

MAFUMBO NA MAZGORO



... apa, ine nangupeteka waka. Ili languti:

24b. Kasi iwe chikukutorera dazi lose kupanga vinthu ivyo iwe uyowoyenge usiku uwu?

Ichi nadi chikutora dazi lose, chingachita yayi ichi?

Yayi, Mukhristu, m'bale wane, ine nthā nkhorta ghanoghano limoza la icho ine niyowoyenge pa gome. Ine ndiŵazgenge Lemba kumalo kunyake. Ndipo ine—ine ndiri kulengeza nyengo zinandi kuti ine nkhoruta ku gome, ine ndipharazgenge pa chisambizgo chakuti, kufika kula, Mzimu Mutuŵa wakundisinthiska ine, kupanga ine kuchita chinthu chinyake.

Ine ndiri kuyezga ichi kaŵiri panji katatu kulemba vyakulemba na kupharazga kufumira pa vyakulemba. Nyengo yose apo ine nkhuŵiska pa vyakulemba, malingaliro ghane ghakuŵa kutali na Chiuta. Ntheura ine nkhuenera kurutirira waka munthazi na kughaphwanya igho na kughaleka igho na kutora waka chirichose Iyo wakuyowoya. Nyengo zinyake ine nkhuymbira mu Genesis na kumalizgira mu Chivumbuzi, ine... Ntheura ine ndine viŵi chomene yayi wa—wa mupharazgi kuti waka—kuti... Ine nkhuŵita kutora mauthenga ghane kufuma Kuchanya.

Ndipo ine—ine nkhuŵazga Lemba, ngati ndiumo ine nanguyowoyera, pa lusimbo lwa chikoko. Ine... Muwoli wane, amama ŵane, na iwo ŵeneawo ŵakumanya, amamavyala ŵane ŵakhala apa, cheneicho chikuŵa pa nyumba pa nyengo, ine mbwenu waka, chamudera mu firi koloko kumuhanya, ine nkhuymba kuromba. Ine nkhuŵjira, nkhuymba kuromba. Ntheura ine nkhuŵwada waka pasi, ine nkhuŵhanaghana, “Enya, ine nanguyowoya kuti ine ndiyowoyenge usiku uwu pa *Lusimbo Lwa Chikoko*.” Ine nisinthege. Ndipo ine nafika, usiku uwu, kupenja zgoro—mu alfabeti wakulembeka na Cruden. Ndipo uko ndiko tisange mazgoro, panji, yayi—mazgoro yayi, kweni imwe mukumanya kasi alfabeti ya mazgu ndi vichi: ndi mazgu ghose gha mu Baibolo ghakalembeka. Ntheura, ine nkhuŵpenja waka alfabeti kuti ndisange, nyengo yinyake, apo pali fumbo la munthu.

Kweni pakuŵa chomene, ngeti ine nkhuwona yumoza wa ŵabwezi ŵane kuno uyo ine nangukumana nayo mu sitolo, panji kufupi na sitolo kumuhanya uku, iyo... ise tayowoyanga za mafumbo agha, na vinyake ntheura, ngati icho.

Sono, umoyo wane wose ine ndiri kukhala, kufuma apo ine nkhaŵa mupharazgi, ine nkhuŵita kurwera pafupifupi chinthu

chirichose. Ine nkharutapo ku sukulu ya seminare yiriyose yayi. Ndipo chinthu chimoza pera icho ine ndiri kusambirapo ndi icho Iyo wali kundiphalira ine. Ndipo pamanyuma ine nkhaioreska waka ichi ndipo—ndipo nkhaomezga ichi. Ndipo ine nkhayenera kurwera pafupifupi chinthu chirichose icho ine—ine nkhaomezga, charu zingirizge. Ine...Iwo...Uko ku Africa, mu malo ghakupambanapambana na malo gha vyaru vyakuwano, imwe mukusanga visambizgo ivyo America wakaghanaghanapo yayi. Ndipo icho chaponyeka nkhanira kwa imwe. Kweni chinthu cheneko icho nyengo zose ndiri kuyezga kukioreska ndi Mazgu agha, nkhanira kuno; wonani, pa Lemba waka limoza yayi, ichi chikwenera kusangika palipose mu Baibolo.

Sono, imwe mungamanya kutora Lemba limoza na kupanga ili liyowoye chirichose. Kasi imwe mukumanya kuti wambula kugomezga wakugwiriska ntchito Baibolo ili kuwa buku lawo la kususkana? Nadi. Kweni ichi chikwenera kuwa chenechira ulendo wose. Sono, usange imwe munigowokerenge pa mayowoyero (ine, mbwenu, waka, kuwa waka nthowa kuti ise tisambire), Baibolo liri ngati waka chinthu chakutimbanizga icho chadumurika mu vipitika. Ndendende. Ndipo imwe mukwenera kuti mulaŵiske kwa Khristu Yesu, Ndondomeko, kuti mumanye umo imwe mungaŵikira ichi pamoza. Usange imwe mukuchita yayi, imwe mukutora lingaliro linu, imwe muwenge pa malo ghinu, ng'ombe yikurya uteka pachanya pa khuni, chinthu chakudanga imwe mukumanya. Ichi chichitikenge waka makora yayi. Kweni usange imwe muzomerezgenge waka Mzimu Mutuwa; kugwiriska waka ntchito malingaliro ghinu yayi para imwe mukuwazga Baibolo. Usange imwe mukuyezga kugwiriska ntchito kumanya kwinu panji malingaliro ghinu, imwe nadi mutimbanizgikenge nyengo yiriyose. Mukuwona?

Pakuti umo Khristu wakati, “Ine ndabisa ichi ku maso gha seminare, wavinjeru na wamahara, ndipo nivumburenge ichi ku wanichi awo wangamanya kusambira.” Wonani. “Ine ndabisa ichi.” Ntheura kulije sukulu, na walaraŵalara, na—na walaraŵalara wa mpingo, wasambizgenge Malemba umo ichi chikwenera kukhalira. Sono, icho ndi chinthu chikuru kuchiyowoya. Iwo panyake wangaŵa na unenesko unandi chomene, kweni Mzimu Mutuwa wakuvumbula ichi kwa munthu payekhapayekha. Ntheura, Mzimu Mutuwa ngwa munthu payekhapayekha. Ndicho chifukwa bungwe likuŵafumiskapo wanthu pa mzere wa Chiuta nyengo yiriyose. Chifukwa Chiuta wakupereka chinyake chiphya rutaruta, Iyo wakurutirira ngati ntheura. Ndipo, kweni ichi nyengo zose ndi pakuyambira. Khalani tcheru ndipo wonani ichi umo ichi chikuwonekera pakweru mu Baibolo, laŵiskani ichi umo ichi chikuwonekera pakweru mu nyengo. Ntheura imwe mungamanya kuwona uko imwe mukurazga.

Sono, mu mazgoro agha, umo ine nayowoyera, ine ndine musambizgi mujira chomene. Kweni ine nkukhumba kuti ndiyowoye icho ine nkhumanya za ichi, ine nkukhumba kuti—kuti ndirongosole ichi ku wanyake. Ndipo usange imwe mukususka ndipo mukuti, “Enya, M’bale Branham, ine nkugomezga ichi munthowa iyo yayi,” icho chiri makora, icho nthā chikupatura ise pakuwa wabale munthowa yiriyose, wonani. Ise ndise waka wabale. Ine... Usange iwe ukukhumba kuwa a—a—a... kuwa wa Temple la Continuity, imwe mukumanya, icho chiri makora na ine. Wonani. Ndipo usange iwe ukugomezga pa Fumu Yesu Khristu, ise tiwenge ndithu wakukoleranako ndipo tiyendenge nkhanira pamoza. Ndipo—ndipo ine nkugomezga kuti kutuwiskika kwa kachitiro kakale kumupangiskeninge imwe kupulika mwantheura umo za ichi. Mukuchita yayi imwe? Uwo mbunenesko, kutipange ise wakukoleranako.

Umo mwanarumi uyu wakayimilira namise mayiro, wakayimilira nkhanira apa, na kayimiro ka mtundu ula. Ndipo—ndipo ine ndiri kukumana... Apa pali bishopu mulara wa ku India apa, kujumpha wanthu foru handiredi na sevente miliyoni. Ndipo iyo wakiza, ndipo iyo wakupulika za ichi ndipo iyo wakiza kuno, iyo wakati, “Kasi uwu ndi unenesko?”

Ine nkhati, “ndi unenesko.”

Iyo wakati, “Kasi ine nkhopokera uli Mzimu Mutuwa?”

“Kuchita kukuwika mawoko.” Nkhawika mawoko pa iyo, ndipo Mzimu Mutuwa wakiza pa iyo.

Iyo wakayimilira mu Chicago, kuno, masabata ghachoko ghajumpha, pa ungoro ukuru wa Christian Business Men, wakati, “Ine nkhawa na makadinolo ghose na munyake waliyose kuwikanga mawoko pa ine kudera kula; wanthu walara walara, mabishopu ghalagarhalara, na wanyake nthura, kuwikanga mawoko pa ine para iwo wakandikhozga ine kuwa bishopu mulara wa ku India, bishopu mulara wa Episcopalian wa ku India ndipo prezidenti wa Christian Fellowship wa ku India.” Udindo ukuru chomene wa wokusopa mu India. Ndipo iyo wakati, “Pakawavye chirichose chikachitika para iwo waka wika mawoko pa ine.” Wakati, “Ine nafika kudera kuno kwa munthu uyo wakamanya yayi ma ABC, ghake, ndipo iyo waka wika mawoko pa ine, ndipo nkhopokera Mzimu Mutuwa.” Uwo mbunenesko. Icho ntchachilendo, chikawa yayi ichi? Wonani.

Nthura, ichi nthā chikwiza na masambiro panji kumanya; ichi chikwiza pakuchita kujikhizga wamwene panthazi pa Chiuta. Uwo mbunenesko.

Ndipo nthura, apa pali umo imwe mungamanyira kuti ndimwe Mukhristu: Na vipambi ivyo imwe mukupambika. Sono, nthā umo imwe mukuchemerezgera. Ine nkugomezga mu kuchemerezga, kweni ichi ndi kuti kwali imwe

mukuchemerezga, panji yayi, ine...panji—panji kwali imwe mukuyowoya malilime, panji yayi. Icho...Ine nkhubomezga mu kuyowoyanga malilime. Ichi nthanda ndi kuti kwali imwe mukuchizga wawari, panji yayi. Ine nkhubomezga mu machirisko. Kweni apa pali vipambi vya Mzimu: chitemwa, chimwenwe, mtende, kuzizipizga, uweme, kujikora, chipiliro. Icho ndi chipambi cha Mzimu. Mukuwona? Ndipo usange vimanyikwiro vira vikukurondezga iwe, nthaura ine—ine nkhubomezga icho ndicho Yesu wakandiphalira ine kuti ndipenjenge.

Iyo wakati, “Na ichi wanthu wose wamanyenge kuti imwe ndimwe wasambiri Wane, para imwe muli na...” [Gulu likuti, “Chitemwa kwa yumoza na munyake.”—Munozgi.] Uwo mbunenesko. “Para imwe muli na chitemwa kwa yumoza na munyake.” Nangauli panji munthu wangasuskana nawe iwe, kweni iwe ukumutemwa iyo mwakuyana waka. Mukuwona?

O, usange imwe mukutemwa waka awo wakumutemwani imwe, kasi imwe muli na njombe uli? Wakwananga wakuchita chinthu chenechira. Mukuwona? Mukuwona? Kweni imwe mukwenera kutemwa weneawo wakumutinkhani imwe, nthanda kujipangiska waka kuti mukuwatemwa iwo, kweni kuwatemwa nadi iwo. [Gulu likuti, “Amen.”—Munozgi.] Yewo. Uwo mbunenesko. “Amen,” ndi kuzomerezga. Mukuwona? Usange munthu wakumutinkhani nadi imwe, ndipo iyo wasimikizgira kuti iyo wakumutinkhani imwe, ndipo kweni mu mtima winu imwe mukumutemwa iyo, imwe mukufika nkhanira kufupi ku Ufumu. Uwo mbunenesko.

Sono kuleka waka kumutemwa iyo, kuti, “Enya, ine nkhumanya nkhuwenera kuti nichite ichi.” Kweni iwe umutemwe iyo munthowa yiriyose. Usange iwe ukumutemwa yayi iyo kufumira mu mtima wako, usange iwe ukuyowoya kuti ukumutemwa iyo apo iwe ukuchita yayi, iwe ukumanya icho ichi chikukupanga iwe? Mupusikizgi. Wonani. Nthaura kunyamuka yayi na kumuphalira iyo kuti iwe ukuchita pekhapekha iwe ukuchita nadi. Ndipo usange iwe ukupulika nthaura yayi, khala waka mwenemuno mpaka iwe upulike mwanthaura. Chifukwa ine ndikusimikizgirenge iwe, kuli uchizi wakukwanira kuti ukupange iwe kupulika mwanthaura. Uwo mbunenesko. Ichi chichitenge nadi.

Sono—sono, mafumbo agha...Ndipo kumbukirani sono, chiri ngati mu visopo, vintu vyose ivi vyadunjika pa mpingo wa munthu munyake yayi, chigomezgo cha munthu munyake, yayi nadi. Ine ndiri waka mu kachisi wane muchoko wakale muno kuwoneskanga kapulikiro kane pa visambizgo ivi. Wonani.

Ndipo sono, usange imwe mukususkana, icho chiwenge makora. Kasi imwe mukumanya kuti paliye, palijirethu, munyake pa wawiri wa ise muno, ndipo paliye munyake

wa ise muno wali na njoŵe yakukozgana. Mphuno zithu ndi zakukozgana yayi. Ine nkhusachizga kuti imwe ndimwe ŵakukondwa chifukwa imwe mulije yimoza yakukozgana na yane. Kweni—kweni ichi ndi...Kweni mulije munyake muno wali na zakukozgana na munyake. Mukuwona? Ndipo pamanyuma ise tisuskanenge. Sono, ine panji nitemwenge chipaso chiswesi ndipo iwe ukutemwa apulo, kweni tose taŵiri tikurya chakuŵikamo chipaso. Icho waka ndi—chinthu. Ntheura, ise...Ndiyo fundo iyo. Malinga ise tikumutemwa Fumu Yesu, ndipo tababikaso na Mzimu wa Chiuta, ise ndise Mukhristu. Sono, mpingo ungamuchitirani yayi icho. Yesu wangamuchitirani imwe. Wonani.

Sono, mu mafumbo agha, kulaŵiskanga umu, muli vyakulasa vinyake mwenemula. Ndipo ntheura, mu kughazgora ighe sono, waliyose wapange kusanda kuweme chomene kwa ichi, wonani, lembani ichi: Ine nkhuza agha umo ine nkhumanyira makora chomene mwa Mazgu gha Chiuta. Mukuwona? Ndipo usange ili lindazgoreke makora ku winu... ndipo imwe, fumbo linyake, chifukwa, imwe ndimwe...Ine ningatemwa waka kuti imwe muliwezgereso ili pa gome panji zaninge muzakatiphalire ise za ichi, panji chirichose ise tingachita. Ndipo panyake M'bale Neville na ine kuno, ise panyake tingawona vinthu ivyo ise tikukoleranako yayi.

Ndipo—ndipo Mr. Baxter, yumoza wa ŵakukoleranako ŵane chomene mu unganano wane, Mr. Baxter, ise tiri kuŵa lumoza pa virimika vinandiko; ndipo wakurongosola Baibolo mweneko iyo wakaŵa, kweni iyo wakugomezga yayi mu Millenium. Ndipo ine nkhwiza, ndipo ine nkhati, “M'bale Baxter, kasi iwe urongorende vichi pa Lemba ili?” Iyo wakamanyanga kudukira kulwandi limoza, ine nkhati, “Sono, kuchita ngati chiwala yayi. Iwe khala waka chete.” Wonani. Ndipo ine nkhati, “Ndipo iwo ŵakakhala ndipo ŵakawusa pamoza na Khristu virimika sauzandi pa charu chapasi.” Nkhati, “Ukuti uli na icho?”

Iyo wakati, “Ine nkhu Gomezga kuti virimika sauzandi chikung'anamura nyengo yinyake yakuti.”

Ine nkhati, “Sono, lindizga miniti pera, iwe ukuyowoya vya m'mutu. Baibolo likati, ‘virimika sauzandi.’” U-nhu. Iwo—iwo ŵakarutirira kuzingiliranga. Kweni iwo, wonani, ise tikachita yayi, kweni, ise ntha tikayambana kuti kwali kuli millenium panji yayi; ise tikuruta kukaya Kuchanya, pamoza, chifukwa iyo wali kubabikaso ndipo wali na Mzimu Mutuŵa.

Ntheura umo ndimo ine nkhu khumbira kuti imwe mukhwaskikire za mafumbo agha: Agha ndi ghaweme chomene kufuma mu kumanya kwane kufika kwa imwe.

Ntheura usange ine ndiwonenge munyake wakhala muno, ndipo iwo ŵakagomezga kuti Yesu wizenge wakwera kavalo

mutuŵa, ndipo ine nkhangomezga kuti Iyo wafikenge mu bingu lituŵa; sono, usange ine nkhati “kavalo mutuŵa” chifukwa chakuti waka mubwezi wane wakagomezga kavalo mutuŵa, kweni, m’Malemba, ine nkhangomezga kuti Iyo wakwiza wakwera pa bingu lituŵa, ine ndiŵenge mupusikizgi. Uwo mbunenesko. Ine nkhuŵenera kurongosola ndamwene umo ichi chiliri na kupereka chifukwa chane.

Paulos wakati, “Muŵe ŵakunozgeka pa—pa nyengo zose, muŵe muchanya, mu nyengo, na kuwaro kwa nyengo; ŵakunozgeka kupereka kwa munthu zgoro pa chigomezgo icho chiri mwa imwe.” Wonani. Ndipo icho ndicho ise tikuyezga kuchita.

Sono, ine nkhuwona kuti Malemba agha, ghanyake gha igho apa, ndi ndemanga waka zichokozichoko, na vinyake nthu, ndipo ine ndiyezgenge danga kuzgora agha, cheneicho ine nanguyezga kughapatula igho. Ndipo panyake ine nkhuŵenera kuŵa na ichi, kugwiriska ntchito alfabeti ya mazgu pa kanyengo kachoko kuti tisange vinyake vya ichi. Ndipo pamanyuma, mwenemumo, usange ine nazunura mwakusemphaniska panji chinyake, imwe mundikumbuske waka ichi, imwe wonani, ndipo mundilembere ine kachibanthu, ndipo mundiphalire ine.

Sono, pambere ise tindayambe kujura ichi . . .

Sono, ndicho chifukwa ine nkhuŵitira ichi, ŵabwezi. Ine ndimuphalireninge imwe, chiri na chirato. Imwe mose mukumanya icho. Ungano uwu wanguŵa na chirato. Ine nkhuomezga kuti Chiuta wakanisithiska ine, mu mphepo yikuru yira ya chiwuvi, uko, na kundituma kuwerera pa chirato cheneichi nkhanira kuno. Ndipo pali kuŵa waka chinyake chichoko chakwanangika pa kachisi kuno pa nyengo yitali. Ine nkhuŵumba kuti ndimanye ichi. Para ine nachisanga icho, pamanyuma ine ndiwonenge usange ine ningachitapo chinyake za ichi. Uwo mbunenesko. Ndipo ine nkhuŵumba kuti mpingo uyendenge mu kukoleranako. Ndipo pali waka chinyake chichoko chakwanangika, chifukwa imwe mukukura yayi. Imwe mukutolera ŵanthu ku kuponoskeka, uwo mbunenesko, icho ntchiweme, kweni imwe mukukura yayi umo imwe mukwenera kuŵira. Ise tikwenera kuti titumizgenge ŵapharazgi na chirichose. Uthenga ukwenera kuti urutirirenge.

Ine nkhaŵa na m’bale withu, mliska, uko, ndipo ise tiri kujumpha mu vyakuvuska pamoza, M’bale Neville na ine tiri kuchita. Ndipo ine—ndipo ine nkhuŵumba kuti ndiwone usange . . . Ngati yumoza wa ŵaliska ŵinu, ndi—ndi ntchito yane. Ndipo usiku wamara . . . Para ine nkhuwona waka chirichose icho chiri mu mpingo sono, ndicho chifukwa ine nkhaŵaŵaza yayi ungano uwu. Ine nkhuŵoyoya waka ichi; mbwenu, chifukwa, waliyose ngwakupokerereka. Nadi, ise tikukhumba

kuti imwe mufike. [Pa tepi palije kalikose—Munozgi.] Ndipo, kweni, ndi mu mpingo uwu pera.

Ndipo ine nkhanghanaghana, “Usange ine ndisambizgenge usiku wakudanga, icho mpingo muhanyauno. . . na muwiro, mu kawonekero, mu Baibolo, uko ise takhala pa malo makoraghene, ntheura mpingo usekererenge nadi pa icho. Ndipo pamanyuma kuyowoya pa ‘lusimbo lwa chikoko,’ na kuwâpanga iwo kuti wawone kasi icho ntchichi; ndipo pamanyuma ‘Chididimizgo cha Chiuta.’” Icho ndi uweme na uheni sono, icho ndi mdima na Kuwâra sono, icho panyake ndi mkati panji kuwaro sono, ndipo icho ndi chinthu chakukhumbikwira chomene chakuti chisambizgike sono.

² Ndipo ine nkhumuphalirani imwe, wabwezi, ine nkhuwoyoya ichi kufumira mu mtima wane, panthazi pa Chiuta, mwakujikhizga, ine ndiri kupulikapo yayi kuphakazga kwa Mzimu Mutuwa kuti ndiyowoye mazgu agho ine ndayowoya mu mausiku ghatatu ghajumphâ. Uwo mbunenesko. Kweni ichi chikandikondwereska waka ine. Ine nkharuta kunyumba, nkhatondeka nanga nkugona para nkhati nafika kunyumba, kuphakazga waka kwantheura!

³ Sono, ine nangusachizga *ivi* kuno na chigomezgo chakuti ine ndisangenge chinyake kumalo kunyake. Mukuwona? Kupulika—kapulikiro ka wanthu wose pa kachigaŵa kapepala apa. Usange ine nkchuchisanga yayi ichi munthowa iyi, ndipo Fumu yikuvumbula yayi ichi kwa ine, ine ndirutirirenge mpaka ine nichisange ichi. Ndipo Chiuta waperekenge ichi kwa ine. Uwo mbunenesko. Ndipo ntheura pamanyuma para ise tachisanga ichi, ichi panyake chiwenge waka chichoko, suzgo lakale lawundika pamalo ghanyake, kweni Akan wakaŵa nalo limoza, nayoso. Imwe mukumanya, ise tikwenera kuti tifumiskepo chinthu chira, pamanyuma ise tiyambengepo na kuyenda pamoza mu Ufumu wa Chiuta.

⁴ Sono, Fumu yimutumbikeni imwe. Ndipo sono pambere ise tindajure Mazgu. . . Ndipo sono—sono, waliyose wa imwe uyo wali na Sande sukulu mlenji, nkhumanya, imwe ndimwe. . . Ine—ine ningamufumbani yayi imwe kuti mujombe Sande sukulu, agho ndi—agho ndi malo ghinu gha ntchito ku mpingo winu. Uwo mbunenesko. Kweni, sono, usange imwe murutenge yayi ku Sande sukulu, zanginge ndipo muzakatisange ise mlenji. Ndipo ntheura usange mpingo winu ulije visopo namachero usiku, pa Sabata, imwe ndimwe wakupokererereka. Ise tizamukondwera kuwa na imwe nyengo yiriyose. Ndipo ntheura Fumu yimutumbikeni imwe. Ndipo munitauzgire Wakristu wose; ine nkhwiza kuno kawirikaŵiri yayi.

⁵ Ine nalaŵiskanga waka mu chipinda mula, kapepala kachoko ine nkhalamba kula kachali mwenemuno ngati chikumbusko ku mpingo uwu. Ndipo ine nkhati, “Fumu

yikundichemera ine kunyake,” ndipo tose tikalira na kutengera. Ine nkhekumbukira usiku wakudanga ine nkharutako. Imwe mose mukukumbukira kuchemeka kwane kwakudanga, walipo munyake muno? Imwe mose mukatora ndalama kundituma ine ku St. Louis, uko Betty Daugherty muchoko wakachizgika. Ine nkhekhalira . . .

⁶ Kumbukirani, ine nkhabwereka khoti la munyake kuno kuti ndivware. Ine nkhaŵavye chikhoti chakuti ndivware. Ndipo ine nkharuta kwenekula ndipo nkhekhalira mu mpando wakira wa galimoto kuti ndirute ku St. Louis. Imwe mukukumbukira nyengo? Ndipo ine nkhabwereka limoza la makhoti gha m’bale, ili likaŵa likuru chomene kwa ine, ine nkhanyamula ili pa woko lane; chifukwa kukazizima ndipo ine nkhaŵavye chikhoti.

⁷ Ndipo nthura ise tikaruta kwenekula, ndipo ine nkharuta ku St. Louis ndipo ine nkhekumana na M’bale Daugherty kula. Msungwana wake muchoko, madokotala ghoze kudera kula, na nkhanthana na vipatala, ŵakatondeka pa iyo. Iyo wakaŵa ngati chifunthengu chikali. Ŵapharazgi mu msumba wose ŵakaŵa . . . kulikose, mwenemula kumuromberanga iyo. Ndipo ine nkhanjira ndipo nkhamurombera iyo, ndipo ŵanthu ŵachitima ŵakawoneka waka ŵakukayika chomene. Ndipo msungwana muchoko mwenemula, kuchemerezganga na kuliranga, kubafuranga.

⁸ Ndipo—ndipo iyo nthura wakapanga chiwawa ngati munthu, wakapulikikwa ngati chinyama, iyo wakasasa chomene mazgu chifukwa . . . o, chamudera mu myezi yitatu panji yinayi. Iyi yikaŵa meningitis ya pa msana panji . . . yayi, gule wa Saint Vitus, mu—mu msana. Ndipo milomo yake yose yichoko yikaryeka, kusuluranga ndopa. Ndipo njoŵe zake zichoko kusuluranga waka ndopa palipose, uko iyo wakarumanga njoŵe zake, ina vinthu ngati ivyo, ndipo wakaliranga waka na kurutiriranga.

⁹ Ndipo ine nkharomba, nkharuta ku tchalitchi. Nkhalindizga maora na maora. Nkhekhalira kuwaro mu galimoto yakale ndipo nkhalindizga. Ine nkhati ndiyilekenge yayi suzgo yira mpaka ine nkhapulika kufuma Kuchanya. Ndipo chikhalire kula mu galimoto, mboniwoni yikawoneka kwa ine, yikati, “Ruta ukaphalire wiske, ndipo wiske . . .” Yikati, “Iwe ruta ukamuphalire mwanakazi kuti dazi linyake, mu msumba, iyo wakagula yichoko, ketulo yituŵa. Maji ghakaŵa ghandawikikemo umu nakale.” Ndipo yikati, “Ukamuphalire iyo kuti walaŵiske mu drowala yachitatu ndipo iyo wamusanga kathaulo ako kali mu kachiduswa ka pepala, ilo liri kugwiriskikapo ntchito yayi. Ukamuphalire iyo kuti wakazuzgemo maji umu. Ukamuŵike wiske ku woko lako lamaryero, ndipo sekuru ku woko lako lamazere, ndipo ukawerezegemo, ‘Ŵadada ŵithu, Imwe muli Kuchanya . . .’ Ndipo apo iwe ukuyamba kuchita icho, muleke iyo wapupute na

kathaulo ku chisko chake. Ntheura mkatikati mwa lurombo umuphalire iyo wakore mawoko ghake, pamanyuma marundi ghake. Ntheura yimilira na kuti, 'NTHEURA WAKUTI YEHOVA!'"

¹⁰ Imwe mukumanya icho chikachitika, mukumanya yayi imwe? Iyo wakachizgikira nkhanira penepapo. Ndipo ise tikaŵika mawoko ghithu pamoza ndipo tikayenda kukhira na msewu ndipo tikamwa soda pop, pamoza pa nyengo ya chakurya. Uwo mbunenesko. Ichi chikakondwereska St. Louis; unganu wane kula, fotini sauzandi usiku wakudanga. Uwo mbunenesko. Mu St. . .

¹¹ Ntchiheni waka chomene kuti ine nkhafumako kula; kuti ndirute na kuyamba waka awo ŵakizanga mu mzere, nkhanira yumoza pamanyuma pa yumoza munyake, pamanyuma pa yumoza munyake. Kuruta waka kunyumba na kukhala kwenekula mpaka ichi chimare, na kuwerera kunyumba, ine nkhuomezga icho chikati chiŵenge chiwemiko kuruska pa maungano.

¹² Viri makora, tiyeni tisindamiske mitu yithu apo ise tikuwoyoya kwa Chata wa Mazgu, sono.

¹³ Mu chisungusungu cha Fumu yithu Yesu Khristu, ise tikwiza kwa Imwe, Dada withu. Ndipo mu Zina Lake ise tikuromba lusungu Lwauzimu, kuti Imwe mugowokerenge zakwananga zithu na majuvyo agho tanangira Imwe. Ndipo usange muli kwananga kulikose mu mpingo uchoko uwu usiku uwu, ise tikuromba, Fumu, ngati—ngati muteweti wayimilira apa, ngati mliska wa mberere. . . Umo Baibolo likayowoyera, "Pwerelera mskambo uwo Mzimu Mutuŵa wakupanga iwe kuŵa mulaŵiliri, kuti iwe uziryeska izo." Ndipo sono, Ŵadada, ine nkhuŵaŵeyerera iwo, kuti Imwe muŵatumbikenge iwo na kusisita zakwananga zawo zoŷe. Chizgani urwari uwo uli pakati pa ŵanthu. Ndipo, Ŵadada Ŵakuchanya, ine nkhuromba kuti lusungu Lwinu liŵenge pa ise sono.

¹⁴ Panthazi pane apa, vyalembeka pa pepala, vyafuma kunyumba zinandi na ŵanthu ŵanandi, pali vyakupempha, mafumbo gheneko ghakufuma mu Baibolo agho gharuska kusambira kulikose. Ndipo ise tikukhumba wovwiri Winu, Fumu Yesu. Ndipo kutoranga waka ivi apa sono, kuyenda mu chipinda, kuŵa na lurombo, kufuma kuwaro, kuvipatura ivi apa, na kuŵika kulwande agho ghakwenera kuti ghazgoreke sono ku chigaŵa chimoza, ndipo ghanyake agho mukwenera kuti murute mu Malemba, kulwande linyake. Umo ndimo ine nkhumanyira pa nyengo iyi, Fumu.

