


# TALA KUJESUS

 Amen. Tangi, George, Becky, naMumwameme Ungren, eimbilo olo oliwa! Osho oshili, “Aishe otai lundululwa eshi Jesus te uya.” Ye ota dimi po omulaulu, noku lihanifa Ouyelele, ndele otwe shi pandula. Paife, osha li oshikando shotete shaBecky oku shika mongeleka omu, eimbilo la wapala lela, *Eshi Jesus E Uya*.

<sup>2</sup> Onghee otwa pandula oku kala apa natango, konguloshi, notwa pandula unene molwa. . . eholokepo leni liwa ongula ei. Ndele paife konguloshi, osho, ondi na oshilongwa shinini nda hala oku popya, okafimbo kashona; ashike manga ngaho, ondi na omashiivifo oku ninga, naikwao.

<sup>3</sup> Ndele ohandi xwema kashona. Ohandi lipula okupopya kwa pitilila. Onda udifa efimbo lile. Ashike eshi nda kufa ei, otundi ile mbali, outeipa, naashi nda alukila omu, omolwaashi kutya ohandi shi kwatifile ounyuni aushe. Nonghee onde mu pandula molwa oku tu lididimikila unene ongula ei.

<sup>4</sup> Ndele paife ope na oinima ishona nda hala oku tumbula apa. Osho, ngaho, o—onda hala oku pula ongeleka, oshinima shotete, shimwe osho nda—nda ninga, ndele o—onda hala oku pula nge nandi shi lundulule, konguloshi. Katu fi . . .

<sup>5</sup> Ihandi ningi eano lomudo mupe. Hano ame. . . otu noku ya keumbo mongula, hano itatu kala po pomudo mupe, oku. . . ashike ohatu mu dimbuluka. Ndele ondi wete otamu kala oshiongalele omu, oufiku womudo mupe. Heeno, oshi li mondjila, e—elongelokalunga lekongholo lomudo mupe, ngaashi alushe ve na oufiku womudo mupe. Otwa hala oku kala po, ashike itatu dulu oku shuna pefimbo opo tu—tu twale onunona mofikola. Nomwalikadi wange oku noku ka kosha oikutu yavo; ou shii nhumbi shi li.

<sup>6</sup> Onghee onda hala oku pandula keshe umwe womunye koinima yeni iwa oyo mwe tu ningila mOkrismesa. Nanye ovakainhu ava mwa ya kwinya noku tula oikulya meumbo, naikwao, yetu, eshi twa ya mo, omwa li. . . oikulya oya telekwa nale ya pya nokuliwa. Onde shi mu pandulila lela. Kalunga ne mu yambeke alushe.

<sup>7</sup> Nongeleka, kokatekete kavo, opo ndi ye kwinya noku—noku kufa oikutu yonhumba nge onde i hala, oshuta. Ohava pe nge oshuta omudo keshe. Ookaume kange vonghenda ova pa nge oshuta. Onghee ohandi lipula, nge oshi li nawa, onda pumbwa oinima ikwao ngaashi eehema noumbidja vokoshi, naikwao, Onda hala oku ongela po oimaliwa nge oshi li nawa kongeleka. Onde shi pumbwa unene shidulife nda. . . shii shidulife nda pumbwa oshuta, pefimbo apa.

<sup>8</sup> Ndele paife, omunyasha mukwetu ou e tu imbila po, Mumwatate George Smith, a dja koTucson, otwa kala hatu i kongeleka yavo kwinya, ongeleka yEtestamenti Lipe lObaptiste. Xe yaye omutumwa. Ohandi lipula oku na hanga eengeleka heyali moMexico. Ndele oku na ovanhu vamwe vawa. Na xe naina, naaveshe vomuvo, ovanhu vawa. Ndele George omulumenhu omunyasha muwa lela. Onda kumwa ashike eshi ine tu pa ondjovo yehokololoumbangi manga ina kala omutumba, lefilonghenda lexupifo laKristus monghalamwenyo yaye.

<sup>9</sup> Ndele paife, o—Omatumwalaka, onda udaneka omu ha nale unene, kutya Omatumwalaka, manga inandi ya moiongalele, Ohandi uya omu noku aa kwatela tete opo ndi ye. Omolwa okuyandja outeipa kovanhu. Hano ohandi uya omu noku kwatela Etumwalaka, noku ya noku Li udifa. Otashi pe ovanhu omhito, ko—kovakwateli vokateipa, va ninge okateipa noku ya na ko eshi hatu i. Paife ondi li poku ya meshingo linene lolweendo lopavaengeli, onghee itandi—itandi dulu oku shi ninga mopaiife, uwete, naava tava kufa outeipa ove noku va kuva eshi hatu i.

<sup>10</sup> Ndele ohandi lipula, konima yaaishe, kave na oshiongalele shouteipa oshivike eshi? Ile, shimwe ile shikwao, shimwe kombinga youteipa oshivike eshi. Nande ongaho, ohandi lipula Mumwatate Sothmann omo e li omu, okwa kalela po Mumwatate Maguire. Nghi shii nge omo e li omu ile ke mo. Ohandi lipula Mumwatate Fred omo e li. Umwe okwa ti omo a li. Ndele ye. . . ohandi lipula ove na oshiongalele oshivike eshi, pamwe omongula konguloshi, ile fimbolimwe, kombinga youteipa. Otwa li hatu shi popi onguloshi inya, monduda mwinya. Ohandi lipula efimbo ola pwa po musha, opo va kufe noku ninga omalongekido kombinga yasho.

<sup>11</sup> Onghee, okudja paife, ohandi popi ashike Omatumwalaka aa inandi kuma apa petwaliongalo, moiongalele.

<sup>12</sup> Ndele paife ondi na, onda hala oku pandula Kalunga molwa ehokololoumbangi olo laMumwatate Blair. Otwe lihanga Mumwatate naMumwameme Blair ve li omutumba omu konguloshi, ve li omutumba omu komesho yetu, ava kwa li ve na okamatyona. Ndele ohandi dimbuluka eshi Omwene a lombwela nge, eshi a li. . . Mumwatate Blair, a tekauka, ta lili. Ndele okamatyona kaye oka tyanghaulwa moshipala *ngaha*, kohauto ya wa, ndele okwa li ka ii. Ashike fimbo nda li handi—handi ilikana, onda mona okakwetu ke li nawa. Ndele Mumwatate Blair, shaashi, okwa pula nge, ta ti, “Mumwatate Branham, eshi OMWENE OSHO TA TI?”

Onda ti, “Mumwatate Blair, Blair, osho OMWENE OSHO TA TI.”

<sup>13</sup> Ndele Mumwatate Blair omo e li omu konguloshi. Notwa pandula lela oku kala tu na Mumwatate Blair pamwe

nafye. Ndele okwa kala ta hepekwa ko—koup yakadi unini welyalyakano. Ndele Satana okwe mu pa enghava linene, apa ha nale unene, ta kendabale e mu ninge aha itavele nge. Ndele fimbo Satana a li te shi ningi, Omwene okwe uya noku shi mu hololela; noku shi mu lombwela, e shi teta ko manga efimbo lasho inali fika. Ndele Mumwatate Blair omulumenhu muwa. Nonda hala u mu dimbuluke. Okwa fa e li pokati komatokolo mwaashi e noku ninga. Ke shii nhumbi ta aluka. Nonde lineekela, Mumwatate Blair, kutya Kalunga. . . Ove omupiya munene waKristus, ndele Ye oku ku na shihapu oku longa, molwaashi Ouyelele otau fiilile. Omo wa li omu ongula ei? Uh-huh. Iya, oshiwa unene.

<sup>14</sup> Paife—paife, ndi wete, oshikando sha shikula ko handi ku mono, shapo opOitemadula, kashona. Ndele pefimbo opo, pamwe ohatu ka shiiva nge ohatu ningi o—oiongalele, ile ahawe, omu moJeffersonville, pefimbo opo ndi noku kala moNorway nomoilongo yoScandinavian. Paife manga inatu kufa eleshelo. . .

<sup>15</sup> Molwaashi, otu na omukweyo weilikaneno tau uya, navahapu ove li ofika, meenduda, nopomakuma, nosho tuu, ndele ondi shi shii, nye, oshidjuu lela kunye. Ndele onda kala ofika, oikando ihapu, amemwene. Nonda pita po, okafimbo kapita, nda eta omwalikadi, onda didilika ovanhu ve li pomivelo. Onde lipula, “Olyelye ta ti Evaengeli natango kali fi oshinima shihokwifa mounyuni?” Oshili olihokwifa. Lo, Olihokwifa kwaava ve Li hala. Ava inave li hokwa, oshili, kave na ko. Vo, ita Li kala. Ashike, Jesus, “Nge Ame,” okwa ti, “nge Onda yelufwa ko kedu, Ohandi shilile ovanhu aveshe kwaAme.” Oshili lela!

<sup>16</sup> Ndele eshi nde uya apa, ope na shihapu okupopya, nondi noku shanga eshi handi ka popya apa, okafimbo. Ile onda. . . Ope na shihapu okupopya, owa dimbwa ashike eshi to ka popya.

<sup>17</sup> Paife, ondi udite kutya xe yaMumwatate Ungren okwa shashwa ongula ei, mEdina laJesus Kristus. Ndele nge Mumwameme Ungren navakwao omo ve li, ondi shi shii kutya oshinima shinene kuvo, molwaashi osha kala eilikano lavo alushe omido dihapu. Ndele Mumwatate Ungren, keshe apa u li, Kalunga ne ku yambeke unene, mumwatate wange.

<sup>18</sup> Ndele nge kashi li mondjila, Kalunga ote shi nyamukulifa nge mEfiku lEpangulo. Uwete? Ondi shii kutya oshi li mondjila. Nandi—nandi shi pelwe ombedi. Oshi li lela mondjila, molwaashi ei Oshili.

Oto ti, “Otashi ningi eyooloko lasha?”

<sup>19</sup> Osha ninga kuPaulus. Okwa pula nhumbi va shashwa. Ova ti ova shashwa nale kuJohannes, omulumenhu ou a shasha Jesus. Paulus okwa ti ove noku uya va shashululwe, natango, mEdina la “Jesus Kristus.” Ndele kamu nomunhu umwe mOmbibeli a shashelwa mEdina la “Xe, Omona, nOmhepo Iyapuki.”

20 Kape na ovanhu va shashwa ngaho fiyo okuhangana kwongeleka yaKatoolika yokuLao-...Lao-Nikea, Lao-Nikea Ongongahangano yokuLao-Nikea, Rome. Oko omunhu wotete a shashwa, ta longifwa oiifanifwa.

21 Omunhu okwa ti kwaame efiku limwe. Onda ti, “Iya, nge. . . O ‘Omwene Jesus,’ olo Edina Laye.” Okwa ti. . . “Iya,” onda ti, “nge omunhu okwe uya kwoove. . .”

Okwa ti, “Nghi wete tashi ningi eyooloko lasha.”

22 Onda mu kwatela ashike melongo laye mwene. Onda ti, “Nge omunhu okwe uya kwoove ndele ta ti, ‘Onda shashelwa mEdina lOnhemo yaSaron, Edo lomOlufilu, nOnyofi yOngula,’ oto ti ‘amen’ kusho?”

Okwa ti, “Ahawe, omufimanekwa.”

Onda ti, “Ongahelipi to. . .Oto mu shashulula?”

Ta ti, “Eheno, omufimanekwa.”

Onda ti, “Oto mu shashe ngahelipi?”

Okwa ti, “Ohandi mu shashe mEdina la ‘Xe, Omona, Omhepo Iyapuki.’”

23 Nonda ti, “Oo omukalo handi mu shashe, heeno, mEdina laXe, Omona, Omhepo Iyapuki.” Onda ti, “Paife, ‘Onhemo yaSaron, Edo lomOlufilu, nOnyofi yOngula’ kali fi edina.”

Okwa ti, “Oshi li mondjila. Oshiifanifwa.”

24 Onda ti, “Osho yo ‘Xe, Omona, nOmhepo Iyapuki.’ Paife ohandi mu shashe mEdina laXe, Omona, nOmhepo Iyapuki; ndele Edina laXe, Omona, nOmhepo Iyapuki olo ‘Omwene Jesus Kristus.’ Naana. Hano ohandi ti. . .” Ndele okwe shi mona, itavela, ile ahawe.

25 Osha li Mumwatate Joseph Mattsson-Boze, wokoChicago, mukwetu mudjuulela nda pondola, musho. Ndele ondi wete ondi na hanga atatu ile eedalele omayovi anhe oku shasha paife, eshi nda ya koAfrica pamwe naye, noku di shashulula.

26 Paife, onghee otwa pandula Ouyelele wEvaengeli. Nonghee paife, Jesus okwa ti, eshi Ye a li oku kedu, “Ame, eshi Nda uda, osho Handi popi.” Ndele paife ohandi ka popya. . . mudetu da shikula ko, hanga ominute omulongo, ile omulongonanhano, manga inandi kufa eleshelo lange, neleshelo lixupi lela, opo nee hatu kala nomukweyo weilikaneno. Onda uya pondodo moshilonga shange, apa ndi li. . .Ondi noku—noku tya sha. Ndele onda. . .

27 Jesus okwe shi popya. Eshi Ye a uda, osho Ye a popya. Ndele Ye okwa ti, “Onda mu ifana ookaume Kange, nakaume ota lombwele ookaume kaye oinima aische.”

28 Paulus okwa ti, mOlonga yovayapostoli 20:27, “Inandi fiya po sha oku mu udifila Omhangela aische yaKalunga.” Uwete?

29 Ndele nandi ye mo, konguloshi, noku popya oshinima shelifa nomuyapuki wonale ou a tumbala. Meshiivo lange, inandi... Inandi fiya po sha, ashike onde mu lombwela Omhangela aishe yaKalunga.

30 Umwe okwa li ta shiki kamwe komouteipa, efiku limwe. Ndele molwaashi osha handukifa nai omunhu, ove va yashela mekende, ndele omukainhu ta yahamekwa.

31 Onghee pamwe fikulimwe ohandi pate ehokololoumbangi lange. Ashike ngeenge efimbo olo la fika ndele ta...Onde lilongekida oku ya. Nafiyo efimbo lange la fika, kape na eshi tashi etele nge oshiponga nafiyo efimbo olo. Uwete?

32 Paife, otwa itavela mEvaengeli lelifa, omukalo Ombibeli ya shangwa. Oya shonekwa. Ndele—ndele nge ondjebo oya shonekwa naana, momola; nge oya denge oshishonekwa oshikando shotete, otai shi denge oshikando shitivali, nakeshe efimbo.

33 Nge omuti, ile oshitai, omuviinyu, wa tula ko oshitayi, ndele oshitai osho tashi ima oiimati yonhumba; oshikando sha shikula o—omuviinyu tau tula ko oshitayi, ota shi ima oludi lelifa loiimati.

34 Ndele nge Jesus Omuviinyu, nafye oitai; ndele Oshitai shotete, Ongeleka, Omuviinyu eshi wa tula ko, ova shanga Embo lOilonga yovayapostoli ve u shikula. Ndele Oshitai shotete osho osha shashelwa mEdina laJesus Kristus. Ndele ove na Kalunga umunawenyo mokati kavo, ou a ninga oinima yelifa mokati kavo oyo Ye a ninga eshi Ye a li kedu. Onghee hano, ovanhu ove va koneka, nande kave shii sha inava longwa, eshi va kala naJesus, molwaashi Omwenyo Waye owa ya muvo.

35 Ngaashi nda tonga, nge ondi na omhepo ya—yaBeethoven mwaame, ohandi shange omaimbilo. Nge Beet-...nge onda... Nge Beethoven oku li mwaame, ohandi kala Beethoven. Uwete?

36 Nge Shakespeare oku li mwaame, ohandi kala Shakespeare. O—ohandi shange oitevo, no—no—noinyandwa, nosho tuu, nge Shakespeare oku li mwaame.

37 Ndele nge Kristus oku li mwaame, oilonga yaKristus oto i longo. Omondjila. Oshi noku kala. Ndele Kristus oshike? Ondjovo. Ye okwa ti, “Nge tamu kala mwaAme, Ondjovo Yange tai kala munye, hano indileni eshi mwa hala; otashi ningwa.” Molwaashi, Ondjovo opo i li, oya pumbwa ashike Ouyelele; nOuyelele otaU ipe omwenyo.

38 Hano paife ohandi mu lombwele sha, paife, osho inandi tonga nale. Ndele, osho, oshinima osho twa kala twa teelega olule (ngeno omido dihapu, nhe ile omido nhano, ile pamwe olule), Eshilo Lititatu, paife ola shilipalekwa, nondi shi shii kutya amushe omu shi shii kutya oshike.

39 Paife dimbuluka, itapa kala ehopaeneno lasho, shaashi itashi dulika, uwete, itashi dulika. Mopaife kashi ko. Ndele ondi na . . . Onda shi londwela, kutya diva . . . Pefimbo apa paife osha ningwa, opo shi dule oku didilika oukalipo washo mokati keni, uwete, ashike itashi longifwa momukalo munene nafiyo Ongongahangano ei tai hovele oku pama. Ndele ngeenge sha ningwa, ngeenge sha . . . Ovapentekoste, nosho tuu, otava dulu konyala oku hopaenena kesheshimwe tashi dulu oku ningwa. Ashike fiyo efimbo olo la fiki, eshi efininiko tali uya, hano oto mono, eshi wa mona pakafimbo, tashi hololwa moyyadi weenghono dalo. Uwete? Uwete? Uwete? Uwete?

40 Paife ondi noku twikila mouevangeliste. Ngaashi nda lombwelwa, tete, ondi noku twikila. Onghee hano, omwa uda Ondjovo, nomu shii eshi mu noku konga, nhumbi tamu fikama. Ondi noku twikila mouvaengeliste. Ndele, ookaume kange, ngungumaneni, noku twikila, osheshi efimbo otali ehene tali endebele, uwete, ngeenge shimwe tashi ka ningwa.

41 Paife, oto dulu oku mona oinima ilili tai ningilwa nge. Kape na shimwe shanyikoulunde; hasho nda hala okutya. Ashike, ndi tye, shimwe shilili konghedi yoshito. Molwaashi, apa nda lovelela paife, moshilonga, Ohandi shuna apa, handi konakona onhele noku teelela efimbo loku i longifa. Ashike, ota i longifwa.

42 Ndele kesheumwe oku shi shii, shaashi, shili ngaashi Shotete sha didilikwa, osho yo Oshitivali sha didilikwa. Ndele nge oto diladila nawa, nye ava mu li pamhepo. Ngaashi Ombibeli ya ti, "Apa oyou e nounongo." Lititatu ola didilikwa nawa. Uwete? Otu shii apa li li. Onghee, Eshilo Lititatu ole ya.

43 Oliyapuki unene, ngaha, nghi noku li popya unene. Ngaashi Ye a lombwela nge pehovelu, ta ti, "Eshi, ino shi popya." Oto shi dimbuluka, omido dapita? Otai popi yovene. Uwete? Ashike ove . . . onda kendabala oku ndjadjukununa ikwao, ndele onda ninga epuko. Eshi otashi kala oshinima, osho, komadiladilo ange . . . Inandi tya Omwene e shi lombwela nge. Eshi otashi kala oshinima osho tashi tameke eitavelo lEvakulo, molwa okuya. Uwete? Uwete? Ndele osha . . .

44 Ondi noku kala nda mwena okafimbo. Paife dimbuluka, naau ta pwilikine kokateipa aka, oto dulu oku mona elunduluko moshilonga shange paife ngaha, tashi lishuna, itashi shi pombada; otashi lishuna. Otu li lela pefimbomudo paife, ndele itashi dulika, itashi i vali komesho. Otu noku teelela kashona nafiyo sha ningwa *apa*, tu shi kwate, hano efimbo otali uya. Ashike, osha didilikwa nawa.

45 Otape uya efimbo lonhumba, moshiwana omu, eshi oshiwana eshi tashi ka longifa eenghono adishe odo oshilyani shi na nale, osho sha li omupaani Roma eshi sha ninga omupapa Roma, uwete, oshiwana eshi osho tashi ningi.

46 Ehololo 13 ole shi yelifa nawa. “Odjona oya djuuka medu. Oshilyani shikwao osha djuuka momeva,” oiwana neengudu dovanhu. Odjona ei oya ya kwinya kuhe na ovanhu. Odjona oya kalela po oukwamhepo. Odjona yaKalunga. . . Ndele, dimbuluka, oya popya ya fa odjona. Oya li odjona.

47 Opo nee, konima yefimbo, oshi li- . . . oya pewa eenghono, noku popya ngaashi ongadu; noku longifa aishe o—ongadu, eenghono dongadu ei ye shi tetekela. Ndele *ongadu* oyo “Roma,” alushe. Hano ku shi wete? Oukwaongalo waRoma; “edidiliko,” oukwaongalo wOprotestante; “oshiyelekela shoshilyani,” ta shi ningi eenghono odo tadi fininike Ovaprotestante aveshe, va ninge ehanganano. Omu noku kala mOngongahanganano yEengeleka ei, ile ito dulu oku ongala. Ile oku—oku. . .

48 Iya, osho—oshu shi li lela paife. Ito dulu oku ya kongeleka noku udifa kakele u na okakalata koukwashilyo ile elididiliko lonhumba. Ndele paife, movanhu ngaashi fyevene, ohatu ka kondwa ko kwaaishe oyo, kumwe, osho naana, shaashi itava dulu oku shi ninga.

