapa kana kuunyana." Achamira ipapo muhunaku hwaKe, Shoko raKe richiratidza.

³⁸⁵ Achava chiratidzo kunyika. Achange ari muenz- . . . Achange ari chimwe chinhu kune nyika icho nyika inogona kutarisa uye yoti, ipapo, nyika yese ichiti, "Haa, Muumburuki-mutsvene. Ndewekune imwe mhuri. Haasi weboka redu." Ndinoziva.

Chinhu chakanaka, munoona. Nde—ndeweBoka riri kumusoro *kuno*.

³⁸⁶ Mumwe murume akati rimwe zuva, kwandiri, takamira tichitaura, akati, “Nhai, uri wesangano ripi?”

Ndikati, “Hapana.”

“Chii?”

“Hapana.” Ndikati, “Ini ndiri weHumambo.”

“Manje, unohujoinha sei ihwohwo?”

“Iwe hauite zvekuhujoinha. Unoberekwa mahuri.” Uh-huh.

“Ko Humambo hupi ihwohwo?”

Ndikati, “Mutumbi wakavanzika waJesu Kristu.”

³⁸⁷ “NeMweya mumwe chete tinobhabhatidza muMumutumbi uyu,” takaberekwa neMweya waKe, zvadaro tiri veHumambo. Uye hupenyu hwedu hausi vanhu vemuAmerica, hatisi vanhu vemuGermany, hatisi chimwe chinhu; tiri Makristu. Takagadzikana, uye tinofamba muMweya, nhapwa yerudo. Kubva pazvinhu zvenyika, uye nekodzero dzedu kunyika, takazvitengesa uye tikatenga Parera reMutengo Mukuru, uye tikafamba nekurega Mweya Mutsvene uchizviratidza pachaWo. Ndizvo zvakaita Chechi Yake chaiyo. Ndizvo zvauri iwe, zvandiri, kana tikazvirega tichienda tonoshumira Mwari, uye neShoko raVo, kwete nezvinotaurwa nechimwe chitendwa.

³⁸⁸ Cherechedzai, Munhu akazodzwa, Kristu pachaKe pano, O Mwari, vanoziviswa. Asi zvino, tarisai, asi—asi zvino (Wau!) Ane hukuru pana zvose. Mwari vachiratidza zvizere, muna Jesu Kristu, chakavanzika chikuru chaMwari chechizaruro chaVo.

³⁸⁹ Ichi Chiedza chikuru chechizaruro chagara chichipofomadza huchenjeri hwenyika ino.

³⁹⁰ Mumazuva aJesu Kristu, paAiva pano panyika, va—vakanga vavapofomadza. Vakati, “Chokwadi, unotozviita Mwari pachako! Unozviita kuve wakaenzana naMwari!” Akanga asina bedzi kungoenzana naMwari; Akanga atori Mwari pachaVo. Munoona, havazvinzwisise. Uye gara zviya, vamwe venyu munogona kunge...

³⁹¹ Ndakanzwa vasingatendi pane imwe nguva vachindiuza kuti Jesu haana kumbobvira akati aiva Mwanakomana waMwari. Chokwadi akadaro. Zvirokwazvo akadaro. Haungozive Bhaibheri rako chete. Akati kudii kumudzimai patsim? Maona? Akamuudza kuti kudii?

³⁹² “Ndinoziva kuti Mesiya anouya. Uye kana Auya, Achaita zvinhu izvozvi.”

Akati, “Ndini iYe, uye ndichitaura newe.”

Uye kuna Paurowo, zvakare, nevamwe vakasiyana.

Cherechedzai. Asi zvino Chechi yava nehukuru pana zvose.

³⁹³ Chakavanzika chikuru chaMwari chakagara chichipofomadza huchenjeri hwenyika. Havagoni kuchibata. Havangochinzwisise chete. Satani haachinzwisise. Hapana kana mumwe wavo anochinzwisia, asi avo bedzi vakatemerwa kuti vachinzwisise, kuti Mwari naKristu Vamwe chete sei. Vanomuita vatatu nguva dzose. Maona? Zvirokwazvo vachadaro.

³⁹⁴ Cherechedza, chinotevera, chechipiri, Kristu akaratidzwa ari mauri, tariro yekubwinya. Mwari mukuru uya, akaratidzwa muna Kristu; zvino Kristu achiratidzwa mauri.

Tichakurumidza.

³⁹⁵ Tarisai! Chaimbova chakavanzwa chikuru chaMwari, chakavanzika chikuru chisingazivikanwe chiri mupfungwa dzaVo, zvino chaiswa mumoyo wemutendi, unova iwo, Mutumbi waKristu. Chaimbova chakavanzika chikuru chaMwari mupfungwa dzaVo, nheyo dzenyika dzisati dzavambwa, zvino charatidzwa. Fungai nezvazvo, shamwari. Oo, oo, ndiri . . .

³⁹⁶ Ndine chokwadi kuti hatisi, hatisi kuzvibata. Zvino, ini—ini handisi kuzviona nenzira yandinofanira kuona nayo, uye—uye ndine chokwadi kuti hamusi. Maona?

³⁹⁷ Asi chakavanzika chikuru chaMwari, icho Mwari voKusingaperi vaiva nacho sechakavanzika, chabhedhenurwa zvino muna Jesu Kristu, zvino chikapihwa chaiko kuChechi yaKe. Chaimbove mupfungwa dzaMwari zvino chave muMuviri waKristu. Jesu achiita rudo kuChechi, Mwenga waKe, achizevezera zvakavanzika kwaAri.

³⁹⁸ Unoziva maudziro aunoita mudzimai wako zvinhu, unoziva, musikana mudiki wauri kuzoroora. Unomuda zvakanyanyisa, unongomuudza zvakavanzika, uye womuswededa pedyo newe chaipo, uye achikuda nezvimwe zvese. Munoziva zvazviri.

³⁹⁹ Ndizvo izvo Mwari, Kristu, ari kuita kuChechi. Maona? Ari kuMuzivisa zvakavanzika, zvakavanzika bedzi. Kwete nzenza idzi; ndinoreva Mudzimai waKe (Maona? Zvakanaaka, zvino tarisai.) anoziva, kubudikidza nekuva nechizaruro chechakavanzika chaKe chakaziviswa kwavari, nenyasha dzaKe! Inyasha dzaMwari dzakadini! Vanhu, ndinozviviza . . . Ndinovimba kuti hamuzofunge kuti izvi zvinonzwiwa sokuti ndiri kuzvirevera pachangu, kune bo—boka revanhu, kana kuti *ichi*, *icho*; asi chakavanzika icho Mwari vari kugoverana neChechi yose, kana vakangokwanisa kuchigamuchira. Maona? Hazvingoreve ini chete kana iwe chete. Zvinoreva Chechi, kuti iYe—iYe ari kuedza kupinda mairi.

⁴⁰⁰ Uye iwe unoti, “Zvakanaaka, sei vasingazvigamuchire?” Havagone kuzvigamuchira. Akati, zvakare, Akataura zvinhu izvi. “Uye vangagona sei?” Nekuti Isaya akati havagone kuzviona. Maona? Uye Akagara achiti . . .

⁴⁰¹ Muporofita Pauro akati, “Mumazuva ekupedzisira vanhu vachava nemusoro yakaoma, vanokarira zvepamusoro, vanoda mafaro kupfuura kuda kwavanoita Mwari, vaputsi vesungano, vapomeri venhema, vasingagone kuzvidzora, uye vanozvidza avo vakanaka; vane misoro yakaoma, vanokarira zvepamusoro, maona; Vane chimiro chehumwari, asi vachiramba Simba racho; ibvai kune vakadaro. Nekuti mhando iyi ndiyo inoenda paimba neimba, vachitora vakadzi mapenzi, vakatapwa neruchiva rwakasiyana-siyana,” vane zvikabudura, nevhudzi rakagerwa, nezvimwe zvose. “Vakatapwa neruchiva rwakasiyana-siyana, uye vachiti, ‘Hazvina basa. Oo, vanopenga kunze uko. Usatomboteerera . . .’” Maona? “Havatombokwanise kusvika pakuva nezivo yeChokwadi. Uye varume ava vakaChiramba, sezvakaita Jambure naJani vakadzivisa Mosesi,” vanokwanisa kuita chechi, nekuita boka revanhu. Hongu, changamire.

⁴⁰² “Asi hupenzi hwavo huchaonekwa,” apo Jesu achatora Mwenga waKe zvino oMugadzika pamusoro pano, ogoti, “*Uyu ndiYe wacho*,” zvino hutu obva aenda naYe. Ndizvozvo chaizvo. Uye hupenzi hwavo huchaziviswa.

⁴⁰³ Zvitarisei, vaine chizaruro chechakavanzika ichi chakaziviswa kwavari nenyasha dzaKe! Tarisai! Kana chizaruro chikuru ichi, chakavanzika chakazarurwa, chaziviswa kwauri, zvino unobva waramba zvinhu zvose zvenyika.

⁴⁰⁴ Iye zvino ndiri kuzodzoka apa zvakare. Regai ndichitongozvitaura, ndiri kunongedza pazviri, nekuda kwematepi, uye neayo achaenda mhiri; tepi iyi inoenda pasi rose. Maona?

⁴⁰⁵ Imi madzimai munozviti mune rubhabhatidzo rweMweya Mutsvene, asi musina hushingi hwekurega bvudzi renyu richikura; apo Bhaibheri rinozvitsiura uye rakati remudzimai . . . murume ane kodzero yekusiya mudzimai wake achimuramba kana akagera bvudzi rake. Anoremekedza pamberi paMwari, akaita izvozvo. Bhaibheri rakati, kana akagera bvudzi rake, anozvidza musoro wake. Uye zvakajairika; kungoti, munoziva, zvingori chero chinhu chekare chemazuva ese, kuti mudzimai atombonamata aine bvudzi rakagerwa. Maona?

⁴⁰⁶ Achipfeka zvikabudura, nemidhebhe iyi, nezvimwe! Bhaibheri rakati, “Chero mukadzi anodaro,” (oo, iwe unoti . . .) “uyo anopfeka nguo yemunhurume, chinyangadzo kuna Mwari,” huyanga, tsvina, sechimbuzi chekare chiru kunhuwa pane imwe nzvimbo. Maona? Oo, ini zvangu! Tsvina mumhino dzaMwari! Zvino iwe woedza kunamata kana kunge uchiita minamato muchinhu chakadaro? Mwari vanouramba, vanourasira kure uko. Ndizvozvo chaizvo.

⁴⁰⁷ “Zvakanaka,” iwe unoti, “zvino chimbomirai zvishoma, Hama Branham, muri kutaura pamusoro peTestamende Yekare.”

⁴⁰⁸ Ndiye mumwe chete zuro, nhasi, nekusingaperi. Ndicho chizaruro chaMwari chakazara. Mwari vakangotaura chero chinhu, haVambochishandura. Vagara vachitozochikudza, kwete kuchishandura. Murawo wakakudzwa, hauna kushandurwa. Wakakudzwa!

⁴⁰⁹ “Ani naani anoita hupombwe achava nemhosva yerufu,’ asi ani naani,” zvino wakudzwa, “anotarisa pamukadzi kuti agomuchiva!” Havana kumboshandura murairo. Vakaukudza.

⁴¹⁰ “Rangarirai zuva resabata; richengetei riri dzvene,” zuva rimwe chete pavhiki; zvino Vakarikudza, iro “zororo” zvinobva pakuchengeta Mweya waMwari. “chirevo pamusoro pechirevo, nemutsara pamusoro pemutsara; apa zvishoma, nepapo zvishoma. Batisisa pane izvo zvakanaka. Nekuti nemiromo inokakama nedzimwe ndimi ndichataura kuvanhu ava. Uye iri ndiro zororo. Ndiko kufefetedzwa kunobva muHupo hwaShe.”

⁴¹¹ Asi zvakadaro havangaUnzwa, uye vakazunguza misoro yavo ndokufamba vachienda, kumasango avo. Uh-huh. “Uku ndiko kufefetedzwa,” tarisai, kukudza zuva resabata; kwamuri imi maSabata, nevamwe vakadaro. Oo, ini zvangu! Havashandure. Vanoukudza. Gehena rakatambanudza masuwo aro kuti rivagamuchire.

⁴¹² Zvino, mave kuona zvino, Mharidzo yenguva yekupedzisira, kuti sei Ichirambwa. Munokwanisa here? [Ungano inoti, “Ameni.”—Mupepeti] Zvino, hapana sangano, asi chizaruro chechakavanzika chaKe. Munoona, hapana sangano. Chizaruro! Mwari havazivikanwe nesangano. Vanozivikanwa nechizaruro.

⁴¹³ Tarisai! Mwari muMutumbi waVo, Kristu; uye Kristu muMutumbi waKe, Mwenga. Oo-oo-oo, ini zvangu! Mwari vachiratidzwa muna Kristu; Kristu achiratidzwa muMwenga! Uye saMwari vakatora kubva pamutumbi waAdhamu, mudzimai, uye akawa; tevere Mwari vakatora kubva mumutumbi waKristu, nyama yaKe, Mutumbi waKe, unova iwo Shoko raKe, uye vari kuburitsa Mwenga uyo asiri kuzowa nesangano kana chitendwa. Kwete, changamire. Asi Ari kudzoka neShoko raMwari rakachena, risina kusvibiswa richiratidzwa.

⁴¹⁴ Ndinovimba kuti murume wese achanzwa tepi iyi, nemudzimai wese, achazvinzwisia izvi. Maona?

⁴¹⁵ Ndiye Evha wechipiri, asi Haasi kutyora uye—uye nekusvibisa hanzu yaKe yekuchena nehutsvene, kumurume waKe. Achagara neShoko raKe zvisinei nekuti ndiani anoti kudii. Munogona kuva nemapoka emachechi amungade kuita, uye nokubatirana kwese.

⁴¹⁶ Uye vachaunza kutambudzwa, munguva pfupi iri kutevera, uye vogopfiga machechi ese. Mazvionaka izvi. Uye machechi akaita seino, asiri masangano, vachaashandisa semokuchengetera zvinhu, chero chinhu. Uye kana munhu upi zvake akaenda kunonamatira chero ani zvake asiri wemubatanidzwa wemachechi, anopfurwa pakare ipapo. Zvose zvakagadzirirwa. Mushumiri weLutheran uya, mukuru wazvo, akataura kudaro. Uye zviri ipo pano, unogona kuzviverenga ipo pano mumagazini yako. Ndizvozvo.

⁴¹⁷ Hazvina mutsauko izvo zvavanotaura, Chechi iyoyo ichamira pachokwadi mukurwa. Akatozviratidza kare kumashure uko, uye Achazviita zvakare pakutarisana nazvo nezvese. IShoko raMwari. Uye rega mubatanidzwa wemachechi nezvimwe zvose zviyende. Achange Aripo asina gwapa kana kuunyana. Ndizvozvo chaizvo. Achamira ipapo.

⁴¹⁸ Cherechedzai, Mwari vakazviratidza pachaVo mumutumbi waVo, Kristu. Zvino munoono chinhu chakapetwa katatu, chakanaka?

⁴¹⁹ Kristu muMutumbi waKe, Chechi, achisimbisa Shoko raKe rakavimbiswa, sezvakaita Mwari kuburikidza naKristu.

⁴²⁰ “Ndiani angaNdipomera mhosva yechivi? Kana Ndisingaite mabasa aBaba, ko ndepapi iNi—ndepapi iNi pandakakundika? Zvino imi machinda munoti muri kuzviita, muri sangano zvino, zvino Ndiratidzei. Ehe. Ndiratidzei paNdiri kukundikana kuva Mesiya. Ratidzai paNdakakundikana pacho, pane chiratidzo chimwe chete icho Mwari vakati Mesiya achaita, chaNdisina kuzadzisa,” Akadaro. Maona? Mwari vari mumutumbi waVo.

⁴²¹ Zvino Kristu, “Mabasa aNdinoita muchaaитawo zvakare.” Munoono, munoono, Mwari mumwe chete. Maona? “Mabasa aNdinoita muchaaитawo zvakare; akapfuura aya, nekuti Ndinoenda kuna Baba vaNgu,” Chechi ichange yati garei nguva ndefu muChiedza, munoono. Achisimbisa Shoko raKe rakavimbiswa. Sezvakaita Mwari muvimbiso dzaVo mumutumbi waKristu, saizvozvo Kristu ari kuitawo mabasa aKe mamwe chete muMutumbi waKristu, Chechi, munoono, zvino achizivisa chakavanzika chaKe kuMuti waKe weMwenga muzuva rekupedzisira, achiberekwa michero yaive muMuti pakutanga.

