

KWEHLUKANISA

UMTIMBA WENKHOSI

 Ngiyabonga, Mnaketfu Sullivan. Sanibonani kusihlwa, bangani. Kuyi...Hlalani phansi.

² Kummandzi kuba lapha futsi, kusihlwa, ngaphansi kwaloluphahla nasemkhatsini walabantfu laba labangemakhristu labakahle. Futsi silindzele Nkulunkulu, kusihlwa, kwenta lokungetulu kakhulu, ngalokucicimako, ngetulu kwako konkhe lebesingakwenta noma sikucabange. Siyati kutsi Uyaphatseka.

³ Bangakhi labativela kutsi niphilisiwe itolo ebusuku, etinkonzweni? O, loko kukahle nje. Sibuke nonkhe nine labanye kutsi niphiliswe kusihlwa. Futsi ngi—ngicabanga kutsi sisenemakhadi ekukhulekelwa latsite. Billy akawakhipi, ungitjelile, ngoba sitsetse nje labambalwa balaba bayitolo ebusuku. Futsi kungahle labanye balabobantfu labeva kutsi batotsandza kungena elayinini lalabakhulekelwako. Noma, singahle sisebentise labanye babo kamuvanyana, ebusuku, sentele lilayini lekuhlola lokufihlakele. Yi...Nguloko loku...

⁴ Akusiko kuhlola lokufihlakele lokuphilisa umuntuf. Kubabeka nje esimeni sekubulka etulu futsi bemukele kuphiliswa kwabo kutsi Jesu sewuvele ubentele kona. Niyabona na? Kubekwa tandla kuyintfo lenhle kakhulu, ngoba ku—kungekwemBhalo. Kodvwa akusiyo indlela yebeTive yekuphiliswa.

⁵ Kuloku, eBhayibhelini, kwakukhona liJuda lelaline... Indvodzakati yalo yayigula kakhulu, igulela kufa kufa, yase iyafa. Futsi watsi kuJesu, “Indvodzakati yami ilele, isedvute nekufa, kodvwa wota ubeke tandla taKho etikwakhe, futsi utosindza.”

⁶ Kodvwa ngesikhatsi umRoma, indvuna yelikhulu, weTive, ngesikhatsi inceku yakhe igula, watsi, “Angikafaneli kutsi Ute ngaphansi kweluphahla lwami. Khuluma Livi nje.” Nguloko lokwagucula inhlitiyo yaJesu. Akudzingekanga kutsi abeke tandla etikwakhe. Bekafuna nje kuva Livi.

⁷ Niyabona, ngiyayitsandza leyondzaba. Ngoba, lowamRoma yacondza kutsi bekayindvodza leneliguanya. Futsi uma atsi endvodzeni, “yenta loku” noma “yenta lokwa,” yakwenta. Futsi walicondza lelogunya—ligunya lelifanako eNkhosini Jesu. Ngoba, be—bekati kutsi uma atsite kumunfu lebekangaphansi kwakhe, “hamba” noma “ute,” wadzingeka ayilalele.

⁸ Futsi bekati kutsi konkhe kugula netifo kwakungaphansi kwekulawula kweNkhosi Jesu, ngako-ke Akadzingekanga kutsi ete, abeke tandla encekwini. "Khuluma Livi nje, futsi inceku yami itophila."

⁹ NaJesu wamangala, futsi Watsi, "Angikakutfoli kukholwa lokunjalo ka-Israyeli."

¹⁰ Ngako, ngiyetsema impela kutsi ngiyawuphila kutsi ngibone lolosuku lapho tsine maMerica sitawuba nalolohlobo lwekukholwa. "Khuluma Livi nje, Nkhosi, nenceku yami itophila." O, kuyoba lusuku lolukhulu. Manje si . . .

¹¹ Ngaletinye tikhatsi uma lugcobo lusindza kakhulu, futsi ngaletinye tikhatsi angilitfoli litfuba lekwenta kubitela e-altari. Labanye balalabanye bazalwane, uMnaketfu Sullivan noma labanye bebazalwane bami labadvumile lapha, batonakekela loko.

¹² Lomunye angahle atsi besicinisa nje kuphilisa kwaNkulunkulu. Kuphilisa kwaNkulunkulu kunjengerekuyodweba nje. Awuyikhombisi inhlanti lihhuka. Uyikhombisa nje umsundvu, futsi ibamba umsundvu bese itfola lihhuka. Ngako, kungaleyondela ke nekuphilisa kwaNkulunkulu. Kuyakhanga ngoba ku—kuyakhombisa futsi kufakazela kutsi kuhkona Nkulunkulu lophilako futsi ukhatsalele wena. Nalongakholwa uyakubona loko, masinyane liso lakhe liyakubamba futsi lati kutsi ukhona Nkulunkulu lophilako, bese-ke uba semgceni wensindziso ke. Nkulunkulu angahamba ayomlawula-ke, bese umwayindela ngekhatsi. Ngako, kungukwaloko kuphilisa kwaNkulunkulu, kwentiwe nje ngenga yaloko.

¹³ Labafana lapha banawo lamanye ematheyiphu, nangetincwadzi, nemarekhodi, nakanjalonjalo, kutsi banebhizinisi yabo lencane labayinakekelako. Asi . . . Ngesingami, nginaletotincwadzi kuphela, naletinye tato lengifanele ngititsenge. Kunaletinye tato letingetami, tenshumayelo. Letinye tincwadzi lengititsengako kuMnaketfu Lindsay, lebitwa *Umlandvo ngeMphilo Yami*. Futsi-ke kunalenye lebitwa ngekutsi *UmProfethi Uvakashela e-Africa*. Futsi—futsi ngikholwa kutsi letintsatfu noma letime tetinshumayelo tami. Banato lapha, hhayi ngoba bafuna imali, kute nje uMlayeto uphumele ngaphandle.

¹⁴ Nguleyo intfo lemcka, khiphela uMlayeto ngaphandle, ngoba siphila e-aweni kamuva kunaloko lesikucabangako. Sekusondzele kuvalwa kwemnyaka, nelibandla lisesimeni lesibi kakhulu, futsi sitama kuphela kusabalale kukhanya emkhatsini webantfu. Hhayi kutama kubaphendvulela ngale kuletinye tetinkholelo tetfu, kodywa kutama kubasondzeta edvute neNkhosi Jesu futsi baYikholve; hstayi kudvonsa emalunga

ebandleni, baye kulelinye libandla; kodvwa, kutfumela emalunga lamanengi kulelobandla, yinhloso yetfu.

¹⁵ Manje, ngaphambi nje kwekutsi sivule Livi, ngoba uMlayeto wakusihlwa, lomfishane... Asifuni kunihlalisa sikhatsi lesidze, ngoba labanengi bavela le ngephandle kwelidolobha, futsi nifanele nibuyele emsebtentini. Futsi sitolindza kute kube nguMgcibelo ebusuku, futsi sikugcine kuze kwendlule sikhatsi. Bese-ke, ngeliSontfo, awudzingi kuya kuSontfo sikolwa kute kugabance insimbi yemfica.

Ngako asikhotsamise tinhloko tetfu umzuzwana nje, sentele livi lemkhuleko.

¹⁶ Nkhosi, siyabonga kakhulu, ngetulu kwemcabango, ngalelitfuba lekuta futsi sikhotsamise tinhloko tetfu kuNkulunkulu lophilako, futsi sati kutsi setsenjiswa, ngeNdvodzana yaKhe lengcwele, iNkhosi Jesu, kutsi singaba nako loko lesikucelako, uma sicela Babe eGameni leNkhosi Jesu, iNdvodzana yaKhe. Futsi sicianisekile kutsi sitoba nengcogcisiwano noma sikhutsato naYe, uma sita eGameni laJesu, ngoba Utsite, "Celani noma yini kuBabe eGameni laMi, Utokupha kona."

¹⁷ Futsi sicianiseke mbamba, kusihlwa, kutsi Uyasiva, nekutsi lesikucelako kutophiwa, ngoba siyativeda kutsi kucela kwetfu kuyintsandvo yaNkulunkulu. Ngoba Ushito, endzaweni letsite, "Awunako, ngoba awuceli. Futsi awuceli, ngoba awukholwa." Nkhosi, sizatfu sita kungoba siyakholwa. Futsi siyakholwa kutsi Utophendvula. Futsi imikhuleko yetfu—yetfu ayisiyo nje kutsi iviwe ngemadvodza, kodvwa sikholwa kutsi Ulalele, futsi sicianisekile kutsi Utosiphendvula ngoba Wetsembisile. Sitocela kuphela intsandvo yaKho kutsi yentiwe.

¹⁸ Akube njalo, kusihlwa, Nkhosi, kutsi sonkhe soni lesilapha, lesingakwati Wena njengeMsindzisi wabo, kwangatsi lobu kungaba busuku lapho lokutsite kutokwentiwa noma kushiwo, kutsi batoKwemukela njengeMsindzisi wabo.

¹⁹ Kwangatsi labo labangenawo uMoya loyiNgewe, kusihlwa, loko kulangatelela futsi kulindzele lelo-awa lapho tinkhwetfu tiyokuwa emehlweni abo bese-ke sifiso senhlitiyo yabo sitonikwa bona, O Nkhosi, kwangatsi Moya loNgewe, kusihlwa, angagewalisa yonkhe inhlitiyo. Kwangatsi kungabakhona kubonakaliswa kwaMoya waNkulunkulu, ize imiphefumulo yabo ijabule kakhulu, kuze kutsi konkhe kungabata netinkholoze titosuswa kubo, naMoya loyiNgewe utongena ekuphileni kwabo futsi ubabeke lumphawu eMbuswени waNkulunkulu.

²⁰ Siphe, kusihlwa, Nkhosi, kutsi akunawubakhona muntfu logulako emkhatsini wetfu, uma inkonzo seyiphelile. Kwangatsi wonkhe umuntfu angaphiliswa. Besingeke sibakhohlwe labo

labasetibhedlela, futsi bavalelwé ngekhatsi, nasejele, labo labadzinge sihawu saKho ngalokujulile. Bani nabo, O Nkhosi.