49 Osha finana. Opo nee ngeenge efimbo olo lafiki, nefininiko la fika ponhle opo tamu fininikwa, hano tala kwaashi ndi li poku mu lombwela mokafimbo kashona. Konakona Eshilo Lititatu hano, uwete, ndele otashi kala filufilu ekanifo filu, ndele nee o—otashi kala shOmufuko nOngeleka.

50 Paife otu li popepi shidulife eshi sha kala. Nghi shii kutya onaini, ashike oshili, popepi lela. Otashi dulika ndi tunge oshiidifilo shaumwe elili a ye ko. Otashi dulika ndi kufwe po manga efimbo olo inali fika. Nghi shi shii. Ndele efimbo olo otali dulu oku kala oshivike eshi tashi uya, Omhepo Iyapuki i uye nalo. . . noku eta Kristus Jesus. Ye pamwe ote uya oshivike eshi tashi ya. Ye pamwe ote uya natango konguloshi. Nghi shii kutya onaini Ye te uya. Ye ite shi tu lombwele.

51 Ashike onda itavela, kutya otu li popepi unene, itandi fi nande momido doukulupe. Natango, pomido omilongonhano nanhe, itandi fi ndi li momido doukulupe, nafiyo Ye e ya oku. Uwete? Kakele nda yashwa, nda dipawa, ile shimwe shilili, nda dipawa omukalo wonhumba, omido doukulupe itadi dipaa nge, nafiyo Ye te uya. Ndele onde shi itavela.

52 Ndele onda hala oku tya ngaha. Inandi shi tonga nale. Ashike paOmushangwa, kwaashi Ye a tonga omido omilongonhatu dapita; omido omilongonhatu nanhatu dapita komulonga kwinya, mo 1933, shapo; eshi Ye a tonga, kesheshimwe osha ningwa naana. Pamwe itandi shi ningi, ashike Etumwalaka eli otali shiivifa Jesus Kristus kounyuni. Osheshi, “Ngaashi Johannes Omushashi a tumwa a tetekele euyo lotete, osho yo Etumwalaka tali tetekele Euyo litivali.” Ndele Johannes okwa ti, “Tala Odjona yaKalunga ei tai kufa po omatimba ounyuni.”

Uwete? Onghee, osho, oshe shi yukilila momukalo keshe. Ndele ondi shii kutya otashi kala, Etumwalaka otali twikile.

<sup>53</sup> Paife, opa kala oinima inene ya ningwa mondjila. Ongula ei okwa li ndi na omapulapulo munduda mwinya. Ndele o—omunyasha umwe, wedina Autry, otashi dulika omo e li omu konguloshi. Okwa dja koSan Antonio, Texas. Okwe uya a pule nge. . .eshi kwa li hatu i koDallas, hatu di koCalifornia; nge ohatu dulu oku faukila ko onguloshi imwe ketwaliongalo lavo, onguloshi ashike imwe. Ndele ove shi teelega, mongula ile avala, va tale nge ohatu dulu oku shi ninga. Ndele okwa li ta lombwele nge kombinga. . .Inandi enda nale koSan Antonio okudja koshiongalele shotete.

<sup>54</sup> Paife, oshiongalele shotete, eshi nda ya koSan Antonio. Oko nda li, ndi wete, naMumwatate Coote no—nOfikola yOmbibeli yopaiwana. Ndele onda dimbwa oshinyanga osho twa ningila elongelokalunga. Ndele osha li shapo onguloshi yange yotete ile onguloshi itivali, ndi wete onguloshi yotete, eshi kwa li handi i komesho, umwe okwa yambuka metungilo, konima lela, noku popya momalaka, ngaashi o—ondjebo yeshina tai umbu. Ndele ina ongaonga okwa kala omutumba, okafimbo ashike ile vavali, fiyo umwe a yambuka komesho noku yandja efatululo.

<sup>55</sup> Ndele onda kanghama, kwaashi a tonga. Ndele onda lombwela omulumenhu, “Omulumenhu *ou* ou mu shii?”

Okwa ti, “Ahawe, omufimanekwa.” Ndele okwa ti. . .

Onda ti, “Owe uya ko ngahelipi oku?”

<sup>56</sup> Okwa ti, “Ovanhu ava handi longele, oko va li. . .omo ve li konguloshi, ovo va eta nge.” Okwa li o. . .okwa li omunahambo.

Ndele onda ti, “*Oho* ningi shike?” Okwa ti. . . “Ou mu shii?”

<sup>57</sup> Okwa ti, “Ahawe, omufimanekwa. Inandi mu mona nale.”

<sup>58</sup> Ndele onda ti, “Ove oshike?” Ndele okwa li o—omushingifi moshilando.

<sup>59</sup> Ndele eshi va tonga mo—mo. . .Paife, alushe onda kala, manga inandi lilonga xwepo, onda li omusheki wokupopya momalaka; Onde lipula shihapu osha li pambelela, notashi dulu oku kala. Ashike eshi sha tongwa, efatululo olo ola li naana eshi Omwengeli wOmwene a tonga kwinya komulonga, omido omulongonaimwe komesho yasho, “Ngaashi Johannes Omushashi a tumwa a tetekele euyo lotete laKristus, owa tumwa u tetekele litivali.” Uwete?

<sup>60</sup> Ndele osho ngaho, eshi Omwengeli oo, Ouyelele oo wa didilikwa nawa. Kongeleka aishe, paOndjovo, paunongononi, nakesheshimwe, osha didilikwa. Ouyelele oo, oshikando Shaye shotete a holoka moshiwana, a fikama apa nda li; pombali komutwe omutenya, pomhadi yonhopa penya, apa ngaha pomhadi yEpandavanda laSpring, momeva. Paife, opa pita



dihapu, omido dihapu dapita po. Ndele osheshi naana Ye a tonga, sha wanifwa, koshitwa.

<sup>61</sup> Mumwatate ou e li apa okwa li ta lombwele nge, ongula ei. Okwa hombola okakadona mongeleka omu, omonakadona waMumwameme Noyes. Ndele nghi shi shii, ondi wete omulumenhu omunyasha. . . Omo u li omu, Mumwatate Autry? Nghi shi shii. Okwa dja koSan Antonio. Nghi shii ngee omo e li ile ke mo. Omo a li ongula ei. Ndele okwa li ta lombwele nge. Ondi wete okwa li xekulu, moshiongalele osho, okwa kala omunashinona onghalamwenyo yaye aishe, nokwa etwa mo.

<sup>62</sup> Osho osha li Shotete, pehovelo loshilonga, eshi Ya tonga kutya, ekonakono, ova tula omake avo kwaame, naashi tashi tongwa osho tashi kala. Ndele onde mu lombwela, navahapu eendombwedi konguloshi, otapa ningwa eshi handi shiiva oiholekwa yomitima dovanhu. Otamu shi dimbuluka, manga inashi ningwa? Hanga nhano ile omido hamano konima, osho sha ningwa; kwinya koCanada, oshikando shasho shotete, nasha ningwa. Hano Ye okwa ti, “Nge owa kala we litulamo, otashi twikile.” Ndele paife oshinima Shititatu osha ningwa, uwete, alushe otashi twikile.

<sup>63</sup> Ndele okwa ti xe okwa etwa momukweyo, noku lombwelwa oshinona eshi, nosho tuu, neilikanano a ilikanenwa. Ndele osha kala omido omulongonahamano dapita, handi lipula shi li, hanga omulongonahamano ile omido omulongonaheyali dapita. Ndele ota ti kutya ina kala vali nande onekambuko limwe oku dja opo. Ndele oku li hanga lwopomido omilongohetatu nanhano, ndele ke na nande ekambuko okudja opo. Oshikwashike? “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.”

<sup>64</sup> Margie Morgan omo e li metungilo? Mumwameme Margie Morgan, omukainhu ou a li a lika kokaangela; omupangi. Vangapi tamu dimbuluka Mumwameme Morgan? Nge omo e li omu, ita dulu oku ya mo. Okwa li omupangi. Ou wete, momusholondodo wokaangela moLouisville, omukainhu okwa fya hanga omulongonahamano, pomido omulongonaheyali, momusholondodo wokaangela moLouisville.

<sup>65</sup> Eshi Jim Tom Robertson, omupopiliko wopaveta, Omukriste omupopiliko wopaveta, eshi e shi uda, okwa ya kOshipangelo shObaptiste, a konakone noku tala nge oshi li mondjila, molwaashi xe oku li mewilikongudu, omudiinini woiniwe kOshipangelo shObaptiste. Ndele tava konakona oshiningwanima, nomukainhu okwa li a wana oku kala a fya, omido dapita. Ndele ota pange oku koJeffersonville, moshipangelo. Eshi a fikama apa, eshi ve noku mu kwatela mo, ehe li momadiladilo aye mwene. Ashike osha li OMWENE OSHO TA TI, ndele oku nomwenyo. Okwa ka panga, koLouisville.

66 Ndele omunhu kwinya, koSchimpff's Candy. Omufimanekwa Schimpff omo e li konguloshi? Onda hala e shi hokolole, nge omo e li. Sonny Schimpff, omulumenhu e noukolele muwa. Oikando ihapu eshi kwa li handi . . .

67 Ondi yele oku shi tumbula, ashike osho oshili. Pop oha pe nge oponda nge onda longo oshivike ashishe, ndele ohandi i kodoolopa noku kulameka ombashikela yange ponhele yaMumwatate Mike Egan, umwe womova diinini voiniwe omu. Pamwe naJimmy Poole, ohandi lipula omonamati waye omo e li konguloshi; Jim naame, naEarnest Fisher, ndele hatu i kodoolopa, noku ya komaulikilo omafano nepeni, ndele okwa li hatu tale omafano onale ongaho. Otwa li onunona vanini, notwa hala, hanga hetatu, omido omulongo. Otwa li tu na William S. Hart. Vahapu vomunye ovalumenhu itamu mu dimbuluka, omunyandi mukulu. Omafano ongaho; ndele ihandi lesa. Ondi na ashike oku tala eshi shi li po. Ndele oshi noku kala tashi i shange ko aishe, ndele itandi shi tofa mo, ashike ohandi tale eshi a li ta ningi.

68 Ndele ondi na epeni la wedwa ko. Ndele vangapi tava dimbuluka to dulu oku mona oice kilima kepeni? Eewa. Ohandi dulu oku mona eeice kilima nhatu, nomapeni avali ongushu youleke vondungu. Ihandi dulu oku kwata oice kilima, opo ndi dule oku ilya. Noku monena nge omapeni avali ongushu youleke vondungu, otai kala konyala etata loponda yoinima oyo. Ndele Schimpff's oye he va ningi. Ndele handi i mo, noku kala omutumba handi tale William S. Hart.

69 Ndele omunyasha mukwetu ou, okwa kulupa e dule nge kashona, a dengwa komukifi, eshi ovanawino vatano va shiivika nawa vomuLouisville ve mu likonda, ta vihi hanga eepounda omilongonhe nanhano, a li pokufya. Omufimanekwa Morgan okwa li te mu pange. Ndele okwa li monghalo yatya ngaho! Okwa li e noinima ihapu unene; omapunga aye okwa pwa, omunino waye owa pwa. Ouoko vaye va li hanga ngaho va kula hanga *ngaha*, a li a nangala penya, ta fi.

70 Ndele Omufimanekwa Morgan okwa li a futwa e uye moshilonga. Onghee okwa ti kuye, "Onda li nale omunaudu wokaangela," ndele ta hovele oku mu lombwela.

71 Okwa ti, "Owa ti lyelye, Billy Branham? Oshike," okwa ti, "Onde mu landifa ouleke vahapu vondungu noice kilima." Okwa ti, "Onghumwe nge ote uya tuu oku ilikanena nge?" Ndele onda ya ko ndi ka ilikanene Junie Schimpff.

72 Ndele paife nge owa hala okupopya naye, Schimpff's Candy lwaapa, pomuvelo wa shikula ko, ile omuvelo omutivali okudja poLeRose Theatre, mepandavanda mwinya. Schimpff's Candy, amushe mu li apa omu shii apa i li. Akutu, oimwe ikulukulu ya dikwa moJeffersonville.

73 Ndele fimbo a nangala, ta fi, novanawino vatano ve mu pa eetundi ashike oku kala nomwenyo. Osha li OMWENE OSHO TA TI, “Ito fi; ashike oto landifa nge vali omambiya ouleke vondungu, poshitaafula.” Olule. . .

74 Ondi shi shii kutya okwa veluka, ashike onale onde shi dimbwa po. Ndele omwalikadi naame otwa li hatu ka landa ouleke, eshi twa fika omu pOkrimesa. Nongahelipi, nghi shi shii, eshi twa diladila Schimpff’s. Shaashi, luhapu, ohatu i kwaadi domiti noku di kufa, ashike otwa kanghama komesho yoSchimpff’s.

75 Eshi nda ya mo, mumwaina okwa tala, ndele ta ti, “Iya, Mumwatate Branham.” Okwa ti, “Oto dimbuluka Junie?”

76 Onda ti, “Eheno.” Ndele penya, munene, a pama, mukwetu ta monika e noukolele.

77 Onda ya poshitaafula, nde mu tala, ta tale a nyongama ngaha. Onda ti, “Ohandi kufa eepounda douleke vondungu.”

78 Okwa ti, “Eheno, omufimanekwa.” Hano, mumwaina okwa li a teelega omwalikadi wange. Ndele, hano, okwe va kufa mo.

79 Onda ti, “Okwa li handi va li, efimbo lile lapita, apa meuliko lomafano”; omutwe wange wa nyongama.

Okwa ti, “Heeno,” ta ti, “ounona vahapu ove va landa.” “Natango ohava lande,” nda ti.

Okwa ti, “Tate wange oye e va ninga, a longekida omukalo oo.” Onda ti, “Ondi va hole shili.”

80 Paife, konima e va longekida noku va pa nge, ta ti, “Ope na shimwe shilili?”

Onda ti, “Nghi shi shii,” noku yambuka. Akutu, kutu! Okwa ti, “Mumwatate Branham!”

81 Onda ti, “Ouleke vondungu ovo ngaha, ovo, nde mu lombwela, ‘OMWENE OSHO TA TI,’ hanga omido nhano dapita.”

82 Okwa ti, “Mumwatate Branham, onda veluka filu, kape na nande eliudo lasha. Ohandi udu ko noudjuu kashona kokutwi kumwe.” Ondi wete oku li momilongonhano daye. Okwa ti, “Ohandi udu ko noudjuu kashona kokutwi kumwe, molwaashi ova pa nge eantibiotik dihapu eshi nda li mo.” Efilonghenda likumwifi laJesus Kristus!

83 Paife nghi nefimbo lawana paife oku tonga shimwe shilili, ashike o—o—onda hala oku tumbula eshi.

84 Vangapi tava dimbuluka kombinga yeendjele? Eewa. Osha li Omushangwa tau nyengana, monghalamwenyo yange, osho inandi—inandi shi uda ko.

85 Ndele opa li umwe wa nyenga nge, osha li eshi Moses a lombwela Kalunga omukalo muwa u dule Kalunga e shii nhumbi te shi ningi, eshi Moses a ti, “Ovanhu otava ka tya, ‘Kalunga Koye

ota dulu oku ku pitifa mo, ndele ita dulu oku ku amena,” ndele Moses okwe li ekela pokati. Hano konima onde shi mona mo, Moses, osha li Kristus muMoses, a fikamena po ovanhu. Uwete?

<sup>86</sup> Onghee hano mOmushangwa ou, oo itandi udifa nande, “Nge to lombwele omhunda ei, ‘Litumba po.’” Ndele ehokololo omu li shii, onghee ohandi u pitilile po. Paife, kashona ndi shii mboli oku wa finda. Nohandi lipula kutya Mumwatate Wood naMumwatate Fred, navakwao, omo ve li metungilo, ovo va li po eshi sha ningwa, ile konima sha ningwa.

<sup>87</sup> NaMumwatate Rodney naMumwatate Charlie, va dja koKentucky, Mumwaxe waMumwameme Wood navakwao opo va li eshi sha ningwa moKentucky, osho sha li oshikando shitivali sha ningwa. Okupopya ashike meholokepo, oinima oyo yaha li po. Uwete? Okupopya, efimbo alishe, noku yambididwa kOmishangwa, otashi tu omukumo.

<sup>88</sup> Oshikando oshititatu eshi sha ningwa okwa li Hattie Wright. Hattie omo e li konguloshi? Ou oEdith’s . . . Vangapi ve shii Hattie Wright? Mumwatate Wood naame otwa li po eshi sha ningwa, ndele eshi Omhepo Iyapuki ya ti, “Mu pa eshi a hala,” notwa li hatu shi popi, nhumbi eendjele odo de uya meholokepo.

<sup>89</sup> Onda ti, “Osho, oshinima ashike shi li po, Oye Yehova Jire. Eshi Abraham a li a pumbwa odi yondume, Kalunga okwa yandja odi oyo yondume. Ndele Ye okwa yandja eendjele. Ye ota dulu oku popya eendjele meholokepo, molwaashi Ye omushiti, shelifa ngaashi Ye a popya odi yondume. Abraham ine i indila. Okwa li ashike te ke shi ninga ngaho, ashike otashi ulike kutya Jehova Jire opo a li.”

<sup>90</sup> Eshi nde shi tonga, omukainhu e lininipika . . . Oshikando shotete sha ningwa, Eshilo Lititatu, komunhu, okwa li ku munini, omukainhu e lininipika.

<sup>91</sup> Osho, ta ningi hanga eedola omafele avali komudo, molwa okuxupa kwaye, aishe ei ya dja mokapya kaye. Omulumenhu waye okwa fya; onunona vavali ovo va ninga oimulu. Ndele okwe uya noku ya ndja oshali sheedola omilongombali, dayo, ketungilo lEtwaliongalo eli. Ndele Meda okwa pa nge oimaliwa yonhumba ongula oyo yeendja, eedola omilongombali, okwa li handi ke i mu shunifila efiku olo, fimbo ndi li ko, opo ehe i fute. Ashike ine i tambula. Ndele eshi . . .

<sup>92</sup> Okwa li omutumba konima mokolonela, ndele eshi nda ti, “Oshinima ashike ndi shii, osho, Ye natango oJehova Jire.”

<sup>93</sup> Ndele Hattie okwa tonga oshitya sha yuka. Okwa ti, “Kashi fi sha ashike Oshili.”

<sup>94</sup> Ndele eshi e shi tonga, Mumwatate Banks Wood ou oye a li po, onhele oyo oya ninga ya fa tai tende pokati. Ndele Omhepo Iyapuki oya ti, Ewi lelifa olo la popya kombinga yeendjele, tali ti, “Mu pa eshi ta indile.”

95 Onda ti, “Mumwameme Hattie, onga ondombwedi koshipala shaKalunga, osho ngaha. Paife, nge omu na elimbililo momadiladilo oye, indila eshi wa hala, ndele nge inashi tulwa komatundji oye, hano ame omuxunganeki omunaipupulu.”

96 Okwa ti, “Mumwatate Branham.” Kesheumwe okwa li ta lili. Ta ti, “Nandi indile shike?”

97 Onda ti, “Ove ohepele, nou li koshikulundudu kwinya, uhe noimaliwa; oto dulu oku i indila. Ou na munini, mumwanyoko a lemana e li omutumba apa, Edith, ou twa ilikanena, omido; oto dulu oku indila eveluko laye.” Onda ti, “Xo nanyoko ovakulupe va tekauka; oto dulu oku va indila. Keshe eshi wa indile, Mumwameme Hattie, u tale paife nge otashi ningwa ile ahawe, paife ngaha.” Onda ti, “Ye okwa lombwela nge, Ewi lelifia, tali ti, ‘Mu pa eshi ta indile.’”

98 Okwa lengalenga, ta ti, “Nandi tye ngahelipi, Mumwatate Branham?”

99 Onda ti, “Tonga eshi ehalo loye li li. Diladila ehalo loye linenenene, ndele to litumbula.”

100 Ndele ovamati vaye okwa li tava kwekwela noku yola. Okwa ti, “Ehala linenenene ndi na exupifo lovana vange vavali.”

101 Onda ti, “Ohandi ve ku pe, mEdina laJesus Kristus,” ndele ova ya ngaho.

102 Ndele ova kala ovadiinini mongeleka omu, noshililo, oukwetu ovo ve li po tava kosho eemhadi dovanhu, naikwao yatya ngaho. Atushe eendombwedi dasho.

103 Oku na ehoololo lashili. Ina oku noku fya, osho yo ye, aveshe vomuvo. Ashike eshi a indila otashi kala fiyo Alushe, nexupifo lovana vaye. Osha li oshikando shititatu sha ningwa.

104 Oshikando oshitine sha ningwa, onde shi ndjadjukununa omu oshikando shaxuuninwa nda li omu, osha li komhunda kwinya oshikungulu sha pindjala. Vangapi ve shi uda? Akutu, amushe. Eewa. Kwinya oshikungulu sha pindjala. Ndele Kalunga oye Omupanguli wange nda fikama apa, andi ende komhunda eshi. . .

105 David Wood, omo e li lwaamu, ndi wete, ou a ningila nge okamungome, ndele oka li kamwe dingi! Ohandi lipula okwa li ta kendabala oku fiyafana po naame kwaaka nda ningila xe, omido dishona dapita. Oku na ominghaka, no—nombelela nakesheshimwe sha lumbakanifwa mumwe. Ndele handi ka tula mohema yange, ndele taku lokwa, ndele ta ka ningi embobo lomboloto.

