


# AATALA AMABABA AA

## NZIBA IITUBABUU

 Atu kotamike mitwe yesu.

Oyandwa Mwami, twa Ku lumba sunumasiku ku cisyomezyo ca kuboola kwa Mwami Jesu, oko nko tuyo swaangana mu muswaangano mupati oko nko utakagoli, wa lutangalo a nyimbo, mbuli mbo tuyo Ku lumbaizya mu i-i makkalo aatamani ayo aciza. Twa lumba zilongezyo Zyako aa muswaangano sunumasiku. Twa lumba zileongezyo Zyako kuba acikombelo eci, a babelesi baco, beembeli baco, basikubelekanyina baco, beembeli ababeleka antomwe, aboonse.

<sup>2</sup> Twa Ku lumba kuti ulongezye aba, Mwami, abo baboola mamaile manji kuba mu muswaangano, bikka janza Lyako lya luse ali mbabo mbuli mbo beenda kujokela ku maanda abo. Ko cipa, Mwami. Akube kuti tuswaangane ziindi zinji antoomwe mu busena obu butegwa ng'anda ya Leza, ku kukomba. Longezya abo baswiilila sunumasiku, Mwami, ku nzila ya matelefooni. Akube kuti muntu aumwi uutana futulwa ajane Jesu Kristo kuba Mufutuli wabo, sunumasiku; kuponya balwazi a bapengede boonse, Taata, mulanda Wako uli mu kujanika ku mulimo, mu Zina lya Jesu. Amenii.

<sup>3</sup> I Mwami alongezye umwi aumwi wanu. Kkomana kapati kuba okuno sunumasiku. Nda kazwaa kunjila cindi Mukwesu Ernie nakali kwiimba cibeela camamanino ca lwiimbo lwakwe, *Aatala Amababa A Nziba*. Nkayabilo kabotu nconzyo, kabotu nconzyo, alimwi Ndi—Ndi lizyi nka aciindi ceelede. Aboobo eno, lilumbide loko.

<sup>4</sup> Alimwi kuli ndinywe nobantu nyonse nomuswiilila ku cisi conse, Nda lombozya nimwali kookuno buyo kubona oku kulindila, bulangizi ku masyu a bantu mbuli mbo basyankene mu buyake sunumasiku; kuba a ciindi cibotu loko.

<sup>5</sup> Tu yanda kulumba Mukwesu Jack Moore, a Mucizi Moore, a Mukwesu Nolan, Mukwesu Boutliere, Mukwesu Brown, bonse aba babelekela antomwe, cikombelo coonse, bababelesi bonse, ku tutamba kujoka.

<sup>6</sup> Ca kali ii . . . ncobeni ii . . . baanga ca ii . . . tokonzyi kweemba kuti ncibbutumuko, lyakali buyo janza lya Leza lyaka cibeleka eco. Ngooyo mukwesu awa waka jisi ciloto ciindi cimwi cainda, kujatikizya cintu eci cicitika, kati Nda “kaliimvwi nkesamide bulukwe butuba, mu mokkasini yacina India.” Alimwi eyo nje nzila ncobeni Mbwe kaimvwi cindi Ne katumina Mukwesu Jack ku muswaangano okuno, mbubonya buyo, (ku Carson, Colorado)

ma mokkasini aci India nkesamide bulukwe bwa levi butuba; Mukwesu Leo, ikuti na ula swiilila mu kapepele, Ndali ku kuswaana buyo mu maminiti masyoonto. Aboobo nce cindi muswaangano niwaka bweza busena bwawo bwa kuzyalwa, mpoonya awo.

<sup>7</sup> Lino mbusiku bwa Munsondo; Ndi lizi kuti bunji bwanu muyo enzya masiku oonse sunu kuya ku muunzi, nobamwi banu muno enzya cifumo. Ndi jisi mazuba obile akweenzya ali kumbele lyangu. Elyo aboobo ta—ta tuko mujata kwa ciindi cilamfu. Elyo Nda kasola kubamba obu kuba busiku bwa ciindi cakale, busiku obo Mukwesu Brown, a Mukwesu Jack, a toonse swebo ni twakali kukumbela balwazi myaka yakainda, inga twa pailila balwazi mu ciyanza nciconya ncotwa kacita kaindi.

<sup>8</sup> Lino, sa mula konzya kundimvwa kusule? Nda zumanana kutola nsi aya mamaiki nkaambo Nda angide jwi.

<sup>9</sup> Elyo aboobo Ndi yanda ku . . . Cintucimwi buyo ciniini, eci cintu ciniin cabbutumuka kucitika. Baa, bakali kundaambila kaindi kainda kuti kwakali mukwesu, antela mpali omuno mu muswaangano sunumasiku, wa kazwa calino mu ciimo cakabunmgwe; kasika mu Shreveport, wakali kuyanda kumvwa zijatikizya Mulumbe. Elyo wa kanyongana, ta kazi awo mpa kabede, aboobo wa kaunka ku dolopo lya musika mupati. Wa kabona bantu kaba bungene, wa kati, “Sena mpaawa Billy Branham mpaya kukambaukila?”

<sup>10</sup> Wa kati, “Peepe, mpa busena Billy Graham mpaya kukambauka ku—ku nzila ya ii—ii filimu.”

<sup>11</sup> Wa kati, “Ee, Nda usa, Nda—Nda jana busena bulubide.”

<sup>12</sup> Wa kati wa kasika kutala, wa kati, “Lino nkokuli Nkwe konzya kuunka, Mwami?” Kati wa katalika kweenda kutanta kagwagwa aka kapati. Ta ndizi mbo kabede, kuli mbungano mpati atala awa kumamanino. Kagwagwa kaku Texas. Elyo kwakali ciingano cituba cipati aala lya cikombelo. Kati Mwami waka mwaambila, wakati, “Ko zumanana buyo kweenda.” Kati . . . cindi nakasika okuya, kwa kali . . . Kati, “Ee, okuno bweelede kuba mbubo, kuli myootokala minji ibikkidwe koonse.” Elyo kati, “I nabwiinga a simusa bakeenda kuzwa mu mbungano.” Obo bwakali busiku bwainda, kwakali mucado, Nda kaubona kauyutuka. I Mwami wakati, “Lino, obo mbo cibede. Uli mukuzwa ku ciimo cakabungwe kunjila muli Nabwiinga, kwiinka a Simusa.” Mwabona? Mwabona?

<sup>13</sup> Nda kali kwaamba ku mukaintu wangu, katu selemuka kagwagwa, nzila mweezi a nyenyeezi mbo zilengelela mpoonya aatala lya ciingano eco, mbuli mbo twa keenda kutala muli ncico. Ndi yeeyela kuti Nda langa buyo ku zintu ziniini mbuli ezyo, ndiza musyobo wa kulumbaizya ku buzumini bwangu muli Leza a mulimo wangu.

<sup>14</sup> Ndali kuyeeya sunumasiku, mu Tucson, ca citika kuba ulya Victor Le Doux, wa kali oyu muna Frenchi oyu...walo muna Frenchi wini. Nda syoma Ndali kumwaambila buzuba bumwi, kuti cindi Ne kamana ku kanana, kusola kwaandaanya ciimo cakabungwe kuzwa ku Bunakristo bwakasimpe...Elyo mwaalumi wakali kundipa ii...kubandika kuniini kujatikizya nkuko, kuzwa ku mbungano izizilwe yakabungwe ka Pentekoste.

<sup>15</sup> Elyo aboobo Danny Henry, Ndi yeeya kuti mweeninyina wa sikusobana wamu zipekupeku na cintucimwi, alimwi wakali muna Baptisti, nkabela wa kazuzila ansi ku cibumbili, akuwala maboko akwe ali ndime a kuti, “Mukwesu Branham, Nda syoma eci tacimvwiki kusanka cintu cisetekene, pele eco inga caba cipati ca 23 ya Ciyubunuzyo.” Elyo cindi na katalika kwaamba cintucimwi cimbi, wa katalika kwaambaula mu myaambo.

<sup>16</sup> Elyo aba, bantu botatwe bana Frenchi: Mwanakazi muna Frenchi, mwanakazi, mupati uneneede, wa lukanda lusiyasiya, uuzwa ku Louisiana, kwayanda uli kkede awa sunumasiku, kailemba aa kabeela kapepa, eco nca kaamba; mpawo Victor Le Doux, mukutausi, wakalemba cintu nciconya, alimwi bakali kweezyanisya malembo, na kuunka; mwaalumi wamasusu, abe ali atanteene kumutwe, kaimvwi kulaale, kakkede kusule kuciimo mbwa kakonzya, kaboola keenda kumbele, kali kuyanda kubona malembo obo, Wa kali mutoloki muna Frenchi waku U.N. Alimwi malembo onse otatwe akali kozyenye.

<sup>17</sup> Elyo A kaamba boobu:

*Nkaambo wakasala nzila eyi njumu loko, wa ka isala, wa ka bweza...ka isala kwinda ku kusala kwako...*

Mubwini, tu lizi obo. Musa wakacita kubamba kusala kwakwe. Kati:

*...eyi ni nzila itonkomene a luleme nkambo ni NZILA YANGU.*

*Elyo ino ii—ino muzeezo wabulemu ngo kabamba!*

Kati:

*Nkaambo ka oyu, caabilo cipati ca Julu cila kulindila.*

*Elyo eci, muli lwaco nce ciyo bamba, a ku zwidilizya, luzundo lubotu loko mu Buleza lwa Luyandisyo.*

<sup>18</sup> Onse otatwe akali kozyenye. Ndali kuyeeya kuti Nda jisi eco mu Bbaibbele lyangu sunumasiku, pele Nda langa omuya, pele tii Nda jisi, kkopi ntaanzi ya ncico.

<sup>19</sup> Dannry Henry ta zyi, mbuli lwangu, ta cizyi Chikuwa cili kabotu, cita buyo Cifrenchi. Ikuti na mwalangisya omuya, cili mbuli cisyobo ca Cifrenchi, ba kabikka veebbu kumbele lya adiveebbu. Elyo bupanduluzi bwa botatwe boonse bwakali kozyenye ncobeni.

<sup>20</sup> Danny Henry, ciindi cimwi cainda, ula panga... Danny ndiza inga kaswiilila ku kapepela sunumasiku. Victor Le Doux antela nkwalu, nkaambo Ndi mvwa kuti uli mu Tucson. Elyo nywebo nobantu mu Tucson ku cikombelo, cikombelo, Cikombelo ca Tucson oko Mukwesu Green nkwalu mweembeli; Mukwesu Victor Le Doux, Ndi mvwa kuti uli mu muswaangano wa tente nkoonya kunselelo lya Park Avenue oko nko weenda mu Mugwagwamupati 80, kuboola nzila eyi. Alimwi ikuti na unooli kokuya juunza masiku a masiku atobela, kufumbwa ciindi wanooli kokuya, koya ka muswiilile; alimwi Danny kwayanda uli anguwe. Elyo inga caba kuti bali mukuswiilila ku kapepele ku cikombelo sunumasiku, ta Ndi zyi.

<sup>21</sup> Danny wakainka ku Jerusalemu kumane ceeco, elyo wakati wa kalilede omuya mu kabanda aa boodi... boodi lya mwaala ayo Jesu mpa kalala, mutunta kakutaninga buyo kuba bubuke Bwakwe. Elyo kati, mpoonya biyo Nda kaboola mu mizeezo yakwe; a kwaamba kuti wa kazuzila kubusena, katalika kulila, nkabela wa keenda kuzwa. Elyo wa kalaililwa... Walo muntu upanga zintu kuzwa ku myaala; myaala iloka, Nje wamba. Kaamba kuti wa kainka oko nkoba kati ciingano caka selemunwa, elyo waka seluka buyo... kagwala kuzwa ku kabeela kaniini ka mwaala kutandila mbuli... oh, sikkweya ya inci yomwe, na cintucimwi; ka kabikka mu nkomo yakwe, nkabela wakabotelwa ku kaleta ku muunzi.

<sup>22</sup> Cindi na kacita, cintucimwi caka mwaambila kuti, “Bambila Mukwesu Branham tuswaanyo twa moombe kuzwa kuli ceeco.” Aboobo waakabikka muli asidi, nkabela kakacinca mubala kuzwa ku mwaala walyonse uboneka mbuli bbwe lya laimo kuba mwaala uusubila. Elyo wa kabamba tuswaanyo twa moombe.

<sup>23</sup> Elyo cindi naka tupa kuli ndime, ta kaciziba pe, pele moonya mukati ka nketani zya mpela kuli keengo, kaniini kainda. Ndili tujisi sunumasiku, ku kukombela baciswa. Mwabona, ii—ii mubala wabbwe lisubla, mbuli bulowa busweka; a keengo, kancali kaniini kwinda mukati. Mbubonya buyo eco cisinsimi cakwe nco cakaamba, “nzila iluleme iisyanikide”; mwabona, mu cisinsimi. Nda kacitondezwa kuli nguwe.

<sup>24</sup> Danny, ikuti na ula swiilila ku kapepele, yebo na Mukwesu Le Doux, naba umwi, sunumasiku alaba masiku aciyanza cakaindi cindi twa pailila baciswa. Ndili kkomene kweenda mu nzila eyi, iluleme iitonkomene, nzila ya Makanimabotu, nzila ya Ijwi, a Mwami wesu Jesu Kristo.

<sup>25</sup> Leza amu longezye nyoonse. Lino, muli babotu loko kwambawida, Ndila kanana kwa ciindi cilamfu nkabela Ndila mujata kwaciindi cilamfu. Billy wati kuli bantu batandika akati ka myaanda yotatwe a yone ya bayanda ku paililwa, aboobo Njo bindaana buyo a mulumbe wesu cakufwambaana mbuli mbo kukonzeka, elyo mpawo kukombela balwazi.

26 Lino, ku bantu mu Arizona, busiku utobela bwa Mujibelo, tu noolo ku (taakwe kukonzya ku yeeya zina lya tauni eyo) Yuma, Arizona, ku cipobwe. Aboobo mpawo, mu California, tula tobela nkoonya Munsondo kuseeni, ku Los Angeles a masena ayo akaambwa kuyooba kokuya.

27 Sunumasiku, Ndi yanda kubweza cibalo kuzwa ku Lugwalo.

28 Acimbi, Ndali kkede mu resitiranti sunu, Resitiranti ya Morrison; Mukwesu Jack, amukaintu wakwe, Mebo a mukaintu wangu. Twa unkide ku Resitiranti ya Morrison kuyooba ciindi ciniini antoomwe, Tii twakali kubusena, banakazi tiiba kajisi ciindi cakuba antoomwe. Kwakali mulombwana muniini wakeenda kumbele lyangu, zina lyakwe ngu Green, wisi wa Mukwesu Pearry Green. Elyo wa ti, “Yebo ulizi, Mukwesu Branham, wa kali kwambaula kujatikizya ‘joni pini’ busiku bumwi.” Eco cili ncobeni. . . Ino ncinzi? Pini ya Bobby. Wa kati, “Wa kali kwambaula kujatikizya ‘joni pini,’” kati, “Nda kuulila ‘joni pini.’” Wa ipa kuli ndime.

29 Lino, oyo ngu “joni pini,” nobalindu, oyo tauka beleki mu masusu. Ii “joni pini,” wa kati—kati wa kali kuubelesya kwa myaka, kujatilila mapeegi a Bbaibbele lyakwe. Aboobo wa kati, “Njo kupa wini ‘joni pini.’” Aboobo, Mukwesu Green, ikuti na uli waano amwi na kuswilila ku kapepele, oyo “joni pini walo” mubotu, walo uli lijata kabotu.

30 Lino tu yanda kunjila mu Magwalo cakufwambaana. Elyo Ndi yanda kuti muvunune a ndime lino ku Ntembauzyo 55, alimwi mpawo akwalo Matayo 3. Elyo ciiyo cangu sunumasiku wali mutwe wamakani wa Mukwesu Ernie: *Aatala Amababa Aa Nziba Iitubabuu*. Lino, Nse kakonzyi kuuma bulembo boonse a Magwalo ayo Nge jisi awa, nkaambo Nda baanga ndasotoka alo masyoonto, alimwi nkaambo Nda kasyomezya mulumbe.

31 I Mwami nawayanda, ku Yuma masiku mu Mujibelo utobela, Ndi yanda kuyo kambauka aa: *I Ziimo Zya Kukwempwa*, ikuti na Mwami wayanda.

32 Mu Ntembauzyo 53. . . Mundi jatile, Ntembauzyo 55.

*Cenjeka kutwi. . . (Jatile? 55, iiyi, munene.)*

*Cenjeka kutwi ku mupailo wangu, O Leza; . . . talisisi omwini kuzwa ku cikumbizyo cangu.*

*Kondi swilila, a kundimwira: Nda omokela mu tongausi lyangu, akupanga coongo;*

*Nkaambo ka jwi lya sinkondo, nkaambo ka kupenzegwa kwa basizibi: nkambo bandi yumbila bubu, alimwi mu bukali bala ndisulaika.*

*Moyo wangu ulacisiwa loko mukati kangu: alimwi kuyoowa kwa lufu kwandi wida.*

*Kutayoowa a kukankama kwa boola ali ndime, i kukankamanisya kwandipa mutempwe.*

*Elyo Nda kati, Oh kuti ni Nda kajisi mababa mbuli nziba! nkambo mpawo ni Nda uluka kuzwa, a kuba akupumuna.*

*Bona, mpawo inga Nda tuntulikila kulaale, alimwi akukkala mu nkanda. Selah. (Selah caamba kuti "Ameni.")*

<sup>33</sup> Davida, sikuyanda nkanda, cindi na kafwaba a bantu teeba kakonzya ku mu syoma, nkabela basinkondo baka boola ali nguwe, wa kati, "Ikuti ni Nda kajisi mababa aa nziba, inga Nda uluka kuzwa kuya mu nkanda elyo mpaawo kukkala." Nziindi zyangaye nze Nda kayeeya cintu eco nciconya! Ikuti na Nda konzya kugusya raifo yangu kuzwa ku bwaanda, bbeeke lyangu lya ku cilabba, kuunka mu nkanda akuta joka pe. Nda kalomba Mwami ikuti na inga Nda pona kubona buzuba. . . Nse yandi mulimo wa dilwe, Nda kati, "Ikuti Nda konzya buyo kuya mu zisaka zimwi, akubikka ya kaindi 'Blondie' kuyaama ku samu, . . ."

<sup>34</sup> Eyo ni raifo yangu, mundi jatile, Nda—Nda—Nda amba ceeco ku kaambo ka mukaintu wangu ukkede alya. Nywebo mulizi, raifo eyo, Mukwesu awa wakandipa myaka yakainda, Nda kajaya banyama bali makumi osanwe abosanwe anjiyo, kakutakwe kwiimpya kudubula, bamwi babo mayaadi ali myaanda ili ciloba na lusele. Ndi ita kuti "Blondie" nkaambo mukaintu wangu ngwa masusu asiya akusalaluka kumutwe, aboobo waa kati Ndi yeeya maningi raifo kwinda Mbwe cita kuli nguwe. Pele. . .

