

# IMFIHLAKALO YANKULUNKULU

SAMBULO 10:7



# LUHLA Lwalokucuketfwe LWALOKUCUKETFWE



- 2 LokuNgetulu Kwemvelo
- 8 Kwehlulela
- 12 LiGama
- 16 Kuphila Emvakwaloku
- 22 Sono Sasekucaleni
- 28 Lusuku Lolwesabekako  
LweNkhosi
- 34 Livi

[www.umlayeto.org](http://www.umlayeto.org)

NOMA

VOICE OF GOD RECORDINGS  
SOUTH AFRICA OFFICE

58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140  
WESTERN CAPE REPUBLIC OF SOUTH AFRICA

NGABE NKULUNKULU USAYENTA YINI  
IMISEBENTI YEMANDLA NJENGOBA  
BEKENTA EBHAYIBHELINI?

UKE WATIBUTA NJE KUTSI  
KUDZINGEKE NGANI KUTSI  
UBHABHATISWE?

NGENCA YEKUTSI NJE ULILUNGA  
LELIBANDLA, NGABE LOKO KUCHAZA  
KUTSI USINDZISIWE NA?

KANTSİ KWENTEKANI VELE EMKHATSINI  
WENYOKA NA-EVA ENSIMINI YASE  
EDENI?

NGABE BEWATI YINI KUTSI LIBHAYIBHELI  
LIYETSEMBISA KUTSI LEMFIHLAKALO  
YANKULUNKULU ITOPHELELISWA  
KULETINSUKU LETI TEKUGCINA NA?

SEKUSIKHATSI KE SEKUTSI  
LETIMFIHLAKALO TIVULWE FUTSI  
TEMBULWE EMHLABENI.

**NGABE UYAFUNA YINI KUVA LIVI  
LANKULUNKULU LELICINISO?**

Kepha ngetinsuku teliphimbo lengelosi yesikhombisa,  
lapho seyitobetsa, **imfihlakalo** yaNkulunkulu itawube  
seyiphelelisiwe, njengaloko atatisa tinceku takhe  
baprofethi.

SAMBULO 10:7

# LokuNgetulu Kwemvelo

JOHANE 14:12

*NGICINISILE, NGICINISILE, NGITSI  
KINI, LOYO LOKHOLWA NGIMI,  
LEMISEBENTI LENGIYENTAKO MINE  
NAYE UTOYENTA; NEMISEBENTI  
LEMIKHULU KUNALENA UTOYENTA;  
NGOBA MINE NGIYA KUBABE WAMI.*

MAKHO 16:17-18

*NALETIBONAKALISO LETI TITAWUBALANDZELA LABAKHOLWAKO;  
NGELIGAMA LAMI BAYOKHIPHA EMADIMONI; BAYOKHULUMA  
GETILIMI LETINSHA;  
BAYOPHATSA TINYOKA; FUTSI UMA BANATSA LOKUBULALAKO,  
AKUNAWUBA NANGOTI KUBO; BAYOBeka TANDLA  
ETIKWALABAGULAKO BASINDZE.*

Sonkhe singawavula emakhasi eliBhayibheli futsi sibone kutsi Nkulunkulu uyayenta imimangaliso: Mosi wehlukanisa Lwandle loluBovu, Eliya wabita indlala lenkhulu, Jesu wahamba etikwemanti, nebafundzi baphilisa labagulako.

Kunetinkhulungwane tetentakalo letimimangaliso letibaliwe eBhayibhelini. Uma Nkulunkulu afakaza *ngetibonakaliso netimanga*, pho ke iphi lemimangaliso yaKhe namuhla? AngaWuphilisa yini umdlavuza njengoba Aphilisa bulephelo eBhayibhelini? Kutsiwani ke nge AIDS namalaleveva? UseNgawenta yini ummangaliso na? Yebo, Nkulunkulu usayenta imimangaliso futsi *letibonakaliso leti tiyabalandzela labakholwako*.

*Manje, bukani bangani, cabangani ngeNkhosi George yaseNgiland, ngesikhatsi iphiliswa ekucineni kwemitsambo leminenginengi, ngesikhatsi sinemkhuleko wayo. Cabangani ngaFlorence Nightingale, (gogo wakhe, umcambi wesiPhambano lesiBovu), bekacishe anesisindvo lesingemaphawondi langemashumi lasitfupha, alele afa ngaley a anemdлавуза etfunjini lesisu, alele lapho afa. Lituba lelincane landizela ehlashaneni lapho naMoya waNkulunkulu wefika wase utsi, "ISHO KANJE INKHOSI, utophila." Futsi sewesindza emaphawondi lalikhulu nemashumi lasihlanu nesihlanu aphile saka. Cabangani ngendvodza yeKhongolosi Upshaw ahleti aboshelwe etitulweni nasembhedzeni umnyaka nemnyaka, iminyaka lengemashumi lasitfupha nesitfupha. Futsi ngesikhashanyana nje waphakama wema ngetinyawo takhe, wagijima sakhiwo sonkhe, watsintsa tintwane takhe, wentiwa waba ngulowejwayeleki futsi waphila ngalokuphelele.*

*Cabangani nje ngetinkhulungwane netinkhulungwane tebantu letiphilisiwe. Sihlaleleni lapha site sife na? Asente lokutsite ngako.*

Bani nekukholwa uma ugula noma udzingile. LiBhayibheli liyasho kutsi Jesu Khristu ungye itolo, nanamuhla, naphakadze, ngako uma Bekakhona kwenta ummangaliso eminyakeni letinkhulungwane letimbili letendlula, khona-ke Uyakhona kwenta lokufanako namuhla. Wasetsembisa kutsi siphilisiwe, uma kuphela besingakholwa.

## William D. Upshaw

wasebentela  
ephalamende ye-  
United States House  
of Representatives  
iminyaka  
lesiphohlongo  
futsi wangenela  
lukhetfo lwekuba  
ngumengameli nga  
1932. Ingoti yekulima  
yamkhubata  
njengemntfwana,  
futsi wacitsa  
iminyaka lengema 66  
emkhatsini wekutsi  
ahambe getimboko  
noma abesesitulweni  
semasondo. Nga  
1951, waphiliswa  
ngalokuphelele  
futsi wahamba  
ngalokuphelele  
tonkhe tinsku  
tekuphila kwakhe.