106 Okwa li handi di komhunda. Okwa li oshikungulu shinene, itandi dulu nokuli oku mona eke lange komesho yange, konyala. Ondi shi shii, oshinima shimwe ashike, nge owa tanauka, molwaashi omhepo oyo otai fundaula.

Paife omu na eendombwedi omu, dasho.

<sup>107</sup> Umwe womudo oumwe womovadiakoni vetu ovadiinini, ou Mumwatate Wheeler. Omo u li, Mumwatate Wheeler? Oku li peni? Heeno, apa ngaha, Mumwatate Wheeler.

<sup>108</sup> Mumwatate Mann, omuudifi Omumethodiste a dja koNew Albany. Omo e li, Mumwatate Mann, konguloshi? Nghi shii ngee omo e li ile ke mo.

<sup>109</sup> Mumwatate Banks Wood. Omo u li, Mumwatate Banks? Oku li monduda yomakwatelo. Eewa. Na—naDavid Wood.

<sup>110</sup> NaMumwatate Evans opo a li, ndi wete. Oshi li tuu mondjila, Mumwatate Evans? Mumwatate Evans, a fikama kekuma, opo a li.

<sup>111</sup> Nonhumbi va kundaneke omafiku, omafiku avali konima yasho, “Oshikungulu shinene otashi kombolola oshilongo.”

<sup>112</sup> Mumwatate Tom Simpson omo e li konguloshi. Eshi a dja koCanada, ove mu indila a pite po shaashi ina dula oku pitilile po, “Oshikungulu otashi uya.” Mumwatate Tom, omo u li? Ou li peni? Oye ou, e li omutumba apa.

Noilemo oye uya. Ndele onda ti, “Vamwatate. . .”

<sup>113</sup> Keshe umwe okwa faduka po. Kapa li omunhu konima kwinya, a dja mefele nasha lovanhu konima kwinya, kapa li umwe konima kwinya ashike okangudu ketu nomunahambo, omulondi weenghambe. Ndele otwa li hatu ka kala ko.

<sup>114</sup> Onda dengela Mumwameme Evans, noku dengela omwalikadi noku mu lombwela a lombwele Tony, “Nge inandi dja mo, kufa umwe elili a kwatele komesho oshiumbululwa shOvalumenhu Ovanangeshefa.”

<sup>115</sup> Ndele komhunda e—efiku olo, onda ti, “Paife eshi ngaha, okadula kotete katameka, ile shimwe, otwa ya konhanda.” Onda ti, “Momulongo ile mominute omulongonanhano ito dulu oku mona omake oye komesho yoye, ngeenge oshikungulu. . . ndele otashi ndubile po eandu lomanha omilongombali mokafimbo kashona, komhunda kwinya.”

<sup>116</sup> Ndele osho nee ovanhu, mwe shi lesha moshifo, nhumbi va li kwinya noku kanena ko, nakesheshimwe. Ashike otu shii oku dja mo, nove shii apa twa li, nonghee otwa uda twa wilikwa oku kala ko.

<sup>117</sup> Nonghee komhunda, eshi oshikungulu osho sha tameka, onda tameka oku ya ko. Nonda li hanga etata lomaila okudja opo nda tamekela, ndele Ewi laKalunga tali ti, “Piluka u shune.”

<sup>118</sup> Ndele onda shuna ngaashi Ye a lombwela nge, konima nda teelega okafimbo noku lya okamungome oko David a pa nge, onda shuna ko noku kala omutumba.

119 Ndele fimbo ndi li po omutumba, nomhepo tai fundaula tai pepe, eexulo domiti tadi teka ko, neemhawe neandu tali wile ngaho, Ewi ola ti, “Aame Kalunga keshito.”

120 Onda tala pombada, handi lipula, “Oshi li peni? Osha li omhepo, pamwe.”

121 Ye okwa ti, “Onda shita omaulu nedu. Onda dika natango omhepo yeenghono kombada yefuta,” noku twikila ta popi.

Onda nuka noku dula ko embale lange.

122 Ndele Ye okwa ti, “Popya ashike noshikungulu, otashi mwena. Keshe eshi to popi, osho tashi ningwa.”

123 Onda ti, “Oshikungulu, mwena. Ndele, etango, ove minikila nawa omafiku anhe, fiyo twa dja ko oku.”

124 Ndele opo ngoo nde shi tongo, nafiyo eemhawe, eandu nakesheshimwe sha kanghama. Mokafimbo ile vavali, etango lipyu ola li tali xwike kombuda yange. Onda mona omhepo tai pepe *ngaha*, ya tengunuka ko kOumbanganhu, tai kuluka . . . Nda hala oku tya okudja kOushilo, tai di kOushilo. Oya li tai di kOuninginino; omhepo oya lunduluka noku tengunuka *ngaha*. Noilemo, ya fa oshinima shi limbililiki, ya yelufilwa mombada, netango tali xwike mominute dishona.

125 Hano Omwene Jesus okwa popya naame komesho kanini, kombinga yomwalikadi wange kwinya, ngaashi mu shi shii, hanga oku nda ya. Inandi kala nale peumbo medimbulukohombo natango, ndele otwa kala twa hombola omido omilongombali nambali. Edimbuluko lotete, lotete, ehombolo letu, oshike, onde mu twala molweendo loukongo. Molwaashi, itandi dulu oku kufa olweendo loukongo, noku—noku—noku ya keliudifonawa lohombo, yo, onghee o—onde shi tula mumwe. Nonghee, hano, onda kala moukongo okudja opo. Onda uda omukalo handi mu ningi.

Paife, osha li oshikando shitine sha ningwa.

126 Paife apa oshimwe nda—nda hala okupopya, nondi noku tonga naana oshili. Hanga omido omulongonahamano dapita onda li koCalifornia naMumwatate John Sharrit, nda li ndi noshiongalele. Ndele Meda naame, naMumwatate Sharrit naMumwameme Sharrit, navakwao, otwa li mohotela. Ndele omulumenhu wedina Paul Melikian, ou ha kala ofika omu mEtwaliongalo oikando ihapu; oshipuna shomuArmenia. Nomwalikadi waye a monena okaana koFresno, California, oku hava di; ndele okwa li te uya, a ete ko omwalikadi waye, ndele ta dengele nge kohotela, ndele ta ti, “Nandi ete ko omwalikadi wange, Mumwatate Branham?”

Onda ti, “Eheno, oto dulu.” Efiku lashikula ko, okwa li handi i koCatalina.

127 Onghee okwa eta ko omwalikadi waye, ndele omukainhu okwa li ta vele unene! Ndele okwa tala . . . Onda ti, “Tula eke

loye ku lange, Mumwameme Melikian,” onda ti, “ohatu tale nge Omwene ote tu lombwele.” Ndele diva eshi a tenheka nge omake aye, onda ti, “Akutu, okuulu kwadinda molwa omashini.”

Okwa ti, “Nghi na omadidiliko asha.”

<sup>128</sup> Onda ti, “Tala.” Momafiku avali, okwa li tave mu pange molwa okuulu kwadinda komashini.

<sup>129</sup> Ngaashi Jimmy Poole apa, okahanana kaye. Efiku limwe okwe uya mo nedengo lomutima, tave lipula, ndele osha li eponokelo loasma. Onda mu tenheka eke lange. Onda ti, “Mu tala momafiku onhumba; oku na okakwenyene. Otaka piti mo. Oshidu.” Onda mu shakeneka onguloshi. Okwa ti okwa tekaukila, apeshe, mokakwenyene. Uwete?

<sup>130</sup> Paife, okwa li handi popi naMumwameme Melikian, neke. Okwa ti, “Osho oshinima shikumwifwi, oku shi tala, Mumwatate Branham.” Okwa ti, “Otashi longo tuu neke keshe?”

<sup>131</sup> Onda ti, “Iya, nge omu na sha shapuka momunaudu.” Onda ti, “Paife apa, ohandi tenheke ko eke lange,” vahapu vomunye omwa fikama noku li tala, ndele inali shi ninga. Onda ti, “Omu, kamu na sha shapuka momwalikadi wange, nda tenheka ko eke laye. . . .”

<sup>132</sup> “Tala oku, muholike, tula eke loye ku lange.” E li omutumba penya, omwalikadi wange. Okwa tenheka ko eke laye ku lange. Diva eshi sha ningwa, onda ti, “Ou na oshitumba kei. Ou na oupyakadi woshikainhu.”

Ndele okwa ti, “Nghi udite eyooloko lasha.”

<sup>133</sup> Onda ti, “Ashike ou shi na.” Becky okwa li e nomido mbali. Omumwangekadona ou a li ta shiki, okafimbo ka ya, okwa li e nomido mbali.

<sup>134</sup> Omido mbali vali, Sara okwe uya po, ndele eshi . . . Okwa li a tandwa. Onda pula Ndokotola Dillman, ndokotola wetu kwinya mo—moCorydon, a ninge, “Ngeenge we mu patulula, tala kei lokolumosho,” ndele okwe shi ninga.

Okwa ti, “Kaku na sha shapuka, eshi nda mona.” Onda tenheka ko eke lange; natango oko shi li.

<sup>135</sup> Omido nhe komesho ope uya Josef. Onda mu indila a tale ko natango. “Kaku na sha shapuka, eshi nda mona.” Handi tenheke ko eke lange; natango oko shi li. Onghee otwe shi dimbwa ashike.

<sup>136</sup> Paife eshi oshimwe osho ndi noku tonga. Nghi hole oku shi tonga, ashike oshi noku ninga oshili, uwete, ndele osho mwa hala. Alushe tonga oshili, kutya nee oshike sha ningwa po.

Omido dapita po, inatu shi didilika.

<sup>137</sup> Ndele ohandi tongo ngaha, ha molwaashi e li omutumba apa, molwaashi ohandi shi tongo naashi ehe po. Ndele omu shi shii. Nghi wete ku na omwalikadi muwa mounyuni e dule omwalikadi wange, nonde lineekela alushe osho ta kala. Nonda



hala oku kala omulumenhu omudiinini, nonde lineekela kutya keshe omulumenhu omunyasha e li metungilo omu, eshi ta hombola, na mone omwalikadi ngaashi omwalikadi wange. Nghi shii kutya olule shifike peni hatu kala ngaho, ashike onde lineekela omafiku etu aeshe kedu. Otwa kala twa hafa unene pamwe. Kalunga oye a lombwela nge ndi mu hombole.

<sup>138</sup> Pefimbo lelifa, ehe shi shii, okwa li handi kendabala ndihe mu hombole; ha molwaashi ndihe mu hole, ashike omolwaashi inandi lipula handi dulu oku mu kalela. Ndele okwa li omukainhu muwa, ndele inandi shi wana.

<sup>139</sup> Okwa ya a ka ilikane, noku pandjula Ombibeli. Ndele ndi wete. . . Okwa ti, “Omwene, inandi shi ninga nale, ashike pe nge Omushangwa ou tau kwafa nge. Nge ondi noku mu dimbwa, ondi noku shi dimbwa.” A pandjula Ombibeli. . .

<sup>140</sup> Okwa ya momudile noku ilikane. Ndele eshi a pandjula Ombibeli, “Malakia 4. Tala, Ohandi mu tumine omuxunganeki Elia manga. . .” Osha li—osha li omido omilongombali nasha dapita po, ndihe shii sha kombinga yoshilonga shefimbo eli. Ndele onda li. . . itashi dulika. . .

<sup>141</sup> Okwa li nda nangala pomulonga kwinya. Ndele Ye okwa pendula—pendula nge, oufiku umwe, nonde Mu uda a fikama pomuvelo. Okwa ti, “Ke mu tale, nehombolo loye otali kala Oktober ou te uya, etimilongombali netitatu.” Ndele osho naana nda ninga. Notwa kala twa hafa. Kefilonghenda laKalunga, inatu kala nale nondjovo imwe. Okwa kala omuholike.

<sup>142</sup> Efiku limwe onde uya mo. Noku noku tekula ounona ava kuyemwene; ame nda ya moshilonga. Ha ovakainhu vahapu tave shi lididimikile; omu shi shii, otava kala vadjuu. Opo nee onde uya mo, ndele ta tongo shimwe ile shikwao. Otu na Josef penya, ndele ye o. . . Oku li okamatyona! Ndele ota kwafa oku tula eenghwakutoka dimwe komutwe waina, osho yo nda ninga. Onghee okwa li lela okamatyona, okwa ninga shimwe shii lela. Onda ti kuye. . . Okwa ti kwaame, “Bill, mu pa enghava.”

Onda ti, “Nghi na eyombamo.” Uwete?

<sup>143</sup> Okwa ti, “Eheno, ngeno okwa li oove u noku shi lididimikila,” ndele ta denge po omuvelo komesho yange.

<sup>144</sup> “Iya,” onde lipula, “oshi li nawa. Omunhu mukwetu hasho a hala okutya.”

<sup>145</sup> Onda ya ashike ndi ka koshe otuwa yange. Ndele eshi nda ya ko, Omhepo Iyapuki inai shi panda; Okwa ti, “Ke mu lombwele,” ondi wete Omafimbo Ativali, ekapiteli eti22. Inandi shi ninga. Onde lipula, potete, onde shi diladila ashike. Onda twikila ashike noku kosha. Ndele Oye shi tonga natango, “Ke mu lombwele e shi leshe.”

<sup>146</sup> Onda ya mo noku kufa Ombibeli, noku shi leshe. Osha li penya Mo- . . . ile Mirjam, omuxunganeki omukainhu, a ninga

oindjola mumwaxe, Moses, shaashi a hombola okakadona Okaetiopia, ndele Kalunga ineshi panda. Ndele Ye okwa ti, “Oshixwepo xe a fiile omate moshipala shaye, po—pohele yoku—yoku shi ninga.”

<sup>147</sup> Onghee, Mirjam okwa dengwa noshilundu, keshepamwe. Nonghee Aron okwe uya, ta lombwele mumwaina, ta ti . . . ile e uya ta lombwele omumwaxe, ta ti, “Ota fi, koshilundu.”

<sup>148</sup> Nonghee Moses okwa lotokela mo e ke mu ilikanene, koaltari. Ndele eshi e shi ninga, Oluudi lOmundilo ola kuluka, Kalunga. Ye okwa ti, “Ke mu ifane naAron, ndele va eta oku.” Ndele Aron omo a li, yo. Onghee Ye okwa ti, “Va ifana ve uye oku.”

<sup>149</sup> Ye okwa ti, “Nge ope na umwe mokati keni,” Kalunga ta popi paife navo, “ou eli pamhepo, ile omuxunganeki, Ame Omwene ohandi mu lihololele Mwene. Ohandi popi naye momamoniko, noku mu lihololele Mwene meendjodi, noku—noku holola eendjodi, nosho tuu.” Ye okwa ti, “Ashike omupiya Wange, Moses, kamu na umwe moshilongo e mu fa.” Ye okwa ti, “Ohandi popi naye komulungu nokutwi.” Okwa ti, “Thamu tila Kalunga?” Uwete, Kalunga ine shi panda.

<sup>150</sup> Iya, eshi nde shi mona, onda lotokela mo. Okwa li monduda ikwao. Onda konghola pomuvelo. Okwe li patela mo. Handi mu lombwela kutya onda hala oku popya naye. Onda ya mo noku popya naye, handi kendabala oku mu lombwela kutya oshike. Onda ti, “Muholike, ou shii nhumbi ndi ku hole, ashike Kalunga ineshi panda. Ino wanoku tonga ngaho.” Diva konima yasho, okwa tameka oupyakadi molupati laye.

<sup>151</sup> Otwe mu twala kundokotola apa moLouisville, Ndokotola Arthur Schoen, ndele okwa hanga oshitumba mei lokolumosho, osho nda mona omulongonanhano ile omido omulongonahamano nale. “Oshitumba mei lokolumosho, shi fike pounene wombudukufwa.”

Onda ti, “Ongahelipi kombinga yasho, ndokotola?”

<sup>152</sup> Okwa ti, “Natu tale eshi tashi ningwa po. Mu alula vali meemwedi dishona, peemwedi mbali ile sha.”

<sup>153</sup> Otwe mu shuna ko. Osha kula, okudja kombudukufwa sha ninga ounene welemuna. Ta ti, “Xwepo shi dje mo; nge osha pupala noku ninga elonda.”

<sup>154</sup> Onda ti, “Iya, akutu,” onda ti, “ohatu—ohatu i koTucson. Omwene okwa tuma nge koTucson.”

<sup>155</sup> Okwe mu tuma komunawino wovakainhu; ine shi hala momake aye. Hano oku noku kala e mu lombwela kombinga yoshilonga shange, molwaashi ye. . . Omunawino wovakainhu okwa ti, “Oshi noku dja mo.” Onghee okwa ti. . . Otwe mu lombwela kutya ohatu i ko—koTucson. Okwa ti, “Iya, ondi na

ko omunawino, kaume kange kopofingo. Onda kala moTucson.” Okwa ti, “Ohandi ku tumu kuye.”

156 Onghee okwa shanga oshididikilwa noku shi mu tumina, ndele ta ti, “Omufimanekwa Branham omukainhu muwa,” noku twikila ngaho. Ta ti. . . E mu tumina efano nhumbi oshitumba sha li shakula, nosho tuu. Osha ninga oshitumba; noku tonga nhumbi sha li shakula. Ndele ta ti, “Ondi shi shii. . .” Ou weteko, oku shi shii kutya ye. . . Ondi wete okwe lipula, a ifana nge “omuveluli Omukwakalunga.” Osho ashike e shii oku shi tula po. Ashike ta ti, “Onda twa kumwe kutya—kunya otashi di mo, noshi noku dja mo. Nge oshi noku kufwa mo, shi kufa mo.”

157 Ashike osha li tashi yeleko eitavelo letu. Ndele alushe ohatu ilikana. Naluhapu hatu ilikana, oko kounene oshitumba tashi kulu, fiyo sha ya ponghatu fiyo sha tumba molupati laye. Otwe shi mwenena; ovanhu vashona omu ove shi shii; hatu kendabala oku mona eshi tashi ningwa po. Sha twikila noku twikila.

Lwaxuuninwa, eshi nda dja koCanada, oku nda dja. . .

158 Omwene okwa pitika ndi wilikile omuhoko wOvandia kuKristus. Ohandi shuna ko ndi ke va shashe, mEdina lOmwene Jesus, pOitemadula ei, Omwene nge e shi hala.

159 Paife, onda ya ko, nosha li efimbo laye loku ya, eshi nda li moNew York. . . ile kwinya a ka mone etando likwa-. . . a mone etando, ile a konakonwe oshikando shaxuuninwa. Onda ya koNew York. Naashi nda aluka, onda kanghama apa, noku ya. . . Konima nda ninga oshiongalele apa, oshiongalele shaxuuninwa, onda ya ko noku mu dengela kuyaMumwatate Wood.

160 Okwa ti, “Bill, itandi dulu nokuli oku lididimikila oikutu yange i shi kume.” Osha mbaduka mo *ngaha* molupati laye paife. Nokuulu kwaye kombinga oko, ota tina ashike, oshivike shii a kala e na. Paife oku li omutumba penya, ta pwilikine nge. Oshivike shii a kala e na. Okwa ti, “Ondi noku ya, monghelainya, kekonakono olo.”

161 Onda lipula, “Akutu Kalunga, nge ove shi tete mo, otashi tu imbi tuye keumbo pOkrisimesa, nonda lombwela ovanhu kutya oko handi kala.” Onda ti, “Efimbo lii ngahelipi! Akutu, kutu!” Handi lipula.

162 “Mu lombwela, nge ota ka tanda, iya, ‘Nashi ye kokule, fiyo okonima yOkrisimesa.’”

163 Hano onde lipula, “Otashi dulu oku kala elonda.” Ndele *kwinya*, ou weteko, oshinima shii, oshi lihakane meefiyo. Nge osha yukilila, osha ninga elonda, otashi ku dipaa. Onghee hano onde lipula, “Nandi ninge ngahelipi?”

Ndele Meda okwa ti, “Iya, paife, dengele nge,” ta ti.

164 Efiku olo nda ya koShreveport, osho tashi kala efiku konima yasho, eshi nda fika moShreveport, oku noku ya kekonakono. Nonghee okwa ya ko. . . Omufimanekwa Norman a li ta i,

Mumwameme Norman; amushe omu mu shii, ovanhu ava have uya apa pEtwaliongalo. Okwa li ta i pamwe naye, komunawino ou. Nonghee okwa ti, “Teelela fiyo wa ninga ko oufiku woye wotete, ko—ko . . . opo nee aluka.” Molwaashi, eyooloko, eetundi mbali kotundi. “Hano dengele nge ngeenge to aluka, konima yoshiongalele, ohandi ku lombwele eshi ndi noku ninga.”

Onda ti, “Eewa.” Hano, onda twikila.

<sup>165</sup> Nongula yashikula ko, manga inandi ya, okwa li handi ka tala Billy naLoyce. Aveshe opo ve li. Ndele alushe . . .

<sup>166</sup> Otu na ko oshipundi shikulu osho Mumwatate Palmer e tu kufila, apa ha nale unene, ndele alushe ohatu kala koshipundi osho noku ilikana, keshe apa tu li . . . Akutu, Ottoman, ngaho, ou wete ko, oshipundi shile. Alushe nge twa i oko hatu ilikana, ngeenge handi i koshiongalele, hatu indile Kalunga e tu kwafe.

<sup>167</sup> Ndele oko nda kala, omafiku onhumba, ndi—ndi noudja. Eumbo; onunona ova ya, naye okwa ya. Ou weteko, vahapu vomunye omu shi shii kutya onda pita mo oshikando shimwe, oku ya keumbo lihe na sha; ashike, onda paka omwalikadi ou, Hope. Ndele paife osheshi natango. Onda ya ko, handi lipula, “Iya, ohandi ilikana noku ka tala ko Billy naLoyce, noku twikila.”

