

# *INCHUBO YELIBANDLA*

♪ Lapha, uyivula—vula kanjani? Yebo, uh-huh...?... [Akucoshwanga etheyiphini—Umhl.] Ulungele kuwacisha. Ngako-ke, uma, ngitokukhuluma ngekuhambisa inhloko yami, *kanjalo*. Niyabona na? Niyabona na? Hhe, ngitokukhulumisa ngekuhambisa inhloko yami. Wena...[Lomunye utsi, “Ufuna ngikwente nini?” Lomunye utsi, “Utsite, ‘Yivule.’”]

Bazalwane, sibite lomhlangano ndzawonye lapha kusihlwa ngenhoso yekwati kutsi lifanele lisebente kanjani liBandla laNkulunkulu lophilako, lokukutsi, sikholwa kutsi siyincenye yaleliBandla leli.

<sup>2</sup> Ngifuna kutsi, intfo yekucala, ngifuna kusho kutsi ekuhambeni kwami umhlabu wonkhe jikelele, ngekwati kwami, lena ngulenye yetindzawo takamoya kakhu impela lapho uva khona uMoya waNkulunkulu kwendlula noma nguyiphi lenye indzawo lengiyatiko. Benginaletinye tindzawo letimbili emcondvweni wami letativamisile, kodvwa kwamanje asi—asibonakali sitibona letotindzawo; lenye yato seyihambe yangena enhlanganweni, nalelenye i—itsite kuwa.

<sup>3</sup> Ngako ngibitiwe itolo futsi nga—ngatjelwa mine kutsi nonkhe nifune inkonzo kutsi ningibute lemibuto macondzana nemisebenti yenu lenifanele niyente kulelibandla, futsi ngi...nguloko lengikutele lapha kusihlwa, kukuba...neku—kuhlelembisa libandla, noma kuninika tintfo lengicabanga kutsi loko—loko kungiko lokumcoka kwenta lelibandla leli lichubekele embili.

<sup>4</sup> Bazalwane, ngineliciniso kutsi niyakucondza loko, njengoba ngente lokuphawula loku macondzana nalena njengoba nje iyindzawo yakamoya. Ayisiyo indzawo lenkhulu kwendlula tonkhe emhlabeni, futsi akusiko kutsi sinekuhlabela lokwendlula konkhe, kumemeta lokwendlula konkhe, nekumpongolota lokwendlula konkhe, noma kukhuluma ngetilimi lokwendlula konkhe, netintfo, akusiko loko, kodvwa lizinga leliphakeme laMoya losebenta lapha kulelitabernakeli. Futsi, kute kube ngumanje, ngifuna kuncoma nekubonga uMnaketfu Neville, na—nani bazalwane lapha, emagonsa, nemadikhonni, nasupharithende waSontfo sikolwa, nabo bonkhe, nga—ngaloko lenikwentile ekusiteni nigrine loku ngalendlela. Bekusolo kungumthandazo wami lomudze, nesifiso kusukela ngsengumfana, kubona libandla libekwe ngekuhleleka futsi ligrinwe lihlelekile.

<sup>5</sup> Manje, ngesikhatsi sibusisa lendlu yekukhontela, nganitjela, “Kamuvanyana kutsi nganginentfo letsite lengifuna kuyicoca nani,” kutsi ifanele ichutjwe kanjani lentfo, indlela lokufanele

iphatfwe ngayo. Futsi nacala ngeku... emvakwekusuka lapha, sasinebashumayeli nalokunjalo. Kodvwa manje, uMnaketfu Neville angulomncane nje emkhatsini wetfu, ufika emkhatsini wetfu, ngicabange kutsi bekungabancono kutsi uMnaketfu Neville ate atfole kutsi akheke kahle ekuKholweni ngaphambi kwekutsi ngetfule tintfo letinjalo njengoba sengitokwenta manje. Kodvwa manje, emvakwekutsi ngitfole kutsi wakheka kahle ekuKholweni, futsi uyacondza kutsi iMfundziso iyini, futsi—futsi udlale incenye yekuba ngufakazi lotsembekile kuKhristu futsi abambelele kuloku lesikholelwa kuko kutsi kuliCiniso, ngicabanga kutsi sekuli-awa manje, kutoba sikhatsi lesihle, kusondzela kuye e... nasemkhatsini wenu malunga netintfo lapha telibandla, kutsi nitoyitsatsa lemiyalu futsi niyikhumbule, ingulekahle kwendlula yonkhe ngekwati kwami embikwaNkulunkulu. Futsi ngako-ke ngibuke nine kutsi nitente letintfo leti ngendlela lengitisho ngayo, ngoba umuntfu lotsite kufanele abe yinhloko khona lapha. Nifanele nibe ne... .

<sup>6</sup> Manje, angitami kutsi ngibuse noma intfo lefana naleyo, kodywa, niyabona, umuntfu noma yini lenetinhloko letimbili kuyo, a—ayati kutsi ifanele ihambe kanjani. Nkulunkulu akatange sekabenetinhloko letimbili eBandleni laKhe, Akatange sekakwente, yinhloko yinye. Bekahlala asebenta njalo kuso sonkhe situkulwane njengoba sifundzile emiBhalweni, kuhlala njalo kunemuntfu ngamunye Lasebenta ngaye. Ngoba watfola emadvodza lamabili, unemibono lemibili. Kufanele kufike elucobeni lunye, nelucobo lwami Livi, liBhayibheli. Futsi njengemelusi lapha welibandla, lucobo lwami Livi, futsi ngifuna... Ngiyanati, bomnaketfu, nicishe ningibuke njengelucobo lwenu kuloko... kuphela nje uma ngilandzela Nkulunkulu njengoba Pawula ashо emBhalweni, “Ngilandzeleni, njengoba ngilandzela Khristu.”

<sup>7</sup> Manje-ke ngibheke kutsi nine bazalwane, noma ngasiphi sikhatsi leningibona ngaso ngisuka kulomBhalo, kutsi nite kimi ngansense futsi ningitjele lapho ngineliphutsa khona. Angikhatsali nomangabe unguolumunye wemagonsa noma i... noma uma unguumlindzi-mnyango, noma ngabe ungubani, ubophelelekile kimi, njengemnaketfu kuKhristu, kungitjela uma ngineliphutsa ngekwemBhalo. Futsi uma kunembuto, asihlale phansi futsi sikucatulule, ndzawonye.

<sup>8</sup> Futsi kungako nitile, ngiyacabanga, kimi kusihlwa, ningiletse lapha, kungenca yekutsi kukhona imibuto lapha lobonakala unibuta engcondvweni yenu ngetintfo lenginato—nato lapha. Manje khumbulani, bazalwane, angati... akukhomagama lasayiniwe kunoma nguliphi lalamathikithi, kodvwa... futsi abhaliwe, futsi ngingeke ngi... angati kutsi ngubani lowabhalile, kodvwa ayimibuto losengcondvweni yenu, futsi ngilapha kutsi ngiyiphendvule ngekwati kwami konkhe.

<sup>9</sup> Futsi khumbulani, Nkulunkulu ubuke mine kubona kutsi

ngihlala eVini. Nami ngibuke nine kubona kutsi nichuba lona Livi, niyabona, niyabona, kulelibandla leli. Futsi niligcine likumoya, ngoba, khumbulani, onkhe emandla e—embuso lomnyama waSathane atojikiswa abhekiswe kini lapho nicala kukhula eNkhosini. Futsi nifanele nibe masotja, hhayi nje lasandza kuceceshwa. Seningemasotja lasamadzala manje, futsi niceceshelwe kulwa. NaSathane utokuta emkhatsini wenu, anibangele kutsi nicabane lomunye nalomunye uma angakhona. Maleni masinyane nje; nibazalwane; futsi sitsa nje. Futsi silapha kutsi sibambe lizinga kulesikhatsi lesi sekukhanya kwakusihlwa, kutsi, uma lonkhe lelive leli lentiwa libemnyama nawo wonkhe umbuso welibandla utongena eMkhandlwini wemaBandla. Futsi masinyane nje batotama kubeka lophawu kulomnyango lapha lolutsi, “Kuvaliwe!” Siyobese-ke sesidzingeka kutsi sihlanganele kuletinye tindzawo, ngoba empeleni batowavala lamabandla ngalelinye laletsinsuku leti uma singalutsatsi lophawu lwesilo. Futsi setsembele ekuhlaleni ngeliciniso kuNkulunkulu site sikhululwe kufa, futsi nguloko lesihlose kukwenta.

<sup>10</sup> Manje siconde ngco e...Futsi ngitocela, kutsi uma kwenteka kubanesikhatsi sekutsi noma nguyiphi yaletintfo leti ibuteka, kutsi letheyiphi idlalwe embikwemalunga alelibandla, niyabona, emihlanganweni yenu, noma umhlangano ungakacali, ngaphambi nje kwekutsi umhlangano ucale. Vulani letheyiphi futsi niyidlale! Futsi kwangatsi libandla lapha lingacondza kutsi lamadvodza lawa abophelelekile kuNkulunkulu, njengesifungo sawo kulelibandla, kusita abambelele kuletimiso. Ningahle ningavumelani naso; futsi uma nginiyekela nilichube, khonake ngitophikisana nani. Sifanele sibe nemtfombo ndzawanatsite lapho kutofanele kubekhona lekulivi lekugcina. Futsi lokuncono kunako konkhe lengikwatiko, ngikuniketa ngaphansi kwaMoya loyiNgewe, ngivumela Yena abe Livi lekugcina. Futsi akutsi letheyiphi lena ibe livi lekugcina wenu kulemibuto.

Manje, wekucala utsi:

**220. Kuyofanele lentenjani libandla ngasekubitelweni kwetelusito Iwetetimali te...kwekudla netimpahla na?  
Sento sini—sini, li—lifanele lentenjani libandla na?**

<sup>11</sup> Manje siyacondza kutsi libandla linemtfwalo ngalokucondzene nalo, ngemalunga etfu lapha elibandla, sinemtfwalo lesicondzene natsi naso ngalokuphelele macondzana netidzingo lesinato tekuwanika tona. Sinemtfwalo lesicondzene newetfu, lokukutsi, langapholoti, emalunga anjalonjalo alelitabernakeli leta lapha futsi akhonte kanye natsi. Sibophelelekile kuwo, njengabomnaketfu nabodzadzewetfu labakhombisile kutsi bangemalunga alombutsano.

<sup>12</sup> Manje, siyacondza kutsi kunetigidzi kusihlwa letite kudla, lettingenato timphahla, futsi besingatsandza kutsi sikhone

kusita lonkhe lelicembu labo, kwenta konkhe lesingakwenta; kodvwa ngekwetimali singeke sikhone kwenta loko, singeke sesikhone kondla umhlaba wonkhe. Kodvwa sibophelelele kubefu. Futsi ngicabanga kutsi, kuloko, bese ke uma sinako lokusele leningatsandza kunikela ngako kubantfu labangesiwo emalunga lapha alelibandla, intfo leningatsandza kubapha yona, kufanele kuflanganwe nako emkhatsini welibhodi lemadikhoni.

<sup>13</sup> Emadikhoni ngilo le—lelifanele lihlangane naloku labhekene nako, noma lenkinga, njalo; ngenca yekutsi eBhayibhelini uma kuvuka imphikiswano macondzana nekudla netimpahahl, nalokunjalo, eNewadzini yeTento, bababitela loko baphostoli emkhatsini macondzana nako, futsi batsi, “Hambani nitifunele wena emadvodza lasikhombisa laneludvumo loluhle, nalagewe uMoya loyiNgewe kutsi anake letintfo leti. Ngoba tsine sitotinikela njalo eVini laNkulunkulu nasemkhulekweni.”

<sup>14</sup> Futsi akusiwo umsebenti lomiselwe umelusi kutsi abuke i... wekudla nalokunjalo. Loko kufanele kunakwe ngemadikhoni. Akusiwo emagonsa, sikhundla semadikhoni kwenta loku. Bese-ke loku kufanele ku... Khumbulani eBhayibhelini, bebanikela kukwabo lucobo, emaGrikhi kanye ne—nebebuJuda, lapho kwavela khona kuphikisana kutsi lomunye bekatfola lokungetudlwanyana kakhalu kuneckwalomunye, kodvwa kwakubantfu lebebatsengise ngato tonkhe timphahlah tabo futsi bakunikelela libandla kutsi lisekeleke, bese-ke kwe—kwehlukaniselwa bona ngekulingana. Futsi kwase ke kubanekucabana lokuncane lokovelako, futsi kulapho ke lasatfola khona emadikhoni etfu ekucala. Futsi lowo ngulomunye wemisebenti yabo, kwenta loko.

<sup>15</sup> Ngicabanga loko, njengebetfu lucobo, njengebantfu betfu lucobo, sifanele sibanakekele. Futsi kufanele kufakwe ekhatsi, noma ngusiphi sikhalo, kusihlalo welibhodi lemadikhoni, bese-ke sifanele sihlangabetwe libhodi lemadikhoni futsi babone kutsi yini labakhona kuyenta ngaso. Nato tonkhe taletotintfo lokutimphahla tekugcoka, nekudla, nelusito lwetimali, noma ngabe kuyini, kufanele kute ngemadikhoni. Bese ke emadikhoni, uma bancuma kutsi ba—kutsi ba... loko labatokwenta ngako, bese-ke kufanele kwetfulwe ku—kumgcini mafa, kubona kutsi ngabe umgcini mafa uyakhona yini kulesikhatsi lesi kukhokha lelinani lelitsite lemali, noma—noma atsenge letimpahahl leti, noma kuyini kuloko. Kodvwa li—libhodi lemadikhoni lifanele lihlangane ngaloko, futsi akuyi kumagonsa noma kumelusi. Kuyintfo yemadikhoni, ngako konkhe.

Manje, ke, ngumbuto wesibili.

**221. Kwenele yini kusho ebeleni nje epulpiti kutsi tilwimi nekuhumusha kufanele kwentiwe emhlanganweni inkonzo ingakacali na?**

Lowo ngumbuto wesibili kulesiliphu lesi seliphepha lenginaso lapha, lesilikhadi lelincane.

<sup>16</sup> Manje, loku kutoba macondzana nemelusi lapha, niyabona. Ngoba yena—yena, empeleni, ungasencenyeni yetakamoya, uyinhloko yaloko. Emadikhoni angemaphoyisa ebandleni, kugcina inchubo nekunakekela letintfo leti, nekondla labeswele, nalokunjalo. Emagonsa engamele timali nesakhiwo; nguloko lafanele akunakekele. Kodvwa umelusi wengamele ku-kuphatsa encenyeni yakamoya, naloku ke kutobhekiswa kuwe, Mnaketfu Neville.

<sup>17</sup> Manje, lapho...ngalesinye sikhatsi lesendlulile ngesikhatsi kubekwa inchubo, libandla. Ngiyakholelwa ekukhulumeni ngetilwimi, nekuhumusha, natotonkhe letiphiwo leti letinhle takamoya letigcotjwe nguNkulunkulu kutsi tibesebandleni. Kodvwa siphila elusukwini njengoba nje kwakunjalo ngesikhatsi seliBhayibheli, lapho khona emabandla... Manje, niyamcaphele Pawula, wasungula libandla e-Efesu, libandla lase-Efesu, lokwakulibandla lelaselisime kahle. Nike nacaphela na? Sikhola kutsi Pawula, futsi washo njalo cobo lwakhe, kutsi wakhuluma ngetilimi letinengi, futsi siyati kutsi bekanetiphiwo tetili. Hhayi leto lebekatifundzile, kodvwa leto lanikwa tona ngakamoya, ngoba kutsi ukhuluma kanjani kubaseKhorinte lapho. Nekonga sikhatsi, angivuli nje eBhayibhelini nekunifundzela, ngoba kungenta kuhlala kwetfu—kwetfu lapha kube kudze kakhulu kusihlwa, njengoba ngingenaso sikhatsi lesinengi kakhulu. Futsi manje...kodvwa kute nje nibone ngalokuvulekile.

<sup>18</sup> Manje, Pawula akazange nakanye adzingeke kutsi akhulume ebandleni lase-Efesu noma ebandleni laseRoma, nakunoma ngumaphi alawomabandla lamanye, ngetiphiwo tawo takamoya, ngekutsi tifanele tihlelwe kahle kanjani. Kodvwa wadzingeka kutsi akhulume njalonjalo nebaseKhorinte ngako, ngoba bebakwenta inkinga sonkhe sikhatsi. NaPawula watsi, uma efika emkhatsini wabo, uma batfole kutsi lomunye bekanelulwimi nalomunye aneshlabelelo, futsi wabonga iNkhosi ngato tonkhe letiphiwo tabo letinhle netintfo letinjalo. Futsi uma nitocaphela esahlukweni sekucala noma sesibili sebaseKhorinte, Pawula bekabatjela, ngekwesigaba sabo, loko lebebangiko kuKhristu, kutsi yena kanjani...bebasesigabeni lesingusonasona kuKhristu.

<sup>19</sup> Emvakwekuba sekabatjelile, wase-ke njengababe ucala kubabhacabula, futsi watsi, "Ngiyeva kutsi kunekuphikisana emkhatsini wenu, futsi ngiyeva kutsi niyadzakwa etafuleni leNkhosi." Akazange abente bangabi makhristu; futsi nani bazalwane ningakwenti loko, kubenta bangabi makhristu, kodvwa yindlela labatiphatsa ngayo endlini yaNkulunkulu. Kulapho ke lakukhona.

<sup>20</sup> Manje, ngitosho loku, kutsi njenga Pawula wasendvulo washo, kutsi, "Uma nibutsana, uma lomunye akhulumu, lomunye akahumushe. Uma kungekho lohumushako, khona-ke thula. Kepha uma kukhona lohumushako..."

<sup>21</sup> Manje, ngilibukisisile libandla lapha, futsi nginibonile nikhula, futsi ngibone tiphiwo letinengi takamoya tisebenta emkhatsini wenu. Ecinisweni, sinye lengadzingeka ngite kuMnaketfu Neville ngaso ngeLivi lelivela eNkhosini, kumcondzisa ngalokutsite lebekakwenta.

<sup>22</sup> Futsi uma ngi...uma iNkholi i...UMoya loNgeweule ungente umbonisi waloMhlambi, ngako-ke kungumsebenti wami kutsi nginitjele liCiniso. Futsi ngibonga kakhulu kuMnaketfu Neville, walilalela leliCiniso. NgingaLisho kuphela njengekungitjela kwaKhe.

<sup>23</sup> Manje, kuloku, njengoba ngilicaphelile libandla lenu likhula, futsi ngalicaphela. Futsi ebandleni, nayi indlela lesabanayo ngalo kucala, futsi lena yindlela lesi—lesilifuna ngayo futsi.

<sup>24</sup> Manje, uma ningacapheli, uma bantfwana...Intfo yekucala layentako umntfwana kutama kukhuluma abe angakwati kukhuluma. Niyabona na? Wenta lokunengi kubhibhidla, nemsindvo, na—nalokunjalo, kodvwa ucabanga kutsi nje u... angamehlula umshumayeli ngekukhuluma ngalesosikhatsi. Yebo-ke, sikutfolia loko hhayi kuphela emphilweni yemvelo, kodvwa siyakutfolia loko nasemphilweni yakamoya futsi. Ngulomcane. Futsi uma utama kucondzisa loyomntfwana futsi utsi kumbhansuta kancanyana ngoba utsi "guuu" futsi utama kukhuluma, utomona lomntfwana. Niyabona, futsi utomlimata. Futsi kuncono kakhulu kumyekela loyomntfwana akhule sikhashana lesincane aze empeleni akhone kukhuluma emagama akhe kahle, bese ke uyamtjela kutsi *nini*. "Hhayi uma babe akhuluma noma make akhuluma." Kodvwa uma sekusikhatsi lesifanele, bese umvumela asho kwakhe. Niyangiconda na? Manje, akakhulume uma sekufika sikhatsi sakhe kutsi akhulume.

<sup>25</sup> Manje, uma yake yabakhona intfo lengake ngabanayo lebeyilinyeva enyameni yami, lengaphandle etinkonzweni, ngumuntfu losukumako uma ngikhuluma bese-ke uniketa umlayeto ngetilimi futsi ephule uMoya. Ngisanza kuphuma enkonzweni eNew York netindzawo letehlukene lapho bashumayeli bakuvumela khona loko kuchubeke, sikhatsi ngesikhatsi, futsi akusilolutfo ngaphandle—ngaphandle nje kwekudideka. Niyabona, uma Nkulunkulu asebenta ngendlela yinye yekucabanga, U...kungaba—kungaba...Angabe uphambana nenhoso yaKhe luCobo, uma Etama kufinyelelisa indlela yinye yekucabanga lotsite kini, ebandleni, kutsi ente kubitela e-altari bese kubakhona intfo lengenako nje.