⁴²² Tarisai, muti ndokutungira bazi, reLutherani. Rakaita sei? Muti pawakatanga kukura, hoyo muchero ndokuuya pamwe nawo. Chii chakaitika? Vakariita sangano. Saka mucheki ndokuuya nepo, Baba, Murimi, ndokuritemera pasi, ndokuti, “Rafa.”

⁴²³ Ndokuzouya reHwisiri; rakaita zvakanaka pakukura. Rakazoita sei? Muchero wakadzokera mumuti zvakare, nokudaro Akatemera davi racho pasi, rikafa.

⁴²⁴ Ndiratidze imwe chete, chechi imwe chete...Ndinoda kuziva. Ndine makore makumi matatu nematatu ndiri muchechi.

Ndiratidzewo imwe nguva, imwe nzvimbo, apo chechi ipi zvayo payakaita sangano isina kufira ipapo. Ndiratidze nzvimbo imwe chete yavakazomuka zvakare, kunze kwekuwanda kwevanhu nezvimwe zvakadaro, rwusiri rumutsiriro. Maona? Haipo. Kwete, changamire. Yakatofa yese.

⁴²⁵ Saka Murimi akaita sei? Akauya ndokuritemera pasi. Maona? Rakabereka muchero wesangano; mandimu pamuti wemaranjisi, saka Akaritemera pasi, munoona. Akaukudza, wakachengetwa.

⁴²⁶ Asi moyo wemuti uri papi? Pakati-kati chaipo. Uye Akaatemera ose pasi, kusvika kumusoro chaiko . . .

⁴²⁷ Ane Mbeu zasi kuno mumudzi. Semuti wakadyarwa pahova dzemvura, uyo anotora mirawo yaMwari nerudo mumoyo make. “Uye achava semuti,” Mapisarema 1, “wakasimwa pahova dzemvura; mashizha ake haangasvavi; mumwaka wake achabereka muchero wake.” Uye heuno pano utori . . .

⁴²⁸ Zvino muchero unokurumidza kuibva papi? Kumusoro kwemuti. Sei? Chiedza chiri pauri. Ameni! Ndizvozvo. Uye kumusoro chaiko kwemuti, mumazuva ano ekupedzisira, Ari kuunza Muti weMwenga.

⁴²⁹ Zvino rangarirai, iYe ndiye Muti uya weHupenyu, unopesana ne “mbeu yenyoka,” munoona. Ndiye Mbeu iya, “Mbeu yemudzimai,” Muti weHupenyu mubindu. “Uye pada vangazotambanudza maoko avo vozunguza Muti uyu, vodya Muti iwoyo vorarama nekusingaperi.” Uye ndiYe Muti wega unogona kudyiwa, kuti urarame nekusingaperi. Shoko raKe ndihwo Hupenyu. Uye ndiro Shoko zvino, Shoko raMwari rakarambwaa naEvha mubindu reEdheni; zvino heuno Kristu, Shoko, richiratidzwa.

⁴³⁰ Zvino paAkauya panyika, Akanga ari Muti weHupenyu. Munozvitenda here izvozvo? [Ungano inoti, “Ameni.”—Mupepeti] Uye Roma, vakaita sei? Akatozotemerwa pasi. Uye akaiswa pamuti wekunyadziswa, “akatukwa uyo anorembera pamuti,” akava chituko kurudzi rwevanhu.

⁴³¹ Uye zvino kuburikidza naizvozvo, Anounza Muti weMwenga, uchazova Muti weHupenyu wakadzoreredzwa kwaAri, seMurume neMudzimai mubindu reEdheni, (oo, mbiri kuna Mwari) neShoko rimwe chete naMwari mumwe chete achiratidzwa muMurume neMudzimai, Muti weMwenga mumwe chete wadzoka zvakare.

⁴³² Cherechedzai, kuita kuti zvizivikanwe! Zvaka . . . Ini zvangu, pane zvakawanda pano, tinogona kungoramba tichienderera mberi. Cherechedzai, Muti uyu, weMutumbi waKristu, mubindu. Achiita, zvino achizivisa chakavanzika chake kuMuti weMwenga uyu.

⁴³³ Tarisai, wakadzikanurwa naKristu, Adhamu wechipiri. Munotenda here kuti Aiva? [Ungano inoti, "Ameni."—Mupepeti] Achidzokera Kumusha, kuEdheni, nemudzimai waKe akawa akadzikanurwa achidzokera Kumusha zvakare. NdiKristu ari muChechi nhasi, achitora Mudzimai waKe achimudzosera. Muri kuona here chakavanzika chakapetwa katatu zvino? ["Ameni."] Mwari vachiratidza muna Kristu; Kristu achiratidza muChechi; vose pamwe chete, kuti vadzose Adhamu naEvha vepakutanga zvakare, murume nemudzimai, vari mumwe chete, vakaitwa neRopa rimwe chete neMweya mumwe chete, nezvimevise.

⁴³⁴ Chechi iRopa raKristu, kubudikidza neMweya, nokuti hu—Hupenyu huri muRopa. Ndirwo rubhabhatidzo rweMweya Mutsvene rwunotibhabhatidza muMutumbi waKe, rwunocherechedza Muviri waKe chete, nyama yaKe, Shoko raKe. [Hama Branham vanobhabhadzira Bhaibheri ravo—Mupepeti]

⁴³⁵ Sangano harisi, kumbofa rakazvibata. Ichocco chizaruro. Anozviziva. Saizvozvovo Evha aizviziva, asi akawa; asi uyu anozviziva, uye haangawi. Akagadzwa! Hareruya! Fiyuu! Akagadzwa kuti asadonha. Haasi kuzokundikana. Akatemerwa kwazviri. "Akaropafadzwa munhu asinganzi ane chivi naMwari." Imi vashumiri munoziva zvandiri kutaura nezvazvo, sezvo paine madhazeni mashoma venyu vagere pano. Maona? "Akaropafadzwa munhu asinganzi ane chivi naMwari," Dhavhidhi.

⁴³⁶ Cherechedzai, kudzikanura achidzokera, pamwe naYe, vachienda Kumusha; kudzokera kuHupenyu Husingaperi mumutumbi wemunhu, uchidya, uchinwa, uchirarama nekusingaperi. Isaya akati, "Vachavaka dzimba vogara madziri, vodyara minda yemizambiringa vodya michero yacho. Havazovaki uye mumwe oitora." Vana havazoitore, asi vachange vari ipapo nevana vavo. Achaivaka uye ogaramo. Ameni. "Iye haangavaki, mumwe odya; anovaka uye odya, iye pachake." Ameni! Chii ichocco? Mwenga waKe achidzokera naYe, adzikanurwa kudzokera kuna Adhamu naEvha vepakutanga zvakare, nekuti rufu rwasiiwa kumashure. Vanotarisa shure pamuchinjikwa voona rufu rwakabhadharwa.

⁴³⁷ Uye zvino, nekutenda, takamutswa pamwe naYe, tigere munzvimbo dzekumusoro Kumatenga izvozvi, tichitarisa kumashure kune chakatidzikanura; takamirira kuti Murume auye, kuti tifambe pamwe naYe kuenda Kumusha.

⁴³⁸ Chinangwa chaMwari chakapetwa katatu, chakaratidza muna Adhamu naEvha, nemune muporofita wese, uye zvichidzika nemumazera ese, uye neUyo achazouya; Uyo akanga aripo, Uyo aripo, neUyo—Uyo achazouya. Kuratidza kwese,

chizaruro cheShoko raMwari, Adhamu naEvha vachidzokera kuMusha zvakare, adzikinurwa, Mwari vachizvivisa pachaVo!

⁴³⁹ Ipapo Achagara paChigaro choushe chaDhavhidhi (Ndizvo here?) uye achava muridzi, achitonga marudzi ose netsvimbo yedare. Pachava ne—nemuti kurutivi rumwe nerumwe, uye rudzi rwose rwunozopinda, kupodza uku kuchange kuri kwe... mashizha aya achava ekupodzwa kwemarudzi. Madzimambo achaunza ruremekedzo rwawo mariri. Hapazovi nechinhuhu chingasvibisa, kana chimwewo chingapinda. Uye Gomo reZioni richava neChiedza pariri, zuva rose nehusiku, uye vakadzikiurwa vachafamba muChiedza ichocco. Oo, hareruya!

⁴⁴⁰ Kufunga kuti, haisi ngano yekufungidzira, haisi imwewo pfungwa inounzwa nezvidzidzo zvebhaibheri. Chizaruro chaJesu Kristu, kubudikidza neShoko raKe, iro rinopenya kupfuura zvese, rakave rechokwadi mumazera ese. Uye nderechokwadi muzera rino. Nderechokwadi pano iye zvino. Nderechokwadi neni, nderechokwadi newe, uye nemurume nemudzimai wese akabata chizaruro ichi. Ameni.

⁴⁴¹ Uye nekuona Mwari pachaVo vachizvivisa pachaVo, uye vachipfakanyika pachaVo nemuhupenyu, kuti wava musungwa kwaVari zvino. Iwe uri musungwa waVo werudo. Nyika inogona kuseka, kuita jee navo, yoti, "Buda panze." Une kukwanisa kuenda, asi uri musungwa. Maona? Vamwe vakadzi vanogona kuita zveHollywood, asi kwete iwewe. Uri musungwa. Ameni. Munoona, uri musungwa waKristu. Vamwe varume vanogona kuputa nekunwa nekuenderera, kana vachida havo, uye vozvidaidza kuti Makristu, madhikoni, uye kunyang'e vapidzzi chaivo, asi kwete iwe. Uri musungwa, musungwa kuShoko. Hongu, changamire. Hongu, changamire.

⁴⁴² Achiita kuti chakavanzika chaKe chizivikanwe kuMuti weMwenga waKe; wakadzikiurwa naKristu, Adhamu wechipiri; kudzokera Kumusha, kunodzoreredzwa kune Edheni repakutanga, wakasunungurwa kubva kurufu, hurwere, kusuwa, kunyadziswa, kudzokera neHupenyu Husingapere.

⁴⁴³ Zvino, tererai, vanhu vazhinji vane mafungiro asiriro. Zve... Kutendeutsira vanhu kuChikristu, uye nekuhurumende yacho, hadzisi pfungwa dzaMwari zvachose. Munoti, "Tinotendeutsira vanhu kuChikristu nehurumende yaVo." Handizvo. "Zvakanaka, havafanirwe kunwa. Havafanirwe kureva nhema." Munoziva here kuti maMohamedhi vanogona kukudarikai pazviri? Munoziva vahedheni muAfrica, ivo vanhu vatema, zvino vane mitemo pakati pemadzinza avo inokunda chero chinhuhu chamunogona kuburitsa muChikristu.

⁴⁴⁴ Handiti, ndakaenda kune rudzi rwemaShangani ikoko. Kana musikana wechidiki akassaroorwa pane rimwe zera, anofanira kubva—kubva parudzi rwake, obvisa pendi yedzinza rake. Anopinda muguta; angova munhu anoita basa rese-rese. Uye

kana iye... Asati aroorwa, anofanira kuongororwa humhandara hwake. Kana akawanikwa aine mhosva yekuita hupombwe nemumwe murume, murume... musikana uyu anofanirwa kutaura kuti ndiani, zvino vose vanouraiwa, pamwe chete. Uh-huh. Oo, vanogona—vanogona kukunda ava vanonzi...

⁴⁴⁵ Ko kukanzi maita izvozvo mune vanonganzi Makristu ava? Zvikamu makumi mapfumbamwe nemapfumbamwe kubva muzana vavo vanofa kusati kwaedza. Ndizvozvo chaizvo. Ndizvozvo chaizvo, vese varume nevakadzi. Munozviziva kuti ndizvo.

“Chii?” Unoti, “Manje, inini ndakachena!”

⁴⁴⁶ “Ani naani anotarisa mukadzi kuti amuchive atoita hupombwe naye mumoyo make.” Ko izvi zvino? Ko iwe, hanzvadzi, wakazviratidza kumurume iyeye saizvozvo? Iwe unongova nemhosva sekunge wakaziita. Maona?

⁴⁴⁷ “Oo, asi hazvina basa.” Mufundisi vanotya kuzvitaura izvozvo, nekuda kwei? Muzinda mukuru wesangano rake unomudzingira kunze kana akangananga ipapo chaipo. Ivo masanganiswa. Havatore Shoko. Shoko rakati ichokwadi. Jesu akati ichokwadi, uye ndiYe Musoro.

⁴⁴⁸ Zvino cherechedzai, Mwari Vachivivisa. Kwete, hatifanirwe kutendeutsa vanhu kuChikristu kubudikidza nehurumende; asi nechizaruro, Kristu wacho ari mauri, sezvaiva Mwari muna Kristu. Sezvaiva Mwari muna Kristu, Kristu ari mauri! Apo, zvakaitwa naMwari muna Kristu, Kristu anoitawo mauri! Zviratidzo izvo zvakaitwa naMwari muna Kristu, Kristu anoitawo mauri! Oo, hazvina kunaka here? Aa! Oo, ini zvangu! Ndinozvifarira izvi.

⁴⁴⁹ Jesu akati, “Nezuva iroro,” ndiro zuva rino. “Nezuva iroro,” apo chizaruro ichi pachinozivisa, “muchaziva kuti iNi ndiri muna Baba, naBaba vari maNdiri; iNi mamuri, uye imi muri maNdiri.” Kana chizaruro charatidzwa pachena, “Nezuva iroro muchaziva kuti iNi naBaba tiri Mumwe; iNi ndiri muna Baba, uye Baba vari maNdiri.” Zvino kana chizaruro chauya, ipapo, “Ini mamuri, uye imi muri maNdiri.” Hezvoka izvo. Munoona zvakawanda, zvakapetwa katatu zvakawa... Kuti zvigodii? Kuzvidzosa zvakare. Tinofanira kuva...

Sezvo Jesu avia Shoko raMwari, Akasimbisa rimwe chetero.

⁴⁵⁰ Dai iYe—dai iYe aisava Shoko, Angadai asina kuratidza Shoko, Angadai akavawo mumwe mudzidzi mukuru wezvebhaibheri. Ndiye angadai ari mesiya chaiye aitsvagwa nenyika. Maona? Hongu, changamire, angadai akava iye.

⁴⁵¹ Ndiye wavari kutsvaga nhasi, mumwe—mumwe—mumwe munhu anogona kudarika Billy Graham, kana mumwe munhu anogona kushaisa vamwe maturo nesangano ravo, anosimuka oratidza maBaptisti kuti havazive pavakamira. Chokwadi.

Vari kutsvaga iyeye. Asi Chechi iri kutsvaga kuzvininipisa nezviratidzo zvaMwari mupenyu, Kristu.

⁴⁵² Jesu akanga asiri mudzidzi mukuru wezvebhaibheri. Akanga ari munhuwo zvake Mushandi wemazuva ese, mwanakomana wemuvezi wemapuranga, tingati. Maona? Akafamba achitenderera, asi Mwari...Akati, "Vamwe venyu ndiratidzei zvinotaurwa neBhaibheri kuti ndichazoita, zvandisina kuratidza."

⁴⁵³ Saka Chechi inogona kuitawo zvimwe chetezvo nhasi. Zvakaitwa naKristu, ndizvo zvinoitwawo neChechi iko zvino. "Nezuba iroro muchaziva kuti iNi ndiri muna Baba, naBaba vari maNdiri; iNi ndiri mamuri, uye imi muri maNdiri." Maona? Handiti munoona, muchifora kuenda kuZioni, ku (kupi?) Humambo! "Nezuba iro muchaziva kuti Ndiri mamuri."

⁴⁵⁴ Uye tarisai pano apa. Pano, zvakanaka izvi. Handidi kuti muzvipotse izvi. Zvino munhu wese, nemi vanhu muri patepi, kunze mumasango uye kwese kwamunoRinzwa, zvino teererai.

⁴⁵⁵ "Uye saBaba vakaNditura, saizvozvo Ndinokutumaiwo," Jesu akadaro. Maona? Zvino tarisai. Baba vakaMutuma vakapinda maAri, kuti vazvisimbise pachaVo zvakanaka, nekuti Aiva Shoko. Zvino Jesu mumwe chete anokutumai, anoenda nemi uye mamuri, kusimbisa Mwari vamwe chete. "Sekutumwa kwandakaitwa naBaba, uye ndinorarama naBaba; naizvozvo Ndichakutumai, uye munorarama neNi." Ko Iye chii? Iye iShoko. Munorarama neShoko. Oo, ndingada sei kutora musoro wenyaya pazviri, ndoparidza zvino kwemaawa akati kuti pazviri, munoona, pamusoro pazvo, kuti Aiva sei...pana izvozvo. Cherechedzai, cherechedzai, "Uye Baba vakaNditura," vakaenda naYe. Baba vanotuma...Jesu anotitura anopinda mukati.

