

# *EMAHEBHERU, SAHLUKO SESINE*

¶ ...kwati kakhulu ngeNkhosi yetfu lebusisiwe. Naleylo yinhoso yetfu—yetfu yekubutsana lapha, kukwaleyonhoso, futsi, manje, nekukhulekela bantfwana baNkulunkulu labagulako. Futsi manje ekuseni sibe nesibusiso le—lesimangalisako lesivela emiBhalweni.

<sup>2</sup> Sitama kutsatsa, ngasinye sikhatsi senkonzo, incenye ye . . . Ngifundzisa eNcwadzini yemaHebheru, bengisolo ngifundzisa ngayo, sekungemaviki lambadlwanyana manje. Futsi manje, uma iNkhosi itsandza, sitochubeka ngaLesitsatfu ebusuku, bese-ke kuba ngeliSontfo ekuseni nangeliSontfo ebusuku, nge, kuphela nje uma ngitobe ngiselapha ngalesikhatsi. Hhayi imvuselelo, kodvwa kuvuseteleka, umhlangano ebusukwini betfu banjalonjalo. Futsi ngako sijabula kakhulu, kakhulu kuba nalesikhatsi lesi kubonana nebangani betfu labalungile bangakhona lapha kulamadoloba, nangakhona lapha emaDolobheni aseFalls lapha. Futsi uma—uma bekungenteka sibe nekuuyekela noma intfo letsite, kungahle kube kutsi iNkhosi iyasihola, masinyane nje, ku . . . mhlawumbe besingahle sibe nebusuku lobumbalwa, mhlawumbe, ejimini noma lokutsite, emvakwesikhashana, uma iNkhosi ibonakala ihola ngaleyondlela, endzaweni lapho besingatfola khona bantfu bakitsi bandzawonye.

Futsi sibabonile bantfu njengoba bengikhuphuka, babuyela emuva, batsi, “Bekungesiyo indlu yekutsi ku—kungenwe kuyo.” Kusobala, lelitabernakeli lincane kabi. Lihlala nje bantfu labayingcosana kakhulu, kakhulu, futsi nje sijabula kakhulu futsi niyatsandza kuphuma futsi nitohlala kulokushisa, kuva Livi leNkhosi. Futsi siyakhuleka kutsi Nkulunkulu utotsi ngalokwecile, ngekucicima anibusise futsi anisite.

<sup>3</sup> Futsi manje, kusihlwa, sifuna, sicala kuse 4 sehl—. . . Bangakhi lobekalapha manje ekuseni na? Ake sibone tandla tenu. O, loko kuyamangalisa, ngalokuphatsekako nonkhe. Futsi sise, sicala nge, sahluko se 4 seNcwadzi yemaHebheru. O, iNcwadzi lesimangaliso kanje pho! NiyaYijabulela yini? [Libandla litsi, “Amen.”—Umhl.] Futsi icatsanisa umBhalo ngemBhalo.

<sup>4</sup> Futsi Pawula, ngaphambi kwekutsi ake afakaze ngesentakalo sakhe, kucala bekadzingeka kutsi aye entasi e-Arabiya futsi atfole, ngeLivi kutsi ngabe laliliCiniso yini. Ngiyakutsandza loko. Futsi sifundvo samanje ekuseni, sitfolile, ekufundziseni manje ekuseni, kutsi Khristu bekanguye itolo, namuhlila, naphakadze. Futsi Pawula watfola kutsi leNsika yeMlilo lefanako leyahola bantfwana baka-Israyeli, yayidibene

naye asendleleni lebheke eDamaseku. Sitfole futsi leNsika yeMlilo, leyahola bantfwana baka-Israyeli baphumela ehlane, baya eveni lesetsembiso, yadibana naPawula asendleleni abheke eDamaseku, futsi Watibita nga, “Jesu.”

<sup>5</sup> Sase-ke sitfola buNkulunkulu lobukhulu baJesu Khristu sibili. Yonkhe leNcwadzi lapha nje isambulo saJesu Khristu. Futsi Uyafika, sitfola kutsi, “Etikhatsini tasendvulo nangetikhatsi letinengi nangetindlela letinengi, Nkulunkulu wakhuluma kubobabe ngebabprofethi; kuletinsuku tekugcina ngeNdvodzana yaKhe, Khristu Jesu, Utembule Yena lucobo.” NaleNcwadzi kusukela kuGenesisi kuya eSambulweni akusilutfo kodywa lesisodvwa lesingagucuki, lesingapheli, sambulo seNkhosi Jesu.

<sup>6</sup> Futsi siyatfola kutsi Waba nguYe lobekasesihlahleni lesivutsako. Siyatfola futsi kutsi BekanguYe lobekanaNkulunkulu ngaphambi kwekusekelwa kwemhlaba. Futsi siyakutfola loko, eThestamentini leLisha, BekanguNkulunkulu neMuntfu, kanyekanye. Futsi-ke ngesikhatsi Ashiya liThestamenti leLisha, kutsi aye eZulwini, Watsi, “Ngavela kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.”

<sup>7</sup> Futsi-ke ngesikhatsi Pawula adibana naYe, Bekasesimeni lesifanako naLebekakuso ngesikhatsi Ahola Israyeli, iNsika yeMlilo. NaPawula waMbuka ebusweni ngco, angakaphendvuki, futsi kwambangela kutsi abe nenkinga yemehlo tonkhe tinsuku tekuphila kwakhe. Waphumphutseka, futsi tinsuku letinengana bekangaboni lutfo nhlobo. Wadzingeka aholelwé esitaladini lesitsiwa Sicondzile.

<sup>8</sup> NaNkulunkulu bekanemprofethi entasi lapho Lakhuluma kuye, ligama lakhe ngu-Ananiya, lowangena, ngembono, wase ubeka tandla takhe etikwaPawula, wase utsi, “Sawula mzalwane, yemukela kubona kwakho.”

<sup>9</sup> Futsi siyatfola, ke, kutsi lowoMoya loyiNgcwele lofanako, leyoNkhosi Jesu lefanako, yefika kuPhetro ngesimo sekukhanya yamkhulula imkhipha ejele.

<sup>10</sup> Futsi sitfola futsi leyoNkhosi Jesu lefanako, kuletinsuku leti, isekuyo leyoNsika yeMlilo (kuKhanya) lehola bantfu baYo (liBandla laYo), yenta intfo lefanako, iniketa imibono; iyangena futsi ibeka tandla etikwebantfu, ngembono. INkhosi Jesu, Lowahlangana ngeliSontfo lelendlulile ekuseni endlini, wase utsi, “Kwakukhona indvodza letako, inenhloko lemnyama, iyacatsatela. YayingumGrikhi. Umkayo bekasemkhatsini nendzima yemphilo, futsi bekatobe akhala tinyembeti e-altari.”

<sup>11</sup> Labanye babo bese bakukhulumile, futsi batí kutsi kwakwenteka. Yayikhuateke kokubili, umtsambo we-wekuyisimisa enhloko yayo wawungasekho. Yayingakhoni ngisho nekuba nekulawula tinyawo tayo noma titfo tayo.

Futsi yayiyimphumphutse. Futsi kukwenta kufakaziseke kibili: nganginadzadze lomncane kutsi ete akhulekele labagulako, kucala, wase uyajika ubuyela emuva ngase ngiba neMnaketfu Tom kutsi ete akhuleke. Futsi tsine, sihleti lapha, sikubona kukhula. Ngase-ke ngiyehla futsi ngakhulekela labagulako, ngase ngibuyela emuva. Futsi uyeta lowesifazane, njengako impela nje kwembono, wase uyangibamba ngemkhono futsi wacala kukhala, wase utsi Dkt. Ackerman bekabatfumele lapha. Dkt. Ackerman ungumngani wami lomkhulu, liKhatolika. Umfana wakhe ungumphristi ku-monasar e—eSaint Meinrad, nasentasi e-Indiana. Nalendvodza yayivela ejasper. NeNkhosi yayiphilisa, yaphuma kulesositulo semasondvo. Yasukuma yahamba. Yakhona kubona kahle njenganoma ngubani lomunye. Futsi yaphuma endlini, iphile ngalokwejwayelekile futsi isindzile. Konkhe ngembono!

<sup>12</sup> “Sawula mzalwane, iNkhosi Jesu lebonakele kuwe endleleni, ingitfumile kutsi ngibeke tandla tami etikwakho, kute uphindze ubone futsi ugcwaliswe ngaMoya loNgewe.” Kuyamangalisa.

<sup>13</sup> “Siyatfola-ke, loku sinaloku kusindziswa lokungaka, asikafaneli... Sasingenakuphunyuka etinhlawulweni naselulakeni lwaNkulunkulu, uma sidzebesela kusindziswa lokungaka.”

<sup>14</sup> Manje sitocala kufundza, kusihlwa, ngephandle, futsi sicale sahluko se 4 seNcwadzi yemaHebheru. Uma noma ngubani afuna kuhambisana ngekulandzela, sinalamanye emaBhayibheli lapha. Uma bebalifuna linye, ngani, lomunye waboasha utokuletsela lona, uma uphakamisa sandla sakho, lama—lamaBhayibheli. Uma lomunye webazalwane lapha atotsatsa... KunemaBhayibheli lamabili labekwe lapho, ngiyakholwa.

<sup>15</sup> Futsi manje sitosheshisa, ngoba sinesidlosenkhosi emvakwesikhashanyana. Nalapho sicedza khona kusihlwa, ngaLesitsatfu ebusuku siyacala futsi. Manje, ngiyakholwa, manje ekuseni ekufundzeni kwetfu, sicale evesini le 15.

<sup>16</sup> Lomunye, mhlawumbe longangati ngifaka tibuko, kutsi ngifundze ngato. Sengigugile. Futsi ngisengafundza, kodvwa angikwati kukutsatsa ngekushesha, ikakhulukati uma ngitfolia umbhalo lomncane lapha, lokubhalwe kwabakuncane.

<sup>17</sup> Futsi ngihambile kutsi ngiyohlolwa emehlo ami, kubona futsi kutsi ngabe ngangilahlekelwa kubona kwami mbamba. Emehlo ami bekabuka ngalokulishumi-eshumini. Watsi, “Kodvwa sewendlulile emashumini lamane, ndvodzana.” Bekenentfo latsi angiyifundze, watsi, “Cala kufundza loko.” Ngakufundza. Futsi ngangisolo ngisondzela, kwakuya ngekuba phansi ngekuba phansi. Futsi kwate kwatsi akube *ngaka*, ngema. Wase-ke ubeka ngaphandle lapho lishumi-eshumini, ngangikhona kukufundza noma ngukuphi. Kodvwa watsi,

“Lokungiko kutsi, uma wendlula emashumini lamane, tinhlavu temehlo akho tiba sicebedvu.”

<sup>18</sup> Manje, ngingabuka kungatsi ngemasoli ngemehlo ami futsi ngifundze nje kusondzele kangako kimi, kodvwa ufanele ubuke ngemasoli. Ngako, wangentela nje emaphuya etibuko. Ngiyakhona kukubona, nomaphi, uma kusondzele impela kimi. Manje, uma kusuka kimi, angikhoni nhlobo kubona ngaletintfo leti. Kodvwa ngiyatifundza, ngifundze kuloku ngetibuko.

<sup>19</sup> Manje, manje ekuseni, sibe nencenye yekugcina yesahluko se 3 semaHebheru. Futsi, o, iminyombo lecebe kanjena pho lesiyitfolako. Manje lalelani. Ngifuna kufundza futsi, kute sitfole sendlalelo manje. Hhayi kukhuluma ngako, kodvwa nje kutsi kwendlula kuko kancane.

*Uma kutsiwa, Namuhla uma ni... liva liphimbo lakhe, ningatenti luhkhuni tinhlitiyo tenu njengasekuchukuluteni.*

*Ngoba labanye, babo, baliva Livi, uma beva leLivi, bachukuluta: kodvwa-ke akusibo bonkhe labaphuma eGibhithe ngaMosi.*

<sup>20</sup> Manje, kuloko, manje ekuseni, sitfola kutsi Watsi, “Ningayenti luhkhuni inhlitiyo yenu manje, njengasetinsukwini tekuchukuluta.” Loko kungesikhatsi bachukuluta Nkulunkulu kutsi atfukutsele, ngenca yekutsi Bekabanike Mosi, umprofethi waKhe, nesibonakaliso lebekanaso ngaMosi. Bangakhi, baleliklasi kusihlw, lowatiko kutsi lesosibonakaliso sasiyini na? INsika yeMlilo, emaHebheru 13.