<sup>168</sup> Hano eshi nda ya ndi ka ilikane, onda ti, “Omwene, onde va djuulukwa ongula ei, omu.” Onda ti, “Ohandi ilikana opo U va kwafe noku va yambeka. Natu alukile vali monhele ei. Ndele paife,” onda ti, “ove li kwinya molwaashi kutya Owa tuma nge memoniko, ndele Owe li wanifa. Paife onda hala oku teelela, ndi tale eshi To lombwele nge ndi ninge sha shikula ko.” Onda ti, “Ohandi mu ilikanene . . . Mu fila onghenda.” Onda ti, “Kwafe nge moshiongalele kwinya.” Opo nee onda twikila . . . Onda ti, “Omwene, ino efa shi kale elonda. Nandokotola oo na teelele fiyo oketameko lomudo, e shi kufe mo. Ondi—ondi yele oku mu mona . . .”

<sup>169</sup> Onda ti, “Omwene, ina hala okutya eshi a ninga ongula inya. Hasho a hala okutya.” Onda ti, “Omwene, kape na oshikando shimwe a tonga ondjovo imwe kombinga yange oku ya koiiongalele, handi kala ko eemwedi, ile keshe tuu eshi shi li. Kape noshikando a makula okanya kaye kombinga yasho. Alushe oha tumu oikutu yange kovakoshi, noku kosha eehema dange, noku longekida kesheshimwe ndiye koshiongalele. Hano, okwa kumwa nhumbi e na okulongela Kalunga.”

<sup>170</sup> Nye ovakainhu, eshi tamu yakula ovalumenhu veni, tamu longele Kalunga, osho naana.

<sup>171</sup> “Ndele paife, opo nee eshi nde uya mo, nda loloka noku lololekelela, ovanhu tava di keshepamwe. Ondi noku ya kumwepo molweendo lokuyula eeshi, ile olweendo loukongo. Omolwashike, ovakainhu vahapu otava fulu kusho. Oha ningi ngahelipi? Oha longekida oikutu yange yokoukongo ndi ye; ta efa

ndi ye.” Onda ti, “Omwene, hasho a hala okutya.” Onda ti, “Ota tandwa oikando itatu, tamu kwatelwa eshi kwa li a tandwa.” Onda ti onda . . . “Omwene, ondi—ondi yele oku mu mona e noku shi ninga vali.”

<sup>172</sup> Opo nee onda uda sha monduda. Onda tala pombada. Ndele Ewi tali ti, “Fikama.” Ta ti, “Paife keshe eshi to popi, osho tashi kala.”

<sup>173</sup> Onda teelega ashike kashona. Onda ti, “Manga eke landokotola inali mu kuma, eke laKalunga nali kufe ko oshitumba, ndele inashi monika nokuli.”

<sup>174</sup> Oshe shi mana, kwaame. Inandi mu dengela. Otwa twikila, twa ya noku ka tala Billy naLoyce, noku ya koShreveport.

<sup>175</sup> Onguloshi ya shikula ko onde mu dengela. Okwa li a hafa. Okwa ti, “Bill, onda hala oku ku lombwela!”

<sup>176</sup> Paife oye ou, ota dulu oku shi koleka. E na oku shongoloka a ye kwinya; tai monduda nomupangi nOmufimanekwa Norman, noku mu djaleka oikutu yaye mo . . . endjafa, molwa ekonakono. Ndokotola okwa dja mo, ndele ita dulu oku ya poshitaafula; oshitumba sha endjelela, sha kula unene. Ndele eshi ye . . . Ndokotola okwe uya mo ta popi naye. Ndele te uya po, a yelufe elapi lihe mu kume, ndele, manga ashike ine mu kuma, osha ya.

<sup>177</sup> Ndele ndokotola ke shii kutya okombinga ilipipo sha li. Okwa ti, “Teelega kashona!” Nefano la fanekwa nomafano aeshe, nakesheshimwe shilili, ina monanande okanima kasho. Okwe mu konakona, te mu endulula. Okwa ti, “Pamwe itandi dulu oku shi ndjadjukununa, ashike, Omufimanekwa Branham, oshitumba osho kashi po.” Ndele i na kala vali nande nedidiliko limwe lasho, okudja opo.

<sup>178</sup> Osha li shike? Didilika, omukalo naana Ya tonga, “Manga eke landokotola inali shi kuma.” Mosekonde imwe, eke laye ngeno ole shi kuma. Ondjovo oya yuka ngahelipi yOmwene!

<sup>179</sup> Paife, omwalikadi wange oye ngaho, naatushe otu li koshipala shaKalunga. Ashike manga eke landokotola inali kuma nokuli olutu laye, mondjila ta i kuye ngaho, shimwe osha ningwa po, oshitumba osha ya. Ndele inava dula, o—okwa ti . . . Onda itavela kutya opo sha li, hasho, muholike? “Onda hala oku ku shilipaleka, Omufimanekwa Branham,” (Oshi li mondjila, omukalo e shi tonga? Oshi li mondjila.) “kutya oshitumba osho kashi po. Ku na vali oshitumba.”

<sup>180</sup> Osha li shike? Naana paOndjovo yOmwene, osha li . . . ? . . . Amen. Osho oshikando shititano. Nhano onomola yefilonghenda, onomola y-e-f-i-l-o-n-g-h-e-n-d-a, yo.

<sup>181</sup> Kamu na vali elimbililo momadiladilo ange. Ondi shii kutya Eshilo Lititatu oshike, nondi shii eshi tali ningi. Paife kala wa ngungumana, kala ashike wa mwena, otundi otai fiki paife eshi Kalunga te tu ningile oinima inene.

Paife natu nyongamekeni omitwe detu mondjovo yeilikano.

182 Omwene Jesus, onde shi mona kovanhū vamwe, ashike eshi she uya komwalikadi wange mwene muwa, osha li meumbo lange, hano, Omwene. Onde shi mona nomesho ange mwene, nde shi kuma nomake ange mwene. Ndele onda . . . omilongonha- . . . omido omulongonahamano konima yasho, osha li yo, Omwene, sha shiivika noku hololwa kwoOve. Ngeenge shimwe sha popiwa, oshi noku ningwa. Owa li to ulikile nge, Omwene, paife, kutya, omukumo wange mwaashi Wa ningila ovanhu, noku shiivifila nge, opo ndi dule oku va kwafela. Owe shi wanifa meumbo lange mwene. Olo la li Eshilo Lotete. Ndele paife Eshilo Lititatu ola koleka Eshilo Lotete.

183 Otwa pandula, Tate. Tu dimina po onyanga yetu. Fye ovanhu vashona. Inatu longwa, unene ile kashona, ovanhu inava longwa. Ashike otwa pandula unene kutya otu na Kalunga omunaenghono adishe Ou he tu pashukile noku tu fila oshisho, osheshi katu shii nhumbi hatu lifile oshisho. Ohatu liyandje kwoOve.

184 Paife, Tate, ohandi ilikana opo U kwafe nge. Ndele mEshilo eli Lititatu, ninga, Akutu Omwene, ngaashi Wa kala to popi omido donhumba da dja ko kombinga yasho, to shi ulike . . . to shi didilike keemhunda, nosho tuu, noku shi eta ko. Paife, okwa li nda teelega opo ndi mone eshi shi li nafiyo sha kolekwa filu. Paife ohandi ilikana, Tate, opo U kwafe nge ndi ngungumane, nasho, shidulife eshi sha li nale, ndele To mono efimano. Ngaashi, koshiudifilo tuu eshi, oko Lotete la tongelwa, Litivali, ndele paife Lititatu, naashi Wa tonga osha wanifwa naana ngaashi Wa tonga. Otwe Ku itavela, Omwene Kalunga.

185 Kwafa keshe umwe womufye tu ekele shi okuhaitavela kwetu neendjongo detu, opo tu dule oku fikama mOukalipo waKalunga omunamwenyo, ndi shii kutya, Kalunga tuu ou a kufa oshitumba momwalikadi wange ou e lipo paife ngaha; sha kolekwa kuvamwe vomovanongononi vopombada vounamiti ava tu na moshilongo, ava ve shi konakona, noku shi tala, noku shi faneka; ndele paife osha ya. Oove Kalunga nokape na umwe ponho Yoye.

186 Ndele otu Ku hole molwaashi kutya Ou na—Owe tu ninga ovapiya Voye. Natu Ku longele nengungumano nefimaneko, omafiku aeshe onghalamwenyo yetu. Shi wanifa, Omwene. Nandi dule, neumbo lange, novanhu aveshe ava, tu kale Ouyelegele tau minikile, efingalo lomongwa eli tali fing- . . . tali tula enotelo kuvakwetu, va kale ve hole Jesus ou etu ningila shihapu.

187 Paife eshi nda pandjula Ondjovo, ndi I leshe molwa okaleshelo kanini, noku ilikanena ovanaudu, kwafe nge, Omwene. Popya nafye, noku velula ovanaudu, mEdina laJesus twa ilikana. Amen.

188 Iho, ondi nefimbo ashike lo...? [Eongalo tali ti, “Amen.”—Sd.] Nge onda endelele lela me...eleshelo limwe apa, onda hala mu leshe paife, ile mu didilike, ile keshe osho mwa hala oku ninga. Lotete limwe otali hangika mEmbo laNumeri, 21:5 fiyo 19, notwa hala oku—oku shi lesha:

*Novanhu ova popya nokupa Kalunga oushima, naMoses oushima, Omolwashike ove we tu kufa muEgipti tu file mombuwa? osheshi kamu na omungome, ile kamu na omeva; neemwenyo detu otadi nyonyodola eendja edi dii, oikulya yOvaengeli.*

*Opo nee OMWENE okwa tuma omayoka oudiyo mokati kovanhu, ndele okwa lumata ovanhu; novanhu vahapu vomOvaisrael ova fya. Onghee hano Omwene...*

*Onghee hano ovanhu ove uya kuMoses, ndele tava ti,...*

189 Elihepaululo! Tala, “Fye otwa nyona!” Uwete, osho oshinima shotete keveluko, elihepaululo tete.

*...Otwa nyona, eshi twa popila OMWENE oushima, naave oushima; ilikana ko OMWENE, ye a kufe po omayoka pufye. Ndele Moses okwa ilikanena ovanhu.*

*Ndele OMWENE okwa lombwela Moses, Liningila eyoka loudiyo, u li endjelelife koshiti: opo otashi kala, tashi uya—tashi wanifwa, opo keshe ou a lika, ndele te li tale, ota kala nomwenyo.*

*Ndele Moses okwa ninga eyoka loshivela shitwima, noku li tulika koshiti, ndele opa ningwa, kutya nge eyoka la li omunhu, ndele ta tale eyoka loshivela shitwima, okwa kala nomwenyo.*

190 Paife, yo, onda hala oku lesha Omushangwa okudja muSakaria, ekapiteli eti12, ovelise oni10.

*Ndele Ame ohandi ka tilila keumbo laDavid, nokombada yoonakukala mo muJerusalem, omhepo yefilonghenda nomailikano: ndele otava ka tala ou a tuwa kuwo, ndele otave ke mu lila, ngaashi ewifa tali lilwa, ndele tave ke mu lilila unene, ngaashi oshiveli tashi nyikilwa unene oluhodi.*

191 Paife molwa eleshelo, ohandi kufa eshi: *Tala KuJesus*. Ino tala kounyuni, kuJesus. Moses okwa ninga eyoka; ndele apa omuxunganeki, konima, a li te shi popi, eshi tashi ningwa, tala ku—kuJesus.

192 Ombibeli oya ti, muJesaja 45:22. Otwa mona kutya Kalunga okwa ti, “Taleni kwaAme, ominghulo adishe dedu.” Ndele paife eshi edu la fika pexulilo lalo, ile omukalo wedu we uya pexulilo lao, ovanhu nava tale kuYe.

193 Paife oto dulu okutya, “Otwe shi uda, epupi nepupi. Otwe shi uda efimbo lile.” Osho oshili, nosha udifwa efimbo lile. Ovalongi vahapu ova kufa eleshelo lelifa, omayovi omuvo.

194 Ashike apa oshinima eshi nda hala oku mu pula, konguloshi, mominute dishona tadi shikula. Ashike eshi to tale, epulo o—oleli, oto kongo shike eshi to kongo? Oto mono shike eshi to kongo? Otashi di kwaashi to kongo. Uwete? Paife Ye okwa ti, “Talení kwaAme, ominghulo adishe dedu.” Moses okwa tulika eyoka, ndele, keshe ou a tala ko, okwa veluka. Paife, otashi di kwaashi to kongo.

195 Onda mona ovanhu tave uya moiongalele, mefimbo eli laxuuninwa, tava dulu ashike oku kala omutumba moshiongalele hanga umwe ile ominute mbali. Osho ashike tava dulu oku lididimikila. Uwete, itave shi lididimikile.

196 Itandi shi dimbwa nande, onde lineekela eshi itashi ulike kuumwe a dja koIowa, eshi nda li noshiongalele koWaterloo.

197 Mumwatate Lee Vayle, omo a li ongula ei. Nghi shii nge omo e li omu konguloshi ile ahawe. Omo u li, Lee? Omo a li ongula ei. Ehenó, konima kwinya mekwatelo, konima kwinya. Eewa.

198 Mumwatate Lee naame otwa ninga kesheshimwe hatu dulu. Noku yadja oshiumbululwa koshiongalele shovahongi, oshali, oku uya noku popya navo. Mumwatate Lee Vayle, oshili, omulongelwe no—noNdokotola yOukwakalunga, ou a yeleka shili odigilii yaye. Nonghee onda kendabala oku mu ninga a popye komesho yOvalutheri ava, Ovapresbyteria, nosho tuu, ashike okwa ti, “Ahawe, ova teelela oove u shi ninge.”

199 Iya, onda ya ko noku kufa eleshelo lange, komesho yovalongi ava, konima aveshe va mana okulya. Onda kufa eleshelo lange: *Onda Dulika KEmoniko LokEulu*. Inandi mana okulesha Omushangwa, ndi li poku konga utivali, opuwo ova ya ngaho. Hano eshi nda tameka okutya, “Ngaashi Paulus mefimbo laye, noshilonga sha pumba, ndele paife okwa fikama komesho yaAgrippa ndele ta ti kutya okwa dulika kulo,” hanga vavali ile vatatu vali ova yambuka po. Ndele pefimbo opo ndi na oku tonga sha kombinga yomaleshelo, opa li hanga vatatu ile vanhe ve li po. Aveshe ova yambuka noku ya.

200 Etomhelo lasho, olo, oleli. Vamwe ove uya koshiongalele, eshi va uda omuevangeliste, omukalo a djala oshi na sha novanhu. Nge ina djala oikutu yoludi lomondjila, vamwe vomuvo . . .

201 Onda uda o—omushiiivimwenyo ta popi, efiku limwe; Ndokotola Narramore, omulumenhu muwa, Omukriste, elandulafano laye oli li koKAIR, efimbo alishe. Okwa ti, “Omukalo woku tongola nge omunhu okwa kanifa omadiladilo aye, ongeenge ina djala pandodo yaye.” Ou weteko, nhumbi e noku holoka komesho yoshiwana, olo edidiliko kutya okwa kanifa omadiladilo aye.



<sup>202</sup> Iya, hano, onda kala nda pwiduka onghalamwenyo yange aische, uwete, molwaashi ohandi djala omakalanyana nakesheshimwe, uwete. Hano, eshi sha yeleka ondodo yange, ondi noku djala nda fa omuhongingeleka, moitya imwe, oku—oku kala omuhongingeleka.

<sup>203</sup> Nghi wete Jesus a djala a fa omuhongingeleka. Ye okwa djala ngaashi omunhu wanafangwa. Ye okwa ya mokati kovanhu, ndele ina djala sha.

<sup>204</sup> Ashike osho, uwete, nhumbi omadiladilo omunhu eli. Itashi. . . Ongahelipi nge omunhu ou, ile, onda kumwa kutya ndokotola ote shi diladilile ngahelipi, eshi omuxunganeki mOmbibeli a lombwelwa a dule mo oikutu yaye noku enda hamunghele komesho yovanhu? Ota kala a pwiduka shili, ita kala paife? Ashike Kalunga okwe mu lombwela e shi ninge.

<sup>205</sup> Mukwao umwe oku noku nangala kolupati laye eemwedi omafele atatu nomilongone, ndi wete osho sha li, a nangala kolupati laye, ombinga imwe; opo nee ta pungulukile kombinga ikwao. Ndele tali mombiya yomakunde aa e mu telekela kwinya; e noku ya noku fulukifa oinima ei noku i telekela, mumwe, noku i lya po poshikando; ta lovelele noku kufa eshambekela noku lya, a nangala kolupati laye, onga edidiliko. Uwete?

<sup>206</sup> Akutu, ovanhu ova ya kokule ngahelipi, lela, Ondjovo yaKalunga. Ova longwa ashike fiyo ve lilonga kokule naKalunga. Ngeenge omunhu ta popi e na elongo, ondi shi shii kutya oko kokule e li naKalunga; uwete, odigilii youndokotola. Itandi shi tongela oushima Ndokotola Vayle, shaashi ke fi oludi olo. Ashike, luhapu, ngeenge omunhu a mono odigilii youndokotola, otashi ti ashike, kwaame, oku li kokule naKalunga, uwete, kakele te limangele kOndjovo nokuKalunga.

<sup>207</sup> Paife, otwa mona mo kutya vamwe ove uya oku uda omukalo to popi, eshi ve uya oku tala. To popi kombinga yeveluko Loukwakalunga nOmwene; nge omunhu ke fi omunamaludi, a longwa a pyokoka, ovanhu itava dulu oku fikama noku mu pwilikina ta longifa oitya yefutiko ngaashi “aye, hasho,” no—noitya ngaashi. . . Ashike ova. . . Kave na. Otave lipula kutya ngaho oku kala kokule naKalunga.

<sup>208</sup> Ndele eshi Jesus a popya melaka lanafangwa, nafiyo, onena, ola ngwangwaneka ovanawino, osheshi ohava kendabala oku i fatulula paelongo nokelaka lopefimbo opo, ndele ola li elaka lomepandavanda. Onghee hano. . .

<sup>209</sup> Omolwashike, ope na eyooloko linene nokuli li li omu mOmapangelo etu Ahangana! Onda denga okudja koFlorida, fiyo okoNew York, oku eta omukainhu oku, yo, koSt. Louis, a fatulule pokati koukadona vokoumbuwanhu noukadona vokoumbanganhu. Olo eyooloko li li po. Uwete? Filufilu.

<sup>210</sup> Paife oshinima osheshi, kutya ovanhu otava kongo oinima oyo, yomapopyo, ponhele yOndjovo. Ondjovo ya hololwa oo

oundombwedi kutya Oi li mondjila. Uwete, Ondjovo ya hololwa! Itave I tale. Ou noku kala u na eudeko lopaulongelwe, opo tu shiive, hatu i koseminali noku lilonga nhumbi hatu linyongamene, nhumbi hatu fikama monhele imwe, naaishe. Akutu, osho otashi halula omuhongi, okufya, ou a yadifwa shili nOmhepo Iyapuki. Uwete? Paife, oo oulongelwe.

211 Ndele oo omukalo oshiwana ashishe eshi shi na. Oshi na eudeko lopaulongelwe laKristus. Osho tava kongo. “Ndele nge Kristus oku li mwoove, ou noku kala omulongelwe, ou noku kala omulongelwe,” molwaashi osho tave lipula Kristus e li.

212 Nefimbo likwao, oshinima shikwao, ova tunga omadiladilo avo vene aashi Ye a wana oku kala, ediladilo lavo vene, ponhele yoku kufa eshi Ondjovo ya tonga. Oo omukalo eshi va tala, va mona Jesus Yemwene, ova dopa oku Mu dimbulula. Ove shi ninga mEfiku laPentekoste. Ove shi ninga eshi Ya li mombelela. Ove shi ninga eshi Ye a li metemba loimuna. Ove shi ninga eshi Ye a li momapandavanda aJerusalem. Ove shi ninga eshi Ye a li komushiyakano. Ndele Ye okwa li ewanifo lOndjovo oyo. Ndele, tuu, ove na Messias ta ende nomikala da dja kEulu, nakesheshimwe shilili, va puka, molwaashi ola li eudeko lavo lopaulongelwe. Ndele ova dopa oku Mu mona, ndele, ove Mu tala. Osho shi li nena!

213 Ou wete shike eshi to tale? Vamwe otava tale va mone, eshi tave Mu tale, otava tale va mone omutoti wongeleka munene a longwa, ou ta eta po shili elongoitavelo olo tali etifa ovanhu aveshe va wile melongoitavelo eli, shikwao shimwe. Oko va tala eshi ve Mu mona.

214 Vamwe ova tala va mone omutoto, ngaashi Santa Claus, eshi tava tale. Otava lesha Ombibeli, nokutya, “Ah, osho oshinima shomutototo. Oshimwe osho omunhu a shanga. Osho nee, vo, molwaashi eshi va . . .” Ediladilo lilipipo eshi wa kufa Ombibeli, oleli we Mu kufa ko. Uwete?

215 Vamwe otava tale va mone okahanana. Vamwe otava tale va mone ndi—ndiba ile Santa Claus. Vamwe ova tala va mone embo lonhumba lopandjokonona longhela ndele kali fi lonena.