<sup>35</sup> Aboobo, Ndi—Ndi yanda kuti nkai yaamike ku samu, a kuti, "Mwami, lekela Joseph akaijane buzubabumwi." Ndi yanda kuyo bweza mababa aa nziba a kuuluka kuzwa.

<sup>36</sup> Pele mbuli buyo ciindi cimwi kutala mu malundu a kulangilila sikwaze, a kumubona kauluka kuzwa (nywebo mulizi kaano kangu ka ncico), Nda kati, "Ncibotu kuba kokuno, Mwami; mbuli Petro mbwa kaamba kuti, 'inga twa yaka zikombelo zyatatwe.' Pele kungsi lya tako ku mulundu, balwazi a bapengede bala lindila, basweekede a bafwa balalindila." Aboobo atu cite eco nco tukonzya kuciindi nokucili buzuba, elyo buzubabumwi kuyooba ii. . . mababa aa Sikwaze uutuba ayo seluka, Uyo tunyamuna kwiinka.

<sup>37</sup> Lino muli Matayo 3:16, Ndi yanda kubala 16 a 17.

*Elyo Jesu, cindi naka bbizigwa, wakazwa mu maanzi mpoonya awo: elyo, mubone, majulu aka juka kuli nguwe, nkabela wa kabona Muuya wa Leza kauseluka mbuli nziba, a kukkala ali nguwe:*

*Elyo mubone jwi kuzwa ku julu, kalyaamba, Oyu ngo Mwana wangu uuyandwa, muli nguwe mwe Nko ndelwa. (Mu majwi amwi, “muli nguwe mwe Nko ndelwa kukkalamo.”)*

<sup>38</sup> Lino tu yanda kukanana maminiti masyoonto aa muyuni oyu. I nziba lyoonse yakali imwi ya bayuni bangu bayandwa. Elyo kuyeeya nziba, nziba ncobeni. . . a nkwilimba muyuni omwe. Ii nkwilimba ni nziba ya muunzi. Zyoonse nzya mukwasyi omwe. Nda kailanga nkabela nja mukwasyi omwe. Ii nkwilimba a nziba, zyonse nzya mukwasyi omwe. I zilengwa zya bayuni aba nzibotu loko.

<sup>39</sup> Nda kakambauka okuno, myaka imwi misyoonto yainda, mu muswaangano wa tente kubusena okuno a Mukwesu Moore, aa: *I Kabelele A Nziba*. Ndi yeeyela kuti nyoonse mula uyeeya oyo; anzila nziba mboili muyuni uusalala loko njo tujisi, alimwi kabelele walo munyama mubombe loko ngo tujisi. Zyonse muyuni a munyama wa cituuzyo.

<sup>40</sup> Obo mbo cakatondezegwa kabotu awa mbuli Jesu kali Kabelele, a Leza kali Nziba. Elyo nziba niya taka kkala ali umpe, bupange bwakwe tabuli kabotu. Niya taka kkala a mubwa, bupange bwakwe tabuli kabotu. Ka kayandika kuba kabelele; bupange bobilo bwa keelede kuba bomwe. Elyo nje nzila mbo tweelede kuba, bupange bwesu bweelede kucinca kuzwa kuli sizibi uvuluma kuyaku lubombo bwa kabelele.

<sup>41</sup> Elyo sena mwakabona kuti Nziba yaka sololela Kabelele? Elyo amubone, Kabelele kaka sweekelwa zintu zyoonse Nzyo kakajisi ku Nziba. Elyo amulange oko Nziba nkoya ka Mu sololela: ku kubambula nkambo ka zibi zyesu toonse.

<sup>42</sup> Lino, i Nziba ya . . . Leza wakali kuyanda kutondezya Mwana Wakwe, Wa katondezegwa ku munyama mubombe a usalala loko aa nyika, cilenge caangidwe a nyika; pele cindi Leza nakali tondezya Mwini mu majulu, kwinda ku muyuni uusalala a mubombe loko uliko mu milengalenga, nziba.

<sup>43</sup> Lino, inziba zilaindana, kuli misyobo minji yaandeene zya nizyzo. Kanji kagulugugu kesu kalo muyuni uboneka kutubuluka. Elyo mpawo kuli nziba yoomoka, alimwi mpawo nziba yaku mangolezya. Kuli itegwa akwalo ni nziba ya sonora njo tujisi ku maanda, yalo ncintu ciniini, citubuluka neonzyo; ciniini, cintu cijisi myeengo isubila aa mababa ayo. Kuli misyobo minji yandeene ya nziba, alimwi zila indana mu mibala. Aboobo kuli ncintu nciconya mu nkwilimba.

<sup>44</sup> Lino, nziba muyuni wakapangwa munzila igambya loko, nkaambo cilengwa cayo ncakuti ta konzzyi kulya kufumbwa cintu citasalali; ta kakonzzya kucicita, nkaambo tai pangidwe nkambo ka ncico.

<sup>45</sup> Lino, Nda kaambaula lyoonse kujatikizya nziba mukuba ciiminizyo ca Leza, a cikwaangala kuba ciiminizyo ca

sikuupaupa. Ii cikwaangala inga wakkala aa mutunta uufwide wakaindi a kuulya, buzuba boonse, a kuuluka kuya moonya mu muunda a kulya whiiti antomwe a nziba. Pele nziba inga yalya whiiti kabotu, pele tai konzyi kulya mutunta uufwide. Mwabona? Ta konzyi buyo kucicita, ta konzyi kucitambula mu ciyangilo. Elyo Nda kali buzya kaambo nciya takali kukonzya kucicita; boonse mbayun, bobilo bayuni. Pele nkaambonzi? Kwalo buyakwe kuli mbabo.

<sup>46</sup> Eyo nje nzila mboibede a Munakristo wakasimpe. Ii . . . Munakristo buyo wakabungwe ukonzya kulya cili conse, pele Munakristo, wini wakazyalululwa takonzyi kubweza zintu zya inyika. Walo uyakidwe bwandene.

<sup>47</sup> Nda kajana kuti nziba taijisi mululwe. Taakwe mululwe mu nziba nkaambo tai yandikini nguwo.

<sup>48</sup> Aboobo eyo nje nzila mboibede a Munakristo, ta yandikani ndulwe ili loonse, mwabona, nkaambo walo ukonzya buyo kulya Cakulya ca Leza. Alimwi ta cibwezi ndulwe ku kupasaula ceeco; tola luyando, mwabona, aboobo wa . . . kupasaula cakulya. Ndulwe: “Oh,” ba lati, “ee . . .” bala impana a Ndilyo. Pele luyandyo lyoonse lula Li tambula, Ijwi lya Leza.

<sup>49</sup> Lino, tai jisi mululwe, aboobo nkikaako ta kakonzya . . . cila ilwana buyo kulya kufumbwa cintu cibyaabi. Elyo ikuti na yakacita, inga caijaya. Pele kwiina ntenda, ta ka ciilyi (uh-huh), nkaambo takwe ku ciyandisya.

<sup>50</sup> Elyo nje nzila a Munakristo wini. Sena mulizi na kuti Munakristo wini taakwe cibi ceelelezegwa kuli nguwe? Davida wakati, “Ulacoolwe muntu oyo Leza ngwa teekekeli cibi.” Cindi wa sanzigwa mu Bulowa bwa Kabelele (kutali ku kulicengeezya, pele ncobeni i—i Bulowa bwa Kabelele), Leza ta elelezyi cili conse nca cita, nkaambo uli kungsi lya Bulowa nkabela Ta ciboni. Kuli cituuzyo ca Bulowa; cintu buyo Nca konzya ku kubona mukati, ni nzila Mbwa kakubona kuzwa ku malengelo aa inyika cindi Na kabikka zina lyako mu Bbuku lya Buumi ilya Kabelele. Nku koonse Nkwa konzya kulanga, nkaambo wa nununwa kuzwa ku zintuzyonse zya kacitwa lyonse, waka sanzigwa mu Bulowa bwa Kabelele. Aboobo kwiina mululwe muli nduwe, kwiina cilengwa citasalali muli nduwe, nkaambo kakuti Bulowa bwa Kabelele bwa kacita eci; alimwi Leza takonzyi kweelelezya cibi kuli nduwe wamana kuba acituuzyo ca zibi ka cibikkidwe alya kulindila nduwe.

<sup>51</sup> “Ee,” yebo wati, “eco cindipa busena bunji mpawo, Mukwesu Branham, inga Nda cita eco nce Ndi yanda.” Nda cita lyoonse; lyoonse. Pele cindi muntu akonzya ncobeni kubona eco Jesu nca kamucitila, a kunyona a kucita cintucimwi ciimpene kuli Nguwe, citondezya kuti taka tambula Kristo.

<sup>52</sup> Ndi jisi mukaintu muniini ukkede kusule okuya. Ula myaka ili kkumi kuceya kwinda ndime, alimwi ula amvwi mbuli Ndime.



I kaambo nkakuti waa kaimikila akati ka ndime alimwi i—alimwi a inyika yaanze. Ikuti na Nda kali kuunka kumasi alandukwa lwizi, alimwi Nda . . . Sa inga oyu tee waba musyobo umwi wa mukwasyi wakupona mo, ikuti na Nda bunganya mukwasyi wangu kundi zunguluka alimwi inga Nda amba: “Langa awa, Muka. Branham, uyanda kumvwisya kuti nduwe Muka. William Branham. Yebo utakabi a balumi bambi kuciindi Nda tanooliko. Yebo uta kabilauli meso ako ku mwaalumi umbi,” a zintu ezi zyonse. “Uta lilemeki cankwela pee. Ikuti na wacita, cindi Nda jokela Ndiyo kuleka.”

<sup>53</sup> Elyo inga wanyona a kwaamba, “Lino, omuntu wangu mubotu, Ndi yanda ku kwaambila cintucimwi ayebo. Yebo uta kabwezi mwanankzi umbi kuciindi wanooli kubusena bumwi. Yebo uta kaciti *eci* a *ceeco*. Ikuti uka cite, kali langanye lwako kuti walekwa cindi wakusika ku muunzi.”

<sup>54</sup> Lino, sa inga oyo tii waba mukwasyi wa luyando? Mwabona? Peepe! Ikuti na Nda muyanda ncobeni. . . Nekubakuti Nda syoma ikuti na Nda lubizya a kuwa a kucita cintucimwi cilubide, Nda syoma inga wa ndijatila kuli ncico nkaambo ula ndiyanda. Elyo ikuti na waa kacita, Nda syoma inga Nda mujatila kuli ncico; masimpe, nkaambo Nda muyanda. Pele ikuti na Nda muyanda boobo, kufumbwa kuti Nke muyanda mbuli boobo takwe kulibilika. Nekubakuti inga ndi jatila, inga Nse mucisa kakutakwe cintu. Inga—Inga—Inga ndalimvwa kuba mulombwana ujisi mulandu maningi mu inyika, Inga nselindila aniini kuti Ndi mwaambile makani aceeco Nce kacita, nkaambo Ndila muyanda. Ee, olo . . . Ikuti Ndila muyanda a luyando lwa *fileo* mbuli olo, ino inga lwainda buti kapati luyando lwangu lwa *agapao* kuba kuli Jesu Kristo?

<sup>55</sup> Nekubakuti inga Nda fweba musanga wa tombwe, Nse nape mu buumi bwangu; pele nekuba kuti Nda cita, inga Wa ndijatila kuli ncico, Ndila syoma inga Wa cita. Ikuti na Nda kanywa, Nse nape mu buumi bwangu, pele Ndi syoma kuti inga Wa ndijatila kuli ncico. Elyo Nda Mu yanda maningi, (Leza, ndi gwasye) Nse yandi kucita cintu cili coonse mbuli ceeco, mwabona, nkaambo Nda Mu yanda. Eco cintu cakazwa kuli ndime, nkaambo cindi Na kandi cinca kuzwa kuli cikwaangala kuba nziba cakandi bamba kuba wandeene, kuyanda kwangu a zintu zya kandi siya; mpawo cibi ta ceelelezegwi kuli ndime nkaambo Nse cikanzi kucicita, tacili muli ndime kucicita.

<sup>56</sup> Lino cintu cimbi cipati cijatikizya nziba eyi. Walo muyuni ugambya. Sena mwakasola kubona bayuni boonse. . .

<sup>57</sup> Umwi wa bayuni bangu bayandwa ngu robini. Lino, nywebo nobalombe mulaleka kudubula tuyuni twangu, mwabona, nkaambo Nse yandi kuti kamucita ceeco. Robini wangu, mulizi na mbwa kasubula a kaango kakwe? Nywebo mulizi, buzuba bumwi kwakali Muntu wakali kufwa aa ciingano, taakwe muntu

wakali kukonzya ku Mu gwasya, Leza wakamu siya Muntu, nkabela Wa kali kufwa. Maanza akwe aka jisi mpikili muli ngawo, matende Aakwe a lubazu Lwakwe kaluzwa bulowa, musyini aa mutwe Wakwe a maamvwa, bulowa kabuloka kuzwa busyu Bwakwe. Alimwi kwakali muyuni muniini wakainda, muyuni muniini usalaluka. Elyo wa kalanga ali ceeco, wakali. . . kayeeya kuti kwakali kubonekela kufwisyansoni kapati nkwa kasola kubona. Alimwi wa kalizi kuti wa kali muyuni muniini, pele wa kazilanga mpikili zipati, zyalunya zwabana Roma kazi kankamidwe mu janza Lyakwe, elyo wa kauluka mukati a mulomo wakwe muniini a kusola ku zisomona. Wa kasanzya kaango kakwe akusubila kwa bulowa, kuzwida awo kala subila. Ndi yanda koongo kangu kukwabililwa ku Bulowa Bwakwe, ambebo, ku Ci kwabilila cindi Nda kusika ku Mu swanganya. Nda muyanda robini muniini.

<sup>58</sup> Pele, nywebo mulizi, ka robini kaniini keelede kusamba; pele, nywebo mulizi, nziba tai eeledde kucita; peepe. Ujisi mafuta mukati kayo ainanika a kwiibamba kusalala kuzwida mukati kuyaanze. Mulizi obo na? I nziba ili jisi! I nziba ilali bikka mafuta ini. Sena mwakasola kubweza imwi, kanunkizya bwema abo ali njiyo, nkwilimba na cintucimwi? Ayo mafuta akazyalwa kuzwa mukati kakwe. Mubili wayo ujisi gilandi ya mafuta aabamba mapepe ayo lyoonse kusalala aanze nkaambo ila salala kuzwa mukati kuyaanze. Mbo mbubo. Walo muyuni muniini mubotu loko.

<sup>59</sup> Lino, Ndi lizi inga mwa zivwima awa, Nda yeeya, mu Louisiana. Muta nociti eco! Oh, inga Nse konzya kucicita. Ndi yeeya kuti ni Nda kafwide nzala, ni cakaba cibotu, pele Nse—Nse kakonzya kukwela cakulesula aali imwi ikuti ni Nda kacita.

<sup>60</sup> Kuli. . .Ii nziba ijisi cintu ceenzu cipati mu mukwasyi wesu. Buzuba bumwi cindi banene. . .Ba kasika okuno mu Kentucky, kuzwa ku masena basicisi bana Cherokee. Ba kali kufwa, mwanakazi muubauba, alimwi ba kali. . .Ba kajisi. . . Ndi yeeya kuti ba bwiita kuti bulwazi bwa skrofula na cintucimwi, waa kali kufwa. Elyo syanene wakafugama kumbali lya bulo; kuciindi Baama, Auntie Birtie, Auntie Howlie, boonse babo bakafugama kuzunguluka bulo; Aisha Charlie, (mulombe muniini, wa myaka iili yone yakukomena) muvwanda; Baama, bapati kwiinda, mu kutandila myaka iili kkumi ayobile yakukomena. Elyo ba kali kamwide masusu abo aa bulo, alimwi ba katalika kwiimba, “Mwaala wa makkalo, kondi bikka mu mpangala, andi lisise muli Nduwe,” cindi ni bakali kufwa. Syanene, ku ciindi eco, takali Munakristo. Nda kamu bbizya a myaka ili makumi ali lusele aciloba yakukomena, mu Zina lya Jesu Kristo, kumselelo lya mulonga okuya oko Angelo wa Mwami nkwa kalibonya.

<sup>61</sup> Pele kuciindi nakali kwiimba lwiimbo olu, a maanza akwe maniini akompeme mujulu mu luwo, nziba yakauluka ku

mulyango; kaboola koonse, kakkala atala lya bulo, katalika kulila. Leza wakabweza buntu bwakwe.

<sup>62</sup> Nda kaunka ku London, England a Mukwesu Jack a Mukwesu Gordon Lindsay, elyo kwakali mwanakazi wa zina lya Florence Nightingale (kutaminina kuba, Ndi yeeya kuti, muzukulu musimbi mupati na cintucimwi wa Florence Nightingale) oyo waka ndilemba magwalo manji. Waa kali kumusanza mu South Africa, kafwa ku kkulenge. Elyo waa kajisi cifwanikiso; mwaka cibona mu bbuku. Nse na bwene muntu uufwika mbuli boobo mu buumi bwangu. Mukwesu Jack, Nda syoma, wakali a ndime buzuba obo. Twa kanjila mu ng'anda ya mukutausi, ku ng'anda ya mupaizi, kunze buyo lya cikombelo nkoba kamuletede.

<sup>63</sup> Kuciindi ni twaka cili ku i...oko ndeke nkoya kaseluka, baka tutumina, nkabela waa kali mu ambulansi omuya mpawo; wakali ulusigwa kuzwa—kuzwa kumusanza mu South Africa, kuziba kuti Nda kali kuboola ku England ku ciindi eco. Mukutausi waka mutola ku ng'anda ya mupaizi, aboobo twa kajokela kuyo mupailila.

<sup>64</sup> Nda kabona bantu baciswa banji, pele maboko akwe maniini takali kulibonya kwiindilila inci, kapoompo kakwe—kakwe kamutwe oko nko kakaswaangana antoomwe, inga wa kabona. Elyo waa...maulu akwe kutala awa kuzunguluka tusolo twakwe takali kwiindilila *ceeco*, kutandila mainci obilo kulanduka, cifuwa buyo. Elyo ta kakonzya kunyamuna maanza akwe, waa kali kompeme loko kuti anyamune maanza akwe. Elyo waa kali kusola kwaamba cintucimwi, nkabela tii Nda kakonzya ku mumvwisya. Elyo cindi Ne kakonzya kumvwa kumalekelelo, Ndila syoma kwinda muli narse, waa kati, “Mukwesu Branham, komba kuti Leza uyo ndilekela kufwa.” Ta kakonzya... takali kuyanda kupona. Elyo Nda kabona, a misozi yakali kuloka kuzwa ku lubazu lwa cifuwa aa busyu bwakwe. Oko nkwa kajana mudumo munji kujatikizya nguwe kulila, Ta ndizi; nkambo nsinga zyakwe zyabulowa zya kasinka, alimwi wa kali mu ciimo cibaabi loko. Kuboola kupailila baciswa, Nse kakonzya ku mupailila kufwa. Pele waa kalibonya buyo mbuli kuti nata kafwa, waa katola ciindi cilamfu.

