


KUNGANI SINGAYISIYO

INHLANGANISO YESONTO?

 Kulithuba ukuphenduka lapha kuphuluphithi njalo, emva mhlawumbe, ngiyathemba, phose inyanga ezintathu ngingekho. Osinti babe lesikhathi esinzima, kanjalo lami. O, kuphumulekile, lobakunjalo, manje, futhi uzwa ufunisisa ukungena enkonzweni njalo. Futhi ngikhangelele khathesi ukuqalisa liviki elandelayo, lobubusuku bangolweSithathu obuzayo, okwe—okwemvuselelo khona lapha ethabhanekeli. Futhi nxa uNkulunkulu ethanda, ngingazathi. . .INKosi ingithembise uhlobo olutsha lolwahlukileyo lwentshumayelo. Futhi nxa Ethokoza ukwenza njalo, ngithemba ukuqalisa lolo—lolo hlobo olutsha lwenkonzo leyiviki ezayo, lapha ethabhanekeli, okokuqala.

² Futhi-ke, kangila mhlangano ehleliweyo, kodwa nje eAustralia leNew Zealand, okwaluZibandlela ozayo. Futhi-ke uMfowethu uOsborn ubizela umhlangano obanjaniweyo lowo engingathi ngamthembisa lapha ngesikhathi esedluleyo, eTulsa, kodwa ngokuya kwesikhathi, kodwa kasikaqiniseki ngalokho okwamanje.

³ Khona bekukuhle ngeqiniso, Mfowethu Jeffreys, ukuxhawula isandla sakho ngemuva lapha, futhi lokuzwa umfanakho ehlabela leyo ngoma, lawe ukhalisa. Ngiyakuthanda lokho, ubaba lendodana. Kalikuthandi lokho na? “Khulisa umntwana ngendlela amele ahambe ngayo.” Kunjalo, Mnu. Guenther, uya—uyakwazi lokho yikho, lobabili lina. “Khulisa umntwana ngendlela amele ayihambe, futhi lapho esiba mdala akayi kuyitshiya.” Futhi lokho liqiniso. Kungaba lezikhathi angasuka kiyo, kodwa kayisoze isuke kuye. Bona? Iza—izahlala kanye laye kokuphela. Lokho kumfundisa kusasesele futhi loba yini akhuliswe ukukwenza, kuza—kuza hlala kanye laye ngeqiniso. Manje, lokhu yi. . .

⁴ Ngihlangane loMfowethu Jeffreys phandle lapho, futhi ngathi, “Mfowethu Jeffreys. . .” ngangicabanga, uyazi, ngihleli ngithokoza ukubona loba nguphi wabazalwane abavakatshayo, kodwa ubusuku obunjalo obomfowethu ovakatshileyo ukuthi abuye! Lobu yibusuku babantu nje abaza ethabhanekeli, limvuselelo ingakaqali nje. Lobu yibusuku. . .Sifuna ukuthatha lobubusuku, lakusasa ekuseni, lakusasa ebusuku, ngalokho nje esikukholwayo lapha ethabhanekeli, uku—ukukuphindaphinda futhi. Silezinye inkolo ezimangalisayo ezingajwayelekanga,

ezingazwisisekiyo sibili, kodwa ngenye indlela loba kanjani siyazithola kuleli iBhayibhili. Zikhangeleka zikhona sibili.

⁵ Futhi khathesi, nxa kungaba lomfowethu kumbe udadewethu owemzini phakathi, ongowenhlanganiso yesonto ethile, kumbe—kumbe ophikisayo, uhlezi phakathi kulobubusuku, sifuna ubekwazi ukuthi uyamukelwa ngokupheleleyo. Bona, uyamukelwa ngakho konke. Kodwa khathesi ngithemba. . . Futhi senza lokhu kubelukhuni sibili. Ngakho nxa kukhangeleka ungavumelani lakho, awu, khathesi, yenza lokhu engikwenzayo nxa ngisidla itsheri phayi. Futhi lapho ngisidla itsheri phayi, okuyiyo engiyithandayo, ngihleli, lapho ngi. . . Lapho ngisidla iphayi, nxa ngihlangana lentanga, kangilahli iphayi. Ngi—ngiyalahla intanga ngiqhubeke ngisidla iphayi. Ngakho, kumbe njengokudla inkukhu. Manje, lonke lina liyayithanda inkukhu, bona. Futhi lapho uhlangana lethambo, kawutshiyi, uyakhekheleza ithambo futhi uqhubeke usidla inkukhu. Awu, yiyo indlela owenza ngayo lobubusuku, lokhu engikutshoyo lapha, wena nje. . . lapho uhlangana lenye into, uyathi, “Manje, ka—kangi. . . ngihlezi nje phakathi kulokhu, njengeMfundiso zebandla ezincinyane, kuleyi imihlangano emithathu elandelayo. Baphindaphinda nje lokho aba—lokhu abakukholwayo, futhi bedlula phezu kwakho.”

⁶ Futhi indlela kuphela ongaphosa wenze ngayo umuntu aKukholwe, yikukubethela okuzwayo baze babekwazi ukuthi Yiyo into eqondileyo. Yiyo indlela kuphela ongenza ngayo kunamathele. Njengokufana lomngane wami, uMnu. Wood ebengi laye; nxa ubethela isipikili singene ingxenye yaso phakathi, futhi lepulanka libe lixega, umoya uzaliphephulela phansi khona masinyane. Kodwa kufanele usibethelele phakathi, usenze sibambe okuzwayo. Ngakho khathesi nxa nje ngingenza lokhu kube luhlaza sibili kwezinye lezi ndawo, futhi lakini zethekeli lobubusuku elihleziyo, kangi—kangi zami ukulilahla. Ngizama ukubethela kungene kulelibandla lokho esikukholwayo. Lonke elikuzwisisa kuhle khathesi, wothini, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Kulungile. Lokho—lokho kuhle. Futhi khathesi ngisuse lokhu ezandleni zami. Futhi khona-ke—khona-ke i. . . Baya kurekhoda, futhi lokunye, ukuze ngokuya kwesikhathi, nxa befuna ukubakwazi khona-ke lokho esikumelayo uqobo, futhi lalapho esima khona, lawa marekhodi azakwazisa. Futhi-ke siyakwenza lokhu ezikhathini ezinengi, ngoba kulabantu abatsha abangenayo futhi—futhi siqhubekela phambili. Futhi khathesi kasisoze senelise ukungena phakathi kweMfundiso zonke zebandla, kodwa nje ezinye zazo lezo esifuna uku—ukukhuluma ngazo. Futhi khathesi, ngolweSithathu ebusuku, loba, kuqala. . .

⁷ Manje, ngoMvulo langolweSibili, ngiyahamba, ukuyakhuleka, ukulungiselela inkonzo yosiliso. Futhi lingangena emafonini, kumbe loba ngaphi elifisa khona, futhi

lilethe loba ngubani lowo elimfunayo, okwaleyi imvuselelo ezayo. Futhi libatshele bengabuyi bejahile khathesi, bengabuyi, besithi, “Awu, manje ngizagijima ngingene futhi ngikhulekelwe, lobubusuku. Futhi kusasa ebusuku, yikho konke. . .” Kawenzi lokho. Uyangena futhi ulalele okwesikhatshana, ngoba sifuna ukuthatha isikhathi sethu futhi sibeke lelo Lizwi obala ukuthi udeveli akayi kuba ngitsho lesikhadlana sendawo yokunyikinyeka. Futhi-ke lapho uvumela ukholo lwakho lufike ekucineni kwalo, uze uqale ukukholwa, khona-ke ubusuvumela isazela sakho esincane sisebenze, khona-ke ukholo lukaNkulunkulu luzakukusekela. Khona-ke uzakuphumela kuhle. Bona?

Ngoba, ukholo lwakho kaluyikuyenza okunengi. Isazela sakho esincane kumele sihambe ngalapho ukholo lwakho oluhamba khona, futhi-ke ukholo lukaNkulunkulu luyeza ngemuva futhi lukuqinise konke. Bona? Kodwa, nxa kulukholo lwakho, “O, yebo, ngikubambe kuhle khathesi!” Futhi loba isazela sakho esincane, sitshovela emuva lapha, sisithi, “angazi nxa kungasebenza phezu kwami?” Kakuyi kukwenza, khona-ke lapho. Bona? Ngakho sifuna lokhu kubeyinkonzo yosiliso uqobo. Futhi ngaphambi kokungenisa loba ngubani emakamelweni, futhi lokunjalo, okosiliso, kumbe lezinkonzo ezintsha, ngifuna bazwisise sibili lokho abakungenelayo lapho. Ngakho nje khumbula, futhi ubuye futhi usivakatshela, futhi sizajabula ukuba lawe.

⁸ Manje khumbulani, khathesi, ekuseni, sizaqhubeka kanye leMfundiso yebandla. Futhi kusasa ebusuku ngendlela efanayo. Manje liyemukelwa ukubuya, futhi loba ngubani angabuya. Sihlezi sithokoza ukubona loba ngubani. Kodwa manje lokhu, lobubusuku, kuqondiswe ekhaya ebantwini abangabethabhanekeli lapha, aba—abakhuliswe kuleyi Mfundiso. Ngoba, phandle enkundleni, inkundla zokuvangela, sithatha nje uqobo lweziqalo, zeMfundiso zokuvangela zeMibhalo. Kodwa lapha ethabhanekeli, silemicabango yethu futhi lenkolo zethu, njenge—njenge—njengebandla, futhi lokho yikho esizangena kukho, lobubusuku.

⁹ Futhi ngaphambi kokuvula iLizwi laKhe elibusisiweyo, asingeke sikhothamise nje amakhanda ethu okwesikhatshana somkhuleko?

¹⁰ Somandla loNkulunkulu olamandla, Lowo, ngaphambi komhlaba ungakaqali ukubhoda ku athomu yakuqala, WawunguNkulunkulu. Kawukaze untshintshe lakancane. Futhi lapho kungasela ngitsho ama athomu okuwubamba ume, futhi kungasela ngitsho umhlaba wokubanjwa ume, Uzabe ulokhu unguNkulunkulu. Ungowaninilanini, futhi kusukela ninilanini. UnguNkulunkulu. Kawuzange ube lokuqala kwezinsuku, kumbe ukuphetha kwempilo. Uzahlala

ukhona kokuphela. Futhi, Baba, Wena ungelamkhawulo, futhi thina silomkhawulo, khona-ke sicela okwesihawu saKho sobuNkulunkulu, Nkulunkulu, sinanzelela ukuthi lumoya wethu uyakuhlanganiswa phakathi kwenaPhakade, phandle kwalezi zinto zesikhathi, usiya ebunaPhakadeni. Ngakho-ke, Nkosi, silapha ukuzohlola usindiso lwethu, ukubona ukuthi ngabe sime njani ebusweni beLizwi laKho, futhi lokubona ukuthi simiswe kanjani ezehlakalweni zethu. Siphila lokho okuKuthokozisayo? Umoya wethu uyafakaza kanye loMoya waKho na? Futhi imfundiso yethu iyafakazelana kanye leBhayibhili leli? Futhi, Baba, make sihlole konke, duzeduze, kulezi inkonzo ezintathu ezilandelayo. Siphe khona, Nkosi.

¹¹ Busisa umalusi lapha, amadikhoni, abaphathi, lalo lonke ibandla, abantu abaza kulelibandla. Kusukela ensukwini zami lapha, Nkosi, kulabanengi, abanengi labo engingaziyo amabizo abo, kumbe lapho abavela khona, kodwa ngiqinisekile ukuthi Uyazi konke mayelana ngabo. Futhi silapha ngaleyonjongo eyodwa, lobubusuku, Nkosi, ukudlelana eLizwini elilotshiweyo. Futhi sinike uMoya oNgwele empilweni zethu, ukuthi sihlale ngokuthula, futhi sivukile, futhi langokwesaba uNkulunkulu, futhi sihlale impilo zethu ngeLizwi laKhe. Siphe khona, Nkosi.

¹² Futhi kulesi isakhiwo, lobubusuku, Nkosi, kulabazalwane bami bezigaba ezehlukeneyo ze-zebandla. Futhi, Nkosi, ngiyakubonga kakhulu ukuthi balapha ukuzoba lobudlelwano. Mhlawumbe singangavumelani phezu kwezimiso ezincane zeMfundiso. Kodwa kuleso simiso esisodwa esikhulu, sime njengabazalwane ababambeneyo bephambili. Lokho, O Nkulunkulu, makuqinise ubudlelwano bethu—bethu, futhi labethu. . . futhi lezibopho zomusa kaNkulunkulu lothando luhlale phezu kwethu kakhulukazi. Manje, nginanzelela, Nkosi, ukuthi lo ngumsebenzi omkhulu kakhulu ukuba umuntu awenze, ngoba silakho lapha phansi kokucabangisisa, lobubusuku, isiphetho semiphefumulo eya ebunaPhakadeni. Ngakho siyakhuleka ukuthi uMoya oNgwele angene khona eLizwini, futhi alibeke Lona sobala futhi alichasise Lona ngendelela yaKhe uQobo, kithi, izinto lezo Azafuna ukuthi thina sibezazi. Siphe khona, Nkosi. Futhi lapho ezintathu. . . izikhathi zenkonzo sedzule, masihambe njengebandla eliqinisiweyo, njengababambeneyo ndawonye, ukubeka inhliziyiyo zethu futhi lenhloso zethu ndawonye, ukubeka inhliziyiyo zethu ndawonye kanye lezakhumisi kanye lathi zoMbuso kaNkulunkulu, futhi siye phambili njengokungakaze kwenziwe.

¹³ Ngithanda ukuKubonga, Nkosi, lapha ebukhoneni bebandla futhi—futhi labantu abalapha, ukuthi Ungiphe manje amaviki athile okuphumula okuhle. Ngizwa kahle sibili lobubusuku ngenxa yoBukho baKho futhi lezibusiso zaKho. O Nkulunkulu, siyakhulekela umfowethu lapha, umfowethu lowo oyaphetsheya kolwandle, khona phansi kulawo amnyama, amazwe amnyama,

lapho impilo yakhe ibekwe njengesithiyu sokuhlaselwa. O Nkosi, busisa uMfowethu uJeffreys lapho ehamba, futhi lendodana yakhe, futhi lomkakhe, futhi umnike impumelelo enkulu. Makabhoboze izikhala ebunyameni kuze kuthi ukuKhanya kweVangeli kukhanye kude lokusabalala. Sizwe, Baba, ngoba siyacela lesisicelo eBizweni leNkosi uJesu, INdodana yaKho. Ameni.

¹⁴ Manje, lobubusuku, ngibala eBhayibilini lami elincane iScofield. Ngisandukwedlula amatshumi amabili lanhlanu ubudala, kungasikude. Futhi ngilokhe ngisenelisa ukulibala, kodwa liyafiphala. Ngakho ngazitholela amangilazi okubalisa lapho ngitaditsha, futhi ngizabona ukuthi kusebenza njani lobubusuku, okwesikhathi sami sokuqala.

Manje ngilezifundo, njengalesi, ukuthi, “Kufanele iBandla...” O, izinto ezinengi, nxa singangena kizo. Ezinye zazo, “Kungani sibizwa iBandla? Kungani singayisiyo inhlanganiso yesonto? Kungani—kungani sikholwa ekugcinakaleni kwanaPhakade komphefumulo wekholwa? Kungani sicala abesifazana abatshumayelayo? Kungani sibhaphathiza ngokucwilisa? Futhi iBandla lizadlula eNhluphekweni na?” Futhi lezinengi zalezo zifundo lapha, ngiyathemba ngiletshumi lanhlanu kumbe itshumi lasificaminwembili zazo, okobusuku obulutshwane obulandelayo.

¹⁵ Ngakho ngiyacabanga, lobubusuku, okokuqala, siqalisa, kukhangeleka ukuba yiNkosi ibeka enhliziyweni yami nje okwalesi isifundo, i... *Kungani Singayisiyo Inhlanganiso YeSonto?* Isizatho ukuthi... Manje, kasilalutho lokumelana labanye abantu abayinhlanganiso yesonto. Kasila okokumelana labo, kodwa ngifuna ukuchasisa kungani khona singazange sihambisane kanye layiphi inhlanganiso yesonto. Ngagcotshwa ebandleni leBaptisti elincane, njengoba lisazi. Futhi iBaptisti kayisiyo inhlanganiso yesonto, yayingayisiyo, kwaze kwaba khathesi nje, futhi manje isisiba yinhlanganiso yesonto njenge zinye zazo. Kodwa, isizatho ukuthi singabi yinhlanganiso yesonto...

¹⁶ Manje, siyinhlanganiso. Siyinhlanganiso, erekhodwe lapha e—emthethwandaba, njengenhlanganiso, iqembu labantu eliziqoqanise ndawonye ukukhonza uKhristu, kodwa kasikho phakathi kwenhlanganiso yesonto. Akula ozabusa phezu kwethu, uyabona. Akusiyo inhlanganiso yesonto. Kuyi—kuyinhlanganiso nje, ubudlelwano phakathi kwamakholwa esiKhristu angamakholwa. Abantu bayabuya lapha ebandleni. Futhi leli kuba libandla labo lasekhaya nxa befisa ukubuya, ingqe bephila.

¹⁷ Futhi bengabuya lapha futhi bephikisane lakho konke esikutshumayelayo. Lokho kuphelele sibili. Usalokhe,

ingqe unguMkhristu, ulobudlelwano, futhi lengalo eyeluliweyo njengabo bonke. Bona? Nxa ngithe ngiyakholwa ekubhaphathizeni ngokucwilisa ngamanzi, futhi wena ukholwa ukufafaza, futhi wahlala kahle kikho, sasizakuba lokhe sifanana njengalokho esasiyaba yikho nxa sonke sasivumelana. Singangenelisi ukubona ilihlo nge lihlo, ngokufananayo. Kodwa ingqe ungumfowethu kumbe udadewethu ongumKhristu, wamukelekile ngokupheleleyo, bona, wonke umuntu.

¹⁸ Ngakho kasila inhlanganiso yesonto, ngoba ngicabanga ukuthi inhlanganiso yesonto iyehlukanisa ubuzalwane. Abanye babo bathi, “Awu, kasilani lokwenza kuleyo mvuselelo. Leyo yimvuselelo yeMethodisti.” “Awu, leyo yiBaptisti. Kasila . . . SingamaMethodisti. Kasilani okokwenza lalokho.” Mfowethu, nxa uKhristu ephakathi kwakho, silakho—silakho konke okokwenza ngakho. Simele sibeke awethu . . . Ku—kunguMzimba kaKhristu lowo o—ohluphekayo. Futhi ngiyakubona lokho kakhulu emazweni lamuhla, ukuthi senze kanjani . . . Manje, uKhristu kazange enze, loba kusiphi isikhathi, ukuhlela ibandla lenhlanganiso yesonto. Manje, lokho nje makuqiniseke kahle.

¹⁹ Manje, manje, ngizakulibuza kusasa ebusuku, nxa loba yiziphi zalezi izinto elifuna ukuba zazi, njenge mbali engiyicaphunayo, kumbe okunye njalo. Kangila sikhathi nje ukudonsa lokho lapho, kangisoze ngingene kwesinye isifundo, ngoba ungaqeda amaviki phezulu kwesifundo sinye. Kodwa nxa wena ufuna ukuba kwazi indawo, loba yini, ngibuze nje, futhi ukubeke phezulu lapha e—etafuleni, futhi ngizakwenza uphendulwe.

²⁰ Manje, inhlanganiso yesonto endala, futhi lebandla lenhlanganiso yesonto yakuqala leyo esake saba layo, libandla leKatolika. Futhi yahlelwa iminyaka engamakhulu amathathu lokunye ngemva kokufa kompostoli wokucina. Futhi kunjalo. Ukuthola kuboBaba beNicene bakuqala, futhi ukuthola emibhalweni kaJosephus, futhi, o, inengi labeze—labezembali abakhulu. Bona? Futhi mayelana le—le . . . loba yisiphi sezikhathi zebandla, kusehla kuze kube sekufeni kompostoli wokucina, futhi leminyaka engamakhulu amathathu nganeno kwabapostoli, kwakungela mabandla enhlanganiso zesonto. Futhi iKatolika yayilibandla lokuqala lenhlanganiso yesonto.

²¹ Futhi ibandla lesiProtestanti zinhlanganiso zesonto esezaphuma phakathi kwenhlanganiso yesonto. Inguquko yakuqala eyezayo, kwakunguLuther; emva kukaLuther kweza uZwingli, emva kukaZwingli kweza uCalvin, futhi nje kusehla phansi njenga lokho. Futhi kusehla kusiya eMvuselelweni kaWesley, futhi kusehla kusiya kuAlexander Campbell, John Smith, futhi lani okunye, bona, kusehla phansi. Futhi

lamaqembu okucina esilawo khathesi ayizigaba ezehlukeneyo zesikhathi sePhentekhosti.

²² Futhi ngiyakholwa ukuthi uNkulunkulu usebenzile esikhathini ngasinye. Kodwa wakewananzelela ukuthi, sonke isikhathi ibandla lapho lisehluleka, futhi lapho besiba yinhlanganiso yesonto bayaqala ukwehluleka khona lapho? Futhi lobanini besehluleka, uNkulunkulu kalivusi lelobandla futhi. Liyakhona nta ukuba yize. Manje wena nje...Nxa ufuna ukwazi imbali yalokhu, si—singayiveza, ukuthi—ukuthi akula bandla, ngitsho loba nini embalini yamabandla, lapho inhlanganiso yesonto eyake yawa yaphinda yavuka njalo. Baptisti, Methodisti, Presbyterian, Lutheran, loba kungaba yini, lapho zisiwa, seziphelile. Manje, kunjalo. Manje, lokhu, ngi—ngilithelile manje, gqokani amabhatshi, ngoba sizakwenza kunamathele lokhu. Bona? Akukaze, lobakanye. Lapho umuntu ephuma njengomuntu ngamunye futhi wahlela ibandla, laqalisa.

²³ UNkulunkulu usebenza kanye lomuntu ngamunye, hatshi kanye lenhlanganiso yesonto. UNkulunkulu kakulasikhathi ake asebenza lenhlanganiso yesonto. Uhlezi esebenza kanye lomuntu ngamunye. KuThestamente eliDala, Wasebenza kanye lomuntu ngamunye. KuThestamente eliTsha, Wasebenza lomuntu ngamunye. Loba kusiphi isikhathi, Uhlezi esebenza kanye labantu munye ngamunye, futhi hatshi izinhlanganiso zesonto. Ngakho, yikho-ke, nxa uNkulunkulu engekho enhlanganisweni yesonto, kuncedani ukuba lolutho lokwenza kanye layo njengenhlanganiso yesonto? Manje, kangikhulumi ngabantu abakuleyo nhlanganiso yesonto, ngikhuluma mayelana ngenhlanganiso yesonto ngokwayo, ngoba abantu bakaNkulunkulu bakulezo zinhlanganiso zesonto.

²⁴ Manje, uNkulunkulu kavumeli loba yini isenzakala ngaphandle Anike isixwayiso ngakho. Kangikholwa ukuthi kulento leyo...

²⁵ Manje, njengoba silezindaba eziphumayo, emabandleni, njengaleyi ebisilayo kungasikude mayelana legazi lamafutha, lokunjalo. Futhi liyazi yona “Mfowethu Branham othandekayo” incwadi, futhi lokunjalo. Kodwa isizatho ngamelana lalokho, ngoba kakukho eLizwini. Futhi leso yiso isizatho ngimelana lenhlanganiso zesonto, ngoba akukho eLizwini. Futhi kufanele kube lenye into okumele sisekele ukholo lwethu kuyo. Futhi nxa singeke silubeke lona phezu kwenhlanganiso yesonto, kufanele silubeke phezu kweLizwi likaNkulunkulu. Ngoba Leso yiso kuphela isisekelo, liLizwi likaNkulunkulu.

²⁶ Futhi-ke nxa iLizwi likaNkulunkulu lingakhulumi ngokwenhlanganiso yesonto, kodwa likhuluma limelana lenhlanganiso yesonto, khona-ke kufanele sikhulume kanye leLizwi. Kungenani lokuthi ubhishopu, lobangubani uthini,

lokho okucatshangwa loba ngubani, lokho okukhulunywa yindoda elungileyo, loba yini okuthini, nxa kungahambelani leLizwi likaNkulunkulu, khona-ke kuphambukile. Bona? Kumele kube njalo, iLizwi kufanele libe yinto yokucina. ILizwi likaNkulunkulu kufanele libengu ameni wokucina.

²⁷ Manje khumbula, kangenzi loba ngubani ukuba angabi ngumkhristu (liyakuzwisisa lokho) ezinhlanganisweni zamasono. Kulamatshumi ezinkulungwane zemiphefumulo eligugu kuzo zonke lezozinhlanganiso zamasono, abangabantwana bakaNkulunkulu. Kodwa ukubahlukanisa futhi lokubabandlulula, ngimelana lakho. Futhi leLizwi likaNkulunkulu limelana lakho.

²⁸ Futhi ngiyakholwa ukuthi akulankolo eselizweni lamuhla, kakulankolo eseyake yaba selizweni, kodwa kwakhulunywa ngayo ngaphambili ukuthi iyeza, ngeLizwi likaNkulunkulu. Ngiyakholwa ukuthi iLizwi likaNkulunkulu liyasinika yonke into esiyidingayo, khona lapha eLizwini. Kusukela e... isiqalo sethu kusiya ekucineni, kutholakala khona eLizwini likaNkulunkulu. Futhi-ke ngi-ngiyakholwa ukuthi nxa kuseLizwini likaNkulunkulu, khona-ke kufanele si... Likhuluma ngaphambili. Futhi iLizwi likaNkulunkulu liyisixwayiso.

²⁹ Manje, kawubali Lizwi likaNkulunkulu sengathi ubala iphephandaba. Ubala iLizwi likaNkulunkulu ngoMoya oNgcwele, bona, ngoba uMoya oNgcwele ngoKwawo ukhuluma ngoKhristu. UKhristu ebonga uNkulunkulu ukuthi Wafihla lezi izinto emehlweni abahlakaniphileyo labaqedisayo, futhi ezembula kuzingane ezingafunda. Ngakho, uyabona, kakulandlela yokuba ngokufundileyo, kakulandlela yokwenza inhlanganiso yesonto. Kulendlela eyodwa yokuba ngoqondileyo, lokho, khokhelwa nguMoya kaNkulunkulu. Futhi lesosehlakalo owaba laso kufanele sihambelane kanye leLizwi leli. Bona? khona-ke usukutholile. Bona?

³⁰ Njenga lapho sisiza phansi lapha emizuzwaneni emilutshwane manje, sisebenza labantu aba—aba... Abanye babo ngamaCalvanisti ngokupheleleyo, abanye babo ngamaArminian ngokupheleleyo, futhi—futhi ngendlela ezitshiyeneyo. Manje, kukhona, kungenani ukuthi ukusika kube kuncane kanjani, kula macele amabili kukho. Kunjalo sibili. Futhi bonke balemicijo yokuphikisa ngayo. Kodwa, into yakho yikuthi, iQiniso lakho lingaphi? Yikho lapho esiza khona, lapho esicabanga, ngomusa kaNkulunkulu, siyalitshengisa iQiniso lakho. Manje kasithatheni nje. . . futhi yikho lapho nje engithole khona ezinye zalezimfundiso zebandla ezilotshwe khona.

³¹ Kasivuleni emaBhayibhilini enu, okwemzuzu emilutshwane nje, lonke lina khathesi. Futhi kasiyeni kuSambulo, isahluko 1; kumbe kuSambulo, isahluko 17, siqale ngayo. Futhi

nje kasiqaleni ukubala futhi sithole khona manje lapho amabandla lawa aqalela khona, futhi yini—yini okwakuqalisayo. Manje, iBhayibhili liyaxwayisa ngaphambili into yonke. Liyaxwayisa ngaphambili insuku lezo esi—esiphila kizo. Futhi khathesi, iSambulo, isahluko 17, nxa lingakwanisa. Ngithe 13, bengingatsho lokho, lokhu kuse. . . Siyakuthola lokhu emva kwesikhatshana, lakho, lokhu kusesiprofethini seUnited States. Kodwa lalélisisani khathesi.