Ashike, epulo oleli, ou wete shike eshi to tale?

216 Hano vahapu vomunye, ava tamu ti omu na Omhepo Iyapuki, otamu tale mu wete omunhu omutivali woukwatatu. Omanga, inashi tumbulwa mo nokuli mOmbibeli. Kamu na oshinima shatya ngaho. Oshitya oukwatatu kashi mo nokuli moshipeko shOmbibeli. Ashike, natango, eshi to tale kuJesus, oto Mu valula onga omunhu omutitatu ile omunhu omutivali woukwatatu, ndele olo etomhelo u he na apa to i.

217 Ou shii eshi Ye a tonga? “Aame Kalunga, ndele kape na umwe ponho Yange.” Uwete?

218 Otashi di kwaashi to tale. Nge owa hala oku tula po okamatyona kelao, omulumenhu omukulupe e na eendjedi, nosho tuu; nge oo omukalo to tale kuJesus onga omunhu a yooloka kuKalunga, oto tale wa puka. Ku I wete.

219 Apa ha nale unene, onda li ndi na epando lomakende okunenepeka. Okwa li handi kendabala oku tala okamenye, ile omenye mofuka. Ndele omumwangemati okwa li ta kendabala oku ulikila nge, oishona kashona. Hano okwa ti, “Kufa omakende oo, tate! Omenye oyo ngaho ya fikama, kwinya!”

Onda ti, “Ondi mu wete nomesho ange opaushitwe.”

Okwa ti, “Kufa omakende aa.”

220 Eshi nda tala ko, onda mona hanga eemenye omulongo, ashike omakende okwa dja mo meshonekelo. Ndele eshi nde ke va shonekela mo, omulongo aveshe ova ninga umwe.

221 Ndele nge oto shoneke omadiladilo oye kOndjovo yaKalunga, vatatu otava kala Umwe. Uwete? Ashike omakende oye opangeleka okwa dja meshonekelo eshi to kendabala oku Mu ninga vatatu. Ye Umwe. Uwete?

222 Ashike otashi di kwaashi to tale. Ou wete shike eshi to tale? Dimbuluka, oto Mu mono ashike ngaashi to Mu tale mOndjovo. Ito dulu oku Mu tala membo lokulesha. Ito dulu oku Mu tala melongoitavelo. Oto mono vavali ile ookalunga vatatu, nakesheshimwe shilili, momalongoitavelo oo. Ashike Mu tala mOndjovo, ndele to mono kutya Ye o“*Immanuel*, ‘Kalunga a ninga omunhu mokati ketu.’” Ye okwa ti, “Aame Kalunga, ndele ponho Yange kape na umwe.” Ye oKalunga.

223 Jesaja okwa tala oshikando shimwe, omuxunganeki, ndele eshi a mona Jesus. . . Oshilongwa shange osho, “tala kuJesus.” *Tala KuJesus*. Eshi Jesaja a tala kokule nounyuni, e Mu mone, okwa ti, “Ondi wete Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaAlushe.” Osho Jesaja a tala ko noku mona.

224 Daniel, oshikando shimwe, okwa li a fikama eshi a mona e—exulilo lomauhamba Ovapaani. Okwa mona oshiyekela osho Nebukadnesar a twa ondjodi. Okwa mona nhumbi keshe umwe tau pondola mukwao, eshi tave uya. Ndele eshi a tala a mone eshi tashi ka ningwa pexulilo, eshi a mona Jesus, Ye okwa li “Emanya la tetwa komhunda, pehe nomake,” olo tali tyanghaua omauhamba Ovapaani.

225 Nebukadnesar okwa kupula ounona Ouheberi mediko lomundilo, ava va itavela muKalunga nova fikama kOndjovo Yaye. Nge ove noku I fila, okwa li tava ka fikama, nande ongaho; okanima ashike kanini, koku twa eengolo davo momukalo umwe. Ashike eshi a tala ko noku mona Jesus, Ye okwa li “omunhu omutine” ou a li mediko lomundilo, ndele okwa kaleka oupyu aushe kovapiya Vaye ovaduliki. Osho Nebukadnesar a mona.

226 Hesekiel okwa tala e Mu mone efiku limwe, ndele Ye okwa li “Okuulu pokati kokuulu,” mombada mwinya mewangadjo. Ye okwa li Pokati kokuulu, oku keshe oshitenda oko sha mangelwa. Amen! Okuulu kwakula taku lotoka keitavelo, ashike Okuulu kunini otaku tanaunwa kEenghono dOmwenene. Oye Hesekiel a mona eshi a tala.

227 Johannes Omushashi okwa tala efiku limwe, ndele, eshi e shi ninga, okwa mona Onghuti; nEwi, tali ti, “Ou Omona Wange omuholike mwaOu Ame nda hokwa oku kala.” Osho a mona. Hano, okwa mona Jesus naKalunga Omunhu umwe, shaashi Omhepo oya kuluka kEulu ya fa Onghuti, ta ti, “Ou Omona Wange omuholike mwaOu Ame nda hokwa oku kala.” Osho a mona. Koneka, Ye okwe lididilika Yemwenene momukalo oo.

228 Noa, eshi a tala e Mu mone, Noa okwa mona epangulo laKalunga tali uya kombada yovanhu vounyuni ou ava va anya Ondjovo Yaye. Osho Noa a tonga eshi a tala ko.

229 Moses, eshi a tala ko, okwa mona oshixwa sha xwama. Oluudi lOmundilo le li tula Lovene moshixwa, ndele, eshi Moses a ehena popepi naLo, Ye okwa ti, “Dula ko eenghaku doye, osheshi, ‘AAME.’” Paife, nge oto vihi ondjovo oyo, “AAME,” epita fimbo, efimbo lopaife, nefimbo lomonakuiwa. “AAME,” Omukwaalushe! Uwete? “AAME,” okwa mona “AAME.” Osho a mona moshixwa sha xwama.

230 Israel okwa tala keyoka loshivela shitwima olo Moses a ninga, noku mona oixuna yaKristus kepangulo lovanaudu, osheshi otu shi shii kutya eyoka otali popi Ekwatakanifo.

231 Jesus okwa li Ekwatakanifo olo. “Ngaashi Moses a tulika eyoka loshivela shitwima mombuwa, osho yo Omona womunhu ta ka tulikwa,” nelalakano lelifa. Uwete? Omolwashike? Ova nyona, ndele tava vele; osho sha kufa po omatimba avo nomauvela avo. Ndele osho nee, “Jesus okwa tuwa molwomatauluko etu; koipute Yaye otwa veluka.” Kufa eveluko lOkwakalunga kuKristus, owa teta ko etata lEkwatakanifo, mumbali. Uwete?

232 Ou wete shike muYe eshi to tale? Ou shi wete? Ou shi wete, “Ye okwa tuwa molwomatauluko etu; koipute Yaye otwa veluka”? Ngeenge wa tale, oto shi mono, ile oto mono ashike ombinga imwe yEkwatakanifo? Oto mono tuu eembinga adishe mbali dasho eshi to tale?

Nge owe shi tale okupitila melongoitavelo, otave ku lombwele, “Omafiku eveluko okwa xula.”

Ashike nge oto shi tale okupitila mOndjovo, oto mono, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Uwete?

233 Ovalongwa ova tala kuYe eshi va li mefuta la pindjala, ndele ova mona ekwafo alike tali dulu oku va kwafa, tali uya.

234 Marta okwe Mu tala pefimbo lefyo, nokwa mona kutya Ye okwa li “enyumuko nOmwenyo.” Amen! Mefimbo lefyo, Marta okwa mona, eshi e Mu tala. . . Ye okwa anywa kovanhuh vaye; Ye okwa pungulukwa; nokuli, okwa tuma ko kuYe, ndele Ye ine uya kumumwaxe. Ashike eshi lwaxuuninwa Ye e uya, ndele okwa ya noku wila poshi opo a dule oku Mu tala, okwa mona kutya Ye okwa li aishe ivali “enyumuko nOmwenyo.” Amen!

235 Jairus okwa ninga oshinima shelifa, omwiitaveli womeholeko; Omupresbyteria munini, Omumethodiste, Omubaptiste, ou a itavela shili, ashike ina dula oku ya ko, shaashi oukwaongalo waye inau mu pitika, molwaashi ota kondwa mo. Ashike okamonakadona kaye oka nangala pondodo yefyo, noku na okuya. Ashike eshi e Mu mona, okwa mona mo kutya Ye okwa li enyumuko nOmwenyo.

236 Eshi a tuma kuYe, omutumwa okwe uya ndele ta ti, “Inamu piyaaneka Omuhongi, osheshi okakadona oka fya nale.” Ye. . . Ndele okamutima kaye hanga ka denga.

237 Ndele Ye okwa ti, “Inandi tya, ‘Nge to itavele ashike, oto mono Oshinge shaKalunga?’” Jairus okwa mona mo kutya Ye ota nyumuna ovafi, eshi a tala kuJesus.

238 Omufiwondjala okwe Mu tala, ndele ta mono omupaluli wonghalamwenyo. Osho osha li paushitwe. Ovafindjala, pamhepo, otava dulu oku tala kuYe noku mona kutya Oye Omungome wOmwenyo.

239 Omulunga ta fi okwa tala eshi ta dulu oku mona, ndele okwa mona, muJesus, ediminepo laye. “Dimbulukwe nge, Omwene, eshi To i mOuhamba Woye.” Jesus okwa ti, “Nena oto kala pamwe naAme mopaladisa.” Osho a mona potundi yefyo laye.

240 Ovanaudu ova tala kuYe, noku mona Omuveleli. Omupofi okwa tala, nokwa mona ko.

Otashi di kwaashi to tale paife. Oto tale kushike?

241 Petrus naNatanael ova tala, ndele ova mona Ondjovo ya udanekwa yomuxunganeki wavo, Moses, ya hololwa. “Omwene Kalunga koye ota ka pendula po Omuxunganeki ngaashi ame, noku Ye ovanhu otava ka dama. Ndele aveshe ava inave Mu itavela, noku uda Omuxunganeki ou, otava kondwa mo movanhu.”

242 Ndele eshi Petrus a ya mOukalipo Waye, Jesus okwa ti, “Edina loye oSimon, ndele ove omona waJona.” Oku shi shii paife, eshi a tala oshikando shotete kuJesus, eshi osha li ewanifo laashi Ondjovo yaKalunga ya ti Ye ota kala. Amen.

243 Onda kumwa nge owa mona oshinima shelifa eshi we Mu tala oshikando shotete? Onda kumwa nge Ondjovo ya udanekwa otai liholola Yovene kwoove eshi we Mu tala?

244 Natanael, diva eshi e uya mOukalipo waJesus, kashona melimbililo. . .Otwa mona kutya Filippus okwa ya noku mu lombwela, “Ila, u tale Ou twa mona.”

Ndele Natanael okwe uya, ndele ta ti, “Ye elipipo?”

Okwa ti, “Pamwe oye ou e li kwinya ta ilikanene ovanaudu.”

245 Okwa twa mo ondjila yaye fiyo e Mu tala. Ndele eshi a tala, Jesus okwa ti, “Tala Omuisraeli washili ehe nekoto.”

Okwa ti, “Rabbi, Ove ou shii nge peni?”

246 Ye okwa ti, “Fimbo Filippus ine ku ifana, eshi wa li koshi yomuti, Onde ku mona.”

247 Hano Natanael okwa mona shike? Okwa mona kutya ope na Ohamba yaIsrael. Okwa ti, “Oove Omona waKalunga. Oove Ohamba yaIsrael.” Osho a mona eshi a tala. Okwa mona efatululo lOmushangwa, la etwa pouyelele komesho yaye. Okwa mona, Omushangwa welifa oo omuxunganeki omuvaekwa Moses a ti, “Ye ota kala Omuxunganeki ngaashi ame.”

248 Omukainhu pondungu, okwa tala oshikando shimwe, ndele okwa mona shike? Okwe shi ulika moshilando. Okwa ti, “Ileni, mu tale Omulumenhu Ou a lombwela nge oinima nda ninga. Ou haye tuu Messias?” Eshi a tala tete kuJesus Kristus, okwa mona Messias.

249 Ovanhu otava dulu oku tala koshinima shelifa nena, noku I ifana “enyanekele lopamadiladilo.” Otave I ifana “oukwamhepo.” Otave I ifana keshe edina lomunawii tava dulu oku I ifana, molwaashi kave shii eshi tava kongo. Amen. Kave udite ko. Otava kongo elongoitavelo. Otava kongo ava va pukuluka oku tula ongeleka melandulafano. Otava kongo oilyo ihapu, noku dopa oku mona Omwene Jesus Kristus a yambekwa mOndjovo Yaye ya didilikwa. Omondjila.

250 Otashi di kwaashi to kongo. Nge oto kongo ewanifo leudaneko lonena, oto li mono. Ashike, nge oto kongo eendunge donhumba, ile shimwe osho alushe va teelela, omutoti wonhumba munene, omundjokononi wonhumba, omunhu umwe wonhumba, shimwe shilili, oto dopa oku I mona. Ashike eshi to Mu tale mOndjovo, Ondjovo otai popi kutya Oye Lyelye.

251 Ye okwa shonga ovanhu vefimbo Laye va ninge shelifa. Inave Mu mona. Ye okwa ti, “Nye ovakwatiketi vovapofi. Otamu ti Moses omuxunganeki weni. Ngeno okwa li mu shii Moses, ngeno omu shii Nge. Moses okwa shanga Nge.” Ndele ova li ovapofi unene oku I mona. Tave I tale, ndele ovapofi unene oku I mona.

252 Ohandi tula kumwe “oshiteni,” ongula ei, ominute dishona, ou wete. Otava kongo, ndele kave shii eshi tava kongo, molwaashi ove na ediladilo la puka laashi tava kendabala oku mona. Oto shiiva ngahelipi eshi wa hala oku mona, nge ku shii eshi to kongo?

253 Oto ka konga ngahelipi enyangwa, ndele ove ino mona nale limwe ove ino uda nale limwe? Oto ka konga ngahelipi ekanuwa, nge ku shii nge oku na oshinima shatya ngaho, nonhumbi tali monika? Omolwashike, oto dulu oku mona oshiyaxa, noku lipula ekanuwa. Oto dulu oku mona shimwe shilili, to dulu oku mona ekuma, noku lipula ekanuwa.

254 Ashike ou noku shiiva eshi to kongo. Nomukalo auke to shiiva oku wa finda, eshi to kongo; nge oto kongo Jesus, oto kongo Ondjovo, osheshi Oye Ondjovo. “Odo Tadi hepaulula Nge. Konakoneni Omishangwa.”

255 “Oto ti ove. . .ovaitaveli vovaxunganeki, ashike nye omu na xo yeni omunawii. Ooxo, ava tava ti; eshi Kalunga e va tumina ovaxunganeki, ove va tula mombila. O—ova dipaa ovaxunganeki. Keshe umwe e uya,” Jesus a ti, “elipipo womuvo ooxo yeni inava dipaa nomamanya? Noilonga yaxo otamu i longo.” Amen! Ovanhu ovayuki, ovanhu vayapuki, omunhu oo ito dulu oku ulika omunwe, ndele tuu Ye okwe va ifana “omayoka neendemoni.” Uwete?

256 Oto kongo shike? Nge oto kongo omunhu omudiinini wonhumba? Ovanhu vamwe otave lipula molwaashi Omhepo Iyapuki oya longa mwoove, ou noku kala olule, omunhu omudiinini, to endauka ndele ku na nokuli. . . Oyo kai fi Omhepo Iyapuki. Kalunga iha longifa ovaengeli ve li ngaho, ile a wana oku kala. Kalunga oha longo movanhu. Omibeli oya ti, “Elia okwa li ngaha omunhu ngaashi fye,” ashike ito kala naye fiyo wa mona Jesus.

257 Petrus naJohannes, poshivelo sha ifanwa Shawapala. Ndele eshi ve va shila ko molwa eveluko lomulumenhu oo, “Ova mona kutya kave shii sha, inava longwa, ashike ova mona yo kutya ova kala pamwe naJesus,” uwete, molwaashi Omwenyo Waye otau ulikwa muvo.

Paife, otashi di kwaashi to kongo.

258 Omukainhu okwa lesa Ombibeli. Oku shi shii kutya ope na Messias te uya, e shii eshi Messias ta ningi. Ndele diva eshi Jesus e mu lombwela, “Penge okunwa.”

Okwa ti, “Kashi li panghedi.” Ye Omunhu ashike wanafangwa.

259 Paife, ngeno Ye okwa li e li po a djala embale lakula, nomawapeko omaludi onhumba kuYe, o—omunhu wonhumba muyapuki, omolwashike, omukainhu ngeno okwa tya, “Iya, ope na omupristeli,” noku twikila. Ile, “Ope na rabbi woludi lonhumba,” ta twikile.

260 Omuhongi, shimwe shilili; onda mona omulumenhu e uya a lye, nena, oko nda ya nda ka lya. Ndele omunhu oo okwe uya mo, e—e na omishiyakano dihapu naikwao a djala; oshinima shiwa omafimbo amwe ovanhu ava va kale ve i djala. Ohandi

lipula owa wana oku kala onghalamwenyo. Ino pumbwa oku kala u na oikutu ihapu yopangeleka, oku yelifa kutya oove lyelye. Omafimbo amwe ohava nu, noku twikila ngaho, noku shila ousekeleta, nakesheshimwe, ove noku djala oikutu yopangeleka va shiivike ngee vo ovahongi ile ahawe. Oshi li mondjila.

<sup>261</sup> Ohandi ku lombwele, omidjalo dopangeleka okudjalwa kovanhu otashi ti eshasho lOmhepo Iyapuki. Otali kudidilike onga wa li pamwe naJesus! Oshi li mondjila.

<sup>262</sup> Paife, otwa mona, kutya otashi di kwaashi to kongo. Wa djala nawa, wa wapala, embale loludi lonhumba; ito Mu mono, molwaashi Ye okwa li ashike Omunhu wanafangwa. Kalunga oha longo nomunhu. Jesus okwa li Omunhu; Kalunga okwa li mOmunhu, ndele Ye okwa li Kalunga.

<sup>263</sup> Paife, otwa mona kutya omukainhu ou, eshi a mona edidiliko eli likumwifwi, eshi Ye e mu lombwele eshi a ninga kutya osha puka, ile eshi sha li momutima waye, okwa shiiva diva kutya okwa li Messias. Onghee, eshi a tala kuJesus, okwa mona Messias.

<sup>264</sup> Messias, oilonga yaMessias oya li shike? Ota shiiva oiholekwa yomutima. Oshe ku kwata mo? Onda kumwa nge oto udu ko. Nge oto Mu kongo, konguloshi, oto kongo shike? Ye ota kala elifa. Messias oye Ondjovo, Ondjovo! Ndele Ombibeli oya ti, mOvaheberi ekapiteli eti<sup>4</sup>, kutya, “Ondjovo yaKalunga oi nomwenyo, i neenghono i dule eongamukonda leembinga mbali, tai tongola omakipa, nomukonakoni womadiladilo aa e li momutima.”

<sup>265</sup> Ndele eshi a shiiva kutya Messias oku noku kala Ondjovo oyo ya hololwa, e mu lombwela eshi sha puka muye, oku shi shii kutya okwa li Messias. Ha kwaashi Ye a djala, ha elongo lifike peni Ye e na; ashike, nedidiliko olo Ye e mu ulikila, Ye okwa li Messias. Eshi a mona Jesus, okwa mona Messias; Kalunga mOmunhu, ngaashi a udanekelwa efimbomudo olo la vaekwa.

<sup>266</sup> Ashike ou shii kutya oshike? Vahapu, vomomafimbomido aa elifa nda popya, inave shi mona. Vahapu vomuvo inave shi mona. Oshelifa nena. Vahapu inava dimbulula Moses. Vahapu inava dimbulula Elia. Vahapu inava dimbulu-. . . Inave va dimbulula fiyo va ya, opo nee ve ke shi dimbulula.

<sup>267</sup> Omuheneitavelo okwa mona, mefimbo laNoa, kwaashi ovaheneitavelo tava tale? Onde mu lombwela eshi omwiitaveli a mona, paife natu taleni eshi ovaheneitavelo va mona. Mefimbo laNoa, ovaheneitavelo ova mona shike—vewete konima kwinya eshi va tala? Ova mona “omupwilili, ta layauka naashi hashi ifanwa ombautu.” Osho ashike va mona. “Omulumenhu wonhumba a pwiduka neendjedi dile ditoka, ou a kanifa omadiladilo aye, ndele, omhinge nepekapeko lopaunongononi neyelifo, ta ti, ‘Oku nomeva.’ Omolwashike, ohepele ya kulupa!”



Ve mu etela onghenda. “Tava piti po puye; ye, ota ningi omupwidi diva. Okwa kanifa omadiladilo aye.”

268 Ashike oku na Ondjovo yOmwene. Ye okwa li ta tungu, kuyo, ndele Kalunga okwa li ta ulike oundombwedi kutya eyelu otali uya. Ola li edidiliko kuvo. Ava inava itavela ehokololo laNoa ova elaela momilaulu, noku xulila mefyo, momeva, nombila yoheli.

269 Farao, okwa tala oshikando shimwe. Okwa mona shike, Farao okwa mona shike? Okwa mona “omupwilili, ha ifanwa omuxunganeki, namahapu haa ifanwa omamangululo.” Osho ashike a mona; omufeyauli womunoko, omupika a fikama mokati kovanhu, noku liula a tumwa kuKalunga a longe oikunifilonga. Omolwashike, ove lipula omunhu a kanifa... Ta ti, “Inda, mu efa a pwidauke. Ota... Otave mu lombwele ‘omupwidi,’ konima yefimbo.”

