

# *IMIBUTO NETIMPHENDVULO*

 . . . lapha, ngivele ngakugoca nje. Kutsite:

**24b. Ngabe utsatsa lilanga kutsi ucabange ngaletintfo leti lototisho ebusuku na?**

Impela kungalitsatsa lilanga, bekungeke yini?

Cha, mKhristu, mnaketfu, angiwutsatsi ngisho namunye umcabango waloko lengitokusho epulpiti. Ngitofundza umBhalo ndzawanatsite. Futsi nge—ngente timemetelo tikhatsi letinengi kutsi ngitokuya epulpiti, bengitoshumayela ngesifundvo lesitsite, ngifinyelele lapho, Moya loNgewe, angigucule angibhekise emuva ngco, angibangele kutsi ngente lenye intfo.

Ngikutamile kabi noma katsatfu kubhala emanotsi nekushumayela ngemanotsi. Kuphela nje uma ngisabuka lawomanotsi, ngiyisusile ingcondvo yami kuNkulunkulu. Ngako ngifanele nje ngichubeke futsi ngiwadzilite bese ngiwaphonsa phansi futsi nje nanoma yini Layishoko. Ngaletinye tikhatsi ngicala kuGenesisi futsi ngiphelele eSambulweni, ngi . . . Ngako angisuye kakhulu u—umshumayeli kutsi nje ku—ku . . . Ngifanele ngitfole imilayeto yami ivele ngeTulu.

Futsi nga—ngafundza umBhalo, njengoba ngishito, eluphawini lwesilo. Ngi . . . Umkami, make wami, nalabo labatiko, maketala wami labahleti lapha, losendlini yesikhatsi, Ngivele nje, cishe ngensimbi yesitsatfu ntsambama, ngicala kukhuleka. Ngiyangena, ngicale kukhuleka. Khona-ke ngiyebla nje, ngiyacabanga, “Yebo-ke, ngitsite ngitokhuluma kusihlwa nge *LuPhawu LwesiLo*.” Ngitowela. Futsi ngiletse, kusihlwa, kutsi ngiphendvule si—sikhombamagama leSiphelele. Futsi loko kukutfola timphendvulo, noma, hhayi—hhayi timphendvulo, kodvwa niyati kutsi sikhombamagama siyini: kunguwo onkhe emagama eliBhayibheli lapho abhalwe khona. Ngako, ngitingela sikhombamagama semibhalo kutfola, ngalesinye sikhatsi, lapho umbuto wemuntfu ukhona khona.

Kodvwa empeleni, njengoba ngibona lomunye webangani bami lapha lengihlangene naye esitolo, noma ngasesitolo kulentsambama, yena . . . sasikhulumu ngalemibuto, nakanjalonjalo, kanjalo.

Manje, yonkhe imphilo yami lengibe nayo, kusukela ngibe ngumfundisi, ngibe nebulukhuni empeleni cishe nako konkhe. Angizange ngiye kunoma ngusiphi sikolwa sesemina. Futsi intfo kuphela lengake ngayifundza kube nguloko Langitjele kona. Ngase-ke ngihihla kuko nje futsi—futsi ngakukholwa. Futsi ngidzingeke kutsi ngilwe cishe nako konkhe lokusondzele lengi—

lengikukholwako, emhlabeni jikelele. Ngi...Bona...Ngale e-Africa, etindzaweni letehlukene nensimu yangaphandle, utfola timfundziso letigcamile iMerica lengazange icabange ngato. Futsi loko kuphonswe ekhatsi kini ngco. Kodvwa intfo lemcola bengahlala njalo ngitama kuma ngco kuleLivi, khona lapha; niyabona, hhayi nje emBhalweni munye, kufanele kute kulolonkhe liBhayibheli.

Manje, ungatsatsa umBhalo munye futsi uwente usho noma yini. Niyati baphikinkholo basebentisa leliBhayibheli kube yincwadzi yabo yenkhulomo-mphikiswano na? Impela. Kodvwa kufanele kufane kuyofika ekugcineni. Manje, uma nitocola ngalesisho (ngingakwenta, nje, ngako, ngendlela yemfundvo kitsi), libhayibheli lifana ne-jigsaw phazili lesikiwe. Impela. Futsi nitofanele nibuke kuKhristu Jesu, iPhethini, kutsi nati kutsi ihlanganiswe kanjani ndzawonye. Uma ungakwenti, utsatsa umbono wakho, uyofanele ube sendzaweni yakho lakwenteka khona, inkhomati idla tjani esicongweni sesihlahla, intfo yekucala niyati. Ngeke nje kusebente kahle. Kodvwa uma nje utovumela Moya loyiNgcwele; ungasebentisi umcondvo wakho nje uma udadisha liBhayibheli. Uma utama kusebentisa lwati lwakho lucobo noma umcondvo wakho lucobo, impela utojikiswa ngasosonkhe sikhatsi. Niyabona na?

Ngoba njengoba Khristu atsi, “Ngikufihile emehlwani esemina, labahlakaniphile nalabanekucondza, futsi utokwembulela bantfwana bona labatofundza.” Niyabona. “Ngikufihile.” Ngako kute tikolwa, nemabhodi, ne—nemabhodi elibandla, afundzise umBhalo ngendlela lofanele ube ngiyo. Manje, leyo yintfo lenkhulu kuyisho. Bangahle babenencumbi yeliciniso, kodvwa Moya loyiNgcwele ukwembula kubantu ngamunye. Ngako-ke, uMoya loyiNgcwele uwemuntfu ngamunye. Kungalesosizatfu inhlangano ikhipha bantu emgceni waNkulunkulu ngaso sonkhe sikhatsi. Ngoba Nkulunkulu uniketa lokutsite lokusha njalonjalo, Uchubeka kanjalo. Futsi, kodvwa loku kuhlala njalo kulimuva. Bukisisani futsi nikubone lapho kucacabuka kusuka eBhayibhelini, kubukeni kutsi kucacabuka kanjani ngesikhatsi. Khona-ke ningabona lapho nifinyelela khona.

Manje, kuletimpwendvulo leti, njengoba ngishito, nginguthishela lophuye kakhulu. Kodvwa ngifuna kusho kutsi lengikwatiko ngako, ngifisa ku—kukuchaza kulabanye. Futsi uma wehluka futsi utsi, “Yebo-ke, Mnaketfu Branham, angikukholwa nje ngaleyondlela,” loko kulungile, loko akusephuli ekubeni banaketfu nhlobo, niyabona. Sibobhuti nje. Ngi...Uma ufunu kuba ngu—ngu—ngu...weliThempeli lekuChubeka, niyati, loko kulungile kimi. Niyabona. Futsi uma ukholwa eNkhosini Jesu Khristu, siyochubeka sibebophathini futsi sihambisane ngco. Futsi—futsi ngikholwa kutsi kungweliswa lokuhle lokuyifashini lendzala kutokwenta

utivele ngaleyondlela ngako. Anifuni nine? Kunjalo, senteni sivume.

Njengoba lendvodza imile itolo kusihlwa, ime khona lapha, nesikhundla salolohlobo. Futsi—futsi ngihlangene.... Nangu umbhishobhi lomkhulu waseNdiya lapha, etigidzini lettingemakhulu lamane nemashumi lasikhombisa. Futsi uyafika, futsi weva ngako futsi weta ngalapha, watsi, “Ngabe leli liciniso na?”

Ngatsi, “Kunjalo.”

Watsi, “Ngimemukela kanjani Moya loNgcwele na?”

“Kubeka tandla.” Ngabeka tandla etikwakhe, naMoya loNgcwele ufika kuye.

Wema eChicago, lapha, emavikini lambalwa lendlulile, emhlanganweni lomkhulu wemaDvodza labosomaBhizinisi labangemaKhristu, watsi, “Ngibenabo bonkhe bokhadinali nayo yonkhe lenye intfo babeka tandla etikwami khona laphaya; emadvodza lamakhulu, bobhishobhi labakhulu, kanjalonjalo, babeka tandla etikwami ngesikhatsi bangicobela kuba ngumbhishobhi lomkhulu waseNdiya, Episcopali umbhishobhi lomkhulu waseNdiya nemengameli weNhlanganyelo yebuKhristu yaseNdiya.” Luphawu lwenkholo lolukhulu kunato tonkhe eNdiya. Futsi watsi, “Kute lokwenteka ngesikhatsi babeka tandla etikwami.” Watsi, “Ngita ngalapha kumfo lobekangabati bo ABC bakhe, kulukhuni, futsi wabeka tandla etikwami, futsi ngemukela Moya loNgcwele.” Kunjalo. Loko akukejwayeleki, kwakungenjalo na? Niyabona.

Ngako, akuti ngemfundvo noma lwati; kuta ngekutitfoba cobo lwakho embikwaNkulunkulu. Kunjalo.

Bese-ke, naku kutsi utokwati kanjani kutsi ungumKhristu: Ngetitselo lotitselako. Manje, hhayi ngendlela lomemeta ngayo. Ngiyakholelwa ekumemeteni, kodvwa akusiko kutsi uyamemeta yini, noma cha, ngi...noma—noma ukhuluma ngetilimi, noma cha. Kutsi...Ngiyakholelwa ekukhulumeni ngetilimi. Akusiko kutsi upholisa labagulako, noma cha. Ngiyakholelwa ekuphiliseni. Kodvwa nati titselo taMoya: lutsandvo, kutfokota, kuthula, kukhutsatela, kulunga, bubele, kubeketela. Leso sitselo saMoya. Niyabona na? Futsi uma letotibonakaliso tilandzela wena, khona-ke ngi—ngitsi kukholwa nguloko Jesu langitjela kutsi ngikufune.

Watsi, “Ngaloku wonkhe umuntfu utokwati kutsi nibafundzi baMi, uma une....” [Libandla litsi, “Tsandzanani lomunye nalomunye.”—Umhl.] Kunjalo. “Uma ninelutsandvo kulomunye nalomunye.” Naloku nje umuntfu angahle ehluke kuwe, noko uyamtsandza ngalokufanako nje. Niyabona na?

O, uma nje utsandza labo labakutsandzako, ngumuphi umvuzo lonawo na? Toni tenta intfo lefanako. Niyabona na?

Niyabona na? Kodvwa ufanele utsandze labo labakutondzako, akusiko nje kutsi nibente nibatsandze, kodvwa nibatsandze sibili. [Libandla litsi, “Amen.”—Umhl.] Ngiyabonga. Kunjalo. “Amen,” kunjalo. Niyabona na? Uma umuntu akutondza mbamba, futsi ufakazile kutsi uyakutondza, futsi solo usesenhlitiyweni yakho uyamtsandza, sewusondzele kakhudlwana eMbusweni. Kunjalo.

Manje ningamtsandzi nje, nitsi, “Yebo-ke, ngiyati ngifanele ngikwente.” Kodvwa niyamtsandza noma kanjani. Uma ungamtsandzi ngalokusuka enhlitiyweni yakho, uma utsi uyamtsandza uma ungakwenti, uyati kutsi loko kukwenta yini? Mzenzisi. Niyabona. Ngako ningenyukeli bese nimtjela kutsi yentani ngaphandle uma nikwenta sibili. Futsi uma ungativeli ngaleyondlela, hlala khona lapha nje ute utivele ngaleyondlela. Ngoba ngitoninicinisekisa, kumemusa lowenele kunenta nitivele ngaleyondlela. Kunjalo. Impela kutokwenta.

Manje—manje, lemibuto...Futsi khumbulani manje, kufana nasetinkonzweni, tonkhe letotintfo atikacondziswa ebandleni lanoma ngubani, kukholwa kwanoma ngubani, nhlobo. Ngisetabernakeli lami lelidzala lapha nje ngivakalisa kutivela kwami kuletifundvo leti. Niyabona.

Futsi manje, uma wehlukile, loko kutolunga. Niyati kutsi akukho, kulukhuni, noma ngubaphi lababili betfu lapha, futsi akukho namunye wetfu lapha lonesitfupha letifanako. Akukho timphumulo tetfu letifanako. Ngiyacabanga niyajabula kutsi aninayo ngisho nayinye lenjengeyami. Kodvwa—kodvwa yi...Kodvwa kute lapha labafanako. Niyabona na? Futsi-ke sitokwehluka. Manje, ngingayitsandza iphayi ye-cheri nawe utsandza yelihhabhula, kodvwa sobabili sidla iphayi. Leyo nje yi—yintfo. Ngako, si...Nguloyo umcondvo. Kuphela nje uma sisatsandza iNkhosi Jesu, futsi itelwe kabusha ngaMoya waNkulunkulu, singuMkhristu. Manje, libandla lingekte likwentele loko. Jesu angakwenteda loko. Niyabona.

Manje, kulemibuto, bukani ekhatsi lapha, kukhona letinye tindvonsi letinhle ekhatsi lapho. Futsi ngako, ekuphendvuleni manje, wonkhe umuntu akatsatse kuhlolisia lokukahle sibili kwaloku, niyabona, kumakeni phansi: Ngibaphendvula kuphela ngekwati kwami lokwendlula konkhe ngeLivi laNkulunkulu. Niyabona na? Futsi uma kungakaphendvulwa ngalokungikko kukwakho...futsi wena, lomunye umbuto, ngani, u... Ngitsandza nje kutsi nikubuyisеле langembili noma nite nikhulume natsi ngako, noma yini lebesingayenta. Futsi mhlawumbe uMnaketfu Neville nami lapha, singabona tintfo lesingativumelani nje etikwato.

Ne—neMnumz. Baxter, lomunye webahlobo bami labasondzele kakhulu emhlanganweni wami, uMnumz. Baxter, besisolo sindzawonye iminyaka; futsi umchazi mbamba

weliBhayibheli unguye, kodvwa akakholelwa esikhatsini seminyaka leyinKhulungwane. Futsi ngiyeta, futsi ngitsi, "Mnaketfu Baxter, utofika kanjani kulomBhalo na?" Bekagcuma aye lena nalena, ngitsi, "Manje, ungapiphatsisi kwentsetse. Hlala nje uthule." Niyabona. Futsi ngatsi, "Futsi baphila futsi babusa naKhristu iminyaka leyinkhulungwane emhlabeni." Watsi, "Utsini ngaloko na?"

Watsi, "Ngikholwa kutsi iminyaka leyinkhulungwane kuphela isho sikhatsi lesitsite."

Ngatsi, "Manje, awume kancane, utsatsa sichasiselo. LiBhayibheli latsi, 'iminyaka leyinkhulungwane.'" Uh-huh. Be-bebachubeka bagcuma nje. Kodvwa bona, niyabona, asizange, kodvwa, asizange singasevani noma ngabe kunesikhatsi seminyaka leyinkhulungwane noma cha; siya ekhaya eZulwini, ndzawonye, ngoba utelwe kabusha futsi unaMoya loyiNgewe.

Ngako nguleyondlela lengifuna kutsi nitive ngayo ngalemibuto: Loku kuphela ngulokuncono kwami kunako konkhe kini.

Khona-ke uma ngibone lotsite ahleti lapha, futsi bebakhola kutsi Jesu beketa agibebe lihashi lelimhlophe, futsi ngikholwa kutsi Beketa ngelifu lelimhlophe; manje, uma ngitsite "lihashi lelimhlophe" ngoba nje umngani wami wakholwa lihashi lelimhlophe, noko, ngekwemBhalo, ngikholwa kutsi Beketa agibebe lifu, bengiyoba ngumzenzisi. Kunjalo. Ngifanele ngitivakalise nje kutsi kukanjani futsi nginike sizatfu sami kutsi kungani.

Pawula watsi, "Lungelani e-ngesikhatsi sonkhe semnyaka, banini ngulabakhona ngekwemvelo, ngesikhatsi semnyaka, nangephandle kwesikhatsi; sewulungele kuniketa umuntfu imphendvulo yelitsema lelilele ngekhatsi kuwe." Niyabona. Futsi nguloko lesitama kukwenta.

Manje, ngiyeva kutsi lemiBhalo, labanye babo lapha, bayaphawula nje lokuncane, nakanjalonjalo, futsi ngitotama kuyiphendvula kucala, lelengitama kuiyihlukanisa. Futsi ngingahle ngibe naloku, ngisebentise sikhombamagama lesincane kwesikhashanyana kutfola lokunye kwaloku ngephandle. Bese-ke, ekhatsi lapha, uma ngicaphuna kabi noma yini lenye, nivele ningikhwebe ngalokuphelele, niyabona, bese ungibhalela inothi, bese uyangitjela.

Manje, ngaphambi kwekutsi sitame kuvula loku . . .

Manje, sizatfu sekutsi ngente loku, bangani. Ngitonitjela, kukwenhloso letsite. Nonkhe niyakwati loko. Lomhlangano bewuwenhloso letsite. Ngikholwa kutsi Nkulunkulu wangigucula, kulesosimo selichwa, ngaleya, futsi wangibuyisela yona lenhloso khona lapha. Futsi bekukhona nje intfo lencane lengalungi etabernakeli lapha sikhatsi lesidze. Ngifuna kukutfola. Uma ngitfola loko, khona-ke ngitobona uma

ngingenta lokutsite ngako. Kunjalo. Futsi ngifuna libandla lihambisane ngekuvana. Futsi kuhona lokutsite lokuncane nje lokuliphutsa, ngoba anikhuli. Nitfola bantfu basindziswe, liciniso lelo, loko kuhle kakhulu, kodvwa anikhuli ngendlela lenifanele nikwente ngayo. Besifanele ngabe siphendvuketela bashumayeli nayoyonkhe intfo. UMLayeto ufanele uhambisane ngco.

Ngibe nemnaketfu, umfundisi, ngephandle, futsi sendlulile esigayweni ndzawonye, uMnaketfu Neville nami sibe naye. Futsi ngi—futsi ngifuna kubona uma... Njengalomunye webelusi benu, ngu—ngumsebenti wami. Futsi itolo kusihlwa... Uma nje ngibona noma yini lesebandleni manje, kungalesosizatfu ngingakawukhangisi lomhlangano. Ngivele ngawukhipha; nje, ngani, wonkhe umuntfu wemukelekile. Impela, sifuna nite. [Akucoshwanga etheyiphimi—Umhl.] Futsi, kodvwa, kukulelibandla nje.

Futsi ngacabanga, “Uma ngitofundzisa ngebusuku bekucala, kutsi libandla namuhla... nemnyaka, ngekwemumo wemhlabo, eBhayibhelini, lapho sihleti khona endzaweni lenguyonayona, khona-ke libandla impela litophaphama kuloko. Bese-ke ukhuluma ngekutsi ‘luphawu lwesilo,’ futsi ababone kutsi loko kuyini; bese-ke ‘luPhawu lwaNkulunkulu.’” Nguleso sizatfu lesivumelako nalesiphikisako manje, leso lesimnyama nekuKhanya manje, loko kusekhatsi kwekutsi kungekhatsi noma ngephandle manje, futsi leyo yintfo lemcoka kakhulu kufundziswe ngayo manje.

<sup>2</sup> Futsi ngiyanitjela, bangani, ngisho loku ngalokuvela enhlitiywensi yami, embikwaNkulunkulu, ngekutitfoba, Angikaze ngive lugcobo lwaMoya loyiNgewe kuhuluma lamavi lenginawo ebusukwini lobutsatfu lobendlulile. Kunjalo. Kodvwa nje kwavele kwangitsatsa ngesuka. Ngangitokuya ekhaya, ngangingakhoni ngisho nekulala emvakwekutsi sengifike ekhaya, lugcobo lolunjalo nje!

<sup>3</sup> Manje, ngiphonon *lena* ngephandle lapha ngekwetsema kutsi ngitotfolo lokutsite ndzawanatsite. Niyabona na? Tfola ku—kuva kwebantu bonkhe esiceshini seliphepha lapha. Uma ngingatfoli ngalapha, neNkhosi ingembuli kimi, ngitochubeka ngite ngikutfole. Futsi Nkulunkulu utongipha kona. Kunjalo. Futsi ngako-ke uma sikutfola, kungaba ngulokuncane nje, sitjana lesicijile lesidzala lesingcwatjwe ndzawanatsite, kodvwa Akhani bekanaso, futsi. Niyati, sitofanele siyisuse leyontfo, khona-ke sitofika ngco futsi sihambisane eMbusweni waNkulunkulu.

<sup>4</sup> Manje, iNkhosi inibusise. Futsi manje ngaphambi kwekutsi sivule Livi... Futsi manje—manje, ngamunye wenu nine leninaSontfo sikolwa ekuseni, kusobala, ni... Ngi—ngingeke nginicelle kutsi niphutselwe nguSontfo sikolwa wenu, leyo—leyo

yindzawo yenu yekusebentela ebandleni lenu. Kunjalo. Kodvwa, manje, uma ungayi kuSontfo sikolwa, yenyuka futsi usibone ekuseni. Bese-ke uma libandla lakho lingenato tinkonzo kusasa ebusuku, ngeliSontfo, nemukelekile. Sitojabula kutsi sibe nani noma nini. Futsi ngako iNkhosi inibusise. Futsi ningivuselele onkhe emaKhristu; angiti lapha sikhatsi lesinengi kakhulu.

<sup>5</sup> Bengibuka nje ekamelweni lapho, liphepha lelincane lengilibhale lapho lisahleti lapha njengesikhumbuto kulelibandla. Ngase ngitsi, "INkhosi iyangibita kutsi ngihambe," futsi sonkhe sakhalo futsi sakhalo. Ngiyakhumbula ngebusuku bekucala lengahamba ngabo. Nonkhe niyakukhumbula kubiwa kwami kwekucala, nomangubani lapha? Nonkhe natsatsa imali kutsi ningiyise ngale eSt. Louis, lapho Bett Daugherty lomncane aphiliswa khona. Ngahlala . . .

<sup>6</sup> Khumbulani, ngaboleka lijazi lelitsite lapha kutsi ngiligeoke. Ngangingenalo ngisho libhantji lengingaligcoka. Futsi ngaweleta lapho ngase niglihala esitulweni lesidzala semoto kutsi ngiye eSt. Louis. Niyasikhumbula lesikhatsi na? Futsi ngaboleka linye lemabhantji alabanye banaketfu, belilikhulu kakhulu kimi, Ngalitfwala ngemkhono wami; ngoba lalipholie futsi ngangite libhantji.

<sup>7</sup> Sase-ke siya ngale, ngase ngiya eSt. Louis nami ngahlangana neMnaketfu Daugherty lapho. Intfombatanyana yakhe, bonkhe bodokotela ngalapho, nabocwephesha netibhedlela, bese bayidzelile. Bekenjengeluhlanya loluvukindlwabane. Bafundisi kulolonkhe lelidolobha beba . . . ndzawo tonkhe, ekhatsi lapho bamkhulekela. Ngase ngiyangena futsi ngamkhulekela, nebantu labaphuyile babukeka bamphunga. Nalentfombatanyana ekhatsi lapho, imemeta futsi ikhala, ilwa.

<sup>8</sup> Futsi-futsi bekangasakhoni kubanga umsindvo njengemuntfu, bekevakala njengesilwane, bekashe livi kakhulu kusukela . . . o, cishe etinyangeni letintsatfu noma letine. Kwakuyimeninjayithisi yemgogodla noma . . . cha, umdanso waVitus loNgewe, e-emgogodleni. Netindzebe takhe letincane tonkhe tatifliwe, topha. Nemino yakhe lemincane yopha nje yonkhe indzawo, lapho iluma imino yayo, netintfo letinjalo, futsi nje bamemeta futsi bachubeka.

<sup>9</sup> Futsi ngakhuleka, ngehlela ebandleni. Ngalindza emawa nema-awa. Ngahlala ngephandle emotweni lendzala futsi ngalindza. Beningeke ngisishiye leso sigulane ngize ngive lokuvela eZulwini. Futsi nighleti lapho emotweni, umbono wavela embikwami, watsi, "Hamba utjele babe, nababe . . ." Watsi, "Hamba uyotjela lowesifazane kutsi ngalelelinye lilanga, entasi nelidolobha, watsenga lelincane, ligedlela lelimhlophe. Alikaze libe nemanti kulo phambilini" Wase utsi, "Mtjeleni abuke eshelufini lesitsatfu futsi utotfolo liduku leliesiceshini seliphepha, lelingakaze lisetjentiswe phambilini. Mtjele

kutsi aligcwalise ngemanti. Misa lobabe ngesekudla sakho, namkhulu ngesencele sakho, futsi baphindze, ‘Babe wetfu, LoseZulwini...’ Futsi lapho ucala loko, ake esule ebusweni bakhe ngalendvwangu. Ngako-ke ekhatsi nemkhuleko ayitsintse ngetandla takhe, khona-ke tinyawo takhe. Bese-ke uyema bese utsi, ‘ISHO KANJE INKHOSI!’”

<sup>10</sup> Niyati kutsi kwentekani, anati na? Waphiliswa khona lapho. Futsi sahlanganisa tandla tetfu futsi sahamba sehla ngesitaladi futsi sanatsa namunede, ndzawonye edineni. Kunjalo. Kwashukumisa iSt. Louis; umhlangano wami lapho, tinkhulungwane letilishumi nakune busuku bekucala. Kunjalo. ESt...

<sup>11</sup> Kubi kakhulu nje kutsi ngesuka kuloko; kutsi bahambe futsi nje ngibacale bete elayinini, lomunye nje emvakwalomunye ngco, emvakwalomunye. Hamba uye endlini futsi uhiale lapho kuze kuphele, bese ubuyela ekhaya, Ngikholwa kutsi loko bekungabancono kwendlula lemihlangano.

<sup>12</sup> Kulungile, asikhotsamise tinhloko tetfu sisakhulumna neMcalisi waleLivi, manje.

<sup>13</sup> Ngemusa weNkhosi yetfu Jesu Khristu, sisondzela kuWe, Babe wetfu. Futsi eGameni laKhe sicela umusa waNkulunkulu, kutsi Wena utotsetselela tono tetfu netiphambeko kuWe. Futsi uma kukhona noma ngusiphi sono kulelibandla lelincane kusihlwa, siyakhuleka, Nkhosi, njenge—njengenceku leme lapha, njengemelusi etikwetimvu... Njengoba liBhayibheli latsi, “Caphelani umhambi lokukutsi Moya loNgcwele sewukwente waba ngumbonisi etikwawo, lowondlako.” Futsi manje, Babe, ngiyabancusela, kutsi Utobabusisa futsi utsetselele tonkhe tono tabo. Philisa kugula lokusemkhatsini webantfu. Futsi, Babe loseZulwini, ngikhulekela kutsi tihawu taKho titobasetikwetfu manje.

<sup>14</sup> Lapha kubekwe embikwami, kubhalwe ephepheni, tivela emakhaya lamanengi nebantfu labanengi, kubekwe ticelo, imibuto yeliBhayibheli lejule mbamba leyanganetu kwekufundza kwasesikolweni lokujwayelekile. Futsi sidzinga lusito lwaKho, Nkhosi Jesu. Futsi nje ngitsatsa lena manje, ngihamba ngiyongena ekamelweni, nginemkhuleko, ngiphuma, ngiyehlukanisa lapha, futsi ngibeka lena lefanele iphindvulwe manje eluhlangotsini lunye, naleleminye letoya emBhalweni, ngakulolunye. Ngekwati kwami kulesikhatsi lesi, Nkhosi.