<sup>21</sup> Manje, asati noma ngabe inhlanguano yelibandla yasibona lesosibonakaliso noma cha. Kodvwa Mosi waSibona, ngoba Mosi kucala wahlangana naSo esihlahleni lesivutsako. BekanguMlilo. Nebantfwana baka-Israyeli bamlalela Mosi, futsi besuka eGibhithe. Futsi batsi nje bangaphuma eGibhithe, Nkulunkulu, sitfolile, wabaholela ngco kusochaka. Lapho, imphi yaFaro yayisemvakwabo, Lwandle loluBovu ngalapha nangalapha, naNkulunkulu wabafaka ekuhlolweni; futsi besaba. Futsi kwamchukuluta Nkulunkulu. Watsi, “Ungikhalelelani Mine na?” Watsi, “Khulumu nje futsi uchubekele embili.” Ngiyakutsandza loko.

<sup>22</sup> Manje, bebalandzela Mosi, lapho Mosi alandzela iNsika neLifu, futsi bebasendleleni yabo baya eveni leletsenjisiwe. Sitfombe lesihle seliBandla, kusihlw, sisendleleni yetfu lebheke eVen leletsenjisiwe, siholwa nguMoya lofanako, tibonakaliso letifanako netimanga njengoba Nkulunkulu akhuluma ngato.

<sup>23</sup> Manje caphelani. Ngako-ke, befika eHlane leSono. E-emanti beka “baba,” Mara. Kungani Nkulunkulu abaholela emantini lamanengi lababako na? Kubukeka kwangatsi bekatofanele abaholele emantini lamahle. Kodvwa Wabaholela emantini lamanengi lababako kute Avivinye kukholwa kwabo.

Uyatsandza kukwenta. Uyatsandza kuvumela tinhlupheko tite etikwakho, akhombise kutsi Angakukhombisa lutsandvo lwaKhe nemandla aKhe. Bangakwenta kanjani bantfu, namuhla, longakholelw a ekusebenteni kwemimangaliso yaNkulunkulu, uma kufika tinhlupheko, bavele bayekele nje bese bayachubeka na? Kodvwa sikhola kutsi "Nkulunkulu usebenta imimangaliso." Angeke... Nkulunkulu une...

<sup>24</sup> Lalelani loku. Uma Nkulunkulu angenti ngalokufanako, uma kuvuka timo letifanako, khona-ke Nkulunkulu unelicala ngekuba ngulobandlululako kubantfu baKhe. Kutibusa kwaNkulunkulu kuyaphocelela kuYe kutsi asebente lonkhe ludzaba njengoba Enta eludzabeni lwekucala, noma nakungenjalo Bekaneliphutsa ngesikhatsi Asebenta eludzabeni lwekucala. Uma Nkulunkulu angenti ngendlela lefanako Lenta ngayo eludzabeni lwekucala, uma Atokwenta lokwehlukile eludzabeni lwesibili, kushokutsi-ke Wenta liphutsa ngesikhatsi Enta eludzabeni lwekucala. Uma Nkulunkulu aphilisa labagulako eThe testamentini leLidzala, Utوفanele akwente naseThe testamentini leLisha nanamuhla, noma nakungenjalo kusho kutsi Wenta liphutsa ngesikhatsi Abaphilisa emuva lapho. Utوفanele ente ngalokufanako, ngaso sonkhe sikhatsi. Futsi Utokwenta, uma kukholwa lokufanako kuhlangana nesimo lesifanako. Liphutsa likitsi, hhayi kuNkulunkulu. Ngoba siyaMbona kulokunye, nalokunengi, asebenta legcame kakhulu imimangaliso. Siyakwati. Umgceki angeke atsi, "Akunjalo." Ngoba siyaKubona kukufakazela, futsi nako.

<sup>25</sup> Bebabame kutsi, "Ngikhombise ummangaliso." Ngeke basakusho loko. Isayensi ingeke isakusho. Singakufakazela lucobo eveni lesayensi. Nelive lesayensi litibonele ngemehlo loboBukhona lobungetulu kwemvelo, busesimeni seNsika yeMlilo, bunatsi. Nasi sitfombe saBo, khona lapha, nalesinye silenga eWashington, DC, kusihlwa. NguKhristu lofanako.

<sup>26</sup> Ngako-ke, njengesikhashana, bazalwane bami labashumayelako bebabame kungitjela, "O, Mnaketfu Branham, lowo ngudeveli. Ungatilibalisi ngaloko." Bangesabisa.

<sup>27</sup> Futsi ngangingakushumayeli kwate kwefika Nkulunkulu futsi wakwembula, kutsi, "Unguye lowo Jesu, Lofanako." O, ngako-ke utama kukutsintsitsa kimi na? Ngeke sekwentiwe. Ngoba, ngumBhalo. Livi laNkulunkulu. Akusiso nje sentakalo lesiekako. Sentakalo lesesekelwa Livi laNkulunkulu nesetsembiso lesibusisiwe saPhakadze saNkulunkulu.

<sup>28</sup> Manje, siyacaphela ngalapha, ke, kutsi Watsi.

*Ngako labanye, uma beva, bachukuluta:...*

Impela. Bakhandleka, ngaso sonkhe sikhatsi befika endzaweni lapho kufika khona lemancamu. Ngako-ke bebentenjani na? Bebanhlanhlatseka, futsi batfole kukhandleka,

futsi bafune kubuyela emuva, futsi, “Kwentekelani *loku* kimi na?”

<sup>29</sup> Intfo lengakejwayeleki, manje ekuseni, emvakwekushumayela loko kamatima nje impela njengoba bengingakwenta, banengi lobeketa e-altari futsi baKubute, “Kungani loku kwenteka kimi na?” Niyabona kutsi Kuhamba kanjani na? Kweca ngetulu kwenhloko yebantfu. Kuyafana nje, bantfu.

<sup>30</sup> Jesu watsi, “Ninemehlo, kodvwa aniboni.” Washo loko kubafundzi.

<sup>31</sup> Batsi, “Buka, manje Wena ukhuluma ngalokusobala. Manje sesiyakhholwa. Akukho muntfu longaKutjela nomayini, ngoba Nkulunkulu uyaKukhombisa kona.”

<sup>32</sup> Watsi, “Seniyakhholwa manje, emvakwasosonkhe lesikhatsi na?” Niyabona na?

<sup>33</sup> Anikafaneli nibute noma yini, kuNkulunkulu. “Ngoba tinyatselo talabalungle ticiniswa yiNkhosi.” Kutsi tonkhe tivivinyo tibekwa etikwakho, kukuvivinya. NeliBhayibheli latsi, “Tiligugu kuwe kumeligidze.” Ngako uma Nkulunkulu avumela tinhlupheko letilula letimbalwa tenteke kuwe, khumbula, kukwekukucondzisa. “Yonkhe indvodzana leta kuNkulunkulu ifanele kucala ijeziswe nguNkulunkulu, futsi ivivinywe, umntfwana loceceshiwe.” Akukho kukhetsa. “Yonkhe indvodzana letako.” Futsi letinhlupheko tiyentiwa, tiyaletfwa, kubona futsi simo sini lotositsatsa. Niyabona na? NguNkulunkulu, kulenkhundla yekuvivinyela. Unguloke umhlaba, tinkhundla tekuvivinyela, nalapho Atama kukuvivinyela khona.

<sup>34</sup> Manje lalelani, njengoba sichubeka. Futsi ngifuna kutfola incenye yekugcina yako.

*Futsi kulabo lafunga kubo kutsi abayungena ekuphumuleni kwakhe, . . .*

Manje, ngulapho la sita khona, kusihlwa.

*. . . ekuphumuleni kwakhe, kodvwa kungesibo laba labangakholwanga na?*

*Ngako siyabona-ke kutsi bebangeke bangene . . . ngenga yekungakholwa.*

<sup>35</sup> Manje, yini sono na? Kungakhholwa. Nkulunkulu bekete kubo, aseNsikenyeMlilo; watfuma umprofethi waKhe, futsi wamgcoba, wamnika tibonakaliso kutsi atente embikwebantfu. Bese-ke kuba yiNsika yeMlilo, ngemprofethi, wabahola baphuma. Tonkhe timo labafika kuto, bacala kukhonona futsi basho onkhe emaphutsa lamancane labawatfola ngaMosi, bacala kutsetsa nekuceketsa ngekumelana naye. Futsi kwaba kubi kuNkulunkulu, ngoba Watsi, “Bebenta kona.”

<sup>36</sup> BebaFanele balalele. Kodvwa, esikhundleni saloko, balalela kuzindla, “Kungenteka kanjani na? Letintfo leti tingaba kanjani na?” Uma AnguNkulunkulu, konkhe kungenteka. Futsi Uyokwenta konkhe kusebentelane kube ngulokuhle kulabo labaMtsandzako.

<sup>37</sup> Manje sitongena ekudadisheni lokukhulu lapha, lokukutsi, ngeku “Phumula,” *lisabatha*. Manje, bebatihambi eluhambeni lwabo. Niyabona na? Bebakadze basentasi eGibhithe, iminyaka lengemakhulu lamane, futsi basebugcilini. Futsi manje bebakhishwa ngemimangaliso yaNkulunkulu, ngekxesetsembiso saKhe. Futsi bebasendleleni yabo babheke eveni leletsenjiswi. Kutsi naku kuvela kuKhanya lokungetulu kwemvelo, ekhatsi emkhatsini wabo, futsi kucala kubahola.

<sup>38</sup> Manje, lomunye bekangatsi, “Manje, buka lapha, ngubani loMosi na? Ngubani lokwente umbusi etikwetfu na? Awusuye yini lomunye wetfu na? Ngubani lokubeke entasi lapha kutsi ube ngubasi wetfu na? Ucabanga kutsi wat i kwendlula umelusi wetfu na? Ucabanga kutsi u—ukhaliphe kwendlula loko emadvodza akitsi etenkholo langiko, alolusuku na?” Loko kwakungaphatselani ngalutfo nako.

KwakunguNkulunkulu, aseNsikeni yeMlilo, acinisekisa futsi Bekasemnyakatweni. Akwentanga mehluko kutsi ngubani lobekakkhaliphile nekutsi ngubani lobekangakakkhaliphi. Kwakungumcondvo wekulandzela loko Nkulunkulu lebekakubeke embikwabo.

<sup>39</sup> Leni, Mosi, mayelana nekwemtimba, bekente intfo lebuwula ngesikhatsi etama kukhulula bantfwana ngeLivi laNkulunkulu, akhiphela sicuku sebantfu ehlane. Ngesikhatsi aneyakhe... Leni, bekayindlalifa kuyo yonkhe intfo lebebanayo. Bekenawo onkhe emasotja lebekakhona, kulo lonkhe live, ibhacabuliwe. Futsi nango bekalapho, indvuna lenkhulu yetemphi. Nemnyakato lolandzelako, bekatoba yinkhos, Faro waseGibhithe. Leni, bekayovole nje enyukele esihlalweni sebukhos, futsi atsi, “Kulungile, bantfwana, hambani nibuyele ekhaya lenu.” Loko kukucatulule, bekanguFaro. Kodvwa Mosi...

<sup>40</sup> O, naku. Mosi, ngekukholwa, wabona setsembiso saNkulunkulu. NeNgelosi yeNkhosi ita kuye, futsi bekti kakhulu ngaNkulunkulu, ngemizuzu lesihlanu aseBukhoneni baleyNgelosi, kunaloko lakufundza eminyakeni lengemashumi lamane kubothishela baseGibhithe. Bekti kutsi Bekakhona. Ukubonile lokungetulu kwemvelo kwentiwa.

<sup>41</sup> Watsi, “Ngiyoba nawe, Mosi. Ngiyohamba embikwakho.” Futsi bacondza. Futsi Umnika tibonakaliso kutsi atente.

<sup>42</sup> Manje, bebasendleleni yabo babheke eveni lekuphumula. Nkulunkulu bekabentele kuphumula, indzawo lapho bebangeke

badzingeke khona babe... tindvuna tekubasebentisa etikwabo, kubagalela, kubenta bente tintfo.

<sup>43</sup> Sitfombe lesihle kanje pho lesingiso namuhla, uma sibuka liBandla futsi sibone liBandla esimeni salo, wonkhe umuntfu lotelwe nguMoya waNkulunkulu uyalenyanya live. “Futsi uma nitsandza live nomá tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini.” Nguloko liBhayibheli lelakusho. Nesihambi sibili, endleleni yaso, nje siyatitondza tintfo telive. Siyakutondza kubona emadvodza anatsa. Siyakutondza kubona emadvodza abhema. Siyakutondza kubona besifazane emgwacweni, bagcoke letotingubo letindzadlana. Siyakutondza kubona ema-bhankho nemaphathi emakhadi.

<sup>44</sup> Futsi itolo, ngesikhatsi uMnaketfu Tony... nomá uMnaketfu Woods nami sita ngesitaladi, nalabanye futsi, lamanye alamadvodza... Bekunadzadze lomncane lapho eLouisville, eta ehla ngesitaladi, besifazane lababukeka bakahle, bagcoke tingubo lebeyenyanyeka kakhulu; letsí nje kufika langetulu kwengculu, neribhoni lencane iboshwe etingculwini takhe, nhlangotsi totimbili, nesiceshanyana lesiyindingilizi sengubo ngaphambili kuye, futsi siboshwe ngentsambo ngemuva. Ehla ngesitaladi, ngalokwenyanyekako, futsi yonkhe indvodza esitaladini imbuka. Ngatsi, “Akaccondzi kutsi unelicala, ebusweni baNkulunkulu, ngekuphinga nayoyonkhe indvodza lembukako ngaleyondlela. Futsi uyophendvula ngelusuku lwekwahlulela ngekuphinga nalawomadvodza.”