¹⁵ Ndipo ine nkhuromba kuti kufuma sono nthena Imwe muyambenge kuteŵeta kufumira apa, na kuŵaphakazga ŵanthu Winu muno usiku uwu, milomo ya wakuyowoya, makutu gha wakuteghereza. Ndipo nkhuromba kuti Mzimu Mutuŵa

wafike na kutora Mazgu sono na kunjizga Ichi nkhanira mu mtima uliwose, ndipo nkhuromba Ichi chipokerereke mu mzimu wa chisungusungu, ndipo nkhuromba Ichi chiperekeke mwantheuraso. Ndipo mphanyi, para chisopo chamara usiku uwu, nkhuromba ise tirute kunyumba, kuyowoya, “Kasi mitima yithu yaphyanga yayi mkati mwithu chifukwa cha Kuwapo Kwake na vitumbiko Vyake?” Fumu, kwambula kumanya chakuti ndiyowoye, ine nkhujiipereka ndamwene kwa Imwe na mafumbo agha, mu Zina la Yesu Khristu, kuti wazgore. Amen.

¹⁶ Yewo, wabwezi, chifukwa cha ntchindi zinu. Ine nkhuikhumba waka kuti ndimuwoneskeni waka imwe icho ghanandi, icho mafumbo ghanandi agha ghakaŵa.

M'bale Bill, chonde uzakarutirizge sabata yikwiza yose.

Chonde khalaso sabata yinyake.

Chonde khaliskako kanyengo pachoko.

M'bale Bill, chonde uzakaŵepo sabata yikwiza, nyengo yitaliko, myoyo yithu yikukhumba mtundu uwu wa Chakurya.

Kasi mpingo uwu ukusambizga kuti imwe...Icho chikwenera kuti chawiramo waka umo. Umo ndi mu malo ghakwenerera yayi.

Ine ndiri na wanyamata waŵiri, msinkhu wa virimika viŵiri...Icho ndi, ine nasazga, ine nkhusachizga, pa ichi. Sono, apa, ntchiweme ine ndirongosole apa, nachoso, icho chikukhwaska munthu yumoza.

M'bale Bill, kasi iwe—kasi iwe ukhumbenge sabata yinyake yimoza yakusazgirapo? Ise tikhumbenge sabata yinyake yimoza ya kusambizga Ivangeli ili.

Pempho lane ndakuti iwe ukhaleso sabata yinyake yimoza. Ine ningatemwa chomene kuti iwe ukhaleso nyengo yitaliko pachoko, iwe ukumanya nyengo zose ise...ise nyengo zose tingamanya kusambira vinandi.

Sono, uli iwe ukhalenge sabata yinyake mwakutirirapo, chonde?

M'bale Bill, chonde utipharazgireso sabata yinyake yimoza. Ise tikukhumba ichi.

M'bale Bill, lurombo lwane ndakuti Chiuta wasinthe malingaliro ghako na kukupanga iwe ukhaleso sabata yinyake yimoza.

Fumbo lane ndakuti: Kasi masosala ghakuwuruka ndi vichi, ndipo ivi ndi vinyake kufuma kwa Chiuta kutumikanga kuŵa chimanyikwiro? Ndipo ine nkhuakupempha iwe kuti ukhaleso sabata yinyake yimoza.

Chonde khalaso sabata yinyake yimoza.

¹⁷ (Ndipo *ili* languwa pempho kwa iwe kuti urute ku tchalitchi, kuti ukarombere munyake, wona, kuruta ku chipatala.)

¹⁸ Sono, apa pakaŵa munyake uyo wakati ine nkhaŵa. . . Ine—ine nkhuwonga kufumba uku. Ndipo Chiuta Mwenenkhongono Uyo ndi Mweruzgi wane, nayimilira muno sono mu malo ghakupaturika agha. . . pambere ine nanguwa ndindafumeko kunyumba, Mzimu wa Fumu wangundiphalira ine, wanguti fumbo ili liwenge pano usiku uwu. Ine nangumanya kalikose yayi za ichi, kweni ine nangumaya kuti ili liwenge apa:

Kasi Mboni za Yehova ndi bungwe lautesi?

¹⁹ Wonani, munyake. . . Ndipo Mzimu Mutuwa, pa malo pa. . . ndiri chiyimilire mu chipinda chane chakugezeramo, pambere nindafike kuno; Chiuta, Uyo ndi Mweruzgi wane wakugomezgeka, wangundiphalira ine, “Icho chamuwapo pa gome,” ndipo wanguti ine nthā “ningayowangapo kalikose za ichi; nkharutirire waka.” Mukuwona? Ntheura ine. . . Imwe mukumanya icho ine nkhayowoya usiku wamara, mukumanya yayi imwe? Viri makora, icho ndicho chikaŵako.

²⁰ Viri makora, sono ise tiyambirenge pachanya apa pa ghanyake gha.

²¹ Ine nkhutemwa yayi kuzunura chinthu chinyake pakweru, na kuyowoya za munthu munyake panji munyake ngati ntheura. Ine nkhutemwa waka kusambizga ichi munthowa waka yakuti. . . kuŵika chinthu chose pamoza. Ndipo—ndipo imwe mukupulikiska, mukuchita yayi imwe? Usange ine ningayimilira pano na kuti, “Sono, M’bale Neville ndi *wakuti-na-wakuti* na chinthu *chakuti-na-chakuti*” . . . Usange ine nanguwa na icho chakuti ndiyowoye za iyo, ine ndirutenge kunyumba yake na kumuchema iyo na kuyowoya kwa iyo za ichi. Wonani, ine mbwenu—ine mbwenu nimuphalirenge M’bale Neville.

²² Kweni sono, apa pali mafumbo ghanyake. Sono, ine nkhumanya yayi pakuti ndiyambire, ndi mulu waka wa igho ghali apa. Ili likuti:

25. Kasi iwe ukang’anamura vichi zakuti mpingo wa Protestant ukaŵa na kukoleranako na mpingo wa Katolika?

26. Kasi “chikozgo cha chikoko” chikung’anamura vichi?

²³ Sono, ilo likaŵa limoza la mafumbo kufumira umaliro. . . panyake likaŵa pa ŵanthu. . . Sono, ine ndiyezgenge mwa kumanya kwane kose, mwa kovwirika na Chiuta, kuti ndizgore igho mwa kumanya kwane kose. Sono usange Iyo wandipenge ine kumanya, chifukwa Chiuta wakumanya kuti ine—ine nangughatora waka, apa pa gome.

Sono, kasi iwe ukang’anamura vichi zakuti mpingo wa Protestant ukaŵa na kukoleranako na mpingo wa Katolika?

²⁴ Sono, ine ndizgorenge danga ilo, mwakovwirika na Chiuta. Ine nkhayowoya kuti mpingo wa Katolika ukaŵa. . . Ise

tikusanga kuti lusimbo lwa chikoko, usiku wajuzi, chikayenera kwiza kufuma ku Rome. Ndi unenesko uwo? Ichi chingiza kufuma mu charu chinyake yayi kweni Rome. Uko ndiko chiri kukhazikika, kula ndiko icho chiri. Ndipo ine nkhati ine ndirije chakuwasuska wanthu wa Katolika, ndirije chakususka munyake. Tose ndise wanthu kuyezga kuti tirute Kuchanya.

²⁵ Papa ndi munthu yumoza uyo wakusambizga, bishopu mulara wa ku Canterbury ndi munyakeso, na munyake, na munyake, na munyake; ndipo ine ndine waka yumoza wa wasambizgi, mbwenu kwamara. Iwo wakusambizga na kuyowoya kuti, panyake, ine nkhaŵa wakunyanyira ndipo nkhaŵa wakunangiska, na vinyake nthaura. Ndipo ine ndiri na wanangwa... usange ine ningasimikizgira ichi mwa Malemba. Panji usange iwo wangasimikizgira ichi mwa Malemba kuti ine ndine wakunyanyira, mbwenu ine ndine wakunyanyira. Kweni usange ine ningasimikizgira mwa Malemba kuti iwo mbakunangiska mu ndondomeko yawo, nthaura uku ndi kwananga; Lemba likuneneska. Ndipo imwe mulije malo ghamoza sono, ichi chikwenera kuti chisangiike mu Baibolo, kulikose.

²⁶ Sono, ine nkhati, “Mpingo wa Katolika ukaŵa mpingo mama,” ndipo uwo ndi unenesko ndendende. Mpingo wa Katolika ndi mpingo mama, para ichi chafika ku mabungwe gha mpingo. Mpingo wa Katolika ukaŵa mpingo wakudanga uwo ukapangika, chamudera mu... mudauko uweme chomene, imwe muli nacho ichi pakunji A.D. 606, kunyake chamudera mwenemumo apo wasekuru wakwambilira, gulu lachiwiri panji lachitatu, la wapostoli. Iwo wakamara ndipo wakayamba kubalarikira mu visambizgo vichokovichoko. Ndipo Waroma, pakuŵa wakuphenduskika, Ufumu wa Chiroma ukalamulira charu, ndipo pamanyuma mpingo na charu vikakoleranako pamoza ndipo wakayamba chisopo chakuchemeka “chisopo cha charu chose.” Ndipo lizgu lakuti *Katolika* likung’anamura “cha waliyose.” Iwo wakapanga bungwe la mpingo, cheneicho yikaŵa nyengo yakudanga kuti chisopo, chisopo cha Chikhristu, chikapangika bungwe mu mudauko wa charu chose.

²⁷ Chisopo cha Chiyuda chikaŵapo bungwe yayi. Ichi wakaŵa wanthu wakumasuka. Iwo wakaŵa na mipingo, kweni iwo wakawavye bungwe. Kutu, Chiuta wakachita na fuko, na bungwe yayi. Likaŵa fuko.

²⁸ Ndipo sono. Ndipo, pamanyuma, mpingo wa Katolika ukaŵa bungwe lakudanga. Pamanyuma ise tikachitora icho mu Baibolo kuti tifufuze kasi bungwe lira likaŵa vichi. Ndipo kwakulingana na Mazgu ga Chiuta, ili likayenera kulamulirika na munthu yumoza, munthu yumoza. Ndipo munthu yura wakayenera kuŵa mu mpingo uwo ukazengeka pa pa mapiri seveni mu Rome, kwakulingana na Baibolo. Kuliye... Ndipo iyo wakayenera

kuwa na mazaza ghakulamula mu fuko lililose mu charu, mazaza ghausopisopi ghakulamulira. Kulije munyake mu charu.

²⁹ Ndipo—ndipo Chikomunizimu, ise tikusanga kuti, ntha chikaŵa—ntha chikaŵa chikanakhristu icho Yesu wakayowoya. Chikomunizimu ndi—ndi fuko yayi, ngati Russia. Chikomunizimu ndi mzimu. America wali kuryeka na uwu. Ichi chiri mu mipingo, ichi chiri mu ŵanthu, ichi chiri mu bizinesi, ichi chiri kulikose. Komunizimu, mzimu wa ichi, ichi chiri mu sukulu, ichi chiri mu nyumba, kulikose.

³⁰ Ndipo ntheura—ntheura para iwo ŵakati ŵapanga mpingo uwu kuwa bungwe cheneicho chikaŵa chakususkana. . . Ndipo sono ise tatora Miwiro Seveni ya Mpingo, na uchimi, ndendende umo Chiuta wakawiwoneskera ivi mu Baibolo umu kwa ise. Ndipo ise tikuwona mwa mudauko na Baibolo, kuti muwiro uliwose ukayamba kwakulingana na Baibolo, kwakulingana na mudauko; uliwose ukayamba nkhanira pa nyengo yake, kujumpha mu miwiro ya mdima. Ndipo ntheura mpingo wa Katolika ukapangika mu Muwiro wa Mdima.

³¹ Pamanyuma kusintha vinthu kukayambika, mweneuyo ndi Martin Lutera. Ndipo Martin Lutera wakaŵa nako kuwara, kuwara kwakuti “Ŵarunji ŵakhalirenge chipulikano; kurunjiskika mwa chipulikano,” mu—mu kusintha vinthu. Msofi wa ku Germany uyo wakakana ndipo wakayowoya kuti kurya monesko para iyo wakachikora ichi. . . Ndipo iwo ŵakayenera kuyowoya kuti “ili *ndi* thupi la Khristu,” ndipo iyo wakaponya ichi pasi ndipo wakati, “Ili *ndi* thupi la Khristu yayi; ichi ndi chibama!” Ndipo ntheura iyo wakauleka mpingo wa Katolika, mu kuchita ntheura, ndipo wafuma mu kusintha vinthu kukwambilira. Martin Lutera wakachita icho, ndipo chira chikaŵa chakuchitika chiweme.

³² Sono, kunangiska, Lutera wakanangiskira, Lutera wakapanga gulu linyake ngati ndiumo mpingo wa Katolika ukachitira, ŵakaŵapanga bungwe ŵanthu.

³³ Ntheura, mwakurunjika, kuwara kuphya kukayamba. Ndipo para kuwara kuphya kukati kwayamba, Chiuta wakafumamo pamoza na ŵanthu Wake. Ŵanthu awo ŵakapanga bungwe mu mpingo wa Lutheran, iwo ŵakayenera kukhala na mpingo wawo mwakuti iwo ŵawe na. . . Icho ndi chimozimozi waka umo Ŵakatolika ŵakaŵira, kweni Ŵakatolika ŵanandi ŵakafumamo ndipo ŵakaŵa ŵa Lutheran. Enya, ntheura para Wesley wakati wafika na uthenga wa kutuŵiskika, ntheura ŵa Lutheran ŵanandi ŵakauleka yayi mpingo wawo; kweni ŵanandi ŵa iwo ŵakachita, ndipo ŵakapanga mpingo wa Wesley.

³⁴ Ntheura pamanyuma pa kurunjiskika na kutuŵiskika, mwakurondezgako kukiza Pentekosite. Ndipo ntheura Pentekosite, ŵanandi ŵakafuma mu Methodist, na kunyake

ntheura, ndipo wákazgoka Pentekosite chifukwa kukaŵa kuwara kukuru. Sono Pentekosite wapanga bungwe kuyana waka na unyake uliwise wa iwo!

³⁵ Sono, Baibolo likuyowoya kuti...Agha ndi mazgu ghaneneska, kweni ine ndiwazgenge kufuma mu Baibolo. Ndipo imwe mukutegherezga kwa dokotala winu, panji wanyake ntheura, wakuyowoya ichi, ndipo ine ndine m'bale winu kusambizga kufuma mu Malemba. Baibolo likachema mpingo wa Katolika “muzaghali, hure, h-u-r-e.” Ndipo Iyo wakachema mipingo ya Protestant iyo yikarondezga ichi, wamama... panji iwo wakaŵa “wazaghali wa mama uyu.” Ndipo ndi kukoleranako uli uku kukaŵa, kuti mpingo wa Katolika ukapanga bungwe chinthu ndipo ukapangiska wanthu wose kugomezga ngati kuwara uko iwo wakaŵa nako nyengo yira, panji uko iwo wakaŵa nako kale. Wa Lutheran wakachita chinthu chenechira. Ndipo Baibolo likayowoya kuti iyo wakaŵa mwanakazi mukuru wa mtundu ula.

³⁶ Sono kasi mwanakazi yura ngwa mtundu uli? Ndi mwanakazi uyo walipo wakuchita vigololo. Ndipo mipingo yikuchita vigololo vyauzimu na—na wanthu. Mukuwona? Iwo ndi—iwo ndi...Apa pali Baibolo ilo likusambizga Ichi, ndipo iwo wakupanga mulu wa vigomezgo vyawo na vinyake ntheura ivyo vilije chakuchita na Baibolo. Ndipo, pakuti, ichi ndi pafupifupi virimika twente *chakuti* ine ndiri kuyimilira nkhanira muno ndipo nkhafumba mupharazgi munyake waliyose, pa nyengo yiriyose, kuti wafike na kuzakatora... buku linu lakusambizgira yayi, chigomezgo chinu, kweni wafike watore Baibolo, mu Kuwara kwa Baibolo, ndipo wasimikizgirenge kuti Ichi ntchautesi. Mukuwona? Uwo mbunenesko.

³⁷ Ndipo vyakuti likususkana, iwo wakuti, “Likususkana!” Ine ndiperekenge malipiro ghakukwana myezi yiŵiri usange munyake wandiwoneskenge ine kususkana kumozza mu Baibolo. Ichi mulije mula. Imwe mukughanaghana kuti ichi chirimo, kweni ichi mulije. Usange Baibolo likujisuska Ilolene, ndiweme yayi napachoko pose, imwe mungaligomezga yayi ili. Lizgu lirilose ndakukhuwirizgika ndipo mulije kususkana mu Baibolo.

³⁸ Sono mpingo wa Protestant, mu ubungwe wake, ndi (kwakulingana na Mazgu gha Chiuta) wakukoleranako mwakuyana na mpingo wa Katolika.

³⁹ Sono, ine ndirije chirichose chakususka wanthu Wakatolika. Wabwezi wane wanyake wakutemweka chomene, wali pano nkhanira sono nthena, ndi chiwerengero cha wanthu Wakatolika. Kuno, usiku wajuzi, para ine nkhapereka uthenga wakupweteka kwizira mwa Mzimu Mutuwa, pa wa Protestant na Katolika, wa Katolika wakiza nkhanira kuno pa gome ndipo

wakakorako chasa chane. Iwo ndi wanthu kuyana waka naumo ise tiliri.

⁴⁰ Imwe mungadumbirana yayi na wasofi wa Katolika, chifukwa iwo wakugomezga yayi kuti Baibolo lose ili ndi Mazgu. Iwo wakuti, “Ndi mpingo.” Ise tikuti, “Ndi Baibolo!”

⁴¹ Wa Katolika wakuti, “Ise Wakatolika tikuruta ku tchalitchi ndipo tikukasopa. Imwe wa Protestant mukukhala kunyumba na kuwazga Baibolo.”

⁴² Ine nkhati, “Enya, imwe mukuruta ku tchalitchi ndipo mukusopa, kweni vichi?” Icho ndi chinthu chinyake, wonani.

⁴³ Sono, kweni Chiuta wakayowoya kuti Iyo waka wa mu Mazgu Ghake. Agha ndi Mazgu gha Chiuta ndipo ine nkhuomezga Ichi. Ine msopisopi wa Baibolo. Ndicho chifukwa ine nkhususkana na—Chiprotestant na—na nthowa ya—ya bungwe waka la mpingo, chifukwa iwo wakusambizga vinthu ivyo ndi Mazgu gha Chiuta yayi. Ntheura ine ningaleka yayi kususka. Ine nkhuymbana nawo yayi iwo; yayi, bwana, iwo ndi wabale wane. Ndipo ine nkhuymbana nawo yayi iwo, kweni ine nkhususkana nawo iwo chifukwa ine nkhuymbana kutora icho Chiuta wakuyowoya na kuleka chinyake chirichose chiwe utesi. Mukuwona?

⁴⁴ Ndipo sono uko ndi kukoleranako uko...Ndipo sono Baibolo likayowoya kuti mwanakazi uyu, mpingo wa Katolika, uwo ukayenera kuchemeka ntheura, mu Baibolo, Chivumbuzi chipatulo 17, “Hure,” ndipo uwu uka wa, “NYINAWO WA WAZAGHALI.” Ndipo ise tikuwona kuti Baibolo likayowoya kuti *mwanakazi* wakayimiliranga “mpingo.” Ntheura pamanyuma usange uwu uka wa na wana wanakazi awo ndi wazaghalali, ichi nthena waka wa wanyamata yayi; ichi wakayenera ku wa wana wanakazi, ntheura iyi yikayenera ku wa mpingo. Ndipo Chiprotestant chikababika kufuma mu Chikatolika.

⁴⁵ Ndipo sono chakurondezgako, chikoko...Panji, chinthu chakurondezgako icho ili likuyowoya:

Kasi “chikozgo cha chikoko” chikung’anamura vichi?

⁴⁶ Ili ndi—ili ndi fumbo lakulumikizgika ku lira, ndipo munthu uyo wakafumba ili wali na fumbo liweme. Ntchivichi chikupangika sono, usange...Baibolo likusambizga pakweru kuti mpingo wa Katolika ndi—chikoko. Baibolo likayowoya kuti *chikoko* chikung’anamura “nkhongono.” Ndi unesko uwo? *Chikoko*, Baibolo likuyowoya kuti *chikoko* chikang’anamura “nkhongono.” Ndipo chikoko uka wa “Msumba wa Vatican,” a “Ndondomeko ya ulamuliro wa Katolika.” Viri makora. Ndipo, sono, yira yika wa nkhongono ya mpingo uwo uka wa chikoko.

47 Pamanyuma mpingo wa Protestant ukafuma mu mpingo wa Katolika, ndipo wakajipanga bungwe iwoŵene, nkhongono pachoko. Icho ndi chikozgo.

48 Usange chiripo chinyake. . . Usange chinyake chikapangika mu chikozgo chane, ichi chikayenera kuti chiwoneke ngati ine. Usange chinyake chikapangika mu chikozgo cha tchalitchi ili, ichi chikayenera kuti chiwoneke ngati mpingo.

49 Chinyake chikapangika, chikoko. . . wakapanga chikozgo cha chikoko ichi, cheneicho chikaŵa chiLutera, chiMethodist, chiBaptist, chiPentekosite, chiHoliness, *visambizgo* vyose vira vikapanga bungwe ndipo vikapanga chikozgo chakuyana waka na chikoko. Icho chiripo!

50 Sono, “Kasi iwe ukuyowoya pamanyuma, M’bale Branham, kuti Wakatolika wose, ŵa Methodist wose, na ŵa Baptist wose ŵarutenge. . . ?” Ine nanguyowoya icho yayi.

51 Kuli masauzandi na masauzandi na makhumi gha masauzandi gha Wakristu wakubabikaso mu mipingo yira. Kweni, mu bungwe lawo, iwo wakuyezga kuŵatorera iwo ku chipulikano chinyake, ndipo iwo wagomezgenge yayi ichi. M—mpingo, para wapanga bungwe, uwu ukuŵa pasi pa chipulikano chinyake.

52 Ndipo ine ndirije chisambizgo chinyake kweni Baibolo. *Ichi* ndi Chisambizgo cha Chiuta, ndipo Mzimu Mutuŵa ndi Wakutanthauzira wa Icho, ndipo Iyo wakuchitora Ichi kufuma ku Kuŵara kumoza kufika ku unyake. Ivangeli ilo ine nkhipharazga muhanyauno, usange ine nikhalenge wamoyo virimika vinyake handiredi, usange ise tikhalenge, kuzamkuŵa Kuŵara kunandi. Kurutiriranga waka, Ichi nyengo zose chikwiza.

53 Imwe kale mukazgoŵera kukwera ngolo, sekuru winu wakale, para iyo wakaruta kukawona gogo winu mwanakazi. Dada wakaruta kukawona mama mu T-Model. Kweni sono ise pafupifupi tikwenda mu ndege ya jeti. Wonani, ise tikuruta munthazi; sayansi, yikuruta munthazi; masambiro ghakuruta munthazi; Ivangeli, likuruta munthazi. Ndipo Baibolo likayowoya kuti iwo ŵazamuchita, likati, “Iwo ŵazamuchimbilira kunthazi na kumanyuma, ndipo umanyi uzamusazgikirako.” Ntheura apo ndi pa joyini. Ndicho chifukwa kuli. . .

54 Mipingo ya bungwe la Protestant ndi chikozgo cha chikoko, chifukwa ili liri kupanga bungwe ngati ndiumo Chikatolika chiliri. Ndipo Chiuta wakalangura yayi Mpingo Wake kuti upange bungwe mu muwiro uliwose, kweni nyengo zose wakuchisuska mwankhongono ichi! Sono kasi imwe mukupulika ichi? [Gulu likuti, “Amen.”—Munozgi.] Ŵanthu yayi; mpingo!

55 Para iwo wákuyezga kuwatorera wánthu pasi pa—kuwára kwa . . . Apa, uli usange wánthu wákayezgenge kukuphalira iwe kuti uwerere ndipo ukayambe kuyenda mu ngolo? Iwe ungazomerezga yayi ichi; ise tikukhala mu muwiro uwemiko. Umo ndimo ichi chikaŵira kale kula. Usange munyake wakayezga kundiphalira ine, “O, chinthu chekha pera iwe ukwenera kuti uchite ndi *ichi, icho*.” Ine nkhukhala mu muwiro unyake! Ine . . . Ndilo ndi suzgo na wápharazgi, iwo nyengo zose wákulaŵiska kumanyuma.

56 Kuno, wasayansi wa Chifrenchi wakayowoya, kale virimika firi handiredi vyajumphá, “Usange munthu wangachimbizga sipidi yikuru chomene pa mitunda sate pa ora, nkhongono yakuguza kwa charu chapasi yingamanya kumunyamula iyo kufuma pasi. Mitunda sate pa ora!” Enya, kasi imwe mukughanaghana kuti sayansi yingamutorerani ku icho ku muhanyauno? Vingachika yayi! Yayi, bwana. Iwo wákamusanga iyo wakwenda mitunda nayini panji teni handiredi pa ora. Enya, panji nyengo zinyake mu chombo, ndipo nthaura ichi ndi mitunda sikisitini handiredi pa ora. Ndipo yichali kumutorera iyo kunthazi!

57 Sayansi yamutorera munthu kunthazi, kunthazi chomene, vinthu vikuruvikuru na malingaliro ghake kuruska icho . . . Ndipo icho ndi chinthu chekha pera iyo wali nacho, ndi khuni la kumanyiska. Pataliko kuruska umo wápharazgi wáli kumutorera iyo na Mzimu Wake, weneuwo ngwambula mphaka. Kweni apa pali icho chiriko. Sayansi nthá yikulaŵiska kumanyuma ku icho sayansi yikayowoya virimika vichoko vyajumphá; sayansi yikutora icho iwo wáli nacho sono na kuruta kunthazi kupenja chinyakeso.

58 Kweni imwe fumbani mupharazgi; “Enya, ise tiwonenge icho Moody wakayowoya za Ichi, ise tiwonenge icho Wesley wakayowoya za Ichi.” Ine nkhpwelera yayi icho iwo wákayowoya za Ichi. Ine nkhumanya icho Chiuta wakayowoya za Ichi *sono*. Ichi ndi Ichi, ndipo ndichali kupenja chikuru! Ndicho ichi. Ndicho chifukwa . . .

59 Baibolo likati, “Mizimu yitatu yikazuzi yikafuma mu mlomo wa chikoko.” Kasi imwe mukumanya ndi vichi? “Mizimu yikazuzi,” likati, “ngati wachule.” Kasi imwe mukawona umo chule wakulaŵiskira? Chule nyengo zose wakulaŵiska kumanyuma, iyo wakulaŵiska kunthazi yayi; kulaŵiskanga kumanyuma, nyengo yose kumanyuma, kulaŵiska kumanyuma.

60 Kweni vikoko vinayi ivyo vikaŵa na mitu yinayi yakupambanapambana, mu Ezekiel, vikalaŵiskanga kunthazi ndipo vikawereranga kumanyuma yayi. Ivi vikarazganga kunthazi nyengo yiriyose. Kulikose ivi vikaruta, ivi vikarutanga mwakurunjika kunthazi. Mukuyiwona mphambano?

61 Sono, uko ndi kukoleranako uko Chiprotestant chiri nako na Chikatolika.

62 Ntheura iwe nyengo zose ukuponyera pa Wakatolika, kweni “poto wangamuzunura yayi ketulo kuti ‘chifipa.’” Uwo mbunenesko.

63 Ine nkhuti, “Kasi ndiwe Mukhristu?”

64 “Ine nkhumanyiska iwe kuti ndine wa mpingo wa Baptist.” Enya. Icho chirije chakuchita na Ichi kuruska kuyowoya kuti iwe ukaŵa wa kudera uku . . . munda unyake.

65 “Chifukwa, ine ndiri mu mpingo wa Katolika.” Icho chikukupanga iwe kuŵa Mukhristu yayi. Kuŵa ku mpingo wa Baptist panji Methodist chikukupanga iwe kuŵa Mukhristu yayi.

66 Kuli nthowa yimoza pera kuti uŵe Mukhristu. Lizgu lakuti *Mukhristu* likung’anamura “kuŵa ngati Khristu.” Ndipo iwe ungachita yayi ichi, iwe ungajipanga yayi ichi wamwene, palije nthowa yiriyose kuti iwe ungachita ichi. Iwe ukwenera kuti ujiruwe wamwene, ufwe wamwene, ndipo umuzomerezge Khristu wanjire ndipo wakhale Umoyo wa Khristu mwa iwe.

67 “Pekhapekha munthu . . .” Apa pali icho Yesu wakayowoya, “Pekhapekha munthu wababike na Mzimu na maji, iyo munthowa yiriyose wanjirenge yayi mu Ufumu.” Kwali iyo ngwa Katolika, Methodist, Baptist, panji chirichose, iwe ukwenera kuti ubapatizike mu maji ku kugowokereka ku zakwananga zako ndipo upokere ubapatizo wa Mzimu Mtuŵa, panji iwe watayika. Agho ndi Mazgu gha Yesu Iyomwene. Ntheura sono usange iwe ndiwe wa Methodist, ndipo uli kupokera ubapatizo wa Mzimu Mutuŵa, uli kubapatizika mu maji, Yesu wakati iwe wamunjira Kuchanya. Usange iwe ndiwe wa Katolika ndipo uli kuchita chinthu chenechira, iwe wamunjira Kuchanya.

68 Kweni usange iwe ukukoreska waka ku chigomezgo chira cha mpingo wa Katolika, panji Methodist, panji mpingo wa Baptist, iwe ndiwe wakutayika nadi. Ndipo ndicho chifukwa ise tiri na kaŵiro aka mu charu, tiri nako muhanyauno, chifukwa ŵanthu ŵali waka ndendende . . . Iwo ŵakuti, “Icho chikususkana na chipulikano chane.”

69 “Kasi iwe ukugomezga mu machirisko Ghauzimu?”