<sup>26</sup> Kwenta sibonelo nje, kanjena. Sihleti etafuleni, siyakhulum, futsi sikhulum ngeNkhosi. Najuniya lomncane agijime ayongena etafuleni, ngalokukhulu kushesha, asuse konkhe lokunaka loku lesikwentako, bese, uyampongolota, amemete kakhulu, “Babe! Make! Hhe! Hhe! Ngisandza kulishaya ekhatsi entasi ecenjini! Futsi senta konkhe *loku, lokwa, nalokunye!*” Futsi ngesikhatsi sisajule impela kulesifundvo lesingcwele. Manje, yena alishaya ekhatsi, loko kulungile; emdlalwени we-bhesbholi, loko kulungile. Kodvwa uphumile eluhlelweni uma angenelela kulomlayeto lesikhulum ngawo. Akalindze kuze kufike sikhatsi sakhe bese-ke uyasitjela kutsi wenteni emdlalweni webhesbholi.

<sup>27</sup> Manje, loko kuyintfo lefanako nje nalelesiyitfolo ngetiphiwo namuhla. Kungalesosizatfu Nkulunkulu angeke etsembe tiphiwo takamoya letinengi kakhulu kubantfu, abakwati kutilawula. Nguleyo indzaba namuhla, ngulesosizatfu singasenato kwendlula lesinako manje.

<sup>28</sup> Futsi ke sitfola kutsi kunalokunengi kulungiswa kwetiphiwo takamoya. Kodvwa angikhola kutsi loko *kunjalo* lapha ebandleni letfu. Ngiyabonga ngaloko. Angikhola nhlobo kutsi kukulingisa. Ngikhola kutsi sinetiphiwo telucobo, kodvwa sifanele sati kutsi sifanele sitilawule kanjani letotiphiwo.

<sup>29</sup> Bese-ke uma utokwenta intfo letsite lenhle... Ngalokufana nekutsi nje uma bewusebentela basi futsi wacala emsebentini wakho wekucala futsi uyavuma kutsatsa imiyalo, khona-ke basi uneukukwetsema futsi utosolo akukhuphulela esikhundleni lesiphakeme ngaso sonkhe sikhatsi.

<sup>30</sup> Manje, ngikhola kutsi lesosikhatsi sesishaye liTabernakeli laBranham, kwati kutsi kuyini... kutsatsa letiphiwo Nkulunkulu lasipha tona, kutsi Nkulunkulu angasetsema ngentfo ngisho nalenkhulu kunaleyos lesinayo. Kodvwa singeke sahambisana... futsi ubona indvodza letosolo itjelwa njalo nako konkhe. Futsi khumbulani, “Umoya webaprofethi utfobela umprofethi,” kusho umBhalo. Uma ubona wesilisa lofanele umcondzise, noma wesifazane, nalowomuntfu aphume eluhlelweni, kantsi futsi umtjela liCiniso lemBhalo, khona-ke kuyakhombisa kutsi lomoya losetikwabo awusiwo waNkulunkulu. Ngoba liBhayibheli litsite, “Umoya webaprofethi,” noma, “kuprofetha,” loko, kufakaza, kushumayela, kukhuluma ngetilimi, noma ngabe kuyini, ngoba tilimi letihunyushiwe siprofetho. Ngako utfobela umprofethi, neLivi lingumprofethi. Ngako si—siyabona kutsi kuphumile eluhlelweni kutsi wesilisa noma wesifazane agcumce aye etulu futsi anikete umlayeto, akunandzaba kutsi bafuna kakhulu kangakanani kukwenta, uma umshumayeli asesepulpiti.

<sup>31</sup> Manje ngiphakamisa loku ngeliTabernakeli laBranham,

kutsi ngekutsi tiphiwo tetfu—tetfu lesitfolo... Futsi sinebantu labanetiphiwo labahle lapha. Manje, ngasinye saleti tiphiwo siyinkonzo ngekwato. Titiphiwo, njengekushumayela nje kusiphiwo, njengekuphilisa kusiphiwo, njengaletinye tintfo titiphiwo, leti tiphiwo, titinkonzo ngekwato. Futsi umuntu ngamunye uyayalwa kutsi alindze enkonzweni yakhe lucobo.

<sup>32</sup> Ngako-ke akutsi liTabernakeli laBranham lisetjentwe kanje, futsi ngelusuku, ikakhulu ngalolusuku lapho sesibe nalokunengi kakhulu (angifuni kukusho loku, kodvwa), lokunengi kakhulu kutentisa. Asikufuni kutentisa. Akukhomuntfu, akukho muntfu lowetsembekile lofuno kuba nekutentisa. Si... Uma singa... singeke saba nako sibili, singamane singabinako nhlobo, asilindze site sitfole kona sibili. Manje, ngikhola wa kutsi nine—ninemadvodza nitovumelana naloko. Asifuni salutfo lolukutentisa. Bazalwane, singeke sacala ekutentiseni lokutsite futsi sishiya lelive. Sifanele sibe naloko lokungiko mbamba, naloko lokukwelucobo. Uma singenako, asilindze site sikutfole, bese-ke shiso lokutsite ngako. Niyabona na?

<sup>33</sup> Manje, ngingatsi, akutsi onkhe lamadvodza nebesifazane labakhuluma ngetilimi, futsi baprofethe, futsi banikete imilayeto... Futsi ngi—ngikhola kanye nani madvodza kutsi tingito mbamba. Manje, liBhayibeli litsite, “Hlolani tonkhe tintfo; bese nibambisisa kuloko lokulungle.” “Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngitokhuluma nalabantfu laba, loku ngulokuphumula leNgatsi bafanele bangene kuko,” nangale eNcwadzini ya-Isaya.

<sup>34</sup> Manje, ngitophakamisa loku kuze indzawo lengcwele ikhontwe kuphela ngesiphiwo sinye ngesikhatsi, ngoba kusibuyisela ngco ehlelwani lengiyo futsi yaloko lengitama kukusho: uma lomunye akhuluma, akutsi umoya webaprofethi utfobele umprofethi. Niyaccondza na? Manje, akutsi labo labanenkonzo eMtimbeni waKhristu... Futsi manje kuyashiwo, manje akwentiwe. Akutsi labo banenkonzo eMtimbeni waKhristu balindze enkonzweni yabo, ngoba yinkonzo levela kuKhristu leya ebandleni. Kodvwa ngeke nakhonta nonkhe ngesikhatsi lesifanako, ufanele abemunye ngesikhatsi.

<sup>35</sup> LiTabernakeli laBranham liyoba kanje. Akutsi labo labakhuluma ngetilimi, nalabo labahumusha tilimi, nalabo labanesiprofetho lesitoniketwa libandla, abahlangane bodvwa ngaphambi kwesikhatsi e...ngaphambi kwekutsi kucale inkonzo, ababutsane ekamelweni lekhonjiwe, bese balindzela inkonzo yeNkhosi.

<sup>36</sup> Njengoba umelusi atokwenta cobo lwakhe ngaphambi kwekutsi angene etetsamelini; ufanele atsatse liBhayibeli, adadishe kuthule cwaka ekamelweni lakhe, aseMoyeni, futsi agcotjelwe kuphuma abesembikwetetsameli kutsi akhulume. Uma angakwenti, utodideka ngesikhatsi aphumela

laphaya. (Akutsi lowesilisa ngamunye newesifazane ngamunye, labanesiphiwo sakamoya, bete embikweNkhosi.) Futsi njengoba umelusi unenkonzo lehamba yodvwa, ungumprofethi; ligama lesiNgisi, *umshumayeli*, lisho “umprofethi,” lowo ngumtjeli wetintfo letitako weLivi.

<sup>37</sup> Akutsi labo labanetinkonzo letoba yincenyne yalomunye lotsite, njengalowo lokhuluma ngetilimi nalomunye kutsi ahumushe, balindzela *ndzawonye* enkonzweni yabo. Bangeke bahlale endlini yekufundzela yangansense futsi bakhulume ngetilimi bese-ke uta utotjela lomunye kutsi utsiteni, ngoba ngabe sewunako kokubili tilimi nekuhumusha. Niyabona na? Manje, uma analoko, kukahle kakhu, sifuna kukwemukela kanjalo. Futsi sifuna libandla lizuze ngaletiphiwo leti letisebandleni letfu. Nkulunkulu utitfumele kitsi, futsi ke... sifuna libandla letfu lizuze ngaletiphiwo leti takamoya. Ngako akutsi lomuntfu lokhuluma ngetilimi, nalowo lohumushako, nalowo loprofethako, ababutsane ndzawonye ngaphambi kwekutsi li-libandla lite lihangane. Abahlangane bona bodywa ekamelweni, balindze inkonzo yeNkhosi ebandleni. Kuyacondzakala na?

<sup>38</sup> Bese-ke, kanjena, uma uMnaketfu Neville, atsi, yebo-ke, manje asengi, ngiyacolisa, asengisho loku: Uma uMnaketfu Collins akhuluma ngetilimi neMnaketfu Hickerson aniketa lihumusho, khona-ke banenkonzo *ndzawonye* yelibandla. Manje, leyo akusiyo inkonzo yeMnaketfu Neville; leyo yinkonzo *yenu* ebandleni. Nginiketa loku njengesibonelo. Ngako-ke nine bazalwane nifanele nikushisekele nje impela kutfola inkonzo *yenu* endzaweni endlini yaNkulunkulu njengoba umelusi ashisekele kutfola yakhe, ngoba nje kudzingeke kakhu kutsi niyente. Kodvwa ngeke niyente ngansense endlwaneni *yenu*, uma *nikhuluma* futsi *nihu* musha, nifanele nibutsane ndzawonye. Manje, nibutsane ndzawonye ebandleni, usuke utiyele endlwaneni, ngoba unenkonzo yangansense. Ayisiyo inkonzo levulekile, inguleyo letosita libandla. Niyabona na? Iyintfo letosita libandla, kodvwa ayikafaneli yentiwe ebandleni lihangene lonkhe, indlela kuphela lengitonitjela kutsi ifanele yentiwe. Niyabona na? Ngako-ke, noma yini lekhulunywa nguMnaketfu Collins, neMnaketfu Hickerson uniketa kuhumusha, njengesibonelo, ngako-ke akutsi uMnaketfu *Lomunye* akubhale phansi loku, kutsi kuyini. Bese kutsi-ke uma kuta...

<sup>39</sup> Manje, sonkhe siyati kutsi iNkhosi iyabuya, sikubhekile loko. Futsi uma uMnaketfu Neville bekasukuma njalo ebusuku bese utsi, “Bukani, iNkhosi iyabuya! Bukani, iNkhosi iyabuya!” loko ngabe kulungile, niyabona. Kodvwa usho loko (umelusi) ngembili, ngoba unalo Livi laloko. Futsi uma angumelusi, umprofethi kulolibandla...noma umelusi, njalo, ufanele adadishe Livi leNkhosi futsi anitjele kutsi

kubhalweni eVini leNkhosi mayelana nekubuya kweNkhosi, futsi necwayiswa nguloko. Inkonzonc ngakulokunye (ebandleni) langeke ahlanganise lutfo nayo, tilimi, kuhunyushwa kwetilimi (lokusiprofetho), noma umprofethi akhuluma, loko yintfo lengakabhalwa eVini. Lokubhalwe eVini, ufanele akwetfule; kodvwa lokungakabhalwa eVini, nguloko *wena lofanele umtjеле kona*. Njengekutsi, kwenta sibonelo nje, “Tjela uMnaketfu Wheeler, ISHO KANJE INKHOSI, ‘Kusasa, emgodzini wakhe wesihlabatsi, kutsi angayi kuwo, ngoba kutobaneloli letogicika,’” noma intfo lefana naleyo, futsi kufanele kwentiwe. Futsi sewukukhulumile naye sewukuhumushile, bese-ke loko ukubeka ngembili emvakwekuba inkonzonc yakho seyiphelile, khona-ke, ebusuku, emvakwenkonzo (liculo) bese nicala kuhalabelala nalokunjalo; uma inkonzonc yakho seyiphelile khona-ke, abete naloko siprofetho lesikuniketile.

<sup>40</sup> Futsi angicabangi kutsi sine... Noma uma nikwenta, nifake loku lapho. Uma labantfu laba bahlangana ndzawonye, akutsi labo labanekuhlakanipha kucala bete. Ngoba, niyabona, uma lomunye akhuluma ngetilimi futsi anikete kuhumusha ngekwemBhalo, loko kungeke kwemukelwa ngaphandle uma kufakazelwa bantfu lababili noma labatsatfu, labanye bofakazi eababili noma labatsatfu, niyabona, ufanele akufakazele loko, kutsi bayakukholwa kutsi kuLivi leNkhosi. Ngoba... Futsi ngaletinye tikhatsi kuletinkonzo leti letincane, njengakunoma nguyiphi nje lenye inkonzonc, utfola imimoya longakalungi; niyabona, iyondiza ingene lapho. Futsi asikufuni loko. Cha. Sifuna letinkonzo leti tilungele kudalulwa uma tifanele tidalulwe, ngoba noma yini yaNkulunkulu inga... awukhatsateki ngekuyidalula, ngiconde kusho njalo, i—iyokumela kuvivinywa, uma iyaNkulunkulu.

<sup>41</sup> Njengemelusi nje, uma kukhona lomphonsela insayeya eVini, akadzingi kutsi adedele emuva ngako, wati kahle kamhlophe kutsi ukhuluma nabani, “Khuphukela lapha.” Niyabona na? Futsi kuyafana ke naletinkonzo leti, kufanele kube yindlela lefanako.

<sup>42</sup> Manje, uma—uma lomunye akhuluma ngetilimi futsi anikete umlayeto... Manje, labanye bantfu bakhuluma ngetilimi uma nje “batikhulisa bona,” liBhayibeli latsi, banesikhatsi lesimnandzi nje. Bakhuluma ngetilimi, bativelka kanjalo. Futsi *bayakhuluma* ngetilimi, ecinisweni bakhuluma ngetilimi, futsi nguMoya lokwentako. Kodvwa uma kuhletiwe laphaya etetsamelini, bakhuluma ngetilimi, nje batikhulisa bona, khona-ke kuyintfo lengazuzisi ngalutfo ebandleni; lowesilsa utakha yena, noma wesifazane, noma ngubani lokwentako. Niyabona na?

<sup>43</sup> Kukhuluma ngetilimi kusiphiwo saNkulunkulu ekukhuliseni, njengoba Pawula ashо emBhalweni, kutsi kukwekwakha libandla. Ngako kwakufanele kube ngumlayeto

lovela ngco kuNkulunkulu uta ebandleni, ngephandle kwaloko lokubhalwe lapha eBhayibhelini. Niyabona na? Kuyintfo le... .

<sup>44</sup> Uma bewungangibuta, “Mnaketfu Branham, ngifanele ngibhabhatiswe kanjani na?” Ngingakutjela ngalokukhulu kushesha. Awudzingi kutsi ukhulumbe ngetilimi futsi ungitjele loko, kubhalwe khona lapha eBhayibhelini kutsi kufanele kwentiwe njani ngaloko. Niyabona na? Angidzingi ku... awudzingi kubuta kwasamibuto kuloko bese uba nalomunye lokhulumbe ngetilimi futsi akutjele. Niyabona, loko sekuvele kubhaliwe.

<sup>45</sup> Kodvwa uma utsi, “Mnaketfu Branham, ngifanele ngentenjani na? Nginesincumo lapha lengifanele ngisitsatse kutsi kufanele yini ngitsatse lelibandla noma ngiye kulelinye libandla,” noma intfo lefana naloko. “Noma ngifanele ngikwente yini *loku, lokwa?*” Manje, loko kutofanele kuvele kuNkulunkulu. Niyabona, nguNkulunkulu lotositjela loko. Kodvwa loko kutofanele kuvele ngalenyen inkonzo, ngoba Livi alisho kutsi “Orman Neville akashiye liTabernakeli laBranham bese uya eFort Wayne Gospel Tabernakeli.” Niyabona, akukusho loko eVini lapha, niyabona, ngako titaloko-ke letiphiwo leti.

<sup>46</sup> Njengemunfu akhuphukela lapha bese utsi, “Uyakholelwa ekuphiliseni kwaNkulunkulu na?” Siyakushumayela loko, siyakukholwa, siyakholelwa ekugcobi, emafutsa.

<sup>47</sup> Kodywa nangu umuntfu atsi a “Kakwati kucedza, yini indzaba na?” Ngako-ke kubita Nkulunkulu, ngetilimi, kuhumusha, ngesiprofetho, noma lenye indlela kutsi kwehlele emphilweni yallowomuntfu bese uyidvonsa ayikhiphe leyontfo layentile, bese umtjela ngako. Leyo yinkonzo lengesiyo yemelusi, yaletiphiwo leti tekukhonta, kodvwa atikafaneli tentelwe ngephandle lapho etetsamelini. Niyabona na?

<sup>48</sup> Manje, Pawula akakaze nakanye adzingeke kutsi atjele labo—labo labalibandla lase-Efesu noma yini ngaloko, bebahlelekile, libandla laseRoma, noma nalinye lalawo lamanye emabandla; libandla laseKhorinte kuperhela, futsi abazange batitfole... Manje, Pawula bekakholelwa ekukhulumeni ngetilimi. Bekenako kuhulumbe ngetilimi ebandleni lase-Efesu, ngalokufanako njengoba enta ebandleni laseKhorinte, niyabona, kodvwa bekakhulumbe tintfo letinkhulu kakhulu kubase-Efesu kunaloko kuhulumbe ngetilimi nje, kuhunyushwa kwetilimi.

<sup>49</sup> Manje, ngako-ke uma lomunye abhala umlayeto loniketwe ngetilimi noma waniketwa ngesiprofetho, bese uwubeka ngembili, ufanele ufundvwve ngumelusi inkonzo ingakacali, wa “ISHO KANJE INKHOSI” lovela kulabantfu laba labakhulumbe ngetilimi futsi bakuhumusha. Futsi uma loko kufezeka ngempela ngendlela lelihumusho lelikushito ngayo, siphakamisa tandla tetfu futsi sinikete kubonga kuNkulunkulu ngaMoya

waKhe emkhatsini wetfu. Uma kungafezeki, ungake uphindze ukwente kute kuphume lowomoya lomubi kuwe. Nkulunkulu akacambi emanga, Uhlala njalo aliciniso.

<sup>50</sup> Khona-ke, niyabona, sewumdzala ngalokwenele manje kutsi utiphatsise kwendvodza, hhayi bantfwana (“guu, guu, guu”), ufanele ube nenchazelo letsite entfweni letsite.

<sup>51</sup> Akutsi libandla manje, njengoba lita ekuhlelekeni, lite kulenchubo *lena*. Uma lomunye aprofethile...Uma lomunye eta emkhatsini wenu, angakafundzi, bese nikhulumu ngetilimi, niyoba macaba kuye, akati kutsi nikhulumu ngani. Niyabona na? Futsi empeleni kulolusuku lapho kubekukhonha kudideka lokunengi kangaka ngako, kubanga sikhubeKiso. Kodywa umuntfu akakhulume ngetilimi, bese kutsi lomunye akuhumushe futsi anikete umlayeto, futsi awufundvwe khona lapha ngembili, ngaloko lokutokwenteka, bese-ke kuyenteka-ke, nibone kutsi kwentekani. Ubatjele kutsi “Kusasa ngesikhatsi *lesitsite*, noma evikini lelitako ngesikhatsi *lesitsite*, kutoba yintfo *letsite*,” bese nivumela longakholwa lohleti lapho akulalele loko futsi akubone kushiwo ngaphambili kusengakenteki. Khona-ke batokwati kutsi hlobo luni lwemoya losemkhatsini wenu, kutoba nguMoya waNkunkulu. Nguloko lokwashiwu nguPawula, “Bese ke uma lomunye angaprofetha futsi embule tintfo letifihlakele, ngeke yini lonkhe libandla liwe phansi, noma, longakholwa, bese utsi, ‘Nkulunkulu usemkhatsini wenu na?’” Niyabona na? Ngoba ngeke kube...

<sup>52</sup> Kodywa manje asifuni... “Lapho sisengumntfwana,” Pawula watsi, “Ngatiphatsisa kwemntfwana,” watjela baseKhorinte lapho, “Ngakhulumisa kwemntfwana.” Bekenengcondvo yemntfwana. “Kodywa uma sengingumuntfu lomdzala, ngayekela kwebunntfwana.”