⁴⁵⁶ "Kwechinguvana uye nyika haizoNdionazve, asi imi muchaNdiona, nekuti iNi," chisazitasingwi, "Ini," Munhu wacho, Jesu, "ndichava nemi, kunyange mamuri, kusvikira kumagumo enyika. Mabasa aNdinoita muchaaitawo zvakare." Zvino dzokera shure uone zvaAkaita, zvino woona zvaunoita, ipapo wozvienzanisa.

⁴⁵⁷ "Zvino sezvazvaiva mumazuva aNoa, ndizvo zvazvichazova pakuuya kweMwanakomana wemunhu. Uye semazuva aRoti," apo Billy Graham wechizvino-zvino naOral Roberts vakapinda zasi muSodhoma ndokuparidzira kuvagari veSodhoma, ndokupofomadza meso avo, munoona, neEvhangeri. Mutumwa mumwe chete akasara kumashure, Mutumwa aiva naAbrahama neboka reVasanangurwa, uye akaita chiratidzo chemhandoi? Maona? Zvino Abrahama akaMudana kuti Ani? Elohim, Mwari vakaratidzwa munyama. Jesu achiratidza kuti iYe pachaKe, Mwari maAri, vacharatidzwa muMwenga waKe mumazuva ekupedzisira! Oo, ini zvangu, ini zvangu! Hachina

magumo pachiri; chingori chizaruro chaMwari chete! NdecheKusingaperi, chinongoramba chichifambira mberi chichingoenda nokungoenda.

⁴⁵⁸ Cherechedzai, ipapo, Mumwe akafanana naAdhamu naEvha vekutanga, chivi chisati chavapatsanura murufu; zvino Kristu, Adhamu wechipiri, muHupenyu, anodzikinura Mwenga waKe kubva kurufu; uye zvino ari munzira yaKe kudzokera kuEdheni repakutanga, achidzoreredza Mwenga waKe mukuyanana, zvakare naMwari, seMurume neMudzimai, mubindu reEdheni, Kristu neMwenga waKe.

⁴⁵⁹ Uye Mwari, nezuva iroro, "Humambo huchapiwa kuna Baba; Vagova vari zvose muna zvose." "Zvino vachiri kutaura, Ndichanzwa." Dhavhidhi, Kristu, Dhavhidhi agere paChigaro chehushe, Mambo pamusoro perudzi rwese rwevanhu. "Uye vachiri kufunga, iNi ndichaziva zvavari kufunga pamusoro pazvo. Vasati vataura, ndichavapindura. Mhumhi negwayana zvichadya pamwe chete. Shumba ichadya uswa senzombe, uye zvichadya pamwe chete nekuvata pasi. Hazvingakuvaldzi kana kuparadza muGomo raNgu rose dzvene," kudzokera chaizvo kuEdheni zvakare, nesimba razvo rese razvingagona kuenda!

⁴⁶⁰ Hecho chinangwa chaVo chakapetwa katatu. O Mwari, tibatsirei kuti tichizive! Tibatsirei kuti tichizive!

⁴⁶¹ Nyatsoteerera zvino zvakare patiri kuenderera mberi, tichidzokera kuEdheni repakutanga.

⁴⁶² Zvino kana tazvarwa naYe, tinozadzw naYe. Munoona, hupenyu hwako, Hupenyu hwaKe huri mauri. Zvino, zviito zvedu zvose zvinofanira kuratidza iYe.

⁴⁶³ Sekutora—kutora hupenyu kubva mune mumwe muti uchihiusa mune mumwe. Ukatora hupenyu kubva mumuti wemukotopeya wobva wahuisa mumuti wemaapurosi, unobereka makotopeya. Unotofanira kudaro, nekuti muto, hupenyu huri mauri, chizenga chacho muti wemukotopeya. Zvakanaka.

Zvino, zviito zvedu zvese zvinofanira kuratidza iYe.

⁴⁶⁴ Tine Zita raKe. Ndizvo here? [Ungano inoti, "Ameni."—Mupepeti] Tinofanira kutakura Zita raKe.

⁴⁶⁵ Uye rangarirai, isu zvino, seMwenga waKe, takabata mimba yeMweya waKe. Oo, ini zvangu! Chechi, ichibereka vana, munoona, yakabata mimba yeMweya waKe yeZita raKe; yakatakura Zita raKe, yakatakura Hupenyu hwaKe; zvichiunza zviratidzo zveHupenyu hwaKe, zvinoonekwa nehukuru muna zvose, humbowo hwekumuka kwaKe kuvakafa; kuratidza kuti haAna kufa, asi kuti mupenyu nekusingaperi-peri. Uhu ndihwo Hupenyu Husingaperi, uye hwakasimbisa, hunosimbisa kunyika kuti tiri vapenyu maAri. Fiyuu!

⁴⁶⁶ Unozviziva sei, nekuti uri nhengo yechechi? Nekuti, Kristu ari kurarama nemauri, wakanyatsobata mimba yeMweya waKe zvekuti u—uri musungwa kune chero chimwe chinhu. Wakapfigirwa, oo, ini zvangu, muEvhangeri, wakapfigirwa muShoko, uye nevana vose vaunokwanisa kubereka vakangodaro, nekuti uri musungwa.

⁴⁶⁷ Iwe haugone kuita hupombwe; watova nemimba nechekare. Kubwinya! Haakwanise kubata. Chiberekoo chehupenyu chakavharwa kune chero chimwe chinhu. Utori waKe nechekare, nekufanotemerwa. Iyoyo Mbeu yatosvika kuHupenyu; hapana nyika inogona kupindamo. Oo! Oo, tingada sei kugara pane izvi kweingaite awa! Ndine chokwadi chekuti munonzwisisa. Maona? Kristu, uye waKe ega, zvakatopera kare. Mbeu yakanga iripo. Mbeu yaitovapo, kare. Yakaiswamo rinihi? “Nyika isati yavambwa, akafanotitemera kuHupenyu Husingaperi.” Zvino pakarepo apo kuyerera kunopa Hupenyu, Mbeu iya yakarara ipapo... Dzimwe mbewu dzraigouya mukati, dzakatadza kubata, dzakangotadza kuzviita, tingati. Asi Mbeu iyoyo payakangopinda, nekukurumidza yakabva yavhara chiberekoo; dzimwe mbeu dzose dzakadzingirwa kunze, munoona, saizvozvo.

⁴⁶⁸ Uye wakava musungwa, wakakombwa, muna Kristu. Kristu mauri, Hupenyu hwaKe huchiunza humbowo hwaKe, zviratidzo zvaKe. Oo, ini zvangu, ini zvangu, ini zvangu! Tarisai, achiunza zviratidzo zvaKe zveHupenyu sehumbowo hwekumuka kwaKe, zvichiratidza kunyika kuti Hupenyu Husingaperi, hunosimbisa kunyika kuti tiri vapenu maĀri. Uye zvifungei, kuva vapenu naMwari, Mudzikinuri wedu, Uyo akatisikira chinangwa chimwe chete ichocho, Chechi, neHupenyu hwaKe hunosika huri matiri.

⁴⁶⁹ Ndiko kuti, Mosesi aigona kuti, neShoko raMwari, “Ngakuuye,” zvino nhunzi ndokutouya. Mwari vanogona kuita nhunzi vanogona kuitawo tsindi. Maona?

⁴⁷⁰ Vanokwanisa kuita chero zvaVanoda. Vanogona kusika. Vanogona kuita chero chinhu. Ivo ndiMwari. Ivo Mwari vamwe chetivo, Hupenyu hunosika uhwu, munoona, huri mauri, hunogona... Uri musungwa; haukwanise kuzvitaura kusvikira Vati zvitaure. Asi, pawakataura, iShoko raMwari. Vakazvisimbisa kuti ndizvo. Zvimwe zvese ndizvo, uye Vanozviziva, kana zvataurwa, zvinofanira kuva saizvozvo. Maona?

⁴⁷¹ Mosesi akatora tsvimbo yake, ndokuti, “Ngakuuye matatya,” nekuti Mwari vakati, “Ngakuuye matatya.” Akangozviburitsa zvakadaro. Ndizvozvo chaizvo. Uye matatya akava mune zvinhu zvese, kwese-kwese kwaive nemataty. Akambobvepi? Hapana anoziva. Akambenge asipo kumashure. Asi Musiki, Mwari,

vachishanda kuburikidza nemunhu, vakasika zvinhu, mhando dzezvinhu zvipenyu.

⁴⁷² Ivo Mwari chaivo vakasika datya repakutanga vanogona kugadzira datya rechipiri. Vanogadzira matatya ose. Oo, ini zvangu! Maona zvandiri kureva? Vakagadzira tsindi yekutanga, vanogadzira tsindi yechipiri, vanogadzira chero tsindi; vanogona kugadzira tsindi pasina tsindi. Vanokwanisa kuita chero chavanoda kuita! Ivo ndiMwari! Ivo ndiMwari! Hupenuy hwaVo! Oo, ini zvangu! Pandinofunga nezvazvo, zvinoita kuti ndidedere! Uh-huh.

⁴⁷³ Oo, kunogara naVo, kuenda Kumusha naVo, kunogara naVo! Kuenda Kumusha naVo kunogara naVo nekusingaperi, tiine Hupenuy Husingaperi!

⁴⁷⁴ Ichi ndicho chakavanzika chikuru chaMwari cherudo rwakaratidzwa, kuti Mwari nemunhu vakave mumwe. Maona? Nyaya yacho yose ndiMwari nemunhu, vari mumwe. Mwari nemunhu vaive mumwe, ipapo; uye Mwari nemunhu vamwe chete, pano. Maona? Chii ichocco? Kunge wakazadzwa neMweya waVo, iVo vaine hukuru muna zvose. Ndiko kwaiva kubudirira kwakaitwa naMwari, ndicho chinangwa chaMwari chokuita izvozvo: kuti Vagova muna Kristu; naKristu ari matiri; uye isu tose pamwe chete, tiri mumwe. Mweya Mutsvene, zvimwe chete; Wakazyizarura kuna Kristu, unozvizarura pano; Simba rinoshamisa rinosika. Oo, ini zvangu!

⁴⁷⁵ Mwari vamwe chete vaigona—vaigona kutaura izvi zvose kubudikidza naMosesi, “Ngakuuye matatya,” Mumwe chete aigona kumira ipapo, “Mvura iyi ngaishandurwe kuita waini.” Maona? Ameni. Ndizvo here? [Ungano inoti, “Ameni.”—Mupepeti] NdiMwari mumwe chete, mumwe chete iYeye.

⁴⁷⁶ Haangoshanduki chete. NdiMwari vari mumunhu. Ndiko kuratidzwa kwaVo. Ndizvo zvaVari kuzarura. Ndizvo zvaVari kuedza kuita, uye Shoko raMwari pachaVo richiZvizarura. Zvinoratidza kuti munhu haakwanise kusika; Mwari ndivo Musiki. Uye haasisiri munhu zvino zvachose; ndiMwari Musiki, vari mumunhu, anova iye Chechi yaVo zvino. Ameni!

⁴⁷⁷ Kuenda Kumusha Kudenga, kunogara naVo, nekusingaperi. Mwari vanoratidza rudo rweKusingaperi kuChechi.

⁴⁷⁸ Teererai, nyatsoteererai zvino. Ndinoda kuti musakundikana kunzwisisa izvi. Hapana imwe chechi, hapana chimwe chiratidzo, hapana kumwe kuyanana, hapana imwe hurumende, hapana humwe huchapupu, hapana chimwe chitendwa, hapana sangano, chingagamuchirwa kunze kweIzvi. Mwari havagamuchire chimwe chinhu kunze kwaizvozvo, “Kristu mauri, tariro yeKubwinya,” chinhu choga chinocherechedzwa naMwari. Hapana kuyanana, hapana chechi, hapana chitendwa, hapana sangano, hapana kana chinhu; zvimwe zvinhu zvese zvakafa. Zvimedu zvinofanira kutemwa zvichibva, kukwanhura

kubva pachinhu chacho, kuti Kristu azorarama nehukuru hwese mauri.

⁴⁷⁹ Kwete kureva zvekumashure! Ndine nhengo imwe pano, inoti, “Isangano rangu.” Iroro rinofanira kutemwa, zvakare. “Ndine *nhingi-nhingi* wangu pano. *Uyu* anoti izvi. Amai vangu vangazonditu ndiri muumburuki mutsvene.” Izvozvo zvinofanira kutemwawo, zvakare. Maona? “Zvakanaka, ndinoziva kuti murume wangu anoda kuti ndipfeke zvikabudura izvi.” Izvozvo zvinofanira kutemwawo, zvakare. Maona? Zvinofanira kutemwa nokuchekerwa pasi kusvikira kwasara bedzi iwe naKristu, moga. Maona? Uh!

⁴⁸⁰ Fungai! Kubudikidza neHupo hupenyu hwaKristu mupenyu zvichiitutu neShoko benyu; oo, Kristu mupenyu, Hupo humorarama, Shoko benyu! Tarisai! NekwaKe pachaKe mbune, kusimbisa kwake mbune kunoratidza Chechi yaKe.

⁴⁸¹ Kwete nhengo! Haana kumbozviita, mumazuva aMosesi. Haana kumbozviita mumazuva emumwe munhuwo zvake; pakuguma kwenyika, pazvakasvika panzvimbo pakwaiva kuri kuparadzwa. Mazuva aRoti, kwakanga kusiri kuva nhengo. Kwaiva kusimbiswa padungamunhu, Mwari munyama, munoonaa, kusimbiswa padungamunhu.

⁴⁸² Rangarirai! Zvifungei, kuti, vanhu vakaberekwa neMweya waKe, muzuva rakaita serino, muzera rino guru remasangano ratiri kurarama mariri, uye Mwari vapenyu vanotora Shoko raVo benyu uye—uye voRisimbisa, ivo pachavo, Hupenyu uhu huri muShoko, chizenga chiri muMbeu! Zvino Shoko iMbeu iro mukushi akaenda kunokusha. Zvino Upenu ndiKristu, muShoko, iye pachake mauri; achisimbisa chimwe chinhu chausingakwanise kuita, achiZviratidza kuti hausi iwe, asi ndiYe. Uye watove imwe, nha—nha—nhapwa yerudo kwaAri, kuti uve Mwenga.

⁴⁸³ Kutenda ngakuve kuna Mwari mupenyu Akasika matenga nenyika nezvese zviri mukati! Ndosaka, “Iye ndiArfa naOmega, Mavambo neMagumo; Uyo akange aripo, aripo, neachazouya; Mudzi, neBukira raDhavhidhi; Nyeredzi yeMangwanani uye inopenya.” Ndiye zvose-muna-zvose.

⁴⁸⁴ Hupo hwaKe, mune dungamunhu, ane kusimbiswa kwakwe mbune kwaiYe achizviratidza pachezvaKe, Shoko benyu rakavimbiswa rezuva rino, richiZviratidza nemauri, kusimbiswa kwechizaruro chikuru chaMwari. Tarisai, zvingori mune dungamunhu chete, kwete muboka! Mudungamunhu chete; kwete muboka! Kucherechedza kwake kuri mudungamunhu. Mazvibata here? [Ungano inoti, “Ameni.”—Mupepeti] Kwete neMethodisti, kwete neBaptisti, kwete Presbyteriani, kwete Lutherani, kwete maPentekosti, asi sedungamunhu!

⁴⁸⁵ “Ndichatora mumwe, ndosiya mumwe; Ndichavapsanura.” Ndizvozvo chaizvo. “Pachava neaviru mumunda; Ndichatora

mumwe ndosiya mumwe. Pachava nevaviri pamubhedha, uye ndichatora mumwe ndosiya mumwe.”

⁴⁸⁶ Harisi boka. Kusimbisa kwedungamunhu kwemwana waMwari ane mimba, akazadzwa neMweya Mutsvene, akanyatsozvipira kuna Mwari zvekuti haana hanya nechimwe chinhuzve. Uye Mweya Mutsvene uchirarama Hupenyu Hwawo, huchipfakanyika nemaari, kuratidza kusimbisa kweShoko kumunhu wacho—kumunhu wacho, iro pachaRo, richizviratidza pachaRo kuvanhu nekunyika.

⁴⁸⁷ Ko nyika nehupofu ingagofamba sei nechinhu chakadarо? Sezvakangoita maKatorike akafamba naMutsvene Patrick uye havana kumucherechedza kusvikira afa. Zvimwe chete zvavakaita naMutsvene Martin, havana kuzvicherechedza. Zvimwe chetezvo zvavakaita mumazera ese.

⁴⁸⁸ Zvimwe chete zvavakaita kuna Joan wekwaArc. Chechi yeKatorike yakamupisa, vachiti muroyi, nekuti aiva wemweya. Makore angangoita zana nemakumi mashanu akatevera, vakafukunura mitumbi yevaprисita ivavo ndokuvakanda mukati, kuti vave vanozvirwadzisa panyama yavo.