<sup>15</sup> Futsi ngikhulekela kutsi kusukela khona manje Utotsatsa kusukela lapha kuchubeke, futsi ugcobe bantfu baKho lapha kusihlwa, tindzebe tesikhulumi, tindlebe talabalale. Futsi kwangatsi uMoya loyiNgcwele ungaflika futsi ubambe Livi manje futsi uLifake ngco kuyoyonkhe inhlitiyo, futsi kwangatsi Lingemukelwa emoyeni wemusa, futsi kwangatsi Linganiketwa ngalokufananako. Futsi kwangatsi, uma inkonzo seyiphelile

kusihlwa, kwangatsi singaya ekhaya, sitsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu ngenca yeBukhona baKhe netibusiso taKhe na?” Nkhosi, ngingati kutsi ngitotsini, ngitinikela lucobo lwami kuWe nalemibuto, eGameni laJesu Khristu, ngemphendvulo. Amen.

<sup>16</sup> Ngiyabonga, bangani, ngenhloniphо yenu yekutitfoba. Ngifuna nje kunikhombisa kutsi mingakhi, incumbi yalemibuto beyiyini.

**Mnaketfu Bill, ngicela uchubeke liviki lelitako.**

**Ngicela uhlale lelinye liviki.**

**Ngicela uhlale kancanyana.**

**Mnaketfu Bill, ngicela uhlale kuleliviki lelitako, sikhatsi lesidzanyana, imiphefumulo yetfu ilambele loluhlobo lolu lweKudla.**

**Ngabe lelibandla lifundzisa kuytsi wena...** Loko kufanele kutsi nje kwawela ekhatsi lapho. Loko kusendzaweni lengesiyo.

**Nginebefana lababili, baneminyaka lemibili budzala...** Loko kutsi, ngiyihlanganisile, ngiyacabanga, ngako. Manje, lapha, kuncono ngikuletse loko ngalapha, futsi, loko kumayelana neludzaba lolucondzene nemuntfu.

**Mnaketfu Bill, unga—ungatsanza lelinye futsi liviki na?** Singatsanza lelinye futsi liviki lekufundzisa kwaleliVangeli leli.

**Sicelo sami sitsi hlala lelinye liviki. Ngitsanza kakhulu kutsi uhlale sikhashana lesidze, uyati sihlala njalo si... singafundza lokunye futsi.**

**Manje, ungahlala nje lelinye liviki kadze, ngiyakucela?**

**Mnaketfu Bill, ngicela usishumayele lelinye futsi liviki. Sidzinga loku.**

**Mnaketfu Bill, umkhuleko wami kutsi Nkulunkulu utontjintja umcondvo wakho futsi akwente uhlale lelinye liviki.**

**Umbuto wami ukutsi: Ayini lama-soso landizako, futsi ayintfo letsite levela kuNkulunkulu atfunyelelwe sibonakaliso na? Futsi ngicela kutsi uhlale lelinye liviki.**

**Ngicela uhlale lelinye liviki.**

<sup>17</sup> (Futsi lesi bekusicelo sakho sekutsi uye ebandleni, kuyokhulekela lomunye, uyabona, uye esibhedlela lesitsite.)

<sup>18</sup> Manje, nangu lomunye lowatsi ngito... Ngi—ngiyakufokotela loku kubuta. Futsi Nkulunkulu Somandla LonguMehluleli wami, eme lapha manje kulendzawo lengcwele... ngaphambi kwekutsi ngisuke ekhaya, uMoya

weNkhosi ungitjelile, utsite lombuto utobe ulele lapha kusihlwa. Bengingati lutfo ngako, kodvwa bengati kutsi utoba lapha:

### **Ngabe Fakazi wakaJehova ulihlelo mbumbulu na?**

<sup>19</sup> Niyabona, lomunye umuntfu...NaMoya loyiNgcwele, endzaweni e...ngime ekamelweni lami lekugezel, ngaphambili kwekutsi ngehlele lapha; Nkulunkulu, LonguMehluleli wami lonesizotsa, ungitjele kutsi, "Lowo utobe ubekwe langembili," futsi watsi ngingeke "ngisho lutfo ngako; chubeka nje." Niyabona na? Ngako ngi...Niyati kutsi ngitsiteni itolo ebusuku, anati na? Kulungile, nguloko lobekungiko.

<sup>20</sup> Kulungile, manje sitocala ngalapha kuleminye yalena.

<sup>21</sup> Angitsandzi nje kukhipha noma nguyiphi intfo letsite, futsi ngisho umuntfu lotsite noma umuntfu lotsite ngamunye kanjalo. Ngitsanza nje kukufundzisa ngendlela yekutsi nje... ngiphonse yonkhe intfo ndzawonye. Futsi—futsi niyacondza, anicondzi na? Kube bengingema lapha bese ngitsi, "Manje, uMnaketfu Neville *ungus'bani-bani* uyintfo *letsite-tsite*"... Kube benginaloko kutsi ngisho ngaye, bengingenyukela endlini yakhe bese ngimbita aphume bese ngikhuluma naye ngako. Niyabona, bengi—ngingatjela uMnaketfu Neville.

<sup>22</sup> Kodywa manje, nayi imibuto letsite. Manje, angati kutsi ngitocala kuphi, licembu nje layo ilele lapha. Itsi:

### **25. Kuchumana kuni bewukusho kutsi libandla lemaPhrohestane nelaseKhatolika anako na?**

### **26. Usho kutsini "umfanekiso wesilo" kahle kahle?**

<sup>23</sup> Manje, lowo bekungulomunye wemibuto kusukela kuwekugcina...mhlawumbe wawukukwebantfu... Manje, ngitotama ngawo onkhe emandla ami, ngelusito lwaNkulunkulu, kuyiphendvula ngekwati kwami konkhe. Manje uma Atonginika lwati, ngoba Nkulunkulu uyati ngi—ngivele nje ngayicupha, lapha ngembili.

### **Manje, ngukuphi lokuchumana bewukusho ngelibandla lemaPhrohestane lelinako nelibandla laseKhatolika na?**

<sup>24</sup> Manje, ngitophendvula loyo kucala, Nkulunkulu asita. Ngatsi libandla laseKhatolika kwakuyi...Sitfola kutsi luhawu lwesilo, ebusuku bakutsanti, lwalufanele luhume eRoma. Ngabe kunjalo na? Lungke luhume kulelinye live ngaphandle kweRoma. Kulapho lihleti khona, kulapho-ke la libekwe khona. Futsi ngatsi Angikamelani ngalutfo nebantfu labangemaKhatolika, angikamelani ngalutfo nanoma ngubani. Sonkhe singulabafako setama kufinyelela eZulwini.

<sup>25</sup> Papa ngumfo munye lofundzisako, umbhishobhi lomkhulu waseCanterbury ngulomunye, nalomunye, nalomunye, nalomunye; futsi nje ngingulomunye wabothishela, nguloko kuphela. Bayofundzisa futsi batsi, mhlawumbe, ngangiluhlanya futsi nganganinelphutsa, nakanjalonjalo. Futsi nginelilungelo...

uma ngingakufakazela ngemBhalo. Noma uma bangakufakazela ngemBhalo kutsi ngiluhlanya, khona-ke ngiluhlanya. Kodvwa uma ngingafakaza ngemBhalo kutsi basephutseni ekuhlelekeni kwabo, khona-ke kuliphutsa; umBhalo ucinisile. Futsi aninayo nje indzawo yinye manje, kufanele kute kulolonkhe liBhayibheli, ndzawo tonkhe.

<sup>26</sup> Manje, ngatsi, “Libandla laseKhatolika lalilibandla lelingumake,” futsi loko kunjalo impela. Libandla laseKhatolika lilibandla lelingumake, uma sekufika etinhlanganweni telisontfo. Libandla laseKhatolika laba libandla lekucala lelake labunjwa, cishe... umlandvo loncono kwendlula yonkhe, unalo cishe nga A.D. 606, ndzawanatsite ngalapho ngesikhatsi bobabe basekucaleni, kuwesibili noma wesitsatfu umjikeleto ndzawotonkhe, webaphostoli. Bebafile baphuma base bacala kuhlakata timfundziso letincane letigcamile. NebaseRoma, baphendvukile, uMbuso wemaRoma wabusa live, bese-ke kuba libandla nelive kuhlangene ndzawonye base bacala inkholo letsiba “yinkholo yemhlaba wonkhe.” Naleligama lelitsi *Khatolika* lichaza “umhlaba wonkhe.” Bahlela libandla, lokwaba kwekucala ngca leyonkholo, Inkholo yebuKhristu, yake yahlelwa kuwo wonkhe umlandvo wemhlaba.

<sup>27</sup> Inkholo yebuJuda yayingakaze ibe yinhlangano. Kwakubantfu labakhululekile. Bebanemabandla, kodvwa bebangenayo inhlangano. Kutsi, Nkulunkulu wasebentana nesive, hhayi inhlangano. Kwakusive.

<sup>28</sup> Futsi manje. Futsi, ke, libandla laseKhatolika laliyinhlangano yekucala. Sase-ke sitsatsa loko eBhayibhelini kutfola kutsi leyonhlangano yayiyini. Futsi ngekwelivi laNkulunkulu, lalifanele lilawulwe ngumuntfu ngamunye, umuntfu munye. Futsi leyondvodza yayitoba sebandleni lebelihleti etikwemagcuma lasikhombisa eRoma, ngekweliBhayibheli. Akukho... Futsi bekafanele abe nemandla kusosonkhe sive emhabeni, emandla etenkholo labusako. Akekho lomunye emhabeni.

<sup>29</sup> Ne-nebuKhomanisi, sitfolile, kwakungekho-kungekho mphikukhristu Jesu lakhuluma ngaye. Bukhomanisi a-abusiso sive, njengeRussia. Bukhomanisi ngumoya. I-America idliwe ngibo. Busemabandleni, busekhatsi kubantfu, busebhizinisi, kukuyoyonkhe indzawo. Bukhomanisi, umoya wako, usetikolweni, usemakhaya, ndzawo tonkhe.

<sup>30</sup> Bese-ke-khona-ke ngesikhatsi bahlela libandla lebeliphambene... Futsi manje sesitsetse imiNyaka yeliBandla lesiKhombisa, nesiprofetho, ngayo impela indlela Nkulunkulu labaletsa ngayo eBhayibhelini lapha kitsi. Futsi sitfolile ngemlandvo neliBhayibheli, kutsi umnyaka ngamunye ungena ngekweliBhayibheli nje, ngekwemlandvo; ngamunye uyangena

ngesikhatsi lesifanele nje, ngetikhatsi tebumnyama. Lase-ke libandla laseKhatolika libunjwa etiKhatsini tebuMnyama.

<sup>31</sup> Kwase-ke kufika ingucuko, lokunguMartin Luther. NaMartin Luther bekanekukhanya, kukhanya kutsi “Labalungile batophila ngekukholwa; kulungisiswa ngekukholwa,” e—engucukwени. Umphristi waseJalimane lobekaphika futsi washo kutsi kutsatsa sidlo senkhosi ngesikhatsi asibamba...Futsi bebafanele batsi “lona ngumtimba waKhristu,” futsi wasiphonsa phansi wase utsi, “Asisiwo umtimba waKhristu; yi—weyifa!” Futsi ngako-ke wayigceka libandla laseKhatolika, ekwenteni kanjalo, futsi uphuma engucukweni yasekucaleni. Martin Luther wenta loko, nalowo kwakungumnyakato lomangalisako.

<sup>32</sup> Manje, liphutsa, lapho Luther enta khona liphutsa lakhe, Luther wahlela leline licembu njengoba kwenta libandla laseKhatolika nje, wahlela bantfu.

<sup>33</sup> Khona-ke, ngalokucondzile nje, kukhanya lokusha kuyefika. Futsi ngesikhatsi kukhanya lokusha kufika, Nkulunkulu waphuma nebantfu baKhe. Bantfu lowahlelwa ebandleni lemaLuthela, bebafanele bahlale nelibandla labo kute babe ne...Loko kuyafana nje njengoba emaKhatolika bekafanele abe njalo, kodvwa lamanengi emaKhatolika ayaphuma futsi bekangemaLuthela. Yebo-ke, khona-ke ngesikhatsi Wesley efika nemlayeto wekungcweliswa, khona-ke labanengi bemaLuthela bebangakhoni kushiya libandla labo; kodvwa labanengi babo benta, futsi benta libandla laWesley.

<sup>34</sup> Kwase-ke emvakwekulungisiswa nekungcweliswa, nako kufika iPhentekhosti. Kwase kutsi-ke iPhentekhosti, labanengi baphuma kuMethodisti, nakanjalonjalo, futsi baba yiPhentekhosti ngoba kwakukukhanya lokukhulu. Manje iPhentekhosti ihlelwe impela nje njengawo onkhe!

<sup>35</sup> Manje, liBhayibheli liyasho kutsi...Lawa ngemagama langakitatani, kodvwa Ngitowafundza eBhayibhelini. Futsi nilalela dokotela wenu, noma kanjalonjalo, nisho loku, futsi ngingumnakenu ufundzisa emBhalweni. LiBhayibheli libita libandla laseKhatolika nge “ngwadla, ingwadlakati, i-n-g-w-a-d-l-a-k-a-t-i.” Futsi Wabita emabandla emaPhrothestane lawulandzela, bomake...noma beba “tingwababane talomake.” Futsi kwakukuchumana kuni lokwakungiko, kutsi libandla laseKhatolika lahlela lentfo futsi wenta bonkhe bantfu bakholwe njenekukhanya lebebanako ngalesosikhatsi, noma loko lebebanako ngalesosikhatsi. EmaLuthela enta intfo lefanako. NeliBhayibheli lasho kutsi bekanguwesifazane lomkhulu walolohlolo.

<sup>36</sup> Manje yini lolohlolo lwewesifazane na? Nguwesifazane lophila futsi aphinge. Nemabandla enta kuphinga kwakamoya ne—nebantfu. Niyabona na? Ba—ba...Nali liBhayibheli

lelifundzisa Luko, futsi benta sicuku setivumokholo nalokunye loko akukaphatselani neliBhayibheli. Futsi, ngoba, loko sekucishe kube minyaka lengemashumi lamabili *nalokutsite* ngime khona lapha futsi ngabuta noma ngumuphi umshumayeli, noma mini, kutsi ete atsatse...hhayi libhukwana lakho, sivumokholo sakho, kodvwa ute utsatse liBhayibheli, ekuKhanyeni kweliBhayibheli, futsi uKufakazele kutsi akusiko. Niyabona na? Kunjalo.

<sup>37</sup> Futsi mayelana nekuphikisana, batsi, “Kuphikisana!” Nginikele ngalokungalingana cishe umholo wetinyanga letimbili uma lotsite atongikhombisa kutiphikisa kunye eBhayibhelini. Akukho lapho. Nicabanga kutsi kulapho, kodvwa akukho. Uma liBhayibheli Litiphikisa lona, alikalungi nhlobo, ungeke ulikholve. Lonkhe Livi liphefumulelwwe futsi akukho kuphikisana eBhayibhelini.

<sup>38</sup> Manje libandla lemaPhrothestane, enhlanganweni yalo, ku (ngekweLivi laNkulunkulu) lichumene nentfo lefanako nelibandla laseKhatolika.

<sup>39</sup> Manje, angikamelani ngalutfo nebantfu labangemakhatolika. Labanye bebangani bami labatsandzeka kakhulu, bahleti khona lapha manje, timila tebantfu labangemaKhatolika. Lapha, ebusuku bakutsanti, ngesikhatsi ngingiketa umlayeto lolukhuni ngaMoya loyiNgcwele, ngePhrothestane neKhatolika, iKhatolika yahamba khona lapha e-altari futsi yachawula sandla sami. Batidalwa letibantfu ngalokufanako nje njengoba sinjalo natsi.

<sup>40</sup> Ungeke ucoce nebaphristi bemaKhatolika, ngoba abalikhola leliBhayibheli kutsi lonkhe liLivi. Batsi, “Libandla.” Sitsi, “LiBhayibheli!”

<sup>41</sup> IKhatolika itsi, “Tsine maKhatolika siya esontfweni futsi sikhonte. Nine maPhrothestane hhalani ekhaya futsi nifundze liBhayibheli.”

<sup>42</sup> Ngatsi, “Ya, uya esontfweni futsi ukhonte, kodvwa ini?” Leyo yintfo lelandzelako, niyabona.

<sup>43</sup> Manje, kodvwa Nkulunkulu watsi BekaseVini laKhe. Leli Livi laNkulunkulu futsi ngiyaLikholwa. Ngisikhonti seliBhayibheli. Kungalesosizatfu ngingavumelani nebuPhrothestane ne—nendlela ye—yenhangano yelibandla nje, ngoba bafundzisa tintfo lokungesilo Livi laNkulunkulu. Ngako akukho lengingakwenta kungavumelani. Angicabani nabo; cha, mnumzane, babazalwane bami. Futsi angicabani nabo, kodvwa angivumelani nabo ngoba ngifanele ngitsatse loko lokushiwu nguNkulunkulu futsi ngivumele konkhe lokunye kube ngemanga. Niyabona na?

<sup>44</sup> Futsi manje loko ngulokuchumene kutsi...Futsi manje liBhayibheli lasho kutsi lona wesifazane, libandla laseKhatolika, lebelifanele libitwe, eBhayibhelini, Sambulo

sahluko se 17, "Ingwadlakati," futsi BEKANGU, "NINA WETINGWABABANE." Futsi siyabona kutsi liBhayibheli lacho kutsi *wesifazane* bekamelele "libandla." Ngako-ke uma bekanemadvodzakati latingwababane, bekungeke kube bafana; kwakufanele kube ngemadvodzakati, ngako kwakufanele kube ngemabandla. NebuPhrothestane batalwa ebuKhatolikeni.

<sup>45</sup> Futsi manje lokulandzelako, silo... Noma, intfo lelandzelako kutsi loku kuyasho:

### **Ngabe "umfanekiso wesilo" usho kutsini?**

<sup>46</sup> Ngu—ngumbuto lohlangene kuloko, nalomuntfu lowubutile unembuto lomuhle. Yini leyenta manje, uma... LiBhayibheli lifundzisa ngalokucacile kutsi libandla laseKhatolika li—silo. LiBhayibheli lacho kutsi *silo* sisho "emandla." Ngabe kunjalo na? *Silo*, liBhayibheli litsi *silo* sasisho "emandla." Futsi *lesilo* kwakuyi "Vatican City," kubusa "ngetigaba teKhatolika." Kulungile. Futsi, manje, lawo kwakungemandla elibandla lawa bekasilo.

<sup>47</sup> Khona-ke libandla lemaPhrothestane liyaphuma ebandleni laseKhatolika, futsi batihlela bona, emandla lamancane. Lowo ngumfanekiso.

<sup>48</sup> Uma noma yini... Uma lokutsite kwentiwa ngemfanekiso wami, kutofanele kubukeke kufana nami. Uma lokutsite kwentiwe ngemfanekiso walelibandla, kutofanele kubukeke njengaleibandla.

<sup>49</sup> Kukhona lokwentiwa, silo... senta umfanekiso kuso lesilo lesi, lokwakuyitinkholo letigcamile yaLuther, inkholo legcamile yeMethodisti, inkholo legcamile yeBaptisti, inkholo legcamile yePhentekhostali, inkholo legcamile yebuNgcwele, tonkhe letotimfundziso letigcamile tabunjwa taba yinhlangano tase tenta umfanekiso njengesilo nje. Nako ke!

<sup>50</sup> Manje, "Uyasho ke, Mnaketfu Branham, kutsi onkhe emaKhatolika, onkhe emaMethodisti, nawo onkhe emaBaptisti aya...?" Angikakusho loko.

<sup>51</sup> Kunetinkhulungwane netinkhulungwane nemashumi etinkhulungwane temaKhristu latelwe kabusha kulawo mabandla. Kodvwa, enhlanganweni yabo, batama kubachubela kusivumokholo, futsi bangeke bakumele. Li—libandla, uma lihlela, lita ngaphansi kwesivumokholo.

<sup>52</sup> Futsi anginasivumokholo kuphela liBhayibheli. Lesi Sivumokholo saNkulunkulu, naMoya loyiNgcwele unguMhumushi waLoko, futsi UKuletsa kusuka ekuKhanyeni kunye kuya kulokunye. LiVangeli lengilishumayelako namuhla, uma ngiyophila kutsi ngibone leminye iminyaka lelikhulu, uma siyo, kuyoba nekuKhanya lokunengi. Njalonjalo nje, Kuhlala njalo kufika.

<sup>53</sup> Wawuvamise kugibela encoleni yetinkhabi, khokho wakhokho wakho, ngesikhatsi ayobona gogo. Babe waya kuyobona make ngemoto iT-Model. Kodvwa manje sicishe impela siye endizeni ijethi. Niyabona, siyachubeka; isayensi, ichubeka; imfundvo iyachubeka; liVangeli, lichubeka. NeliBhayibheli latsi bayo, latsi, “Bayogijima baye lena nalena, nelwati luyokhula.” Ngako ngiyo lenhlanganisela. Kungalesosizatfu kune...

<sup>54</sup> Emabandla emahlelo emaPhrothestane angumfanekiso wesilo, ngoba ihlelwe njengoba nje buKhatolika bunjalo. Futsi Nkulunkulu akazange ahlele liBandla laKhe kutsi lihlelwe kunoma ngumuphi umnyaka, kodvwa uhlala akugceka kabuhlungu! Manje niyakutfola na? [Libandla litsi, “Amen.”—Umhl.] Hhayi bantfu; libandla!

<sup>55</sup> Uma batama kuletsa bantfu ngaphansi kwe—kweukuhanya kwe... Lapha, kube-ke bantfu betame kukutfola kutsi ubuyele emuva futsi ucale kugijigijima ngencola yetinkhabi na? Bewungeke ukumele; siphila emnyakeni loncono. Nguleyondlela lokungayo emuva lapho. Uma umuntfu atama kungitjela, “O, intfo kuphela lofanele uyente *nguloku, lokwa.*” Ngiphila kulomunye umnyaka! Ngi... Nguleyo inkhatsato ngebafundisi, bahlala njalo babuka emuva.

<sup>56</sup> Lapha, sosayensi longumFrench washo, ngaphansi kweminyaka lengemakhulu lamatsatfu lendlulile, “Uma umuntfu angake ente litubane lelikhulu kakhulu lemakhilomitha langemashumi lamane nesiphohlongo ngeli-awa, emandla ladvonsela phansi angamsusa emhlabeni. Emamayela langemashumi lamatsatfu ngeli-awa!” Yebo-ke, ucabanga kutsi isayensi ingatsatsisela emuva kuloko namuhla na? Akube khashane! Cha, mnumzane. Bamtfola ahamba cishe emakhilomitha langemakhulu lalishumi nesihlanu noma langemakhulu lalishumi nesitfupha ngeli-awa. Ya, noma ngaletinye tikhatsi ku-rokhethi, bese-ke kuba ngemakhilomitha langemakhulu langemashumi lamabili nesitfupha ngeli-awa. Futsi sisasolo simchubela embili!

<sup>57</sup> Isayensi itsetse umuntfu yacondza embili, embili kakhulu, tintfo letinkhulu emcondyweni wakhe kunaleto... Futsi nguleyontfo kuphela lanayo, sihlahla sekwati. Khashane kakhulu kunalabafundisi labamtsetse ngaMoya waKhe, longenamkhawulo. Kodvwa naku lokungiko. Isayensi ayibuki emuva kuloko lokwakushiwu yisayensi eminyakeni lembalwa leyendlulile; isayensi itsatsa loko labanako manje futsi ichubekela embili kulokunye lokutsite.

<sup>58</sup> Kodvwa ubuta umshumayeli; “Yebo-ke, sitobona kutsi Moody watsini ngaLo, sitobona kutsi Wesley watsini ngaLo.” Angikhatsali kutsi batsini ngaLo. Ngiyati kutsi Nkulunkulu

watsini ngaLo *manje*. Ngiko Luko, futsi ngisafuna lokukhulu! Nguloko-ke. Kungalesosizatfu . . .

<sup>59</sup> LiBhayibheli latsi, “Imimoya lengcolile lemitsatfu iphuma emlonyeni wesilo.” Niyati kutsini? I “mimoya lengcolile,” yatsi, “njengemacoco.” Nike nacaphela kutsi sicoco sibukeka kanjani na? Sicoco sihlala njalo sibuka emuva, asibuki embili; sibuka emuva, njalo emuva, sibuke emuva.

<sup>60</sup> Kodvwa letilo letine letatinetinhloko letine letehlukene, kuHezekhiya, ngangibuke embili futsi bebangakhoni kukhweshela emuva. Bebachubekela embili ngaso sonkhe sikhatsi. Nomaphi lapho baya khona, bebaya embili. Niyawubona umehluko na?

<sup>61</sup> Manje, loko ngulokuchumene kutsi buPhrothestane bunako nebuKhatolika.

<sup>62</sup> Ngako uhlala njalo uphonsa emaKhatolika, kodvwa “libhodo lingke libite ligedlela ngekutsi ‘limnyama.’” Kunjalo.

<sup>63</sup> Ngitsi, “Ngabe ungumKhristu na?”

<sup>64</sup> “Ngitokunika kutsi ucondze kutsi ngiweribandla leBaptisti.” Ya. Loko akukahlangani ngalutfo naLo kunekusho kutsi bewungephandle lapha e . . . lipulazi ndzawanatsite.

<sup>65</sup> “Ngani, ngiweribandla laseKhatolika.” Loko kusasolo kungakwenti ube ngumKhristu. Ngiweribandla leBaptisti noma leMethodisti ungakwenti akukwenti ube ngumKhristu.

<sup>66</sup> Yinye kuphela indlela yekuba ngumKhristu. Leligma lelitsi *umKhristu* lichaza kutsi “kufana-naKhristu.” Futsi ungeke wakwenta, ungeke wakusebenta kuwe lucobo, ayikho indlela nhlobo longakwenta ngayo. Ufanele utikhohlwe wena lucobo, ufe kuwe lucobo, futsi uvumele Khristu angene futsi aphile kuPhila kwaKhristu kuwe.

<sup>67</sup> “Ngaphandle kwekutsi umuntfu . . .” Naku lokwashiwonguJesu, “Uma umuntfu angakatalwa ngaMoya nangemanti, akayuze nhlobo angene eMbusweni.” Noma ngabe uliKhatolika, iMethodisti, iBaptisti, noma yini, utofanele ubhabbatiswe emantini kuko kutsetselewa kwetono tenu futsi nemukele umbhabhatiso waMoya loNgcwele, noma nilahlekile. Lelo Livi laJesu luCobo. Ngako manje uma uyiMethodisti, futsi wemukele umbhabhatiso waMoya loyiNgcwele, ubhabbatiswe emantini, Jesu watsi utongena eZulwini. Uma uliKhatolika futsi wente intfo lefanako, utawungena eZulwini.

<sup>68</sup> Kodvwa uma nje ubambelele kulesosivumokholo selibandla laseKhatolika, noma iMethodisti, noma libandla leBaptisti, usasolo ulahlekile. Futsi kungalesosizatfu sinalesimo emhlabeni, lesinaso namuhla, ngoba bantfu impela nje ba . . . Batsi, “Loko kuphambenekukholwa kwami.”