Kwasekusiza kimi enye yezingilosi eziyisikhombisa eyayilezitsha eziyisikhombisa, futhi yakhuluma lami, isithi. . . Woza lapha; futhi ngizakutshengisa. . . wena ukwahlulelwa kwesifebe esikhulu esihlezi phezu kwamanzi amanengi:

³² Manje khumbula, lokhu kuzwakala kuyimfihlakalo. Manje lumfazi olodumo olubi, manje, nxa sizafundisa lokhu, kuza fanele udinge kuqala ukuthi leyi imifanekiso itshoni. Manje, *owesifazana*, eBhayibhilini, umela “ibandla.” Bangaki abakwaziyo lokho, ukuthi singuMlobokazi? IBandla linguMlobokazi.

³³ “Woza lapha futhi ngizakutshengisa ukwahlulelwa.” Manje, kuzakuba lokwahlulelwa okukhulunywa phezu kwesifebe esikhulu, owesifazane ongahlanzekanga ohlezi phezu kwamanzi amanengi. Manje, *owesifazana* efanekisa i “bandla,” futhi *amanzi* afanekisa “abantu.” Manje, nxa ungakunanzelela khona, njalo, khangelana, indima 15 usaselapho, indima 15, isahluko sinye.

Yayisithi kimi, Amanzi owabonileyo, lapho isifebe sihlezi khona, ngabantu, . . . amaxuku, . . . izizwe, le ndimi. (Bona?)

³⁴ Manje, lelibandla elikhulu, owesifazana omkhulu, manje khumbula ungowesifazana olodumo olubi. Futhi nxa owesifazane emela ibandla, (futhi iBandla likaKhristu linguMlobokazi, uMlobokazi ongcwele), khona-ke nangu lapha owesifazana ongangcwele. Khona-ke kuzamele kube ngongangcwele, ofanisa ukuba, umlobokazi. Bona? Manje, futhi kuyini akwenzayo? “Uhlala phezu,” kumbe ukuba *phezulu*, kutsho, “ukuba lokubusa phezu kwamanzi amanengi.” Ngamanye amazwi, ulamandla kuzo zonke izizwe lezindimi labantu. Ungumuntu omkhulu, lo owesifazana unjalo.

Manje, *lawo amakhosi omhlaba afeba laso, . . .*

³⁵ “Ngoba amakhosi omhlaba aphingile,” amadoda anothileyo, amadoda anothileyo akwenzile. Ungakwenza njani, inkosi ingenza njani, ukuphinga lebandla? Yikuphinga komoya. Okomoya! Kuyini ukuphinga? Kuyi, awu, kunjengowesifazane ephila ngokungathembekanga endodeni yakhe. Uphila lenye indoda lapho elendoda. Futhi lelibandla, khona-ke, li—lifanisela ukuba nguMlobokazi kaKhristu, lapho lona liphinga lamakhosi

omhlaba, ngokuphila kwakhe okungcolileyo, ukufakaza okungcolileyo. O, kujulile futhi kunothile. Ngiyalithanda nje iLizwi. Manje nanzelela.

...lawo amakhosi omhlaba afebe laso, futhi labakhileyo emhlabeni badakiswa liwayini lobufebe bakhe.

³⁶ “Iwayini” lakhe yilokho ayekunikeza, ukuvuselela kwakhe, “SiliBandla! Yithi esilakho.” Bona? Manje, kudwebe nje lokho engqondweni yakho manje. Kulungile. “Ngakho wangithw- . . .”

³⁷ Manje, ingilosi yatshela uJohane, “ngizakutshengisa lokhu ukwahlulelwa lokho okuzayo kulelibandla elikhulu.” Manje khangela.

Ngakho wangithwala ngikumoya wangisa enkangala: futhi ngabona owesifazana ekhwele phezu kwesilo esibomvu, . . .

³⁸ *Okubomvu*, eBhayibhilini, kumela “ubukhosi.” Umbala *okubomvu* kutsho “okubomvu.” Futhi *isilo* simela “amandla.”

Like lananzelela, isilo sakhuphuka elwandle, lokho kwakukuSambulo, 13. Futhi lapho ubona isilo sikhuphuka elwandle, kutsho ukuthi lawamandla ayephakama ngaphakathi kwabantu.

Kodwa kuSambulo 13, lapho leliwundlu lisiza, lakhuphuka emhlabeni, kungelabantu, iUnited States. Kodwa-ke, emva kwalokho, waba lempondo ezimbili ezincinyane, amandla ezelizwe lawezenkolo. Futhi-ke wamukela amandla, wakhuluma njengomgobho akwenzayo phambi kwakhe. Ngakho nje kumele ukuthi likubhale phansi, siza ekuzingelweni ngokwezenkolo kanye lezinto ezifanayo lezo abazenzayo eRoma yesihedeni iminyaka eminengi edluleyo, ngoba kuyi ITSHO KANJE INKOSI.

Manje kukhangeleni. “Ekhwele phezu kwesilo, amandla.”

³⁹ Lananzelela uRebeka? Lapho uEliyeza emfumana, kwakusesikhathini santambama, futhi wanathisa amakamela. Ngoba, uEliyeza wathi, “Uba intombazana ezakuza futhi inathise lawa amakamela, leyo izakuba . . . futhi enginikeze amanzi, lowo kuzakuba nguye oMkhethileyo, Nkosi, ukuba ngumlobokazi wenceku yaKho, uIsaka.” Futhi lapho esasemkhulekweni, uRebeka weza futhi wakha amanzi futhi wamnika ukuba anathe, futhi wanathisa amakamela. Nanzelela, ikamela kwakuyisilo. Futhi isilo esifanayo leso ayesinathisa, kwakuyiso esamusa kumlobokazi wakhe, uIsaka.

⁴⁰ Futhi, lamuhla, amandla kaMoya oNgcwele, lawo iBandla eliwanathisayo futhi liwakhonza, kuyiNto ezaLisusa kulumhlaba, ukuhlangana loMlobokazi. Sibili, uIsaka wayephandle ensimini, sokuntambama. Kasihlangani leNkosi phezulu eNkazimulweni. AbaseEfesu, isahluko 5, sithi sona

sizahlangana laYe emoyeni. O, lokho kwenza amaMethodisti alungiselele ukumemeza. Cabanga ngakho! Bona? INkosi . . .

UISaka wayephume endlini kayise, futhi ephandle ensimini lapho ebona uRebeka esiza epehu kwekamela. Futhi wamthanda, lapho embona kuqala, futhi weqa ekameleni futhi wagijima ukuyahlangana laye. Kunjalo. Yikho lapho esihlangana khona leNkosi. Futhi lona ikamela alinathisayo, lamthwalela endodeni yakhe.

Futhi wona aMandla iBandla eliwakhonzayo, umhlaba eliwabiza ukuhlanya, lawo iBandla eliwakhonzayo, kuzakuba ngaMandla afanayo lawo azathatha iBandla phezulu emoyeni, “Ukuhlangana leNkosi emoyeni.” UMoya oNgcwele! Bona? Kukhona i . . .

Futhi, khangela, uRebeka wayeyintombi emsulwa.

⁴¹ Futhi lumfazi liwule, esikhuluma ngaye lapha. Manje, liyakubamba ukuthi amandla ayini manje? A—amandla, ukuthi kutshoni, lokho, isilo. Wayephezu kokubomvu. Manje, luhlobo bani lwesilo okungaba yiwo? *Okubomvu*, lokho bekungaba ngamandla “anothileyo”. Luhlobo bani lwebandla lolu azakuba yilo manje? Ulibandla elinothileyo, futhi ulibandla elikhulu, futhi ulibandla elilamandla, futhi infuzelelo yakhe ithanyela amaxuku labantu. Futhi amakhosi omhlaba enze ukuphinga kukamoya kanye laye, lawo ngamadoda amakhulu omhlaba. Manje sizafumana ukubana ungubani, ngomzuzu nje, futhi sifumanise mayelana ngalezi inhlanganiso zamasonto.

Futhi owesifazana wayembethe okububende (okobukhosi), . . . embethe okwemibala, . . . eyibubende lokubomvu ececiswe ngegolide langamatshe aligugu . . . lamaparela, elenkezo yegolide esandleni sakhe igcwele amanyala lokugcola kokufeba kwakhe:

⁴² Wayelani esandleni sakhe? Imfundiso yakhe, leyo ayeyibambele abantu, “SiliBandla. Siyilokhu.” Futhi wenza amakhosi omhlaba adakwa kanye laye, njengalokhu. “Siyilokhu Singamandla amakhulu! Sithanyela izizwe zonke. Silibandla elikhulukazi elikhona. Wozani, nathani okweyethu . . . Lapha, thululani kancinyane okwakho. *Lithathe. Lithathe.*” Nanko-ke lapho, bona. Futhi wayelesandleni sakhe inkezo. Khangela.

Futhi owesifazana wayembethe okwemibala ebubende lokubomvu, . . . ececiswe ngegolide langamatshe aligugu lamapareli, elenkezo yegolide esandleni sakhe igcwele amanyala lokungcola kokufeba kwakhe:

⁴³ Manje, bangane, kasibali iphephandaba lansukuzonke. Sibala iLizwi likaNkulunkulu elilaPhakade lelibusisekileyo. Wonke amazulu lomhlaba azadlula, kodwa lelo Lizwi lizahlala. Kunjalo.

*Futhi ebunzini lakhe kwakulotshiwe
ibizo, kwakulibizo elalilotshiwe, bengisitsho,
IMFIHLAKALO, IBHABHILONI ELIKHULU,
UMAMA WEZIFEBE, LOWAMANYALA OMHLABA.*

⁴⁴ Manje, lapha esinye isikhathi esedluleyo, angicabangi ebandleni lapha, kodwa ngatshumayela ngesifundo, *Umbhalo Emdulwini*, futhi sanika imbali yokuma kweBhabhiloni. Manje, yonke into ethandazwayo eyake yaphakama, yonke inkolo futhi lakho konke okuthandazwayo lokho okukhona emhlabeni lamuhla, kwaqala kuGenesisi. Manje, nxa ungathola *AmaBhabhiloni Amabili* kaHislop, nxa ufuna ukukulandelela embalini, kumbe kwamanye amabhuku amahle, ungafumana loba yiphi into ethandazwayo ongamana ukuyifumana. Ngizalibuyisela emuva lapho okwemizuzu emilutshwane, kwabesifazana abatshumayelayo, bona, futhi ngilitshengise nje lapho okwaqalela khona, bona, emuva kuGenesisi. Futhi lakulezi izinto ezehlukeneyo, ukuthi zabuya njani zivela kuGenesisi. *Genesisi* kutsho “isiqalo.” Bangaki abakwaziyo ukuthi lokho kunjalo? Genesisi yisiqalo. Ngakho, yonke into ekhona, yayifanele ibe lesiqalo.

⁴⁵ Lapho ngikhangela isihlahla...bengisegangeni ezimbili, ezintathu, phose ezimbili inyanga. Ngiyabona isihlahla, sihle kanjani. Ngiyasibona, siyawa phansi; esinye sibuye endaweni yaso, impilo eqhubekayo. Futhi ngiyacabanga ngalokhu. Kodwa kwenye indawo leso sihlahla sasilesiqalo. Kwakufanele sibe lesiqalo. Futhi indlela kuphela esasimiselwe ngayo ukuba yisihlahla, kumbe ukuba ngumokhi, kumbe umbhitshi, kumbe umphopula, kumbe iphalimu, kumbe loba kuyabe kuyini, kwakumele kube lomnini weNhlakanipho ngemuva kwaso. Kumbe nxa lapho nje esisodwa, kube lesihlahla som'okhi esisodwa, yonke into emhlabeni ibiyakuba yisihlahla som'okhi. Kodwa enye Into, enkulu, umnini weNhlakanipho, wayemele akubeke kuhleleke.

Libusiswe iBizo laKhe eliNgcwele! Yena nguYe Owabeka inyanga lenkanyezi kuhlelo lwezinto ezisesibhakabhakeni. Wabeka into yonke ehlelweni layo. Futhi Uzabeka iBandla lakhe ehlelweni. Lizatshibilika njengalokhu Afuna Lona litshibilike; empumalanga, entshonalanga, enyakatho, kumbe eningizimu, kumbe loba yini Ayikho. Lapho singasusa imicabango yehlenganiso zamasonto phandle kwengqondo zethu futhi siziphosele ngokwethu ngokugcweleyo eKhalvari. Uzalibeka ehlelweni, nxa nje singazehlisa njengezihlahla lezinye izidalwa zaKhe. Kawungeke ubone inyanga isithi, “kangiyikukhanya lobubusuku. Abanye benu zinkanyezi khanyani endaweni yami.” Kodwa thina, o, sahlukile, uyabona.

⁴⁶ Manje, iBhabhiloni, khangela ukuthi iBhabhiloni labonakala njani. Labonakala ekuqaleni kweBhayibhili.

Labonakala phakathi laphakathi kweBhayibhili. Futhi labonakala ekucineni kweBhayibhili. Manje, kulenye into. Manje, kwaqala ngoNimrodi. UNimrodi wasungula iBhabhiloni esiGodini seShinari, khona duzane laphakathi koMfula iTigris futhi leEuphrates. Futhi iEuphrates yayedlula ngalapho. Futhi—futhi lokuthi kanjani wonke umgwaqo, udlula lonke ilizwe lelo, lalikhokhelela liqonde eBhabhiloni. Futhi linye lalinye lamasango lawo laliphosa libe amakhulu amabili amafidi ububanzi, lawo masango enziwe ngethusi. Futhi lapho usiya phakathi komuzi weBhabhiloni, sonke isitalada sasikhokhelela siqonde esihlalweni sobukhosi.

⁴⁷ Manje, ungaya eRoma, lamuhla, futhi wonke umgwaqo ukhokhelela eRoma. Futhi kukhona intombi emsulwa encane uMariya eme kulolonke igumbi, ejikweni lomgwaqo, kanye lomntwana uKhristu esandleni sakhe, ukhombele kuleyo ndlela usiya eRoma. Bona? Ibonakala kuqala, iBhayibhili; ibonakala phakathi laphakathi kweBhayibhili; futhi nansi lapha ekucineni kweBhayibhili.

Manje ngifuna ngiqhubeke ngibala, okwemizuzu nje emilutshwana, ukuze lifumane isisekelo salokhu. Bona? Kulungile. “Futhi ngabona owesifazana,” manje khangela, “ibandla.” Lapho ubona *owesifazana*, cabanga nje nge “bandla.” Bona?

... *Ngabona owesifazana edakwe ngegazi labangcwele, . . .*

⁴⁸ Manje, livela ngaphi ibala elithi *ongcwele*? Ibala *ongcwele* livela ku “ongongcwele,” kumbe “lowo ongcwelisiveyo,” ongongcwele. Kulungile.

... *Ngambona edakiwe ngegazi labangcwele, . . .*

⁴⁹ Manje, nxa lo owesifazana elibandla, ubezingela abangcwele. Futhi ulibandla elikhulu. Ulamandla phezu komhlaba wonke. Uphezu kwamanzi amanengi. Futhi yena u. . . Amakhosi omhlaba enze ukuphinga laye. Awu, ungubani? Kungathi yimfihlakalo. Manje uMoya uzaku. . . Liyazi, kumele kube lezipho zikamoya eziyisificamunwemunye ebandleni; kukhona ukuhlakanipha, futhi lakomunye ukuqedisisa, futhi lomunye ukusilisa, futhi lomunye *lokuthile*.

... *futhi langegazi labafela uJesu: . . .*

⁵⁰ Kukhangeleka sengathi babengelandaba kangaka lalokho uJesu akutshoyo. Yilokho ibandla elakutshoyo. Kunjalo. Futhi lokho kuqondile, futhi.

... *futhi lapho ngimbona, ngamangala ngokumangala okukhulu.*

⁵¹ “Ngamangala ngokumangala. Nga. . . Kwakuyi—yi—yinto emangalisayo mayelana ngaye, ukuthi khona ngamangala kanjani ukuthi yena. . .” Manje akengithathe indawo kaJohane

futhi ngizame ukuvula lokho kancinyane, bona. UJohane wathi, “Nango lapho ehlezi. Ufanisa ukuba libandla lesiKhristu. Ulokufinyelela konke emalini zomhlaba. Ulamakhosi omhlaba phakathi enyaweni zakhe. Uyinto enothileyo futhi ebukekayo ngemibalabala, futhi angabe edakwe njani ngabafela uJesu? Angazingela njani abangcwele? Angababulala njani labo abafela uKhristu? Futhi-ke uzithi ungumKhristu, ngokwakhe, ibandla lesiKhristu.” Manje khangela.

Futhi ingilosi yathi kimi, Ngakho-ke umangalelani? Ngizakutshela imfihlakalo yowesifazana, futhi leyesilo esimthweleyo, futhi leso esasile... amakhanda ayisikhombisa futhi lempondo ezilitshumi.

⁵² Manje, lokhu kuyikubala nje okujwayelekileyo lapha manje. Likubambe lokhu. Lokhu kuzakuba lula kakhulu.

Isilo owasibonayo sasikhona, futhi kasisekho; futhi sizakwehla siphuma... sizakwenyuka emgodini ongelamkhawulo, futhi sizakuya ekubhujisweni: futhi labo abahlala phezu emhlabeni bazamangala, amabizo abo ayengalotshwanga ebhukwini lempilo kusukela ekusekelweni komhlaba, lapho bebona... lapho be— lapho bebona isilo esasikhona, esesingasekho, futhi kukanti sikhona.

⁵³ Manje, manje lokhu kufanele ukuncweba, ngakho nanko-ke lapha. Wathi, manje nanzelela, ukuthi, “Lapho bonke,” hatshi kuphela abalutshwane, kodwa, “bonke labo abahlala emhlabeni bazamangala.” Bonke babo bazamangala. Umhlaba wonke uzamangala ngalowesifazana lowo. Kukhona nje iqembu elilodwa elingasoze libe limangale ngakho, futhi yibo labo ababelamabizo abo eBhukwini lokuPhila leWundlu.

⁵⁴ Manje, ngingahle ngingenise lokhu khona phakathi lapha, ngoba sizangena kukho emizuzwaneni emilutshwane. Bona? Amabizo abo abekwa nini eBhukwini lokuPhila leWundlu? Kusukela (Nini?) imvuselelo yokucina abahamba kuyo? ubusuku abayakhona elathini? ubusuku abajoyina ibandla? Kangizami ukulizwisa ubuhlungu. Kodwa, ngiyalitshela, iBhayibhili lathi, “Amabizo abo abekwa eBhukwini lokuPhila leWundlu kusukela ekusekelweni komhlaba.” Khona kanye! Lapho uNkulunkulu, ekuqaliseni, wabona ukuthi Wayezathumela iNdodana yaKhe, futhi Wayezathatha indawo yesoni, lapho iGazi leNdodana kaNkulunkulu lichithwa. IBhayibhili lathi iGazi laKhe lachithwa ngaphambili kokudatshulwa komhlaba. Bangaki abakwaziyo iBhayibhili liyakutsho lokho, ukuthi, “iGazi likaKhristu lachithwa ngaphambi kokusekelwa komhlaba”? Lapho lelo Gazi lichithwa, lonke ilunga loMzimba, ibizo lakhe elalotshwa ngaleloGazi, eBhukwini lokuPhila leWundlu, ekusekelweni komhlaba. Lesabani kangako? O, mfowethu! Lokho kuvula iminyango, kakukwenzi na?

55 Awu, manje kasibaleni nje lokhu khona lapha, futhi sibone nxa lokho khona okukhulunywayo kuqondile. Bona? “Futhi ingilosi yathi kimi, ‘Ngakho-ke u . . .’” Ngiyakholwa yindima 8, “Futhi isilo owasibonayo . . .” Kulungile. Kuyikho.

Isilo owasibonayo sikhona, futhi kasisekho; futhi sizakwenyuka emgodini ongelamkhawulo, . . .

Manje, sesibuyela kulokho, kodwa ngifuna ukuthatha lokhu okunye, ngoba sizangena kiyo.

. . . futhi sizakuya ekubhujisweni: futhi labo abakhileyo phezu emhlabeni bazamangala, labo amabizo abo ayengalotshwanga ebhukwini lokuphila kusukela ekusekelweni komhlaba, . . .

56 “Kuzakuba lexuku emhlabeni,” ngamanye amazwi, “lelo elizakukhohliswa,” ngoba wabakhohlisa. Futhi kwakuleqembu elilodwa kuphela elalingakhohliswanga, futhi yilelo elalimabizo alo eBhukwini lokuPhila kusukela ekusekelweni komhlaba. Siyangena kulokho phambidlana.

57 Manje nanzelela owesifazana, ibandla, wayeyi “*Mfihlakalo, iBhabhiloni*.” Siyambona ebonakala ngoNimrodi. Yaye iyini injongo kaNimrodi? UNimrodi wasungula umuzi futhi wabangela yonke eminye imizi ukubhadala imithelo kulowo muzi. Singayibona into enjalo lamuhla? Kulendawo enjalo lamuhla? Kulebandla elilokubusa phezu kwezizwe zonke emhlabeni na? Ngeqiniso. Kulendawo lamuhla eyenza izizwe zonke zibhadale umthelo kilo na? Ikhona indawo na?

Kasiqhubekeleni phambili futhi sibale okunye konke kwalokhu, kancinyane nje, ukuze lithole umfanekiso wakho konke. Kulungile.

. . . obone isilo esasikhona, . . . kasisekho, futhi kukanti sikhona.

Futhi nansi ingqondo elokuhlakanipha.

58 Manje, bangaki abaziyo ukuthi ukuhlakanipha ngeyinye zezipho zikaMoya? Manje, luhlobo bani lweqembu Akhuluma kilo, khona-ke? Kumele abe ekhuluma eqembini labantu abale—abalezipho zikaMoya zisebenza kuleliBandla.

. . . nanku kuyo ingqondo leyo elokuhlakanipha.

59 Manje, wena mana, dinga ukuthi konke kulezi izikhathi zebandla lapha. Udonsela phandle, uMoya oNgcwele ekhuluma, ukuthi kanjani lezo zipho zisebenza ensukwini zokucina. Manje, silezipho zokusilisa zisebenza. O, ku—kuhamba kühle. Awu, mfowethu, kulezinye izipho. Leso nje ngesinye sazo. Leyo nje yinto encane. Awu, lapha kulesipho esikhulu okwedlulisileyo lapha. Esingaba sihle kulazo zonke, isipho sikaMoya oNgcwele sokuhlakanipha, ukubeka iLizwi likaNkulunkulu ndawonye futhi lokutshengisa iBandla lapho esimikhona, kulokuba nje

lomuntu osilisiweyo? Sonke siyafuna ukuba ngabaphilileyo. Kodwa ngingangcono ngibe lomphfumulo wami uphilile, kulomzimba wami uphilile, loba nini. O, minabo!

Zwana uMoya oNgcwele ukhuluma ngoJohane, ePatimosi, wathi, “Nanku kwabalokuhlakanipha. Makalalele kuLokhu.” Manje sesisiba lompikitsha udwebeka lapha. “Nanku u. . .”

Futhi nansi ingqondo elokuhlakanipha. Amakhanda ayisikhombisa ayizintaba eziyisikhombisa, lapho owesifazana ahlezi khona.

⁶⁰ Kuledolobho elilodwa kuphela, engilaziyo, emhlabeni. . . Kulamadolobho amibili, engiwaziyo, alezintaba eziyisikhombisa kumbe ezedlulayo phakathi kwawo. ICincinnati ngeyinye yawo, okumele ukuba yindaba yamanga ngeCincinnati. Kungumama mpisi, liyazi, lokho. . . lokunjalo. Kodwa ilokunengi kulalokho phakathi kwayo. Kodwa kakula lebandla elilodwa elibusa phezu kweCincinnati.

Kulendawo eyodwa kuphela emhlabeni wonke, elebandla elihlezi phezu kwentaba eziyisikhombisa, elibusa phezu komhlaba wonke jikelele. Manje, ngisandakuvela khonale. Zonke lezo zinto.

Futhi ngabona lapho okwathi, “Futhi nanku kulowo olokuhlakanipha.” ISambulo 13. “Lowo olokuhlakanipha makabale izibalo zesilo, ngoba yisibalo somuntu.” Hatshi ixuku labantu, iqembu labantu, kodwa “u” muntu. “Futhi isibalo sakhe ngamakhulu ayisithupha lamatshumi ayisithupha lesithupha.”

⁶¹ Ngihlala ngisizwa, ukuthi, ngaphezu kwesihlalo sika-papa weRoma, kulotshiwe, “VICARIVS FILII DEI.” Ngihlala ngimangala ukuba lokho kwakuliqiniso. Dweba umzila, futhi uwudwebe phezu ngezinombolo, ngezinombolo zamaRoma, futhi ubone nxa khona kuyikho. Kuyilo kanye iqiniso. Ngama *kangako* duze lomqhele okathathu kapapa, ephakathi kwengilazi, “Ukubusa phezu kwesihogo, izulu, lephegathori.” Bona? Ngakho, lezo zinto, ngisandakuvela khonale, ngivele eRoma futhi ngiyazi kuliqiniso. Manje siyazi kubonakalisiwe.

Futhi lapha amakhosi ayisikhombisa: amahlanu awile (okwakukuleso sikhathi), futhi lenye ikhona (yileyo ezayo manje, okwaye kunguKhesari), futhi lenye kayikafiki (okwakunguHerodi, lowo owayemubi);. . .

⁶² Manje khangela. Khangela ukuthi kuphelele kanjani.

. . . futhi lapho esiza, kumele aqhubeke okwesikhatshana esincinyane.

⁶³ Ukhona okwaziyo ukuthi uHerodi wabusa okwesikhathi eside esinganani? Inyanga eziyisithupha. Wahudula unina esitaladeni, esigodweni sinye esebhiza. Futhi watshisa idolobho; futhi wethesa umlandu amaKhristu. Futhi wazitshayela icaco

lakhe eceleni kwentaba lapho babesa...lapho besatshisa idolobho. Inyanga eziyisithupha—eziyisithupha. Futhi bona, “Futhi isilo. . .” Manje khangela, khangela waye eligwelegwele elinjani. Bona? Manje khangela.

*Futhi isilo esasikhona, futhi asisekho, loba...
ungowesificaminwembili, futhi ungowesikhombisa
(isimilo sowesikhombisa), futhi uya ekubhujisweni.*

⁶⁴ Lobangubani uyazi ukuthi *ekubhujisweni* kutshoni, kuyisi “hogo.” Futhi khangela lapha enyuka khona, “esihogweni.” Kuyini? Imigodi engelamkhawulo. Kakula sisekelo semfundiso yeKatolika. Kakula Bhayibhili emfundisweni yeKatolika. Kakulanto enjengeBhayibhili kumfundiso lobayiphi yeKatolika, ngitsho lakancane. Kabazitsho ukuba balayo. Umpristi wahlala phezulu lapho, lumprsti omncinyane phezulu lapha ebandleni leSacred Heart weza lapho. Wathi, “O, wa. . .” Ngangimtshela mayelana ngokubhaphathiza uMary Elisabeth Frazier. Wathi, “O, wambhaphathiza ngendlela ibandla leKatolika yasekuqaleni eyayibhaphathiza ngayo.”

Ngathi, “Kwenziwa nini lokho?”

Wathi, “eBhayibhilini, eBhayibhilini lakho.”

⁶⁵ Ngathi, “Ibandla leKatolika labhaphathiza njalo? Leyo kuyimfundiso yebandla leKatolika na?”

“Yebo.”

⁶⁶ Ngathi, “Ngokungaguquki kwebandla leKatolika, kungani selintshintshe kangaka?” Bona?

⁶⁷ Wathi, “Awu, bona, lonke liyakholwa iBhayibhili. Sikholwa ibandla.” Bona? “Kasilandaba lokho iBhayibhili elikutshoyo. Kuyilokho ibandla elikutshoyo.” Kunjalo sibili. Ukewabuya ekutshegiselaneni, kiyo, izame kanye, bona. Kabalandaba lokho iBhayibhili elikutshoyo; lokho kakulani lokwenza lakho. Balendaba lalokho ibandla elikutshoyo. Bona?

⁶⁸ Kodwa kasilandaba lokho ibandla elikutshoyo. Sikholwa lokho uNkulunkulu akutshoyo. Ameni. Ngoba iBhayibhili, kulotshiwe, “Makuthi lonke ilizwi lomuntu libe ngamanga, futhi elaMi kube liQiniso.” Yiso isizatho singayisiyo inhlanganiso yesonto.

⁶⁹ Manje khangela. Lalela kulokhu, okomzuzu nje. “Amakhosi amahlanu ayekhona, ayewile, amakhosi amahlanu.” Nxa ufuna lokho embalini, ngizakulitshengisa. “Futhi omunye ukhona, futhi omunye uyeza.”