⁴⁸⁹ Zvinopfuura nepedyo pavari chaipo, uye havazvicherechedze kusvikira zvaenda. Zvinongonhonga bedzi Mbeu yakatemerwa iyo Mwari vakatemerwa nyika isati yavambwa. Chinhu chimwe chete chakaitika mumazuva aNoa, chinhu chimwe chete chakaitika mumazuva aMosesi, mazuva aEria, mazuva evaporofita, mazuva aJesu, zvichidzika zvichipfuura uye kusvikira panguva ino chaiyo. Munhu ane mimba yeMbeu yaMwari, Shoko riri imomo richizviratidza pachaRo, akazvipira zvachose mukuda kwaMwari zvekuti Shoko, uye Shoko rega, Rinozviratidza pacharo mumunhu iyeye, musungwa, kune dungamunhu.

⁴⁹⁰ Kwete kuti, “Chechi yangu...” Zvino, “chechi yangu” hainei nechekuita nazvo.

⁴⁹¹ Idungamunhu, munhu mumwe chete! Gehena rese rinopesana ne Dzidziso iyi. Gehena rese rinopesana neChokwadi ichi, asi iChokwadi.

⁴⁹² Jesu haana kumboti, “Zvino, Petro, iwe naJohane, nevamwe vanhu vose, mune chizaruro, zvino kereke yose yakaponeswa.” Kwete.

⁴⁹³ Zvaiva kwaari, sedungamunhu. “Ndinoti kwauri, iwe,” kwete kwamuri, “kwauri, ndiwe Petro; padombo iri Ndichavakira Chechi yaNgu.” Uye shoko rekuti Petro, rinoreva “dombo.” *Dombo* zvinoreva “uyo akapupurwa,” kana kuti, “uyo akapatsanurwa.”

⁴⁹⁴ Pamusoro pedombo rakadonongodzwa, pamusoro pechinhu chakadonongodzwa; munoona, yakadanwira kunze, Chechi yakadanirwa kunze; pamusoro *pedombo* iri, pamusoro

peichi “chizaruro.” “Nyama neropa hazvina kumbozvizarura kwauri. Asi pamusoro pechizaruro ichi, boka rakadanwa, Ndichavakira Chechi yaNgū mavari. Uye masuwo ese egehena haangazombokwanisi kumisidzana nayo.”

⁴⁹⁵ “Hakuna bvudzi rimwe chete remumusoro wako richaparara. Iwe uri waNgū! Ndichakumutsa nezuva rekupedzisira, uye ndigomupa Hupenuy Husingaperi, nekumumutsa pamazuva ekupedzisira.” Hechoka icho, chizaruro. Kwete ivo; asi “iye,” dungamunhu! Kwete boka; dungamunhu! Gehena rese rinopikisana nazvo.

⁴⁹⁶ Asi chakavanzika chaKe chinongoratidza kuMwenga waKe unodikanwa. Ndiye ega anogona kuchiona.

⁴⁹⁷ Akati, “Isaya wakataura zvakakanaka pamusoro penyu, imi vanyengeri, imi nyoka muuswa. Munobuda kunze kuno moti, ‘Oo, vaporofita vakuru vatsvene! Tinonyora makuva avo. Tinoakwenenzvera.’” Iye ndokuti, “Ndimi vacho makavaisa imomo.” Akazvitaura here?

⁴⁹⁸ Zvimwe chetezvo zvaAizotaura kumachechi eKatorike mumazuva avo, pavakatumirwa vaporofita vetestamende Yekare—Testamente Yekare vasati vava neNicaea, Roma kumusoro uko, uye vakasanangura. Vaprofita vekare ava vakabuda imomo, vachidya makonye nezvimwe kubva muvhу, vasina kana nhumbi dzavakapfeka, vakamonera matehwe emakwai, uye vakaedza kumiririra Chokwadi cheBhaibheri. Asi chechi yeKatorike yaida nzwisiso yavo yenjere. Vakabva vaburitsa... Kwakauya Mutsvene Ireaneus, Polycarp, Martin, nevamwe vose vavo. Uye vakaitei? Vakavaisa muguva, Joan wekwaArc, Mutsvene Patrick, nevamwe vose. Vakavaisa imomo, zvino ndokudzoka vachiita kuti madziro acho ave machena sezvavakaita Joan wekwaArc. Vakaitei? Vakavaisa imomo!

⁴⁹⁹ Ipapo ndinoti, sekudana kweMweya waKe kwamuri, “Madziro akaitwa machena! Imi vanyengeri, munozvidaidza kuva chimwe chinhу, apo muchitora pfungwa dzenjere dzemunhu, muchisiya Shoko richienda. Panzvimbо yekuuya mova nemimba yeMbeu yaMwari, Shoko riri mamuri, makatora mamwe masanganiswa ese.” Ndicho chikonzero akagara se “mhombwe,” nokuti iye “anoita hupombwe hwepamweya,” achididzisa vanhu zvinhu zvevanhu kwete zvaMwari.

⁵⁰⁰ Asi Iye akati, “Musatya, imi boka duku, kuda kwaBaba venyu kwakanaka kukupai Humambo.” Ndizvozvo chaizvo. Zvirokwazvo. Ipapo tinahwo.

⁵⁰¹ Bhaibheri, muna Zvakazarurwa, rakati, “Guta guru iri raitonga madzimambo ose epanyika.” Rakati aive ari “chipfeve.” Chii ichocco? Mukadzi anozviti mudzimai kwaye asi achiita chipfambi. “Akanga aine mukombe muruoko rwake,” wekuti agopa, pasi rose, “we...wakazara netsvina yezvinonyangadza zveupfeve hwake.” Zvakare aiva

nevanasikana, machechi echiprotestanti, ekuti imwe neimwe yawo akabuda mairi nedzidziso dzake dzenhema, rubhabhatidzo rumwe chete, kubudikidza nekukwazisana maoko, panzvimbo yerubhabhatidzo rweMweya Mutsvane; nedzidziso yavo yenhemaya “Baba, Mwanakomana, Mweya Mutsvane,” nezvese izvozvo, panzvimbo yekutora Zita reMwenga... Chikomba, nezvime zvakadaro.

Unoti, “Hazvina kana mutsauko wazvinoita.” Zvinawo.

⁵⁰² Kana ndikaisa zita rangu pacheki, ndobva ndati, “mufundisi,” kune “mushumiri,” kana zvakadaro, izvozvo hazviburitse mari mubhangha. Ndizvozvo chaizvo. Inorambwa kubhangha. Uh-huh. Cherechedzai. Zvakakanaka.

⁵⁰³ Asi chakavanzika chose ichi chinozarurwa chete, sekuvimbisa kwaAkaita, kuMwenga waKe. Gehena rinopesana neChokwadi ichi, chekuzarurwa kwechakavanzika ichi. Asi Mwenga akamira pachiri. Ndiko kumira kwaKe.

⁵⁰⁴ Munogoita nzara sei, Chechi, munogoita nyota sei? NdiBaba vari kuedza kuzarura kwamuri chakavanzika ichi chakavanzwa. Asi imi munorega zvinhu zvakawanda kwazvo zvichichiburitsa kubva mamuri. Iwe unorega basa rako, unorega mudzimai wako, unorega murume wako, unorega vana vako, unorega kunetseka nezvenyika, unorega mumwewo mufundisi, worega mumwewo munhu achichibvisa kubva mauri, apo iwe uchiziva saizvozvo pakadzika mumoyo mako kuti une nyota, une nzara. NdiMwari vari kuedza kuzvizarura kwauri, munoona, chizaruro. Zuva rekupedzisira rasvika. Cherechedzai zvino.

⁵⁰⁵ Ngatitarisei zvakare. Handikwanise kusiya zvese izvi. Maona? Ndiri kungoda kuti mutarise pano kweminiti zvino, uye tichavhara mumaminitsi mashoma anotevera. Iwe unenge... Ingondipai kuteerera kwenyu kwakakwana kweminiti.

⁵⁰⁶ Cherechedzai, VaKorose, ndima 18 pano. MuBhuku raVaKorose, ndima 18.

Zvino *ndiye musoro wechechi, ndiwo mutumbi: ndiye wokutanga, dangwe ravakamuka kuvakafa; kuti mune—kuti mune zvinhu zvose iye ave nehukuru.*

⁵⁰⁷ “Ndiye Musoro weChechi, inova iyo Mutumbi Wake, uye Anoda hukuru muna zvose.” Teererai zvino, nyatsoteerera patiri kuenda. Chii? Ari kuzova Musoro weMutumbi, Mutumbi weMwenga waKe, wakatorwa kubva paAri; nyama nemapfupa, sezvazvaiva muna Adhamu, munoona, Mwenga.

⁵⁰⁸ “Akaberekwa kubva kuvakafa,” munoona, kuno, kuberekwa kubva kuvakafa, chivi chekusatenda.

⁵⁰⁹ Chii chakauraya Evha? Kusatenda. Ndizvo here? Kusatenda kwavo mune chii? Kubudikidza, nekuda kwe-... kusatenda muna Mwari? Kwete. Aiva nekutenda muna Mwari. Chokwadi. Ko akati here, “Hakuna Mwari”? Kwete, changamire. Akanga

asiri munhu asingatendi. "Zvakanaka," akati, "munoziva, handitende Shoko raKe zvachose"? Oo, kwete. Aitenda rose kunze kwechinhu chidiki chimwe chete. Maona?

⁵¹⁰ Zvino Bhaibheri harina here kutaura, muBhuku raZvakazarurwa, Jesu pachaKe akati, "Ini—ini Jesu ndakatuma mutumwa waNgu kuti akupupurei zvinhu izvi"? "Ani naani achabvisa Shoko rimwe chete kubva paRiri, kana kuwedzera shoko rimwe chete kwaRiri." Uye kana marwadzo ese aya pamwe nekusuwa kwakauya nekuti mukadzi akapokana Shoko rimwe chete raMwari, Vangakurega here iwe uchipokana Shoko rimwe chete? Vanenge vasina nduramo. Uh-huh. Maona? Munoona, zvinenge zvisina kunaka. Kupomerwa mhosva . . .

⁵¹¹ Heuno murume mumwe chete akamira, uye akakonzerza marwadzo ose aya nokuda kweshoko rimwe chete rakapokanwa; zvino anoenderera mberi otora makore ezyiitiko nezvose, uye neBhaibheri nezvimwe zvakadaro, nevamwe vakapira hupenyu hwavo nekuda kwaro; obva ati, "Oo, munogona kuenderera mberi nekuudya. Zvakanaka, ndichakuregai muchidzoka, zvakadaro"? Oo! Mwari havaite zvekuremekedza munhu, asi . . . ? . . . Maona? Maona? Mwari havaite zvekuremekedza munhu. Zvino cherechedzai.

⁵¹² Cherechedzai zvino. "Ndiye Musoro weMutumbi" wakazvarwa kubva kuchivi, chekusatenda muShoko raMwari. Zvinoi . . . zvinoisa parutivi sangano rese, chitendwa chese, munoonaa. Kusatenda muShoko; ranova iye pachaKe, Shoko reHupenyu. Maona? Shoko, roga, ndiro rine Hupenyu. Rimwe shoko rese nderemasanganisa. Hazvina mhosva kuti rinotaridzika zvakadii saRo, harisi Shoko.

⁵¹³ Shoko rinoburitsa Hupenyu hwaRo pachaRo, uhwo Evha akatsinhanisa kuti awane ruzivo rwake pachake. Munoona kuti chechi yaita sei, nhasi? Kuburikidza nekunzwisia kwemumwewo munhu. Mosesi aive neruzivo rwakakura rwaMwari kusvikira paakazosangana negwenzi raipfuta, ipapo akabva aona kukundikana kwake. Gwenzi raipfuta rakanga riine zvaishaikwa naMosesi. Shoko rine zvinoshayikwa nesangano.

"Iye, Musoro, ndiye chiberekoo chekutanga cherumuko."

⁵¹⁴ Tichambobva pane ichi, "chizaruro"; kwechinguva chidiki, kana mukati tidaro. [Ungano inoti, "Ameni."—Mupepeti] Zvakanaka. Zvakanaka, ndizvozvo, zvishomanini hazvo zvino.

⁵¹⁵ "Ndiye chiberekoo chekutanga cherumuko." Ndizvo here? [Ungano inoti, "Ameni."—Mupepeti] Tarisai. Zvino, iYe chii? "Ndiye Musoro weMutumbi, inova iyo Chechi yaKe, Mwenga." Uh-huh.

⁵¹⁶ Zvino, Mutumbi weMwenga unofanira kutevera Musoro, nekuti chikamu chekumuka kwaKe uye chikamu chechakavanzika. Hazvigoneki kuti iwo urege kuenda. Oo, ini

zvangu! Iwo chikamu chechakavanzika chaMwari, kuti Mwari vakazvizarura sei pachaVo pano uye vakaUmutsa neShoko, saka Vanozarura Chechi yaVo nekuImutsa neShoko rimwe chete. Itori chikamu chechakavanzika chaVo chakapetwa katatu.

⁵¹⁷ Sezvo Musoro wakabviswa muguva, naizvozvo Mutumbi unofanira kuMuteverawo kudzokera kuEdheni. Uko, Musoro wemhuri, Murume, Chikomba; sezvo Mwenga ari Mutumbi weChikomba, anofanira kutevera, Mwenga, nekuti ndiwo Musoro. Zvino Musoro unozarurwa, ndokubva wadzoka neHupenyu Husingaperi; uye Mutumbi unofanira kutevera izvozvo, nekuti zvava Murume neMudzimai zvakare. Ameni! Uye kana chete uine mimba yeShoko rimwe chetero, rinova iro Mutumbi waKe; wakatora Mutumbi waKe, ukava maAri, pawakatora Shoko. Kwete chitendwa; Shoko! Oo, ini zvangu!

⁵¹⁸ Hazvingaite here mharidzo yemasikati ano, kuti tienderere mberi? Haa? Ini zvangu, hazvingave zvakanakisa here? Maona? Chimbozvifungai zvino, kuti chii.

⁵¹⁹ Nokudaro, Mutumbi haugone kucherechedza... Musakundikane pane izvi. Mutumbi, nokudaro, haugone kucherechedza humwewo hutungamiri kunze kweShoko. Nekuti, mu—Musoro wakabatanidzwa neMutumbi, uye Musoro iShoko, uye iShoko rimwe chete, Hutungamiri humwe! Nokudaro, masangano, nemadzibaba vatsvene, nezvimwe zvose, indove yakafa. Kune Hutungamiri humwe chete, ndiKristu. Mutumbi unongochedza chinhu chimwe chete, Shoko!

⁵²⁰ Zvino ndiratidzei pakabhabhatidzwa mumwe munhu, muMutumbi, muzita ra “Baba, Mwanakomana, Mweya Mutsvene”? Zvino muri kumbocherechedza chii? Munoona, ndinoona kuti ndiri kutaura nezviuru, patepi, munoziva, uye tine shumiro yematepi pasi rose. Wakabhabhatidzwa muzita ripi? “Nekuti hakuna rimwe zita rakapiwa pasi peDenga,” rakadaro Shoko, “iro munhu angagona kuponeswa naro.” Kana wakabhabhatidzwa, kuratidza kutenda kwako muna Kristu, uye wobva watora zita rechitendwa, zvinoreva kuti uri musanganiswa. Kana usina kufanana chaizvo nezviri chechi iyoyo uye chaizvo sedzidziso yavo...

⁵²¹ Zvino, imi vanhu vechiKatorike, munoona, mungapinda sei pasi pehutongi hwapapa zvino, muchiti ndiye anotsiva pakutsivana kwevaapostora, kubva kuna Kri...kubva kuna Petro, uye papa uyu nechechi iyi vanodzidzisa zvinopesana neShoko rekutanga iro rakacherechedzwa naMwari, nezviratidzo nezvishamiso, kuti ndiyo Chechi yaVo? Uye nekuona Shoko rimwe chete richiunzwa nhasi mukuchena kwaRo, richiratidza rumuko rwumwe chete rwaAiva narwo ipapo, Mwari vachigara pakati pevanhu vaVo, vachiita zvinhu zvimwe chetezvo, zvino ungacherechedza here hutungamiri huri muRoma?

⁵²² Hutungamiri hwedu huri Kudenga. Handisi kuenda kuRoma; ndiri kuenda Kudenga kana ndafa. Maona? Maona? Hutungamiri huri Kudenga.