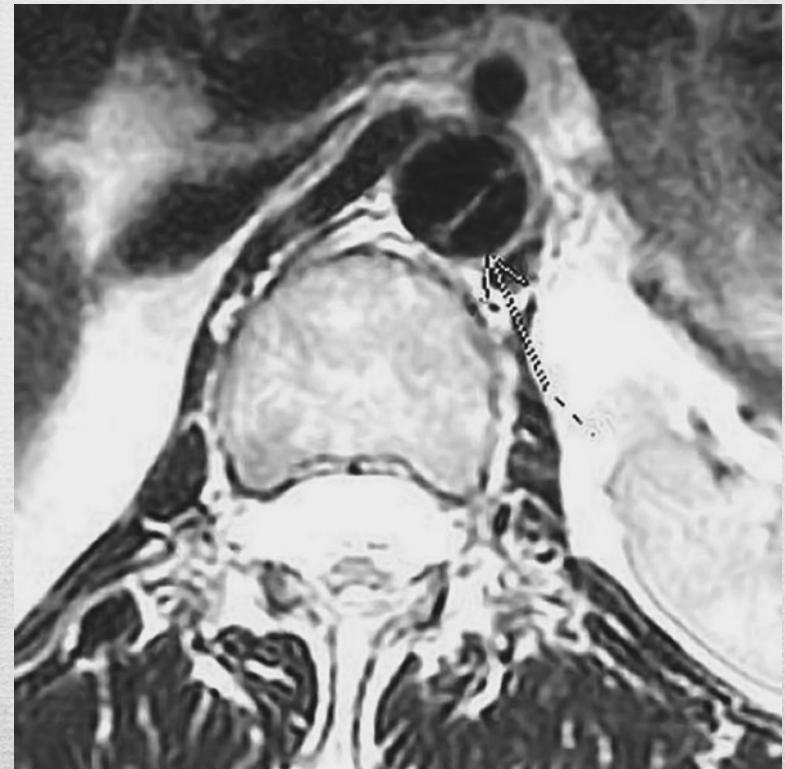


## Florence Nightingale,

sihlobo lesichefile  
sanesi lodvumile,  
bekanemdlavuza  
longelapheki  
wesisu. Watfumela  
lesitfombe lesi  
njengesicelo  
sekugcina  
semkhuleko  
ngaphambi  
kwekutsi umdlavuza  
ekuggineni utsatse  
imphilo yakhe.  
Njengoba nibona,  
besasedvute nekuva  
ngaphambi kwekutsi  
iNkhosi Jesu  
imphilise nga 1950.  
Sitfombe lesiseceleuni  
satsatfwa  
emvakwekuphiliswa  
kwakhe futsi  
satfunyelwa kutsi  
sibe bufakazi  
kutsi Nkulunkulu  
usabaphilisa  
labagulako.

## Tris

Griffin waya ehhovisi ladokotela ngasekucalen kwa 2013 ngenca yebuhlungu  
belicolo lebekesaba kutsi bebungaba kucalela phansi kwemphi yakhe ngemdлавуза.  
I-MRI yakhombisa ku "lufa emtsanjeni lomkhulu i-ayotha" enhlitiyweni yakhe,  
lokwholela kutsi bodokotela bachubeke nekumhlola futsi bahlelele kuhlindhvwa  
lokuphutufumako ngelusuku lololandzelako. Lelilayini lelindlula enhlitiyweni  
ngemfanekiso luфа lolusobala lolungachaza lokusheshako nekuva cishe impela uma  
kudzabuka.



Ngelilanga lelilandzelako, emvakwekuba emakholwa amkhulekele, bodokotela benta lokunye kusebenta kweCT skeni kukhomba ngco lakwakhele khona lolufa ngaphambi kwekuhlindza. Kulesikhatsi lesi, imifanekiso yakhombisa inhliityo lephile saka. Lodidekile, dokotela lohlinzako watjela Nkkt. Griffin, "Angati kutsi ngitokutjelani. Bewunelufa lwemtsambo lomkhulu i-ayotha, kodwa manje bonkhe bufakazi lobubonakalako abusekho." Wamkhombisa imifanekiso ngaphambi kwemkhuleko, nangasemvakwako. "Ukhululekile kutsi uhambé, futsi empeleni, akukho phawu lwemdlavuza futsi. Uphila ngalokuphelele."



(Ngesencele) Umcibisholo wadokotela ukhomba emtsanjeni lomkhulu i-ayotha, longulokumnyama, indzawo lesiyingiliti emkhatsini nemfanekiso. Lelilayini lelivundlako lelitjekile kuwo yi-aneurism, nomu "lufa" lwemtsambo i-ayotha, ledzinga kuhlindvwa lokusheshisako futsi kuyabulala uma udzabuka. (Ngetulu) Skeni sesibili satsatfwa ngelusuku lolulandzelako. Lolufa lwasekushabalele nya futsi akuphindzanga kwabuye.

## Imibhalo

TIHLABELEO 103:2-3

*Yibonge iNKHOSI, O mphefumulo wami, futsi ungakohohlwa yimisebenti yonkhe yakhe yemusa: Yena lotsetselela tonkhe tono takho; lowelapha tonkhe tifo takho;*

ISAYA 53:5

*Kodvwa yalinyawta ngena yetiphambeko tetfu, yahubulwa ngebubi betfu: sijeziso sekuthula kwetfu sasisetikwayo; nangemivimba yayo siphiliwi tsine.*

MAKHO 16:17

*Naletibonakaliso leti titobalandzela labakholwako; Ngeligama lami batokhipha emadimon; batokhuluma ngetilimi letinsha;*

LUKHA 17:6

*NeNkhsyi yatsi, Uma beninekukholwa lokungangenhlau yesinaphi, beningasho kulesihlahla se-sikhame, Siphuleka ngetimphandze, futsi uhlanyeleke elwandle; futsi besitonilalela.*

JOHANE 14:12

*Ngicinisile, ngicinisile, Ngitsi kini, Loyo lokholwa ngimi, lemisebenti lengiyentako Mine naye utoyenta; nemisebenti lemikhulu kunalena utoyenta; ngoba mine Ngiya kuBabe wami.*

I BASETHESALONIKHA 1:5

*Ngoba livangeli letfu alitanga kini ngelivi kuphela, kodvwa nangemandla, nangaMoya loNgcwele, nangekwetsema lokukhulu; njengoba nati kutsi saba bantfu labanjani emkhatsini wenu ngena yenu.*

KUMAHEBHERU 2:3-4

*Tsine sitophunyuka kanjani na, uma sidzebesela lokusindziswa lokungaka; lokwakhulunywa kucala yiNkhsyi, futsi kwacinsila kitsi ngulabu labamuva Nkulunkulu futsi afakaza, ngako kokubili ngetibonakaliso nagetimanga, nangemimangaliso lenhlobonhlobu, nagetiphiwo taMoya loNgcwele, ngekwentsandvo yakhe na?*

KUMAHEBHERU 13:8

*Jesu Khristu unguye itolo, nanamuhla, naphakadze.*

JAKOBE 5:5

*Nemkhuleko wekukholwa utomsindzisa logulako, neNkhsyi itomvusa; futsi uma entile tono, utotsetselwa tono.*

I PHETRO 2:24

*Yena lowatfwala tono tetfu emtimbeni wakhe esihlahleni, kute kutsi tsine, sesifile etonweni, siphile ekulungeni: yena ngemivimba yakhe lenaphiliswa ngayo.*

# KWEHLULELA

TIHLABELELO 96:13

EMBIKWEENKHOSI: NGOBA  
IYETA, NGOBA ITELA  
KUTOWEHLULELA UMHLABA:  
ITOWEHLULELA UMHLABA  
NGEKULUNGA, NEBANTFU  
NGELICINISO LAYO.

---

---

Kunetinkhulungwane temahlelo lehlukene eveni namuhla. Inkholo ngayinye igceka lenye, kantsi tonkhe tetsembisa insindziso ngelihlelo lato. Sati kanjani kutsi nguliphi lesifanele silikhetsa na?

Uma sikhetsa libandla laseKhatolika, khona-ke semukela *kuncusela kwalabangcwele*, lokungakehluki nekukhuleka etithicweni. LiBhayibheli litsi, "Ngoba munye Nkulunkulu, munye nemlamuleli emkhatsini waNkulunkulu nebantfu, ngumuntfu Khristu Jesu;" (Il Thim 2:5). Umpristi ubitwa nga "Fatha" lokungavunyelwanga nguJesu kuMat 23:9: "Futsi ningabiti muntfu emhlabeni ngekutsi ngubabe: ngoba munye Babe wenu, losezulwini." I-Assemblies Of God isitjela kutsi kukhuluma ngetilimi kubufakazi bekucala lobubonakalako baMoya loNgcwele, abe Pawula atsi, "Naloku nje ngikhuluma ngetilimi tebantfu netetingelosi, kepha ngingenalo lutsandvo, ngiba njengelitfusi lelincencetsako, noma insimbi lencencetsako." (I Khor 13:1)



Cishe impela onkhe emahlelo ayashesha kusijela kutsi tintfo letinengi eBhayibhelini tihumushwa ngalokungesiko, talahleka ekuhunyushweni, noma atisebenti eveni lanamuhla. Ngako, ngabe sifanele sikholve liBhayibheli yini noma timfundziso telihlelo na? Yini Nkulunkulu latoyisebentisa njengesikali sekwehlulelwana?