270 Ashike oku na OMWENE OSHO TA TI. Ovaitaveli, Aron, Josua, navakwao vahapu, ova mona Kalunga muMoses. Noilonga yaKalunga, Moses a longa, olo etomhelo ve shii kutya Kalunga oku li muye. Ova tala noku mona Kalunga muMoses.

271 Omulumenhu oshipuna okwa tala nokwa mona naana kutya Ou Olyelye. Uwete? Ashike okwa anya oku Mu shikula, molwaashi oku hole oinima younyuni, unene, opo a shikula Jesus.

272 Ovanhu oipuna vangapi tava pwilikine kokateipa aka, koludi eli! Ino pumbwa oku kala alushe oshipuna moimaliwa; ahawe, oto dulu oku kala oshipuna mokahalu, u shipuna momalihafifo onghalamwenyo ei. Ovalumenhu vangapi, okuadona ovanasha vangapi, novamati ovanasha vangapi, itava landifa po etumbalo lavo komuholi woipala, ile Ricky wonhumba e na okambulumbubwa ile oshiketala, ta shiki ondwangundwangu, ile etutulo lonhumba olo ye ta dulu oku ninga! Vangapi vomuvo tave litangele oupuna wavo wounwa, noku anya, ngeenge va kala omutumba moiongalele noku tala Eke laKalunga tali linyenge noku popya Ondjovo Yaye! Vangapi tave shi ningi!

273 Ye okwa hoolola oukwaongalo waye. Ye ota dulu oku kala nomwenyo muo. “Jesus okwa li omupwilili,” koukwaongalo waye. Onghee shapo oku noku tambula eshi Jesus a ti, ile shapo oku noku tambula... .

274 Omolwashike ina ya komupristeli waye, ndele ta ti, “Nandi ninge ngahelipi opo ndi mone Omwenyo waAlushe?” Ye oku shii kutya omupristeli ke shii sha kombinga yaWo.

Onghee okwe uya kuJesus, ndele ta ti, “Nandi ninge ngahelipi?”

275 Jesus okwa ti, “Diinina oipango.” okwe shi mushunifila komatundji aye.

Okwa ti, “Onda ninga ngaha.”

276 Okwa ti, “Diinina oipango.” Hano, natango ke na Omwenyo waAlushe, noku shi shii kutya ke u na. Oto dulu oku diinina oipango aishe, ndele ku na Omwenyo waAlushe, natango.

277 Onghee Jesus okwa ti, “Paife nge owa hala oku ninga eshi shi li mondjila, inda u ka landife eshi u na, u shi pe eehepele. Ila, shikule Nge.”

278 Ashike osha li shihapu unene kuye. Uwete? Otwa mona mo kutya okwa tala noku mona kutya Ou Olyelye, ashike tuu okwa anya oku shi tambula. Ndele oku tala kwaye kwa shikula ko okwa li moheli, a tala pombada noku mona Lasarus e li mekolo laAbraham.

279 Pilatus okwa tala, oshikando shimwe, eshi ve Mu twala ko. Ye ine Mu mona nale. Omake aye a mangwa; ohonde tai shisha kombuda Yaye; oshikoloni shomakia komutwe Waye. Pilatus okwa tala, nokwa yeelwa.

280 Molwaashi, onghambe oye uya tai polokota nepandavanda, nomulondi okwa nuka ko, ta lotoka ndele ta ti, “Oyo ei, omwalikadi okwe ku tumina ombapila.”

281 Ndele okwe i tala, ndele ta ti, “Pilatus, omulumenhu wange omuholike, ino ningila sha Omulumenhu omuyuki, osheshi nena onda mona oixuna koinima ihapu mondjodi molwa Ye.”

282 Okwa kakama. Eengolo daye ode lidenga kumwe. Okwa ti, “Nge Ove Omona waKalunga, nge Ove Ohamba, omolwashike Ito popi? Oove Ohamba yaIsrael?”

Okwa ti, “Owe shi tonga.”

Ta ti, “Tu lombwela oshili.”

283 Ye okwa ti, “Fiyo okexulilo eli Nda dalwa.” Ndele Pilatus okwa kumwa. Ye . . .

284 Aveshe, kesheumwe, okwa li ta indile noku lila peemhadi daye. Ye okwa ti, “Ondi na eenghono oku Ku dipaa, ile ndi na eenghono oku Ku mangulula.”

285 Ye okwa ti, “Ku na eenghono da sha, kakele to di pewa kuTate Wange.” Whew!

286 Omufimanekwa, okwa yeelwa kutya Ou oku dulife omunhu. Okwa yeelwa nawa kutya Ou oku dulife omunhu. Lelalela, okwa li. Ashike (shike?) eepolitika daye nomatumbalo okwa li manene unene. Uwete, okwe Mu likanyuna. Ounwa waye owa li munene unene. Eepolitika, ondodo yaye monghalamwenyo, oya li ya fimana unene, opo a tambule ko omupwilili ou.

287 Onghumwe kutya Oopilatus vangapi tave shi pwilikine, eshi ondodo yoye moukwaongalo wonhumba ya fimana unene, oku tambula Omwene Jesus washili a fikama mondodo ei Ye e li nena.

Omukwaita Omuroma, komushiyakano, okwa tala kuJesus.

288 Konima edu li na omaliudo oku linyongamena, la kakama fiyo omamanya taa tanduka keemhunda. Netango ola ningina

moshanga shomutenya, noku laula. Eenyofi inadi pita oku yandja ouyelele wado. Nedu ola funduka nomamanya nekakamo ledu. Noushelu va ngolyauka tava kombolola omawangadjo; noku taula etukulifo lotembeli okudja pombada fiyo oposhi. Ndele, ovanhu tava lotauka noku kuwa, kave shii eshi sha ningwa po.

<sup>289</sup> Ndele omukwaita Omuroma ou a kwafa oku Mu valela, okwa twa eongamukonda momutima Waye, hano okwa tala, ashike okwa shelelelwa nale. Okwa tala noku itavela, ashike okwa shelelelwa nale opo a itavele. Eshi a ninga osha pata nale ehanauno laye; okwa endifa eonga momutima wOmuxupifi. Okwa shelelelwa nale.

<sup>290</sup> Onda kumwa kutya Ovaroma vangapi nena va ninga oshinima shelifa, notava ningi oshinima shelifa. Oto dulu oku tala, fikulimwe, ashike otaku ka monika kwa toka nale. Vahapu vonena otave uya mefiku olo nokukala omukalo welifa. Ove shi shii.

<sup>291</sup> Mumwatate Wood apa; onghela. Te shi tongo molwaashi oshi li mEtumwalaka eli. Apa poSlider Company, Omukatoolika kaRoma e li po. Okwa ka tala okaungulita kongeleka kwinya, ndele, eshi e shi ninga, okwe mu lombwela apa e ka halela. Ndele Omukatoolika kaRoma okwa ti, “Ou oMumwatate Branham?”

“Ehen.”

<sup>292</sup> Okwa ti, “Ohandi tongo oshinima shimwe; ngeenge ta ilikana, Kalunga oha nyamukula.” Uwete?

<sup>293</sup> Onghumwe hano, e shi shii, a mona eshilipaleko kutya ei oshili yEvaengeli, haame; omunhu wonhumba a kalela po Kristus. Ondjovo hatu popi, ha omunhu.

<sup>294</sup> Oshike handi kendabala okupopya? Osheshi, kutya, ove wete shayela Ondjovo ya shilipalekwa, ngaashi Pilatus navakwao va ninga, ngaashi omukwaita Omuroma, ndele nee oto ka teelega fiyo kwa toka u dule oku ninga posha? Okwa li ta dulu oku longifa eonga omukalo umwe. Omivelo otadi patwa, ngaashi sha li pefimbo laNoa, opo nee taku toko unene. Oto dulu oku penduka ongula imwe, ndele to ti, “Onda hala oku dja mo mepilakano omu.” Ino teelega olule unene. Xwepo u tale opo u kale nomwenyo paife.

<sup>295</sup> Luther okwa tala kokule noukwaongalo waKatooolika. Okwa mona shike? Oluudi lOmundilo. Okwa mona ongeleka yelikalela po.

<sup>296</sup> Wesley okwa tala kokule noukwaongalo waAngelikana. Okwa mona oshinima shelifa.

<sup>297</sup> Opentekoste oya tala kokule nomaukwaongalo aeshe. Ndele oya ninga shike? Inene, ovanhu ovanaenghono.

<sup>298</sup> Keshe umwe womuvo okwa ninga shike? Eshi ovatoti, Luther, naWesley, navakwao, ndele eshi va tala ko noku mona

eshi va ninga noku tameka; ovana vavo, ve va shikula, va tala konima oku va dja, koukwaongalo, noku shuna ongudu yovanhu mepilakano lelifa omo va dja.

<sup>299</sup> Oto kongo shike? Ovatoti ova mona mondjila. Ashike ovanhu, ava ve va shikula, ova tala konima oku ovatoti va dja, noku ninga naana eshi ovatoti ve li nasho omhinge; ovavaekwa vaKalunga.

<sup>300</sup> Ou weteko, ondi noku endelela, shaashi ondi na omukweyo weilikaneno tau uya, nondi shii kutya vahapu vomunye otamu i molweendo.

<sup>301</sup> Efiku limwe onda tala. Onda mona Ondjovo ya ninga omunhu. Onda mona Alfa naOmega. Inandi mona nande vatatu, vanhe, ile vatano; onda mona Umwe. Onde Mu mona onga Omuxupifi wange. Onde Mu mona, Ondjovo. Onde Mu mona, Ouyelele. Onde Mu mona, Kalunga Omunaenghono. Onda mona Kalunga muYe. Onda mona Oluudi lOmundilo. Onda mona, muYe, naana eshi Ombibeli ya ti Ye oku li. Onda mona kutya Ye okwa li Alfa naOmega, kutya Ye okwa li Oluudi lOmundilo. Ye okwa li e lifa onghela, nonena, nofiyoalushe. Onda mona kutya Oluudi lOmundilo ola ti, kuJohannes, “Oukalipo Waye ihau dopa.” Ngaashi a tonga muJohannes, mwinya, “Ndele Oukalipo Waye ihau dopa itau ku efa.” Mumwatate, ediladilo lange konguloshi, imba eimbilo eli:

Tala u kale nomwenyo, mumwatate wange,  
kala nomwenyo!

Tala kuJesus paife u kale nomwenyo;  
Osheshi osha shangwa mOndjovo Yaye,  
halleluya!

Osho ashike ove to “tale u kale nomwenyo.”

<sup>302</sup> Tala! Ou wete shike? Ou wete emangululo? Ou wete eshi Ye e li? Tala mOndjovo u tale eshi Ye a li, hano tala mOndjovo yelifa u tale kutya Ye okwe lifa nena ngaashi Ye a li. Ye oludi leyoka loshivela shitwima mombuwa, moshinima shelifa, oulunde nouvela.

<sup>303</sup> Judas okwa tala ko, efiku limwe. Ndele eshi a tala, konima e Mu taluka lela. . . Okwa kala ashike a tala kemoni, a shikula, ombiya yoimaliwa ei ve na. Ashike efiku limwe eshi a tala ko okwa mona Jesus, ou shii eshi a mona? Okwa mona kutya oku nondjo. Okwa mona kutya ina wana oku kala nomwenyo, ndele te li endjeleleke mwene.

<sup>304</sup> Ongula imwe, imwe yomeengula dinenenene mondjokonona aishe yefimbo. Mokupata, ohandi ti ngaha. Ope na shimwe tashi ningwa muJerusalem, ndele ohaluka ongudu yovakwaita oye uya ko—kodolongo. Ondi udite ekwelengedjo lo—lomalyenge; elipumo mumwe lomaonga mepandavanda.

<sup>305</sup> Olyelye e li konima kwinya? Barabas. Okwe lilongekida okufya. Oye ombudi. Ke muwa. Oye omulunga. Oye omudipai. Ota fi.

306 Oshinima shotete u shii, okwa ti, “Iya, onda pwa ngaha. Ohandi ka handukilwa ongula ei.”

307 Oshinima shotete u shii, omukeeleli okwa yeulula omuvelo, “Dja mo, Barabas.”

Okwa dja mo ndele ta ti, “Iya, ondi wete eli exulilo.”

Okwa ti, “Barabas, owa manguluka filufilu.”

“Oshike? Ame oshike? Ame . . .”

“Filufilu oshali! Owa manguluka,” nda ti.

Ta ti, “Onda manguluka ngahelipi?”

308 Okwa ti, “Iya, ila oku, Barabas, tala *kwinya*. Ou wete Omulumenhu oo ta fi *kwinya*? Okwa kufa po onhele yoye.”

309 Onda kumwa nge atushe, konguloshi, ohatu dulu oku tala noku mona eshi Barabas a mona, umwe a kufa po onhele yetu? “Ye okwa tuwa molwomatauluko etu, a nyanyaulwa molwowie wetu. Ehandu lombili yetu ole Mu hanga; nokoipute Yaye,” onda veluka, owa veluka. Onghumwe nge fye, ovanandjo, ava hatu vele, nge otu wete muYe emangululo letu? Ove ou una oku ya koheli; ou wete Muye emanguluko loye, epitilo loye lokEulu. Onghumwe nge ou wete eshi Barabas a mona efiku olo?

310 Ye okwa ti, “Okafimbo kashona ounyuni itau mono Nge vali, ndele nye otamu mono Nge.” Akutu, ongeleka! Hano, nge Ye okwa ti, “Oto mono Nge,” eyelifo kutya oto dulu oku konga vali. “Otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” Naini? Oto Mu mono ngahelipi? OmOndjovo. Ye Ondjovo. Tala kOndjovo u tale eshi eudaneko li li, osheshi Ye okwe lifa onghela, nonena, nofiyoalushe.

311 Eshi Ye a li eshi Ye a enda muGalilea, oshinima shelifa Ye e li konguloshi moJeffersonville, oshinima shelifa Ye e li kEtwaliongalo Branham. Oto kongo u mone shike, omutoti, omunhu woukwaongalo? Ito shi mono muJesus. Oto kongo u mone omupristeli wonhumba munene? Ito shi mono muJesus. Ahawe. Oto mono ngahelipi Jesus? OmOndjovo yaKalunga ya hololwa, molwaashi Ye okwa li Ondjovo yaKalunga ya hololwa. Eshi Ye a li nale, Ye osho e li konguloshi, osho ta kala fiyoalushe.

312 Natu nyongamekeni omitwe detu okafimbo. Ohandi li tetwile hanga lixupi.

313 Omwene Jesus, eli eilikano lange, nandi tale kokule noisho yonghalamwenyo. Omwene, o—ondi shii kutya fye ovanhu vanafangwa, inatu longwa. Katu na shihapu shoinima younyuni ou, ashike otu Ku hole, Omwene.

314 Ndele ohandi popile ko ovanhu ava. Ngeno itava kala omutumba monhele yatya ngaha, mwa finana mwa yada, nomudingonoko omangungo; noku kala omutumba, tava pi, ko—komundjene; ile va kukuta koutalala, noku fikama mo . . . noku eta ounona vavo navo, ovanaudu novahepekwa, tave uya; nge

ove uya apa va tale shimwe shilili ponhele Yoye. Ovanhu ava, Omwene, inave uya oku mona omunhu. Omu na ovanhu vahapu mepandavanda; aveshe otava monika ve lifa.

<sup>315</sup> Ashike ove uya oku mona Omunhu ou, Omunhu ou waKalunga, ou Jesus waNasaret mombelela, e li Kalunga. Paife, Tate, Owe shi tu lombwela, “Okafimbo kashona, ounyuni itau Ku mono vali,” kutya nee otava kongo shifike peni, itave I mono. Ashike Owa ti, “Otamu mono Nge,” omwiitaveli washili, “shaashi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” Owe tu udanekela, nge hatu kongo, ohatu mono. Ndele ohandi ilikana, konguloshi, opo U tu wanifile vali Omushangwa ou konguloshi, opo tu dule oku konga noku mona Jesus te tu lishiivifa Yemwene, momukalo welifa ou Ye alushe e na, ta wanifa Ondjovo Yaye, okudja nena, Omwene.

<sup>316</sup> Ndele onda popya, komesho yaashi, nonda tonga shili oinima ei okudja komutima wange, kombinga yEshilo, Wa lombwela nge. Ndele paife, shikumwifwi ngaashi shi li, ngeno otu nyote ashike omaliudo etu omeni, noku mona kutya oinima ei itai dulu oku tongwa, nawanawa ngaashi i li, kakele ya dja kuKalunga.

<sup>317</sup> Ohatu mono ngahelipi Oshinima shotete eshi tashi ningwa? Oshitivali osha ningwa ngahelipi? Oshititatu osha ningwa ngahelipi? Ohatu fikama ngahelipi apa, eemwedi manga inashi ningwa, noku tonga eshi tashi ka ningwa moTucson? Noku matula Oipatifo Iheyali, noku alula oshiholekwa, noku holola oinima ya holekwa yaKalunga, oyo ya kala ya holekwa okudja pehovelo lefimbo. Noku shi mona, aishe tai hepaulula, oundombwedi, ya yelifwa paunongononi!

<sup>318</sup> Omwene, Ove oshiholameno shetu neenghono. Oove ashishe eshi tu na. Ndele onde Ku pandula, molwa, Omwene, oku kala oshitopolwa sheliko eli linene loYe. Onde Ku pandula, molwa oku kala oshilyo shOlutu Loye, pamwe navahapu ve li apa oilyo yOlutu eli, vahapu mounyuni meengeleka da yooloka, ovo oilyo yOlutu lihewetike laKristus.

<sup>319</sup> Efimbo keshe hatu tale, otu Mu wete! Tu Mu wete ngeenge oudila tava imbi. Tu Mu wete ngeenge etango tali piti, ile ngeenge tali ningine. Tu Mu udite momaimbilo. Tu Mu wete movanhu Vaye. Tu Mu wete ta shilipaleke Ondjovo Yaye.

<sup>320</sup> Akutu Omwene, Oove Kalunga ketu. Kuyele ohatu Ku ifana. Oove Tate wetu omunefilonghenda. Tu dimina po omapuko etu.

<sup>321</sup> Omwene, otu li pexulilo lefimbo. Ondi wete omivelo tadi patwa diva, omivelo domhito. Ndele fimbo eluwa la tenda nohandi dulu oku ya meenhele edi, Omwene, kwafe nge ndi ye ko. Ohandi kulupa; pe nge omafa. Tungulula ounyasha wange, Omwene. Kwafe nge, opo ndi ninge sha kwinya, paife, eshi nda teelela efimbo eli linene li fike, opo shi fike apa. Kwafe nge, Omwene, eshi handi i, opo ndi dule, koshi yomukalo wonhumba,

ndi kwate Ombuto oyo ya nunwa, opo shi alule Omwene Jesus. Kwafa, Akutu Kalunga!

<sup>322</sup> Ndele nge ohandi diki ekanghameno oko vakwetu tava fikamene, wanifa, Omwene, opo diva shi ningwe, opo Ondjovo i wanifwe.

<sup>323</sup> Ehalo lomitima detu oku mona Ondjovo Yoye ya wanifwa. Otu Ku hole. Otwe Ku itavela. Mokati kovaheneitavelo, ovanhu va limbililwa, epupi la—la—laashi tu na nena, Omwene Kalunga, natango otwa itavela kutya Ondjovo Yoye itai dopa. Otwa itavela, kutya, “Omaulu nedu otaa xulu po, ndele nee Yo itai dopa.” Otwa fikama nouladi muSho.

<sup>324</sup> Paife, Tate, kokangudu aka ka teelega. Omu na ovanaudu vahapu. Notashi dulika mu na ava inava xupifwa. Ovanhu ava va xupifwa, ndele natango inava yadifwa nOmhepo Iyapuki. Omwene Kalunga, Iho uya poshiningwanima, paOndjovo Yoye yeudaneko, opo ovanhu va tale va mone Jesus, noku nyongama noku yandja omitima davo kuYe. Ovanaudu nava tale noku mona kutya itashi dulika kushimwe shilili shi shi ninge, oKalunga aeke, shaashi olo eudaneke lOndjovo Yaye.

<sup>325</sup> Eshi twa tonga nena, Omatumwalaka aeshe, naa kolekwe paife. Ashishe oshi li momake Oye, Omwene. Nondi li momake Oye. Ne—eongalo oli li momake Oye. Longa mufye, Omwene, oku fimanekifa Edina Loye linene. Akutu Omukwaalushe Aeke, shi wanifa molwa efimano laKalunga. Amen.

<sup>326</sup> Ondi shii kutya okwa ndjena, nonda hala oku kendabala oku ilikanena ovanaudu paife. Ndele nge owa pe nge hanga omulongonahano, ominute omilongombali, Nghi shii kutya oukalata vangapi va yandjwa, ashike ohatu ka tameka noku ilikanena ovanaudu.

<sup>327</sup> Paife, Billy okwa lombwela nge kutya okwa yandja, osha li shike? [Umwe ta ti, “Imwe fiyo efele.”—Sd.] Efel- . . . Oshike, oshike? [Umwe ta nyamukula.] Eewa. Iya, natu tamekeni. Okwa ti okwa yandja okudja puimwe fiyo efele. Vangapi mu na oukalata veilikaneno omu? Yelufeni omake eni; oukalata veilikaneno. Iya, ope na omuvalu lela. Ohatu kendabala oku fika kukeshumwe ngaashi hatu dulu, nge hatu dulu. Paife, itatu dulu oku kala nekonakono mwaaveshe, ou weteko, hano ohatu ilikana ashike. Ndele, kesheumwe, vangapi ve li omu vehe na okakalata keilikaneno, ndele tuu oto vele? Yelufa eke loye. Ovahapu.