<sup>69</sup> “Uyakholelwa ekuphiliseni kwaNkulunkulu na?”

<sup>70</sup> “Loko kuperambene nekukholwa kwami.” Loko kuperambene nelibandla lakho; sivumokholo selibandla lakho sinako loko kwakhiwe, niyabona, ufanele wente loko lokushiwo libandla. Bese-ke umpongolotela iKhatolika; leyo yintfo lefanako labayentako. Futsi leso silo nemfanekiso wesilo! Futsi liBhayibheli litsi, “Nomangubani lowalitsatsa bekangeke angene eMbusweni weliZulu, kodvwa bayokhishwa lapho tinja nebatsaktsi, nakanjalonjalo, futsi bayohlushwa ngumlilo nesibabule, ebukhoneni betiNgelosi letingcwele neliWundlu, ingunaphakadze naphakadze.” Phumanि kuko, mngani! Lungisani naNkulunkulu! Yebo, mnumzane.

<sup>71</sup> Futsi manje ake ngitfole loku. Yebo-ke, sitobakhiphia endleleni. Manje, lomunye ungibute namuhla; kibili noma katsatfu ngibutiwe.

**27. Mnaketfu Branham, ukhuluma nge “luphawu Iwesilo,” awukholwa kutsi batobhala tinombolo enhloko yakho, noma babbale intfo letsite esandleni sakho na?** Cha, mnumzane! Ungalokotsi ufune loko.

<sup>72</sup> Kuyoba kudvuba! Impela! “Akekho umuntfu lobekangatsenga noma atsengise ngaphandle uma abe wemfelanzawonye wemabandla.” Liciniso lelo. Manje, lutofika njengenyonyane, lente lentfo ibe yinyonyane, liyletsa enkholverni lehlangene. Maka livi lami, alisikhashane! Nitokubona, nje usekoneni.

<sup>73</sup> Sizatfu ungati letintfo leti, ulapha ekhaya ngaso sonkhe sikhatsi. Ngilandzeleni ngaleya kulamave lapho buKhatolika banesandla lelisetulu, ngalesinye sikhatsi, futsi nibone kutsi kwentekani. Mnaketfu, babatjela bonkhe kutsi benteni nekutsi bangenti ini.

<sup>74</sup> Futsi lapha liBhayibheli likhuluma ngekutsi i-United States, sikucuphe esiprofethweni, sivumbuka njengeliwundlu, “inkhululeko yenkholo,” futsi ngco bahlanganisa letotintfo ndzawonye, futsi wakhuluma njengadrago futsi wasebentisa emandla lafanako drago lebekanawo ngaphambikwakhe. Ngule-U.S.A.! Kunjalo.

<sup>75</sup> Umfundisi watsi kimi kungesiko kadzeni, umngani wami, watsi, “Mnaketfu Branham, Nkulunkulu angeke avumele i-United States iwe, ngencia yetisekelo taboyise babo bangaphambilini, basungulwa enkholverni.”

<sup>76</sup> Ngatsi, “Wavumela emajuda; impela watsatseka, futsi bebanekuma lokuncono kunaloko lebesinako.” Kunjalo. Nkulunkulu akahloniphi lesinye situkulwane lesendlula; kusekhatsi kwekutsi uhamba umugceni noma uphumile Mbusweni, nguloko kuperambene. Liciniso! Loko kuhhedla impela, kodvwa loko kuhle kuwe. Kunjalo. NgumBhalo. Futsi sine, tsine...

<sup>77</sup> Inkinga yako ikutsi, namuhla...Labanye benu nine misizi niyakwati loku. Sinebuvangeli lobunengi kakhulu baseHollywood. Kunjalo. Lokunengi kakhulu kwaloko nencumbi yemsindvo futsi bachubeka, incumbi yebukhatikhati nayoyonkhe intfo kanjalo, nekutichayisa, nakanjalonjalo; futsi, “Ngubani lotosukuma futsi emukele Khristu njengeMsindzisi locondzene naye na? Nkulunkulu akubusise, mnaketfu, yani eZulwini khona manje.” Lawo ngemanga! Lawo ngemanga!

<sup>78</sup> “Uma umuntfu angakatalwa kabusha!” Futsi uma atelwe kabusha, siBusiso lesifanako lesita kuye sitokuta kuye lapha. Futsi sendlulile kuloko, siphindzaphindza, futsi nakulemiBhalo evikini lekugcina. Futsi sitfole kutsi kubantfu baseMphumalanga, ngesikhatsi uMoya loyiNgcwele wehlela etikwemaJuda, lawa abewasemphumalanga, bantfu baseMphumalanga, uMoya loyiNgcwele wehla ngetimphawu letinkhulu netibonakaliso. LiBhayibheli latsi kuyoba cishe ne—nesikhatsi lapho lingakhonanga ngisho kusho, njengalokumnyama noma emini. Kwakuluhlobo lwelusuku lolunemafu, kuze kuyotsi ngcu kute kube yincenye yekugcina yakusihlwa. Bese kutsi-ke lilanga liyophuma imizuzu lembalwa ekugcineni, kusihlwa. “Kuyoba kuKhanya kusihlwa.” Ngabe kunjalo na? Yebo-ke, labo bantfu baseNshonalanga, beTive, bemukela Moya loyiNgcwele lofanako emaJuda abememukele emuva lapho, ngetimphawu letifanako netibonakaliso. Nguloko-ke.

<sup>79</sup> Futsi, kusobala, bantfu, live litonibita nge “luhlanya, lolunelufa enhloko.” LiBhayibheli, Jesu watsi bayokwenta. Nibantfu labangakejwayeleki, futsi niyincaba ngoba Kwehluke kakhulu sibili.

<sup>80</sup> Ngiyakucaphela kubomakhelwane bami ekhaya, bantfu lapho. Bona, ngisho nebantfwana bami labancane; sitama kubagcina bahlobile futsi baphile ngebucotfo ngangoba bangakhona, kodvwa ungabukisisa bomakhelwane benta umehluko kubantfwana. Niyabona na? Benta umehluko.

<sup>81</sup> Futsi ngiyati, nginendlela yekwati tintfo (futsi niyakwati loko, nikubonile emhlanganweni), niyati kutsi belusi belidolobha batsi, “Yebo-ke, manje, Billy ungumfana lolungile, asikamelani ngalutfo naye. Kodvwa, niyabona, leso nje luhlobo loluncane lwebantfu lolwehlu kile kunaloko lesingiko.” Akabongwe Nkulunkulu! Kunjalo. Akabongwe Nkulunkulu! Lolo Luphawu. Nalo ke luPhawu lesikhulumna ngalo.

<sup>82</sup> Bukani, itolo ebusuku, ngesikhatsi Moya loyiNgcwele abiketela, iminyaka lengemakhulu layimfica ngaphambi kwekutsi emaJuda emukele Moya loNgcwele, futsi abatjela kutsi kuyoba njani. “Luphondvolwe-inki, indvodza leneluphondvolwe-inki lwekubhala yadzabula emkhatsini weJerusalem yase ibeka luphawu ebuntini labo.” Ngabe

kunjalo na? Kukhulunywa ngaKo ngaphambi kwekutsi libandla lilahlwe nguNkulunkulu. NaThithusi wavimbetela tibondza taseJerusalema, nga A.D. 96, futsi washisa lidolobha. Futsi kwakungekho nalinye litje lelishiywa etikwalelinye, ngekwesiprofetho. Futsi, namuhla, intfo kuphela labanayo lesuka ethempelini lubondza loludzala lulele lapho babutsisa khona indvundvuma yematje, futsi lentiwe ngebunono lapho emaJuda akhala khona futsi alila lapho eluBondzeni lweKulila, intfo kuphela lesele lithempeli. Futsi iMoslemu ya-Omar ime endzaweni lefanako.

<sup>83</sup> NaJesu watsi, “Njengoba kwakhulunywa ngumprofethi Danyela; uma nibona sinengiso lesenta incitsakalo sime endzaweni leNgcwele,” khona-ke Udvwebele, kuboma-kake, “(akutsi loyo lofundzako acondze.)” Niyabona na? Kunjalo. Nako lapho. Futsi Washo kutsi tingakhi lusuku...kuyobanjalo kute kutsi beTive ba...kuncunywe simiselo sesikhatsi; banyatsela emabondza phansi, khona-ke Nkulunkulu uyobuyela kumaJuda. Futsi sikuleso sikhatsi ngco! Nankha emaJuda abuya, ngetinkhulungwane, eminyakeni lembalwa leyendlulile. Futsi niyati kutsi sendlule kanjani kuko itolo ebusuku, kutsi umBhalo uphelele kanjani...njengekufundza liphephandzaba nje, futsi kucace kakhulu ngoba utfola lokunengi lokwenta umconvdo kuLo ngalesosikhatsi.

<sup>84</sup> Kodvwa, noko, luPhawu lolwabekwa enhloko yabo lwalungakabhalwa emtimbeni. Kwakungiko na? KwaKuyini na? Umbhabhatiso waMoya loyiNgcwele. Futsi luyini luPhawu lolutoba lwalolusuku lwekugcina na? LiBhayibheli latsi, “LuPhawu lwaNkulunkulu lwalungumbhabhatiso waMoya loNgcwele, webantu ngelusuku lwekugcina.” Manje akukho...Base-Efesu 4:30, “Ngako-ke ningamdzabukisi Moya loyiNgcwele waNkulunkulu lenabekwa luphawu ngaye kute kube lusuku lwekuhlengwa kwenu.” LiBhayibheli liyakhulum. Nebase-Efesu 1:13 usho intfo lefanako, letinengi letinye tindzawo, kutsi “Moya loyiNgcwele uluPhawu lwaNkulunkulu.”

<sup>85</sup> Yini luphawu na? Luphawu lungeke lufakwe kunoma yini lute luphelele. EmaLuthela akabekwanga luphawu, lusuku lwekumiselwa sikhatsi lwemusa lwalungakapheleli; ashumayela kulungisiswa. EmaMethodisti bekangakabekwa luphawu. Ngita embutweni lapha; sitofika kuko ka—kamuvanyana. Ababekwanga luphawu, ngoba kwakungakapheleli. Kodvwa umbhabhatiso waMoya loyiNgcwele kupheleliswa kwemisebenti yaNkulunkulu!

<sup>86</sup> Watsi “Batsatfu labafakazako eZulwini: uYise, iNdvodzana, naMoya loyiNgcwele, nalaba labatsatfu baMunye.” Ungeke ube naBabe ngaphandle kweNdvodzana, iNdvodzana ngaphandle kwaMoya loNgcwele, baMunye.

<sup>87</sup> Watsi, “Batsatfu labafakazako emhlabeni: emanti, iNgati,

uMoya, futsi abasimunye kodywa bavumelana entfweni yinye,” nako lapho ukhona, “ekubekweni lumphawu kunye lokuphelele.” Kulungisiswa ngaphansi kwaLuther, emanti; kungcweliswa ngeNgati.

<sup>88</sup> Kulungisiswa kwakubaseRoma 5:1, “Ngako-ke njengaloku sesilungisisiwe ngekukholwa sinekuthula ne...Nkulunkulu ngeNkhosi yetfu Jesu Khristu.” Kulungisiswa ngekukholwa!

<sup>89</sup> Kungcweliswa ngeNgati, emaHebheru 13:12 nele 13, “Jesu wahlupheka ngephandle kwelisango kute Angcwelise bantfu ngeNgati yaKhe luCobo.”

<sup>90</sup> Lukha 24:49, “Bukani, Ngiyatfumela setsembiso saBabe waMi etikwenu, kodywa lindzani edolobheni laseJerusalem nize nembatsiswe eMandla lavela Ngetulu.” Tento 1:8, “Emvakwaloku Moya loNgewe sekefikile etikwenu, khona-ke niyoba bofakazi baMi eJerusalem, eJudiya, eSamariya, nasemikhawulweni yemhlaba.” Umbhabhatiso waMoya loNgewe wawuwekugcina aze Jesu abuye futsi! “Kusesikhashana nje live lingeke lisaNgibona, kepha nine nitoNgibona ngoba Ngitawuba nani, ngisho nakini, kuze kube sekupheleni kwemhlaba; nenta ti—tintfo lengitentako, nani nitotenta.” NgaMoya waKhe usebenta ngeliBandla! Watsi, “Niyokwentiwa inhlekisa ngawo.” Watsi, “BaNgibita ngekutsi, nguMfundisi wendlu, ‘*Bhelzebule*, “sikhulu sebabhuli,”” watsi, “bayobabita kangakanani-ke bendlu yaKhe manje?” Watsi, “Nibusisiwe uma umuntfu ayosho tonkhe tinhlobo tetintfo ngawe, tfokota futsi nitfokote kakhulu impela, ngoba umvuzo wenu mkhulu eZulwini; ngoba babahlupha kanjalo baprofethi lebebabsembikwenu.”

<sup>91</sup> Loyo ngumBhalo, niyabona. NaKo ke. Ngako, niyabona, ufanele nje ube naWo, mngani. Manje ufanele wente kukhetsa kwakho; ungelotikhetselako.

<sup>92</sup> Kodvwa loko ngulokuchumana nelibandla lemaPhrohestane nelibandla laseKhatolika. Bandzawonye bobabili, ngekweliBhayibheli...lababambelela kuphela ebandleni; hhayi Jesu, manje, ebandleni. Bantfu ebandleni lababambelele kuJesu Khristu futsi bakhulekela Nkulunkulu kutsi avule indlela futsi abente...baphe kuKhanya, lowountfu usindzisiwe, angikhatsali kutsi libandla lini lakulo. Kunjalo. Kodvwa uma nje abambelele ehlelwени lakhe, utsetse lumphawu lwekuhlubuka, lokutsatsa indzawo yembhabhatiso waMoya loyiNgewe. Kuphambene! NeKhatolika nePhrohestane, kokubili ngalokufanako, liBhayibheli latsi, “Bekayingwadlakati; bekatingwababane, emadvodzakati akhe.” Ngabe loko kucacile manje na? Kulungile.

**28. Ngako loNgewe...Ngabe Moya loNgewe usaniketwa ngekubeka tandla na? Bafundzi benta loku, Petro, Pawula,**

**futsi kuchubeke, futsi ngabe kusasolo kungenteka na?  
Pawula waWemukela ngalendlela.**

<sup>93</sup> Yebo, mnaketfu lotsandzekako, dzadze, noma ngubani lobhale le—lenothi. Moya loNgewe ngekwelucobo ufanele wemukelwe ngekubeka tandla.

<sup>94</sup> Manje, bantfu labanengi bangibita...njengoba ngibekwe luhpawu njengePhentekhostali, batsi Ngiyiphentekhostali. Angikaze ngibe wenhlangano yePhentekhostali. Ngikhululeke mbamba kuto tonkhe tinhlangano, nangelusito lwaNkulunkulu nighlose kuhlala ngaleyondlela, ngoba ngingema ngco emkhatsini futsi ngitsi, "Sibobhuti! Wota lapha, asite sizindle ndzawonye."

<sup>95</sup> Ngesikhatsi ngicala emuva lapho, ngemusa waNkulunkulu...Nani nine bantfu lapha, nabomabhalane bami nabo bahleti lapha nati, Beningachumana nebantfu labatigidzi letilishumi, noma ngetulu, emhlabeni namuhla. Inhlanganano lenje pho beyingacalwa! Niyabona na? Kunjalo. Kodvwa angifuni inhlanganano, iphambene neliBhayibheli. Ngetama ngawo onkhe emandla ami kutfola bantfu kutsi basindziswe losenhlanganweni. Nguleyontfo. Futsi umtselela lonje iNkhosi lengiphe wona ngebantfu, Impela ngitowusebentisela inkhatimulo yaKhe esikhundleni sekuwubeka enhlanganweni letsite. Ngitowubeka kuJesu Khristu lapho uwakhona. Akukho nhlangano lengakusindzisa; kubita iNgati yaJesu Khristu.

Kodvwa manje, ekubekeni tandla, manje, ngitokwehluka ne...

<sup>96</sup> Manje, nine bantfu bePhentekhostali labatsandzekako, manje ningacabani nami. Kodvwa manje uma ufika endzaweni kutsi utsi, "Sitohamba silindzele Moya loNgewe," livi lelinje selisetjentiswe ePhentekhosti!

<sup>97</sup> Futsi ngitokusho loku ngaloko...ngingalimati imizwa yakho. Kwestekelwa lokukhulu kunako konkhe lenjinako ensimini bantfu bePhentekhostali, ngoba bayawukholwa umlayeto wekuphilisa kwaNkulunkulu nemandla aNkulunkulu. Bonkhe labanye bafulatselisa imphumulo yabo kuWo.

<sup>98</sup> Kodvwa bantfu ngamunye nje ebandleni, labamiselwe ngaphambili ekuPhileni lokuPhakadze, bayokuta. Nguloko kuphela. Kodvwa labo labangesibo, bangeke bete; futsi Nkulunkulu washo njalo, watsi, "Bebamiselwe kulahlwa ngaphambili." Akatsandzi kutsi kubhubhe ngisho namunye, kodvwa, angaNkulunkulu, Ubonile kutsi bayoWulahla. Ngako nguloko—nguloko kuphela, Wakubona ngaphambili. Futsi nguloko kwati ngaphambili kwaNkulunkulu lokungiko, kubona letotintfo. Futsi Wabiketela liBandla lapho liyobe lime khona ngco kulolusuku. Futsi Nkulunkulu wakwati kusukela ekucaleni. Ngaphambi kwekusekelwa kwemhlabo, Bekati

kutsi libandla liyoba ngendlela nje lelingiyo namuhla. Bekati ngaphambi kwekusekelwa kwemhlaba kutsi ngiyobe ngime kulepulpiti kusihlwa. UnguNkulunkulu; Wati siphetfo kusukela ekucaleni.

<sup>99</sup> Manje, manje, bantfu bePhentekhostali ufundzise... Manje, mhlawumbe ngitofola incumbi emuva kuLoku, kodvwa ngifanele ngetsembeke uma ngitofanele ngite eVini. Ayikho intfo lekutsiwa “ngumhlangano wekulindza.” Benisolo nisephutseni. Lindzani akusho kutsi “khulekani.” *Lindzani* kuchaza ku “lindza.” Emvakwekwenyuka, emvakwaJesu Khristu...kubetselwa, kuhlantwa kwendzawo lengcwele. Futsi emvakwelusuku lwekuBuyisana, kuvuka...LuSuku lwekuBuyisana, ngesikhatsi Abulawa, futsi-ke sekutinsuku letingemashumi lamane kute kube kwenyuko, bese kuba yiPhentekhosti. Leligama lelitsi *phentekhosti* lisho “emashumi lasihlanu,” lalichaza tinsuku letingemashumi lasihlanu emvakwemnikelo wekuBuyisana.

<sup>100</sup> Bese-ke emvakwekuba kuBuyisana sekuniketiwe, yonkhe intfo yayifanele iphume iphelele, ncamashi, ngekwemumo wemhlaba, yonkhe intfo njengoba nje Nkulunkulu ashо. NePhentekhosti, kwakusikhatsi sejubhili, ngesikhatsi bangenisa titselo tekucala tesivuno futsi banejhuhili.

<sup>101</sup> Manje, titselo tekucala te-teliBandla, liBandla laMoya loNgewe, liBandla lebelitobakhona leminyaka letinkhulungwane letimbili aze Jesu efike, sitselo sekucala sifika ePhentekhosti. Kwakutinsuku letilishumi ngaphambi kwesikhatsi sePhentekhostali; kwakutinsuku letingemashumi lamane emvakwekuhlantwa, emvakwekulawala kwemhlajelo, kute kube kwenyuka kwaJesu Khristu. Watsi, “Yenyukelani eJerusalem futsi nilindze nize nembatsiswe eMandla lavela Ngetulu.” Tento 1...

<sup>102</sup> Tento 2, “Futsi kwatsi selufikile ngalokugcwele luSuku lwePhentekhosti, bebanhlitiyonye, endzaweni yinye. Futsi masinyane nje kwavela eZulwini umsindvo kwangatsi wekuvunguta kwemoya lonemandla, wagcwalisa indlu yonkhe lebebahleti kuyo. Futsi bonkhe bagcwaliswa ngaMoya loNgewe, futsi bacala kukhuluma ngaletinye tilimi, lapho uMoya ubapha kuphumisela.”

<sup>103</sup> Bese-ke kuba live letenkholo, lingephandle, emabandla lamakhulu emtsetfo, wenyuka wase ubona labobantfu bayenda futsi batiphatsisa kwebantfu labadzakiwe. Futsi benyuka futsi babahleka futsi bahlekisa ngabo, batsi, “Bukani lesicuku sebaseGalile! Badzakwe bonkhe!” Niyababona bangacondzi kahle na?

<sup>104</sup> Futsi kumngani wami loliKhatolika, intfombi ntfo lebusisiwe Mariya bekanabo. Futsi uma Nkulunkulu angamyekelanga ete eZulwini ngaphandle kwekwemukela Moya

loNgcwele futsi abe kanjalo, ucabanga kutsi utofika lapho noma yini lengaphansi, dzadze na? Cha. Ngako asikhweshe ehhashini letfu leliphakeme, asikhweshe.

<sup>105</sup> Unganaki kutsi live litotsini. Buka kutsi Nkulunkulu utotsini! Leli Livi laNkulunkulu. Sifanele silakhele ngekusho kwaleplani *lena* yendlu, ngoba Watsi kuPhetro, “Etikwalelidvwala Ngitawulakha liBandla laMi nemasango esihogo angeke aLehlule.” Konkhe lokunye kutokwenteka. Kwakhombisa kutsi emasango esihogo ayomelana naLo, kodvwa angeke alehlule. Nebantfu bacabanga kutsi bangayiMisa na? Ungavimba lilanga ngekushesha. Kunjalo. Ungeke uKumise. Nkulunkulu uKugcobele kuchubeka.

<sup>106</sup> Lapha ngesikhatsi ngicala kuphendvuka, ngisho namake wami *tatane* emuva lapho wacabanga kutsi ngase ngihlanya. Maketala wami watsi, “Ufanele atfunyelwe esibhedlela setinhlanya.” Bashumayeli belidolobha batsi, “Utosha alotse masinyane impela.” Bengishisa sikhatsi lesidze. Kukusha kwakamoya, kancono ngaso sonkhe sikhatsi. Ngani na? Lingeke lasha lilotse, NguNkulunkulu! Esikhundleni sekulotsa, Selisabalele umhlabu wonkhe jikelele manje.

<sup>107</sup> Intfo lefanako nje Layisho ngesikhatsi ngibhabhatisa entasi lapha eMfuleni i-Ohio, labanengi benu bebeme lapho, eminyakeni lengemashumi lamabili nakutsatfu leyendlulile, khona ngco eMfuleni i-Ohio. Loko kuKhanya, iNgelosi, yehlela ngco lapho tsine nje sasikhona khona, wase utsi, “NjengaJohane umBhabhatisi watfunyelelwu umendvuleli wekuFika kwekulala kwaJesu Khristu, uMlayeto wakho uyoletsu kuBuya kwesibili kwaJesu Khristu.” Futsi sekukwentile. Ku...Usengakabuyi noko, kodvwa bukani losekwentiwe, kutsanye umhlabu, jikelele. Niyabona na? Futsi namuhla manje, cabangani nje, ne—nemtamo lophumile, bekukhona ngalokuphatsekako tigidzi.

<sup>108</sup> Ngisho neSunday Visitor yeKhatolika yakhuluma ngako, sekutsi tingakhi tigidzi lettingenako lapha, ngalomtamo nje.

<sup>109</sup> Labanye bayeva, batsi, “Lelo liCiniso! Sengilungele kutsengisa khona manje, kuletintfo leti telive, bese ngiyahamba ngiyoshumayela liVangeli sibili.”

<sup>110</sup> Futsi kungalesosizatfu basibita nge “liVangeli leligcwele,” bahlekisa ngeliVangeli leligcwele. Kodvwa, mnaketfu, angifuni nehhafu yalutfo, ngi...kufanele kube yintfo yonkhe, kimi. Uma incenyenya yaLo ikahle, konkhe lokunye kwaLo kukahle. LiVangeli leligcwele!

<sup>111</sup> Manje, caphelani, Moya loyiNgcwele wabuya lapho. Bantfu bePhentekhostali balindza, “Futsi masinyane nje kwavela umsindvo eZulwini njengemoya lonemandla lovungutako, wagcwaliswa indlu lebebahleti kuyo.”

<sup>112</sup> Akukaze nakanye balindze emvakwaloko. Kwatsi Phetro asakhuluma lamaVi kubetive, Moya loNgcwele wehlela

etikwabo, ngisho ngaphambi kwekutsi babhabhatiswe. Ngabe kunjalo na? Ngesikhatsi, Tento 10:49 . . .

*Kodywa kwatsi Phetro asakhuluma lamavi, Moya loNgcwele wehlela e . . . labo labeva livi.*

*Futsi bona bekusoka . . . bonkhe labeta naPhetro wamangala, ngoba . . . kubeTive . . . kwatfululwa siphwo saMoya loNgcwele.*

*Ngoba babeva bakhuluma ngetilimi, futsi badvumisa Nkulunkulu. Wase utsi Phetro,*

*Ukhona yini umuntfu longala nemanti, sibona kutsi laba kufanele . . . sewumemukele Moya loNgcwele njengoba samemukela ekucaleni na?*

*Futsi walindza futsi bap . . . wabayala kutsi babhabhatiswe egameni laJesu Khristu! . . .*

<sup>113</sup> Kunjalo; akukho kumela, akukho kulindza. Indlela yebaphostoli, Nkulunkulu bekangakabeki mtsetfo; uma inhlitiyo ilambile, Utokunika loko lokulambele. Uma ufunu Moya loNgcwele, Ungehlela kuwe khona manje.

<sup>114</sup> Phetro, ngesikhatsi ehlela kuyoshumayela, Phetro bekanetikhiya teMbuso. Nginembuto wekufika kuloko emizuzwini lembalwa. Bekanetikhiya kuwo uMbuso. WaWuvula endlini yaKhoneliyusi. WaWuvula, entasi kumaSamariya, waWivula ngalapha; kodvwa khumbulani kutsi Filiphu bekehlele lapho futsi washumayela kubo futsi bekababhatisile eGameni laJesu Khristu, naPhetro wehla wase ubeka tandla etikwabo. Futsi, manje, wente lokutsite, kwaleso sanusi entasi lapho . . . BevanaSimoni sanusi, watsi, "Ngitokunika imali, kutsi ungipre lesoSipho, kutsi noma ngubani lengibeka tandla tami etikwakhe wemukela Moya loNgcwele." Ngabe kunjalo na? Kukhona lokwenteka! (Hhayi labanye balabobhishobhi labakhulu nakhololo wabo abheke emuva, beta futsi bababeka tandla, watsi, "Ngikunika sibusiso sebaphostoli.") Kukhona lokwenteka ngesikhatsi Phetro abeka tandla takhe etikwabo; futsi ngesikhatsi basakwenta nje.