*Uma bengingabuta iKhatolika lapha kusihlwa,  
"Ucabanga kutsi Nkulunkulu uyowehlulela  
ngani umhlaba na?" IKhatolika itsi,  
"NgeliBandla laseKhatolika." Kulungile, manje  
liphi lona liBandla laseKhatolika na? Manje  
banelaseRoma, liBandla lemtsetfo lemaGrikhi,  
nalamanengi awo. Bekungaba ngulona liphi  
liBandla laseKhatolika na? ILuthela litsi,  
"Ngatsi," khona-ke nine Baptisti ningephandle.  
Futsi-ke uma besingatsi, "NgeBaptisti," khona-  
ke nine maPhentekhostali ningephandle.  
Ngako bekungaba nekudideka lokukhulu, kute  
lobetokwati kutsi entenjani; ngako Akazange  
atsembise kwehlulela umhlaba ngelibandla.  
Wetsembisa kwehlulela umhlaba ngaKhristu,  
naKhristu Livi. NeliBhayibheli nguloko  
lokuyokwehlulela umhlaba, lokunguJesu  
Khristu longuye itolo, namuhla, naphakadze.*

## Imibhalo

JOHANE 1:1

*Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, futsi Livi bekanguNkulunkulu.*

JOHANE 1:14

*NaLivi waba yinyama, futsi wakha emkhatsini wetfu, (futsi sabona inkhatimulo yakhe, inkhatimulo njengyalotelwe yedvwa kuYise,) agcwele umusa neliciniso.*

JOHANE 5:22

*Ngoba Babe akehluveli muntfu, kodvwa unikete konkhe kwehlulela eNdvodzaneni:*

JOHANE 12:48

*Loyo longalako, futsi angawemukeli emavi ami, unalomehlulelako: telivi lengilikulumile, ngilo leliyomehlulela ngelusuku lwekugcina.*

BASE-EFESU 1:5-7

*Sekasimisele ngaphambili kutsi sibe bantswana kuye ngajesu Khristu, njengaloko kwabakuhle kuye ngentsandvo yakhe,*

*Kute kutuswe inkhatimulo yemusa wakhe, ngawo lasente semukeleka kulotsandziwe.*

*Kuye lesinekuhlelwa ngengati yakhe, kutsetselelwa kwtetono, ngekwengcebo yemusa wakhe;*

BASE-EFESU 2:5-8

*Ngisho sasifile esonweni, usiphilisile kanye naKhristu, (ngemusa nisindzisiwe;)*

*Futsi wasivusa kanye naye, futsi wasenta sahlala kanye naye etindzaweni tasezulwini kuKhristu Jesu:*

*Kute kutsi eminyakeni letako abonakalise ingcebo lenkhulu yemusa wakhe ngekulunga kwakhe kitsi ngaKhristu Jesu.*

*Ngoba ngemusa nisindzisiwe ngekuholwa; naloku akuveli kini: kusipho saNkulunkulu:*

I JOHANE 1:7

*Kodvwa uma sihamba ekukhanyeni, njengaloku yena lucobo asekukhanyeni, khona ke sinenhlanganyelo lomunye nalomunye, nengati yaJesu iNdvodzana yakhe iyashlanta kutotonkhe tono.*

SAMBULO 22:18-19

*Ngiyafakaza kuwo wonkhe umuntfu lova lamavi esiprofetho salencwadzi, Uma nomangubani atowengeta kuletingfo leti, Nkulunkulu uyokwengeta kuye tinhlupho letibhalive kulencwadzi:*

*Futsi uma nomangubani atosusa lutfo kuwo emavi alencwadzi yalesiprofetho lesi, Nkulunkulu utosusa sabelo sakhe asikhipe encwadzini yekuphila, nasedolobheni lelingcwele, nakuletintfo letibhalwe ekhatsi kulencwadzi.*



# LiGama

MAKHO 16:16

*LOYO LOKHOLWAKO ABHABHATISWE*

*UYOSINDZISWA; KEPHA LOYO*

*LONGAKHOLWA UYOL AHLWA.*

TENTO 2:38

PHETRO WASE UTSI KUBO, PHENDVUKANI, NGULOWO NALOWO

WENU ABHABHATISWE EGAMENI LAJESU KHRIStU KUKO

KUTSETSELELWA KWETONO, KHONA NIYOKWEMUKELISWA

SIPHIWO SAMOYA loNGCWELE.

Ngalokusobala, umbhabhatiso umcoka kakhulu, kodvwa ngabe kunendzaba yini kutsi sibhabhatiswa *kanjani?* Ukhona yini umbhabhatiso longiwo, noma yini iyosebenta na? Uma ulikholwa liBhayibheli, khona-ke YEBO, ukhona umbhabhatiso longiwo.

Linengi lemabandla libhabhatisa eGameni leYise, iNdvodzana, naMoya loNgcwele, kodvwa loku akusiko kahle ngekweliBhayibheli.

ETentweni 19, kwakunebantu labatsite lebesebavele bakholiwekuJesuKhristu, kodvwa bebangakamemukeli noko uMoya loNgcwele etinhlitiyyweni tabo. Umphostoli Pawula bekayati indlela lengiyo yekwemukela uMoya loNgcwele, ngako wababuta, "*Pho nabhabhatiselwa kukuphi na?*" Base batsi, "*Embabhatisweni waJohane.*" (Tento 19:3) Pawula wabona kutsi bebagakabhabhatiswa ngekwemyalo waPetro eTentweni 2:38, ngako wabayala kutsi baphindze babhabhatiswe eGameni leNkhosi Jesu. Khona-ke,





njengoba kwetsenjisa, bawemukela uMoya loNgcwele.

Ngako, bafundzi babhabhatiselani eGameni laJesu kantsi Jesu, cobo lwaKhe, wabatjela kutsi babhabhatise **eGameni** (hhayi “emagameni”) leYise, neleNdvodzana, nelaMoya loNgcwele na? (Matt 28:19) Ngabe benta liphutsa na? Cha! Benta kona impela njengoba bayalwa.

Njengoba ufundza loludzatjana, cabanga ngeligama lakho. Ngabe uyindvodzana na? Ngabe ligama lakho uyi, “Ndvodzana”? Ngabe ungumake na? Ngabe ligama lakho ngu, “Make”? Impela cha, leto kalulatiku nje. Uneligama sibili, futsi unjalo ke naNkulunkulu.

Nayi imphendvulo:

*Futsi ayikho intfo lenjalo eBhayibhelini  
lenjengekutsi ukhona noma ngubani lowake  
wabhabhatiswa egameni leYise, iNdvodzana,  
uMoya loNgcwele; ngoba ayikho intfo lenjalo.  
UYise akasilo gama; neNdvodzana akusilo gama;  
naMoya loNgcwele akusilo gama; kodvwa liGama  
leYise, iNdvodzana, uMoya loNgcwele yiNkhosi  
Jesu Khristu.*

Jesu Khristu nguNkulunkulu! UnguYise, iNdvodzana, naMoya loNgcwele.

Uma ufunya uMoya loNgcwele futsi umangala kutsi kungani iNkhosi isengakakuniki wona noko, khona-ke ungahle utibute cobolwakho umbuto lofanako Pawula lawubuta, “Pho nabhabhatiselwa kukuphi na?”