Manje khangela, “isilo.” Manje, isilo sasingayisiyo inkosi. Sasi ngu “lowo okhona, lowo ongasekho; futhi kukanti ukhona, futhi engekho; kukanti yena ukhona, futhi engekho.” Kuyini? Yikulandelana kwabopapa, amandla, isilo sibusa. Yikho lapho iRoma yesihedeni eyaguqulwa khona ukwenza iRoma ephansi

kukapapa. IRoma yesihedeni yaguqulwa, khona-ke yasisiba ngeyabopapa, ukuba, babalopapa esikhundleni senkosi, futhi upapa yinkosi yokomoya. Yiso isizatho etheswe umqhele, inkosi yokomoya, ezitsho ukuba ngu'meli kaJesu Khristu. Nanko-ke. Manje nanzelela.

⁷⁰ Futhi sizaletsa leyo mfundiso yeKatolika lapho futhi silitshengise ukuthi yangena njani khona phakathi kwamabandla amaProtestanti, bona, ukuthi lokhe isasekhona njani emabandleni amaProtestanti, okunengi kwayo. Iphambene, xathu, leBhayibhili, iphambene sibili. Manje, "Isilo esasikhona, esesingasekho." Manje khumbulani, "Bonke bazakhohliswa, emhlabeni, labo ibizo lakhe lalingalotshwanga kusukela ekusekelweni komhlaba." Kasiboneni.

Futhi isilo esasikhona, futhi esingasekho, (indima 11) kanti ngesesificaminwembili, futhi... singesesikhombisa, futhi siya ekubhujisweni. (Sizaqhubekela phambili size sitshayebele yena imigodi engelamkhawulo ekucineni komgwaqo.)

Futhi impondo ezilitshumi ozibonileyo zingamakhosi alitshumi,...

Manje khangela lapha. Nxa ufuna ukubona enye into emangalisayo, khangela lokhu.

...ngamakhosi alitshumi, angakemukeli umbuso; kodwa azakwamukela amandla njengamakhosi ihola elilodwa kanye lesilo.

⁷¹ Kawasiwo amakhosi athweswe umqhele; angontando kayiphikiswa. Bona, kabazange babe yinkosi eqheliweyo, kodwa bamukela amandla njengamakhosi, ihola elilodwa, ekubuseni kwesilo. Lokhu nje kukulesi isikhathi samathunzi esincane khona khathesi lapho ontando kayiphikiswa abaphakama khona. Bona? "Ukwamukela amandla njengenkosi, ihola elilodwa kanye lesilo." Manje, kulungile.

Wona alengqondo inye, futhi ayakunika amandla lokubusa kwawo kuso isilo.

Lawa azakwenza impi leWundlu, futhi iWundlu lizakuwanqoba: (Dumo!) ngoba liyiNkosi yenkosi, loMbusi wababusi: futhi lalabo abakanye lalo ngababiziweyo, labakhethiweyo, labathembekileyo.

⁷² Ngiyafisa ngangingatshumayela umbiko khona khathesi kulokho, "Abakhethiweyo, ngaphambi kokusekelwa komhlaba, futhi behlezi bethembekile ekubizweni kwabo." Haleluya! Kunjalo. "Babiziwe, abakhethiweyo, labathembekileyo." U la yisihlanganiso, bona, "Abakhethiweyo, labathembekileyo." Bazakumqoba yena. Kungenani lokuthi bakhula okunganani.

⁷³ Futhi lalesi isikhomanisi esikhulu, ingqubo yesikhomanisi esilayo lamuhla, lingakhathazeki ngalokho. Lokho kusebenza

khona kanye ezandleni zikaNkulunkulu. Ngingakutshengisa ngeBhayibhili leli. Uzakumenza ahlupheke ngaye wonke umfelukholo ambulalayo. Yebo, mnumzana. Wena khangela lawamakhosi wonke avumelana ndawonye, futhi azamzonda. Futhi lesizwe sonke, umhlaba wonke, uthanyelela isikhomanisi. Ngani, kufanele kube yingqubo kaNkulunkulu, ukusijezisa. Uthi, “Mana okomzuzu, Mfowethu Branham. Isikhomanisi, ingqubo kaNkulunkulu?” Ngempela, sibili, yingqubo kaNkulunkulu. IBhayibhili latsho njalo. Kodwa ingena ukumemezela ukwahlulelwa phezu kwabangela bunkulunkulu futhi labalihlazo abantu abangamavezandlebe. Kuyini okuseleyo kulumhlaba? Kuyini esilakho? Lapha ngolunye usuku...

⁷⁴ Ngizakuma esifundweni sami nje okomzuzu, nxa kungenzeka. Ngangibala isiqetshana soMbhala lapho umntwana olivezandlebe kayi kungena ebandleni leNkosi okwezizukulwane ezilitshumi lane. Bangaki abakwaziyo lokho? Kunjalo, uDuteronomi 23; umntwana olivezandlebe. Nxa owesifazana ebanjwa ensimini, kulapho, ekude lokuvikelwa yindoda, futhi indoda ibisikhulela owesifazana lowo, leyo ndoda kumele imthathe. Futhi kungenani lokuba esiba liwule, kufanele aphile laye aze afe. Futhi nxa owesifazana emgana, kumayelana lokuthi uyintombi emsulwa, futhi yena engayisiyo, khona-ke uyakubulawela lokho. Futhi nxa indoda lowesifazana abathetheneyo, futhi bezala umntwana olivezandlebe, ukuthi, ibandla leNkosi kayikulingena, okwezizukulwane ezilitshumi lane. Futhi iminyaka engamatshumi amane yisizukulwane. Kuzakuba yiminyaka engamakhulu amane lapho leso sono siphuma koIsrayeli.

⁷⁵ UNkulunkulu uyazonda isono! Ukhangelela njani ukuhamba phezu kweGazi eliNgcwele leNkosi uJesu, ngoba nje ungowenhlanganiso yesonto ethile, ukhangelele ukungena phakathi? Uzakuza ngendlela zikaNkulunkulu kumbe vele kawuzi ngitsho. Kulungile. Mdikhoni, mtshumayeli, lobayini lokho esingaba yikho, kakulani lokwenza kanye lakho. Uza ngendlela kaNkulunkulu.

⁷⁶ Izizukulwane ezilitshumi lane. Umuntu uhlezi khona khathesi lowo owayexoxa lokho lami. Wathi, “Singakwazi njani lowo ozakusindiswa khona-ke?”

⁷⁷ Ngathi, “Yikho lapho-ke lapho omele khona ube ngumCalvini ozwayo.” Ibizo lakho labekwa eBhukwini ngaphambi kokusekelwa komhlaba. UNkulunkulu uthatha lowo mthombo weGazi. Lokhu kukuYe. Bona?

“Kodwa lokho kulani . . .”

⁷⁸ Lalela. Lina bantu abatsha, lamuhla, kangazi kumbe lize kulelibandla, kumbe lapho elivela khona, lina bafana abancane lamankazana. Like lananzelela, izinto elizenzayo, nxa kulesinye

isizukulwane, abantwana benu bazakwahlulelwa ngalokho elikwenzayo? Kalilanhlonipho yokuziphatha ngembeko? Lina mankazana eliphandle lapha eligqoka lokhu okudala okumakabhudula okuncane futhi lezinto lapho, liyazi, lokho kuyatshengisela endodakazini yakho. Like labakwazi ugogo wakho wayegqoka okunge—ngelanhlonipho, lomama wakho yinkazana yamakhorasi, futhi yiso isizatho wena ungumanqunula lamuhla? Ngeqiniso. Kuyini abantwabakho abazakuba yikho? Yebo, mnumzana. UNkulunkulu wathi Uzavakatshela ububi babazali phezu kwabantwana labantwana babo, kuze kube ngezintathu futhi lezine izizukulwane.

⁷⁹ Futhi uyananzelela, mfowami, sonke isikhathi usenza lokho okulungileyo, lokho kuyavakatshelwa ebantwaneni bakho?

⁸⁰ Khangela lapha, kasithatheni amaHebheru, isahluko 7. IBhayibhili lathi, lapho—lapho uMelkisedeki ehlangana loAbrahama evela ekubulaweni kwenkosi, futhi wambusisa, futhi Yathi, manje, “ULevi...” Ukhuluma ngokubhadala okwetshumi. Wathi, “ULEvi wayelohlelo oluvela eNkosini ukwamukela okwetshumi kubafowakhe. Futhi uLevi owamukela okwetshumi, wabhadala okwetshumi, esasekhalweni lukaAbrahama lapho ehlangana loMelkisedeki.” Futhi uAbrahama wayengu khokho wakhe. UAbrahama wazala uIsaka, uIsaka wazala uJakhobe, uJakhobe wazala uLevi; uLevi, ubaba, ubabomkhulu, ukhokho. “Futhi lapho uLevi esasekhalweni lukaAbrahama,” iBhayibhili lathi, “wabhadala okwetshumi kuMelkisedeki.” Haleluya!

⁸¹ Ungavumeli muntu akutshela ukuthi loba luhlobo luphi lwengqubo emhlabeni olungaphazamisa ivili elikhulu likaNkulunkulu. Lihamba khona kuhle! Kwakuhleliwe emuvala ekuqaliseni. Kakula bodeveli kumbe odeveli abeneleyo abangaphazamisa uhlelo lwaKhe.

⁸² Manje, iBhayibhili kalizange lithi “ngeyinye indlela” wabhadala. IBhayibhili lathi, “Wabhadala okwetshumi,” lapho esekhalweni lukakhokho wakhe. Dumo! Leyo yiNkosi yami. O, Wayekwazi, loba kunjalo, ngaphambi umhlaba ungakabunjwa. Wakwazi into yonke. Futhi kuAbrahama, wabhadala okwetshumi.

⁸³ Futhi dadewethu, mfowethu, ungagijima njani lapha, futhi abantu baphile futhi bagijime labafazi babantu, futhi labafazi bechitha imizi, futhi liphila ngendlela eliyiyenzayo, likhangelela isizukulwane esilandelayo ukuba sibe njani? Nanku okuyikho. Sokuze kwaba yinto engasilutho kuphela ixuku lamavezandlebe elizelwe litshaphazekile, ixuku lokubola. Futhi kulento eyodwa esaleleyo kukho, futhi lusuku lwe atomu esiphila kulo. Kunjalo sibili. Sesisesikhathini sokucina.

⁸⁴ Ngihlezi lokhu kusa, emuva phetsheya kwezintaba zaseKentucky, umfana omcinyane wakudala, wawungeke

ufike kuye amafidi alitshumi, ekwenzeni ilambazi lamabele. Mhlawumbe engazi lokuba yisiphi isandla sokudla kumbe esenxele. Lapho esizwa...Ngasengise ndaweni efakwe izikhonkwane. Ngangingakwazi lapho engangikhona. Ngangiphakathi nje kwamanye amagodi. Futhi ngangisiya phezulu lapho ngisiyazingela osinti. Futhi lapho ngihlala phansi phezulu lapho, ngaqala ukukhuluma laye. Futhi lumfana wathi wayesiya empini. Futhi thola ukuthi, saqala ukukhuluma ngeNkosi, futhi wathi, “Mtshumayeli, kawukholwa ukuthi sisesikhathini sokucina na?” Khonale emuva phezulu kuzonalezo izintaba.

⁸⁵ Ngathi, “Sibili, sesikiso. Sibili, ndodana, sesisesikathini sokucina.”

⁸⁶ Nanko ke sesilapha. Leli yilo ihola esiliphilayo, mfowethu. Sisendaweni. Kaliboni ukuthi omama emuva endulo, labobaba, babephila kanjani, loba'mkhulu logogo? Kawuboni ukuthi ubaba lomama baphile njani? Akumangalisi siphakathi kokubola lamuhla. Akumangalisi, ungatshumayela ikhanda lakho lize likhumuke; bazagqoka okabhudula nje ngokufanayo, futhi bekhafulele ebusweni bakho. Bayabhema igwayi futhi balivuthelele kuwe, futhi bathi, “Bona ngokwakho.” Ngani? Ngoba yilo uhlobo abaphuma kulo. Ngizangena kulokhu, ngokuqondileyo, *Imbewu Ye Nyoka*. Sizafumana ukuthi ungena ngaphi, sibone kungani besenza njengalokho. Bangabantwana bakadeveli kusukela ekusekelweni komhlaba. Kunjalo. Futhi akusilutho phakathi, oluseleyo ngakho, kuphela ukwahlulelwa yiyo into eseleyo. Ngeke kube lolunye ulutho kodwa ukwahlulelwa. UNkulunkulu uzayitshaya yonke into iphele. Futhi umuntu ukwenzile ngokwabo. UNkulunkulu wayengamiselanga khona kube ngaleyondlela, kodwa Wabakwazi kuzakuba ngaleyo ndlela. Yiso isizatho Wathi yena uza, “Khohlisa bonke abaphila phezu kobuso bomhlaba, ngaphandle kwalabo amabizo abo abekwa eBhukwini lokuPhila leWundlu phambi kokusekelwa komhlaba.”

⁸⁷ Kasikukhangeleni. Bala ngaphambidlana kancane khathesi. Manje, khathesi ngiyakholwa sesikundima 12.

Futhi impondo ezilitshumi owazibonayo ngamakhosi alitshumi, angakamukeli umbuso; kodwa amukeliswa amandla njengamakhosi ihola linye kanye lesilo.

Lawa azakuba kuba lengqondo inye, futhi azakunika isilo amandla lokubusa kwawo.

Futhi lawa azakulwa leWundlu, leWundlu liyakuwanqoba: ngoba liyiNkosi yenkosi, loMbusi wababusi: labakanye lalo nga—ngababiziweyo, abakhethiweyo, labathembekileyo.

Futhi yayisithi kimi, Amanzi owawabonayo, lapho sihlezi khona isiphingi, angabantu, . . . amaxuku, . . . izizwe, lezindimi.

. . . impondo ezilitshumi owazibonayo phezu kwesilo, lezi zizazizonda isiphingi, . . .

⁸⁸ Khangela lokho khathesi, lezi “impondo ezilitshumi,” leyi mibuso elitshumi. Bona, yikho konke kuwela phakathi, lokhu laba ontando kayiphikiswa abayikho. Khangela indlela ontando kayiphikiswa abayeyame kuyo. Iyeyame ngaphi? Nje—nje ngitshela untando kayiphikiswa lowo ongeyami kusikhomanisi. Bona? Futhi bazaku (ini?) zonda “isiphingi,” owesifazana, ibandla. Kodwa ini? Khangela ukuthi kuyini okuzakwenza.

. . . lezi ziyakusizonda isiphingi, zisenze incithakalo futhi sibeyize, futhi zidle inyama yaso, futhi zisitshise ngomlilo.

⁸⁹ Baza yivuthuza leyonto isuke emephini, khona nje njengalokhu ngimile lapha. Sibe lesikhathi sokuthatha lesi sifundo lapho ngalelo bandla, futhi sikugijimise sehle ngoMbhala, lapho Owathi, balani, “Wonke amakhosi alumlaba, futhi labo bonke abanini bemikhumbi, futhi labo bonke, bazalila, ngoba iBhabhiloni elikhulu lihlangane lencithakalo yalo phakathi kwehola.” Ihola linye, isikhathi sakhe sasesifikile! Futhi, o, Kwatsho kanjani, “Thokozani, lina bangcwele, futhi lani lonke lina baprofethi abangcwele, ngoba uNkulunkulu usephindisele igazi labangcwele futhi labazalwane benu phezu kwakhe.” Bona, kunjalo. Sibili, isikhomanisi sidlalela khona ezandleni zikaNkulunkulu. NjengeNkosi uNebhukhadineza wadlalela khona ezandleni, ukuza ezowathatha amaJuda, lapho besuka behamba! . . . ? . . .

⁹⁰ Futhi isono singaqhubeka sibolisa, imbewu elungileyo ingasala phakathi lapho futhi imbewu iqhubeke ibola, futhi ibola futhi ibola ize ithi emva kwesikhathi iyaphela. Iyafika endaweni, ngoba omama babo futhi labobaba futhi lokunjalo baphile kanjalo phambi kwethu, futhi ngaleyo ndlela, kuze kungabi lalutho olusisaleleyo. Futhi uyazi lokhu uJesu akutshoyo? Nxa Engazane wafinyeza umsebenzi, kakuyi kuba ngitsho lenyama engasinda.

⁹¹ Liyakubona? Liyabona kungani silalokhu (kangenzi inkulume.) Okuka Arthur Godfrey, labantu bonke, uyazi, bona, lokuka Elvis Presley, futhi—futhi lokulengisa ukhalo, amawovolosi, lenwele zilengele phansi entanyeni zabo, futhi lakho konke lokhu, indlela ontanga abenza ngayo? Kwenzani na? Kuyini? [UMfowethu Branham uqoqoda iphuluphithi kasitshumi lanye—Mhl.] Ngoba kuphuma phakathi kwexuku elaphila ngaphambili, abantu abangamavezandlebe. Akusela lutho oluseleyo! O, bayasukuma bahlabele, “Duzane, loNkulunkulu wami, kuWe,” njengomdobhi wephizi uErnie

labo abanye kanjalo, bahlabele olunye uhlobo lwehubo, futhi lokunye okunjalo njenga lokho. Mfowethu, uyazini? Lokho, kuyikuzenzisa koqobo. Yebo, mnumzana.

⁹² Abantu kabala msebenzi kuleyi phuluphithi abaphuma phandle lapho futhi irock le roll le dum-dum futhi lalo lonke uhlobo lwezinto. Akala ngitsho icatshana lomsebenzi ngemuva lapha. Lokhu kungokwaba pristi, ababizwe nguNkulunkulu. Abatshumayeli ababizwe nguNkulunkulu bangabangemuva lapha. Futhi kayisiyo yangemuva lapha okokunjenga lokho. Yilo uhlupho ngakho lamuhla, sebenze ibandla langasilutho olwedlula ikilabhu. Ikilabhu ilungile, ufuna ukwenza lokho, lokho kukuwe. Kodwa wothi ngikutshele, kulomahluko omnengi ngokuzama... phakathi kwekilabhu lebandla. Yebo, mnumzana. Ufuna ukwenza lezo zinto phakathi kwekilabhu, futhi ube lazo zonke inhlobo zamaphathi futhi lokunjalo, lokho kukuwe. Kodwa, mfowethu, ibandla kufanele lithanyelwe kusuka kuphuluphithi indlela yonke kusiya endlini yangaphansi. Kunjalo. Kangitsho ukuthanyelwa ngamafasitela amatsha futhi lokunye okunjalo. Ngitsho ngeyesidala, imvuselelo ethunywe nguNkulunkulu ezahlakaza linto kusuka kwelinye icele kusiya kwelinye. Yebo, mnumzana. Njengokulumathisa isibane, isibane segetsi kwexuku lamawuwu esiqwini se apula. Yebo, mnumzana, ayahlakazeka lapho isibane sikhanyisa.

⁹³ Manje khangela, “Balengqondo nye, banikeza amandla awo.” Sengingaphansi kwalokhu manje. “Impondo ezilitshumi.” Yebo, manje.

Ngoba uNkulunkulu ukufakile ezinhliziyweni zabo ukugcwalisisa intando yakhe, (nanko ke), futhi lokuvumelana, lokupha imibuso yabo kuso isilo, kuze kugcwaliseke amazwi kaNkulunkulu.

Manje, futhi owesifazana ombonileyo ulidolobho elikhulu, elibusa phezu kwamakhosi wonke omhlaba.

⁹⁴ Manje, akusela kudingeka ukubhodabhoda, siyakwazi ukuthi lokhu yikubusa kweKatolika. Kakudingi ukuba lomuntu... Ngi-ngiyakukholwa lokho ngokuqinileyo njengoba ngikholwa ukuthi ngemukela uMoya oNgcwele. Ngiyakukholwa lokho kakuhle njengoba ngikholwa ukuthi ngingumKhristu ngimi lapha lamuhla, lokho lokho kubusa kweKatolika kuyi-yi... IDolobho iVatican li-lidolobho elihlezi entabeni eziyisikhombisa. Ukubusa kwebandla kuyisilo esasikhona, esingasekho. UyiBhabhiloni. Kuyinto yonke ifanekisiwe nje xathu, ngokupheleleyo yonke indlela ngeMibhalo. Kulibandla leKatolika.

⁹⁵ Manje, manje lapha nansi indawo yakho ezakwethusa. Uthi, “Awu, kawutshayi mina, Mfowethu Branham.” Kodwa wothi

nje ngikubuze enye into. Kasibuyeleni khona ngemuva khathesi kundima 5.

*Futhi phezu kwekhanda lakhe kwa... kulotshiwe,
IMFIHLAKALO, IBHABHILONI ELIKHULU,
UMAMA WAMANYALA... UMAMA WEZIFEBE
LOWAMANYALA OMHLABA.*

⁹⁶ Kuyini ayeyikho? I-s-i-f-e-b-e. Futhi wayengu m-a-m-a. Ini? U-m-a-m-a. Wayezele enye into. Umama wamadodana? Wezifebe! Yini isifebe? Into efanayo njenge—njengesibefe, owesifazana ongaziphathiyo. Kuyini okwamenza engaziphathi? Imfundiso yakhe. Wayefanisela ukuba libandla lesiKhristu, kodwa esipha inkolo enziwe ngabantu. Futhi lapha uthi ukuthi wayeyi... Nxa wayeyinhlanganiso yakuqala, khona-ke kukhangeleka njengokuthi kulezinye inhlanganiso ezaphuma kuye. Yena wayengumama wezifebe. Kuyikho lokho na? Umama wezifebe. Wayengeke ebengumama, manje, wabafana. Wayengeke abe ngumama we... Kwakufanele kube kungumama wabesifazana. Futhi, nxa kwakungabesifazana, kwakungamabandla. Manje kasidingeni. Kuyini okwaphuma phandle kwe...

⁹⁷ Yaye iyiphi inhlanganiso yakuqala? Ibandla leKatolika. Yaye iyiphi inhlanganiso yesibili? Luther. Yaye iyiphi inhlanganiso yesithathu? Zwingli. Kuyini eyehlela phansi kukho? Calvin. Futhi lapho kweza kuAnglicani, futhi iAnglicani kwehla kuMethodisti. IMethodisti, kuyini iMethodisti eyakuvezayo? Phakathi kwalapho kwaphuma uAlexander Campbell. KuAlexander Campbell kweza uJohn Smith. Kuphuma... Alexander Campbell libandla lamaKhristu; khona-ke, baba lamane kumbe amahlanu, amachurch of Christ lakho konke lokhu okunye okwezinkolo ezincane kwaphuma phandle. Khona-ke nanku kusiza ibandla leBaptisti, yaba lokungamaqembu okuncinyane okunengi okwaphumayo. Futhi phakathi kwebandla leMethodisti kwaphuma... phakathi kwebandla leMethodisti, kwaphuma, kwaphuma kuqala iMethodisti kaWesley, futhi badazuka kane kumbe kahlanu. Khona-ke basebesiza kolunye uhlobo lwamaMethodisti, futhi ke basebedazuka njalo, khona-ke basebesiza kumaFree Methodisti. Futhi—futhi khona-ke basuka kulokho baba ngamaNazarene. Futhi kusukela kumaNazarene kusiya kumaPilgrim Holiness, futhi lakumaPilgrim Holiness kusehla phansi. Inkolwanyana nje ziphuma kanjengalokho, kuqhubeka kusehla phansi, ngamunye walabo baqali abancane—abancane ngemuva lapho beza besehla. Futhi bonke benzani? Futhi kwacina sokusePhentekhosti.

⁹⁸ Futhi iPhentekhosti yenzani? Into efanayo umama wabo ayenzayo, babuyela emuva futhi bazihlela. Futhi kwaba yini? I—inhlanganiso yesonto. Ngena phakathi kweyodwa,

into yokuqala, “Yini imfundiso yakho?” Mfana, bayakukama ngekama elamazinyo amahle, bona, ukufumana ukuthi uyini, lokho okukholwayo. Futhi nxa unгахambelani labo, mfowethu, uyaxotshwa khona manje. Futhi kunjalo.

⁹⁹ Futhi ungacabangi ukuthi ngoba nje ungumPhentekhosti ukuthi uvikelekile. Mfowethu, kuzakuba nje labanengi amaPhentekhosti phandle komgwaqo njengoba benjalo emgwaqweni, Ngiqinisekile. Bona?

¹⁰⁰ Manje, zonke lezo zihlanganiso, nxa babetshiye nje isibusiso sePhentekhosti sinjalo, bengasenzi ihlanganiso, basigcine phakathi nje kobuzalwane futhi bayekele uMoya oNgcwele ehlukanise. UMoya oNgcwele uyehlukanisa. UAnaniya loSafira beza ngesinye isikhathi, bathi *lokhu-la-lokhu*; futhi uMoya oNgcwele wathi, “Kungani liqambe amanga?”

¹⁰¹ Kodwa sithi, “Manje, lowo nguMfowethu uJones, lingatsho lutho olubi ngaye khathesi, ungumbhadali omkhulu esilaye ebandleni. Ngiyakwazi uloMoya oNgcwele; Ngamuzwa ekhuluma ngezindimi, futhi ngambona ememeza eseMoyeni.” Lokho kakulani lokwedlula ukuthulula iphizi esikhumbeni senkomo esomileyo. Bona? Kakulanto yokwenza lakho. UNkulunkulu nguye otshoyo. Nguye olokutsho loba unjalo kumbe hatshi. Ngeqiniso. Kodwa sakusa enhlanganisweni yesonto yethu. “Awu, siyamkhahelele phandle kwe—phandle kweAssemblies, iOneness iyamthatha. IOneness iyamthwala okwesikhatshana, futhi-ke besebemkhahelele phandle. Ngoba, bayamthwalele khonapho, futhi abeJesus Only bamthathe. AbeJesus Only bayamthwala okwesikhatshana, futhi-ke into elandelayo emthathayo yichurch of God, iyamthatha. IChurch of God Prophecy iyamthatha, lengqubo yeTomlinson imbambe.” O, minabo! Mfowethu, uba singaphelelwanga! Lokho kukuPhentekhosti, imvuselelo yokucina. Futhi khathesi baleBlue Flame, futhi balabakhonzi bamafutha, le—legazi ebusweni. Futhi, o, isihawu, kangazi lapha asebeye khona khathesi.

¹⁰² Into eyodwa nje, lokho into yonke isibolisiwe. Belikwazi iBhayibhili lathi kuzabola? Belikwazi i—iBhayibhili likhuluma ngalolusuku, kuzakuba lapha, lapho lamatafula eNkosi azagcwala amahlanzo? Futhi lathi, “Ngubani engingamfundisa imfundiso? Ngubani Engingamenza aNgizwisise? Ngoba umthetho kufanele ubephezu komthetho, uphezu komthetho, phezu komzila phezu komzila.” Ngubani Angamfundisa imfundiso? Labo abalunyulwe ebeleni, umama. Bona?

¹⁰³ Manje, kakula—kakula owesifazana, olokuziphatha okubi kulelidolobho ongeke angazali indodakazi eyintombi emsulwa. Uyiyo lapho ezalwa, manje, futhi angahamba kuhle. Kodwa nxa ungananzeleli, ngomama wakhe obelaleyomvelo, leyo

nkazana, okungaba kuphindwe kasificamunwemunye phakathi kokulitshumi, uzakwenza kanye ngendlela umama wakhe enza ngayo. Manje, uyakwazi lokhu kunjalo. Owesifazana omdala ongumphathi wendlu yodumo olubi, engazala inkazana encinyane. Engaba leminyaka elitshumi lasithupha yobudala, ehlanzeke nje futhi lembeko njengaloba yiwuphi umduze, kodwa, nxa engaqhubeka ekuleyo ndlela. Kodwa, into yakho yikuthi, uyabuyela khona emuva futhi enze njengo mama wakhe.

¹⁰⁴ Manje, ibandla leKatolika laliliwule lakuqala elidala elize lezimfundiso elazenzela zona ngokwakhe, ukukholwa okungekho, lokho, iBhayibhili lathi, “Waphuma emgodini ongelamkhawulo futhi uzabuyela ekubhujisweni.” IBhayibhili yakutho lokho. Manje, nxa befundisa lokho, kuphambukile. Kuphambukile, ngokwelizwi likaNkulunkulu. Futhi-ke nanku kusiza ibandla leMethodisti, elazalwa liphuma kuye, ininakazi elihle, kodwa kuyini akwenzayo? Waphenduka khona emuva futhi wenza izinto ezifanayo lezo umamakhe azenzayo. Uvumela ibandla lakhe ligqoke amakabhudula. Ubavumela babheme igwayi. Uyavumela beqhubeke futhi besenza njengabakwenzayo. Kakulalutho olukhulunywa ngakho. Okumalusi okuncane okudalanyana okuyimboza emuva lapho, iphuluphithi emuva lapho, uyesaba uzalahlekelwa ngumholo ngelinye ilanga, kumbe ipani yamabhiskiti.