<sup>45</sup> Jesu watsi, “Ngulowo nalowo lobuka wesifazane kutsi amkhanuke, sewuvele uphingile naye.” Kunjalo.

<sup>46</sup> Ngako, niyabona, uMnaketfu Woods watsi kimi, “Ukuvumelelani loko, Mnaketfu Branham na?”

<sup>47</sup> Ngatsi, “Kusekhatsi kwekutsi kukhubateka kwengcondvo nomá ungenwe lidimoni.” Timbili kuphela tintfo tekukwenta. Lohloniphekile, wesifazane lohlantekile angeke atigcoke letotintfo; ngaphandle uma angenwe lidimoni. Loko kuliCiniso impela.

<sup>48</sup> Manje, sihambi lesisendleleni yaso lebheke eZulwini, siphila esimeni lesehlukile. Awudzingi kutsi ukhatsateke ngaso simbuka. Siyojikisa inhloko yaso uma sinaNkulunkulu enhlitiyweni yaso, ngoba siphila esimeni lesikhweshe ngemamayela lasigidzi kuletotintfo. Kunjalo. Awufuni kuba nelicala laleyontfo, ekwahlulelweni. Ngako sijikisa inhloko yaso bese sitsi, “Nkulunkulu, mhawukele lowo wesifazane,” futsi sisuke sihambe. Siseluhambeni lwetfu. Sisendleleni yetfu leya eVeni laseKhenani. Sisendleleni yetfu leya kuloko kwaPhakadze nalokubusisako kuPhumula Nkulunkulu lasiphe kona. Naseluhambeni, siyalingwa. Silingwa ngato tonkhe tinhlobo tetintfo, kodvwa noko silingwa ngaphandle kwekona.

<sup>49</sup> Manje caphelani, njengoba siya esahlukweni se 4, “Ngako-ke asesabe.”

*Ngako-ke asesabe, ngoba nakungenjalo, setsembiso sekungena ekuphumuleni kwakhe siyasishiya, . . .*

<sup>50</sup> Ngifuna nikumbule, kutsi, ngaphandle uma sitfola, ngaphandle uma Nkulunkulu asembolele kona! Akunandzaba kutsi siya kangakanani esontweni, loko akukaphatselani ngalutfo nako. Nkulunkulu ufanele efike ngesambulo bese utembula Yena lucobo kitsi, loko kukhipha tonkhe tintfo telive. “Manje, uma kutsiwa, ‘Namuhla uma ni . . .’”

<sup>51</sup> Manje asicale le—lesahluko se 4.

*Ngako-ke asesabe, ngoba nakungenjalo, setsembiso sekungena ekuphumuleni kwakhe siyasishiya, . . .*

<sup>52</sup> Manje khumbulani, ngesikhatsi basendleleni lebheke ekuPhumuleni, iNsika yeMlilo yabahola. Manje sifuna kutfola kutsi, “Kuyini lokuPhumula loku?”

*Ase . . . sesabe, ngoba nakungenjalo, lesetsembiso sekungena ekuphumuleni kwakhe, (bukisisani), kungabikho namunye wenu lobonakala asilelwe ngiso.*

<sup>53</sup> Manje, nasi lesetsembiso. Naku lesifanele sikwesabe: uma singekho setsembiso lesisishiyile. Kodvwa sikhona setsembiso! Bese-ke, intfo lelandzelako, ungasilelwa ngiso.

<sup>54</sup> Manje, umcabango ukutsi, uma sisendleleni yetfu lebheke le ekuPhumuleni, yini kuPhumula na? Kukuphi na? Ngabe kukujoyina libandla na? Ngabe kukubhabhatiswa ngendlela letsite na? Ngabe kukuba lilunga lelibandla lelikhulu kunawo onkhe edolobheni na? Kugcoka tingubo letincono na? Ngabe yimfundvo na? Ngabe yimali, kute siyekele kusebenta bese nje siyacambalala, siphumule tonkhe tinsuku tekuphila kwefu, njengoba sikubita kanjalo na? Loko akusiko.

<sup>55</sup> Lalelani kutsi litsi liBhayibheli kuyini, nekutsi sikutfola kanjani.

*Ngako-ke asesabe, ngoba nakungenjalo, setsembiso sekungena ekuphumuleni kwakhe siyasishiya, kungabikho namunye kini lobonakala asilelwe ngiko.*

*Ngoba phela natsi (lusuku ngalesosikhatsi) livangeli lashunyayelwa, njengakubo nje: . . .*

Yini liVangeli na? Tindzaba letinhle. Tindzaba letinhle tefika kubo eGibhithe, kutsi, “Nkulunkulu utfumele umkhululi, futsi Utosikhipha futsi asiyise eveni leletsenjisiwe.”

<sup>56</sup> Tindzaba letinhle kitsi manje, kutsi, “Nkulunkulu utfumele uMkhululi, Moya loNgcwele, futsi sisendleleni lebheke eVeni leletsenjisiwe.” Manje bantfu ukwente tivumokholo nemahlelo, kodvwa Nkulunkulu usasolo asele akhona, kutsi, kuPhumula kwefu ngu “Moya loNgcwele.”

<sup>57</sup> Caphelani.

...*vangeli lashunyayelwa...kubo labo kanjalo nakitsi nje: kodvwa lelivi lelashunyayelwa alibasitanga, i...*

Khumbulani:

...*lelivi lelashunyayelwa alibasitanga, loku lingahlanganiswanga nekukholwa kulabo labaliva.*

<sup>58</sup> O, bazalwane bami, ake ngime lapha umzuzu. Akunandzaba futsi Livi lishunyayelwa kangakanani, kutsi uyitsandza kahle kanjani indlela leLishunyayelwe ngayo; ngaphandle uma wena lucobo ungmhlanganyeli waLoko, Lingeke likusite nakancane.

...*lingahlanganiswanga nekukholwa ngulabo labaliva.*

<sup>59</sup> Bayibonile imimangaliso yaMosi. Batsi, “Loko kuhlanyana.” Base bayesuka bayewela. Bona, bamonile enta imimangaliso. Futsi bayibonile iNsika yeMlilo, mhlawumbe, noma babeva bakhulumha ngaYo. “O, loko kulungile.”

<sup>60</sup> Kodvwa kwakungakahlanganiswa nekukholwa lokucondzene nemuntfu. Ngoba kwatsi nje bangafika ehlane, bona (bonkhe) bacala kukhonona. NaNkulunkulu watsi, “Ngenca yekutsi bangabatile, kwakusono.” Ungangabati lutfo. Kholwa. Ungangabati, akunandzaba kutsi loludzaba lulukhuni kanjani, Likholve.

<sup>61</sup> Manje bacala kukhonona, futsi Nkulunkulu wabacitsa. Wase ke Uyafunga, elulakeni IwaKhe, kutsi, “Abakafaneli bangene ekuPhumuleni kwaKhe.” NeliBhayibheli lasho lapha, ngikholwa futsi Kuse—sesahlukweni se 3, kutsi, “Tidvumbu tabo tawa ehlane.”

<sup>62</sup> Sahluko se 3 nelivesi le 17.

*Kodvwa ngalabo wakhubeka ngabo iminyaka lengemashumi lamane na? kwakungesibo labo labona, labo tidvumbu tabo tawela ehlane na?*

<sup>63</sup> Futsi kubo bonkhe labaphuma eGibhithe, babili kuphela labangena eveni leletsenjisiwe. Kulo lonkhe live lasendvulo umhlabu ungakabhubhi ngemanti, ngetinsuku letendlula, kwakukhona imiphefumulo lesiphohlongo leyasindziswa, etigidzigidzikatini. “Lisango lincane nendlela yincane, futsi kepha bayingcosana labayoyitfola.”

<sup>64</sup> Labanye bantfu utsi, “Ngako-ke, Mnaketfu Branham, kutsiwani-ke ngato tonkhe letinkhulungwane liBhayibheli lelitsi tiyobonakala lapho na?”

Khumbulani nje futsi bangakhi lofile esitukulwaneni ngasinye, lebesingemaKhristu, kusukela phansi emnyakeni. Bayovuka bonkhe. Loko kwenta uMtimba. Nine nibuke kutsi kubekhona tigidzigidzikati letilikhulu kuleMerica,

letiphumako, noma letinye letitsite, lelive leli namuhla. Kungahle kungabi ngisho nemashumi lasihlanu laphumako. Kodvwa liBandla lelihlengiwe lelikhulu lilele elutfulini, lilindzile. Bangemagugu aNkulunkulu leliphumule elutfulini. Kodvwa imiphefumulo yabo ingaphansi kwe-altari yaNkulunkulu. Abekho esimeni sabo lesifanele. Basemtimbeni, liciniso, kodvwa umzimba-zulu. Futsi bayamemeta kuNkulunkulu, “Kuyoze kube ngunini na?” Bayakhona kubonana, kodvwa abakhoni kuchawulana lomunye nalomunye, kulolohlobo lwemtimba.

<sup>65</sup> Uhlangana namake wakho eNkhatimulweni kusihlwa, uma bewungahamba, bewungeke umchawule ngoba ute lolohlobo lwesandla. Bewungeke usitsintse njengoba bewungasitsintsia manje. Ngoba, lemizwa lesihlanu nguloko lokufakwe kulomtimba, lobekungawulawula. Bukhona bakhe bebungatsintfwa ngesimo lesehlukile.

<sup>66</sup> Loko kunjengendvodza nemfati. Akuyubakhona kushadana, noma kwendziselwa, eZulwini. Leni na? Ngoba kuneluhlobo lolwehlukile lwelutsandvo. Kute sifiso sekulalana. Tonkhe letotintfo sekwendlulile. Sewuhlantiwe futsi umsulwa.

Kodvwa awukaze uphile kulesosimo, ngako-ke awudalelwanga lesosimo. Ulindze lapho nje. Kodvwa uyakulangatelela kubuyela lapho wadalelwaa khona waba wesilisa newesifazane, nalapho Nkulunkulu uyovusa lowomtimba uphuma elutfulini lwemhlabatsi futsi awukhatimulise. Khona-ke uyobona, unambitse, utsintse, uhoshe futsi uve, futsi ube nekubambisana. Angeke size sati . . .

Besingeke siyijabulele imphilo yetiNgelosi. Asidalwanga sitiNgelosi. Nkulunkulu wadala tiNgelosi. Kodvwa Wadala wena nami, besilisa nebesifazane. Nguleso simo lesiyoba kuso, kute kube-ngunaphakadze, ekuBuyeni kwaKhe lokubusisiwe.

<sup>67</sup> Manje, niyabona kutsi basilalelwaa kanjani, ngoba bona base basilalelwaa yinkhatimulo. Nkulunkulu wabakhombisa iNsika yeMlilo. Wabakhombisa tibonakaliso netimanga. Wabaholela ngephandle. Wabaletsa ekulingweni, kubavivinya nekubahlola.

<sup>68</sup> Manje, awukaze yini ube nencumbi yetilingo na? Ungakhononi ngato. Jabula. Nkulunkulu unawe. Utama kufakazela kukholwa kwakho. Bukani Jobe eThestamentini leLidzala, ngesikhatsi Atsi, “Uyicaphele yini inceku yaMi Jobe, indvodza lelungile, umuntfu lophelele na? Akekho lonjengaye emhlabeni.”

<sup>69</sup> “O,” watsi, “impela, Umbiyele: akanatinkinga, akanatinkhatsato. Akanamitfwalo yetetimali, yonkhe intfo ikahle. Akanakugula, nebulungu. Ake ngibe naye. Ngitomenta aKwetfuke, ebusweni baKho.”

<sup>70</sup> Watsi, “Usesandleni sakho, kodvwa ungakutsatsi kuphila kwakhe.”

<sup>71</sup> O! Wente konkhe ngaphandle kwekutsatsa kuphila kwakhe, kodvwa akakhonanga kunyakatisa Jobe. Jobe bekati futsi bekeme ngalokufanele eVini. Kunjalo. Nabo bonkhe bodeveli labaphuma esihogweni abakhonanga kumnyakatisa, ngoba bekati kutsi bekawunikelile lowomhlatjelo. Bekalungile. Futsi bametwesa licala, batsi, “Wonile, Jobe, futsi Nkulunkulu uyakujezisa.” Bekati kutsi Nkulunkulu bekangakaze...kutsi bekangakoni embikwaNkulunkulu. Bekati futsi bekalungile. Hhayi ngoba bekangumuntfu lolungile, kodvwa ngoba bekavuma umnikelo wekushiswa esikhundleni sakhe.