²¹ Futsi njengoba sesihamba, kusihlwa, kwangatsi singasho, njengebafundzi, "Sibone tintfo lettingakejwayeleki namuhla," futsi kwangatsi tinhlitiyo tetfu tingavutsa ngekhatsi kwetfu lapho siya emakhaya etfu lehlukene. Sincike kuWe, Msindzisi wetfu, kusinika letintfo leti ngekxesetsembiso saKho. Futsi setsembiso saKho sihlala njalo siyintsandvo yaKho. Sikucela eGameni laJesu. Amen.

²² Uma ningatsanza kuvula kusihlwa emiBhalweni lengewe, eNcwadzini yekuCala yebaseKhorinte, sahluko se 11, besingafundza incenye yemBhalo, sicale ngelivesi lema 23.

Ngoba mine ngakwemukela eNkhosini loko nami futsi lenganinika kona, Kutsi iNkhosi Jesu ngalobobusuku leyakhashelwa ngabo yatsatsa sinkhwa:

Futsi nasabongile, wasihlephula, wase utsi, Tsatsani futsi nidle: lona ngumtimba wami, lowahleshulelwá nine: loku kumenteni kutsi ningikhumbule.

Kanjalo ngendlela lefanako...watsatsa nendzebe phindze, futsi nase abongile, atsi, Lena yindzebe yesivumelwano lesisha...ngetikhatsi tonkhe leniyinatsa ngato, kutsi ningikhumbule.

Ngoba njalo uma nidla lesinkhwa, futsi ninatsa lendzebe yeNkhosi, nikhombisa kufa kwayo ite yona ifike.

Ngako-ke loyo lotokudla lesinkhwa lesi,...anatse lenkomishi yeNkhosi, ngalokungakafaneli, utoba nelicala lemtimba kanye nengati yeNkhosi.

²³ Manje ngifuna kufundza i...sihloko sami, evesini lemashumi lamabili-...selivesi lema 29.

Ngoba loyo lodla anatse ngalokungakafaneli,... uyoba nelicala lemtimba weNkhosi.

²⁴ Manje, manini. Ngikufundze kabi loko.

Ngoba loyo lodla anatse ngalokungakafaneli,... ngekungawehlukanisi umtimba weNkhosi.

...utotinatsela kulahlwa, ngekungawehlukanisi umtimba weNkhosi.

²⁵ Ngike ngakhala etikwaleliBhayibheli leli, futsi linetindzawo leseticisha kulo.

²⁶ "Ngekungawehlukanisi uMtimba weNkhosi." Manje, sifundvo sami kusihlwa sitsi: *Kwehlukanisa uMtimba WeNkhosi.*

²⁷ Manje, siphetto setfu saphakadze asikanciki ngalokuphelele etintfweni lesitibonako nalesitivako, kodvwa kuncunyelwe kuloko kwehlukanisa loko lesikubonako naloko lesikuvako.

²⁸ Pawula bekangaphikisani nabo ngekutsatsa sidlo senkhosi. Sento sabo sasicinisile, kodvwa kwehlukanisa kwabo kwakuliphutsa. Ngoba, kutsatsa sidlo sakusihlwa seNkhosi kungumyalo weNkhosi, kodvwa kusitsatsa ngalokungakafaneli, ngekungawehlukanisi uMtimba weNkhosi, ngulapho la liphutsa lilele khona. LاماKhristu bekatsatsa sidlo senkhosi futsi angayiphili imphilo. BuKhristu bulwati nekuphila. Nalamakhristu bekaphila nje noma nguluphi luhlobo lwemphilo, enta sibonelo lesiphuyle sekutisho kwawo. NaPawula uyasho, kutsi, “Lesizatfu, labanengi bayagula futsi babutsakatsaka emkhatsini wenu, nalabanengi balele,” lokuchaza kutsi bafile, “ngoba abawuvetanga uMtimba weNkhosi.”

²⁹ Futsi tsine lesitibita ngemaKhristu, asinalungelo lekutsatsa sidlo ngaphandle uma si siphila ngetulu kwelihlazo lelive. Asinalungelo. Sidlo senkhosi salabo labaphila kahle, njengesibonelo sebuKhristu. Intfo lembi kunato tonkhe lekhona emhlabeni ngumuntfu naketama kulingisa intfo letsite, futsi kunalokunengi kakhulu kwaloko eveni namuhla.

³⁰ Asikwenti nje kuphela, kulolusuku, sinelicala lebugebengu lelifanako Pawula lebekasola libandla laseKhorinte ngalo, kodvwa kutama kwenta intfo letsite iNkhosi leyayimyalile, ngaphandle kwekwehlukanisa uMtimba weNkhosi. NeMtimba weNkhosi ngemakholwa.

³¹ Kodvwa, namuhla, senta tintfo, singahlukanisi ngisho nakunye kweLivi laNkulunkulu. Sifanele sibe nekuhlola lokufihlakele kuyo yonkhe intfo lesiyentako. Kufanele kulinganiswe Livi laNkulunkulu. Bonkhe lawo maKhristu lakwentako futsi batsi bafanele baliganiswe ngeLivi laNkulunkulu.

³² Namuhla, bantfu bashintjile kakhudlwanyana, futsi ngaletinye tikhatsi babeka litsema kulokunengi kuloko lokushiwu libandla kunaLoko lokushiwu Livi. Bayakholwa, ke, kutsi libandla linemalungelo lancono kwehlukanisa kunambitsa kwetfu kunaLoko Livi laNkulunkulu lelinako. Kwenta sibonelo nje, kanjena, libandla lingahle litsi, “Tinsuku temimangaliso setendlulile.” Futsi bantfu labanengi batokukholwa ngoba bacabanga kutsi libandla lati kakhulu ngaKo kunaMoya loyiNgcwele lowabhala Livi. Ngako-ke, asinalo likhono lekwehlukanisa tintfo taNkulunkulu.

³³ Jesu wake washo, kutsi, “Uma umuntfu angakatalwa kabusha angeke awubone uMbuso waNkulunkulu, noma awucondze.” Futsi ngalamany’emagama, “Ungeke uwuhbole uMbuso waNkulunkulu ute utalwe kabusha.”

³⁴ Bantfu labatokuta basitjele loko, “Labo labemukele sentakalo sembabhatiso waMoya loNgcwele,” kutsi, “batinhlanya.” Noma, “Baneligama lelitsite

lelingenabunkulunkulu,” lelo develi lalichaneke eBandleni, kubabita nge “bagiciki labangcwele.” Ngishumayele emhlabeni wonkhe, futsi angikaze ngimbone umgiciki longcwele noko. Ligama develi lalichaneke eBandleni laNkulunkulu lophilako. Ngaletinye tikhatsi bantfu abanako kubona lokufihlakele lokungiko. Bayakwesaba loko.

³⁵ Anati yini kutsi iNkhosi yetfu yame-... yamenyetelwa kutsi ngumuntfu lohlanyako na? BaFarisi, libandla leliphakeme, batsi, “LeyoNdvodza iphambene enhloko yaYo. Inelidimoni, futsi Iyahlanya.” Naleligama lelitsi *kuhlanya* lisho “kuhlanya.” Futsi uma baMbita ngekutsi “uyahlanya,” bayobabita kangakanani-ke bafundzi baKhe na?

³⁶ Pawula watsi ku-Agripha, “Ngendlela lekutsiwa *kweduka*, ‘kuhlanya,’ nguleyondela lengimkhonta ngayo Nkulunkulu wabobabe betfu.” Ngijabula kakhulu kusihlwa kujoyina tandla naye. Ngendlela lekutsiwa “buhlanya,” ebandleni lesimanje, nguleyondela lengimkhonta ngayo Nkulunkulu. Bebabitwa nge “bahlobuki,” ngoba bebangawucondzisi kahle uMtimba weNkhosi, loko kutsi, liBandla laNkulunkulu lophilako.

³⁷ NeliBandla, kusihlwa, libitwa nge “kuhlanya” ngoba bantfu abanako kwehlukanisa. Uma umuntfu atelwe kabusha, futsi ungitjele kutsi utelwe kabusha, futsi ningakholwa kutsi kuphilisa kwaNkulunkulu setsembiso saNkulunkulu, futsi anikholwa kutsi umbhabhatiso waMoya loNgewe webantfu namuhla, khona-ke ngitofanele ngitsi kutalwa kwakho kwakukwemoya longakalungi.

³⁸ Ngoba, Moya loNgewe washo, kutsi, “Lesetsembiso lesi senu nesebantfwana benu, nakubo bonkhe labakashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.”

³⁹ Ukwemukela ngemcondvo wekuhlakanipha. Bantu batsatsa livi lalomunye umuntfu ngako, futsi bete kwehlukanisa. Abakhoni kwehlukanisa emkhatsini walokulungile nalokungakalungi.

⁴⁰ Ngiyacabanga, namuhla, kutsi, labanengi betfu tichwaga tekuhlakanipha; hhayi tsine, kodvwa tichwaga letinengi tekuhlakanipha. Bantu baNkulunkulu abakaze babe tihlakaniphi letinkhulu. LiBhayibheli lasho, kutsi, “Bantfwana bebumnyama bahlakaniphile kulelive kunebantfwana bekuKhanya.”

⁴¹ Nkulunkulu wafanisa bantfu baKhe netimvu. Abakakhaliphi futsi abakahlakaniphi. Ubagcina ngendlela labangiyi kuze Abahole. Uma utama kusebentisa kucabanga kwakho lucobo kwekuhlakanipha, ungakwenta, khona lapho-ke ubese uvalela Nkulunkulu ngaphandle. “Emadvodzana aNkulunkulu aholwa nguMoya waNkulunkulu.”

Kodvwa lusuku lolukhulu lwetihlakaniphi lesiphila kulo.