<sup>53</sup> Manje, ngiyanitjela nonkhe, niyabona. Manje, eminyakeni lembalwa leyendlulile, nanibantfwana ngaletiphiwo leti, nidlala niya emuva nasembili. Kodywa senihleti sikhatsi lesidze esikolweni manje, sekusikhatsi sekutsi nibemadvodza, ningasebentisi nje leti kutsi nidlale ngato. Letiphiwo leti, tingcwele, taNkulunkulu, futsi anidlali ngato. Asivumele Nkulunkulu atisebentise. Nguloko-ke inkonzo yenu lefuna kubangiko. Nguleyondlela yekufaka liTabernakeli laBranham enkonzwensi. Futsi—futsi uma loku kubutwa, noma ngasiphi sikhatsi, akutsi letheyiphu ime njengafakazi kutsi leyo yindlela lekfanele kwentiwe ngayo eTabernakeli laBranham.

<sup>54</sup> Uma kwenteka kungene sihambi, ngoba niba nato ngasosonkhe sikhatsi, ngoba leli ngekuba litabernakeli leliyinhlanganisela yemahlelo, kukhona bantfu labangenako longenako loku kuceceshwu lokukahle, labangenako, abakwati lokuncono. Nemelusi wabo lucobo, bayovele bagcume baye etulu nje futsi bephule lomlayeto wakhe, futsi badzabule

kubitelwa e-altari, futsi bakhulume ngetilimi nayo yonkhe intfo kanjalo. Nine seningemadvodza laceceshwé kancono kunaloko. Niyabona na? Tsani emvakwenkonzo, uma angekhuteki, khonake yindzawo yelidikhoni kuya kubo. Ningavumeli umelusi wenu akwente ngaphandle uma kufika endzaweni lapho kungekho dikhoni lapha, kodvwa lidikhoni lifanele likubone loko. Niyabona na?

<sup>55</sup> Manje, emvakwenkonzo... Uma umuntfu avele asukume nje bese uniketa umlayeto, umelusi, uma afuna kuma umzuzu nje bese uyachubeka, kuhle kakhulu, niyabona, loko kukumelusi. Kodvwa-ke masinyane akube lidikhoni, ngaphambi kwekutsi lowomuntfu aphume kulesakhiwo, abatsatse ababuyise eceleni bese ukhuluma nabo ngako.

Futsi uma bakubuta, baletse kuletheyiphu bese utsi, “Nguloku umbhishobhi, noma, umberisi welibandla...” (Longumbhishobhi, lo...noma ngumuphi umberisi, niyabona, kubitwa kanjalo eBhayibhelini, “sikhundla embhishobhi,” niyabona, ngako lowo ngumbonisi lomkhulu welibandla.) “akutsi...lena yimiyalo nendlela libandla letfu lelikwenta ngayo. Manje, siyatsanza kutsi ute unikete umlayeto wakho. Kodvwa uma unemlayeto lovela eNkhosini futsi u... awuniketwe, khuphukela lapha uwubeke ngembili, nemfundisi wetfu utowufundzela libandla, umlayeto loya kulelibandla.”

Kodvwa awukafaneli nje ube kuphindzaphindza imiBhalo, netintfo letinjalo. Ufanele ube ngumlayeto locondze ngco kubantfu, walokutsite lokutokwenteka, noma intfo letsite labafanele bayente. Ngabe kuyacondvwa na? Kulungile.

**222. Manje, ikhona yini lenye indlela lencono yekugcina libandla lihambisana nenchubo ngaphandle kwekusolo ukhumbuta bantfu nge—ngekuphindza phindza lokuvela kumadikhoni ngendlela yakhona na?**

Chabo, loko, ngikuchazile nje loko. Lowo ngumbuto wesitsatu.

<sup>56</sup> Emadikhoni, umsebenti wenu kugcina libandla lihlelekile, ngebumnene nebungani. Futsi-ke nifanele, uma lomunye aphuma ekuhambiseni nenchubo ebandleni, noma angene lapha njengalodzakiwe, noma kungene lomunye umuntfu.

<sup>57</sup> Njengoba badubula lowomfundisi angembili ngalolobunye busuku etulu lapho. Neva ngaloko, lesosidzakwa singena nesibhamu lesifisha lesinemibhobho lemibili. Samemeta kakhulu sifuna umkasó, futsi—futsi sasifuna umkasó, futsi senyuka saya ngakumelusi. Nemelusi wasikhombisa umkasó ahleti lapho, kodvwa sasitodubula lomkasó khona ekhatsi ebandleni, nemelusi wacala kubhekana naso. Futsi esikhundleni sekutsi—esikhundleni sekutsi... Le—lendvodza lebeyiphetse sibhamu lesifisha yajika yadubula lomelusi epulpiti, yase idubula umkayo, yase itidubula yona.

<sup>58</sup> Manje, kube kwakukadze kunesicuku semadikhoni lapho ngesikhatsi leyondvodza ingena ngalowomnyango nalesosibhamu lesifisha, bebayomdvumela bambambe, batsatse lesibhamu lesifisha esandleni sayo. Niyabona na? Niyabona, loko-loko kuseluhlelweni madikhoni. Futsi manje, letintfo leti setihambe ngendlela lebenta ngayo manje, ungahle nje ulindzele noma yini. Kodvwa, khumbulani, emadikhoni angemaphoyisa aNkulunkulu endlini yaNkulunkulu, akunandzaba kutsi lomunye umuntfu ucabangani. Ngaletinye tikhatsi liphoyisa alifuni kuhamba lenyuke liyobopha umuntfu, mhlawumbe lomunye webangani balo, kodvwa lifungiselwe esikhundleni, lifanele likwente nomakanjani. Lowo ngumsebenti lelimiselwe wona edolobheni lakubo. Niyabona na?

<sup>59</sup> Lowo ngumsebenti welidikhoni ebandleni. Futsi uma lomunye agcuma aya etulu futsi acale kuphatamisa umelusi, noma lenye intfo lenjalo, nemelusi asemplayetweni wakhe, emadikhoni afanele enyukele kulabobantfu, lamabili noma lamatsatfu awo, atsi, "Sisacela kukhuluma nawe, mnaketfu?" Niyabona na? Nimkhiphe ebandleni, nimkhiphe nimfake ehhovisi, ekhatsi *lapha* noma lelinye lihhovisi, futsi nikhulume naye ngako, nitsi, "Awukafaneli uphatamise." Niyati, kuyi-kuyinhlawulo lenkhulu ngekwemtsetfo kuphatamisa inkonzo nomakanjani. Niyabona na? Kodvwa labanye bantfu, njengemuntfu losedzeleli noma lokutsite, ete emkhatsini wenu, niyati, na-nalolunye luhlanya lwenkholo, futsi-futsi lucale kuchubeka, khona-ke emadikhoni... Futsi uma-futsi uma emadikhoni abonakala kungatsi akakhoni kukulawula, khona-ke libhodi lemagonsa noma ngubani lomunye ebandleni angasukuma futsi anikete lusito kumuntfu lonjalo. Niyakwati loko.

<sup>60</sup> Futsi—futsi manje ake ngibute lombuto futsi lapha.

**Ikhona yini lenye indlela lencono yekugcina libandla lihambisana nenchubo kunekusolo ukhumbuta bantfu ngekuphindzaphindza lokuvela kumadikhoni, manje, kanye emvakwesikhatsi?**

<sup>61</sup> Manje ngicabanga kutsi u—umelusi, uhlala njalo... Noma udlala letheyiphu, akutsi loko kumele bufakazi. Emadikhoni angemaphoyisa, nelivi lawo lingumtsetfo nenchubo. Niyabona na? Futsi aneligunya lelivela ebandleni futsi ngisho nalelivela emitsetfweni yesive kutsi bente leyondlu yaNkulunkulu ibe yindzawo lekahle. Futsi noma ngubani lophambana nelidikhoni kanjalo, utibangela kungena e-eminyakeni lemibili kuya kulelishumi ejele lesifundza. Uma ubatjela kutsi bahambe futsi bangakwenti, noma intfo lefana naleyo, umuntfu lonekutiphatsa lokungekho eluhlelweni, akati nje kutsi wentani ku... Utifaka yena, utetfwesa yena tonkhe tinhlobo tetinhlawulo, noma yini.

<sup>62</sup> Besekutsi-ke uma kufika endzaweni lapho umuntfu...

Manje, njenge... Futsi uma umuntfu agcuma aya etulu futsi aphume esandleni... Nje mhlawumbe akhulume ngetilimi noma lokutsite, ngingeke ngangena kuloko. Niyabona, abahambe, ngoba uma basihambi. Uma babantfu betfu lucobo, khonake vele nje, ngebusuku lobulandzelako, nine madikhoni velani nje nitsatse letheyiphu, bese nitsi, "Manje, sitodlala inchubo yelibandla ngaphambi kwekutsi sicale inkonzo, ngifuna wonkhe umuntfu ayiconde." Nani nine belusi nani nonkhe ningasebenta ndzawonye kanjalo.

**223. Manje, Mnaketfu Branham, utsini ngaSontfo sikolwa na? Mnaketfu Branham, ngaSontfo sikolwa (kulungile), ufanele abe ngaphambi kwenkonzo yekushumayela na?**

<sup>63</sup> Yebo, besihlala njalo sinawo ngaleyondlela. Sibe naSontfo sikolwa ngaphambi kwenkonzo yekushumayela. Naloko kuniketa litfuba kulabafo labancane labetsamela Sontfo sikolwa, kukhipha emaklasi abo. Futsi uma—futsi uma bafuna... nalabafo labancane abakucondzi, futsi kufanele bahlale njalo ite iphele inkonzo yekushumayela bese-ke babanaSontfo sikolwa, labafo labancane bayakhatsala. Sontfo sikolwa akube nguye kucala, kube nesikhatsi lesimisiwe, ngesikhatsi sinye nje lesimisiwe lowoSontfo sikolwa uhamba ayohlangana. Supharinthende waSontfo sikolwa ufanele ente sciniseko ngaloko, kutsi lowoSontfo sikolwa uyahamba ayohlangana ngesikhatsi lesitsite, sikhatsi lesimisiwe. Futsi uyakhishwa ngesikhatsi lesitsite. Wonkhe Sontfo sikolwa, uvunyelwa sikhatsi lesingaka saloko, bese-ke uyakhishwa.

**224. Thishela weliklasi lalabadzala kufanele kube ngulomunye ngaphandle kwemelusi na?**

<sup>64</sup> Uma kuvunyelwane kanjalo. Uma umelusi afuna kufundzisa Sontfo sikolwa bese-ke uletsa umlayeto kamuva, loko kulungile futsi kuhle kakhulu uma afuna kwenta totimbili letinkonzo. Kodvwa uma angafuni, khona-ke banini nathishela wenu lomdzala waSontfo sikolwa, niyabona, weliklasi lenu lalabadzala. Bese-ke uma—uma umelusi analomunye umuntfu lapho emcondvweni, nalomuntfu afuna kukwenta, tinike wena imizuzu lengemashumi lamatsatfu, noma ngabe ngukuphi lotokuvumela Sontfo sikolwa wakho, imizuzu lengemashumi lamatsatfu noma emashumi lamatsatfu nesihlanu, imizuzu lengemashumi lamane, nomangabe kuyini.

<sup>65</sup> Futsi kufanele kubenensimbi lebekwa lapha. Futsi uma leyonsimbi ishaywa, loko kusho kutsi... noma insimbi yelisontfo, uma ishaywa lengaphandle, loko kukukhipha Sontfo sikolwa. Futsi uma leyonsimbi seyikhala, loko kuchaza kutsi yonkhe intfo seyiya ngekuhambisana nenchubo khona lapho.

<sup>66</sup> Kubakhona-ke sikhatsi lesingaka seliculo noma lamabili, noma ngukuphi lenitokuhlabela. Kungabi sikhatsi lesinengi kakhulu, utobakhatsalisa bantfu ngekubahlalisa sikhatsi lesidze

kakhulu, niyabona. Bese nje ushaya insimbi, nibeneliculo nanoma yini lotoyenta, bese-ke nitfumela emaklasi enu endzaweni. Futsi masinyane uma sekufika lesosikhatsi, ake sitsi kutoba nge—ngensimbi yelishumi nco, noma seyigabence insimbi yelishumi, noma ilishumi nesihlanu ishayile insimbi yelishumi, noma ngabe ngukuphi, shaya leyonsimbi futsi wonkhe thishela akhiphe liklasi labo, baphumele etetsamelinu ngephandle lapha. Bese-ke...Bese baniketa umbiko, umbiko waSontfo sikolwa, bese-ke bakhipha yonkhe lentfo, bese nikhulula wonkhe lowo lofuna kuhlalela inkonzo yekushumayela lelandzelako. Niyabona, khona-ke kuhamba ngeluhlelo.

Umbuto? **Mingakh-...**[Lomunye ubuta uMnaketfu Branham, “**Kusho kutsi-ke sineliklasi lelehluhanisiwe, ngalamany’emagama?**”—Umhl.]

<sup>67</sup> O, yebo, nifanele nibe nalo. Lo—loneminyaka lemitsatfu budzala angeke akucondze lokungacondvwa nguloneminyaka lelishumi nakune budzala. Ngicabanga kutsi nginako loko kutsite kuchubeka kancane.

## 225. Kufanele kubenamangakhi emaklasi?

<sup>68</sup> Nifanele nibeke emaklasi enu e...Njengeliklasi lelincanyana lelifuna kuba nebhodi yeflanelu, loko kukhulu kakhulu kumfana noma intfombatane leneminyaka lelishumi nakune budzala. Niyabona na? Ufanele ube nemuntfu lototsatsa liklasi lalabobantfwana labancane, make lotsite lomdzala noma lokutsite lowatiko kutsi banakekelwa kanjani. Lamanye emaklasi, ngicabanga kutsi, kufanele kube ngumuntfu lokwatiko kakhulu kwetfula Livi. Niyabona na? Futsi kufanele kubenemaklasi. Kutsi manje, kungabakhona lokufana neliklasi lababavela...Lokungenani emaklasi lamatsatfu.

<sup>69</sup> Kufanele kubeneliklasi lebantfwanyana labancanyana, kufanele basukele cishe eminyakeni lesihlanu budzala. Futsi bonkhe labanye labangaphansi kwaloko bafanele bagcinwe nabonina, futsi bayiswe ekamelweni lebantfwana uma kunesidzingo ngesikhatsi se—sekushumayela, uma batochubeka. Laloko lelokamelo lebantfwana laphaya.

<sup>70</sup> Futsi ngicabanga kutsi la—lamaklasi afanele ahlelwe kusukela njengasebantfwaneni labancane cishe labaneminyaka lesihlanu noma lesitfupha budzala, kwenyuke kute kuyofika kulesiphohlongo noma imfica, lishumi, intfo lefana naleyo. Bese-ke kusukela eminyakeni lelishumi budzala kuchubekele eshumini nesihlanu bafanele babese—seklasini lematjitjana nemabhobhodlelana. Bese-ke liklasi lalabazdala labangetulu kwelishumi nesihlanu, ngoba ba...uma sebabadzala ngalokwenele ku—ku...kuletinsuku leti bangawutfolu umsebenti futsi bafuna kuvota nasebanalowomnyaka, cishe;

ngako ba—bafanele bakhone kuva Livi, kodvwa baphumele ehholeni lenkhulu futsi babenaloko.

## **226. Bobani labafanele babebothishela na?**

<sup>71</sup> Nako laph'ukhona, loko kukini kutsi nivotele bothishela benu. Futsi nifanele nikwente loko, nibafake ekhatsi lapho, nitfole umuntfu lotsite. Futsi nihlangane nelibandla, futsi nitsi, “Ngubani lo... Ngubani lapha lotivela aholwa yiNkhosi na?” Bese-ke nitfola thishela loceceshiwe. Bese-ke kuyentiwa. Kufanele kube ngumsebenti lonesandla lesicinile, bazalwane. Uma lothishela angeke abenato tidzingakalo kuwo, khona-ke ntjintjani bothishela.

<sup>72</sup> Uma kufika sikhatsi, njengoba ngingaphansi kwaNkulunkulu, uma ngitivela kwangatsi Orman Neville ngeke asachubeka kutsi angaba ngumelusi lapha, ngitokusho ebandleni. Uma ngibone intfo yinye lapha, ngicabanga kutsi ninemadikhoni ngeke nibenato tidzingakalo tekuba ngemadikhoni, ngitokusho ebandleni, kutsi, “Ngitfolile kutsi kukhona lidikhoni lelitsite khona lapha lenta intfo lelingakafaneli kutsi liyente, futsi aliyigcini indzawo yalo yemsebenti,” nalokunjalo kanjalo, noma ligonsa noma ngabe yini. Ngingeke ngalivotela kutsi lingene noma likhishwe, libandla lelifanele lente loko, kodywa empele niimi lotokwetfula embikwelibandla. Niyabona, ngoba nguloko lelifanele likwente. Nguloko lengifanele kubangiko, njengemonisi, ngifanele ngibuke futsi ngibuke kutsi kuchubekani. Siya eZulwini, hhayi ngephandle lapha ndzawanatsite siye embhikishweni noma lokutsite kutsi sibe nencumbi yekutichaza futsi sigijime etikwalomunye nalomunye, futsi sidlale i-bheyisbholi. Silapha sibambe intfo leyinkhatimulo kakhulu lekhona emhlabeni, Livi laNkulunkulu, futsi kufanele kwetfwalwe ngekwenchubo yekumesaba nkulunkulu.

## **Bobani labafanele babebothishela na?**

<sup>73</sup> Loko kukini kutsi nibakhets. Kodvwa ngingatsatsa, webantfwana labancane, ngingatsatsa wesifazane losamdzala, lomunye longakwenta loko. Kodvwa ematjitjana nemabhobhoddelana, ngingatsatsa lomunye thishela lonesandla lesicinile, futsi kungabi kutsi nje kuphumela lapha futsi kube nekoswa kwemaviyena. Loko kungaba kuhle uma bafuna kuchubeka necosa emaviyena, kodvwa nje babeke yonkhe lentfo kuloko... Bakubeke eVini, akube ngumuntfu lokwatikko kubamba Livi. Futsi kutoba njalo, lelibandla alimeli i... Kosa emaviyena kulungile, ne-nemapikhinikhi lamancane lenifuna kuhamba ndzawonye futsi nihlanganyele, loko kuhle, nguloko—nguloko lenifanele nikwente kutsi nijabulise bantfwana. Kodvwa kulendzawo ekhatsi *lapha*, leli Livi laNkulunkulu. Kosa emaviyena kulapho uma nibutsana ndzawonye, noma intfo lefana naleyo, kodvwa hhayi kulendlu yaNkulunkulu.

Futsi laba bayati, kusobala siyati asikholelwa kuloko lapha buwula be—be—bemaphathi nayo yonkhe intfo njengaloko lapha kulendzawo, si—si... nati kancono kunaloko.

## **227. Ngubani lofanele engamele Sontfo sikolwa kutsi amgcine aseluhlelweni na?**

<sup>74</sup> Ngusupharinthende waSontfo sikolwa. Ngulowoke umsebenti wakhe. Akafanele atihlanganise nelutfo loluphat selene nemadikhoni, emagonsa, belusi, noma kungaba ngubani lomunye, unesikhundla sakhe ngco. Noma ngabe ngubani thishela wenu waSontfo sikolwa, angati. Kodywa lowothishela waSontfo sikolwa ufanele abone kutsi onkhe emaklasi asendzaweni yaho, nekutsi wonkhe thishela ukhona, noma afake lomunye thishela esikhundleni salolomunye uma bangekho lapho ngalolosuku.

<sup>75</sup> Bese ke ngaphambi nje kweliSontfo... Uma ti—tifundvo tisachubeka, supharinthende waSontfo sikolwa ufanele ahambe atsatse iminikelo lebabenawo ekhatsi lapho (loku kolekwa kuSontfo sikolwa), nembiko wekutsi bangakhi labakhona, kutsi mangakhi emaBhayibheli lebebawo kuleliklasi, nalokunjalo, bese wenta umbiko wako. Bese-ke uma embikwetetsameli ngaphambi nje kwenkonzo yekushumayela, uma anikwa indzawo yekukwenta, uma banembiko waSontfo sikolwa emvakwekuphela kwaSontfo sikolwa, asho kutsi bangakhi bothishela, bangakhi labakhona, nekutsi bangakhi bakaSontfo sikolwa bonkhe sebahlangene, wonkhe—wonkhe uminikelo sewuhlangene, nalokunjalo kanjalo. Emadikhoni, emagonsa, belusi, abakafaneli kukwenta loko. Abahlangani ngalutfo nako, lowo ngumsebenti wasupharinthende waSontfo sikolwa.

<sup>76</sup> Bese-ke uma abona kutsi Sontfo sikolwa udzinga tintfo letitsite, khona-ke ufanele akwetfule loko e—ebhodini lemagonsa, nemagonsa abenemhlangano kuko, kucala. Bese kutsi-ke emagonsa, uma atfola kutsi tikhona timali letenele nalokunjalo, ngemgcinimafa, khona-ke loku kungatsengwa; uma afuna intfo letsite lenye yencwadzi yekufundvwa, noma ngabe kuyini, noma emaBhayibheli latsite noma lokutsite, bafuna kutsengela lomunye liBhayibheli, niyati, kunika longatfola emavi lamanengi futsi acaphune imiBhalo leminengi, umklomelo lotsite noma intfo letsite labatophana ngayo kanjalo, siph, futsi bafuna kukutsenga ngelibandla. Loko-ke akwetfulwe ku—ku—ku—kumadikhoni... bese-ke atfola uma ku—uma ku—uma kusesikhwameni semali. Niyabona na?