<sup>65</sup> Nda kafugama a mweembeli wanu, mu kaanda kuyo komba. Elyo cindi ni Nda kafugama aansii ku komba, nziba niini yakauluka munsii lya mpulungwido; katalika kulila cabuuya. Cindi ni Nda kamana kukomba, Nda kayeeya kuti yakali nziba yakulela okuya ku busena bumwi. Sikunku aanze, obo Engalnd mboibede, ku British Isles okuya. Elyo eyi nziba niini yakulela kulila, nkabela ya kauuluka kuzwa. Nda keenda kuya a kubikka maanza aali nguwe a kwiita Zina lya Mwami. Elyo mwanakazi mulemu nconzo, mwanakazi wanseba njumu asunu, aatala lya mababa a Nziba.

<sup>66</sup> Ula lisalazya mwini kuzwa mukati. I Munakristo ulacita eco awalo, ula salazya kuzwa muli camukati. Oko kubamba munyono... Ta yandikani mulilwe umwi wa kutafunya cili conse, nkaambo ta cilyi. Mwabona? Ila salala kuzwa mukati kuyaanze.

<sup>67</sup> Lino, tula bona kuti oyu muyuni... Zintu zinji Nze lembede awa, pele nkoloko ila zumanana kuzunguluka. Oyu muyuni wakabelesegwa akwalo mu Cizuminano Cakale kuba cituuzyo, ku mulungo a ku kusalazya. Atu tondeka buyo awa kuli imwi mu Matalikilo 15:9. Atu yeeye kampango aka asyoonto buyo. Lino, Abrahamu wakali... kalomba Leza awa, mbobuti Mbwa kali kuyo cita ceeci. Elyo Leza uli mukujosya Ijwi Lyakwe kuli Abrahamu, alimwi Ula cicita mu nzila nyenzu. Kutalika akutandila i... Atu talikile a kampango ka 1. Nse botelwi kubinda ali ceeci.

*Nikwakamana zintu ezi ijwi lya MWAMI lyakasika kuli Abrahamu mu cilengaano,...*

Mwabona, Abrahamu wakali musinsimi, aboobo wa kabona zilengaano.

*...Uta yoowi, Abrahamu: Ndili ntobo yako, alimwi... bulumbu bupati. (ba Jehova Manase, mwabona.)*

*Elyo Abrahamu wakati, Langa-...kati, Mwami LEZA... (Amubone, mupati L, "Mwami LEZA." Elohimu! Mwabona?) ...Mwami LEZA, ... (mu cilengaano)... ino uyo ndipa nzi, mukubona kuti Nse jisi mwana, alimwi i mubanzi wa ng'anda yangu ngu Elieza waku Damasiko?*

*Elyo Abramu wakati, Bona, kuli ndime yebo topede lunyungu: alimwi, langa, umwi wakazyalwa mu ng'anda yangu ngu sikukona wangu.*

*Elyo amubone, ijwi lya MWAMI lyakasika kuli nguwe, kalyaamba, Oyu takabi sikukona wako;...*

Ka mubambilide cisyomezyo, nywebo mulizi. Kutali... Mwabona, mpoonya awo Abrahamu naka kakilwa, pele cisyomezyo cata kajisi zyelelo; cipangano, citakwe zyelelo.

*...pele oyo uyo yutuka kuzwa ku cikungu cako uyooaba sikukona wako. (Elyo ula myaka ili mwaanda yakukomena lino.)*

*Elyo wa kamuleta ku masena ali kule, a kuteeti, Langa lino i ku majulu, a kuziba nyenyeezi, ikuti na ula konzya kuzibala: nkabela wa kati kuli nguwe, Mbubonya mbo luyooaba lunyungu lwako. (Ii mwaalumii uutakwe mwana, elyo lino myaka ili mwaanda yakukomena.)*

*Elyo wa kasyoma mu MWAMI; nkabela caka balwa kuli nguwe ku bululami.*

*Elyo wa kati kuli nguwe, Ndime MWAMI oyo waka kugusya kuzwa ku Ur, kuzwa mu bana Chaldea, ku kupa i nyika ya kukona.*

*Elyo wa kati kuli nguwe, Bo...Mwami...na Mwami...kwalo Njo ziba buti kuti Njo ikona?*

68 Lino amuswiilile kuli ceeci.

*Elyo wa ka mwaambila, Bweza ii mpwizi ya myaka yotatwe kukomena, a mpongo mpwizi ya myaka yotatwe kukomena,...* (amulangilile zyaratwe lino, “myaka yotatwe yakukomena”)...*elyo mugutu wambelele wa myaka yotatwe yakukomena, a nziba, a nkwilimba niini.* (Bonse mbantu bomwe, zyonse zintu nzimwi. Mwabona, cakali kubelesegwa mu cituuzyo eco ncakali kutondezya kumbele ca Jesu.)

69 I cipangano caka bambwa...Nywebo mulizi, nzila mbwa kazitantamuna, a nzila obo eci...

70 Na ziindi zyakaindi, cindi niba kabweza...kapanga cipangano, bakali kunga babweza a kulemba i—i kuzuminana. Elyo kujaya munyama, kaima akati ka nguwo; zapaula cipangano mu bubili, muntu omwe wakabweza cibeela comwe...

71 Mbuli londiri yabama Chainizi mboya kali kucita. I muna Chaina awa, ta kakonzya kulemba Chikuwa, aboobo wa kalemba alya a kuzapula kabeela ka pepa aku kupa cibeela. Elyo mula—mula yeeya malondri ya bama Chainizi cindi nibakali kucita eco. Elyo yebo...mpela yazyo—zazyo yobile yakacita kweelana, kuti ubweze zisani zyako. Mwabona, toka konzya kumweena, nkaambo wa kacijisi cimbi cibeela caco. Inga wakkopolola zina lyako, pele to konzyi kuzapula elyo pepa alimwi. Mwabona? Aboobo, wa kajisi...ka keelede kuba kabeela komwe ka pepa.

72 Aboobo eyo nje nzila mboba kacicita mu mazuba Aakujwe, malamfu...na kaindi loko mu mazuba aa Kujwe. Ba kali kujaya munyama, kwiimikila akati ka nguwo, kuzapula cikutu campongo mu tubeela, omwe wabweza komwe...Elyo cindi cipangano nica katondezegwa, ba kaleta tubeela antoomwe nkabela bakacita kunjilana kabotu mbubonya buyo.

73 Lino, eco Leza camu tondezya awa nceeci, ku zituuzyo ezi, zikanana Kristo; obo Leza mbwa kabweza Jesu ku Kalivari a ku Mu zapaula, a kutambula mubili ku Julu a kutuma Muuya kunselelo aali ndiswe, kuti Muuya nguwenya wakali ali Nguwe weelede kuba muli nduwe ku kunjilana kabotu a Mubili, kuba Nabwiinga ku ciindi camamanino. Mwabona? Mwabona? Mbo mbubo. Mwabona? Takabi kabungwe, lino. Li yooba Ijwi, obo Mbwa kabede. Mwabona?

74 Pele mbuli Ijwi eelyo mbo lyelede kusika ku Ijwi, mbuli seelo mu muntunsi. Nywebo mulizi, cindi mubili wako—wako

wano yakwa, talili seelo lyomwe lya muntunsi, litobela lya mubwa, elyo litobela lya ngulube. Oh, peepe, peepe. Alo ndi seelo lya muntunsi. Eyo nje nzila Mubili wa Kristo mbo ubede, *lyoonse* Ijwi lya Leza. Kutali cibeela buyo ca Ndilyo, kansiyansiya kamwi kakayungizigwa kuli Ndilyo; peepe, Walo Mubili *oonse* wa Kristo.

<sup>75</sup> Lino, tula jana awa kuti waka belezya kagulugugu a nkwilimba niini, nkaambo nzya mukwasyi omwe. Lino, *lyoonse* muli. . .

<sup>76</sup> Aboobo amubone (Ndi tondeka buyo ku masyoonto Magwalo aya) Balevitiko 12, a kampango ka 6. Tu jana kuti awa malailile aa mwanakazi mu kusanzigwa; ikuti na mwanakazi waka jisi muvwanda, waa kacita kulindila. Ikuti na wakali mulombe, waa kacita kulindila kwa mazuba ali makumi otatwe atatu katana konzya kunjila mu mbunga a nziba, ku kusalazigwa. Ikuti na waa kajisi musimbi, waa kacita kulindila mazuba ali makumi ali fuka acisambomwe katana konzya kunjila mu mbunga.

<sup>77</sup> Lino tula jana awa, kampango ka 6.

*Elyo cindi mazuba aakwe akusalazigwa aku zulila, aku mwana mulombe, na aku mwanamusimbi, uya kuleta kabelele ka mwaka mutaanzi ika cipaizi cumpidwe, a nkwilimba iniini, na nziba, ya cipaizyo cuumpidwe, ku mulyango wa cikombelo ca mbunga, ku mupaizi:*

<sup>78</sup> Mwabona, ta konzyi kunjila nekubaboobo nkaambo mazuba akwe tana mana, pele ula konzya kupa ceci ku i—i mupaizi ku mulyango, kuba mulumbo wakwe. Mwabona, na nziba nanka nkwilimba niini. Zyonse nzya mukwasyi omwe.

<sup>79</sup> Lino ya—lino yaka belessegwa ku milungo, alimwi mu mulungo wa cibi, nziba yomwe. Na ya cinsenda, cili ncikozyanyo ca cibi, wa kaleta nziba zybilo: mutwe wa imwi waka gusigwa, yaka sandamunwa ansi a kulekela malowa ali imwi imbi; alimwi mpawo imbi nziba ya kaangululwa. Elyo cindi nziba niya kauluka, ya katetya bulongo ku bulowa bwayo bwa sinkwela nyina, a bulowa bwaka ompolweda Leza, “Uusalala! Uusalala! Uusalala ngu Mwami Leza!”

<sup>80</sup> Sa tamu konzyi kubona Sinkwela nyina, Jesu Kristo? Waka jaigwa a kutusansaila, kuti tweeleda kwaanguluka, katulila “Uusalala! Uusalala! Uusalala! ku Mwami.” Ino nzikozyznyo zibotu. Ni Nda jisi jwi mbotu.

<sup>81</sup> Lino kozyanisya Muuya Uusalala mulemu mbuli mbo tubala buyo mu Ciyubunuzyo 3:16; kabelessegwa a Leza kuba zitondezyo, eyi nziba yakali obo.

<sup>82</sup> Nowa waka pegwa citondezyo, mbuli mukwesu mbwazwaa kwiimba kujatikizya ncico. Leza waka bijilwa, alimwi kwakanyina cintu cakali noyo tantamuna bukali Bwakwe,

nkambo Wa kati, “I buzuba mbo muyoolya kuli nguwo, buzuba obo muyo fwa.” Elyo Nowa wakajana luzyalo kuli Leza alimwi wakayaka bwaato kweendelana ku kuyakwa...i malailile, mubwini, ayo Nga kamupa. Elyo ya kaibuka.

<sup>83</sup> Inga ndayeeyela yakwe...eco cakacitika mu mazuba ayo cindi noba kati, “Oyu muntu mudaala atala aa cilundu, sikwiindilizya mudaala, kayaka bwaato, kaamba ‘iyooowa mvula,’ alimwi taakwe noya kawide pe.” Pele ya...

<sup>84</sup> Nowa wakati, “Iyoowa mvula, nekuba.”

<sup>85</sup> Elyo mpawo Ndi lizi buzuba mbwa kanjila, Ndi yeeya cintu...konzyi kuyeeya kuti bwakali buzuba nzi, Nda syoma buzuba bwa kkumi aciloba ibwa Kaandakaniini. Nowa waka njila mu bwaato, nkabela Leza wakajala mulyango.

<sup>86</sup> Elyo makumbi akataliaka kusika, mvula yakatalika kuwa, zimbotela zyaka talika kuzula, tusensa tulamfu twa kaanduka, abulolo bonse bwakabnya maanzi abo. Kumalekelo bantu baka njila mu maanda, katanta. I bwaato bwakaindi bwakali kkedede mpoonya awo mbubonya buyo.

<sup>87</sup> Kumane kaindi kakukwene kwaatalika ku buzunguluka, bwa katalia kusumpuka maningi a kusumpuka maningi. I bantu baka konkomona ku milyango a kukwiila, pele tii caka—caka gwasya, Nowa taka konzya kujula mulyango. Leza waka ujala, Leza ngo Umwi luzutu uukonzya kuujula.

<sup>88</sup> Aboobo mbo cibede ku Bwaato bwesu, Jesu Kristo; Leza wakajula mulyango kuli ndiswe aa Kalivari, Uyo ujala masimpe buyo mbuli Mbwa kaujula.

<sup>89</sup> Elyo bwa kaibuka, akuya buya, ndiza kuyaansi kwa maile atala lya nyika cindi eyi nyika niya kakolomoka kuzwa kulaale...kuzwa i-i...mu mukondo wayo walyonse. Elyo kuzunguluka a kuzunguluka ya kainka, zibeela a masumu, atala lya malundu abumwi bumbi, kunyona kwa mazuba ali makumi one a masiku.

<sup>90</sup> Elyo cindi myuuwo niya katalika kumana...

<sup>91</sup> Bukali bwa Leza bula yoosya. Luyandisyo lwakwe lula njoloma a Buleza; alimwi bukali Bwakwe buli buyo mbuli Buleza—buyo mbuli luyando Lwakwe mbo lubede, nkaambo, We elede kwiindilila lubeta nkaambo Walo mubetesi. Ngu sikupa milao, a mulao kakutakwe cisubulo tauli mulao. Aboobo kweelede kuba cisubulo ku mulao. Elyo cindi watyola milao ya Leza, nce cindi nobbadela cisubulo.

<sup>92</sup> Lino tula bona kuti Nowa naka mana kwiibuka atala alya, kwiina kuzumbauzya kucimwa kwa lwizi kuzwa konse kuvuuma a kulila, a bukali bwa Leza kabuzapaula a kupwayaula, a kukwiila abumwi. Mpawo bwa katontozya, taakwe cakacitika. Mazuba akainda, taakwe cakacitika. Antela kupa kwa zyakulya

ku banyama a zimwi kwa kaceya, taakwe cakacitika. Aboobo wa kayeeya, “Ndalibuzya . . . Nse konzyi kubona.”

<sup>93</sup> I bwaato bwakayakwa maningi (cindi nokali muli mbubo lumwi), kwakali buyo mpulungwido yomwe muli mbubo, elyo bwakali mpoonya aatala. Nota kakaonzya kulanga ku mabazu, nota kakonzya kulanga munzila pele kutonkomana. Alimwi eyo nje nzila ya Bwaato, Jesu Kristo, mbwabede. To konzyi kulanga mulombwana utobela, to konzyi kulanga cintu cita Kristo cindi wanooli mu Bwaato nkaambo kuli biyo mulyango omwe, alimwi Ngo Mulyango oyo ngo twa ambaula cifumo cino. We elede kuzumanana kupakamana, “Nkambo oyo uya kubikka janza lyakwe kulima nkabela akwalo kacebuka, taeleli kulima.”

<sup>94</sup> Lino, mbuli mu bwaato obu . . . Elyo wa kali kukonzya kubona mumuni, alimwi antela mumuni wazuba, pele wa kalibuzya awo mpa kabede. Bwaato bwakacili kwiibuka, wa kakonzya kwaamvwa mayuwe kauma ku mabazu, pele wa kalizi kuti kwakali nooba mazuba manji, masimpe maanzi akali kuyosa ku ciindi eco. Aboobo wa kainka akujana muyuni uutasyomeki, mucengi, nkabela wa *kamu* soleka, a ku mutumina anze. Wa kali cikwaangala, alimwi oyo cikwaangala taka bweeda, nkaambo wa kajana misaalo okuya, anze lya bwaato bwa Leza. Wa kauluka kuzwa ku mutunta omwe wakaindi wakafwide kuya kuli umbi, kulya mitunta a mutunta wakabola oyo wakali kwiibuka aa maanzi; nkabela wa kali kkuutilide cakulondoka.

<sup>95</sup> Aboobo nikwakainda mazuba masyoonto wa kasola alubo, nkambo wa kalizi . . . Ta kali kuyanda kunjila mu bukali bwa Leza. Aboobo wa kaangulula nziba. Elyo eyi nziba yakali ya bulenge bwandeene kwiinda i . . . Tee lyakali kkubi, nanka sikubwezelela, ikonzya biyo kulya zintu zinjoloma loko. Elyo yaka kkuutila maningi nkaambo tii yakali kukonzya kujana cintu cimbi ca kubikka ndyato zya matende aayo, ya kabweeda mu bwaato. Nowa wakati, “Ee, zambangulwe nkoli cili.”

<sup>96</sup> Mpawo wa kalindila mazuba asyoonto ambi, alimwi wa katuma alubo; mbuli mupailo wakwe, “O Leza, sa bukali Bwako bwatontozegwa? Sena—sena—sena bukali Bwako bwamana, Mwami? Sena koonse kwacitwa?” Elyo wa kati, “Lino, ikuti na Nda itumina ciindi eci, inga yaa kkala okuya ikuti na zambangulwe lya selemuka ansi, inga ya kkala.” Pele wa kaituma kwindi ku mupailo, elyo mpawo cindi naya kaunka okuya kailaililwa a Leza, ya kabweza matu aa olifa kuzwa ku musamu, a kuuluka kujoka a kukonkomona mu mpulungwido alubo.

<sup>97</sup> Leza waka belesya nziba kuba citondezyo. Waa kajoka kayaamba kuti “zambangulwe lyamana,” elyo mpawo Leza wakajula mulyango, nkabela ba kazwa. Ayo Matalikilo 8:8.

<sup>98</sup> Akwalo wakabelesegeza muli Matayo 3:16, alubo cindi bukali bwa Leza nibwakali aa nyika. Elyo kwakanyina nzila,



kusiya maningi kwa masiku, akatikamasiku, mabungano ajisi zintu mu kunyongana oko mane taakwe nzila ya kuzwa kuli nkuko. Elyo kwakali bamayi babeji, misyobo yoonse ya zintu kaiboola, misyobo yoonse ya ncito ya kayutuka, pele Leza waka belesya nziba alubo. Ca ka Mu botela, Mwana Wakwe Jesu waka Mu botela loko, kuti Wa ka Mu zibya.