70 “Icho chikususkana na chipulikano chane.” Icho chikususkana na mpingo wako; chisambizgo chako cha mpingo chiri kuchita kupanga icho, wona, iwe ukwenera kuchita icho mpingo ukuyowoya. Ndipo pamanyuma iwe ukuseka Katolika; icho ndi chinthu chenechira iwo ŵakuchita. Ndipo icho ndi chikoko ndipo chikozgo cha chikoko! Ndipo Baibolo likuti, “Waliyose uyo wakatora ichi wanganjira yayi mu Ufumu wa Kuchanya, kweni iyo waponyekenge kuwaro uko ntcheŵe na ŵafwiti, na ŵanyake ntheura, ndipo ŵamutombozgeka na moto

na chithukivu, pa maso pa W̄angelo w̄atuw̄a na Mwanamberere, muyirayira na muyirayira.” Fumamo mu ichi, mubwezi! Khala makora na Chiuta! Enya, bwana.

⁷¹ Ndipo sono rekami ine nitore ichi. Enya, ise tighamalizgenge igho. Sono, munyake wangunifumba ine muhanyauno; kawiri panji katatu ine ndafumbika ichi.

27. M'bale Branham, kuyowoyanga pa “lusimbo lwa chikoko,” iwe ukugomezga yayi kuti w̄azamudinda nambala pa mutu wako, panji kudinda chinyake pa woko lako? Yayi, bwana! Mungayezganga yayi kulindizga icho.

⁷² Kuzamkuw̄a kukanizga! Nadi! “Kulije munthu wagurenge panji kuguriska pekhapekha iyo waŵe mu chisazga cha mipingo.” Uwo mbunenesko. Sono, ichi chizamkwiza ngati umoza, kupanga chinthu kuw̄a chimoza, kuchitorera ichi ku umoza wa kusopa. Sungani mazgu ghane, ichi chiri kutali yayi! Imwe muchiwonenge ichi, ichi chiri waka pafupi chomene.

⁷³ Chifukwa icho imwe mukumanya yayi vinthu ivi, imwe muli kuno kukaya nyengo zose. Mundirondezge ine ku vyaru ivi uko Chikatolika chiri na ulamuliro ukuru, nyengo yimoza, ndipo mukwone icho chikuchitika. M'bale, iwo w̄akuw̄aphalira wose chakuti w̄achite na chakuti w̄angachitanga yayi.

⁷⁴ Ndipo apa Baibolo likuyowoya kuti United States, ise tikachitora ichi mu uchimi, chikiza ngati *mwanamberere*, “wanangwa wa kusopa,” ndipo mwakurunjika iwo w̄akagumaniska vinthu vira pamoza, ndipo iyo wakayowoya ngati muzguka ndipo wakawoneska mazaza gheneghara agho muzguka wakaŵa nagho pambere iyo wandafike. Uyo ndi U.S.A.! Uwo mbunenesko.

⁷⁵ Mupharazgi wakayowoya kwa ine kale chomene yayi, mubwezi wane, wakati, “M'bale Branham, Chiuta wazamuzomerezga yayi kuti United States wawe, chifukwa cha lufura lwa w̄asekuru w̄ake, wakasangika pasi pa kusopa.”

⁷⁶ Ine nkhati, “Iyo wakaŵazomerezga W̄ayuda; nadi w̄akatayilira, ndipo iwo w̄akaŵa na kuyima kuweme chomene kuruska uko ise tikaŵa nako.” Uwo mbunenesko. Chiuta ntha wakuchindika muwiro unyake uwo uli kujumphu; iwe panyake uyende pa mzere panji iwe uli kuwaro kwa Ufumu, mbwenu kwamara. Unenesko! Icho ntchakupweteka chomene, kweni icho ntchiweme kwa imwe. Uwo mbunenesko. Ndi Lemba. Ndipo ise tikwenera, ise . . .

⁷⁷ Suzgo la ichi ndakuti, muhanyauno . . . W̄anyake w̄anyengo zakale imwe mukumanya ichi. Ise tiri na kapharazgiro kanandi ka Hollywood. Uwo mbunenesko. Vinandi chomene vya icho na chiwawa chinandi chomene na kuchitanga uheni, kutoweska kunandi chomene na chirichose ngati nthaura, na kulizganga mabelu, na vinyake nthaura; nakuti, “Ndinjani wayimilirenge

na kumuzomera Khristu ngati Muponoski wake? Chiuta wakutumbike iwe, m'bale, iwe ukuruta Kuchanya sono nthena." Uwo ndi utesi! Uwo ndi utesi!

⁷⁸ "Pekhapekha munthu wababikeso!" Ndipo usange iyo wababikaso, Thumbiko lenelira ilo likwiza kwa iyo kula lifikenge kwa iyo kuno. Ndipo ise tiri kujumpamo mu icho, mwakuwerezga na kuwerezga, na kujumpha mu Malemba mu sabata yamara. Ndipo tikusanga kuti ku wanthu Kuvuma, para Mzimu Mutuwa ukati wafika pa Wayuda, weneawo wakawa wanadinadi, wanthu wa Kuvuma, Mzimu Mutuwa wakafika na vimanyikwiro vikuru na viwoneskero. Baibolo likayowoya kuti yizamuwako pafupifupi—nyengo uko ili likamanyikwa nanga ndi makora yayi, ngati mdima panji muhanya. Lingawa ngati dazi la kufumphira nthena, kufumphira mpaka ku chigawa chinyake cha kumise. Ndipo pamanjuma zuwa lizamuwoneka mu maminiti ghachoko ku umaliro, kumise. "Kuzamkuwa Kuwara kumise." Ndi unenesko uwo? Enya, awo ndi wanthu wa Kuzambwe, Wamitundu, kupokeranga Mzimu Mutuwa weneula uwo Wayuda wakapokera kale kula, na vimanyikwiro vyenevira na viwoneskero. Mphenepapo.

⁷⁹ Ndipo, nkhumanya, wanthu, charu chimuchemeninge imwe "wakugomezga mwakunyanyira, wakusweka mutu." Baibolo, Yesu wakayowoya kuti iwo wazamuchita ichi. Imwe ndimwe wanthu wachilendo, ndipo ndimwe wambula kupulikiskika chifukwa Ichi ntchakulekana chomene.

⁸⁰ Ine nkhuwawona ichi mu chigawa chane kukaya, wanthu kula. Iwo, nanga ndi wana wane wachokowachoko; ise tikuyezga kuwasunga iwo makora na kukhala umoyo uweme umo ungawira, kweni imwe mukumanya kuwona wazengezga wakupanga mphambano mu wana witu. Mukuwona? Iwo wakupanga mphambano.

⁸¹ Ndipo ine nkhumanya, ine ndiri na nthowa yakumanyira vintu (ndipo imwe mukumanya icho, imwe muli kuchiwona ichi mu ungo), nkhumanya kuti waliska wa mu msumba wakuyowoya, "Enya, sono, Billy ndi mnyamata muweme, ise tiriye chakumusuka iyo. Kweni, imwe wonani, lira ndi gulu waka lichoko lakulekana na icho ise tiri." Wongani Chiuta! Uwo mbunenesko. Wongani Chiuta! Icho ndi Lusimbo. Apo pali Lusimbo ise tikuyowoya.

⁸² Lawiskani, usiku wamara, para Mzimu Mutuwa wakaroskera, virimika nayini handiredi pambere Wayuda wakawa wandapokere Mzimu Mutuwa, ndipo wakawaphalira iwo umo ichi chizamuwira. "Botolo la ink, munthu wa wakulemba na ink wakayenda kujumpha mkatikati mwa Yerusalemu ndipo wakapanga lusimbo pa chisko chawo." Ndi unenesko uwo? Likayowoya za Ichi pambere mpingo uka wa undasuskike na Chiuta. Ndipo Tito wakazingiriza vipupa vya

Yerusalemu, mu A.D. 96, ndipo wakawotcha msumba. Ndipo pakaŵavye libwe limoza likakhalako pa limoza na linyake, kwakulingana na uchimi. Ndipo, muhanyauno, chinthu chekha pera icho chiri kukhalako cha tempile ndi chiliŵa chakale kula uko iwo ŵakawunjika malibwe, ndipo ichi chiri kutozgeka mwaluso uko Ŵayuda ŵakulira na kutengera pa Chiliŵa cha Kulirirapo, chinthu chekha pera chikakhalako cha tempile. Ndipo Moslem wa Omar wakuyimilira pa malo gheneghara.

⁸³ Ndipo Yesu wakati, “Umo kukayowoyekera na muprofeti Daniel; para imwe mukuwona ukazuza uwo ukapanga mayiyi kuyimilira mu malo Ghatuŵa,” ntheura Iyo Wadidimizgapo, mu mazgu, “(murekani iyo uyo wakuŵazga wapulikiske.)” Mukuwona? Uwo mbunenesko. Kula ichi chikaŵako. Ndipo Iyo wakayowoya kasi ndi mazuŵa ghalinga...zinyengo ichi chizamuŵako mpaka apo Ŵamitundu ŵazakaŵe...nyengo ya kuchichizgika yizakamale; iwo ŵakabwangandulira pasi viliŵa, pamanyuma Chiuta wazamuwerera ku Ŵayuda. Ndipo ise tiri nkhanira pa nyengo yira! Apa pali Ŵayuda ŵakuwerera, mwa masauzandi, mu virimika vichoko vyajumpha. Ndipo imwe mukumanya umu ise tikayenderamo umu usiku wamala, umu Lemba makoraghene...kuyana waka na kuŵazganga nyuzi, ndipo mwapakweru chomene chifukwa imwe mukusangamo kupulikikwa kukuru chomene kwa Ichi pamanyuma.

⁸⁴ Kweni, ndipouli, Lusimbo ilo likaŵikika pa chisko chawo likachita kusimbika yayi. Chikachita ichi? Kasi Ichi chikaŵa chivichi? Ubapatizo wa Mzimu Mutuŵa. Ndipo kasi ndi Chidindo uli icho chizamkuŵako ku nyengo iyi yaumaliro? Baibolo likati, “Chididimizgo cha Chiuta ukaŵa ubapatizo wa Mzimu Mutuŵa, ku ŵanthu ŵa mu nyengo yaumaliro.” Sono kulije...Ŵaefeso 4:30, “Mwantheura nthamungakwenyerezganga Mzimu Mutuŵa wa Chiuta mwa weneuwo imwe muli kudidimizgikira kufika dazi la uwombozi winu.” Baibolo likuyowoya. Ndipo Ŵaefeso 1:13 wakuyowoya chinthu chenechira, malo ghanyake ghanandi, kuti “Mzimu Mutuŵa ndi Chididimizgo cha Chiuta.”

⁸⁵ Kasi chididimizgo ndi vichi? Chididimizgo chingaŵikika yayi pa chinyake pekhapekha ichi chamalizgika. Ŵa Lutheran ŵakadidimizgika yayi, nyengo ya kukhozgeka kwa uchizi yikaŵa yindamalizgike; iwo ŵakapharazga kurunjiskika. Ŵa Methodist ŵakadidimizgika yayi. Ine nkhourazga ku fumbo apa; ise tifikenge ku ichi pachoko—kanyengo kachoko. Ŵakadidimizgika yayi, chifukwa ichi chikaŵa chambula kumalizgika. Kweni ubapatizo wa Mzimu Mutuŵa ndi kumalizgika kwa milimo ya Chiuta!

⁸⁶ Iyo wakati “Kuli ŵatatu awo ŵakuchitira ukaboni Kuchanya: Dada, Mwana, na Mzimu Mutuŵa, ndipo ŵatatu aŵa ndi Yumoza.” Imwe mungaŵa yayi na Dada kwambula Mwana, Mwana kwambula Mzimu Mutuŵa, iwo ndi Yumoza.

⁸⁷ Iyo wakati, “Kuli vitatu ivyo vikuchitira ukaboni pa charu chapasi: maji, Ndopa, na Mzimu, ndipo ivi ndi chimoza yayi kweni vikuzomerezgana mu chimoza,” apo imwe muli, “mu kudidimizga kumoza kwakumalizgika.” Kurunjiskika pasi pa Lutera, maji; kutuwiskika na Ndopa.

⁸⁸ Kurunjiskika wakaŵa W̄aroma 5:1, “Ipo pakuŵa w̄akurunjiskika mwa chipulikano ise tiri na mtende na... Chiuta kwizira mwa Fumu Yesu Khristu.” Kurunjiskika mwa chipulikano!

⁸⁹ Kutuwiskika kwizira mu Ndopa, W̄ahebere 13:12 na 13, “Yesu wakasuzgika kwambula chipata mwakuti Iyo watuwiske w̄anthu kwizira mu Ndopa Zake Yekha.”

⁹⁰ Luka 24:49, “Wonani, Ine nkhutuma phangano la Adada W̄ane pa imwe, kweni imwe mukalindizge mu msumba wa Yerusalemu mpaka imwe mukazuzgike na Nkhongono yakufuma Kuchanya.” Milimo 1:8, “Pamanyuma pakuti Mzimu Mutuŵa wafika pa imwe, nthaura imwe muwenge w̄akaboni W̄ane mu Yerusalemu, Yudeya, Samaria, na kutali ku vigoti vya charu chapasi.” Ubapatizo wa Mzimu Mutuŵa ukaŵa wakuti ukhalirire mpaka Yesu wafikeso! “Kanyengo kachoko ndipo charu chindiwonenge yayi Ine, kweni imwe muzakundiwona Ine pakuti ine ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku umaliro wa charu; kuchitanga—vinthu ivyo Ine nkuchita, imwe muzamuchita namweso.” Kwizira mu Mzimu Wake kutewetanga kwizira mu Mpingo! Iyo wakati, “Imwe w̄azakumusekani.” Wakati, “Iwo w̄akandichema Ine, Bwana wa nyumba, *Berezebule*, “mulara wa w̄awukwi,” wakati, “kasi iwo w̄awachemenge mwakutaluzigga uli w̄eneawo ndi w̄a mbumba Yake sono?” Wakati, “Wakutumbikika ndimwe para w̄anthu w̄azamuyowoya mitundu yose ya vinthu vya imwe, sekererani ndipo kondwerani chomene, chifukwa njombe yinu njikuru Kuchanya; pakuti nthuraso iwo w̄akazikizga w̄aprofeti awo w̄akaŵako pambere imwe mundaŵeko.”

⁹¹ Ilo ndi Lemba, wonani. Kula Ichi chiriko. Nthaura, imwe wonani, iwe ukwenera kuti uŵe waka nacho Ichi, mubwezi. Sono iwe ukwenera kuti upange chisankho chako; iwe uli na ufulu wakusankha.

⁹² Kweni uko ndi kukoleranako kwa mpingo wa Protestant na mpingo wa Katolika. Pamoza iwo w̄ali, kwakulingana na Baibolo... uyo wakudemerera ku mpingo pera; nthu kwa Yesu, sono, ku mpingo. W̄anthu mu mpingo awo w̄akudemerera kwa Yesu Khristu na kurombanga kwa Chiuta kuti wajure nthowa na kuŵapanga iwo... kuŵapa iwo Kuŵara, munthu yura ngwakuponoskeka, ine nkhopwelera yayi mpingo uwo iyo walimo. Uwo mbunenesko. Kweni usange iyo wakudemerera waka ku bungwe lake, iyo watora lusimbo lwa kukana, cheneicho chikutora malo gha ubapatizo wa Mzimu Mutuŵa.

Chakususkana! Ndipo Katolika na Protestant, wose wákuyana, Baibolo likati, “Iyo wakaŵa hure; iwo wakaŵa wazaghali, wana wáke wánakazi.” Kasi chapulikikwa makora icho sono? Viri makora.

28. Ntheura Mutuŵa...Kasi Mzimu Mutuŵa ukuperekeka ndithu mwakuchita kuŵikanga mawoko? Wasambiri wákachita ichi, Petros, Paulos, na wányake ntheura, ndipo kasi ichi chichali chamachitiko? Paulos wakapokera Ichi mu kachitiro aka.

⁹³ Enya, m'bale wakutemweka, mlongosi, waliyose uyo wangulemba—ichi. Mzimu Mutuŵa nadi ukupokereka mwakuchita kuŵikangapo mawoko.

⁹⁴ Sono, wánthu wánandi wákunichema ine...umo ndiri kuzunurikira ngati wa Pentekosite, kuyowoyanga kuti ine nkhaŵa wa Pentekosite. Ine nkhaŵa mu bungwe la Pentekosite yayi. Ine ndirije bungwe lililose, ndipo mwakovwirika na Chiuta ine nkhukhumba kuti ndikhale mwantheura umo, chifukwa ine ningamanya kuyimilira makora pakatikati na kuti, “Ise ndise wábale! Zanninge kuno, zanninge tidumbirane pamoza.”

⁹⁵ Para ine pakudanga nkhati nayamba kale kula, mwa uchizi wa Chiuta...Ndipo mwaŵanthu imwe kuno, ndipo masekeretare ghane na iwo wákhalala muno wákumanya, ine ningamanya kuŵa wakukhwaskana na wánthu teni miliyoni, panji kujumpha, mu charu muhanyauno. Ndi bungwe uli lingamanya kuyambika! Mukuwona? Uwo mbunenesko. Kweni ine nkhukhumba bungwe yayi, ichi ntchakususkana na Baibolo. Ine nkhuyezeska chomene kuti nditore wánthu kuti wáponoskeke awo wáli mu bungwe. Icho ndicho chinthu. Ndipo chikoka icho Fumu yiri kundipa ine na wánthu, ine nadi ndichigwiriskenge ntchito ichi ku uchindami Wake kuruska kuŵika ichi pa bungwe linyake. Ine ndiŵikenge ichi pa Yesu Khristu uko ichi chikwenera kuŵa. Kulije bungwe lingamuponoskani imwe; ichi chikutorera Ndopa za Yesu Khristu.

Kweni sono, mu kuŵikananga mawoko, sono, ine ndisuskanenge na...

⁹⁶ Sono, imwe wánthu wákutemweka wá Pentekosite, sono kundikwiyira yayi ine. Kweni sono para imwe mwafika pa malo kuti imwe mukuti, “Ise tirutenge kukalindizga Mzimu Mutuŵa,” ndi mazgu agho ghali kugwiriskika ntchito mu Pentekosite!

⁹⁷ Ndipo ine niyowoyenge ichi mwa icho...kupweteka kukhwaskika kwinu yayi. Kovwirika kukuru chomene ine ndiri nako ku malo ghauteŵeti ndi wánthu wá Pentekosite, chifukwa iwo wákugomezga uthenga wa machirisko Ghauzimu na nkhongono ya Chiuta. Wányake wose wákukwezga mphuno zawo ku Ichi.

⁹⁸ Kweni wanthu waka payekhapayekha mu mpingo, awo wali kusankhikirathu ku Umoyo Wamuyirayira, iwo wafikenge. Mbweni kwamara. Kweni iwo weneawo wali yayi, wangafika yayi; ndipo Chiuta wakayowoya ntheura, wakati, “Iwo wakasankhikirathu ku kususkika.” Iyo wakukhumba yayi kuti munyake watayike, kweni, pakuwa Chiuta, Iyo wakawona kuti iwo wazamususka Ichi. Ntheura mbweni—mbweni kwamara, Iyo wakachiwonerathu ichi. Ndipo icho ndicho kumanyirathu kwa Chiuta kuli, kuti tiwone vinthu ivyo. Ndipo Iyo wakaroskera apo Mpingo uzamkuwa nkhanira kufika ku dazi ili. Ndipo Chiuta wakamanya ichi kufuma pa chiyambi. Pambere lufura lwa charu lindaŵeko, Iyo wakamanya kuti mpingo uzamkuwa umo uliri muhanyauno. Iyo wakamanya pambere lufura lwa charu lindaŵeko kuti ine ndizamuyimilira pa gome ili usiku uwu. Iyo ndi Chiuta; Iyo wakumanya umaliro kufuma ku chiyambi.

⁹⁹ Sono, sono, wanthu wa Pentekosite wali kusambizga... Sono, ine panyake ndipokerenge ghanandi pa Ichi, kweni ine nkhuenera kuwa muneneska usange ine nkhuenera kuti ndifike ku Mazgu. Kulije chinthu ngati “ungano wachilindizga.” Imwe muli kunangiska. Kulindizga ntha kukung’anamura “kuromba.” Tarry chikung’anamura “kulindizga.” Para wakati wakwera kuchanya, para Yesu Khristu wakati... kupayikika, kutozgeka kwa nyumba yakupatulika. Ndipo pamanjuma pa Dazi la Mphepisko, chiwuka... Dazi la Mphepisko, para Iyo wakati wakomeka, ndipo ntheura ndi mazuwa fote kufika dazi la chikwera, ndipo pamanjuma Pentekosite. Lizgu lakuti *pentekosite* likung’anamura “fifite,” ichi chikang’amamura mazuwa fifite pamanjuma pa kupereka Mphepisko.

¹⁰⁰ Ndipo ntheura para Mphepisko yikati yaperekeka, chirichose chikayenera kuwa chakufikapo, m’kalembero, m’kayimiro, chirichose ngati ndiumo Chiuta wakayowoyera. Ndipo Pentekosite, yikawa nyengo ya chikondwerero, para iwo wakiza na vyakwamba kucha vya vuna ndipo wakawa na chikondwerero.

¹⁰¹ Sono, vyakwamba kucha vya—vya Mpingo, Mpingo wa Mzimu Mutuwa, Mpingo uwo ukayenera kurutilira kufika virimika ivi thu sauzandi mpaka Yesu wize, chakwamba kucha chikawoneka pa Pentekosite. Ghakawa mazuwa teni pambere nyengo ya Pentekosite yikawa yindafike; ghakawa mazuwa fote pamanjuma pa kutozgeka, pamanjuma pa kukomeka kwa sembe, kufika ku kwera kwa Yesu Khristu. Iyo wakati, “Rutani ku Yerusalemu ndipo mukalindizge mpaka imwe mukapokere Nkhongono yakufuma Kuchanya.” Milimo 1...

¹⁰² Milimo 2, “Ndipo para Zuwa la Pentekosite likati lafika, iwo wakawa mu kuzomerezgana kumoza, mu malo ghamoza. Ndipo kwamabuchibuchi kukiza mphomo yikuru ngati kuputa kwa mphepo kufuma Kuchanya, yikazura nyumba yose umo

iwo wakaŵa. Ndipo iwo wakazuzgika na Mzimu Mutuŵa, ndipo wakayamba kuyowoya malilime ghanyake, umo Mzimu ukaperekera kwa iwo mayowoyero.”

¹⁰³ Ndipo nthaura charu cha usopisopi, kuwaro, mipingo yikuru ya midauko, wakiza ndipo wakawona wanthu wara wakuyenda mwazendama ngati wanthu wakuloŵera. Ndipo iwo wakiza ndipo wakaŵaseka iwo ndipo wakaŵaseŵereska iwo, wakati, “Liwoneni gulu ili la ŵa ku Galileya! Iwo wose ŵaloŵera!” Mwawona kuleka kupulikiska uku?

¹⁰⁴ Ndipo kwa mubwezi wane wa Katolika, mwali Mariya wakutumbikika wakaŵa nawo. Ndipo usange Chiuta nthena wakamuzomerezga yayi kuruta Kuchanya kwambula kupokera Mzimu Mutuŵa na kuŵa ngati nthaura, kasi iwe ukughanaghana kuti iwe wamufika kula kwambula icho, mlongosi? Yayi. Nthaura tiyeni tifumepo pa kavalo withu mutali, tiyeni tifumepo.

¹⁰⁵ Kuŵikako tcheru yayi ku icho charu chiyowoyenge. Lawiskani ku icho Chiuta wakuyowoya! Agha ndi Mazgu gha Chiuta. Ise tikwenera kuti tizenge ichi kwakulingana na pulani *iyi*, chifukwa Iyo wakayowoya kwa Petros, “Pa jarawe ili Ine ndizengengepo Mpingo Wane ndipo vipata vya gehena vizamuwutonda yayi Uwu.” Chinyake chirichose chizamuchitika. Ichi chikawoneska kuti vipata vya gehena vizamulimbana nawo Uwu, kweni ichi chizamutonda yayi. Ndipo wanthu wakughanaghana kuti wangawutonda Uwu? Imwe mungamanya kuyimiska zuŵa mwaluŵiro. Uwo mbunenesko. Imwe mungathereska yayi Uwu. Chiuta wali kukhozga kuti Uwu urutirirenge.

¹⁰⁶ Kuno para ine nkhati ndaphenduka pakudanga, nanga ndi mama wane *mukavu* kumanyuma uko wakaghanaghana kuti ine nkhatimbanizgika mutu. Amamavyala ŵane wakati, “Iyo wakwenera kuti timutume ku malo gha wakuzweta mitu.” Ŵapharazgi ŵa mu msumba wakati, “Iyo wamalenge mwasonosono.” Ine ndakhala nkhogolera nyengo yitali. Ndi kugolera kwauzimu, kuweme nyengo yose. Chifukwa? Ichi chingamala yayi, Ichi ndi Chiuta! M’ malo mwakumala, Uwu watandazgika charu chose sono.

¹⁰⁷ Chinthu chakuyana waka Iyo wakayowoya para ine nkhabapatiza nkhanira kuno pa Mronga wa Ohio, wanandi ŵa imwe mukaŵako kula, virimika twente-firi vyajumphu, nkhanira pa Mronga wa Ohio. Kuŵara kula, Mungelo, wakiza nkhanira uko ise tikaŵa, ndipo wakati, “Umo Yohane Mubapatizi wakatumika kuŵa wakunozga nthowa ya Kwiza kwakudanga kwa Yesu Khristu, Uthenga wako uzamunozgera Kwiza kwachiŵiri kwa Yesu Khristu.” Ndipo uwu wachita ichi. Ichi ndi... Iyo wachali wandafike, kweni wonani icho uwu wachita, uwu wakwanira charu chose, zingirizge. Mukuwona?

Ndipo muhanyauno sono, ghanaghanani waka, ndipo—kuyezeska uko kukachitika, pali kuwa nkhanira mamiliyoni.

108 Nanga ndi ya *Sunday Visitor* ya Katolika yikayowoya za ichi, za mamiliyoni awo wakuphenduka, chifukwa waka cha kuyezeska.

109 Wanyake wakupulika, iwo wakuti, “Uwo ndi Unenesko! Ine ndanozgeka kuleka vyose sono nthena, vinthu vya charu ivi, na kuruta kukapharazga Ivangeli leneko.”

110 Ndipo ndicho chifukwa iwo wakutichema ise “wa Ivangeli lose,” iwo wakusewereska Ivangeli lose. Kweni, m’bale, ine nkhuKhumba yayi hafu wa chinyake, ine... ichi chikwenera kuwa chinthu chose chakukwanira, kwa ine. Usange gawo la Ichi ndiweme, kunyake kose kwa Ichi nkhuweme. Ivangeli lose!

111 Sono, wonani, Mzimu Mutuwa wakiza kale kula. Wanthu wa Pentekosite wakalindizga, “Ndipo kwamabuchibuchi kula kukiza mphomo kufuma Kuchanya ngati mphepo yikuru, yikazura nyumba umo iwo waka wa.”

112 Yika wapo yayi nyengo yimoza kuti iwo wakachita kulindizga. Apo Petros waka wa wachali kuyowoya Mazgu agha ku Wamitundu, Mzimu Mutuwa wakiza pa iwo, nanga ndi pambere iwo waka wa wandabapatizike. Ndi unenesko uwo? Wachali, Milimo 10:49...

Kweni Petros wachali kuyowoya mazgu agha, Mzimu Mutuwa wakiza pa... iwo awo wkapulika mazgu.

Ndipo iwo wakukotoreka... na wose awo wakiza na Petros wakazukuma, chifukwa... pa Wamitundu... pakapungulikira chawanangwa cha Mzimu Mutuwa.

Pakuti iwo waka wapulika wakuyowoya malilime, ndipo wakamukwezga Chiuta. Ntheura wakayowoya Petros,

Kasi munthu wangakanizga maji, kuwona kuti awa wakwenera... wapokera Mzimu Mutuwa ngati ndiumo ise tikachitira pa kudanga?

Ndipo iyo wakatandala ndipo waka waba... waka walangura iwo kuti wabapatizike mu zina la Yesu Khristu!...

113 Uwo mbunenesko; pali je kulindizga, pali je kutandala. Nthowa ya chipostoli, Chiuta waka wa na dango lakukhazikika yayi; para mtima uli na njara, Iyo wakupenge icho iwe ukukhumba. Usange iwe ukukhumba Mzimu Mutuwa, Uwu ungamanya kwiza pa iwe sono nthena.

114 Petros, para iyo wakati waruta kukapharazga, Petros waka wa na vijuliro vya ku Ufumu. Ine ndiri na fumbo kuti tifike ku icho mu maminiti ghachoko. Iyo waka wa na vijuliro vya ku Ufumu. Iyo wakajula Ichi ku nyumba ya Koneliyo. Iyo wakajula

Ichi, kusika ku W̄asamaliya, iyo wakavumbula Ichi kudera kuno; kweni kumbukirani kuti Filipu wakaruta kwenekula ndipo wakapharazga kwa iwo ndipo wakaŵabapatiza iwo mu Zina la Yesu Khristu, ndipo Petros wakiza ndipo wakaŵika mawoko pa iwo. Ndipo, sono, iyo wakachita chinyake, kwa wamayere yura kusika kula. . . Iwo ŵakaŵa na Simon wamayere, wakati, “Ine ndikupenge ndalama iwe, kuti undipeko ine Chawanangwa icho, mwakuti waliyose uyo ine ndiŵikengepo mawoko ghane wapokerenge Mzimu Mutuŵa.” Ndi unenesko uwo? Chinyake chikachitika! (Ngati mabishopu ghanyake ghakurughakuru agha yayi na makolara ghawo ghakugadabukira kumanyuma, ŵafike na kuŵika mawoko pa iwo, kuti, “Ine nkhukupa iwe thumbiko la upostoli.”) Chinyake chikachitika para Petros wakaŵika mawoko ghake pa iwo; ndipo kufuma para iwo ŵachali kuchita.

¹¹⁵ Ine ndiri kuŵawona iwo ŵakuwa waka ngati membe nthaura, apo Mzimu Mutuŵa ukuŵakhwaska iwo, pakuchita kuŵaŵika mawoko. Enya, icho ndi—chisambizgo cha upostoli cha kuŵikananga mawoko. Chiuta wamutumbikeni imwe. Usange imwe mukususkana nacho pachoko icho, mundilembere waka kakalata ine namachero usiku. Viri makora.