¹⁰⁵ Ake ngikutshela, mfowethu, ngingangcono ngitshumayele iVangeli, futhi ngidle amabhiskiti esoda futhi nginathe amanzi esifudlana, futhi ngikhulume iQiniso mayelana ngakho. Nxa wonke umuntu webandla lami esukuma aphume phandle, ngizakubatshela iQiniso ngakho. Yebo, ngeqiniso.

¹⁰⁶ Luyini uhlupho? O, kulitikiti lokudla. “Awu, uyakwazi, ngingumalusi webandla elikhulu kulawo wonke edolobheni.” Lina maBaptisti lamaMethodisti lilalela umprofethi wamanga. Manje, lokho kulukhuni, kodwa loba yini efundisa okuphambene laleli Bhayibhili ungumprofethi wamanga. Angilandaba ukuthi kungabe kulolongeke okunganani, yisiprofethi samanga. Kunjalo.

¹⁰⁷ “O, yonke into ilungile lapho kuphela ulebizo lakho ebhukwini.” Ungaba lebizu lakho emabhukwini ayidazeni. Nxa lingekho eBhukwini lokuPhila, ulahlekile! Ungaba ngolunge, ungaba nje ngothembekileyo futhi uhlanzekile futhi ulembeko ongabalayo, lokho kakuyikuba lento eyodwa yokwenza kanye lakho.

¹⁰⁸ UEsawu wayekabili indoda uJakhobe ayeyiyo, lapho kusiza ekubeni yindoda, enakakela ubabakhe omdala oyisiphofu futhi layonke enye into. Futhi uJakhobe waye ngumkhohlisi omncane enamathele efasikotini kamamakhe, okumfana okuncane okusankazana. Kodwa uNkulunkulu wathi, “Ngiyamthanda

uJakhobe loEsawu ngiyamala,” ngaphambi bonke labafana bengakazalwa. AbaseRoma 8 itsho njalo. Kunjalo sibili.

¹⁰⁹ UNkulunkulu uyakwazi lokho okusemuntwini. Futhi uyakwazi lokho okusebandleni, futhi. Siphila ngeSinkwa sokuPhila, iSinkwa seLizwi likaNkulunkulu. Manje, yikho singayisiyo inhlanganiso yesonto.

¹¹⁰ Ngifuna ukulinika okunye okuncane...Ngifuna ukulinika umzekeliso omncinyane ekade ngiwubhalile lapha. “Omkhulu...” Manje kuSambulo, ku19:2. ngilenye into engiyidwebileyo lapha. Ngifuna ukukhangela futhi ngibone ukuthi kuyini manje.

Ngokuba ziqinisile futhi zilungile izahlulelo zakho: ngoba usahlulele isifebe esikhulu, leso esonakalisa umhlaba ngokuphinga kwaso, futhi waphindisela igazi lenceku zakhe esandleni saso. (Yikho ukuphetha kwebandla leKatolika.)

¹¹¹ Manje, sifuna linanzelele, futhi lapha, ukuthi inhlanganiso yesonto—ukuthi inhlanganiso yesonto iyatholakala futhi eMbhaweni lapha, ukuthi i...Futhi iBhayibhili kalikhulumi ngokwenhlanganiso yesonto. Inhlanganiso yesonto yaphuma ebandleni leKatolika. Ungumama wakuqala wenhlanganiso zamasono, futhi inhlanganiso yesonto ngayinye ize isehla phansi. Manje, lokhu kuzancweba kancinyane nje. Kuzabe kuncweba ngamandla sonke isikhathi, bona. Kodwa ngi—ngifuna libone ukuthi inhlanganiso zamasono kazizalwanga kumbe zabekwa nguNkulunkulu. Zabekwa ngudeveli.

¹¹² Ibandla likaNkulunkulu liyi...Kasehlukananga, sonke simzimba munye; ithemba linye lemfundo, simunye ethandweni. Yilo iBandla likaNkulunkulu ophilayo. Kungelani lalokho abaku, lezo zinto, simunye ndawonye! Kunjalo. Loba ungu’Methodisti kumbe umBaptisti, mfowethu, nxa ezelwe kutsha futhi wagcwaliswa nguMoya oNgewele, ungumfowami. Sihamba sikanye kanye. Kunjalo. Yebo, mnumzana. Kakwenzi ngitsho lomahluko.

¹¹³ UMose. Kwesinye isikhathi ngiyathalaza besengithi, “Uyazi lelo xuku lamaPhentekhosti azinhlanya, Mfowethu Branham, kungani uphuma lexuku elinjalo?” Liyakwazi ukuthini? UMose wakhangela abantwana bakwaIsrayeli. Wakhangela phandle ngefasisitela linye uFaro owakhangela ngalo. UFaro wabakhangela njengexuku lezivubi zodaka, kodwa uMose wabakhangela njengabakhethiweyo bakaNkulunkulu. Wazi ukuthi babelesithembiso. Ngani? Wabakwazi ngeLizwi. Futhi ngokholo...Elonyawo lwakhe esihlalweni, ukuba nguFaro, lomhlaba wonke usezinyaweni zakhe, wahlala lapho wathela iwayini emlonyeni wakhe, labesifazana abahle bemphephetha, njengombusi, kumbe untando kayiphikiswa, kumbe inkosi yomhlaba, uMose omncane, eleminyaka engamatshumi amane

obudala, ayelakho esandleni sakhe. Wakhangela phezu kwalelo xuku lezivubi zodaka, kodwa wayekwazi wayengomunye wabo. Haleluya! Yikho kanye. Wayekwazi ukuthi wayengomunye wabo. Futhi ngokholo, kuphela, wakhetha!

¹¹⁴ Wonke umuntu kufanele enze ukhetho. Ufanele wenze ukhetho. Uzakwenza ukhetho khathesi. Uzakwenza ukhetho ekuseni. Uzakwenza ukukhetha kusasa ebusuku, nxa uphila. Kumele ukhetho kwesinye isikhathi. Mfowethu, isikhathi eside esedlulayo ngakhetha. Leli iBhayibhili laliyisichazamazwi sami. Leli iBhayibhili kwakuliBhuku lami lokuPhila. Leli iBhayibhili kwakuliLizwi likaNkulunkulu. IBhayibhili yilo engiphila ngalo. IBhayibhili leli yilo engima ngalo.

¹¹⁵ Ngakho-ke, uMose wakhangela phandle phezu kwabantwana bakwaIsrayeli. Futhi kazange atsho kuphela, “O, bangabantu abamangalisayo. Kangila lutho lokumelana labo. O, hatshi, ngingeke ngikhulume ilizwi elilodwa ngimelana labo.” Yiyo indlela abantu abanengi abenza ngayo lamuhla. “O, lawo maPhentekhosti lalabo bantu abaloMoya oNgcwele, lalabo bantu abakholwa ekusilisweni kobuNkulunkulu, o, a— a—angilalutho lokumelana lakho.” Kodwa lowo kwakungasuye uMose. Yena watshiya iGibhite waba ngomunye wabo. Waphumela phandle kubafowakhe. Wayengomunye wabo.

¹¹⁶ Mfowethu, yikho lapho engithatha khona indlela yami. Ngizathatha indlela kanye labeNkosi abeyiswayo abalutshwane, nxa kuyingcosana, loba kuyini okuyikho. Balesithembiso, futhi ngiyabona amabizo abo eBhukwini lokuPhila leWundlu. Bangabazalwane bami. Kunjalo. Thatha ukhetho lwakho futhi ume kanye labo. Kulungile kumbe kukubi, mana khonapho kungenani. Nxa bephambukile, bancedise kokulungileyo. Kuhle. Ungeke ubenze babengecono ngokubakhahle khahlela. Bona, zama ukubadonsela phandle.

¹¹⁷ Charlie, njengoba betshilo mayelana ngoMfowethu Allen, mayelana ngomlilo abawu. . .igazi ezandleni. Ngathi, “Angikaze, angikaze ngeyise uA. A. Allen.” Ngathi, “nxa ngingatshumayela njengo A. A. Allen, bengingasoze ngibe lenkonzo yosiliso.” Manje, lapho kusiza ekungavumelananini phezu kwegazi lisiba yibufakazi bukaMoya oNgcwele, ezandleni zakho, ngizaphikisana lalokho. Kodwa lapho kusiza ebuzalwananeni, ungumfowami. Ngima ihlombe ngehlombe kanye laye empini. Kunjalo. Nxa elahlekile, ngizazama ukumceda. Futhi nxa engalahlekanga, nxa ngilahlekile, ngifuna ukuthi angince. Futhi yiyo indlela esihambisana—hambisana ngayo. Manje khangela lapha.

. . . wayeyi *MFIHLAKALO*, *IBHABHILONI* . . .
UMAMA WEZIFEBE . . .

¹¹⁸ Manje liyabona ukuthi ibandla kanjani lamuhla, bangane, liyabona ukuthi amabandla lawa baphila ngendlela lobayiphi

abafuna ukuphila ngayo? “Kulungile ngokupheleleyo, qhubekela phambili,” ihotshi idla ihotshi, ungalaleli lutho. “Ngani, kakukho okulimazayo ekwenzeni lokhu. Ngani, uzama ukutshaya ngesidala.” Manje khangela iMfundiso yabo. Manje ngifuna. . . Manje khangela. Ngumkhuba wabo. Liyakubona, ukuthi iminyaka emilutshwane edluleyo, ibandla leKatolika yilo lodwa kuphela elalivunyelwa ukuya ebhayisikopo? Ibandla leMethodisti lalingeke licabange ngento enjalo. Zonke inhlanganiso zesonto, “Hatshi! Leyo yimisebenzi kadeveli.” Ngiyamangala kuyini okwenzakalayo. Yebo, mnumzana.

¹¹⁹ Futhi uyakwazi, wawungathatha lawo amankazana amatsha eKatolika, baphuma lalezi ezincinyane. . . (Manje, abanye benu bafana abadala libadala njengami.) . . . laphuma linanzelele leyinto encane lapho ababelokufika emadolweni. Lowo ndoda, ngiyathemba, usesihogweni, lobubusuku. Kangazi. Kangisomahluleli wakhe. Kodwa lapho esenza leyo ngoma yakuqala encane engcolileyo leyo eyaphunyuka emsakazweni, ingazange ihlolwe, ethi, “Aphetheni, mankazana, aphetheni; apatheleni phansi futhi litshengise amadolo enu amahle.” Bangaki abakhumbula lokho lapho kuqala ukuphuma, iminyaka eyadlulayo? Lokho kwaba yikiphosisa kwakuqala khona lapho. Kunjalo. Futhi bathi bethola lundoda eTexas, futhi athathe labo bafazi phandle lapho futhi basebenzise impahla zangaphakathi ukubenza bakhangeleke njengalokho abangasikho khona, futhi lezinto ezinjengalezo, futhi babavumele beqhubeke lakho. Futhi manje kuyini okwakwenzayo? Kwangena kunyena. Kungumoya.

¹²⁰ Indoda yayikhuluma, ngolunye usuku. Wathi, “Kangikwazi engizakwenza. Ngilolungileyo, umfana othembekileyo, futhi lowmfana usefike lapho athatha lokho abeka izandla zakhe kukho.”

Ngathi, “Ngani?”

“Uhambisana lesela.”

¹²¹ Ungatshona lomuntu olisela, uzakuba lisela ngokwakho. Umamami weKentucky omdala wayejwayele ukuthi, “Ungalala phansi lenja elemkhaza, lawe uzavuka usulemkhaza, futhi.” Ungathatha u—ungathatha umfazi ongalunganga, futhi uvumele. . . inkazana, futhi umbeke kanye lo—lomfana olembeke, futhi into yokuqala uyazi uyabe engasaziphathi njengomdlwane. Kuphendukezele khona ukuntshintshanise. Waziwa ngohambisana labo. Zehlukanise ngokwakho! “Phumani phakathi kwabo,” latsho iBhayibhili, “libe ngabazehlukanisileyo!” Kunjalo.

¹²² Nxa izinhlanganiso zamasonto abo zibuyela ekuboleni okunjalo njengokuyekela abantu babo. . . Awu, lapha ngolunye usuku, ebandleni elihle elikhulu leBaptisti, basebephuma. Ungatshumayela imizuzu engamatshumi amabili kuphela,

indoda yenzajalo, ngoba umalusi kwakufanele ayebhema. Ibandla lonke laphuma phandle. Bonke babo bama phandle lapho emaqembini okubhema, futhi baphenduka njalo, umalusi labo bonke. Ngaya ebandleni leCongregationalist, lapho indoda imile, igqoke isembatho eside, emile lapho, wathi, weyama phezu kuphuluphithi kanjengalokhu, ekhuluma mayelana ngelinye iluba alifumanayo phezu kwentaba. Kwabaphose yikho konke okwabakhona kukho, futhi waphuma phandle. Futhi iminwe yakhe yaye isilithanga ngentuthu yegwayi. Yebo. Futhi ekhuluma ngabafazi, lawo amadoda ayezakudlala. . . Yini lumdlalo waseGerman abawudlala lalokho, khona ikakhulu u—uyasebenza amakhadi, uyazi? Babele. . . O, ngacabanga ukuthi ngingakukhumbula. IPinochle, babezakuba lomdlalo wepinochle. Ngicabanga kunjalo. Yebo, yikho lapho osebenza khona. Kuyikudlala amakhasi ngokujwayelekileyo. Umdlalo wepinochle, endlini engaphansi! Minabo, bakithi! Yikho lapho isisekelo sakhona esikhona. Akumangalisi! Bakwenzelani lokho? Futhi ke ubusubanga umsindo ngebandla leKatolika phandle lapha kulezindawo zeRotary futhi udlala ilotho. Ngani, lina maProtestanti lingcole njengabo, ngakho kuyini ongakutsho mayelana ngakho? Imbiza ingeke ithi igedlela “ingcolile.” Ngeqiniso hatsi. Usenza lokhu, ubususithi, “Awu, ngingumPresbyterian. Ngingu’Methodisti.” Kawusilutho uze uzalwe kakutsha. Kunjalo. Futhi lapho usenza lokho, uyazi, kulenye into ngaphakathi kwakho ekutshela ukuthi izinto lezo azifanelanga, futhi uzakuphuma phakathi kwazo khona nje ngokuqinisekileyo njengoba uyikho ubude bedolo edadeni. Uyakwazi lelo liQiniso. Ngeqiniso. Yebo, mnumzana. Leyo nto iyahambisana kulokho. Ngani?

. . . UMAMA WEZIFEBE . . .

¹²³ Ezinye zalezinsuku, umama omdala uzakuthi, “Liyazi ukuthini? Phezu kwakho, s’thandwa, sonke siyafanana.” Futhi uyakwazi okuyikho kuyini-ke? UManyano wamaBandla azabambana ndawonye njengalokhu ayikho khathesi. Futhi liyakwazi lokhu okuzakwenzakala eqembini elincinyane njengaleli? Lizakukubhadalela, bafana. Kunjalo sibili.

¹²⁴ Kodwa lingakhathazeki, iWundlu lizakumqoba. Ngoba UyiNkosi yenkosi, loMbusi wababusi, futhi uNkulunkulu uzakuya ekukhokheleni iBandla Lakhe, kulokukhokhela inhlanganiso yesonto. Uzakuthulula lawo maFutha egolide akaMoya oNgcwele phezu kwalelo Bandla. Mfowethu, uMlilo uzakwehla eZulwini, futhi izibonakaliso lezimangaliso zizathathindawo, njengalokhu ongakaze ukubone kuqala. Yebo, mnumzana. “Ungesabi, mhlambi omcane, kuyintando kaBaba wenu enhle ukulipha uMbuso.” Yebo, mnumzana. “Lowo oqiniselayo kuzekuyefika ekucineni!” Nanko lapho. Qhubeka usehla phansi emgwaqweni. Khangelisa ikhanda lakho eKhalvari. LeliBhayibhili liqondile. Ungakhathazeki.

¹²⁵ Manje khangela. Kuleminye imikhuba abalayo. Ezinye imbeko abalazo. Singaqhubekela phambili. Into yokuqala liyazi, kuvuzele phakathi kwamabandla amaProtestanti. Khona-ke abesifazana beKatolika baqala uku...Ngani, kwakungaphambanisi ukugqoka okabhudula abancane, ingqe kuphela besiya ebandleni futhi babeke ihenki encinyane ekhanda labo. Uhlobo lomkhuba, “Lingadli inyama ngolweSihlanu.” Futhi, o, ukuthola ngaphi ukufaka ihenki ekhanda lakho ukuthi ungene ebandleni? Ngifuna lingitshengise uMbhalo. Yisiprofethi samanga. Kungaphi ebandleni okufanele ugqoke ingwane ebandleni? Lapho ugqoka ingwane ekhanda lakho, kawuhloniphi uKhristu, kunjalo; madoda, engikhuluma ngawo. Bafazi, lilaso isimbozo, kodwa ngiyamisana loba ngubani ukungitshengisa lapho okuyingwane kumbe ihenki. Zinwele zakho! Futhi usuziqumile lazikhupha zonke. Manje uthini mayelana ngalokho? O, bathi, “Yisidala leso.” Nxa kuyiso, kuliBhayibhili! Futhi iLizwi likaNkulunkulu liqondile.

¹²⁶ Ngikhuluma lapha, kungesikude, ngomfazi owagezisa inyawo zikaJesu, futhi wathatha inwele zakhe, liyazi, futhi—futhi wazesula ngazo. Ngathi, “Indlela kuphela umfazi enzenze lokho, yikuma ngekhandla lakhe ukuthola inwele ezeneleyo phansi lapho ukugezisa inyawo zaKhe, ukuzesula ngazo.” Kunjalo. O, kuyikho, kuyisinengiso ukubona indlela aba... Lapha, umkhathi obambayo, behamba hamba lejazi elincinyane eliloboya eligqokile njenga lokho, lomzimba wabo onqunu ubonakala.

¹²⁷ Manje uthi, “Ngani udobhana labesifazana?” Kuyadingakala ukudobhana lawe.

¹²⁸ Futhi lani lina madoda elivumela abafazi benu benze lokho, mfowethu, ka—kangikwazi ukuthi ngicabangeni ngawe. Manje, kunjalo.

¹²⁹ Futhi lani bomelusi, kangithembi lilapha. Kodwa nxa ungayibona lindoda, limtshela abuye, limtshela, angibone. Bona? Nxa engelanhlonipho ngoKhristu kulokwekela ibandla lakhe lizihambela lalokho kungela... Manje yena... Bengakwenza ngemuva kwakhe, kodwa nxa engabatsheleli mayelana ngakho, akayisiyo inceku efaneleyo kaJesu Khristu. Kunjalo sibili. Kafanelanga ukuba yinceku kaKhristu. Inceku kaKhristu imele ingesabi ngoba nxa lokho kusiza eBhayibhilini. Ngeqiniso. Kodwa nampo belapho, bayaphuma futhi bakwenze nomakanjani.

¹³⁰ Futhi-ke, into yokuqala uyazi, amaProtestanti bathathana lakho. Lina maMethodisti alungileyo, lani maBaptisti, lani maPresbyterian, kumbe maNazarene, Pilgrim Holiness, futhi lani lonke, yinto yinye, laphuma phandle, isithupha koyedwa, lengxenye yedazeni komunye. Nanko lapho, “Umama wezifebe.” Inhlanganiso yesonto yakho, “Ingqe kuphela baqalela

esigodlweni, kwenza mehluko bani?” Bona? Kwenza umehluko omkhulu. Akuzange kuqalise, *leso* Sigodlo. Kungaqala esigodlweni sakho phansi lapha, kodwa hatshi Leso phezulu Le. Kuyangokuthi uvela ngaphi. Lokho kuliqiniso.

¹³¹ Manje, kangithembi ukuthi silesikhathi sokubamba lesi esinye, kumbe kungangcono ngisitshiyele ekuseni. Kulungile, kasithatheni lesi esifitshane. Silakho, lapha, “ukubhaphathiza emanzini.” Silakho njalo “ukumiselwa ngaphambili,” futhi, o, izinto ezinengi. Ngakho kasithatheni lokhu, lokhu okuncinyane, okufitshane okwa “kwabatshumayeli besifazana,” futhi sibambe lokhu.

¹³² Manje, manje, mtshumayeli olininakazi, kangifuni kukulimaza imizwa yakho, kodwa ngifuna ukukutshela enye into. Kawula ngitsho lecwatshana elilodwa loMbhalo, ngitsho owodwa eBhayibhili. Yebo, ngiyazi lapho oyakhona, futhi sengibe lakho konke okwakho, yebo, “Futhi amadodana enu lamadodakazi bazakuprofetha.” Manje, nxa umalusi wakho engazi ukuthi ibala “ukuprofetha” litshoni, yena—yena akazi lutho. Akala msebenzi kangako ngemuva kwephuluphiti, ezama ukukutshela ukuba ngumtshumayeli. Bona? Ngoba khona, ngeqiniso, kucaliwe kusukela kuGenesisi kusiya kuSambulo. Manje ake ngilitshengise lokhu, bona.

¹³³ Manje ngifuna lingivulele kuTimothi wakuQala 2:11. Vulani nje lapha futhi sizakuthola lokhu manje, futhi sizakufumana lokho lapha, njalo, iMisebenzi 2 yakho. Yebo. Futhi lilalele nje—nje lapha lokho uMbhalo ozakutsho ngalesi isifundo.

¹³⁴ Manje, omunye uqhubeka esithi, “Awu, Mfowethu Branham, wena nje ongomdala ozonda abesifazana.” Kangisuye ozonda abesifazana. Ngi...Kangithandi nje ukubona abesifazana bethatha indawo engayisiyo yabo.

Liyakhumbula eHoward Shipyard nganeno lapha, enye yezindawo eziphumeleleyo ezilungisa imikhumbi ekhona eMfuleni uOhio? Babeka owesifazana phezu kwayo. Khangela okwenzakalayo.

Bapha owesifazana ilungelo lokuvota. Khangela okwenzakalayo.

¹³⁵ Make ngilitshela khona khathesi. Hatshi ukuhlinza abesifazana. Ngifuna amadoda lizwisise likhona phakathi kulokhu futhi. Kodwa ake ngikutshela enye into, mfowethu. Leli ilizwe lilizwe labesifazana. Ngizatshengisa lokho ngawe, ngoMbhalo, ngayo yonke into ofuna itshengiswe ngayo. Lokhu yi... Kuyini okubonakala emalini yethu? Owesifazana. Kungaphi lapho atholakala khona? KuSambulo, lapha, uyabona. Uyinombolo yetshumi lantathu, futhi, yonke into ayiqalayo; inkanyezi ezilithumi lantathu, imizila elitshumi lantathu, iziqinti zamazwe alithumi lantathu. Litshumi lantathu, yonke

into kwakulitshumi lantathu, ekuqaliseni. Yena ubonakala kusahluko 13 sikaSambulo. Owesifazana, itshumi lantathu!

¹³⁶ Futhi ngo 1933, lapho iNkosi. . . Lapho sisiba lemihlango nganeno lapho leyi ichurch of Christ emikhona khathesi, ikhaya elidala leMasonic, umbono weNkosi wabuya kimi phezu lapha futhi wabika ukuthi “iGermany izaphakama futhi ibeke leyo Maginot Line lapho.” Abanengi benu liyakukhumbula. Ukuthi babezakuvikeleka kanjani phakathi lapho, futhi labeMelika babezakwamukela ukutshaywa okukhulu kulowo mngcele. Futhi njalo watsho lokho okwakuzathathi ndawo, futhi mayelana ngoRoosevelt lalezo zinto, wayezakhankasa njani futhi angene kuthemu yesine. Ngokupheleleyo, khona kanye ngendlela okwagcwaliseka ngayo. Futhi njalo watsho ukuthi izimota zizaqhubeka zisiba njengeqanda, kuze kube lusuku lokucina zizakuba zisesimweni seqanda. Futhi ngathi, “Kuzakwenzakala ukuthi lezo zimota kaziyi kuhanjiswa ngesidrayivo. Kuzakuba ngenye into ezabe izihambisa.” Yizo lezo mota abazilethayo khona khathesi, irimoti kontrolu, ukwenzela ukuvikeleka. Kuqondile. Kawuyi kwenelisa ukungena edolobheni. . . Khona-ke, indawo emiselwe amamayila angamatshumi amabili, uyahamba kuphela amamayila alitshumi lambili. Awungeke utshaye enye imota, ngoba yirimoti kontrolu. Bona, kuhamba njengalokho, futhi khona khathesi. Futhi ngathi, “Khumbula, ngalolosuku, andukuba ukuphela kwesikhathi kufike, andukuba ukuphela kwesikhathi kufike, ukuthi owesifazana. . . Manje, lonke likugcine lokhu kulotshiwe phansi. Kuzakuba lowesifazana omkhulu, olamandla ozaphakama, mhlawumbe abe nguMongameli, kumbe untando kayiphikiswa, kumbe omunye owesifazana omkhulu olamandla kuleyi iUnited States. Futhi izatshona, ngaphansi kwemfuzelelo yabafazi. Manje, likhumbule, lowo ngu ITSHO KANJE INKOSI.” Bona?

¹³⁷ Futhi uphambukile. Futhi kunikelwe kukuphi? Ake ngilitshale. Wobani ngabakamoya. Ake. . . Vulekani. Khangela. Ngani kusenza lokho? Ukunika ibandla leKatolika indawo yokungena phakathi. Bona? Likhonza lezi ingcitshi zamabhayisikopo futhi lazo zonke lezizinto ezehlukeneyo phandle lapha. Khumbula intshumayelo engayitshumayelayo? Margie, uyayikhumbula, iminyaka eyedlulayo, phezu ko—kokuhlaselwa kweUnited States, ukugqulula uhulumende weMelika. Futhi lokuthi ngakutsho kanjani ukuthi waphakama eParisi emva kokubasindisa lapho kulabo bafazi, iwayini lesikhathi esikhulu. Futhi wahlela phansi eHollywood. Manje, kulokuthi sithumele eParis ukuthola ezamafeshini, bayathumela lapha ukuthatha ezamafeshini. Kuyini okwakwenzayo? Kwabamba. . . Sasingavumeli abantwana benu bahambe emabhayisikopo, kodwa wangena khona phakathi kwetelevision, yaphuma phandle futhi yonakalisa into

yonke, yamkhuphela phandle. Futhi silapha lamuhla, wonke amankazana amancane labafana, bonke bayathanda uhlobo lwabenza imidlalo kumathelevishion. Kuyini? Kuyikwenza indlela. Mfana, umfazi oyedwa olodumo olubi angahambisa abantu abanengi esihogweni ukwedlula wonke amabhawa ongawafaka edolobheni. Kunjalo. Umkhangele esehla phansi esitaladeni lezigqoko zakhe zihlubulelwe phansi, kangilandaba ingubani leyo ndoda, nxa eyindoda ephilileyo ekwanileyo, lapho ekhangele owesifazana ubotshelwe ukuba lenye into edlula phezu kwakhe. Manje thembeka nje. Kangilandaba . . .

¹³⁸ Ngibe loMoya oNgewele okweminyaka. Awungeke ukhangele owesifazana futhi laye egqoke okungaphelelanga . . . Ngi-ngithwala isiphambano esincinyane emoteni yami, abanengi benu likubonile. Omunye wathi kimi, “UngumKatolika na?” Kungaphi lapho amaKatolika ake abangabanini besiphambano? Isiphambano sitsho “umKhristu.”

¹³⁹ Lokho okuncane kwakudala okuCecilia oNgewele lezinto kuluphawu lwesiKatolika. Kasikholwa ezintweni ezinjengalezo. Sikholwa kuKhristu. Balenhlobo zonke zabantu abafileyo ababakhonzayo. Kuluhlobo oluphakemeyo lwamadlozi. Kuyikho konke okuyikho, ukukhonza abafileyo. Akulanto enjalo, hatshi.

¹⁴⁰ Ngabuza lowo mpristi. Ngathi, “Kungani lakwenza, khona-ke, nxa . . . UPetro wayengu papa wakuqala?”

Wathi, “Kunjalo.”