<sup>99</sup> Lino, tiiba kakonzya kusyoma kuti oyu muvwanda wakazyalilwa kumusanza okuya mu cilido eco cabanyama... kabataninga bawisi a banyina Bakwe, kuyeeyelwa kuba, ku kwatana. Tii bakali kukonzya kuyeeyela Leza kubelesya cintu kuli coonse mbuli eco. Aboobo Wa keelede kulizibya ku inyika; elyo buzuba obo kunselelo lya mulonga, cindi Na keenda ansi kulitondezya Mwini kuba Cipange cilondo ca Leza (eco Nce kambauka cifumo cino)...Cindi Na kaswiilila kweenda mu maanzi...

<sup>100</sup> Lino, ikuti na mwalangisya awo, nceeco ciyo cipati. Johane wakali muntu mupati maningi aa nyika, ku ciindi eco. Jesu wakati, "Taakwe muntu waka zyalwa ku mwanakazi mupati wakali mbuli nguwe," ku ciindi eco. Elyo wa kali musinsimi. Mula syoma obo? Lino, amuyeeye, ikuti na Ijwi lya Leza liyo boola ku cintu cili coonse mu cisi, uyooba musinsimi. Eyo nje nzila ya Leza lyoonse. Sena mula syoma kuti Jesu wakali Ijwi lyaka yubululwa mu mubili? Aboobo kuli nzila yomwe biyo Nja konzya kusika kuzibisigwa; kutali kwinda ku bapaizi.

<sup>101</sup> Ta kaunka kutala a kwaamba, "Kayafasi, sa ula Ndi zibya?" Ikuti na Na kacita, Wa kalubizya mbubonya obo Davida mbwa kacicita mu ciyo cesu buzuba bumwi; mwabona, ikuti na Wa kaunka kutala ku mbungano, a kuti, "Sa ula Ndi zibya?"

<sup>102</sup> Amubone buyo cindi Na kazyalwa, akwalo. Cindi Na kazyalwa, Wa kazyalwa mu cimvule ca mbungano. Elyo antela kwa kalizigwa milangu a zintuzyonse, pele bakali beembeli baka Mu ziba, a Basongo. Mwabona?

<sup>103</sup> Elyo ngooyu Mpali lino, aa...kulibambila ku mulimo Wakwe. Elyo ikuti na Walo ndi Ijwi...

<sup>104</sup> Kweedelana ku bukanze bupati bwa Leza, Ijwi likonzya biyo... "I Mwami Leza taciti cintu kusikila Wa saanguna ku Ci yubununa ku balanda Bakwe basinsimi." Obo lyoonse bwakali bupange Bwakwe, bweelede kuba; cindi Zinatimizyo nizya kajulwa, cindi kufumbwa cintu cimbi. Kucitika kuli konse kupati kutola busena mu nyika, Leza ula kuyubununa ku basinsimi Bakwe.

<sup>105</sup> Elyo Johane wakali musinsimi, nkambo wa kali kusinsima "Uyo boola."

<sup>106</sup> Mpawo kunselelo kuzwa ku lubazu lwa cilundu buzuba bumwi...cindi mubandi ni wakali kuzumanana, nkamu ya bapaizi kaiimvwi koonse. Elyo ba kati, "Sena ukwaambila kuti uliita lwako kuba 'musinsimi,' a kwiima okuya mu ntimba

eyo?” (kutali mu mbungano, nkaambo niba takamu zumizya) “Koimikila mu ntimba eyo, a kundaambila kuti oora lila boola cindi Jehova mupati Oyo wakasalila zituuzyo ezi, cindi Jehova mupati Oyo wakayaka tempele eli, Oyo wakasika muli ndilyo mbuli Musumpululu wa Mulilo, ‘i buzuba buyo boola cindi cituuzyo eco ca mazuba oonse niciyo manisigwa?”

107 Wa kati, “Kuyo boola Muntu, alimwi Uli akati kanu lino (kubusena bumwi okuya), nkabela *Uyo* gusya cibi.” I mupaizi wakali kucibandika a nguwe.

108 Johane wakalanga mujulu! Lino, ino nguni? I musinsimi! Alimwi ndeeli Ijwi, mpaawo kwasika Ijwi kugama musinsimi, moonya mu maanzi. Johane wakati, “Amubone, Kabelele wa Leza uugwisya cibi ca nyika. Ngooyo Mbwa bedo, ngo Nguwe.” Jesu taakwe nakaamba ijwi, wakeenda moonya mu maanzi. Elyo inga Nda bona awo, kaimvwi mu maanzi ayo (amuyeeye dilama), bobilo bapati maningi abo bakasola kuuma nyika: Leza i Ijwi, a musinsimi Wakwe.

109 Amubone, Ijwi lya kaboola ku musinsimi mu bubanze *obu* bwa luzyalo, mu maanzi (uh-huh). Nda kayeeya kuti ni mwa cijata (uh-huh). Mu maanzi! I ciyubunuzyo citaanzi ca Ijwi cakali mu maanzi. Lino mwabona awo Nabwiinga mpa katalikila, Mulumbe wa mumuni waku Mangolezya? Mu maanzi! I Ijwi, Ijwi lya bwini tiilya kasanganisigwa a tuyanza twabuzumini, pele lya kaboola ku musinsimi mu maanzi, kwiinda ku maanzi.

110 Amubone! Sa inga mwayeeyela meso aa Ijwi a meso aa musinsimi kaswaangaa mu maanzi? Oh, eco camvulisya kuli ndime. Mpaawo kwakimvwi musinsimi, mpaawo kwakaimvwi Ijwi, kabalangene mu meso aumwi. Elyo musinsimi wakati, “Ndi yandikana kubbizigwa kuli Nduwe, nkaambonzi Yebo uboola kuli ndime?”

111 Elyo Ijwi lyakati . . . Ce elede kuba ca bwini.

Lino andipe dilama awa:

112 “Johane, uli musinsimi, uli lizyi Ijwi.” Wabona? “Ula Ndi zyiba, uli zyi kuti Ndi Meni.”

113 “Ndi yandikana kubbizigwa kuli Nduwe,” Johane wakaamba.

114 Jesu wakati, “Cileke eco kuba boobo. Mbo mbubo ncobeni, weelede ku bapatizigwa kuli Ndime. Pele amuyeeye, Johane, mukuba musinsimi, cileelede kuli ndiswe, na kuba kuli ndiswe (mbuli Ijwi a musinsimi), kuti tu zulizye Ijwi *lyoonse*. Uh-huh. Nkambo, Johane,” (nceeci ciyubunuzyo lino) “Johane, yebo ulizi kuti Ndi Meni, Ndili Cituuzyo. Elyo kweendelana ku Ijwi lya Leza, cituuzyo cakeelede kusanzigwa kacitana kutuulwa.” Sa mbo mbubo? I Ijwi . . . “I kabelele waka sanzigwa elyo mpawo ka tuulwa kuba cituuzyo, alimwi Ndime oyo Kabelele. Elyo Nde

elede kusanzigwa ka Ndi tana konzya kutuulwa ku nyika kuba cituuzyo. Cileke cibe boobo, Johane, nkambo obu cileelede kuli ndiswe mbuli Ijwi a musinsimi antoomwe.”

115 Ee, taku konzyi kuba kulubizya. Lino, cimwi acimwi ca zintu ezi. . .

116 Lino, mwabona, ikuti nikwaatali kubambwa nkoonya oko, Johane nakaba mbuli umwi wesu onse; aboobo ba lati, “Inzya, Ndi—Ndi lizi kuti Ndu weni, Mwami.”

117 “Ee,” Wa kati, “lindila aniini, Ndili Ijwi. Uh-huh. ‘Muntu taka poneni ku cinkwa cilikke, pele ku Ijwi *lyoonse*.’ Eva wakasiya lyomwe uh-huh, pele weelede kubweza Ijwi *lyoonse*. Elyo Ndili Cituuzyo eco, alimwi Nde elede kusanzigwa ka Ndi tana kutuulwa. Pele eco nco waamba, Johane, mbwini.”

118 Johane mukuba musinsimi, mukuziba kuti Ijwi lya keelede kuzulizigwa, wa kalekela ceeco a ku Mu bapatizya. Elyo cindi Na kabusigwa kuzwa mu maanzi, mpaawo kwa kaboola Mulumbe uzwa ku Julu aa mababa aa Nziba, “Oyu ngo Mwana Wangu uyandwa.” Wa katuma Mulumbe wa lununuko iwa luzyalo aa mababa a Nziba, kasika kuulukila ansi kuzwa mu majulu. “Luumuno aa nyika, bulongwe ku bantu.” I Cituuzyo cakali bambidwe mpoonya awo; waka komezegwa, kusaninwa, mulimo Wakwe wakalibambidwe, Ijwi eelyo lyakali kuyo nununa nyika yoonse, “Ca mana!”

119 I nziba ilabelesesegwa mu Bbaibbele mbuli ciiminizyo ca luumuno, alimwi akwalo ila belesegwa ku masi mbuli ciiminizyo ca luumuno. Tuli jisi masi. . . Cisi cesu cila imininwa a sikwaze. Elyo kuli bayuni bambi ba masi ambi, Rome ijisi sikwaze, Germany ijisi sikwaze; bunji bwa ngawo, bayuni bapati iba mulengalenga. Pele muli boonse babo, nziba kaiminina luumuno mu masi oonse. Ncintu canyika mboizulwa.

120 Mbubonya mbuli Mukwesu Green mbwa kaamba busiku bumwi, Mukwesu Pearry Green wakati, “I ciiminizyo ca kulipa nkuti ‘amunyamune maanza anu.’ Kufumbwa cisi, amunyamune maanza anu, nku lipa.” Wa kati, “Cindi mwaimba, amunyamune maanza anu, amu lipe koonse.”

121 Elyo nziba nciiminizyo ca luumuno mu cisi acimwi. Nkaambonzi nci cicitwa? Nkaambo ka buuya bwayo, a kaambo ka kubula kaambo. Ako nke kaambo nciiminizyo ca luumuno.

122 Cintu cimbi kujatikizya nziba, muyuni uyandisya ku muunzi. Ila botelwa kukkala ku muunzi.

123 Alimwi cintu cimbi ncakuti, lyoonse ila syomeka kuli sinkwela nyina. I nziba, mukombwe na nseke, tazi siyani pe. Eyo nseke ila jana sinkwela nyina mu ciindi ceelede. Mwabona, oko nkulumbaizya ku bulenge bupati bwa Leza. Ako nke kaambo Nca kabamba Eva kuba cipangulule. Mwabona? Ikuti niya kalengwa mbuli nseke zimwi, cindi cakaboola ku nkwela yakwe,

niya kamujana sinkwela nyina; pele niya kacita kufumbwa ciindi. Mwabona? Elyo nje nzila, obo mbo cibede. Ndi buyo . . . Ta tuyandi kunjila muli ceeco, nkaambo Ndi cijisi aa *Lukwatano A Kulekana*, azimwi zimbi. Elyo nzila mbo . . . Pele nekubaboobo ula lemekwa a kuleta bubotu obo, alimwi mulizi nzila mbo Nda kakambauka aali njiyo busiku bumwi. Yaa, amubone, ujisi mulimo mupati.

<sup>124</sup> Pele nziba lyoonse ilasyomeka ku sinkwela nyina. Lyoonse! Tai musiyi pe.

<sup>125</sup> Alimwi Andi imikila awa aniini buyo, ku kwaamba ceeci: nabwiinga wabwini, nziba nseke, ulasyomeka kuli Sinkwela wayo, awalo. Ta kanjizyi kayanza kamwi kabuzumini, njiisyo imwi yakabungwe, kufumbwa cintu ca inyika. Uyo kkala cakusyomeka ku Sinkwela nyina, Ijwi; lyoonse kusyomeka.

<sup>126</sup> Elyo ku kulilemekwa oku kwa kuyanda muunzi, ku kulilemekwa kwa kuyanda muunzi wayo, ya kabelessegwa kuzwidilila kuba nkwilimba iyumuna. Nkaambo ila kuyanda ku muunzi, ukailleke kuli konse, lyoonse iyo joka ku muunzi. Iyo joka ku muunzi.

<sup>127</sup> Tu yanda kwaambisya ali ceeco aniini buyo, alimwi no Banakristo inga mwamvwisya Nce pandulula. Lyoonse ila jana nzila yayo kuya ku muunzi, aboobo akabelessegwa kuba nkwilimba iyumuna. Ya kabelessegwa mu ciindi ca lumamba, yaka belessegwa; ba cizibelesya, nkwilimba ziyumuna mulumbe. Aboobo nywebo mwabona mpawo, eco cibamba nziba, koonse kwindi kuli Leza a muntu, mutumwa; i nziba yalo mutumwa. Wa kali mutumwa kuli Nowa, ku kwaambila Nowa kuti “ndoolo luumuno alubo.” Ya kabelessegwa a Leza kusimpikizya kuti oyu wakali Mwana Wakwe, “Cituuzyo cileta luumuno aa nyika a bulongwe ku bantu.” Ya kabelessegwa mbuli mutumwa.

<sup>128</sup> Mpoonya awa Ndi jisi kaano kaniini mu mizeezo yangu, Nda kabala ciindi cimwi kuzwa ku bbuku. Lino, Nse yanda kwaamba kuti aka nka masimpe, inga kaba mu *I Kuceya kwa Lumamba Lutaanzi Lwanyika*. Nseli kasimpe kuli nkako lino; ikuti na waimpya kucibona, nkokuti Ndili lubide. Inga nda kabala mu bbuku. . . yakali myaka minji yakainda. Pele cakali ncobeni ii—ii. . . nconzyo ii—ii cintu cigambya loko caka citika.

<sup>129</sup> Bamasooja bana America baka syanikizigwa ku kudubulwa kwa meshini gani yabana German, alimwi bakali kubaanga bali mu cidindi. Nywebo nobamasooja, Nda yeeyela, mula mvwisya nzila mbo kali kumwi kwa kujanina makani ampi. Elyo baka syanikizigwa, alimwi baka jisi buyo misyonga misyoonto ya kasyeede. Elyo bama Germani bakali kweenda mu nkamu, kabeenda kuli konse. Alimwi bakalizi kuti cita bajana kugwasilizigwa kumwi, lugwasyo lumwi, cakuti baka linoofwa cakufwambaana; (ba kacita ku) bana German kaba selemuka ncobeni kuzwa ku mulundu, kulanga ansi ku nsingo zyabo, kwiinka moonya muli mbabo mbuli boobo.

130 Alimwi umwi wabo waka citika kuyeeya kuti wa kajisi sambwe liniini, nkwilimba niini. Aboobo wa kalizi kuti eyi nkwilimba, ikuti niyakali kukonzya kuzwa okuya, inga ya bweza mulumbe kuya ku hedikkota mpati nkoba keelede kubikkwa. Elyo aboobo baka kkala a kulemba kagwalo, “Twa syanikizigwa mu cilao *cimwi* ku busena *bumwi*. Twa maninwa musyonga, mu maooro masyoonto tula lipa na tula jaigwa mu bunji.” Elyo ba kaanga aka, na kaanga aa i–i tende lya nziba eyi niini a kwiilekezya.

131 Lino, walo muyuni uyandisya ku muunzi, aboobo ula . . . ino icita nzi? Ila jokela ku muunzi wayo . . . swaana, kujana sinkwela nyina. Ya kalibilika kujatikizya nguwe, ya keelede kujokela ku muunzi.

132 Elyo mbuli mbo yakali kutanta, bana German bakabona eco cakacitika. Aboobo cintu ncoba kacita, ba katalika kudubula nziba. Elyo umwi wabo waka yuunya .30 kaliba meshini gani, na musyonga, wa katyola kuulu kwayo. Imwi imbi yaka zapula cibeela cipati kuzwa kusule kwayo. Kaango kayo ka kacuzaulwa onse atala. Limwi lya mababa ayo lya kalemana, kudubulwa kwamamanino kuzwa kuli njiyo, elyo ya kauluka kubelesya mbali. Pele ya kazumanana kutanta, elyo kumalekelo wa kacikonzya. Kaisunkuta, kaiyasidwe, kaicuzawidwe, pele ya kawida mu cilabba a mulumbe. Eyo yakali nziba ilemekwa.

133 Pele, oh, mukwesu, Isaya 53 ula twaambila zya Umwi, wakaseluka kuzwa ku Muunzi a zyoonse zyakali zibotu.

*Elyo wa kayaswa nkambo ka nsotoko zyesu, wa kaciswa nkambo ka mulandu wesu: kukomwa kwa luumuno lwesu kwakali ali nguwe; elyo ku mibunda yakwe twa ka ponesegewa.*

134 Malwazi, malweza, a madaimona akali tusinganikizize, kwakanyina nzila yakupolela, mbungano yakali lubide, ba kaunka mu zintu zya kabungwe (alimwi ba Farisi, ba Saduki, a kusanzya mipika a mpani), nkabela Ijwi lya Leza lya kabula nguzu. Pele eyi Nziba niini yaka seluka, alimwi kuli cintu comwe luzutu cikonzya kucitika: kwa keelede kuba munununi.

135 Pele mu kuyaswa, kutyolwa, kuumwa, kuzapaulwa, pele Wa kaizina nzila Yakwe yakujokela ku Muunzi. Aboobo kuzwa ku ciingano ca Kalivari oko nkoba ka Mu cuzaula, ka Mu zapaula, mbuli nkamu ya baumpe aali Nguwe, Wa kabweza kuuluka Kwakwe kuzwa ku Kalivari elyo Wa kasika ku milyango yaku Julu, kati, “Kwa mana! Kwa mana! Ba anguluka! Malwazi inga aponesegwa lino! Basizibi inga bafutulwa! I bwaange inga bwa angululwa!”

136 Nekubakuti Wa ka cuzaulwa a kuyaswa, eyo nkondo mpati okuya cindi azyalo zintuzyonse nizyaka Mu lwana . . . Naba sikuyabila wakoompolola:

Akati kupa myaala a kusizya milengalenga,

Mufutuli wangu wakakotamika mutwe Wakwe  
 a kufwa;  
 Pele cisitilizyo cijukide cakuyubununa nzila  
 Ku lutangalo lwa Julu a buzuba butagoli.

<sup>137</sup> Nda kali sikunyongana nsinga buumi bwangu boonse. Mbuli mulombe muniini kwakali cintucimwi cakandi jata, eco cila ndiyoosya, kutandila myaka yoonse ili ciloba kuti cila citika kuli ndime. Mukwesu Jack ulayeeya cindi ni Nda katalika lutaanzi, kazwa mu masena akubelekela kwa mwaka; cintucimwi cakacitika nconzyo.

<sup>138</sup> Nda buyeeya buzuba Juanita Hemphill. . . Ndi yeeya kuti zina lyakwe ngu Juanita Kelly eno, waa kwatwa ku Mukwesu Kelly kwinde lufu lwa mulumi wakwe. Anna Jeanne, Ndi jisi zifoto zyabo azintu, zyakali boobo. . . Elyo walo. . . Elyo balo basimbi bobilo a Mucizi Moore baka jis ii—ii nkamu ya baimbi botatwe. Ba kaimba olo lwiimbo Ndwe taka lubi: *Kulanga kwindilila Kumabbililo Aazuba*. Mukwesu Jack, ula yeeya, Nda yeeyela, kaboola kuzwaku Florida. Ino mbasimbi baniini babotu.