⁵²³ Uye Mutumbi unofanira kutevera Musoro, semudzimai anotevera murume. Sezvo Adhama akanga asina kunyengedzwa, akafamba achibuda naEvha. Eva akanyengerwa, ndiye akave mukudarika, kana kuti rumuko rwese rweMutumbi wese rwungadai rwakaitika pazuva raIshe Jesu paAkabuda kubva muguva. Asi AkatozoMudzikingura, anova iye Mutumbi waKe. Akatodzikingura kuitira kuti auye kwaAri. Munozviona here? [Ungano inoti, “Ameni.”—Mupepeti] Oo ini zvangu! Munoonaa, hazvaigona kuitika ipapo. Rudzikinguro rwuri kutoenderera mberi.

⁵²⁴ Zvino munoonaa Zvisimbiso? PaAri mubasa raKe rekuyananisa kumashure uko, achidzikingura, asi rimwe zuva Achauya kuzotora Bhuku iri raAkadzikingura. Uye vose vari muBhuku rino vachange vari iYe, nekuti ndiye mutendi, mashoko ari muBhuku, uye Shoko ndiYe. Uye vose vari mariri, Anovinga Bhuku iri reRudzikinguro, vane mazita akanyorwa muBhuku iri nyika isati yavambwa, paAkabaywa seGwayana.

⁵²⁵ Uye heunoi paAri nhasi, muShoko raKe, achiratidza chinhu chimwe chete chaAkaita ikoko. Mwenga haakwanise kucherechedza humwe hutungamiri. Kwete, changamire. Hakuna bhishopi, hapana chinhu. Anocherechedza Hutungamiri humwe chete, anova Kristu, uye Kristu iShoko. Oo, ini zvangu! Fiyuu! Ndinozvida izvi. Uh! Hongu, changamire.

⁵²⁶ Sezvo Musoro wakatorwa kubva muguva, saizvozvo Mutumbi waKe unofanira kuMutevera muEdheni. Nokudaro, Mutumbi haugoni kucherechedza humwe hutungamiri hupi zvahwo, asi Hutungamiri hweShoko.

⁵²⁷ Hapana sangano rinogona kuisa chero chinhu paRiri. “Nekuti ani naani achabvisa Shoko rimwe chete kubva paRiri, kana kuwedzera shoko rimwe chete paRiri, rakabvisa paRiri.” Wakafa, uri musanganiswa, pakare ipapo. Adzoka pano, huchapupu uhu huri mumaoko ake, “tsvina yehupombwe hwake, kuita muhupombwe hwepamweya,” achipikisana neShoko chairo raanoti anotenda. Maona?

⁵²⁸ Naizvozvo, iShoko, kana kuti hapana chinhu. Ndizvozvo. Iye, Shoko! Unoziwa sei kuti zvariri ndizvo? Iye, Shoko, akasimbisa. Maona? Iye, Shoko, rakanyatsosimbisa, ndiye Musoro, Mukuru weChechi. Ndiye Shoko, Musoro. Akanyatsa kucherechedze, kucherechedzwa, kusimbisa, neMweya waKe pachaKe uri muChechi pachaYo, iye mbune. Achizviratidza pachaKe, mukusimbisa, ndihwo humbowo chaihwo hwakananga kuMutumbi wese. Iwe haungadi zvitendwa, ipapo. Masangano akaparara. Asi Musoro pachezvaWo, wakacherechedzwa muMumutumbi nemazivirwo

emunhu wacho, munoona, achizvivisa pachaKe, zvinoratidza kuti Musoro kuMutumbi. Zvadaro, tinobatanidzwa pasi peMusoro Mumwe wakasimbiswa, ari iye, Kristu, Shoko raMwari [Chibenga chisina chinhu patepi—Mupepeti] kwete pasi pechechi ipi zvayo.

⁵²⁹ Saka, Hutungamiri hwedu Humambo. “Humambo hwaMwari huri mukati menuy,” rakadaro Bhaibheri, Jesu. Humambo! Isu hatisi sangano. Isu tiri veHumambo, uye Humambo uhwu iShoko raMwari rakaitwa Mweya neHupenyu muhupenyu hwedu pachedu, huchiita kuti vimbiso yose izadziswe muzuva rino, sevazvakaita muzuva iro apo Shoko naMwari vaiva Mumwe. Zvino Shoko naMwari chinhu chimwe muChechi yaVo nhasi, zvichiRiita Hutungamiri hweMutumbi wakadzikingurwa, kuunza Mharidzo muzuva rekupedzisira; uye igomutswa kubva kuvakafa, murumuko, kuti vadzokere uye nekudzoreredza zvakare, saAdhamu naEvha, pakutanga mubindu reEdheni. Chakavanzika chakapetwa katatu chaMwari, Mutumbi waVo! Oo, ini zvangu!

Nyatsocherechedzai zvino, semifananidzo, Israeri yekare. [Chibenga chisina chinhu patepi—Mupepeti]

⁵³⁰ Ndiri kutora nguva yakawandisa pazviri here? [Ungano inoti, “Kwete.”—Mupepeti] Musandirega, musandirega ndichitora yakawandisa... Zvino teererai. Iko zvino hatina mamwe kunze kwemamwezve mapeji angangosvika makumi maviri. Maona? Maona? Asi zvino ini... Zvishomanani zvino, uye zvino—zvino ndichakusiyai messe ndichienda kusvika zhizha rinotevera, kana imwe nguva, kana Ishe vachida. Maona?

⁵³¹ Zvino tarisai. Cherechedzai zvino, kubatana pamwe chete pasi peMusoro mumwe chete, nenzira seyakafanana, nemufananidzo weIsraeri yekare. Zvino muri kuzvibata here? SeIsraeri yekare; Mwari mumwe chete, akasimbiswa neShongwe yeMoto, uye akaZvizarura kuburikidza nemuprofita, kuva Shoko. Mwari vamwe chete, Shongwe yeMoto imwe chete, nzira imwe chete; haVagoni kushandura nzira yaVo. Ndizvo zvacho... Zvakangokwana sevazvingava. Handizvo here? Maona? [Ungano inoti, “Ameni.”—Mupepeti]

⁵³² Mwari mumwe chete! Israeri yaiva nevanaMwari vangani? [Ungano inoti, “Mumwe chete.”—Mupepeti] Ko Mwenga ane vangani? [“Mumwe chete.”] Vangani vachazombovapo? [“Mumwe chete.”] Chokwadi. Chokwadi.

⁵³³ Munoono, pasi pehutungamiri hweMweya Mutsvene, uyo waiva Shongwe yeMoto mumazuva aMosesi, muporofita mukuru. Aitungamirirwa neShongwe yeMoto. Ndizvo here? [Ungano inoti, “Ameni.”—Mupepeti] Zvakanaka. Kuenda kunyika yechipikirwa.

⁵³⁴ Uye muzera reChikristu, kwaiva naMwari mumwe chete akaonekwa ari muchimiro cheShongwe yeMoto, kumuporofita

ainzi Pauro, akatumwa kuMarudzi, kuti atore vanhu nekuda kweZita raKe. Ndizvo here? [Ungano inoti, “Ameni.”—Mupepeti]

⁵³⁵ Uye mumazuva ekupedzisira, akaburuka nenzira imwe chete, achizvisimbisa pachaKe, munoona, muchiratidzo chimwe chete, chishamiso chimwe chete, Shongwe yeMoto imwe chete, Evhangeri imwe chete, Shoko rimwe chete, kuratidzwa kumwe chete.

⁵³⁶ Mutumbi waKe uchaita mabasa aAkavimbisa, semuna Marko 16, nemamwe. Mutumbi waKe hauna kusara muguva, asi wakacherechedza pamwe chete naYe murumuko. Muri kuzvibata here? [Ungano inoti, “Ameni.”—Mupepeti] Zvino, Mutumbi wevana vaKe vanotenda hauzosara muguva paAnouya, asi uchacherechedza pamwe naYe, nekuti Akafira chinangwa chekumutsa Mwenga waKe, Mutumbi. Wakacherechedza, nekuti Mutumbi waKe, nekuti iShoko. Wakanyatsozvipira zvizere kubva kuzvinhu zvemasangano, kwaAri, uye iYe iShoko. Maona? Uye unobatanidzwa pamwe naYe nekuti zvino tava nechiberekro chekutanga chekumuka kwedu kuvakafa, nacho tinoziva kuti takabva murufu tikaenda kuHupenyu, tikava vasungwa vaKe. Uye Mwari, vachiratidza kwatiri neHutungamiri hwaVo mbune kuti ndiVo mumwe chete zuro nekusingaperi, nekuita zvinhu zvimwe chete kuburikidza nemuChechi izvo zvaVakaita kumashure uko, “Ivo vari maNdiri, uye ini ndiri maVari, mamuri,” munoziva, nezvimwewo. Ndizvozvo chaizvo.

⁵³⁷ Mutumbi waKe hauna kubatwa muguva. Wakacherechedza pamwe naYe murumuko, zvimwe chete sezvaAri zvino, teererai, zvinoreva izvo kuti: Shoko raKe, ranova iYe, rakatotanga kumutswa. Shoko, iro zvichidzika nemuzera raLuther, Wesley, munoona, ratotanga kusimuka richienda kusimba raRo; ipapo Rakatanga kufamba, nokubva Rawedzera kufamba zvishoma, zvino Rave kusvika pakucherechedza. Maona? Tarisai. Zvino, kuHupenyu muMutumbi, kusimbisia kweKubvutwa kwave pedyo. Pamunoona Musoro neMutumbi zvichiva Mumwe, uye huzaro hwechiyero chekuratidzwa kwaKe, zvinoratidza kuti Mutumbi wava kuda kugamuchirwa neMusoro.

Nyika dziri kupamuka, Israeri iri kupepuka.

⁵³⁸ Muri kuona here zvandiri kureva? Akatanga kupa Hupenyu kuMutumbi waKe, (sei?) Uyo wacho waAkadzakinura. Basa rekureverera rakaitwa, Ari kuunza Hupenyu hwaKe kuMutumbi, mukusimbisia kuitira Kubvutwa. Rangarirai, zvino, muzuva rekupedzisira . . .

⁵³⁹ Ini—ini, kana mukanditendera, ingotsungirirai neni pane izvi zvishoma, zvino—zvino, zvichanaka. Handidi kuti mupotse izvi. Ini—ini, uye ndinofanira—ndinofanira kuita tepi iyi zvino, sezvo ndaitanga kusvika pano. Chimwezve chitaurwa chikuru

chandinoda kuita, kana ndichifanira kuenda mberi nayo zvishoma.

⁵⁴⁰ Zvino cherechedzai. Teerera kune izvi. Zvino ndicho chinhu chikuru. Iye zvino ndipo patiri kuda kutarisa. Rangarirai, mumazuva ekupedzisira, zvichanyatsodzokera shure zvosimbisa zuva rekutanga; munoona, Adhamu naEvha, murume nemudzimai, vasina chivi, Hupenyu; ndokuzouya kuwa. Cherechedzai, nyatsocherechedzai.

Itendeutsirei mudenga. Uh-huh.

⁵⁴¹ Cherechedzai. Chii chakazvikonzera? Rusiferi! Rusiferi ari kuita ikozvino sezvaakamboita pakutanga.

⁵⁴² Sekungounzwa kwakaitwa humambo hwemarudzi, namambo Nebhukadinezari, zvakasimbisa dzinza reMarudzi nemuporofita aigona kududzira ndimi dzisingazivikanwi, zviratidzo, zviroto. Uye zvakadzika nemuMarudzi, pasina kana chinhu, angori maMedhia nePeresia, nesimbi yedare nezvimwe zvakadaro, uye nemutsoka hunobuda nenzira imwe cheteyo zvakare, humambo hweMarudzi.

⁵⁴³ Cherechedzai Rusiferi, mumazuva ekupedzisira, ari kuita sezvaakaита pakutanga. Rusiferi akaita sei? Chinhu chekutanga chakaitwa naRusiferi kuparadzanisa kuyanana kwaMwari nevanhu, aida kuzvivakira iye humambo hwemubatanidzwa, hwayivedza kudarika uye huchiita sehwakati dzidzei, humwe humambo hukuru kupfuura hwaive naMikaeri, Kristu.

⁵⁴⁴ Mazvibata here? [Ungano inoti, “Ameni.”—Mupepeti] Zvino, kana ukazvipotsa, ingosimudza ruoko rwako, ndinozvidzokorora zvakare, munoona. Maona?

⁵⁴⁵ Rusiferi, pakutanga, chinangwa chake chaive mumoyo kwaiva kubudirira muchinhu chakajeka uye chikuru kuDenga kupfuura chaive naKristu. Ndizvo here? Kubudikidza nehunenge hwakarongeka kudarika, hwakanaka zvakadarika, huchiyivedza zvakawedzera kudarika Humambo hwaKristu. Munofunga kuti tichava nemotokari muMirennyamu, pamwe nendege? Maona? Munoona zviri kuitwa naRusiferi?

⁵⁴⁶ Zvino, masangano makuru enjere dzakatesva ari kuita zvime chetezvo, vachizviunganidza pamwe chete kuti vaite chinhu chimwe chete. Maona? Vari kuungana vachizviita sangano, mumwe nemumwe achiedza kukunda mumwe. Uye zvino vave nekuyivedza kwakanya, havachaziva zvekuita kunze kwekuhubatanidza nechechi yeKatorike. Maona? Rusiferi zvakare achivaka humambo hwakakura zvakadarika, kuti asundire kunze vanhu vasingatendi mumasangano; uye kunyange kutora zvivakwa zvemachechi avo vozviita mipanda yekuchengetera zvinhu, uye vafundisi vacho veidzodzo havana kodzero zvachose.

⁵⁴⁷ Uye munhu anenge ari munhu akatumwa naMwari haambofa akagara musangano mushure mekunzwa iRi kana kuRiona, kana iye—kana iye aine zvakakwana kuti abude oRitarisa. Zvirokwazvo. Maona? Handitaure izvi mukutsoropodza; ndinozvitura izvi muchokwadi, munoona, kuzviona zvichizarurwa.

⁵⁴⁸ Cherechedzai, mumazuva ano ekupedzisira, Rusiferi ari kuita chinhu chimwe chetecho. Muri kuzviona here? [Ungano inoti, "Ameni."—Mupepeti] Dhiyabhore achiita chinhu chimwe chetecho, achivaka chechi yemasanganiswa, yemasanganiswa kubudikidza nenhengo dzemasanganiswa, musanganiswa nezivo panzvimbos yeShoko, nevanhu venjere dzakatesva panzvimbos yevanhu vakazvarwa patsva, achivaka humambo hwenjere kuti hukunde boka duku-duku raKristu. Maona? Chii chakaita izvozvo? Ngirozi dzakawa.

⁵⁴⁹ Bhaibheri rakati ingirozi dzakawa dzakateerera kuna Rusiferi panzvimbos yaKristu, uyo wadzakambenge dziri dzaKe pane imwe nguva. Ndizvo here? [Ungano inoti, "Ameni."—Mupepeti]

⁵⁵⁰ Zvino nyatsoteererai, "ngirozi dzakawa." Imhandoi dzengirozi? Luther, Wesley, Katorike, maPentecosti, vasina kuchengeta nzvimbo yavo yepakutanga sevakaitwa neNgirozi, ndokuwira muhurongwa hwesangano, sekubata kukuru kwaRusiferi paNicaea. Uye chii chavakaita? Vakaronga mubatanidza mukuru wevashumiri vemachechi, kuita "mufananidzo wechikara," sevakataurwa neBhaibheri. Uye vachivaka hupfumi hweChikristu huchavhara magonhi echechi ino nedzimwe dzakafanana nayo. Muri kuona Rusiferi pabasa rake?

⁵⁵¹ Ndiri kuedza kukuunzirai chizaruro chakapetwa katatu, kana kuti chakavanzika chaMwari.

⁵⁵² Vakaitei? Vakazvitengesa pakushandiswa kwepfungwa dzechenjeri pamwe nedzidzo, sevakaitwa naEvha, zvakaitwa nengirozi dzakawa. Wesley aiva munhu waMwari; asi chii chakamutevera? Ngirozi dzakawa dzakapinda mazviri. Ko ngirozi dzaiva chii, kutanga? Zvisikwa zvaMwari zvinorarama, asi zvakawa nekuda huchenjeri hwaRusiferi—hwaRusiferi. Uye munoona zvavakave? Ngirozi dzakawa. Uye hurongwa hwemasangano, kubva kuvanhu vaMwari vakaenda kunomisa Chokwadi panyika; Chokwadi ichocco chisati chaenderera mberi nekuzivisa uye nekusvika pachizaruro chechokwadi chaKristu, ngirozi dzakawa dzakauya ndokuchitora ndokuita masangano kubva pachiri.

⁵⁵³ Ndicho chikonzero chizaruro chechakavanzika cheZvisimbiso Zvinomwe chakazobhedhenurwa.