⁴² Lapha, etinyangeni letimbalwa letendlulile, nikufundzile ephephandzabeni. Enhla eNew York, bebane—nesivivinyo. Nebashumayeli labancane lababili labeva baholwa yiNkhosi, esikhatsini lesitsite lesendlulile; bafo labancane labafana nami, labangati ngisho naABC wabo. Futsi iNkhosi yabaholela eBowery. Futsi batsenga sakhiwo lesitsite, futsi lapho bebashumayela liVangeli kubomnakabo labawile. Ifemu letsite lenkhulu yeta kutotsenga loko. Futsi bonkhe batsengisa, kodvwa ngaphandle kwalabashumayeli labancane. Bebanesambulo iNkhosi lebeyifuna kutsi bahlale lapho, ngako bayibamba imphahla yabo.

⁴³ Futsi tiphatsimandla tabafaka enkantolo. Futsi batfumela base batfola lesinye setichwaga letinkhulu letihlakaniphile, Ummeli Greenwall, futsi wenta labobafo labancane bativele banemahloni ngabo. Wabeka emagama akhe kahle kakhulu futsi nekufana nemfundvo, futsi ngendlela yekutsi labobafo labancane bebangati kutsi batomphendvula kanjani. Ngoba, bekasichwaga lesihlakaniphile, lomunye webameli lababendlula bonkhe lokhona e...eNew York. Futsi bebanebafo labancane badideka kakhulu, bebangati kutsi batsini. Ekugcineni, wagagabula wase utsi, “Nititsini nine?”

⁴⁴ Futsi munye webashumayeli labancane wasukuma, futsi wabamba tanda talomunye, futsi watsi, “Mnumzane, intfo kuphela lesiyatiko, kutsi iNkhosi yasitjela kutsi sitsatse lesakhiwo.”

⁴⁵ NeMmeli Greenwall watsi, “Lapha, kuyekele loko. Asifuni kwasaNkhosi kulelicala leli.”

⁴⁶ Cishe emavikini lamabili kamuva, indiza yetama kuya ngaphansi kwelibhuloho, futsi yagcumukela emantini lanelichwa. Futsi lapho uMmeli Greenwall, alele emantini, azabalaza futsi afa. Ngiyatibuta ngabe bekamfunya yini Nkulunkulu kulesosigcawu.

⁴⁷ Kwakuyini indzaba na? Bekangakawuhlukanisi uMtimba weNkhosi, ngoba labobashumayeli labancane bagcotjwa nguMoya loNgewe futsi banentsandvo yaNkulunkulu. Asidzingi kutsi sibe tichwaga letihlakaniphile. Sidzinga kutsi sibe tinceku letitfobekile teNkhosi, futsi sihlole uMtimba waKhe. Nako konkhe kuhlakaniphia kwakhe, nekuhlakaniphia kwakhe, nemfundvo yakhe na? Niyati, liBhayibheli latsi, “Kuncono kini kutsi litje lekusila lilengiswe entsanyeni yenu, futsi ucwiliswe ekujeleni kwelwandle, kunekutsi ukhube logcotjiwe waMi.” Ngani, ngicabanga kutsi bekanesikhatsi lesinengi sekucabanga kubita iNkhosi enkhundleni, kodvwa akawuhlukanisanga uMtimba weNkhosi.

⁴⁸ Ngaletinye tikhatsi ngiyatibuta kutsi ngabe tsine maMerica lahlakaniphile anekwehlukanisa lokungiko kulokungesiko. Ikakhulukati, tinkantolo talabasha tiyafakaza kutsi asinako

kwehlukanisa lokulungile nalokubi, kwebantfwanabetfu, futsi babonakala banemphendvulo lenhle yesayensi yengcondvo.

⁴⁹ Kwenta sibonelo nje, kanjena. Uma junior enyukela kubabe wakhe futsi agidzagidza ngetinyawo takhe letincane, futsi amemete kakhulu futsi anikina inhloko yakhe, watsi, “Babe, anginandzaba kutsi utsini. Ngifuna imoto yemjako.” Loyo ngumMerica mbamba.

Nalobabe utsi, “Kulungile, junior, ngitokutsengela yona.”

Bewungatsi kulowobabe, “Ukwenteleni loko na?”

“O, ngiyamtsandza.”

⁵⁰ Khumbula, babe, junior utokhula abe yindvodza, ngalelinye lilanga, futsi uyoshada futsi abe nemndeni. Nkulunkulu sita lowomfati lohlala nemfana lokhuliswe kanjalo, kutsi abe nendlela yakhe ngako konkhe lakufunako. Awukwati kwehlukanisa lokungiko kulokungesiko. Lolo akusilo lutsandvo. Loko kungati lokumsulwa. LiBhayibheli licinisile. “Yekela lendvuku, futsi uyona indvodzana yakho.”

⁵¹ Fanny lomncane utokwenyukela kumake, futsi utoya emculweni wekutinyukunya. Make umtjela kutsi angeke akwente. “Kodvwa, o, make, unesibhuku kimi.” Yebo, uyamtsandza Fanny, futsi uyavumela uyahamba. Uyophuma emkhatsini walesosicuku setigebengwana, kuwo wonkhe lowombhedvo; uyangena, futsi upende umlomo wakhe lomncane lopendiwe futsi akutjele emanga, kutsi, “Akukho lokulimatako kuko.” Nkulunkulu bami nemusa kulendvodza letoshada intfo lenjengaleyo ibe ngumfati. Kwehlukanisa lokungiko kulokungesiko, asikwati kwehlukanisa lokukwetfu.

⁵² Ngiyatibuta ngaletinye tikhatsi uma singehlukanisa lokungiko kulokungesiko, ngemitimba yetfu lucobo, ikakhulukati uMtimba weNkhosi. Asehlukanisi lokungiko kulokungesiko, emitimbeni yetfu lucobo. Lusuku emvakwelusuku, neliviki emvakweliviki, inyang emvakwenyanya, nemnyaka emvakwemnyaka, bososayensi basebentela etindlini tekucwanikela, futsi sabeka imibhalo lemikhulu ngephandle, nayo yonkhe intfo, netinkhulumo tetikhangiso, futsi secwayisa bantfu, “Umdlavuza ngencola.” Emadvodza, tinkhulungwane lettingemakhulu lamabili nemashumi lasikhombisa nentfo temaMerica atokufa kulomnyaka ngekubhema bosikilidi, futsi nibhema nichubeke ngco. Anikhoni ngisho kuhlola imitimba yetfu lucobo, kungasaphatfwa ke kuhlola uMoya loyiNgewe naseMtimbeni weNkhosi.

⁵³ Niyibonile leyondzatjana ngalololunye lusuku, kutsi lesayensi yaveta kwayo, konkhe kwelucwaningo lwayo na? Watsi, “Hhayi nje kusikilidi kuphela, ngabe kukunika umdlavuza, kodvwa unemaphesenti langemashumi lasihlanu

lamanye futsi litfuba lekutsatsa noma yini lenye.” Futsi ubhema uchubeka ngoco.

⁵⁴ Wesifazane wadibana nami, esikhatsini lesitsite lesendlulile, ngesikhatsi ngishaya kuloko kakhulu nje ngendlela lengingakhona ngayo. Bekanemkhuba wekubhema. Futsi watsi, wafaka inothi yakhe lencane ekhukhwini lami, watsi, “Fundza loku uma ufika ekhaya.”

⁵⁵ Ngatsi, “Ngiyabonga. Ngitokufundza manje.” Futsi ngakukhipha ngase ngicala kufundza.

⁵⁶ Watsi, “Akunasizotsa kutsi umfundisi epulpiti kukhuluma ngecumelana nekubhema. Awukaphatselani ngalutfo naloko.”

⁵⁷ Ngatsi, “Kungumsebenti wami kukhuluma ngimelane nanoma yini lengakalungi.”

⁵⁸ Nkulunkulu sita umshumayeli longenako kwehlukanisa lokungiko, lokwenele, kwanoma yini lengakalungi; umshumayeli longakwati kwehlukanisa sidzingo sebantu bakhe, ngaMoya loyiNgcwele. Nkulunkulu watsi, “Lomtimba ulithempeli laMoya loNgcwele. Uma uwungcolisa, Ngitowubhubhisa.” Sifanele sishumayele simelane nako. Inkhatso yako kutsi, sinebashumayeli labanengi kakhulu lababhema sikilidi. Nguleyo indzaba. Futsi bayesaba kukusho ebandleni labo, ngoba bayati kutsi banelicala, nabo.

“Kwehlukanisa lokungiko; kucondza lokungiko.”

⁵⁹ Inkantini, tjwala, ngani, batsi, “Kuyingoti.” Konkhe kubomabonakudze bakho, kuwo onkhe emabhodi ekukhangisa, ephephandzabeni lakho, tikotela letinkhulu tabhiya nebesifazane labasha labatsandzekako bakunatsa. Bakukhombisa uma bacala. Babukeni kamuvanyana kuloko. Kugcwalisa umcondvo wabo ngesidzakamiva lesingushev. Kukhula kwako kwekuhlanya kubi kakhulu. Kubanga kungatiphatsikahle kulabancane.

⁶⁰ Futsi ngisho nemabandla, namuhla, ayashumayela futsi asebente, lamanengi awo, “Natsa lokusile.” Niyati kutsi lelo liciniso. Batjela bafo babo labasha ekhaya, nebatali, “Bantfwana benu abanatse. Bayonatsa, nomakanjani, ngako bafundzise kunatsa ngalokukalekile.” LiBhayibheli liyakulahlha. Akukalungi. Nkulunkulu akasite umuntfu lote kwehlukanisa lokwendlula loko, noma libandla, angakhoni kwehlukanisa lokungiko kulokungesiko. O, lusuku lolubi kakhulu lesiphila kulo.

“Kwehlukanisa uMtimba weNkhosi.”