29. Usange vigaŵa viŵiri pa vitatu vya ŵanthu ŵa mu charu ŵakapulika. . . ŵachali ŵandalipulike Ivangeli, Mazgu gha Ivangeli, kasi ŵakachita pakuru uli. . .

Nkhupempha chigowokero chinu. Ili lalembeka na ink, ndipo ine nakhala nkhumfuma thukuta apa ndipo lawira pa ili. Tiyeni tiwone.

Usange vigaŵa viŵiri pa vitatu vya ŵanthu mu charu ŵachali ŵandalipulike Ivangeli, kasi Fumu yithu yingafika uli, pakuŵa kuti iwo ŵandalipulike Ivangeli, vigaŵa viŵiri vya iwo?

Enya, uwo ndi unenesko ndendende. Ine ndimuphalireninge imwe icho ine nkhughanaghana.

¹¹⁶ Kuno kale chomene yayi, para Dr. Reidhead, Prezidenti wa Sudan Mission, mulara chomene. . . mupostoli mulara chomene. . . Yayi, ine nkhupempha chigowokero chinu. Malo ghakuru chomene ghakusungilira dango mu charu, Sudan Mission. Dr. Reidhead, na madigri ghanandi chomene mpaka iyo wakamanya yayi kasi iyo wakaŵa na madigri ghalinga pa iyo, wakiza kunyumba yane kunena kula, kale pachoko kujumpha chirimika na myezi sikisi. Ndipo wakayimilira mu nyumba yane, iyo na Hyman Appleman uyu, mupharazgi wa Baptist uyu mweneuyo wali kupokera Mzimu Mutuŵa sono ndipo wakupharazga kusika mu Mexico. Ndipo iyo wakiza kunyumba. Iyo wakati, “M’bale Branham,” wakati, “kasi iwe ukwenda na ŵa Pentekosite?”

Ndipo ine nkhati, “Enya, bwana.”

Ndipo iyo wakati, “Ine ndine Dr. Reidhead.”

Ine nkhati, “Ine nakondwa kukumanya iwe. Kasi iwe unjirenge?”

Iyo wakati, “Enya, bwana.”

¹¹⁷ Iyo wakakhala pasi, wakati, “Ine nkikhumba kuti ndikufumbe chinyake iwe.” Wakati, “Ine nkhipulika kuti iwe ukakhozgekera mu mpingo wa Baptist.”

¹¹⁸ Ine nkhati, “Uwo mbunenesko.” Ine nkhati, “Ine nkhatumamo mu uwu,” ine nkhati, “chifukwa ine nkhatondeka kukoleranako na icho. Ine—ine nkhuomezga kupharazga icho Baibolo likuyowoya, icho mpingo wa Baptist ukuyowoya yayi. Ndipo ine ndirije chakususka mpingo wa Baptist, iwo mbaweme waka ngati mpingo unyake uliwise.” Ndipo ine nkhati, “Ine nkhatumamo mu uwu mwakuti ine ndiwe wakumasuka.”

Iyo wakati, “Enya, nkhumanya, iwe ukumanya ise ndise wa Baptist.”

Ndipo ine nkhati, “Enya, bwana.”

¹¹⁹ Ndipo iyo wakati, “Ine nkikhumba kuti ndikufumbe chinyake iwe. Ukuti uli na ubapatizo uwu wa Mzimu Mutuwa?” Wakati, “Ine ndiri kuwamo ndipo nkawawona iwo wakuduka mipando na kuyenda mwankhongono na kuchemerezga na kuchita uheni.”

¹²⁰ Ine nkhati, “Ine ndiri kuwona vyose ivyo, naneso.” Kweni ine nkhati, “M’bale, kuseri kwa chose ichi, kuli chinthu cheneko chakufikapo cha ubapatizo wa Mzimu Mutuwa.”

¹²¹ Ndipo iyo wakati “M’bale Branham, kasi ine ningapokera Uwuwu?” Iyo wakati, “Ine ndiri na madigrii ghanandi chomene gha ulemu!” Iyo wakati, “Ine ndine Dokotala, Ine ndine *ichi*, ine ndiri na Ph.D., ine ndiri na Bachelor Degree, ine ndiri na mtundu uliwise wa digrii na madigrii gha ulemu kufuma ku vyaru vyose, na vintu ngati ivyo,” wakati, “ndipo kasi Yesu Khristu walinkhu?”

¹²² Ine nkhati, “Enya, m’bale, Iyo wali nkhanira muno mu chipinda.”

¹²³ Iyo wakati, “Ine nkhatimilira ndipo nkhatowoya kwa wa Mohammed wakugomezgeka, wakasambira ku America, ndipo ine nkhati, ‘Muleke muprofeti wako wakale wakufwa ndipo pokera Fumu Yesu uyo wali kuwuka.’ Iyo wakati, ‘Ulemu bwana, kasi Fumu Yesu wako uyo wali kuwuka wandichitirenge vichi ine chikuru kuruska icho Mohammed wane wanganichitira?’ wakati, ‘Wose wawiri wakalemba Mabaibolo, ise tikugomezga ichi.’ Wakati, ‘Wose wawiri wakafwa.’ Ndipo wakati, ‘Ndipo wose wawiri wakalayizga umoyo pamanyuma pa nyifwa, kwa ise, ndipo ise tikugomezga ichi.’”

124 Iyo wakati, “O, kweni, iwe wona,” wakati, “ise Wakhristu tiri na chimwemwe.”

125 “Wakati, ‘Ntheura tikuchita nateso.’ Wakati, ‘Ine ningamanya kusimikizgira chomene ngati ndiumo malingaliro gha m’mutu ghangamanya kuchitira.’” Ndipo uwo mbunenesko. “Iyo wakati, ‘Enya, wona, Mohammed withu . . . Iwe ukayowoya kuti Fumu yako Yesu wakauka ku wakufwa.’”

126 Ndipo Dr. Reidhead wakati, “Chifukwa, Iyo wakachita!”

127 “Wakati, ‘Simikizgira ichi!’ Wakati, ‘Simikizgira ichi!’ Wakati, ‘Iwe uli kuwa na virimika thu sauzandi vyakuti usimikizgire ichi, ndipo pafupifupi chigaŵa chimoza pera pa vitatu cha charu chiri kupulikapo za ichi.’ Wakati, ‘Rekani Mohammed withu wawuke ku wakufwa ndipo charu chose chizamumanya za ichi mu mazuwa ghaŵiri.’” Iyo wakuneneska. “Iyo wakati, ‘Mohammed withu wakatilayizga chinyake yayi ise kweni umoyo pamanyuma pa nyifwa.’ Iyo wakati, ‘Fumu yinu Yesu yikamulayizgani imwe, na imwe wapharazgi, kuti vinthu vyenevira ivyo Iyo wakachita imwe muzamuchita namweso.’ Ndipo wakati, ‘Tiyeni timuwoneni imwe wasambizgi mukuchita icho sono, ndipo,’ wakati, ‘ise tigomezgenge kuti Iyo wakauka ku wakufwa.’”

128 Iyo wakati, “M’bale Branham, ine nkhayendeska chikandiro chane mu fuvu ngati *ntheura* ndipo nkhasintha nkhanu.” Na madigrii ghose ghara! Chifukwa? Kasi Chiuta walinkhu mu madigrii ghara? Chiuta ntha wakumanyikwa na ma Ph.D., na ma D.D., na ma L.D., na vinyake ntheura.

129 Chiuta wakumanyikwa na chipulikano chipusu, mwa ubapatizo wa Mzimu Mutuwa. Ndiyo nthowa yekha pera. Chiuta mwa imwe, mpaka Iyo wamupangeni imwe “mwana wa Chiuta,” wakusintha kaŵiro kinu. Ndipo chinthu chenechira, Chiuta Mlengi Uyo wakalenga vinthu vyose ndipo wakayowoya charu chikaŵako mwa Mazgu Ghake, Mzimu weneula mwa imwe, imwe mugomezgenge chirichose Chiuta wakyowoya. Ndipo kulije chambula machitiko; imwe mukugomezga Ichi.

130 Imwe ntha muyimilirenge kumanyuma kwa chisambizgo chinyake chimoza na kuti, “Ine nkchuchita yayi, ningazomera yayi Icho. Ine nkchugomezga yayi kuti Chiuta wazamuchita *ichi*. Ine ningagomezga yayi.” Imwe mukumuchefya Chiuta na kuwura kugomezga kwinu! Mphenepapo.

131 Ntheura Dr. Reidhead wakayimilira apo, iyo wakati, “M’bale Branham, kasi munthu wangapokera, nadi, Mzimu Mutuwa?”

132 Ine nkhati, “Enya, bwana, Dr. Reed- . . . , iwe ungapokera.”

133 Iyo wakati, “Usange Chiuta wakumanya mtima wane; ndipo ine nkchugomezga iwe, ukumanya; ndipo pasi pa ukhuwirizgi sono nthenda, ine nkchukhumba iwe kuti . . . Kasi iwe ukugomezga ine nkchuyowoya unenesko?”

Ine nkhati, “Ine nkhumanya iwe ukuchita!”

Iyo wakati, “Kasi ine ningapokera uli Ichi?”

Ine nkhati, “Gwada.”

¹³⁴ Ndipo iyo wakagwada kula pafupi na kathebulo kakale ka khofi. Ine nkhamulaŵiska waka iyo kufuma pachanya apa. Munthu wakhala kumanyuma uko uyo wakakhoma ichi kanyengo waka kajumpha kumtunda kuno. Wakakhala uko, wakaswa galasi pachanya pa ili apo iyo wakagwadanga pasi. Iyo wakati, “Chiuta, mundilengere lusungu pa moyo wane wakwananga.” Ndipo ine nkhaŵika mawoko ghane pa iyo, ndipo ubapatizo wa Mzimu Mutuŵa ukiza pa iyo nkhanira penepapo. Uwo mbunenesko.

¹³⁵ Ndipo iyo wagoska waka moto mpingo wa Baptist kulikose sono, kwa iwo wose kula zingirizge. Icho chiri apo. Enya, bwana.

¹³⁶ Ivangeli ntha . . . Yesu wangiza yayi mpaka . . .

¹³⁷ Tegherezani! Ise tiri kupereka tumabuku nkhoodya zose zingirizge. Iwe ungaruta yayi ku nkhoodya yiriyose yichoko pekhapekha tumabuku tukaperekeka, munyake kwizanga kula na masamabiro gha vyauchiuta. Iwe urute kusirya nyanja muhanyauno na kujichema wamwene “wamishonare,” ndipo wona iwo ŵakukuseka iwe. Njirani mu India na kuti, “Ine ndine wamishonare.”

¹³⁸ “Enya, kasi iwe utisambizgenge vichi ise?” Iwo ŵakumanya vinandi vya Baibolo kuruska. . . Ŵana ŵawo ŵanyake kudera kula ŵakumanya vinandi vya ichi kuruska umo ŵasambizgi ŵawo ŵanyake mu America ŵakumanyira za ichi. Nakwenenako, ili ndi Buku la Ŵakuvuma. Ndipo, kumbukirani, iwo ŵakaŵa na Ivangeli virimika mahandiredi na mahandiredi na mahandiredi pambere America wakaŵa wandaŵeko. Saint Thomas, mpingo ukuru uwo iyo wakapharazgamo, uchali kuyima muhanyauno mu India. Iwo ŵakukhumba kusambizga kulikose yayi kwa iwe, iwo ŵakumanya vyose vya ichi. Iwo ŵakati, “Kasi iwe utisambizgenge vichi ise?”

“Enya, ise ndise ŵamishonare ŵa ku America.”

¹³⁹ “Kasi iwe utisambizgenge vichi ise, umo tingamwera moŵa? Icho ndicho imwe mose mukuchita kudera kula mu mipingo yinu! Kukhweŵa ndudu? Utisambizgenge ise umo ise tingaŵapatira ŵawoli ŵithu, na vinyake nthaura?” Wakati, “Usange iwe uchitenge icho, ise tikuchikhumba yayi ichi.” Ndipo wakati, “Iwe wizenge kuno na kusambira kuphya kwa vyauchiuta panji chinyake chapadera, iwe uyezgenge kutisambizga ise Mazgu ghanyake, ise tikumanya vinandi vya ichi kuruska umo iwe ukumanyira.” Ndipo uwo mbunenesko. Iyo wakati, “Kweni usange iwe ukwiza kuzakatiwoneska icho Mazgu ghakuyowoya, ise tipokererenge Ichi.” Amen! Apo imwe muli. Icho ndi chinthu icho iwo ŵakukhumba.

¹⁴⁰ Sungani Mazgu ghane, lembani Ichi mu mapeji ghinu gha Baibolo, pakuti Ichi ndi NTHEURA WAKUTI YEHOVA, “Kumbukirani, para ise tafika mu India, imwe mupulikenge za makhumi gha masauzandi kwandaniska makhumi gha masauzandi wakuponoskeka.” Mzimu Mutuwa wayowoya Ichi. Ine ndalemba Ichi umu mu Baibolo lane. Ichi chalembeka mu makhumi gha masauzandi gha Mabaibolo nkhanira kuno, ngati chiwuka cha mnyamata muchoko, mwa mboniwoni yeneiyo Iyo wakayowoya. “Kuli firi handiredi sauzandi wa iwo mwenemula.” Ndipo muwone usange uwo ndi unesoko yayi! Umo ndimo Ivangeli lipharazgikirenge usiku wose. Uwu uyendenge waka ngati ntheura, kufuma malo kuruta kumalo.

¹⁴¹ Mu Africa, uko wara sate sauzandi mu kuwachemera ku guwa kamoza pera wakapokera Chiuta, ine nkhati, “Kwegani muchanya mawoko ghinu ndipo pokerani Mzimu Mutuwa.” Ine nkhati, “Kulindizga wamishonare munyake yayi kufuma ku America kuti wafike na kumusambizgani imwe kuti musambire viyowoyero mu mipingo.” Ndipo wamama kugwiranga ntchito ya kuchapa, kuti watumizge wamishonare kudera kula ndipo wakuyenda mu galimoto yiweme yikuru, kukhalanga umoyo wa mafuta pa charu; nadi, kupereka tumabuku pachoko na kuwerako. Iwo wakuchikhumba yayi icho; ichi chasimikizgika.

¹⁴² Ine nkhayowoya nkhanira kuno pa Chipatala cha Wayuda kula, mausiku ghachoko ghajumphu mu ungoro na wapharazgi na madokotala, pa chisambizgo cha machirisko Ghauzimu; ine nkhati, “Imwe mukandichema ine mutuwa wakukunkhuruka, ndipo imwe mukati ine nkha wa na loto lakofya para ine nkhamuphalirani imwe... Mungelo wa Fumu.” Ndipo ine nkhati, “Ndipo mpingo withu uli kutuma masauzandi ndipo uli kunanga mamiliyoni gha madola, pa kutumizganga wamishonare ku Africa; ndipo para ine nkhati nafika kula, iwo wakanyamulanga vikozgo vichokovichoko vya dongo, kuyezga kusanga wowwiri ku chikozgo cha dongo, na kujichema iwo wene ‘Wakhristu.’” Ndipo ine nkhati, “Ndipo uyo imwe mukachema ‘wakugomezga mwakunyanyira’ wakatorera myoyo yinandi kwa Khristu mu nyengo yakukwana maminiti ghankhonde kuruska mamiliyoni ghithu gha madola na icho masauzandi gha wamishonare wali kuchita mu virimika handiredi na fifite vyajumphu.” Iwo wakakhala chete, ndicho chikawako ichi! Icho chikawa apo. Ine nkhayowoya kwa iwo, wanthu wara, ine nkhati, “Ntha—ntha mungayezganga kuti musambire, torani waka Ivangeli ili ndipo rutani kutali uko mu—charu chakumuzi uko nanga ndi mzungu wanganutako yayi, wakopa matenda.”

¹⁴³ Ndipo ine ndiri na vyakulembeka, nkhanira kufuma mu nyuzi ya Durban, iyi yikati, “Nanga ndi munthu muchekuru yumoza yura wakumanya yayi nanga ndi woko lamaryero na lamazere, wakapokera ubapatizo wa Mzimu Mutuwa, ndipo wakabapatizanga pafupifupi sauzandi pa sabata yimoza.”

Umo ndimo Ivangeli likuyendera, mu kanyengo kachoko, Ichi chikukhumbikwa waka myezi sikisi kukwaniska charu chose. Viri makora.

30. Kasi iwe ungarongosorapo za Chikhristu—Chikhristu cha Sayansi?

¹⁴⁴ Viri makora. Ine...Apa pali...Ine ndiyowoyenge za chisopo chako yayi, m'bale wane panji mlongosi, waliyose uyo wangulemba fumbo. Chikhristu cha Sayansi ndi kumanya vya m'mutu. (Ndipo machirisko Ghauzimu ndi nkhongono ya Chiuta!) Chikhristu cha Sayansi chikulanguruka pa chinthu; Chikhristu cha Sayansi chikukana Ndopa za Yesu Khristu. Chikhristu cha Sayansi...O, ine ndiri na mabuku gha Mrs. Eddy kula, ndipo ndiri kuwazga ghose igho. Mukuwona? Uwo mbunenesko, Chikhristu cha Sayansi chikukana Uchiuta wa Yesu Khristu, ndipo chikumuwika Iyo ngati "muprofiti." Yesu Khristu wakaŵa munthu yayi; Iyo wakaŵa Chiuta! Iyo wakaŵa Wauzimu! Ndipo iwo wakughanaghana kuti ichi ndi malingaliro pa chinthu.

¹⁴⁵ Usange ine ndiri na chakuwinya mu woko lane panji munthumbo mwane, panji mu...panji kuwawa mu mutu wane, ine ndiri na mahara ghakukwanira kumanya kuti pakuwawa, ndipo ichi ndikokuti ine nkhuchita kughanaghana yayi kuti pakuwawa. Kweni ine nkhumanya kuti nkhongono ya Chiuta yingafumiskapo ichi, kwane yayi...ine kughanaghanga za ichi. Mukuwona? Ntheura, Chikhristu cha Sayansi, ine ndiyowoye ichi pamoza na linyake ilo nangufumbika, ndi chimoza cha visambizgo vya mazuwa ghasono, ndipo kukuru, kunangiska kwakofya. Uwo mbunenesko. Kupweteka malingaliro ghako yayi, mubwezi, waliyose uyo wangulemba ili, kweni ine nkhuenera kuwa muneneska. Chifukwa chakuti iwe wangulemba ili, na ine, pamoza, dazi limoza ise tizamuyimilira mu Kuwapo kwa Yesu Khristu kuti tikapataule, ndipo ine nkhuenera kuti nkhangore pa icho ine nkhuoyoya. Sono, ine ningazgora yayi pekhapekha ine nkhamanya. Viri makora.

31. Sono: Para ise...Para ise tikukhala kutali kufuma kuno kuti tizakawepo...Ise tikukhala kutali chomene kufuma kuno kuti tizakawepo pa kachisi. Kasi iwe ukusachizga kuti ise tirutenge nkhu, kukawungana tawene pamoza, kuwonanga kuti matchalitchi ghakulondalonda mpingo mama, panji, Chikatolika?

¹⁴⁶ M'bale wane wakutemweka panji mlongosi, waliyose uyo wangulemba ili, ine ningakuphalira yayi iwe mpingo wakuti uruteko. Kweni icho ine ningachita, ichi, m'bale wane, mlongosi, ine...Usange iwe ulije ubapatizo wa Mzimu Mutuwa, wona, enya, iwe wapokera ubapatizo wa Mzimu Mutuwa ndipo pamanyuma iwe ukuruta ku bungwe linyake uko kuli wanthu

wanyake awo wali na ubapatizo wa Mzimu Mutuwa. Iwe ukwenera . . . kuwungana pamoza na mtundu wa wanthu wara!

147 Ine nkhawona munthu, kuno kale chomene yayi, uyo wakababika virimika khumi kufuma apo iyo . . . panji, ntha wakababika, ine nkhupepema chigowokero chinu, pakajumpha virimika khumi kufuma apo iyo wakalawiskira. Iyo wakaŵa wa ku mpingo ukuru, ndipo iyo wakakhalanga ku Kennet, Missouri. Ndipo iyo wakaŵa . . . iyo wakaŵa—wakaŵa wakusona skapato virimika vyakale, ndipo wakachita uchipurumutira. Ndipo munthu uyu wakiza pa gome, ndipo Mzimu Mutuwa wakamuphalira iyo icho iyo wakaŵa na icho chikanangika na iyo, wakamuphalira iyo nyengo iyo wakhala wachiburumutira, ndipo wakamuphalira iyo za vinyake vichokovichoko, milimo yiheni iyo wakachita. Iyo wakati, “Usange Chiuta wandizomerezenge kukhala umoyo kuti nkhafike kula, ine ndamunozga chira.” Ndipo, para iyo wakayowoya ntheura, maso ghake ghakajurika; ndipo Baibolo leneili, iyo wakaŵazga chipatulo pamanyuma pa chipatulo cha Ili.

148 Iyo wakawerera ku mpingo wake ndipo wakaperekanga marumbo. Ndipo mliska wakamuphalira iyo, “Ichi chikati chichitikenge mulimose. Chifukwa, iwe ukakondwa waka chomene, pakaŵavye chirichose ku ichi. Kuliye chirichose ku chinthu icho, ndi cha devulu!”

149 Ine nkhumubechera waliyose kuti wandiwoneske ine Lemba limoza uko devulu wangachizga. Usange imwe mundiwoneskenge ine uko devulu wangachizga, ine ndisimikizgirenge kuti devulu ndi dada wako; uwo mbunenesko, usange iwe uchitenge icho. Ichi chiri mu Mazgu gha Chiuta yayi. Ichi chingasimikizgika yayi. Ndipo iwe panyake . . . iwe ungakhumba kuti uyezge ichi, ndiwe wakupokerereka. Kweni icho wali kukumana nacho mabishopu na chinyake chirichose, m'bale, ntheura reka uyowoya icho.

150 Laŵiskani! Ndipo munthu mweneyura wakayamba, mu mtima wake, kugomezga ichi. Ndipo pakati pajumpha myezi yitatu iyo wakaŵa mu visopo vyane, wachiburumutira waka umo iyo wakaŵira pakudanga. Apo imwe muli.

151 Ntheura khalani kutali na visambizgo vira! Wunganani pamoza mwaŵene na munyake uyo wakugomezga, yendezganani mwaŵene. Baibolo likati, “Kuyenda pamoza na wambula kugomezga yayi.” “Mujipatureko,” wakuti Chiuta. Fumanipo! Baibolo likati, “Fumanipo pakati pawo, ndipo muŵe . . . kukhwaska vinthu vyawo yayi vyaukazuzi, ndipo ine nimupokereraninge imwe. Ine ndine Fumu uyo wayimilira pakati pa mpingo.” Uwo mbunenesko. Fumanipo! Kuyendezganana na chantheura yayi!

152 Kweni rekani . . . fikani mwaŵene pakati pa mpingo unyake, mpingo unyake uweme. Methodist, Baptist,

Prezibetere, Campbellite, uliwose ungamanya kuwako, ichi nthā chikupanga...Uko wakugomezga weneko walimo mwenemula, iwo wakupwelera yayi icho chisambizgo cha mpingo chikuyowoya, iwo wakuruta kula kukakumana na wabale na walongosi wawo na kumusopa Chiuta, pamoza. Viri makora.

32. Usiku wamala iwe ukayowoya za “mzinda ukuru uwo kukaŵavye munthu wakamanya kupenda, kufuma ku fuko lirilose, charu,” awo ŵa—awo wakuzunurika mu chipatulo 7 cha Chivumbuzi. Kasi ine nkhakupulikiska iwe, makora, kuyowoya kuti “Iwo ndi Mkwatibwi wa Khristu”? Enya, iwe ukandipulikiska ine. Iwo ndi Mkwatibwi.

¹⁵³ Sono usange imwe muwonenge, nkhanira ndendende mu Chivumbuzi 7, iyo wakawona handiredi na fote-foru sauzandi. Sono, ine nkhususka yayi iwe za ichi, m’bale wane, kweni handiredi wāra...Kenenanandi ndi wa Mboni za Yehova wakugomezga kuti handiredi na fote-foru sauzandi ndiwo ndi Mkwatibwi. Ndipo uko ndi kunangiska! Yohane wakamanya waliyose wa iwo, ndipo wakaŵazunura mazina iwo. Iwo wose wakāwa Wayuda. Iyo wakati, “Thweluvu sauzandi ŵa kwa Gad, thweluvu sauzandi ŵa kwa Zabulon, thweluvu sauzandi ŵa kwa Benjamin, thweluvu sauzandi ŵa kwa Juda.” Ndi unesko uwo? Ndipo kuli mafuko thweluvu gha Israel, ndipo thweluvu kwandaniska na thweluvu...ndi handiredi na fote-foru sauzandi. Ndi unesko uwo? Iyo wakati, “Wose, wana ŵa Israel.” Yohane wakaŵamanya iwo.

¹⁵⁴ Ntheura iyo wakalaŵiska kudera *uku*, ndipo iyo wakati, “Chifukwa, uku kukayimilira mzinda ukuru uwo kulije munthu wangamanya kupenda, wa wachibale wose, malilime, na mitundu; wakayimilira na minjilira yituŵa, mu mawoko ghawo...na mikama, na kukhupuzganga, na kuchemerezganga, na kwimbanga hosana na...kwa Fumu.” Iyo wakati, “Kasi mbanjani?”

¹⁵⁵ Iyo wakati, “Awo ndi weneawo wafuma mu chisuzgo chikuru ndipo wakachapa minjilira yawo mu Ndopa za Mwanamberere. Iwo wāli panthazi pa Chiuta, ndipo iwo watumikirenge Mwanamberere mu Tempile Lake pamoza na Iyo. Muhanya na usiku, iwo wamusidenge yayi Iyo.” Apo pali Mkwatibwi, wonani, Muwoli, Mkwatibwi wa Wamitundu.

¹⁵⁶ Kumbukirani, Mkwatibwi ndi Wamitundu. Iyo wakati, “Iyo wazamkwiza na kuzakatora wanthu kufuma ku Wamitundu chifukwa cha Lake” (chifukwa cha njani?) “Zina lake.”

¹⁵⁷ Sono, kuli madona ghanandi ghanichi mu charu. Kweni ine ndiri kutorapo mwanakazi yumoza, ndipo yura wakaŵa Meda Broy, ndipo iyo ndi Mrs. William Branham sono. Iyo wali na... Iyo ndi Broy yayi; iyo ndi Branham sono. Mukuwona?

¹⁵⁸ Ndipo umo ndimo ichi chiliri, imwe mukutora la Yesu Khristu ndipo mukuzgoka Mkwatibwi, mamembala gha Mkwatibwi.

33. Kasi mazgu gha Chilatin pachanya pa msumba wa Vatican ndi vichi? Ise tikukhumba kumanya umo igho ghakusazgika kukwana sikisi handiredi sikisite-sikisi, na icho igho ghakung'anamura.

¹⁵⁹ Enya, ichi nthā chiri pachanya...gha Chilatin—mazgu gha Chilatin ghali pachanya pa Msumba wa Vatican yayi; ghali pachanya pa chizumbe cha papa, uko iyo wakukhala pa chizumbe chake. Ichi chiri kulembeka pachanya apo, “VICARIVS FILII DEI.” Usange imwe mukukhumba, na mlenji, ine ndizenge nacho namulemba, chirichose, na kuwika ichi pa pepala. Ndipo usange imwe mukuchikumba ichi, chifukwa, ine ndizenge nacho kwa imwe mlenji. Uko imwe mungamanya kuchizunura ichi mu vilembo vya Chiroma, VICARIVS FILII DEI, lizgu likung'anamura “M'malo mwa Mwana wa Chiuta”; iyo ndi wakutora malo gha Mwana wa Chiuta.

¹⁶⁰ Mpingo wa Katolika ukugomezga kuti “Petros wakaŵa papa wakudanga; iyo wakaŵa wakutora malo gha Yesu Khristu.” Cheneicho ndi kunangiska! Viri makora. Pamanyuma iwo ŵakuyowoya kuti “Papa waliyose kurondezganga iyo wakaŵa wakutora malo; ndipo papa sono, uyo walipo sono, ndi wakutora malo gha Yesu Khristu.” Ndipo kula ichi chiri kulembeka kudera kula, “Wakutora malo gha Yesu Khristu, ‘VICARVIS FILII DEII,’” chiri kulembeka kula. Torani vilembo vya Chiroma ndipo lembani waka ichi (X ndi teni, V ndi fayivi, na kurutirira ngati ntheura), apo imwe mukulemba “VICARVIS FILII DEII,” ndipo lembani mzere, ndipo imwe mukusanga sikisi handiredi na sikisite-sikisi. Lembani ichi ndipo sazgirani.

¹⁶¹ Sono, ine ndiri na *Fundo Za Chipulikano Chithu*, ichi chikuchemeka, mu mpingo wa Katolika, chifukwa ŵanthu ŵane ŵakaŵa ŵa Katolika ŵa ku Irish. Ntheura ine nkhumanya icho ine nkhuoyowa. Mukuwona?

¹⁶² Ndipo ndi unenesko nadi, uwo mbunenesko, kuti kula... Ndipo Baibolo likayowoya kuti “Iyo wazamukhala mu tchalitchi, panji—malo, panji tchalitchi ilo liri pa mapiri seveni mu Rome, ndipo nkhangono zake zifikenge ku charu chose. Ndipo iyo wakuchemeka chikanakhristu.”

¹⁶³ Ndipo kufuma mu mpingo ula mukababika mipingo yichokoyichoko iyo yikababika pamanyuma pa icho, ndipo likati, “Iyo wakaŵa hure, ndipo iwo ŵakaŵa ŵazaghali awo ŵakamurondezga iyo.” Uwo mbunenesko. Apo imwe muli. Chifukwa iwo ŵakapanga bungwe mu chinthu chenechira, ndipo iwo ŵakaŵa vigomezgo vyawo na visambizgo. Mwa kucheperako pachoko, ŵankhongono umo iwo ŵaliri yayi, kweni iwo ŵali nazo ndithu nkhangono. Ndipo *chikoko*

chikung'anamura "nkhongono." Apo imwe muli. Ntheura iwo wali, Wakatolika wali na nkhongono zikuru chomene. Wa Methodist, ndipo pamanyuma wa Prezibetere, ndipo pamanyuma wa Lutheran, ndipo pamanyuma wa Baptist, ndipo pamanyuma wanyake ntheura, na kukhiranga musi. Wara wakaŵa wakucheperapo, nkhongono za bungwe, "Mpingo wane! Mpingo wane! Mpingo wane! Mpingo wane!"