<sup>77</sup> Ngako-ke ngicabanga kutsi loko kuperhendvula yonkhe leyomibuto lesihlanu kuloko.

Manje kulolandzelako, utsi:

## **228. Mnaketfu Branham, macondzana nekuhlonipha inchubo yelibandla, sitamile kuhambisa loko ngendlela lesicondza ngayo imiyalo leniketwe ekubusisweni kwendlu**

yeukhontela lensha. Futsi ngekwentanjalo, labanye bavuke indlwabane bayishiya indlu yeukhontela. Nalabanye abalaleli lutfo lesilushoko, ikakhulukati bantfwana. Sikhulumile nebatali mayelana nebantfwana babo, futsi ababanakekeli. Manje, ngabe asikacondzisisi na? Noma, ngabe sikutsatsa ngesencele na? Ngiyabonga.

Manje asengiphendvule lona njengoba yehla.

**Macondzana nekuhlonipha inchubo yelibandla, sitamile kuhambisloko ngendlela lebesicondza ngayo lokuniketwe ngayo ekubusisweni kwendlu yeukhontela lensha.**

<sup>78</sup> Manje, loko kuliciniso, nenta kahle. Manje, lona kufanele kubengemadikhoni, ngibona kanjalo, ngoba kukhona khona lapha, ngumsebenti welidikhoni. Kulungile.

**Futsi ngekwentanjalo, sivamise ku...bantfu uvamise kusivukela indlwabane.**

<sup>79</sup> Bayakwenta nakimi, futsi! Batokwenta nakunoma ngumuphi umuntfu. Niyabona na? Umuntfu lowenta loko, kukhona lokungalungi kulowomuntfu. Abakalungi kuNkulunkulu, ngoba uMoya waKhristu utfobela kufundzisa kwaKhristu, indlu yaKhristu, inchubo yaKhristu. Niyabona na? Futsi noma ngumuphi umuntfu lo...noma ngumuphi wesifazane, noma ngubaphi bantfu, bantfwana, labatotfukutselela lidikhoni lelinekumesaba nkulunkulu lelibatjela kutsi ba...futsi, noma ngumuphi umtali lototfukutselela lidikhoni... Empeleni, sifuna wonkhe umuntfu kuleibandla lesingamtfola; kodvwa uma loko kutodala inkinga kulenye indzawo, kunelinyeva noma “umgwaja enyandzeni yetinkhuni,” njengoba sasivamise kusho. Lowomuntfu akalungi.

<sup>80</sup> Uma bashiya, yinye kuperha intfo lokufanele yentiwe: bayekeleni bahambe, futsi nibakhulekele. Niyabona na? Kutawutsi-ke mhlawumbe lamanye emadikhoni aye ebandleni labo...noma, baye ekhaya labo ngalesinye sikhatsi, futsi batfole kutsi kungani bashiyile, futsi bababute kutsi yimi lebeyiliphutsa. Ngako-ke, futsi uma ba...Nibone kutsi ningabuyisana yini nabo. Uma bangeke, bese nitsatsa bofakazi lababili noma labatsatfu naye, kute bacondvwe. Bese uma bangacondzakali, bese kushiwo embikwelibandla uma balilunga lapha lelibandla. Khona-ke ba...

<sup>81</sup> Bese ke uma bangesiwo emalunga alelibandla, kusobala abasiwo emalunga alelibandla, bafanele *bentiwe* babuseke. Niyabona, ba—bafanele balalele imiyalo yetfu lapha, ngoba lena yimiyalo yelibandla. Leti tintfo lesingafuni kutenta, tintfo lengingatsandzi kutenta, kodvwa kutintfo letifanele tentiwe. Futsi ngitidalula mine lucobo: futsi ngikusho lapha ngeletheyiphu, ngimi, bangeva mine ngikhuluma futsi bati kutsi ngimi, akusini nine madvodza. Nibute *mine* lemibuto lena,

futsi ngininika yona ngekwati lokuncono kwendlula konkhe lengikwatiko kutsi kuvela eVini laNkulunkulu.

<sup>82</sup> “Manje, uma labobantfu batfukutsela futsi baphume kini, utsini umBhalo ngako, Mnaketfu Branham na?”

<sup>83</sup> “Baphume kitsi ngoba bebangesibo betfu.” Futsi loko kucedza indzaba. “Bashiye libandla,” nguloko labakwentile. Kulungile.

**Labanye abalaleli lutfo lesilushoko, ikakhulukati bantfwana.**

<sup>84</sup> Bantfwana bafanele bakwati kucondzisa tigwegwe, bafanele bakutfole ekhaya. Kodvwa ngisho noma awami, bantfwana bami bangena lapha noma ngasiphi sikhatsi, bayaphuma endleleni, angifuni nincenge lutfo; Sarah, Rebekah, Joseph, Billy, noma kungahle kube ngubani. Ningitjele, ngitokulungisa. Uma bangakhoni kutiphatsa kahle, khona-ke ngeke bete enkonzweni bate bafundze kutiphatsa kahle. Lena akusiyo inkhundla yetemidlalo, lena yindlu yaNkulunkulu. Lena akusiyo indzawo yekudlalela, ne-skeyithi, nekubhala emanotsi, nekuhleka, nekusika, lena yindlu yaNkulunkulu; futsi ifanele iphatfwe ngekumesaba nkulunkulu.

<sup>85</sup> Nita lapha kutokhonta, hhayi ngisho nekuvakasho. Lena akusiyo i—lena akusiyo inkhundla ye-pikhinikhi, lena akusiyo indzawo yekuvakashela; lena yindzawo yekuvakashela yaMoya loyiNgewe, nilalele loko Latokusho, hhayi kulomunye nalomunye. Asiti lapha ku—kutohlanganyela lomunye nalomunye, sita lapha kutohlanganyela naKhristu. Lena yindlu yekuhontela. Nebantfwana bafanele bacondziswe tigwegwe, futsi uma ba . . . ngebatali babo. Akwateke! Kutsi uma lamadikhoni lawa . . . Uma labatali laba bebantfwana bangeke balalele loko lokushiwo ngulamadikhoni, khona-ke lomtali bafanele bacondziswe bona lucobo.

**Sikhulumile nebatali mayelana nebantfwana babo, kepha ababanakekeli.**

<sup>86</sup> Uma bangemalunga alelibandla, khona-ke ufanele utsatse lababili noma labatsatu bese nibita lowomtali ningene emhlanganweni wangansense, kulelinye lemahhovisi. Angikhatsali kutsi ngubani, uma kungimi, uma kunguMnaketfu Neville, uma kunguBilly Paul nemfana wakhe lomncane, uma kunguMnaketfu Collins nalomunye webantfwana bakhe, noma ngubani lomunye wenu nonkhe. Tsine si . . . Siyatsandzana, kodvwa sibophelelekile kuNkulunkulu naleLivi leli. Uma kunguDoc, lo . . . akunandzaba kutsi ngubani, sifanele sibitane singene futsi setsembeke kulomunye nalomunye. Angake asisebente kanjani Nkulunkulu ngatsi, uma singaketsembeki lomunye kulomunye na? Sitotsembeka kanjani kuYe na? Niyabona na?

<sup>87</sup> Lena yinchubo, sifanele siyigcine indlu yaNkulunkulu! Nemadikhoni afanele ati kutsi kwentiwa kanjani loko. Niyabona na? Futsi kungako nginitjela manje, kutsi nigcine letintfo leti tibangiwe. Futsi uma loku, nitjela batali futsi bangakulaleli loku, bangakulaleli, khona-ke tfola lelinye lidikhoni noma lomunye wemagonsa, noma umuntfu lotsite lolungile walelibandla, futsi nibite...nitsatse lenu ligons... Nitsatse libhodi lenu lemadikhoni, onkhe emadikhoni enu ndzawonye, nitsi, “Mnaketfu Jones, Mnaketfu Henderson, Mnaketfu Jackson,” noma kungahle kube ngubani, niyabona, “bantfwana babo abatiphatsi kahle, futsi sesibatjele emahlandla lamabili noma lamatsatfu ngebantfwana babo, kepha solo abafuni kulalela.”

<sup>88</sup> Bese-ke nibita uMnaketfu Jones angene, noma uMnaketfu *Noma-longubani*, bese nitsi, “Mnaketfu Jones, sikubitele umhlangano ekhatsi lapha. Siyakutsandza, futsi si...uyincenyeyefu, unglomunye wetfu. Ake ngifake letheyiphu lena nje bese ulalela kutsi uMnaketfu Branham watsini ngako, niyabona. Manje, sikucelile kutsi wente labobantfwana batiphatsa kahle. Niyabona na? Uma batiphatsa kahle, futsi ungakhona kubenta bangatiphatse kahle ebandleni, bashiye nalomunye uma wena uta enkonzwensi baze bafundze kutiphatsa kahle endlini yaNkulunkulu.” Niyabona na? Kodywa lena yinchubo, kufanele kuchutjwe ngayo! Niyabona na?

Manje, lolomunye umbuto uyachubeka.

### **Manje, ngabe asicondzisisanga na?**

<sup>89</sup> Cha, mnumzane. Akusiko kutsi awukacondzisisi, loko kulungile. Ngiyakusho futsi, yimiyalo. Embutfweni wetemphi, abakubuti, “*Ungahamba* yini wente intfo letsite na?” Uma usembutfweni wetemphi, *uphocelelekile* kutsi ukwente. Niyabona na? Futsi kungaleyondlela e...Ngiphocolelekile kushumayela liVangeli. Ngiphocolelekile kumela Loku kungakhatsaleki kutsi labanye bantfu bami nebazalwane nalokunjalo batsini ngaKo, ngiphocolelekile kwenta loku. Ngifanele ngilimate imizwa futsi ngisike bantfu babe ticucu, kodywa uma ngi...

<sup>90</sup> Awufuni kutsi uze ubenjenga-Oswald. Niyabona na? Uma ungavumelani nemuntfu netintfo, khona-ke mchawule bese uchubeka nekusolo utivela ufana ngaye, khona-ke kukhona lokungalungi kuwe. Uma ngingeke ngikhone kuvumelana nemuntfu (kumunyu, kusukela ngalapha kuye ngalapha) futsi ube usasolo umtsatsa ngendlela nje—njengoba bekungenta Khristu, khona-ke kusho kutsi kukhona lokungalungi emoyeni wami, anginawo uMoya waKhristu. Niyabona na?

<sup>91</sup> Uma atsi, “Yebo-ke, Mnaketfu Branham, ngi—ngikholwa kutsi kufundzisa kwakho kunguloku, lokwa.”

<sup>92</sup> “Kulungile, mnaketfu, asihlangane ndzawonye sikhulumisane, wena nami. Kutotsatfwa ngitsi sisodvwa. Sitoya ngalapha endlwaneni sibe sodvwa, sitokhulumisana ngako.” Futsi avele nje angijube ngibe ticucu, futsi ngidzingeke kutsi ngimphendvule. Uma enhlitiyweni yami ngingakhoni kumvela ngalokufanako, kutsi “usesengumnaketfu futsi ngitama kumsita,” khona-ke ngingeke ngimsite, ayikho indlela kimi yekutsi ngimsite. Uma ngingamtsandzi, kusitani kuya lapho na? Ngimtjele, “Indzawo yekucala kucala, Mnaketfu, angikutsandzi, futsi angikukhiphe loko enhlitiyweni yami khona lapha ngaphambi kwekutsi singene lapho, ngoba ngingeke ngikhone kukusita ngize ngikutsandze.”

<sup>93</sup> Futsi loko kunjalo, futsi nguleyondlela. Niyabona, kuchubeni, nikwente kahle impela, nguleyondlela lokufanele kube ngiyo. Anizange seningakucondzisisi.

### Sikutsatsa ngesencele na?

<sup>94</sup> Cha, kuyindlela lengiyo kwenta loko. Akugcinwe inchubo! Ngoba kuchubeka njalonjalo... Manje, bantfwanyana nabomake, bantfwana labancane netintfo, ba—batokhala, futsi uma bakhala kakhulu futsi baphatamisa umelusi wenu etulu lapho, khumbulani, nibogadzi bakhe, nibogadzi bakhe beliVangeli. Niyabona na? Futsi uma kuphatamisa umlayeto weNkhosi, khona-ke ningemadikhoni, nifanele nentenjani na? Njengemunfu nje, akhuluma ngetilimi, ubophelelekile. Futsi umunfu ashumayela, ubophelelekile eVini, ubophelelekile kuletintfo leti. Ngamunye wenu ubophelelekile esikhundleni, futsi nguloko le—futsi nguloko nje lesi—lesitele kutokwenta lapha.

<sup>95</sup> Manje, asifuni kulindza sikhatsi lesidze kakhulu, futsi ngiyati kukhona lapho ngingeliphoyinti khona emizuzwini lembalwa, ngako ngito—ngitotama nje kuphangisa ngalokukhulu kushesha.

### 229. Mnaketfu Branham...

Kunalemitsatfu, imibuto lemibili kulelikhadi lapha.

**Mnaketfu Branham, ngumuphi umgomlofanele wekutsatsela bantfu iminikelo ebandleni na? Kufanele kwentiwe kanjani loku na?**

<sup>96</sup> Ngicabanga kutsi kutsatsela bantfu iminikelo ebandleni akukafaneli kwentiwe ngaphandle uma kukwemelusi wenu. Futsi ngicabanga kutsi uma kufika umunfu atocela kunikelelwa, noma intfo lefana naleyo, le... Noma umunfu lo—lonesidzingo lesikhulu, njengalomunye wemalunga etfu lapha, noma libandla, ake sitsi uma lomunye wabomnaketfu, futsi banenkinga letsite; yebo-ke, ngicabanga kutsi-ke loko kufanele kumenyetelwe langembili, futsi akwentiwe ngumelusi loko, ngicabanga kutsi kungmusbenti wakhe kutsi ente loko;

lomunye umnaketfu lodzinga lokutsite, akakwetfule ebandleni, uma kufuneka kutsatfwe ngaleyondlela.

<sup>97</sup> Uma kungumuntfu lonesidzingo bese—bese-ke ningafuni kumtsatsela umnikelo umuntfu lonesidzingo, khona-ke libhodi alihlangane ndzawonye bese livumelana etikwetisamba letitsite labafuna kutinika lomuntfu esikhwameni semali. Kodvwa uma sikhwama semali siphansi ngalesosikhatsi futsi bangeke baphumelela kukwenta, khona-ke ungatsatfwa, yebo-ke, aku—akutsi i...akucociswane nelibhodi, linikete imiyalo kumelusi, futsi akube ngumelusi locela lentfo letsite. Atsi, “Manje, kusihlwa (UMnaketfu Jones, ubene—nengoti lesabekako, indlu yakhe ishe yangcongca.), futsi kusihlwa, njengemaKhristu, sitotsi kanyekanye, kulowo nalowo wetfu sente setsembiso saloko lesingakwenta kutsi sisite uMnaketfu Jones abuye akhe indlu yakhe futsi.” Niyabona, noma—noma ngabe kuyini. Niyabona, tsine si...sitokwenta loko. Loko akushiwo langembili, nguleyondlela yekwenta loko. Bese-ke letetsembiso tiletfwe, bese-ke kuniketwa umgcinimafa welibandla. Naletetsembiso leti tifanele tikhokhwе ngemgcinimafa welibandla, futsi abanike. Futsi—futsi anikete lomuntfu irisithi yako, ngoba angati kutsi loko noma kudzinga kubanjelwa umtselo noma cha; ngiyacabanga kukwentfo lenjengaleyo.

<sup>98</sup> Manje, kodvwa uma sekufika njenge—ngekungena kwesihambi, kungene sihambi kwangatsi si...Kungene umuntfu bese utsi, “Yebo-ke, niyati kutsini? Ngi—ngi—ngiseluhambeni futsi ngichunyelwe lithayi, futsi ngifuna lithayi lelisha. Ngitsatseleni umnikelo welithayi lelisha.” Manje, loko akukafaneli kwentiwe. Cha, loko akukafaneli kwentiwe. Futsi uma kubonakala kui—uma kubonakala kuyintfo lefanele, ngemuntfu lenimatiko, libhodi lingahlangana bese lisho linani lemali lelitsite kumgcinimafa kutsi atsengele lowomuntfu lithayi noma ngabe bekuyini. Noma uma sikhwama semali yelibandla siphansi, futsi kuncunywe libhodi kutsi leti...Umelusi ufanele angatihlanganisi ngalutfo naloku, e—emadikhoni ufanele ente loku, niyabona, noma emabhodi. Futsi manje uma loku...Uma kuvunywa, khona-ke kuniketwe umelusi, umelusi angawutsatsa umnikelo. Kodvwa, caphelani, uma kusihambi, kuphutfuma, umfo adzinga imali lencane futsi nitivela kutsi kusizatfu lesifanele, (manje loku kungumbono wami), uma kukwesizatfu lesifanele impela futsi nati kutsi kusizatfu lesifanele...

<sup>99</sup> Manje, kwekulala, uma nenyukela lapho futsi nibuke emabhukwini ami endlini, bantfu befika batsi, “NginguMfundisi S’bani-bani wakulelibandla lelitsite-tsitsi, futsi ngi—ngihlangabetane nenkinga entasi nemgwaco lapha, futsi ngi—ngidzinga isethi yemathayi,” futsi ngati kutsi ngisandza kungena ngiphuma emhlanganweni futsi ngaba nemnikelo, noma lenye intfo letsite lenjengaloko, bengingamnika, cishe, kutsi ahambe ayotsenga isethi yemathayi.

Nangitsi ngibuka emaminitsini emhlangano, akuzange sekubekhona umfundisi lonjalo, akakaze ahiale endzaweni lenjalo. Futsi kukhona tinkhulungwane letilishumi noma lettingemashumi lamabili temadola etincwadzini kuleminyaka lengitikhipe kanjalo, angikaze ngati lutfo ngabo kutsi bebakuphi. Ngitcola kutsi, labanye bashumayeli batsi, “Ngani, wangentela lokutsite-tsite nakanje-kanje.”

<sup>100</sup> Manje, libandla alikabopheleleki, libopheleleke kuphela kubalo. Kunjalo. Balo, babopheleleke kubo.

<sup>101</sup> Kodvwa uma kubonakala kutsi sizatfu lesifanele, bese ke uma nine, labo, uma nine magonsa ningahle nitsi, “Yeboke, manje awume kancane. Lendvodza lena, nayiya *lapho*, imoto yayo entasi lapho, ngiko loku, kwentekile, *naloku*. Akusiko kwelibandla letfu, niyabona, kodvwa kungiko.” Bese ke uma bafuna kukwenta kanjalo, futsi basho intfo lekhetskile mayelana newangaphandle...

<sup>102</sup> Hhayi wetfu lucobo, manje, niyabona, hhai bantfu betfu lucobo, bantfu betfu lucobo bakhushulelwwe khona lapha ekhatsi kubakubo—bakubo, nomnakabo lapha, niyabona.

<sup>103</sup> Kodvwa uma kungumuntfu longaphandle, nemfo atsi ulambile noma... nemuntfu lotsite afuna kukhipha ekhatsi ekhukhwini lakhe bese umnika lusito lwemali, loko kukuwe, kodvwa ngikhulumu ngalokuvela ebandleni. Bese kutsi-ke uma bantfu belibandla *bacelwa* kutsi banikele, khona-ke...

<sup>104</sup> Manje, uma ninemvangel, kusobala, ekhatsi lapha ashumayela, khona-ke nitsatsa... nine... loko kuyacondzakala ngaphambi kwekutsi afike, niyati, kutsi nitomnika umnikelo, noma nimbhadle liholo, noma yini lafuna kuyenta.

<sup>105</sup> Kodvwa-ke uma lomuntfu alapha, futsi kukwesizatfu lesifanele, nemelusi... nelibhodi lifune kuvumelana futsi litjele umelusi ngako, khona-ke umelusi akatsi, “Umuntfu lotsite-tsite uhleti lapha, asiyati lendvodza, ifikile futsi yasicela i... itsi bantfwana bayo balambile. Asikabi naso sikhatsi... besingenaso sikhatsi sekuphenyisisa lo-lo-lo-lo-lolokushiwoko.” Niyabona na?