¹⁴¹ Ngathi, “Khona-ke kungani uPhetro wathi, ‘Kakula omunye ummeli phakathi kukaNkulunkulu lomuntu kodwa lowoMuntu uKhristu uJesu’? Futhi lilenkulungwane ezinhlanu zabesifazana abafileyo, layo yonke enye into, libenza abameli. Manje kuyini okwenzakeleyo?” Nanko lapho. Kabalayo impendulo yalokho. Kunjalo.

¹⁴² Manje okunye kwemfundiso yabo, imfundiso yabo yamanga, ixuku labaprofethi bamaProtestanti abamanga abuyile futhi efundisa lokho, futhi lina bantu bamaPotestanti liyakuginya. Kunjalo sibili. Inhlanganiso zamasono lezimo zobhaphathizo, lezinhlelo ezehlukeneyo lezinto elidlula phakathi kwazo, ezingekho ngempela laseMbhalweni. Uphikisana lakho, eMbhalweni, kukanti liyakuguqela phansi. Kuliqiniso.

¹⁴³ Manje lalala kulokhu mayelana labafazi abangabatshumayeli. Kulungile. UTimothi wokuQala, ngifuna uTimothi wokuQala 2:11. Manje lalalani lokhu Ekutshoyo lapha.

Makuthi abesifazana benu bafunde ngokuthula langokuzithoba konke.

Kodwa kangivumeli owesifazana ukuthi afundise, kumbe abe lamandla phezu kwendoda, kodwa ukuba athule.

144 Kangila mlandu ukuyibeka phakathi lapho. Ngilomlandu wokulitshela ukuthi kuphakathi lapho. Bona? Bona?

Makuthi abesifazana benu bafunde ngokuthula futhi babe lokuzithoba konke. (Nxa wake waya ebandleni leOrthodox futhi ubakhangele, bona. Bona?)

Kodwa kangivumeli owesifazana ukuthi afundise, kumbe abe lamandla (ukuba ngumalusi, umdikhoni, kumbe enye into enjengalokho) phezu kwendoda, bona, ukuba lamandla phezu kwendoda, kodwa athule.

Ngoba uAdamu wabunjwa kuqala, futhi kwalandela uEva.

145 Belikwazi? Manje lalalani, besifazana. Lina elilungileyo, bafazi besiKhristu abalungileyo bayinto enhle uNkulunkulu angayipha indoda, kumbe Wayezamnika into eyahlukileyo. Yebo, mnumzana. Bona? Owesifazana wayengekho ngitsho endalweni yakuqala. Umfazi akasiyonto eyadalwayo nguNkulunkulu. Uyinto eyavela endodeni. UNkulunkulu wenza indoda, bonke owesilisa lowesifazana. Futhi Wasebahlukanisa. Futhi emva indoda isike yahlala emhlabeni futhi yanika amabizo izilo, futhi waphila lapha okwesikhathi eside, Wakhupha ubambo ohlangothini lukaAdamu, njengento eyavela kweyinye, futhi wenza owesifazana ngalo. “UAdamu wabunjwa kuqala, futhi kwasekulandela uEva.” Manje khangela.

Futhi uAdamu kakhohliswanga, kodwa owesifazana esekhohlisiwe waba sesiphambekweni.

146 UNkulunkulu wathatha indoda. Udeveli wathatha owesifazana. Kukhangele, khona kanye ebusweni, kuyini okukwenzayo lamuhla. Khangela iBandla likaNkulunkulu leqiniso, lizakuthi, “Jesu!” Umphikukristu uzakuthi, “Mariya!” Ikhangele leyomimoya. Bona? Nanso ilapho. “Sabona Mariya, mama kaNkulunkulu, ubusisiwe phakathi kwabesifazana, futhi usikhulekele thina izoni manje, futhi losuku lokufa kwethu. Amen. Mariya, khuleka!” O, minabo, bakithi! Bona, nanko lapho usiya, “mfazi,” isikhonzi sikadeveli. UKhristu, into ekhonzwayo, futhi yena Yedwa kuphela! Nanko-ke lapho. Nanko-ke lapho.

147 “UAdamu wabunjwa kuqala, futhi-ke kwalandela uEva.” UAdamu kazange akhohliswe. Futhi ungaba njani lowesifazana ongumalusi, umdikhoni? UAdamu kazange akhohliswe, kodwa owesifazana wakhohliswa. Yena sibili... Kazange acabange ukuthi wayephambukile, kodwa wayenjalo. “Owesifazana ekhohlisiwe waba sekuphambukeni.” Ngoba, yena, sonke isikhathi lapho i-imfa isehla phansi esitaladeni, ngumfazi owayibangelayo. Sonke isikhathi usane luklabalala, ngumfazi owayibangelayo. Sonke isikhathi omunye umuntu esifa, kwabangelwa ngumfazi. Zonke inwele eziluthuli, kwabangelwa ngumfazi. Yonke into, futhi lokufa, kwabangelwa ngumfazi.

Yonke into embi, ngumfazi owakubangelayo. Futhi-ke umenze inhloko yebandla, umalusi, o, ubhishopu kwezinye izikhathi. Ihlazo kuye.

¹⁴⁸ Manje make ngilivulele kulokhu, okunye, okomzuzu nje. Bona? Manje kasivuleni kwabaseKhorinte bokuQala 14:32 lapho, futhi sibone lokho uPhawuli akutshoyo lapha, futhi khona-ke siya kokunye okunengi, okomzuzu nje. Futhi khona-ke asifuni ukuligcina okwesikhathi eside, lizabe lidinwe kakhulu ekuseni kalingeke liphenduke. Kulungile. Ngifuna ukubala. Bangaki abakhulwayo ukuthi uPhawuli wayengumfundisi ophefumulelweyo? Manje, khumbula, uPhawuli wabhalela lokhu kuTimothy njalo. Bona? Lokho, manje, abaseKhorinte bokuQala 14:32. Manje kasiqaliseni khona phakathi lapha, futhi siqalise ukubala lapha, 14:34, ngiyakholwa.

Abesifazana benu kabathule emabandleni: . . .

¹⁴⁹ Lizwile na lokhu akukhulumileyo?

Abesifazana benu kabathule emabandleni: ngoba kabavunyelwa ukuba bakhulume; kodwa bayalaywa ukuba bazithobe, . . .

¹⁵⁰ Lilakho na okulotshwe emphethweni wepheji kulokhu? Nxa ulakho, kukhangele usiya emuva futhi ubone nxa kungathathi uGenesisi 3:16. Lapho uNkulunkulu etshela uEva, ngoba wayelalele inyoka kulokulalela indoda yakhe, ukuthi uzakubusa phezu kwakhe zonke insuku zokuphila kwakhe. Engabuya kanjani owesifazana futhi abuse phezu kwendoda, abe ngumalusi kumbe umdikhoni, lapho iBhayibhili lathi makabe “ngolalelayo,” njengoba kwakuyikho ekuqaliseni? Lapho Yena . . . UNkulunkulu—uNkulunkulu angeke aguquke. Kawungeke wenze iLizwi litsho into eyodwa *lapha* futhi lenye into *ngangapha*. Kakukwenzi khona. Kuyinto efanayo sonke isikhathi.

¹⁵¹ Ngakho, ekuqaliseni, yikho lapho, anduba lokhu sekuphelile, nxa ngingathola ithuba, ngifuna ukuliqondisela lolodaba u*Mtshado loKwahlukana*. Kangikaze ngikwenze kulelibandla. Kodwa khangela lesi isivumelwano esikabili. Esinye sithi engatshada; esinye sithi angeke atshade; futhi lomunye uthi *lokhu, lokhuyana*, kumbe *okunye*. Mana nje okomzuzu futhi ubone lokho iBhayibhili elikutshoyo, lapho singena kulokho. Bona? Kulungile. Manje khangela lapha.

Abesifazana benu kabathule emabandleni: . . . kabavunyelwa ukuba bakhulume; kodwa bayalaywa ukuba bazithobe, njengokuba utsho njalo umlayo.

¹⁵² Khona-ke, kuThestamente eliDala, babengavunyelwa ukukhuluma, ngoba uPhawuli wathi lapha babengavunyelwa. Kuyikho lokho na? “Abesifazana benu kabathule. Yikulalela.” Manje nxa ulandela okulotshiweyo emphethweni wepheji

lapho, kuzakubuyisela muva kuGenesisi 3:16. Bona? Kulungile. “Ngaphansi, njengaphansi komthetho.”

*Futhi nxa be...befunda ulutho, akuthi awabo...
babuze—babuze amadoda abo...ngekhaya: ngoba
kulihlazo ukuba owesifazana akhulume ebandleni.*

Kanje?...

¹⁵³ Manje khangelani lolophawu lombuzo kwelinye ngalinye lamaBhayibhili enu, kulokho, “Kanje?” Kuyini okwabangela uPhawuli ukuthi atsho lokhu futhi lokukwenza kube njengalokho? Manje, nxa ungathatha incwadi abaseKhorinte abazibhalela uPhawuli. Manje, ungazithola kuloba yiphi indlu enhle egcinwa amabhuku aqoqiweyo, bona, abaseKhorinte ababebhalela uPhawuli. Babhala futhi bamtshela, emva kwalaba besifazana laba ababephendukile...Babelo—lonkulunkulukazi khona lapho, wayebizwa “Diyana.” Futhi wayengowaseEfesu, njalo. Futhi labaseKhorinte babekhonzwa okufanayo, ngoba kwakuyikukhonza kwamahedeni. Futhi bathola idwala ensimini ngolunye usuku, lalikhangeleka njengesimo sowesifazana. Bathi, “uNkulunkulu ngowesifazana, futhi wawisela phansi isithombe sakhe kithi.” Futhi itempeli labo lalisedlula itempeli likaSolomoni, bayatsho, abezembali. O, lonke laliyimabulu, linamekwe ngegolide; lapho, itempeli likaSolomoni lalenziwe ngomsedari, lanamekwa ngeolide. Bona? Futhi lisedlula lona khatshana. Futhi lokho, khona-ke, nxa uNkulunkulu waye ngo—waye ngowesifazana, ngani, sibili, wayengabe elabapristi abangabesifazana. Sibili, nxa uNkulunkulu engowesifazana, khona-ke umtshumayeli wesifazana ulungile. Kodwa, uNkulunkulu uyiNdoda. IBhayibhili lathi wayeyiNdoda, futhi UyiNdoda. Bona? Futhi nxa uNkulunkulu wayeyiNdoda, khona-ke kufanele kubeyindoda.

Manje nanzelela lapha, “Kanje?”

¹⁵⁴ Manje, abanye babapristi besifazana, lapho beguqulwa kusihedeni besiza kusiKhristu, bacabanga ukuthi bangagcina isikhundla sabo njengomtshumayeli, beza nje ngapha. Nxa babetshumayela lapho ngoDiyana, beza ngapha batshumayeke ngoKhristu.

¹⁵⁵ Wathi, “Kanje? Leza iLizwi likaNkulunkulu livela...” Lalelani nje kuLokhu. Mfowethu, bangakwenza njani lokhu abatshumayeli? Indima 36.

Kanje? leza iLizwi likaNkulunkulu livela kini? kumbe leza kini lodwa?

Uba kulomuntu ocabanga ukuthi ungumprofethi, kumbe okamoya (akudingeki ngitsho ukuba abengumprofethi; umuntu nje ocabanga okukamoya),

makavume ukuthi izinto engililobela zona ziyimlayo yeNkosi. (Liyakukholwa lokho?)

Kodwa uba yena, uba engazi, kahlale nje engazi.

¹⁵⁶ Manje, lokhu nje kusobala nje njengokwazi kwami ukukubeka. Bona? Wathi, “Uba umuntu engumuntu kamoya, kumbe umprofethi, uzavuma ukuthi lokhu engikubhalayo lapha kuyimiLayo yeNkosi.” Kodwa wathi, “Uba yena—uba yena eyakuba ngongaziyo, myekeni nje abe ngongaziyo.” Bona? Yinto eyodwa kuphela ongayenza. Uba befuna ukuqhubekela kukho, kumele ubayekele nje bekwenze, ngoba wakubona kuqalisa khonale.

¹⁵⁷ Futhi omunye wesifazana wangitshela, wathi, “O, uPhawuli waye ngumzondi wabafazi wakudala.”

¹⁵⁸ Wayengayisuye mzondi wabafazi. Liyazi, uPhawuli wayengumpostoli, futhi lakuBandla labeZizwe. Khangela lapha. Belikwazi na uPhawuli. . . Bangaki abakhohla ukuthi uPhawuli yikho akutshumayelayo? Yikho lokho aku—akutshoyo lapha? Futhi uPhawuli wathi. . .

¹⁵⁹ Uthi, “Awu, mana okomzuzu manje, Mfowethu Branham. Okomzuzu nje! Manje, umbhishopu wethu uthi lokho kulungile. Umbonisi omkhulu, iAssemblies, ithi kulungile. Umbhishopu weOneness uthi kulungile.”

¹⁶⁰ Kangilandaba lokho abakutshoyo. Kungamanga! Futhi ngilitshelile bezizakukubethela kalukhuni. Futhi labaprofethi bamanga bazakutsho njalo. Ngoba iBhayibhili lathi, “Uba umuntu ezicabanga ukuba ngokamoya, kumbe ngumprofethi, makavume ukuthi lokho engikutshoyo kuyiMilayo yeNkosi.” Futhi uba umoya wakhe ungafakazi kanye laleloLizwi, ungumprofethi wamanga, okokuqala. Kungangcono ngibe ngumzondi wabafazi kulokuthanda abafazi, ukuhamba ezintweni ezinje ngalezo, ukuzibeka kanye lezinto ezinjengalezo eBandleni likaNkulunkulu, okuphikisana lezimiso zikaNkulunkulu. Futhi uPhawuli wathi. . . Thatha abaseGalathiya 1:8. UPhawuli wathi, “Uba iNgilosi evela eZulwini ingatshumayela elinye ivangeli kulalelo engalitshumayela kini, akabe ngoqalekisiweyo.” Manje kuyini ozakwenza mayelana ngaLokho?

¹⁶¹ Manje uthi, “Pho-ke lapho Okwathi khona, ‘Amadodana enu lamadodakazi bazaprofetha,’ kuJoeli, la—lalapho uPhetro acaphuna khona ngoSuku lwePhentekhosti?” Yikho kanye.

¹⁶² Belikwazi, kuThestamente eliDala, ukuthi indlela kuphela, lendlela kuphela khathesi, leyo loba ngubani angaza ngayo esivumelwanweni, edlulisela, ngo. . . UAbrahama wayenguye owapiwa isithembiso, futhi lo—lophawu lwesithembiso kwakuyikusokwa. Bangaki abakwaziyo lokho? Lowo kwakunguNkulunkulu eqinisa.

163 Njengo mfowethu weBaptisti, wathi, “Mfowethu Branham, ngani, thina amaBaptisti semukela uMoya oNgcwele.”

Ngathi, “Kunini lapho elawuthola khona?”

Wathi, “Ngehola sikholwa.”

164 Ngathi, “uPhawuli wathi, ‘Selawamukela uMoya oNgcwele selokhu lakholwayo?’” Bona? Ngathi, “Manje, lina maBaptisti wozani lithole okunye kwaLokho, futhi sizakhuluma lani ngokulondeka okulaPhakade.” Ngathi, “Kodwa, awu, uKuthatha ngaphi njengalokho?” Bona?

165 Wathi, “Selawamukela Wona *selokhu* lakholwayo?” Babengamakholwa, futhi belokumemeza lentokozo layo yonke enye into. Babengakemukeli uMoya oNgcwele. UPhawuli wathi babengakawamukeli. Bona? “Selemukela uMoya oNgcwele selokhu lakholwayo?”

Bathi, “Kasikwazi loba kuloMoya oNgcwele.”

Wathi, “Khona-ke labhaphathizwa njani?”

166 Bathi, “Sabhaphathizwa.” Kodwa, okwamanga, bona. Ngakho kwakufanele abhaphathizwe futhi, njalo. Kulungile.

167 Manje nanzelela lokhu manje, ukuthi laba batshumayeli besifazana, lapho bengena, bacabanga ukuthi bangathatha igunya labo. Kodwa ngeqiniso akuvunyelwa nguNkulunkulu ukwenza njalo. Futhi kasi...lapho nje sisasekuleso sifundo lapha, laba bafazi, bona. Futhi khona, manje, wathi, “Uba kukhona umuntu phakathi kwenu, ongokamoya, kumbe umprofethi, makavume ukuthi lokho engikubhalayo kuyiMilayo yeNkosi. Kodwa uba engazi, kahlale engazi.” Futhi yikho lokho i...lelithabhanekeleli lingami ligcobe abatshumayeli besifazana, amadikhoni besifazana, kumbe enye into yokwenziwa ngowesifazana njengesikhundla kuleli bandla, kungoba luMbhalo uhleli lapha futhi usobala.

168 Manje, iBhayibhili lakutsho ukuthi, “Amadodana enu lamadodakazi enu azaprofetha.” Manje, litshoni ibala lokuthi *ukuprofetha*? Kukhangelisise khona. Kuyiku “khuluma ulutho, ngaphansi kokuphefumulelwa,” kumbe “ukukhuluma ngaphambili enye into.” Kulibala elihlanganisela okunengi.

169 Njengokuthi *ukungcwelisa* kutsho “kuhlanzwa, futhi ubekelwe eceleni okomsebenzi.” Bona? Kumbe, kulibala elihlanganisela okunengi, lisitsho okwedlula into eyodwa, njengalokhu okunengi esilakho ngeSilungu lapha.

170 Njengokuthi, singathi ibala lokuthi “ibhodi.” Awu, lingatsho ukuthini *ibhodi*? Uthi, “Awu, utsho ukuthi wabhadala *ibhodi yakhe*.” “Hatshi, kazange. Watsho ukuthi *wagebha igodi*.” “Hatshi, kazange. Watsho ukuthi *umbhowile*.” Kumbe, uyabona, ibala nje, kumele ube kwazi lokhu okhuluma ngakho. Bona?

171 Futhi yiyo indlela okuyiyo ngalelibala elihlanganisela okunengi, lapho, “Amadodana enu lamadodakazi azaprofetha.” Manje, indlela kuphela leyo uNkulunkulu . . .

172 LumBaptisti wathi, “Awu, semukela uMoya oNgcwele.” Ngathi . . . “Khona-ke lapho sikholwa.” Ngathi . . . Manje, bona, wathi, “UNkulunkulu wapha uAbrahama i . . .” Wathi, “UAbrahama wamkholwa uNkulunkulu.” Yiyo indlela akubeka ngayo. Wathi, “UAbrahama wamkholwa uNkulunkulu futhi kwabalelwa kuye ukuthi yikulunga.” Bangaki abakwaziyo lelo kuliqiniso? Manje khangela kulula kanganani ukuthi uSathane akubeke lokhu kanjani—kanjani phezu komzalwane. Bona, kulula nje. Manje, lowo nguMbhalo.

173 Mfowethu, ngiyakutshela, kulokhu phezulu lapha, kumele ube ugcotshiwe ungamezi lapha. Kufanele ungene endaweni yensitha futhi ukhuleke. Abantu bathi, “Kungani ungaphumi futhi uyebona abantu?” Mfowethu, nxa uzakukhuluma ebantwini kumbe ubafundise, kungcono ube wedwa, loNkulunkulu, okwesikhatshana, ungakangeni kuleyo phuluphithi. Ngeqiniso, bona, ngoba uSathane ulobuqili, ulobuqili sibili.

174 Wathi manje, nanzelela, wathi, “UAbrahama wakholwa uNkulunkulu, futhi kwabalelwa kuye ukuthi yikulunga.” Kunjalo. Wathi, “Manje, kuyini okunye uAbrahama angakwenza kodwa ukukholwa?”

Ngathi, “Yikho kuphela ayengakwenza.”

175 Wathi, “Yikuyini okunye ongakwenza kumbe omunye umuntu angakwenza kodwa ukukholwa?”

176 Ngathi, “Yikho kuphela esingakwenza. Kodwa khangela, mfowethu, khona-ke uNkulunkulu wabuyisana, kumbe wamukela ukhoho lukaAbrahama. Wamupha uphawu, isibonakaliso sokusokwa, njengophawu lwesivumelwano. Bona? Wamupha. Wathi, ‘Manje, Abrahama, ngizakwemukela ukukholwa kwakho, ngakho ngizakunika isibonakaliso manje njengoba sengikwamukele.’”

177 Ngakho wamsoka uAbrahama, futhi lolo kwakuluphawu lwesivumelwano. Futhi manje kulolusuku . . . Manje, owesifazana wayengeke abekuleso sivumelwano; kuphela owesifazana otshadileyo. Fumana ukuthi, wawungeke usoke owesifazana; ngakho, kwakufanele bangene, ngakho yena lendoda yakhe bamunye. Kabasebabili; bamunye. Bangaki abakwaziyo lokho? UMBhalo utsho njalo. Ngakho, yena engothethweyo, khona-ke yena—yena uba munye. Futhi yehla phansi lapha futhi ukhangele lapha kuTimothi, watsho into efanayo, wathi, “Manje kalokho uzasindiswa ngokuzala abantwana, nxa eqhubeka ekukholweni langobungcwele kanye lakonke ukuqonda.”

178 Manje, kodwa, khona-ke, ukusokwa kweThestamente eliDala kwakuse nyameni, kodwa kuleli Thestamente eliTsha, uJoeli wathi, “Ngizathulula uMoya waMi phezu kwenyama yonke, futhi amadodana enu lamadodakazi bazaprofetha.” Manje, ibala *profetha* kalitsho ukufundisa. Uku *profetha* kutsho phakathi koku “kukhuluma isehlakalo, ngaphansi kokuphefumulelwa,” kumbe “ukutsho ngaphambili into leyo elungiselela ukuthathi ndawo.” Futhi siyakwazi ukuthi kwaku lomprofethikazi kuThestamente eliDala. Babengakhulumi esakhiweni, bekhuluma ebandleni, embuthanweni, njengofundisayo. Kodwa yena, uAna, futhi labanengi babo ethempelini, babengabaprofethikazi, futhi babe ngo...uMiryamu wayengumprofethikazi, kumbe enye into enjengalokho. WayeloMoya phezu kwakhe, lelo liqiniso, kodwa wayelemikhawulo yendawo. Abesifazana ngabaprofethikazi lamuhla, ngeqiniso; kodwa hatshi abafundisi, lokunye okunjalo, ngemuva kweplathifomu lapha. Ungakwenza, wenza—wenza iBhayibhili liziphikise ngoKwalo. IBhayibhili kalingeke litsho into eyodwa *lapha*, futhi lenye into ngalapha. Kumele litsho into efanayo sonke isikhathi kumbe Kayisilo iLizwi likaNkulunkulu. Bona? Ngakho, “Amadodana enu lamadodakazi enu azaprofetha,” kutsho phakathi kokuthi baza “khuluma ngaphambili” kumbe “befakaze.” Manje, wena kukhangele lokhu, futhi uthathe isichazamazwi seBhayibhili futhi ubone nxa lokhu kungayisikho. “Amadodana enu lamadodakazi enu azaprofetha.”

179 Manje, iBhayibhili njalo ikhuluma ngowesifazana owamlingisayo, ngakho, kumbe watsho ukuthi yena...Lokhu kungasebenza kokubili kanye lebandla lamaKatolika, futhi kusebenze njalo kanye le...ngalesi isifundo esizakhuluma ngaso khathesi. Kasivulenini eBhukwini lika—likaSambulo, futhi kasithatheni kusukela i—isahluko 2 futhi lendima 20, lapho sisaseduze layo, ukuze linanzelele lapha futhi libone ukuthi leyonto ingaba lobudeveli obunganani, kukhuluma kulezi nsuku zokucina lokhu okuzathathi ndawo, ukuthi kanjani zona lezo...lokho owesifazana lowu azakuba yikho. Khumbula, ibandla leKatolika lingowesifazana. Sikubalile nje, akunjalo na? Lalelani kulokhu khathesi, ukuthi kuKutsho njani. ISambulo 2:20, “Manje kanjalo...” Ukhuluma kuleli bandla leThiyathira, bona, “Manje kanjalo...” Okulibandla lesikhathi saphakathi lapho, langena eziKhathini zobuMnyama.

Manje loba kanjalo *ngilalokhu ngawe, ngoba umvumele owesifazana uJezebeli, ozibiza ngokuthi umprofethikazi, ukufundisa loku...aduhise inceku zami futhi zifebe, lokudla okuhlatshelwe izithombe.*
(Bona?)

180 Manje, nxa uke wananzelela, khangela lezi izikhathi zamabandla, khona-ke sibesesivala. Khona-ke ekuseni sizakuya

thatha ezinye lezo izinto. Khangela. Phakathi e . . . Phansi kwe—kwezinti zezibane zegolide zethabhanekeli labaJuda, khona ngangaphakathi, okwesinkwa sombukiso lokunye okunjalo, kwakulezinti zezibane zegolide eziyisikhombisa. Lonke liyakwazi lokhu. Bona? Kulezikhathi zebandla eziyisikhombisa. Lokho kukhuluma ngezikhathi zebandla eziyisikhombisa, ukukhanya. Manje nxa lingananzelela kuSambulo¹, sifumana uJesu emile ezikhathini zebandla eziyisikhombisa, izinti zezibane zegolide eziyisikhombisa, lapho etshibilika futhi wabona Omunye onjengeNdodana yomuntu, emile, egqoke ngokuthi kwakunjani. Kwaku nguMlobokazi emile phakathi kwezinti zezibane, ebonakaliswa.

¹⁸¹ Manje, iThestamente eliDala, babethatha i . . . lesi isibane esisodwa, futhi basilumathise, bathathe esinye isibane futhi basilumathise kuvela kulesiyana, balumathise lesiyana esinye, silumathise esinye, njenga lokhu, baze benze zonke izinti zezibane eziyisikhombisa.

¹⁸² Nxa ungananzelela, ekuqaliseni, lapho uNkulunkulu eqala ekusebenza lamaJuda, futhi badlula esikhathini segolide. Futhi-ke isikhathi sobumnyama sokusebenza lamaJuda, uNkulunkulu abalaso lamaJuda, kwakusekubuseni kukaAhabhu. Futhi nxa ungananzelela, ubala lezo zikhathi zebandla lapho, Uyabuyela khona emuva kikho njalo. Wathi, manje, “Izinto ezinlutshwana ezedluleyo,” futhi wathi . . . Manje, khona kuleso Sikhathi sobuMnyama, iminyaka engamakhulu alitshumi lanhlanu lapho, kumbe esikhathini sikaAhabhu, kuqala, futhi lamaJuda. Isikhathi esimnyama kakhulu ababalaso, lapho uAhabhu ethatha uJezebeli futhi waletha ukukhonza izithombe koIsrayeli, futhi wenza abantu bakhonza emva kukaAhabhu . . . emva kukankulunkulu kaJezebeli. Liyakhumbula, bathatha, babeka izithombe, futhi badilizela phansi amalathi kaNkulunkulu. Futhi uElisha wakhala, yena waye “nguye yedwa,” futhi uNkulunkulu wayelamakhulu ayisikhombisa lawo angazange aguqe amadolo awo kuBhaliyamu. Liyakukhumbula lokho? Yilo lolohlobo lwalelo Bandla labakhethwa liphuma. Bona lapho? Bona ukuthi kunjani?

¹⁸³ Manje, kulelibandla, nxa ungananzelela ibandla lakuqala, ibandla lakuqala, ibandla leEfesu, kwakulibandla elikhulu. Wathi, “Usaselokukhanya, okwamanje.” Futhi nxa unanzelela, ibandla linye, laqala ukufiphala, lifiphala, lifiphala, laze lafika eThiyathira. Khona-ke, iminyaka engamakhulu alitshumi lanhlanu. Khona-ke Wasephumela kolunye uhlangothi, “Futhi ulokukhanya nje okuncinyane. Qinisa lokho olakho, funa uluthi lwesibane sakho lususwe.” Futhi besesisiza phansi khona-ke esikhathini sebandla leFiladelfiya, njalo-ke esikhathini sebandla leLawodekhiya.