<sup>72</sup> Futsi, kusihlwa, siyati kutsi imphilo yakhe yakufakazela kutsi bekalungile. Futsi uma u...Hhayi kutama kufika ekhaya eNkhatimulweni ngoba utama kusita makhelwane wakho; loko kuhle. Hhayi ngoba ujoyina libandla; loko kuhle. Kodvwa ufika ekhaya eNkhatimulweni ngoba wemukela kulunga kwaJesu Khristu, akunalutfo lotentele kona.

<sup>73</sup> Manje, njengoba sifundza sichubeka.

*Ngoba kitsi lashunyayelwa livangeli,...(livesi  
2)...kanjalo nakubo: kodvwa lelivi lelashunyayelwa  
alibasitanga, loku lingahlangananga nekukholwa kubo  
labaliva.*

Kukholwa kwakungekho kubo labeva Livi.

<sup>74</sup> Cabangani nje, namuhla, kulelencane, inkonzo letfobekile iNkhosi lengiphe yona, bekufanele kube nebaseMerica labatigidzi lettingemashumi lamane labasindziswako, kusihlwa. Niyati kutsi batsini na? “Leni, kufundza imicabango ngengcondvo. Ungumfundzi wengcondvo. Ayikho intfo lenjalo! Leni, akasontsi ebandleni letfu.” Niyabona na? Akusiko... akunandzaba kutsi ukubeka kangakanani eVini futsi ufakaze kutsi Livi laNkulunkulu, setsembiso saNkulunkulu, kutsi ingakanani isayensi lebeyingafakazela kutsi Liliciniso, batosolo bangeke bakholwa. LiBhayibheli latsi bebangeke.

<sup>75</sup> Kwatsiwa, “Pho-ke yini sidzingo sekuLishumayela na?” Nkulunkulu utofanele abenafakazi, kubalahla ngelicala, ngaloloSuku. Livi lashunyayelwa futsi lafakazwa emkhatsini wabo, futsi nomakunjalo ngekungati besuka bahamba. Akusekho lokusele ngaphandle kwekwahluelwa. Nkulunkulu bekangeke ngebulungiswa—bekangeke ngebulungiswa ehlulele sive ngaphandle uma sasinesihawu ngaphambi kwekutsi sibe nekwahluelwa. UnguNkulunkulu. Bekangeke akwente.

<sup>76</sup> Manje sitsini ke?

*Ngoba tsine lesi...sikholiwe natsi singenile  
ekuphumuleni, njengekusho kwakhe kutsi, Njengoba  
ngafunga ekutfukutsele ni kwami ngatsi, uma  
bayongena ekuphumuleni kwami: naloku nje imisebenti  
wacedvwa kusukela ekusekelweni kwemhlaba.*

*Ngoba ushito endzaweni letsite nge—ngelusuku lwasikhombisa kanjena, . . .*

<sup>77</sup> Manje, angifuni kulimata imizwa yebantfu, ngekumelana nenkholo yabo. Leyo akusiyo inhloso yami. Ngephandle etinsimini, ngishumayela nje letijwayelekile, letinkhulu tekuvangela, timfundziso leticavile. Kodvwa latabernakeli, emkhatsini webantfwana bami lapha, ngiyeva futsi nginelilungelo lekushumayela loko lengicabanga kutsi yiMfundziso neliCiniso. Niyabona na? Ngicabanga kutsi loko kulungile.

<sup>78</sup> Manje, nginetinkhulgwane tebangani labangema Sabatha lalungile, bantfu labangema Seventh-day Adventist. Labanye babangani labatsandzeka kunabo bonkhe lenginabo, labanye babo bangema Seventh-day Adventisti.

Naloku nje, umnyakato lomkhulu wa, loko lokubitwa ngekutsi, li—liPhimbo lesiProfetho, baphikisana nami mbamba. Batsi ngenta sitatimende epulpiti, futsi ngatsi, “NganginguNkulunkulu. Nekutsi—kutsi loko kuKhanya lokwakulandzela kwakuyiNgelosi, futsi mine nganginguNkulunkulu. Futsi ngeta eveni kutokwenta tintfo letinkhulu, kufakazela kubantu kutsi nganginguNkulunkulu.” Manje, nguloko liPhimbo lesiProfetho lelakusho ngami, ngale eCalifornia. Nekutsi noma ngabe ngubani lowasho loko, niyati, washo intfo, leyayingenjalo.

<sup>79</sup> Kodvwa endzaweni yekucala, kungesiko kutsatsa umcabango wekumelana nelibandla leSeventh-day Adventist nanoma nguliphi lelinye libandla leSabatha, kodvwa kuphela ngenga yeliVangeli. Sitojula, emizuzwini lembalwa, ngePhentekhosti, futsi. Ya. Liciniso. NgeBaptisti, sitojula kuloko futsi sikhombise kutsi Nkulunkulu akasekeli nomanguliphi lihlelo. Kunjalo. Kuphela weseckela umuntfu ngamunye. Futsi Akasebentani nanoma nguliphi lihlelo, Akazange futsi Akayuze, ngekweLivi laKhe. Kodvwa usebentana nebantu ngamunye kuwo onkhe emahlelo. Yebo, bantfu ngamunye Nkulunkulu lasebentana naye.

<sup>80</sup> Manje lalelani kuloku ngalokucace sibili, futsi uma nanini, noma ngasiphi sikhatsi, lowombuto uke ufike kuwe, utocatululwa. Manje, kwangatsi iNkhosi ingasisita.

<sup>81</sup> Manje, ngalokusondzele, “Ngoba . . .” Livesi le 4.

*Ngoba wakhuluma endzaweni letsite ngelusuku lwasikhombisa ngalendlela, . . .*

<sup>82</sup> Manje bukisisani. Ukhuluma ngelisabatha. Bangakhi lowatiko kutsi ligama lelitsi lis-a-b-a-t-h-a ngesiHe- . . . ligama lesiHebheru lelisho “k-u-p-h-u-m-u-l-a”? Bangakhi lokwatikoko, ngesiNgisi? Impela. Alivakali yini lihlekisa yini leligama lelitsi lisabatha na? Linjalo.

<sup>83</sup> Alivakali yini lihlekisa leligama lelitsi *ngcwelisa* na? *Ngcwelisa* ligama lesiGrikhi. *Kungcwelisa* kuchaza “kwentiwa ube *ngcwele*.” SiHebheru, lisho “kwenta kube *ngcwele*.” SiGrikhi, kusho “*kungcwelisa*.” SiNgisi, sisho “kuhlanta.”

<sup>84</sup> *Lisabatha* kusho “lusuku lwekuphumula.” Lalinguloko ke lisabatha lelidzala, lusuku lwekuphumula. Uma ubona *kuphumula*, kusho kutsi “*lisabatha*.” Libuke encwadzini yakho yasekucaleni lengakagaywa, uma kwenteka ube neliBhayibheli lesiGrikhi, bese uyatfola kutsi ngabe leligama...Uma uneliBhayibheli Scofield, libuke lapho emphetfweni lakutsi khona “*kuphumula*” bese uyabona kutsi akukubuyiseli yini *elisabatheni*. *Lisabatha* lisho “*kuphumula*.” Kulungile.

<sup>85</sup> Manje bukisisani.

*Ngako-ke asesabe, ngoba, kusekhona setsembiso  
lesisisalele sekungena elisabatheni lakhe,  
kuphumula,...*

<sup>86</sup> Manje, bantfu labanengi ugcina tinsuku, njengekutsi agcine lusuku *Iwelisabatha uMgcibelo*. Labanye benta li*Sontfo* libe sithico, lusuku lwekukhonta. Futsi ngemusa waNkulunkulu, nangeLivi laNkulunkulu, Nkulunkulu angisite kusihlwa, ngingafakazela kini kutsi bobabili basephutseni. Bobabili lolokhonta *ngeliSontfo* nemgcini *welisabatha*. Bobabili basephutseni mbamba ngekweLivi. Futsi empeleni, Livi lesifanele sihambe ngalo, hhayi ngaloko lokushiwo ngema-Adventist, noma hhayi ngaloko lokushiwo yiPhrothestane, noma lokushiwo yiKhatolika. *Kunguloko lokushiwo liBhayibheli*.

<sup>87</sup> Manje, manje bukisisani.

*Ngoba wakhuluma endzaweni letsite ngelusuku  
lwesikhombisa kutsi,...*

Manje sitomisa lokutsite njengaloku, futsi sibite loku-ku ngekutsi, “*kuPhumula kwaNkulunkulu*,” lusuku lwesikhombisa.

<sup>88</sup> Manje bukisisani. “*NaNkulunkulu...*” Lalelani lomBhalo manje.

*...Nkulunkulu waphumula ngelusuku  
lwesikhombisa emsebentini wakhe wonkhe.*

Nkulunkulu bekaneliSabatha, nalolosuku lwesikhombisa lwaluyiminyaka leyinkhulungwane budze, umfanekiso wesikhatsi seminyaka leyiNkhulungwane.

*Ngoba wakhuluma...ngelusuku lwesikhombisa  
ngalendlela, NaNkulunkulu waphumula...  
emsebentini wakhe—wakhe wonkhe.*

Sabito selucobo, “Yonkhe imisebenti *yaKhe*.” Waphumula ngelusuku lwesikhombisa. Lowo nguNkulunkulu.

*Nakulendzawo (ngaphansi kwemtsetfo), Uma bayongena ekuphumuleni kwami.*

<sup>89</sup> Nkulunkulu waphumula, ngekwenyama, ngoba Bekente emazulu nemhlaba ngetinsuku letisitfupha, nangelusuku lwesikhombisa Waphumula emsebentini waKhe wonkhe. Waphumula iminyaka leyinkhulungwane. Ngoba liBhayibheli lasho, kutsi, “Lusuku lunye emhlabeni luyiminyaka leyinkhulungwane eZulwini; iminyaka leyinkhulungwane eZulwini; ilusuku lunye emhlabeni.” Bangakhi lowatiko kutsi umBhalo usho loko kuPetro wesiBili na? [Libandla litsi, “Amen.”—Umhl.] Kulungile. “Nkulunkulu waphumula ngelusuku lwesikhombisa. Futsi Wakhulumka kanjena endzaweni letsite.”

<sup>90</sup> Manje lalelisani.

*Ngoba ukhulumile endzaweni letsite ngelusuku lwesikhombisa ngalendlela, NaNkulunkulu waphumula...emisebentini yakhe yonkhe.*

*Nakulendzawo futsi, (umtsetfo), Uma bayongena ekuphumuleni kwami.*

Unika emaJuda, asendleleni yaho avela eveni leletsenjisiwe, noma, avela eGibhithe aya eveni leletsenjisiwe, lisabatha letinsuku letisikhombisa.

<sup>91</sup> Manje lalelani.

*Ngako-ke ngekubona kutsi kusasilele kutsi labanye bangene kuko, nakulabo lokwashunyayelwa kubo kucala...*

Kuphumula! Nkulunkulu ubanika umtsetfo, nelisabatha lalingumyalo wesine.

*...abangenanga ngekungakholwa:...*

<sup>92</sup> Manje bukisisani. Ukhulumka ngemtsetfo, kutsi bangena kanjani, kwakungahlangani nekukholwa. Abawugcinanga. Bagcina lisabatha ngesikhumbuto, futsi bebaya eveni lelisabatha, kutsi babe nekuphumula lokungunaphakadze kuto tonkhe tinkinga tabo nato tonkhe tinkhatsato tabo, kungasekho bacindzeteli, kungasekho busuku lobungenakuphumula. Bebasendleleni yabo lebheke eveni leletsenjisiwe lekuphumula. Lalicicima lubisi netinyosi. Emagelebisi bekamakhulu kakhulu kangangoba emadvodza lamabili beketfwala sikhehle sinye emahlombe awo. O, live lekuphumula lelibusiswe kanje pho! Kodvwa behluleka kulitfolia ngesikhatsi befika lapho, nganca yekungakholwa kwabo. Babuyiselwa eceleni, emamayeleni langemashumi lamane kuphela kusuka lapho bashiya khona iGibhithe, kuya eveni leletsenjisiwe. Futsi kwabatsatsa iminyaka lengemashummi lamane kufika lapho, nganca yekungakholwa kwabo. Nkulunkulu wabanika umprofethi wabo, wamnika sibonakaliso saKhe, umnika iNsika yeMhilo,

wabonisa tibonakaliso netimanga, futsi washumayela liVangeli kubo. Futsi baphuma bahamba, emvakwetinhlanti netinkhwa, futsi bawa ehlane. “Netidvumbu tabo tabhubha ehlane.”

<sup>93</sup> Jesu, emtfonjeni, Washo.

Watsi, “Bobabe betfu badla imana ehlane, iminyaka lengemashumi lamane.”

<sup>94</sup> Watsi, “NGINGULEsoSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini. NGINGULESinkhwa sekuPhila. Mosi akaninikanga lesoSinkhwa. NguBabe waMi lonika lesoSinkhwa. Futsi NGINGULESinkhwa lesivela kuNkulunkulu siphuma eZulwini. Uma umunfu adla Lesi, angeke afe.” Nango umehluko.