<sup>106</sup> Uma ikhona intfo lenjalo, khona-ke kwetfu—kwetfu... Uma kukhona intfo lekulabetfu, emadikhoni etfu—etfu lucobo ayahamba akuhhole loko lokushiwoko. Niyabona na? Beseké uma kufanele, khona-ke kwenteni. Uma kungakafaneli, ningakwenti, anikafaneli nikwente. Kodvwa manje uma kungumuntfu lapha, ni-ni-niyekele umelusi atsi, “Manje, libhodi lemagonsa lingitjele kutsi bebangamati lomuntfu. Kodvwa lomuntfu uhleti lapha, utsi ligama lakhe ngu Jim Jones,” noma kungahle kube yini, “futsi uhleti khona lapha. Ungasukuma, Mnumz. Jones? Manje, Mnumz. Jones, ekugcineni kwenkonzo, ume nje laphaya emnyango longemuva lapho, lapho sewuphuma. Futsi uma noma ngubaphi bantfu labativele

enhlitiyweni yakho, noma yini lofuna kuyentela lomuntfu, nimniike lapho seniphuma." Ngabe loko kuyacondvwa, manje?

<sup>107</sup> Ngabe nikutfolile loko kuyenu? Kulabo labasetheyiphini... Futsi lomunye we... Umnaketfu Collins ukugejile etheyiphini yakhe. Ngifuna kusibuyisela lelolicaphuno futsi uma...ngoba unguolumunye wemadikhoni.

<sup>108</sup> Uma—uma kubakhona noma yini kwaloku, kungene lenye indvodza leni... futsi iphutfuma futsi ifuna umnikelo ebandleni, akutsi emagonsa noma emadikhoni ahlangane ndzawonye, futsi kutsi i... ahlangane ndzawonye, bese enta lesincumo lesi, bese atjela umelusi kutsi kufanele kwentiwe *kanjena*. Abatsi... Umelusi akasho kutsi "Lendvodza letsite," ayibite ngeligama, "asiyati. Nemgommo wetfu lapha utsi siphene ngaphambi kwekutsi bantfu sibatsatsele iminikelo, futsi, loko kukutsi, kubetfu lucobo. Kodvwa lendvodza lena lapha, itsi ishayekile, ibenalokuphutfumako, ineabantwana labagulako, yona, itama kutfolela bantfwana bayo umutsi," noma kungahle kube yini, lolokuphutfumako. "Manje, ime khona lapha. Ungakhona kusukuma, mnumzane?" Niyabona, futsi niyisukumise. Futsi nitsi, "Manje nine bantfu niyabona kutsi...kutsi ingubani. Manje, ekuvalweni kwalenkonzo lena lendvodza itoma lapho emnyango longembili, nebantu sebaphuma, lotivako kutsi wena ufunu kunikela kuloku, ukhululekile; sikumemetela ebandleni kuphela." Anikuphoceleli, niyakumemetela nje kuphela. Niyabona, loko kukuiphatsa kahle sihambi. Niyabona na? Seniyacondza manje na? Kulungile.

<sup>109</sup> Ngicabanga kutsi loko kuyawuphendvula lowombuto.

**230. Kutsiwani ke ngematheyiphu na? Manje. Njenge...**  
**Kutsiwani ke ngematheyiphu na? Kuneluphawu lwembuto. Njengoba, labanengi babhalela lihhovisi futsi banisola ngalesento ematheyiphini. Futsi, mayelana nalabanye landlini yekuhontela batsengisa ematheyiphu, uma uMnumz. Maguire atobhadala ngalawatsengisile.**

<sup>110</sup> Kulungile. Ematheyiphu angesivumelwano. Futsi uma ngi... Angati nje empeleni kutsi lesivumelwano siphelelwana nini sikhatsi, kodvwa emagonsa, loku kukwemagonsa; hhayi emadikhoni, emagonsa; hhayi umelusi, emagonsa. Emagonsa, njalo kanengenigi, wona-wona abhala sivumelwano, njengoba ngikuondza. Futsi uma loku-loku kuliphutsa, khona-ke emagonsa ayalungisa. Lamagonsa lawa unesivumelwano nalomuntfu lowenta ematheyiphu, nalamatheyiphu ayagunyatwa kutsi atsengiswe.

<sup>111</sup> Akekho lomunye longenta ematheyiphu ngaphandle uma kuvunywa ngumuntfu loneligunya lekuwatsengisa, futsi angeke atsengiswa ngaphandle uma avunyelwa ngumuntfu loneligunya lekuwatsengisa, ngoba lowo ngumtsetfo, niyabona, kutsi iphetfwe ligunya lekuwatsengisa. Niyabona na? Futsi

uma ifran-...lowo lophetse leligunya lekuwatsengisa afuna kuvumela *S'bani-bani* awente lamatheyiphu, loko kukuye. Uma afuna kuvumela wonkhe umuntfu kutsi ente ematheyiphu, loko kukuye; uma afuna wonkhe umuntfu atsengise ematheyiphu, loko kukulomuntfu lophetse leligunya lekuwatsengisa. Ufanele abe ne—nenothi lencane lebhaliwe yasayinwa ngulowo lophetse leligunya lekuwatsengisa, kwenta nekutsengisa ematheyiphu, ngoba ke wati kahle ngemtsetfo. Ngoba uma angati, lendvodza, leneliguanya lekulitsengisa... Uyotitfwalela licala, wena lucobo, ku... (Uma kubane—nemuntfu lokhohlakele lobekafuna kudala inkiga, bekangakwenta impela.) weca lelogunya lekuwatsengisa, ngoba loko kunjengemtsetfo lovikela, niyabona, intfo lefanako. Awukavumeleki kukwenta; kuyinhlawulo lenkhulu kwenta loko.

<sup>112</sup> Ngako uma bantfu benta ematheyiphu, mhlawumbe banesivumelwano lesivela kuMnumz. Maguire lo—lone...lolodvonsa imali ematheyiphini latsengisiwe. Futsi manje... futsi angati ngaloko, ngoba angikho lapha nani ngalokwenele kwati kutsi letintfo leti tingani, nekutsi kubhekiswe kubani. Ngicabanga kutsi uMnumz. Maguire usenalo, ngoba ngephandle lapho, ngiseCalifornia noma e-Arizona, lapho ngikhona, ngicondza kutsi basawatsenga ematheyiphu eCalifornia. UMnaketfu Sothmann, babetala weMnumz. Maguire, longumnaketfu lapha ebandleni. Ngicabanga kutsi uMnumz. Maguire usenalo, li—ligunya lekuwatsengisa.

<sup>113</sup> Futsi manje, bekusolo kунетихало sikhatsi lesidze ekwentiwiensi kwematheyiphu. Manje, uma kunesikhalo kunoma yini lephat selene netetimali talelibandla, kubopheleleke kumagonsa kubona kutsi leyontfo iyalungiswa. Niyabona na? Akukafaneli, nakanjani, kubekhona noma yini.

Manje niyabona lapha, kuyasho kulelikhadi lapha, kutsi:

### **Bebabhalela lihhovisi futsi banisola.**

<sup>114</sup> Ecinisweni, ngibe netincwadzi letinengi ngako, futsi bafuna kwati kutsi kungani bangawatfoli ematheyiphu abo. Manje niyasati sivumelwano senu nalowo loneliguanya lekuwatsengisa, ngekucondza kwami... Lamatheyiphu, a—angifuni lutfo loluphat selene nawo, cobolwami, uma noma ngubani angawasebentisa lamatheyiphu kuchuba liVangeli, "Amen!"

<sup>115</sup> Kodvwa, kucala, uMnaketfu Roberson nabo bacala kuwenta bona, uMnaketfu Beeler nalabanengana babo bacala kuwenta; kwase kuba bafana lababili, uMnaketfu Mercier neMnaketfu Goad, bawenta iminyaka; futsi, kusobala, uma lomunye walowesilisa ngamunye awentile, kubekhona tikhalo kuwo wonkhe umuntfu. Kodvwa, kungatsi lapha kamuva, kubekhona sikhalo lesikhulu ngekungawatfoli ematheyiphu abo. Bantfu bangishayele kulolonkhe live. Bese lokunye, kukutsi,

ematheyiphu abuye ahociswa latodlala intfo lenye umzuzu munye, bese abuye adlale lokunye kulenye intfo, futsi ungabe usacondza kutsi ayini.

<sup>116</sup> Manje, labantfu laba lababhadalela lamatheyiphu bafanele batfole itheyiphu yelucobo. Angikhatsali kutsi badzingeke kutsi benteni kute bayitfole, sifuna kubona emakhasimende etfu nabomnaketfu (lokokutsi bangemakhasimende etfu nabomnaketfu, nalokunjalo), bafanele babenetheyiphu "Lengunombolo wani". Manje, ninemagonsa nikubuke loko, kutsi labantfu laba bayaneliseka. Uma bangeneliseki, imali yabo ifanele ibuyiselwe kubo ngekushesha.

<sup>117</sup> Futsi ukhona longishayele, futsi batsi sebawalindze tinyanga ematheyiphu. Manje, angati kutsi uMnaketfu Maguire ukubuka kanjani loku. A—angati ngaloko, njengoba ngingati lutfo ngako. Futsi ngi...Akusiwo umsebenti wami kungati lutfo ngaloko, ngumsebenti wakhe kanye nabo nemagonsa. Futsi angitami kugcumukela, kodvwa nje ngingitjela kutsi uyini umtsetfo wako. Niyabona na? Umtsetfo wako ukutsi lamatheyiphu, kusukela ngesikhatsi labawattfumelela bona ngaso, lawomatheyiphu afanele abe asesendleni yawo lingakapheli lusuku, noma letintsatfu, noma letine, noma tinsuku letisihlanu; emvakwekubatfumelela lawomatheyiphu, lifanele kutsi seposini noma nakungenjalo leligunya lekuwatsengisa lingesulwa noma ngasiphi sikhatsi uma lemiyalo ingalalelw. Niyabona na?

<sup>118</sup> Manje, futsi njalo etinyangeni letisithupha noma umnyaka, loku kufanele kuvuselelwe, lesivumelwano lesi sifanele sivuselelwe. Nifanele nihlangane ngalolusuku *lolutsite* lwenyanga kutsi leligunya lekuwatsengisa lelitsi nifanele kuhlangana ngalo. Bese-ke kufanele kube kutsi, lokukutsi, labanye bantfu bafanele bangene ngalesosikhatsi, futsi nifanele natise labanye lebebakadze babuta ngematheyiphu, futsi bangene nesivumelwano sabo futsi bahlale phansi futsi bavumelane.

<sup>119</sup> Manje, lemiyalo ifanele yentiwe! Niyabona na? Futsi kufanele kwentiwe kahle, ngoba kukhala. Bakhala kuLeo naGene, bakhala kumuntfu wonkhe, kukhalwa kuMnaketfu Maguire, futsi kukhalwa kumuntfu wonkhe lomunye, kodvwa asitfole kutsi kukhala kwabo kuyini.

<sup>120</sup> Manje, kodvwa uma ematheyiphu acala kubamanengi, emabhokisi awo, tincwadzi ngemadazini tingena titseleka, futsi ti...Niyabona, akubuyeli emuva kuwele kumenti wetheyiphu, kuwela kimi. Bahlala batsetsisa mine ngako. Manje, kungumsebenti wami njengemKhristu kubona kutsi bantfu bayakutfolia lalabakubhadalelako, futsi ngifuna nine magonsa kutsi niciniseke kutsi bayakutfolia. Uma batofanele babhadalise netetulu, tfolani itheyiphu lencono, nitfole umshini

loncono, sifuna umuntfu ente leyotheyiphu loyenta kahle. Nguloko lesikukhutsalele. Itheyiphu ifanele yentiwe kahle! Nelikhasimende lifanele lenetiseke, noma simise yonkhe lentfo ngci, singeke sibe nematheyiphu, nje sivumele noma ngubani lofuna kuwenta. Kodvwa uma batobhadalisa, ababone kutsi bayakutfolu lalabakubhadalele, ngoba lobo buKhristu. Loko akukho ngetulu kwekwe...

<sup>121</sup> Futsi uma beta lapha kutolalela liVangeli, ngifuna kubanika lokuncono kwendlula konkhe lengikwati kutsi ngibanika kanjani, niyabona, futsi uma beta lapha ngifuna nibone kutsi wonkhe umuntfu nayo yonkhe intfo iyentiwa. Kungalesosizatfu ngitjela nine madikhoni, magonsa, nebelusi, lapha kusihlwa, kutsi nifanele nikwente loku nciamashi, ngoba bantfu beta lapha kutotfolu Nkulunkulu, futsi sifanele sibe naletintfo leti tiseluhlelweni.

<sup>122</sup> Kantsi futsi nalamatheyiphu futsi afanele abekwe endzaweni yawo. Uma batobhadalisa kakhulu, uma ninematheyiphu lasezingeni lesibili labawasebentisako, khonake tfolani ematheyiphu lancono. Uma batofanele babbadalise kakhulu, nibabhadalise kakhulu, umuntfu akakutfole lalabhadaliselwa kona.

<sup>123</sup> Anginako nakunye lokuncane kuhawukela umvuzo wawo, hhayi napeni munye, kanjalo nalelitarbernakeli alimhawukeli; angifuni nani nimhawukele. Ningakuhawukeli loko, e-emivuzweni yawo. Uma babbadala lokutsite, ngiyacabanga beningawutsatsa umvuzo lomncane nganca yekutsi entiwa lapha. Ngicabanga kutsi leyo yintfo labayishito, Mnumz Miller, kanye nabo, mayelana nemtsetfo, sibenako, kufanele sitsatse imivuzo lelinani lelitsite noma lokunjalo. Loko kukini nonkhe kubuka loko. Angikho lapho, angikaphatselani ngalutfo nako-naloko lokuhlelwe ndzawonye; nine nonkhe kuboneni loko. Ngingeke ngakunaka konkhe, ngiyanitjela nje indlela lokufanele kube ngayo nekutsi kufanele kusentjetwe kanjani. Loko... Nivisisile, ngitsite "kufanele kusentjetwe." Ngako sifuna loku kusentjetwe kahle.

<sup>124</sup> Futsi uma batodzingeka kutsi babenemshini loncono wekuyitsatsa, khonake tfolani umshini loncono. Uma kutoba... Manje, ngitsite kubo, ngitsite, "Wonkhe umhla-... kutfunywa kwekutsi ngiyongena ensimini, ngingakahambi, ngitonatisa kutsi ngutiphi tinshumayelo lengitoshumayela ngato ngephandle lapho, intfo lesengivele..." Futsi nginetsembise nonkhe, lengitoyiphindza ngiyitheyphe futsi ngeliSontfo ebusuku, kutsi "Ngingakashumayeli lomunye umlayeto lomusha, kutsi utovela kulelitabernakeli leli kucala, ngoba babonakala banekucopha lokuncono." Niyakukhumbula loko na? Ngako-ke lengikutela lapha, kushumayela imilayeto yami, bese-ke ngiyaphuma ngibuyela emuva futsi ngatise umuntfu wematheyiphu kutsi tinkonzo tini. Bayangibuta, "Ngutiphi leto?

Utoshumayelani?” Ngamtjela, “kulobusuku *lobu* ngitobe ngina *s’bani-bani*, kulobusuku *lobu*, *s’bani-bani*,” kute babenayo futsi seyilungele likhasimende kutsi liyitfole khona lapho; akulungise kahle nabo, itheyiphu lencono kunalena lebanayo lengaphandle emhlanganweni, ngoba yentiwa khona lapha etabernakeli lapho imisindvo ivakala kahle. Niyabona na?

<sup>125</sup> Manje, manje ngingena kuloko lokukhulu lokuphat selene nekuvangela, lengitokwenta manje ngesheya kwetilwandle netintfo, ngingeke ngakwetsembisa loko, niyabona, ngingeke ngetsembisa kutsi ngitoshumayela umlayeto wami wekucala lapha. Ngoba uma uhamba ushumayela, lemilayeto, ufanele ube nalokutsite loku... Kuyaphupha kuwe, futsi uphocelelekile kutsi uphuphe kulabo labawulalele. Ufanale wente lokwehlukile, niyabona, futsi nje uwuletse njengoba unjalo uMlayeto *lapho*. Kodvwa ake babeke umshini ensimini, noma ngabe kuyimi, lototsatsa lamatheyiphu ngalokuphelele.

<sup>126</sup> Futsi bente itheyiphu lephelele, futsi itheyiphu ngayinye ibuye iddalwe futsi iholwe ingakahambi, noma nje kumiswe yonkhe lentfo; ungatihlanganisi ngisho ngalutfo ngayo, wonkhe umuntfu atentele itheyiphu yakhe. Niyabona na? Kodvwa yentiwe kahle, niyabona, kute lokukhala loku kume. Asifuni kwasakukhala nhlobo. Uma kunekukhala, asikunake, khona-ke sitokucedza.

<sup>127</sup> Manje, ngitosheshisa masinyane nje ngalokukhulu kusheshisa lengingakwenta. Billy unemibuto cishe lemibili ngetulu lapha, noma lemitsatfu, sitobe sesicedzile-ke.

**231. Kufanele kugcinephi, Mnaketfu Branham, lapho lingahamba noma lekfanele lidikhoni lihambe ligcine khona kugcina libandla lihlelekile na? Sifanele siygincne tsine yini inchubo noma silindze site sitjelwe nguMnaketfu Neville kutsi sifanele senteni na?**

<sup>128</sup> Lowo akusiwo umsebenti weMnaketfu Neville, lowo ngumsebenti wenu. Niyabona na? Animtjeli uMnaketfu Neville kutsi akashumayele ngani, kutsi akashumayele kanjani. Niyabona, lowo ngumsebenti wenu, nine madikhoni, nifanele nente loko. Ngini leninaka loko. Loko akusilolutfo kuMnaketfu Neville, lowo ngumsebenti wenu. Niyabona na?

<sup>129</sup> Manje, uma liphoyisa lilengaphandle laphaya esitaladini futsi libone umuntfu eba imphahla ayikhipha ngemuva emotweni, ufanele abite umphatsi-lidolobha futsi atsi, “Manje, Mphatsi-dolobha, Mhlonishwa, mnumzane, ngisebentela wena lapha kulombutfo wemaphoyisa; manje, ngitfola indvodza enhla nesitaladi lapha, beyi—beyeba emathayi iwakhipha emotweni itolo ebusuku; manje, angati nje, utsini wakho umbono ngaloko?” Huh! Niyabona na? Niyabona, loko kungeke kuyente ingcondvo. Kungaba ngiko na? Cha, mnumzane. Uma bekenta lokutsite lokuliphutsa, mbophe.

<sup>130</sup> Futsi uma umuntfu enta lokuliphutsa lapha ebandleni, noma ngubani, bayekelise, khuluma nabo. Ungabi ngulobukela labanye phansi; kodvwa uma bangeke balalele, khuluma ngendlela labatokwati ngayo kutsi utsini. Niyabona na? Niyabona, njengoba utjela umntfwana, kutsi, "Buyela emuva lapho," futsi angatiphatsi kahle. Madikhoni, hhalani endzaweni yenu! Bekani... Kukhona labane benu, hhalani nibe babili ngembili futsi nibe babili ngemuva, kulamakona noma kulenye indzawo kanjalo. Futsi nibukisise sibili, nigadze emambuka nako konkhe lokunye lokungena kanje, niyabona. Futsi nihlale nigadzile, futsi niye endzaweni yenu yekusebentela futsi nihlale lapho, leso situlo senu; noma nime khona ngaselubondzeni futsi nigadze wonkhe umuntfu longenako.

<sup>131</sup> Lidikhoni linakekela indlu yaNkulunkulu. Uma kukhona longenako, ukhuluma nabo; bani lapho kutsi ubabingelele, ubachawule. Nguloko-ke, uliphoyisa, "Singakukhombisa likamelo lekugcina imphahla yetihambi na?" noma "Ungahlala phansi na?" "Singakunika incwadzi yemaculo noma lokutsite na?" noma "Manje sitotsandza kutsi ujabule lapha, futsi—futsi ukhuleke, futsi—futsi siyajabula kutsi ulapha natsi kusihlw." Nibaholele ngco phansi endzaweni, futsi nitsi, "Ungatsandza kusondzela kakhndlwana noma ungatsandza kubasemuva lapha na?" noma kungaba kuphi futsi. Loko kuphatsa kahle tihambi.

<sup>132</sup> Liphoyisa (noma lidikhoni) liliphoyisa letemphi embutfweni wetemphi, kunakekela, kepha noko ngeligunya. Niyabona na? Niyati kutsi liyini liphoyisa letemphi, empeleni lona, uma lisebentisa emalungelo alo, ngicabanga kutsi lifana nje nemfundisi wemibutfo. Niyabona na? Kukunakekela nayo yonkh'ntfo, kepha noko lineligu. Niyabona, ufanele ulinake. Niyabona, libeka... Lalabasandza kufika baphumela lapho bese bayadzakwa, ngani, libafaka endzaweni yabo. Ngako linjalo ke nelidikhoni kubabeka endzaweni yabo.