<sup>139</sup> Elyo Nda yeeya cifumo eco nkamu niini ya Pentekoste izwa kutala okuno mu cibeela ca ku nyiika ya cisi, mu Michigan ku busena bumwi, abo basimbi ba kaimikila anze awo cindi Mukwesu Hooper. . . Nda kamubona awa busiku bumwi, Ndi. . . kwayanda tako lino, Mukwesu Ed Hooper. Sena nkoli okuno, Mukwesu Ed? Nse yeeyi kuti wa. . . Wa kali kkede awa busiku bumwi. Kwiina. . . Bunji bwanu muli muzyi. Walo a Ndime, a Mukwesu Hooley, twa kali kuunka. Elyo abo basimbi kabaimvwi alya ku kkona kabaimba obo, ka tupa, umwi aumwi, mpana ya yelo njo bakagusya kuzwa ku masusu abo. (Nko kubusena oyo sikansondo nkwa kaponesegwa kunselelo okuya, zintu zipati zya kacitika.)

<sup>140</sup> Nkeboola kutala lya mugwagwa nkekkomene buyo mbuli Mbwe kali kukonzya kuba, mpoonya biyo cakandi jata; kwinde mwaka Nke taninga kunjila masena akubelekela alubo, kandi nyonganya ncobeni.

<sup>141</sup> Kuzwida ku mulombe muniini, Nda kaamba lyoonse kuti Nse kacizyi cilengaano mbo cakabede. Ii mulombe muniini, lyoonse Nda kati, “Ikuti Nda—ikuti Nda nyangwa buyo muya umwi, akubona ceeco, inga Nda ponesegwa.” Ciindi eco. . . Nda kali kuyanda lyoonse kuunka kuli bana Mayo kuziba eco cacalubide. I madokotela kuya. . .

<sup>142</sup> Mwida lyangu mula bija; elyo oh, ma! Mukwesu Jack wandi gwasya koonse ku ng’anda. Ndi leenda kuzunguluka ng’anda; a maanzi apya mbuli griizi, kauluka kuzwa mu mulomo wangu. Elyo kweenda ku cikambaukila, akukombela bantu baka bajide cabili obo, aku ponesegwa. Nda kabikkide maanza angu aa mwaalumi waka jisi kkulenge ku busyu bwakwe, nkabela

kkulenge lya mana ku busyu bwakwe, kaimvwi alya; elyo Nda kali cisidwe kapati cakuti tii Nda kakonzya kwiimikila.

143 Elyo tamuzyi obo Mbwe kapenga; kuyanikizigwa kwa kuyeeya ncobeni. Kwainda myaka ili ciloba kula boola, buumi bwangu bonse. Awo Mpe bedo lino, seveni eitisi.

144 Aboobo Nda kali—Nda kali pengede kapati; Nda kalila, Nda kalomba, Nda lombelela.

145 Elyo Ndila yeeya cindi Ne kayeeya kumalekelo kuti Nda kajisi mali akubwene kuya kuli ba Mayos ku kulangwa langwa; ba kati, “Bayo jana penzi lyako mbolibede.” Mukaintu a Ndime, a Becky kusule okuya. . . Sarah wali muntu, muniini loko. Nda kazwa kunjila mulimo wangu wakuponya. Alimwi twa kaunka kuya kuli ba Mayos.

146 Nda kaina mu kabbadela. Elyo busiku Nke taninga kujana. . . kajana kulangwa kwangu kwamamanino cifumo ca katobela, Nda sinsimuka buyo nkabela ndakali kkede awo aa bulo nkelanga koonse. Elyo Nda kalanga kumbele lyangu, nkabela kwakali mulombe muniini, kalibonya mbuli ndime, kutandila myaka iili ciloba yakukomena; a ku cilanga, nkabela wa *kali* ndime. Elyo wa kaliimvwi muniini lya samu lyakaindi lyacifumpu. Elyo a samu eelyo. . .

147 Uli onse wanu uvwima basikaale ulizi kuti ulakonzya kucokoma kasamu mu samu mbuli obo, elyo kuyo yoosya sikaale a kumu tandila anze ikuti na uli mu mpako.

148 Elyo Nda kali kubona awo sikaale oyo mpa kabede, elyo Nda kayeeya, “Ino musyobo nzi wa sikaale uli boobo?” elyo Nda kacikumba. Elyo cindi Ne kacita, Nda kalanga nkabela wakali ndime mpawo wakali kutandila myaka ili lusele yakukomena, mulombe muniini wa kaunka. Aboobo Nda kakumba ntabi eyo, a kuzwa mu citanda ca mpako pati, poolo, kwakasika sikaale muniini wakali kutandila kulampa *obo*, uusiya, utandila kusiya, a kulibonya mbuli mayuwe maniini auluka kuzwa kuli nguwe; meso maniini apakamene, cintu cilibonya bubyaaabi loko Nce kasola kubona, kalibonya mbuli silukobo mbuli buyo sikaale.

149 Elyo wa ka ndilanga ncobeni. Elyo Nda kajula mulomo wangu kwaamba kuti, “Ee. . .” Elyo cindi ni Nda kacita, wa. . . Kotana konzya kufwinya liso lyako, wa kauluka moonya mu mulomo wangu, wakaselemukila mwida lyangu, a kundi zapaula buyo mu tubeela. Elyo mbuli mbo Nda kazwa mu cilengaano, a maanza angu mujulu, nkelangide, Nda kaunka nkekwiila, “O Leza, koba aluse! Ca ndijaya!”

150 Nda kamvwa Jwi kulaale kunselelo mu kaanda, kaliti, “Yeeye, alo mainci ali cisambomwe buyo kulampa.”

151 Mbangaye bakamvwa kaano ako? Nda kamwaambila ziindi zinja, bantu koonse ku cikombelo.

152 Ee, kuyabuya a kuzumanana kweenda, kacipenga mbubonya buyo.

153 Mayo Brothers, buzuba bucilila, baka ndilanga. Kati, “Bauso bakali bana Irishi, bala nywa. Banyoko mukuba bana India kumwi, oko kukubamba kutandila kuba musyobo waakati. Aboobo uyooba. . . uli—uli—uli yongene cakulibilika kusikila tozwi kuli nkuko.” Kati, “Kwalo, ulaa nseba mbotu. Pele eco, cintucimwi mu buntu muntu nca takonzi kweendelezya.” Kati, “Uyo. . .” Kati, “Cindi muntu afwa, takonzyi kucitwa positomotemu, nkaambo buntu bwakwe tabuko.” Wa kati, “Ee, toka siki kuli nico.”

154 Elyo mulombwana oyo wakati, dokotela wangu wakale, kati, “Bataata bakali kujisi, bakafwa kutandila myaka ili makumi ali lusele ayosanwe, na makumi ali fuka yakukomena,” amwi mbuli obo, wa kaamba. Elyo kati, “Ii mwezi na yobilo katana kufwa, Nda kamulanga; kali kujisi mu buumi bwakwe bonse, wa kali kwajana” kati, “mabibo.”

155 “Bantu bamwi,” kati, “bala cijana, bala lunyemo maningi”; kati, “oyo ngo musyobo uyo kujaya.” Wa kati, “I musyobo umbi, mbuli banakazi mu kuleka kuya kumweezi, bala lila. Yebo ujisi musyobo wa kulimvwa kwa kukatala.” Kati, “Bakaindi bakali kuciita kuti ‘kajisi kunyongana,’ tii kwakali ku balekezya.” Kati, “Cindi eco cakuuma, ida lyako lila bija; ula nyongana ncobeni.”

156 Nda kati, “Pele, munene, Nse citi cintu.” Nda kati, “Ndili kkomene.”

157 Kati, “Mbo mbubo. Oko nkuta sikwa buyo mu bbaaki likwempwa ku muntu.” Kati, “Uyo kutambula lyoonse.” Oh, ino ncintu cityompya!

158 Pele majwi, ku ciyeeya, “Koyeeya, ncilamfu kwa mainci ali cisambomwe,” oko kula a ndime, mbuli mukaintu wangu uyandwa kusule okuya inga wa mwaambila. Mwaka a mwaka, Nda kayeeya ceeco.

159 Elyo mpawo, kuunka kumasena alandukwa lwizi ciindi eci cainda, Nda kali. . . kale. Ee, Nda kajokede ku muunzi, elyo Nda kali mu lweendo lwa kuvwima basikaale. Nda kasotoka kuzwa mu mootokala a Mukwesu Banks Wood, oyo uswiilila sunumasiku, elyo Nda katalika kutanta cilundu, a kuboneka mbuli kuti moyo wangu inga wasotoka kuzwa kuli ndime.

160 Elyo Nda kabuzya Dr. Sam Adair, Nda kati, “Ncinzi cicita ceeco?”

161 Wa kati, “Ciindi citobela wakuba ancico, kobweze kkadiogrillamu.”

162 Kati, “Ncibotu.”

163 Aboobo caka citika alubo mu i—i mwaka utobela, a kuunka a kubweza kkadiogramu. Wa kati, “Taakwe cilubide ku moyo wako,” kati, “uli mukulibilika buyo.” Katalika kuboola mpawo.



164 Ee, dokotela umbi wakati kuli ndime, mweenzuma wangu mubotu, kati, “Oyo moyo wako, mulombe,” kati “yebo ncibotu wacenjela.” Oyo ngo mwaka Ngwe katumina Mukwesu Moore alimwi wa kajana muntu umwi ku kambauka mu busena bwangu, cindi Ne kaunka kuyo vwima oyo mugutu wambelele a Mukwesu Fred. Nda kali kunga ndaunka atala lya malundu mbuli buyo mbo Nda kacita cindi ni Nda kali a myaka iili kkumi acisambomwe yakukomena, maile kutobela maile, kuzuza; kuta sola kundipenya nokuceya. Mwabona?

165 Nda kapiluka a kwaambila Sam. Wa kati, “Ee, kuli cintucimwi cilubide, ncibotu wacenjele.”

166 Mpawo Nda kabona cilengaano ca dokotela wakainda kajisi ayo . . . dokotela waciyanda cakaindi kajisi masitetosikopu mu maboko akwe. Wa kati . . . Wa kaliimvwi kunembo lyangu buzuba bumwi, wa kati, “Uta balekeli ku kwaambila ‘oyo ngo moyo wako,’ elyo ndi da lyako.”

167 Aboobo, Nda—Nda kayeeya, “Ee, Njo bweza buyo ijwi eelyo, nkaambo cakali cilengaano. Ko boola.”

168 Nda katalika kuyaku Africa; kajana kuyaswa nyeleti. Nda kayasidwe nyeleti zinji nketana kuyaku Africa, oyo mulao. Aboobo, cindi ni Nda kali kubweza ezi nyeleti, wa kati, “Baa, ta Ndi konzyi kujana cintu comwe cilubide kuli nduwe.” Kati, “Hemoglobini yako, bulowa bwako ngu makumi ali fuka acisambomwe, ngu makumi alifuka acisambomwe.” Kati, “Ikuti na wakali myaka ili cisambomwe yakukomena, inga nikwaataba kumwi—inga ni kwaatana kubotu kumwi.” Elyo kati, “Moyo ukubwene kuduntaana muli nduwe kwa myaka ili mwanda. Mapunga, zintuzyonse,” kati, “uli kabotu; taakwe shuga, nacintu.”

169 Nda kati, “Nda lumba.” Aboobo Nda kaba akulangwalwangwa kwamubili, a—a kubweza satifikieti yangu—yangu yanseba ku kutanta.

170 Aboobo, wa kati, “Uli zyi cintu cili coonse kujatikizya ncico?”

171 Nda kati, “Taakwe cintu cita kubija mwida ciindi coonse.”

172 Wa kati, “Ee, Ndiyo kwaambila.” Wa kati . . .

173 Nda kati, “Oh, Ndali kulangwalangwa. Nda kali kuli Mayo Brothers, a koonse.”

174 Wa kati, “Pele lindila aniini.” Wa kati, “Ziindizimwi mausa maniini loko mane eco cakulya bariamu taci katondezyi; alimwi ziindizimwi ncipati loko ku citondezya, nkaambo ekisi-reyi ncimvule buyo. Alimwi mausa maniini, tokonzyi kwaabona, taka namatili loko. Coonse cintu ciniini ca mausa cikonzya kucita ceeco.” Wa kati, “Ndili muzi dokotela wakaindi atala awa waka jana cakubelesya, bali cijisi eno; bala konzya ku kucitya koono kubelesya pentotha sodiamu muniini, kubikka kapila mu

kameneno kako, elyo mubwini bala langa ansi mwida lyako a kubona eco cilubide.” Kati, “Wa. . .” Kati, “Walo musyobo wanu wa bantu, walo Munakristo.” Kati, “Nkaambonzi toiinki kuyo mubona.”

<sup>175</sup> Nda kalemba zina lyakwe: Dr. Van Ravensworth. Aboobo, cindi Ne kajoka, Nda kaunak kutala kuyo bona dokotela wakaindi. Oh, walo mudaala uli kabotu uzwa ku Dutch East Indies, uzwa munzila mapati ya bamissionari. Elyo wa kamvwa ndime a kubala bbuku lyangu, alimwi oh, wa kasukana buyo janza lyangu, wa kati, “Mukwesu Branham, inga Nda botelwa kucita eco kuli nduwe.” Wa kati, “Kwaambila cakucita; mvwiki itobela uka boole ku cibbadela okuno,” a kuti, “a kundi tumina kotana unka.” Elyo kati, “Nde lede kukuyasa nyeleti niini ya pentotha.” Elyo kati, “Mpawo cindi Nda cita,” kati, “i kubikka kuti woona kwa maminiti osanwe.”

<sup>176</sup> Musimbi wangu muniini waka zwaa kuyaswa kuti ajuzye linyo, a musimbi muniini wa Mukwesu Norman. “Koono kwa maminiti osanwe,” Nda kayeeya, “oko taku kondipenzya.” Aboobo, Nda kayeeya kuti Ne kakkutula mpawo, ku cilanga.

<sup>177</sup> Elyo mpawo cifumo cakatobela, Nda kabuka mu bulo a kulanga koonse, Nda kalanga muya mu bulo bwa bubili; mukaintu wangu okuya, ta kalina sinsimuka pe. Elyo Nda kali kulanga mpulungwido kutonzya ku malundu mapati a Catalina okuya Nkwe kkala, elyo Nda kalanga okuya oko Angelo wa Mwami nkwa kabikka Cceba eelyo mu janza lyangu, oko Baangelo bali ciloba abo mbo mubona mu cifoto bakalibonya, zintu zipati zyaka citika.

<sup>178</sup> Elyo Nda kalanga, elyo Mbwe kalangila, mpaawo Nda kaliimvwi muni lya cisamu eco alubo, mpoonya awo sikaale oyo mpakabede. Nda kalanga mujulu okuya, Nda kayeeya, “Obo mbulyango bwa sikaale.” Elyo Nda kayeeya, “Ndalibuzya na ucili okuya?” mu cilengaano. Nda kakwama lubazu lwa samu, nkabela wa kazwa. Elyo ka Ndi tana akwalo kufwinya meso angu. . . Wa kali sikaale wakali kuboneka kugambya maningi oyo ngo Nda kasola kubona; lino, uyo elela kuziba mulimo wangu kuziba ziiminizyo a zintu ezi. Wa kandi sotokela pele waka ndiimpya; wa kaimpya mulomo wangu, kauma aa camba cangu a kuwida ansi.

<sup>179</sup> Elyo mbwa kacitila buyo, Nda kamvwa Cintucimwi cakati, “Koya ku Malundu a Catalina.”

<sup>180</sup> Aboobo Nda kavuuluka, Nda kati, “Meda, sa wasinsimuka, Oyandwa?” Elyo Nda ka musinsimuna.

<sup>181</sup> Waa kati, “Ndipenzi nzi?” Kutandila faivi okuloko cifumo.

<sup>182</sup> Nda kati, “Ndali kulanga awa, nkabela Nda kabona oyo sikaale alubo, Oyandwa.”

<sup>183</sup> “Ino sikaale uli?”

184 Nda kati, “I umwi ngo Nda kabona kutala okuya kuli ba Mayo.” Nda kati, “Yebo ulizi cintu na? Wa impya mulomo wangu ciindi eci, kwiina nanduuma, wa kaunka ku kaango kangu.” Nda kati, “Alumbwe Leza! Nda kalanga, oh, kuzwa ku mulombe muniini, Nda kasukamina kubona eco kucitika. Ikuti na Nda konzya kusola kubona eco kucitika, kutali akwalo. . . Ka Ndi tana ziba kuti cilengaano cakali cinzi, ikuti ni Nda kakonzya kusola kubona eco kucitika, mpawo Nda kati, ‘Inga ndaba kabotu. Kufumbwa cintu eco caka ndaambila, obo mbo mbubo Mbwe yooba.’ Elyo kwa myaka ili makumi one Nda kalangila ceeco, nkabela nceeco caka citika.”

185 Kakutanaba, cindi ni Nda kali kuli ba Mayo’, ciindi nciconya ni Nda kali kutala okuya cindi niba kandipa mulumbe oyo, elyo Nda kabona cilengaano. . .

186 Baama bangu bakaindi bakaunka ku Bulemu lino, mwanakazi uugambya loko. Waa kajisi ziloto zitandila kuli zyotatwe na zyone mu buumi bwakwe, alimwi lyoonse zyakali zya bwini. Waa kali kunga wandaambila, alimwi i. . . Waa kali kunga watalika kundaambila, Nda kali kwaamba. . . Nda kali kuti, “Koima mpoonya. . . Baama, Ndila kwaambaila conse mbo cibede.” Mwabona?

187 Nkaambo lyoonse cindi mwa ndipa ciloto ca kupandulula, tamu ndaambili lyoonse mbubonya buyo mbo cibede. Mpawo cindi Nda cibona alimwi, Nda bona ncobeni eco nco kalota, mpawo Ula ndaambila mbo cibede. Mwabona? Yebo toelede kundaambila ciloto mbo cibede, Ula nditondezya ciloto Mwini. Mwabona? Elyo mpawo Nda bona, Nda amba, “Ee, to ndaambila *ceeci* a kundaambila *ceeco*.” Mwabona? Elyo aboobo Leza inga wapandulula ciloto, inga watondezya ciloto; Ula konzya kutondezya comwe, Ula konzya ku cipandulula. Elyo aboobo mpawo. . .

188 Ee, sa kwakanyina cintucimwi mbuli ceeco mu Bbaibbele, kati, “Ikuti na mula konzya. . .”? Nda—Nda. . . Kacitika buyo kuli ndime. Daniele, embo na? Peepe, Josefa—Josefa. Ee, kuli abusena bumwi mu Bbaibbele. Nda yeeya buyo eco, kati, “Ikuti na wakonzya kundi tondezya. . . Ikuti na ulakonzya kundaambila cintu ii. . .” Oh, ngu Mwaaami Nebukadinezara, mbo mbubo. Kati, “Ikuti na wakonzya. . . Ikuti na to konzyi. . .”