¹⁸⁴ Manje, nampo ubuhle. O, minabo! Ngiyakuthanda nje lokhu, Mfowethu Smith. Bona, khangela kulokhu. Manje, *kulesi* sikhathi sebandla, lapho sidlula kukho... Manje khangela lokhu. Isikhathi sebandla lakuqala kwakuyi Efesu, isikhathi sebandla leEfesu. Manje, sinye salezo zikhathi zebandla, kuze kufike eminyakeni engamakhulu alitshumi lanhlanu, nxa ungananzelela... Kubale khona khathesi lapho ufika ngekhlanya lobubusuku, nxa ulesikhathi, kumbe ekuseniseni, andukuba uze ebandleni, kusahluko 1, 2, 3 sikaSambulo. Uzafumana ukuthi, sinye salezo zikhathi zebandla, Wathi, "Ulamandla amancinyane, futhi kawuzange ulandule iBizo laMi," waze wafika kuleyimonyaka yamakhulu alitshumi lanhlanu eThiyathira, iSikhathi esiMnyama. Khona-ke Wasephumela ngakolunye uhlangothi, futhi wathi:

. . . ulebizo *elithi* uyaphila, kodwa *ufile*.

¹⁸⁵ Futhi lezi, akula kulezi ezinye izikhathi zebandla, lezo kumbe isikhathi sebandla leFiladelfiya, kalizange ngitsho bathathe leloBizo njalo. Kabazange bafumane leloBizo, ngoba lafiphala kulesi isikhathi. Manje, o, singabeka lokhu kanjani kulezo mfundiso zamanga manje, khona phakathi lapho, sikutshengise kungumama, ibandla leKatolika, umama wakho konke, ukuthi ungu "mama, imfihlakalo, iBhabhiloni." Futhi lokho, khangela, lesi isikhathi sebandla lapha lapho siphuma, wayelokukhanya okuncinyane, khona-ke waseqala ukufiphala, efiphala, futhi-ke wasesiza enhlanganisweni ngemuva lapha, leyi iminyaka engamakhulu alitshumi lanhlanu. Futhi waphuma khathesi, hatshi njengeBandla leNkosi uJesu Khristu, kodwa njengebandla leKatolika. Kuyini uLuther aphuma kikhoh? Njengebandla leLutherani. Kuyini iBaptisti eyaphuma kikhoh? Njengebandla leBaptisti. Hatshi iBizo laKhe, hatshi iBizo laKhe; elinye ibizo, "ulalo ibizo." "Ngoba kakula elinye ibizo elinikiweyo ngaphansi kweZulu elingasindiswa ngalo, kuphela iBizo likaJesu Khristu." "Ulebizo lokuthi uyaphila, kodwa ufile," yikho okulaleyo nhlanganiso yesonto.

¹⁸⁶ "O, ngingumPresbyterian," futhi ufile! "O, ngingumBaptisti," futhi ufile! Uyaphila kuphela lapho usiza uphile kuKhristu Jesu. Kunjalo. Imbhaphathizo zenu zamanga, amanzi, ubhaphathizo lwamanga; ukufafaza, ukuthela, kulokucwilisa; usebenzisa "uBaba, iNdodana, loMoya oNgcwele," kulokusebenzisa iBizo leNkosi uJesu Khristu. Zonke lezozinto zamanga zisiza zisehla phansi, iBhayibhili ikhuluma, njengokuthululela phakathi kwakho kalukhuni njengokungaba yikho. Futhi thina silapha siyavumelana kanye labo, "Awu, ibandla lami liKukholwa ngaleyi indlela." Kodwa iBhayibhili lithi *Lokhu*. Bona? Kakula zinto ezinjalo. Akula nto enjengaleyo.

¹⁸⁷ Futhi akulandawo eBhayibhili ni abake bakhuphela phandle ulimi lwabo futhi bathathe iEucharisti engcwele, futhi lompristi

anathe iwayini futhi ayibize ngokuthi uMoya oNgcwele. Kakukaze kubekhona eBhayibhilini abake baxhawulana izandla banikeza isandla sokunene sobudlelwano, futhi bakubize khona uMoya Ngcwele. Kakukaze kube lomuntu owaphakamayo futhi wathi, “Manje sengilikholwa,” futhi wamukela uMoya oNgcwele. Nxa kwakwenza, nansi indlela leyo Imisebenzi 2 eyayizaku balwa ngayo, “Futhi lapho uSuku lwePhentekhosti selufikile ngokugcweleyo, kwehla phansi emgwaqweni umpristi wesiRoma, futhi wayephendulele ikhola yakhe. Uyasondela, athi, ‘Lonke lina phumisani ulimi lwenu futhi lithathe iEucharist engcwele, isidlo sakuqala.’” Kayisoze ibe yindlela yokubala Imisebenzi 2 na?

¹⁸⁸ Awu, lina maProtestanti libabi ngokufanayo. Liyaphenduka lapho futhi lithi, “Manje sizakuya kini maMethodisti; sibabeke bona esandleni sokunene, kumbe, sibanike isandla sokunene sobudlelwano, futhi inyanga eziyisithupha zokubahlola.” Ukubala ngaphi lokho kuMisebenzi 2? Bona? Ukuthatha ngaphi lokho? Bona?

¹⁸⁹ Kwathi, “Lapho bonke bendawonye, benhliziyonye!” Kakuzange kubuye ubhishopu futhi wenza *lokhu*, futhi kakuzange kubuye umpristi futhi enze *lokhu*. “Kodwa kweza umsindo uvela eZulwini njengomoya olamandla ovunguzayo, futhi Wagcwalisa indlu yonke lapho ababehlezi khona.” Nanso indlela abayamukela Ngayo, yebo, mnumzana, njengomoya olamandla ovunguzayo uvela eNkazimulweni. Hatshi phezulu emgwaqweni kumbe enye inhlanganiso yesonto.

. . . ulebizo *lokuthi* uyaphila, kodwa *ufile*.

¹⁹⁰ Bona, izivumokholo zakho lezinhlanganiso zesonto sezivimbele uNkulunkulu njenga lokho, kuze kuthi, “Sikholwa *lokhu*, futhi sikholwa insuku zezimangaliso sezadlula.” Ngumprofethi wamanga otsho lokho. Ngumprofethi wamanga okutshela, lokho, “Ungaxhawula izandla futhi wamukele uMoya oNgcwele.” Ngumprofethi wamanga okutshelayo, “Wamukela uMoya oNgcwele lapho ukholwa.” Ngumprofethi wamanga okutshelayo, “Kufanele uthelwe lokufafazwa kulokubhaphathizwa.” Ngumprofethi wamanga okutshela ukuthi “ubhaphathizwe ebizweni likaBaba, Ndodana, loMoya oNgcwele,” lapho kungela Mbhalo wakho eBhayibhilini. Kunjalo. Kakula Mbhalo eBhayibhilini okutshela ukuthi ubhaphathizwe, lapho wonke umuntu wabhaphathizwa, kuphela eBizweni likaJesu Khristu. Kuphela, abafundi bakaJohane; futhi kwakufanele babuye, babhaphathizwe kakutsha, eBizweni leNkosi uJesu Khristu, ukuthola uMoya oNgcwele. Kunjalo. Manje, kayisiyo mfundiso yeJesus Only. Ngiyayazi imfundiso yeJesus Only. Kayisiyo leyo. Leyo yiMfundiso yeBhayibhili nje. Kunjalo.

191 Kodwa nanko-ke. Wenzani ngakho? Nango-ke umama wenu. Nango-ke umama walezo zivumokholo.

192 Manje, uyakhangela emuva eBhayibhilini futhi ungitshela lapho umuntu ake wafafazwa khona. Methodisti, Presbyterian, Katolika, ngitshela lapho umuntu oyedwa owake wafafazwa, eBhayibhilini. Ngitshela lapho oyedwa owake wathelwa khona, eBhayibhilini, ekuthethelelweni kwezono. Kuqambe. Ungakuthola na? Nxa ukuthola, woza kimi, futhi ngizakwehla phansi kulesisitalade lesayini emuva kwami, futhi ngithi, “Umprofethi wamanga! Bengilahlekile.” Kumbe, uthole indawo eyodwa kulolonke iBhayibhili lapho umuntu ake wabhaphathizwa khona ebizweni likaBaba, Ndodana, loMoya oNgwele, indlela amapesenti angamatshumi ayisificaminwembili benu ababhaphathizwe ngayo. Ngitholele uMbhala owodwa lapho umuntu owake wabhaphathizwa ngaleyo ndlela, futhi ngizabeka isayini emuva kwami, “umprofethi wamanga,” futhi ngehle phansi emgwaqweni layo njenga *lokhu*. Futhi ungitshengise lapho umuntu ake wabhaphathizwa khona, eBandleni elitsha, owayengazange adinge ukubuya futhi abhaphazithizwe kakutsha futhi, e... hatshi ebizweni lika “Jesu” kuphela, kodwa eBizweni leNkosi yethu uJesu Khristu. Kunjalo. Bona nxa lokho kungayisikho.

193 Futhi, lapha, kuyini? Wayengumama wezifebe. Kuyini okwamenza isifebe? Kuyini okwamenza isifebekazi? Imfundiso yakhe! Kuyini okwabenza isifebe? Imfundiso yakhe!

194 Futhi yiso isizatho singamelani lenhlanganiso zesonto zabo lezinkolonkolo zabo. Sihlala sihlanzekile laleliBhayibhili. Kangazi ukuthi uLiphila kahle kanganani, kodwa uyaLifundiswa lona, kungenani. Kuhle. Lokho kukuwe. Angingeke ngikwenze uLiphile lona. Ngingakutshela kuphela lokho okuliQiniso. Yikho singayisiyo inhlanganiso yesonto. Ngingeke—ngeke ngafuna ukuthi sizingcolise ngokungena ezintweni ezinjengalokho, kufanele siguqele kolunye uhlobo lwenkolo. Ngingangcono ngithathe indlela kanye labalutshwana abeNkosi abadeliweyo. Ngingangcono ngihlale ngihlanzekile futhi ngimsulwa phambi kweLizwi loNkulunkulu, futhi ngime lapho futhi ngithi, “Kakula gazi lomuntu phezu kwesembatho sami.” Yikho sihlala eBranham Thabhanekeli. Yikho singayisiyo iAssemblies. Yikho singayisiyo iOneness. Yikho singayisiyo iJesus Only. Yikho singayisiyo iMethodisti. Yikho singayisiyo iBaptisti. I—ithabhanekeli elincinyane nje lapha. Asila nhlanganiso yesonto lakancane. Sikhululekile, kuKhristu. Yikho sihlala ngendlela esenza ngayo. Futhi uNkulunkulu usibusisile, uNkulunkulu esisiza.

195 Manje, singalitshela kungani sithatha isidlo, siyalitshela kungani sigezana inyawo, kungani singavumeli amalunga akuthathe nxa sikwazi ukuba basesonweni. Yikho, la

amaviki amabili kumbe amathathu edluleyo, bengisuka kwelinye ilunga ngisiya kwelinye, lapho ebelilokuxabana kwenu, futhi. Lihambahamba, omunye engakhulumi lomunye, futhi lisedlulana omunye lomunye emgwaqweni futhi utshibilikisele ikhanda lakho eceleni. Lihlazo kuwe, othethe inkezo kaNkulunkulu ebusisiweyo kuleli, ilathi lapha, futhi labizwa ngokuthi abazalwane labodade, khona-ke lingene efonini futhi linyeyane. Kalifanelanga ukubizwa ngokuthi lingamaKhristu lapho linjalo. Kuhle. Sukani kulawo mafoni; nxa lingeke likhulume okuhle ngomunye umuntu, ungakhulumi lutho lakancane. Khumbula, uNkulunkulu uzakubeka umlandu. Ingqe kuphela lolohlobo lomoya lukuwe, uyakwazi kawulunganga kuNkulunkulu. Nxa ungezwa . . .

¹⁹⁶ Nxa umuntu esempambukweni, yana kuye futhi libuyisane. Nxa lingeke labuyisana, thatha omunye umuntu kanye lawe. Yikho kungamangalisi uNkulunkulu engenelisi ukulaya iBandla laKhe, ngoba kalikwenzi kuhle. Kulokuba sefonini futhi likhuluma ngalowo, lokho okuthethe indawo, futhi lokuzinkolo okuyize lokunye okunjalo, khonapho njengalokho. Kulokuthi wenze lokho, kungani ungenzi lokho iBhayibhili elikutshoyo? Nxa omunye umzalwane ehlulwe yisiphambeko, hamba kuye futhi ubone nxa ungeke ubuyisane laye. “Awu, manje, nguye ongiqalileyo!” Kangilandaba lokho akwenzileyo, hamba kuye kungenani! Akuzange kuthiwe aze kuwe. Wena hamba kuye nxa ephambukile. Uthi, “Awu, nguye owayesempambekweni. Kumele aze kimi.” Kayisikho lokho iBhayibhili elakutshoyo. IBhayibhili lathi wena uye kuye. Nxa ephambukile, wena hamba kuye.

¹⁹⁷ Futhi-ke nxa engeke akulalele, khona-ke thatha omunye umuntu kanye lawe, njengomfakazi.

¹⁹⁸ Futhi-ke nxa engeke ambone lowomfakazi, khona-ke wothi, “Manje ngizathatha umalusi wakho.” Khona-ke umtshale, uthi, “Ngizakukhuluma ebandleni, futhi ensukwini ezingamatshumi amathathu kusukela khathesi, nxa lina bazalwane lingazange likulungisise lokho . . . Lumzalwane lapha uzimisele ukubuyisana. Lina kalifuni. Futhi nxa lingakwenzi phakathi kwensuku ezingamatshumi amathathu, khona-ke kuyini okuzakwenzakala? Kalisengabanye bethu.”

¹⁹⁹ IBhayibhili lathi, “Nxa engeke azwe ibandla, khona-ke makabe kini njengomhedeni futhi lomthelisi.” Liyabona, lapho kuphela lowo mzalwane engaphansi kwalokho kuvikelwa kwebandla, iGazi likaKhristu liyamvikela. Yiso isizatho singatholi ibandla ligiqika endleleni elenza ngayo. Manje, kuhle, *Leyi* yiMfundiso yeBap- . . . yebandla leBaptisti, kumbe iBranham Thabhanekeli lapha, nxa lingakwenza. Bona, kungani ungeke . . .

²⁰⁰ Uyafika lapha, sithi, okomfanekiso, amadoda amabili, sithi uLeo lami. Uzakuba lami...Futhi besengisithi, “Awu, u—ungonele.” Lokho kakwenzi mehluko. Kumele ngiye kuye. Awu, ulilunga lalelibandla. Yena u—yena usebe ngumKhristu. Uthethe isidlo lapha esibambelelweni selathi kanye lami. Futhi sibhaphathiziwe eBizweni leNkosi uJesu. Sahamba kakuhle, njengabazalwane, phambi komunye lamunye, khona-ke enye into ibe isisenzakala.

²⁰¹ Kakusikho muntu. Amapesenti angamatshumi ayisificamunwemunye esikhathi kungudeveli ongene phakathi kwabantu. Kayisibo bantu. Kungudeveli. Futhi lapho kuphela usekela udeveli esenza lokho, ulimaza umzalwane wakho. Kunjalo.

²⁰² Awu, enye into iphambanisekile ngoLeo lami; kasihambe siyekulungisisa. Futhi nxa ubona kukhona enye into, kungumlandu wakho ukubuya kithi, futhi uthi, “Lonke lina bafana wozani lapha futhi lihambisane. Sizakuqondisa linto.” Manje, khona-ke, nxa esiza lapho, futhi lapho ubusufumana, khona-ke, sesilapha. Ngithi, “Awu, into yakuqala, nxa si—singavumelani, khona-ke ubususiza ebandleni unjalo.”

²⁰³ Futhi-ke lapho—lapho kuphela lingenzi lutho mayelana ngakho, lokuba, iGazi likaJesu Khristu liyasivikela sonke. Bona? Kodwa-ke leyo—leyo mvukuzane endala izaqala enye imvukuzane, futhi layeyo mvukuzane izaqala enye imvukuzane, futhi into yonke izagula, ndawo yonke, ibandla lonke. Khona-ke ubususiza endaweni lapho obuya khona ebandleni, futhi khona nje ukuqanda, umele ube lomgcinu webandla aze ukuncibilikisa amatshe omqando, anduba ibandla lingene phakathi. Manje, liyakwazi ukuthi lokho kunjalo. Futhi ukuqanda! Umuntu uyahlala, liyazi, futhi engatsho lutho. “Awu, sasijwayele ukuba ngabakamoya.” Awu, kuyini okwenzakeleyo? Beligijima kuhle, lwabayini uhlupho? Bona, isono sakho siyakwahlukanisa. Futhi uNkulunkulu uzakulibeka umlandu ngakho, bazalwane. Manje ngizaqondisa leyinto.

²⁰⁴ Kakula nto ephambanisekileyo ngami, kakulanto ephambanisekileyo ngoLeo; kungu develi ongene phakathi kwethu. Kunjalo. Yenza linto iqondiswe. Hamba kuye. Khona-ke nxa engeke alalele, kumbe mina ngingeke ngilalele, loba ngayiphi indlela okuyiyo, khona-ke kukhulume ebandleni. Nxa engabuyi ukubuyisana kulelo bandla ensukwini ezingamatshumi amathathu, khona-ke usengaphandle kokuvikelwa kukaJesu. Siyamkhulula. Kunjalo. Khona-ke khangela okuthathindawo. Yekela uNkulunkulu enze-ke ukulaya. Usususe izandla zakho. Wenze okukhulu ongakwenza. Khona-ke tshiya uNkulunkulu abe laye okwesikhatshana esincinyane; Yena uzamusa kudeveli. Uzakuza-ke. Nxa engaphenduki, impilo yakhe libanga elifitshane nje.

205 Liyakhumbula eBhayibhilini, lapho okwakulomzalwane owayengafuni ukuzilungisisa loNkulunkulu? Bangaki abayikhumbulayo indaba yakhona? Wayephila kanye lomamakhe omncane, futhi babe ngeke bamqondise. Uphawuli wathi, “Limnikele kudeveli, kukho ukubhujiswa.” Uyakuthola, kwabaseKhorinte besiBili, yena uyaqondiswa.

206 Ngilomfowami, umngane omuhle, ngiyathanda lapha ukubiza ibizo lakhe, umfowethu ongumtshumayeli. Futhi lumfowethu ongumtshumayeli, ibizo lakhe nguMfowethu Rasmussen. Abanengi benu batshumayeli elihlezi lapha, lobubusuku, ibizo lakhe lisemaphepheni enu. Yileyo engakhethi nhlanganiso zesonto ephuma eChicago. Futhi khangela. Wayelomfana, umtshumayeli, futhi wahamba watshada lenkazana yeKatolika, waseqala njenga lokho. Futhi babezakwenza *lokhu*, *lokhuyana*, futhi *lokunye*, futhi—futhi lakho konke; wangena phakathi kohlupho. Futhi uyise wahamba kuye, wathi, “Manje khangela, ndodana, uzakubuyisana na?”

Wathi, “Baba . . .”

Wabiza ibandla labo ixuku labagiqiki abangcwele, uyise. Wathi, “Manje, khangela, uzalungisisa leyo nto kanye lebandla leli?”

207 Wathi, “Manje, baba, ungubaba wami, futhi kangifuni ukungena phakathi kohlupho lawe.” Kulungile.

208 Wahamba wayathatha omunye wamadikhoni futhi wehla phansi endlini yakhe. Wathi—wathi, “Wesley, ngifuna ukukhuluma lawe.” Wathi, “Uzakulungisisa into leyi lebandla na?” Futhi wannika amabili amafitshane njengempendulo njenga lokho. Wathi, “Khumbula, Wesley, ngingumalusi walelo bandla. Nginguyihlo, kodwa ngizakwenza lokho uNkulunkulu athi kwenziwe. Ngikunika insuku ezingamatshumi amathathu ukulungisisa lokho lebandla lelo, kumbe sizakuxotsha usuke ebuKhoneni bukaNkulunkulu. Uyindodana yami; lowo nguMsindisi wami.” Wathi, “ngiyakuthanda. Futhi uyakwazi ngiyakuthanda, Wesley. Ngingakufela khona khathesi. Kodwa kumele uqonde ngeLizwi likaNkulunkulu. Bona?” Wathi, “Ngingumalusi. Ngingumalusi walowo mhlambi. Nxa ungumntanami, loba noma uyini oyiyo, kumele ubesemzileni leLizwi likaNkulunkulu. Nxa ungakwenzi, khona-ke kangifanelanga ukuba ngumalusi waKhe.”

209 Mfana, lowo ngumalusi. Leyo yindoda. Alicabangi njalo? Leyo yindoda. Watshela umfana wakhe lokho. “Futhi kwamzwise ubuhlungu,” wathi. Kodwa wathi, “Ini? Ngubani ozakumzwise ubuhlungu, umuntu, kumbe uzwise ubuhlungu uMsindisi wakho? Ngakho,” wathi, “khona-ke saqhubekela phambili.” Futhi wathi, “Yena wayengeke akwenze. Futhi thina . . . Ngatshela ibandla.”

210 Wathi, “Indodana yami sibili, uWesley, uyala ukungilalela, kulindaba. Uyala ukulalela umdikhoni. Futhi unguvakazi walokhu, uMfowethu *Zibani-lo-Zibani*?”

“Yebo, nginguye.”

“Kulungile. Ngo eight oclock, iSonto elandelayo, amaviki amane kusukela khathesi, nxa engakakulungisisi lokho lalelibandla, sinikela uWesley, indodana yami, kudeveli, ekubhujisweni kwenyama. IGazi laKhe, iGazi le...likaJesu Khristu, lebandla leli, kaliselakho ukumvikela.”

211 Futhi lobobusuku bafika. Wema kuphuluphithi, wathi, “Uleminye imizuzu embili.” Isikhathi safika. Wathi, “Manje, njengendodana yami, uWesley Rasmussen...wathi kuleli bandla, kuWe, Nkulunkulu Somandla: Senze konke esingakwenza, njengokutsho kwamaZwi aKho lezilayezo zeNdodana yaKho—yaKho, uMsindisi wethu, asitshiyela zona. Thina manje, ngiyanikela umfana wami, lebandla leli likanye lami, khona ekubhu-...kudeveli, kukho ukubhujiswa kwenyama yakhe, ukuze umphefumulo wakhe usindiswe.” Yikho kuphela okwatshiyoyo. Akulanto eyenzakalayo, okweviki kumbe ezimbili, mhlawumbe inyanga kumbe ezimbili.

212 Obunye ubusuku, uWesley omdala wagula. Futhi lapho egula, waqhubeka elokhe egula. Wabiza udokotela. Udokotela wabuya wazomhlola. Wayelefiva yekhulu lahlanu. Wayengatholi isizatho sakho. Waqhubeka nje elokhe egula. Udokotela wathi, “Mfana, kangikwazi okwenzakele kuwe.” Kazange azi okokwenza. Wathi, “Sizabiza ingcwethi.” Babiza ingcwethi, futhi ingcwethi yangena phakathi lapho. Bamusa esibhedlela, futhi bamhlola, yonke into. Futhi wathi, “angeke nje ngikutshela. Umfana ukhangeleka nje—nje esifa.” Umkakhe emile lapho, ekhala, yonke into njenga lokho. Futhi labantwana bemile ngasembhedeni layonke ndawo njegalokho. Wathi, “Usehamba. Yikho kuphela.” Wathi, “Ukutshaya kwenhliziyo yakhe lokuphefumula, lokhe kusehla sikhathi sonke.”

213 Wathi, “Bizanini ubaba.” O, yebo. Yiyo indlela yokukwenza. Yikho khona. “Bizanini ubaba.” Futhi uyise wagijimela khona esibhedlela, ngokuphangisa sibili, ukuyambona. Wathi, “Baba, angeke khathesi, kodwa uNkulunkulu uyezwa amazwi ami. Ngizakulungisisa yonke into. Ngizakuyilungisisa. Yebo, ngizakwenza.” Yebo, mnumzana, mfowethu. Khonapho ke ukuphefumula kwakhe kwaqala ukuphenduka ngokufaneleyo.

214 Futhi iSonto elandelayo, wayephezulu phambi kwebandla. Wathi, “ngonile phambi kukaNkulunkulu, ebukhoneni balelibandla. Ngala ukulalela amazwi kamalusi. Nga—ngala ukulalela umdikhoni lapha.” Futhi wathi, “ngicela leli bandla ukuthi lingixolele ngobubi lobo engibenzileyo njenga lokho.” Wathi, “uNkulunkulu ulondolozile impilo yami.” Ngiyalitshela, waqonda khona sibili. Yebo. Yikho ofanele ukwenze, bona. Bona?

Lina, nxa lingakwenza nje khona ngendlela kaNkulunkulu! Bona?

²¹⁵ Manje, bona, indlela esenza ngayo, silomhlangano webhodi, futhi sithi, “Awu, manje, kufanele sigcine...” Angitsho ithabhanekeli, kodwa ngitsho thina abantu bamaProtestanti. Silomhlangano webhodi, futhi, “Kuyini elikucabangayo ngoJones? Kuyini elicabanga ukuthi kufanele sikwenze ngaye? Ngicabanga angenza ilunga elingcono leMethodisti kulalokho asenza khona thina.” Nanko-ke. Lokho, lokho kubi. Yiso isizatho kungafanelanga ukuthi silandele imikhuba yabo. Futhi omunye umbhishopu, kufanele simbize (okunye lokho... kuyini, elimbiza khona? indoda yesiqinti kulelibandla lePhentekhosti? “umkhulu wesiqinti”)—umbizeni phakathi ukuzebona ukuziphatha kwalindoda.

²¹⁶ IBhayibhili liyasitshela lokho okokwenza. Yiso isizatho singadlali lezinhlanganiso zamasonto abo. Sihlala sikhululekile entweni leyo. Amen. Kalingizondelanga, ngabe lingizondele? Lingakwenzi lokho. Kulungile. Ngizathola imibuzo emihle kabi kusasa ebusuku. Kodwa, awu, lokho kuhle. Bona? Khumbula. Yazi...

²¹⁷ Ngitsho lokhu khathesi. Lina bantu elilapha elivela enhlanganisweni zamasonto ezehlukeneyo, inhlanganiso yesonto yakho, futhi, mfowethu, kangitsho ukuthi kawusuye umKhristu. Kangitsho ukuthi inhlanganiso yesonto yakho kayila nkulungwane zamaKhristu amahle phakathi lapho. Ngizama ukutsho isizatho kungani singayisiyo inhlanganiso yesonto. Ngoba, angeke nje ngikumele lokho. Hatshi, numzana. Angeke ngikwenze sibili. Bazama ukulitshela lokho okokwenza. Nxa uNkulunkulu wangibiza ukutshumayela iVangeli, khona-ke ngiyaLitshumayela ngendlela uNkulunkulu angitshela ngayo ukuthi ngikwenze. Lokho yikho nje, indlela okulotshwe ngayo lapha kuleliBhayibhili. Ngingekela ukuziqondisa ngaLokhu, khona-ke lokho kuyi... uNkulunkulu uzangahlulela ngakho. Kodwa nxa ngi—nxa ngi—nxa ngibona impi isiza, kumbe isitha sisiza, futhi ngibe ngehluleke ukubaxwayisa, khona-ke uNkulunkulu ubuza mina. Kodwa nxa ngikuxwayisa, khona-ke sokukuwe-ke. Bona?

²¹⁸ Khumbula, “Lapho ensukwini zokucina, ukuthi izikhathi ezinzima zizabuya, abantu bazakuba ngabazithandayo, azikhukhumezayo, abazigqajayo, abahlambazayo.” Bona, abahlambazayo, “O, wona amaqembu eziwula. Insuku zezimangaliso sezadlula. Akulanto enjengaleyo.” Yena ungumprofethi omdala wamanga. “Manje, siyakwazi ukuthi abesifazana bethu balengqondo njengabesilisa bethu.” Kangiphikisani lalokho lakancane, kodwa iBhayibhili likaNkulunkulu lathi limbeke phandle kwephuluphithi. Lokho ku—lokho kunganele sibili, bona. Kunjalo. Kulungile. Bona?

Futhi wathi, “Awu, manje, inhlanganiso zamasono ethu, silabo nje abanengi abantu abahle njengoba lilabo khonangapho ethabhanekeli.” Kangikutsho lokho lakancane, kodwa iBhayibhili liyacala inhlanganiso zamasono. Kunjalo. Futhi, ngakho, kangitsho ukuthi kalilamalunga amahle ebandleni lenu. Lokho kuhle. Bangabantu abahle. Abanye babantu abahle sibili, ngihlangana labo kuwo wonke lawo, amaKatolika futhi lakuwo wonke. Wonke wawo, ngihlangana lamalunga amahle.