<sup>133</sup> Manje, khumbulani, lidikhoni liliphoyisa, nesikhundla selidikhoni sinesandla lescine kakhulu kunanoma ngusiphi lesinye sikhundla lesikhona ebandleni. Angisati lesinye sikhundla lesinesandla lescine kwendlula sikhundla selidikhoni. Kunjalo, ngoba line—linemsebenti mbamba, futsi liyindvodza yaNkulunkulu. Liyindvodza yaNkulunkulu kakhulu impela nje njengoba umelusi ayindvodza yaNkulunkulu. Impela, lingyo. Liyinceku yaNkulunkulu.

<sup>134</sup> Manje emagonsa, intfo kuphela, angephansi kwemsebenti labawumiselwe nguNkulunkulu kutsi bagadze letotimali futsi bakunakekele loko, tintfo lehamba kanjalo. Nginitjelile ngalawomatheyiphu, na—nangaletinye tintfo lapha letentekako, macondzana nesakhiwo nekulungiswa, nekutsatsa timali netintfo, bangemagonsa aloko—aloko ke: imphahla, timali netintfo. Emadikhoni akaphatselani ngalutfo naloko. Futsi

kanjalo ne—neligonsa akaphatselani ngalutfo nesikhundla semadikhoni.

<sup>135</sup> Manje, uma emadikhoni lifuna kucela lusito lweligonsa kunoma yini, noma—noma emagonsa edikhonini, futsi nonkhe nisebenta ndzawonye... Kodvwa leyo yimisebenti lemiselwe nine, kukhishwa ngamunye. Niyabona na? Kulungile.

<sup>136</sup> Manje, cha, ningaceli uMnaketfu Neville. Uma uMnaketfu Neville anicela kutsi nente lokutsite, khona ke lowo—lowo ngumelusi wenu, ngebumnene nelutsandvo nako konkhe... Uma angatsi, “Mnaketfu Collins, Mnaketfu Hickerson, Mnaketfu Tony, noma lomunye umuntfu, ningake nibone kutsi yini lengakalungi emuva lapho ekoneni.” Emsebentini wekugadza kanjalo, niyati, njengendvodza sibili yaNkulunkulu.

<sup>137</sup> Khumbulani, anisebenteli lona liTabernakeli laBranham, kanjalo futsi anisebenteli yena uMnaketfu Neville noma mine, nisebentela Jesu Khristu. Niyabona na? Nine... NguLoyo leni... Futsi Uya—Uyakuhlonipha kwetsembeka kwenu ngalokufanako nje njengoba Anjalo kulowomelusi noma ngabe ngubani lomunye, Ulindzele kwetsembeka kwenu! Futsi sifuna kukhombisa kwetsembeka kwefu.

<sup>138</sup> Manje, ngaletinye tikhatsi kubalukhuni. Kulukhuni kimi kubona umshumayeli lohleti lapho lengimtsanza ngenhlitiyo yami yonkhe, kutsi nje ngifanele ngimtjele sibili; niyabona, kodvwa ngendlela yelutsandvo, ngimelulele sandla kutsi ngimsite. Kodvwa, niyabona, futsi beta kimi futsi batsi, “Mnaketfu Branham, ungumuntfu losimangaliso nje, yini ungancemphetisi kancane kulowombhabhatiso, nangaloku, lokwa, nalolokunye, loko kuphepha, nentalo yenysoka na?”

<sup>139</sup> Ngitsi, “Mnaketfu, ngiyakutsandza, kodywa manje asitsatse nje ta-... asitsatse umBhalo futsi sibone kutsi ngubani locinisile naloneliphutsa.” Niyabona, ngifanele ngikhone ku...

<sup>140</sup> “O, manje, Mnaketfu Branham, ngiyakutjela, usephutsemi kuko konkhe.” Niyabona, asuke andize aye etulu.

<sup>141</sup> “O,” ngitsi, “yebo-ke, mhlawumbe ngikulo. Ngako-ke, uma ngikulo, impela (futsi uyangitjela, wena u...uyati kutsi ngineliphutsa kuphi), ngako ngikhombise ke lapho ngineliphutsa khona.” Futsi ngiyavuma kuletfwala, niyabona.

<sup>142</sup> Intfo lefanako, “Yeyi, awunamsebenti kutjela lowomntfwana kutsi ahiale phansi.” Manje, lidikhoni ngi—ngilo lelibukile endlini YaNkulunkulu. Niyabona na? Manje uma u... Linakekela indlu YaNkulunkulu futsi liygine ime ngekweluhlelo. Nguloko lokushiwu ngumBhalo, futsi uma kukhona lokunye leninako lokufanele kwentiwe lidikhoni, nite ningitjele. Niyabona, nanso intfo lefanako, kodywa lowo—lowo ngumsebenti wakho kwenta loko, ya, wesekele nje.

<sup>143</sup> Futsi ufanele ungabuti kwasamuntfu, lowo ngu-lowo ngumsebenti wakho nje. UMnaketfu Neville akabuti kwasamuntfu, libandla alidzingeki libute... Ngicondze, e-e-emagonsa akadzingi kuhamba ayobuta uMnaketfu Neville kutsi-kutsi uyafuna yini kutsi kufulwelwe lelitabernakeli. Niyabona na? Cha, cha, loko akusilolutfo kuMnaketfu Neville, akusilolutfo nakimi, loko kukini. Emadikhoni akadzingi kutsi a...

<sup>144</sup> Indlela lefanako kumelusi. "Utoshumayela ngani na? Angifuni wente *loku*." Abanamsebenti kutsi basho loko, yena ungaphansi kwaNkulunkulu, niyabona, umelusi wabo. Bese kutsi ke uma—uma—uma... Mnaketfu Neville, ushumayela umlayeto iNkhosi lesinike wona, futsi sonkhe sisonkhe kuloku. Futsi uma ngitjela uMnaketfu Neville intfo leliputtsa, Nkulunkulu ubeka mine licala ngako. Kunjalo. Niyabona na? Ngako Nkulunkulu unguBasi wako konkhe. Niyabona na? Futsi sisembenta nje njengemancusa aKhe, niyabona, phansi lapha kulamahhovisi.

### 232. Ngiyacela u...

Umbuto lolandzelako, futsi-ke ngicabanga kutsi sisenalomunye longetiwe, futsi-ke si—sitobese ke sesiyema.

**Ngicela nje uchaze kutsi tiphiwo tetiliyi tifanele tisebente kanjani ebandleni letfu.** Ngikwentile loko. Lingabekwa nini libandla eluhlelweni **njenge... noma nje kutsi tilimi tifanele tisebente kuphi?** Sisandza kukuchaza nje loko.

**233. Nje bangakhi bo c-h-r-i-s-t-m-a... Niyakhona kubona kutsi kuyini loko?** [UMnaketfu Billy Paul utsi, "Tinsimbi."—Umhl.] O, **Tinsimbi.** Tingakhi **tinsimbi** lesifanele sibe nato ebandleni ngaphandle kwe-ogani nepiyano?

<sup>145</sup> Yebo-ke, kuya ngekutsi uma beninebhendi yetingitali noma kumbe beninani, niyabona. Angati kutsi ninani, kutsi loku kusho kutsini, angikucondzi. Kodvwa i-ogani nepiyano kuyimphahla yelibandla. Manje, uma umhlabelisi angaba nemcabango wekuba nemacilongo nema-khonetsi nalokunjalo kanjalo, futsi kubekhona longena ebandleni futsi bashaye letinsimbi leti... . Futsi basebhendini, futsi—futsi ke, kusobala, khona-ke loko kwemagonsa enu, kutsi kuyiswe kumagonsa futsi abone kutsi anayo yini imali yekutsenga tinsimbi tabo nalokunjalo, noma yini kanjalo. Ngiyacabanga ngulowo umbuto wabo.

<sup>146</sup> Kodvwa uma banetinsimbi letingetabo, kuhle kakhulu. Uma bangenato tinsimbi letingetabo, futsi balilunga lapha lebhendi, hhayi umuntfu nje agijimela lapha futsi atishaye kanye emvakwesikhatsi, futsi abuye atiphumele kanjalo, kufanele kube yibhendi ebandleni. Libandla belingeke litsengele umuntfu li—li—licilongo umuntfu lolishaya lapha bese futsi kusasa ebusuku sewukulenye indzawo, nakulenye indzawo, futsi atsi chamu

kanye ngesikhatsi bese ushaya kancanyana. Cha, mnumzane. Kufanele kube yibhendi khona lapha, ibhendi lehlelekile ine—inemholi, bese ke kuba libandla, kukhulunywe nabo mayelana nekutsenga tinsimbi.

- 234. Ngicela uchaze nje kutsi kufanele sirkwente kanjani...  
kutsi tsine emadikhoni singabagcina kanjani nje bantfu  
langekhatsi endzaweni lengewe ngaphambi noma  
ngemuva... Ngicela uchaze.** [UMnaketfu Billy Paul  
ufundza lombuto, “Emadikhoni abagcina kanjani  
bantfu bathulile endzaweni lengewe ngaphambili  
nangasemuvakwenkonzo?”—Umhl.] O, kulungile.

<sup>147</sup> Ngitincoma loku, bazalwane. Manje, kunentfo lenkhulu. Ngifisa kwangatsi ngabe besinesikhatsi lesinengi kutsi sisifake kuko, ngoba kuku—kuku...ku—kusho lokutsite kitsi, niyabona. Manje, libandla alisiyo i...

<sup>148</sup> Nangabe ufunu ku... Uma nifuna kuyihambisa letheyiphu ngalobunye busuku futsi niyidlale ngaphambi kwemihlangano, kuze kutsi bantfu batokucondza, lena ayidlalwe; lencenyen lena nje yetheyiphi kodvwa kungabi ngulokunye, lena nje. Noma nguyiphi incenye yaloku lenifuna kuyidlalela intfo letsite, chubekani nje nisolo niyihambisa nje nite nikutfole, bese-ke niyakudlala. Niyabona, ngoba yimibuto.

<sup>149</sup> Manje, emadikhoni elibandla, futsi njengoba nje ngi-njengoba nje ngishito, angemaphoyisa elibandla. Kodvwa indlu yekukhontela ayisiyo nje indlu yemhlangano lomkhulu we-wekuhlanganyela nebunganani nekudlala. Indlu yekukhontela iyindzawo lengewe yaNkulunkulu! Sita lapha... Manje, uma sifuna kubonana, angite endlini yakho, wena ute endlini yami, noma uye endlini yalomunye bese niyabonana. Kodvwa nje kudlalela ngasendlini yekukhontela, nekukhuluma netintfo letinjalo, akukalungi, bazalwane; sita lapha, siyisuse yonkhe lentfo emcondvwjeni wetfu. Kutsi besingeta lapha...

<sup>150</sup> Bukani indlela lesasivame kukwenta ngayo eminyakeni leyendlula. Dzadze Gertie bekangumshayi wepiyano. Ngesikhatsi ngingumelusi lapha, nga—ngadzingeka kutsi ngibe ngumelusi, lidikhoni, neligonsa, nayo yonkhe leny'intfo kanyekanye, niyabona, kodvwa nga—ngadzingeka kutsi ngikwente. Manje anidzingi kutsi nikwente ngaleyondlela, niyabona, ngoba ninawo emadvodza ekukwenta loku. Kodvwa uma i...Benginabo-asha, uMnaketfu Seward nabo bonkhe labanye emnyango. Bebanetincwadzi tilakanyene laphaya emnyango, tihleti esitulweni, noma intfo letsite, noma lenye. Futsi uma kukhona longenako, ubakhombise indzawo yekulengisa libhantji lakho noma ubasite baye esihlalweni sabo, ubanike incwadzi yemaculo futsi ubacele kutsi “babesemkhulekweni.” Bese kutsi bonkhe bantfu bahlale esitulweni sabo futsi ngekuthula bakhuleke kuze kube sikhatsi

sekutsi kucalwe. Niyabona na? Bese kutsi ngesikhatsi sekutsi kucalwe, Dzadze Gertie, umshayi wepiyano, asukume lapho futsi acale umculo ngaphambi...uma bantfu ba—babutsana.

<sup>151</sup> Ngingancoma kutsi umshayi wenu we-organi asukume lapho nemculo lomnandzi sibili. Uma angakhoni kuba lapha, wufakeni etheyiphini bese-ke niyawudlala, noma intfo lenye le lenjengaleyo. Futsi nibe nemculo, umculo longcwele lomnandzi sibili lokhalako. Ngako...Futsi nicele bantfu...Futsi uma bantfu bacala kukhuluma futsi bachubeka kanjalo, akutsi munye wemadikhoni asukume embhobheni etulu laphaya edeskini atsi, “shi, shi, shi,” kanjalo. Atsi, “Latabernakeli lapha, si—sifuna nitele kutokhonta. Asingabangi umsindvo manje, lalelani lomculo. Tfola situlo sakho, uhlale phansi, uhloniphe niyabona, ukhuleke noma ufundze liBhayibheli. Luko, kulendzawo lengcwele lapha, kulapho iNkhosi ihlala khona. Futsi sifuna wonkhe umuntfu ahloniphe sibili futsi akhonte, hhayi kutsi asolo ehla enyuka, akhuluma ngaphambi kwetinkonzo. Tihlanganiseni nine ngekwenu, futsi nite lapha kutsi nitokhuluma neNkhosi. Niyabona na? Kungaba sekhatsi kwekutsi ube semkhulekweni longawuphumiseli, niyabona, noma ufundze liBhayibheli lakho.”

<sup>152</sup> Ngesikhatsi ngiyongena ebandleni iMarble enhla lapho e...Norman Vincent Peale, nike neva ngaye, niyabona. Futsi ngahamba ngayongena e...Lesikhulu sati sesayensi yengcondvo, thishela, niyati. Futsi ngangena ebandleni lakhe, ngacabanga nje kutsi, lapho, “Bengifisa kwangatsi litabernakeli lami belingakwenta loko futsi.” Lawomadikhoni eme khona lapho emnyango masinyane nje ungangena. Bona, kusobala, bakuniketa slipu saSontfo sikolwa, bakutsatse bakuyise phansi ngco. Wawufanele utfulule katsatfu, niyati, lihlala kuphela cishe emakhulu lamane noma lasihlanu, niyati; neNew York yindzawo lenkhulu, futsi uyindvoda ledvumile. Futsi ngicabanga kutsi bebadzingeka babeneliklasi linye ngensimbi yelishumi ngco nalelinye ngensimbi yelishumi nakunye, inshumayelo lefanako iphindwve nje futsi, inkonzo lefanako ncamashi, lishidi lelifanako leliphepha. Kodvwa uma sebaphuma, futsi bebane (ngiyakholwa) mizuzu lesihlanu yelibandla kutsi kuge ngiyo ngco...Akekho lomunye umuntfu lobekangangena baze baphume, ase ke emadikhoni avula indlela nalelinye libandla lagewala phama. Babenaletotitulo letindzala temabhokisi, niyati, bangena kanjalo, bese bahlala phansi emabhentjini lapho uvula khona umnyango. Ifashini lendzala, belisolo lime lapho cishe—cishe lapha emakhulwini lamabili eminyaka, ngiyacabanga, libandla lelidzala iMarble linaso.

<sup>153</sup> Futsi wawungeva ngisho liphini liwa nomakuphi kuleyondlu yekuhontela, futsi wonkhe umuntfu asemkhulekweni lokungenani imizuzu lengemashumi lamatsatfu ngaphambi kwekutsi kute kushaywe linothi leliculo ku-organini, singeniso.

Niyabona na? Futsi nje wonkhe umuntfu asemkhulekweni. Ngacabanga, “Kuhle kanjani pho!” Bese kutsi lapho lowomshumayeli... Leloculo lesingeniso, cishe... Ngicabanga kutsi badlala liculo lesingeniso linye cishe imizuzu lemitsatfu kuya kulesihlanu, *UmuKhulu Wena*, noma yintfo lefana naleyo, futsi bachubeka kanjalo. Futsi ke uma sebakwentile, wonkh’umuntfu wayekela kukhuleka, bekalalele leliculo lesingeniso. Niyabona, kuletsa ingucuko, kusuka emkhulekweni kuya eculweni lesingeniso. Kwatsi-ke uma sebalidlalile lelo, wase ke umholi wekhwaya wase ubhidisa ikhwaya. Base ke babaneliculo lelibandla *kanye* nekhwaya. Base-ke balungela liklasi labo laSontfo sikolwa. Niyabona na? Kwase kutsi ke—kwase kutsi ke lapho sekuphelile, akukho lokunye lokwakuchubeka ngaphandle kwekukhonta kwebuNkulunkulu, ngaso sonkhe sikhatsi, futsi nguloko lesikutela lapho.

<sup>154</sup> Futsi ngicabanga kutsi bekungaba yintfo lenhle uma libandla letfu... Futsi ngisho loku nje, tsine, sesivele, sitokwenta. Niyabona na? Asikwente. Uma umuntfu enta noma yini, futsi asho, kutsi, “Ngicabanga kutsi kungaba yintfo lenhle.” Uma kuyintfo lenhle, khona-ke asikwente. Niyabona na? Asifuni kubeka eceleni noma nguyiphi intfo lenhle, sitoyenta, nomakunjalo. Niyabona na? Futsi nje bachubeke futsi—futsi beme lapho futsi—futsi uma bacala ekuseni, noma intfo lefana naloko, bantfu bavakashile, akutsi nje lomunye, noma lomunye we—lomunye wemadikhoni, noma lomunye umuntfu enyukele lapho bese utsi, “Kwentiwe kwaba ngumtsetfo kulelitabernakeli lapha...”

<sup>155</sup> Angati noma bayakwenta yini, bangahle—bangahle kube bayakwenta. Angibikhona lapha, niyabona, angati. Angibikhona lapha ngaphambi kwetinkonzo.

<sup>156</sup> Futsi uma bangena futsi bacale kukhuluma, lomunye akasukume lapho atsi, “Shi, shi, shi, kwesikhashana nje.” Niyabona na? Akutsi i—akutsi i... Nitfole dzadze lomncane, nimenyusele lapho futsi nimdlalise lowomculo. Uma ningakwenti, kufakeni ethyiphini futsi niwukhiphele lapho, niyabona, wemculo we-ogani. Futsi nitsi, “Manje si... Kunemgomu lomusha latabernakeli. Uma bantfu bangena lapha, asikafaneli sihlebe, sikhulume, kodvwa sikhonte nje. Niyabona na? Manje, imizuzu lembalwa nje inkonzo itobe seyicala. Kute kube ngulesosikhatsi, nje fundza liBhayibheli lakho noma ukhotsamise inhloko yakho futsi ukhuleke ngekuthula.” Futsi tikhatsi letimbalwa kanjalo, batofundza bonkhe. Niyabona na? Niyabona na?

<sup>157</sup> Uma uva umuntfu akhuluma, bese-ke kufika phansi ku, emvakwetikhatsi letimbalwa kanjalo, emvakwesikhashana ufiike endzaweni lapho umuntfu, atsi, ubone umuntfu akhuluma, angekho lomunye umuntfu lokhulumako, niyabona, yebo-ke, khona-ke lomunye wemadikhoni enyukele lapho atsi, “Si—

sifuna nikhonte ngesikhatsi senkonzo.” Niyabona na? Niyabona na? Niyabona, akusyo indlu yekucoca, yindlu yekukhontela. Niyaconda na?

Ngicabanga kutsi bekunguloko. **Ngicela uchaze . . . Ya.** Ake sibone. Ya. **Ngicela uchaze kutsi kwentiwa kanjani ku . . . emadikhoni afanele . . . endzaweni lengewe.** Ya, nguloko kuphela. Kunjalo. Nguloko.

Kulungile, manje, nangu wekugcina.

**235. Mnaketfu Branham, ngesikhatsi kadze sinematfuba ekucaleni kwenkonzo . . . Ngi—ngi . . . i comp . . . Cha, . . . sibenato tikhalo.**

Kubhalwe kwaba kuncane sibili. Nekutsi “**sasinetikhalo letinengi**,” akunjalo na? [UMnaketfu Billy Paul utsi, “Uh-huh,” futsi uyachubeka nekusita uMnaketfu Branham ufundza lombhalo lomncane—Umhl.]