<sup>115</sup> Ngibabonile nje bawa njengetimpungane kanjalo, njengoba Moya loyiNgcwele ubashaya, ngekubeka tandla. Yebo, leyo yi—yimfundziso yebaphostoli yekubeka tandla. Nkulunkulu akubusise. Uma wehluke kancane kuloko, ngibhaleleni inothi kusasa ebusuku. Kulungile.

**29. Uma lokubili kulokutsatfu kwebantfu belive bevile . . . bangakaze beve liVangeli namanje, Livi leliVangeli, kangakanani ke la . . .**

Ngiyacolisa. Kubhalwe nge-inki, futsi bengisolo ngijuluka lapha futsi sekugeletele kuko. Ake sibone.

**Uma lokubili kulokutsatfu kwebantfu basemhlabeni basengakaliva liVangeli, ingabuya kanjani iNkhosi yetfu**

**manje, njengoba bebangakaze balive liVangeli, lokubili kulkutsatfu kwabo na?**

Yebo-ke, loko kunjalo impela. Ngitokutjela kutsi ngicabangani.

<sup>116</sup> Lapha kungesiko kadzeni, ngesikhatsi Dr. Reidhead, Mengameli weMishini yemaSudani, lomkhulu kunabo bonkhe...umphostoli lomkhulu kunabo bonkhe... Cha, ngiyacolisa. Umsebenti lomkhulu kunayo yonkhe lecavile emhlabeni, iMishini yaseSudani. Dkt. Reidhead, aneticu letinengi kangaka waze wangasati nekutsi tingakhi ticus letatikuye, ngita endlini yami enhla lapho, ngetudlwana kwemnyaka netinyanga letsifupha letendlulile. Futsi wema endlini yami, yena naloHyman Appleman, lomfundisi loyiBaptisti lowemukele Moya loNgewe manje futsi ashumayela entasi eMexico. Futsi ufika endlini. Watsi, “Mnaketfu Branham,” watsi, “ngabe usebentana nemaPhentekhostali na?”

Ngase ngitsi, “Yebo, mnumzane.”

Wase utsi, “NginguDkt. Reidhead.”

Ngatsi, “Ngiyajabula kukwati. Ungangena na?”

Watsi, “Yebo, mnumzane.”

<sup>117</sup> Wahlala phansi, watsi, “Kukhona lengifuna kukubuta kona.” Watsi, “Ngiyacondza kutsi wagcotjwa ebandleni leBaptisti.”

<sup>118</sup> Ngatsi, “Kunjalo.” Ngatsi, “Ngiphuma kulo,” ngatsi, “ngoba bengingeke ngikumele loko. Ngi—ngikholelwa ekushumayeleni loko lokushiwo liBhayibeli, hhayi lokushiwo libandla leBaptisti. Futsi angikamelani ngalutfo nelibandla leBaptisti, bakahle nje njenganoma nguliphi lelinye libandla.” Ngase ngitsi, “Ngiyaphuma kuko kute ngikhone kukhululeka.”

Watsi, “Yebo-ke, kusobala, uyati siyiBaptisti.”

Ngase ngitsi, “Yebo, mnumzane.”

<sup>119</sup> Wase utsi, “Ngifuna kukubuta lokutsite. Kutsiwani ngalombhabhatiso waMoya loNgewe na?” Watsi, “Bengisekhatsi futsi ngababona bakhahlela letotitulo futsi bampongolote futsi bachubeke.”

<sup>120</sup> Ngatsi, “Ngikubonile konkhe loko, nami.” Kodvwa ngatsi, “Mnaketfu, emvakwako konkhe, kukhona mbamba indzatjana sibili yembhabhatiso waMoya loNgewe.”

<sup>121</sup> Wase utsi “Mnaketfu Branham, ngingaWemukela na?” Watsi, “Nginaletinengi kakhulu ticus letiphakeme!” Watsi, “NginguDokotela, nginguloku, Nginetami Ticus te Ph.D., Nginetamu tami teBachelor, Nginalo lonkhe luhlobo lweticu ne ticus tekuhlonishwa etiveni tonkhe, netintfo letinjalo,” watsi, “futsi uphi Jesu Khristu na?”

<sup>122</sup> Ngatsi, “Yebo-ke, mnaketfu, Ukhona lapha ekamelweni.”

<sup>123</sup> Watsi, “Ngema futsi ngakhuluma newaka Mohamede locinile, lobekasandza kutfola imfundvo yakhe eMerica, ngase ngitsi, ‘Lahla umprofethi wakho lomdzala lofile bese wemukela iNkhosi Jesu levukile.’ Watsi, ‘Mnumzane lonemusa, yini iNkhosi yenu Jesu levukile lengangentela yona lenye futsi kwendlula Mohamede wami langayenta na?’ Watsi, ‘Bobabili babbala emaBhayibheli, siyalikhholwa.’ Watsi, ‘Bobabili bafa.’ Futsi watsi, ‘Futsi bobabili batsembisa kuphila emvakwekufa, kitsi, futsi siyakukholwa.’”

<sup>124</sup> Watsi, ““O, kodvwa, uyabona,”” watsi, ““tsine maKhristu sinentfokoto.””

<sup>125</sup> “Watsi, ‘Kanjalo natsi.’ Watsi, ‘Ngingaveta nje lenkhulu isayensi yengcondvo ngangoba nani ningenta.”” Futsi loko kunjalo. “Watsi, ‘Yebo-ke, buka, Mohamede wetfu... Utsite iNkhosi yenu Jesu yavuka kulabafile.””

<sup>126</sup> NaDokotela Reidhead watsi, ““Ngani, Wakwenta!””

<sup>127</sup> “Watsi, ‘Kufakazeleni!’ Watsi, ‘Kufakazeleni!’ Watsi, ‘Nibe neminyaka letinkhulungwane letimbili kukufakazela, futsi cishe kunye kulokutsatfu kwemhlaba kuke kweva ngako.’ Watsi, ‘Vumela Mohamede wetfu avuke kulabafile nemhlaba wonkhe uyokwati ngako etinsukwini letimbili.’” Ucinisile. “Watsi, ‘MoHamede wetfu akazange asetsembise lutfo ngaphandle kwekuphila emvakwekufa.’ Watsi, ‘INkhosi Yenu Jesu inetsembisile, nani bothishela, kutsi tona kanye letintfo Leyatenta nani nitotenta.’ Wase utsi, ‘Ake sinibone nine bothishela niveta loko manje, futsi,’ watsi, ‘sitokholwa kutsi Wavuka kulabafile.’”

<sup>128</sup> Watsi, “Mnaketfu Branham, ngashelelisa lunyawo lwami emhlabatsini kanjalo ngase ngintjintja sifundvo.” Natotonkhe letotic! Ngani na? Uphi Nkulunkulu kuleto ticu na? Nkulunkulu akatiwa ngemaPh.D., nemaD.D., nemaL.D., nakanjalonjalo.

<sup>129</sup> Nkulunkulu watiwa ngekukholwa lokulula, ngembhabhatiso waMoya loNgcwele. Nguleyondlela kuphela. Nkulunkulu kuwe, aze Akuletse “indvodzana yaNkulunkulu,” igucula imvelo yakho. Futsi yona kanye nje lentfo lefanako, Nkulunkulu uMdali Lowenta tintfo tonkhe futsi wakhuluma umhlaba kutsi ubekhona ngeLivi laKhe, lowoMoya lofanako kuwe, ukholwa ngiko konkhe Nkulunkulu lakushoko. Futsi akukho lokungeke sekwenteke; uyaKukholwa.

<sup>130</sup> Ungeke ume usime kusivumokholo sinye lesincane bese utsi, “Angi, ngingeke ngikwemukele Loko. Ngingeke ngikholve kutsi Nkulunkulu utokwenta loku. Ngingeke ngikholve.” Ukalela Nkulunkulu langakwenta ngekungakholwa kwenu! Nguloko-ke.

<sup>131</sup> Ngako Dkt. Reidhead wema lapho, watsi, “Mnaketfu Branham, umuntfu angawemukela, impela, Moya loNgcwele na?”

<sup>132</sup> Ngatsi, “Yebo, mnumzane, Dkt. Reed- . . . , ungakwenta.”

<sup>133</sup> Watsi, “Uma Nkulunkulu ayati inhilityo yami; futsi ngyiyakukholwa, ngati; futsi ngaphansi kwelugcobo khona manje, ngifuna u . . . Uyakholwa kutsi ngikhuluma liciniso na?”

Ngatsi, “Ngiyati ukhuluma lona!”

Watsi, “NgingaMemukela kanjani na?”

Ngatsi, “Guca.”

<sup>134</sup> Futsi waguca lapho ngasetafuleni lelidzala lelikhofi. Ngisanda kulibutsa nje etulu lapha. Lendvodza ihleti emuva lapho leyalilungisa esikhashaneni lesendlulile etulu lapha. Ahleti lapho, wephula ingilazi ngetulu kwalo lapho aguca phansi. Watsi, “Nkulunkulu, bani nemusa emphefumulweni wami losoni.” Ngase ngibeka tandla etikwakhe, nemhabhatiso waMoya loNgcwele ufika etikwakhe khona lapho. Kunjalo.

<sup>135</sup> Futsi sewuvutsise lelobandla lemaBaptisti ndzawo tonkhe manje, kuwo onkhe ekhatsi ngalapho. Nako ke. Yebo, mnumzane.

<sup>136</sup> LiVangeli lingeke . . . Jesu angeke ete kuze kube yi . . .

<sup>137</sup> Lalelani! Sesinikete tincwajana emhlabeni jikelele. Ungeke uye kunoma nguliphi likona lelincane ngaphandle uma bekunetincwajana letisanza kuniketwa, umuntfu lotsite lota lapho anesayensi yetenkholo. Uya ngesheya kwetilwandle namuhla futsi utibite nge “sitfunywa senkholo,” futsi ubabukisise bakuhleka. Hamba uyongena eNdiya futsi utsi, “Ngisitfunywa senkholo.”

<sup>138</sup> “Yebo-ke, utosifundzisani?” Bati kakhulu ngeliBhayibheli kundlula . . . Labanye bebantfwanyana babo laphaya bati kakhulu ngako kwendlula labanye babothishela babo lapha eMerica lowatiko ngako. Empeleni, yiNcwadzi yaseMphumalanga. Futsi, khumbulani, bebaneliVangeli emakhulu nangemakhulu nangemakhulu eminyaka ngaphambi kwekutsi iMerica ike ibekhona. Thomas loNgcwele, libandla lelikhulu lashumayela kulo, lisemile namuhla eNdiya. Abadzingi noma ngukuphi kufundzisa kwenu, bati konkhe ngako. Batsi, “Utosifundzisani?”

“Yebo-ke, sititfunywa tenkholo taseMerica.”

<sup>139</sup> “Utosifundzisa sani, kutsi inatfwa kanjani inkantini na? Nguloko nonkhe lenikwentako ngesheya laphaya emabandleni enu! Sibheme bosikilidi? Utosifundzisa kutsi badivoswa kanjani bafati betfu, nakanjalonjalo na?” Watsi, “Uma utokwenta loko, asikufuni.” Wase utsi, “Utota ngalapha nesayensi yetenkholo lensha noma lenye intfo, utotama kusifundzisa

lelinye leLivi, sati kakhulu ngalo kunalenikwatiko.” Futsi kunjalo. Watsi, “Kodvwa uma uta kutobonakalisa kutsi Livi litsini, sitoLemukela.” Amen! Nako lapho ukhona. Nguleyontfo lebayilambele.

<sup>140</sup> Maka Livi lami, Libhale emakhasini enu eliBhayibheli lenu, ngoba Lingu ISHO KANJE INKHOSI, “Khumbulani, uma sehlela eNdiya, nitova ngemashumi etinkhulungwane letiphindvwe katinkhulungwane tisindziswa.” Moya loyiNgewelete uKushito. NgiKubhale lapha eBhayibhelini lami. Kubhalwe emashumini etinkhulungwane temaBhayibheli khona lapha, njengekuvuka kwemfana lomncane, ngembono Lawusho. “Kunetinkhulungwane letingemakhulu lamatsatfu ato ekhatsi lapho.” Futsi niyabona kutsi loko akunjalo yini! Litoshunyayelwa kanjalo-ke liVangeli nje ngebusuku banye. Iyoshanyela kanjalo nje, isuka endzaweni iye endzaweni.

<sup>141</sup> E-Africa, lapho letotinkhulungwane letingemashumi lamatsatfu ekubitelweni e-altari kunye kuhphela labemukela Nkulunkulu, ngatsi, “Phakamisani tandla tenu futsi nemukele Moya loNgewelete.” Ngatsi, “Ningalindzeli sitfunywa senkholo lesitsite saseMerica kutsi ete futsi anifundzise kufundza tilwimi emabandleni.” Nabomake bageza emabhodi, kutsi batfumele sitfunywa senkholo laphaya futsi bagibebe batungelete imoto lenkhulu lenhle, ahlala kulokukhuluphele kwelive; impela, endlula tincwajana letimbalwa bese uyabuya. Abakufuni loko; kukufakazisile.

<sup>142</sup> Ngatsi khona lapha eSibhedlela semaJuda lapho, ebusukwini lobumbalwa lobendlulile emhlanganweni nebafundisi nabodokotela, ngesifundvo sekuphilisa kwaNkulunkulu; ngatsi, “Ungibite ngemgiciki longcwele, futsi utsite bengineliphupho lelesabisako ngesikhatsi ngnitjela... iNgelosi yeNkhosi.” Ngasse ngitsi, “Futsi libandla letfu lucobo litfumele tinkhulungwane futsi lacitsa tigidzi temadola, yekutfuma titfunywa tenkholo e-Africa; futsi ngesikhatsi ngifika lapho, bebaphatsa tithico teludzaka letincane, atama kutfola lusitola esithicwemi seludzaka, futsi batibite ‘ngemaKhristu.’” Ngase ngitsi, “Futsi lokubita ngekutsi ‘buhlanya’ uzuze imiphefumulo leminengi kuKhristu emizuzwini lesihlanu’ yesikhatsi kunetigidzi tetfu temadola netinkhulungwane tetifunywa tenkholo tentiwe eminyakeni lelikhulu nemashumi lasihlanu leyendlulile.” Bavalu ngci, nguloko-ke! Nako kwakulele. Ngatsi kini, lawomadvodza, ngatsi, “Ninga—ningatami kutfola kufundziswa, tsatsa leliVangeli nje bese uyachubeka ngephandle ngaley aye e—eveni lemdzabu lapho umuntfu lomhlophe angeke aze aye, etifeni.”

<sup>143</sup> Futsi nginemarekhodi, laphuma ngco ephepheni eThekwini, latsi, “Ngisho naleyondvodza lendzala yinye yayingakwati ngisho kutsi ngusiphi sandla sekudla nesencele, wemukela umbhabhatiso waMoya loNgewelete, futsi bekabhabhatisa

ekulinganiseni kwenkhulungwane ngeliviki." Lihamba kanjalo-ke liVangeli, kancanyana nje, Lidzinga kuphela cishe tinyanga letisitfupha kuvala umhlaba. Kulungile.

### **30. Ungachaza ngeSayensi yebuKhristu—yebuKhristu na?**

<sup>144</sup> Kulungile. Ngi... Naku... Ngingeke ngikhulume ngenkholo yakho, mnaketfu noma dzadze, noma ngubani lobeke umbuto. Isayensi yemaKhristu yisayensi yengcondvo. (Nekuphilisa kwaNkulunkulu kungemandla aNkulunkulu!) Isayensi yemaKhristu inawo umcondvo etikwendzaba; iSayensi yebuKhristu iphika iNgati yaJesu Khristu. Isayensi yemaKhristu... O, nginetincwadzi teMankkt. Edddy etulu lapho, futsi ngiyatifundza tonkhe. Niyabona na? Kunjalo, Isayensi yebuKhristu iphika buNkulunkulu baJesu Khristu, futsi iMbeke u "mprofethi." Jesu Khristu bekangesuye umuntfu; BekanguNkulunkulu! BekabuNkulunkulu! Futsi bacabanga kutsi sekuphele umcondvo.

<sup>145</sup> Uma nginemfinyezi emkhonweni wami noma esiswini sami, noma e... noma buhlungu enhloko yami, nginengcondvo leyenele kwati kutsi kubuhlungu, futsi akusiko kutsi ngicabanga kutsi kubuhlungu. Kodvwa ngiyati kutsi emandla aNkulunkulu angalisusa, hhai ami... mine ngicabanga ngalo. Niyabona na? Ngako, Isayensi yemaKhristu, ngingasho loku ngakulokunye lengibutwe kona, ngulokunye kwaletimfundziso letigcamile telusuku lwesimanje, nalokujulile, liphutsa lelimnyama. Kunjalo. Akulimati imizwa yakho, mngani, noma ngabe ngubani lokubhalile, kodvwa ngifanele ngibe cotfo. Ngoba nine leniyibhalile, nami, ndzawonye, nitokuma ngalelinye lilanga eBukhoneni baJesu Khristu kutsi ngilandze, futsi ngitodzingeka ngiphendvule ngaloko lengikushoko. Manje, ngingeke ngiphendvule ngaphandle uma ngati. Kulungile.

### **31. Manje: Uma si...Uma sihlala khashane nalapha kutsi setsamele...Sihlala khashane kakhulu nalapha kutsi setsamele litabernakeli. Bewungancoma kutsi setsamele kuphi, sibutsane tsine lucobo ndzawonye, loku sibona kutsi emabandla alandzela libandla lelingumake, noma, buKhatolika na?**

<sup>146</sup> Mnaketfu lotsandzekako noma dzadze, noma ngubani lokubhalile, ngingeke ngikutjеле kutsi libandla litsamele kuphi. Kodvwa loko lengitokwenta, loku, mnaketfu, dzadze, ngi... Uma ungenawo umbhabhatiso waMoya loyiNgcwele, niyabona, yebo-ke, utfola umbhabhatiso waMoya loyiNgcwele bese-ke uya ebandleni lelitsite lapho kunalabanye bantfu lonembhabhatiso waMoya loyiNgcwele. Une... utihlanganisa wena lucobo nalolohlobo lwebantfu!

<sup>147</sup> Ngibone indvodza, lapha kungesiko kadzeni, leyatalwa eminyakeni lelishumi kusukela e...noma, lengakatalwa, Ngiyacolisa, kwaba yiminyaka lelishumi kusukela ibone

noma ngukuphi kubona. Bekasontsa ebandleni lelikhulu, futsi bekahlala eKennett, eMissouri. Futsi bekane... bekangu—bekangumtfungi weticatfulo eminyakeni leminengi leyendlula, futsi wahamba waphumphutseka. Nalendvodza yeta ngembili, naMoya loyiNgcwele wayitjela kutsi yayingubani nekutsi yini leyayingalungi kuyo, wamtjela kutsi bekakadze ayimphumphutse sikhatsi lesidze kangakanani, futsi wamtjela ngalesincane, sento lesingcolile lebeyisentile. Watsi, “Uma Nkulunkulu atongivumela ngiphile kutsi ngifike lapho, ngitokulungisa loko.” Futsi, ngesikhatsi asho loko, emehlo akhe avuleka; futsi lona kanye leliBhayibheli lelifanako, wafundza sahluko emvakwesahluko kuLo.

<sup>148</sup> Wabuyela ebandleni lakhe futsi bekaniketa ludvumo. Nemfundisi wamtjela, “Kwakuyokwenteka noma kanjani. Ngani, wawuvele usentjentiwe nje, kwakungekho lutfo kuko. Akukho lutfo kuleyontfo, kwadeveli!”

<sup>149</sup> Ngiphonsela insayeya nomangubani kutsi angikhombise umBhalo munye lapho develi angaphilisa khona. Uma utongikhombisa lapho develi angaphilisa khona, ngitofakaza kutsi develi ungubabe wakho; kunjalo, uma utokwenta loko. Akukho emaVini aNkulunkulu. Kungeke kufakazelwe. Futsi ungahe... ungafuna kukutama, wemukelekile. Kodvwa loko kuhlangabetwe bobhishobhi nayo yonkhe lenye intfo, mnaketfu, ngako ungakusho loko.

<sup>150</sup> Bukani! Futsi leyondvodza lefanako yafinyelela kuko, enhlitiyeweni yayo, ikukholwa. Futsi etinyangeni letintsattu kamuva bekasetinkonzweni tami, aphumphutseke njengoba bekanjalo ekucaleni. Nako lapho ukhona.

<sup>151</sup> Ngako khweshani kuletotinkholo letigcamile! Tibutsaniseni nemunfu lokholwako, tihlanganise nine. LiBhayibheli latsi, “Ningatibopheli ejokini linye nalabangakholwa.” “Tehlukaniseni,” kusho Nkulunkulu. Phuman! LiBhayibheli latsi, “Phuman emkhatsini wabo, futsi nibe... ningatsintsi lokungcolile kwabo, futsi Ngiyonemukela. NgiyiNkhosi Lema emkhatsini welibandla.” Kunjalo. Phuman! Ningatihlanganisi nentfo lenjalo!

<sup>152</sup> Kodvwa ake... titfole usemkhatsini welibandla lelitsite, libandla lelihle. IMethodisti, iBaptisti, iPresbyterian, bakaCampbell, noma kungaba ngubani, akwenti... Lapho emakholwa eliciniso sibili asekhatssi lapho, abanandzaba kutsi sivumokholo selibandla sitsini, baya lapho kuyohlangana nabomnakabo nabodzadze futsi bakhonte Nkulunkulu, kanyekanye. Kulungile.

**32. Itolo ebusuku ukhulume nge “sicuku lesikhulu lebesingeke sabalwa ngumunfu, kusosonkhe sive, sive,” le—letishiwo esahlukweni se 7 seSambulo. Ngabe ngikucondzile,**

**ngalokungiko, kusho kutsi “BanguMlobokati waKhristuna”?** Yebo, ningcondzile. BanguMlobokati.

<sup>153</sup> Manje uma nitocaphela, eSambulweni nje 7 sona mbamba, wabona tinkhulungwane letilikhulu nemashumi lamane nakune. Manje, anginibeki licala ngaloku, mnaketfu, kodvwa likhulu... Ngalokwejwayelekile Fakazi wakaJehova nguye lokholwa kutsi leto tinkhulungwane letilikhulu nemashumi lamane nakune tiyoba nguMlobokati. Futsi leso siphosiso! Johane bekawati onkhe awo, futsi wawabita ngeligama. Bekangemajuda onkhe. Watsi, “Tinkhulungwane letilishumi nakubili takaGadi, tinkhulungwane letilishumi nakubili takaZabuloni, tinkhulungwane letilishumi nakubili takaBhenjamini, tinkhulungwane letilishumi nakubili takaJuda.” Ngabe kunjalo na? Futsi kunetive letilishumi nakubili taka-Israyeli, futsi lishumi nakubili liphindwa kalishumi nakubili... tinkhulungwane letilikhulu nemashumi lamane nakune. Ngabe kunjalo na? Watsi, “Bonkhe, bantfwana baka-Israyeli.” Johane wabacondza.

<sup>154</sup> Wase-ke ubuka ngalapha, wase utsi, “Ngani, naku kume sicuku lesikhulu lebesingeke sabalwa ngumuntfu, wayo yonkhe iminden, tilimi, netive; tema netingubo letimhlophe, etandleni tato... nemasundvu, futsi tijikitisa tandla, nekumemeta, nekuhlabela bohosana ne... eNkhosini.” Watsi, “Babobani na?”

<sup>155</sup> Watsi, “Ngulabo labaphuma ekuhluphekeni lokukhulukati futsi bahlante tingubo tabo eNgatini yeliWundlu. Basembikwa Nkulunkulu, futsi bayokhonta liWundlu eThempelini laKhe kanye naYe. Imini nebusuku, bangeke baMshiye.” Nango uMlobokati, niyabona, uMkakhe, uMlobokati webeTive.

<sup>156</sup> Khumbulani, uMlobokati uweTive. Watsi, “Uyofika futsi akhiphe bantfu kubeTive baKhe” (ngenca yani na?) “Ngenca yeliGama.”

<sup>157</sup> Manje, kunalabanengi dzadze lomncane emhlabeni. Kodvwa ngitsetse wesifazane munye, nalowo kwakunguMeda Broy, futsi unguNkkt. William Branham manje. Une... Akasesuye wakaBroy nhlobo; wakaBranham manje. Niyabona na?

<sup>158</sup> Futsi kukanjalo-ke, utsatsa Jesu Khristu bese uba nguMlobokati, emalunga eMlobokati.

**33. Ayini lamagama esiLatin etikwaleliDolobha laseVatican na? Sifuna kwati kutsi abalwa kanjani kwenta sibalo lesingemakhulu lasitfupha nemashumi lasitfupha nesitfupha, nekutsi achaza kutsini.**

<sup>159</sup> Yebo-ke, akusiko ngetulu... ngesiLatin—emagama esiLatin akekho etikwaleliDolobha laseVatican; asetikwesihlalo sebukhosi sapapa, lapho ahlala khona esihlalweni sakhe sebukhosi. Kubhalwe etulu lapho, “VICARIVS FILII DEL.” Uma nifisa kukwenta, ekuseni, ngitokuletsa kubhaliwe, yonkhe inflo, bese ngiyifaka esiceshini seliphepha. Futsi uma ukufuna, ngani,

ngitoniletsela ekuseni. Lapho ungalipelisha khona ngetinhlavu temagama esiRoma, VICARIVS FILII DEI, leligama lichaza “Esikhundleni seNdvodzana yaNkulunkulu”; ungulotsetse sikhundla seNdvodzana yaNkulunkulu.

<sup>160</sup> Libandla laseKhatolika likholwa kutsi “Phetro bekangupapa wekucala; bekangulowatsatsa sikhundla saJesu Khristu.” Lokukutsi loko liphutsa! Kulungile. Khona-ke bayasho kutsi “Wonkhe papa lolandzelako ngulotsatsa sikhundla; napapa manje, lokhona manje, ngulotsetse sikhundla saJesu Khristu.” Futsi lapho kubhalwe etulu laphaya, “*Lotsetse sikhundla saJesu Khristu*, ‘VICARIVS FILII DEI,’” kubhalwe lapho. Tsatsa tinhlavu temaga esiRoma futsi nje ukubhale (X umele lishumi, V umele sihlanu, nalokunye kanjalo), nisapela “VICARIVS FILII DEI,” bese udvweba lilayini, futsi unemakhulu lasitfupha nemashumi lasitfupha nesitfupha. Kubhale bese uyatfola.

<sup>161</sup> Manje, ngine*Maciniso EkuKholwa kweTfu*, kubitwa kanjalo, ebandleni laseKhatolika, ngoba bantfu bakitsi bebayiKhatolika leyi-Irish. Ngako ngiyati kutsi ngikhulumu ngani. Niyabona na?

<sup>162</sup> Futsi kuliciniso mbamba, kunjalo, kutsi lapho... NeliBhayibheli lasho kutsi “Uyobe ahleti ebandleni, noma i-indzawo, noma libandla lelihleti etikwemagcuma lasikhombisa eRoma, nemandla akhe ayoya emhlabeni wonkhe. Futsi ubitwa ngemphikukhristu.”