¹⁶⁴ Kweni wakugomezga mweneko wakuyowoya kalikose yayi za icho. Ndi "Khristu wane! Khristu wane! Khristu wane!" Ndiyo mphambano. Kasi imwe mukumanya uli? Mzimu Mutuwa wakuchitira ukaboni na vimanyikwiro na vyakuziziswa.

¹⁶⁵ Apa pali limoza lichoko, kuwa ngati kuwerera kumanyuma pachoko. Ine nkhutinkha kuwazga ichi, kweni munyake wangutumizga ichi pano:

34. Iwe wangufumba chifukwa icho kachisi uyu wakarutirira yayi. Chifukwa ntchakuti, ndi fundo zakuti madikoni ghanyake ghakukana chawanangwa cha malilime na machirisko. Ise tose tikumanya kuti uwo ndi unenesko.

¹⁶⁶ Rekani ine ndimanye kasi uyu ndinjani, apo ine ndiri pano—pa chisokole ichi, ndipo ilo lifumiskengapo luwiro.

35. Chonde rongosola usange Mukhristu wachitenge kuchapana-marundi, na ubapatizo mu Zina la Yesu Khristu (Zina) m'malo mwa zina la "Dada, Mwana, na Mzimu Mutuwa." Chonde.

¹⁶⁷ Viri makora. Ine nanguwa na watatu wa iwo muno awo wangufumba chinthu cheneichi.

¹⁶⁸ Za kuchapana-marundi, enya, ine panyake niyambire pa icho. Viri makora, sono imwe panyake mususkenge, icho chiri makora. Rekani ine ndiwazge waka ghachoko, kanyengo waka. Panji usange imwe mukukhumba kuwazga ichi, jurani Yohane Mutuwa, chipatulo 13, kanyengo waka. Ine nkukhumba kuti ndimufumbeni chinyake apa. Ndipo tegherezani ku icho Yesu Khristu wakayowoya, Iyomwene, ndipo pamanyuma ine ndimutoreraninge imwe mu Testament na kumuwoneskani imwe kuti ichi chichali kuchitika. Kuyambira pa vesi 2.

Sono wakati wamara kurya chakumise, devulu waka...wakawika mu mtima wa Yudasi Iskariote, mwana wa Simon, kuti wamuyendera mphiska iyo;

Yesu pakumanya...Wiske wakapereka vinthu vyose mu mawoko ghake,... iyo wakiza kufuma kwa Chiuta, ndipo wakaruta kwa Chiuta; (Iyo wakiza kufuma mu Mzimu, wakanjira mu thupi, ndipo wakawereraso mu Mzimu. Mukuwona?)

Ndipo Iyo wakawuka pa koneska, ndipo wakawika kumphepete vyakuwwara vyake;...wakatora thaulo,...wakajiphinya iyomwene.

Pamanyuma pa icho iyo wakapungulira maji mu ngwembe yakusambiramo, wakayamba kuchapa marundi gha ŵasambiri, na kughapuputa igho na thaulo leneilo iyo wakajiphinya nalo.

Ntheura iyo wakwiza kwa Simon Pteros: ndipo Petros wakati kwa iyo, Fumu, kasi imwe muchapenge marundi ghane?

Yesu. . . wakati kwa iyo, Icho—icho ine nkhuchita sono iwe ukumanya yayi. . . kweni iwe uzamuchimanya kunthazi.

Petros wakati kwa iyo, Imwe muchapenge yayi marundi ghane. Yesu wakazgora ndipo wakati kwa iyo, Usange ine ndikuchapenge yayi iwe, iwe ulije gawo na ine. (O, uli imwe mulingalirepo icho! Viri makora.)

Simon. . . wakati kwa iyo, . . . marundi ghane pera yayi, kweni. . . mawoko ghane na mutu wane.

Ndipo Yesu wakati kwa iyo, Iyo mweneuyo wachapika. . . kwambula. . . wakukhumbikwa. . . kuchapa marundi ghake, iwe ukumanya ndiwe wakutozgeka: . . . kweni mose yayi.

Pakuti iyo wakamanya uyo wamuyenderenge mphiska iyo; ntheura iyo wakati, Imwe mose ndimwe wakutozgeka yayi.

Ntheura para iyo wakati wachapa marundi ghawo, ndipo—wakatora vyakuwara vyake, ndipo wakakhalaso pasi, iyo wakati kwa iwo, kasi imwe mukumanya icho ine ndachita kwa imwe?

Imwe mukundichema ine Musambizgi na Fumu: ndipo imwe mukuyowoya makora; pakuti ntheura ndicho ine ndiri.

Usange ntheura ine, Fumu yinu na Musambizgi, ndachapa marundi ghinu; . . . imwe mukwenera kuti muchapanenge marundi gha yumoza na munyake.

Pakuti ine ndamupani imwe chiyezgerero, kuti imwe muchitenge kwa yumoza na munyake umo ine nachitira kwa imwe.

. . . ŵakukondwa ndimwe usange imwe mukuvimanya vinthu ivi na kuvichita ivyo.

¹⁶⁹ Tiyeni mu Timote Wachiwiri, Paulos wakayowoya, kulemberanga ku mpingo, “Kuzomerezga yayi chokolo chinjire mu tchalitchi mpaka ichi chichape marundi gha watuŵa.” Uwo mbunenesko. Kuchapana-marundi kukachitikanga mazuŵa ghose gha Baibolo. Ndipo mwakowirika na Chiuta, usange ine nikhaliirenge na malingaliro ghaweme, ndipo Chiuta

wandivwirenge ine, ine nichitenge ichi mpaka ndifwe. Uwo mbunenesko. Nadi ndi kutuma kwa Yesu Khristu!

Sono, ili liwenge fumbo lakuruma.

36. Ntchifukwa uli munthu wabapatizike mu Zina la Yesu Khristu m'malo mwa “Dada, Mwana, na Mzimu Mutuwa”?

Ine ndiri na ghaŵiri panji ghatatu. Apa pali nkhanira limoza apa:

37. M'bale Bill, kasi ubapatizo wautesi ndi vichi uwo iwe ukayowoyanga usiku wamara, usange ndi wa maji panji Mzimu? Usange ngwa maji, ndipo ukati Zina la Yesu Khristu, ntchifukwa uli Mateyu 28:19, ili likuti, “Dada, Mwana, na Mzimu Mutuwa”? Chonde rongosola.

¹⁷⁰ Sono, agha ghakuwa ngati ngakuruma, kweni ine nkhuomezga ndiri na linyake limoza apa pamalo ghanyake, chinthu cheneichi. O, ndi pafupifupi malo ghatatu. Ine niyegenge kuti nifike ku ichi. Tiyeni tiwone. Kasi—kasi imwe mungazizipizga nane pa maminiti ghachoko? Viri makora. Sono, tiyeni tiyambeko waka sono ndipo tizgore mafumbo agha. Panyake ise tingatorapo ghachoko waka gha igho, na kughatora igho panyake (ghanyake ghose) namachero; usange paliye linyake, pa Sande sukulu, panji nyengo yinyake. Kweni wanthu awa panyake... wakufumba ichi, ndipo namachero ndi ubapatizo. Sono, nthowa yiriyose imwe mukabapatizikira, icho chirije kanthu kwa ine. Kweni ine nkhuumba kuti—kuti ndimuphalireni imwe Chisambizgo cha chipostoli cha Baibolo. Mukuwona?

¹⁷¹ Sono, ise tikawona, usiku wamara, kuti para mpingo wa Katolika ukati wapanga bungwe, kuti uwu ukayamba kuchita monesko wautesi, kuyowoyanga kuti “Para imwe mukupokera Ukalestiya utuwa, kung'anamuranga monesko utuwa kula, imwe mukupokera Mzimu Mutuwa.” Uwo ndi Mzimu Mutuwa yayi; icho ntchibama.

¹⁷² Mpingo wa Protestant ukukorako chasa, wakulembeska mazina mu buku, icho ndicho iwo wakuchema “kupokeranga Ichi.”

¹⁷³ Sono, kweni nthowa yeneko ya kupokerera Ichi yikaŵa ubapatizo wa Mzimu.

¹⁷⁴ Ndipo, sono, mpingo wa Katolika ukayambiska katekisima. Luther wakaŵa nako aka, mpingo wa Methodist uli nako aka, wa Episcopo wali nako aka, yinyake yinandi yiri nako aka, katekisima. Myambo yinandi ya mpingo wa Katolika yichali kuchitika na mpingo wa Protestant; cheneicho chikuwupanga uwu wakuyana nkhanira na ichi, kwakulingana na Baibolo.

¹⁷⁵ Kweni wakaŵako yayi munthu, ng'o, mu mapeji ghose gha Baibolo, wakabapazika mu zina la “Dada, Mwana, na Mzimu Mutuwa.” Kukaŵavye munthu yumoza wakabapatizika mu zina

la “Dada, Mwana, Mzimu Mutuŵa” mpaka kufika mpingo wakudanga wa Katolika. Ichi mulije mu Baibolo, chikusangika yayi! Usange munyake wangesangamo kachiduswa mwenemula, na kundiphalira ine na kundiwoneska ine uko munthu yumoza wakabapatizika kugwiriskanga ntchito zina la “Dada, Mwana, Mzimu Mutuŵa” chonde mundiwoneske ine, pakuti ine ndiri kulaŵiskamo na kulaŵiskamo na kulaŵiskamo na kulaŵiskamo na kulaŵiskamo mu Ili, pa virimika vinyake twente-chakuti sono. Ndipo uku ndi kunangiska! Ichi ndi chigomezgo cha Katolika ndipo languro la Baibolo yayi.

¹⁷⁶ Sono ise tiwonenge chifukwa, ise tikuruta ku fumbo lako, m’bale wakutemweka. Yohane Mutuŵa . . . Ine nkhung’anamura Mateyu 28:19. Viri makora, tiyeni tiwererekoso. Imwe jurani Baibolo linu, pamoza nane, mwakuti imwe mungamanya kuŵazga pamoza nane. Agha ndi malo apo ichi chikayowoyeka. Malo ghamoza mu Baibolo gha . . .

¹⁷⁷ Kasi Yesu wakayowoya yayi, “Mu mlomo wa ŵakaboni ŵawiri panji ŵatatu rekani lizgu lose likhazikiskike”?

¹⁷⁸ Ine ningamanya kumutorerani mu Baibolo uko Ili likati, “Yudas Iskariote wakaruta ndipo wakajikaka iyomwene,” ndipo, “Imwe rutani mukachite ntheuraso.”

¹⁷⁹ Ine ningamanya kumutorerani imwe uko Yesu wakati, “Para Mwana wa munthu,” cheneicho wakaŵa Iyomwene, “mweneuyo sono wali Kuchanya, wazamkwizaso,” ndipo kuyimilira nkhanira pano pa charu chapasi. Ndipo likati, “Mwana wa munthu uyo sono wali Kuchanya,” ndipo wayimilira nkhanira pano pa charu chapasi.

¹⁸⁰ Imwe mukwenera kuti mumumanye Chiuta kuti mumanye Mazgu Ghake. Imwe nthu . . . Ndicho chifukwa imwe mukuti, “Ili likujisuska Ilolene.” Ichi ntchakutimbanizga; chifukwa Chiuta wakati Iyo wakalemba Ili mwantheura kuti wabise Ichi ku ŵakusambira na ŵanyake ntheura. Ndipo rekani ŵanthu ŵajikhizge pa guwa, ndipo Chiuta wavumburenge Ichi kwa imwe.

¹⁸¹ Sono apa pali Lemba, Mateyu 28:19, malo ghekha pera mu Baibolo ili likazunura maudindo agha.

Ntheura imwe rutani, ndipo mukasambizge mitundu yose, kuŵabapatizanga iwo mu zina la Dada, na la Mwana, na la Mzimu Mutuŵa:

¹⁸² Sono, umo imwe mukubapatizikira, ndi, “mu zina la Dada, mu zina la Mwana, na mu zina la Mzimu Mutuŵa.” Ichu mulije nanga ndi mu Malemba yayi! Kweni ichi chiri apa, “Mukasambizge mitundu yose, kuŵabapatizanga iwo mu Zina!” Sono laŵiskani nkhanira pa Baibolo linu ndipo muwone usange ili likuti “mu *mazina*” panji “mu Zina.”

183 Sono imwe mukuti. . . Sono, kuno kale chomene yayi mu ungano, munthu wakati, “Muli kususkana mu Baibolo!” Wakati, “Ine nkikhumba kuti iwe undirongosolere ichi. Ntchifukwa uli Yesu wakaphalira wanthu kuti wakabapatize mu zina la Dada, Mwana, Mzimu Mutuwa, ndipo Petros wakang’anamuka ndipo wakawabapatiza iwo mu Zina la ‘Yesu Khristu,’ mu Milimo 2:38?” Wakati, “Usange icho chikususkana yayi ichochene, ine nkuchiwona yayi chakususkana!”

Ine nkhati, “Pakuti waka iwe undamupenje waka makora yayi Chiuta.”

184 Iyo wakati, “M’bale Branham, kasi ichi chikupanga mphambano yiriyose usange ine nkhubapatiza m’kachitiro aka panji kachitiro ako?” Ichi chikupanga nadi, ndipo ine ndisimikizgirenge ichi mwa Baibolo.

185 Uli usange—uli usange Moses. . . Chiuta wakaphalira Moses, laŵiska ku chivwati, wakati, “Moses, vura skapato zako, iwe uli pa malo Ghatuwa.”

186 Iyo wakati, “Sono, Yehova, ine ndine munthu wakuchindikika. Skapato zane ndi zakusuzga pachoko kuvura, ntheura ine ndivurenge waka chisoti chane.” Iyo ntha wakati “chisoti,” Iyo wakati “skapato!” Ndipo icho Baibolo likuyowoya ndi Unenesko. Sono usange. . .

187 Apa, ichi ndi mazuwa khumi, ichi chikawa chikwera. Ndipo para Yesu wakati wakwera kuchanya, Iyo wakatuma wasambiri Wake kuti warute mu charu chose ndipo wakasambizge mitundu yose, kuwabapatizanga iwo mu zina la Dada, Mwana, na Mzimu Mutuwa. Ndipo pakati pajumpha mazuwa khumi. . . Iwo wakaruta ku Yerusalemu ndipo wakalindizga mu chipinda cha muchanya mpaka Mzimu Mutuwa wakiza. Ndipo ntheura para iwo wakati wayamba kupharazga na kurutirira. . . Iwo wakati, “Kasi ise tichite vichi kuti tiponoskeke?”

188 Petros wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu.”

189 Pamanyuma iyo wakaruta ku nyumba ya Koneliyo, iyo wakati, “Rapani, ndipo mubapatizike mu Zina la Yesu Khristu.”

190 Iyo wakayenda ulendo ndipo wakasanga wanthu wanyake awo wakabapatizika kale, wakati, “Imwe mukwenera kuti mubapatizikeso mu Zina la Yesu Khristu!”

191 Ndipo wakakhilira ku Samariya ndipo wakati, “Wakawabapatiza iwo mu Zina la Yesu Khristu.”

192 Ndipo kulije nyengo yimoza apo maudindo ghara ghakagwiriskika ntchito pa munthu. Ng’o! “Sono, pali kususkana ntheura,” imwe mukuyowoya. Yayi, ichi chikususkana yayi. Rombani waka Mzimu Mutuwa sono, ndipo wonani Iyo wavumburenge Ichi kwa imwe. Jurani mtima winu.

193 Sono, kughanaghana mwakususka yayi. Usange imwe mukuchita, Chiuta wangayowoya yayi kwa imwe. Kweni usange imwe muwenge na maghanoghano ghakususka yayi, kuti, “Ine nkhubenja Unenesko weneko, M’bale Branham.”

194 Usange Yesu wakaphalira wasambiri, “rutani mukachite *ichi*,” ndipo iwo wakaruta ndipo wakachita chinyake kudera *uku* chakulekana, ndipo kweni Chiuta wakatumbika ichi, ndipo ulendo wose mu Baibolo. Sono, kasi iwo wakachita icho Yesu wakaŵaphalira kuti wangachitanga yayi? Usange iwo wakachita, iwo wakapanga mtafu, ndipo Chiuta wachindikenge mtafu yayi. Usange Iyo wakachitenge, Iyo nthena wakachindika Eva na kuyimika chinthu chose mu chiyambi. Para Chiuta wayowoya chinyake, Iyo wakwenera kuti wasungilire Mazgu Ghake; Iyo ndi wakuyima payekha. Ntheura ipo panyake Petros wakanangiska . . .

195 “O,” wakati, “icho ndicho ŵapostoli wakayowoya.” Munthu yumoza wakati, “Icho ndicho ŵapostoli wakayowoya. Ine ndichitenge icho Yesu wakayowoya.”

196 Enya, usange ŵapostoli wakachita icho Yesu wakaŵaphalira kuti ntha wangachitanga, ipo vichi? Ndipo usange ŵapostoli awo wakalemba Baibolo . . . Paulos wakalemba vyose ivi, ndipo Paulos wakaŵa mweneuyo wakaŵapanga iwo kuti ŵabapatizikeso. Ndipo usange Paulos wakalemba chigaŵa chikuru chomene cha Chipangano Chiphya ichi, ntheura kasi imwe muli na Baibolo lakulembeka la mtundu uli ilo imwe mukuyezga kuŵazga?

197 Tiyeni tipange waka Ichi ngati ntheura. Wafumba lazeru nadi ndipo wonani icho Mazgu ghakuyowoya. Sono, ichi ntchakuti musambire, kuti imwe mumanye Mazgu gha Chiuta.

198 Sono, usange Petros wakabapatiza mu Zina la Yesu Khristu pamanyuma pakuti Yesu wakamuphalira iyo kuti wakabapatize mu zina la “Dada, Mwana, Mzimu Mutuŵa,” iyo wakachita mwakususkana na icho Yesu wakayowoya. Ndi unenesko uwo? Sono, pakwenera kuti pali chinyake apo. Sono tiyeni tisande waka, ndipo tirombe Mzimu Mutuŵa watiwoneske ise. Sono, malo ghakudanga, sono tiyeni titore—tiyeni titore Lemba lakudanga, Mateyu 28:19.

Ntheura imwe rutani, . . . mukasambizge mitundu yose, kuŵabapatizanga iwo mu zina la Dada, . . . Mwana, . . . Mzimu Mutuŵa:

199 Laŵiskani mu Baibolo linu ndipo wonani usange ili likuti “mu *mazina* gha Dada, na la Mwana, na la Mzimu Mutuŵa.” Ndicho likuyowoya? Yayi, bwana. Kasi ili likayowoya, “mu *zina* la Dada, mu *zina* la Mwana, mu *zina* la Mzimu Mutuŵa”? Ili likati, “Mu Zina!” Ndi unenesko uwo? Enya, “zina” likaŵa la yumoza. Ndi unenesko uwo? Enya, kasi ndi zina uli ilo Iyo wakakhumba kuti ŵabapatizikiremo, zina la Dada, panji zina la

Mwana, panji zina la Mzimu Mutuŵa? Iyo wakati, “Mu Zina!” Enya, mwaunenesko, palije limoza la agha ndi zina.

²⁰⁰ Kasi muli ŵadada ŵalinga muno? Rekani tiliwone woko linu—woko linu. Viri makora. Ndinjani wa imwe ngwakuthyika “Dada”? *Dada* ndi zina yayi; *dada* ndi “udindo.” Kasi muli ŵana ŵanarumi ŵalinga muno? Nadi, mwanarumi waliyose, mwanarumi waliyose, iwo ndi ŵana ŵanarumi. Enya, ndinjani wa imwe ngwakuthyika “Mwana”? Ili ndi zina yayi; ndi udindo. Ndi unenesko uwo? Ili ndi zina yayi; ndi udindo. Enya, ndinjani wa imwe ngwakuthyika “Munthu”? Kasi muli ŵanthu ŵalinga muno? Imwe mose. Enya, ndinjani wa imwe ngwakuthyika “Munthu”? Kuliye chinthu chantheura; icho ndicho imwe muli. Mzimu Mutuŵa ndi zina yayi; icho ndicho Uwu uli. Ine ndine munthu. Ntheura nesi Dada, Mwana, panji Mzimu Mutuŵa ndi “zina”; igho ndi *maudindo* waka ghatatu agho ghakuruta ku Zina limoza.

²⁰¹ Sono tegherezgani mwatcheru. Kasi . . . Laŵiskani kuno! Ine nditorenge ichi ngati bonda. Usange imwe mukati, enya, ngati kuti imwe mukaŵazganga—buku la nkhani, ndipo ili likati, “John na Mary ŵakakhala umoyo wakukondwa kufuma kale.” Ndipo imwe mukuzizwa pamanyuma, “Kasi John na Mary mbanjani?” Enya, nthowa yimoza pera imwe mumanyirenge kasi John na Mary mbanjani njakuti, njakuti murute kumanyuma ndipo mukaŵazge chiyambi cha nkhani ndipo mukaŵazge yose iyi. Ndi unenesko uwo?

²⁰² Enya, usange Yesu wakayowoya apa, “Muŵabapatize mu Zina la Dada, Mwana na Mzimu Mutuŵa,” ndipo Dada ndi zina yayi, ndipo Mwana ndi zina yayi ndipo Mzimu Mutuŵa ndi zina yayi, vichi, Kasi ndinjani Munthu uyu? Ise tikukhumba kuti timanye Cheneicho Iyo wali. Sono, chinthu chiweme chakuti muchite . . . Icho ndi chipatulo chaumaliro cha Mateyu, vesi laumaliro. Tiyeni tijureso ku chipatulo 1 cha Mateyu, ndipo mavesi ghakudanga, ndipo tiyambeko, tisande Icho Dada uyu, Mwana, na Mzimu Mutuŵa wali. Sono, ine nkhekumba waka kuti ndichitire ichi ŵana uko, mwakuti nawoso ŵapulikiske ichi.

²⁰³ Chinthu chakudankha, ichi chimunyoloskeninge imwe pa winu “utatu,” Dada, Mwana, Mzimu Mutuŵa. Sono, pakudanga, ntha ghalimo malo ghazoza mu Baibolo uko *utatu* ukayowoyeka. Imwe muchisange ichi ndipo mudiwoneske ine. Kuliye chinthu chantheura. Uku ndi kunangiska kwa Katolika, ndipo imwe Ŵaprotestant mukuzomerezga ichi. Wonani. Sono, kasi *ichi* ntchivichi? Ine nkhati *ichi* Ndinjani? Dada. *Ichi* Ndinjani? Mwana. Ndipo *ichi* Ndinjani? [Gulu likuti, “Mzimu Mutuŵa.—Munozgi”] Sono, Dada ndi Dada wa Njani? Mwana. Ndi unenesko uwo? Sono, *ichi* ndi Dada wa Yesu. Kutimbanizga yayi ivi, sono. *Ichi* apa ndi Dada, *ichi* ndi Mwana, ndipo *ichi* ndi Mzimu Mutuŵa. Ndi unenesko uwo? Sono, ŵakuti ŵakupanga

ichi ngati, “Wanthu wātatu wākulekana, Wachiuta wātatu wākulekana, kakhaliro ka wanthu wātatu.” Ndicho chifukwa Muyuda wangapulikiska yayi Ichi! Viri makora.

²⁰⁴ Mateyu chipatulo 1, wakuyamba na muwiro wa kubabika kwa Yesu Khristu, “Abraham wakababa Isaac, Isaac wakababa Jacob,” kurutirira ntheura, kukhira ngati ntheura, mpaka ichi chikufika ku vesi 18.

Sono kubabika kwa Yesu Khristu . . .

²⁰⁵ Ichi chiri apa, vesi 18.

Sono kubabika kwa Yesu Khristu . . . (mundirondeze ine na Baibolo linu) . . . kubabika kwa Munthu uyu Yesu Khristu kukaŵa pa chinjeru ichi: Para . . . nyina wake Mariya wakajaririka kwa Joseph, . . . iyo wakasangika wali na mwana wa . . . (Chiuta, Dada?)

Kasi ine nanguwazga Icho makora? Kasi Ili likuti vichi? [Gulu likuti, “Mzimu Mutuŵa!”—Munozgi.] Wakasangika na Mwana wa Njani? [“Mzimu Mutuŵa.”] Ine nate panji munyake wanguti Munthu uyu wakaŵa Dada Wake? Baibolo likati Munthu uyu wakaŵa Dada Wake.

. . . iyo wakasangika wali na mwana wa Mzimu Mutuŵa.

²⁰⁶ Sono kasi imwe muli na mwana wa mtundu uli? Ndipo Yesu wakayowoya pakweru kuti Chiuta wakaŵa Dada Wake. Ndi unesko uwo? Chiuta ndiyo Dada Wake! Enya, kasi Mzimu Mutuŵa wali na chakuchita uli na ichi pamanyuma? Usange Baibolo likayowoya kuti Mzimu Mutuŵa ndiyo wakaŵa Dada Wake, ndipo Yesu wakati Chiuta ndiyo wakaŵa Dada Wake; ndipo imwe mukati Chiuta ndiyo wakaŵa Dada Wake, ndipo sono Baibolo likuyowoya, kudera uku. Usange pali wātatu, wanthu wawiri wakupambana, Chiuta wakaŵavye chakuchita na ichi. Mzimu Mutuŵa ndiyo Dada Wake.

²⁰⁷ Sono tiyeni tiwazge mwakurutirirako pachoko.

. . . Joseph mfumu wake, pakuŵa munthu murunji, wakakhumba yayi kuti wamukhozge sono ku wanthu, kweni wakaghanaghana kuti wamulekerezge waka iyo mwakubisirizga.

Kweni, wonani, apo iyo wachali kughanaghana pa vinthu ivi, . . . mungelo wa Fumu wakawonekera kwa iyo mu loto, kuti, Joseph, iwe mwana wa David, ungapanga . . . kujitorera wamwene Mariya muwoli wako: pakuti icho chiri mwa iyo ndi cha Mzimu Mutuŵa. (ntha Chiuta Dada; Chiuta Mzimu Mutuŵa!)

²⁰⁸ Mukuwona uko fundo yinu ya chigomezgo mu wachiuta wātatu yirutenge? Ichi chimupangenge Yesu kuŵa mwana wa pathengere. Nadi. Uko ndi kunangiska! Kulije Lemba la icho. Sono, imwe mukwenera muzomerezgenga kuti Chiuta Dada

na Chiuta Mzimu Mutuŵa, ndi Munthu yumoza, panji Yesu wakaŵa na ŵadada ŵaŵiri ŵakupambana. Ndi unenesko uwo? Nkhumanya, ndi ntheura. Baibolo likati, “Mzimu Mutuŵa ndiyo wakaŵa Wiske Wake,” ndipo Baibolo likati, “Chiuta ndiyo wakaŵa Wiske Wake.” Sono, kasi Wiske Wake ndinjani? Mzimu Mutuŵa na Chiuta ndi Mzimu umoza; Ichi ndi Chinthu chimoza.

. . .chose ichi chikachitika, mwakuti chingamanya kukwaniriskika cheneicho . . .chikayowoyeka na muprofeti, mwa Yehova, kuti,

. . .mwali wazamuyima . . .ndipo wababenge mwana, ndipo iwo . . . (Yumoza uyu)

. . .ndipo iwo ŵazakumuthya zina lake YESU: pakuti iyo wazamuponoska ŵanthu ŵake ku zakwananga zawo.

Ndipo chose ichi chikachitika, mwakuti chingamanya kukwaniriskika, . . .

. . .ndipo zina lake lizamuchemeka Emmanuel, cheneicho mwakumasulira ndi, Chiuta wali nase.

²⁰⁹ Sono, Kasi ndinjani Dada, Mwana, na Mzimu Mutuŵa? Kasi Petros wakanangiska? Iyo wakachita icho Yesu wakamuphalira iyo. Agho ndi maudindo ghatatu.

²¹⁰ Ine ndine mupharazgi, ndipo ine ndine dada, ndipo ine ndine “Wakuchindikika,” iwo ŵakuchema ichi ntheura, udindo, kweni palije cha ivyo ndi zina lane. Zina lane ndine William Branham.

²¹¹ Iyo wakaŵa Dada, Iyo wakaŵa Mwana, Iyo wakaŵa Mzimu Mutuŵa. Iwe ukuyezga kupanga ŵachiuta ŵatatu, mubwezi; ndi kwananga; uku ndi kunangiska.

²¹² Kuli vigaŵa vitatu ivyo ŵachigomezgo mu ŵachiuta ŵatatu ŵakutimbanizgikira. Chiuta, Dada, ukaŵa Mzimu uwo ukalendera pachanya pa ŵana ŵa Israel mu Laŵi la Moto. Ndi unenesko uwo? Chiuta wakaŵako kula. Pamanyuma Chiuta wakazgoka thupi ndip wakakhala pakati pithu (ndi unenesko uwo?) mu Mwana Wake. Sono, Iyo wakukhira musi mpaka Iyo wafika mu mtima wa munthu, mwa Mzimu Mutuŵa.

²¹³ Chiuta wali ngati rulara la mafiti ghatatu, panji, rulara la mafiti ghatatu, enya. Mainchezi ghakudanga thweluvu ghakaŵa Chiuta, Dada; mainchezi ghachiŵiri thweluvu, Chiuta, Mwana, Chiuta mweneyura; mainchezi ghatatu ghachitatu ghakaŵa Chiuta, Mzimu Mutuŵa, Chiuta mweneyura. Yesu wakati . . .

²¹⁴ Imwe mukuti, “Enya, ise tiri na Mzimu Mutuŵa mwa ise.” Uwo mbunenesko.

²¹⁵ Kweni Yesu wakati, “Kanyengo kachoko, ndipo charu chindiwonengeso yayi Ine. Kweni imwe muzamkundiwona Ine, pakuti Ine . . .” “Ine” ndi zina lakuyimira munthu yumoza. “Ine ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku

umaliro wa charu.” Kasi Mzimu Mutuŵa walinkhu ntheura? “Ine ndimulekeninge kwambula musanguruski yayi; Ine ndizengeso na kuzakakhala na imwe.” Mphenepapo.