...**sasinetikhalo ekucaleni kwenkonzo.** Sine . . . Ake sibone. **Si—si—sinemaculo, bufakazi, nemikhuleko, neticelo temkhuleko, kuhlabela lokukhetsekile, ne m-a . . . mhlawumbe sikutfole . . . singene emlayetweni** ngensimbi yelishumi nakunye, **ku . . . noma kamuva, kodvwa singabi naso sikhatsi lesinengi kakhulu seLivi.** Labanye bebantfu bese abasahliseki futsi baze bahambe ngaphambi kwekutsi **ku—kube yi . . . ngaphambi—ngaphambi kwekutsi iphele.** Kukutsi . . . Ngicela uchaze kutsi maculo lamangakhi, nekutsi sikhatsi sini sekucala umlayeto. Futsi ngalesinye—ngalesinye sikhatsi sineticelo temkhuleko—temkhuleko futsi kugcina sekuyinkonzo yebufakazi, **tintfo letinye leti—letinga . . . atibonakali tikhale ngalesosikhatsi.**

<sup>158</sup> Manje, ngetsemba kutsi ngikutfolile loko. Billy utama kungisita lapha. Kuletheyiphu, ufanele u . . . lomunye lokulomhlangano, kulenkonzo, alalele kutsi loku kwakuyini, nguBilly etama kungisita kukufundza ngoba kubhalwe ngalokuncane kakhulu, impela, futsi angikakhoni kukufundza. Sengiyitfolile ingcikitsi yawo nje, ukutsi, “Mangakhi emaculo lesifanele siwacule ngaphambi kwekutsi sicale inkonzo, nekutsi inkonzo ifanele icale ngasikhatsini na?”

<sup>159</sup> Manje, intfo yekucala lengifuna kuyenta lapha kuvuma. Futsi uma ngineliphutsa, ngifuna kuvuma “Ngineliphutsa.” Niyabona na? Futsi ngi—futsi ngi—ngitovuma lapha kutsi “Ngiluhlobo loluhamba embili kuloko.” Ngoba bekungimi lebengibamba letinkonzo letindze netintfo, nguloko lokufake lelibandla kulenjwayelo, niyabona, yekwentanjalo, kodywa akukafaneli. Futsi manje, khumbulani, ngine . . . Mine ngi . . . Benginitjela nonkhe, “NgeliSontfo ebusuku, uma iNkhosi itsandza, ngeliSontfo ebusuku, kutsi, ngitama kwabela tinkonzo tami kusukela emvakwaloku, uma ngitodzingeka nighlale liviki

ngetulu, kuya cishe emizuzwini lengemashumi lamatsatfu noma lengemashumi lamane kulemidze kunayo yonkhe yetinkonzo tami.”

<sup>160</sup> Ngoba ngitfole loku, kutsi inkonzo le...Iyema, nemlayeto uniketwa ngemandla; uma uchubeka kakhulu, uyabakhatsalisa bantfu futsi abawutfoli. Sizatfu bengisolo ngiwuniketa...bengikwati loko sonkhe lesikhatsi. Niyabona na? Tikhulumi letiphumelela kakhulu nguleto letinako nciamashi...Jesu bekayiNdvodza yemagama lambalwa, caphelani tinshumayelo taKhe. Bukani tinshumayelo taPawula. NgeluSuku lwePhentekhosti, mhlawumbe yayimtsatse imizuzu lelishumi nesihlanu, futsi washaya ngesibhakela i...lapho, intfo letsite le—le—leyatfumela imiphefumulo letinkhulungwane letintsatfu eMbusweni waNkulunkulu. Niyabona, ungene nje ephuzwini ngco. Niyabona na?

<sup>161</sup> Futsi ngi—nginicala. Ngoba, sizatfu lesente ngente loku, akusiko kutsi ngoba bengingakwati lokwehlukile, kodvwa ngenta ematheyiphu, niyabona, nalamatheyiphu ayodlalwa etindlini ema-awa ngema-awa ngema-awa. Kodvwa njengoba nje nitotfola, kuleliSontfo lelitako, sizatfu lesente ngakwenta, kuleliSontfo lelitako, sizatfu lesente ngenta letintfo leti...Ngingakusho khona manje kuletheyiphu. Sizatfu ngente loku kungenca yalesisindvo lesi lesikhulu kakhulu lesisetkwami ngaloMlayeto walelihora, kutsi ngiWukhipe. Manje uMlayeto sewuphumile, manje ngitsatsa imizuzu lengemashumi lamatsatfu noma intfo lefana naleyo, emvakwekucala kwemnyaka, etinkonzweni tami ngephandle e...ndzawo tonkhe lengihamba kuto, futsi ngitame futsi ngize ngiciche ngisho neliwashi lami emizuzwini lengemashumi lamatsatfu, noma kungengci emashumini lamane ikakhulu; ngishaye kulowoMlayeto, futsi ngibitele e-altari uma ngi...noma ngukuphi lengitokwenta, noma ngibite lilayini lalabakhulekelwako; futsi ngingasitsatsi lesosikhatsi lesingako, ngoba uyabakhatsalisa bantfu. Ngiyakwati loko.

<sup>162</sup> Kodvwa bukani lapha. Ngiyacabanga, ngemnyaka, asikaze sibenayo idazini yebantfu labasukumako baphume bahambe, futsi ngaletinye tikhatsi ngibahhalisa lapha ema-awa lamabili nalamatatsatfu. Niyabona na? Kunjalo. Ngoba bekukwenta lamatheyiphu lawa laya emhlabeni wonkhe, niyabona na. Nebantfu lengaphandle, bayohlala ema-awa futsi balalele Loko; nebashumayeli, nalokunjalo, eJalimane, eSwitzerland, e-Afrika, e-Asia, nasetindzaweni tonkhe, niyabona, balalele Loko.

<sup>163</sup> Kodvwa, niyabona, kwendzawo lengcwele, kwelibandla... Futsi loko kulungile. Uma ulapha wenta itheyiphu, futsi unetheyiphu yemahora lamabili, faka umlayeto wemahora lamabili kuyo; kodvwa uma ungenti itheyiphu yentfo lenjengaleyo, khona-ke ujube umlayeto wetfu, niyabona, ujube umlayeto wetfu phansi. Ngiyanitjela kutsi kungani, kukhona

lagewala kalula, lamanye agcwala sikhatsi lesidze, niyabona, kanjalo, futsi ufanele ubenekujabula lokulingene emkhatsini waloko.

<sup>164</sup> Futsi manje, tikhatsi letinengi siyatona tinkonzo tetfu ngenkonzo yebufakazi lechubeka sikhatsi lesidze, lengatiko kutsi nginelicala lekukwenta. Futsi uphume lapho lessasivamise khona kubanemihlangano yasesitaladini, futsi uvumele lomunye umnaketfu losamdzala eme ngephandle lapho, futsi uyophuma eme... Futsi acelwe kutsi abe nelivi lemkhuleko, futsi uyokhulekela umphatsi welidolobha, nembusi wesifundza, naneMengameli weNyonyane, na—nawo wonkhe umuntfu kanjalo, nabo bonkhe belusi labalapho, niyati, ngamunye ngesibalo, naDzadze Jones losesibhedlela, netintfo letinjalo; nebantfu bemile, bendlula emhlanganweni losesitaladini, basolo nje, basolo—basolo nje bahamba. Niyabona na? Uvele abakhatsalise. Tsine nje, naloku...

<sup>165</sup> Niyabona, intfo lenkhulu manje, umkhuleko wakho ufanele ubesekusitsekeni, wenu lomkhulu, umkhuleko lomudze. Ukhuleke konkhe... Ngena ekamelwaneni lelisekusitsekeni, uvale umnyango. Ngulapho lofuna khona kukhuleka lusuku lonkhe, busuku bonkhe, noma emahora lamabili, ukhuleke lapho. Kodvwa ekhatsi lapha, lapho unakwe khona bantfu, yenta umkhuleko wakho ubemfisha, masinyane, kuwo. Yenta yonkhe inkonzo yakho... Futsi nibeke sikhatsi senu senkonzo lesinengi kakhulu kuleloLivi. Nguleyo intfo lemcoka! Gadla leloLivi kakhulu ngako konkhe, niyabona, finyelelisa Livi kubantu.

<sup>166</sup> Manje, nasi sincomo sami. Manje, manje khumbulani, ngivumile kutsi nginelicala ngekuholo loku. Kodvwa-ke senginitjelile kutsi kungani ngikuholile, ngenta ematheyiphu emahora lamabili kutsi atfunyelwe ngesheya kwetilwandle nasetindzaweni tonkhe, eMlayeto, niyabona. Kodvwa libandla alikafaneli likwente iphethini loko (umlayeto lapha etabernakeli) kulawoma-theyiphu (emahora lamabili) kutsi aye etindzaweni, niyabona, futsi aphume kanjalo.

<sup>167</sup> Manje, naku lenikuchubako... Ake ngininike sibonelo nje. Ngabe kutolunga loko, sincomo na? Ngitotsi indlu yekukhontela ifanele ivulwe imnyango yayo ngesikhatsi lesitsite, libandla lingene, emaculo abe adlala. Futsi akutsi wonkhe umuntfu angene kutokhonta, hhayi kutovakash. Futsi ningabavumeli bavakashe kamuva, nibatjele kutsi ba “Phume baye ngephandle, hhayi kutsi bavakashe. Uma benifuna kutovakash, nalo lonkhe lingephandle. Kodvwa lena yindzawo lengcwele, ayigcinwe ihlantekile.” Manje, uma uMoya weNkhosi usebenta lapha, asiyigcine inguMoya weNkhosi. Niyabona na? Futsi—futsi Utosolo uhambahamba. Uma ningakwenti, makani emavi ami nje, itokuwa; itowa impela. Futsi asiyigcine, ngumsebenti lomiselwe tsine, kungako ngilapha kusihlwa. Nje sgcine lentfo isemgceni ngale—ngalemiyalo.

<sup>168</sup> Manje bukani, ngingasho loku. Imvamisa, ngaphandle uma sikhapha ikakhulukati...futsi nibatjele kutsi nitotheyipha umlayeto. Niyabona na? Manje, uma uMnaketfu Neville anemlayeto lapha lato...anemlayeto lafuna kuwuniketa bantfu, uphume ngetheyiphu, noma lokutsite, atsi, "Manje, ngeliSontfo lelitako ebusuku sitotheyipha itheyiphu yema-awa lamabili," itheyiphu yema-awa lamatsatfu, noma yini—noma kungaba yini lokunye. "Sitoniketa yalamabili noma itheyiphu yema-awa lamatsatfu," noma kungaba yini, "ngeliSontfo lelitako ebusuku." Bese-ke bantfu bayati. Batawutsi-ke uma bangena, nitsi, "Manje, sitotheyipha umlayeto kusihlwa. Futsi nginemlayeto lapha longulomunye lengifuna utheyishwe futsi utfunyelwe ngephandle. Bengisolo...Ngitiva ngiholeleka ekutfumeleni lomlayeto ngephandle. Futsi utotheyishwa, ungahe ube ngema-awa lamabili, ema-awa lamatsatfu, noma ngabe kuyini." Nikusho loko.

<sup>169</sup> Kodvwa, ngalokuvamile, njengoba ngenta nje uma ngiya endzaweni njengaleyo yemihlangano yemaDvodza labosomaBhizinisi, noma ngingephandle etinkonzweni tami ngephandle lapho kwentiwa lilayini lalabakhulekelwako. Uma ngime lapho bese ngniketa umlayeto wema-awa lamatsatfu ebusuku ngaphambi kwekuba nenkonzo yekophilisa, niyabona kutsi kungibekaphi? Niyabona na? Ngani, bantfu, ngebusuku lobulandzelako libandla lakho linguhhafu waloko lebelingiko. Niyabona na? Ngoba nje bangeke bakhone kukwenta, bafanele bahambe bayemsebentini nako konkhe.

<sup>170</sup> Ngingancoma loku, kutsi ngalokuvamile...Manje, ngicaphele uMnaketfu Neville itolo ebusuku ngesikhatsi ashumayela. Manje, ngiyati kutsi sonkhe siyati lowo bekungumlayeto lowefusako. Ngitsetse emanotsi kuye, nginawo lapha ekhukhwini lami, kuwasebentisa kuleminye imilayeto yami. Kunjalo. *INdlela YekuPhunyuka*, niyabona, futsi lowo bekungumlayeto lomuhle kakhulu. Niyabona kutsi uwucedze masinyane kanjani lowo na? Niyabona, cishe imizuzu lengemashumi lamatsatfu nesihlanu, niyabona, futsi be-besawucedzile. Niyabona na? Manje, loko bekukuhle. Manje, futsi uMnaketfu Neville, ngalokwejwayelekile imilayeto yakhe injalo. Niyabona, loko akukudze. Niyabona na? Kodvwa lapho ubulala khona umlayeto wakho ngiyoyonkhe leyontfo ledvonsiwe ngaphambi kwekutsi ufiike kuwo. Niyabona na?

<sup>171</sup> Manje, futsi—futsi lapho wenta khona loko...Manje, ngiyati, futsi manje bukani, a—angikusho loko kutsi ngekungahloniphi ngako, kini nine magonsa, noma emadikhoni, noma—noma umelusi, kodvwa ngiyanitjela nje: bukani lokuliCiniso, futsi nguloko lokufanele kube ngiko. Manje, nine...Yini lokukwentako na? Manje, wonkhe umuntfu, nonkhe nine, ninesimo sebuntpu, wonkhe wonkhe wenu nine madvodza ninesimo sebuntpu. Kube bekungenjalo, bentigotsi, "Nonkhe

ngaphandle kweMnaketfu *S'bani-bani*, akanaso simo sebunfu, sonkhe siyamkhulekela.” Kodvwa ni—ninato timo tebunfu, futsi ningulababeketelako, labamnene, luhlobo loluthulile lwebantfu. Loko kuhle, kodvwa ningatiphatsisi kwabosisi ngaloko.

<sup>172</sup> Jesu bekanesimo sebunfu, naye, kodvwa uma sekufika sikhatsi sekutsi asho tintfo, “Kubhaliwe, ‘Indlu yaBabe waMi yentiwa indlu yemkhuleko,’ kepha nine niyenta umhumre wemasela.” Niyabona na? Niyabona, Be—Bekati kutsi bekafanele akhulume nini nekutsi akafanele nini. Loko-loko—nguloko lesifanele sikkwente. Niyabona na? Bekungakaze, bekangakaze abekhona umuntfu lobekanjengaJesu, BekanguNkulunkulu. Futsi khumbulani, Wate ngisho... Nikhulumu ngekuba lidikhoni ebandleni, Wa—Watibambela matfupha! Weluka tintsambo letitsite watihlanganisa, futsi Akazange alindze kutsi abakhiphe ngebunono, Wabashaya wabakhipha, niyabona, njengendlu yaNkulunkulu. Futsi Bekadlala indzima yekuba lidikhoni, sibonelo kini *nine* madikhoni. Niyabona, BekaSibonelo senu. “Futsi manje, ku-kubhaliwe, ‘Indlu yaBabe waMi yentiwa indlu yemkhuleko.’” Manje, khumbulani, Jesu bekaliDikhoni lapho, niyakwati loko, Jesu bekatsatsa incenye yelidikhoni.

<sup>173</sup> Ngesikhatsi Efika encenyeni yekuba ngumelusi, Watsini na? “Nine baFarisi labatimphumphutse, baholi betimphumphutse!” Niyabona, Bekatsatsa incenye yemelusi, ngalesosikhatsi.

<sup>174</sup> Futsi ngesikhatsi Abatjela kutsi kwakutokwentekani, Bekasatsetse incenye yemprofethi ke. Niyabona na?

<sup>175</sup> Futsi lapho bafuna kutsi kufanele kutselwe, Bekatsetse incenye yeligonsa, “Phetro, hamba uye entasi bese uphonsa lihhuka emfuleni, nenhlanti yekucala lotoyibamba ineluhlavu lwemali emlonyeni wayo. Babhadale, niyabona, ubhadale tikweneti takho letifanele.” Watsi, kitsi, “Nikani Khesari lokukwaKhesari, Nkulunkulu lokukwaNkulunkulu.”

<sup>176</sup> Bekangiko kokubili uMelusi, umProfethi, liGonsa, neliDikhoni. Impela bekangiko! Ngako-ke niyakubona Lakwenta, loko ke akube sibonelo senu kulendlu lapha kuleliTabernakeli laBranham, lesifuna kutsi libe yindlu Latohlonishwa ekhatsi kuyo ngako konkhe, lonkhe lihhovisi, yonkhe indzawo, kutsi kungabikhona lokutsatfwa kubuyiselwe emuva. Lapho kubekhona bumnene, nebummandzi, nekulunga, kodvwa nje kucondze emgceci, wonkhe umuntfu abesendzaweni yakhe yekusebentela. Niyabona na? Nguleyondlela, nguleyondlela Lakufuna ngayo. Akazange agecke kabi. Uma sekufika esikhatsini sekutsi, abite *kutsi* kwakukutsi, Bekakubita. Uma kufika sikhatsi sekutsi akhombise bumnene, lapho ke Bekabukhombisa bumnene. Bekenemoya lomuhle, alungile, acondza; kodvwa angatsambisi, futsi yonkhe intfo yayicondze ngco kuYe, futsi Wakwentela sibonelo senu loko.

Manje, uMoya loyiNgcwele usandza kunginika loko nje. Ngako angikaze ngike ngicabange ngaloko, Yena aliDikhoni, phambilini, kodvwa Bekangilo. Niyabona na? We—Wenta njengelidikhoni, ngalesosikhatsi.

<sup>177</sup> Manje, ngitosho loku, ake sitsi uma tinkonzo tenu beticala nase igabence insimbi yesikhombisa, uma leso kusikhatsi, vulani indlu yenu yekukhontela ihhafu yelihora ngaphambili, ngensimbi yesikhombisa nco. Akutsi umshayi wepiyano... Tjela umshayi we-ogani... Niyambhadala? Nonkhe niyambhadala umshayi we-ogani? Ngabe uyabhadalwa, noma umshayi wepiyano? Ukwenta ngekutitsandzela? Mceleni ngebumnene. Ngisho noma afuna kubhadalwa ngako, kutsi nimnike lokutsite ngako, nimtjele kutsi simfuna abekhona hhafu welihora ngaphambi kwenkonzo. Futsi uma atsi, "Yebo-ke, ngingeke ngikhone kukwenta," noma lokutsite, kukhonona, ngako nitsi nje akete lapha futsi ente itheyiphu yemculo we-ogani lotsite lomnandzi. Niyabona na? Futsi nivumele... nifake loko ku... Akadzingi kutsi abelapha ngaso sonkhe sikhatsi, hlelani itheyiphu yenu. Niyabona na? Akutsi lomunye wemadikhoni, emagonsa, noma ngubani lovulako, umlindzi mnyango, ayibeke etulu lapho, ayivule letheyiphu, futsi idlale ngesikhatsi bantfu bangena. Niyabona na? Ngoba uma emadikhoni angekho lapha, noma lomunye umuntfu, akube, ligonsa noma lomunye umuntfu abe lapha kutsi akwente, bese-ke niwadlalisa incenye yelihora.

<sup>178</sup> Kodvwa uma seyigabence nco insimbi yesikhombisa, leyonsimbi lesetikwesakhiwo ayikhale. Niyabona na? Nisenayo insimbi yenu ngephandle lapho? Ya. Kulungile, insimbi yenu ayikhale nase igabence insimbi yesikhombisa, futsi loko kusho kutsi asisenakuhamba sehla senyuka endlini yekukhontela futsi sichawulane naboJones nabo bonkhe labo. Umhlabelelisi akabe semsebentini! Uma kungekho umhlabelisi lapho, emadikhoni akabone kutsi kukhona... noma i... babone kutsi ukhona umuntfu wekucala kuhola emaculo uma leyonsimbi icala kukhala. "Vulani encwadzini yenu yemaculo, nombolo *s'bani-bani*." Niyabona na? Akwenteke i-igabence insimbi yesikhombisa.

<sup>179</sup> Kulungile, bese niba neliculo lelibandla, bese-ke mhlawumbe liculo lesibili lelibandla, bese-ke niba nalotsite losekukhuluniwe ngaye vele, uma ungakhona, kutsi ahole ngemkhuleko. Akutsi u—umelusi, noma, ngabe... Yebo-ke, umelusi akafaneli kutsi abe lapho, u—umhlabelelisi ufanele kube nguye lowenta loko. NguMnaketfu Capps, ngiyacabanga. Niyabona, utokwati kutsi ufanele enteni, a—akabe nalomunye lakhulume... noma kube nguye lohola ngemkhuleko. Asukumise libandla kutokhulekwa, niyabona, lisukume nje, bese kubakhona lohola ngemkhuleko. Manje, uma ningacapheli...

<sup>180</sup> Manje, sikholwa kutsi wonkhe umuntfu ufanele ete

endlini yaNkulunkulu futsi akhuleke, leyo yi—leyo yindzawo yemkhuleko. Kodvwa uma nikuleyondzawo lengcwele, nonge sikhatsi senu. Niyabona na? Nibabite bonkhe basondzele edvute ne-altari, nitotfolo kutsi kutobakhona umuntfu lotoba lapho imizuzu lelishumi nesihlanu, imizuzu lengemashumi lamabili; nesikhatsi senu sonkhe sitophela.