189 I basimabibo bakati, “Amu ndaambile ciloto.”

190 Wa kati, “Ca zwa kuli ndime.” Mbo mbubo, kuti, Nda ciyeeya eco; kayeeya buyo ncico mpawo.

191 Lino amubone. Elyo Baama, ba kati, “Billy,” cindi ni Nda jokela, ba kati, “boola okuno, mulombe, a kukkala acuuno.” Waa kati, “Nda kajisi ciloto cigambya. Nda kalota kuti Nda kakubona kocisidwe, kutandila buyo kufwa, a mwida lyako mbuli lyoonse.” Baka ndijikila zilyo zinji! Elyo ba kati, “Wa kali kuyaka ng’anda atala lya cilundu.” Elyo kati, “Nda kabona nziba

zituba zili cisambomwe kaziseluka kuzwaku julu, kazilila, mu kabala ka 'S' nkabela zya kakkala a camba cako. Elyo wakali kulanga, alimwi imwi kumbele yakali kusola ku kwaambila cintucimwi." Kati, "Zya kali nziba zituba, ncobeni, zibalama. Elyo zya kabweza mitwe yazyo misyoonto akwii yaamika ku camba cako, akuyabuya kuti, 'kkuu, kkuu, kkuu.'" Elyo kati, "Nse ka cimvwisya." kati, "Zya kazumanana buyo kuti, 'kkuu, kkuu, kkuu.'"

<sup>192</sup> Nda kati, "Oh, Nda cibona, alumbwe Mwami!" Elyo kati, "Zya kapanga kabala kazyo ka 'S' alubo a kujokela mu milengalenga, kuyabuya 'kkuu, kkuu, kkuu, kkuu,' kujokela ku muunzi."

<sup>193</sup> Ee, munyama muniini oyo Ngwe kabona wakali mainchi ali cisambomwe kulampa. Kambo ka nziba ako Baama nkeba kabona kakali sikisi, sikisi iitazulilide. Nda kaziba kuti buzubabumwi Njo ibona eyo yaciloba. Oyo wakali muntu, kapenga; aboobo kuyabuya a kuyabuya ya kainka.

<sup>194</sup> Cifumo eco, Nda kabuka kumane kubona cilengaano eci; Nda swiilila Mwami. Nda katola mulombe wangu muniini, Joseph, ku cikolo. Ula swiilila kuli ndime lino, mu Tucson. Nda kamutola ku cikolo, a kwaambila Meda kuti Nse kazi cindi Neyu kujoka.

<sup>195</sup> Elyo Nda kanyamuka kuyaku Catalina, kutala mu i—i tako lya zilundu, a—a kwiinka kutala mu busena oko Angelo wa Mwami nkwa kabikka Cceba mu janza lyangu. Kufuma loko; a kutalika kutanta mulundu.

<sup>196</sup> Ee, mubusena bwa kutanta mpela munzila *eyi* (kwalo kuli nzoka zinji, tubanze, nywebo mulizi obo Arizona mbo ibede), Nda kanyonena ku lulyo lwangu; Cintucimwi cakati, "Konyona ku lulyo lwako." Nda kainka kulaale atala eni; Nda kazunguluka, elyo Nda kali kuzunguluka myaala mipati eyo, ziindi zinji mipati loko kwiinda cikombelo eci, ya kakkede atala kuta janika kanji ku muntu kusika alya.

<sup>197</sup> Elyo kutandila ileveni okuloko, Nda kali kunjila mu mpangala niini, kusule oko...busena buniini kasanduka kuba mbuli *obu* mu mukondo wa badeer baniini. Elyo Nda kasamunwide shaati lyangu, ngowani yangu mu janza lyangu, nkaambo Nda kavumbidwe nkasaala. Elyo aboobo Nda kanyonena mukati omuya, alimwi mbuli mbo Nda kanyonena mu mpangala niini eyo, Nda kamvwa busyu bwa Mwami. Nda kadikimuna ngowani yangu a kulanga koonse. Nda kayeeya, "Uli waano abusena bumwi. Ndi lizi kuti Mpali ano." Nda kayeeya, "Ino ncinzi?" Nda kabamba ntaamo zisyonto zimbi. Nda kati, "Mwami, Uli waano abusena bumwi."

<sup>198</sup> Elyo Nda kalanga kubikkidwe mu kazila, nkabela mpaawo kwakalede sikaale oyo muniini; ka sotoka cintucimwi a ku ciimpya, elyo caka uma cikama ca masamu ategwa cholla (oko

nkusotoka masamu a kkakitasi). Ya kauma kwiinda mu mutwe wakwe, kaango, mwida, nkabela wa kali fwide. Oyo sikaale wakali kulibonya kugambya, wa kaimpya molomo wangu a kuuma eyo masamu ategwa cholla. Elyo Jwi lya Mwami lyakati, “Sinkondo nyokwe uli fwide.” Nda kaima awo, nkabela Nda kankama. Nda kabweza tende lyangu a lu- . . .

<sup>199</sup> Kanji bacikwaangala inga ba cilya do. Nda kajaya nzoka, mazuba masyoonto akainda kumane boobo, yakaledo mu mugwagwa kutandila cisela ca oora. Lyoonse kuli basikwaze a bacikwaangala kabauluka kwiinda omuya, elyo bayo ibweza ndyoonya lino. Nda kajaya nzoka ya muzibwe mulwizi, eyo nzoka ijaya maningi njo tujisi; kaikkede nkoonya muni lyangu, mazuba masyoonto kumane ceeco. Nda katalika kujoka kuyo izweza akwitondezya, bacikwangala bakalii jisi, a makumi kaenda atala.

<sup>200</sup> Elyo eco yakali lede awo kuzwa ciindi ni Nda kabona cilengaano, mazuba obile kakutanaba; Nda syoma mwakali mu Mujibelo, elyo Nda kaunka kutala okuya mu Muvulo. Aboobo njeeyo mboya kabede, kailede awo kafwide. Nda kaipwayaula kwiinda muli ncico kubelesya tende lyangu.

<sup>201</sup> Nda kajoka kuzunguluka, akukkala alubo; kakkala alya a kulila mbicaani, a kupaila; kulanga ansi ku Tucson, mamaile ansi lyangu.

<sup>202</sup> Kanyona a kujoka, yaka cili lede awo. Cindi ni Nda kanjila mu mpangala eyo i Muuya wa Leza wakaboola aali ndime alimwi.

<sup>203</sup> Nda kazumanana kuzunguluka, kaunka kunselelo lya mulundu. Kanjila a kwaambila mukaintu wangu, Nda kati, “Oyandwa, Ta ndizi nzila, pele Ndiyo manizya kuli ceeci.”

<sup>204</sup> Dr. Ravensworth, cindi naka ndipa kulangalanga, wa kati, “Nciyumu kumaninina kuli nduwe kuba kabotu.” Wa kandipa nyeleti ya pentotha oyo yakali ya mamanino kuli ndime kwa maminiti osanwe, elyo Nda koona kwa maora ali kkumi. Aboobo eco cintu, noiba asipirini ilandi nyonganya. Aboobo ba . . . Wa kandi yasa nyeleti, kandi bikka kapila ansi mu kameneno kangu. Cindi Ne kaboola ku, elyo wa kandaambila cifumo cakacilila, wa kati, “Mufundisi, Nda bijilwa kukwaambila ceeci, pele” kati, “bulambo bwa ida lyako mbuyumu abwalo, bwa kayuminina.” Nsena cibona; wa kali ku cuulika kuti *gasitirisiti*, elyo Nda kaunka akulanga mu dikishinari elyo lya kati, “cintucimwi eco ciyuminina.” Elyo kati, “To konzyi ku cimana.” Wa kati, “Lyoonse uyooba ancico.” Elyo ni Nda kaba mulombe wakatyompwa ikuti ni caatali cilengaano ca Mwami.

<sup>205</sup> Elyo buzuba bwakatobela Cintucimwi cakati, “Jokela ku mulundu.”

<sup>206</sup> Elyo buzuba obo mubusena bwa kuunka nzila imwi, Nda kasololelwa kuya ku nzila iimbi. Elyo Nda kaliimvwi alya; a

ulanga, kaku kkede kumbele lyangu, alimwi kwa kakkede eyo yaciloba niini, nziba iituba, kailangide nkoonya kuli ndime. Nda kapuka meso angu, Nda kati, “Masimpe, ncilengaano; ncobeni, mbo cibede.” Nda kalanga, elyo Nda kati, “Nziba niini, ino uzwa kuli?” Mbuli buyo kubota a kutuba, kukonzya kuba nkwilimba; kufumbwa mbo cakabede, kuya mu nkanda eyo.

<sup>207</sup> Leza Singuzuzyonse, Oyo wakabusya Jesu Kristo kuzwa ku bafu, Ndi mulanda Wakwe, a Ijwi Lyakwe kali lede awa, kali jukide kumbele lyangu, lizi kuti Nda amba bwini a kuta beja.

<sup>208</sup> Mpaawo kwa kakkala nziba, kakkede awo kandilangide. Nda keenda koonse, Nda kayeeya, “Masimpe, calo ncilengaano.” Nda kanyona mutwe wangu, Nda kacebuka, elyo njeeyo yakali kkede alya; mababa maniini, alo aatuba, mbuli caanda mbo yakali kukonzya kuba; matende ayo maniini ayelo; a mulomo muniini, wa yelo walo; kai kkede alya kaindi langide. Ya kali kulangilila kutozya kujwe. Nda keenda kwizunguluka mbuli obo, Ne takaiguma kakutakwe kaambo. Nda keenda mu mukondo; nke cebukide, alimwi njeeyo yakacili kundilangilila.

<sup>209</sup> Mukwesu, mbuli mwana wa Abrahamu, Nse langanyi eco dokotela nca kandaambila, Ndiyo oba kabotu, nekuba!

<sup>210</sup> I buzuba bwatatu Nda kajoka, Nda kali kutanta kuya mujulu. Elyo bunji bwanu mulizi cilengaano cijatikizya mwaami muna India katantide atala lya bulambo obo buniini kuya kumbo. Cintucimwi cakandi kwelelezya ku mwaala mupati, kutandila kangabwaseme, kati, “Bikka maanza ako kuli ceeco akupaila.” Leza uli ku Julu ulizi kuti obu mbwini.

<sup>211</sup> Nda kabikka maanza angu a kulanga ku Julu a kutalika kukomba. Nda kamvwa Jwi kalizwa atala lya myaala alya, lyakati, “Ino uyaama nzi, ku moyo wako?” Elyo Nda kabuka alubo mbuli obo, makuko angu kaatakwe cintu; aciswe kuzwa ku cibuno, kakupya. Nda kacebuka. Elyo mpaawo kwa kalembwa mu bbwelituba, mu bbwe, “Sikwaze Uutuba”; mbubonya buyo obo cilengaano mbo cakaamba kuti Mulumbe utobela uyo boola.

<sup>212</sup> Nda kali boteledwe loko, Nda ka zuza kuya ku ng’anda; ndakabweza kkamera a kujoka buzuba bucilila, elyo ndakafotola cifwanikiso ca njiyo. Ca kaciliko alya, kalemba mu mwaala: “Sikwaze Uutuba.” (Nziba kaisololela sikwaze.)

<sup>213</sup> Bumwi, Ndi—Ndi lizi. Ndiyo mwaambila kacitana citika. I dokotela ngu mwii- . . . mubotu dokotela, kwiina kuzumbauzya; Ndi—Ndi yeeya kuti muntu mubotu. Pele Ndi—Ndi lizyi Ndiyo manizya ancico. Ca citwa! Ca mana, nkabela Njo ba kabotu!

<sup>214</sup> Elyo Nda kali kuyeeya mbuli Ernie mbwa kaimba lwiimbo olo ziindi zisyoonto zyainda, *Aatala Amababa A Nziba*. Mbobuti malelebu kuli ceeco? Ko talikila ali ndime, Ernie.

. . . mababa . . . nziba iitubabuu,

Amu yimbe a ndime.

Leza wakatuma luyando Lwakwe ansi,  
 lunjoloma lubotu,  
 Cakali citondezyo kuzwa Kujulu,  
 Aatla mababa aa nziba.

<sup>215</sup> Ndi mvwa kuti Ernie wakapanga tumpango tobilo twa njiyo.  
 Njo mubambila tumpango totatwe.

Nowa waka dilika  
 Aa zambangulwe mazuba manji,  
 Wa kali kuyandaula nyika,  
 Mu nzila zyandeene;  
 Mapenzi wakali ajisi,  
 Pele kutali kuzwa Kujulu,  
 Nkambo Leza waka mupa citondezyo Cakwe  
 Aatala mababa aa nziba.

Aatlaa mababa a nziba iitubabuu,  
 Leza wakatuma luyando Lwakwe ansi,  
 lunjoloma lubotu,  
 Cakali citondezyo kuzwa Kujulu,  
 Aatala mababa aa nziba.

Jesu, Mufutuli wesu  
 Kaboola ku nyika buzuba bumwi;  
 Wa kazyalilwa mu cimpatu,  
 Mu cilido cabanyama;  
 Nekubakuti awa waakakwa,  
 Pele kutali kuzwa Kujulu,  
 Nkambo Leza waka tupa citondezyo Cakwe  
 Aatala amababa aa nziba.

Aatala amababa a nziba iitubabuu,  
 Leza wakatuma luyando Lwakwe ansi,  
 lunjoloma lubotu,  
 Oh, citondezyo kuzwa Kujulu,  
 Aatala amababa aa nziba.

Nekubakuti Nda kapenga  
 Mu nzila zinji,  
 Nda kalila ku kuponesegwa  
 Busiku a buzuba;  
 Pele lusyomo tii lwakalubwa  
 Kwiinda kuli Taata Atala,  
 Wa kandipa citondezyo Cakwe  
 Aatala amababa aa nziba.

Aatala amababa a nziba iitubabuu,  
 Leza wakatuma luyando Lwakwe ansi,  
 lunjoloma lubotu,  
 Oh, citondezyo kuzwa Kujulu,  
 Aatala amababa aa nziba.

Aatala amababa aa nziba iitubabuu,

Leza wakatuma luyando Lwakwe ansi,  
 lunjoloma lubotu,  
 Ii citondezyo kuzwa Kujulu,  
 Aatala amababa aa nziba.

<sup>216</sup> Oyandwa Leza, Nda Ku lumba ku zintu ezi, Taata. Wa kapa Nowa citondezyo, wa kapa inyika citondezyo, alimwi Wa kandipa citondezyo. Elyo buzuba bucilila, kubona sikwaze oyo kauluka, O Leza, ngooyo Mulumbe uboola eno, alimwi Nda lomba, Leza, Uyo lekela Nziba kusololela. Ko cipa, Mwami. Ya kandi sololela ku lusyomo Ndwe takalina kuba alo. Ndi lizi, Leza, Ndi lizyi ciyooba lulama; aboobo Nda Ku lumba nkambo ka ncico, Taata.

<sup>217</sup> Elyo, sunu masiku, kotuma ansi Mulumbe Wako alimwi, Mwami, aa mababa aa Nziba ya Ijwi. Ko cipa, oyandwa Taata Wakujulu. Elyo onse wainda mu cibumbili eci, sunumasiku, akulaale ku miswaangano ku cisi conse, akube kuti Nziba yako mpati ya lusyomo iwide mu myoyo yabo a kubapa lusyomo, Mwami, ku kuponesegwa kwabo. Amuyeeeye kuti Leza talilemeki ciwa ca muntu. Wa kakonzya kutuma Mulumbe kuli Nowa, konzya Ku utuma kuli Johane Mubapatizi, konzya Ku utuma kuli ndime, konzya Ku utuma kuli bamwi.

<sup>218</sup> Nda komba kuti eyo Nziba iyouluka mu myoyo yonse ndyoonya lino, Mwami, amulomo Wayo, muniini mubotu, akumvwiya vwiya eco, “Ku mibunda yakwe...Ku ziyaso Zyakwe a mibunda twa kaponesegwa.” Leza, kopa kuti milandu yesu izimaazigwe, milandu yesu iyo jatilwa kuli ndiswe, alimwi kuti malwazi esu ayo ponesegwa. Cili mu maanza Aako, Taata. Mu Zina Iya Jesu Kristo. Ameni.

A mitwe yanu kiikoteme kwakaindi buyo kambi.

<sup>219</sup> Mbangaye awa bayanda kwaamba, ikuti na mula konzya a kuyanda kwaamba ceci, “Mukwesu Branham, Nda kalubizya buumi bwangu boonse. Ndali kuyanda kubelekela Leza, pele sunumasiku Ndili bambilide kulipa. Lomba Leza, kuti eyo Nziba yuulukila mu moyo wangu sunumasiku. Nda konzya Kwi imvwa kaibabamuna mababa Aayo mbuli Mboi njila mukati?” Amu tambike maanza anu, sa mula cita? Omuno mu bbunga lilibonya, ma, koonse ku buyake.

<sup>220</sup> Kulaale mu mabunga kulanduka cisi, kulaale kutala ku Mukwesu Hunt a Mukwesu Coleman, kuya ku Mukwesu Leo a bamwi, kunselelo mu Tucson, okuya mu Branham Tabernacle, kulanduka Nkomwe ya Kumbo, amu tambike maanza anu koonse: “Ndi yanda Nziba kuti yuulukile mu moyo wangu sunumasiku. Ko ndiletela luyando lubotu lwa Leza aa mababa aa Nziba iitubabuu, i Muuya Uusalala. Ko Ileta kuli ndime, sunumasiku, Mwami, a kulokela mu moyo wangu lusyomo olo Ndwe bulide.”



<sup>221</sup> Mu Zina Iya Jesu Kristo, Nda komba, Leza, kojatila zibi zyesu. I Nziba ya kayaswa yakaleta Mulumbe, O Leza, “Kwa mana!” Tula syoma obo. Kotupa buyo lusyomo lwaku Kwi syoma, twa komba. Mu Zina Iya Jesu. Ameni.

Aatala amababa aa nziba iitubabuu,  
Leza wakatuma luyando Lwakwe ansi,  
lunjoloma lubotu,  
Cakali citondezyo kuzwa Kujulu,  
Aatala amababa aa nziba.

<sup>222</sup> Nkokuli nziba eyo nkoiya kuzwa? Ta ndizi. Niya takaliko okuya mu nkanda mbuli boobo. Peepe, peepe! Peepe, niya takaliko okuya. Elyo nkaambonzi nciya kali kutuba? I Taata Wakujulu ulizi ya kali kutuba mbuli shaati lyangu. Njeeyo uli kkedede awo.