<sup>163</sup> Futsi kulelobandla kuvela emabandla lamancane lebekatelwe emvakwaloko, futsi watsi, “Bekayingwadlakati, futsi bekatingwababane letamlandzela.” Kunjalo. Nako lapho ukhona. Ngoba bahlela entfweni lefanako, futsi bebanetivumokholo tabo netimfundziso. Kaphansinyana nje, angabi nemandla langanganawayo, kodvwa noko anawo emandla. Futsi *silo* sisho “emandla.” Nako lapho ukhona. Ngako batfola, emaKhatolika atfola emandla lamakhulukati. EmaMethodisti, bese-ke kuba maPresbyterian, bese-ke kuba maLuthela, bese-ke kuba maBaptisti, bese-ke kuba nakanjalonjalo, futsi kwehle njalo. Lawo lamancane, emandla lahleliwe, “Libandla lami! Libandla lami! Libandla lami! Libandla lami!”

<sup>164</sup> Kodvwa likholwa leliciniso alisho lutfo lwaloko. Ngu “Khristu waMi! Khristu waMi! Khristu waMi!” Ngulowo umehluko. Wati kanjani na? Moya loNgcwele uyafakaza ngetibonakaliso netimanga.

<sup>165</sup> Nangu lomncane, lotsi kuba ngulofana nalesesiwuphendvulile. Ngiyakutondza kufundza loku, kodvwa lomunye umuntfu uwubeke etulu lapha:

**34. Wabuta sizatfu kutsi kungani lelitabernakeli lingachubekanga. Sizatfu kutsi kungani, tizatfu lamany**

**emadikhoni aphike siphiko setilimi nekuphilisa. Sonkhe siyakwati loko kutsi kuliciniso.**

<sup>166</sup> Ake ngati kutsi ngubani, ngiseselapha ku—kulomkhankhaso, naloko kutosuswa masinyane.

**35. Ngicela uchaze uma umKhristu afanele agcine kugezana tinyawo, nembhahhatiso eGameni laJesu Khristu (liGama) esikhundleni seligama le “Yise, iNdvodzana, naMoya loNgewe.” Ngiyacela.**

<sup>167</sup> Kulungile. Benginayo cishe lamitsatfu yayo ekhatsi lapha lebuta leyontfo lefanako.

<sup>168</sup> Ngekugezana tinyawo, yebo-ke, kungabanco ngivele ngicale kulowo. Kulungile, manje ningehluka, loko kulungile. Ake ngifundze nje lembalwa, umzuzwana nje. Noma uma ufuna kukufundza, tfola Johane loNgewe, sahluko se 13, umzuzwana nje. Ngifuna kunibuta lokutsite lapha. Futsi lalelani kutsi Jesu Khristu watsini, cobo lwaKhe, futsi-ke Ngiyonitsatsa nginiyise eThestamentini futsi nginikhombise kutsi solo kuyentiwa. Cala evesini le 2.

*Manje kudla kwakusihlwa sekuphelile, develi sewu...faka enhlitiyweni yaJudasi Iskariyothi, indvodzana yaSimoni, kutsi amkhapheli;*

*Jesu ati...Babe anikele tonkhe tintfo etandleni takhe,...wavela kuNkulunkulu, futsi wabuyela kuNkulunkulu; (Waphuma kuMoya, wangena enyameni, wase ubuyela eMoyeni. Niyabona na?)*

Futsi *Wasukuma ekudleni kwakusihlwa, wase ubeka tembatfo takhe eceleni;...watsatsa lithawula, ... walivunula.*

*Emvakwaloko watsela emanti kubhesini, wacala kugeza tinyawo tebafundzi, futsi kutesula ngelithawula lebekavunule ngalo.*

*Wase-ke uyeta kuSimoni Phetro: naPhetro watsi kuye, Nkhosi, wena uyatigeza tinyawo tami na?*

*Jesu...watsi kuye, Loko-loko lengikwentako manje wena awati...kodvwa wena utokwati emvakwaloku.*

*Phetro watsi kuye, Wena awuyuze wageza tinyawo tami. Jesu waphendvula wase utsi kuye, Uma Ngingakugezi, wena awunasabelo kimi. (O, ungake ukucabange nje loko! Kulungile.)*

*Simoni...watsi kuye,...hhayi tinyawo tami kuphela, kodvwa...tandla tami nenhloko yami.*

*Futsi Jesu watsi kuye, Loyo logeziwe...kuphela...udzinga...kugeza tinyawo takhe, wena uhlantwe wonkhe mhlo:...kodvwa hhayi konkhe.*

*Ngoba bekati kutsi ngubani lofanele amkhaphele; ngako-ke watsi, Awukahlantwa wonkhe.*

*Ngako emvakwekuba sekageze tinyawo tabo, futsi se—sekatitsetse tembatfo takhe, futsi bekasahleti phansi futsi, watsi kubo, Niyakwati yini leNgikwentile kini na?*

*Ningibita ngeMfundisi neNkhosi: futsi nisho kahle; ngoba Ngingga.*

*Uma-ke Mine, iNkhosi yenu neMbusi, ngigeze tinyawo tenu; . . . benifanele nigeze tinyawo talomunye nalomunye.*

*Ngoba Ngininike sibonelo, kutsi nifanele nente kulomunye nalomunye njengoba ngentile kini.*

. . . *jabulani uma nati letintfo leti futsi nitente toni.*

<sup>169</sup> Ngale kuThimothewu wesiBili, Pawula watsi, abhalela ebandleni, “Ungamvumeli umfelokati aletfwe ebandleni aze ageze tinyawo talabangcwele.” Kunjalo. Kugezana tinyawo kwakugcinwe tonkhe tinsuku teliBhayibheli. Futsi ngelusito lwaNkulunkulu, uma ngigcina ingcondvo yami ikahle, naNkulunkulu angisite, ngitokugcina ngite ngife. Kunjalo. Kungumyalо impela waJesu Khristu!

Manje, lapha kutoba ngumbuto loneludvonsi.

**36. Kungani umuntfu abhabhatiswe eGameni laJesu Khristu esikhundleni se “Yise, iNdvodzana, naMoya loyiNgewe na”?**

Nginalemibili noma lemitsatfu. Nayi yinye khona lapha:

**37. Mnaketfu Bill, yini umbhabhatiso wemanga lobewukhuluma ngawo itolo ebusuku, uma ungemanti noma uMoya na? Uma kungemanti, futsi utsite liGama laJesu Khristu, kungani Matewu 28:19, itsi, “Yise, iNdvodzana, naMoya loNgewe”? Ngicela uchaze.**

<sup>170</sup> Manje, leti tiluhlobo lweludvonsi, kodvwa ngikhola kutsi nginalomunye lapha ndzawanatsite, intfo lefanako. O, sekutsi akube tindzawo letintsatfu. Ngitotama kufinyelela kuko. Ake sibone. Unga—ungangibeketelela imizuzu lembalwa na? Kulungile. Manje, asesicale manje futsi siphendvule lemibuto. Mhlawumbe singabita lembalwa yayo, futsi sitfolle mhlawumbe (bonkhe labanye) kusasa; uma kungekho lutfo lolunye, kuSontfo sikolwa, noma ngalesinye sikhatsi. Kodvwa labantfu laba mhlawumbe . . . babuta loku, futsi kusasa ngumbhabhatiso. Manje, noma ngabe bewubhabhatiswe kanjani, loko akunandzaba kimi. Kodvwa ngifuna ku—kunitjela iMfundziso yebaphostoli yeliBhayibheli. Niyabona na?

<sup>171</sup> Manje, sitfolile, itolo ebusuku, kutsi ngesikhatsi libandla laseKhatolika lihlelwa, kutsi kuphuma ngesidlo senkhosi semanga, usho loko “Uma wemukela iYukharisti lengcwele,

lokusho sidlo lesingcwele lapho, wemukela Moya loNgcwele.” Lowo akusuye Moya loNgcwele; leso sinkhwa lesilucetwana loluyindingilizi.

<sup>172</sup> Libandla lemaPhrothestane liyachawulana, lifake emagama abo encwadzini, nguloko labakubita ngekutsi “bayakwemukela.”

<sup>173</sup> Manje, kodvwa indlela sibili yekuKwemukela kwakungumbhabhatiso waMoya.

<sup>174</sup> Futsi, manje, libandla laseKhatolika lakhipha ikhathekizimu. Luther bekanayo, libandla lemaMethodisti linayo, ema-Episcopali bekanayo, linengi lalamanye linayo, ikhathekizimu. Lamanengi emasiko elibandla laseKhatolika asasolo abambelele ebandleni lemaPhrothestane; lokumenta abe nalo, ngekweliBhayibheli.

<sup>175</sup> Kodvwa akukaze kubekhona umuntfu, lowake, kuwo onkhe lamakhasi eliBhayibheli, lowake wabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele.” Akuzange sekubekhona umuntfu lowabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele” kwate kwaba libandla lasekucaleni laseKhatolika. Akukho eBhayibhelini, akukho ndzawo! Uma noma ngubani angatfola lucetu ekhatsi lapho, futsi angitjele futsi angikhombise lapho umuntfu munye abhabhatiswa khona asebentisa ligama le “Yise, iNdvodzana, Moya loNgcwele” ngicela ungikhombise, ngoba ngendlulile futsi ngendlula futsi ngendlula futsi ngendlule kuLo, iminyaka lengemashumi lamabili nalokutsite manje. Futsi kuliphutsa! Sivumokholo saseKhatolika futsi hhayi umyalo weliBhayibheli.

<sup>176</sup> Manje sitotfola kutsi kungani, siya embutweni wakho, mnaketfu lotsandzekako. Johane loNgcwele... Ngicondze Matewu 28:19. Kulungile, asibuyele emuva. Vulani liBhayibheli lenu, kanye nami, kute nifundze kanye nami. Lena yindzawo lapho kukhulunyuwa khona ngayo. Indzawo yinye eBhayibhelini ye...

<sup>177</sup> Akashongo yini Jesu kutsi, “Ngemlomo wabofakazi lababili noma labatsatfu lonkhe livi aliciniswe na”?

<sup>178</sup> Nginganiyisa eBhayibhelini lapho Latsi khona, “Judasi Iskhariyothi wahamba wase uyatilengisa,” futsi, “Uyahamba uyoentza kanjalo.”

<sup>179</sup> Nginganiyisa lapho Jesu atsi khona, “Ngesikhatsi iNdvodzana yemuntfu,” leyayiNguye lucobo, “manje leseZulwini, iyobuya futsi,” futsi ime khona lapha emhlaben. Wase utsi, “INDvodzana yemuntfu manje leseZulwini,” futsi ime khona lapha emhlaben.

<sup>180</sup> Ufanele wati Nkulunkulu kutsi wati Livi laKhe. Ungeke... Akumangalisi utsi, “Liyatiphikisa Lona lucobo.” Kuyadida; ngoba Nkulunkulu watsi WaLibhala ngaleyondlela kuLifihi.

kuletifundzisa leti nakanjalonjalo. Futsi bantfu abatfobe e-altari, futsi Nkulunkulu utoKwembula kuwe.

<sup>181</sup> Manje nankhu umBhalo, Matewu 28:19, indzawo kuphela eBhayibhelini leke yasho leticu.

*Ngako-ke hambani, futsi nifundzise tive tonkhe,  
nibabhabhatise eligameni leYise, neleNdvodzana,  
nelaMoya loNgcwele:*

<sup>182</sup> Manje, indlela lobhabhatiswe ngayo, kutsi, “egameni leYise, egameni leNdvodzana, nasegameni laMoya loNgcwele.” Loko akukho ngisho nasemBhalweni! Kodywa kulapha, “Bafundzise tive tonkhe, nibabhabhatise eGameni!” Manje bukani ngco eBhayibhelini lenu futsi nibone kutsi loko kuyasho yini kutsi “emagameni” noma “eGameni.”

<sup>183</sup> Manje wena utsi... Manje, lapha kungesiko kadzeni emhlanganweni, umfo watsi, “Kukhona kuperhikisana eBhayibhelini!” Watsi, “Ngifisa kwangatsi bewungakuchaza kimi. Kungani Jesu atjela bantfu kutsi babhabhatise egameni leYise, iNdvodzana, Moya loNgcwele, naPhetro wagucuka wase uyababhabhatisa eGameni la ‘Jesu Khristu,’ eTentweni 2:38?” Watsi, “Uma loko kungatiphikisi, angiboni kutiphikisa!”

Ngatsi, “Ngoba nje awukamfuni Nkulunkulu kahle.”

<sup>184</sup> Watsi, “Mnaketfu Branham, ngabe kuyawenta umehluko uma ngibhabhatisa *ngalendlela* noma *ngaleyandlela* na?” Impela kuyawenta, futsi ngitokufakazela ngeliBhayibheli.

<sup>185</sup> Kube-ke—kube-ke Mosi... Nkulunkulu watjela Mosi, yenyukela esihlahleni, watsi, “Mosi, khumula ticatfulo takho, usemhlabatsini loNgcwele.”

<sup>186</sup> Watsi, “Manje, Nkhosi, ngiyindvodza lehloniphako. Ticatfulo tami titsite kuba lukhuni kukhumuka, ngako ngitokhumula nje sigcoko sami.” Akazange atsi “sigcoko,” Watsi “ticatfulo!” Futsi loko liBhayibheli lelitsi kuliCiniso. Manje uma...

<sup>187</sup> Lapha, loku tinsuku letilishumi, loku kwakukwenyuka. Futsi ngesikhatsi Jesu akhushulwa, Watfuma bafundzi baKhe kutsi baye emhlabeni wonkhe futsi bafundzise tive tonkhe, nibabhabhatise egameni leYise, iNdvodzana, naMoya loyiNgcwele. Futsi etinsukwini letilishumi kamuva... Bakhuphukela eJerusalem futsi balindza ekamelweni lelisetulu kwate kwefika Moya loNgcwele. Futsi-ke ngesikhatsi bacala kushumayela futsi bachubeke... Batsi, “Singentanjani kute sisindziswe na?”

<sup>188</sup> Phetro watsi, “Phendvukani, ngulowo nalowo wenu, futsi nibhabhatiswe eGameni laJesu Khristu.”

<sup>189</sup> Wase uya endlini yaKhoneliyusi, watsi, “Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu.”

<sup>190</sup> Wawela watfola labanye bantfu besebavele babhabhatisiwe, watsi, “Ufanele uphindze ubhabhatiswe futsi eGameni laJesu Khristu!”

<sup>191</sup> Futsi waya entasi eSamariya futsi watsi, “Nibabhabhatise eGameni laJesu Khristu.”

<sup>192</sup> Futsi akukaze nakanye letoticu tibitwe etikwemuntfu. Ungalokotsi! “Manje, kukhona kutiphikisa ke,” uyasho. Cha, akusiko. Butani Moya loyINgcwele nje manje, futsi niMbukisise Alembule kini. Vula inhlitiyo yenu.

<sup>193</sup> Manje, ungakubambi ngekubandlulula. Uma ukwenta, Nkulunkulu angeke akhulume nawe. Kodvwa uma ningeke nikubambe ngekubandlulula, nitsi, “Ngibuke liCiniso sibili, Mnaketfu Branham.”

<sup>194</sup> Uma Jesu atjela bafundzi, “hambani nente *loku*,” futsi bahamba futsi benta lokutsite *ngalapha* lokwehlukile, kephano Nkulunkulu wakubusisa, nako konkhe eBhayibhelini. Manje, ngabe benta loko Jesu labatjela kutsi bangakwenti na? Uma benta, abalalelanga, futsi Nkulunkulu angeke ahloniphe kungalaleli. Kube Bekatsanza, Bekayomhlonipha Eva futsi amise yonkhe lentfo ekucaleni. Uma Nkulunkulu asho noma yini, Utوفanele aligcine Livi laKhe; Uyabusa. Ngako-ke kusekutseni Phetro wenta liphutsa . . .

<sup>195</sup> “O,” watsi, “nguloko baphostoli labakusho.” Lomunye umfo watsi, “Nguloko baphostoli labakusho. Ngitokwenta loko lokwashiwo nguJesu.”

<sup>196</sup> Yebo-ke, uma baphostoli benta loko Jesu labatjela kutsi bangakwenti, khona-ke kutsiwani? Futsi uma baphostoli lababhala leliBhayibheli . . . Pawula wabhala tonkhe leti, naPawula kwaba nguye lowabenta kutsi baphindze babhabhatiswe futsi. Futsi uma Pawula abhala incenye lenkhulu kunato tonkhe yaleliThestamenti leLisha, manje-ke nhloboni yeliBhayibheli leninayo lenitama kuyifundza na?

<sup>197</sup> Asikwente nje kube nguLoku. Butani ninengcondvo impela futsi nibone kutsi Livi litsini. Manje, loku kwemfundvo, kutsi wena wati Livi laNkulunkulu.

<sup>198</sup> Manje, uma Phetro abhabhatisa eGameni laJesu Khristu emvakwekuba Jesu amtjela kutsi abhabhatise egameni le “Yise, iNdvodzana, Moya loNgcwele,” wente lokuphambene kunaloko Jesu lakusho. Ngabe liciniso lelo na? Manje, kutofanele kube nentfo letsite lapho. Manje ake sitfole nje, futsi sicele Moya loNgcwele kutsi asikhombise. Manje, indzawo yekucala, manje ake sitsatse—ake sitsatse umBhalo wekucala, Matewu 28:19.

*Ngako-ke hambani, . . . nifundzise tive tonkhe,  
nibabhabhatise egameni le Yise, . . . iNdvodzana, . . .  
Moya loNgcwele:*

<sup>199</sup> Buka phansi eBhayibhelini lakho bese uyabona kutsi loko kuyasho yini kutsi “*emagameni* eYise, neleNdvodzana, naMoya loNgcwele.” Ngabe kuyakwenta na? Cha, mnumzane. Ngabe kutsite, “*egameni* leYise, *egameni* leNdvodzana, *egameni* laMoya loNgcwele na”? Latsi, “EGameni!” Ngabe kunjalo na? Yebo-ke, li “gama” belibunye. Ngabe kunjalo na? Yebo-ke, nguliphi ligama Lebekafuna kutsi babhabhatiswe kulo, ligama leYise, noma ligama leNdvodzana, noma ligama laMoya loNgcwele na? Watsi, “EGameni!” Yebo-ke, ecinisweni, akukho nalinye lawo ligama.

<sup>200</sup> Bangakhi bobabe lolangekhatsi lapha na? Ake sibone sandla sakho—sakho. Kulungile. Ngumuphi kini lowetsiwe nga “Babe”? *Babe* akusilo ligama; *uyise* usi “sicu.” Mangakhi emadvodzana lalangekhatsi lapha na? Impela, wonkhe umuntfu, wonkhe wesilisa, bangemadvodzana. Yebo-ke, ngumuphi kini lowetsiwe nge “Ndvodzana”? Akusilo ligama; sicu. Ngabe kunjalo na? Akusilo ligama; sicu. Yebo-ke, ngumuphi kini lowetsiwe ngekutsi “Ngumuntfu”? Bangakhi bantfu lolapha na? Nonkhe. Yebo-ke, ngumuphi kini lowetsiwe ngekutsi “Ngumuntfu”? Ayikho intfo lenjalo; nguloko leningiko. Moya loNgcwele akusilo ligama; nguloko Langiko. Ngingumuntfu. Ngako uYise, iNdvodzana, kanjalo naMoya loNgcwele “ligama”; baticu letintsatfu nje letiya eGameni linye.

<sup>201</sup> Manje lalelisisan. Ini...Bukan lapha! Ngitotsatsa loku nje kube njengetisekelo teluswane nje. Uma utsite, yebo-ke, njengekungatsi bewufundza i—incwadzi yetinganekwane, futsi yatsi, “John naMary bahlala ngekujabula emvakwaloko.” Futsi uyamangala-ke, “Ngubani John naMary?” Yebo-ke, indlela kuphela loyoke wati ngayo kutsi ngubani John naMary, kubuyela emuva bese ufundza kucala kwendzaba bese wendlula kuko. Ngabe kunjalo na?

<sup>202</sup> Yebo-ke, uma Jesu asho lapha, “Nibhabhatise eGameni leYise, iNdvodzana naMoya loNgcwele,” futsi uYise akusilo ligama, neNdvodzana akusilo ligama naMoya loNgcwele akusilo ligama, ini, Ngubani loMfo? Sifuna kwati kutsi UnguBani. Manje, intfo lenhle kwendlula tonkhe yekwenta...Leso sahluko sekugcina saMatewu, livesi lekugcina. Asivule emuva esahlukweni se 1 saMatewu, nemavesi ekucala, futsi sicale, sitfole kutsi loBabe, iNdvodzana, naMoya loNgcwele unguBani. Manje, ngifuna nje kwenta loku kubantfwana lapho, ngako batokutfolu futsi.

<sup>203</sup> Intfo yekucala, loku kutonicondzisa ebu “tsatfwini benu,” UYise, iNdvodzana, Moya loyiNgcwele. Manje, kwekucala nje, akukho ngisho nayinje indzawo eBhayibhelini leyake yashiwo *butsatfu*. Niyakutfolu futsi ningikhombise kona. Ayikho intfo lenjalo. Liphutsa leKhatolika, nani nine maPhrothestane niyakukhotsamela. Caphelani. Manje, yini *lena*? Ngatsi *lona* nguBani? Babe. *Lona* nguBani? Ndvodzana. Futsi *lona* Ngubani?

[Libandla litsi, “Moya loNgcwele.”—Umhl.] Manje, uYise nguYise waBani? INdvodzana. Ngabe kunjalo na? Manje, *lona* nguBabe waJesu. Ningabatfoli bahlangahlangene, manje. *Lona* lapha nguYise, *lena* yiNDvodzana, futsi *lona* nguMoya loNgcwele. Ngabe kunjalo na? Manje, bantfu bawubeka, “Bantfu labatsatfu labehlukene, boNkulunkulu labatsatfu labehlukene, buntfu lobutsatfu lobehlukene.” Akumangalisi liJuda lingakhoni kuLicondza! Kulungile.

<sup>204</sup> Matewu sahluko 1, ucala ngetitukulwane taJesu Khristu, “Abrahama watala Isaka, Isaka watala Jakobe,” ngako kuchubeke, kwehle kanjalo, kuze kufike evesini le 18.

*Manje kutalwa kwajesu Khristu . . .*

<sup>205</sup> Nali, livesi le 18.

*Manje kutalwa kwajesu Khristu . . . (ngilandzeleni neliBhayibheli lenu) . . . kutalwa kwaleNdvodza Jesu Khristu kwaba ngalendlela: Ngesikhatsi . . . unina Mariya etsembisene naJosefa, . . . watfolakala anemntfwana wa . . . (Nkulunkulu, uYise?)*

Ngabe ngikufundzile Loko kahle na? KuTsini na? [Libandla litsi, “Moya loNgcwele!”—Umhl.] Watfolakala aneMntfwana Wabani na? [“Moya loNgcwele.”] Bengicabanga kutsi umuntfu lotsite utsite *loMuntfu* bekanguBabe waKhe na? LiBhayibheli latsi *loMuntfu* bekanguYise waKhe.

*. . . watfolakala anemntfwana waMoya loNgcwele.*

<sup>206</sup> Manje nhloboni yemntfwana lonayo na? Futsi Jesu washo ngalokucacile kutsi Nkulunkulu bekanguBabe waKhe. Ngabe kunjalo na? Nkulunkulu unguBabe waKhe! Yebo-ke, ufanele enteni ke Moya loNgcwele ngawo ngalesosikhatsi? Uma liBhayibheli latsi Moya loNgcwele bekanguYise waKhe, naJesu watsi Nkulunkulu bekanguYise waKhe; futsi wena watsi Nkulunkulu bekanguYise waKhe, futsi manje liBhayibheli litsi, ngalapha. Uma kunalabatsatfu, bantfu lababili labehlukene, Nkulunkulu bekangakaphatselani ngalutfo nako. Moya loNgcwele nguYise waKhe.

<sup>207</sup> Manje ake sifundze sichubeke kancane.

*. . . Josefa umyeni wakhe, angumuntfu lolungle, bekangatsandzi kumtsela ngelihlazo esiveni, kodvwa bekafunga kumlahla ngansense.*

*Kodvwa, buka, asacabanga ngaletintfo leti, . . . ingelosi yeNkhosi yabonakala kuye ngeliphupho, atsi, Josefa, ndvodzana yaDavide, ungesabi . . . tsatsa Mariya umkakho: ngoba loko lakukhulelwwe kwaMoya loNgcwele. (hhayi Nkulunkulu uYise; Nkulunkulu uMoya loNgcwele!)*

<sup>208</sup> Niyabona kutsi umcondvo wenu wabonkulunkulu labatsatfu bewungaya kuphi na? Bewungabeka Jesu umntfwana lolligoya.

Impela. Lelo liphutsa! Akukho mBhalo waloko. Manje, nitofanele nivume kutsi Nkulunkulu uYise naNkulunkulu Moya loNgcwele, nguMuntfu lofanako, noma Jesu bekanabobabe lababili labehlukene. Ngabe kunjalo na? Kusobala, kunjalo. LiBhayibheli latsi, “Moya loNgcwele bekanguYise waKhe,” neliBhayibheli latsi, “Nkulunkulu bekanguYise waKhe.” Manje, ngumuphi longuYise waKhe na? Moya loNgcwele naNkulunkulu nguMoya lofanako; YiNtfo lefanako.

...konkhe loku kwentiwa, kute kugcwaliseke loku . . .  
lokukhulunywa ngumprofethi, yiNkhosi, kutsi,

. . . intfombi ntfo iyokhulelwa . . . futsi itale  
umntfwana, futsi ba . . . (Lona)

. . . futsi bayoyetsa ligama lakhe kutsi JESU: ngoba  
uyosindzisa bantfu bakhe etonweni takhe.

Futsi loku konkhe kwentiwa, kuze kugcwaliseke, . . .

. . . neligama lakhe liyotsiwa ngu-Emanuweli,  
lokukutsi ngekuhunyushwa, Nkulunkulu unatsi.

<sup>209</sup> Manje, Ngubani uYise, iNdvodzana, naMoya loNgcwele na? Ngabe Phetro wenta lokuliphutsa na? Wente loko Jesu lamtjela kona. Leto ticus letintsatfu.

<sup>210</sup> Ngingumshumayeli, futsi ngingubabe, futsi ngingu “Mfundisi” bakubita ngekutsi, sicut, kodvwa kute ngisho nakunye kwaloko lokuligama lami. Ligama lami nguWilliam Branham.

<sup>211</sup> BekanguYise, BekayiNdvodzana, BekanguMoya loNgcwele. Utama kwenta boNkulunkulu labatsatfu, mngani; kuliphutsa; liphutsa.

<sup>212</sup> Kunetimiselo tesikhatsi letintsatfu labakholelwa kubonkulunkulu labatsatfu labahlangahlangene kuko. Nkulunkulu, uYise, bekanguMoya lowalenga etikwebantfwana baka-Israyeli eNsikenyeMilo. Ngabe kunjalo na? Nkulunkulu bekalapho. Wase-ke Nkulunkulu wentiwa inyama futsi wakha emkhatsini wetfu (ngabe kunjalo na?) eNdvodzaneni yaKhe. Manje Atehlisa phansi ate Angene enhlitiyweni yemuntfu, ngaMoya loyiNgcwele.