<sup>181</sup> Loko kwenu, niyabona, kukhuleka kwenu kusekhaya. Jesu watsi, “Uma nikhuleka, ningemi njengoba kwenta bazenzisi, futsi—futsi lesidze...nente umkhuleko lomudze, futsi nisho *loku, lokwa*, noma *lolokunye*, na—nako konkhe kanjalo nentele kubukisa nje.” Niyabona na? Watsi, “Uma wena umkhuleko... khuleka, ngena ekusitsekeni, likamelwana lelisekusitsekeni, uvale umnyango emvakwakho; ukhuleke kuBabe wakho lobona ekusitsekeni, Uyokuvuza ebaleni.” Manje, nguleyondlela yekuba nemkhuleko losekusitsekeni, nguloko Latsi kwente.

<sup>182</sup> Kodywa uma nine, lomunye umuntfu, uma bangena, akutsi umhlabelelisi, atsi, “Kulungile...” Emvakwengoma yekucala, bese-ke ucela lomunye akhuleke, noma ngabe ngubani, umkhuleko lomfishane nje. Ungasukumi ukhulekele bonkhe babusi, nalokunye kanjalo. Uma tikhona ticelo temkhuleko, atatiwe, asitfunyelwe, atitfunyelwe. Sibhale, utsi, “Lapha.” “Kwakusihlwa, ngekuba nemkhuleko, sikhumbula Dzadze *S'bani-bani*, uMnaketfu *S'bani-bani* losesibhedlela, na*S'bani-bani*, na*S'bani-bani*, na*S'bani-bani*. Nibakhumbule emikhulekweni yenu nisakhuleka. Mnaketfu Jones, ungasihola yini ngemkhuleko. Asisukumeni.” Niyabona na? Asibekwe ngembili. Ubatjele, ubejwayete loko, “Uma unescicelo semkhuleko, sibeke etulu *lapha*, [UMnaketfu Branham ugogota etikwelipulpiti—Umhl.] etulu *lapha*.” Ungabe usolo ukhulumta, “Ngubani lonesicelo manje, ungasenta satiwe ngeku...” Bese-ke, intfo yekucala, kusukuma umuntfu atsi, “Ludvumo kuNkulunkulu!” Futsi niyati, acale kanjalo, nentfo yekucala niyati, nguhhafu weli-awa ngaphambi kwekutsi bahlale phansi ngaletinye tikhatsi. Niyabona na?

<sup>183</sup> Sibopheleleke kuleibandla leli, hhayi lamanye; lona ngumtfwalo wetfu kuNkulunkulu. Letikhundla leti tingumsebenti wenu kuNkulunkulu. Niyabona na? Sizatfu sekutsi ngitsi lapha kusihlwa, nginitjela konkhe loku, kungoba kungumsebenti wami kuNkulunkulu; kungumsebenti wenu: Kwenteni. Niyabona na?

<sup>184</sup> Manje, futsi uma intfo lenjalo...umuntfu akahole ngemkhuleko, futsi uma benta, loko kuhle, mabahole ngemkhuleko, bese-ke bahlala phansi.

<sup>185</sup> Futsi uma ninalokhetsekile...Manje, ngingeke ngakusho loku, ngingeke ngahambisana...Futsi uma noma ngubani afuna kusikhonta ngemculo, kumemetele ebandleni. Batjele kutsi “Noma ngukuphi kusikhonta ngemculo, noma yini

lefuna kuhlatjelwa, ababonane nemhlabelelisi ngaphambi kwekutsi kuke kucale inkonzo.” Futsi babenalo...Atsi, “Yebo-ke, ngiyacolisa mnaketfu, ngitotsandza...impela ngiyatsandza kukwenta, kodvwa ngi—nginemculo wami kusihlwa. Mhlawumbe uma ungitjela kutsi utoba lapha ngebusuku lobutsite, ngitokufakela kona eluhlwini. Niyabona, ngineluhla lwami lolubhalwe lapha.”

<sup>186</sup> Akutsi—akutsi uMnaketfu Capps noma ngubani lohola emaculo...Futsi kube nemhlabelelisi, akunandzaba kutsi ngubani. Futsi angabasukumisi bese batsi, noma bachube njengemshumayeli, niyabona. Bamise lapho futsi bahole emaculo, lowo ngumsebenti wabo.

<sup>187</sup> Kungumsebenti wemelusi kushumayela, niyabona, hhayi kuhola emaculo. Akafaneli ahole emaculo, umhlabelelisi uhola emaculo. Ngumsebenti wakhe, futsi ufanele aphume afreshi angaphansi kwelugcobo lwaMoya loNgcwele, aphuma ehhovisi ekhatsi lapho, ndzawanatsite, uma kufika sikhatsi. Akadzingi nekutsi abengembili, loku nakusachubeka. Akahlale ehhovisi ngemuva lapho, niyabona, noma ngemuva ekhatsi lapha, noma kukuphi, netekuchumana tasendlini lapha itolingenisa, niyabona, uma sekusikhatsi. Uma sekeva lelo lekugcina...uma kunalokhonta ngemculo, njengalohlabela yedvwana, labahlabela ngababili, noma lokutsite, kwengoma yenu yesitsatfu. Niyabona na?

<sup>188</sup> Kutsi nibe nemaculo lamabili elibandla, umkhuleko, umnikelo wenu uma nitowutsatsa. Futsi wonkhe umuntfu akabe nendzawo yekusebentela wakhe. Atsi, “Kulungile, sisahlabela lengoma yekugcina, manje, uma boasha bavuma, abete ngembili batotsatsa umnikelo wakusihlwa.” Niyabona na? Futsi bacedza kuhlabela leyongoma, nangu asha eme lapha. Utsi, “Kulungile, manje sitoba nemkhuleko, bese banikela umkhuleko, sifuna kukhumbula *S'bani-bani* lapha, na *S'bani-bani*,” nikufundze loko, niyati, kanjalo, kanjalo. “Kulungile, wonkhe umuntfu eme. Mnaketfu, ungasihola ngemkhuleko na?” Kutawube sekuphelile kanjalo.

<sup>189</sup> Ngako-ke uma basahlabela lengoma yesibili, noma yini leniyihlabelako, wena, uma ninconota, kutsatsa umnikelo wenu, uma nitotsatsa umnikelo wenu. Kuyekele... Ngitotsatsa ingoma yenu yekucala, bese-ke nibanemnikelo wenu wakusihlwa, bese-ke nichubeka nengoma yenu yesibili, bese-ke nichubeka nayo niyocedza. Bese kutsi ingoma yenu yekugcina lapha, akutsi ingoma yenu yekugcina, niyabona, ibe yekubita umelusi. Futsi uma nje leloculo lekugcina selihlatjelwe, i-ogani ayicale ngeliculo lenu—lenu—lenu lelisingeniso, umelusi wenu aphume. Niyabona, yonkhe intfo ihamba ngeluhlelo. Wonkhe umuntfu uthulile. Ayikho lenye intfo lefanele ishiwo. Lonkhe lidikhoni lisendzaweni yalo yekusebentela. Umelusi eme lapho.

<sup>190</sup> Uyaphuma, ubingelela tetsameli takhe, uphendvukela eNcwadzini yakhe bese utsi, “Kusihlwa, sifundza eBhayibhelini.” Niyabona, emva kwekuyilungisa, “Sifundza eBhayibhelini.” Futsi kuyintfo lenhle ngalesinye sikhatsi uma utsi, “Ekuhlonipheni Livi laNkulunkulu, asimeni ngetinyawo tetfu sisafundza Livi.” Niyabona, bese uyafundza, “Kusihlwa, ngifundza eNcwadzini yeTihlabelelo,” noma nguyiphi. Noma ke utsi ayifundvwe ngulomunye, umhlabelelisi, noma lobambisene naye, lomunye lapho lonawe, utsi akayifundze, noma ngabe ngubani; kodvwa kungabancono kakhulu uma ifundvwa nguwe lucobo, uma ungakhona. Bese uyayifundza kanjalo, bese-ke utsatsa sihloko sakho. Uyabona? Futsi kulesosikhatsi lesingako, sewusebentise cishe imizuzu lengemashumi lamatsatfu, sekulapho-ke impela cishe ngensimbi yesiphohlongo.

<sup>191</sup> Futsi kusukela kuyesiphohlongo kuya cishe eshumini nesihlanu ngaphambi kwesimbi yemfica, lapho nje emkhatsini wemizuzu lengemashumi lamatsatfu nemashumi lamane nesihlanu, lebeka leloLivi ekhatsi lapho njengoba nje Moya loNgcwele akunika lona nje, niyabona, kanjalo nje, libeke khona lapho nje ekhatsi lapho ngendalela Latsi kwente ngayo, niyabona, ngaphansi kwelugcobo.

<sup>192</sup> Bese-ke wenta kubabitela kwakho e-altari, utsi, “Uma noma ngubani lokhona kulelibandla longatsandza kwemukela Khristu njengeMsindzisi, sicela wena, simema wena ute e-altari khona manje, vele nje ume ngetinyawo takho nje.” Niyabona na?

<sup>193</sup> Futsi uma—futsi uma kungemi samuntfu, tsani, “Ukhona yini lapha losalungele umbhabhatiso, losavele aphendvukile, futsi lofuna kubhabhatiswa emantini kuko kutsetselelwa kwetono na? Uma bafisa kuta, sinika wena lelitfuba manje. Ungeta yini i-ogani isakhala.” Niyabona na?

<sup>194</sup> Uma kungeti muntfu, tsani-ke, “Ukhona yini lapha umuntfu longa...longazange sekawemukele uMbhabhatiso waMoya loNgcwele futsi lofuna kwentanjalo kusihlwa, ungarufuna sikukhulekele na?” Yebo-ke, mhlawumbe kubekhona umuntfu lowenyukako, akutsi ke nivumele babili noma labatsatfu bababeke tandla, babakhulekele. Babatfumele ngemuva ngco kulelinye lalawomakamelo, kubekhona losekhatsi lapho nabo, nibayale ndzawanatsite kutsi bafanele bente kanjani ngembhabhatiso waMoya loNgcwele. Libandla lonkhe alikho kubo.

<sup>195</sup> Uma akhona lota ato...lofuna kwemukela Khristu futsi eme lapho e-altari kutsi atokhulekelwa, yenta kwakho...abakhuleke. Futsi uma bakhuleka, tsani nje, “Khotsamisani tinhloko tenu manje, sitokhuleka.” Futsi utsi, “Uyakholwa na?”

<sup>196</sup> Uma noma yini intfo lencane letobambelela libandla nganoma nguyiphi indlela empeleni, batfumele ngco ekamelweni lemkhuleko, bese ungena lapho nabo, noma

utfumele lomunye umuntfu ekhatsi lapho nabo. Bese ukhulula libandla lichubeke nje, niyabona, kanjalo, awukababambelei ndzawo ke. Niyabona na?

<sup>197</sup> Futsi-ke                           ngesikhatsi...ngaphambi...Kule—kulembalwa...ke uma bona, batsi, uma kungeti muntfu, bese utsi, “Ukhona yini longatsanza kugcotjwa ngemafutsa kusihlwa, ngenca yekugula kwakhe na? Sikhulekela labagulako lapha.”

<sup>198</sup> “Yebo-ke, ngingatsanza kukubona ngansense, Mnaketfu Neville.”

“Yebo-ke, ungi bone ehhovisi. Ubone lomunye wemadikhoni, batokunaka, niyabona.” “Futsi kukhona lengifuna kukusho kuwe, Mnaketfu.”

“Yebo-ke, lomunye wemadikhoni lapha utokubona ehhovisi, futsi sito...Ngitokubona masinyane emvakwenkonzo.”

<sup>199</sup> “Manje, sitoma manje kutsi siphume.” Niyabona, futsi awubanga cishe ngetulu kweli-awa nemizuzu lengemashumi lamane nesihlanu kuyoyonkhe lentfo. Niyabona na? Niyabona, li-awa nemizuzu lengemashumi lamatsatfu, inkonzo yakho seyiphelile. Ube nalamanancane, emangcimungcimu lasheshako; u—uyiniketa loko lokwentiwe; ukwentile ku...futsi wonkhe umuntfu wenelisekile, futsi uya ekhaya ativa akahle. Niyabona na? Uma ungakwenti, ke, uyabona, uma uyekela...Niyabona, u—u—ucondze lokuhle, niyabona, kodvwa uyabona... .

<sup>200</sup> Uyati, loku kimi sekutsi akube yiminyaka lengemashumi lamatsatfu nakutsatfu langembili la, iminyaka lengemashumi lamatsatfu nakutsatfu, nasemhlabeni jikelele. Ufundza inshwanyana kulesosikhatsi lesingako, impela. Niyabona na? Uma ungakwenti, kuncono uyekele. Ngako-ke, niyabona, ngiyakutfolu loku. Manje, uma usebentana nalaba Ngcweli bodywa kuphela, ndvodza, bewungahlala busuku bonkhe uma bewufuna kukwenta. Kodvwa u...Niyabona, awusebentani nabo empeleni, utama kubamba laba labangephandle lapha. Naba labo lobabambako, ufanele usebente ensimini yabo. Niyabona na? Futsi unga...Baletse lapha bese-ke uvumela Livi lite, bese-ke, uyabona, ayikho intfo lengakhononelwa. Uma kukhona noma yini labafuna kukubonela yona, yebo-ke, kuhle, batsatse ubafake ehhovisi ngeco kanjalo, kodvwa ungalibambi libandla.

<sup>201</sup> Ngako-ke, uyati, bantfu batosukuma bese batsi, “Yebo-ke, ngiyakutjela, ake sibe nenkonzo lenhle yebufakazi.” Niyabona na? Angikacondzi kugeeka kuloku, ngicondze nje kunitjela liCiniso. Ngicondze nje kunitjela liCiniso. Niyabona na? Ngititfole tinkonzo tebufakazi ikakhulu...ti—tilimata kakhulu ngaletinye tikhatsi kunekutsi tisite. Niyabona, tilimata mbamba.

<sup>202</sup> Manje, uma umuntfu atoba nebufakazi lobushisa bhe ngesikhatsi semvuselelo, niyati, ninemvuselelo lechubekako, niyati, umhlangano, futsi umuntfu lotsite asindziswe futsi nje afuna kusho livi nje, yebo-ke, akabusiswe Nkulunkulu, mvumele atfulule umphefumulo wakhe. Niyabona na? Uma a—uma afuna ku—uma afuna kwenta loko, niyabona, ngesikhatsi nje semvuselelo, atsi, “Ngifuna kutsi nje, ‘Ayibongwe iNkhosi ngaloko Lengentele kona.’ Ingisindzise evikini leliphelile, nenhlitiyo yami ishiswa yinkhatimulo yaNkulunkulu. Akabongwe Nkulunkulu,” ahlale phansi. Ameni! Loko kuhle, chubeka. Niyabona, loko kulungile.

<sup>203</sup> Kodvwa uma utsi, “Manje wotani. Ngubani lolandzelako? Ngubani lolandzelako? Manje asesive livi, akesive livi lebufakazi.” Manje, uma unemhlangano lowubeke eceleni, busuku lobutsite baloko, niyabona, utoba nawo: “Kusihlwa...ngaLesitsatfu lotako ebusuku, esikhundleni senkonzo yemkhuleko, kutoba yinkonzo yebufakazi. Sifuna wonkhe umuntfu ete angene, futsi kutoba yinkonzo yebufakazi.” Besoke uma sebafika e—endzaweni kutsi banikete bufakazi, fundza Livi, ubenemkhuleko, bese-ke utsi, “Manje, simemetele kutsi lobu busuku bebufakazi.” Ngako bantfu abafakaze lelo-awa noma imizuzu lengemashumi lamane nesihlanu, noma imizuzu lengemashumi lamatsatfu, noma ngabe kuyini, bese ke—bese ke uchubeka kanjalo. Niyabona kutsi ngicondze kutsini? Futsi ngicabanga kutsi kutolisita libandla lenu, kutosita yonkhe intfo, ngako konkhe, uma nikwenta ngaleyondlela.

<sup>204</sup> Manje, kuku...Sengishiywa sikhatsi, ngako... Bazalwane—bazalwane, loku kwati kwami lokwendlula konkhe. Ngiyakubona lokusenhlitiyweni yenu, loku kwati kwami lokwendlula konkhe imibuto leniyibutile. Manje, kusukela manje kuchubeke seniyati. Futsi uma kuke kubesengcondvweni yenu, wotani kuletheyiphu. Butani loko...Lalelani letheyiphu. Uma kukwemadikhoni, emagonsa, noma ngabe kuyini, akudlalwe letheyiphu. Ayidlalelwe libandla ngaphandle lapho uma bafuna kukuva. Kulungile. Futsi loko yi-loko kwati kwami lokwendlula konkhe entsandvweni yaNkulunkulu ngalelitabernakeli lapha eSitaladini iEigth nePenn, futsi nguleyondlela lenginitfuma ngayo nine bomnketfu kutsi nikwente loku ngaphansi kwekuholwa nguMoya loyiNgcwele, ngabo bonkhe bumnene nelutsandvo, nikhombrisu umusa wenu embikwebantfu kutsi ningemaKhristu. Futsi uMkhrisu akusho luswane lolungaafucwa lujikiswe luye nomakuphi, loko kusho “umuntfu logcwele lutsandvo, kodvwa noko, nje logcwele lutsandvo lwaNkulunkulu njengoba anjalo kulwelibandla.” Niyabona kutsi ngisho kutsini na?

<sup>205</sup> Ngabe ukhona umbuto na? Letheyiphu seyitophela lapha, futsi ukhona longilindzile ngaley. Sikhatsini lebekafanele abe ngaso laphaya na? [Billy Paul uyaphendvula, “Khona

manje.”—Umhl.] Khona manje. Sewuyatitela yena? [Billy Paul uyaphendvula, “Ngitoohamba ngimlandze.”] Kulungile. Kulungile, mnumzane.

<sup>206</sup> Manje, ngiyati sesiyaphuma manje uma kungasekho—ngasekho lelinye livi lelichubekako. Huh? Manje, uma lingekho, asiphumeni. Ya. Yebo, Mnaketfu Collins? [UMnaketfu Collins utsi, “Bekungabancono kutsi lamatheyiphu abevaliwe.”—Umhl.] Kulungile. [Akucoshwanga etheyiphini.]

<sup>207</sup> Yebo-ke, bazalwane, ngikutfokotele kutsi ngibe lapha kanye nani kusihlwa, neMnaketfu Neville, nakumadikhoni, nemagonsa, nasupharinthende waSontfo sikolwa, nonkhe. Siyetsema kutsi iNkhosi itonisita manje kutsi niyente lemiyalo niyentele uMbuso waNkulunkulu. Sizatfu sekutsi ngisho loku kungoba ngicabanga kutsi senikhulile ekubeni bantfwana nabangulabadzala. Ngesikhatsi usengumntfwana, wakhulumisa kwemntfwana, futsi wacondza njengemntfwana. Kodvwa manje sewuyindvodza, ngako asitiphatsise kwalabadzala endlini yaNkulunkulu, sitiphatsa kahle, futsi sihlonipha tikhundla tetfu, futsi sihlonipha tonkhe tikhundla. Sonkhe siphiko iNkhosi lesiphe sona, asisibeke ngekweluhlelo, futsi sihloniphe Nkulunkulu netiphiwo tetfu netikhundla tetfu.

### Asikhuleke.

<sup>208</sup> Babe loseZulwini, siyaKubonga kusihlwa ngalombutsano ndzawonye wemadvodza labekwe etikhundleni lapha kutsi bente umsebenti weNkhosi lowentiwako lapha eJeffersonville kulelibandla. Nkulunkulu, kwangatsi sandla saKho singabasetikwabo, kwangatsi Ungabasita futsi ubabusise. Kwangatsi libandla nebantfu bangacondza futsi bati kutsi loku kukwentancono uMbuso waNkulunkulu, kute sibe bantfu labacondzako nalabati uMoya waNkulunkulu, futsi sati kutsi yini lokufanele yentiwe. Siphe kona, Babe. Sikhipe manje netibusiso taKho, futsi kwangatsi uMoya loyiNgcwele ungasigadza futsi usicondzise, futsi usivikele, futsi kwangatsi singatfolakala njalo setsembekile endzaweni yekusebentela yetfu. EGameni laJesu Khristu, ngiyakhuleka. Ameni.



*INCHUBO YELIBANDLA SSW63-1226*

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TINSHUMAYELO NGEKUTIPHATSA, INCHUBO NE MFUNDZISO YELIBANDLA

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa  
ngesiNgisi ngaLesine kusihlwa, ngenyanga yeNgongoni 26, 1963, wetfulelw  
umhlangano welibhodi lelisemtsetfweni leliTabernakeli laBranham  
eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe  
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