<sup>95</sup> Manje bukisisani. Batsi U...“Banatsa eDvwaleni lelalisehlane, sikhatsi lesiyiminyaka lengaka.”

<sup>96</sup> Watsi, “NGINGULEloDvwala.” Alibusiswe liGama laKhe leliNgcwele! “NGINGULEloDvwala.”

Bekangaba kanjani nguleloDvwala na? Lelodvwala laliliDvwala lakamoya. Lalandzela bantfwana baka-Israyeli. NaMosi bekanendvuku esandleni sakhe, lokwakuyindvuku yekwahlulela yaNkulunkulu. NaNkulunkulu wamtjela kutsi ashaye leliDvwala, futsi walishaya leliDvwala. Futsi ngesikhatsi enta, emanti avela kuleliDvwala. NaKhristu bekanguleloDvwala, nekwehlulela kwenhlawulo yesono kwaNkulunkulu kwashaya etikwaKhe. “Nkulunkulu kwambangela kutsi abeke etikwaKhe bubi betfu sonkhe,” nalobobubi bachumisa inhlitiyo yaKhe. Nasenhlitiyweni yaKhe kwatfululeka Moya loyiNgcwele, njengemifula yemanti, kulababhubhako, bantfu labafako.

“NGINGULEloDvwala lelalisehlane.”

“Leni,” watsi, “Ucondze kusho kutsi...”

<sup>97</sup> Watsi, “Mosi, lowo lowanitjela loko, walangatelela kubona lusuku lwaMi. Futsi walubona luyincenyne.”

<sup>98</sup> Watsi, “Manje, Ucondze kusitjela kutsi Wena umkhulu kunaMosi na? Kutsi Ubone Mosi na? NaMosi kwase kuyiminyaka lengemakhulu lasiphohlongo afa.” Batsi, “Manje siyati kutsi Unelidimoni,” ngalamany’emagama, uyahlanya. “Siyati kutsi Uyahlanya.”

<sup>99</sup> Watsi, “Angakabikhona Abrahama, NGIKHONA. NgangiNGULONGIKHONA LOMKHULU lobekasesihlahleni lesivutsako. NgingulowoMlilo lowawusesihlahleni lesivutsako. NginguleyoNgelosi leyahamba embikwabo.” Wase Utsi, “Ngivela kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.” Futsi Wavela kuNkulunkulu, wentiwa inyama futsi wahlala emkhatsini wetfu; wabuyela kuleyoNsika yeMlilo lefanako.

Futsi Nangu, kusihlwa, emvakweminyaka letinkhulungwane letimbili, “longuye itolo, namuhla, naphakadze,” enta intfo lefanako, ahola bantfwana baKhe lababusisiwe.

<sup>100</sup> Nalabanengi bayeta...ekhatsi ngenga yekungakholwa. Manje, watsi, “Wancuma lusuku,” lusuku lapho Nkulunkulu acedza umsebenti waKhe. Ngako-ke, “Wancuma ‘lolunye lusuku,’ futsi ngalendlela, kutsi uma batokuva, uma batokuta, labagcina emasabatha, bachubekele etinyetini letinsha kanjalonjalo.” Ngulapho bazalwane labangema-Advent etama khona kunibuyisela emuva.

<sup>101</sup> Manje asifundze sichubeke. Caphelani.

*Ngako-ke loku...kutsi labanye bangene kuko, nalabo lokwashunyayelwa kucala kubo bangangenanga ngenca yekungakholwa.*

<sup>102</sup> Manje, livesi le 7. O, hhe! Ngitsi, umBhalo uphefumulelw negekwetibalo. Ngitsi, umBhalo unjalo, futsi ngayoyonkhe indlela, uphefumulelw. Tibalo teliBhayibheli tiphelele.

<sup>103</sup> Nicaphelile kutsi le-United States iyunombolo lelishumi nakutsatfu kuyo yonkhe intfo leyentako na? Niyati yasungulwa ngemave labuswa ngulamanye lalishumi nakutsatfu na? Niyati kutsi umjeka bewunetinkhanyeti letilishumi nakutsatfu kuwo kucala na? Niyati futsi yonkhe intfo i-United States leyentako isenombolweni yelishumi nakutsatfu na? Benati yini kutsi ibonakala eBhayibhelini eSambulweni selishumi nakutsatfu na? Impela iyabonakala. Silo lesincane, liwundlu lelipuma emantini, hhayi bunengi nekuminyana kweticuku tebantfu,...hhayi lesiphuma emantini, kodvwa eveni lapho kungekho muntfu khona. Lalineluphondvo loluncane letimbili: imphucuko nemandla ebufundisi. Futsi sasiliwundlu: inkhululeko yenkholo. Futsi emvakwesikhashana, bahamba ndzawonye futsi sakulumna njengadrago, futsi sasebentisa onkhe emandla lentiwa yiRoma emvakwaso. Loko kuta esiveni sakitsi. Kumakeni phansi. Bukisisani kuMfelandzawonye wemaBandla neKhatolika kuhlangana ndzawonye. Bukisisani kutsi kwentekani.

<sup>104</sup> Bantfu labalandzela iNsika yeMlilo impela bayoba nesikhatsi lesibi, kodvwa balungele kuhlwitfwa ngalesosikhatsi, kunjalo, nje balungele kuhamba. “Ngoba liWundlu liyabancoba,” kwasho liBhayibheli, “nalabo labaLilandzelako, ngoba babitwa ngalabakhetsiwe nalabetsembekile, labaKhetsiwe baNkulunkulu.” Kugwema kungena kulesosiprofetho manje, kute sikhone kuchuba loku.

<sup>105</sup> Lalelisisan, sahluko se 7, i...ngicondze sahluko se 4, livesi le 7. Sikhombisa yinombolo yekuphelela. Kutsatfu yinombolo yekuPhila. Sikhombisa yinombolo yekuphelela, naloku kuniketa lisabatha leliphelele.

“Kantsi futsi,” khumbulani, wakhulumma, “Nkulunkulu,” ngalendlela. Wase-ke ukhuluma nge “mtsetfo,” ngalendlela. Wase-ke, futsi, “Wancuma lusuku,” lusuku lwesitsatfu, kwesitsatfu.

*Waphindza, wancuma lusuku, lusuku lolutsite, asho nga Davide, Namuhla, emvakwalesikhatsi lesi lesingaka; . . . Namuhla, emvakwalesikhatsi lesi lesingaka; njengoba kushitiwo kutsi, Namuhla uma nitoliva livi lakhe, ningayenti lukhuni inhlitiyo yenu.* (Bukisisani.)

*. . . uma Jesu bekabanikile kuphumula (lisabatha), . . . angeke emvakwaloko akhulume ngalolunye lusuku.*

Letimiselo tesikhatsi tigucuka naJesu Khristu: kusukela emtsetfweni kuya emseni, kusukela emisebentini kuya emseni, kusukela entfweni loyentako kuye entfweni leyentiwa nguNkulunkulu, kusukela kukwekutibonga kwakho nomina etikwekubongwa kwaKhe. Kwagucuka.

<sup>106</sup> Ngesikhatsi Mosi aphuma ehlane, nemtsetfo, watsi, “Ungaphingi. Ungebi. Ungabulali. Gcina lusuku lwelisabatha lungcwele.” Ngesikhatsi Jesu aphuma ehlane . . . Ngesikhatsi Mosi efika, develi wamlinga. Watsi nje develi angamlinga, wakulalela. Mosi bekanendzawana lebutsakatsaka. Bangakhi lowatiko kutsi kwakuyini na? Lulaka. Futsi watsi nje angababona bakhonta litfolo leligolide, waphonsa phansi imiyalo futsi wayephula, akhombisa nine kutsi buphristi babutokwephulwa. Futsi Nkulunkulu wayinika yena futsi.

<sup>107</sup> Kodvwa ngesikhatsi Jesu aphuma ehlane, tinsuku letingemashumi lamane tekuzila kudla, Bekalambile, lokunguyona kuphela indzawana lebutsakatsaka Lebekanayo. Nadeveli wefika kuYe wase utsi, “Uma Wena uyiNdvdzana yaNkulunkulu, phendvula lamatje lawa abe tinkhwa. Yenta ummangaliso lapha. Asengikubone Uwenta, futsi ngitoKukholwa.”

<sup>108</sup> Jesu watsi, “Kubhaliwe, ‘Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelip huma emlonyeni waNkulunkulu.’” Bekati kutsi akadibananga naMosi lapho, ngoba Waya eVini.

<sup>109</sup> WaMyisa esicongweni, lithempeli, watsi, “Uma Wena uyiNdvdzana yaNkulunkulu, Tiphonse phansi.” Kutsi *wapenda*, akacaphunanga, kodvwa *wapenda* umBhalo. Watsi, “Kubhaliwe, ‘Uyala tiNgelosi tikunake, ngako, kutsi funa Ukhutjwe ngelunyawo lwaKho etjeni. UtoKutfwala akuphakamise.’”

<sup>110</sup> NaJesu wacondza ngco eVini, futsi wamekhuta.

<sup>111</sup> WaMyisa etikwentsaba wase uMkhombisa i-United States neJalimane neSwitzerland, nato tonkhe tive temhlaba,

letatiyoke tibekhona, watsi, "Tonkhe tami. Ngenta ngato noma yini lengifuna kuyenta." Akumangalisi sinetimpfi netinkhatsato. Watsi, "Ngenta ngato..." Akumangalisi besifazane bagcoka... futsi batendlulele nako, ngemtsetfo. Tonkhe tibuswa ngudeveli. Nguloko liBhayibheli lelakusho. Sathane watsi, "Tingetami. Ngenta ngato nomayini lengifuna kuyenta." Watsi, "Uma Utongikhonta, ngitoKwenta inkhosni njengoba ngingiyo."

<sup>112</sup> Jesu watsi, "Kubhaliwe kutsi, 'Ubokhuleka eNkhosini Nkulunkulu wakho yedvwa, uyomkhonta.' Buya emvakwaMi, Sathane."

Leni na? Jesu bekati kutsi Uyoba yindlalifa kuyo kulesikhatsi lesikhulu seminyaka leyiNkhulungwane, lapho uMbuso waKhe uyofika khona. "Intsandvo yaKho ayentive emhlabeni njengoba yentiwa eZulwini." Atisayubakhona tikhindi letigcockwako. Akusayubakhona kunatsa. Ayisayubakhona inkhanuko. Akusayubakhona kuphingga. Akusayubakhona kufa. Alusayubakhona lusizi. Uba yindlalifa kuto tonkhe tive. TingetaKhe. Kunjalo. TingetaKhe, futsi Uyoba yindlalifa. Kodvwa Sathane unato kwelibanga lesikhatsi, loko kukutsi lolusuku, lesiphila kulo.

<sup>113</sup> "Kodvwa Wancuma lusuku, atsi, 'Namuhla, emvakwesikhatsi lesingaka.' Wase utsi, 'Ningayenti luhkuni inhlitiyo yenu."

*Ngoba uma Jesu bekabanike kuphumula,...  
bekangeke emvakwaloku akhulume ngalolunye lusuku.*

<sup>114</sup> Mnaketfu loyi-Adventist, buka Loko. Pawula lapha, washo. NaPawula washo, kubaseGalathiya 1:8, uma niyibhala phansi lemibhalo, baseGalathiya 1:8, "Uma iNgelosi levela eZulwini ifika futsi ishumayela noma nguliphi lelinye livangeli ngaphandle kwaLeli lengilishumayelile, ayibe ngulecalekisiwe." Pawula watsi, "Uma Jesu bekabanike lusuku lwekuPhumula..."

<sup>115</sup> Bukani, ngesikhatsi Ehla entsabeni. Wase uehla ke. Bekancobe develi. Bekagcotjiwe, sekalungele iNkonzo yaKhe. Watsi, "Nibeveile batsi, basendvulo, 'Ungabulali,' kodvwa Mine ngitsi kini ngulowo nalowo lotfukutselela umnakabo, ngaphandle kjesizatfu, sewuvele ubulele. Nibeveile batsi, basendvulo," lolusuku, bagcini belisabatha. "Nibeveile batsi, emuva ngaletotikhatsi tasendvulo, ngaphansi kwemtsetfo, 'Ungaphingi; wawufanele ube kulesento, kuze ube nelicala.' Kepha Mine ngitsi kini, kutsi ngulowo nalowo lobuka wesifazane amkhanuke sewuvele uphingile naye enhlitiywani yakhe." Kwehlukile! Wendlula nje ngco ngakulowomyalo wesine. Kodvwa ngabe Wabanika kuPhumula na?