⁶¹ Emabandleni etfu, nasemkhatsini webantfu bakitsi belibandla namuhla, kulihlazo kabi, indlela besifazane betfu labenta ngayo, nabo. Labanengi babo bagcoka timphahla lettingakazitsi, letotikhindi letincane. Kugcwele sono kakhulu. Lomunye dzadze wangitjela, nalabanengi ungitjele, watsi,

“Billy, kuncono uyekele kukhuluma ngaloko.” Cha, mnumzane. Ngingahle ngishumayele etinsikeni, kodvwa ngitawube ngikhuluma liCiniso. Kunjalo. Kunjalo. KuliCiniso. [Libandla lishaya tandla—Umhl.] Ngiyabonga. Kuliphutsa futsi kusono.

⁶² Munye dzadze watsi kimi, watsi, “Angitigcoki tikhindi. Ngicoka emabhuluko lamavuthela.”

⁶³ Ngatsi, “Loko kubi kakhulu. LiBhayibheli latsi, ‘Kusinengiso kuNkulunkulu, kutsi wesifazane agcoke sembatfo lesiphat selene newesilisa.’” KuliCiniso.

⁶⁴ Bese-ke sizatfu lesinebufakazi kutsi, “Abasatenti letinye timphahla ngaphandle kwaloko.” Kodvwa basayenta imishini yekutfunga futsi batsengise timphahla.

⁶⁵ Wesifazane lotigcokisa kanjalo, utoba nelicala lekuphinga, ngeluSuku lekwaHlulelw. Ungahle ubemsulwa njengemnduze, kumyeni wakho noma kumngani longumfana. Kodvwa Jesu watsi, “Loyo lobuka wesifazane amhalele sewuvele uphingile naye enhlitiywensi yakhe.” Ngako, ungahle kube awuzange wente noma yini leliputsa, empeleni. Kodvwa ngesikhatsi utigcokisa kanjalo, watetfula wena lucobo kulendvodza; utodzingeka aphendvule ngekuphinga, futsi wena utobanelicala. Nelibandla liyavumela loko, lingawehlukanisi uMtimba weNkhosi. Kudzabukisa kanje pho!

⁶⁶ Baphungula tinwele tabo. LiBhayibheli lasho, kutsi, “Wesifazane lohhula tinwele takhe, umyeni wakhe unelilungelo lekumnika idivosi,” ngoba akanalo liciniso. Washo, kutsi, “Uhlazisa inhloko yakhe.” Ngabe kunjalo na? “Nalendvodza iyinhloko yewesifazane.” Ngiyati kutsi loko kuyahhedla, kodvwa sidzinga kwehlukanisa.

⁶⁷ Sidzinga kukwehlukanisa ngeLivi. Livi licinisile. Kubita Livi. Livi laNkulunkulu lihlala licinisile. Angeke sikwehlukanise ngekutsi bantfu bacabangani, kutsi labahlakaniphile basitjela kutsini, kutsi labahlola ngekwemicondvo basitjela kutsini. Sifanele sihambe ngaloko lokushiwo nguNkulunkulu. “Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu.”

⁶⁸ “Ngekungawehlukanisi uMtimba weNkhosi; labanengi babutsakatsaka futsi bayagula, labanengi balele, bafile, bafe ngakamoya.” Inhlupheko yekugcina leyashaya iGibhithe kwakukufa. Inhlupheko yekugcina leshaye libandla ikufa kwakamoya. Lesikudzingako namuhla kuvuswa kwakamoya, kuvuswa kwakamoya, kuhlola lokufihlakele.

⁶⁹ Labantfu laba bangahle kube bente loku, o, ngetinhlosi letinhle.

⁷⁰ Leyondvodza entasi eNingizimu, loya dokotela ngalolo suku, lowaniketa leya ndvodza isalifurikhi-esidi

leyayibulala. Bekenetinhoso letinhle. Bekacabanga kutsi bekacinisile, kodvwa bekangenako kwehlukanisa lokukahle. Akawehlukanisanga umutsi wakhe.

⁷¹ Njengentfombatane lencane leyayihamba yehla ngesitaladi, futsi yatfolo likati lelincane, futsi belimanti wonkhe futsi ligogwe lichwa incenye yalo. Futsi walingenisa, wavula sivalo sehhavu wase ulifaka ekhatsi kute litofutfumala. Tinhoso takhe tatininhle, kodvwa kodvwa kwehlukanisa kwakhe kwakungasikahle. Ngani, ninga... Asibukisisi, sitobhaka likati, natsi, nalokunye kwehlukanisa kwetfu kwekuhlakanipha.

Emakhomanisi ayeta etikwetfu. Umhlabu uta etikwetfu.

⁷² Emabandla etfu ayabhidlitwa. "Bantfu batehlukanela bona, batehlukanisa bona lucobo, kungabonakali kunekuKholwa," kusaphata tinwele etikwetimfundziso letincane letinganakeki. Sifanele sibutsane ndzawonye, umkhono nenhltiyo, futsi sikhuleke, futsi sizile, futsi sibite Nkulunkulu aze abuyisele Moya loNgewe, kute sibe nekwehlukanisa kwakamoya.

⁷³ Li-awa selifikile esikhatsini sekugcina manje, sisematfuntini ekuBuya kweNkhosi, nelibandla lingkeke likuhlole. Siphila e-aweni leselihambile kunaloku lenikucabangako.

⁷⁴ Kube Pawula bekangavuka kulabafile, kusihlwa, eMiddletown, nikhuluma ngemlilo lovutsako! Bebayomfaka ejele kusengakasi, njenge "luhlanya noma indvodza yasendle." Leyondvodza, legewaliswe ngaMoya loNgewe, futsi babone tintfo tihamba ngendlela letingiyo, futsi bati kutsi sikhatsi sesisedvute, kwakuyobanemvuselelo noma bebatodzingeka bete ejele kutsi bamuve. Kunjalo.

⁷⁵ Manje, o, Jesu watsi, neliBhayibheli liyakukhuluma. "Etinsukwini tekugcina, ngaphambi nje kwekuBuya kweNkhosi, kuyoba netibonakaliso letinkhulu netimanga tenteka emhlaben." Futsi niyati, libandla life kakhulu esayensini yetenkholo, nato tonkhe tinhlobo tetikolwa, nekuceceshwa, neluhlelo lwetemfundvo, luze lukhone kwehlukanisa letotintfo.

⁷⁶ Akashongo yini Jesu ebandleni ngelusuku lwaKhe, "Niyakwati kuchaza kuma kwesibhakabhaka, kodvwa tibonakaliso tesikhatsi anikhoni kutichaza. Ngoba kube beningati Mine, beniyolwati lusuku lwaMi"?

⁷⁷ Li-awa lekukhululwa kwelibandla, futsi abakhomi kwehlukanisa. Sikakhulu...Kukhona lokuliphutsa. Ngikhuluma ngelibandla lonkhe, wonkhe umuntfu lotibita ngemKhristu.

⁷⁸ Nkulunkulu angacula kunyakata, netintfo takamoya tenteka, bantfu basindziswa futsi bagewaliswa ngaMoya loyiNgewe; tinkhulungwane letinengi labatibita

ngemaKhristu tiyohlubeka emuva kuLo, futsi utsi, “O, Loko! Loko, Loko bagiciki labangcwele.” Awunako kwehlukanisa kwakamoya.

⁷⁹ Ngoba, yonkhe intfo Moya loNgcwele layentako ibhalwe eBhayibhelini. Yehlulela tonkhe tintfo ngemBhalo. Sikwehlukanisa kanjalo-ke, kubona kutsi kwehlukanisa kwetfu kucinisile yini.

⁸⁰ Uma liBhayibheli latsi, “Jesu unguye itolo, namuhla, naphakadze,” ngiyaKukholwa. Uma liBhayibheli...Uma Jesu atsi, “Letintfo leNgitentako Mine nani nitawutenta,” ngiyaLikholwa. Futsi uma liBhayibheli lasho, kutsi, “Moya loNgcwele wasosonkhe situkulwane, bonkhe iNkhosi Nkulunkulu wetfu leyobabita,” Angikholwa kutsi kuchawulana kutsatsa indzawo yaKo.

⁸¹ Ngikholwa kutsi NguMoya loNgcwele lofanako lowawa ngalesosikhatsi, ukhombisa tibonakaliso letifanako, timanga letifanako. Fakazi lobendlula bonkhe lesinabo, kutsi sinaMoya loNgcwele, kungeskhati umoya wetfu ufakazelana neLivi.

⁸² Uma sitibita ngemaKhristu futsi sitsi sigewaliswe ngaMoya, futsi siyabona kutsi umbhabhatiso waMoya loyiNgcwele utfululwa emakholweni ayo yonkhe iminyaka, nemoya wetfu uyasitjela kutsi “Loko kwalomunye umnyaka,” uneliphutsa. Kunjalo.

⁸³ Uma liBhayibheli litsi Jesu Khristu unguye itolo, namuhla, naphakadze; uma umoya wetfu watsi, “Cha, Ufile; Sewashona,” kukhona lokungalungi.

⁸⁴ Jesu watsi, “Lemisebenti lengiyentako Mine nani nitawuyenta. Bhekani, Mine nginani njalo, kuze kube sekupheleni kwemhlabo.” Futsi uma umoya wetfu udvonsela emuva kuLoko, asinaye Moya loNgcwele.

⁸⁵ Ngoba, uMoya loyiNgcwele uyotsi, “Amen,” kulolonkhe Livi Lalibhala. Manje, lwati lwetihlakaniphi luyokudvonsa lukususe kuLo, kodvwa uMoya loyiNgcwele uyotsi, “Amen,” eVini laKhe luCobo. Impela uyokwenta.

⁸⁶ Futsi Uyafuna, futsi uyatingela, futsi utama kutfola umuntfu Langatifaka Yena lucobo kuye. Ulangatelela kukutfola.

⁸⁷ Ungacabangi kutsi ungakucedza konkhe kulunga kwaKhe. Ungake ucabange nje, inhlanti lencane, inguhhafu weli-intji budze, ngephandle ekhatsi nelwandle lwePacific, itsi, “Kuncono nginatse ngekuwonga lamanti; ngingahle ngiphelelwe”? Loko kungaba buwula nje njengekutama kucabanga kutsi ungaze ucedze buhle baNkulunkulu. “Celani ngalokucicimako kutsi tinjabulo tenu tigcwale.” Kholwani nguNkulunkulu nganoma yini Layetsembisa. Kungekwakho.