<sup>328</sup> Paife, tala. Oshikwashike? Paife, ondi shi shii, ohatu dulu oku kala twa—twa tokelwa kashona pamulandu, hanga ominute omulongonahano, ashike onda hala oku tonga oshinima shimwe eshi. Otashi dulu oku kala etongoko pokati, apa, tali kala Oukwaalushe mEulu ile Oheli. Uwete? Tala, kala wa ngungumana u tale, okafimbo, pwilikina Ondjovo, u tale nge Ye natango oKristus.

329 Paife, omunhu keshe e li omu otashi dulika e shii nge. Ndele vahapu vomunye nghi mu shii, shaashi ihandi kala po olule shawana oku mu shiiva. Navahapu vomunye omwa dja kondje yodoolopa. Vangapi mwa dja kondje yodoolopa, yelufeni omake eni. Uwete?

330 Paife, onda pula umwe modoolopa, efiku limwe, onda ti, “Owe uyile ko nale?”

331 Ta ti, “Kape nomhumbwe yetu tu uye ko.” Ta ti, “Oku na vahapu va dja kondje yodoolopa, ava hava i ko, itatu dulu oku ya mo.” Uwete?

332 Ashike o—oshi li nawa. Ohatu va pangelele omukalo va dule ve uye mo. Ove ila ko, nande onga ho. Didilika, ove nomhito manga wa li uhe na. Heeno.

333 Paife dimbuluka, paife, ame omumwaxo ashike. Ondi shi shii kutya omu shi udite ko. Ame omunhu; Ye oKalunga. Ashike Kalunga oha longo ashike, naalushe oha longo, noku longa mo ashike, momunhu. Paife tala konguloshi, ha kwaame ile komunhu umwe, ashike tala kuJesus Kristus.

334 Paife tala konguloshi Omushangwa, eshi Wa udaneka. Vangapi vomunye mwa... Ohandi yandje Omishangwa domaludi aeshe, ashike vangapi tamu itavele Ovaheberi 13:8, kutya, “Jesus Kristus okwe lifa onghela...”? Navangapi va itavela Johannes 14:12, “Oilonga ei Handi i longo nanye yo”? Uwete? Vangapi va itavela kutya Ye okwa udaneka oinima tuu oyo Ye a ninga, momukalo we “konakona omadiladilo momutima,” otai aluka vali mefiku laxuuninwa manga ashike Euyo Laye? Uh-huh. Oshili. Atushe otu shi shii. Eewa. Akutu, ngapi vali, omafele nomafele Omishangwa, ashike otu shi shii!

335 Paife tala. Ino tala u mone omuhongi. Ino tala u mone omufitaongalo. Tala u mone Jesus. Ino tala omunhu; tala Jesus. Ngeenge to tale, Mu mona. Ngeno okwa li handi dulu oku ku kwafa, ohandi shi ningi, ashike itandi dulu. Itandi dulu oku ku kwafa; ame omumwaxo ashike. Ashike, Ye Omwene woye, tala kuYe noku itavela. Eewa.

336 Paife natu tamekeni nokakalata keilikaneno onomola... Iya, ohatu tameke okudja ponomola imwe. Vangapi... Onomola imwe, olyelye e na okakalata keilikaneno onomola imwe? Yelufa eke loye. Oi li peni? [Mumwatate ta ti, “Konima kwinya.”—Sd.] Owa hala okutya yoye... [“Okwa fikama.”] Osho tuu? Akutu, ombili. Eewa. Onomola imwe, ila oku, mukainhu, omondjila... Odjila ilipipo wa hala oku va eta, ondjila *ei*? Eewa, ila lela *apa*, nge—nge oto dulu okweenda. Nge umwe okwa ifanwa paife, oshingudu, vamwe vomufye natu mu kwafele oku mu eta ko. Onomola imwe.

337 Onomola mbali, olyelye e na okakalata keilikaneno mbali? Yelufa eke loye, diva ngaashi to dulu. Onomola mbali, oi li peni?



Nghi i wete. Peni? Ombili, itandi—itandi dulu. . . Lwaapa ngaha, omukainhu.

<sup>338</sup> Onomola nhatu, iho fikama, ile sha? Oshi li mondjila, onomola nhatu.

<sup>339</sup> Onomola nhe. Okakalata keilikaneno onomola nhe, iho yelufa eke loye? Oi li peni? Nghi i wete. Okakalata keilikaneno onomola nhe. To ti shike? Onomola nhe.

<sup>340</sup> Onomola nhano. Olyelye e na onomola nhano, iho yelufa eke loye? Nghi i wete. Onomola nhano.

<sup>341</sup> Onomola hamano. Onomola hamano. Diva, meendelelo, onomola hamano. Eewa.

Heyali. Oove, heyali? Eewa. Oshi li mondjila.

<sup>342</sup> Hetatu. Hetatu, meendelelo paife. Yambuka, meendelelo. Eewa, hetatu. Oshi li nawa, omufimanekwa.

Omuwoi. Omuwoi, oi li peni? Onomola omuwoi. Eewa.

Onomola omulongo. Omulongo, eewa, omulongo, lwaapa ngaha. Omulongo.

Omulongonaimwe, omulongonambali, omulongonanhatu, omulongonanhe, omulongonanhano.

<sup>343</sup> Itandi ifana vahapu unene, opo u mone. . . Uwete, etomhelo hatu shi ningile. . . Okakalata ashike ke na onomola, uwete, oto uya ashike konomola ei. Oyo ye va tula momukweyo.

Omulongonanhano. Okakalata keilikaneno omulongonanhano. Eewa.

<sup>344</sup> Omulongonahamano, omulongonaheyali, omulongonahetatu, omulongonomuwoi, omilongombali, omilongombali naimwe, omilongombali nambali, omilongombali nanhatu, omilongombali nanhe, omilongombali nanhano.

<sup>345</sup> Nave uye, va ye momukweyo paife, omilongombali nanhano, fiyo mwa tunga omukweyo weni. Yambukeni ashike paife paenomola deni. Oshi li mondjila. Inamu uya oshita. Ileni nondjila ikwao, nge otamu dulu, nge ou li kombinga ei, noku uya. Paife omilongombali- . . .

<sup>346</sup> Otwa ifana shike, omilongombali nanhano? [Mumwatate ta ti, “Omilongombali nanhano.”—Sd.] Eewa, natu kanghame pomilongombali nanhano, okafimbo ashike. Eewa.

<sup>347</sup> Paife ohandi ti, nge ino hala oku fikama olule unene, ngeenge u wete tai fiki, hano opo to i mo navo; omilongombali nanhano, omilongombali nahamano, omilongombali naheyali. Ashike, iya, teelela, omukweyo nau yepo manga kashona, opo muha fikame unene, olule unene.

Paife natu nyongamekeni omitwe detu.

348 Akutu, ookaume, paife oshike? Paife otu li peni? Paife otu li pe—pexulilo. Otu li pefimbo opo shimwe shi noku ningwa, tashi ti “eheno” ile “ahawe.” Kalunga oku noku monika mondjila ile epuko.

349 Paife, nena onda udifa omaudifo avali, nouidiinini, handi kendabala oku mu lombwela eshi Ye e li, ndi mu lombwele kutya efimbo ola pwa po; eshi Ye e li, eshi Ye a li. Ndele paife eshi twa tala, konguloshi, natu Mu mone.

350 Paife, omunhu keshe, mEdina lOmwene Jesus, kala momutumba woye paife. Ino kulukuta. Kaleni omutumba mwa ngungila nafiyo mwa ifanwa. Ounona vanini . . .

351 Paife, nge onde lihangе handi ti, “Nyongameka omutwe woye,” shi ninga diva, muholike, molwaashi oinima ii ohai di mo, ngaashi okaangela nomikifi, ndele tadi i mokati kovanhu, noku ya muvakwao. Amushe ava mwe shi itavela, nomu shii kutya Omushangwa, tyeni, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Otwa mona, mOmbibeli, kutya eemhepo domunawii oda dja muumwe tadi i mumukwao, eshi da tewa mo. Noda kendabala oku mona onhele.

352 Ndele oikando ingapi twe shi mona moiongalele! Ovanhu ohave uya moshiongalele, ve noukolele nawa va veluka, tava kala po omutumba noku sheka; ndele, efiku ile avali konima yasho, otava hangika koupofi filu, ile va dengwa kokaangela, va fyombada. Uwete, molwaashi ovaheneitavelo. Nghi na oshinakuwanifwa shavo; oshovaitaveli aveke. Vahapu vomuvo ova ya moshiputudilo, omido dihapu dapita, ndele natango omo ve li, vamwe ova ya mombila yavo, molwa ashike elundu, okuhaitavela.

353 Kape nonhele yomuheneitavelo paife. Onhele yovaitaveli. Kala neitavelo muKalunga!

354 Tate Omukwaulu, paife oshiongalele oshOye; osha kala Shoye, efimbo alishe. Paife, ohandi popi Ondjovo Yoye; ashike paife, okudja paife, itandi dulu oku popya. Oove U popya paife, Omwene. Nashi shiivike kutya omupiya Woye okwe va lombwela Oshili. Ovanhu ve li omu, pamwe vahapu ove li omu tava vele, ndele itava kala mo nokuli momukweyo weilikaneno, ashike omo U li natango omu, Omwene. Oto dulu oku velula kwinya, ngaashi to dulu oku velula keshepamwe. Ondjovo Yoye nai shiivike, mEdina laJesus, nda ilikana. Amen.

355 Paife nge onda mono elitulemo leni alishe okafimbo. Onda hala oku tala momukweyo weilikaneno ou. Nghi wete ndi shii mo omunhu umwe. Ou li, momukweyo weilikaneno ou, ovanailongo aveshe kwaame, u shi shii kutya nghi ku shii? Yelufa omake oye nge ou li. Ove li. Vangapi kwinya ve shii kutya nghi shii sha kombinga yoye? Yelufa omake oye, kwinya, uwete. Oshili, oitwa omilongomuwoi nanhano yovanhu apa, nghi va shii. Osho oshili.

<sup>356</sup> Paife apa omukainhu munini, inandi mu mona nale monghalamwenyo yange. Omunailongo filu kwaame. Paife, ota dulu oku kala apa molwa ouvela. Ota dulu oku kala apa . . . Pamwe okwa ninga sha. Pamwe oku li apa molwa oimaliwa. Pamwe oupyakadi womeumbo. Pamwe oku li apa molwa umwe elili. Nghi shi shii. Nghi na ediladilo.

<sup>357</sup> Ashike apa efano naana olo li li mOmuyapuki Johannes, ekapiteli eti<sup>4</sup>, omulumenhu nomukainhu va shakena oshikando shotete. Ndele kape nelimbililo, eshi, omukainhu omunyasha ou a shakeneka Jesus, Ye okwa li e mu dule, molwaashi, “Ye,” ova ti, “Ye ota monika e na omilongonhano, ile e dule pomilongonhano,” tashi dulika omukainhu omunyasha muwa ou a li pondungu, okwa li ashike okakadona okanyasha. Ndele apa natango, konguloshi, ovanhu vavali va shakena, omunyasha nomukulunhu, vehe shaafane.

<sup>358</sup> Ndele paife okwa fikama apa. Ope netomhelo limwe e lile po. Nghi shi shii. Ota dulu oku fikama apa, onga omuhongauli. Ota dulu oku fikama apa, ta tongo sha, omanga hasho, a tale eshi tashi ningwa po. Nge osho, tala eshi tashi ningwa po. Uwete? Uwete?

<sup>359</sup> Paife, omukainhu nghi mu shii; inandi mu mona nale. Okwa yelufa ashike eke laye, okafimbo kapita, kutya ondimu nailongo kuye. Ndele onda yelufa eke lange, omunailongo kwaame. Inandi mu mona nale. Iya, paife nge onda . . .

<sup>360</sup> Onga omunhu, ondi noku tya, “Mukainhu, omukundu owashike u ku na? Oto ningi shike apa? Owa hala shike?”

<sup>361</sup> Ndele ta ti, “Omufimanekwa Branham, ondi—ondi li apa molwaashi o—ohandi hepekwa ko—kokaangela. Ohandi hepekwa koTB. Ohandi hepekwa koshitumba.” Ile, “Nghi na oimaliwa. Onda . . . Omulumenhu wange okwa fiya nge po.” Ile, “Inandi hombolwa, nomumati wange okwa ninga ngaha.” Oku noku lombwela nge.

<sup>362</sup> “Iya,” ohandi ti, “eewa, o—o—ohandi ku ilikanene; noku mu tenheka omake ange, nokutya, ‘Omwene Kalunga, pa omukainhu ou eshi a hala. Amen. Jesus, shi ninga!’” Ta i. Iya, ondi wete, nge okwe shi itavela, ota veluka. Oshi li nawa. Osho sha kala oshilonga dihapu, omido dihapu.

<sup>363</sup> Ashike osha udanekelwa, momafiku axuuninwa, ngaashi Omwengeli, Kalunga, a li molutu lomunhu olo le uya manga Sodom ina xwikwa po, ndele Ye oku nombuda Yaye ya pilamena ketwali omo Sara a li, noku lombwela Abraham eshi kwa li ta diladila metwali; Kalunga, mombelela younhu, a djala oikutu younhu.

<sup>364</sup> Ndele oo auke omukalo Kalunga ta dulu oku shi ninga nena, ongeenge Ye a i mombelela yoye, uwete, tashi ulike kutya Kalunga ota hololwa mombelela younhu.

<sup>365</sup> Jesus okwa ti, “Ngaashi sha li pefimbo laSodom, osho tashi kala pokuuya kwOmona womunhu.” Otu na omutumwa, Billy Graham navakwao mwinya muSodom, ashike Ongeleka ya hoololwa oya pewa Etumwalaka nomutumwa.

<sup>366</sup> Paife, nge omukainhu ou. . . nge Omhepo Iyapuki. . . Inandi tya Ye ote shi ningi, ashike nge Ye okwe uya noku lombwela nge eshi wa fikamena apa, ile—ile eshi wa hala, ile shimwe wa ninga, ile shimwe u li poku ninga. Oshike, oto shiiva kutya osha dja kodjo yonhumba yoshipwe, molwaashi otwa fikama ashike apa, uwete. Otashi kala mondjila, itashi kala? Hano oto shiiva kutya osha dja keenghono doshipwe. Ndele nge Ombibeli oya ti kutya Jesus okwa ninga oshinima shelifa, nokwa udaneka oku shi ninga natango momafiku axuuninwa, hano oto itavele kutya Oye. Vangapi tava itavele oshinima shelifa? Hano oto mono Jesus. Oto mono Ondjovo Yaye.

Paife oto ti, “Hano Ye Ondjovo?”

<sup>367</sup> Ombibeli oya ti Ye Ondjovo. NOmbibeli oya ti kutya Ondjovo otai konakona omadiladilo aa e li momutima. Oshi li mondjila? Hano otashi kala Ondjovo ya popiwa komilungu domunhu, tai konakona omadiladilo.

<sup>368</sup> Paife, itandi dulu. Nghi nomukalo woku shi ninga, uwete, shaashi nghi mu shii; ashike Ye oku mu shii, ndele Ye Ondjovo.

<sup>369</sup> Ndele Oye Aeke ta dulu oku kufa eemhepo detu mbali, ngaashi omukainhu pondungu, naYe, noku di lumbakanifa; noku ya noku ulikila nge eshi e lile apa, eshi a ninga, ile eshi a hala, ile shimwe. Hano ohandi dulu oku shi popya noku shi tonga, ndele hano tashi kala kuye.

<sup>370</sup> Paife oto ti, “Mumwatate Branham, oto dulu oku mu velula?” Ahawe, ahawe. Itandi shi dulu. Ye okwe shi ninga nale. Koipute Yaye otwa veluka.

<sup>371</sup> Ashike osho oku yelufa eitavelo laye, oku mu shiivifila, kutya, nge Ye oku shii eshi a kala naashi a hala, Ye oku shii—Ye oku shii nhumbi te shi yandje naashi ta ka kala komesho. Oshi li mondjila? Paife, kesheumwe okwe shi itavela?

<sup>372</sup> Paife kaleni mwa ngungumana. Nanye ovanhu mu li kwinya paife, muhe nokakalata keilikaneno, ilikaneni.

<sup>373</sup> Paife, dimbuluka, Jesus okwa pita mongudu efiku limwe, ndele omukainhu munini okwa kuma oshikutu Shaye. Ndele Ye okwa punguluka, ta ti, “Olyelye a kuma Nge?” Ndele Ye okwa konga meongalo alishe fiyo Ye e mu mona, noku mu lombwela kutya oku netiko lohonde. Nohonde yaye oya oka pefimbo opo. Uwete?

<sup>374</sup> Paife, Ombibeli oya ti kutya Ye paife oye “Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu.” Oshi li mondjila?

375 Onda tala apa kuMumwatate Way, e li omutumba apa pomwalikadi waye. Mopaife omulumenhu ou okwa li ofika fimbo nda li handi udifa, ngaashi Paulus a li ta udifa oufiku aushe oufiku umwe, ndele omulumenhu ou okwa wila po a fya mengungo. Ndele Omhepo Iyapuki oye mu alulila momwenyo natango. Oye ondombwedi, uwete, kutya, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.”

376 Vangapi inava mona nale Mumwatate Way, nomwa hala oku mu mona; yelufa omake oye, ou ino mu mona nale. Mumwatate Way, iho fikama? Omulumenhu oye ngaho, a wila po a fya opo e li omutumba paife ngaha. Omwalikadi waye oye ngaho, omupangi a shangifwa, e li po ofika. Ke na omufudo, a ya; omesho aye awiluka, nokwa li a laula moshipala shaye; edengo lomutima.

377 Ndokotola okwe mu lombwela kutya oku na oupyakadi womutima. Konima yasho, onde shi mona mekonakono, ha nale unene, noku mu lombwela kutya oku na oupyakadi womutima. Opo nee, ombaadilila, omutima waye owa kanghama, okwa ya ngaho. Ndele opo a li, a nangala, a ya filufilu.

378 Hanga hamano ile oikando ihetatu oyo nda mona Omwene Jesus ta alula ovafi. Onde Mu mona te shi ningi, ndele Ye ote shi ningi konguloshi.

379 Paife ohandi kufa keshe omhepo, omu, koshi yepangelo lange, molwa efimano laKalunga, mEdina laJesus Kristus. Ngungumaneni. Tala.

380 Onda hala oku popya naave, mukainhu. Onda kala handi udifa, ou wete. Noku kwata ashike omhepo yoye, osho naana handi ningi. Uwete?

381 Omu na shimwe mwoove, omwenyo, ile ngeno ito fikama apa; oto kala ashike olupe, wa nangala wa fya, muhe nomwenyo mwoove. Ashike, shaashi omu na omwenyo mombelela omo, otau ku pangele. Uwete? Ndele paife nomadiladilo oye naashi to diladila, eendjovo edi to popi, nakesheshimwe, omo u li. Uwete? Osho u li, eendjovo doye, omadiladilo oye, nakeshe osho u li.

Paife, otu li, otu li apa, twa itavela. Paife Omhepo Iyapuki . . .

Ngaashi Jesus a lombwela omukainhu, “Etele Nge ndi nwe.”

382 Ndele, eshi a eta, okwa ti, “Omolwashike, Ove, Ino shi pula nge. Ame o—ame Omusamaria. Ove . . . Ove Omujuda. Katu na ekwatafano namukwao, ka—kape nomukalo, eendjovo namukwao.”

383 Paife, ashike, shaashi, atushe Ovapaani. Notwa fikama apa twa itavela Kalunga. Paife, nge Omhepo Yaye oye uya mwaame molwa oshalinghenda, noku ku lombwela kutya oshike; opo u shiive ngee oshi li mondjila ile ahawe, molwaashi owa kala oshitopolwa shomwenyo oo. Hano, hano ou na oshalinghenda, oku shi itavela. Ndele nge to shi itavele, ndele Ye te shi ku

lombwele, hano osha pwa. Ndele otashi longo mu kesheumwe e li omu. Paife, kesheumwe ngungumana lela.

<sup>384</sup> Ndele omukainhu ota hepa kushimwe shapuka momunino waye. Onghalo yomunino. Nge oshi li mondjila, yelufa eke loye. Paife, inandi mu mona nale monghalamwenyo yange. Oshi li mondjila. Osho e lile apa, ndi ilikanene omunino waye.

<sup>385</sup> Paife, paife ngaha, diva eshi nde shi tonga, ile nale, okwa li . . . Oku shi shii kutya ope na Sha shi li popepi naye. Shimwe she uya popepi naye, apa ngaha. Oto dulu oku mona elinyengo kuye, eliudo liwa lela, eshi, la denga.

<sup>386</sup> Ouyelele oo mu wete mefano. Ou li peni, George? Ouyelele oo u li mefano, owa kanghama kombada yomukainhu, paife ngaha. Uwete, ouhamba mukwao. Omwiitaveli, ke fi omuliningiitaveli. Omwiitaveli.

<sup>387</sup> Paife, oku kala kutya ove omwiitaveli, owa itavela ndi li omupiya Waye nomuxunganeki? Ou noku kala, u shi shii. [Mumwameme ta ti, “Eheno, omufimanekwa.”—Sd.] Owa itavela Ye te ku lombwele oinima ikwao i li momutima woye? [“Eheno, omufimanekwa.”] Eewa.