<sup>116</sup> Ake sibone kutsi watsini. "Davide watsi, 'Emvakwesikhatsi lesingaka, kwakutobakhona kuPhumula lokuphelele

lokufikako.” Nkulunkulu waphumula emisebentini yaKhe, ngelusuku lwesikhombisa. Nkulunkulu walubusisa lusuku lwelisabatha, futsi walunika emaJuda ehlane, kanjena. Bangena...ekhatsi ngenga yekungakholwa, ngoba Livi lingakahlangani nekukholwa. “Kantsi futsi, Wancuma lusuku lolutsite, ashо ngaDavide, ‘Emvakwesikhatsi lesingaka.’”

Emakhulu eminyaka emvakwekuba Davide besafile, iNdvodzana yaDavide yayitovela, lenguJesu, “Futsi uma batoliva liPhimbo laMi, ningayenti lukhuni inhlitiyo yenu.” Nkulunkulu utokhuluma enhlitiyweni.

<sup>117</sup> Manje bukisisani, kwelivesi le 9 manje, kini nine lofundzako. “Jesu bekayobanika kuphumula,” livesi le 8, “Bekayo... akhulume ngalolunye lusuku.”

<sup>118</sup> Uma kwakutoba nelisabatha, uma kwakutoba nekugcinwa kweliSontfo, khona-ke Bekayokhuluma ngako. Uma Bekatsite, “Manje alisekho lisabatha, akusekho kugcinwa kwelusuku lwesikhombisa, leNgifuna nikugcine liSontfo,” Bekayokusho. Pawula watsi Wakwenta. Bekayokusho, “Nonkhe khontani ngeliSontfo. Loko kuyoba kuphumula.” Yebo-ke, uma bekafune bagcine lisabatha, Bekayotsi, “Hhalani nje nigcina lusuku lwesikhombisa. Kodvwa manje Ngifuna nigcine liSontfo, lusuku lwesiphohlongo.” Cha. Akazange akusho.

<sup>119</sup> Watsi, “Uma Jesu bekabanike lusuku, Bekangeke yini akhulume ngalo na?”

<sup>120</sup> Manje livesi le 9. Lungelani.

*Ngako-ke kubasalele bantfu baNkulunkulu  
kuphumula, kugcina lisabatha kubantfu baNkulunkulu.*

*Ngoba loyo losangenile ekuphumuleni kwakhe  
(kwaKhristu), yena naye sewumile emisebentini yakhe,  
njengoba Nkulunkulu enta kuyakhe, ngelisabatha.*

<sup>121</sup> Niyakubona na? Manje ake sitsatse lomunye umBhalo futsi sisekele loku. Kulungile. Ngesikhatsi Nkulunkulu enta umhlaba ngetinsuku letisitfupha, Waphumula ngelusuku lwesikhombisa, futsi akaphindzanga abe asasebenta. Alibusiswe liGama leNkhosi. Wakha umhlaba, wabeka lokudaliwe kuwo, wase uyophumula; futsi akaphindzanga abuye futsi, kutsi abuye akhe lomunye umhlaba. Wayicedza imisebenti, wase uyophumula. Manje, e...Ngako-ke, emvakwaleyominyaka leyinkhulungwane, kwase kungena sono; wase-ke Khristu uyamelelwa, liWundlu lamelelwa. Manje, emaJuda lanikwa loku njengemfanekiso wekuPhumula kwelusuku lwesikhombisa.

*Manje, wancuma lolunye lusuku, ashо kuDavide,...  
emvakwesikhatsi lesingaka, kuta lokunye kuphumula.*

<sup>122</sup> Manje kuyini loko kuPhumula na? Vulani kanye nami kuMatewu, sahluko se 11, nencenye yekugcina yesahluko se 11

saMatewu loNgcwele. Kungesikhatsi Jesu aphetsa inshumayelo yaKhe entsabeni, futsi nitobona kutsi Watsini.

<sup>123</sup> Watsi, “Ngulowo nalowo lobuka wesifazane, amkhanuke, sewuphingile naye vele enhlitiyweni yakhe. Ngulowo nalowo lotfukutselela umnakabo, ngaphandle kwesizatfu, sewumbulele lomnakabo.” Tonkhe letintfo leti, futsi Akazange awutsintse lowomyalo wesine, lelosabatha.

<sup>124</sup> Manje Sewuyaphetsa. NeliSabatha liSetsembiso lesikhulu saNkulunkulu. SikuPhumula. Manje, manje bukisisani lapha, ngesikhatsi Sekatiphetsile tibusiso. Lapha Utsi, livesi lema 27 lesahluko se 11 saMatewu loNgcwele. Lapho, Bekafundzisa netibusiso esahlukweni se 5.

*Tonkhe tintfo tinikelwe esandleni sami, kuBabe wami:  
futsi akekho loyatiko iNdvodzana, kuphela uYise; . . .*

Niyabona, ungeke wati lolomunye ube ungamati lomunye, ngoba BekanguBabe abonakaliswe enyameni.

*. . . akekho futsi lowati uYise, kuphela  
iNdvodzana, . . .*

<sup>125</sup> Kubukeka kwangatsi bantfu bebangakubona Loko futsi bangaphikisani. Impela. Nkulunkulu akasibo Bantfu labatsatfu. Uma AboNkulunkulu labatsatfu, khona-ke singemahedeni. Ngumuphi ke longuNkulunkulu na? Bona, bonkhe bobatsatfu, nguNkulunkulu munye, tikhundla letintsatfu taNkulunkulu lofanako. BekanguYise, esimeni saMoya loyiNgcwele, kuleyoNsika yeMilo ehlane. BekayiNdvodzana, ngesikhatsi Asebentisa sikhundla sebuDvodzana. “Kusesikhashana nje live lingake lisangibona; Ngitohamba. Ngitobuya futsi ngibe nani, ngisho nakini, kute kube sekupheleni kwemhlabu.” Niyabona na? UbuBabe, buDvodzana, naMoya loNgcwele, futsi. Konkhe kungulowoNkulunkulu lofanako asebenta etikhundleni letehlukene letintsatfu: buBabe, buDvodzana, Moya loNgcwele. Ngeke . . .

Johane wekuCala 5:7 watsi, “Batsatfu labafakazako eZulwini: uYise, iNdvodzana, Moya loNgcwele. Laba labatsatfu baMunye.”

<sup>126</sup> Thomase watsi kuYe, “Nkhosi, sikhombise Babe.” Kutomenelisa.

<sup>127</sup> Watsi, “Sikhatsi lesingaka nginani, futsi awukaNgati na?” Watsi, “Uma ubona Mine, umbonile Babe. Futsi usho kanjani kutsi, ‘Sikhombise Babe?’”

<sup>128</sup> Manje, bakaMunye bakutsatsa, licembu lebantfu bakamunye, futsi betama kwenta uYise, iNdvodzana, naMoya loNgcwele, sikhundla sinye nje nendzawo yinye, futsi njengemuno wakho, munye. Lelo liphutsa. Nkulunkulu bekangeke . . . Jesu bekangeke abe ngubabe waKhe yena lucobo.

Uma Bekanguye, kusho kutsi-ke Bekali . . . Yebo-ke, Bekangaba kanjani ngubabe waKhe Yena lucobo na?

<sup>129</sup> Futsi uma Nkulunkulu angumuntfu, ehlukaniswa naMoya loyiNgcwele, Bekanabobabe lababili. Ngoba liBhayibheli lasho, kutsi, “UMoya loyiNgcwele wasibekela Mariya wase uyakhulelwe.” Futsi liBhayibheli lasho, kuMatewu 1:18, kutsi, “loko lakukhulelwe kukwaMoya loNgcwele.” Ngako-ke ngumuphi longubabe waKhe, nguMoya loNgcwele noma nguNkulunkulu na? Bobabili, nguMoya lofanako, noma nakungenjalo shokutsi Bekanekutalwa kweligoya ngemimoya lemibili.

Lowo ngumbhedesho wemaKhatolika, futsi wawungakaze ube kufundzisa kweliBhayibheli. Martin Luther waphuma nawo, nencumbi yalobunye buKhatolika lobusebandleni lemaLuthela. Wesley wachubeka walanzela nawo. Futsi usachubeka, kodvwa uliphutsa. Awusilo liCiniso. Awukaze ube ngilo, wawungakaze ube yiMfundziso yeliBhayibheli. Wawungakaze ube ngumyalo eBhayibhelini, kufundzisa boNkulunkulu labatsatfu.

Kunamunye Nkulunkulu. Jesu watsi, “Vanini, O Israyeli, NgiyiNkhosi Nkulunkulu wenu, Nkulunkulu munye,” hhayi boNkulunkulu labatsatfu.

<sup>130</sup> E-Africa, babhabhatisa kanye kuYise, kanye eNdvodzaneni, nakanye kuMoya loNgewe. Bese-ke kufika liJuda tatane, litsi, “Ngumuphi kubo longuNkulunkulu wenu na? Ngumuphi, longuYise, iNdvodzana, noma Moya loNgewe na?” Bona, bonkhe bobatsatfu, baMunye. LiBhayibheli latsi bebaMunye.

<sup>131</sup> Jesu bekayindlu Nkulunkulu lebekahlala kuyo. LiBhayibheli lakusho loko-loko, kuThimothi wekuCala 3:16, “Ngaphandle *kwemphikiswano*,” (loko kutsi, “kuphikisana”) “yinkhulu imfihlakalo yebunkulunkulu. Ngoba Nkulunkulu wabonakaliswa enyameni, wabonwa tiNgelosi, wemukelwa e . . . washunyayelwa, wakholakala, futsi wemukelwa etulu enKhatimulweni.” Nkulunkulu waba njalo. LiBhayibheli latsi, “LiGama laKhe liyawutsiwa ngu-*Emanuweli*, lokukutsi ngekuhunyushwa, ‘Nkulunkulu unatsi.’” LiBhayibheli lasho, kutsi, “Jesu, kuYe kwakuhlala kugewala kwebuNkulunkulu ngekwemtimba.”

<sup>132</sup> Njengoba sibenako ngalolobunye busuku: Nkulunkulu, ekucaleni, bekanguMoya. Kwase kutsi-ke, kusuka kuNkulunkulu, kwaphuma i-Logosi, noma umzimba-zulu, lokwakusimo semuntfu, utsiwa yiNdvodzana yaNkulunkulu, lefanekiswe ngaphambili. Wefika emhlabenzi, asemtimbeni wenyama, ngisho nangaphambi kwekutsi Angene kuJesu Khristu. Manje ake ugwinye loko kanye, mnaketfu. Ngitokufakazela kini.

<sup>133</sup> Ngesikhatsi, ngesikhatsi Mosi aMbona. Watsi, "Ake ngibone simo saKho, Nkhosi." NaNkulunkulu wamfihla edvwaleni. Futsi ngesikhatsi Endlula, watsi, "Kwakuyincenyemhlane wemuntfu." Lowo kwakungulowoMzimba-zulu. Loko kunjalo impela.

Ngako-ke, lowoMzimba-zulu wadzingeka wentiwe inyama. Hhayi lomunye uMuntfu, kodvwa uMuntfu lofanako wadzingeka abe yinyama, kukhipha ludvonsi ekufeni.

Njengenyozi uma intinyela, ishiya ludvonsi. Futsi ayikushiyanga loko... Yayingafaka ludvonsi enyameni yemuntfu ngoba sono. Kodvwa, mnaketfu, ngesikhatsi intinyela leyonyama ya-Emanuweli, yalahlekelwa ludvonsi lwayo. Yebo, mnumzane. Ingahuma nje kodvwa ayisenaludvonsi.

<sup>134</sup> Akumangalisi, Pawula, ngesikhatsi batomgeca bamsuse inhloko yakhe, watsi, "O kufa, luphi ludvonsi lwakho na? Ungahhuma futsi uvungatele ngako konkhe lofuna kukwenta. Thuna, kuphi kuncoba kwakho na? Kodvwa akabongwe Nkulunkulu losinika kuncoba ngajesu Khristu." Nako lapho ukhona.

Kubite Nkulunkulu lucobo lwaKhe kwenta loko. Wefika futsi wabonakaliswa enyameni. Wabuyela emuva kuMoya.

<sup>135</sup> Wena utsi, "Mnaketfu Branham, usengakasitjeli, namanje, kutsi Nkulunkulu wentiwa nini inyama ngaphambi kwekutsi ete kuKhristu."

Ngesikhatsi Abrahama ahleti ngaphansi kwelithende lakhe, ngalelinye lilanga, nako kufika tiNgelosi letimbili naNkulunkulu, enyukela kuye, asenyameni yemuntfu. Bekanelutfuli etinyaweni tawo futsi bekakhandlekile, futsi ahlala phansi. Na-Abrahama waphuma wase ususa litfole enkhomatini, wase uyalibulala. Wase wenta emacatsa enyama yeliwundlu. Waphuma wase utsatsa... watsi kuSara akatsatse imphuphu yemmbila futsi ayisefe, bese wenta tinkhwa temmbila. Wase utsatsa libhotela leliphuma enkhomatini, wase utsatsa lubisi lwelibhotela. Wase ukukhiphela lapho futsi wakubeka phansi, naNkulunkulu wakudla.