⁵⁵⁴ Zvino mazviona here? Zvavakasiya, dai Luther akaenderera mberi, ingadai iri pano. Dai Wesley akaenderera mberi, dai Pentekosti yakaenderera mberi, vaizoita sei?

⁵⁵⁵ Zvino pane chinhu chimwe chete chinogona kuitika. Panofanira kuva neMharidzo panguva yokupedzisira, apo hapana chimwe chinhu chingaItevera. Uye zvino nyika yemubatanidzwa wemachechi yakamisa hurongwa hwakadaro kuti hapangavi nesangano uye hapana kana chimwe chinoutevera; ndezvekuti uri mauri kana kuti hausi mauri. Muchero uri pamusoro pemuti, uye Chiedza chiri kuvheneka pamuchero uyu wakatemerwa. Uye ari kuibva kuva muchero wakafanana naKristu, chichiunza kupfava kumwe chete nekutapira, neMweya mumwe chete waAive nawo maAri. Ndinovimba kuti muri kuzviona! Maona?

⁵⁵⁶ Ndi—ndinoedza kuunza zvakawandisa muzuva rimwe chete. Ndinokunetesai. [Ungano inoti, “Kwete.”—Mupepeti]

⁵⁵⁷ Saka, tarisai, vakazvitengesa pakushandisa pfungwa, vakazvitengesa pakushandisa pfungwa kwesangano. “Kana ndikangogona kuva *weiyi!* Me—meya anoenda kuchechi *iyi.*” Maona? “Kana ndikagona kuva muMethodisti, kana muPresbyteriani.” Ingotarisai kwavaenda. Zvino, ndabva mukutsanangura, mapazi iwayo anodamburwa. Akafa. Havasisina kubatana naKristu zvachose; vangadai vaiburitsa Hupenyu humwe chete. Havana kubatana naHwo.

⁵⁵⁸ Asi vaka—vakaita semuchero wemucitrus. Chero muchero upi zvavo wemucitrus unogona kurarama pane mumwe muti wemucitrus, asi uchibereka muchero wawo pachawo. Ukaisa mubhuratifuru mu—mumuti wemaranjisi, unorarama nemuti wemaranjisi, asi uchabereka mabhuratifuru. Ukaisa mundimu imomo, muchero wemucitrus, unobereka mandimu akare anovava, asi uri kurarama kubva pahupenyu. Uye ndizvo zviri kuitwa nemasangano, pasi pezita rechechi.

⁵⁵⁹ Mwenga ndiwo Muti wepakutanga, Mweya wepakutanga. Chizaruro chinobva kuna Kristu, kwete sangano. Kristu! Cherechedzai.

⁵⁶⁰ Sangano riri kuedza kuita sei? Kuzvisimudzira iro pacharo, saRusiferi. Vanozviti ivo pachavo “Chechi, Mwenga.” Zvinova, zvavari muna Zvakazarurwa 17, sektaurwa kwazvo, mwenga wenhemba. Pamusoro peboka duku raKristu, Mwenga; Rusiferi anofunga uye anozvikwidziridza pamusoro peShoko rakazvininipisa reChokwadi chaMwari kubudikidza neruzivo rwechizaruro, uye akazviisa pachake nedzidzo yeseminari nedzidzo yebhaibheri kusvikira vakazvisimudzira. Uye kana usiri weboka ravo, zvino uri marara.

⁵⁶¹ Sezvakaita Rusiferi pakutanga, achitaura kuvanhu chaizvo-chaizvo zvakataurwa naRusiferi kuna Evha, “Chokwadi Mwari vachatigamuchira! Tinopa varombo zvekudya.”

Izvozvo zvakanaka. “Zvirokwazvo Vachatigamuchira. Tiri sangano guru. Tiri chechi yakaisvonaka. Eheka, tarisai zvivakwa zvedu zvikuru! Tarisai huwandu hwenhengo dzedu. Titori kumamiriyoni. Chokwadi Mwari havangarambi boka rakadaro.”

⁵⁶² Ndizvo zvime chete zvakaitwa naKaini, akaunza zvibereko zvakaisvonaka zvemuvhu raakanga arima, uye akashingairira, nekushanda, uye akaunza zvibereko, ndokuramba ropa rakaninipa regwayana.

⁵⁶³ Mwari ivai netsitsi, kuti varume nevakadzi varege kufunga kuti ndiri kutaura izvi kuti ndikwidziride chimwe chinhu, kana chimwe chizaruro changwo pachangu kana chimwe chinhu. Ndiri kungokuudzai Chokwadi. Hamusi kuona here zvavari kuita? Maona? Ndinozvitura ndichidanidzira uye zvakaomarara, asi unofanira kurovera chipikiri kusvikira chanyatsobata, kana zvichizoita zvakanaka, munoona, kusvikira mazviona. Maona?

⁵⁶⁴ Zvino, vachiti kuvanhu, “Chokwadi! Muri kuda kundiudza kuti, chechi yedu huru yeKatorike, yakamira nguva yose iyi, Methodisti yedu huru, nevose? Tarirai madzitateguru edu!” Maona? Asi vakatyora Shoko raShe. Uye Evha akanga ari waMwari, mumwe wevaKe, uye iye...aiva chakagadzirwa kubva pana Adhamu; uye nekuti akapokana Shoko rimwe chete reShoko raMwari, ndizvo zvakazviita.

⁵⁶⁵ Uye heunoi Rusiferi pabasa rake zvakare, nhasi. Uye, rangerirai, antikristu haisi communism. Antikristu ari pedyosa zvokunge chinhu chechokwadi, kusvikira, “Zvaizonengera Vasanangurwa chaivo dai zvaigoneka,” Jesu akadaro, Mateo 24, “Vasanangurwa dai zvaigoneka.” Rusiferi, zvakare, Rusiferi zvakare ari kuputsa kubatana kwaMwari mumunhu, neku—nekuganhura kwake Shoko raMwari achishandisa pfungwa dzake. Zvaanofunga ndizvozvo, uye zvaanofunga, anotyora Shoko raMwari.

⁵⁶⁶ Uye zvime chete zvaakaita mumazuva aJesu. Uye Jesu akati, “Imi, netsika dzenyu, makaita kuti Shoko raMwari rishaiwe simba.”

⁵⁶⁷ Uye masangano, nehurongwa hwavo hwekushandisa njere, vakaita kuti Shoko raMwari risashande pavantu. Ndizvozvo. Havangogoni kuRiona. Vanobva vati, “Mwari wemuBhaibheri aripi?” Vari pano chaipo. Ivo ndivo Bhaibheri, ndizvo zvaVari.

⁵⁶⁸ Cherechedzai, zvino, Rusiferi anouya nemano, oputsa kubatana kwaMwari nemunhu, sezvaakaita muEdheni, nemiyedzo mikuru yevimbiso dzekuzvitonga nekusimudzirwa. “Manje, unogona kuzova bhishopi kana ukangogara nesu. Unogona kuva mukuru wedunhu. Sei uchienda kune chinhu Chakadaro?” Munoona, ivo maPentekosti, Katorike, nevamwe vakadaro; munoona, vimbiso huru yenhemba, kuvanhu,

yeKugamuchira simba zviri kunze kweShoko nevimbiso yaMwari. Unogamuchira Simba kana Mweya Mutsvene wauya pamusoro pako, kwete kana wava mubhishopi, kana mudhikoni, kana chero zvaangava. Maona? Asi Rusiferi ari pabasa rake zvakare.

⁵⁶⁹ Chechi ino inozvinzwisia here izvi? Simudza ruoko rwako kuti ndivzione izvozvo. [Ungano inoti, “Ameni.”—Mupepeti] Zvakanaka, handisi kuzogara pazviri kwenguva yakareba, zvino.

Kupamuka, kubva pane Shoko raMwari! Maona?

⁵⁷⁰ Akaita zvimwe chetezvo paNicaea, kuRoma. Munoziva here kuti Constantine akavapa chii? Makapfuura nemuMazera eChechi. Akapa... Vakanga vasina chinhu, kunze kwaKristu chete. Uye vaigara muzvivakwa zvidiki-diki kwese kwavaigona, pauriri hwematombo hwakaomarara. Munozviziva izvozvo, kana makarava *Nicaea Council*, ne*Pre-Nicaea Council*, ne*Nicaea Fathers*, nezvakadaro, nenhoroondo yechechi. Vakanga vasina chinhu. Asi pavakaita dare iri uye vakapinza zvimwe zvechihedheni zveRoma muChikristu, ndokuisa varume vatsvene nemabhishopi, navamwe vakadaro, navanapapa, nemhando dzese idzi dzezvisina maturo, ko Constantine akavapa chii? Ndinokumbira chero mudzidzi webhaibheri kuti andiudzewo. Akavapa hupfumi hwenzvimbio. Akavapa rusununguko nezvoze zvavaida.

⁵⁷¹ Uye vakatsinhanisa Shoko raMwari nehuchenjeri netsika dzevanhu! Uye ndizvo zvimwe chete zvakaitwa naRusiferi kareko, akazviita mubindu reEdheni, uye vakabva vafira ipapo chaipo. Chechi yePentekosti yakafira paNicaea, kuRoma, asi ichizomutswa muMuti weMwenga mumazuva ekupedzisira.

⁵⁷² Cherechedzai, Rusiferi anouya, aine manomano, sezvaakaita paya, uye nemiyedzo nevimbiso dzenhema, dzesimba rekuze, risiri reShoko raMwari. Akaita zvimwe chetezvo paNicaea, kuRoma. Ari kuita zvimwe chete nhasi paKanzuru yeMubatanidzwa wemaChechi ePasi rose.

⁵⁷³ “Ngatibatanei tose pamwe chete,” papa vanodaro. “Ndinoda hama dzangu dzose dzemubatanidzwa wemachechi dziri kunze uko kuti vabatane nenii. Isu tiri vamwe.” Ndizvozvo, mumasangano muri vamwe. Asi izvozvo hazvinei nechekuita neMwenga waKristu; kana chinhu, hama. Haufe wakaMugeza mune chero chinhu chakadaro.

⁵⁷⁴ Zvino zvakavimbisa, mumazuva ekupedzisira, kuti Kutenda kwepakutanga mune zvimwe chete... kuri kuzodzoreredzwa kuvana vaMwari panguva yeMuti weMwenga. Maraki 4, Mwari vakati, “Nyika isati yatsva nemoto, tarirai Ndinokutumirai muporofita Eria, uye achadzoreredza Kutenda kwevana.” Zvino, akange asiri Eria wekutanga akauya. Kwete, kwete.

⁵⁷⁵ Zvino, isu hatidzidzise pano zvejasi raEria nemagumbeze aEria, nezvinhu zvose izvozvo zvakadaro. Tinongodzidzisa Shoko raMwari. Maona? Ndizvo zvaVakataura. Munoono, tine mhando dzose dzekuti Eria *chakati* naEria *chikazoti*, zvinova zvisina kana maturo. Ndizvo—ndizvo... Tinozviziva izvozvo. Izvo... Handisi kutaura pane izvozvo, uye imi mune pfungwa dzemweya munonzwisia. Munoono, sezvo nguva yekupedzesera, yave kupera, uye handikwanise kuzviisa zvose patepi iyi, chaizvoizvo.

Zvino, vimbiso mumazuva ekupedzisira. Zvino kana...

⁵⁷⁶ Jesu akati, muna—muna Mateo, ndinotenda kudaro, chitsauko 11 kana chitsauko 6, uye yechi 11... Kwete, chitsauko 11 uye nechepandima 6. Johane paakatuma vadzidzi vake ikoko kuti vaone kana Akanga ari iYe chaiye, Jesu akati, “Makabuda kunoona aniko? Mhe—mhe—mheto... Rutsanga rwunozunguzwa nemheto? Makaenda here kunoona *zvakatinnezvokuti?*” Akati, “Kana kuti makaenda kunoona muporofita?” Akati, “Anopfuirira muporofita.” Johane aipfuura muporofita; akanga ari mutumwa weSungano. Uye akati, “Kana muchigona kuzvigamuchira, ndiye uya unotaurwa nezvake nevaporofita, ‘Ndichatuma mutumwa waNgu pamberi pechiso chaNgu.’”

⁵⁷⁷ Zvino, zviri muna Maraki 3, kwete Maraki 4. Nekuti, Erisha aizouya muna Maraki 4, nyika yaizotsva nekupisa kukuru, uye vakarurama vozofamba muMireniyamu napamusoro pemedota evakaipa. Maona? Saka haasi iyeye. Maona?

⁵⁷⁸ Zvino tinoona vimbiso ichizadzikiswa. Kristu, Musoro wechokwadi achipinda, achiuya muMwenga waKe, achiita mabasa mamwe chete aAkaita pakutanga, uye achigadzirira nekuzadzisa Shoko raKe sezvaAkaita, pakutanga, muna Johane 14:12, “Uyo anotenda kwaNdiri mabasa andinoita naiye achaaitawo zvakare.” Ipapo, Musoro neMutumbi zvave kuva Mumwe, mumabasa nemuchiratidzo nemuHupenyu, zvichisimbiswa naMwari pachaVo kuburikidza neShoko raVo rakavimbiswa remazuva ekupedzisira. Vakavimbisa izvi mumazuva ekupedzisira. Zvino, kana uri wemweya, unozbibata.

⁵⁷⁹ Zvino, tinogona kuona kuti Mabiko eMuchato ava pedyo. Zvino, kana ndikasazokuonai zvakare, rangarirai, Mabiko eMuchato aswedera. Zvino Humambo maringe nevimbiso hwagadzirira kuuya, muMireniyamu huru, kubvutwa kweChechi, uye nekuparadzwa kwevakaipa. Uye nyika, pasi peChisimbiso Chechitanhatu, ichacheneswa nebota rematombo akanyungedula, kubvisa kuwora kwese nechivi chenyika nekuimbazve patsva, uye nekuunza Mireniyamu itsva yakajeka kuitira zera richauya.

⁵⁸⁰ Apo, patinoona zvese izvi, chizaruro chikuru chakapetwa katatu: Mwari muna Kristu; Kristu muChechi; Humambo huchiuya. Adhama naEvha vadzikanurwa vachidzokera kubindu

reEdheni, mukumiririrwa kwaKristu neMwenga waKe, uye ipapo Humambo huchadzoreredzwa maringe nevimbiso yaKe. Rumbidzo ngaive kuna Mwari! Zvino, nekuzarurwa kwechakavanzika chakapetwa katatu, chakavanzwa, uye neShoko rake pachake rakasimbiswa neHutungamiri hwaKe hwepakutanga!

⁵⁸¹ Kwete kuti, “Zvakanaka, Mwari ngaakudzwe, tinodanidzira; Hareruya, tinoimba.” Izvozvo, handizvo. Ndiri mumishinari. Ndafamba kanomwe, chaizvoizvo, pasi rose. Maona? Ndakaona vahedheni, madhimoni, nezvimwe zvose, zvichitamba uye nekudanidzira. Ndakaona mhando dzese dzekuratidzwa kwezvepanyama. Ndezvemunyama.

⁵⁸² Asi ndiri kutaura pamusoro peHutungamiri hwaKristu. Cherechedzai, achiratidza pauzima kubudikidza neHutungamiri hwepakutanga, tine mhinduro kumubvunzo wadhiyabhore. Amen! Kubwinya! Tine mhinduro kumubvunzo wadhiyabhore. Iye, Kristu, akamuka uye akabhadhara muripo, uye ari kumutsa Musoro... kana kuti Mutumbi.

⁵⁸³ Dhiyabhore haakwanise kumisidzana nawo. Ndicho chikonzero humambo hwemubatanidzwa wemachechi uhwu huri kusimuka. Ndicho chikonzero ivo vese vari kuuya mune zvavari kuita iko zvino. Dhiyabhore, ndicho chikonzero ari kubowa sezvaari kuita. Huipi hwake hwakave... zano rake rakafumurwa naKristu akamuka, akamutswa muHutungamiri pamusoro peMutumbi waKe. Kubwinya!

⁵⁸⁴ Munofunga kuti ndiri kupenga? Handisi. Tine mhinduro yadhiyabhore. “Handisi ini ndinorarama, asi Kristu Shoko anogara mandiri.” Haisi pfungwa yangu; iSimba raKe. Kwete pfungwa yangu; iShoko raKe. Akazvivimbisa; hezvinoi izvi. Akati zvichava pano, uye hezvinoi zvavepo. Tine mhinduro yake.

⁵⁸⁵ Kristu akamuka uye akabhadhara mubhadharo wekudzikanurwa kwedu. Zvakaratidzwa naMwari nemuna Kristu, Vakapa nyama iyoyo, iyoyo neRopa; kuti muRopa mugouya Hupenyu, uye nyama igodzikinurwa, kuti—kuti Mwari munyama iyi yakadzikanurwa vazokwanisa kuratidza Shoko raVo rezuba rino sezvaVakaita muzuva iroro. Fiyuu! Kubwinya!