⁸⁸ Baprofethi beliThestamenti leLidzala, Danyela nalabanye, batsi, “Etinsukwini tekugcina, kutsi, bantfu labamatiko Nkulunkulu wabo bayophumelela.” Leso setsembiso.

⁸⁹ Uma sihlakaniphi sibuka kwentakala, bayotsi, “O, leyo yisayensi yengcondvo. Loko kufundza ingcondvo. Kukusebenta kwadeveli.”

⁹⁰ Kodvwa Moya loNgcwele utophendvula, “Amen, lelo liCiniso,” kwehlukanisa lokungiko.

⁹¹ Bakwetsembisa. Jesu wakwetsembisa. Jesu watsi, “Lemisebenti lengiyentako Mine nani nitoyenta, ngisho naalemikhulu kunalona nitoyenta, ngoba Mine ngiya kuBabe waMi.”

⁹² Pawula wetsembisa, kutsi, “Etinsukwini tekugcina,” ngaMoya loyiNgcwele, kutsi, “libandla liyokuwa,” tigidzi tabo. “Kuyofika kuhlubuka, ngoba bantfu bayoba ngulabanemawala, labakhukhumele, labatsanza injabulo kunekutsanza Nkulunkulu; labephula tivumelwano, bakhapheli, labangeneliseki, nalabangatsandzi lokuhle,” hhayi lokwehlukanisa lokungiko.

“O,” wena utsi, “lawo ngemakhomanisi.”

⁹³ Loko kubitwa ngemKhristu. Bukisisani livesi lelilandzelako. “Banesimo sekumesaba Nkulunkulu, kepha emandla ako bawaphika.” Akukho kwehlukanisa kwakamoya.

⁹⁴ Uma ninekwehlukanisa kwakamoya naMoya loNgcwele usetikwakho, ninekuhlola kwakamoya. Litsi, “Amen,” kuso sonkhe setsembiso saNkulunkulu.

⁹⁵ Pawula watsi letotinsuku tiyobakhona. Sinako. Kulapha. Kukitsi. Futsi sibuka futsi siyakubona. Siyakuva ndzawo tonkhe.

⁹⁶ Futsi sentani na? Kufanele kusidvonsele ndzawonye. LiBhayibheli latsi, “Sitihlanganisa ndzawonye, futsi kutsi ngesikhatsi nibona lolosuku lusondzela.” Kufanele kube yimvuselelo yinye emvakwalenye, nemililo lemikhulu yenkhitimulo yaNkulunkulu leyakhiwe kulo lonkhe libandla nakuyo yonkhe indzawo. Kuhlangana lokukhulu, lapho onkhe emabandla, “Ngenhlitiyo yinye nekuvana kunye, kuhlangana ndzawonye,” futsi bakhohlwe isayensi yabo yetenkholo leyentiwe ngumuntfu, futsi bakhale kakhulu kuNkulunkulu kwemandla akamoya nekwehlukanisa kwakamoya. Nguleloawa leslidzingako.

⁹⁷ Ngingahle ngisho loku, kutsi, Jesu usinika lusuku, njengoba ngitsintsile kuko itolo ebusuku, kwati sikhatsi sekugcina. Jesu watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.” Manje, ngabe umoya wakho uyakubona yini loku kahle, “Njengoba kwakunjalo etinsukwini taLoti na”? Khumbulani,

Loti bekangumfanekiso weMerica. Kufakazelwe. Kwakuyini sono saseSodoma na? Kwakuyimphendvuketelo. Nalelive lakitsi laseMerica, besifazane batehlise sitfunti kakhulu kangangekuba imitfombo yemvelo yebesilisa iphendvuketelwe.

⁹⁸ NgangiseLos Angeles, evikini lambalwa lendlulile, kuMadvodza labosomaBhizinisi labangemaKhristu. Futsi ngabutsa lelinye lemaphepha abo labhaliwe, ngase ngiyabona lapho munye webahlatiyi lakushito, kutsi, "Imphendvuketelo nebutabani bese bandze ngemaphesenti langemashumi lamabili ngetulu kwemnyaka lophelile."

Jesu watsi, "Njengoba kwakunjalo etinsukwini taseSodoma."

⁹⁹ Emaphoyisa, nekubulawa kwebantfu futsi nakokonkhe, kuyachubeka nje, ngasosonkhe sikhatsi, bafana labaphukako, bahlala ndzawonye njengendvodza nemfati; besifazane baphila ngendlela lefanako. Baphendvuketela tingcondvo tabo, tingcondvo tabo letingcolile, ngoba abanako kwehlukanisa kwakamoya. Yonkhe inkhanuko nemanyala. Futsi abakhoni kutenelisa ngisho nangalomunye nalomunye. Abashadi ngisho nekushada. Bavele batsatse nje futsi baphume, baze baphendvuketelwe. Jesu watsi loko kuyoba setinsukwini tekugcina, futsi naku.

¹⁰⁰ Futsi niyakhumbula futsi kutsi ngetinsuku taseSodoma. Noma ngumuphi, nine bashumayeli nani bafundzi beliBhayibheli, ngikholwa kutsi beningavumelana naloku. Dkt. Scofield nalabanye labanengi bayavuma, cishe bonkhe bafundzisi, Charles Fuller nakanjalonjalo, wetifundziswa letinkhulu eveni. Kutsi, Abrahama bekamelele uMoya, liBandla lakamoya. Loti bekamelele libandla lenyama, noma lemvelo. Bekasentasi eSodoma, esonweni. Noko, bekanekulunga kuye, kodywa bekacubana nako.

¹⁰¹ Futsi khumbulani, kwakunebashumayeli lababili labahlakaniphile labehlela entasi kuyoshumayela eSodoma. Abawentanga ummangaliso; kuphela babaphumphutsekisa. Nekushunyayelwa kjesiphambanano kupumphutsekisa longakholwa. Nguloko imihlangano lemikhulu yaBilly Graham nabo lokwentile. Ibente babababi kakhulu.

¹⁰² Ngesikhatsi Billy Graham, emavikini lambalwa lendlulile, kubhalwa phansi, nikuvile. Kutsi, ngesikhatsi ahamba eNgilandi, futsi bekafanele atsatse umkakhe angene, aphume etindzaweni tekuphumula, lapho bekanemvuselelo lenkhulu, Ngoba besilisa nebesifazane bebenta imikhuba yelicansi ngephandle ngco esiveni lapho bekanemvuselelo khona.

¹⁰³ Ngabe kuyasita na? Hhayi sihlakaniphi. Kuyokwehlisa lubito lwelulaka lwaNkulunkulu, neMlilo loNgcwele uphuma eZulwini, kutsi kupe kuletse umehluko emhlabeni, futsi angeke kwentek. Bantfu babuke phambili entfwensi lenkhulu letako,

futsi nisekugcineni kwaloko losekuvele kufikile. Tibonakaliso tekugcina siniketwe libandla lebeTive. EmaJuda ayoba naLo emvakwekuba liBandla selihlwitsiwe. Kodvwa sisekuphele ni kwemnyaka webeTive.

Manje, sengivala nje, ngingasho loku.

¹⁰⁴ Nike nacaphela kutsi hloboluni lweMuntfu lolowasala ngemuva, kukhuluma neliBandla lakamoya na? Wahlala Afulatsele lithende (futsi Yena asihambi), wase utsi, “Uphi umkakho, Sara?”

Futsi watsi, “Usehendeni.”

¹⁰⁵ Watsi, “Ngitokuvakashela, Abrahama, ngekwesetsembiso leNgikunika sona.” Futsi Wa...Sara, ngekhatsi, wahlekela ngekhatsi kuye lucobo.

Futsi iNgelosi yatsi, “Uhlekeleni na?”

¹⁰⁶ Jesu watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Manje niyacondza na? Niyacondza kutsi kungani inkonzo lenjengalena ingaya kuphela kubantfu beliVangeli leligcwele na? Niyabona kutsi kute kuphi na? Ngakhuliswa ebandleni leBaptisti, futsi ngagcotjwa kuba ngumshumayeli weMissionary Baptists. Kodvwa ngesikhatsi Intfo letsite ishaya inhlitiyo yami, ngaba nekwehlukanisa kutsi Lelo kwakuLivi laNkulunkulu, futsi WaLibonakalisa.

¹⁰⁷ Bangitjela kutsi, “Utoba ngumgiciki longewe, Billy. Akukho muntfu loyolalela intfo lenjengaLeyo.”

¹⁰⁸ Ngatsi, “Uma Nkulunkulu aLitfumele, Nkulunkulu waLetsembisa eBhayibhelini laKhe, Uyoba nemuntfu lotoLilalela.” Kunjalo.

¹⁰⁹ Ake sihlole uMtimba weNkhosi, sihlole tikhatsi lesiphila kuto. Sitokufa, ngekwakamoya, uma singakwenti loko. Futsi uma loku kuliciniso, naMoya loyiNgcwele unatsi, futsi sinesibonakaliso sekugcina sekuBuya kweNkhosi, ngaphambi nje kwekutsi Efike...Khumbulani, loko kwakungaphambi nje kwekutsi iSodoma ishiswe, ema-awa lambalwa nje ngaphambi kwekutsi kushiswe. Ngiyakholwa, namuhla, labanengi...

¹¹⁰ Nonkhe neva loko Khrushchev lakusho ngalelelinye lilanga, kumaMelika. Nakufundza emaphepheni enu. Nasi sitatimende sakhe. Ninekwehlukanisa kwemvelo, nitokubamba loku. Watsi, “Uma akhona Nkulunkulu, Utoshanyela lithempeli futsi alihlante, neticebi tenu tekushintja imali.” Niyabona kutsi loko kusho kutsini, aniboni na? Futsi ucinisile. Lihedeni, develi, umkhohlisi lonjalo, ufanele kuphonsa tinsongo.