<sup>213</sup> Nkulunkuluunjengemtsetfo longemafidi lamatsatfu, noma, kubusa lokungemafidi lamatsatfu, yebo. Ema-intji lalishumi nakubili ekucala kwakunguNkulunkulu, uYise; wesibili lishumi nakubili, Nkulunkulu, iNDvodzana, Nkulunkulu lofanako; wesitsatfu ema-intji lalishumi nakubili kwakunguNkulunkulu, Moya loNgcwele, Nkulunkulu lofanako. Jesu watsi . . .

<sup>214</sup> Wena utsi, “Yebo-ke, sinaMoya loNgcwele ngekhatsi kitsi.” Kunjalo.

<sup>215</sup> Kodvwa Jesu watsi, “Kusesikhashana nje, nelive lingake lisaNgibona. Noko nine nitoNgibona, ngoba Ngi . . .” “Ngi”

sabito semuntfu. "Ngitawuba nani, ngibe ngisho kini, kute kube sekupheleni kwemhlabu." Uphi Moya loNgcwele ke? "Angeke ngingishiye ningenamdvudvuti; Ngitobuya futsi ngibe nani." Nguloko-ke.

<sup>216</sup> Niyabona, awukuvisisi kahle, mngani. NguNkulunkulu munye etikhatsini letintsatfu. Simiselo sesikhatsi sebuBabe, buDvodzana, naMoya loyiNgcwele, NguNkulunkulu lofanako. Futsi ngesikhatsi Atsi, "Hambani nibabhabhatise eGameni leYise, iNDvodzana, naMoya loyiNgcwele," KwakunguJesu Khristu. Futsi kungako abhabhatisa eGameni laJesu.

<sup>217</sup> Manje bukani, ake sitfole imibhabhatiso lapha. Kwekucala kutsi umbhabhatiso kuke kushiwo eTheStamentini leLisha, kwakunguJohane umBhabhatisi. Ngabe kunjalo na? Ngitobeka loku etulu lapha. Niyabona, ufanele utfole buNkulunkulu bakho bucondziswe ngaphambi kwekutsi utfole umbhabhatiso ucondziswe. Lowo nguJohane umBhabhatisi, umbhabhatiso wekucala.

<sup>218</sup> Kwesibili umbhabhatiso kukhulunywa ngawo, kwakuTento 2:38, lapho babhabhatiswa khona eGameni laJesu Khristu, ebandleni lelisha. Indzawo yesibili kwakuyindlu yaKhoneliyusi, noma cha...Ngiyacolisa, emaSamariya, Tento 7:48 nele 49. NeTento 10:49 kwakukulapho ababhabhatisel a khona endlini yaKhoneliyusi. Futsi ngesikhatsi lesilandzelako la umbhabhatiso kukhulunywa ngawo, futsi ubita noma ngumaphi emagama noma ticu, wawungale eTentweni 19:5.

<sup>219</sup> Manje, ngesikhatsi babhabhatiswa ngeluSuku IwePhentekhosti, babhabhatiswa, Tento 2:38, eGameni laJesu Khristu. Ngabe kunjalo na? Kubhaleni phansi, nikubuke etulu.

<sup>220</sup> Lokulandzelako, Filiphu wehla, etinsukwini letimbili kamuva, wase ucala kushumayela kumaSamariya; futsi ushumayele kubo, futsi uphilise labagulako, futsi ngaba nemhlangano lomkhulu entasi lapho, futsi wababhabhatisa eGameni leNkhosi Jesu Khristu. Phetro wehla wase ubeka tandla etikwabo; bemukela Moya loNgcwele.

<sup>221</sup> Phetro wenyukela esicongweni sendlu etinsukwini letimbalwa kamuva, bekalambile, wabona umbono. Nkulunkulu wamtumela endlini yaKhoneliyusi. Futsi, "Kwatsi Phetro asakhulumu lamaVi, Moya loNgcwele wehlela kubo," base bacala kukhulumu ngetilimi futsi bachubeka njengoba benta ekucaleni. Phetro watsi, "Abakaze ngisho babhabhatiswe namanje." Ngako wabayala, bonkhe, kutsi babhabhatiswe eGameni laJesu Khristu.

<sup>222</sup> Wonkhe umuntfu eBhayibhelini wabhabhatiswa eGameni laJesu Khristu. Pawula...Ngiconde kutsi, bafundzi baJohane abazange babhabhatiswe eGameni laJesu Khristu, babhabhatiselwa ekuphendvukeni. Asivule ngale kubaseKhorinte bekuCala...Ngiconde kutsi, asivule ngale

eTentweni, sahluko se 19, umzuzwana nje. Futsi sifundze loku umzuzu nje kute nibone, bangani, kutsi akusiko—akusiko... . . . Aba... umBhalo awutiphikisi. Bukani lapha.

*Kwase kuyenteka, kutsi, ngesikhatsi Apolosi bekaseKhorinte, Pawula... wendlula ngaselugwini lwangasenhla e... Efesu: utfola bafundzi labatsite,*

*Watsi kubo, Nimemukele yini Moya loNgcwele kusukela nakhola na?... batsi... Asati kutsi kukhona yini Moya loNgcwele.*

....watsi... pho nabhabhatiswa ini?

O, batsi, sibhabhatisiwe.

Watsi, Kanjani?

....watsi, KuJohane, Johane... .

Watsi, Johane kuphela wabhabhatisela ekuphendvukeni, asho kutsi nifanele nikholwe nguye lotako... lokukutsi, eNkhosini Jesu Khristu.

Futsi uma bakuba loku, babhabhatiswa eGameni laJesu Khristu.

...Pawula wabeka tandla takhe etikwabo, naMoya loNgcwele wehlela etikwabo; base bakhuluma ngetilimi, futsi baprofetha.

<sup>223</sup> Pawula loNgewelete lomkhulu... .

<sup>224</sup> Lalelani! Kube-ke bewubhabhatiswe nguJohane umBhabhatisi, umuntfu lofanako lowabhabhatisa Jesu Khristu na? Indvodza lengewelete, lapho Jesu atsi khona, "Akukaze kubekhona indvodza letalwa nguweisifazane, lenkhulu njengaJohane umBhabhatisi." Uyinkhosи yabo bonkhe baprofethi. Wahola Jesu wamkhiphela emantini futsi waMbhabhatisa eJordani ngco. Mnaketfu, kube ngabhabhatiswa nguye, ngangitivela ngikahle kakhulu ngako. Ngabe kunjalo na?

<sup>225</sup> Kodvwa Pawula uyajika futsi utsi, "Loko ngeke kusebente manje!" Watsi, "Ufanele uphindze ubhabhatiswe, futsi."

<sup>226</sup> "O, sesicwilisiwe, noko, Pawula! Sacwiliswa nguJohane, khona lapho nje eMfuleni waseJordani."

<sup>227</sup> Watsi, "Loko ngeke kusebente manje. Nifanele nibhabhatiswe futsi."

"Kanjani na?"

<sup>228</sup> Watsi, "Johane wabhabhatisela ekuphendvukeni. Loku kulkwekutsetselewa kwetono, futsi alikho lelinye ligama ngaphansi kweliZulu leliniketiwe emkhatsini wemuntfu, kuphela liGama laJesu Khristu." Futsi bebaFanele baphindze babhabhatiswe, futsi, eGameni laJesu Khristu.

<sup>229</sup> Futsi akukho ngisho nayinye indzawo eBhayibhelini, noma wonkhe umlandvo eminyakeni lengemakhulu lasitfupha

yeukucala emvakwekufa kwemphostoli wekugcina, bake babhabhatisa noma ngayiphi lenye indlela ngaphandle kwaseGameni laJesu Khristu.

<sup>230</sup> Futsi hambani nibute noma ngumuphi umphristi loliKhatolika lenifuna kuba naye, nibabute labo labantjintje loko, futsi nibone kutsi bakutjela kutsini. Tfola ikhathekizimu bese uayifundza; utsi, “Impela, lamanye emaPhrohestane ayosindziswa ngoba akhotsama embhabhatisweni wetfu.” Bakugucula. Batsi banemandla neligunya lekukwenta, futsi uyakukholwa! Nguloko labakushoko, nguloko labatishokona, nguloko libandla lemaPhrohestane lelikukhotsamelako. Kodvwa, ngekwemBhalo, akusilo nhlobo libinta lemBhalo ngako.

Badzingeka kutsi baphindze babhabhatiswe, eGameni laJesu Khristu!

<sup>231</sup> Manje lalelani, masinyane manje, kute silunge... Angifuni kunihlalisa sikhatsi lesidze kulemibuto. Bukan, ngelusuku ngesikhatsi Jesu ehla avela eNtsabeni yekuGuculwa simo nebafundzi baKhe, Watsi, “Umuntfu utsi ngingubani, futsi batsini na?”

<sup>232</sup> “Labanye utsi Wena ungu ‘Johane umBhabhatisi,’ labanye batsi Ungu ‘Eliya,’ labanye batsi Ungu ‘mprofethi.’”

Watsi, “Kepha nine nitsi Ngingubani na?”

<sup>233</sup> NaPhetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako!”

<sup>234</sup> Watsi, “Ubusisiwe wena, Simoni—Simoni Bar-jona,” watsi, “ngoba inyama nengati akukakwembuleli loku. Awuzange ukufundze loku ebandleni lelitsite, awuzange ukufundze loku kusemina letsite. Kodvwa Babe waMi ukwembulele loku, futsi etikwalelidvwala Ngitawulakha liBandla laMi nemasango esihogo angeke aLehlule.”

<sup>235</sup> Manje, libandla laseKhatolika litsi, “KwakunguPhetro. Bebanelidvwala lapho, futsi kusasolo kubekwe ngaphansi kweliDolobha laseVatican.” Futsi loko kwakuseJerusalem, noma ePhalestine. Futsi basho kutsi lelo kwakulidvwala.

<sup>236</sup> Libandla lemaPhrohestane litsi, “KwakunguPhetro liBandlalabo lalakhelwa etikwakhe.” Uma loko kunjalo, lahlubuka etinsukwini letimbalwa kamuva. Loko kwakungesiko.

<sup>237</sup> LiBandla lakhelwe etikwesambulo sebuNkulunkulu saNkulunkulu. “Inyama nengati akukakwembuleli loku, Phetro, kodvwa Babe waMi loseZulwini ukwembulele kona. Futsi etikwalelidvwala, sambulo sakamoya seLivi laNkulunkulu, Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.”

<sup>238</sup> Ngulapho langitsi khona, Luther, iMethodisti, nanoma yini longiyo, noma yini, EmaPhentekhostali, nanoma yini longiyo, akwenti nalomncane umehluko; lapho liBandla laNkulunkulu lichubeka, emandleni ekuphefumulelwa, liyochubeka njalo njalo njalo njalo. Futsi akukho hlelo lelingaYimisa, akukho lutfo emhlabeni loluyoYimisa. “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Lakamoya, liCiniso lelembuliwe!

<sup>239</sup> Manje bukisisani manje lokulandzelako, Utsi, “Futsi wena unguSimoni, futsi Ngitokunika,” ngoba bekanelakamoya, liCiniso lelembuliwe. Kungalesosizatfu bekawati umehluko emkhatsini weYise, iNdvodzana, naMoya loNgcwele, neliGama leNkhosi Jesu Khristu. Bekanesambulo sakamoya. Nguloko lenikucondzako kusihlw, lapho uMoya loyiNgcwele usivulela khona.

<sup>240</sup> Watsi, “Wena unguSimoni, futsi Ngitokunika tikhiya teMbuso weliZulu. Futsi noma yini leniyibopha kulomhlaba, Ngitayibopha eZulwini. Noma yini leniyikhulula kulomhlaba, ngitoyikhulula eZulwini.” Ngabe Wakusho na? Matewu loNgcwele, sahluko se 16, “Noma yini loyibopha emhlabeni, Ngitoyibopha eZulwini. Noma yini leniyikhulula emhlabeni, ngitoyikhulula eZulwini. Futsi Ngitoninika tikhiya tekutsi” (ini?) “uMbuso weliZulu.” Uyini uMbuso weliZulu na? UMoya loyiNgcwele! LiBhayibheli latsi, “UMbuso weliZulu ungekhatsi kwenu...” Ngicondze kutsi, “uMbuso waNkulunkulu,” ngiyacolisa. “Umbuso ungekhatsi kwenu.”

<sup>241</sup> Manje Watsi, “Labanye labeme lapha ngeke bakubone kufa baze babone uMbuso waNkulunkulu uta ngemandla.” Etinsukwini letimbalwa nje kamuva, iPhentekhosti. Niyabona na? “Labanye labeme lapha,” khona impela kulefanako i que-... intfo Lebekakusho. “Labanye benu ume lapha,” Bekakadze aguculiwe, watsi, “ngeke ukubone kufa ute ubone uMbuso waNkulunkulu uta ngemandla.”

<sup>242</sup> LiBhayibheli latsi, “UMbuso ungekhatsi kwakho.” Ngesikhatsi Jesu avuka kulabafile, khumbulani, Beka eluhlangotsini lwaKhe tikhiya tekufa nesihogo, hhayi tikhiya teMbuso, letanikwa liBandla. Manje, Phetro bekanetikhiya. Niyakholwa kutsi Jesu bekayoligcina Livi laKhe na? Uma Angakwenti, mnaketfu, Bekangesuye Nkulunkulu! Nguloko kuphela. Manje, Watsi, “Phetro, Ngitokunika tikhiya teMbuso,” ngalamanye emagama, “kuMoya loyiNgcwele. Nomayini leniyibopha emhlabeni, Ngitoyibopha eZulwini.”

<sup>243</sup> Manje bukani kutsi liphutsa lelinjani lebalenta, baphuma futsi batsetsele tono, nalokunye kanjalo. Liphutsa lelinje pho! Ake sibone. Babeka tikhiya kuye. Manje, Wabhekisa buso bakhe ngco ePenta-... noma ucondze ngco eJerusalem.

<sup>244</sup> Wabetselwa, wafa, wavuka ngelusuku lwesitsatfu, bekasasemhlabeni tinsuku letingemashumi lamane emkhatsini wemuntfu, wenyukela eZulwini. Wabatjela kutsi balindze bate babone uMbuso waNkulunkulu ufika etikwabo, kulesikhatsi lesi Babe uyobuyisela uMbuso esimeni sakamoya kubo. Benyukela edolobheni laseJerusalem futsi balindza lapho tinsuku letilishumi nebusuku, futsi, khona masinyane nje, umbhabhatiso waMoya loyiNgewe, uMbuso waNkulunkulu, ufika nemandla etikwabo. Ngabe kunjalo na?

<sup>245</sup> Manje bukisisani! Phetro, angakafundzi, bekangakwati ngisho nekusayina ligama lakhe lucobo (papa na? Ya, papa), wema ebbokisini lensipho lelincane noma lokutsite wase ucala kushumayela. Watsi, “Nine madvodza aseJudiya nani nine lenihlala ejerusalem, loku akwateke kini, futsi nibeke indlebe emaVini ami. Laba abakadzakwa njengekucabanga kwenu, njengoba nibona kutsi kuseli-awa lesitsatfu lemini, kodvwa loku kunguloko lokwakhulunya ngemprofethi Joweli. ‘Kuyofezeka kutsi ngetinsuku tekugcina,’ kusho Nkulunkulu, ‘Ngiyotfulula uMoya waMi etikwayo yonkhe inyama. Emadvodzana enu nemadvodzakati ayoprofetha, nasetidzandzaneni taMi netincekukati ngiyotfulula uMoya waMi futsi bayoprofetha. Ngiyoveta timanga emazulwini etulu; nemhlaba ngaphansi, umlilo, tinsika temlilo, nemihamuko yentfutfu.’” Wachubeka wahamba, futsi akhulumga ngaDavide kanjalonjalo. Futsi ngesikhatsi labagceki bema lapho . . .

<sup>246</sup> Watsi-ke, “Ndvodza nani bazalwane, singentanjani kutesisindziswe na?”

<sup>247</sup> “O, caphela, Phetro, unetikhiya letilengako manje.” Ngabe kunjalo na? Umlayeto welliVangeli lekucala!

<sup>248</sup> Jesu, etinsukwini letimbalwa ngaphambi kwaloko, ngaphambi kwekutsi Abetselwe, watsi, “Phetro, Ngitokunika tikhiya. Noma yini lokubophako, Ngitokubopha; nomayini lokukhululako, Ngitokukhulula. Manje, noma yini leniyentako, ngitoyicondza eZulwini.” Uma AnguMuntfu weLivi laKhe, Uyoligcina Livi laKhe!

<sup>249</sup> Futsi nangu ume lapha, Moya loNgewe besawele sikhatsi saKhe sekucala, futsi Phetro wabutwa, “Singentanjani kutesisindziswe na?”

<sup>250</sup> “Bukisisani, nifaka sikhya eMbusweni kwekucala. Jesu wakutjela, etinsukwini letimbalwa letendlulile, tinsuku letilishumi letendlulile, watsi, ‘Hambani nibhabhatise bantfu eGameni leYise, iNdvodzana, naMoya loNgewe.’ Nitokwentanjani na? Kodvwa Ukunika tikhiya ngoba bewunesambulo sakamoya! ‘Ngoba liBandila laMi liyokwakhiwa, nemasango esihogo angeke aLehlule.’”

<sup>251</sup> Futsi utsatse tivumokholo takho nemibhedesho, nanoma yini loyifisako, kodvwa kuyohluleka kalusizi (bekusolo kunjalo),

kodvwa emandla aNkulunkulu lophilako ayochubeka njalo njalo, ayongena eliPhakadzeni. Njengemushi we-radium, Uyachubeka, caphelani, ungenasiphetfo.

<sup>252</sup> “Phetro, unetikhiya. Noma yini loyentako lapha, Nkulunkulu ufanele ayicondze eZulwini.” Ngabe kunjalo na? “Utsini, Phetro? Singentanjani kute sisindziswe na?”

<sup>253</sup> Phetro watsi... Ningahambi nitsi, “*Yeti Mariya*,” ayikho intfo lenjalo, yentani *kunikela*. Ningeti futsi nichawulane bese ufa ligama lakho encwadzini yelibandla bese nibafafata emanti lamancane kini; ayikho intfo lenjalo. Lowo ngumbhedesho wemaKhatolika libandla lemaPhrothestane leliwukhotsamelako.

<sup>254</sup> Akazange atsi, “Nonkhe hambani... Manje, Jesu wangitjela, etinsukwini letimbalwa letendlulile, kutsi nonkhe nihambe futsi nibhabhatiswe egameni le ‘Yise, iNdvodzana, naMoya loNgcwele.’” Hhayi umuntfu lobekanesambulo sakamoya, bekangeke akusho loko.

<sup>255</sup> Watsi, “Phendvukani, ngulowo nalowo wenu, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphwi saMoya loNgcwele. Ngoba lesesembiso senu, nesebantfwana benu, nakubo bonkhe lokhashane, nalabanengi iNkhosi Nkulunkulu wetfu leyoke ibabite.” Nguloko-ke. Sase-ke sikhya siyahajwa ngekhatsi futsi sakhiya, sakhiya eZulwini!

<sup>256</sup> Kungalesosizatfu Pawula atsi kubafundzi baJohane, “Ufanele uphindze ubhabhatiswe futsi, eGameni laJesu Khristu, kwemukela umbhabhatiso waMoya loNgcwele.”

<sup>257</sup> AniKwatanga ngaphambil, seniYakwati manje! Huh! Kulungile. Loko kukini. Liciniso lelo. Kodvwa umphikitintsatfu, umbhabhatiso waticu-tintsatfu awutange ucondvwe eBandleni, liThestamenti leLisha; kuphela ebandleni laseKhatolika, nelibandla lemaPhrohestane liyakukhotsamela. Bukisisani! Bantfu labanengi bebatocabana nawe ngaloko. Kodvwa, mnaketfu, ufanele wente kuhetsa kwakho.

<sup>258</sup> Manje wena utsi, “Mnaketfu Branham, ngabhabhatiswa egameni le ‘Yise, iNdvodzana, naMoya loNgcwele.’ Nginembhabhatiso waMoya loNgcwele.”

<sup>259</sup> Angilingabati livi lakho. Anginasizatfu nhloba sekungabata livi lakho; ngiyakukholwa. Ngikholwa kutsi Nkulunkulu ubanika Moya loNgcwele, etulu lapho ngaphambi kwekutsi babhabhatiswe nhloba; kodvwa ngesikhatsi Phetro abatjela kutsi benteni, bahamba futsi bakwenta. Kunjalo. Manje niyati kutsi nifanele nenteni, kunjalo; futsi uma wala kuhamba ekuKhanyeni uma kuKhanya sekuletfwa, uphendvukela ebumnyameni. Kunjalo! Amen! Kulungile. Ngiyacolisa. Angifuni kungicolela ngekumpongolota “akube njalo” eVini

laNkulunkulu. Cha, mnumzane. Ngitompongolota “amen” futsi. Kunjalo. Yebo, mnumzane.

**Nibhabhatiselani eGameni laJesu Khristu, Mnaketfu Branham na? Ukwentelani loko esikhundleni se “Yise, iNdvodzana, Moya loNgcwele”?** Ngoba liBhayibheli lifundzisa loko! Loko kucace na?

**Kungani ugeza tinyawo, Mnaketfu Branham na?** Ngoba liBhayibheli lifundzisa loko. Ngiyakholelwa eVangelini leligcwele. Kulungile, manje.

**Uyini umbhabhatiso wemanga lenakhulumna ngawo na?** Nguloko-ke. Nguloko impela. Akukho ndzawo...Fundza emuva eThestamentini futsi utfole lapho umuntfu munye...

<sup>260</sup> Manje kini nine bantfu labatsandzekako, angilimati imizwa yenu, angifuni. Ngikucela kutsi utfobe futsi unga... Buka lentfo ebusweni, bese uyabona kutsi ibukeka kanjani. Kubuke ebusweni beliBhayibheli, hhayi ebandleni lakho noma lesinye siwula, intfo lebulima umuntfu lotsite atikhukhumetile enhloko yabo, kodvwa bukani Livi laNkulunkulu. Impela!

<sup>261</sup> Nicabanga kutsi Nkulunkulu Somandla bekanganginika inkonzo Sewuhambahambe kanje, netibonakaliso letingetulu kwemvelo netintfo lokungakaze kubonwe kusukela eThestamentini leLisha, futsi angihambe ngekweduwa kanjalo na? Impela cha! Futsi, mnaketfu, uma ngibuya ngivela ngesheya kwetilwandle, Ngibeka incenye lenkhulu kunato tonkhe yesikhatsi sami hhayi ekuphiliseni kwaNkulunkulu nemimangaliso kodvwa kushumayela Livi laNkulunkulu. Kunjalo impela. Liciniso. Manje ake sibone.

### **38. Ngabe lelibandla lifundzisa kutsi ufanele ukhulume ngetilimi kwemukela Moya loNgcwele na?**

<sup>262</sup> Cha, mnumzane. Cha, asikwenti. Kukhuluma ngetilimi kusiphiwo saMoya loNgcwele, niyabona, hhayi Moya loNgcwele. Siphiwo. LeSihlahla sitsela tinhlobo letiyimfica tesitselo. Ngabe kunjalo na?

<sup>263</sup> Uma ubuka esihlahleni semahhabhula, unemahhabhula, utsi sihlahla semahhabhula. Bukan esihlahleni, sinemagonandvodza, nitsi sihlahla semagonandvodza. Akunandzaba noma uneligcolo lesikhamore kuso, futsi unemagonandvodza kuso, kuphila kwaso kuyini na? Kuphila kwaso kuphila kwesihiyahla seligonandvodza. Ngabe kunjalo na?

<sup>264</sup> Manje, leSihlahla saNkulunkulu sitsela titselo letiyimfica takamoya. Ngabe kunjalo na? Kulungile. Kukhona konkhe lokwehlukile...Watsi, “Lomunye unikwe teach-... kwati, kuhlakanipha, kucondza, nekukhuluma ngetilimi, kuhunyushwa kwetilimi,” tipho letiyimfica letehlukene takamoya timila kuleSihlahla saNkulunkulu. Ngabe kunjalo na?

Yebo-ke, manje, kukhuluma nje ngetilimi akusuye lowo kuphela, kukhona labanye ekhatsi lapho, futsi.

<sup>265</sup> Manje ungakhuluma ngetilimi kepha ube usolo ungenaye Moya loNgcwele. Manje, kukhumbule loko nje. Bengisolo ngikahle... Ngibabonile batsakatsikati nebatsakatsi bakhuphuka bakhuluma ngetilimi, futsi bete Moya loNgcwele. Niyati, ngibabonile benyuka bamemeta futsi bagcuma, futsi bete Moya loNgcwele. Ngema emdansweni wemmbila lapha kungesiko kadzeni, ngaphandle... nesiceshana lesincane lesibuya eDouglas, e-Arizona, enhla lapho. Ngawubona lowomdanso wemmbila uma banawo etulu lapho, nalowomtsakatsi uphumela lapho futsi uchubeka kabi, nayo yonkhe intfo, ichubeka futsi yaphonsa lutfuli etikwakhe lapho. Loko kwakungachazi kutsi bekasindzisiwe. Lendvodza bekangu—ngudokotela wemtsakatsi.

<sup>266</sup> Ngema eNdiya... e-Africa futsi ngabona bodokotela batsakatsi benyuka futsi bangiphonsela insayeya kanjalo, nemilingo yabo, futsi ngisho nengati ledzakiwe esikobheni senhloko yemuntfu. Kunjalo. Ufanele wati kutsi ukhuluma ngani uma ubhekana naloko. Kodvwa ngiwabonile emandla aNkulunkulu Somandla abopha leyondvodza waze wangakhoni nekunyakata. Ngako-ke, emehlo akhe ayingilazi kanjalo, futsi bayitfwala bayisuse. Yebo, mnumzane.

<sup>267</sup> Mnaketfu, Nkulunkulu uyaphatseka! Kunjalo. Kodvwa Nkulunkulu unguMoya, hhayi kuphambana kuphela nekuhuluma ngetilimi, noma *loku*, *lokwa*, noma *lolokunye*. Ngitsi nomangumuphi umuntfu lo... Nguleyo inkinga ebandleni lapha. Niyabona, wena... IPhetekhosti yavukwa bulwane kuleyontfo yinye. Behlela kubantfu... Esikhundleni se—sekubeka tanda etikwabo, nabo bemukela Moya loNgcwele, bababeka phansi e-altari base bacala kubashaya babuyela emuva futsi bampongolote, “Kusho! Kusho! Kusho!” Futsi asho ligama aliphindzaphindze, bate batfola kudideka futsi kungesito tilimi.

<sup>268</sup> Uma umuntfu waMoya loNgcwele welucobo atalwa nguMoya waNkulunkulu, uyophila imphilo yekumesaba nkulunkulu. Labanye balabo wesilisa bekaphila timphilo letimbi kabi, futsi niyakwati loko, netitselo tabo tafakaza kutsi bebangenjalo. Jesu watsi, “Niyobati ngetitselo tabo.” Nesitselo saMoya asisiko kukhuluma ngetilimi, leso siphizo saMoya.