⁵⁸⁶ Mazviona here? [Ungano inoti, “Ameni.”—Mupepeti] Oo, ini zvangu! Ndomirira papi? Zvicherechedzei. [“Endai mberi!”]

⁵⁸⁷ Zvino, tinomira takaruramiswa muHupo hwaMwari. Sedonhwe reingi rinodonhera mu—mu—mutabhu izere nejiki, hauzofa wakawana donhwe reingi iyi zvakare. Ratoenda kumwewo. Harichadzoka zvakare. Zvino kana munhu adzikanurwa zvemazvirokwazvo, Mbeu iya yakatemerwa inoRiona nekuRigamuchira, zvivi zvake zvinoparadzwa. Raenda. Rapatsanurwa. Radonhedzerwa muingi ye—yeRopa raJesu Kristu, uye harichazorangarairwe zvakare. Mwari vanorikanganwa. Uye anomira semwanakomana

nemwanasikana waMwari, muHupo hwaMwari. Ameni naameni! "Zvino isu tiri vana vaMwari." Kwete kuti tichazova; titori! Iko zvino takadzikunurwa.

⁵⁸⁸ Tine mhinduro yaSatani. Mwari vakazvisimbisa pachaVo. Mwari vakazviratidza pachaVo, kuvimbiso yaVo muzuva rino. Hareruya! Musoro uri pano. Ameni! Kristu, Ishe wakamuka, ari pano muSimba rimwe chete rekumuka kwaKe raAgara ari, achizviratidza pachaKe. Heyo mhinduro yadhiabhere.

⁵⁸⁹ Ndicho chikonzero apo murume uyu akagara pano, akadonha rimwe zuva akafa, akagara pano, takagona kuti, "Dzoka, hupenyu!" Nekuti, Mweya Mutsvene wakadaro.

⁵⁹⁰ Ndosaka zvakashanda kumucheche mudiki uye uko kuMexico, akange afa kwemaawa angangoita gumi nemashanu, apo chiratidzo chakauya ndokuti, "Mudzose ku ruf-... hupenyu." Ndokuti, "Mwana mucheche ngaararame." Uye mwana akanga atonyorerwa gwaro navanachiremba, akanga afa nenguva dza nine o'clock mangwanani iwayo, uye na eleven o'clock husiku ihwohwo akadzoka kuhupenyu; ari kurarama nhasi.

⁵⁹¹ Chii ichocco? Havasi vanhu vacho. Musoro neMutumbi zvave chinhu chimwe chete. NdiMwari vachiratidza muvanhu vaVo. Ndicho chikonzero murume nemukadzi vachisiri vaviri; vave mumwe. Mwari neChechi yaVo vave mumwe, "Kristu mauri," Chizaruro chikuru chaMwari. Mbiri kuna Mwari! Kunyangwe kutotakura Zita raKe; Zita raKe ndiJesu, Muzodziwa. Chikonzero Achinzi Jesu, ndiYe Muzodziwa. Mutumbi waKristu wakazodzwa, uchiratidza, ukaratidza Mwari sezvakaitwa nemutumbi Uya. Uye Mutumbi Uya wakadzikinura mumwe nemumwe weuyu, mitumbi iyi, uye kuburikidza neimomo Mwari vanoshanda kuratidzwa kwaVo kwakapetwa katatu, vachienda kuHumambo. Akamuka, akabhadhara mubhadharo! Takadzikinurwa. Mwari vakazviratidza, vakazvisimbisa. Maona?

⁵⁹² Uye tinomira takaruramiswa muna Kristu, pamberi paVo. Nekuti, haVakwanise kupa mutongo, nekuti Vakatotonga Mutumbi iwoyo kare, uyo mauri ndiri chikamu chawo. Chii, ini ndiri chikamu chawo sei? *Heunoi* Uyu; Uri mandiri. "Kana waNgu... muchigara maNdiri, uye Mashoko aNgu ari mamuri, zvino zvamuchataura... Kumbirai Baba chero chii zvacho muZita raNgu, chichaitwa, nekuti Ririmo." Makaruramiswa! Mbiri kuna Mwari!

⁵⁹³ Oo, dai ndaigona kuita kuti nyika izvione izvozvo! Sei? Hezvoka izvo. Hoyo Mutumbi waKristu uchirarama, wakamira wakadzikinurwa. Wakadzikinurwa! Oo, ini zvangu!

⁵⁹⁴ Kururamiswa pamberi paKe! Sei takaruramiswa? Tiri kukunda kwaKe. Chechi ndiyo kukunda kwaKe. Tinouya mumazuva ano ekupedzisira neEvhangeri inobwinya iyi,

tichiratidza kukunda kwaKe. Akafira chinangwa ichochi, uye isu tiri humbowo hwekukunda kwaKe. Amen! PatinoMuona achiburuka achigara pakati peChechi, ndiko kukunda kwaKe. Zvinoratidza kuti haana kukwanisa kuMuchengeta ari muguva, kana nesu havagone kutichengeta. Ndizvozvo chaizvo. Takananga chaiko kwacho. Uye isu tinotove, mukukwanisika kwazvo, takamutswa, nekuti takamuka kubva kuvakafa, kusatenda mune Shoko raKe, kubva pazvitendwa zvemasangano, kuenda kuShoko roKusingaperi raMwari woKusingaperi; ranova iYe, pachaKe, achishanda nematiri, achiZviratidza kuti ndiYe mumwe chete zuro, nhasi, nekusingaperi.

⁵⁹⁵ Zvino Shoko rnofamba richidzika nemuMutumbi, kubva kuMusoro. Chii? Shoko rimwe chete iri. Hapana chinogona kuwedzerwa kana kubviswa paRiri. Saka Shoko rimwe chete iroro rnofamba kubva kuMusoro, Zuva richidai kuswedera, richidzika richipinda muMutumbi, richidzika richipinda muMutumbi, zvichisimbisa kuti vari Vamwe. Ivo Murume neMudzimai. Inyama yenyama yaKe, Shoko reShoko raKe; Hupenyu weHupenyu hwaKe, Mweya weMweya waKe. Maona? Amen! Unozviziva sei? Ane huchapupu humwe chete, chiberekoo chimwe chete, Shoko rimwe chete. Maona? Anoratidza Kristu; Hupenyu humwe chete, Mwari mumwe chete, Mweya mumwe chete, Shoko rimwe chete, Bhuku rimwe chete! Amen! Zviratidzo zvime chete, “Zvinhu zvandinoita muchazviitawo.” Oo, hareruya! Ini zvangu!

⁵⁹⁶ Cherechedzai, Shoko rakasimbisa muMutumbi waKe ndiko kukunda kwaKe chaiko uye chikonzero cherufu rwaKe. Munona, rufu, kwete muMweya; paAkafa, Akangofa ari munyama bedzi. Mweya wake wakaenda kugehena ndokuparidzira mweya yaiva mutirongo. Ndizvo here? Nyama yaKe, chete, yakafa, zvino Akaimutsa zvakare ndokuipa hupenyu. *Kupiwa hupenyu zvinoreva “kuitwa mupenyu,”* nyama yaKe, yaiva mutumbi waKe. Uye ndiro Shoko. Wange wakarara murufu kwemakore, asi zvishoma nezvishoma Wakatanga kuuya mukuvandudzwa, uye zvino Akamira netsoka dzaKe!

⁵⁹⁷ Oo, ndinoshuva sei kuti dai ndaiwana nguva yekudzokera muna Ezekieri, uye ndigoburitsa “mapfupa akaoma,” ndigokuratidzai. Vakati, “Mapfupa aya anogona kurarama zvakare here?”

Vakati, “Porofita!”

⁵⁹⁸ Chiporofita chinouya sei? Kuburikidza nemuporofita bedzi. IShoko raShe. “Inzwai imi, mapfupa akaoma, Shoko raShe!” Zvino marunda, ganda zvakauya paari, uye akamira sehondo ine simba, ndokutanga kufora akananga Zioni. Mbiri kuna Mwari! Ndivo iVo. Ndivo iVo, kukunda kwacho.

Vakadzikinurwa vaShe vachauya kuZioni
ipapo nemufaro,
Ese Makomo aVo matsvene hapana
chinokuvadza kana chichaparadza. (Huh.)

⁵⁹⁹ Anoratidza Hupenyu hwerumuko rwaKe ipapo paAnozvisimbisa pachaKe. Iye, Mwenga, akasununguka kubva kune vamwe vose. Iye Mudzimai ane rusununguko, Shiri huru ine mavara yakasiyana nedzimwe dzose. Munorangarira here Bhaibheri pamusoro paizvozvo, “Shiri huru ine mavara.” Asi, Aiva neZita raKe, Aiva neHupenyu hwaKe. Nekuti hu . . .

⁶⁰⁰ Vakaisa sei mavara pashiri iyi? Dzaiva chena dzese, zvino vaidambura musoro weimwe shiri voburitsa ropa rayo richienda pane imwe shiri yacho. Zvino imwe shiri yaiiswa mavara neropa dzvuku, uye yobhururutsa mapapiro ayo sezvizvi, zvino ropa raidaidzira, “mutsvene, mutsvene, mutsvene,” paraigeza pasi.

⁶⁰¹ Saka Kristu, Mudiwa akafa, akaifa Ropa raKe, Ropa raKe rakabva muHupenyu hwaKe, matiri; kumwa- . . . akatakura Ropa raKe, richidaidzira, “Mutsvene, mutsvene, mutsvene, kuna Ishe!” Ishiri inoratidzika zvinganzwisisike. Chokwadi, yakadaro. Asi iYe, Mwenga, ano—anocherechedza naYe, uye iYe akazvimiririra kubva kune vamwe vose. “Zvichengete kwaari chete mudzimai chero bedzi mose muri vapenyu. Zvichengete kwaAri chete, Shoko,” pasina, pasina hypombwe, kana chiratidzo chimwe chete chesangano, pasina kana chiratidzo chimwe chete chezvitendwa, pasina hypombwe zvachose. Shoko, uye iYe oga!

⁶⁰² “Pana Kristu dombo rakasimba ndinomira, dzimwe nzvimbo dzese ijecha rinonyudza,” Akadaro Eddie Perronet. Uh-huh.

⁶⁰³ Ndizvozvo, Kristu, Shoko! Akanga ari Shoko; iYe iShoko. Uye Chechi inova Shoko, naYe zvichiIita chikamu chaKe, uye ndiro Shoko zvakare. Yakanyatsocherechedza naYe pauzima, pfuma yaKe oga! Pfuma yake oga! Yakadzikinurwa naYe, kuburikidza naYe, kuitira iYe, uye kuitira iYe oga. Ndizvozvo chaizo. Zvino, izvo dhiyabhore ari kubowa pamusoro pazvo, kuti zviri kuzarurwa.

⁶⁰⁴ Tiri munguva ine njodzi. Rangarirai, Gwaro rinoti, kana zvinhu izvi zvotanga kuitika, “nguva hapachisina.” Ari kunyangadika, patinoona kuratidzwa.

⁶⁰⁵ “Kudengenyeka kwenyika.” Makaona zviuru zvakauraiwa rimwe zuva riya? “Kudengenyeka kwenyika munzvimbo dzakasiyana-siyana dzakawanda.”

⁶⁰⁶ Rakati, “Zvionwa zvinotyisa mumatenga, shongwe dzemoto,” tingati, dzichiyangarara sezviyedza zvinobhururuka. Havazive kuti zvii. Maona? Ivo havana kana ruzivo nazvo.

⁶⁰⁷ Makacherechedza here Ngirozi dzakauya, dzikaferfeta Sodhoma iyo Sodhoma isati yaparadzwa? Munozvirangarira

here? [Ungano inoti, “Ameni.”—Mupepeti] Paiva neboka Radzo rakauya, vatatu vaDzo. Mumwe waDzo akagara naAbrahama. Munozvirangarira here? [“Ameni.”] Dzakanga dziri Zviedza zvakabva Kudenga, zvakadzika mukuferefeta kwekutonga. Imwe iri...

⁶⁰⁸ Tarisai pazvinowanikwa zvose. Munharaunda dzePentagon, nezvimwe, vanozviwana. Ndiko kutongwa kwenyika, Sodhoma. Uye pane Mumwe anomiririrwa, achamiririrwa pakati pemachechi, achange ari Kristu pachaKe, achizvisimbisa pachaKe. Maona? “Zvionwa pane...kumatenga kumusoro, nezviratidzo pasi panyika.” Zvirokwazvo.

⁶⁰⁹ Kucherechedzwa! Oo, Dhiyabhore ari kubowa pamusoro pazvo: Chokwadi chakaratidzwa chevimbiso yeShoko riri maIri yoga.

⁶¹⁰ Havana mhinduro. Jesu paakauya, seiko vaFarise vaya vaive vasina? Akati, “Kana ndichidzinga madhimoni nemunwe waMwari, imi munoadzinga kuburikidza naani?” Maona? Akamira ari oga.

⁶¹¹ Uye Chechi yaKe inomira yoga. Haina chayakabatanidzwa nacho. Asi Akacherechedzwa naMwari, ari mutumbi waigara Mwari; uye Chechi inocherechedzwa neMutumbi waKe, ichiita zvimwe chete. Iyo Mutumbi waKe, Chokwadi chakaratidzwa cheShoko raKe rakavimbisa remazuva ekupedzisira. Uye iYo, uye iYo yoga, inomira naRo. Ndicho chikonzero Dhiyabhore ari kubowa, masangano makuru aya, kuti agadzire chimwe chinhu chinoIvhara zvachose. Havafe vakazviita. Ichabvutwa kumusoro, kwete kuvharwa zvachose. Iyo yakamutswa zvino, uye nesimba reShoko rakasimbisa rakavimbisa kwaIri. Ameni!

⁶¹² Mwenga unobata zvakadii vimbiso iyoyo! “Akandiudza kuti Achazonidzokera. Ndichazvitenda.” Uh-huh. Maona? Hongu, changamire. Kuti asangane neMusoro waKe, Mudzikinuri waKe, Murume waKe, Mambo waKe, Ishe waKe, Mudiwa waKe, Muponesi waKe, munzvimbo yakapihwa yekusanganira!

⁶¹³ Ane nzvimbo yekusangana naVo. Munoziva, iYe—iYe...Chikomba haana chaanosiya kunze. Ane mhete yemumunwe, mucherechedzo wacho. Ane hanzu iyo Mudzimai anopfeka, hanzu yeMudzimai. Maona? Uye Ane nzvimbo yaakapa yekusangana naYe, iri muchadenga. Zvese hazvo zvakapihwa. Ane Mabiko eMuchato akatogadzirwa kare; vayeni vakatokokwa, vakatosarudzwa kare. Ngirozi dzose dzakamira dzakapoteredza, varanda vaKe, dzakamira kuti mbiki. Oo, oo, oo, oo, oo!

Oo, pachava nekusangana muchadenga,
Mune riya rinotapira, gare-gare rinotapira;

Ndichasangana newe, ndichasangana newe
Ikoko
Kune uyo Musha mberi kwematenga;
Kuimba kwakadaro kusati kwambonzwikwa,
kusati kwambonzwikwa nenzeve dzemunhu,
Zvichange zvichibwinya, ndinozvireva!
Uye Mwanakomana waMwari pachaVo, ndiYe
achava anotungamirira Wacho, (Kuratidzwa
kuzere kwaMwari.)
Pamusangano iwoyo muchadenga. (Oo, ini
zvangu!)

⁶¹⁴ Tarisai kusimbisa kwaKe zvino.

Makambonzwa—mbonzwa rungano
rwakataurwa rwaMosesi ari mutsanga,
Makambonzwa zvaDhavidhi asingatyi
nechimvii chake;
Makanzwa rungano rwakataurwa rwaJosefa
airota,
RwaDhanieri neshumba tinowanzoimba.
Oo, kune vazhinji, vamwe vazhinji
vakasimbiswa muBhaibheri,
Ndinoshuva sei kusangana navo vose,
ndinozvireva!
Gare-gare Ishe vachatitendera kusangana
navo,
Pamusangano iwoyo muchadenga.

Nekuti pachava nekusangana muchadenga,
Mune riya rinotapira, gare-gare rinotapira;
Uye ndichasangana newe, ndokukwazisa
Ikoko
KuMusha uya mberi kwematenga;
Kuimba kwakadaro kusati kwambonzwikwa,
kwati kwambonzwikwa nenzeve dzemunhu,
Zvichange zvichibwinya, ndinozvireva!
Uye Mwanakomana waMwari pachaVo achava
Wacho anotungamirira
pamusangano iwoyo muchadenga. (Oo, ini
zvangu!)