²¹⁶ Iwe wona, iwe ukupulikiska yayi ichi, mubwezi. Ndi Chiuta yumoza mu vigaŵa vitatu. Chigaŵa cha Udada, Umwana, na Mzimu Mutuŵa, Uyu ndi Chiuta mweneyura. Ndipo para Iyo wakati, “Rutani mukaŵabapatize iwo mu Zina la Dada, Mwana, na Mzimu Mutuŵa,” Wakawā Yesu Khristu. Ndipo ndicho chifukwa iyo wakaŵabapatiza mu Zina la Yesu.

²¹⁷ Sono wonani, tiyeni titore maubapatizo apa. Nyengo yakudanga apo ubapatizo ukazunurika mu Chipangano Chiphya, wakaŵa Yohane Mubapatizi. Ndi unesko uwo? Ine ndiŵikenge *ichi* pachanya apa. Imwe wonani, imwe mukwenera kuti mupulikiske Uchiuta pambere imwe mundapulikiske ubapatizo. *Uyo* ndi Yohane Mubapatizi, ubapatizo wakudanga.

²¹⁸ Nyengo yachiŵiri apo ubapatizo ukayowoyeka, mukaŵa mu Milimo 2:38, uko iwo ŵakabapatizika mu Zina la Yesu Khristu, pa mpingo uphya. Malo ghachiŵiri kukaŵa kunyumba ya Koneliyo, panji yayi. . . Ine nkhupempha chigowokero chinu, ku Ŵasamaliya, Milimo 7:48 na 49. Ndipo Milimo 10:49 ndi kwenekuko iyo wakaŵabapatiza iwo kunyumba ya Koneliyo. Ndipo nyengo yakurondezgako uko ubapatizo ukayowoyekapo, na kuzunuranga mazina ghanyake panji maudio, mukaŵa mu Milimo 19:5.

²¹⁹ Sono, para iwo ŵakati ŵabapatizika pa Zuŵa la Pentekosite, iwo ŵakabapatizika, Milimo 2:38, mu Zina la Yesu Khristu. Ndi unesko uwo? Lembani ichi, mukapenje ichi.

²²⁰ Pamanyuma, Filipu wakakhilira kusika, pakati pajumpha mazuŵa ghaŵiri, ndipo wakayamba kupharazga ku Ŵasamaliya; ndipo wakapharazga kwa iwo, ndipo wakachizga ŵarwari, ndipo wakaŵa na unganano ukuru kusika kula, ndipo wakaŵabapatiza iwo mu Zina la Fumu Yesu Khristu. Petros wakarutako ndipo wakaŵika mawoko pa iwo; iwo ŵakapokera Mzimu Mutuŵa.

²²¹ Petros wakakwera pachanya pa nyumba pakati pajumpha mazuŵa ghachoko, wakaziya, iyo wakawona mboniwoni. Chiuta wakamutuma iyo kunyumba ya Koneliyo. Ndipo, “Apo Petros wakaŵa wachali kuyowoya Mazgu agha, Mzimu Mutuŵa wakiza pa iwo,” ndipo iwo ŵakayamba kuyowoya malilime na kuchitanga mwambula kurongosoka ngati ndiumo iwo ŵakachitira pakudanga. Petros wakati, “Iwo wachali ŵandabapatizike.” Ntheura iyo wakaŵalangura iwo, waliyose, kuti wabapatizike mu Zina la Yesu Khristu.

²²² Munthu waliyose mu Baibolo wakabapatizika mu Zina la Yesu Khristu. Paulos. . . Ine nkhung’anamura, ŵasambiri ŵa Yohane ŵakabapatizika mu Zina la Yesu Khristu yayi, iwo ŵakabapatizikira ku ching’anamuka. Tiyeni tijure ku 1

Ŵakorinte...Ine nkhung'anamura, tiyeni tijure ku Milimo, chipatulo 19, kanyengo waka. Ndipo tiŵazge waka ichi miniti pera mwakuti imwe muwone, ŵabwezi, kuti ichi nthā—ichi nthā...Iwo nthā...Lemba likujisuska yayi Ilolene. Laŵiskani kuno.

Ndipo kukachitika, kuti, apo Apolo wakaŵa mu Korinte, Paulos...wakasorota ku vigaiŵa vyakunena vya...Efeso: iyo wakusanga ŵasambiri ŵanji,

Iyo wakanena nawo, Kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo imwe mukagomezgera?...iwo ŵakati...Ise tikumanya yayi kuti kuli Mzimu Mutuŵa.

...iyo wakati...ntheura kasi imwe mukabapatizika?

O, iwo ŵakati, ise tiri kubapatizika.

Wakati, Uli?

...ŵakati, Wa Yohane, Yohane...

Iyo wakati, Yohane wakabapatiza kurazga ku ching'anamuka pera, kuyowoyanga *kuti* imwe mukwenera *kuti mugomezge pa iyo mweneuyo wakwiza...ndiko kuti, pa Fumu Yesu Khristu.*

Ndipo para iwo ŵakati ŵapulika ichi, iwo ŵakabapatizikaso mu zina la Yesu Khristu.

...Paulos wakaŵika mawoko ghake pa iwo, ndipo Mzimu Mutuŵa wakiza pa iwo; ndipo iwo ŵakayowoya mu malilime, ndipo ŵakachima.

223 Paulos Mutuŵa mukuru...

224 Tegherezani! Uli usange imwe mukabapatizikenge na Yohane Mubapatizi, munthu mweneyura uyo wakabapatiza Yesu Khristu? Munthu mutuŵa, uko Yesu wakati, "Wakaŵako yayi munthu wakubabika na mwanakazi, mukuru ngati Yohane Mubapatizi." Iyo ndi mulara wa ŵapostoli wose. Iyo wakamurongozgera Yesu mu maji ndipo wakamubapatiza Iyo nkhanira mu Jordan. M'bale, usange ine nkhabapatizikenge na iyo, ine mbwenu ndipulikenge makora chomene za ichi. Ndi unenesko uwo?

225 Kweni Paulos wakazgoka ndipo wakuti, "Icho chingagwira ntchito yayi sono!" Wakati, "Imwe mukwenera kuti mubapatizike, kamosaso."

226 "O, ise tiri kubapatizika, nateso, Paulos! Ise tikabapatizika na Yohane, nkhanira mu Mronga wa Jordan."

227 Iyo wakati, "Icho chigwirenge ntchito yayi sono. Imwe mukwenera kuti mubapatizikeso."

"Uli?"

228 Wakati, "Yohane wakamubapatizira ku ching'anamuka. Uwu ngwakugowokereka ku zakwananga, ndipo kulije zina

linyake kusi kwa Mtambo liri kuperekeka pakati pa wanthu, kweni Zina la Yesu Khristu pera.” Ndipo iwo wakayenera kuti wabapatizike, kamosaso, mu Zina la Yesu Khristu.

²²⁹ Ndipo mulije malo ghamoza mu Baibolo, panji mudauko wose pa virimika vyakudanga sikisi handiredi pamanyuma pa nyifwa ya mupostoli waumaliro, kuti iwo wakabapatiza munthowa yinyake kweni mu Zina la Yesu Khristu.

²³⁰ Ndipo rutani mukafumbe wasembe waliyose wa Katolika uyo imwe mukukhumba, wafumbeni iwo uyo wakasintha icho, ndipo muwone icho iwo wamuphalireninge imwe. Torani katekisima ndipo wazgani aka; kakuti, “Nadi, Waprotestant wanyake wazamuponoskeka chifukwa iwo wakuzomerezga ubapatizo wanthu.” Iwo wakasintha ichi. Iwo wakuyowoya kuti wali na nkhongono na mazaza kuchita ichi, ndipo imwe mukugomezga ichi! Icho ndicho iwo wakuyowoya, icho ndicho wakuti wali, icho ndicho mpingo wa Protestant ukuzomerezga. Kweni, mwa Malemba, ichi mwakufikapo ndi kadikidiki kamoza yayi ka Lemba za ichi.

Iwo wakayenera kubapatizikaso, mu Zina la Yesu Khristu!

²³¹ Sono tegherezgani, mwaluwiro sono, mwakuti ise tifike nkhanira ku... Ine nkukhumba yayi kumusungani nyengo yitali chomene pa mafumbo agha. Lawiskani, mu dazi para Yesu wakati wafumako ku Phiri la Kusandulika na wasambiri Wake, Iyo wakati, “Kasi wanthu wakuyowoya kuti Ine ndine njani, ndipo kasi iwo wakuyowoya vichi?”

²³² “Wanyake wakuti Imwe ndimwe ‘Yohane Mubapatizi,’ wanyake wakuti Imwe ndimwe ‘Eliya,’ wanyake wakuti Imwe ndimwe ‘muprofeti.’”

Iyo wakati, “Kweni imwe mukuyowoya kuti Ine ndine njani?”

²³³ Ndipo Petros wakati, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo!”

²³⁴ Iyo wakati, “Wakutumbikika ndiwe, Simon—Simon Barjona,” wakati, “pakuti thupi na ndopa vyavumbula ichi kwa iwe yayi. Iwe ukasambira ichi ku mpingo unyake yayi, iwe ukasambira ichi ku seminare yinyake yayi. Kweni Adada Wane wavumbula ichi kwa iwe, ndipo pa jarawe ili Ine ndizengengepo Mpingo Wane ndipo vipata vya gehena viwuthereskenge yayi Uwu.”

²³⁵ Sono, mpingo wa Katolika ukuti, “Wakaŵa Petros. Iwo wakaŵa na jarawe kula, ndipo ili lichali kwenekula pasi pa Msumba wa Vatican.” Ndipo mula mukaŵa mu Yerusalemu, panji mu Palestina. Ndipo iwo wakayowoya kuti lira likaŵa jarawe.

²³⁶ Mpingo wa Protestant ukuti, “Wakaŵa Petros mweneuyo Mpingo ukazengekapo.” Usange icho chiri ntheura, uwu

ukawera nyuma pakati pajumpha mazuwa ghachoko. Ichi chikaŵa ntheura yayi.

²³⁷ Mpingo ukazengeka pa uvumbuzi Wauzimu wa Chiuta. “Thupi na ndopa vyavumbula ichi kwa iwe yayi, Petros, kweni Adada Wane awo ŵali Kuchanya ŵavumbula ichi kwa iwe. Ndipo pa jarawe ili, uvumbuzi wauzimu wa Mazgu gha Chiuta, Ine ndizengengepo Mpingo Wane, ndipo vipata vya gehena viwuthereskenge yayi Uwu.”

²³⁸ Ndicho chifukwa ine nkhuoyoya kuti, Luther, Methodist, na chirichose imwe muli, chirichose, Pentekosite, na chirichose imwe muli, chikupanga nanga ndi mphambano yiriyose yayi; para Mpingo wa Chiuta ukuruta munthazi, mu nkhangono ya ukhuwirizgi, uwu urutirirenge na kurutirira na kurutirira. Ndipo kulije bungwe lingayimiska Ichi, kulije chirichose mu charu chizamuyimiska Ichi. “Pa jarawe ili Ine nditizengengepo Mpingo Wane, ndipo vipata vya gehena vingawuthereska yayi Uwu.” Wauzimu, Unesko wauzimu wakuvumbukwa!

²³⁹ Sono wonani sono pmanyuma, Iyo wakuti, “Ndipo iwe ndiwe Simon, ndipo Ine ndiperekenge kwa iwe,” chifukwa iyo wakaŵa na wauzimu, uvumbuzi Unesko wakuvumbukwa. Ndicho chifukwa iyo wakamanya mphambano pakatikati pa Dada, Mwana, na Mzimu Mutuwa, na Zina la Fumu Yesu Khristu. Iyo wakaŵa na uvumbuzi wauzimu. Ndicho imwe mukupulikiska usiku uwu, uko Mzimu Mutuwa wakujura ichi kwa ise.

²⁴⁰ Iyo wakati, “Iwe ndiwe Simon, ndipo Ine ndikupenge iwe makiyi gha ku Ufumu wa Kuchanya. Ndipo chirichose iwe ukakenge pa charu chapasi ichi, Ine nditikakenge ichi Kuchanya. Chirichose iwe usuturenge pa charu chapasi ichi, Ine ndisuturenge ichi Kuchanya.” Kasi Iyo wakayowoya ichi? Mateyu Mutuwa, chipatulo 16, “Chirichose iwe ukakenge pa charu chapasi, Ine ndikakenge ichi Kuchanya. Chirichose iwe usuturenge pa charu chapasi, Ine ndisuturenge ichi Kuchanya. Ndipo Ine ndikupenge iwe makiyi gha ku” (vichi?) “Ufumu wa Kuchanya.” Kasi Ufumu wa Kuchanya ndi vichi? Mzimu Mutuwa! Baibolo likati, “Ufumu wa Kuchanya uli mwa imwe. . .” Ine nkhang’anamura, “Ufumu wa Chiuta,” mundigowokere ine. “Ufumu uli mwa imwe.”

²⁴¹ Sono Iyo wakati, “Ŵanji ŵayimilira muno ŵazamuyiwona yayi nyifwa mpaka iwo ŵawone Ufumu wa Chiuta ukwiza mu nkhangono.” Mazuwa ghachoko waka ghakati ghajumpha, mbwenu Pentekosite. Mukuwona? “Ŵanji ŵayimilira muno,” nkhanira mu weneula mze- . . . chinthu icho Iyo wakayowoyanga ichi. “Ŵanji ŵa imwe mwayimilira muno,” Iyo wakazgoka, wakati, “muzamuyiwona yayi nyifwa mpaka imwe muzakawone Ufumu wa Chiuta ukwiza mu nkhangono.”

242 Baibolo likati, “Ufumu uli mwa imwe.” Para Yesu wakati wauka ku wakufwa, kumbukirani, Iyo kulwandi Kwake wakaŵa na makiyi gha ku nyifwa na gehena, makiyi gha ku Ufumu yayi, ghara ghakaperekeka ku Mpingo. Sono, Petros wakaŵa na makiyi. Kasi imwe mukugomezga kuti Yesu wakusungilira Mazgu Ghake? Usange Iyo wakuchita yayi, m’bale, Iyo wakaŵa Chiuta yayi! Mbweni kwamara. Sono, Iyo wakati, “Petros, Ine ndikupenge makiyi gha ku Ufumu,” mu kayowoyero kanyake, “ku Mzimu Mutuŵa. Chirichose iwe ukakenge pa charu chapasi, Ine ndikakenge ichi Kuchanya.”

243 Sono wonani kunangiska uko iwo wakapanga, kuruta na kugowokera zakwananga, na vinyake ngati ntheura. Kunangiska uli! Tiyeni tiwone. Iwo wakaŵika makiyi pa iyo. Sono, Iyo wakarazgira chisko Chake nkhanira ku Pente-...panji nkhanira kurazga ku Yerusalemu.

244 Iyo wakapayikika, wakafwa, wakauka dazi lachitatu, wakaŵa pa charu chapasi mazuŵa fote pakati pa wanthu, wakakwerera Kuchanya. Wakaŵaphalira iwo kuti walindizge mpaka iwo wawone Ufumu wa Chiuta ukwiza pa iwo, pa nyengo iyi Dada wawezgereskenge Ufumu mu kawonekero kauzimu kwa iwo. Iwo wakaruta ku msumba wa Yerusalemu ndipo wakalindizga kula mazuŵa khumi na mausiku, ndipo, kwa mabuchibuchi, ubapatizo wa Mzimu Mutuŵa, Ufumu wa Chiuta, wakiza na nkhangono pa iwo. Ndi unenesko uwo?

245 Sono wonani! Petros, wambula kusambira, wakatondekanga nanga nkhuimba zina lake yekha (papa? Enya, papa), wakayimilira pa kutunthumuka pachoko panji pa chinyake ndipo wakayamba kupharazga. Iyo wakati, “Imwe wanthu wa mu Yudeya na imwe mukukhala mu Yerusalemu, rekani ichi chimanyikwe kwa imwe, ndipo tegherezani ku Mazgu ghane. Aŵa waloŵera yayi umo imwe mukughanaghanira, kuwonanga kuti ndi ora lachitatu la dazi, kweni ichi ndi cheneicho chikayowoyeka na muprofeti Joel. ‘Kuzamuchitika mu mazuŵa ghaumaliro,’ wakuti Chiuta, ‘Ine ndizamupungulira Mzimu Wane pa wanthu wose. Ŵana ŵinu wanarumi na wana ŵinu wanakazi wazamuchima, ndipo pa wateŵeti Wane wanakazi na wateŵeti Wane wasungwana Ine ndizamupungulirapo Mzimu Wane ndipo iwo wazamuchima. Ine ndizamuwoneska vyakuziziswa kuchanya nkhanira; ndipo charu chapasi, moto, malaŵi gha moto, na chithukivu cha josi.’” Mwakurutirira iyo wakachita, na kuwowoyanga za David na wanyake ntheura. Ndipo para wagoski aŵa wakayimilira kula . . .

246 Wakayowoya pamanyuma, “Madoda na wabale, kasi ise tichite vichi kuti tiponoskeke?”

247 “O, chenjera, Petros, iwe uli na makiyi sono.” Ndi unenesko uwo? Ivangeli lakudanga la uthenga!

248 Yesu, mazuŵa ghachoko pambere icho chindachitike, pambere Iyo wakuŵa wandapayikike, wakati, “Petros, Ine ndikupenge makiyi. Chirichose iwe ukakenge, Ine ndikakenge ichi; chirichose iwe usuturenge, Ine ndisuturenge ichi. Sono, chirichose iwe ukuchita, Ine ndichizomerezge ichi Kuchanya.” Usange Iyo ndi Munthu wa Mazgu Ghake, Iyo wasungenge Mazgu Ghake!

249 Ndipo iyo wayimilira apa, Mzimu Mutuŵa ukafika pa nyengo Yake yakudanga, ndipo Petros wakafumbika, “Kasi ise tichite vichi kuti tiponoskeke?”

250 “Woneseska, iwe ukunjizga kiyi mu Ufumu pa nyengo yakudanga. Yesu wakakuphalira iwe, mazuŵa ghachoko ghajumphu, mazuŵa khumi ghajumphu, wakati, ‘Ruta ukabapatize ŵanthu mu Zina la Dada, Mwana, na Mzimu Mutuŵa.’ Kasi iwe uchitenge vichi? Kweni Iyo wakakupa makiyi chifukwa iwe ukaŵa na uvumbuzi wauzimu! ‘Pakuti Mpingo Wane uzamuzengeka, ndipo vipata vya gehena vingawuthereska yayi Uwu.’”

251 Ndipo torani vigomezgo vinu na visambizgo, na chirichose imwe mukukhumba, kweni ichi chitondekenge mwausokwano (ichi chiri kuchitikapo), kweni nkhangono ya Chiuta wamoyo yirutirirenge na kurutirira, kunjira mu Umuyaya. Ngati kuyenda kwa jigha, Uku kukurutirira, wonani, kwambula kugota.

252 “Petros, iwe uli na makiyi. Chirichose iwe uchitenge kuno, Chiuta wakwenera kuti wazomerezge ichi Kuchanya.” Ndi unenesko uwo? “Kasi iwe ukuti vichi, Petros? Kasi ise tichite vichi kuti tiponoskeke?”

253 Petros wakati...Ntha mungayowoyanga kuti, “*Monire Mariya*,” kulije chinthu chantheura, kuchita kuŵazga *lurombo*. Mungizanga yayi na kukorako chasa na kulembeska zina linu pa buku la mpingo na kuŵazomerezga iwo kuwazga maji ghachoko pa imwe; kulije chinthu chantheura. Icho ndi chisambizgo cha Katolika icho mpingo wa Protestant ukulondezga.

254 Iyo ntha wakati, “Imwe mose rutani...Sono, Yesu wakandiphalira ine, mazuŵa ghachoko ghajumphu, kuti imwe mose murute mukabapatizike mu zina la ‘Dada, Mwana, na Mzimu Mutuŵa.’” Ntha munthu uyo wakuŵa na uvumbuzi wauzimu, wangayowoya yayi icho.

255 Iyo wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu ku kugowokereka ku zakwananga zinu, ndipo mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti phangano ndinu, na ku ŵana ŵinu, na kwa iwo awo ŵali kutali, nanga ndi wose awo Fumu Chiuta withu wachemenge.” Ndimu kuliri. Ntheura kiyi wanganjira ndipo wakajara, uyo wakanjira Kuchanya!

256 Ndicho chifukwa Paulos wakayowoya ku wásambiri wa Yohane, “Imwe mukwenera kuti mubapatizikeso, mu Zina la Yesu Khristu, kuti mupokere ubapatizo wa Mzimu Mutuwa.”

257 Imwe mukachimanya yayi Ichi kale, imwe mwachimanya Ichi sono! Nhu! Chiri makora. Icho chiri kwa imwe. Uwo mbunenesko. Kweni wa chigomezgo mu utatu, ubapatizo wa mu mazina ghatatu ukazomerezgeka yayi mu Mpingo, Chipangano Chiphya; mu mpingo wa Katolika pera, na mpingo wa Protestant ukulondezga ichi. Chenjerani! Wanthu wanandi wangamanya kuyambana namwe pa icho. Kweni, m’bale, iwe ukwenera kuti upange chisankho chako.

258 Sono imwe mukuti, “M’bale Branham, ine nkhabapatizika mu zina la ‘Dada, Mwana, na Mzimu Mutuwa.’ Ine ndiri nawo ubapatizo wa Mzimu Mutuwa.”

259 Ine nkhekayika yayi mazgu ghako. Ine ndirije chifukwa chirichose kukayika mazgu ghako; ine nkhegomezga ichi. Ine nkhegomezga Chiuta wakaŵapa iwo Mzimu Mutuwa, kumtunda kula pambere iwo wakaŵa wandabapatizike; kweni para Petros wakaŵaphalira iwo chakuti wachite, iwo wakaruta ndipo wakachita ichi. Uwo mbunenesko. Sono imwe mwamanya chakuti muchite, uwo mbunenesko; ndipo usange imwe mukukana kuyenda mu Kuwara apo Kuwara kwamfikani, imwe mukung’anamukira ku mdima. Mbunenesko! Amen! Viri makora. Mundigowokere ine. Ine nkhekumba yayi kuti mundigowokere ine pa kuyowoya mwakukwezga kuti “ntheura ndimo kuwire” ku Mazgu gha Chiuta. Yayi, bwana. Ine ndiyowoyenge mwakukwezga “amen” kamozaso. Uwo mbunenesko. Enya, bwana.

Ntchifukwa uli ukubapatiza mu Zina la Yesu Khristu, M’bale Branham? Ntchifukwa uli iwe ukuchita icho m’ malo mwa “Dada, Mwana, Mzimu Mutuwa”? Chifukwa Baibolo likusambizga ntheura! Mwapulikiska makora?

Ntchifukwa uli mukuchapana marundi, M’bale Branham? Chifukwa Baibolo likusambizga ntheura. Ine nkhegomezga mu Ivangeli lose. Viri makora, sono.

Kasi ubapatizo wautesi ndi ngu uwo wanguyowoya? Mphenepapo. Nkhanira mphenepapo ndendende. Kulije kunyake. . . Wazgani mu Chipangano ndipo musange uko munthu yumoza. . .

260 Sono kwa imwe wanthu wakutemweka, ine nkhepweteka malingaliro ghinu yayi, ine nkhekumba yayi kuchita ntheura. Ine nkhumupemphani imwe kuti mujikhizge ndipo ntha. . . Laŵiskani chinthu ichi mwakuwoneseska, ndipo wonani kasi chikuwoneka uli. Laŵiskani ichi mwakuchilinganizga na Baibolo, mu mpingo winu yayi panji chinyake chakupusa, chinthu chakupusa icho munyake wajikwezga nacho cha mu mutu wawo, kweni laŵiskani pa Mazgu gha Chiuta. Nadi!

²⁶¹ Kasi imwe mukughanaghana kuti Chiuta Mwenekhongono wangandipa utumiki ine uwo Iyo wauzingirizga ngati ntheura, na vimanyikwiro vyauzimu na vinthu ivyo nakale vindawonekepo kufumira ku Chipangano Chiphya, na kundizomerezga ine kuyenda mu kunangiska ngati ntheura? Yayi nadi! Ndipo, m'bale, para ine nkhuwerako kusirya kwa nyanja, ine nkhuwika nyengo yane yikuru chomene ku machirisko Ghauzimu yayi na minthondwe kweni kupharazganga Mazgu gha Chiuta. Uwo mbunenesko nandi. Enya. Sono tiyeni tiwone.

38. Kasi mpingo uwu ukusambizga kuti imwe mukwenera kuti muyowoye malilime kuti mupokere Mzimu Mutuwa?

²⁶² Yayi, bwana. Yayi, ise tikuchita yayi. Kuyowoyanga malilime ndi chawanangwa cha Mzimu Mutuwa, wonani, Mzimu Mutuwa yayi. Ichi ndi chawanangwa. Khuni ili likupambika mitundu nayini ya chipaso. Ndi unenesko uwo?

²⁶³ Usange imwe mungalawiska pa khuni la apulo, liri na maupulo, imwe mukuti ili ndi khuni la apulo. Lawiskani pa khuni, ili liri na mapeyala, imwe mukuti ili ndi khuni la mapeyala. Palije kanthu kwali ili liri na chikwa cha chikuyu, ndipo liri na mapeyala pa ili, umoyo wa ili ndi vichi? Umoyo wa ili ndi umoyo wa khuni la peyala. Ndi unenesko uwo?

²⁶⁴ Sono, Khuni ili la Chiuta likupambika vipaso nayini vyauzimu. Ndi unenesko uwo? Viri makora. Vyose ndi vyakupambanapambana... Wakati, "Yumoza wali kupika kusambizga-... kumanya, vinjeru, kapulikiskiro, na kuyowoyanga malilime, kumasuliranga malilime," vyawanangwa nayini vyakupambanapambana vyauzimu viri pa Khuni ili la Chiuta. Ndi unenesko uwo? Enya, sono, kuyowoyanga waka malilime ndicho chekha pera yayi, muli vinyake mwenemula, namoso.

²⁶⁵ Sono imwe mungamanya kuyowoya malilime ndipo kweni kwambula Mzimu Mutuwa. Sono, kumbukirani waka icho. Ine ndiri kuwa nkhanira... Ine ndiri kuwona fwiti zanakazi na zanarumi zikunyamuka kuyowoya malilime, ndipo iwo walije Mzimu Mutuwa. Imwe mukumanya, Ine ndiri kuwawona iwo wakunyamuka na kudukaduka, ndipo iwo walije Mzimu Mutuwa. Ine nkhwona gule waukazuzi kuno kale chomene yayi, uko... ndipo sehero lichoko kufuma ku Douglas, Arizona, kumtunda kula. Nkhawona gule waukazuzi lira para iwo waka wa nalo kumtunda kula, ndipo fwiti yanarumi yira yikiza kwenekula ndipo yikachita mwaukazuzi chomene, na chirichose, yikachita mwaukazuzi ndipo yikaponya fuvu pa iyoyene kula. Icho ntha chikang'anamura kuti iyo waka wa wakuponoskeka. Munthu waka wa—ng'anga yanakazi.

²⁶⁶ Ine nkha wa mu India... mu Africa ndipo nkhwona ng'anga zanakazi zikiza na kwimikana nane ngati ntheura,

na chikoka chawo chaung'anga, ndipo wakamwa nanga ndi ndopa kufuma mu bwaza wa munthu. Uwo mbunenesko. Ntchiweme iwe umanye icho iwe ukuyowoya para iwe ukukumana na icho. Kweni ine ndiri kuyiwona nkhangono ya Chiuta Mwenekhangono yikumukaka munthu yura mpaka iyo wakatondeka kuyenda. Ntheura pamanyuma, maso ghake tuzu ngati ntheura, ndipo iwo wákumunyamula kuruta nayo. Enya, bwana.

²⁶⁷ M'bale, Chiuta waliko! Uwo mbunenesko. Kweni Chiuta ndi Mzimu, kukhazikika pa kuyowoyanga malilime pera yayi, panji *ichi, icho*, panji *chinyake*. Ine nkhuoyoya kuti munthu waliyose uyo ndi. . . Ndilo suzgo mu mpingo muhanyauno kuno. Wonani, imwe. . . Pentekosite wakatimbanizgika pa chinthu chimoza chira. Iwo wákwaruta ku wánthu. . . M'malo mwa—mwa kuwika mawoko pa iwo, ndipo iwo wápokere Mzimu Mutuwa, iwo wákawatorera iwo ku guwa ndipo wákayamba kuwatchaya iwo pa msana na kuyowoya mwakukwezga kuti, “Yowoya ichi! Yowoya ichi! Yowoya ichi!” Na kuyowoya lizgu mwakuwerezga na kuwerezga, mpaka iwo wákanjira mu utimbanizgi ndipo malilime yayi.

²⁶⁸ Usange munthu wakufikapo wa Mzimu Mutuwa ngwakubabika na Mzimu wa Chiuta, iyo wakhalenge umoyo wauchiuta. Wánthu wányake wára wákakhalanga maumoyo ghakofya, ndipo imwe mukumanya icho, ndipo vipambi vyawo vikasimikizgira kuti iwo wákawa yayi. Yesu wakati, “Na vipambi vyawo imwe muwamanyenge iwo.” Ndipo chipambi cha Mzimu ndi kuyowoyanga malilime yayi, icho ndi chawanangwa cha Mzimu.

²⁶⁹ Petros ntha wakati, “Rapani, ndipo mubapatizike mu Zina la Yesu Khristu, imwe mupokerenge Mzimu Mutuwa.” Iyo wakati, “Imwe mupokerenge chawanangwa cha Mzimu Mutuwa,” para iwo wákapulika malilime agha na wánthu kuyowoyanga. Ichi ndi chimoza cha vyawanangwa vya Mzimu Mutuwa icho iwo wákupokera. Amen. Viri makora. Nkhuyenera kuti nifulumire.

39. Ine ndiri na wányamata wawiri (yumoza, wawiri; ndipo yumoza, wankhonde), ndipo iwo wali kuwazgikirika. Kasi iwo wabapatizike mwakuchita kubizgika?