<sup>269</sup> Phetro akazange atsi, “Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu, nitakwemukeliswa Moya loNgcwele.” Watsi, “Niyokwemukeliswa siphizo saMoya loNgcwele,” ngesikhatsi beva letilwimi leti nebantfu bakhuluma. Ngulesinye setiphiwo taMoya loNgcwele labatemukelako. Amen. Kulungile. Kufanele ngisheshise.

**39. Nginebafana lababili (munye, bibili; nalomunye, basihlanu), futsi bafafatiwe. Ngabe batobhabhatiswa ngekucwiliswa na?**

<sup>270</sup> Yebo-ke manje dzadze noma umnaketfu, noma ngabe ungubani, loko kukini. Nginentfombatanyana...Umfanyana wami, Billy Paul, bekaneminyaka lelishumi nesitfupha budzala, futsi ngambhabhatisa eGameni leNkhosi Jesu khona lapha. Intfombatanyana yami yayineminyaka lesiphohlongo budzala. Weta kimi wase wenyukela ematsangeni ami, wase utsi, "Babe, ngifuna kukholwa eNkhosini Jesu Khristu, futsi ngi—ngifuna kubhabhatiswa" Ngase ngibhabhatisa lentfombatanyana ngensimbi yesiphohlongo. Ngesikhatsi, uma labokhewana bafuna kubhabhatiswa, babhabhatise. Uma angenjalo, ngani, uma ba...chubekani nje, loko kukini, noma ngukuphi lokwashiwo yiNkhosi.

**40. Ngulabo kuphela labanembhabhatiso waMoya loNgcwele labaseluHlwitfweni lweliBandla, noma onkhe emakholwa ayobekwa licala na?**

<sup>271</sup> Asi...asinaso sikhatsi sekukulungisa loko. Kodvwa, mnaketfu, ngumlobokati loNgcwele kuphela loyoba seluHlwitfweni. Niyabona na? LiBhayibheli...?...lalabanye ngeke balahleke.

<sup>272</sup> Bukan! Ngubani lotokwehlulela umhlabna na? Labangcwele. Danyela watsi, "NgaMbona, eta kuloMdzala weSikhatsi, futsi—futsi Wefika netinkhulungwane letilishumi letiphindvwve katinkhulungwane letilishumi talaBangcwele baKhe." Ngabe kunjalo na? LuHlwitfo, liBandla lase lihambile. Base-ke bayehla, neKwehlulela kwamiswa.

<sup>273</sup> NaleTincwadzi tavulwa. Ngabe kunjalo na? Futsi lenye iNCwadzi yavulwa, lokwakuyincwadzi yekuPhila, likholwa lelingcwelisiwe lelalingakamemukeli Moya loNgcwele.

<sup>274</sup> Jesu akafundzisanga yini kutsi tintfombi ntfo letilishumi taphuma kuyohlangabeta uMyeni na? Futsi letisihlanu tato... noma tonkhe tatiyintfombi ntfo, letimsulwa, tingcwele. Futsi bona, *laba*, bayolala futsi bangamtfoli Moya loNgcwele; *nalaba* banaMoya loNgcwele futsi bebaneMafutsa esibaneni sabo. Futsi ngesikhatsi uMyeni afika, liPhimbo liyeta, limemeta, batsi, "O, asingene. Siphe lamanye emaFutsa akho!"

<sup>275</sup> Watsi, "Hamba uye kulabo labatsengako, khuleka, Kutsatse manje." Kodvwa bebangeke. Futsi ngesikhatsi basehambile, ti-tintfombi taya eSidlwani sakusihlwa seMshado, futsi taphonswa ebunmyameni lobungephandle, lapho tatikhala khona futsi tilila nekugedla kwematinyo. Asizange yini Sambulo, itolo ebusuku, esahlukweni se 12, ebusuku bakutsanti, sifundzise kutsi drago lobovu wakhiva emanti emlonyeni wakhe kulwa *nensali* yeNtalo yewesifazane, lobekanekukholwa kuNkulunkulu futsi wagcina imiyalo yaJesu Khristu na?

<sup>276</sup> Kini nine besifazane, uma nibeka phansi iphethini. Kulucetu loluhle lwetimpahla, timphahla letifanako kuwo, kodvwa tsatsa kanjena bese ubeka iphethini yakho ngendlela nje lotosika ngayo. Bese-ke uyayiska. Loko kukini. Kodvwa wena tsatsa timphahla lotisikako, kwenta sembatfo sakho usikhipe kuyo, futsi konkhe lolokunye kuyasetjentiswa. Kuyimphahla lenhle njengako konkhe kwako, kodvwa ngekukhetsa ukukhetsile *loko*. Ngabe kunjalo na? Konkhe lokunye kwako kungcwele futsi kuhle nje, futsi nje kuphakanyiswa njengako konkhe kwako, kodvwa loko kwakukukhetsa kwako.

<sup>277</sup> Futsi Nkulunkulu utsembisile kutsi siya eluHlwitfweni ngekukhetsa! NeliBhayibheli latsi, “Nalabasele labafile abaphilanga iminyaka leyinkhulungwane.” Ngabe kunjalo na? Ngako kuphela... Ungeke ulahleke, kodvwa uMlobokati logcwaliswe ngaMoya loNgcwele uyokuya eluHlwitfweni. Bonkhe labanye bayokuta ekwaHlulelweni; ngesikhatsi Bangazange.

**41. Uma ufanele kubhabhatiswa eGameni laJesu, kungani Jesu atsi kuMatewu wema 28, “Ni**bhabhatiswe egameni leYise, iNdvodzana, Moya loNgcwele**”?** Nguloko nje lengisandza kucedza kukuchaza, loko kunye.

<sup>278</sup> Kulungile, uyakhatsala na? Ngiyati unguye.

**42. Kodvwa Nkulunkulu akawuhloniphi yini umbhabhatiso we “Yise, iNdvodzana, naMoya loNgcwele na”?** Akukho yini bantfu lababhabhatiswa egameni, kulamagama lawa, bemukela Moya loyiNgcwele na? Ngabe Jesu utele kutokhatimulisa Babe na? Ungeke yini lombhabhatiso ucondvwe na?

<sup>279</sup> Yebo, Jesu wetela kutodvumisa Babe. Bukani kuJohane loNgcwele sahluko se 14. Sekutsi nje akube... Ngine... Uma nje nitolindza nje cishe lokunye lokutsatfu, sitoba nalo ngale, ngiyakhholwa. Bukani, bese-ke sitfola leminye lemisha kusasa, ke, ngoba impela ngitobuya kusihlwa, ngiyakhholwa. Caphelani, leli libandla, noko, leli. Siyachubeka.

<sup>280</sup> Bukani, Jesu utela kutobonakalisa Babe. Bukani, ekucaleni, Nkulunkulu wenta umuntfu ngemfanekiso waKhe luCobo. Ngabe kunjalo na? Yebo-ke, uyini Nkulunkulu na? UMoya. Johane loNgcwele sahluko 4, Jesu akhuluma kulowesifazane emtfonjeni, Watsi, “Nkulunkulu unguMoya futsi labo labaMkhontako bafanele baMkhonte ngaMoya nangeliCiniso.” Ngabe kunjalo na? Uma Nkulunkulu enta umuntfu ngemfanekiso waKhe luCobo, hloboluni lwemuntfu Latenta ngalesosikhatsi na? Umuntfu longumoya.

<sup>281</sup> KuGenesisi 2, kwakungekho muntfu wekulima umhlabatsi, naNkulunkulu wenta umuntfu ngelutfuli lwemhlabatsi; hhayi ngemfanekiso waKhe, kodvwa emfanekisweni wekuphila kwesilwane. Futsi Wafaka umoya wemuntfu kulendvodza

yesilwane lapha, wase ke uba ngumphefumulo lophilako. Manje, ngulowo umehluko emkhatsini wemuntfu nesilwane.

Silwane asitakhi timoto, futsi asitenti tintfo njengekusita kuphila kwaso, nalokunye kanjalo. Usilwane, simungulu. Akanamphefumulo. Akakwati kufundza futsi abhale. Akakwati kukhuluma, akhulume. Usimungulu.

Kodvwa umuntfu usenyameni njengesilwane, kodvwa unemphefumulo waNkulunkulu kuye, lomenta angafi. Futsi angasungula...Bukani kutsi yini langayenta! Use, cishe impela, ngekulingana naNkulunkulu, ngoba uyindvodzana yaNkulunkulu ngisho nasesimeni sakhe lesiwile. Uyamangalisa! Mbukeni! Niyabona na? Nguloko-ke.

<sup>282</sup> Khona-ke ngesikhatsi umuntfu awela enyameni...Futsi uma Nkulunkulu atfumela lomunye umuntfu ngaphandle kwaKhe lucobo phansi, Bekangenabulungiswa. Indlela kuphela Nkulunkulu lebekangayenta ngayo nje kwakukutsatsa indzawo yemuntfu cobo lwaKhe.

<sup>283</sup> Kube-ke ngente uMnaketfu Neville afele lowesifazane *lapha* na? Kube-ke ngente *lona* wesifazane afelwe *lona* wesifazane lapha, kube bekunjalo kutsi ngibenemtsetfo etikwenu na? Beningeke ngibe ngulolungile futsi ngente loko. Uma ngikumemetele kufa, futsi ngifuna uphile, ngifanele ngitsatse indzawo yakho kuze ngikulungisise.

<sup>284</sup> Wase-ke Nkulunkulu, Lobekasemfanekisweni waMoya... angenamfanekiso, njalo. LiBhayibheli latsi, "Nkulunkulu akanasimo." Kulungile. Khona-ke Nkulunkulu wadzingeka atsatse simo, futsi Wasibekela intfombi yase idala eSakhini-Ngati, ngaphandle kwekulalana noma yini kwenta ngawo, futsi wadala Sakhini-Ngati lesakhula saba yiNdvodzana yaNkulunkulu. NaNkulunkulu wehla wase uhlala eNdvodzaneni yaKhe, Khristu Jesu, aMenta Nkulunkulu emhlabeni.

<sup>285</sup> Ngesikhatsi, Johane loNgcwele... Thomas watsi, "Nkhosi, sikhombise Babe, futsi kutosenelisa."

<sup>286</sup> Watsi "Sikhatsi lesidze kangaka nginani futsi aniNgati na?" Watsi, "Usholani kutsi, 'Sikhombise Babe'?" Ngani, Watsi, "Uma ubona Mine ubona Babe. Mine naBabe waMi siMunye. Babe waMi uhlala kiMi."

<sup>287</sup> Dzadze lapha kungesiko kadzeni, bengikhuluma lapho, wagcuma waya etulu, watsi, "O, Mnaketfu Branham," watsi, "Ngiyati kutsi usho kutsini. Bamunye, impela bamunye." Watsi, "Wena nemkakho nimunye, futsi. Ngulolohlobo lwebunye labangilo."

<sup>288</sup> Ngatsi, "Ngiyacolisa," ngatsi, "abekho." Ngatsi, "Uyangibona na?"

Watsi, "Impela."

Ngitsi, "Uyambona umkami na?"

Watsi, "Cha."

<sup>289</sup> Ngatsi, "Lapho! Khona-ke baseluhlobeni lolwehlukile lwebunye kunaloko mine nemkami lesingiko." Niyabona na? Ngatsi, "Kunjalo."

<sup>290</sup> Jesu watsi, "Ningeke niNgibone ngaphandle kwekubona Babe." Impela ngeke! Yincenyе yesibili yemtsetfo longemafidi lamatsatfu, kubusa lokufanako. NguNkulunkulu. Jesu Khristu kusekhatsi kwekutsi bekanguNkulunkulu noma umkhohlisi lomkhulu kunabo bonkhe live lelake laba naye.

<sup>291</sup> Lalelani! Wesifazane watsi kimi kungesiko kadzeni, watsi, "Ngitofakaza kuwe," wesifazane weSayensi yemaKhristu. Manje, mngani weSayensi yemaKhristu, hloniphani umzuzu nje, niyabona. Batsi, "Ngitofakaza kini kutsi Bekangesilutfo kodvwa umuntfu." Watsi, "Uchosha kakhulu ngaJesu."

<sup>292</sup> Ngatsi, "Uma ngichosha imini nebusuku bengingeke ngiMnike kuta kuYe." Ngatsi, "Akumangalisi..."

<sup>293</sup> Ngani, Isaya wetama kuMetsa ligama, watsi, "UnguloMangalisako, uMeluleki, INkhosana yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze." Konkhe kwaloko! "Ungu-Alfa, Omega, siCalo nesiPhetfo, iMphandze neNtalo yaDavid, iNkhanyeti yeKusa leKhatimulako, uYise, iNdvodzana, naMoya loNgcwele." "KuYe kuhlala kugcwala kwebuNkulunkulu ngekwemtimba," kwasho liBhayibheli. Kugcwala kwaNkulunkulu kwakukuYe!

<sup>294</sup> Watsi, "Ngitokutjela, ngesikhatsi ehlela kuyokhulekela Lazaru, kutsi avuse Lazaru," watsi, "Ngitofakaza kuwe kutsi bekangumuntfu nje."

<sup>295</sup> Ngatsi, "Asikubone ukwenta!"

<sup>296</sup> Watsi, "LiBhayibheli latsi, 'Wakhala.' Futsi loko kufakazelə kutsi bekangumuntfu, bekangakhala tinyembeti."

<sup>297</sup> Ngatsi, "Impela, leyo kwakuyiNdvodzana leyayikhala tinyembeti."

<sup>298</sup> BekanguMunfu-Nkulunkulu. Bekasidalwa lesikatsatfu njengoba nami nginjalo nje, unjalo; singumphefumulo, umtimba, nemoya. BekanguYise, iNdvodzana, naMoya loNgcwele, ebuNkulunkulwini baNkulunkulu; BekaNguloyo ke. BekabuNkulunkulu cobo lwaKhe! Bekangakwenta kanjani noma yini lapho ibe i... Bantfwana baKhe luCobo bakhalela iNgati yaKhe na? Kube kwakukadze kungulenye intfo... Loko kwakubantfwana baKhe luCobo bakhalela iNgati yaKhe; akumangalisi Abakhalela. Angakwenta kanjani umuntfu... nebantfwanyana baKhe luCobo bakhalela iNgati yaKhe, Bekangeva kanjani na? Kusekutseni abalahla esihogweni ingunaphakadze, noma anikele ngekuphila kwaKhe; BekanguNkulunkulu anikela ngekuphila kwaKhe

ngebantfwana baKhe! BuNkulunkulu bebahlala kuYe!  
BekanguLoyo.

<sup>299</sup> Lowesifazane watsi, “Buka,” watsi, “Mfund. Branham, ngitofakaza kuwe! Ngesikhatsi akhala, kwafakaza kutsi bekangumuntfu.”

<sup>300</sup> Ngatsi, “Dzadze, Bekangumuntfu ngesikhatsi Akhuleka-... noma ngesikhatsi Akhala, kunjalo. Bekangumuntfu ngesikhatsi Akhala, kodvwa ngesikhatsi Acondzisa umtimba waKhe lomncane lotengetelako futsi watsi kumuntfu lobesekafe tinsuku letine, ‘Lazaru, phuma!’ Nendvodza yayikadze ifile tinsuku letine, futsi ibolile, netimpheftfu tesikhumba tiphetfuka kuyo, kubola kwakuyati iNkhosi yako nemphefumulo wawumati uMdali wawo, nemuntfu lobesekafe tinsuku letine wema ngetinyawo takhe wabuye waphila! Loko kwakungetulu kwemuntfu!”

<sup>301</sup> Bekangumuntfu ngesikhatsi Ehla avela entsabeni ngalobo busuku, alambile, acalata esihlahleni latokudla. Bekangumuntfu ngesikhatsi Abuka lapho intfo letsite langayidla kulesosihlahla semkhiwa. Kodvwa ngesikhatsi Atsatsa imicatsane lesihlanu netincetu letimbili tetinhlanti futsi wondla tinkhulungwane letisihlanu, loko kwakungetulu kwemuntfu! Lowo kwakunguNkulunkulu ekhatsi lapho! Loyo Mdali munye Lobekangatsatsa inhlanti lephekiwe futsi ayihlephule futsi kwakusolo kunenhlanti lephekiwe, watsatsa sinkhwa lesibhakiwe wase uyasihlephula; hlobo lumi lwe-athomu Laluyekela na? Haleluya! BekanguNkulunkulu, uMdali wema-athomu nato tonkhe tintfo! Loko kwakungetulu kwemuntfu!

<sup>302</sup> Bekangumuntfu ngesikhatsi Angephandle lapho kulesikebhe ngalobobusuku, emvakwekushumayela lilanga lonkhe nekuphilisa labagulako, akhatsele kakhulu, aze emadimoni latinkhulungwane letilishumi aselwandle afunga kutsi atoMcwilisa. Lesosikebhe lesidzadlana ngephandle lapho, singcundza lapho njengesivimbo selibhodlela, emagagasi lamakhulu abhanyata esuka endzaweni aya endzaweni, futsi Yena alele, akhatsele kakhulu aze emagagasi angaNgamvusi. Bodeveli bekabhdola, batsi, “Sitomtfola manje aselele.” Kodvwa ngesikhatsi Avuka, wavuka lapho, Bekangumuntfu, Bekasakhatsel kakhulu. Kodvwa ngesikhatsi Abeka lunyawo lwaKhe entsanjeni yesikebhe, wabuka ngephandle wase utsi, “Thula, utsi dvu!” nemimoya nemagagasi kwaMlalela. Loko kwakungetulu kwemuntfu! Lowo kwakunguNkulunkulu, uMdali Lowenta emaZulu.

<sup>303</sup> Akumangalisi umphostoli atsi, “Hloboluni lwemuntfu lolu kutsi ngisho imimoya nemagagasi kwaMlalela!”

<sup>304</sup> Loko kwakungetulu kwemuntfu. Lowo kwakunguNkulunkulu. Bekangumuntfu ngesikhatsi Abetselwa

esiphambanweni njengeMhlatjelo, kususa sono. Bekangumuntfu lonetipikili letidvonswe esandleni saKhe. Bekangumuntfu lonemanyeva enhloko yaKhe. Bekangumuntfu lonemasotja lakhukhumele aMkhafunele. Bekangumuntfu wahubulwa, washaywa imivimba, futsi walinyatwa. Bekangumuntfu! Bekangumuntfu ngesikhatsi Akhala, “Nkulunkulu waMi, UNGishiyeleni na?” Bekangumuntfu akhalela lusito. Kodvwa ekuseni ngeliPhasika ngesikhatsi timphawu tekufa tidzilika lapho ethuneni, loko kwakungetulu kwemuntfu! Wafakaza kutsi BekanguNkulunkulu.

Aphila, Wangitsandza; afa, Wangisindzisa;  
Angewatjwa, Wetfwala tono tami watiyisa  
khashane le;  
Avuka, Walungisisa ngesihle phakadze:  
Ngalelinye lilanga Uyabuya—o, lusuku lunye  
lwenkhatimulo!

O, emadvwala ladzabuka ekhatsi  
netibhakabhaka letimnyama,  
UMsindzisi wami wakhotsamisa inhloko  
yaKhe futsi wafa;  
Iveyili levulekile yembula iNdlela  
Leya etinjabulweni taseZulwini nelusuku  
lolungapheli.

<sup>305</sup> Akumangalisi Eddie Perrrronet wamemeta kakhulu:

Bayethe emandla eliGama laJesu!  
Akutsi tingelosi tiwe tilale phansi;  
Tiletse umchele webukhosoi,  
Futsi waMetfwesa umchele iNkhosi yako  
konkhe.

<sup>306</sup> Lowo ngulowoMuntfu lomkhulu, iNkhosi Jesu. BekanguJehova, Nkulunkulu abulawa enyameni. LiBhayibheli latsi, “Noma yini leniyentako ngelivi noma ngesento, kwenteni konkhe eGameni laKhe.” LiBhayibheli latsi, “Wonkhe umndeni eZulwini wetsiwe nga ‘Jesu,’ futsi wonkhe umndeni emhlabeni wetsiwe nga ‘Jesu.’” Asikhuleke eGameni laKhe, siphile eGameni laKhe, sifundzise eGameni laKhe, sifele eGameni laKhe, singcwatjwe eGameni laKhe, wabhabhatiswa eGameni laKhe, uvuswe ekufeni eGameni laKhe, yani eZulwini eGameni laKhe. Lelo liGama laKhe, neMlobokati waKhe wetsiwe nga “Nkkt. Jesu.” Kuyokhipha bantfu kubetive, ngenca yeliGama laKhe.

<sup>307</sup> Futsi angisuye wakaMunye. Cha, mnumzane. Nine bantfu bakaticu-tintsatfu susani loko kini. Angisuye wakaMunye. Cha, mnumzane. Angisuye wakaMunye, kanjalo newakaticu-tintsatfu. Ngikholwa kutsi liBhayibheli litsini. Kunjalo. Amen. Whuu! Ngikutfolo lokukhulu kumunye. Kwakuyini loko na? Ngabe ngikukhiphile na? Noma, ake sibone, kwakuyini na?

O, yebo, kunjalo, mayelana ne...kutsi Babe bekakuKhristu kanjani. BekanguMunfu, BekanguMunfu-Nkulunkulu.

**43. Ngabe libandla lePhentekhostali alibhabhatiswanga eGameni leYise, iNdvodzana, naMoya loNgeweles na?**  
Labanye babo.

**44. Uma umuntfu nakafa ngaphandle kwembhabhatiso waMoya loNgeweles, ngabe utolahleka na?**

<sup>308</sup> Cha, mnumzane. Uma alikhola, uyovuka kulabafile, kuvuka kwesibili. Unembhabhatiso, uyohamba ekuvukeni kwekulala. Manje, ufanele ucișe ulitsatse livi lami. Uma loko kungeneli, khona-ke ni—niyangibuta, ngitonipha umBhalo. Ngoba, ngitama kutfola loku lababili noma labatsatfu labanya lapha, khona-ke sesiphelile.

**45. Mnaketfu Bill, ngabe liBhayibheli lisho noma yini ngekugembula na?**

<sup>309</sup> Yebo, Iyakwenta, kodvwa ngingeke ngiyibite khona manje. Ngiyati emasotja agembulela tembatfo taKhe, nalokunye kanjalo, kodvwa ngingeke ngasho.

**46. Ungabachaza baseKhorinte bekuCala 15:29?**

<sup>310</sup> Ngitfolel lona lapho, uma utsandza, Mnaketfu Neville, baseKhorinte bekuCala 15:29. Sitokutfola.

<sup>311</sup> Manje, futsi mhlawumbe kusasa ngingakutfola loko futsi. Njenje...Letotincewadzi, kutsi ipelwa kanjani, “VICARIVS FILII DEI.” Uma niyifisa, ngatise.

**47. Ngabe siprofetho saHezekhiya 38 na 39 sitogewaliseka ngaphambi kweluHlwiffo na?**

<sup>312</sup> Angicabangi. Ngicabanga kutsi intfo lelandzelako lesiyibukako luHlwiffo lweliBandla. Kwase kutsi-ke, “ngesikhatsi Gogi naMagogi behla,” timphi taseRussia letangena e...

<sup>313</sup> Bukani, uMnumz. Bohanon bekavame kuba ngusomachuzu lomkhulu lapha weNkapane yeteMsebenti weMphakatsi, indvodza lenhle kakhulu yebuKhristu. Futsi wakhulumu nami ngalolunye lusuku, watsi, “Billy, ngitamile kufundza, futsi ngetama kucela umfundisi wami kutsi achaze Sambulo.” Watsi, “Sefika lapho futsi saKwenta kwahlangahlangana onkhe.” Watsi, “Johane ufanele kutsi bekadla lenye—intfo ngalobobusuku futsi bekaneliphupho.”

Ngatsi, “Mnumz. Bohanon, lihlazo kuwe.” Ngatsi...

Watsi, “Yebo-ke, akekho longakucondza Loko.”

<sup>314</sup> Ngatsi, “Hhayi umuntfu wemvelo, kodvwa uMoya loyiNgeweles ungaLembula.”

<sup>315</sup> Watsi, “Yebo-ke, buka lapha, Billy.” Watsi, “UMlobokati bekeme eNtsabeni Sinayi. Futsi nankha emanti aphuma emlonyeni wadrago, kulwa imphi-imphi neMlobokati.

NeMlobokati bekaseZulwini ngesikhatsi lesifanako. Kufuneni loko!"

<sup>316</sup> Ngatsi, "Mnumz. Bohanon, intfo kuperhela lonayo, unetintfo letehlukene letintsatfu leticubene, ukubita nge 'Mlobokati.' Nibita *tinkhulungwane letilikhulu nemashumi lamane nakune*, letema neliWundlu eNtsabeni Sinayi, u 'Mlobokati.' Bebangesiwo. Uyabita (lona lowakhiva emanti emlonyeni wakhe, kulwa naye) *insali yeNtalo yewesifazane, leyayingesuye uMlobokati; nguloko lokwakushiyiwe. UMlobokati bekaseZulwini; tinkhulungwane letilikhulu nemashumi lamane nakune lapho; nemKhristu ngeligama nje ahamba lapha ngekuhlushwa.* Futsi loko kunjalo."

<sup>317</sup> Fundza, mnaketfu, manje uma unalo. [UMnaketfu Neville ufundza baseKhorinte bekuCala 15:29—Umhl.]

*[Lokunye bayokwentani ke lababhabhatiselwa labafile, uma labafile bangavuki nhlobo na? kungani ke babhabhatiselwa labafile na?]*

<sup>318</sup> Manje, manje, bazalwane, munye—munye bantfu labakukholwako loko, babhabhatisa labafile, leyo yiMormon. Futsi bengisemathempelini abo, sikhatsi lesinengi kakhulu, babantfu labakahle kakhu. Futsi ungahe ube yiMormon, manje. Angitami kulimata umuzwa wakho. Kodvwa, mngani wami lotsandzekako, ungeke ubhabhatiswe ngubabe wakho; leso sento lebekafanele asente. "Indlela sihlahla lesitjeke ngayo, nguleyondlela lesiwa ngayo."

Pawula, akhulumwa lapha, bekakhulumwa nge "labafile," Jesu Khristu, "uma labafile bangavuki, kungani nabhabhatiselwa eGameni laJesu Khristu pho uma labafile bangavuki na?" Niyabona kutsi ngicondze kutsini na? Khona-ke ni... Watsi, "Asidle, sinatse, futsi sitfokote, ngoba kusasa siyafa, uma labafile bangavuki." Kodvwa uyachubeka futsi ukhatimulisa Nkulunkulu ngekuvuka kulabafile. Futsi sibhabhatiselwa kuJesu Khristu, ekufeni kwaKhe, kungcwatjwa, nekuvuka ekufeni. Kungako sibhabhatiselwa ku "labafile." Kulungile.

Ngiyakholwa, manje, loku nje kutsi akube ngulokunye futsi emvakwalona.