## Imibhalo

MATEWU 28:19

*Ngakolo hambari, futsi nifundzise tive tonkhe, nibabhabhatise egameni leYise, neleNdvodzana, nelaMoya loNgcwele: [Ngubani liGama leYise na? LiGama leNdvodzana na? LiGama laMoya loNgcwele na?]*

MAKHO 16:16

*Loyo lokholwako abhabhatiswe uyo sindzisa; kepha loyo longakhola uyolahla.*

JOHANE 5:43

*Ngite egameni laBabe wami, futsi aningemukeli: uma kuta lomunye ngelakhe ligama, yena nitomemukela: [Uma Eta ngeliGama leYise waKhe, ngubani-ke leliGama laKhe na?]*

JOHANE 10:30

*Mine naBabe wami simunye.*

JOHANE 12:45

*Futsi Lobona mine ubona loyo longitfumile.*

JOHANE 14:8-9

*Filiphu watsi kuye, Nkhosi, sikhombise Babe, futsi kusenele.  
Jesu watsi kuye, Sikkhatis lesingaka Nginani, kepha solo awukangati, Filiphu na? loyo longibonile  
mine umbonile Babe; pho usho kanjani ke kutsi, Sikhombise Babe na?*

JOHANE 20:27-28

*Wase yesetsi kuTomase, Letsa lapha umuno wakho, futsi ubone tandla tamai; futsi yelula sandla  
sakho, futsi usifake eluhlangotsini Iwami: futsi ungabi ngulongakhola, kodvwa lokholwako.  
NaTomase waphendvula futsi watsi kuye, Nkhosi yami naNkulunkulu wami.*

TENTO 2:38-39

*Phetro wase utsi kubo, Phendvukani, ngulowo nalowo wenu abhabhatiswe egameni laJesu Khristu  
kuko kutssetselwelwa kwtetono, khona miyokwemukeliswa siphitho saMoya loNgcwele.  
Ngoba lesetsembiso senu, nesebanfwana benu, nesabo bonkhe labakashane, bonkhe iNkhosi  
Nkulunkulu wetfu leyobabita.*

TENTO 4:12

*Ayikho insindziso ngalomunye: ngoba alikho futsi lelinye ligama ngaphansi kwelizulu leliniketwe  
bantu, lesimwe kusindzisa ngalo.*

TENTO 8:12

*Kepha batsi kube bakholwe nguFiliphu ashumayela tintfo mayelana nembuso waNkulunkulu  
nangeligama laJesu Khristu, babhabhatiswa, bobabili besilisa nebesifazane.*

TENTO 19:3-6

*Wase utsi kubo, Pho nabhabhatiselwa kukuphi na? Base batsi, Kuko kubhabhatisa kwaJohane.  
Pawula wase utsi, Johane ecinisweni bekabhabhatisa umbabhatiso wekuphendvuka, atsi kubantfu,  
abakholwe nguye lobekatokuta emvakwakhe, lokukutsi, kuKhristu Jesu.*

*Batsi ngekuwu loku, babhabhatiswa egameni leNkhosi Jesu.*

*Kwatsi Pawula sekabekile tandla takhe etikwabo, uMoya loNgcwele wehlela etikwabo; base  
bakholuma getilimi, futsi baprofetha.*

BASE-EFESU 4:5

*Yinye iNkhosi, kunye kukholwa, munye umbabhatiso,*

BASEKHOLOSE 3:17

*Futsi konkhe lenikwendako noma kungelivi noma kungesento, kwenteni konkhe egameni leNkhosi  
Jesu, nibonga Nkulunkulu neYise ngaye.*

I JOHANE 5:7

*Ngoba batsatfu labafakazako ezulwini, Babe, Livi, naMoya loNgcwele: nalaba labatsatfu  
bamunye.*

# KUPHILA EMVAKWALOKU

## Kuphila Emvakwaloku

JOHANE 5:28-29

MNINGAMANGALI NGALOKU: NGOBA  
LI-AWA LIYETA, LAPHO BONKHE  
LABASEMATHUNENI BAYOLIVA  
LIPHIMBO LAYO,  
  
FUTSI BAYOVUKA; LABO LABENTE  
KULUNGA, BAVUKELE EKUVUKENI  
KWEKUPHILA; NALABO LABENTE  
LOKUBI, EKUVUKENI KWEKULAHLWA.

Kuta lusuku lapho ngamunye wetfu, noma ngabe ngumKhristu noma ngulokunye, loyotfola khona ngco kutsi yini lengesheya kwelikhethini lesikhatsi. LiBhayibheli letsembisa kuPhila lokuPhakadze kulabanye, futsi kulabanye, letsembisa kulahlwa. Sonkhe sidalwa lesingumuntu emlandvweni wonkhe besitibuta impela, "Kuyokwentekani kimi uma sengifa na?"

Kadzeni ngaphambi kwekutsi kuke kubekhona liBhayibheli kutsi lifundvwe, umprofethi Jobe wabuka imvelo. Wakhuluma ngelitsema lesihlahla, kutsi sasijutjwa kanjani bese siyafa, kantsi ngeliphunga lemanti, uyahluma uphile bese ukhipha emahlumela lamasha. Jobe bekati kutsi umuntfu, njengesihlahla, bekayobuye futsi avukele ekuphileni:

***Uma umuntfu afa, uyobuye aphile yini futsi?***

bengiyolindza tonkhe tinsuku tami lengibekelwe tona, kute kufike kuguculwa kwami.

Wena utongibita, mine ngikuphendvule; wena bewuyoba nekulangatelela umsebenti wetandla takho.

*Ngoba manje ubala tinyatselo tami: ungacapheli sono sami na? (Jobe 14:14-16)*

Jobe mhlawumbe bekete liBhayibheli kulifundza, kodvwa bekati kutsi Nkulunkulu ngalelinye lilanga uyomvusa ethuneni lapho uMhlengi webantfu eta khona.

*O kwangatsi emavi ami manje angabhalwa! o kwangatsi angabhalwa encwadzini!*

*Acoshwe edvwaleni nge-pheni yensimbi nangemtfofi edvwaleni kute kube phakadze.*

*Ngoba mine ngiyati kutsi umhlengi wami ukhona, nekutsi uyokuma ngelusuku lwekugcina etikwemhlabo:*

*Futsi noma nje tibungu tesikhumba sami tibhubhisa lomtimba, **noko enyameni yami ngitombona Nkulunkulu:** (Jobe 19:23-26)*

Lomprofethi bekakhuluma ngeNkhosi Jesu nekuvuka kwebantfu baKhe. Ngesambulo Jobe wati kutsi noma nje imitimba yetfu ingahle ibune iphele nya, Jesu uyobuyisela inyama yetfu. Nangemehlo etfu lucobo, siyokubona kuBuya kwaKhe. Bonkhe bantfu baNkulunkulu balangatelela kubona lolosuku lwenkhatimulo.

Kepha noko, njengalokuciniseke impela nje kutsi Nkulunkulu ukhona, ukhona futsi nadefeli; futsi njengalokuciniseke impela nje kutsi likhona liZulu, sikhona futsi nesihogo. Imivuzo lephakeme kunaloko bebangakucabanga nje. UMphostoli Pawula wakusho kutsi, "Liso alikakuboni, nendlebe ayikakuva, kanjalo futsi akungeni enhlitiyweni yemunfu, letintfo Nkulunkulu latilungisele labo labamtsandzako." (I Khor. 2:9)

Imicondvo yetfu ingeke ikucondzisise kutsi liZulu liyoba likhulu kanjani, futsi kanjalo ingeke ikucondzisise kwesabeka lokukhulu kwesihogo. Jesu wasitjela kutsi sihogo sibi kakhulu kutsi bekungabanco uma besingajuba sitfo semtimba wetfu kunekutifaka engotini yekuya kuleyondzawo leyesabekako.