<sup>388</sup> Apa oshimwe shi li momutima woye. Oumwe to ilikanene; okaana. Owa itavela Ye ta dulu oku lombwela nge eshi sha puka muko? Oke na ombuto youdu. Oshi li mondjila? [Mumwameme ta ti, “Oshi li mondjila. Eheno.”—Sd.] Owa itavela Kalunga ta dulu oku lombwela nge kutya oove lyelye? [“Eheno, omufimanekwa.”] Oove Omufimanekwa Walker. [“Omondjila.”] Ino dja omu. [“Ahawe.”] Owa dja kOumbuwanhu. [“Omondjila.”] Georgia. [“Omondjila.”] Oto i keumbo, iya. Jesus Kristus okwe ku velula nokaana koye. Ino shi lipula. Osha pwa. Kalunga ne ku yambeke, mumwameme.

<sup>389</sup> Otoi ngahelipi? Paife ope na omukainhu mukwao. Nghi mu shii, inandi mu mona nale. Ye omukainhu ashike a fikama apa. Paife tala, onda kala handi udifa, atushe kumwe, okudja pohetatu komutwe, ndele omulongo paife. Eetundi mbali nda kala apa. Ekonakono limwe ola nghundipaleka nge shi dulife eetundi mbali dokuudifa. Uwete? Osho. . . Uwete?

Oto ti, “Owa hala okutya ngaho?” Akutu, eheno.

<sup>390</sup> Omukainhu oo a kuma onyemba yoshikutu Shaye. Ye okwa ti, “Ondi wete eenghono da dja mo mwaAme,” omafa. Oshi li mondjila? Osho tashi ningi.

Paife, apa omukainhu ou inandi mu mona nale.

<sup>391</sup> Billy okwa ya ko, nge owa didilika sha, noku kufa po omumati ou tu na apa pamwe nafye, George. Omumati Omubaptiste. Onda hala e shi mone eshi hatu popi kombinga yaKalunga. Xe yaye oye, epata, lovanhu vawa. Ove li koMexico, omutumwa, omulumenhu muwa. Ndele xe ota vele, yo. Onde mu teelela e uye. Paife tala ashike nawa, George.

<sup>392</sup> Paife, omukainhu ou, nghi—nghi—nghi mu shii. Inandi—  
inandi mu mona nale. Ondi wete otu vanailongo kumukwao.  
[Mumwameme ta ti, “Oshi li mondjila.”—Sd.] Katu shaafane.

<sup>393</sup> Ashike paife, Omhepo Iyapuki, ouwa waJesus u li opo, atushe  
ohatu shi hepaulula. Paife nge Omwene Jesus okwa hololele nge  
sha kombinga yoye. . .

<sup>394</sup> Paife, ngeno okwa li handi dulu oku ku velula, ngeno ohandi  
shi ningi, ashike itandi dulu oku ninga eshi Ye a ninga nale.  
Oshinima ashike, ngeno Ye okwa li a fikama apa konguloshi a  
djala oshuta ei, oyo Ye a pa nge, iya, paife, Ye—Ye ita dulu oku  
ku velula, molwaashi Ye okwe shi ninga nale. “Koipute Yaye  
otwa veluka.” Uwete? Ashike oshinima ashike Ye ta dulu, oku  
lishiivifa Yemwene paOndjovo oyo Ye a udaneka, noku ku ninga  
u mone kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Ndele  
Ye okwa udaneka oku shi ninga.

<sup>395</sup> Paife nge Ye okwa longifa nge ndi ku lombwele eshi u lile apa,  
iho longifa eitavelo olo u na, muYe, u itavele kutya owa pewa eshi  
u na. . . u lile apa? Nomutima woye aushe? [Mumwameme ta ti,  
“Eheno, ohandi shi ningi.”—Sd.] Eewa, Omwene ne shi wanife.

<sup>396</sup> Ondi wete omukainhu oku na shimwe shapuka. Ekonakono  
otali ulike e—edimo la topa. Oshi li mondjila. Osho oshili,  
eheno, omufimanekwa, edimo la topa. Owa itavela kutya  
Kalunga ota dulu oku velula etopo olo? [Mumwameme ta  
ti, “Eheno, omufimanekwa. Onda itavela aishhe handi dulu  
oku itavela.”—Sd.] Nye, amushe nye—nye. . . [“Naaishe handi  
itavele.”] Kalunga ne mu yambeke.

<sup>397</sup> Paife, ino dja omu. Osha kala eyambo lela oku fika apa.  
[Mumwameme ta ti, “Eheno, osho.”—Sd.] Osha li. Heeno. Heeno.  
Owa dja koTennessee. Oshi li mondjila. Omufimanekwa Hart.  
Shuna; ino limbililwa. Oto veluka, nge to shi itavele.

<sup>398</sup> Otoi ngahelipi, mukainhu? Fye ovanailongo kumukwao.  
Inandi ku mona nale monghalamwenyo yange, eshi ndi shi  
shii. Pamwe onde ku mona, moshiongalele kumwepo, notashi  
dulika wa mona nge, ashike nghi ku shii. Kalunga oku ku  
shii. Owa itavela nge ndi li omupiya Waye, nOndjovo oyo nda  
udifa oyOshili? Iya, oku kala kutya ondi li omunailongo kwoove;  
nOndjovo, oyo nda udifa, owe i itavela.

<sup>399</sup> Oshinima ashike, osho, umwe womuvo okwe ku pa  
okakalata; ile umwe womovayakuli, ile omumwangemati,  
ile umwe e ku pa okakalata. Onomola yoye oya ifanwa, ndele  
oove ou. Osho ashike ndi shii.

<sup>400</sup> Ashike ou li apa, to hepekwa konghalo yelyalyakano. Otai  
ku piyaaneke nai. Ou li pamwe naumwe. Ou na umwe to  
ilikanene. Oye o. . . Omulumenhu woye. Ndele oku na oupyakadi  
wopamhepo oo ita dulu oku finda. Ndele ou na okaana taka  
vele, yo. Ino dja omu, ashike owa dja koUmbangalanhu. Owa  
dja koCanada, wa dja koAlberta. Oshi li mondjila. Owa itavela

nge ndi li omuxunganeki waKalunga, nowa itavela kutya eshi handi ku lombwele Oshili, inda keumbo noto pewa eshi wa mona. Ehenó. Itavela. Kalunga ne ku yambeke, mukainhu.

<sup>401</sup> Ame omunailongo kwoove. Ove omunailongo kwaame. Nghi ku shii. Ashike Kalunga oku ku shii. Owa itavela ndi li omupiya Waye? [Mumwameme ta ti, “Ehenó, onda itavela.”—Sd.] Nomutima woye aushe? Nghi ku shii, nghi na shimwe shoye. Ngenó okwa li handi dulu oku ku velula, ohandi shi ningi, ashike itandi—itandi dulu. Ame nghi fi omuveluli. Ame omunhu ashike. Ashike Ye oKalunga. Onda ngwangwana kashona, molwaashi ope na omukainhu omukulupe a fikama pokati kange naave. Oumwe to ilikanene. Heeno. Omeme woye. Ndele ota hepekwa ke—kefindakano lohonde yalonda. Ove ou na o—olutapo lofiyo. Oshi li mondjila. Owe shi itavela? [“Ehenó, onda itavela.”]

<sup>402</sup> Nyoko ke mo omu. Ashike eshi to i kuye, kufa oshikaiwa osho shi li mofingo yoye, noku shi tula kunyoko, ndele ino limbililwa, nefindakano lohonde yalonda otali mu efa, nolutapo loye otali i. Inda, itavela paife.

<sup>403</sup> Owa itavela paife? Nomutima woye aushe? Paife, ou wete, onda tala mengungo, ndele otashi monika sha fa ashike—ashike kwa hovela oku ninga oshihemime, ngenó, kwinya.

<sup>404</sup> “Oinima ei Handi i longo nanye yo otamu i longo.” Ye okwa ninga shihapu apa, konguloshi, shi dule Ye. . . molupe olo, shidulife Ye a ninga molweendo alishe monghalamwenyo. Oshi li mondjila.

Paife, omukainhu umwe ou apa, omukainhu omunyasha. Nghi mu shii, omunailongo kwaame. Ashike owa itavela ndi li omupiya Waye? [Mumwameme ta ti, “Ehenó.”—Sd.] Paife okafimbo ashike.

<sup>405</sup> Omulumenhu okwa holokela komesho yange, umwe mengungo. Paife okafimbo ashike. Umwe mengungo. Osha dja po apa; Ouyelee ou owa dja po apa. Ndele opa li omulumenhu a fikama puWo, mwinya mengungo. Ino lipulapula; kala ashike wa nyatipala.

<sup>406</sup> Natu shuneni vali tu tale omukainhu. Paife nge Omwene Kalunga. . . Ei enihamano ile heyali, ile shikwao shimwe, ava wa pita molukweyo, koshi yekonakono. Ndele nge Omwene Jesus okwa hololele nge, omukainhu ou, keshe eshi sha puka muye, otashi ningi amushe mu itavele nomutima weni aushe? Otamu tambula Kristus komilandu odo? Uwete? Oshikando shimwe osha wana oku shi yelifa. Oikando itatu oyo ekoleko. Ndele ei oikando omayovi omilongo, pehe na oshikando shimwe sha puka.

<sup>407</sup> Ku li apa molwoyemwene. Ou lile po omulumenhu. Nondi mu wete e li omutumba nomutwe waye wa nyongama. Ota shili okasekeleta, noto ilikana ope ousekeleta ve mu efe. Osho. . . Omwene Kalunga ne ku pe eindilo loye, mumwameme. Inda,



itavela nomutima woye aushe, ndele omunawii ou wondjikilile na dje mo momulumenhu woye, mEdina lOmwene Jesus.

408 Oupyakadi woye ou li mombuda yoye. Owa itavela Kalunga te i velula? Owa itavela? [Mumwameme ta ti, “Eheno, onda itavela.”—Sd.] Eewa. Inda, to ti, “Tangi, Omwene.”

409 Omukainhu ou ondi mu shii, ondi wete omonakadoka wOmufimanekwa Neece. Kashi li mondjila? [Mumwameme ta ti, “Eheno.”—Sd.] Onde lipula osho. Kalunga ne ku yambeke. Oupyakadi wombuda otau ku efa paife noto dulu oku ya noku veluka.

410 Owa itavela Kalunga ta dulu oku velula odindo oyo noku ku kaleka nawa? Ke Mu lombwele kutya owe Mu itavela. Itavela ashike nomutima woye aushe.

411 Otoi ngahelipi, omufimanekwa? Owa itavela kutya Kalunga ota dulu oku velula oupyakadi wedimo oo noku ku kaleka nawa? [Mumwatate ta ti, “Amen.”—Sd.] Eewa, hano inda, to ti, “Tangi Omwene, ohandi—ohandi kala nawa paife.” Ndele—ndele oto—oto kala nawa.

412 Oshinima shikwao shodindo, nomido, yo. Owa itavela kutya Kalunga ote ku velula nge onde ku tenheke omake? [Mumwameme ta ti, “Ye okwe shi ninga oikando ihapu, pamwe naave, moku tenheka nge omake oye, mumwatate.”—Sd.] Omwe shi uda? Omwene na yambeke mumwameme wange, noku mu pa emangululo laye natango konguloshi. Amen. Mu itavela ashike.

413 Oupyakadi womutima, oupyakadi womedimo. Owa itavela Kalunga te u velula? Eewa. Inda, mEdina lOmwene Jesus, Ye ne ku velule.

414 Otoi ngahelipi, omunyasha mukwetu? Onghalo yoasma. Owa itavela kutya Kalunga ota dulu oku velula oasma? [Mumwatate ta ti, “Eheno.”—Sd.] Inda, shi itavela; Ye ote shi ningi. Eewa.

415 Onghalo yosuuka. Owa itavela kutya Kalunga ota velula ohonde yoye noku ku kaleka nawa? Inda, Mu itavela, ndele Ye te shi ningi. Shi itavela nomutima woye aushe?

416 Ongahelipi nge inandi tya sha kwoove; handi ku tenheka ashike omake ange; owa itavela kutya Omhepo Iyapuki opo i li apa i ku kaleke nawa? Oo omukalo oku shi ninga. Ila oku. MEEdina laJesus Kristus, na ye a veluka. Amen.

417 Ila, mukainhu. Nge inandi tya sha kwoove, owa itavela Kalunga te ku velula noupyakadi woshikainh-... Ahawe, ombili, Ye okwe shi tonga nale. Inda komesho. Kalunga ne ku yambeke. Inda, inda, wa itavela, hano, veluka.

418 Owa itavela, omufimanekwa, nomutima woye aushe? Kalunga oha velula oupyakadi womutima Ye iha velula? [Mumwatate ta ti, “Eheno, omufimanekwa.”—Sd.] Oha velula ovanhu. Ondi shi shii kutya Ye ote shi ningi.

419 Ye, Ye oKalunga. Owe shi itavela? Owe shi itavela nomutima woye aushe? Kala neitavelo muKalunga!

420 Omulumenhu umwe apa okwa ninga sha, ominute dishona dapita. Onda hala oku shi mona. Osha li ohonde. Umwe sha fa oshiponga, ile shimwe sha ningwa po. Osha li—osha li etikalo lohonde. Osha li kumwe po. Omulumenhu okwa li a fikama apa. Paife ilikana ashike. Eheni, osho. Omulumenhu e li omutumba- . . . Omolwashike, oJ. T. Parnell. Omumati ondi mu shii. Oto shisha ohonde meni, J. T. Owa itavela Kalunga te ku velula? Eewa, otai oka hano, J. T. Itavela nomutima woye aushe.

421 Omukainhu e li omutumba apa, a tala kwinya, e li omutumba puMumwatate Grimsley. Ope na Ouyelele puye. Ove, omatwi ohema atoka. Mary, nghi ku shii, ashike olo edina loye. Oto piyaanekwa koupyakadi wopamhepo, nosho yo owa lyalyakana lela. Shi dimbwa; ashishe otashi kala nawa. Itavela nomutima woye aushe. Kala neitavelo muKalunga. Nge to itavele ashike.

422 Omukainhu ou e li omutumba konima kwinya momukweyo wokonima, lwokomunghulo kwinya, okwa dja koMichigan, ta hepekwa koupyakadi woshikainhu. Owa itavela Kalunga te ku velula? Oto dulu oku mona eshi wa indila, hano. Owe shi itavela? Amen. Yelufa eke loye, to ti, “Onde shi tambula.” Eewa, oto dulu oku ya keumbo noku veluka. Omukainhu nghi mu shii, ashike Kalunga oku mu shii.

423 Ongahelipi kombinga yoye oku kolutala eli? Oove auke shingudu, ile omunhu kolutala. Ame omunailongo kwoove. Nghi ku shii. Kalunga oku ku shii. Ashike, ohandi ti paife, owa vikininwa kefyo. Ou na okaangela. Owa dja kokule. Owa dja koCincinnati, apa. Edina loye Omufimanekwa Hawk. Itavela nomutima woye aushe. Nge ou li po omutumba, oto fi. Tambula Jesus Kristus u veluke. Owe Mu itavela? Hano fikama keemhadi doye, dja komamhango oo, noku tambula Jesus Kristus.

424 Vangapi omu ve Mu itavela, momunute ou? Owa itavela nomutima woye aushe? Hano natu, keshe umwe womunye, fikama paife ngaha. Fikama. Paife momukalo woye mwene, omukalo ho ilikana, tula eke loye kuumwe e li popepi naave.

425 Mumwameme Brown oku li peni? Okwa kala omutumba apa, ta hepekwa kusho. Efiku limwe okwa dengela nge ongodi, ndele ita dulu oku yelufa omake aye pombada. Onde shi mona sha li sha shapuka mohonde yaye. Eshi nde mu shakeneka efiku linya. . . Oku noudu wosuuka. Oku li peni? Okwa li apa nOmufimanekwa Dauch, okafimbo ka ya. Eewa, Mumwameme Brown. Konguloshi, onda hala u itavele nomutima woye aushe. Ondi shi shii kutya ou shii eshi sha puka mwoove, ashike onda hala u itavele. Owa dja moshipangelo, u uye oku, uwete, u ilikanenwe. Ohandi ku ilikanene paife. Itavela. Oto kala nawa.

426 Margie, kala neitavelo muKalunga. Otashi ku efa paife ngaha. Otashi xulu. Ye ota velula oudu wosuuka, Ye ota dulu e ku velule kouvela oo medimo loye.

427 Paife keshe umwe tenhekafaneni omake eni, noku yelufa omake eni okafimbo. Tenhekafaneni ashike omake eni, yelufeni. . .Uwete, osha yuka pomulongonaimwe komutwe, novanhu vahapu ava ove noku shingila koTennessee nokeenhele da yooloka.

428 Oshili, Omwene Kalunga okwa yelifa. Owa mona shike, konguloshi? Owa mona omunhu ile owa mona Jesus, Jesus ta koleke Ondjovo Yaye?

429 Ounasituke ava ve li apa, fimbo evaeko eli li li kwaame, Ondi nomake ange a tenhekwa ounasituke ava, handi ilikana opo Kalunga Omunaenghono adishe. . .Ova ti, “Ova kufa kolutu laPaulus ounasituke, ile oitetahema.”

430 Apa ovo ava kwali va fya, ndele ova nyumuka. Ope na ava ve li omu va li moiponga, va tyanghaulwa, va veluka. Ope na. . .

431 Ondi wete Omufimanekwa Wilson a fikama apa, ou, ha nale unene, okwa li nohemorrhaging okufya, noTb, omido dapita. Oye ou konguloshi, eendokotola inadi mu pa ashike eetundi doku kala nomwenyo. Oye ou a fikama konguloshi.

432 Apeshe, amushe omu, oitiningili, ovapofi, oingudu, moutemba nakesheshimwe, ovo ava va fikama konguloshi onga oixuulwa i nomwenyo. Omolwashike shi lile ngaho? Jesus Kristus oku nomwenyo, Ye okwe lifa onghela, nonena, nofiyoalushe.

433 Omulumenhu oo a hepaula, okafimbo ka ya, laye, kwinya, a li e na oshinona, a kala e shi na omido adishe, nakesheshimwe, ndele oshikando ashike shimwe moshiongalele. Ndele osha kala apeshe, konyala omido omilongombali dapita; ina kala vali nekambuko okudja opo. Oumwe momomayovi omulongo.

434 Ye omuveluli. Amen. Ye oha velula. Paife, ino nyakukwa. Ashike, neitavelo la fa lokaana, tala kuKalvali. Pata omesho oye wa dimbwa kutya ou li mEtwaliongalo omu. Pata omesho oye wa dimbwa kutya ope na umwe e li pwoove, u tale kuJesus u mone.

Tala kuJesus paife u kale nomwenyo;  
Osha shangwa mOndjovo, halleluya!  
Okoku akuke hatu “tale noku kala nomwenyo.”

Akutu, tala u kale nomwenyo, mumwatate  
wange, u kale nomwenyo!

Tala kuJesus paife u kale nomwenyo;  
Osha shangwa mOndjovo, halleluya!  
Okoku akuke to “tale u kale nomwenyo.”

435 Pata omesho oye kovanhu. Pata omesho oye koinima ei i li pwoove. Ndele to tale neitavelo loye, kuJesus Kristus, u shii,

kutya, “Ye okwa tuwa molwomatauluko oye; koipute Yaye owa veluka.”

<sup>436</sup> Omwene Jesus, eshi ovanhu ava tava ilikana, ndele, ove na omake avo kuvakwao. Notwa . . . dimbulula kutya otwa fikama mOukalipo womunamwenyo, Jesus Kristus a nyumuka, molupe lOmhepo Iyapuki, tai tu hololele oiholekwa yomitima detu, tai tu shiivifile omahalo etu, noku tu udanekela kutya Ye ote tu pe omahalo etu nge hatu itavele ashike.

<sup>437</sup> Ovalumenhu novakainhu ove na omake avo kuvakwao. Otava ilikana, molwaashi fye ovakwashiwana vOuhamba waKalunga. Fye ovamwaxe novamwaina vaJesus Kristus.

<sup>438</sup> Ndele, Satana, ohatu uya kwoove hatu ku shongo mEdina lOmwene Jesus. Oye Eongamukonda. Oye Aeke ta tete po ouvela. Oye Aeke ta tete po elimbililo. Oye Omufindani. Paife ohatu ku shongo, mEdina laJesus Kristus, opo u dje mo movanhu ava, Satana!

<sup>439</sup> Ondjovo yaKalunga oya hololwa. Otai pitifa etanda, tai kufa po elimbililo, tai kufa po ouvela, noku eta emangululo la wana. Ohatu ilikana opo Omhepo Iyapuki i kulukile movanhu ava, noku va pa eenghono deitavelo oku itavela kutya Oukalipo waKristus omuduliaishe opo u li paife. Shi wanifa, Omwene.

<sup>440</sup> Ohandi tokola ouvela keshe. Ohandi tokola omikifi adishe. Ohandi tokola okuhaitavela akushe. MEkina laJesus Kristus, Omhepo Iyapuki nai fimanekife eshi nda tonga, noku kombolola metungilo omu noku mangulula omunhu keshe mOukalipo wOukwakalunga.

<sup>441</sup> Yelufa omake oye paife u Mu hambelele. Ohandi ku lombwele u li nawa wa veluka, mEdina laJesus Kristus! 

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OSHIKWANYAMA

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