**48. Mnaketfu Bill, ngicela ungitjele kutsi u—uwutfolu kanjani umbhabhatiso waMoya loNgewe. Kungemkhuleko, imphilo letinikele, kuKwemukela njengoba senta kuphilisa na?** Ngiyati kutsi kuyini kuba nekukholwa kwekuphiliswa uma ungikhulekele lapha. Uyakhuleka futsi ubeke tandla, ngembhabhatiso waMoya loNgewe na? Ngabhabhatiswa egameni le "Yise, iNDvodzana, naMoya loNgewe." Ngiyacela ungitjele kutsi ngifanele ngiphindze ngibhabhatiswe yini eGameni laJesu, njengoba ukhulumile madvutane nje.

Manje, mngani wami lotsandzekako longumKhristu, anginitjeli kutsi yentani ini. Ngibeka umBhalo phansi. Futsi niyati kutsini, kutsi uMoya loNgcwele ungefika kanjani khona manje sisakhulum. Moya loNgcwele usipho saNkulunkulu. Niyabona na? Leso siphiko saNkulunkulu. Singeta sisakhulum. Futsi ngitonitjela, ngesikhatsi... Uma bantfu bafundziswa ngalokungiko,...

Labanye benu misizi lapha, ake nginibute lokutsite, nine misizi bewukadze ukhona latabernakeli. Bukisisani uma ngibhabhatisa bantfu. Nani nine bafundisi tsatsani loku kube sibonelo. Ngifundzise labobantfu bate babanaloko kuphila kuhlantiwe ngaphambi kwekutsi baye kulawomanti, futsi nganginabo bakholwa kutsi Nkulunkulu bekabophelelekile kugcina setsembiso saKhe; kwatsi nje bangabhabhatiswa eGameni laJesu Khristu, uMoya loyNgcwele wawukhona lapho kutsi ukwemukele. Futsi ngesikhatsi benyuka emantini, bemukela Moya loNgcwele. Kunjalo. Uma nje ni...

<sup>319</sup> Belusi, bafundzise timvu tenu, titfoleni eBhayibhelini *lapha*. Suka kuleyoncwadzi lendzala yetincwadzi telibandla lelitsite, bese wehlela lapha eBhayibhelini lapho Nkulunkulu afundzisa khona, futsi ungeke ube naleto tinkhatsato.

<sup>320</sup> Yebo, kubeka tandla kutsi singawemukela kanjani Moya loNgcwele, ngemuntfu lotsite logcotjiwe abeke tandla.

**49. Mnaketfu Bill, ku...Ngabe sekuphumile eluhlelweni kutsi lomunye asukume futsi anikete imilayeto ngetilimi umshumayeli asakhipha i...eVini na?** Lomuntfu unemibuto lemitsatfu lapha.

**49b. Nalolomunye u: Futsi, ngabe sekuphumile ekuhlelekeni kwenta kanjalo uma kwentiwa kubitela e-altari na?**

50. Kwesitsatfu, wesitsatfu: **Futsi, kuphuma e...Ngabe sekuphumile eluhlelweni kutsi lomunye asukume ebandleni na futsi wahlambalata umfundisi ngalokutsite lakushito noma lakwentile ngesikhatsi senkonzo, naye emva kwelideski lelingcwele na? Tonkhe letintfo leti tentiwe etabernakeli tikhatsi letinengana.**

<sup>321</sup> Manje, asengifike kuloku masinyane impela manje, lokuphatselene nelibandla manje. Ngi... Manje, kini nine tihambi emasangweni etfu, ngifanele ngenike libandla kubhansutwa lokuncane manje, ngako ni—nitsi nje kubambelela umzuzu, niyabona, uma nitsandza.

<sup>322</sup> Lalelani, bantfwana bami! Letotiphiwo tiyamangalisa. Akekho lowatiko kutsi ngikubonga kanjani, futsi ngikutsandza ngelutsandvo lwebunkulunkulu. Kodvwa letotiphiwo tingaba ngulokulimataku kuwe uma ungatisebentisi endzaweni lefanele.

<sup>323</sup> Bukan bantfu namuhla, indvodza lelungile le ngaphandle ensimini, ikhulekela labagulako futsi ibhadalisa imali

ngako. Loko kuliphutsa. Uma umuntfu anekukholwa kwekulipheleka nekukhulekela labagulako, ufanele abe ngumnumzane lohloniphekile ngalokwenele kukhulekela bantfu labangenamali. Ngiyabonga Nkulunkulu! Mnaketfu, ngifuna kusho loko, hhayi ngesingami, kodvwa ngenca yenkhatalimulo yaNkulunkulu, angikaze nakanye ngitsatse imali kubantfu, noma yini lenjengaleyo; futsi walencaba, ngalokuphatsekako, sigidzi, emadola latinkhulungwane letingemakhulu lasihlanu, emnikelweni munye. Futsi niyakwati; kwakukhona lapha, liphepha. Niyabona na? Kunjalo. Akusiko kwe...Uma wenta loko, utolahlekelwa kukholwa kwakho ngephandle ngaleya naNkulunkulu.

<sup>324</sup> Manje nine bantfu lenikhulumu ngetilimi futsi lonetiphiwo tetilimi, Nkulunkulu anibusise. Uyadzingeka kulelitabernakeli. Ngifuna nine lapha. Kodvwa, manje, le—lentfo iseluhlelweni, ungalokotsi ukwente ngesikhatsi umshumayeli ashumayela. Uma ukwenta, uphumile eluhlelweni. Niyabona na? Awukafaneli ukwente. Ngoba liBhayibheli latsi, “Umoya wemprofethi utfobela umprofethi.” Futsi uma umuntfu ashumayela, unalabamlalele, unetetsameli, uMoya loyiNgewelete utokhulumu ngaye. Uma sekacedzile, khona-ke sikhatsi semlayeto, niyabona. Ngako ningaphumi eluhlelweni; uma ukwenta, khona-ke uyaphatamisa futsi uto—utodzabukisa Moya loyiNgewelete ngalomlayeto lophumako.

<sup>325</sup> Lapha kungesiko kadzeni, ngangisemhlanganweni enhla lapha ndzawanatsite eWashington, bantfu labatinkhulungwane letinengi bebahleti lapho. Namenenja wami, longumchazi mbamba welibhayibheli, bekeme lapho akhulumu ngekulipheleka kwaNkulunkulu, agcotjiwe, uMoya loyiNgewelete bekakhulumu. Lomunye dzadze wasukuma wase ucala kuhulumu ngetilimi, futsi walindza umzuzwana nje, wase ucala kuchubeka. UMoya loyiNgewelete wacala...udzabukisiwe, wawungakubona emkhatsini webantfu. Wacala kukhulumu futsi, futsi wavuka. Watsi, “Dzadze, hlala phansi, eGameni leNkhosi.” Watsi, “Uphumile eluhlelweni.” Nebafundisi bamtsatsa bamysisa lapho base bayamatisa.

<sup>326</sup> Manje, lokungiko, letotiphiwo tisemhlabeni, tisebandleni manje. Tiphewo tisebandleni, kodvwa labantfwana labancane tatane batfola letotipho futsi ningabi nekufundzisa kwati kutsi ilawulwa kanjani. Uma bewungehluleka kukulawula kahle, uyokwenta lomkhulu umonakalo esikhundleni sekusita. Niyabona na?

<sup>327</sup> Njengendvodza nje iphuma, ikhulekela labagulako nalomunye atfola kuphiliswa, itsi, “Manje, benifanele ninginike inkhulungwane yemadola ngako.” Manje, wente lokunye kulahlwa lokunengi kunaloku bekangiko lokuhle. Bekungabanco kuge lendvodza yachubeka futsi yafa

esikhundleni sekuletsa lihlazo lelinjalo etikwembangela yaKhristu.

<sup>328</sup> Manje, uma u...Uma umfundisi noma umvangeli, noma ngabe ngubani, ashumayela, thula. Pawula watsi kwenta loko, niyabona. Manje, wase utsi-ke, “Nonkhe ningakhulum, ngamunye ngamunye.” Liciniso lelo. Wase utsi, “Bengitsandza kutsi nonkhe nikhulume ngetilimi. Loko kuhle.”

<sup>329</sup> Kodvwa ungeke ukhulume ngetilimi ngaphandle uma unesiphiwo setilimi. Futsi akungabateki nhlobo kodvwa kutsi kunetiphiwo letinengi taloko kulelibandla manje. Kunetiphiwo letinengi tako ngalapha ebandleni leMethodisti, tinengi tako ngalapha ebandleni leBaptisti, uma sashunyayelwa kuperhela kuze lesiphiwo sikhone kusebenta.

<sup>330</sup> Kanjani na? Uma ufaka imbewu emhlabatsini futsi ungayilimeli kahle, kutokwentekani kuyo na? Niyabona, iyolala lapho elutfulini lolomile, futsi ibole; ngeke kusite ngalutfo. Letiphiwo leti betelibandla sonkhe lesikhatsi, kodvwa manje nje lamanti sekacala kwehla, imvula yePhentekhostali, kuwunisela futsi utsele sitselo. Manje, lusebentise endzaweni lefanele.

<sup>331</sup> Manje, kutsi, yebo-ke, ngikholwa kutsi umbuto lolandzelako bewukhona, lomuntfu wabuta, watsi:

### **Uma i...uma baniketa kubitela e-altari na?**

<sup>332</sup> Cha, ngingeke ngacabanga ngalesosikhatsi. Uma ucaphelile, futsi utsatse baseKhorinte futsi ukufundze, labanye benu lapha, uma—uma unetiphiwo tekukhuluma ngetilimi, khona-ke caphela. EBhayibhelini, ngesikhatsi seba...envakwekuphela kwenkonzo, sibusiso saNkulunkulu sehla etikwelibandla, base-ke bacala kukhuluma, base-ke bacala kudvumisa Nkulunkulu. Futsi, ngaso sonkhe sikhatsi, ngumlayeto locondzile kulomunye umuntfu. Hhaya...Ufanele ukubukisise loko manje. Niyabona na? Akusyo nje intfo letsite ngekwenyama. Kuyoba ngumlayeto kulomunye, kutsi umuntfu ente lokutsite, noma lokutsite kwakha libandla. Kuyoba yintfo letsite kukhatimulisa libandla.

<sup>333</sup> Kulapho la bantfu bePhentekhostali baletse khona lihlazo egameni labo. Lona kanye leligama lelitsi *Phentekhosti*, ungakusho nebantfu bayovale bahambe futsi batsi, “Ngumbhedvo,” ngoba babone incumbi yekuchubeka; lokukutsi, bantfu basebucotfweni kodvwa abazange bafundziswe.

<sup>334</sup> Pawula watsi, “Uma ngifika ebandleni lePhentekhostali laphaya,” watsi, “Ngitokubeka ngeluhlelo.” Kufanele kuhleleke, futsi yonkhe intfo ifanele yenteke ngekuhleleka, njengoba nje uMoya uyalile. Ngako watsi, “Manje, uma kungena, futsi nonkhe nicala kukhuluma ngetilimi; nalongakafundzi angene, uyotsi, ‘Yebo-ke, anihlanyi nonkhe na?’; phuman.”

<sup>335</sup> Nguloko nje libandla lePhentekhostali lelikwentako. Watsi, “Manje, esikhundleni, uma lomunye wenu aprofetha futsi embule timfihlo talokutsite, (lomunye wenu kutsi abe ngumprofethi, ngalamanye emagama),” watsi, “ngako-ke bantfu ngeke bawe phansi bese batsi ‘Nkulunkulu unawe’?”

<sup>336</sup> Yebo-ke, bengingasiphika kanjani siphо sekukhuluma ngetilimi ngibe ngidzingeke kutsi ngiphike siphо sekuprofetha, Ngitofanele ngitiphike leti letinye tiphiwo na? Manje, linengi lemabandla, emabandla lamakhulu, iNazarin, iPilgrim Holiness, nalokunye nalokunye, bacabanga kutsi uma umuntfu akhuluma ngetilimi ungudeveli. Loko kuhlambalata ngaMoya loNgcwele, lokukutsi akukho kutsetselelwа. Nguloko emaJuda lakwentile, ahlekisa ngebantfu ngaMoya loNgcwele, futsi balahlwa futsi balahlekile, ngako. Kunjalo! Akashongo yini Jesu kutsi, “Uma ukhuluma ligama linye lelimelene naMoya loNgcwele, angeke kutsetselelwа lona kulelive noma eveni lelitako”? Ngako caphela; awucondzi, hlala uthule.

<sup>337</sup> Nani nine bantfu leninaMoya loNgcwele futsi nabitelwa etikhundleni, bothishela... Manje, ungake ucabange nje... nangu mine ngime lapha ngitama kufundzisa, futsi lapha gcuma indvodza etulu, eceleni kwami, bese ucala kufundzisa ngesikhatsi lesifanako ngco, lenye indvodza leme ngaphandle lapha ihlabela liculo lejubhili na? Yebo-ke, kudideka lokunje pho!

<sup>338</sup> Yebo-ke, nguleyondlela lokungayo ngekukhuluma ngetilimi. Akufike ngalokuhlelekile, njengoba nje uMoya utokuniketa, ungakhuluma ngetilimi.

<sup>339</sup> Manje wena utsi, “Yebo-ke, Mnaketfu Branham, akukho lengingakwenta ngako.”

<sup>340</sup> O, yebo, unga! Pawula watsi ungakwenta. Watsi, “Uma akhona emkhatsini wenu, lokhuluma ngetilimi, futsi kungabikhona umhumushi, akathule.” Akunandzaba kutsi ufunu kangakanani kukhuluma, thula. Leso siphо, mnaketfu. Ngi—ngiyakhuleka, Nkulunkulu utongivumela ngibe nemvuselelo lapha ngaletinye taletinsuku leti kuze singene kuletotintfo kuwe, niyabona. Lapho ningabona khona kutsi siphо, nalesosiphо sifuna kusebenta ngaso sonkhe sikhatsi. Niyabona na? Kodvwa ufanele ube nekuhlakanipha kwaMoya loyiNgcwele lapha kwati kutsi nini nekutsi sisebentisana kanjani lesosiphо. Futsi loko...

<sup>341</sup> Wena utsi, “Yebo-ke, ludvumo kuNkulunkulu, liBhayibheli latsi uma Moya loNgcwele sekefikile awudzingi kwasathishela. UnguThishela cobo IwaKhe.” O, mnaketfu, ungaba mncane kanjani kutsi ufundze Umbha-... Wabekelani Moya loNgcwele bafundzisi ebandleni, ke?

<sup>342</sup> Utsi “Angidzingi kutsi ngibe nanoma ngubani longifundzisako. Moya loNgcwele uyangifundzisa.” Kuyakwenta, ngathishela. Wahlela bothishela ebandleni.

<sup>343</sup> Watsi, “Bonkhe babothishela, bonkhe babaphostoli, tonkhe tiphiwo tekuphilisa na?” Moya loNgcwele ubeka letintfo leti ebandleni, futsi Uyabenta bonkhe, futsi ngamunye wabo usebenta ngalokuhlelekile.

<sup>344</sup> Manje kufana nelunyawo lwami nje; lomunye wabo atsi, “Ngihamba *ngalendlela*,” lomunye utsi, “Ngibuyela emuva *ngalendlela*.” Manje, nitokwentanjani na? Sandla satsi, “Ngitokwenyuka,” nalomunye uya ngalapha. Nhloboni yesimo lesingumtimba lotongena kuso na? Niyabona na?

<sup>345</sup> Kodvwa, manje, uma umcondvo lapha utsi, “Lunyawo, yani embili, nobabili. Sandla, uhamba nabo. Inhloko, hlala ucondzile. Imikhono, yenta lokufanako,” yonkhe intfo ihamba ngekuvana. Manje, uma ngifikasi lapho, angikasebentisi imikhono yami. Manje, lunyawo selwentile umsebenti walo, umfundisi sewucedzile kushumayela; manje, imikhono, uyawenta umsebenti wakho. Niyabona na? Niyabona kutsi ngicondze kutsini na?

<sup>346</sup> Yebo-ke, uma-ke imikhono beyifinyelela *kanjena*, “O, kukuphi na? Kukuphi na?” netinyawo tishumayela na? Niyabona, usengakabi lapho. Niyabona, thula, umkhono; kutoba sikhatsi sakho sekutsi usetjentiswe emvakwesikhashana; lindza ute urike lapho. Niyabona kutsi ngicondze kutsini na? Nguleso sipho, leso sipho saMoya sisebenta.

<sup>347</sup> Ngiyayitsandza iNkhosi. Aniyitsandzi na? Amen. Lalelani, ngati intfo yinye lengingayisho kini, impela ninekubeketela; imizuzu lengemashumi lamabili emvakwensimbi yelishumi. Manje, bangani, bukani lapha kanjena manje. Ngi... Loku kungekwelwati lwami lolwendlula konkhe. Ngifanele ngisheshise ngendlule sicuku lesikhulu sabo kanjalo. Uma ngi... Uma ningavumelani naloko, ningacabani nami. Bani ngumnaketfu, uyabona. Ngiyakutsandza, futsi ngisho letintfo leti kuphela ngoba loko kusenhlitiywani yami. Nguloko lengikukholwako, futsi nguleyondlela lengikuchaza ngayo, futsi nguleyondlela lengikuletsa ngayo, kubuya eBhayibhelini.

<sup>348</sup> Manje, uma utsi, “Mnaketfu Branham, angikukholwa nje ngaleyondlela.” Loko kutolunga ngalokuphelele, niyabona. Asiyuze sicabange noma ngumuphi umehluko, sitawuvele nje sichubeke njengebanaketfu nebangani.

<sup>349</sup> Futsi—futsi uma utsi, “Yebo-ke, ngi—ngiyakholwa uma ngiwelibandla leMethodisti noma leBaptisti, Ngitosindziswa nomakanjani.” Kulungile, mnaketfu, loko kulunge ngalokuphelele. Ngisasolo nginibita “mnaketfu,” ngoba niyamkholwa Jesu Khristu. Niyabona na? Kunjalo. Ngako sitoba banaketfu nebangani ngalokufanako nje.

<sup>350</sup> Kodywa nje ngibeka phansi kulelibandla, kuletinsuku leti letimbalwa lapha, yiMfundziso lelibandla leliyimelele. Niyabona na? Nguloko libandla lelikumelako! Futsi uma kukhona lidikhoni lapha lelingakholelwa embhabbatisweni eGameni laJesu Khristu, nembabhatiso waMoya loyiNgcwele, noma tiphiwo taMoya tibonakaliswa, lelodikhoni, khona lapha ngiseme lapha, akukakufaneli kutsi kube sebandleni aze alungiswe. Kunjalo impela. Nelihbodi belifanele likubone loko. Impela! Lebibandla leli alilawulwa ngemadikhoni; lelibandla lilawulwa liBhayibheli naMoya loNgcwele, lodvwa. Yebo, mnumzane. Manje, kute letotintfo, sikholwa kutsi leyo yiMfundziso yalelibandla.

<sup>351</sup> Asinabulunga nhlobo. Akukho muntfu lolilunga lapha, kodywa wonkhe umuntfu lofikako ulilunga, ngoba sikholwa kutsi sonkhe singemalunga eMtimba munye ngembhabhatiso waMoya loyiNgcwele.

<sup>352</sup> Futsi siyakuphocelela, mnaketfu lotsandzekako longumKhristu noma dzadze, kutsi babhabbatiswe eGameni laJesu Khristu futsi bemukele Moya loNgcwele. Uma senivele nimemukele Moya loNgcwele, emvakwekuba senibhabhatisiwe egameni leYise, iNdvodzana, Moya loNgcwele, Nkulunkulu akubusise! Wena utsi, “Mnaketfu Branham, yini lengingayenta ngako na?” Lombuto waphendvulwa. Ngingasho kuphela njengoba Pawula ashо, ufanele uphindze ubhabbatiswe!

<sup>353</sup> Manje, bukani lapha, Tento. Fundza loku, baseGalathiya 1:9. Kubhale phansi, wena lokubhalako. Pawula watsi, lendvodza lefanako leyasho loku, wafundzisa lentfo. Niyakukholwa loko manje na? Ngabe kunjalo na? Pawula bekabatjelile kutsi baphindze babhabbatiswe futsi eGameni laJesu Khristu. NaPawula watsi, “Uma iNgelosi levela eZulwini...” baseGalathiya 1:8, “Uma iNgelosi levela eZulwini iyoniFundzisa noma yini lenye ngaphandle kwaLoku, ayibe ngulecalekisiwe kini.” Uma angumbhishobhi lomkhulu, uma angupapa, uma angumfundisi, uma angumprofethi, uma angumfundisi lohloniphekile, uma ayiNgelosi levela eZulwini, noma kungaba ngubani, watsi, “Uma baFundzisa noma yini lenye ngaphandle kwaLoku, ayibe ngulecalekisiwe!” Ngabe kunjalo na? Futsi wakuphindza futsi, utsi, “Njengoba ngishito, ngako ngitsi futsi: Uma baFundzisa noma yini lenye ngaphandle kwaLoku, ayibe ngulecalekisiwe!” Ngabe kunjalo na?

<sup>354</sup> Ngako iNkhosi inibusise. Ngikufundza eVini, futsi wenta sincumo sakho.

<sup>355</sup> Manje bangakhi lotsandza leloculo lelidzala lelihle na:

Lukholo lwami lubuka etulu kuWe,  
Wena Wundlu laseKhalvari,  
Msindzisi webuNkulunkulu;  
Manje ngive ngisakhuleka,

Susa lonkhe licala lami,  
 Futsi akutsi mine kusukela namuhla  
 Ngibe waKho wonkhe!

<sup>356</sup> Ngifuna kunibuta lokutsite, nine kulelibandla. Njengemuntfu lofako ashumayela umuntfu lofako, acondza kutsi lena kungaba yinshumayelo yekugcina lengiyishumayelako; futsi ngitama kushumayela yonkhe inshumayelo lengiyentako, njengoba beyiyami yekugcina, njengemuntfu lofako kutsi aka. Manje ngiyanicela, bazalwane bami, netakhamiti takitsi talommango nelive, ngabe impela nitivela kutsi nidzinga kuhamba lokusondzele kakhulu naNkulunkulu emvakwaletinkonzo leti na? Nkulunkulu anibusise! Mine njenge...umnakenu, ngikhuluma nani, umkhuleko wami locotfo ukutsi, kini, kutsi nitokwemukela loku kusondzela edvute naNkulunkulu.

<sup>357</sup> Futsi kwangatsi, ngeluSuku lekwaHluelwa, lapho lobusuku lobu lebengikadze ngibushumayela, kuyobakhona njenge—njengesicophi-matheyiphu lesiyodlalwa ngaloloSuku, neliphimbo lami liyophuma, futsi ngitofanele ngime lapho futsi ngitilandze, ngoba emavi ami mhlawumbe atongibusisa noma angilahle ngaleloLanga. Futsi loko bekungemavi ami kuleminyaka lengemashumi lamabili nentfo leyendlulile, njengemfana lomcane loneminyaka cishe lengemashumi lamabili budzala, ashumayela liVangeli, futsi nginemashumi lamane nesihlanu manje. Futsi angikaze ngiKugucule nakancane, ngoba bengingeke ngiKugucule kuphela nje uma liBhayibheli lihlala ngaleyondlela.

<sup>358</sup> NgiLigcilise kubobhishobhi nayo yonkhe lenye intfo, futsi angikaze ngimbone lomunye noko lobekangakhuluma lokuphambene naLo, ngekwewLivi. Batsi...Yebo-ke, manje, ngi...Lomphristi, lapha etinsukwini letimbalwa letendlulile, watsi, “Mfund. Branham, asilitsatsi liBhayibheli; libandla, kitsi.” Ngako ungeke ukhulume nalowomuntfu. Kodvwa uma utokwesekela eBhayibhelini, loko kwehlukile. Niyabona na?

<sup>359</sup> Ngikhulekela kutsi Nkulunkulu uto...Bonkhe bebangani bami labangemaKhatolika ekhatsi lapha, nabobonkhe bebangani bami bemaPhrothestane, futsi ngisho... Abasekho...Uma noma ngubani...Ngi—nje ngiyanitsandza nonkhe. Futsi Nkulunkulu uyati uma loko kuliciniso noma cha. Bukisisani elayinini lalabakhulekelwako, lapho timphumphutse—tipumphutsekile netinyonga, Akusho kutsi, “Khatolika.”

<sup>360</sup> Lapha kuhleti indvodza khona lapha eplat...khona lapha, liKhatolika, ifa inemdlavuza, umudla umcedza; ufika endlini yami, naMoya loyiNgcwele wehlela etikwakhe, wamphilisa kulowomdlavuza. Akazange amtjele kutsi uliKhatolika yini noma cha; angizange ngisho lutfo kuye. Uta ngalapha,

wabhabhatiswa eGameni laJesu Khristu futsi wemukela Moya loNgewe. Nako kuhleti indvodza khona lapho, somabhzinisi eLouisville. Ya. Niyabona na?

<sup>361</sup> Akubuti kutsi ngabe uliKhatolika yini noma cha. Kukutsi ngabe inhlitiyo yakho ilambela Nkulunkulu yini. “Babusisiwe labalambela futsi bomele kulunga, ngoba bayosutsiswa.” Ngabe kunjalo na? Amen. INkhosi inibusise.

<sup>362</sup> Bangakhi lolatiko leliculo lelidzala lelihle, *Libusisiwe LiFindvo LeliBophako na?* Bangakhi bantfu lapha getelulu kweminyaka lengemashumi lamane budzala, phakamisani tandla tenu kanye nami, futsi nitsi, “Ngiyalikhumbula leliculo lelidzala, kusukela eminyakeni lengemashumi lamane, *Libusisiwe LiFindvo LeliBophako*”?

Libusisiwe lifindvo lelibophako  
Tinhltiyo tetfu elutsandvweni lwebuKhristu;  
Inhlanganyelo yemcondvo lofanako  
Injengaloko lokungeTulu.

<sup>363</sup> Aniwatsandzi yini lawomaculo lamadzala na? Lalelani, ngifuna kusho loku, kube besinaletinengi talawomaculo lamadzala esikhundleni salokunengi kakhulu kwalokuchubeka lesinako, Ngikholwa kutsi libandla belitobancono. Ngiyatitsandza leto letinhle, emaculo lamadzala labhalwa nguMoya loyiNgewe.

<sup>364</sup> Leyomisizi, ngangivamise kukhumbula, indvodza lendzala lelikhalatsi, bekavamise kuhlala ngephandle emvakwendlu, entasi lapho etintsabeni taseKentucky. Lapho sekakkhatsele, bekahlala kulologodvo loludzala—loludzala futsi bekashaye tandla takhe etikwelugodvo. Ngimkhumbula kahle nje, anekutivikela lokuncanyana kwetinwele letimhlophe ngekutungeleta inhloko yakhe. Bekahlabela leloculo lelidzala, liculo lelidzala:

Ngiyovuka ngiye kuJesu,  
Uyongemukela emikhonweni yaKhe;  
Etandleni teMsindzisi wami lotsandzekako,  
O, kUNETINKHULUNGWANE letilishumi temculo.

<sup>365</sup> Kute kuntjilota lokungako kulo. Bangakhi labake baliva leloculo lelidzala na? [Libadla litsi, “Amen.”—Umhl.] Hhe! Loko kuhle. Lalelani... .



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(Questions and Answers)

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REPUBLIC OF SOUTH AFRICA

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