Pele akali a mababa aa nziba iitubabuu,  
Leza wakatuma luyando Lwakwe ansi,  
lunjoloma lubotu,  
Oh, citondezyo kuzwa Kujulu,  
Aatala amababa aa nziba.

Aatala amababa a nziba iitubabuu,  
Leza wakatuma luyando Lwakwe ansi,  
lunjoloma lubotu,  
Oh, citondezyo kuzwa Kujulu,  
Aatala amababa aa nziba.

<sup>223</sup> Oh, sa talimvwi kubomba nconzyo? Atu sukane maanza umwi aumwi, a kuyiimba.

Aatala mababa a nziba iitubabuu,  
Leza wakatuma luyando Lwakwe ansi,  
lunjoloma lubotu,  
Ii citondezyo kuzwa Kujulu,  
Aatala amababa aa nziba.

<sup>224</sup> Atu tambike maanza esu kuli Nguwe, a kuyiimba.

Aatala amababa a nziba iitubabuu,  
Leza wakatuma luyandisyo Lwakwe ansi,  
lunjoloma lubotu,  
Ii citondezyo kuzwa Kujulu,  
Aatala amababa aa nziba.

Nowa waka dilika  
Aa zambangulwe kwa mazuba manji,  
Wa kali kuyandaula nyika,  
Mu nzila zyandeene;  
Mapenzi wa kali ajisi,  
Pele kutali kuzwa Kujulu,  
Leza wakatuma citondezyo Cakwe  
Aatala amababa aa nziba.

Aatala amababa a nziba iitubabuu,

Leza wakatuma luyando Lwakwe ansi,  
 lunjoloma lubotu,  
 Oh, citondezyo kuzwa Kujulu,  
 Aatala amababa aa nziba.

Jesu, Mufutuli wesu  
 Kaboola ku nyika buzuba bumwi;  
 Kazyalilwa mu cimpati,  
 Mu cilido cabanyama;  
 Nekubakuti awa waakakwa,  
 Pele kutali kuzwa Kujulu,  
 Leza waka tupa citondezyo Cakwe  
 Aatala amababa aa nziba.

Aatala amababa a nziba iitubabuu,  
 Leza utuma luyando Lwakwe ansi, lunjoloma  
 lubotu,  
 Ii citondezyo kuzwa Kujulu,  
 Aatala amababa aa nziba.

225 Baa, mebo mudaala, kapenga buumi bwangu boonse, nkaambonzi Nca kandiponya lino? Nda syoma Ndiyo enda mu mukondo oyu alubo, Nde elede kuleta Mulumbe! Elyo Nda amba kuli Taata wangu, sunumasiku, mbuli Junior mbwa kabona mu ii—ii ciloto busiku bumwi bwa mababa aa Nziba eyi, kweenda mu mpulungwido ezi awa, Mwami, mulanda Wako uli mu ujanika ku mulimo. Ameni, Ndili libambilide!

Aatala amababa aa nziba iitubabuu,  
 Leza ula nditumina luyandisyo Lwakwe,  
 lunjoloma lubotu,  
 Ii citondezyo kuzwa Kujulu,  
 Aatala amababa aa nziba.

226 Atu syome eno kuti Uli mukweenda mu bbunga ya bantu.

Aatala amababa a iitubabuu . . .

Tula lindila, Mwami.

Leza utuma luyando Lwakwe ansi, lunjoloma  
 lubotu,  
 Ii citondezyo kuzwa Kujulu,  
 Aatala amababa aa nziba.

227 Nywebo nomu jisi makkaadi aa mipailo, mu kazila aka, amusike kunembo okuno; amwiimikile, kamu boola kunembo mu kazila aka, ku nzila eyi.

Aatala amababa a nziba iitubabuu,  
 Leza ulatuma luyandisyo Lwakwe, lunjoloma  
 lubotu,  
 Ii citondezyo kuzwa Kujulu,  
 Aatala amababa aa nziba.

228 Abo bajisi makkadi amipailo mu mundando oyu, amuzwe kuya ku lumwesi lwanu.

Aatala amababa a nziba iitubabuu,  
 Leza ulatuma luyandisyo Lwakwe lunjoloma,  
 Ii citondezyo kuzwa Kujulu,  
 Aatala amababa aa nziba.

229 Abo . . . [Kabeela katakwecintu aa teepu—Mul.]

Oh, aatala amababa a nziba iitubabuu,  
 Leza waka nditumina luyandisyo Lwakwe,  
 lunjoloma lubotu,  
 Ii citondezyo kuzwa Kujulu,  
 Aatala amababa aa nziba.

230 Nkokuli nziba nkoya kazwida kutala kuya mu nkanda? Inga ndaamba ceeci: Leza wakabona Abrahamu kabulide mugutu wambelele kuba citondezyo, Ngu Jehova-Jire, “i Mwami ulakonzya kulibambila Lwakwe cituuzyo.” Ku ciyeeya! I Leza nguwenya, kwiinda ku bunanike mbubonya, ku musyobo nguonya wa bantu, wakatuma nziba. Ucili Leza, Jehova-Jire ulakonzya kulibambila kufumbwa cintu Nca bulide.

231 Sa tokocita, kuciindi buyo noli mu kuboola kwiinda mu mundando oyu wa mipailo lino, kulomba Leza ku kubambila aa mababa aa Nziba? I Nziba, Muuya wa Muuya Uusalala, ku kupa lusyomo mu moyo wako kusyoma kuti uyo ponesegwa.

232 Ndi sola ku ba bikka boonse aa matende abo, nywebo mwabona. Ndila lomba lino. Mukwesu Brown uli ku busena bwakwe. Mukwesu Jack . . . Waamba nzi? [I mukwesu ukanana ku Mukwesu Branham—Mul.] Yaa, ncibotu. Eci cibeela awa, ciboola kwindi munzila eyi lutaanzi, ca ndandama. I zibeela kusule awa zyasika kunze lyabo. Aaba basika kunze lya cibeela ca buyake. Alimwi nywebo amu njile kusule abaaba awa, kuboola kuzunguluka ku kukombelwa.

233 Lino, Ndili masimpe oyu tau kooba mundando ufwambaana, tuyo sola buyo kutola ciindi ciniini kutegwa tu kombele ncobeni umwi aumwi, kuciimo mbuli mbo tukonzya.

234 Lino, Nda kosola mulumbe wangu kufwiimpa aniini (elyo nyoonse mwaka cijata eco, mwabona) kutegwa Nda konzya kuba a mundando oyu wa mipailo. Oyu mundando wa ciibalusyo mu lulemeko lwa mazuba cindi Mukwesu Jack Moore, Mukwesu Young Brown, bamakaintu banu ni ba kulekela kuunka, elyo ywa kaboola okuya nkabela twa kaunka mu California, a koonse mu Arizona (antoomwe, kwiinda mu lukula), a kukombela balwazi.

235 Nywebo mulizi cintu na? Kuli bantu baumi sunu abo bali mukufwa kaindi, alimwi bacipona nkaambo ka kusoleka oko. Ino cakacita nzi? Ca kasyuusya kuponesegwa kwa Buleza mu mbungano aimwi iliko mu cisi coonse, lino nobaba bana Presbyteria abamwi bambi. Balo . . . Ca kaumuzya milomo yabo, nkambo caka tola Leza kunanika umwi kukujaya Goliati, kutondezya kuti inga cacitwa, mpawo bamwi babo bakabweza

camba (mbo mbubo) a kuzumanana. Inga cacitwa alubo, nkambo Walo ucituma luyandisyo Lwakwe aa mababa a Nziba.

<sup>236</sup> Banakristo, Ndi yanda kuti muswiilile. Ikuti na inga Nda ima awa a kusola kubalulula kuli ndinywe zintu zigamyakwiinda nze Nda kabona cakacitika nomuba mu myaka yotatwe yakainda, Ni ndali okuno mu ciindi eci masiku atobela mu Mujibelo, ku mwaambila. Nse caambi maningi acalo, nkaambo cili mwisya kutandila kuta konzeka, pele Ndi mwaambila Bwini. Bwalo Mbwini ncobeni. Tu ponena kungsi lya busololi bwa Jehova Mupati Singuzu, nguonya Oyo wakali a basinsimi mu Cizuminano Cakale, a Mbungano mu Cizuminano Cipywa, Uli waano kagusya Nabwiinga wa Bamasu nkambo ka Zina Lyakwe. Amu Ci syome! Tamu kocita na, nobantu? Ikuti na mwakasola ku Ci syoma, amu Ci syome ndyoonya lino. Oyo ngo nguwe. . . Ndi yanda kuti mucicite. Ta tuzi eco ciyo citika sunumasiku. Ta tuzi eco ciyo citika. Tu lindila buyo kungsi lya bulangizi.

<sup>237</sup> Akaka, mu Zina lya Mwami Jesu, Nda kulomba mbuli mulanda Wakwe. Ndi lizi cindi wano beleka a imbunga, uli jisi zintu zyoonse kazi sangene omuya. Pele ikuti na mula ndisyoma mbuli mulanda Wakwe, ikuti na kuli kabeela komwe ka kudonaika (na *cibi* nku—nku “zumbauzya, kutasyoma”), ikuti na kuli kabeela komwe ka ncico mu moyo wako, lomba Taata ku kagwisya ndyoonya lino. Mwabona? “Mwami. . .” Elyo mpawo cindi waboola a lusyomo lwini. . . Lino, maanza angu takoamba cintu citakuti Eco cakuuma lutaanzi; mpawo cindi caboola, ciyo ciyasya, muyo ponesegwa. Mbo mbubo, uyo ziba kuti uyo ponesegwa. Mwabona, uyo cisyoma.

<sup>238</sup> Lino, Ndiyo kombela umwi aumwi wanu. Elyo lino. . . Cindi wacita ceeci, amu bikke maanza anu ali umwi aumwi anywebo, aboobo tuli. . . Alimwi kopailila muntu ngo bikkide maanza, mpawo Ndila muleta mu mundando. Amu bikke maanza aanu aa muntuumwi uuli a ndinywe mu mundando.

<sup>239</sup> Oyandwa Leza, Nse—Nse zyi nzila imbi ya kwaamba zintu ezi, Mwami. Ndi zyi buyo kwaamba eco Nce zyi kuti Mbwini, alimwi Uli kamboni wangu sunumasiku kuti Nda amba Bwini. Lusyomo lwangu, Mwami, a kuponesegwa kwangu kwini ku ciindi ciza; Ta ndizi cindi, Ta ndizyi nzila, Ta ndi cimvwisiyi; pele Nda Ci syoma, Mwami, kuti Nda katambula citondezyo kuzwa kujulu. Eyo nziba yaciloba kumalekelo ili waano, inci yaciloba ilamana cakufwambaana ku munyama. Ya mana!

<sup>240</sup> Leza, Ndi yanda kubelekela bantu Bako. Aboobo Nda komba, Leza, kuti Uyo tunanika loko sunumasiku kuti kufumbwa oyo ngo bikka maanza esu, akube kuti baponesegwe; kutali kuti nkaambo ndiswe, pele nkaambo nkutobela mulao Wako. Yebo wakati, “Ezi zitondezyo ziyo batobela abo basyoma.” Mwami, ndigwasye kusyoma, a kugwasya myoyo yabo kuba busena bwa kuzyalilwa lusyomo. Elyo akube,

antoomwe, nkambo ka bulemu bwa Leza, bantu boonse baciswa a bapengede mu buyake obu (na mayake moonse mu cisi) abo batobela kulailila oku lino, bayo ponesegwa. Mu Zina Iya Jesu Kristo, Nda cilomba. Amen.

<sup>241</sup> Amube a lusyomo; nyoonse amukombe a ndiswe. Lino, oyu tauli mundando wa kutweluka.

<sup>242</sup> [Kabeela katakwecintu aa teepu—Mul.] Kuusa kupati, kuyoowa, Ndi lizi eci. . . [I mucizi wakanana ku Mukwesu Branham.] Muntu muniini uutakweankwaya, waa ti tana bwene luumuno mu buumi. I cintu nciconya eco Nce. . . Konzyi koono, kulibilika, kuzundikizigwa.

<sup>243</sup> Oyandwa Leza, ndipede bumboni, Mwami, kuti Nda kaamba Bwini. Obo mbo Ndi limvwa ku mwanakazi oyu muniini! Nda komba, Leza, kuti Uyo tuma kuli nguwe, sunumasiku, mweengo oyo wa lusyomo kuzwa kujulu abo bazi kuti Uli sinikizidwe ku Ijwi Lyako, alimwi Uyo bamba Ijwi lyoonse. Akube kuti Leza wa Julu agwisye kuyoowa oku kuzwa ku mucizi wangu. Elyo Nda Ku swiilila kwiinda kukubikka maanza ali nguwe aku citapatila. Mu Zina Iya Jesu Kristo, akube kuti cizwe kuli nguwe. Amen.

<sup>244</sup> Lino, langa mucizi, ula ndisyoma lino, ikuti na wakonzya kutalika mpoonya awa, kumbali Iya ciingano. Kuzwida busiku obu, kocikaka eco nco jisi. Wabona, kozumanana kwaamba kuti, “Nse cicijisi limbi,” nkaela ciyo kuleka.

<sup>245</sup> Mucizi Palmer. [Mucizi Palmer wakanana ku Mukwesu Branham—Mul.] Iiyi. Mucizi wesu, Mucizi Palmer; mulumi wakwe mweenzuma wangu uyandwa loko, mukutausi uzwa ku Georgia na Alabama, Georgia—Georgia. Elyo waa kali kuboora ku cikombelo. . . Ba leenzya, cindi Ne kali kukambauka kutala ku cikombelo, mamaile aali myaanda iili kkumi ayosanwe kuti bazomvwe kuswaangana komwe. Mukwesu Palmer waka sweekelwa bweendelezi bwa mootokala wakwe, na mulombe, umwi, cindi nibakali kunyona kkona, alimwi baka jisi ntenda. Ujisi kunyongana kuzwa kuli njiyo.

Atu kombe.

<sup>246</sup> Oyandwa Leza, kovuna oyu mulanda Wako, mukaintu wakwe muniini, usyomeka, wakasimpe, mulanda muniini muli Kristo, Nda komba, Leza, mbuli mbo Nda bikka maanza angu aali nguwe, a Mukwesu wangu Jack Moore awa, kuti Uyo muponya a kumubamba kuba kabotu. Mu Zina Iya Jesu. Amen.

Leza aku longezye! . . . ? . . .

<sup>247</sup> Mu ciimo ciluleme, nkabela wa mwiiminina na? Mulombe wakwe muniini uli lemene, ujisi kucisa mwida lyakwe a kusule.

Atu kombe.

<sup>248</sup> Oyandwa Leza, lekela Nziba eyo iitubabuu kungsi kwa moyo wakwe ndyoonya eno, “Kayaswa nkambo ka nsotoko zyesu, kaciswa nkambo ka milandu yesu, ku mibunda Yakwe twa

kaponesegwa.” Nda lomba ceeci kuba boobo ku mukwesu wesu a ku mwana wakwe mulombe muniini, mu Zina Iya Jesu Kristo. Amenii.

249 Kucisa kwamutwe maningi, a kulebuka kwa kuulu kula kupenzya kuciindi nobeleka.

250 Oyandwa Leza, kopa cilongezo Cako cakuponya aa mwaalumi oyu mukubusyi, mbuli ndiswe to balanda ba Leza mbo tu bikka maanza esu aali nguwe. Mu Zina Iya Jesu Kristo. Amenii.

251 Ujisi penzi Iya mulindu, bukaintu, alimwi awalo uyanda Lubapatizyo Iwa Muuya Uusalala.

252 Oyandwa Leza, mbuli mbo Nda kupa mupailo oyu wa lusyomo wa mulindu oyu muniini, akube kuti penzi Iya bukaintu limane, akube kuti Lubapatizyo Iwa Muuya Uusalala luboole aa mababa a Nziba, mu Zina Iya Jesu Kristo. Amenii.

Leza aku longezo, mucizi.

253 Cikoto mu liso Iyakwe, a ku mulongwe wakwe.

254 Oyandwa Leza, Uli izyi myoyo ya bantu. Nda Ku lomba Taata, mu Zina Iya Jesu, kuti Uyo pa nkumbizyo eyi mukwesu nja lomba; a kuswilila kwesu ku Ijwi Lyako Iya kubikka maanza ali nguwe. Mu Zina Iya Jesu Kristo. Amenii.

Leza aku longezo, mukwesu.

255 Ujisi cikoto ku lubazu lwakwe Iwa lumwensi, alimwi akwalo jwi Iyakwe talili kabotu.

256 Oyandwa Jesu, Nda komba kuti Uyo ponya mucizi oyu; kubikka maanza ali nguwe mu Zina Iya Jesu Kristo, kuti kuponesegwa kwakwe kuyooba. Amenii.

Leza aku leleke, mucizi wangu.

257 Mubwini, mucizi, Nda libona penzi Iyako, mauulu azimba. [I mucizi ukanana ku Mukwesu Branham—Mul.] Insa, subilo, a kungo yaka gwejuka.

258 O Taata Leza, ponya mwanakazi oyu muyandisi, Mwami, Nda komba, mbuli mbo Nda bikka maanza ali nguwe mu Zina Iya Jesu Kristo. Amenii.

259 Leza aku longezo, mucizi; eyo nje nzila, ciyo citwa.

260 Ula cimvwa eco, embo na, ku maikrofooni? Kufumbwa oyo uli ku . . . injiniya, ikuti na uyo cisumpya aniini buyo, bbunga inga Iya konzya kumvwa bwabo bumb- . . . na eco ncobaamba ciindi basika mukati. Amube mu mupailo kuli mbabo cindi mwa cimvwa; cindi Nda talika kukomba, amu kombe a ndime.

261 Oyandwa Leza, Nda kombela mucizi wesu oyu, kuti Uyo muponya, oyandwa Leza. Tuli mukucita eci nkaambo nkulailila Kwako. Mu Zina Iya Jesu Kristo. Amenii.

Aku longezo, mucizi.

262 Oyandwa Leza, Ula mwya bumboni obo, Ula mwya eco sinkondo nca kacita kuli nguwe. Tu sola kubweza Zina lya Jesu a kuzunda sinkondo oyu; uli kale obo nkaambo waka cuzaulwa, Nziba ya mibunda yaka wida aa cibuye ca Ng'anda ya Leza a Mulumbe, "Kwa mana!" Ko cipa, akube kuti asyome ceeco, Taata, mu Zina lya Jesu.

263 Oyandwa Leza, Nda komba kuti Uyo ponya mucizi wesu oyu. Akube kuti Nziba ya Leza ipe bumboni kuli nguwe sunumasiku kuti Wa kacitila nguwe, kuti ula konzya kuba kabotu. Mu Zina lya Jesu. Ameni.

264 Oyandwa Leza, Nda bikka maanza angu aa mukwesu wangu oyo wiimvwi awa. Wa jisi lusyomo lukubwene lwa kusika boobu, Mwami, lino akube kuti atambule kuponesegwa kwakwe a kuunka ku cuuno cakwe kali kabotu. Mu Zina lya Jesu.