*Futsi uma sandla sakho sikukhubekisa, sijube: kuncono kuwe kutsi ungene ekuphileni uyingini, kune kutsi ubenetandla totimbili uye esihogweni, emlilweni longayucinywa:* (Makho 9:43)

Ngako ngubani lotoya eZulwini na? Futsi ngubani lotoya esihogweni na? Kungumcabango lodzabukisako, kodvwa Jesu watsi linengi lebantfu aliyuwemukela umvuzo Latsandzako kuwuniketa:

*Ngenani ngelisango lelincane: ngoba lisango libanti, nendlela yinkhulu, leholela ekubhujisweni, futsi banengi labangena khona: Ngoba lisango lincane, nendlela yincane, leholela ekuphileni, futsi bayingcosana labatoyitfola.* (Math. 7:13-14)

Jesu futsi watsi, "**Akusibo bonkhe labashoko kimi kutsi, Nkhosi, Nkhosi, labayongena embusweni**

**welizulu;** kuphela lowenta intsandvo yaBabe wami losezulwini. Labanengi bayotsi kimi ngalolosuku, Nkhosi, Nkhosi, asiprofethanga yini ngeligama lakho na? nangeligama lakho sakhipha emadimoni na? nangeligama lakho senta imisebenti leminengi yemandla na? Futsi ke ngiyosho kubo kutsi, Angizange nginati: sukan kimi, nine bent balokubi." (Math. 7:21-23)

Ngenca nje yekutsi umunfu utisho kutsi ungumKhristu akuchazi kona kutsi usindzisiwe. Ngako, lona ngumbuto losebaleni emicondvweni yetfu: Ngikwemukela kanjani kuPhila lokuPhakadze na? Jesu wasinika imphendvulo lelula kakhulu: **Ngicinisile, ngicinisile, Ngitsi kini, Loyo lova livi lami, futsi akholwe ngulongitfumile, une kuphila lokungunaphakadze,** futsi akayukuya ekulahlweni; kepha wendlulile ekufeni wangena ekuphileni. (Johane 5:24)

Ngenhlanhla lembi, kune bantfu labambalwa kakhulu emhlabeni namuhla labatsandzako kutsatsa sikhatsi etinsukwini tabo letimatasatasa kutsi beve Livi laNkulunkulu. Futsi kuhona ngisho labambalwa labatolikhola Livi uma bake baliva.

Emabandla asitjela kutsi sibe ngumunfu lolungile, sicabange ngalokungiko, singacambi emanga, sikhohlise, noma sebe, futsi sitobese siya eZulwini. Awacondzi kutsi sihogo siyogcwala bantfu lababonakala baphila timphilo letilungile. Intfo lekhona impela kutsi singeke siye eZulwini ngenca yemisebenti yetfu lelungile noma ngoba sililunga lelibandla lelitsite. Yinye kuphela indlela leya ekuPhileni lokuPhakadze,

naleyo ingaJesu Khristu. Wasiyala kutsi sifanele SIKHOLWE Livi laKhe, leliliBhayibheli. Nakungenjalo, besingasindziswa kanjani na?

Uma lusuku lekwahluelwa selukufikela, ngabe uyokuva yini kutsi, "Wotani, nine lenibusisiwe nguBabe wami, nidle lifa lembuso leniwulungiselelwe kusukela kwasekelwa umhlaba," (Math. 25:34) noma uyova, "Sukani kimi, nine labacalekisiwe, niye emlilwени longunaphakadze, lolungiselwe develi netingelosi takhe"? (Math. 25:41)

Njengoba emehlo akho afundza kulamagama, unekutikhetsela lofanele ukwente: Ungakhetsa yini kukholwa Livi laNkulunkulu na?

## Utolicitselaphi liphakadze na?

## Imibhalo

### JOBE 14:12-16

Kanjalo umunfu ulala phansi, angabe asavuka: ate angabikhko emazulu, abayuvuka, abayuphaphanyiswa ebutfongweni babo.  
O kwangatsi ungangifihla ethuneni, kutsi ungigcine ekusitsekeni, kute kwendlule intifikutselo yakho, kutsi wena ungincumene sikhatsi, futsi ungikhumbule!  
Uma umuntfu afa, uyobuye aphile yini? bengiyolindza tonkhe tinsuku tami lengibekelwe tona, kute kufike kuguculwa kwami.  
Wena utongibita, mine ngikuphendvule; wena bewuyoba nekulangatelela umsebenti wetandla takho. Ngoba manje ubala tinyatselo tami: ngabe wena awucapheli sono sami?

### JOBE 19:23-26

O kwangatsi emavi ami manje angabhalwa! o kwangatsi angabhalwa encwadzini!  
Acoshew edvwaleni nge-pheni yensimbi nangemtfofi edvwaleni kute kube phakadze.  
Ngoba mine ngiyati kutsi umhenglengi wami uyaphila, nekutsi uyokuma ngelusuku lwekugcina etikwemhlaba:  
Futsi nomia nje tibungu tesikhumba sami tibhubhisa lomtimba, noko enyameni yami ngitombona Nkulunkulu:

### MATEWU 7:21-23

Akusibo bonke labashoko kimi kutsi, Nkhosi, Nkhosi, labayongena embusweni welizulu; kuphela lowenta intsando yaBabe wami losezulwini.  
Labanengi bayotsi kimi ngalolosuku, Nkhosi, Nkhosi, asiprofethanga yini ngeligama lakho na? nangeligama lakho sakhipha emadimoni na? nangeligama lakho senta imisbenti leminengi lemhile na?

Futsi ke ngiyosho kubo kutsi, Angizange nginati: sukani kimi, nine bentu balokubi.

### MATEWU 22:14

Ngoba banengi lababitiwe, kephä bayingcosana labakhetiwe.

### JOHANE 3:16-17

Ngoba Nkulunkulu walitsandza live kangaka, wate wanikela ngeNdvodzana yakhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiyo angabhubhi, kodvwa abenekuphila lokungunaphakadze.  
Ngoba Nkulunkulu akayitumanga iNdvodzana yakhe emhlabeni kutsi yehlulele umhlaba; kodvwa kutsi umhlaba usindziswe ngayo.

### JOHANE 5:24

Ngicinisele, ngicinisele, Ngitsi kini, Loyo lova livi lami, futsi akholwe ngulongitfumile, unekuphila lokungunaphakadze, futsi akayukuya ekulahlweni; kephä wendlulile ekufeni wangena ekuphileni.

### I BASEKHORINTE 2:9

Kephä njengokuba kubhaliwe kutsi, Liso alikakuboni, nendlebe ayikakuva, kanjalo futsi akukangeni enhlitiyweni yemuntfu, letintfo Nkulunkulu latilungisele labo labamtsandzako.

### I BASETHE SALONIKHA 4:13-18

Kephä angitsandzi kutsi nibe ngulabangati, bazalwane, mayelana nalabo labalele, kute ningadzabuki, ngisho njengalabanye labangenalo litsomba.  
Ngoba una sikhola kutsi Jesu waifa wabuye wavuka, ngalokunjalo ke Nkulunkulu uyobaletsa nalabalele kanye najes.

Ngoba toku sikušho kini ngelivi leNkhosi, kutsi tsine lesiekhana sisasele kute kubesekubuyeni kweNkhosi asinawubendvulela labo labalele.

Ngoba iNkhosi lucobo iyokwehla ezuwlwini ngelivi lenhlokomo, ngeliphimbo lengelosi lenkhulu, nangelicilongo laNkulunkulu: nalabafele kuKhristu bayovuka kucala:

Khona ke tsine lesiekhana sisasele siyohlwifwa kanye nabo emafini, kutsi sihlangabete iNkhosi emoyeni; futsi kanjalo ke siyobanayo iNkhosi njalonjalo.  
Ngako-ke dvudvutanani ngalamavi.