<sup>136</sup> Haleluya! Kungalesosizatfu, "Lukholo lwami lubuka etulu kuWe, Wena Wundlu laseKhalvari."

<sup>137</sup> Nicabanga kutsi leyo yintfo lenkhulu yaNkulunkulu na? Nkulunkulu, Lowenta tonkhe takhamtimba i-phothashi nemakhalsiyamu, nayo yonkhe intfo eveni, Wehla kutovakashela Abrahama. Watsi, "Ucabanga kutsi Ngitokufihlela, loku uyindalilifa yemhlaba wonkhe na?" Amen. "Angeke ngikufihlele." Nkulunkulu wavele nje watjela...

<sup>138</sup> Sentiwe negetincenyelitishumi nesitfupha. Watsatsa nje lenye i-phothashi, nalenye i-khalsiyamu, lenye i-petroliyamu,

kukhanya i-khosimikhi, i “Whuu!” “Ngena kulowo, Gabriyeli,” umtimba!

<sup>139</sup> “Whuu!” “Ngena kulowo, Mhlonyane.” Wangena kuwo.

TiNgelosi letimbili, tivela eZulwini!

<sup>140</sup> Nkulunkulu welula sandla wase utsatsa lokungangesandla kwako, “Whuu,” wangena kuwo, cobo lwaKhe. Wehla, futsi bekalambile. Akabusiswe... Nitsini ngaloko, bazalwane labangema-Adventist labengeke bayidle inyama na? Sitongena kuloko, emvakwesikhashana. Nkulunkulu Somandla, Jehova, tfolani kutsi ngabe leloGama lelifanako alikahunyushwa yini laba ngulowo Lofanako esihlahleni lesivutsako! Haleluya!

Futsi ngesikhatsi ema emhlabeni, Watsi, “Angakabikho Abrahama, NGIKHONA, Lowo lofanako esihlahleni lesivutsako.” Kunjalo, Elohim, ubone kutsi akufani yini. BekanguYe lobekasesihlahleni lesivutsako.

<sup>141</sup> BekanguYe lapha ebukhoneni ba-Abrahama, emtimbeni wenyama, lodla litfole, futsi wanatsa lubisi loluphuma enkhomatini, futsi udla libhotela lelisesinkhwani semmbila. Alibusiswe liGama laNkulunkulu leliNgcwele! Wehlela lapho ngco wase utsi, “Angiyukushiya...”

Futsi Bekafulatsele ngemhlane waKhe. Watsi, “Abrahama, Ngitokuvakashela, futsi utotala lowomntfwana. Sewuneminyaka lelikhulu budzala manje, naSara unemashumi layimfica.” Futsi Sara, ethendeni, watsi, “Ha!” wahleka. Watsi, “Yini leyente Sara ahleke na?” EmvakwaKhe; lithende emkhatsini wabo.

<sup>142</sup> Abrahama watsi, “Sara, uhlekile na?”

<sup>143</sup> “Cha, angikaze.”

<sup>144</sup> Watsi, “Yebo, uhlekile.” Hlobo luni lwekufundza ingcondvo lolo na? Kwakuluhlobo luni lwekufundza umcondvo lolo na?

Wenta lokufanako nanamuha. UnguJehova-jayira, Jehova-rafa, longuye itolo, namuhla, naphakadze. Akehluleki nhlobo.

<sup>145</sup> Ase niMbuke. Nango Ema. Waphuma ngco futsi ukhuluma na-Abrahama; wase uyanyamalala, ebusweni bakhe. Nalokhokho lomkhulu Abrahama watsi wa “khuluma buso-nebuso naNkulunkulu, Elohim,” Nkulunkulu lofanako. Niyakutfolna na? Hhayi Bantfu labatsatfu, mnaketfu. Tikhundla letintsatfu teMuntfu lofanako!

<sup>146</sup> Ekucaleni kakungulofanako, BekanguMoya lomkhulu, uMtfombo lapho bonkhe buciniso, lonkhe lutsandvo, konkhe kuthula. Yonkhe intfo leyayimsulwa yayikuloMtfombo. Ucalu kubumba umtimba, umzimba-zulu, loluhlobo lwemtimba lesiya kulo. Hhayi umtimba lokhatimuliwi, kodvwa umtimba webungelosi, njengawo; unekekumbeka, simo.

<sup>147</sup> Njalo uma ngibona sihlahla, ngyacabanga, "Lesosihlahla singulesimelele. Kunalesingiso mbamba ndzawanatsite." Lesosihlahla sentiwa ngalokutsite. Buhlakaniphi lobutsite basenta. Futsi konkhe lomhlaba lokwentako kubonakalisa kwaseZulwini. LiBhayibheli lasho njalo. Futsi uma kunesihlahla lapha lesitobhubha, sikhona sinye eNkhatimulweni lesingayubhubha.

<sup>148</sup> Uma ngibona umuntfu, ngibona titsandzani letitsandzekako letincane letisetinsha, indvodza nemkayo, bahamba behla ngesitaladi, tithandwa tindzawonye, kubonisani na? Alibusiswe liGama leNkhosi! Ukhona munye eZulwini longeke wabhubha. "Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile, umzimba-zulu."

<sup>149</sup> Bese-ke utfola ticu-tintsatfu: uMoya lomkhulu, uhlala eNdvodzaneni, Jesu; Jesu ahlala eBandleni. "Ngalolosuku, niyokwati kutsi NgikuBabe, Babe ukiMi, naMi ngikini." [Akucoshwanga etheyiphini—Umhl.] Konkhe loko Nkulunkulu bekangiko, Wakutfululela kuJesu; konkhe loko Jesu bekangiko, Wakutfululela eBandleni. Nako laph'ukhona. "Mine ngikuBabe, Babe ukiMi; Mine ngikini, nani nikiMi." Nango ke—nango ke loMtimba.

<sup>150</sup> Nguleyo indzaba ngelibandla. Bafundziswe inshwanyana lendzala, leyentiwe sitabane, imfundziso yadzadze lomdzala yeluhlobo lolutsite, ahamba ajikeleta futsi abe nemasobho ekudla kwakusihlwa nemaphathi emakhadi. Akumangalisi sinencumbi yenjakanyaka lesinayo. Asitudzingi tinhlelo tebantfwana nemasobho lamancane ekudla kwakusihlwa. Lesikudzingako liVangeli lelidzala lelimahhedle, nemadvodza elukholo lanenkemba ilenga ngephandle lapho, futsi aphonsa insayeya. Lesikudzingako namuhla, hhayi lenye isayensana yetenkholo nalesinye sichasiso lesibonwa ngekucabanga nje salolunye ludvumo lolwentiwe ngumuntfu. Sidzinga liVangeli lelimahhedle lishunyayelwa ekuKhanyeni neMandla nesibonakaliso sekwenta saMoya loNgcwele.

<sup>151</sup> Caphelani lapha manje.

Njengoba ashо, wancuma lolunye lusuku, ashо  
kuDavide, . . .

. . . uma Jesu bekabanikile kuphumula, . . . bekangeke  
yini . . . akhulume ngalolunye lusuku.

Kodvwa lapho kusilele . . . kuphumula kubantfu  
baNkulunkulu.

Ngoba loyo longene ekuphumuleni kwakhe, . . .  
umile emisebentini yakhe, njengoba Nkulunkulu enta  
kuyakhe.

<sup>152</sup> Manje sitofundzaphi na? Matewu, emashumi lamabili— . . . Sahluko se 11, livesi lema 27.

*Tonkhe tintfo Babe latetfule kimi, tetfulwe nguBabe, njalo: futsi akekho umuntfu loyatiko iNdvodzana, ngaphandle kweYise; (Kulungile.) kanjalo futsi kute lomatiko uYise, ngaphandle kweNdvodzana, nalowo iNdvodzana letsandza kumembulela yena.*

<sup>153</sup> Niyabona, akusiko kutsi ufundza kangakanani, kutsi u-umbhishobhi ufuno wati kangakanani. Kukutsi Nkulunkulu ufuno wati kangakanani. Uma ungeke usibone leSambulo, ungabuti umbhishobhi. Buta Nkulunkulu. Ungabuti umelusi wakho. Buta Nkulunkulu. “INdvodzana iyaMembula,” Yena, sabito selucobo.

<sup>154</sup> Lalelani. Loku kutonetfusa. Nankhu umyalo. Pawula watsi, “Uma Bekashiye lolunye lusuku, Bekayokhulumo ngalo.” Kodvwa naku Lakusho.

*Wotani kimi, nine nonkhe lenisebentako nalenisindvwako, futsi mine ngitoninika lisabatha, kuphumula.*

*Bekani lijoke lami etikwenu, futsi nifundze kimi; ngoba ngimmene ngitfobile enhlitiywensi: futsi nitotfola lisabatha emphefumulweni wenu.*

*Ngoba lijoke lami lilula, nemitfwalo yami ilula.*

<sup>155</sup> Bukisisani kutsi Pawula watsini.

*...uma Jesu bekabanikile kuphumula, ... bekayokhulumo ngalolunye lusuku.*

*Kodvwa wancuma lu...lusuku, asho ngaDavid,... emvakwesikhatsi lesingaka; ...uma niliva livi lakhe, ningayenti lukhuni inhlitiyo yenu.*

“Futsi kusasele...” Lalelani manje, livesi le 9.

*Ngako-ke kubasalele kuphumula, lisabatha, kubantfu baNkulunkulu.*

*Ngoba loyo, lowesilisa noma wesifazane, longenile ekuphumuleni kwakhe yena...*

“Wotani kiMi, nine nonkhe lenisebentako nalenisindvwako. Mine ngitawuniphumuta.”

*...uphumulile emisebentini yakhe...imisebenti, njengoba Nkulunkulu enta kuyakhe.*

<sup>156</sup> Ungahle kube bewuneminyaka lengemashumi lamabili budzala. Ungahle kube bewuneminyaka lengemashumi lamatsatfu budzala. Ungahle kube bewuneminyaka lengemashumi lasihlanu budzala. Kodvwa ngemzuzu lova ngawo liPhimbo laNkulunkulu linconcotsa enhlitiywensi yakho, ungayenti lukhuni. Bese uyangena... “Loyo lova emaVi aMi, akholwe NguloNgitfumile, unekwangunaphakadze, kuPhila lokuphakadze, futsi akasayi ekwahlulelwani kodvwa uphumile ekufeni wangena ekuPhileni.”

<sup>157</sup> “Awusho, Mnaketfu Branham, kwentekani na?” Utfola uMoya loyiNgcwele. Khristu uta angene kuwe. Ngabe kunjalo na?

<sup>158</sup> Vulani kanye nami ku-Isaya, sahluko sema 28, futsi asifundze. Isaya, sahluko sema 28, sibone kutsi umprofethi watsini ngako. Matewu...28, sicale evesini lesi 8. Nasi sibiketelo setinsuku tekugcina. Sitovala emzuzwini.

*Ngoba onkhe ematafula liyo, ligcwele emahlanta ne...kute indzawo lehlantekile.*

<sup>159</sup> Ake ngime umzuzu. Njengoba Ernie asho ngalolobunye busuku, bekakhulumna nalomunye. Ernie Fandler, lomnaketfu lapha waseSwitzerland, watsi, “Ngema ngase ngiyakuyekela kujule.”

<sup>160</sup> Ngifuna loku kujule.

...*kungabe kute indzawo lehlantekile.*

*Ngoba onkhe ematafula atogewala emahlanta...*

*Futsi njengenja iya emahlanteni ayo...kanye nengulube...ekubhucuteni kwayo, kanjalo nebantfu babuyela emuva.*

<sup>161</sup> Yini indzaba ngani maMethodisti na? Nanivame kuba nekuKhanya. Kwentekani na? Nkulunkulu waKukhipha esandleni senu, WaKunika emaNazarini.

Kwentekani kini maNazarini? Nake nabanako kuKhanya. Nkulunkulu waKukhipha etandleni tenu futsi WaKunika emaPhentekhostali. Kunjalo. Nine church of God nani nonkhe nine bantfu bebungewe, ngoba anikwemukeli kuKhanya, natihlela nase nitsi, “Ngeke sikholwe lokwendlula *loku*,” Nkulunkulu waphuma wachubeka ngco futsi wanikhombisa kutsi Bekanebantfu lebebatoMlandzela.

<sup>162</sup> Kwentekani kini nine maPhentekhostali na? BeninekuKhanya. Nkulunkulu uKususile kini.

INsika yeMlilo iyachubeka. Sonkhe sikhatsi uma iNsika yeMlilo ihamba, liBandla lalihamba naYo.

Futsi ngesikhatsi Luther ahlela, aphuma ebandleni laseKhatolika, libandla lakhe lucobo, iNsika yeMlilo yahamba naWesley wahama naYo.

Wesley wahlela futsi wenta lihlelo lakhe, neNsika yeMlilo yahamba nemaNazarini ahamba naYo.

EmaNazarini ahlela, ne church of God yahamba naYo; futsi batsi bebangesilo lihlelo, kodvwa bebangilo.