²⁷⁰ Enya sono mlongosi panji m'bale, kwali ndiwe njani, icho chiri kwa iwe. Ine ndiri na msungwana muchoko. . . Mnyamata wane muchoko, Billy Paul, waka wa na virimika sikisitini vyakubadwa, ndipo ine nkhamubapatiza iyo mu Zina la Fumu Yesu nkhanira kuno. Msungwana wane muchoko waka wa na virimika eyiti vyakubadwa. Iyo wakiza kwa ine ndipo wakakhala pa chipakato chane, ndipo iyo wakati, “Adada, ine nkhuumba kugomezga pa Fumu Yesu Khristu, ndipo ine—ine nkhuumba kubapatizika.” Ndipo ine nkhamubapatiza msungwana muchoko pa msinkhu wa virimika eyiti. Ipo, usange

ŵana ŵara ŵachokoŵachoko ŵakukhumba kubapatizika, ŵabapatizeni iwo. Usange iwo ŵachita yayi, chifukwa, usange iwo ndi...rutirirani waka munthazi, icho chiri kwa imwe, chirichose Fumu yikayowoya.

40. Kasi ndi ŵekha pera awo ŵali na ubapatizo wa Mzimu Mutuŵa ndiwo ŵazamkuŵa mu Mkwatulo wa Mpingo, panji kasi ŵakugomezga wose ŵazamkuchemeka?

²⁷¹ Ise ntha...Ise tirije nyengo kuti tirongosole icho. Kweni, m'bale, Mkwatibwi yekha pera wa Mzimu Mutuŵa ndiyo wazamkuŵa mu Mkwatulo. Mukuwona? Baibolo...?...ŵanyake ŵazamutayika yayi.

²⁷² Laŵiskani! Ndinjani wazamuyeruzga charu chapasi? Ŵatuŵa. Daniel wakati, "Ine nkhamuwona Iyo, wakiza ku Wamwaka wa Nyengo, ndipo—ndipo Iyo wakiza na makhumi gha masauzandi kwandaniska na makhumi gha masauzandi gha Ŵatuŵa Ŵake." Ndi unenesko uwo? Mkwatulo, Mpingo ukawa kuti waruta. Pamanyuma iwo ŵakiza pasi, ndipo Cheruzgo chikayamba.

²⁷³ Ndipo Mabuku ghakajurika. Ndi unenesko uwo? Ndipo Buku linyake likajurika, ilo likaŵa Buku la Umoyo, wakugomezga wakutuŵiskika uyo wakapokera yayi Mzimu Mutuŵa.

²⁷⁴ Kasi Yesu wakasambizga yayi kuti ŵamwali khumi ŵakaruta kukakumana na Mwenenthengwa? Ndipo ŵankhonde mwa iwo...panji iwo wose ŵakaŵa ŵamwali, mwakufikapo, ŵatuŵa. Ndipo iwo, *aŵa*, ŵakaruta kukagona ndipo ŵakapokera yayi Mzimu Mutuŵa; ndipo *aŵa* ŵakapokera Mzimu Mutuŵa ndipo ŵakaŵa na Mafuta mu nyali zawo. Ndipo para Mwenenthengwa wakati wafika, Lizgu likiza, kuchemerezganga, iwo ŵakati, "O, tiyeni tinjire. Tigaŵireniko Mafuta ghinu!"

²⁷⁵ Iyo wakati, "Rutani kwa ŵenawo ŵakuguriska, rombani, pokerani Ichi sono." Kweni iwo ŵakatondeka. Ndipo apo ŵakaŵa kuti ŵaruta, ŵa—ŵamwali ŵakanjira mu Chiphikiro cha Nthengwa, ndipo iwo ŵakatayika kuwaro ku mdima, uko iwo ŵakatengeranga na kuliranga na kukukuta mino. Kasi wakayowoya yayi Chivumbuzi, usiku wamala, mu chipatulo 12, usiku wa juzi, wakasambizga kuti chinjoka chiswesi chikafumiska maji kufuma mu mlomo wake kuti chipange nkondo na *wakukhalapo* ŵa Mbewu ya mwanakazi, awo ŵakaŵa na chipulikano mwa Chiuta ndipo ŵakasungilira marango gha Yesu Khristu?

²⁷⁶ Kwa imwe ŵanakazi, para imwe mukujambula patani. Uwu ndi mtundu uweme wa salu, mitundu yakuyana mu iyi, kweni imwe mukutora ngati *iyi* ndipo mukujambula patani yinu umo imwe mudumulirenge iyi. Ndipo pamanyuma imwe mukudumura iyi. Icho chiri kwa imwe. Kweni imwe mukutora salu izo mwadumula, kuti mupange chakuvwara chinu kufuma

ku izi, ndipo zakukhalako zose za iyi zikugwiriskika ntchito. Izi ndi salu ziweme waka ngati zinyake zose za iyi, kweni mwa kusankha imwe mwasankha *icho*. Ndi unenesko uwo? Zinyake zose ndi zituŵa waka ndipo ziweme, ndipo zakudula waka ngati zinyake zose za iyi, kweni kula kukaŵa kusankha kwinu.

²⁷⁷ Ndipo Chiuta wali kulayizga kuti ise tikuruta mu Mkwatulo mwa kuchita kusankha! Ndipo Baibolo likati, “Ndipo ŵakufwa wose ntha ŵakakhala umoyo kukwana virimika wanu sauzandi.” Ndi unenesko uwo? Ntheura ŵekha pera. . . Imwe muzamutayika yayi, kweni Mkwatibwi wakuzuzgika na Mzimu Mutuŵa wazamuruta mu Mkwatulo. Ŵanyake wose ŵazamuyendera mu Cheruzgo; apo Iwo ŵakaŵavye.

41. Usange iwe ukwenera kubapatizika mu Zina la Yesu, ntchifukwa uli Yesu wakayowoya mu Mateyu 28, “Mubapatizike mu zina la Dada, Mwana, Mzimu Mutuŵa”? Icho ndicho ine namalizga waka kurongosoranga, limoza ilo.

²⁷⁸ Viri makora, kasi imwe mukupulika vyakulema? Ine nkhumanya imwe mwavuka.

42. Kweni kasi Chiuta wakuchindika yayi ubapatizo wa “Dada, Mwana, na Mzimu Mutuŵa”? Kasi ŵaliko yayi ŵanthu ŵakubapatizika mu zina, mu mazina agha, ŵali kupokera Mzimu Mutuŵa? Kasi Yesu wakiza kuzakachindika Dada? Kasi ubapatizo uwu ungazomerezgeka yayi?

²⁷⁹ Enya, Yesu wakiza kuzakachindika Dada. Laŵiskani mu Yohane Mutuŵa chipatulo 14. Ine ndiri waka pafupi. . . Ine ndiri. . . Usange imwe mungalindizga waka pafupifupi ghatatu ghakusazgirapo, ise tiŵenge kuti tamalizga, ine nkhubugomezga. Laŵiskani, ntheura ise titorenge ghanyake ghaphya namachero, pamanyuma, chifukwa ine nadi nipokerenge ghanyake kufuma ku usiku uwu, ine nkhubugomezga. Wonani, uwu ndi mpingo, munthowa yiriyoŵe, uwu. Ise tikurutirira.

²⁸⁰ Laŵiskani, Yesu wakiza kuzakawoneska Dada. Laŵiskani, mu mtendeko, Chiuta wakapanga munthu mu chikozgo Chake Yekha. Ndi unenesko uwo? Enya, Chiuta ndi vichi? Mzimu. Yohane Mutuŵa chipatulo 4, Yesu wakuyowoya ku mwanakazi pa chisime, Iyo wakati, “Chiuta ndi Mzimu ndipo iwo ŵeneawo ŵakumusopa Iyo ŵakwenera kumusopa Iyo mu Mzimu na mu Unenesko.” Ndi unenesko uwo? Usange Chiuta wakapanga munthu mu chikozgo Chake Yekha, kasi ndi munthu wa mtundu uli Iyo wakapanga? Munthu wauzimu.

²⁸¹ Mu Genesis 2, kukaŵavye munthu kuti walime dongo, ndipo Chiuta wakapanga munthu kufuma ku dongo la charu chapasi; mu chikozgo Chake yayi, kweni mu chikozgo cha umoyo wa chinyama. Ndipo Iyo wakaŵikamo mzimu wa munthu mu chinyama munthu ichi apa, ndipo iyo wakazgoka uzima wamoyo. Sono, ndiyo mphambano pakatikati pa munthu na chinyama.

Chinyama chikupanga magalimoto yayi, ndipo chikuchita vintu vyakuti vingavwira ukhaliro wake yayi, na vinyake ngati nthaura. Iyo ndi chinyama, chambula zeru. Ichi chirije uzima. Ichi chingaŵazga na kulemba yayi. Ichi nthā chingayowoya, chingakamba. Ichi chirije zeru.

Kweni munthu wali mu thupi ngati burutu, kweni iyo wali na uzima wa Chiuta mwa iyo, icho chikumupanga iyo wambula chivundi. Ndipo iyo wangamanya kupanga... Laŵiskani icho iyo wangachita! Iyo wali pa, pafupifupi, wakuyana na Chiuta, chifukwa iyo ndi mwana wa Chiuta nanga ndi mu kaŵiro kake kakuwa. Iyo ngwakuziziswa! Mulaŵiskeni iyo! Mukuwona? Mphenepapo.

²⁸² Ntheura para munthu wakati wawa mu thupi...Ndipo usange Chiuta wakatuma munthu munyake padera pa Iyomwene, Iyo wakaŵa murunji yayi. Nthowa yimoza pera Chiuta nthena wakachitira ichi mwaurunji yikaŵa yakutora malo gha munthu Iyomwene.

²⁸³ Uli usange ine nkhopanga M'bale Neville wafwire mwanakazi *uyu* apa? Uli usange ine nkhopanga mwanakazi *uyu* wafwire mwanakazi *uyu* apa, usange ichi chikaŵenge kuti ine nkhaŵa na ulamuliro pa imwe? Ine ningaŵa murunji yayi na kuchita icho. Usange ine nkhayowoya kuti wafwe, ndipo nkhuKhumba kuti iwe ukhale wamoyo, ine nkhuYenera kuti nditore malo ghako kuti ndikurunjiske iwe.

²⁸⁴ Ndipo nthaura Chiuta, Uyo wakaŵa mu chikozgo cha Mzimu...wambula chikozgo, mphanyiko. Baibolo likati, "Chiuta walije mawonekero." Viri makora. Ntheura Chiuta wakayenera kuti waŵe na mawonekero, ndipo Iyo wakaphimba mwali ndipo wakalenga mwa iyo Burunga la Ndopa, kwambula kugonana panji chinyake chakuchita na ichi, ndipo wakalenga Burunga la Ndopa ilo likakura kuŵa Mwana wa Chiuta. Ndipo Chiuta wakakhira ndipo wakakhala mu Mwana Wake, Khristu Yesu, kumupanga Iyo Chiuta pa charu chapasi.

²⁸⁵ Para, Yohane Mutuŵa...Tomas wakati, "Fumu, mutiwoneske Wiskemwe ise, ndipo ichi chitikhorweskenge ise."

²⁸⁶ Iyo wakati "Ine ndiri kuŵa na iwe nyengo yose ndipo imwe mulive kundimanya Ine?" Iyo wakati, "Ntchifukwa uli iwe ukuti, 'Mutiwoneske Wiskemwe ise?'" Chifukwa, Iyo wakati, "Para iwe ukuwona Ine iwe ukuwona Ŵadada. Ine na Adada Ŵane tiri Yumoza. Ŵadada Ŵane ŵakukhala mwa Ine."

²⁸⁷ Dona kuno kale chomene yayi, ine nkhayowoyanga kula, wakaduka, wakati, "O, M'bale Branham," wakati, "Ine nkhumanya icho iwe ukung'anamura. Iwo ndi yumoza, nadi iwo ndi yumoza." Wakati, "Iwe na muwoli wako muli yumoza, namweso. Uwo ndi mtundu wa yumoza iwo ŵali."

²⁸⁸ Ine nkhati, "Ine nkhumempha undigowokere," ine nkhati, "iwo ndi yumoza." Ine nkhati, "Kasi iwe ukundiwona ine?"

Wakati, “Enya.”

Ine nkhati, “Iwe ukumuwona muwoli wane?”

Wakati, “Yayi.”

289 Ine nkhati, “Apo! Ipo iwo wáli mu mtundu wakulekana wa yumoza kuruska umo ine na muwoli wane tiliri.” Mukuwona? Ine nkhati, “Uwo mbunenesko.”

290 Yesu wakati, “Imwe mungandiwona yayi Ine kwambula kuwona Wadada.” Yayi nadi! Ndi chigaŵa chachiwiri cha rulara la mafiti ghatatu, rulara lenelira. Ndi Chiuta. Yesu Khristu wakaŵa Chiuta panji mupusiki mukuru chomene uyo charu chikaŵapo nayo.

291 Tegherezgani! Mwanakazi wakayowoya kwa ine kale chomene yayi, wakati, “Ine ndisimikizgirenge kwa iwe,” mwanakazi wa Chikhristu cha Sayansi. Sono, mubwezi wa Chikhristu cha Sayansi, khala chete miniti pera, wona. Iwo wakati, “Ine ndisimikizgirenge kwa iwe kuti Iyo wakaŵa chinyake yayi kweni munthu.” Wakati, “Iwe ukuyowoya mwa kumukwezga chomene Yesu.”

292 Ine nkhati, “Usange ine nkhamukwezga muhanya na usiku ndikokuti ine nkhipereka yayi kwa Iyo icho chikumuyenera Iyo.” Ine nkhati, “Ndicho chifukwa . . .”

293 Chifukwa, Yesaya wakayezga kumuchema zina Iyo, iyo wakati, “Iyo Ngwakuzizizswa, Muphemanski, Kalonga wa Mtende, Chiuta Mwenekhongo, Dada Wamuyirayira.” Vyose ivyo. “Iyo ndi Alfa, Omega, Wakudanga na Waumaliro, Lukorozi na Wakuphukira wa David, Yakuwara ndipo Nyenyezi ya Mlenji; Dada, Mwana, na Mzimu Mutuŵa.” “Mwa Iyo mukukhala uzari wose wa Uchiuta mu thupi,” likayowoya Baibolo. Uzari wa Chiuta ukaŵa mwa Iyo!

294 Iyo wakati, “Ine ndikuphalirenge iwe, para iyo wakaruta kukarombera Lazaro, kukamuwuska Lazaro,” wakati, “Ine ndisimikizgirenge kwa iwe kuti iyo wakaŵa waka munthu.”

295 Ine nkhati, “Tiye tiwone iwe ukuchita ichi!”

296 Wakati, “Baibolo likati, ‘Iyo wakalira.’ Ndipo icho chikusimikizgira kuti iyo wakaŵa munthu, iyo wakalira.”

297 Ine nkhati, “Nadi, yura wakaŵa Mwana uyo wakaliranga.”

298 Iyo wakaŵa Chiuta-Munthu. Iyo wakaŵa munthu patatu ngati ndiumo ine ndiliri, imwe muliri; ise ndise uzima, thupi, na mzimu. Iyo wakaŵa Dada, Mwana, na Mzimu Mutuŵa, mu Uchiuta wa Chiuta; ndicho Mweneuyo Iyo wakaŵa. Iyo wakaŵa Uchiuta Iyomwene! Kasi Iyo nthena wakachita uli chinyake kula . . . wana Wake Yekha wakaliriranga Ndopa Zake? Usange ichi chikaŵenge chinthu chinyake . . . Wana wakaŵa wana Wake Yekha kuliriranga Ndopa Zake; ndicho chifukwa Iyo wakaŵalirira iwo. Kasi vingachitika kuti munthu . . .

ndipo wana Wake Yekha kuliriranga Ndopa Zake, kasi Iyo nthena wakachipulika uli? Panji kuwasuskira iwo ku gehena muyirayira, panji kupereka umoyo Wake; Iyo wakaŵa Chiuta kuperekanga umoyo Wake ku wana Wake! Uchiuta ukaŵa mwa Iyo! Ndicho Mweneuyo Iyo wakaŵa.

²⁹⁹ Mwanakazi wakati, “Laŵiska,” wakati, “Wakuchindikika Branham, ine ndisimikizgirenge kwa iwe! Para iyo wakalira, ichi chikasimikizgira kuti iyo wakaŵa munthu.”

³⁰⁰ Ine nkhati, “Dona, Iyo wakaŵa munthu para Iyo wakati wakaro-...panji para Iyo wakaliranga, uwo mbunenesko. Iyo wakaŵa munthu para Iyo wakaliranga, kweni para Iyo wakanyunthikira muchanya thupi Lake lakutomboroka ndipo wakayowoya kwa munthu uyo wakafwa mazuŵa ghanayi ghajumphu, ‘Lazaro, uka!’ Ndipo munthu wakafwa mazuŵa ghanayi ghajumphu, ndipo wakavunda, ndipo mphorozi zikayendanga mwa iyo, chivundi chikamumanya Bwana wake ndipo uzima ukamumanya Mlengi wake, ndipo munthu uyo wakafwa mazuŵa ghanayi ghajumphu wakayimilira pa marundi ghake ndipo wakakhalaso wamoyo! Yura wakaŵa mukuru kuruska munthu!”

³⁰¹ Iyo wakaŵa munthu para Iyo wakiza kufuma ku phiri usiku ula, waziya, kulaŵiskanga mu khuni kupenjanga chinyake chakuti warye. Iyo wakaŵa munthu para Iyo wakalaŵiska mula kupenjanga chinyake chakuti warye mu khuni lira la chikuyu. Kweni para Iyo wakatora vingwa vinkhonde na vipitika viŵiri vya somba ndipo wakaryeska fayivi sauzandi, yura wakaŵa mukuru kuruska munthu! Yura wakaŵa Chiuta mwenemula! Mlengi mweneyura Uyo wakamanya kutora somba yakuphika na kumenya iyi ndipo iyi yikaŵa ndithu somba yakuphika, wakatora chingwa ndipo wakamenya ichi; kasi Iyo wakatora kadikidiki uli ako Iyo wakagwiriska ntchito? Haleluya! Iyo wakaŵa Chiuta, Mlengi wa tudikitudiki na vinthu vyose! Yura wakaŵa mukuru kuruska munthu!

³⁰² Iyo wakaŵa munthu para Iyo wakaŵa kula mu boti usiku ula, pamanyuma pa kupharazga dazi lose na kuchizganga ŵarwari, wakavuka chomene, mpaka viŵanda teni sauzandi vya mu nyanja vikalapizga kuti vimubizgenge Iyo. Boti lichoko lakale kudera kula, kudukadukanga ngati chijaliro cha pa botolo, majigha ghakuru kuyendanga kufuma uku na uko, ndipo Iyo wali chigonere, wakavuka chomene mpaka majigha ghakamuwuska yayi Iyo. Viŵanda vikawurumanga, vikati, “Ise timusangenge iyo sono apo iyo wali mutulo.” Kweni Iyo wakati wawuka, wawuka kula, Iyo wakaŵa munthu, Iyo wakavuka chomene. Kweni para Iyo wakaŵika rundi Lake pa chingwe cha boti, wakalaŵiska kuwaro ndipo wakati, “Mtende, khala chete!” ndipo mphepo na majigha vikamupulikira Iyo. Yura wakaŵa mukuru kuruska munthu! Yura wakaŵa Chiuta, Mlengi Mweneuyo wakapanga Machanya.

303 Ndicho chifukwa mupostoli wakati, “Kasi ndi munthu wa mtundu uli uyu kuti nanga ndi mphepo na majigha vikumupulikira Iyo!”

304 Yura wakaŵa mukuru kuruska munthu. Yura wakaŵa Chiuta. Iyo wakaŵa munthu para Iyo wakapayikika pa mphinjika ngati Sembe, kuti wafumiskepo kwananga. Iyo wakaŵa munthu na mizumali kukhomeka mu woko Lake. Iyo wakaŵa munthu na minga pa mutu Wake. Iyo wakaŵa munthu na mata gha msirikali pa Iyo. Iyo wakaŵa munthu wakavurazika, wakakwapulika, ndipo wakapwetekeka. Iyo wakaŵa munthu! Iyo wakaŵa munthu para Iyo wakalira, “Chiuta Wane, kasi Imwe mwandisidirachi Ine?” Iyo wakaŵa munthu kuliriranga wowwiri. Kweni pa mlenji wa Isitara para vididimizgo vya nyifwa vikabanankhuka kula pa dindi, yura wakaŵa mukuru kuruska munthu! Iyo wakasimikizgira kuti Iyo wakaŵa Chiuta.

Kukhala wamoyo, Iyo wakanditemwa ine;
kufwa, Iyo wakandiponoska ine;
Kusungika, Iyo wakayegha zakwananga zane;
Kuwuka, Iyo wakandirunjiska kwawanangwa
muyirayira:
Dazi linyake Iyo wafikenge—o, dazi
lauchindami!

O, mkatikati mwa malibwe ghakusweka na
mitambo ya mdima,
Muponoski wane wakasindamiska mutu Wake
ndipo wakafwa;
Chidiko chakujurika chikavumbula nthowa
Kuruta ku vimwemwe vya Kuchanya na dazi
lambula kumara.

305 Ndicho chifukwa Eddie Perronet wakachemerezga:

Mose rumbani nkhangono ya Zina la Yesu!
Rekani Wangelo ŵagwade mwantchindi;
Torani mphumphu yaufumu,
Ndipo muvwarikeni Iyo Fumu ya wose.

306 Yura ndi Munthu mukuru yura, Fumu Yesu. Iyo wakaŵa Yehova, Chiuta kukhala mu thupi. Baibolo likati, “Chirichose imwe mukuchita mu mazgu panji mlimo, chitani chose ichi mu Zina Lake.” Baibolo likati, “Mbumba yose Kuchanya yikuthyika ‘Yesu,’ ndipo mbumba yose pa charu chapasi yikuthyika ‘Yesu.’” Tiyeni tirombe mu Zina Lake, tikhale umoyo mu Zina Lake, tisambizge mu Zina Lake, tifwire mu Zina Lake, tisungike mu Zina Lake, tibapatizike mu Zina Lake, tiwuskike mu Zina Lake, tirute Kuchanya mu Zina Lake. Ndilo Zina Lake, ndipo Mkwatibwi Wake wakuthyika “Mrs. Yesu.” Ili litorenge ŵanthu kufuma ku Wamitundu, chifukwa cha Zina Lake.

³⁰⁷ Ndipo ine ndine wa Oneness yayi. Yayi, bwana. Imwe wanthu wachigomezgo mu wachiuta watatu fumiskaniko icho kwa imwe. Ine ndine wa Oneness yayi. Yayi, bwana. Ine ndine wa Oneness yayi, nesi wachigomezgo mu wachiuta watatu. Ine nkhuomezga icho Baibolo likuyowoya. Icho ndi unenesko. Amen. Whi! Ine nkhpokera ghanandi chomene pa limoza. Kasi languwa lakuti uli? Kasi ine nangulekako ili? Panji, tiyeni tiwone, kasi languwa lakuti uli? O, enya, uwo mbunenesko, za . . . umo Wiske wakaŵira mwa Khristu. Iyo wakaŵa Munthu, Iyo wakaŵa Chiuta-Munthu.

43. Kasi mpingo wa Pentekosite ukubapatiza yayi mu Zina la Dada, Mwana, na Mzimu Mutuwa? Wanyake wa iwo.

44. Usange munthu wafwa kwambula ubapatizo wa Mzimu Mutuwa, kasi iyo watayikenge?

³⁰⁸ Yayi, bwana. Usange iyo ngwakugomezga, iyo wazamuwamo mu chiwuka, chiwuka chachiwiri. Uyo wali na ubapatizo, iyo wazamuwamo mu chiwuka chakudanga. Sono, imwe pafupifupi mukwenera kuti mutore mazgu ghane. Usange icho ntchakumukhorweskanani yayi, nthaura imwe—imwe mundifumbe ine, ine ndimupeninge Lemba. Chifukwa, ine nkhuvezga kuti nditore ghaŵiri panji ghanyake ghatatu apa, nthaura ise timalizgenge.

45. M'bale Bill, kasi Baibolo likuyowoya chirichose za kutchaya njuga?

³⁰⁹ Enya, Ili likuchita, kweni ine ningayowoyapo yayi ichi sono nthena. Ine nkhumanya wasirikali wakalimbirana vyakuwara Vyake, na vinyake ngati nthaura, kweni ine ningayowoyapo yayi.

46. Ungarongosora 1 Wakorinte 15:29?

³¹⁰ Nijurirepo ine apo, usange iwe ungachita, M'bale Neville, 1 Wakorinte 15:29. Ise tilisange ili.

³¹¹ Sono, ndipo panyake namachero ine ningamanya kumurongosorerani kamozaso. Ngati . . . Vilembo vira, umo ichi chikuwazgikira, "VICARVIS FILII DEI." Usange imwe mukuchikhumba ichi, rekani ine ndimanye.

47. Kasi uchimi wa Ezekiel 38 na 39 ukwaniriskikenge pambere Mkwatulo undachitike?

³¹² Ine nkhuhanaghana nthaura yayi. Ine nkhuhanaghana kuti chinthu chakurondezgako icho ise tikulindizga ndi Mkwatulo wa Mpingo. Ndipo pamanyuma pa icho, "para Gog na Magog wafikenge," ndi wasirikali wa ku Russia awo wizenge ku . . .

³¹³ Laŵiskani, Mr. Bohanon kale wakaŵa mulara kuno wa Public Service Company, munthu muweme chomene Mukhristu. Ndipo iyo wakayowoya kwa ine dazi limoza, iyo wakati, "Billy, ine nkhuvezga kuwazga, ndipo ine nkhuvezga kufumba mliska wane kuti warongosore Chivumbuzi." Wakati, "Ise tikajura kula

ndipo tikatimbanizga chose Ichi.” Wakati, “Yohane wakayenera kuti wakaryanga chinyake—chinthu chinyake usiku ula ndipo wakaŵa na loto.”

Ine nkhati, “Mr. Bohanon, soni kwa iwe.” Ine nkhati . . .

Iyo wakati, “Enya, kulije munthu wangapulikiska Icho.”

³¹⁴ Ine nkhati, “Kulije munthu wathupi, kweni Mzimu Mutuŵa wangavumbula Ichi.”

³¹⁵ Iyo wakati, “Enya, laŵiska kuno, Billy.” Iyo wakati, “Mkwatibwi wakayimilira pa Phiri la Sinai. Ndipo uku kukaŵa maji ghakafuma mu mlomo wa chinjoka, kuti chipange nkondo—nkondo na Mkwatibwi. Ndipo Mkwatibwi wakaŵa Kuchanya pa nyengo yeneyira. Ghanaghanani icho!”

³¹⁶ Ine nkhati, “Mr. Bohanon, chinthu chekha pera iwe uli nacho, iwe uli na vinthu vitatu vyakupambanapambana vyasazgikana, kuchemanga ichi ‘Mkwatibwi.’ Iwe ukuchema ŵara *handiredi na fote-foru sauzandi*, awo ŵakayimilira na Mwanamberere pa Phiri la Sinai, ‘Mkwatibwi.’ Iwo ŵakaŵa yayi. Iwe ukuchema (uyo wakafumya maji mu mlomo wake, kuti wachite nkondo na) *ŵakukhalako* ŵa Mbewu ya mwanakazi, uyo wakaŵa Mkwatibwi yayi; ŵara ndiwo ŵakakhalako. Mkwatibwi wakaŵa Kuchanya; handiredi na fote-foru sauzandi *kula*; ndipo Mukhristu zina wakurutanga uku wakuyendera mu kuzikizgika. Ndipo uwo mbunenesko.”

³¹⁷ *Ŵazga, m’bale, sono usange iwe uli nalo ili. [M’bale Neville wakuŵazga 1 Ŵakorinte 15:29—Munozgi.]*

[Panji kasi iwo ŵazamuchita vichi awo ŵali kubapatizikira ku ŵakufwa, usange ŵakufwa ŵazamuwuka yayi? ntchifukwa uli iwo ŵakubapatizikira ku ŵakufwa?]

³¹⁸ Sono, sono, ŵabale, kuli ŵamoza—ŵanthu ŵamoza awo ŵakugomezga icho, iwo ŵakubapatizikira ku ŵakufwa, awo ndi ŵa Mormon. Ndipo ine ndiri kunjiramo mu matempile ghawo, nyengo zinandi, iwo ndi ŵanthu ŵaweme chomene. Ndipo panyake iwe ungaŵa Mormon, sono. Ine nkhuzeza kupweteka malingaliro ghako yayi. Kweni, mubwezi wane wakutemweka, iwe ungapatizikira kwa dada wako yayi; yira ndi ntchito iyo wakayenera kuchita. “Uko khuni lagenukira, ndiko ili likuwira.”

Paulos, kuyowoyanga apa, wakayowoyanga za “ŵakufwa,” Yesu Khristu, “usange ŵakufwa ŵakuwuka yayi, ntchifukwa uli imwe mukubapatizikira mu Zina la Yesu Khristu usange ŵakufwa ŵakuwuka yayi?” Mukuwona icho ine nkhung’anamura? Ntheura imwe ndimwe . . . Iyo wakati, “Tiyeni tirye, timwe, ndipo tisekerere, pakuti namachero ise tifwenge, usange ŵakufwa ŵakuwuka yayi.” Kweni iyo wakurutirira ndipo wakuchindika Chiuta chifukwa cha kuwuka kwa

ŵakufwa. Ndipo ise tikubapatizikira kwa Yesu Khristu, ku nyifwa Yake, kusungika, na chiwuka. Ndicho chifukwa ise tikubapatizikira ku “ŵakufwa.” Viri makora.

Ine nkhumanya, sono, ili ndi limoza waka linyake pamanyuma pa limoza ili.

48. M'bale Bill, chonde ndiphalire ine umo kuti—kuti ndipokere ubapatizo wa Mzimu Mutuŵa. Ndi kwizira mu lurombo, umoyo wakujipereka, kuwuzomera Uwu umo ise tikuchitira na machirisko? Ine nkhumanya icho chikung'anamura kuŵa na chipulikano cha machirisko para iwe ukandirombera ine kuno. Kasi iwe ukuromba na kuŵikapo mawoko, kuti upokere ubapatizo wa Mzimu Mutuŵa? Ine nkhabapatizika mu zina la “Dada, Mwana, na Mzimu Mutuŵa.” Chonde ndiphalire ine usange ine nkhuayenera kubapatizikaso mu Zina la Yesu, umo iwe wanguyowoyera mwasonosono.