⁶¹⁵ Hamuzvidi here izvi? Zvino chinangwa chakapetwa katatu chechakavanzika chechizaruro chaKe chazarurwa. Iye ndiyemukuru Wacho. Ndiye Wacho. Oo, ini zvangu! Ngatirwuimbei. Handichagoni kuparidza zvakare. Ndiri kunzwa zvakanaaka kwazvo, munoona.

Oo, pachava nekusangana muchadenga,
Mune rinotapira, gare-gare rinotapira:

Uye ndichasangana newe, ndokukwazisa Ikoko
 KuMusha uya mberi kwematenga;
 Kuimba kwakadaro kusati kwambonzwikwa,
 kwati kwambonzwikwa nenzeve dzemunhu,
 Zvichange zvichibwinya, ndinozvireva!
 Uye Mwanakomana waMwari pachaVo, ndiYe
 achava anotungamirira Wacho
 Pamusangano iwoyo muchadenga.

⁶¹⁶ Uri kuenda here? Ameni! Nenyasha dzaMwari, nenyasha dzaMwari! Maona? Oo, ini zvangu!

Makambonzwa nezvaMosesi mudiki ari
 mutsanga,
 Makambonzwa zvaDhavhidhi asingatyi
 nechimvii chake; (Vese ava mifananidzo.)
 Makambonzwa rungano rwakataurwa
 rwaJosefa airota,
 NerwaDhanieri neshumba tinowanzoimba.
 Oo, kune vazhinji, vamwe zhinji muBhaibheri,
 (Vanova iYe)
 Uye ndinoshuva kusangana navo vese,
 ndinozvireva!
 Gare-gare Ishe vachatitendera kusangana
 navo
 Pamusangano iwoyo mucha . . .

⁶¹⁷ Asi pane mumwe mukuru waCho!

Oo, pachava nekusangana muchadenga,
 Mune rinotapira, gare-gare rinotapira;
 Ndichasangana newe, ndokukwazisa Ikoko
 KuMusha uya mberi kwematenga;
 Kuimba kwakadaro kusati kwambonzwikwa,
 kwati kwambonzwikwa nenzeve dzemunhu,
 Zvichange zvichibwinya, ndinozvireva!
 Uye Mwanakomana waMwari pachaVo, ndiYe
 achava anotungamirira Wacho
 Pamusangano iwoyo muchadenga.

⁶¹⁸ Zvino, tichasangana mumwe nemumwe Ikoko. Regai tose, maMethodisti, nemaBaptisti, uye nechero zvauri, vakazvarwa patsva neMweya waMwari, tikwazisanei maoko patiri kurwuimba.

Ao, pachava nekusangana muchadenga,
 Mune riya rinotapira, gare-gare rinotapira;
 Ndichasangana newe, ndokukwazisa Ikoko
 KuMusha uya mberi kwematenga;

Kuimba kwakadaro kusakambonzwikwa,
 kwati kwambonzwikwa nenzeve dzemunhu,
 Zvichange zvichibwinya, ndinozvireva!
 Nokuti Mwanakomana waMwari pachaVo
 achava Wacho anotungamirira
 Pamusangano iwoyo muchadenga.

⁶¹⁹ Oo, oo, oo! Oo, zvakakanakisa, munoona, onai zvaAchange ari.
 Nzvino tarisai.

⁶²⁰ Tinotongochifanirwa kuvhara, shamwari. Dzave kuda
 kusvika two o'clock, munoona, uye tinga—tingatova pano
 pakudya kwemanheru. Ndinotove nemapeji akawanda ezzivizi
 asara, munoona, saka tichatongofanira kuvhara pane izvi.
 Hazvina magumo pazviri.

⁶²¹ Chizaruro. NdechaZiyendanakuenda seShoko raMwari
 nderaZiyendanakuenda. Tarisai, asi chinangwa chakapetwa
 katatu chechakavanzika chikuru chaMwari chazarurwa! Mwari
 vachiratidza muna Kristu; Kristu achiratidza muChechi;
 kuti adzikingure Evha akarasika kuti adzokere pachinhano
 chepakutanga mubindu reEdheni. Oo, ini zvangu!

⁶²² Oo, pachava nenguva huru neZuva iroro! Hongu. Itoripo
 izvozvi. Tinozvitenda. Hamuzvitende here? Ndinongofunga
 nezverwiyo irworwo pese pandinofunga nezvazvo.

⁶²³ Vakazvisimbisa pachaVo muna Dhanieri, nemuna
 Mosesi, uye nemuna Jeremia. Vaiva chii? Vaporofita
 vakavingwa neShoko, munoona, varume vakuru ava. Munoona,
 makambonzwa rungano rwakataurwa rwaJosefa airota,
 munoona, naDhanieri ari mugomba reshumba, uye nevamwe
 vose ava, munoziva. Ivo, avo, vaiva chii? Vaporofita. Maona?
 Asi mukuru Wacho...Mwari vaingofanovifananidzira,
 kwechinguvana, mavari.

⁶²⁴ Vakazvifananidzira pachaVo muna Adhamu, achiziva
 zvakanga zvakakanaka, asi akabuda kunze kunodzikinura
 mudzimai wake, nekuti akanga akanganisa. Kristu haaifanira
 kuva chivi, asi Akafamba achibuda ndokutora chivi,
 kuti adzikingure mwana waKe akarasika. Maona? Maona?
 Akazvifananidzira pachaKe.

...naMosesi ari mutsanga,
 Uye makambonzwa zvaDhavhidhi asingatyi
 nechimvii chake;
 Makambonzwa rungano rwakataurwa
 rwaJosefa airota, (Muporofita.)
 Uye nezvaDhanieri neshumba tinowanzoimba.
 Oo, kune vazhinji, vamwe vazhinji
 muBhaibheri,
 Uye ini... .

⁶²⁵ Ivavo, ndivo Bhaibheri racho.

Uye ini...

Vose vakaratidzwa maAri, zvakadaro. Maona? Pasina iYe, vese vaparara. Maona? Uye ndinofanira kuva chikamu chaRo, kuti ndive iYe. Amen! Maona?

Uye ndinoshuva kusangana navo vese,
ndinozvireva. (Ndizvozvo chaizvo.)
Asi Mwanakomana waMwari pachaVo, ndiYe
achave anotungamirira Wacho
Pamusangano iwoyo muchadenga.

⁶²⁶ VaHebheru 11, yakati, “Havaigona kuva vakakwana pasina isu.” Maoko netsoka hazvigone kuva zvakakwana pasina pfungwa, ruzivo, musoro, nezvimwe zvakadaro. Maona? Uye isu tose tinokwaniswa maAri, “Saka neMweya mumwe chete tese tinobhabhatidzwa muMutumbi mumwe chete,” takasununguka kubva paKutongwa; takabva kuchivi, kusvika murufu... Amen! “Mwanakomana waMwari pachaVo achave Wacho anotungamirira pamusangano iwoyo muchadenga.” MunoMuda here?

NdinoMuda, ndinoMuda
Nokuti...

⁶²⁷ Ishe Jesu, chizoro cheMweya Mutsvene ngachiuye pamusoro pemahengechepfu aya, Ishe, uye mupodze vanorwara. Ngazvive saizvozvo, pavachaiisa paari. Ndinonamata kuti Muite kuti zvigodaro, muZita raJesu. Ameni.

...muti weKarivhari.

⁶²⁸ Chimbofungai, “Kristu, akazarurwa,” matiri chaimo iko zvino, iko zvino matiri. Ko Akaziita sei, Akazarurwa sei? Nekuti ndiYe akatanga kundida. Chii chaAkaita?

Ndokutenga ruponeso rwangu
Pa...

⁶²⁹ Kubwinya! Mutumwa uye mukuru weSungano, Uyo Aiva naMosesi murenje, Uyo Akauya kuna Pauro panzira yekuenda kuDhamasiko, Mumwe chete iyeye akabvumira mufananidzo waKe kuti utorwe pamwe nesu; Mumwe chete akanga ari pamufananidzo muLife magazine rimwe zuva; Shoko rimwe chete, kubudikidza naMwari mumwe chete, kuburikidza nemakwara mamwe chete, nenzira imwe chete, nevimbiso imwe cheteyo! “Pese panoungana vaviri kana vatatu muZita raNguru, ndiripo pakati pavo.” Saka Ari pano. “Ngirozi dzaMwari dzakakomberedza avo vanoVaty,” vanorembera paShoko raVo bedzi. Hapana munhu anogona kuremekedza Shoko iroro asingatyi Mwari. Maona? Zvino, hevano Vari pano mangwanani ano, vainesu, patiri kuVanamata muMweya.

⁶³⁰ Oo, sezvo yanga iri Mharidzo yakaoma seino, ndinofunga kuti tinofanira kungoVanamata zvishoma muMweya. Munoona, ingovharai maziso enyu uye ngatiimbei izvozvo kwaAri zvakare,

“NdinoMuda, ndinoMuda,” pamuri ku—kusimudza maoko enyu, sezviri, kwaAri.

NdinoMuda, ndinoMuda
Nekuti . . . kutanga kundida
Ndokutenga ruponeso rwangu
Pamuti weKarivhari.

Oo, ini zvangu, tinoMuda sei!

Kutenda muna Baba, kutenda
muMwanakomana,
Kutenda muMweya Mutsvene, ava vatatu
Mumwe;
Madhimoni anodedera, uye vatadzi
vanopepuka;
Kutenda muna Jehovha kunoita kuti chero
chinhu chizunguzike.

⁶³¹ Ameni! Kubwinya kuna Mwari! Tinovada sei! ChingoVanamata mumoyo mako zvino, ingoVarumbidza, chingo—chingofunga kuti zvakanaka sei zvaVakaita. Tarisa zvaVakatiitira. Makore ese aya ezviratidzo, hapana kana chimwe chete chakambokundikana. Zvose zvaVakaura kuti zvaitoitika, zvakauya nenzira chaiyo yaVakazvitura nayo.

⁶³² Ndinokudai. Musakanganwa mirairo yaMwari kwamuri, vana vaduku, “Dananai.” Ida munhu wese. Akanaka kana akaipa, mutadzi kana mutsvene, vade, zvisinei. Kana ukasadaro, ipapo namata Mwari kuti vakubatsire, nekuti Mwari vakada mutadzi. Uye hunhu hwaMwari huri mauri. Kana munhu wacho akakanganisa, mude, zvakadaro. Usabatirane naye muzvivi zvake. Maona? Usabatirane naye muzvivi zvake. Asi mukutapira, kwete mukuvava nekutsiura, mukutapira muudze nezvetariro yeHupenyu iri mauri, kuburikidza naJesu Kristu achizarurwa kwauri neMweya Mutsvene.

Tora Zita raJesu pamwe newe,
Mwana wekuswa newenhamo;
Richakupa mufaro nekunyaradzwa,
Oo, Ritore (Usakanganwa zvino.) kwese
kwaunoenda.

Oo, rakakosha . . . (Iroro Zita!) . . . O . . .

⁶³³ Tine Zita raKe. Tinodanwa neZita raKe.

Tariro yenyika nemufaro weDenga;
Zita rakakosha, O rinotapira sei!
Tariro yenyika nemufaro weDenga.

⁶³⁴ Zvino ndave kuzokupai kachakavanzika kadiki, kusvikira ndasangana nemi zvakare, rangarira izvi, tichisimuka, rangarirai izvi:

PaZita raJesu tichigwadama,
 Tichiwa tozvambarara patsoka Dzake,
 Mambo wemadzimambo Kudenga
 tichaMugadza korona, (TichaMugadza
 korona!)

Kana rwendo rwedu rwapera.

Zita Rakakosha, (Zita Rakakosha!) O
 rinotapira sei!
 Tariro ye...

⁶³⁵ Chii? Chizaruro chakapetwa katatu! Tariro nemufaro weDenga, zvakazarurwa maAri.

Zita Rakakosha, (Zita Rakakosha!) O
 rinotapira sei!
 Tariro yenyika nemufaro we...

⁶³⁶ Chii? Tariro yenyika nemufaro weDenga, zvese zvinoratidzwa muna Kristu. Mwari, Chechi, nezvimwe zvose, zvinoratidzwa muna Kristu. Bhaibheri ndiKristu. Bhaibheri iShoko rakanyorwa. Zvinova izvo kuti, iYe iShoko. Kuratidzwa kwaRo ndihwo humbowo weHupenu hunouya munyama yeShoko, kuRiratidza. Oo, hazvishamise here!

Tora Zita raJesu ne...

Zvino nyatsoererai zvino.

SeNhoo... (Usazvikanganwa izvozvo
 zvino.)... muteyo wose;
 Kana miyedzo yaungana yakakukomba, (Chii
 chaunofanira kuita?)

Ingofema Zita iroro Dzvene mumunamato.

Zita Rakakosha, (Zita Rakakosha!) O
 rinotapira sei! (O rinotapira sei!)
 Tariro yenyika nemufaro weDenga;
 Zita Rakakosha, (Zita Rakakosha!) O
 rinotapira sei!
 Tariro yenyika nemufaro weDenga.

⁶³⁷ Ndisingazine... Ndizvo, kana uri wemweya, unotarisa zvinhu zvemweya. Ndisingazine izvi; Mwari vanozviziva. Asi kana mukacheuka motarisa pawachi, yananga chaipo pana, two o'clock, magumo eKudhonza Kwechipiri. Kudhonza Kwechitatu kwave kutosvika! Maona?

PaZita raJesu tichigwadama,
 Tichiwa tozvambarara patsoka dzaKe,
 Mambo wamadzimambo Kudenga
 tichaMugadza korona,
 Kana rwendo rwedu rwapera.
 Zita Rakakosha...

Kudhonza Kwechipiri kwakaratidzwa!

Tariro yenyika nemufaro weDenga;
 Zita Rakakosha, O rinotapira sei!
 Tariro yenyika nemufaro weDenga.

⁶³⁸ Macherechedza here Mweya uchitora rwiyo rwumwe chete urwu uchirusimudza pachiyero chakakwirira saizvozvo? Kudhonza kunotevera kwave pedyo! Ameni! Uh-huh.

Tora Zita raJesu pamwe newe,
 Nguva yapera kupfuura zvaunofunga!

. . . kusuwa newenhamo;
 Richakupa mufaro nekunyaradzwa,
 Oo, Ritore kwese kwaunoenda.

Zita Rakakosha, (Zita Rakakosha!) O
 rinotapira sei!

Tariro yenyika nemufaro weDenga;
 Zita Rakakosha, O rinotapira sei!
 Tariro yenyika nomufaro . . .

Zvino kana miyedzo ikauya, unoita sei?

Tora Zita raJesu pamwe newe,
 SeNhowo kubva pamiteyo yose;
 Kana miyedzo . . . (Chimwe chinhu chinokuita
 kuti usatenda zvino.) . . . ungana,
 Chingorangarira, fema Zita Dzvene iri
 mumunamato.

Zita Rakakosha, O rinotapira sei!
 Tariro yenyika nemufaro weDenga;
 Zita Rakakosha, (Zita Rakakosha!) O
 rinotapira sei!

Tariro yenyika nemufaro weDenga.

⁶³⁹ Ngatikotamisei misoro yedu zvino, munhu wese, nekuremekedza. Tarirai zvino.

Pazita raJesu tichigwadama . . .

⁶⁴⁰ [Ndimi nedudziro zvinopihwa—Mupepeti] Zvino kana muchinzwisisa, Mweya waShe wadonha mumusangano, pane ndimi dzisingavikanwi, uchizvitra kumunhu asingazine; wozvidudzira nomumwe munhu asingazine. Shoko raShe! Munorangarira paiuya muvengi uye vasingatoziva zvekuita? Mweya waJehovha wakawira pamusoro pemumwe munhu, ndokuzivisa zvaifanira kuitwa. Oo, ini zvangu!

⁶⁴¹ Tingokotamisai misoro yedu zvino, mukuzvininipisa. Mwari vakuropafadzei.

Kusvika tasangana! kusvika tasangana!
 Kusvikira tasangana patsoka dzaJesu;
 Kusvika tasangana!

Zvakanaka, mufundisi.



KRISTU NDIYE CHAKAVANZIKA CHAMWARI CHAKAZARURWA SHO63-0728
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Chiziviso chekodzero

Kodzero dzose dzakachengetedzwa. Bhuku iri rinokwanisa kudhindhwapi papirinda yekumba kuti ushandise uri iwe pachako kana kugovera kunze, usingatengesi, semudziyo wekuparatzira Evhangeri yaJesu Kristu. Bhuku iri harigoni kutengeswa, kudhindhwapi akawanda, kuiswa pawebhusaiti, kana kuwana mumuchina waringachengeterwa, kuturikirwa mune mimwe mitauro, kana kushandiswa kukumbira mari pasina mvumo yakanyorwa nevekuVoice Of God Recordings®.

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