¹¹¹ Noma kunjalo, bayalala, boyona, bayanatsa, bakushaya indiva nje, ngoba abanako kwehlukanisa kwakamoya kweMtimba weNkhosi. Lusuku lolunje pho lesiphila kulo!

¹¹² Mnaketfu nadzadze, kini labatsandzekako bami, angitami kuba yinceny. Nginitjela kuphela liCiniso. Ngibopheleleke kuphela eBhayibhelini. Futsi ngiyanitjela, uma nikholwa ngimi kutsi ngingumprofethi waKhe noma inceku yaKhe, niyakholwa kutsi nginitjela liCiniso. Kuphela sekusondzele. Kusondzele kangakanani, angati, futsi akekho lomunye lowatiko. Kodvwa ngiyati siphila ematfuntini ekuBuya kwaKhe.

Anitiboni letotisongo na? Niyabona kutsi banani.

¹¹³ Sive sitama kukunatsa, siyakuhleka. Ungeke ukwente. Benta loko, kuvimbela kutsatsa kwehlukanisa kwakamoya kutsi Nkulunkulu angabakhombisa, umbhalo wesandla elubondzeni. Siyati kutsi ukhona. Ningakuhlekisa ngemahlaya, neHollywood, mabonakudze, noma nihlale ekhaya futsi niceke ngaLoko niphikisane naloKo uma nifuna.

¹¹⁴ Kodvwa wesilisa sibili lotelwe kabusha noma wesifazane lonekwehlukanisa kwaMoya loNgewe utotfolo indzawo yakhe ebandleni, kukhonta nekukhala, nekwenta konkhe lokusemphilweni yakhe, kutama kungenisa toni. Impela. Uma kunguNkulunkulu, asitsi. Ufanele ufake inhlitiyo yakho kuko, uma unekwehlukanisa. Sebenta!

¹¹⁵ Ungahambi nje bese utsi, “Yebo, ngiyakukholwa Loko. Lelo liCiniso. Loko kuhle. Amen,” yani ekhaya.

¹¹⁶ Hamba uyosebenta. Unekwehlukanisa. Umsebenti ngesikhatsi kukuKhanya, ngoba busuku buyeta lapho kungekho muntfu longasebenta. Umsebenti lapho sisenemnyango lovuliwe. Umsebenti lapho sisengaba nemihlangano lenjengalona. Ngenisani labatsandzekako betfu bangene. Bangeniseni eVangelini. Tfolani bangani betfu, bomakhelwane betfu. Nkulunkulu wafela labobantfu. Futsi sifanele sikhatsateke ngalokwenele, ngabo, kutsi sisibente tize tandla tetfu tophe. Sitofika singabi nalutfo uma singakwenti.

¹¹⁷ Njengalentfombatane lencane etulu lapha eKentucky, leyafa madvute nje etulu emagcumeni, emuva le. Kwakukhona cishe bantfwana labasiphohlongo. Intfombatanyana yinye, cishe emkhatsini wabo, lapha eminyakeni lelishumi nakubili budzala. Bodzadzewakhe nabomnakabo, bebaivilapha kakhulu, bebangeke bente lutfo. Nenina alele, abulawa sifo lesibi kakhulu sesifuba sengati. Nalentfombatane lencane, yase icedzile kwesula phansi, kupheka, iwashingi, kunakekela unina, ngesikhatsi lalabanye badla kuphela, badlala futsi bayu kuyobhukusha.

¹¹⁸ Ekugcineni, unina wafa, kwase kutsi-ke lentfombatane lencane yadzingeka kutsi ichubeke ngoba kute namunye wabo lobekangasebenta. Futsi wasebenta futsi wasebenta, futsi wasebenta kwaze kwatsi, ekugcineni, watsatsa lesifo lesesabekako, sifo sendlala, futsi kungabi nalangakudla

lokwanele, nalokunye njalonjalo. Umtimba wentfo lencane sewuphelile kukhandleka. Bekafa.

¹¹⁹ Lomunye thishela waSontfo sikolwa wangena kuye, watsi, “Ngabe ungumKhristu na?”

Watsi, “Yebo, nginguye.”

Watsi, “Usontsa kuliphi lihlelo na?”

Watsi, “Angisilo lilunga lanoma nguliphi lihlelo.”

¹²⁰ Watsi, “Khona-ke ngitjele, utohlangana kanjani eveni naJesu? NitoMkhombisa ini, usontsa kuliphi libandla na?”

Watsi, “NgitoMkhombisa nje tandla tami. Utocondza.”

¹²¹ Ngicabanga kutsi nguloko Latokubuka, sonkhe, uma sibona imihlangano njengoba yenteka lapha. Utobuka tandla tetfu futsi abone kutsi senteni ngato, kwehlukanisa kwakamoya.

“Ngekungawehlukanisi uMtimba weNkhosi.”

Asikhuleke.

¹²² Uma letotandla tifanele tisebente, futsi niyati tifanele tibe njalo, ungeke yini watiphakamisela kuNkulunkulu futsi uMcele kutsi angcwelise letotandla enkonzwensi yaKhe, sisakhuleka na? Phakamisa sandla sakho.

¹²³ Nkhosi, buka letotandla. Nesami, futsi, Nkhosi. Ngifuna kuta njengelisotja lelinelunya. Angifuni kuta ngingabi nalutfo. Ngifuna kushumayela ngize ngife. Ngifuna kudvonsa futsi ngicele, futsi ngizile futsi ngikhuleke, ngoba ngiyati kutsi emakhethini asebusuku ayawa neli-awa selisondzele masinyane. Nkhosi, vula emehlo ami, kubona tibonakaliso letinengi tekuBuya kwaKho. Shisa letinhilityo tebantfu, kusihlwa, ngetimanga letinkhulu Lowatetsembisa.

¹²⁴ Uma sibona sibiketelo semhlaba, futsi sive bantfu labanesono bamemeta, uto “tsanyela letindlu tetishaya mtsetfo.” Siyacondza kutsi banemabhому lapho ekukwenta ngawo; luhlanya lolutsite nje kutsi likutsintse. Ubambe, ngemusa, ute Ulungiselele liBandla laKho.

¹²⁵ Nkhosi, lokulapha kusihlwa, silungiselele. Faka tinhlitiyo tetfu enkonzwensi. Sikhombise Bukhona baKho, ngoba siyakholwa kutsi Uvkile kulabafile, naMoya wetfu uyahlola kutsi Ulapha, loJesu lofanako, itolo, namuhla, naphakadze. Ulapha, esimeni saMoya loNgcwele, kutosebenta ngeliBandla laKho, kophilisa nekusindzisa. Sive, Nkhosi, njengoba ngingikela kuWe labantfu laba nami lucobo, eGameni laJesu, iNDvodzana yaNkulunkulu. Amen.

¹²⁶ O, ngenca yesihawu saKhe, ngebuhle baKhe! Ngitivela nje ngigezwe sibili. Loko kwakusenhlitiyweni yami. Bekudzingeka ngikusho. Ngiyetsema kutsi angikayilimati iMethodisti yami, iBaptisti, noma umngani wePhentekhostali. Uma ngikwentile,

bengingakacondzi kunilimata. Ngifuna kuniphaphamisa, ngininyakatise kancane. Sisekugcineni.

¹²⁷ “Asinako kwehlukanisa uMtimba weNkhosi; sitehlukanisa tsine lucobo, hhayi kubonakala kwangatsi sinekuKholwa.”

¹²⁸ Uma kwake kwabakhona sikhatsi lapho sasidzinga wonkhe wenu, kumanje. Niyangidzinga, futsi ngiyanidzinga. Nkulunkulu usidzinga sobabili. Asijoyine tinhltiyo tetfu nemitamo ndzawonye. Asingacabangi, ngoba siliNazarini, iPilgrim Holiness, iKhatolika, iPresbyterian, emaPhentekhostali, noma siyini. Asibe ngemaKhristu. Asihlole uMtimba weNkhosi, futsi sifinyelele ngemkhono, kute kube ngisho nasebubini lobukhulu kunabo bonkhe besoni, bese ngibaletsa esibayeni. Lowo ngumkhuleko wami lotfobekile.

¹²⁹ LeyoNgelosi yaNkulunkulu Leyeta eSodoma, Iyafika. Itsenjisiwe. Khumbulani, leyoNgelosi lefanako yefika. Noma ngubani uyati kutsi Lowo kwakunguNkulunkulu. Kwakungesiwo lowomtimba, ngoba umtimba wawulutfuli.

¹³⁰ Ngakukhuluma loko kulomunye, kungesiko kadzeni, kutsi, “Lowo kwakunguNkulunkulu,” ngasho.

¹³¹ Watsi, umfundisi, watsi, “O, manje, Mnaketfu Branham, awukholwa kutsi leyoNdvodza yayinguNkulunkulu na?”

¹³² Ngatsi, “BekanguNkulunkulu. Abrahama watsi Bekanguye. WaMbital nga, ‘Elohim.’ Lowo nguNkulunkulu Somandla. Yena; netiNgelosi letimbili.”

Watsi, “Yebo-ke, ucabanga kutsi Bekaphila emtimbeni na?”

Ngatsi, “Loko kulula kabi.”

¹³³ Sentiwe ngetincenyе letilishumi nesitfupha; iphetroliyamu, kukhanya i-khozmikhi, ne-khalsiyamu, i-phothashi, kanjalonjalo. Nkulunkulu wavele nje waMbutsela ngelitsantana, Wahamba, “Whuu;” watsi, “ngena lapho, Gabriyeli.” Um-hum. “Whuu; ngena lapho, Mikhayeli.” Futsi watiphefumulela Yena. Watsi, “Ngivile kutsi iSodoma seyitsi ayivutfwе. Asehle sibone. Asehle, cobo lwetfu. Abrahama bekasolo ashumayela, nalabanye bebeloku bashumayela. Asihambe sitibonele tsine.”