# Sono Sasekucaleni

## GENESISI 3:1

MANJE INYOKA YAYINEBUCILI  
KUNATO TONKHE TILWANE  
TASENDLE I NKHOSI NKULUNKULU  
LEBEYITENTILE. FUTSI YATSI  
KUWESIFAZANE, YA, NGABE  
NKULUNKULU USHITO YINI KUTSI,  
NINGADLI KUSOSONKHE SIHLAHLA  
SASENSIMINI NA?

## GENESISI 3:6-7

FUTSI UMA LOWESIFAZANE ABONA KUTSI SIHLAHLA SILUNGELE  
KUDLIWA, NEKUTSI SASIBUKEKA EMEHLWENI, NEKUTSI SIHLAHLA  
LESINCANELEKILE EKWENTENI UMUNTFU AHLAKANIPHE,  
WATSATSA SITSELO SASO, WASE UYADLA, FUTSI WANIKA  
NENDVODZA YAKHE KANYE NAYE; NAYO YASIDLA.  
NEMEHLO ABO BOBABILI ASE AYAVULEKA, FUTSI BATI KUTSI  
BEBANGCUNU; BASE BATFUNGA EMACEMBE EMKHIWA, FUTSI  
BATENTELA TIDZIYA.

## GENESISI 3:14-15

NE NKHOSI NKULUNKULU YATSI ENYOKENI, NJENGOBA SEWENTE  
LOKU, SEWUCALEKISIWE ETIKWETINKHOMO TONKHE, NANGETULU  
KWATO TONKHE TILWANE TASENDLE; UTAWUHAMBA NGESISU  
SAKHO, FUTSI UDLE LUTFULI TINSUKU TONKHE TEKUHAMBA  
KWAKHO:  
FUTSI NGITOBeka BUTSA EMKHATSINI WAKHO NEWESIFAZANE,  
NASEM KHATSINI WENTALO YAKHO NENTALO YAKHE; YONA  
ITO HUBULA INHLOKO YAKHO, FUTSI WENA UTOHUBULA SITSENDZE  
SAYO.

Lesi sono sekuala lesibhaliwe eBhayibhelini.  
Lesinekuhlakanipha kakhulu kunato tonkhe tilwane,  
inyoka, "yakohlisa" Eva ekudleni lucetu lwasitselo  
lesincatjelwe. Wasidla wase ke usinika indvodza  
yakhe, lesababangela kutsi babone kutsi bebangcunu.

Imibuto lesobala ikutsi: Ingakhulumka kanjani inyoka  
na? Lihlangene ngani lihhabhula nekubangcunu  
na? Futsi, ingenaphi intalo yenyoka kuko  
konkhe loku na?

LiBhayibheli litsi inyoka beyine  
"bucili" lobukhulu kunato tonkhe  
tilwane. Yayifana kakhulu  
nemuntfu, kangangoba  
yayikhona kuhamba,  
kukhulumka, futsi inayo ngisho  
nengcogco lenekuhlakanipha.  
Emvakwekuba seyikhohlise  
umka Adamu, Nkulunkulu  
wayicalekisa kutsi ibe yinyoka  
leleyetayelekile, kodvwa  
hhayi ngaphambi kwekutsi  
umonakalo wentiwe nentalo  
yatalwa.

LiBhayibheli liyasho kuGenesisi  
3:15 kutsi inyoka beyinentalo, futsi  
Nkulunkulu wabeka butsa *emkhatsini*  
waletintalo letimbili. Ngalokusobala,



intalo yenyoka yalumbana nentalo ya-Eva yemvelo ngaphambi kwekwehlukana. Kwakungenteka kanjani konkhe loko kube ngumphumela wekudla lihhabhula na? Ngako-ke, lamavesi lambalwa kamuva, "Adamu wamcamba umkakhe ligama lekutsi nguEva; ngoba wabangunina wabo bonkhe labaphilako." Caphelani kutsi akusho kutsi Adamu bekanguyise wabo bonkhe labaphilako.

Kune "titselo" letehlukene eBhayibhelini. Kusobala, kunesitselo sibili lesiphatsekako, njengelihhabhula, lesimilako futsi sidlelwa kutsi sibe kudla. Kukhona futsi sitselo lesibhekiswe emisebentini yetfu, noma ngabe yimisebenti yemvelo njenekulima nebhizinisi, noma imisebenti yakamoya njenekwenta imimangaliso nekushumayela liVangeli. Bese-ke, kunesitselo sesinye, lesibhekiswe ekukhulelwani nasekutaleni umntfwana.

Ngabe kudla sitselo sibili kwakunganika Adamu na-Eva kucondza kutsi bebangcunu na? Noma, ngabe kwakungatsatsa budlelwane benyama emkhatsini kwewesilisa newesifazane kutsi bona bacondze kutsi kungani bebfanele bambonye titfo letitsite temitimba yabo na?

Kantsi kwentekani vele ngalolosuku eNsimini kubangela bonkhe bantfu kutsi bawe na?

*Njengoba iNtalo yewesifazane  
yayinguNkulunkulu empeleni aphindza ativeta  
cobo IwaKhe enyameni yemuntfu, kanjalo intalo  
yenysoka iyindlela sibili Sathane latfola ngayo*

*kutsi akhone kutivulela umnyango esiveni  
lesibantfu. Kwakungeke sekwentekе kutsi  
Sathane (ngoba kuphela usidalwa sakamoya  
lesiDALIWE) kutsi aphindze ativete cobo Iwakhe  
ngendlela Nkulunkulu laphindza wativeta cobo  
IwaKhe, ngako indzaba yaGenesisi iyasho kutsi  
wayiveta kanjani intalo yakhe wase uyetfula  
noma watijovela esiveni lesibantfu. Futsi  
khumbula kutsi Sathane ubitwa nge "nyoka."  
Yintalo yakhe noma kujovela esiveni lesibantfu  
lesikhulumna ngako.*

*Ngaphambi kwekutsi Adamu ate abe nekwati  
kwenyama kwa-Eva, inyoka yayibe nalo lololwati  
ngaphambi kwakhe. Nalowo lowatalwa ngiyo  
bekanguKhayini. Khayini bekawalowo (watalwa  
nguye, watfolwa nguye) "LoMubi," I Johane  
3:12.*

*...Liciniso lalenzaba likutsi Eva esinyeni sakhe  
bekanemadvodzana LAMABILI (emawele)  
ekumitseni LOKWEHLUKENE. Bekatfwele  
emawele, anekukhulelwani Khayini mhlawumbe  
ngaphambili kwaloko kwa-Abela.*

## Imibhalo

GENESISI 3:6-7

Futsi una lowesifazane abona kutsi sihlahla silungele kudliwa, nekutsi sasibukeka emehlwani, nekutsi sihlahla lesincanelekile ekwenteni umuntfu ahlakaniphe, watsatsa sitselo saso, wase uydalla, futsi wanika nendvodza yakhe kanye naye; nayo yasidla.

Nemehlo abo bobabili ase ayavuleka, **futsi bati kutsi bebangcunu; base batfunga emacembe emkhwiwa, futsi batentela tidziya.**

[Bebangati kanjani kutsi bebangcunu ngekudla lucetu lwasitselo na?]

GENESISI 3:13-15

NeNKHOSI Nkulunkulu yatsi kuwesifazane, Yini loku losewukwentile na? Na lowesifazane watsi, **Inyoka ingikhohlisile, ngase ngiyadla.**

NeNKHOSI Nkulunkulu yatsi enyokeni, Njengoba sewente loku, sewucalekisiwe etikwetinkhomo tonkhe, nangetulu kwato tonkhe tilwane tasendle; utawuhamba ngesisu sakho, futsi udle lutfuli tinsuku tonkhe tekuhamba kwakho:

**Futsi ngitobeka butsa emkhatsini wakho newesifazane, nasemkhatsini wentalo yakho nentalo yakhe;** yona itohubula inhloko yakho, futsi wena utohubula sitsendze sayo.