²¹⁹ Manje, indlela esizaletha lokhu ngayo manje, bangane, nxa iNkosi ithanda, kulezi zifundo ezithile ezilandelayo, mhlawumbe... Ngizalazisa kusasa ekuseni loba kufanele sigijime kusasa emini kumbe hatshi, bona, ukukuphumisa. Isizatho sizama ukukwenza, ngifuna ukukuletha phansi endaweni khathesi. Manje, nxa ufuna ukuletha omunye umuntu kanye lawe, uyemukeleka ngokupheleleyo ukukwenza. Kodwa khumbula khathesi, unga—ungahambi futhi nje uzama ukuthola icala. Wena buya lapha... Ngikhuluma nje ebandleni lami—lami, uyabona. Kangifundisi lokhu phandle kwebandla lami lapha, ngoba lowu ngumsebenzi womunye umuntu. Lokho, ungumalusi walowomhlambi. Futhi—futhi mina nje ngi... [Indawo engelalutho ethephini—Mhl.]

²²⁰ Ubuyele khona kuGenesisi, uyakudonsa khona indlela yonke, futhi ukubone lapho okukhona. Manje sesibuyela emuva kuGenesisi, ukuthola ukuthi kungani umntwana olivezandlebe ubengeke angene ebandleni leNkosi okwezizukulwane ezilitshumi lane. Kwathatha kanjani... Lokho kwakuzakuba yiminyaka engamakhulu amane okwesono lesu ukuze siphume. Lokuthi sizakufumana njani ukuthi uku—ukungalungi kwabazali kuvakatshelwa ebantwaneni lebantwaneni, ukuthi lokho kwaqala njani kuGenesisi, futhi lokunye okunjalo.

²²¹ Futhi wena... ngakho uzabona ukuthi njani, buyela indlela yonke emuva, ukuthi uNkulunkulu, ngaphambi kokusekelwa komhlaba, ngaphambi kokuba iathomu elilodwa lingakachachambi, emuva-le phambi kokuba ibhola lomlilo, uNkulunkulu wazi isidalwa sonke lento yonke eyayizakuba semhlabeni. Kungabe kulomuntu lapha... Ubungeke uchasise lokho ibala, futhi uliqephulele phansi, utsho lokho ibala lokuthi “ngelamkhawulo” elikutshoyo. Njengokutshibilikisa ilihlo lekhamera kusiya koku—kokungelamkhawulo. Khonanje, kusukela lapho kusiya, yikho kuphela. Bona? Okungelamkhawulo! Futhi kasingeke, engqondweni ezilomkhawulo, siqedisise lokho iNgqondo ezingelamkhawulo ezilakho. Bona, asingeke sikwenze lokho. Awu, awungeke ukwenze. Bona? Kodwa nxa ungakhangele nje, ubambelele eMoyeni, ungakuzwa khona kude-le. Futhi—futhi ubuyele lapha eMbhaweni futhi uzabona manje, bona, khonale emuva isisekelo somhlaba singakabekwa.

222 Manje, iBhayibhili lathi uJesu Khristu wayeliWundlu likaNkulunkulu. Manje lalalisisani, ngakho, nxa abanye benu lingeke libe khona kusasa, ukukuzwa kuqediswa. IBhayibhili lathi uJesu Khristu wayeliWundlu likaNkulunkulu, elahlatshwa kusukela ekudatshulweni komhlaba. Kunjalo na? Kunini lapho Ahlatshwa khona? Kusukela ekudatshulweni. Lowo ngumhlaba, nxa wenziwe ngenqumbi ezahlephukayo, ezadonswa elangeni, lingakabi yilokho. Khona-ke, kungakabi khona iathomu elahlephuka elangeni, nxa lokho kwakulibhola lomlilo eyasuka elangeni, okwakungaba likhulu lamabhiliyoni triliyoni triliyoni triliyoni eminyaka emuva kungakabi lebhola elilodwa lomlilo, uKhristu wahlatshwa. Lapho igqondo kaNkulunkulu enkulu ihlaliseka entweni eyodwa, kungumsebenzi oqediweyo. Lapho uNkulunkulu esithi, “Kakube khona,” sokuvele kwaqedwa. Nxa kwathatha ikhulu lamabhiliyoni eminyaka edlulayo, kuvele sekuqediwe ngesikhathi nje Eqeda ukukutsho. “Futhi lapho iWundlu lihlathshwa kusukela ekudatshulweni komhlaba,” iBhayibhili elifanayo, uMoya ofanayo waloba futhi wathi, “Amabizo ethu abekwa eBhukwini lokuPhila leWundlu ngaphambi kokusekelwa komhlaba.”

223 Ngakho umuntu owaloba ingoma, “KuleBizo eliTsha eloTshiweyo Phansi eNkazimulweni,” lalilezitsho ezinhle, kodwa wayengekho embhalweni. Bona? Lelo bizo lalotshwa phansi eNkazimulweni lapho umhlaba...lapho umhlaba ungakaqali. Lapho iWundlu lihlathshwa, amabizo ethu abekwa eBhukwini lokuPhila leWundlu.

224 Ake—akengilitholele uMbhalo nje owodwa omncinyane. Lingabambelela nje umzuzu owodwa? Uza nje engqondweni yami khathesi. Ngicabanga ngingavula kuwo. Kangilaqaniso. Futhi khathesi ngiyaxolisa ukulihlalisa isikhathi eside kangaka, kodwa ngilithshelile kuzaze kube phakathi kobusuku; akukubi kangako. Kodwa ngi—ngithanda nje uku—ukuthatha lokhu, uMbhalo owodwa nje kulokho.

Vulani kanye lami khathesi eBhukwini labaseRoma, futhi ngifuna ukuthi libale lokhu kanye lami. Manje, kasiboneni, abaseRoma, nxa ngingayifumana, phose nje khona lapha. Manje kasithatheni abaseRoma 8, futhi—futhi kasiqaliseni ngendima 28 yesahluko 8 yabaseRoma. Futhi ngifuna nje liyibale ngokukhuleka kanye lami khathesi. Lalelani lapha lokho nje uNkulunkulu akutshoyo manje.

Futhi siyakwazi ukuthi kwabamthandayo uNkulunkulu konke kusebenzelana kube ngokuhle kulabo ababiziweyo ngecebo lakhe aba...bizwe ngokwenjongo yakhe.

Ngoba labo abazi ngaphambili,...

225 Lokho kuyakunika...Ungabala kanye lami? “Ngoba yena...”

Ngoba labo abazi ngaphambili, labo wabamisela ngaphambili (kulungile) ukuba bafanane lesimo seNdodana yakhe, ukuthi abelizibulo phakathi kwabazalwane abanengi.

Njalo ke labo abamisela phambili, labo wababiza: futhi labo ababizayo, labo wabalungisisa: futhi lalabo abalungisisayo, labo wabakhazimulisa.

226 Kusakela ekusekelweni komhlaba! Lapho uNkulunkulu ekhangela phansi...Manje, uNkulunkulu kaqhubi ihofisi yaKhe, ethi, "Awu, manje, sengisiya kuya...O, kuyini esizakwenza manje?" Bona? Kakula lutho...

227 Khumbula, ukungalungi, isono, yikulunga kuphambukisiwe. Udeveli angeke adale. Ngabe lonke, lonke, liyakuzwisisa lokhu na? YiMfundiso yebandla leli. Udeveli angeke adale. Angaphambukisa lokho uNkulunkulu akudalileyo. Manje, kuyini ukuphambukisa? Lapha, lonke likhangeleka njengabadala, ikakhulu. Lalelani kulokhu. Singabantu abatshadileyo. Futhi lina madoda atshadileyo lani lina besifazana abatshadileyo lingahlala ndawonye njengomfazi lendoda, futhi labo abesifazana bayafana njengalokho babengakaze...Bazintombi ezimsulwa, ingqe kuphela uhlala kanye lendoda yakho. Kunjalo. Manje, lokhu kuvunyelwe futhi kusemthethweni, futhi kulungile. Kugcotshwe nguNkulunkulu ukwenza njalo. Omunye owesifazana angenza isenzo esifanayo lesomfazi wakho; omunye wabo, ulungile emehlweni kaNkulunkulu; futhi isenzo esifanayo komunye owesifazana, ucaliwe phambi kukaNkulunkulu, ekufeni. Kuyini? Ukulunga kuphambukisiwe, bona, ukulunga kuphambukisiwe. Manje, udeveli angeke adale, kodwa uyaphambukisa lokho uNkulunkulu avele wakudala.

228 Ayini amanga? Liqiniso liphambukisiwe. Omunye umuntu wathi, "O, khangela, kwakungoMgqibelo ebusuku, ngelesificamunwemunye nta, yebo, uBill Branham wayese Jeffersonville," kuqondile. "Phansi ebhawa likaAntz, edakiwe," ngamanga. Kwakuyini? NgangiseJeffersonville. Lelo liqiniso. Kwakuyikulunga kuphambukisiwe kwabangamanga. Bona lokho engikutshoyo? Bona, amanga aphambukisa okulungileyo. Yinto eyakhulunywayo lapho engangikhona. Manje, nxa khona kwathi, "Ebandleni, ngitshumayela," kuqondile. Lokho yikulunga. Ukhulume iqiniso. "Ebhawa, enatha," ngamanga. Kuphambukisiwe; bona, iqiniso liphambukisiwe. Bona lokho engikutshoyo? Konke ukungalungi yikulunga okuphambukisiweyo.

229 Ukufa, kuyini? Yikuphila, kuphambukisiwe. Umkhuhlane? Yimpila kahle, iphambukisiwe. Ufanelwe ube ngenhle, indoda eqinileyo. Kulungile. Nxa ugula, kuyini? Impilakahle yakho iphambukisiwe. Bona? Yikho konke okukhona kukho. Kuyini?

Lalijwayele ukuba batsha, abesifazana abahle; futhi beqinile, amadoda amahle. Manje usutshwabhana, ususibamdala. Kuyini? Yikuphila, kuphambukisiwe, bona, kuphenduka khona emuva njalo. Bona? Futhi kufanele kubuye kuphenduke. Libusiswe iBizo leNkosi! UNkulunkulu uthembisile ukukuphendukisa. Futhi khona ngokuqiniseka njengoba—njengoba kuyikho (siyakwazi kulapha), ngakho njengokuqiniseka okuyikho, uNkulunkulu uzakuletha khona njalo. Wathembisa futhi wafunga ukuthi Uzakwenza. Lokho yikho okukulethayo.

²³⁰ Manje, kanjani, kumele sibe ngabantu abanjani? Manje nanzelela ukuthi izinto lezi zithathindawo njani. Manje, labo Abazi ngaphambili, Wababiza; labo Ababizayo, Wabalungisisa labo. Nini? Ngaphambi kokusekelwa komhlaba, ngaphambi kokuba umhlaba ungakaqali. Manje, nxa singathatha luMbhalo futhi siwulungisise, singathatha amahola kuwo, kodwa ka—kasifuni ukukwenza lokho. Kodwa konke lokhu ukungalungi lapha, yikulunga okuphambukiselwe ekungalungini. Yikho lokho udeveli akwenzayo.

Manje, lapho usiza esikhathini sokuziphendulela, futhi usazi lokho okubi lokuhle, kufanele usuke ebubini bakho. Ngoba, uzalelwe esonweni, wabunjwa ebubini, wabuya emhlabeni ukhuluma amanga. Khona-ke u—uzelwe ngesifiso semacansini, futhi-ke kufanele uzalwe kutsha, ukuze wamukele ukuZalwa okutsha, ukungena eZulwini. Ngoba, loluhlobo lokuzalwa olalo lapha . . .

²³¹ Bona lapho oJehovah Witness abazabe belahleke khona kakhulu lapho, ukucabanga ukuthi ukuZalwa kutsha yikuvuswa komzimba? Liyabona, kakungeke. Bona? Kufanele kube ngenye into . . .

²³² Wena, usesibangeni sesikhathi. Futhi into kuphela elaPhakade yinto eyayingela siqalo kumbe engela sicino. Into elaPhakade kayizange ibe lesiqalo, kumbe kayisoze ibe lesiphetho. Bona? Ngakho nxa uyingxenye kaNkulunkulu, uMoya lowo okuwe kawuzange ube lesiqalo kumbe kawusoze ubelesiphetho, futhi uPhakade kanye loMoya lowo ophakathi kwakho. Bona? Njengo—ngo—ngothando *lweAgapao*, khona-ke kube sokusehla phansi kuthando *lwephileo*, futhi-ke kwehle ethandweni lwenkanuko. Kuyaqhubeka kusehla phansi futhi kusehla phansi, kuphambukiswa kusehla kuze kube nje yingxubano yengxovangxova eyodwa. Awu, indlela kuphela, uJesu wehla phansi lelo lele elifanayo, phansi lapha ukuphakamisa lokubuyisela njalo esimweni esiphezulu, kusukela esimweni esiphansi; kusukela ekufeni kusiya ekuPhileni, kusukela emkhuhlaneni kusiya empilweni kahle, kusukela ekungalungini kusiya ekulungeni. Bona? Yena wasuka kokungaPhezu konke esiya kokungaphansi konke, ukuze Alethe okuphansi konke kusiya kokuPhezu konke. Waba yimi ukuze

ngenelise, ngomusa waKhe, ukuba nguYe, indlalifa yesiHlalo sobukhosi eNkazimulweni. Bona lokho engikutshoyo? Lezo zinto.

Manje khangela. Khonale emuva lumhlaba ungakaqali kuwo ama atomu emuva-le, lapho uNkulunkulu ebona lokho okwakuzathatha indawo, khona lapho Wakubona, Wangibona, Wabona lonke itsheketshe, okuphaphayo konke, ixoxo lonke, umiyane wonke. Yonke into eyayizakuba semhlabeni, Wayibona khona lapho. Sibili, Yena wayibona.

²³³ Manje, Akazange athi, “Ngizathumela iNdodana yaMi phansi futhi ngimyekele Esifa, futhi mhlawumbe omunye umuntu uzaMzwela usizi. Futhi kuzakuba yindaba elusizi, mhlawumbe omunye umuntu engasindiswa.”

²³⁴ Wazi ngaphambili lowo ozasindiswa! Yebo, mnumzana. Wathi, “UEsawu Ngamzonda, futhi uJakhobe Ngamthanda,” anduba munye lamunye wabo engakabi lethuba lokutshengisa lokho ayeyikho, ngoba Wayekwazi lokho ababeyikho. Wayekwazi. Uyazi into yonke. Wazi lokho owawuzakwenza, ungakazalwa, kumbe lapho umhlaba uqalisa.

²³⁵ Manje khangela. Njengoba lisazi, ngi—ngi—ngiyindoda yombobho. Ngi—ngiyayithanda imibhobho. Futhi omunye umfazi eTexas, ngiyakholwa yiTexas, wangilethela iSwift, itwo-twenty Swift. Ngangihleli ngiyifuna. Ngangifuna ukuyihlola. Kungumbobho omcinyane odubula okulamandla. Ungowohlamvu lwamatshumi mabili lambili, lohlamvana matshumi mane lasificaminwe mbili. Futhi ungayipakitsha ngezandla. Manje, ifekithari ithi, “Ungakwenzi; kuyingozi kakhulu.” Kodwa ungapakitsha ngesandla lolohlamvu okwamafidi azinkulungwane ezinhlanu ngomzuzwana, futhi ubelokhe ukubambile endaweni yakho. Inkulungwane ezinhlanu zamafidi ngomzuzwana, lokho yimayila umzuzwana. Ngamanye amazwi, uhelwane luhlezi, amayadi angamakhulu amabili. Ungadubula uhelwane, ubona insiba ziphapha phambi kokuba umbobho ukukhahlele. Bona? Lokho, kodwa ungakuthatha khona, indawo eyisipatalala yoluthi lokuvungula, ubusungena ephawudeni yakho, futhi uthule *lokho* kakhulu phakathi lapho, okweneleyo nje ukuthi ungakubamba oluthini lokuvungula; futhi ubusudubula ingulube yaphansi ihlezi ekucineni kwalesi sakhwiwo lapha, iyahlala nje ikhangele kuwe. Luyini uhluho? Uhlamvu luyavuthuzeka, luhamba ngesiqubu, un-... Futhi ungabeka ilembu phakathi kwalapha lalaphana, futhi kawusoze ubone lolulodwa ucezwana luwela elembini. Kuyabuyela kuphenduke; hatshi e—emlotheni, umlotha wentaba mlilo ethunqayo, kodwa kuyaqhubekela phambili kulalokho. Kuyabuyela njalo kuma asidi akuqala lawa enza ikhopha lomsizi leyo ephakathi lapho. Kuyabuyela njengokuthi kwakunjani iminyaka elikhulu lamabhiliyoni edlulayo. Manje,

nanto uhlamvu oluncinyane, imbumbule ezimatshumi mane lasificaminwembili zohlamvu engiluphetheyo esandleni sami, futhi emzuzwaneni olandelayo sokuphenduke kulokho okwakuyikho iminyaka eyizigidi ezilikhulu edluleyo. Futhi nxa umhlaba ungama eminye iminyaka eyizigidi ezilikhulu, kungabayela kube luhlamvu njalo, kungabayiselwa emuva, ngoba kungabumbeka ukuba yikhopha.

²³⁶ Manje khangela lokho uNkulunkulu akwenzayo, futhi-ke uzakuMthanda. Khona-ke uzakuya ngekhaya, futhi ekuseni uphuze ukulala. Futhi—futhi uza—uzakuMthanda okudlulisileyo kulakuqala. Manje, uNkulunkulu unguKontilaka. Bangaki abakwaziyo lokho? Ungu Makhi. Kulungile. Lalelisisani sibili. Manje, uNkulunkulu emuvale, kumbe, bathi... Manje sizakuthatha umbono wenhlelo zababona ngokwenzeka kwezinto ezikhathini zemilando. UNkulunkulu, iminyaka elikhulu lamabhiliyoni adlulileyo, lapho Ezakwenza umhlaba, awu, Waqala nje. Manje, Yena wayelakho... Yena waba lecebo engqondweni yakhe.

²³⁷ Manje uzakuthi, “Nxa Emkhulu okungako, Mfowethu Branham, Wavumela kanjani udeveli ukwenza isono?” Awu, Wayesazi, udeveli engakadalwa, ukuthi uzakuba ngudeveli. Dumo! Manje ngizwa amadlabuzane okuthandaza. O, minabo! Wayesazi, udeveli engakadalwa, ukuthi uzakuba ngudeveli. Manje uyabuzi, “Pho lokho-ke?” Uthi, “Ngani Wavumela abe ngudeveli?” Ukuze Atshengiswe ukuba unguNkulunkulu. Yikho Wakwenza. “Ngani kwaba lokungalungi? Ngani?”

²³⁸ Yikuphi okwaqalayo, uMsindisi kumbe isoni? Yikuphi okwaqalayo? UMsindisi. Yikuphi okwaqalayo, uMsilisi kumbe umuntu ogulayo? Ngani-ke kwavunyelwa ukuba lesoni? Ngoba izimilo zaKhe zinguMsindisi. Nxa kwakungazange kube lesoni, Wayengasoze aziwe njengoMsindisi. Haleluya! Angenza izinto zonke zizungezele kunkazimulo yaKhe. “Umbumbi angathi na ku... Kumbe, imbiza ingathi kumbumbi, ‘Ungenze ngaba yilokhu?’” Ngubani osevilini? Ngubani olomdaka? Kusezandleni zikabani? UPhawuli wathi, “O, nododa eyisiwula, kaTshongo yini ukuthi Wavusela uFaro sonaleso sizatho?” Isibili. Wayekwazi. Kungakabi lomhlaba, Wabakwazi ukuthi ngubani owayezakuba yini. Futhi Wavumela kwaba lesono, ukuze Abe nguMsindisi. Wavumela kwaba lomkhuhlane, ukuze Abe nguMsilisi. Wavumela kwaba lenzondo, ukuze Abe luThando. Sibili, Wakwenza. UnguNkulunkulu, futhi lezo yizimilo zaKhe. Futhi Yena kufanele abelento yokutshengisela izimilo zakhe.

²³⁹ Wawungakwazi njani ukuthi kwakulobusuku, wawungakwazi njani ukuthi bukhona? Uba kwakuyimini, wawuzakwazi njani ukuthi kwakulobusuku? Bukhona ubusuku, ukuze kufakaze imini. Sibili, kukhona. Ameni. Uyabona lokho Akwenzayo?

²⁴⁰ Kodwa wathi esemuva lapho, ngaphambi kokusekelwa komhlaba, Engakathathi ilanga leli elidala futhi Walibhodisa kulinkanyezi endala esiphila kuyo khatesi, lumhlaba, futhi Wawubumba lapha ngelanga, futhi wawubeka wazungeza ilanga. Sithi, *nanti* ilanga. Walibumba ku *lolu* uhlangothi, futhi waliyekela lalanga lapho okweminyaka elikhulu lamabhiliyoni alikhulu. Kuyini Ayekwenza? Amagasi. Wabhoda *kulolu* uhlangothi, Wenza enye into. Kuyini Ayekwenza lapha? Enye ipotashi. Wabhoda *ngaleyi* indlela, futhi kuyini lokho Ayekwenza lapha? Esenza icalcium. Kuyini Ayekwenza? Wayesenza wena lami. Kuyini Ayekwenza? Njengokontilaka ebeka phansi othu-bayi-fo bakhe labo thu-bayi-eyithi bakhe, iphepha lakhe, isayidi yakhe, wayesazi ukubana izakhiwo zingaki ayezakuzakha. Futhi senziwe ngezakhamzimba ezilitshumi lasithupha zomhlaba, futhi Wayesenza thina sonke, futhi esibeka thina lapho umhlaba ungakabikhona. Futhi Yena...Wawungabe ulamakhona ngaleso sikhathi; kangazi lokho okwakuyikho. Wayesenzelani Yena igolide, lekhopha, lethusi, lamanzi, futhi lazo zonke lezi izinto? UnguKontilaka. Yena enga...UMakhi, Wayebeka yonke into phansi lapho, wayelento yonke iqunyiwe futhi yalungiswa. Lapho Esekulungisile konke, kwakuyi kudubuka kwentaba mlilo ethunqayo enkulu. Wayekela izintabamlilo ezithunqayo zikhukhumale phezulu lapho okwemiyaka yamakhulu ezigidi, ukwenza icalcium. Yikuyini? Kuyingxenye yakho.

²⁴¹ Futhi-ke, kungakabi khona lechatshana elilodwa lempilo kulumhlaba, imizimba yethu yayilele lapha. Haleluya! Ngaphambi kokuba ithonsi elilodwa lobumanzi lingakabi khona emhlabeni, sasilele lapha. Lapho uAdamu esenyuka esehla ensimini yaseEdeni, ngangilele lapha. Ameni. Yebo, mnumzana. O, dumo! Lapho amaKherubhi, inkanyezi zokusa zahlabela ndawonye, futhi lamadodana kaNkulunkulu amemezela ngenxa yentokozo, ngangilele lapha ngimelele nje umoya wempilo ukuthi ubuye. Ngangilapha. Wangenza ngaba lapha, elomzimba wami ulele lapha. Yebo, mnumzana. Nxa kwakungeyisikho, wavela ngaphi? Huh? Wafika njani lapha? UNkulunkulu wayelawo ulele lapha. UNkulunkulu wawenza. Senziwe ngezakhamzimba ezilitshumi lasithupha: ipetroleum, ipotashi, lokukhanya kwezulu lomhlaba, lani okunye. Bona, sasilele lapha.

²⁴² Khona-ke kwenzakalani? Khona-ke uNkulunkulu wathi kuMoya oNgcwele, sizakuthatha nje esimweni somfanekiso, "Manje Qhubekela phambili, futhi Uyekwenza uthando kulowomhlaba. Ngoba, ngiluthando, futhi Wena ungokuvela kiMi, ngakho manje Wena hamba uyekwenza uthando emhlabeni." Futhi loMoya oNgcwele omkhulu, siyacabanga, waphuma phandle lapho; esimweni sompikitsha nje manje. Kwakungayisikho ngaleyondlela. Ngoba, uMoya oNgcwele

loNkulunkulu uyinjongo yinye efanayo, ungefanayo injongo yinye efanayo, uMuntu. Lingixolele. Futhi nje ngithi Wabhakuzela impiko zaKhe emhlabeni, Waqala ukufukamela. Kuyini lokho kufukamela? Njenge sikhukhukazi kumatsiyane aso, sikhala, esenza uthando, “Kuku, kuku, kuku.” O!

243 “O mpilo, vela!” Waklabalala. Wathalaza. “Ngifuna ubuhle kulumhlaba. Vela, kukhanya!” UMoya oNgcwele uyanyikiza. Futhi lapho Ekwenza, ngiyakhangele; kusiza, kulesifudlana sisehla phansi entabeni khonale, khonale kwehla icalcium ithululeka phansi, futhi yahlangana kanye lepotashi. Kusombululeka ukuba yini? “Mpilo, vela!” Futhi lokuliluba okuncinyane kwePhasika kwavusa ikhanda lakho ngaphansi kwedwala. “Woza lapha, Baba, khangele lokhuyana.”

244 “Lokho kukhangeleka kukuhle. Qhubeka nje ufukamela.” Wafukamela kwaphuma amaluba. Waletha zonke izilimo. Waletha impilo yezinyamazana. Inyoni zaphapha ziphuma ethulwini. Emva kwesikhatshana, kwenyuka indoda lomfazi; kwenyuka indoda, futhi indoda yayikokubili owesilisa lomfazi. Hatshi incukubili, manje. Nje, wayekuye nje, kwakulomoya wesifazane.

245 Lapho uthatha indoda ezenza samfazi, angabe elungile, ekahle elungile, kodwa kulenye into embi. Futhi nxa uthatha umfazi, ofuna ukuquma inwele zakhe futhi agqoke iwovorosi, futhi aphume phandle lapho, futhi, “Busisa uNkulunkulu, ngiyakutshela!” Kulenye into embi. Umfazi ulomoya wesifazana, lendoda umoya wesilisa. Siyakwazi lokho. Futhi liyakwazi lokho. Ukhangeleka kuhle na owesifazana, ezama ukuba, ukwenza njengendoda?

246 Ngani, ngahlala kwesinye isikhathi, ngangingumlindi wezinyamazana lapha, futhi ngahlala ebhasini futhi ngenyukela lapho futhi ngangitshaya lowo mfazi enyaweni, ngesandla sami, ngikhuluma laye, futhi angizange ngibekwazi ukuthi kwaku ngumfazi. Wayegqoke enye ikepesi zalabo abanuselayo, futhi lamagogolosi amakhulu njenga *lokho*, futhi ngangihlezi khona ngemuva lapho, futhi wayekhuluma enye into mayelana ngenye into eyenziweyo. Wathi, “Uyazi,” futhi wathi, “futhi ubusuku obedluleyo,” khona nje elobuso obukhangeleka buma hwalahwala njengalokho ayengaba yikho, ebhema igwayi. Wathi, “Ubusuku obedluleyo, ngiyalitshela, leyo ndoda yatshelela, phezu kwaleyo nto. Wathi, ‘Minabo!’ Weza etshelela phansi lapho.” Wathi, “Angikaze ngihleke kangako empilweni yami.”

247 Futhi ngangihleka, uyazi, *kanjalo*. [UMfowethu Branham wenza umsindo wokubhansula—Mhl.] Ngathi, “Mfana, lokho kwakuyikho, kwakungenjalo na?” Sihlezi lapho sikhuluma njengalokho. Futhi aluba engazange akhuphe leyonto futhi anyikinye ikhanda lakhe, futhi yena wayele

sihluthu phezulu lapho, okokuthi wayengumfazi. Angikaze ngizizwe ngisibamcane kangako empilweni yami. Nga—ngathi, “Ungumfazi na?”

Yena wathi, “Ngani, sibili!”

²⁴⁸ Ngathi, “Ungixolele.” Angikaze ngibone okunje. Manje, lokho, lokho kuliqiniso.

²⁴⁹ Ngabona isayini ngolunye usuku, saphosa sangithabisa. Sasi lesayini enkulu phezulu, sathi, “Abesifazana sebelungele ukugqoka izigqoko.” Ngacabanga, “Dumisa uNkulunkulu ngalokho.” Bona? Kodwa, ngafumana ukuthi, kwakuluhlobo lwemphahla ababesebevele balwenza, liyazi. Nga—ngacabanga ukuthi babezagqoka sibili. Ngakwenza sibili. Kwathi, “Amanina aselungiselele ukugqoka izigqoko.” Ngathi, “Dumisa uNkulunkulu ngabo. Lokho kuhle. Lokho, ngiyayibonga sibili iNkosi ngalokho.” Kodwa, bona, kwakuluhlobo nje lwezigqoko abasebevele bazenza, enye into. Kwakube yinto engumhlolo, akunjalo na, kuleli lizwe? Kulungile.