¹³⁴ Futsi befika kuphi na? KulabaKhetsiwe. Lona Wahlala ngemuva, wakhuluma na-Abrahama, na-Abrahama waMbital nga, “Elohim.” Bukisisani loyonkhamisa loyinhloko L, futsi nibone kutsi akunjalo yini. INkhosi Nkulunkulu Jehova bekasemtimbeni wenyama.

¹³⁵ Anicondzi nje kutsi Nkulunkulu uyini. Nkulunkulu angavele nje, “Whuu.” Ngiyajabula kutsi ngiyamatи lowo Nkulunkulu. Ngalolunye lwaletinsuku leti angeke ngibe lutfo kodywa mhlawumbe imilotsa yentsabamlilo, kodywa Uyokhuluma futsi Ngiyobuye ngiphile futsi. UngoNkulunkulu.

¹³⁶ Umkami watsi, kungesiko kadzeni, watsi, “Billy, sewucishe unemphandla.”

Ngatsi, “Angikalahlekelwa ngisho nangulunye lwato.”

Watsi, “Tikuphi na?”

¹³⁷ Ngatsi, “Ngitjele kutsi betikuphi ngaphambi kwekutsi ngitiffole, ngitokutjela kutsi tingilindzele kuphi kutsi ngifike.”

¹³⁸ Kunjalo. “Akukho nalolulodvwa lunwele lwenhloko yakho loluyobhubha.” Nkulunkulu waseZulwini, [Akucoshwang etheyiphini—Umhl.] Lolawula tonkhe tintfo, uyotsi, “William Branham,” noma kanjalonjalo, “phuma,” futsi Ngitawufika ngifane naYe. Haleluya!

¹³⁹ LowoNkulunkulu lofanako, ngaMoya loNgcwele, uhlala emkhatsini wetfu, kusihlwa, enkhatimulweni yeShekhina, atifikazela Yena lucobo ngetibonakaliso letifanako temvelo Latenta.

¹⁴⁰ Uma umvini utsela emagilebisi namuhla, utotsela emagilebisi kusasa. Uma kungumvini wemagilebisi, uyohlala njalo unemagilebisi. Singeke singene ngaphansi kwekuhlakanipha. Sitodzingeka singene ngaMoya loNgcwele, ngoba ngulolohlobo kuphela lwaMoya liBandla laMoya loNgcwele lelikutselako; titselo taMoya, kuPhila kwaKhristu kitsi.

¹⁴¹ LeyoNgelosi lefanako ilapha, fakazi ngaphambi kwekubhujiswa kweSodoma neGomora, iya ekubhujisweni.

¹⁴² Manje ake sibone. Bangakhi labanemakhadi ekukhulekelwa na? Phakamisa sandla sakho. Kunemashumi lamane noma emashumi lasihlanu. Bangakhi labangenawo emakhadi ekukhulekelwa na? Phakamisa sandla sakho. Yebo-ke, kuphindwe katsatfu kanengi. Kulungile.

Ngiva ngiholeleka kwenta lokutsite.

¹⁴³ Asitsatse nje labo labangenawo emakhadi ekukhulekelwa. Akutsi labo labanemakhadi ekukhulekelwa, mhlawumbe... Yebo-ke, bangangena, nabo. Kodvwa kulokuhlolola lokufihlakele, sifuna nje labo labangenawo emakhadi ekukhulekelwa. Phakamisani tandla tenu futsi, labo logulako futsi longenawo emakhadi ekukhulekelwa, kute ngitfole umcondvo kutsi nibobani. Kulungile.

Naku kwemancamu.

¹⁴⁴ Niyakholwa kutsi nginitjele liCiniso? Niyakholwa kutsi ninekwehlukanisa kwakamoya, kwati kutsi KuliCiniso yini? Asidzingi kutsi sikhuphukele lapha.

¹⁴⁵ Angisuye umphilisi, ngingumuntfu, ngingumnakenu, Khristu nguye longumphilisi wenu, uma nje ningaMcondza kutsi ulapha.

¹⁴⁶ Manje, uma sekufika ekuniphiliseni, kube Bekeme khona lapha afake lesudu, Bekangeke akuphilise, ngoba Sewuvele wakwenta loko. Bekangafakaza kuphela kutsi BekanguKhristu. Bewungakwati kanjani? Ngesitselo saMoya, niyaMati. Nhloboni yekuphila Layenta?

¹⁴⁷ Wentani ngesikhatsi Alapha, kufakazela kutsi BekanguMesiya? Ngesikhatsi akhonjiswa, Phetro naJohane, noma Phetro naNathanayeli, kanye nabo, ngekubatjela kutsi bebabobani, lapho bavela khona, leso kwakusibonakaliso saKhe kumaJuda. Loko kwakukuvalwa kwemnyaka wabo.

¹⁴⁸ Kwakukhona lelinye liklasi lebantfu lebeliMfunu kutsi ete, lawo kwakungemaSamariya, lokuliJuda hhafu neweTive hhafu. Watjela lowesifazane emtfonjeni ngetono takhe, futsi wakucondza kutsi kusibonakaliso saMesiya. Watsi, “Siyati kutsi Mesiya utositjela letintfo leti, kepha ungubani Wena?”

Watsi, “NginguYe.”

¹⁴⁹ Manje, Akayanga kubeTive (Waya yini?), ngoba beTive bebangaMfuni.

¹⁵⁰ Futsi bangakhi lokholwako kutsi Nkulunkulu ungulongenasiphetfo? Impela, Ungulongenasiphetfo. Khona-ke Angeke asho intfo yinye noma ente intfo yinye *lapha*, futsi ente lokutsite *ngalapha*, futsi abe ngulolungile. Utofanele ente intfo lefanako. Uma Anelicebo lelincono, khona-ke Bekafanele ngabe ukwentile lekucaleni; uma Nkulunkulu abitelwa enkhundleni noma yini, nekwehlulela Lakwenta lapho.

¹⁵¹ Uma soni sinye sike sakhala kuNkulunkulu, naNkulunkulu wasisindzisa *ngalokufanele* kukholwa kwakhe, Ufanele asindzise soni lesilandzelako, neson i lesilandzelako, neson i lesilandzelako. Utofanele akwente ngesikhatsi lesifanako, noma nakungenjalo Wenta liphutsa ngesikhatsi Asindzisa lesoni sekucala.

¹⁵² Ufanele ente intfo lefanako ngekuphilisa. Sewuvele uwucedzile lowomsebenti. Intfo kuphela, kutsi, ufanele ukucondze loko. Akasiyo inganekwane. Akasuye nkulunkulu wemlandvo lotsite. UnguNkulunkulu, lokhona, “Jesu Khristu longuye itolo, namuhla, naphakadze,” khona manje. Uyakholwa kutsi Ulapha na? Bewungakubona lokufihlakele na?

Ngifuna kufulatsela letetsameli leti. Ngitokhuleka.

¹⁵³ Moya loNgewele utokufakazela le lengikushito kusihlwa, kuvala kwaloMlayeto, kutsi tibonakaliso letifanako Jesu latsi sanikwa iSodoma tiyonikwa lesitukulwane lesi. “Njengoba kwenteka emihleni yaseSodoma, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.” Bese-ke uyahlola kutsi ngumuphi uMoya lolapha.

¹⁵⁴ Bekungubani, futsi, logulako nalote likhadi lekukhulekelwa na? Sifuna kutfola emakhadi ekukhulekelwa. Sitobakhulekela bonkhe.

¹⁵⁵ Manje, ngingeke senginitjele kutsi ngubani longubani. Nkulunkulu uyati. Kwekucala, ngifuna kutfola umuntfu lotsite kutsi Moya loyiNgcwele... Ngamunye wenu, manje calani nikhuleke nje futsi nitsi, "Nkhosi, bani nemusa kimi futsi ungisite." Futsi sibone kutsi Utokwenta yini njengoba Atsi Uyokwenta.

Ngibukisisa nje sibonakaliso saKhe.

¹⁵⁶ Bangakhi lowatiko kutsi Jesu, namuhla, uyiNsika yeMlilo leyalandzela bantfwana baka-Israyeli? "Ngavela kuNkulunkulu, futsi Ngiya kuNkulunkulu." Ngabe nguloko Lakusho na? Futsi ngesikhatsi Pawula ahlangana naYe asendleleni lebheke entasi eDamaseko, Bekayini? KuKhanya lokukhulu, iNsika yeMlilo. Unguye lofanako namuhla, Moya loyiNgcwele waNkulunkulu. Umtimba waJesu uhleti ngesekudla saNkulunkulu, esiHhalweni saKhe sebukhosи eZulwini; kodvwa uMoya waKhe ulapha emhlabeni, uphelelisa futsi ucedzela umsebenti waKhe.

¹⁵⁷ NalowoMoya lofanako lowawuhlala emtimbeni waJesu Khristu, kwakunguMoya lofanako lowawukuLeyongelosi leta eSodoma naseGomora. Niyakukholwa loko na? Yena Lowo lowalandzela bantfwana baka-Israyeli; Nkulunkulu lofanako.

¹⁵⁸ Jesu watsi, "NginguleloDvwala lelalisehlane. Bobabe benu badla imana, futsi bafile." Futsi, "NgiSinkhwa sekuphila lesivela kuNkulunkulu, siphuma eZulwini. NgingulesoSinkhwa. NginguleloDvwala."

¹⁵⁹ "Ngani, Wena utsi Ubone Abrahama, kepha Awukendluli ngisho nasemashumini lasihlanu eminyaka budzala."

¹⁶⁰ Watsi, "Angakabikhona Abrahama, NGIKHONA." Bekangubani lo NGIKHONA? Loko kuKhanya lokuvutsako lokwakusesihlahleni, lokwakhulumnaMosi.

¹⁶¹ UnguJesu lofanako kusihlwa. Leyo yinkhulomo, akunjalo na? Ngikuphonsela insayeya kutsi, ngiphonsela insayeya noma nguliphi likholwa kutsi likholwe.