265 Oyandwa Leza, Nda kombela mukwesu wesu, kubikka maanza ali nguwe. Gwasya, oyandwa Leza, kuti lusyomo lwa Leza lubbile ku ciindi ecino; akuba mbuli Abrahamu, kwiita zintu ezyo ziliko, mbuli kuti ta—ta ziko, nkambo Leza wakapa cisyomezyo. Mu Zina lya Jesu. Ameni.

Leza aku longezye.

266 Oyandwa Leza, Nduwe Oyo uukonzya kubamba muzeezo wakasimpe. Nda komba, oyandwa Leza, mbuli mulindu oyu mukubusyi mbwa kalomba ceeci, akube kuti a citambule mu Zina lya Jesu Kristo. Ameni.

267 Oyandwa Leza, Nda bikka maanza angu aa mucizi wesu mu kutobela eco Nco kaamba kucita. Eci citujosya ku myaka minji, Mwami, kuzwa ciindi twa keendelezya mundando wa mipailo mbuli oyu; pele tu lizi eco cacacitika kaindi, tu lizi kuti Uli Leza nguwenya asunu ikuti na bantu bakonzya kuba a lusyomo ndulonya asunu. Nda komba mu Zina lya Jesu ku kuponesegwa kwa mucizi wesu. Ameni.

268 Oyandwa Leza, Nda bikka maanza angu aa mukwesu wangu awa a kulomba kuponesegwa kwakwe, mu Zina lya Jesu Kristo. Ameni.

269 Taata, Nda leta kumbele Lyako sunumasiku mucizi wesu, a kubikka maanza angu ali nguwe kupa bumboni kuti Ndi imvwi mbuli kamboni wa nsana Zyako, kwiima mbuli kamboni wa zilengaano Zyako, Ijwi Lyako, alimwi Ndili kamboni kuti Nduwe Leza. Elyo Nda bikka maanza aali nguwe mu kuswiilila ku Ijwi lya Leza wangu, a kulomba kuponesegwa kwakwe. Ameni.

270 Oyandwa Leza, Nda bikka maanza aa mukwesu wangu mu ciyanza cili boobo, mbuli kamboni wa nsana Zyako Nda lombela kuponesegwa kwakwe mu Zina lya Jesu Kristo. Ameni.

271 [Kabeela katakwecintu aa teep—Mul.] "Inzi?"

272 Waa kati, "I Musilisi." Kaamba kuti, "Mwaalumi uzwa kutala kumwi, mu Arkansas, waka ponesegwa cifumo eco,

sikubambulula mabbusu moofu.” Muli kazyi kaano. Ka kali a redio.

273 Elyo Nda kati. . . Nda kayeeya. . . Nda kasobana cibeela ca sikuupa. Nda kati, “To syomi kuti obo Mbwini na?”

274 Waa kati, “Iiyi, munene, Nda cita.”

275 Elyo Nda kati, “Sena ula syoma mu buzuba obuno cindi Leza naya kucita cintucimwi mbuli ceeco, cindi. . .”

276 Waa kati, “Munene, Nda kaswiilila ku mabambe aabukombi.” Waa kati, “Ndili Munakristo.” Waa kati, “Nda kaswiilila ku mabambe, Nda mvwa muntu oyo kutala okuya waka ponesegwa cifumo cino, ulya sikubambulula mabbusu moofu. Ba kamutanda kuzwa mu mbungano, wa kali kupanga coongo maningi, mbungano imwi kuya kuli imbi. A ngowani yakwe aa musako, ka izungulusya, kazuza konse akonse mu mabungano, oonse muntu mu dolopo, kaongolola, ‘Nda ponesegwa! Nda ponesegwa!’ Sikubambulula mabbusu moofu.”

277 Nda kati, “Sena ula syoma obo?”

278 Alimwi wa kaimila alya asyoonto, yakali kubaanga ni mvula itomboola, waa kati, “Munene, ikuti na uyo nditola mukati omo mwabede, mpawo Njo jana bataata.” Mpawo Nda kalimvwa kutandila mbuli *boobo*.

279 Nda kati, “Ndiza Ndime oyo ngo yandaula.”

280 Waa kati, kandi kwempa kumpela ya bbaki, waa kati, “Sena nduwe Musilisi?”

281 Nda kati, “Peepe, mucizi, pele Ndili Mukwesu Branham.”

282 Waa kati, “Koba a luse!”

Nda kayeeya Fanny Crosby moofu mucembele, “Kucindi Noita Bamwi, uta ndindiilili.” Mwabona, Wa kaponya omwe, Wa kali kukonzya kumuponya.

283 Nda bikka maanza angu ku meso akwe, Nda kati, “Oyandwa Jesu, buzuba bumwi ciingano cakaindi cicalankene caka boola kacigwenuka kuselemuka kagwagwa, makuko kaazwa bulowa, mubili miniini muuba wa kacibwezedede kungsi lya mukuli. Muntu uusiya wa zina lya Simooni, waku Sireni, wakasika a kubweza ciingano, waka Mu gwasya kuciyumuna. Ndili masimpe kuti Ula ciyeeya, Taata. Elyo umwi wa bana bakwe uli mukudadalika awa mu mudima, Ndili masimpe kuti Ula mvwisyaa.”

284 Waa kati, “Bulemu kuli Leza! Nda konzya kubona!” Uhuh.

285 Nda kati, “Sa inga wabona?”

286 Waa kati, “Iiyi, munene.”

287 Nda kati, “Kowa bala malaiti.” Elyo waka abala. Nda kati, “Musyobonzi wa nsuuti Nje samide?”



288 Kati, “Yebo usamide nsuuti ya gireyi, a tai wa yelo.” Eco cakali ncico, waa kali kukonzya kubona.

289 Oh, Leza ulemeka bubombe. Uh-huh.

*Eci muli lwaco nceeco ciyo bamba, a kuzwidilizya, luzundo lubotu loko mu Buleza bwa Luyandisyo.*

290 Oyandwa Leza, koba a luse a kuponya mucizi wangu, mu Zina Iya Jesu Kristo. Ameni.

291 Oyandwa Leza, mbuli Mbwe bweza eli janza, likompeme lisutene lukanda, luzutu Yebo ulizyi cakainda awa. Nda komba, oyandwa Leza, kuti janza ndilyonya Nde jisi sunumasiku liyo bukatana mbuli maanza ayo abukompeme aa Simioni buzuba obo, “Mwami, lekela mulanda Wako aunke mu luumuno, nkambo Nda bona lufutuko Lwako.” Akube kuti Aboole ali nguwe, Mwami, lufutuko Lwako, a kumubamba kuba kabotu mu Zina Iya Jesu. Ameni.

292 [Kabeela katakwecintu aa teepu—Mul.] Aa *I Kubetekwa*, baa, Ba. Kutasyoma bakapa mulandu Jesu Kristo. Mula yeeya *I Kubetekwa*? Obo kuti i. . . Ba kajisi i—i bamaloya a zintuzyonse, a oyo wakaiminina oyo. Elyi twa kajisi i—i loya sikupa kaambo, Saatani, wakali kuyoopa kaambo; nzila i, kubetekwa kwakaletwa.

293 Elyo wa kati, umwi, Ba. Sikudonaika, ba kaboola, ba kati, “Nda kamvwa mukambausi kaamba kuti, ‘Konanika balwazi mu mafuta, Bbaibbele Iyaamba obo.’ Nda kali nanikidwe mu mafuta, nse ponesegwa pe. I umwi umbi wakati, ‘Amu bikke maanza aa balwazi, bayo pona.’” Wa kali kusola kuzeka kaambo.

294 Pele cindi kamboni naka yutuka, nceeci mbo cakabede, “Leza waka baambila, kati, ‘Nywebo muya. . .’” Wa kati, “Yaba myeezi ili cisambomwe kuzwa ni Nda kabikkwa maanza, alimwi Ijwi Lyako Iyaamba kuti ‘Amu bikke maanza aa balwazi nkabela bayo pona.’ Elyo maanza akabikkidwe ali ndime kuli umwi wa balanda Bako bananikidwe, nkabela Nse naba kabotu. Nkikaako, Uli sikulicengezya mubeji, nkaambo Ijwi Lyako tali pandululi eco Nco Iyaamba.”

295 Aboobo ciindi kamboni naka yutuka, wakasimpe kuli ceci, kuti “Ijwi Lyakwe ndya bwini. Ta kaamba *cindi* Nayo cicita, Wa kati, ‘Ezi zitondezyo ziyo batobela abo basyoma; ikuti na baka bikke maanza abo aa balwazi, *bayo pona*.’ Mwabona? Wabona, obo Mbwa kaamba kuti, ‘Balo *bayo pona*.’ Aboobo na maleele manji azwaa kucitika mbuli *aya* na nku swiilila Leza buyo, eco cili kuli Nguwe mu mugame. Mwabona? Pele ikuti na mugame ula Li syoma, Ta ndikwe makani obo mbo citola ciindi cilamfu. Wa kati kuli Abrahamu, ‘Uyo oba a muvwanda kwinda kuli Sarah.’ I muvwanda taboola kwa myaka ili makumi obilo ayosanwe. Wa kaambila Nowa kuti yakali ‘iyyoowa mvula.’ Nowa waka jisi zambangulwe. . . i—i bwaato bwa kayakila zambangulwe, myaka minji, minji kakutanaba

zambangulwe, pele wa kalizi kuti iyowa mvula. I Bbaibbele lyakati, 'I mupailo wa lusyomo uyo vuna balwazi, nkabela Leza uyo babusya.' Lili? Ta kaamba. Leza uli luleme, Ngwa bwini, amu bale buyo eco Ijwi Lyakwe nco lyaamba."

<sup>296</sup> Nce ncico Nce cita sunumasiku, kubikka maanza aa balwazi. Lino, Nda syoma umwi aumwi wabo uyo ponesegwa. Nda syoma, umwi aumwi wabo. Sena mula syoma mbubonya? Lino amusyomene bantu aba bapengede.

<sup>297</sup> Kuli mulindu muniini awa, uboneka mbuli kuti Ndili muzyi, Nda kamu kombela busiku bwainda, okuya mu mundando wa mipailo. Nguni zina lyakwe? Chambers. . . Cambless. Ikuti oyo mulindu muniini naka pona—naka pona mbuli bweelede, na takapenzegwa, waa kali mwanakazi mubotu ncobeni. Elyo uli kkede awo lino, kazungaana. Muuya, mubotu ukwelelezya mu musimbi. Elyo uli kkede alya kagunaguna mbuli *obu*. Oh, obo mbo cityola moyo wangu. Obo Mbwe lombozya. . . buyo nzila Nje konzya!

<sup>298</sup> Ngooyu muvwanda muniini, mulindu uukkede awa kacijatilide. Mulaka wakwe muniini kaulengelela anze, mubili wakwe muniini wakapenzegwa. Ino kuti oyo wakali Josefa wangu muniini? Ino kuti wakali muzukulu wangu mulombe muniini Paulo? Ino kuti oyo wakali Rebekah kakkede kusule okuya, na Sarah? Ino kuti Muka. Simpson okuno wakali mukaintu wangu Meda? Oyu mwaalumi mukubusyi uukkede awa wali Billy Paul? Oyu mwanakazi wamusela waakkede awa wali baama? Amuyeeye, muvwanda wa muntuumwi, mucizi wa muntuumwi, mwana musimbi wa muntuumwi, alimwi mwana musankwa wa muntuumwi. Mwabona? Ndili munyina wabo, Walo Mufutuli wesu. Konse Nkwe konzya kucita nku. . . olo lusyomo Ndwe jisi lwapegwa mucibaka cabo. Nku konse Nkwe zyi.

<sup>299</sup> Lino, Mwami inga wandi tondezya cilengaano, Ula konzya kundaambila penzi lya umwi aumwi wabo. Nda konzya kutondezya ceeco kuli ndinywe, mwabona, nywebo mulizi eco. Pele eco ta cibaponyi. Eco ta cibaponyi. Peepe, ceelede kuba cintucimwi cilokela muli mbabo, mwabona. Elyo Ndila ngila. . .

<sup>300</sup> Mbuli mbo Ndi konzya kuya kutala awa kubweza umwi aumwi wanu a kumu bapatziza mu Zina lya Mwami Jesu Kristo, eco ta cika jatili zibi zyanu. Peepe, peepe! Peepe, Nse syomi mu lubbizyo lwa maanzi mu Zina lya Jesu Kristo ku kuzyalululwa; Nda syoma kuti Bulowa nko kuzyalululwa, mwabona, kutali—kutali maanzi. Pele, mwabona, Nda konzya kubbizya a kubbizya, pele uunka biyo ansi koli sizibi mukwange, wayutuka koli umwi ubizidwe; mwabona, kusikila wa keepmpwa cakumaninina. *Amweempwe*, elyo mpawo kubapatizigwa mu Zina lya Jesu Kristo. Mwabona? Elyo awo mpawo Mpe impana a nkamu ya Babumwi. Kutali kubapatizya ku kuzyalululwa,

peepe; Nda syoma Mbulowa obo busalazya, kutali maanzi. Mwabona? *Kweempwa*, elyo mpawo kubapatizigwa mu Zina Iya Jesu Kristo.

<sup>301</sup> Lino Nda seluka kuyo pailila. Alimwi aba abntu bali buyo mbuli ndinywe mbo babede kuli ndime, ndiza akwalo banji mu mundando wa kuswaangana.

<sup>302</sup> Lino toonse atu sangane antoomwe, a maanza aanu mu lusyomo, a janza lyangu mu lusyomo, kuselusya maanza a Mwami Jesu ku kubikka a bantu aba bacete balema. Sa mula paila andime?

<sup>303</sup> [Kabeela katakwecintu aa teepu—Mul.] Abo bajisi tutambala otu twa balwazi a bapengede, inga mwa tubweza ncobeni kwamana kuswaangana. Lino amundi gwasya kukombela baaba, sa mula cita?

<sup>304</sup> Leza, twa Ku lumba, Mwami, kuli ceeco Nco cita sunumasiku. Twa Ku lumbila limwi ku kuponya muntu onse wasika mu mundando. Oyandwa Leza, Nda lombela tutambala otu, antela kuli bamwi batakali kukonzya kusika ku muswaangano, a bayandwa babo baleta tutambala. Mu Bbaibbele twa kayiisigwa kuti baka gwisya kuzwa ku mubili wa Paulo, tutambala na tusila. Lino, bantu abo kaindi okuya bakapona mu busyu Bwako, baka Ku bona mu kagwagwa, baka Ku bona mu miswaangano yabo, alimwi baka ubona Muuya Wako ali Paulo. Elyo ba kalizi kuti taakali muntu oyo, wakali Muuya Wako oyo wakali kweendelezwa buumi bwakwe, nkambo tula bona Paulo kacita zintu nzyoonya Nzo kacita.

<sup>305</sup> Elyo lino, Mwami, bantu ba buzuba obuno babona Leza nguwenya kaponi mu Mbungano Yakwe a bantu Bakwe. Elyo baleta tutambala otu, kuti inga tu konzye kugwisigwa kuzwa awa kuya bayandwa babo. Kopa, Leza, kuti umwi aumwi wabo uyo ponesegwa mu nzila Yako. Ta tulombi cintu cimwi kucitwa munzila imwi na mu bupange bumwi; twa lomba buyo, “Mu nzila Yako ini, Taata, ba ponye.” Nkambo ka bulemu bwa Leza, Nda pa mupailo oyu wa lusyomo kuli ncico. Mu Zina Iya Jesu Kristo. Amen.

<sup>306</sup> Nda jisi ciindi cibotu ca luswaanano ku lusyomo lwanu, busyu bwanu muli Jesu Kristo. Oyu uyooba muswaangano uya kwiibalukwa loko kuli caka citika: luyando, kubelekelaamwi, luswaanano.

<sup>307</sup> Elyo eno, mane tuka swaangane alimwi, akube kuti Leza wa Julu amusololele. Oyo Walo upanga nyenyeezi kumweka masiku kumwesya mu kazila cindi kano dimuka, akube kuti Amwe sye kazila kanu a Nyenyeezi ya Betelehemu ku mweenzwa ku buumi bilipede cabuzule mu Ijwi Lyakwe, ngo mupailo wangu.

Mane tuka swaangane! mane tuka swaangane!

Mane tuka swaangane ku matende aa Jesu;

Mane tuka swaangane! mane tuka swaangane!

Leza abe a ndinywe mane tuka swaangane  
ciindi cimbi!

308 Lino atwiime. *Lusyomo Lwangu Lulanga kuli Nduwe*. . . ? . . . Mebo, ee, Ndila cinca eyo. Nda syoma eyo ili kabotu. (Jatile.)

Lusyomo lwangu lulanga kuli Nduwe,  
Yebo Kabelele wa Kalivari,  
Mufutuli Wabuleza;  
Lino kondimvwa kuciindi ne Ndi komba,  
Kogwisya zibi zyangu zyoonse,  
O ndilekele kuzwa buzuba obuno  
Kuba Wako cakumaninina!

309 Lino atu sukane maanza unwi aumwi cindi baimba:  
Kuciindi Ne enda mu buumi bwabube  
bwatuzila twa musinze,  
Elyo mafwabi kandi bungilide,  
Koba Nduwe Mweenzyi wangu;  
Lailila mudima kuba isikati,  
Kosinda misozi ya buusu,  
Tandi lekeli kusola kuleya  
Kuzwa kuli Nduwe kumbali.

310 Limvwa kabotu lino, embo na?  
Aatala amababa a nziba iitubabuu,  
Leza ulatuma luyandisyo Lwakwe, lunjoloma  
lubotu,  
Ii citondezyo kuzwa Kujulu,  
Aatala amababa aa nziba.  
Lino aatala amababa a nziba iitubabuu,  
Leza ulatuma luyandisyo Lwakwe, lunjoloma  
lubotu,  
Ii citondezyo kuzwa Kujulu,  
Aatala amababa aa nziba.

311 Oyo ngo mulumbe wesu wakujala ku muswaangano oyu wanguzu.

Aatala amababa a nziba iitubabuu,  
Leza ulatuma luyandisyo Lwakwe, lunjoloma  
lubotu,  
Ii citondezyo kuzwa Kujulu,  
Aatala amababa aa nziba.


312 Kukotamika mitwe yesu. Mbuli mavwili mbwa ng'ung'una lwiimbo kuya ku muunzi, Nda syoma kuyo. . . inga wamvwa kung'unguna kwa mavwili, kuvuuma kwa injini.

Aatala amababa a nziba iitubabuu,  
Leza ulatuma luyandisyo Lwakwe, lunjoloma  
lubotu,  
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<sup>313</sup> A mitwe yanu kiikoteme, Nda mupa ku Mukwesu Nolan. 

65-1128E Aatala Amababa Aa Nziba Iitubabuu  
Cikombelo Ca Life  
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CHITONGA

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