[Inyoka yainenatalo. Kusobala, loku akukabhekiswa enyokeni.]

GENESISI 3:20

Adamu wamcamba umkakhe ligama lekutsi ngu-Eva; ngoba wabangunina wabo bonkhe labaphilako.

[Kuyangani Adamu yena angabitwa ngeyise wabo bonkhe labaphilayo na?]

GENESISI 4:1-2

Futsi Adamu wamatim umkakhe Eva; futsi wakhulelwa, futsi watala Khayini, wase utsi, **Ngitfole indvodza eNKHOSINI.**

Waphindze watala Abela umnakabo. Futsi Abela waba ngumelusi wetimvu, kodvwa Khayini waba ngumlimi wemhlabatsi.

[Konkhe kuphila kuvela kuNkulunkulu, noma kukhulelwe ngekwemtsetfo noma ngalokungekho emtsetfweni. Sathane angeke akudale kuphila.]

LUKHA 3:38

**Lobekayindvodzana ya-Enose, lobekayindvodzana yaSethi, lobekayindvodzana ya-Adamu, lobekayindvodzana yaNkulunkulu.**

[Liphi lelitibulo lelingu Kayini esitukulwaneni sa-Adamu na?]

I JOHANE 3:12

Kungabi **njengaKhayini, lobekawalomubi,** futsi wabulala umnakabo. Futsi wambulalelani na? Ngoba imisebenti yakhe lucobo yayimibi, futsi neyemnakabo yayilungle.

[Nkulunkulu wadala Adamu ngemfanekiso waKhe. Bavelaphi bubi baKhayini, futsi kwavelaphi kulunga kwa-Abela na? Tincenytabo tatsatselwa kubobabe babo.]

JUDA 1:14

**Na-Enoke naye, awesikhombisa kusukela ku-Adamu, waprofetha ngabo, watsi, Buka, iNkhosi ita nalabangcweli bayo labatinkhulungwane letilishumi,**

[Akukho ndzawo eBhayibhelini lapho Khayini asesitukulwaneni sa-Adamu.]



**MALAKHI 4:1**

NGOBA, BUKANI, LUYETA LUSUKU,  
LOLUVUTSA NJENGELITIKO...

---

---

**MALAKHI 4:5-6**

BUKANI, NGITONITFUMELELA ELIYA UMPROFETHI LUNGAKEFIKI  
LUSUKU LWEKHOSI LOLUKHULU NALOLWESABEKAKO:  
FUTSI UYOPHENDVULELA INHLITIYO YABOBABE KUBANTFWANA,  
NENHLITIYO YEBANTFWANA KUBOYISE, FUNA NGIFIKE FUTSI  
NGISHAYE LIVE NGESICALEKISO.

INCWADZI YEKUGCINA YELI THESTAMENTI LELIDZALA  
YETSEMBISA KUBHUIJISWA KWEMHLABA. KODVWA  
NGAPHAMBI KWEKUPHELA, ELIYA UMPROFETHI USHITIW  
ANGAKEFIKI KUTSI ABUYE FUTSI ETFULE MESIYA. LABANYE BATSI  
JOHANE UMBAHATISI WASIGCWLISA LESIPROFETHO LESI.

EMINYAKENI LETINKHULUNGWANE LETIMBILI LEYENDLULA,  
EMA JUDA BEKALINDZELE MESIYA KUTSI EFIGE.  
BEKATI KUTSI MALAKHI WAPROFETHA KUTSI INDVODZA  
LENEMOYA WA-ELIYA YAYIYOKWETFULA MESIYA KUWO.  
KODVWA NGESIKHATSI JOHANE UMBAHATISI EFICA,  
BEKANGESIKO LOKO LEBEKABHEKE KUTSI ELIYA ABE  
NGIKO. NGESIKHATSI ABUTA JESU KUTSI KUNGANI ELIYA  
BEKANGAFIKANGA KUCALA, WAWATJELA NGALOKUCACILE NJE  
KUTSI JOHANE BEKAKUGCWALISEKA KWALESO SIPROFETHO:  
*"Futsi uma nivuma kukwemukela, lona ngu-Eliyase,  
lobetofika."* (Eliyase Iuhlobo IwesiGrikhi laleligama  
lesiHebheru, Eliya.)



Kwakulicembu lelincane kuphela lebantu labemukela lesambulo. Elinengini lebaholi betenkholo, Johane bekangetulu kwemgceki lohisekele ngalokwecile wetinhlangano tabo. Akusiko kuphela kutsi abawucondzanga umoya wa-Eliya, kodvwa lokubi kunako konkhe, baphutselwa nakuFika kwaKhristu.

**Kanjalo ngabe Johane umBhabhatisi wagcwalisa siprofetho saMalakhi na? Hhayi ngalokuphelele.**

Kwekucala nje, umhlaba usengaka "vutsi njengelitiko" no, ngako siyati kutsi lokungenani incenye yaMalakhi 4 isatokwenteka. Lenye incenye yembhalo lengakagcwaliswa nguJohane yayikutsi, "agucule inhlitiyo yebantfwana kuboyise." Futsi, Jesu, cobo IwaKhe, waprofetha kutsi Eliya u (sikhatsi lesitako) yetu futsi uyobuyisela tonkhe tintfo. (Math. 17:11)

**Ngako-ke sifanele sifune Eliya ngaphambi kwekuBuya kwesiBili kwaKhristu!**

Manje, kulolusuku lвесиманje, sikhatsi sekubuya kweSibili kweNkhosi Jesu. Futsi, sitsenjiswa kutsi umoya wa-Eliya uyoMetfulla kitsi ngekwaMalakhi 4. Kodvwa cembu lini lebantu leliyomcondza Eliya uma efika na? Kuphela labo labamgadzile.

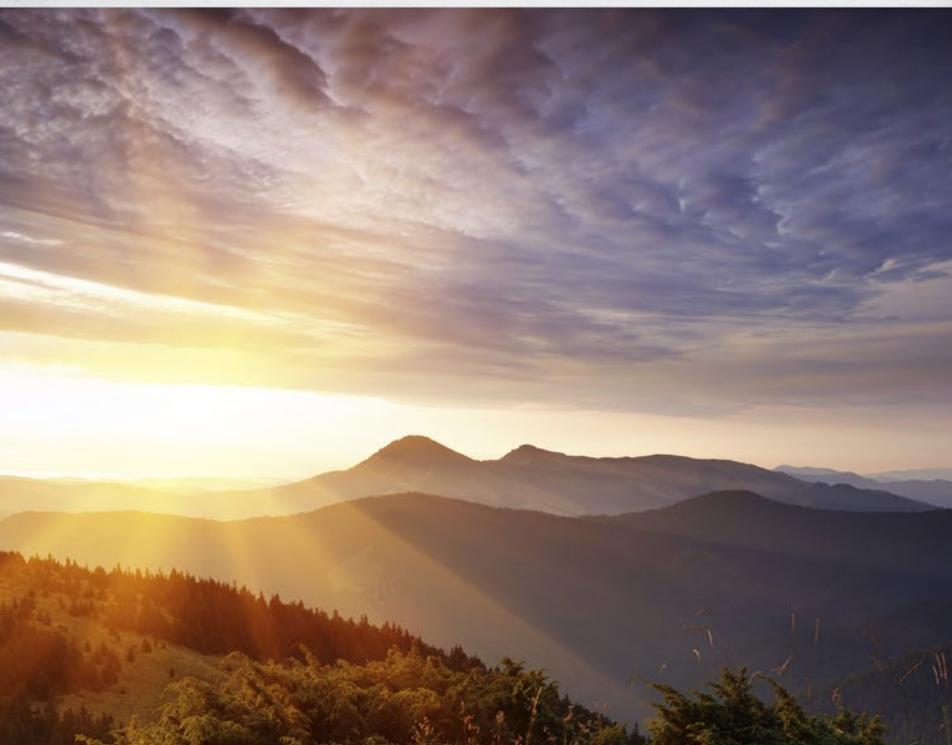
LamaVi eNkhosi yetfu neMsindzisi efika emcondvweni uma sicabanga ngesiprofetho saMalakhi salamahora ekuvala esikhatsi:

**Kepha ngitsi kini, Eliyase sewuvele wefika, kepha abamatanga...**

Matewu 17:12



Uma-ke siphutselwa ngulokubuya loku kwa-Eliya ke? Ngabe sitophutselwa yini kuBuya kweSibili kwaKhristu, njengebabhali nebaFarisi baphutselwa kuBuya kwekuCala kwaKhe ngoba abamcondzanga Johane umBhabhatisi na?



## Imibhalo

### II EMAKHOSI 2:15

*Futsi sekabonile emadvodzana ebaprofethi aseleriko lebekamalungana naye, atsi, Umoya wa-Eliya uhleti etikwa-Elisha. Futsi eta kutomhlangabeta, ase akhotsama phansi embikwakhe.*

### ISAYA 40:3-4

*Livi lalomemetako ehlane litsi, Lungisani indlela yeNKHOSI, nihlelembise elugwadvule umgwaco lomkhulu waNkulunkulu wetfu.*

*Sonkhe sigodzi sitophakanyiswa, nayo yonkhe intsaba nemagcuma kuyokwehliswa: nalewegwile iyocondziswa, netindzawo letimahhedle titoba litsafa: [Johane umBhabhatisi]*

### MALAKHI 3:1

*Bukani, Ngitofuma sitfunywa sami [Johane umBhabhatisi], futsi sitolungisa indlela embikwami: naleNkhosi, leniyifunako, itofika ngekushesha ethempelini layo, ngisho nesitfunywa sesivumelwano, lenitfokota ngaso: buka, siyeta, isho iNKHOSI yemabandla.*

### MALAKHI 4:1-6

*Ngoba, bukani, luyeta lusuku, luvutsa njengelitiko [kusengakenteki noko]; nabo bonkhe labatichenyako, yeko, nabo bonkhe labenta lokubi, bayoba ngemabibi: futsi luyobashisa lolosuku lolutako, isho iNKHOSI yemabandla, lungabashiyelei kwasamphandze neligala.*

*Kepha kini nine lenilesabako ligama lami kuyophuma liLanga lekulunga linekuphilisa etimpikweni talo; futsi niyophuma, futsi nitjekule njengematfole esibaya.*

*Futsi niyonyatsela phansi lababi; ngoba bayoba yimilotsa ngaphansi kwemasoli etinyawo tenu ngeluslu lengenta ngalo loku, isho iNKHOSI yemabandla.*

*Khumbulanu umtsetfo waMosi inceku yami, lengamyla ngawo eHorebe ngaye wonkhe Israyeli, netimiso netehlulelo.*

*Bukani, Ngitofumela kini Eliya umprofethi lungakefiki lusuku lweNKHOSI lolukhulu nalowhesabekako:*

*Futsi uyophendvulela inhlitiyo yabobabe kubantfwana [Johane umBhabhatisi], nenhlitiyo yebantfwana kubobabe babo [Eliya wamanje], funa ngifike futsi ngishaye umhlaba ngesicalekiso.*

### MATEWU 11:10

*Ngoba lona nguye, lokubhalwe ngaye kutsi, Buka, ngiyatfuma sitfunywa sami embikwebuso bakho, lesitolungisa indlela yakho embikwakho. [Malaki 3:1, Johane umBhabhatisi]*

### MATEWU 11:14

*Futsi uma nivuma kukwemukela, lona ngu-Eliyase, lobekatofika. [Johane umBhabhatisi]*

### MATEWU 17:11-12

*Najesu waphendvula watsi kubo, Eliyase impela utofika kucala, futsi uyobuyisela tonkhe tintfo. [Eliya wamanje]*

*Kepha ngitsi kini, Eliyase sewuvele wefika, futsi abazange bamati noko, kodvwa bente kuye labakutsandzako. [Johane umBhabhatisi] Kanjalo ke neNdvodzana yemuntfu iyohlushwa ngibo.*

### LUKHA 1:17

*Futsi uyohamba embikwayo emoyeni nasemandleni a-Eliyase, kuguculela tinhlitiyo tabobabe kubantfwana, nalabangalaleli ekuhlakanipheni kwalabalungile; kulungisa banfu balungiselwe iNkhosi. [Johane umBhabhatisi]*

# Livi LIVI

KUMAHEBHERU 4:12

NGOBA LIVI LANKULUNKULU  
LIPHILILE, FUTSI LINEMANDLA, FUTSI  
LIKHALIPHA KUNENKEMBA LESIKA  
NGETINHLANGOTSI TOTIMBILI, LIHLABA  
LIZE LEHLUKANISE UMPHEFUMULO  
NEMOYA, NEMALUNGA NEMNKANTJA,  
FUTSI LIHLOLA IMICABANGO  
NEMIZINDLO YENHLITIYO.

Ngetimfundziso letinengi kangaka, emahlelo, netinkholo-ze kulomhlaba wesimanje, likholwa lingena kahle ngakuphi nje? Kube Petro, Jakobe, naJohane bebalapha emhlabeni namuhla, nguliphi lihlelo bebatolijoyina? Ngabe imimangaliso beyitosolo ilandzela inkonzo yabo yini noma bebatokusho kutsi letotinsuku tendlula kadzeni? Bebangancemphetisa ngembhabhatiso na? Ngabe bebatolandzela imfundziso yelibandla labo ngisho noma ngabe iphume kancanyana eVini na? Ngabe bebatokholwa liBhayibheli, noma bebatokholwa baFarisi nebaSadusi banamuhla na?

Tibute lombuto kutsi: Kube Jesu Khristu bekalapha namuhla, bewungakudzela konkhe kutsi ulandzele Yena na? Bewungalikholwa Livi laKhe na?

Ukunikete litfuba lelifanako naleli Lalniketa bafundzi bakhe. Ubeke lencwajana lena esandleni sakho kukukhomba kutsi ubuyelete emuva eVini laKhe, liBhayibheli laKhe. Utawuncemphetisa na?

*Besilisa nebesifazane, bangani, niyabona yini kutsi Nkulunkulu waseZulwini lowavusa Khristu Jesu ekufeni, Akafi kodvwa Uyaphila. Futsi uma Aligcina Livi laKhe kuDavide, uma Aligcina ku-Eliya, uma Aligcina kuMosi, uma Aligcina kubantfwana bemaHebheru, uma Aligcina ku-kuDanyela, Utoligcina kuwe nakimi.*



**UNGATSANDZA YINI KWATI LOKUNYE NA?**

[www.umlayeto.org](http://www.umlayeto.org)

NOMA

VOICE OF GOD RECORDINGS

SOUTH AFRICA OFFICE

58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140

WESTERN CAPE REPUBLIC OF SOUTH AFRICA



# IMFIHLAKALO YANKULUNKULU

SAMBULO 10:7

[www.umlayeto.org](http://www.umlayeto.org)

VOICE OF GOD RECORDINGS  
SOUTH AFRICA OFFICE

58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140  
WESTERN CAPE REPUBLIC OF SOUTH AFRICA  
SWATI