¹⁶² Lodzadze lomncane lohleti lapho, lonentfo lencane lemhophe esigcokweni sakhe. Unalo likhadi lekukhulekelwa? Uyagula? Ngabe sitihambi kulomunye nalomunye na? Nkulunkulu usati sobabili. KunekuKhanya etikwalowesifazane, uma ungaKubona kushaya indingilizi ngco etikwakhe. Bekakhuleka. Ngabe kunjalo na? Cha, awunalo litfuba lekuta lapha, kodvwa bewukhuleka, ngoba, ngiyabona, ngaphansi nje kwaloko litfunti lelimnyama. Kufa. Lowesifazane usibekelwe litfunti lekuva. Unemdlavuza. Uyakholwa kutsi Nkulunkulu angakophilisa na? Ngumdlavuza welibebe. Futsi ngibona

dokotela akubuka, futsi uyakutjela kutsi utotama kukuhlindza. Futsi ulindzele kuhlindvwa. Futsi ngiyakubona uhamba usuka ngembili, noma lenye intfo letsite. Ungumshumayeli, umshumayeli wesifazane. Lowo ngu ISHO KANJE INKHOSI. Ngabe kunjalo, dzadze? Loko Lakushito, ngabe kunjalo na? Mani ngetinyawo takho uma loko kunjalo.

¹⁶³ Manje seniyakhola? Lo dis... Niyakhona kubona lokufihlakele kutsi lowo nguJesu lofanako lowatsintsa... Lowesifazane utsintse sembatfo saKhe, hhayi mine; Yena. Angimati lowesifazane. Akangati naye. Nkulunkulu usati sobabili. Nkulunkulu akubusise, dzadze.

¹⁶⁴ Ngibona dzadze embonweni. Uyakhuleka. Unguwesifazane losemusha, lohleti khona *lapha*. Kukhona lokutsite mayelana neluswane. Kukutsi, ufun... Cha, yena, ubeneluswane. Cha, wonakalelwé sisu. Nguloko lobekungiko, luswane lolofile. UwaseKentucky, neligama lakhe nguMartin. Ukuphi, Nkkt. Martin? Ya, nengubo lemtfubi. Liciniso lelo. Kunjalo, dzadze na? Mani ngetinyawo takho uma loko kunjalo. Angimati lowesifazane. Kodvwa Nkulunkulu uyamati, futsi nanguya. Alibongwe liGama leNkhosi Nkulunkulu.

¹⁶⁵ Ngemuva kwakhe ngco kuhleti dzadze. Unemaphayili. Unenkhatsato eluhlangotsini lwakhe lwangesekudla, unguwesifazane lotsite kubasidudla logcoke ingubo lebukeka imnyamana. Unalo likhadi lekukhulekelwa, dzadze? Awunalo? Awulidzingi. Uyakhola kutsi bewunekukholwa kutsi utsintse Intfo letsite na? Awukaze ungitsintse. Utsintse Yena. Kulungile. Khona-ke phakamisa sandla sakho neliduku lakho kuso, futsi wemukele kophiliswa kwakho. Hamb'ekhaya futsi ube kahle, eGameni laJesu Khristu.

¹⁶⁶ Bukani lapha. Nako kuhleti dzadze lomncane emuva lapha agcoke ingubo lebukeka ibovana. Ukhotsamise inhloko yakhe. Ukhulekela uyise. Unenkhatsato yesibindzi. Uyakhola kutsi iNkhosi itomphilisa, dzadze? Uyakukholwa na? Khona-ke ungaba nako.

¹⁶⁷ Dzadze, bewutsi awulunge kabi kuye, kumtjela kutsi bekunguye. Sizatfu ushito loko, kungoba Moya loyiNgcwele uwelele ngco kuwe, nawe. Kunjalo. Unalo likhadi lekukhulekelwa na? Awunalo? Awudzingi ngisho nalinye. Ukhulekela make. Futsi ucabanga kutsi umletse labandleni kusasa ebusuku. Kunjalo. Akudzingeki kutsi ukwente. Beka tandla takho etikwakhe futsi ubite liGama leNkhosi Jesu. Utosindza, uma utokukholwa.

¹⁶⁸ Ngiphonsela kukholwa kwakho insayeya. Ngubani lomunye longenalo likhadi lekukhulekelwa futsi lofuna kukholwa na?

¹⁶⁹ Wena, lohleti lapha ngembili, uyangikhola kutsi ngingumprefethi waNkulunkulu na? Umprofethi usitfunywa emnyakeni. Uyakhola kutsi ngineMlayeto waNkulunkulu na?

[Lomnaketfu utsi, "Yebo."—Umhl.] Uyakwenta na? Angikwati. Kodvwa Nkulunkulu uyakwati. Uma Nkulunkulu atongitjela tinkhatsato tenu, utokwemukela njengekuphiliswa kwakho, ukholwe kutsi kungeKwakhe? Ungakwehlukanisa ke, loko na? Uma umoya wakho ungaMtsintsa manje ngisakhulumava, khona-ke utokwemukela kuphiliswa kwakho. Utokwenta na? Sifuba sakho, sinencye ledzabukile. Futsi ngaphandle kwaloko, ungumshumayeli. Kunjalo. Loyo ngu ISHO KANJE INKHOSI. Kholwa nguNkulunkulu.

Ngitofulatsela.

¹⁷⁰ Khulekani, nibone kutsi UyiNgelosi lefanako yini, nibone kutsi ngabe nguloNkulunkulu lofanako lowetsembisa, ngesikhatsi Afulatsele lithende ngemhlane waKhe. Khulekani, labanye benu, kutsi iNkhosi Nkulunkulu, Lowatfuma iNgelosi yaKhe, futsi yafakaza kutsi iSodoma yase i... Kuphela kwase kusedvute.

¹⁷¹ O Nkhosi Nkulunkulu, tfumela iNgelosi yaKho, kusihlwa, futsi unikete kubona lokufihlakele lokufanako, ngoba setsembiso seNdvodzana yaKho. Futsi akubenjalo.

¹⁷² Wesifazane ume embikwami, futsi uhlushwa kuvuvuka kweludvwadviasi lwemfonkholo lwenhloko. Usemuva ngalendlela, ngoba ngiyamuva advonsa, kukholwa kwakhe. Ligama lakhe nguNkhosatana. Wiley.

¹⁷³ Ukuphi yena? Ake sibone. Emuva ekhatsi *lapha* ndzawanatsite. Nomayini lodzadze... Lapho, bekuliciniso, dzadze? Kulungile. Hamb'ekhaya futsi usindze.

Banini nekukholwa kuNkulunkulu. Labanye benu abakhuleke, ndzawanatsite.

Akwateke, O Nkhosi, Wena unguNkulunkulu.

¹⁷⁴ Kunewesifazane lome embikwami, loyo lokhulekako emuva etetsamelini, futsi unetifo letelakanyanako. Ugcoke ingubo lebovu- nalemhloshana sakubasikoshi. Ligama lakhe nguNkkt. Lake.

¹⁷⁵ Ukuphi, Nkkt. Lake? Mani getinyawo takho, nomakuphi. Nkulunkulu akubusise. Hamba uye ekhaya futsi usindze. Kukholwa kwakho kukusindzisile.

¹⁷⁶ Lowo nguJesu lofanako. YiNgelosi lefanako. Unako kwehlukanisa na? Hlukanisa uMtima weNkhosi. Uyakholwa kutsi ngikutjela liCiniso? Uyakholwa kutsi Khristu uniketa bufakazi ngako na? Uma ukukholwa loko, phakamisani tandla tenu.

¹⁷⁷ Mangakhi emakholwa lasekhatsi lapha, latojikitisa tandla tawo kanjena? Khona-ke, uyangikhola, njengemprofethi waNkulunkulu. Ungangabati, nakancane. Tsatsani letotandla lotiphakamisela kuNkulunkulu, bese nitibeka kulomunye umuntfu eceleni kwakho, futsi nitobona inkhatimulo

yaNkulunkulu. Nguloko kuphela Langakwenta. Ningakhona kwehlukanisa uMtimba weNkhosi na? Niyakhona kwehlukanisa uMoya waKhe ulapha? “Letibonakaliso leti tiyobalandzela labakholwako: Uma babeka tandla tabo etikwalabagulako, bayosindza.”

¹⁷⁸ Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, Mcalisi wekuPhila lokuphakadze, bente Sathane akhulule lonkhe likholwa lapha. Babeke tandla tabo etikwalomunye nalomunye, futsi bangemakholwa. Banekukholwa kuNkulunkulu, futsi bakholwa kutsi Utokwenta. O Nkhosi, emaVi aKho angeke ehluleke, ngeke ngisho ngetulu kwetetsembiso taKho. Futsi tetsembiso taKho tatikutsi, “Uma babeka tandla tabo etikwalabagulako, batosindza.”

¹⁷⁹ Manje, Sathane, wena dimoni lelibi lekucindzetela, lelishaye labantfu laba phansi elutfulini, Ngiyakuyala ngeliGama laJesu Khristu, iNdvodzana yaNkulunkulu lophilako, kutsi ubakhulule. Phuma kubo, eGameni laJesu Khristu.

¹⁸⁰ Manje bekani tandla tenu etikwalomunye nalomunye, futsi nikhuleke umkhuleko wekukholwa. Futsi uma uva uMoya waNkulunkulu, Wehlukanise, kutsi setsembiso saNkulunkulu kuwe.

¹⁸¹ Wonkhe lotivelako kutsi emandla aNkulunkulu angena kuwe, mani ngetinyawo takho futsi wemukele kuphiliswa kwakho. Ngiyaniyala, eGameni laJesu Khristu, nonkhe nine makholwa, kutsi nisukume nime ngetinyawo tenu futsi nemukele Jesu njengemphilisi wenu locondzene nani. Sukumani, nine kuletotitulo temasondvo, imibhedze lemincane, nomangabe kukuphi. Sukumani. Kholwani nguNkulunkulu. EGameni leNkhosi Jesu Khristu, philiswani.

¹⁸² Bayasukuma, besuka emibhedzeni lemincane netitulo temasondvo, nako konkhe.

Kulungile, Mnaketfu Sullivan. 

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