Sono, mubwezi wane muweme Mukhristu wakutemweka, ine nkukuphalira iwe chakuti uchite yayi. Ine nkhutandika waka Lemba pasi. Ndipo iwe ukumanya kasi, umo Mzimu Mutuŵa wanafikira sono nthena apo ise tikuyowoya. Mzimu Mutuŵa ndi chawanangwa cha Chiuta. Mukuwona? Icho ndi chawanangwa cha Chiuta. Uwu ungamanya kwiza apo ise tikuyowoya. Ndipo ine ndikuphalirenge iwe, para... Usange ŵanthu ŵakasambizikenge makora,...

Ŵanyake ŵa imwe ŵakale muno, rekani ine ndimufumbeni chinyake imwe, imwe mwaŵakale mwaŵeneimwe muli kuŵa mu kachisi uyu. Wonani para ine nkhubapatiza ŵanthu. Ndipo ŵapharazgi imwe mutore ichi ngati chিয়েzgerero. Ine ndiri kuŵasambizga ŵanthu ŵara mpaka iwo ŵakanozga umoyo ula pambere iwo ŵakaŵa ŵandarute ku maji ghara, ndipo ine nkhaŵasambizga iwo kugomezganga kuti Chiuta wakaŵa wakukakamizgika kusunga phangano Lake; para iwo ŵakati ŵabapatizika waka mu Zina la Yesu Khristu, Mzimu Mutuŵa wakaŵa nkhanira penepapo kuti ŵapokere ichi. Ndipo para iwo ŵati ŵazuwuka mu maji, iwo ŵakapokera Mzimu Mutuŵa. Uwo mbunenesko. Usange imwe mbwenu waka...

³¹⁹ Ŵaliska, sambizgani mberere zinu, zitorereni izi mu Baibolo *umu*. Fumaniko ku buku lakale lira lakusambilira la mpingo unyake, ndipo njirani umu mu Baibolo uko Chiuta wakasambizga, ndipo imwe muŵenge na masuzgo agho yayi.

³²⁰ Enya, kuŵikananga mawoko ndimo ise tingapokerere Mzimu Mutuŵa, na munthu munyake wakuzozgeka kuŵikangapo mawoko.

49. M'bale Bill, ichi ndi...Kasi ndi kuswa dongosolo kuti munyake wanyamuke na kupereka uthenga mu malilime apo mupharazgi wakupereka... Mazgu? Munthu uyo wali na mafumbo ghatatu apa.

49b.Ndipo linyake ndakuti: **Kweniso, kasi ichi ndi kuswa dongosolo kuchita ntheuraso apo kuchemereka ku guwa kukuchitika?**

50. Lachitatu, limoza lachitatu: **Kweniso, ichi ndi...Kasi ichi ndi kuswa dongosolo kuti munyake wanyamuke mu tchalitchi na kumusuka mupharazgi pa chinyake icho iyo wayowoya panji wachita mkatikati mwa chisopo, ndipo iyo wali kumanyuma kwa desiki lakupatulika? Vinthu vyose ivi viri kuchitika nyengo zinandi pa kachisi.**

³²¹ Sono, rekani ine nifike ku ili nkhanira mwaluŵiro sono, ichi chikukhwaska mpingo sono. Ine...Sono, kwa imwe ŵalendo mu vipata vithu, ine nkhuenera kuti ndipereke ku mpingo kukwapula pachoko sono, ntheura imwe—imwe muŵe ngati mwakhala chete miniti pera, wonani, usange imwe mungachita.

³²² Tegherezgani, mwaŵana ŵane! Vyawanangwa ivyo ndi viweme. Paliye munyake wakumanya umo ine nkhumuwongerani imwe, ndipo ine nkhumutemwani imwe na chitemwa cha uchiuta. Kweni vyawanangwa ivyo vingamanya kumupwetekani imwe usange imwe mukuvigwiriska ntchito ivi mu malo ghakwenelera yayi.

³²³ Laŵiskani ŵanthu muhanyauno, munthu muweme uko ku utumiki, kuromberanga ŵarwari na kuŵalipiskanga ndalama pa ichi. Icho ntchakwanangika. Usange munthu wali na chipulikano cha machirisko ndipo wakurombera ŵarwari, iyo wakwenera kuŵa wakujikora mwakukwanira kurombera ŵanthu kwambula ndalama. Timuwonge Chiuta! M'bale, ine nkikhumba kuti ndiyowoye icho, kwa ine ndekha yayi, kweni ku uchindami wa Chiuta, ntha nyengo yimoza ine nkhapokapo ndalama ku ŵanthu, panji chinyake ngati icho; ndipo nkhakana, kukanisiska, miliyoni, fayivi handiredi dolazi, mu chakupereka chimoza. Ndipo imwe mukumanya ichi; chikaŵa nkhanira kuno, mu nyuzi. Mukuwona? Uwo mbunenesko. Ichi ntha ndi cha... Para imwe mukuchita icho, imwe mutayenge chipulikano chinu kudera kula na Chiuta.

³²⁴ Sono mwaŵanthu imwe mukuyowoya malilime ndipo muli na vyawanangwa vya malilime, Chiuta wamutumbikeni imwe. Imwe mukukhumbikwa mu kachisi uyu. Ine nkhumukhumbani imwe muno. Kweni, sono, a—chinthu chiŵe mu dongosolo, kuchita yayi ichi para mupharazgi wakupharazga. Usange imwe mwachita, imwe mwafumapo pa dongosolo. Mukuwona? Imwe mungachitanga yayi ichi. Pakuti Baibolo likati, “Mzimu wa muprofeti ngwakujilambika kwa muprofeti.” Ndipo para munthu wakupharazga, iyo wali na ulamuliro, iyo wali na gulu, Mzimu Mutuŵa wayowoyenge kwizira mwa iyo. Para iyo wamalizga, ntheura ndi nyengo ya uthenga, imwe wonani. Ntheura kufumapo yayi pa dongosolo; usange imwe mwachita, ntheura imwe mukutimbanizga ndipo imwe—

imwe mukukwenyerezga Mzimu Mutuŵa na uthenga uwo ukuyowoyeka.

³²⁵ Kuno kale chomene yayi, ine nkhaŵa mu ungoro kumtunda kuno kudera kunyake mu Washington, masauzandi ghanandi gha ŵanthu ŵakaŵa kula. Ndipo manejera wane, uyo wakumanya nadi kurongosola Baibolo, iyo wakayimilira uko kuyowoyanga pa machirisko Ghauzimu, wakazozgeka, Mzimu Mutuŵa wakayowoyanga. Dona wakanyamuka ndipo wakayamba kuyowoya malilime, ndipo iyo wakalindizga kanyengo waka, nthaura iyo wakayambaso. Mzimu Mutuŵa wakayamba... wakakwenyerezgeka, imwe mukamanya kuchiwona ichi pakati pa ŵanthu. Iyo wakayambaso kuyowoya, ndipo iyo wakanyamuka. Iyo wakati, “Mlongosi, khala pasi, mu Zina la Fumu.” Wakati, “Iwe wafumapo pa dongosolo.” Ndipo wapharazgi wakamutorera iyo kudera kula ndipo wakamuphalira iyo.

³²⁶ Sono, icho chiriko, vyawanangwa ivyo viri mu charu, ivi viri mu mpingo sono. Vyawanangwa viri mu mpingo, kweni ŵana ŵachitima ŵachokoŵachoko ŵakutora vyawanangwa ivyo ndipo ŵalije kusambizgika kumanya umo ŵangalamulira ichi. Usange imwe mukutondeka kulamulira ichi, imwe muchitenge kwananga kukuru chomene kuruska chiweme icho mungachita. Mukuwona?

³²⁷ Kuyana waka na munthu wakuruta kunyake, kukarombera murwari ndipo munyake wachizgika, wakuti, “Sono, iwe ukwenera kuti unipe ine sauzandi dolazi pa ichi.” Sono, iyo wachita kwananga kukuru chomene kuruska chiweme. Chikati chiŵenge chiweme usange munthu wakarutirira kurwara na kufwa m’ malo mwa kwiziska chinyozo pa mlimo wa Khristu.

³²⁸ Sono, para imwe... Para mliska panji muneni, panji kwali ndinjani, wakupharazga, khalani chete. Paulos wakayowoya kuti kuchita icho, imwe wonani. Sono, ndipo pamanyuma iyo wakati, “Imwe mose mungayowoya, yumoza na yumoza.” Uwo mbunenesko nadi. Ndipo iyo wakati, “Ine ningatemwa kuti mose muyowoyenge malilime. Icho ntchiweme.”

³²⁹ Kweni imwe mungayowoya yayi malilime pekhapekha imwe muli na chawanangwa cha malilime. Ndipo kwambula nkhaiyiko kuti kuli vyawanangwa vinandi vyantheura mu mpingo uwo sono. Muli vyawanangwa vinandi vya ichi kudera kuno mu mpingo wa Methodist, muli vinandi vya ichi kudera kuno mu mpingo wa Baptist, usange ichi chikapharazgikenge nthenda chawanangwa chirutirirenge kuchitikanga.

³³⁰ Uli? Usange imwe mwaŵika mbewu mu dongo ndipo mukutipulira yayi iyi, kasi ntchivichi chichitikenge ku iyi? Wonani, iyi yikhalenge mwenemula mu dongo lakomira, na kuvunda; ichi chimuchitireninge uweme yayi. Vyawanangwa ivi viri kuŵa mu mpingo nyengo yose iyi, kweni sono maji

ghayamba waka kuthika, vura ya Pentekosite, kuti yithirire iyi na kupambika chipaso. Sono, gwiriskani ntchito iyi mu malo ghakwenerera.

³³¹ Sono, ili likuti, enya, ine nkugomezga fumbo lakurondezgako languwa apo, munthu wakafumba, wakati:

Para a . . . para iwo wakuchemeskera ku guwa?

³³² Yayi, ine ningaghanaghana nthaura yayi sono. Usange imwe mwanguwona, na kutora Wakorinte na kuwazga ichi, wanyake wa imwe muno, usange—usange imwe muli na vyawanangwa vya kuyowoyanga malilime, nthaura imwe wonani. Mu Baibolo, para iwo waka wa . . . para chisopo chikati chamala, thumbiko la Chiuta likiza pa gulu, nthaura iwo wakayamba kuyowoya, nthaura iwo wakayamba kumukwezga Chiuta. Ndipo, nyengo yiriyo, ndi uthenga wakurunjika kwa munyake. Ntha . . . Imwe mukwenera kuti muwoneseske icho sono. Mukuwona? Ndi chinthu waka cha kuthupi yayi. Uwu uwenge uthenga kwa munyake, wa munyake kuti wachite chinyake, panji chinyake chakuti chingweruske mpingo. Ichi chiwenge chinyake chakuti chichindike mpingo.

³³³ Apa ndipo wanthu wa Pentekosite wali kwiziskira chinyozo ku zina lawo. Zina pera lakuti *Pentekosite*, imwe mungamanya kuzunura ili ndipo wanthu wafumengepo waka na kuti, “Kupusa,” chifukwa iwo wali kuwona kuchita uheni kunandi chomene; cheneicho, wanthu pakuwa wakuchita mwaunenesko kweni wakasambizgika yayi.

³³⁴ Paulos wakati, “Para ine nkhati nafika ku mpingo wa Pentekosite kudera kula,” wakati, “Ine ndizamukhazikiska ichi mu dongosolo.” Ichi chikwenera kuwa mu dongosolo, ndipo chirichose chikwenera kuchitika mu dongosolo, umo Mzimu wakalungulira. Nthaura iyo wakati, “Sono, usange mwanjira, ndipo mose mwayamba kuyowoya malilime; ndipo wambula kusambira wanjira, iyo wayowoyenge, ‘Enya, kasi mose imwe ndimwe wakufuntha yayi?’; wafumenge.”

³³⁵ Icho ndicho mpingo wa Pentekosite ukuchita. Iyo wakati, “Sono, m’ malo mwake, usange yumoza wa imwe wachima na kuvumbula visiro vya chinyake, (yumoza wa imwe ndi muprofeti, mu kayowoyero kanyake),” iyo wakati, “nthaura kasi wanthu wawenge pasi yayi na kuti ‘Chiuta wali na imwe?’”

³³⁶ Enya, kasi ine nikanenge uli chawanangwa cha kuyowoya malilime para ine ningakana chawanangwa cha uchimi, ine nkhuwenera kuti nikane vyawanangwa vinyake ivi? Sono, mipingo yinandi chomene, mipingo yikuruyikuru, Nazarene, Pilgrim Holiness, na yinyake nthaura, iwo wakughanaghana kuti usange munthu wakuyowoya malilime iyo ndi devulu. Uko ndi kutuka Mzimu Mutuwa, cheneicho kulije chigowokero. Icho ndicho Wayuda wakachita, waka waseka wanthu awo waka wa na Mzimu Mutuwa, ndipo iwo wakasuskika ndipo wakatayika,

chifukwa cha ichi. Nadi! Kasi Yesu wakayowoya yayi, “Usange imwe mwayowoya lizgu limoza kwimikana na Mzimu Mutuŵa, ichi chizamugowokereka yayi kwa imwe mu charu ichi panji charu icho chikwiza”? Ntheura chenjerani; imwe mukupulikiska yayi, khalani chete.

³³⁷ Ndipo mwaŵanthu imwe muli na Mzimu Mutuŵa ndipo mwachemekera mu maudindo, ŵasambizgi. . . Sono, kasi imwe ghanaghanani. . . apa pali ine nayimilira pano kuyezganga kusambizga, ndipo apa munthu wadukira muchanya, kumphepete kwa ine, na kuyamba kusambizga nkhanira pa nyengo yenyera, munthu munyake wayimilira kuwaro uku kwimbanda sumu ya chimwemwe? Enya, ndi nthimbanizgo uli!

³³⁸ Enya, umo ndimo kuliri na kuyowoyanga malilime. Rekani ichi chichitike mu dongosolo, umo Mzimu uperekere ichi, imwe mungamanya kuyowoya malilime.

³³⁹ Sono imwe mukuti, “Enya, M’bale Branham, ine ningajikora yayi.”

³⁴⁰ O, enya, imwe mungachita! Paulos wakayowoya kuti imwe mungachita. Iyo wakati, “Usange walipo yumoza wa imwe, pakati pinu, uyo wakuyowoya malilime, ndipo paliye wakumasulira, murekeni iyo wakhale chete.” Paliye kanthu kwali ili lakhumbiskika kuti liyowoye, khala chete. Icho ndi chawanangwa, m’bale. Ine—ine nkhuromba, Chiuta wandizomerezge ine ndizakaŵe na chisisimuso kuno mazuŵa ghanyake agha mwakuti ise tingamanya kumurongosorerani imwe vinthu ivi, imwe wonani. Uko imwe mungawona kuti ndi chawanangwa, ndipo chawanangwa chira chikukhumba kutewetanga nyengo yose. Mukuwona? Kweni imwe mukwenera kuŵa na vinjeru vya Mzimu Mutuŵa apa kuti mumanye nyengo na umo imwe mungawiriskira ntchito chawanangwa icho. Ndipo kuti. . .

³⁴¹ Imwe mukuti, “Enya, uchindami kwa Chiuta, Baibolo likati para Mzimu Mutuŵa wafika imwe mukukhumbikwa musambizgi munyake yayi. Iyo ndi Musambizgi Iyomwene.” O, m’bale, kasi iwe ungaŵa wakupereŵera uli kuŵazga Le- . . . Ntchifukwa uli Mzimu Mutuŵa wakakhazikiska ŵasambizgi mu mpingo, ntheura?

³⁴² Ukuti “Ine nkhuwenera kuŵa na munyake yayi kuti wandisambizge ine. Mzimu Mutuŵa ndiyo wakusambizga ine.” Uwu ukuchita, kwizira mwa musambizgi. Iyo wakakhazikiska ŵasambizgi mu mpingo.

³⁴³ Iyo wakati, “Kasi wose ndi ŵasambizgi, kasi wose mbapostoli, kasi wose ŵali na vyawanangwa vya machirisko?” Mzimu Mutuŵa wakakhazikiska vinthu ivi mu mpingo, ndipo Iyo wakuvigwiriska ntchito vyose, ndipo chirichose cha ivi chikugwira ntchito mwa dongosolo.

344 Sono ichi chikuyana waka na rundi lane; limoza la igho likuti, “Ine nk huruta kudera *uku*,” limoza linyake likuti, “Ine nkhuwerera kumanyuma kudera *uku*.” Sono, kasi iwe uchitenge vichi? Woko likati, “Ine ndikwerenge muchanya,” ndipo limoza linyake likuzingilira kudera uku. Kasi thupi liwenge mu kawonekero ka mtundu uli? Mukuwona?

345 Kweni, sono, usange maghanoghano apa ghakuti, “Rundi, ruta kunthazi, mose mwaŵiri. Woko, iwe urute nawo. Mutu, iwe ukhale mwakunyoroka. Mawoko, imwe muchite ntheuraso,” chirichose kuyendanga mu kukoleranako. Sono, para ine ndafika kula, ine nangwiriska ntchito mawoko ghane yayi. Sono, rundi lachita ntchito yake, mliska wamalizga kupharazga; sono, mawoko, imwe chitani ntchito yinu. Mukuwona? Mukuwona icho ine nk hung’anamura?

346 Enya, uli usange mawoko ghakapenjanga ngati *ntheura*, “O, kasi ichi chirinkhu? Kasi ichi chirinkhu?” ndipo marundi ghakupharazga? Wona, iwe undafike kula. Wona, khala chete, woko; yikwanenge nyengo kuti ugwiriskike ntchito pa kanyengo; lindizga mpaka iwe uchali ukafike kula. Mukuwona icho ine nk hung’anamura? Icho ndi chawanangwa, icho ndi chawanangwa cha Mzimu kutewetanga.

347 Ine nk huyitemwa Fumu. Mukuchita yayi imwe? Amen. Tegherezani, ine nkhumanya chinthu chimoza ine ningayowoya kwa wenge, imwe nadi muli nacho chizizipizgo; maminiti twente kujumpha teni. Sono, ŵabwezi, laŵiskani kuno ngati ichi sono. Ine... Uku ndi kumanya kwane kukuru chomene. Ine nk huyenera kufulumira kujumpha mu mupukutu ukuru wa igho ngati ntheura. Usange ine... Usange imwe mukukoleranako yayi na icho, kunikiyira yayi ine. Iwe uŵe m’bale wane, wona. Ine nk hukutemwa iwe, ndipo ine nk huyowoya vinthu ivi chifukwa ndicho chiri mu mtima wane. Icho ndicho ine nk hugomezga, ndipo umo ndimo ine nk hurongosolera ichi, ndipo umo ndimo ine nk huchiperekera ichi, chikufuma mu Baibolo.

348 Sono, usange imwe mukuti, “M’bale Branham, Ine nth a nk hugomezga ichi munthowa iyo.” Icho chiwenge makora waka, wonani. Ise timughanaghanirenge mwakulekana yayi, ise tirutirirenge waka munthazi ngati ŵabale na ŵabwezi.

349 Ndipo—ndipo usange imwe mukuti, “Enya, ine—ine nk hugomezga usange ine nk haŵenge mu mpingo wa Methodist panji mpingo wa Baptist, ine ndiponoskekenge munthowa yiriyose.” Viri makora, m’bale, icho chiri makora waka. Ine nk hukuchema ndithu iwe “m’bale wane,” chifukwa iwe ukugomezga Yesu Khristu. Mukuwona? Uwo mbunenesko. Ntheura ise tiwenge ŵabale na ŵabwezi mwakuyana waka.

350 Kweni ine nk hupereka waka ichi ku mpingo uwu, mazuŵa ghachoko agha kuno, Chisambizgo icho mpingo uwu ukugomezga. Mukuwona? Icho ndicho mpingo ukugomezga.

Ndipo usange muli dikoni muno uyo wakugomezga yayi mu ubapatizo wa mu Zina la Yesu Khristu, na ubapatizo wa Mzimu Mutuŵa, panji vyawanangwa vya Mzimu kuti vikuwonekera, dikoni uyo, nkhanira muno apo ine ndayimilira apa, ngwakwenerera yayi kuŵa mu mpingo mpaka iyo warape. Uwo mbunenesko ndendende. Ndipo ŵakuruŵakuru ŵakwenera kuti ŵawonepo apo. Ndendende! Mpingo uwu ukalamulirika na madikoni yayi; mpingo uwu ukulamulirika na Baibolo na Mzimu Mutuŵa, mbwenu. Enya, bwana. Sono, nthaura vinthu ivyo, ise tikugomezga kuti ndi Chisambizgo cha mpingo uwu.

³⁵¹ Ise tikuchita kulembeska yayi kuŵa membara. Mulije muno uyo ndi membara, kweni waliyose uyo wakwiza ndi membara, pakuti ise tikugomezga kuti tose ndise viŵaro vya Thupi limoza mwa ubapatizo wa Mzimu Mutuŵa.

³⁵² Ndipo ise tikukukoserezga iwe, m'bale wane Mukhristu wakutemweka panji mlongosi, kuti ubapatizike mu zina la Yesu Khristu ndipo upokere Mzimu Mutuŵa. Usange iwe uli kupokera kale Mzimu Mutuŵa, pamanyuma pakuti iwe ukabapatizika mu zina la Dada, Mwana, Mzimu Mutuŵa, Chiuta wakutumbike iwe! Iwe ukuti, "M'bale Branham, kasi ine ndichite vichi na ichi?" Fumbo likazgoreka. Ine ningayowoya ngati ndiumo Paulos wakayowoyera, iwe ukwenera kuti ubapatizikeso!

³⁵³ Sono, laŵiskani kuno, Milimo. Tiyeni tiŵazge ichi, Ŵagalatiya 1:9. Lembani ichi, imwe mwaŵeneimwe mukulemba. Paulos wakayowoya, munthu mweneyuyu uyo wakayowoya ichi, iyo wakasambizga chinthu ichi. Imwe mukugomezga icho sono? Ndi unenesko uwo? Paulos wakaŵaphalira iwo kuti iwo ŵakayenera kubapatizikaso mu Zina la Yesu Khristu. Ndipo Paulos wakati, "Usange Mungelo kufuma Kuchanya..." Ŵagalatiya 1:8, "Usange Mungelo kufuma Kuchanya wamusambizgeninge imwe chinyake padera pa Ichi, rekani iyo waŵe wakutembeka." Usange iyo ndi bishopu mulara, usange iyo ndi papa, usange iyo ndi mupharazgi, usange iyo ndi muprofeti, usange iyo ndi wakuchindikika, usange iyo ndi Mungelo kufuma Kuchanya, panji kwali iyo wangaŵa njani, iyo wakati, "Usange iwo ŵakusambizga chinyake chirichose padera pa Ichi, rekani iyo waŵe wakutembeka!" Ndi unenesko uwo? Ndipo iyo wakawerezgaposi ichi, wakuti, "Umo ine nayowoyera, nthaura ine nkhuŵowoyaso: Usange iwo ŵakusambizga chinyake chirichose padera pa Ichi, rekani iyo waŵe wakutembeka!" Ndi unenesko uwo?

³⁵⁴ Nthaura Fumu yimutumbikeni imwe. Ine nkhuŵazga ichi kufuma mu Mazgu, ndipo imwe mupange chigamuro chinu.

³⁵⁵ Sono kasi mbalinga ŵakuyitemwa sumu yiweme yakale yira:

Chipulikano chane chikulaŵiska kwa Imwe,

Imwe Mwanamberere wa Mphinjika,
 Muponoski Wauzimu;
 Sono mundipulike apo nkhuromba,
 Fumiskaniko kwananga kwane kose,
 Ndipo mundizomerezge kufuma zuwa ili
 Ndiwe Winu yose!

³⁵⁶ Ine nkhuumbamba kuti ndimufumbeni chinyake imwe, imwe mu tchalitchi ili. Ngati munthu wali pafupi kufwa kupharazganga ku munthu wali pafupi kufwa, kupanikizganga kuti panyake uwu uwenge upharazgi waumaliro uwo ine ndiri kupharazgapo; ndipo ine nkhuvezga kupharazga upharazgi uliwose uwo ine nkhuuchita, ngati kuti ukaŵa wane waumaliro, ngati munthu wali pafupi kufwa ku wanthu wali pafupi kufwa. Sono nkhumufumbani imwe, wabale wane, na wenekokaya wanyane wa chigaŵa ichi na charu, kasi imwe mukuwona nadi kuti imwe mukukhumbikwa kuyenda kufupi na Chiuta pamanyuma pa visopo ivi? Chiuta wamutumbikeni imwe! Ine ngati a . . . m'bale winu, kuyowoyanga kwa imwe, lurombo lwane lakufikapo ndakuti, kwa imwe, kuti imwe mupokere kuyenda kufupi uku na Chiuta.

³⁵⁷ Ndipo nkhuromba, pa Zuwa la Cheruzgo, apo mausiku agha apo ine nakhala nkhuupharazga, kuzamkuwa ngati—ngati kujambula kukuru kwa tepi kukuyimba pa Zuwa lira, ndipo lizgu lane lizamapulikikwa, ndipo ine nkhuvenera kuzakayimilira kula na kupataula, pakuti mazgu ghane panyake ghazamunitumbika ine panji kunisuska ine pa Zuwa lira. Ndipo agho ghali kuwa mazgu ghane pa virimika vinyake twente chakuti, ngati mnyamata muchoko wa msinkhu pafupifupi virimika twente, kupharazganga Ivangeli, ndipo ine ndiri fote-fayivi sono. Ndipo ine ndiri kusintha yayi Ichi napachoko pose, chifukwa ine ningasintha yayi Ichi malinga Baibolo likukhalirira mwantheura umo.

³⁵⁸ Ine ndiri kupharazga Ichi ku mabishopu na kunyake kulikose, ndipo ine nindamuwonepo yumoza uyo wakamanya kuyowoya mwakususkana na Ichi, kwakulingana na Mazgu. Iwo wakuti . . . Enya, sono, ine . . . Msofi uyu, kuno mazuwa ghachoko ghajumphu, iyo wakati, “Wakuchindikika Branham, ise tikutora vya Baibolo yayi; ndi vya mpingo, kwa ise.” Ntheura imwe mungayowoya yayi kwa munthu yura. Kweni usange imwe mukhazikenge ichi pa Baibolo, icho ntchinyake. Mukuwona?

³⁵⁹ Ine nkhuromba kuti Chiuta . . . Wabwezi wane wose Wakatolika muno, na wabwezi wane wose wa Protestant, ndipo nanga ndi . . . Iwo nthu waliso . . . Usange munyake . . . Ine—ine nkhumutemwa waka waliyose wa imwe. Ndipo Chiuta wakumanya kwali uwo ndi unenesko panji yayi. Wonani mu mzere wa pemphero, para wachiburumutira—wachiburumutira na wakupendera, Ili nthu likuti, “Katolika.”

³⁶⁰ Apa pakhala munthu nkhanira kuno pa go-...nkhanira kuno, wa Katolika, wakufwa na kansa, waryekerathu; iyo wakiza kunyumba kwane, ndipo Mzimu Mutuŵa wakiza pa iyo, wakamuchizga iyo ku kansa yira. Iyo nthā wakamuphalira iyo kwali iyo wakaŵa wa Katolika panji yayi; Ine nkhayowoyapo lizgu lirilose yayi kwa iyo. Iyo wakiza kula, wakabapatizika mu Zina la Yesu Khristu ndipo wakapokera Mzimu Mutuŵa. Apo pakhala munthu yura nkhanira apo, munthu wa bizinesi mu Louisville. Enya. Mukuwona?

³⁶¹ Uwu ukufumba yayi kwali ndiwe wa Katolika panji yayi. Ichi ndi kwali mtima wako ukukhumba Chiuta. “Ŵakutumbikika ndi ŵeneawo ŵali na njara na nyota ya kuchita urunji, pakuti iwo ŵakhutiskikenge.” Ndi unenesko uwo? Amen. Fumu yimutumbikeni imwe.


³⁶² Kasi mbalinga ŵakuyimanya sumu yiweme yakale iyi, *Kutumbikika Kuŵe Kukoleranako Uko Kukumangilira?* Kasi ndi ŵanthu ŵalinga muno ŵali na virimika kujumphā fote, kwezgani mawoko ghinu pamoza na ine, ndipo yowoyani, “Ine nkhuŵikumbukira sumu yakale, kufumira virimika fote, *Kutumbikika Kuŵe Kukoleranako Uko Kukumangilira?*”

Kutumbikika kuŵe kukoleranako uko
kukumangilira
Mitima yithu m’chitemwa cha Chikhristu;
Wenenawene wa malingaliro gha pachibale
Kuli ngati Kuchanya kula.

³⁶³ Kasi imwe mukuzitemwa yayi sumu zakale zira? Tegherezgani, ine nkhuŵkhumba kuti niyowoye ichi, usange ise tikaŵenge na sumu zinandi zakale zira m’ malo mwa zinandi zakuchita uheni izo ise tiri nazo, ine nkhuŵgomezga mpingo ungaŵa makorako. Ine nkhuŵzitemwa ziweme zira, sumu zakale izo zikalembeka na Mzimu Mutuŵa.

³⁶⁴ Iwo ŵanyengo zakale, ine nkhuŵakumbukiranga, munthu mulara mufipa, wakatemwanga kukhala kuwaro kuseri kwa nyumba, kusika kula mu mapiri gha Kentucky. Para iyo wavuka, iyo wakakhalanga pa chakale chira—chigodo chakale ndipo iyo wakatimbanga mawoko ghake pa chigodo. Ine nkhumukumbukira makora waka iyo, wakaŵa na kamzere kachoko ka nyivwi mumphepete mwa mutu wake. Iyo wakayimbanga sumu yakale yira, sumu yakale:

Ine ndiwukenge ndipo nkhuŵruta kwa Yesu,
Iyo wamkundifukatira ine mu mawoko Ghake;
Mu mawoko gha Muponoski wane
wakutemweka,
O, kuli teni vyakukopa masauzandi.

³⁶⁵ Kulije mingoli yinandi ku iyi. Kasi mbalinga ŵali kuyipulikapo sumu yakale yira? [Gulu likuti, “Amen.”—Munozgi] Mwe! Iyo njiweme. Tegherezgani. . . 

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