²⁵⁰ Khona-ke lapho uAdamu esiza. Futhi-ke uAdamu wakhangeleka elesizungu, ngakho Wathatha ubambo ohlangothini lwakhe futhi wenza uEva, okwavela kuye kwenzelwe yena. Wenza... Wathatha umoya wesifazana kuAdamu, futhi wawubeka emfazini, umoya wothando, ubufazana, isisa, ukuthambeka. Futhi Watshiya umoya wesilisa phakathi kukaAdamu. Manje, nxa kulenye into eyahlukileyo, kulokuphambukisa kwenye indawo. Manje, futhi-ke bobabili babemunye.

²⁵¹ Futhi khona kasithatheni nje umdlalo omncinyane singakavali. Nangu esiza... Lapha, nguAdamu ethatha uEva ngengalo yakhe futhi bayaphuma behamba. Ngiyayithanda nje lindaba. Futhi bayaphuma behamba, liyazi. Futhi uEva wathi, “O, sithandwa, utsho ukuthi wenze?”

“Yebo, ngikwethile ibizo lokho.”

“Kodwa ukubiza ngokuthini lokho?”

“Lokho kuthiwa libhiza. Uh-huh.”

“Kuyini lokhuyana?”

“Leyo yinkomo. Uh-huh.”

“Ukwethile ibizo lokho?”

“Yebo. Uh-huh.”

²⁵² “Ukubiza ngokuthini lokho laphana, khona okubili okuhlezi lapho okulamakhanda akho ndawonye?”

“Lezo zinyoni ezithandanayo.”

²⁵³ “O, ngiyabona. Ngiyabona.” Futhi eqhubeka kanjalo. “Futhi kuyini lokho lapha?”

“Ngikubiza lokho, *lokhuyana*, futhi lokhu lapha.”

254 Futhi, “O, ngiyabona. Uh-huh. Lokho kuhle.” Futhi isilwane siyabhonga. “Ukubiza ngokuthini lokho?”

“Leso yisilwane.”

“Kuyini *lokhu*?”

“Ingwe.”

255 Futhi, o, njenge... “O, ngiyabona.” Njengabomangoye, liyazi, futhi kumwiyawuza lapho.

256 Ngakho, emva kwesikhatshana, uyathalaza. Wathi, “Sithandwa, khangela lokhuyana, ilanga liyatshona. Sokuyisikhathi sokuya ebandleni.”

Liyazi, kukhona nje enye into mayelana ngokutshona kwelanga, ufuna ukukhonza. Nxa ungayi ebandleni lobobusuku, uyathanda ukungena endlini, ubale iBhayibhili. Bangaki abathanda ukukwenza lokho, ube wedwa? Bona? Kusemuntwini nje ukukwenza lokho. Kumele ukwenze lokho.

“Sekuyisikhathi sokuya ebandleni.”

257 Manje, kabazange bathi, “Manje, mana okomzuzu manje, manje, uJones ngoweAssemblies, futhi thina singabe...” Hatshi, kwakungasinto enjengalokho khona lapho, ngakho benyuka nje. Babengela bandla, isihlalo esihle esokuhlala kuso njengalokho. Benyukela nje phansi kwendawo enkulu yokukhonzela yegusu, futhi baguqa phansi.

258 Futhi laleyo Ndingilizi yokukhanya yayilengile ezixukwini. Bona? Ngiyezwa iLizwi likhuluma futhi lisithi, “Abantwana baMi bazikhohisele yini emhlabeni, lamuhla, lowo iNkosi uNkulunkulu wenu alinike wona?”

259 “Yebo, Nkosi, sizikhohisele thina lamuhla.” “Akunjalo, sithandwa?”

260 “Yebo. Yebo, sithandwa, sikhohisile.” “Nkosi, isibili siyaKuthakazelela. Manje sengizibeka phansi ukuze ngilale.” Bona? Futhi uyelula ingalo yakhe enkulu, futhi yena alale phansi, engalweni yakhe, futhi alalise ingwe phansi lesilwane phansi, lento yonke phansi ukulala; ngokuthula.

261 Ngakho uNkulunkulu wehla phansi futhi Wehlisa phansi, o, ixuku leziNgilos, uGabriyeli, izidalwa zaKhe zaseZulwini. Ngakho zehla phansi futhi zanyonyoba ngokuthula zingena ekamelweni lokulala, bona, zathalaza. UGabriyeli wathi, “Woza lapha, Baba. Woza lapha. Khangela lapha. Nangu lapha. Lapha, lapha kulele abantwana baKho.”

262 Bangaki phakathi lapha abake baya eceleni kombheda, abanye benu bomama, wena lobaba ndawonye, futhi lakhangela umfana omcinyane, inkazana encinyane, futhi nje lakhumbuzana munye ngamunye, “Aka—akafanani njengawe, ngaleyi ndlela laleyo ndlela?” Like lakwenza lokho? Ngani, izikhathi ezinengi ngiyahamba futhi ngithi kuMeda, ngithi

ngoJoseph. Yena uzakuthi, “Bill, yena ulesiphongo esiphezulu njengawe.”

²⁶³ “Yebo. Kodwa, Meda, yena ulamehlo amakhulu njengawe.” Ngani? Uyingxenywe yenzal-... Yena uyinzalo yo—yomanyano wethu.

²⁶⁴ Manje, futhi uBaba wathi, engatsho lokhu mayelana ngalokhu. Wathi, “Liyazi...” Futhi uGabriyeli wathi, “Liyazi, ukhangeleka khona njengaWe.” Yiyo indlela uNkulunkulu akhangeleka ngayo; zikhangele wena. Yiyo indlela uNkulunkulu akhangeleka ngayo. Ukhangeleka njengawe. Uyinzalo yakhe. Bangaki abakwaziyo lokho? Bona?

²⁶⁵ Manje khangelana. Yiluphi uhlobo oluphansi lwempilo esilalo? Ixoxo. Yini uhlobo oluphakemeyo lwempilo? Umuntu. Ngeqiniso. Futhi yini uhlobo oluphakemeyo? Khona kwaqhubeka kuphakama kokuphansi, kusiya phezulu, kusukela exoxeni kusiya kulokhu lakulokhuyana, futhi kusiya enyonini, kwaze kwaba, lokunjalo, ezimweni eziphakemeyo zempilo, kwaze kwafika esimweni esiphakemeyo okwakungafika kuso, khona-ke kwasokusenziwa emfanekisweni kaNkulunkulu. Nanko-ke. Futhi umfazi kazange enziwe emfanekisweni kaNkulunkulu, kodwa emfanekisweni wendoda. Bona?

Manje, manje, nampo-ke. Futhi uNkulunkulu uyabakhangelana, wathi, “Yebo, bakhangeleka—bakhangeleka bebahle.”

²⁶⁶ Kwakuyini lokho, mfowethu? Babengasoze bafe. Leyo kwakuyingcosna nje yecalcium, ipotashi yokuqala, futhi yonke into yasukela lapho njengalokho. Kakukuhle na? Kodwa isono seza satshaphaza umfanekiso. Manje, uNkulunkulu ngu... UNkulunkulu wakuvumelani ukuthi kwenzeka? WakuVumelani khona ukuba njengalokho ebekade sikhuluma ngakho isikhatshana esedluleyo? Wakuvumela khona ukuze Atshengisele ukuthi WayenguMsindisi. Yena wakwenza. Wavumela umkhuhlane usenzakala, ukuze Atshengisele ukuthi WayenguMsilisi. Wavumela ukufa kwenzakale, ukutshengisela ukuthi Waye yikuPhila. Bona? Wavumela zonke lezi izinto ezimbi zenzakale, ukutshengisa ukuthi Wayemuhle, lokho Ayeyikho. Siza...

²⁶⁷ Khuluma mayelana ngokuhlabela indaba yokuhlangwa! Ngani, mfowethu, lapho uJesu esiza, leli—leliBandla lizakuma laphayana emaphethelweni alumhlaba futhi lihlabela izindaba zokuhlangwa, lapho iNgilosu ziza kothamisa amakhanda azo, zingazi lokho esikhuluma ngakho. Awu, kazikaze zilahleke. Kazikwazi lokho esadlula kukho. Siyakwazi ukuthi kutshoni ukulahleka lokufunyanwa. O, singamemeza izindumo zaKhe! Yena kasuye Msindisi kuzo. Kazizange zidinge ukusindiswa. Wayengasuye Msilisi kuzo. Hatshi. Dumo! [UMfowethu Branham uqakeza izandla zakhe kahlanu—Mhl.]

Yena kasokuphila—Yena kasokuphila kuzo. Ngeqiniso hatshi. Zazingafanga esonweni lempambekweni. Sasinjalo thina, futhi senziwe saphila. Nanko-ke thina. Kuyini esingakutsho, lemiqhele yethu yethulwe, “O, ungu Mfu. *Zibani-bani*”? Hatshi, hatshi, hatshi, hatshi. Lonke udumo kuYe! Kuyikho. Nanko-ke. Khona-ke sizakukhuluma indaba ukuthi sanqoba njani. Sizakuzwisisa khona ngcono mbayimbayi.

²⁶⁸ Khona-ke, khona-ke kulokho lapho, khona-ke kuyini okwenzakalayo? Khona-ke UNkulunkulu wathi nje, “Awu, ngingachitha ipotashi lecalcium laMi kalula nje. Sokonanekele konke”? Hatshi, hatshi. Wabakwazi ukuthi kwakuza kuba ngaleyo ndlela.

Manje, manje, nxa uMoya oNgcwele wangenza lokho engiyikho, futhi ngiyadla ukudla futhi ngikubuyisele emzimbeni wami, futhi ngakheke kulokho engiyikho khathesi. Manje, kukanti, ngenziwa emfanekisweni. Wonke umfanekiso uNkulunkulu awubonayo, ngaphambi kokusekelwa komhlaba, kukhula, kubonakakala. Bona? Kwaphuma kuvela kowesifazana, njengoba Watsho ukuthi kuzakuba njalo; isikhathi esizalandela, kubuya kuvela kuNkulunkulu. Kwabuya ngaleso sikhathi, ngowesifazana; kubuya kulesi sikhathi, ngeNdoda. Bona? Kwabuya leso sikhathi, ngesifiso semacansini; kubuya kulesi sikhathi ngeLizwi elikhulunyiweyo likaNkulunkulu. Bona?

²⁶⁹ Lapho, manje, kungaba khona okungangilimaza? Hatshi, mnumzana. Kakula lutho olungasilimaza. Uphawuli wathi, “Okwezinto ezikhona, izinto ezizayo, umkhuhlane, ukufa; akulalutho olungasehlukanisa ethandweni lukaNkulunkulu olukuKhristu.” Kakula lutho olungasehlukanisa.

²⁷⁰ Njengokuba ngikhulume okuyindatshana. Ngisalelwe phose zinwele ezinhlanu nje ukuthi ngibe lempabanga, ngokugcweleyo. Futhi ngangikama lezo ezinlutshwana lapha isikhatshana esedluleyo, umkami wathi, “Billy, usuzakuba lempabanga.”

Ngathi, “Kodwa angilahlekelwanga ngolulodwa lwazo.”

Wathi, “Zingaphi zona?”

²⁷¹ Ngathi, “Zazingaphi ngingakazitholi?” Bona? “Loba ngaphi lapho ezazikhona ngingakazitholi.”

Manje, kwakukhona ngesinye isikhathi, iminyaka elikhulu edluleyo, lezi inwele zazingekho lapha ngitsho, kodwa zazilapha ethulwini. Kunjalo na? Khona-ke phose iminyaka engamatshumi amahlanu edluleyo, zaqala ukubuya ekhanda lami. Zavela ngaphi? Zavela othulini. Futhi khathesi sezibuyela lapho ezazikhona. Kunjalo na? Zazingekho, khona-ke zabakhona, futhi khathesi kazisekho. Kuyini? Kuyini okwenza lokho

eziyikho? UNkulunkulu! Nango Yena lapho. Wadweba umfanekiso, wathi, “Yiyo indlela engimfunayo.”

²⁷² “O Kufa, lungaphi udonsi lwakho? Thuna, kungaphi ukunqoba kwakho?” Lingangingcwaba ezinye zalezi insuku kusukela lapha. Kangazi. Kodwa, mfowethu, ngizabe ngingafanga. Ngiyakutshela lokho. Hatshi, mnumzana. O!

Sizavuka! Haleluya! Sizavuka!
Ngalokho kusa kokuvuka, lapho imigoqo
yokufa isiyaphuliwe,
Sizavuka! Haleluya! Sizavuka!

Kakula lutho olungangimisa ekuvukeni. Kakula bodeveli abeneleyo kuso sonke isihogo abangangenqabela ekuvukeni. Kakula lutho olweneleyo lobangaphi okungangenqabela ekuvukeni. Ngilesithembiso sikaNkulunkulu. NgiloMoya oNgwele. Ngile Zoe, iMpilo elaPhakade kaNkulunkulu, ihlezi lapha. Lesi isidumbu esidala savela khona lapho, futhi uNkulunkulu wangifukamela ngiphuma emhlabathini. Futhi nxa Yena Lowo owangifukamelayo ngiphuma emhlabathini. . .

²⁷³ Lapho sengikhulile, manje, sonke isikhathi ngisizwa ibhela lebandleni, Enye into yayikhuluma kimi, okungumfanyana okuncinyane. INgilosi yakhuluma esixukwini, yathi, “Uganathi kumbe ubheme. Ngilomsebenzi wakho okumele uwenze. Ungangcolisi umzimba wakho, kumbe ugijimagijime labesifazana lezinto. Wena, ngilenye into yokuthi uyenze lapho usukhulile.”

“Ungubani Wena? Ungubani Wena?”

²⁷⁴ “Uzakuba kwazi okunengi ngalokho mbayimbayi.” Emva kwesikhatshana, nangu Yena esiza. Uyalenga lapho embhaphathizweni. Uyazitshengisa ngoKwakhe. Uyazibonakalisa ngokwaKhe. Uyaphendula. Ngiyambona Esima khona-le, yonke indawo, kunxazonke.

²⁷⁵ Uzakwenza kanjani, nxa Wangaenza lokho engiyikho, ngingelakukukhetha lakancane...? Kangizange ngibuyele emuva lapho futhi ngathi, “Manje, Charlie Branham, thatha uElla Harvey futhi lingizale emhlabeni.” Hatshi, mnumzana. Kangizange ngikukhethe lokho. UNkulunkulu wakwenza lokho.

Futhi nxa Wangaenza engiyikho, ngingelakukukhetha; kanganani, lapho uMoya oNgcwele ufukamela phezu kwami, futhi ngithi, “Yebo, Nkosi, UnguMdali wami. NgiyaKuthanda, futhi ngiyakwamukela Wena njengoMsindisi wami!” Uzakungicina kanjani othulini? Ngeke nje ukwenze khona, mfowethu. Ngeke nje ukwenze.

²⁷⁶ UNkulunkulu kazange abumbe isiqephu esisodwa seculcium, kumbe ipotashi, kumbe enye into, leyo eyake ya-yacithwa. “Konke uBaba angiphileyo Mina, ngaphambi

kokusekelwa komhlaba, kuzabuya kiMi.” Whew! Ngizwa kuthi ngimemeze; sibili ngiyakuzwa. “Konke uBaba angiphileyo Mina kuzakuza kiMi, futhi kakula lokukodwa kwakho okuzalahleka, kodwa ngizakuvusa njalo ekuvusweni.” Ngimzwile Ebiza, lapho ngisiza kuYe. Bangangigcina njani othulini lomhlaba? Kakula bangcwabi abeneleyo emhlabeni ukungimbambatha ebusweni ngefotsholo, abazakungigcina othulini lomhlaba. Ngizavuka ngolunye usuku futhi ngime emfanekisweni waKhe, ngigezwe eGazini laKhe, ngizelwe nguMoya waKhe! Haleluya! Woba lenhlanganiso zamasono zonke ofuna ukubalazo; ngizathatha uJesu. Amen!

²⁷⁷ Indoda yama inshuwarensi yeza kimi. UWilmer Snyder, umngane wami omuhle. Wathi, “Billy, ngifuna ukukuthengisela i inshuwarensi pholisi.”

²⁷⁸ Ngathi, “sengivele ngilayo.” (Umkami wakhangelwa, engazathi uzakuthi, “Kuyini okukhulumela amanga, mfana?”)

Wathi, “Ule inshuwarensi?”

Ngathi, “Yebo, mnumzana.”

Wathi, “Yiphi inkampani okanye layo? Iyini?”

²⁷⁹ Ngathi, “Isiqiniseko esibusisekileyo, uJesu ungowami, o, ukunambitha okungaphambili okwenkazimulo yobuNkulunkulu! Indlalifa yosindiso, ngithengwe nguNkulunkulu, ngizelwe ngomoya wakhe, ngigezwe eGazini laKhe.”

²⁸⁰ Wathi, “Lokho kuhle, Billy, kodwa akusoze kukufake engcwabeni.”

²⁸¹ Ngathi, “Kuzangikhuphela phandle.” Haleluya! Kangikhathazeki ngokungena lapho; kuyikuphuma phandle.

²⁸² Ngakho, ngilayo i inshuwarensi engitshelayo, “Ngizakuvusa. Bonke uBaba angiphileyo Mina ngabaMi.” Kangilandaba lokho ubabami akwenzayo, lokho umamami akwenzayo, loba kuyini obekuyikho. “Konke lokho uBaba angiphileyo Mina kuzakuza kiMi, futhi kakula muntu ongabuya ngaphandle kokuthi uBaba waMi amdonse.” Haleluya! Kuyini Ayebandonsela khona? “Ngabazi ngaphambili umhlaba ungakasekelwa. Lapho ngihlaba iWundlu, ngamhlaba kanye laYe.” Amen. “Ngamisela ngaphambili iBandla.” Kuyini okulokumisela ngaphambili? IBandla. Ungena njani eBandleni? “NguMoya munye sonke sibhaphathizelwa eMzimbeni munye.” Yena wayekwazi, phambi kokusekelwa komhlaba, ukuthi sizakuba khona. “Futhi labo Abazi ngaphambili, Ubabizile. Labo Ababizileyo, Ubalungisisile. Labo Abalungisisileyo, Uvele sebakhazimulisile.”

²⁸³ EmaBhukwini kaNkulunkulu, Usetshilo ukuthi Uzahlangana lami khona lapho. Kakula bodeveli bonke abaphuma esihogweni abangangigcina loba yiphi enye indawo

kodwa angabavumeli lapho, ngoba uNkulunkulu usevele watsho njalo, futhi lokho kuyaqeda konke. Nxa iminyaka elikhulu lamabhiliyoni umhlaba ungakenziwa, inkanyezi zokusa zahlabela ndawonye futhi amadodana kaNkulunkulu amemeza ngentokozo, kungakabi lokusekelwa komhlaba, bona, kungakabi lesise-... , futhi lazo zona iNgilosi lakho konke kwajabula, zimemeza ngakho, kungakabi lokusekelwa komhlaba, udeveli uzangicina kanjani ethulini lomhlaba? Ngeke nje akwenze. Uqinisile.

²⁸⁴ Kasiboneni, manje. Lesi yisikhathi sokusuthisa abanengi engilaso, khona lapha. Leyi yimzuzu engamatshumi amabili kuze kube litshumi lanye nta. Leyo yimizuzu engamatshumi amabili kuphela kuze kube ngeletshumi nta. Kunjalo na, Mfowethu Wood? Kunjalo, imizuzu engamatshumi amabili kuze kube ngeletshumi. Wonke umuntu uyajabula?

O, ngizwa ngifuna ukuqhubekela phambili,
Ngizwa ngifuna ukuqhubekela phambili;
IKhaya lami laseZulwini likhazimula futhi
lihle,
Futhi ngizwa ngifuna ukuqhubekela phambili.

O, ngizwa ngifuna ukuqhubekela phambili,
Ngizwa ngifuna ukuqhubekela phambili;
IKhaya lami laseZulwini liyakhazimula futhi
lihle,
Futhi ngizwa ngifuna ukuqhubekela phambili.

²⁸⁵ Liyazithanda ingoma zakudala njenga lokho? Kwakujwayele ukuba lenye endala esasijwayele ukuhlabela ngayo, enye into mayelana, “UMusa lesihawu sangifumana. Lapho iNkanyezi yoKusa ikhanya.” Iyini leyo, Dade Gertie? Kasiboneni. Kanjani. . .Iyini, Mfowethu Neville? Bona, enye into, “uMusa lesihawu kwangifumana. Lapho iNkanyezi eKhazimulayo yoKusa itshengisa eyaKhe...?. . .ingizingelezele.” Uh-huh. Yebo. “Esiphambanweni.” Siphe ikhodi kuleyo, dadewethu, leyo, *Duze Lesi Phambano*. Woza phezulu lapha, Mfowethu Neville. O, ngiyazithanda lezi. Bangaki abazithandayo zona ingoma zakudala eziphefumulelweyo? Ungaba lakho konke ukweqa phezulu futhi laphansi odum-dum oyifunayo. Ngiphe lokhu, “Nanku lapho umusa lesihawu okwangifumana khona.” Yikho khona. Kulungile, kamnandi manje.

Jesu, ngigcine duze lesiphambano,
Lapho umthombo oligugu,
Ukhululeke kubo bonke, umfudlana osilisayo,
Uyageleza uvela entabeni yaseKhalvari.

Esiphambanweni, esiphambanweni,
Kube yinkazimulo yami njalonjalo;

Kuze kuthi umphefumulo wami ohlwithiweyo
ufumanise
Ukuphumula phetsheya komfula.

²⁸⁶ [UMfowethu Branham uqala ukuvungunya *Duze LesiPhambano*—Mhl.] O, kuhle kanjani! Cabanga ngakho! Aluba kwakungela Msindisi? Aluba sasingela leliLizwi? Aluba Wayengazange akubize? Aluba Wayengazange akwazi ngaphambili, futhi uphandle lapha kulokhu okomhlaba kulobubusuku? Liyamthanda Yena na? O, minabo! Lingakhohlwa izinkonzo ekuseni, manje, ngelesitshiyamunwemunye lengxenye.

Esiphambanweni, esiphambanweni,
Kube yinkazimulo yami njalonjalo;
Kuze kuthi umphefumulo wami ohlwithiweyo
ufumanise
Ukuphumula phetsheya . . .

²⁸⁷ Manje sinike ikhodi kwethi *Indawo eMthonjeni*. Lingoma enhle endala, “Kulendawo eMthonjeni.” Bangaki abayaziyo? “Indawo, indawo, yebo, kulendawo, kulendawo eMthonjeni.” Lapho likwenza manje, khona lithulisele yeluleka, ohlangothini lwakho, futhi uxhawulane izandla lalowo mzalwane. Liyazi, kulendawo khathezi yawo wonke amaMethodisti. Kulendawo yamaBaptisti. Kulendawo yamaPhentekhosti. Kulendawo yethu sonke manje, eMthonjeni. Bangaki abayaziyo lingoma endala? O, sibili liyayazi. Abanye benu lina abakudala manje, leyi ingenhle, ingoma endala yaseKentucky manje.

Indawo, indawo, (xhawulanani izandla), yebo,
kulendawo,
Kulendawo yakho eMthonjeni;
Indawo, indawo, yebo, kulendawo,
Kulendawo yakho eMthonjeni.
O, indawo, indawo, kulendawo enengi,
Kulendawo yakho eMthonjeni;
O, indawo, indawo, yebo, kulendawo,
Kulendawo yakho eMthonjeni.

²⁸⁸ Manje, ngilesimangaliso esincane kini. Zonke intshumayelo zamanje, lamabhuku, lento yonke, kuzakuba kuthengiswa kwenye indawo ekucineni kwebandla, iviki elandelayo, emihlanganweni; amathephu lento yonke, futhi lakho konke, okusesimeni esihle sokulotshiweyo. Kuzakuba letafula emuva le ngasemuva, kweyinye yezindlu. Futhi lamanye amabhuku, intshumayelo zamanje, futhi lokunye okuhle kokulotshiweyo okwahamba phambili kuqala, emabhukwini amatsha, lokutsha okulungisisiweyo, konke kubekiwe, futhi eku—ekucineni kwesakhiwo, lobubusuku bangolweSithathu obulandelayo.

Futhi sikhangelele i—isikhathi esihle eNkosini. Buyani, likhuleka, manje. Manje, bizani abagulayo benu

labahluphekileyo, libabhalele incwadi. Libalethe phakathi lapha. Sizaku...UNkulunkulu uzahamba ngokulamandla. Futhi siyakwazi ukuthi Uzakwenza khona khathesi.

²⁸⁹ Futhi khathesi ngihambe emuntwini wonke engimaziyo, obelento encinyane. Nxa kulenye into phandle kwendlela khathesi, likhumbule, ngalitshela isikhathi eside esedluleyo, sizakukulungisisa. Futhi ngiyazi ukuthi liyakwazi kulomoya owahlukileyo lapha kulalowo owawukhona. Bona? Bona? Bona? Kunjalo. Manje, lingakuyeki kusuka njalo. Ngiyalilaya phambi kukaJesu Khristu, lingakuvumeli kusuke. Hlalani khona lapha kanye lakho, bona, gcinani nje yonke into iqondisiwe futhi liqhubeke lisiya. Lingabazalwane. Kakusuye umzalwane wakho kumbe udade wakho lowo owenza loba yini embi; kungulowo moya kadeveli ongena phakathi lapho. Bona, yena uyabhodabhoda. Futhi umzwele nje umfowethu kumbe udadewethu, futhi ubekwazi nguSathane ongena phakathi. Nxa ulenye into oyizwayo ngakho, kukhuphe lokho phakathi kwakho khona ngokuphangisa, uyabona, ngoba kuzakudla. Yebo, kuzakwenza. Ngakho, hlala katshana lakho. Khumbula nje.

Kulendawo, kulendawo, indawo enengi,

Kulendawo yamaMethodisti, indawo yamaBaptisti, indawo yamaPresbyterian. Kulendawo yabo bonke.

Indawo, indawo, yebo, kulendawo,
Kulendawo yakho eMthonjeni.

²⁹⁰ Bangaki abakhumbula ingoma yethu endala yokuphuma ngayo, khona-ke?

Thatha iBizo likaJesu kanye lawe,
Mntwana wosizi lokudabuka;
Lizakupha intokozo lenduduzo,
Lithathe yonke indawo oya khona.

Sifisa aluba ungahlala lathi, Mfowethu Jeffreys, wena loDade Jeffreys, labafana lapho, futhi labo bonke.

Futhi khona-ke eBizweni likaJesu sikhothama,
Sisiwa sikhothamela ezinyaweni zakhe; (O,
minabo!)

INKosi yamakhosi eZulwini sizakumQhela,
Lapho uhambo lwethu seluphelile.

Thatha iBizo likaJesu kanye lawe,
Lithathe njenge siHlangu lamuhla;
O, lapho izilingo zisondele eduze,
Phefumula leloBizo eliNgcwele
emkhulekweni.

O, ngiyakuthanda lokho. Kalikuthandi na? Lelo Bizo elimangalisayo likaJesu! Manje, kasisukumeni khona khathesi, lapho sisahlabela khathesi. Kulungile.


Thatha iBizo likaJesu kanye lawe,
 Mntwana wosizi lokudabuka;
 Liza . . .
 [UMfowethu Branham ukhuluma loMfowethu
 Neville—Mhl.]

O limnandi kanganani!
 Themba lomhlaba lentokozo yeZulwini;
 Bizo eliligugu (O Bizo eliligugu), O limnandi
 kanganani!
 Themba lomhlaba lentokozo yeZulwini.

²⁹¹ Lokhu sekwahlukile kancinyane manje. Kasikhothamiseni
 amakhanda ethu khathesi, futhi, ngokuthuleyo sibili,
 kasiphakamise isandla esisodwa. Sithi:

EBizweni likaJesu sikhothama,
 Sisiwa sikhothamela ezinyaweni zaKhe,
 Nkosi yamakhosi eZulwini sizamQhela,
 Lapho uhambo lwethu soluphelile.

Bizo eliligugu, O limnandi kangakanani!
 Themba lomhlaba lentokozo yeZulwini;
 Yebo, Bizo eliligugu, O limnandi okunganani!
 Themba lomhlaba lentokozo yeZulwini.

²⁹² Silamakhanda ethu elokhe ekhothanyisiwe, sithi . . .
 [UMfowethu Branham uqala ukuvungunya *Thatha IBizo
 LikaJesu Kanye Lawe*—Mhl.] 

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