<sup>163</sup> Kwase kwentekani-ke? Intfo lelandzelako leyenteka, emaPhentekhostali awubonile uMlilo, futsi esuka ahamba. Futsi nentani na? Nenta imfundziso getilimi, futsi nakuhlela, “Wonkhe umuntfu bekafanele akhulume getilimi ngaphambi

kwekutsi babe naMoya loNgcwele,” wase-ke Nkulunkulu uyesuka ngco futsi wanishiya nihleti lapho nikhona.

<sup>164</sup> Kwentekani kini nine Bakamunye na? Natfola umbhabhatiso, eGameni laJesu. Nenta imfundziso ngalo, wase utehlukanisa nako konkhe lokunye kwaYo, wase Nkulunkulu uyesuka uyahamba ngco wase unishiya lapho nihleti khona. Kunjalo.

<sup>165</sup> Kwentekeni kini ma-Assembly of God, uMkhandlu loMkhulu lomdzala na? Nenta inhlango kukwenu, naNkulunkulu wesuka wahamba ngco wase unishiya nihleti. Futsi manje anisesilutfo kodvwa lesibandzako, sicuku lesibophekile nje njengoba anjalo onkhe lalamanye awo.

NaleNsika yeMlilo iyachubeka. Haleluya!

. . . onkhe ematafula agcwele emahlanta . . .

<sup>166</sup> Bukani Sidlo seNkhosi sakusihlwa. Leni, bona ngisho . . . Bengikulenyne indzawo lapho batsatsa khona ilofu yesinkhwa lendzala. Nalesinkhwa sifanele kube sentiwe ngesinkhwa lesingenamvubelo. Futsi basendlulisela etonini, kubabhemis basikilidi, tingwadla, tifebe, kuphela nje uma baneligama labo lisencwadzini.

<sup>167</sup> Nani nine maBaptisti nisibita ngisho nangekutsi ngu “lesingasiso sawonkhewonkhe” sidlo. Manje, nine maBaptisti nikhalisa kwelicudze kancane, Nkulunkulu utokhipha ihuthi yenu. Loko kunjalo impela, ngeke nisakhona kuyihuthela. “Lesingasiso sawonkhewonkhe” sidlo, niyatehlukanisa, nibonakala kwangatsi ningcwele kwendlula lolomunye.

Khumbulani, leli litabernakeli leBaptisti. Nguloko lenikutfolako, nihlela lenu. “O,” nitsi, “asisyo inhlango.” Yebo, ningiyo. Impela, ningiyo. Nitsi, “Siyinhlanguyelo.” Ya, kunoma ngubani longena emnyango futsi afundzise nje indlela lenikukholwa ngayo, kulungile. Kodvwa, munye, ni—ningeke nimphonse ngephandle, kodvwa niyomkhipha ebuzalwaneni benu. Kunjalo impela. O, ninendlela yekukwenta. Kanjalo naNkulunkulu unendlela yekukwenta. Kodvwa liBandla laNkulunkulu liyochubeka. INsika yeMlilo ayinakumela loko.

. . . onkhe ematafula agcwele emahlanta . . .

<sup>168</sup> Manje lalelani. Manje loku kutonetfusa umzuzu nje. Lalelani. Ngitofundza Livi. Kwakungubani lona? Umprofethi, Isaya.

. . . onkhe ematafula agcwele emahlanta . . . ngako akukho lutfo loluhlantekile, yinja-ledla-inja nje.

<sup>169</sup> Bete enkonzweni: besifazane bajube, baphungule tinwele tabo, bagcoke tikhindi, baphume futsi babone besilisa beta behla ngesitaladi; bahesha tjani belibala, emantfombatanyana afuna kuva lotsite ashaya leyonkwela yelibhova noma yemphisi, noma

ngabe kuyini, niyati, “Vi-viyo!” O, nicabanga kutsi niyabukeka, anicabangi na?

<sup>170</sup> Nine besilisa nihambe nehle ngesitaladi, nesigazo emlonyeni wakho, futsi ulidikhoni ebhodini. Ubuukeka ufana nelijongosi lase Texas lelijutjwe timphondvo. Bese-ke ucabanga kutsi ungumuntfu lotsite. Kunjalo impela. Akumangalisi onkhe ematafula . . . Wenyuke bese utsatsa sidlo, futsi wente kwangatsi ungumuntfu lotsite, futsi utsotse futsi webe futsi ucambé emanga, liviki lonkhe. Yini indzaba ngawe na?

. . . onkhe ematafula agcwele emahlanta . . .

<sup>171</sup> “O, ngidla sidlo sakuSihlwa seNkhosi. Impela, siyakwenta ebandleni letfu. Jesu watsi Uyosivusa ngetinsuku tekugcina uma sidle sidlo sakuSihlwa seNkhosi.”

<sup>172</sup> Kodvwa, “Loyo lodla anatse ngalokungakafaneli, utidlela atinatsele kulahlwa, ngekungawehlukanisi uMtimba weNkhosi. Ngenca yaloku labanengi bayagula futsi babutsakatsaka emkhatsini wenu, nalabanengi bafile,” lamadzala, lafile, emabandla labophekile nje. UMoya waNkulunkulu uphumile kini. INsika yeMlilo ayisekho lapho. Niyakuphika kuphilisa kwaNkulunkulu. Niyakuphika kuvuka ekufeni.

<sup>173</sup> “O,” wena utsi, “o, Wavuka kulabofile, ngekwemlandvo.” Yebo-ke, utsini ke ngaYe anguye namuhla, uma Avuka kulabofile na? Wena utsi, “O, loko akunjalo.” Manje, nako laph’ukhona. Unekuvuka ngendlela lokufuna ngayo, naNkulunkulu unako ngendlela Lakufuna ngayo.

<sup>174</sup> Kodvwa, intfo yako ikutsi, liBhayibheli latsi, lesikwatiko kutsi kuliCiniso, futsi Bekatolicinisa Livi. “Naletintfo leti leNgitentako niyokwenta letifanako. Futsi Ngiyoba nani njalonjalo, kute kube sekupheleni kwemhlaba.” “Jesu Khristu unguye itolo, namuhla, naphakadze.” Nguloko Livi lelakusho.

<sup>175</sup> Manje yini lisabatha na?

. . . onkhe ematafula agcwele emahlanta . . . kute  
namunye lohlantekile.

Ngubani latomfundzisa kwati na?

Hhayi kwati kwelive; kwati kwakamoya!

Ngubani layomfundzisa kwati na? . . . ngubani  
Latomenta . . . kucondza imfundziso na?

<sup>176</sup> “O, akabusiswe Nkulunkulu, inhlangano yetfu ayikukholwa Loku. Bebangati hlanganisi naLoko.” . . . khatsali kutsi inhlangano yakho ikolwa ini. Litsini Livi laNkulunkulu ngako na? “O, yebo-ke, belusi betfu, niyati, bafundzile.” O, impela. Impela, banemfundvo lengaka, bashiye Nkulunkulu ngephandle kwayo. Liciniso, ngoba ungabatjela Livi futsi bayohambahamba futsi batsi, “Yebo-ke, angiLikhola nje ngaleyondlela.” O, wenantfo leyentiwe sitabane! Ake ngikutjеле.

<sup>177</sup> Bukani lapha.

...ngubani *layomenta*...ati *imfundziso na?* *ngibo labalunyuliwe ebeleni, ne...ngibo labalunyuliwe elubisini, basuswa emabeleni.*

<sup>178</sup> Ngalelinye lilanga, makhelwane wami uyefika. Watsi, “Billy, umelusi lotsite lapha edolobheni, umuntfu lomncane lotsandzeka kakhulu *impela lowake wambona...*” Watsi, “Umkami nami sasihleti sigcoke emaphijama etfu, cishe ekhatxi nebusuku, nalowomelusi lomncane wangena agijima wa—wa—wanatsa likhofi natsi wase uyatsatsela uya ngale kulenye indlu yamakhelwane, futsi wachawulana nabo. Bebanemdlalo lomncane wemakhadi, wase uhlala phansi udlala emakhadi nabo.” Watsi, “O, bekangumfo lomncane lovanako nebantfu lowake wambona.” Watsi, “O, siyamtsandza. Besingeke samcoshela lite mahhala.”

<sup>179</sup> Ngema lapho kancanyana, ngacabanga, “Yebo-ke?”

<sup>180</sup> Watsi, “O, awucabangi kutsi lonkhe libandla lidzinga indvodza lenjengaley na?” Huh! Angikhonanga kukuphendvula loko. Watsi, “Kulenye indzawana,” watsi, “bebanalendzawo letsandzeka kanjani pho. Lomfundisi nemkakhe, bantfulabatsandzekako, baphuma futsi basebentana nebantfwana kakhulu *impela bate baba ne—nesikolwa seliBhayibheli.*” Wase utsi, “Bebanaletinengi *impela nje, bayenta icicime intfo ngebantfwana labancane.*” Watsi, “Hhe, uyakwati kucoca tonkhe tinhlobo tetindzatjana kubantfwana labancane.”

<sup>181</sup> Ngatsi, “Loko kuhle. Loko kuhle kakhulu.”

<sup>182</sup> Ngabuyela emuva. Ngisandza kubuya eCanada nje. Ngacabanga, “Naku la ngikhona. Hhe! Bantfu...Yini indzaba ngami na? Angikwenti loko.” Ngahamba ngayowasha imoto yami. Ngacabanga, “Nkulunkulu, sengiba likhehla, futsi naku lapho ngikhona. Ngilwile. Ngikhalile. Ngincusile. Nanoma yini lengiyitfolako kuhlambalatwa lokukhulu.”

<sup>183</sup> Noma yini, vumela umuntfu ake asho intfo lembi ngawe, “O, umgiciki longcwele lomdzala,” intfo lenjengaley.

<sup>184</sup> Ngacabanga ngaloko. NeliPhimbo lefika kimi, latsi, “Lawomadvodza ilungile uma enta loko, kodvwa Angitange ngikubitele kutsi wente loko. Ngakubitela kutsi utsatse iNkemba futsi ume lapho njengaJoshiwu futsi uphonse insayeya, mnaketfu. Hhayi kutsi uhamble utilulata nenhlangano letsite lendzala noma lenye inhangano yelibandla, kodvwa upphonse develi insayeya. Ume ngembili, wente lokulungile kuge ngulokulungile, nalokungakalungi kuge ngulokungakalungi. Ushumayele Livi futsi utfole kutsi ngubani lonekukholwa kwekuLikholwa. Leneke ngephandle lapho.”

<sup>185</sup> Ngase ngiyasheshisa kuwasha leyomoto, ngaso sonkhe sikhatsi, ngiwasha. Ngatsi, “Ngiyakubonga, Nkhosi.

Ngiyakubonga, Nkhosi.” Ngativa ngikahle-ke. “Kulungile, Nkhosi, ngitoyibamba ngiyicinise kakhudlwana, futsi ngifuna kufa naYo esandleni sami.”

...ngubani leNgingamenta ati *imfundziso na?*  
(Lalelani.)

...*ematafula agcwele emahlanta...*

...*ngibo labalunyuliwe elubisini, futsi basuswa emabeleni.*

Manje bukisisani.

*Ngoba kusiyaletelo njengaleso eti—etikwesiyaletelo, siyaletelo etikwesiyaletelo; . . . umugca etikwemugca; lapha ingcosana, nalapho ingcosana:*

*Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngitawukhuluma kulabantu laba.*

*Kulabo lokushitiwo kubo kutsi, Loku lisabatha leniyobangela labakhatsele kutsi baphumule; . . . loku kutihlumelelo: noko abatsandzanga kuva.*

*Ngoba livi leNKHOSI lefika kubo (Ukhona lotsite lowaLishumayela.) siyaletelo etikwesiyaletelo, . . . etikwesiyaletelo; umugca etikwemugca, . . . etikwemugca; lapha ingcosana, nalaphaya ingcosana; kute bahambe, bawe nyovane, futsi bephuke, futsi betsiywe, babanjwe.*

<sup>186</sup> Yini lokuPhumula na? Kwefika nini lokuPhumula na? Ngesikhatsi bantfu bakhuluma ngaletinye tilimi futsi banetilimi letingingitako. Tilimi letingingitako; bebangakhulumi lutfo. Bangingita nje. Kwenteka nini loko na? NgeluSuku lwePhentekhosti, ngesikhatsi kufika Moya loNgcwele. Loko kuPhumula: Moya loNgcwele. Jesu watsi, “Wotani kiMi, nonkhe nine lenikhatsese nalenisindvwako, futsi Mine ngitonPhumuta. Ngitoninika kuPhila, kuPhila lokuPhakadze,” iZoe, kuPhila kwaNkulunkulu lucobo. Nkulunkulu utokuta angene kuwe futsi abe yincenye yakho. Uyokunika kutalwa futsi akwente indvodzana nendvodzakati.

<sup>187</sup> Manje bukisisani. Loko kwakukuPhumula kwesitsatfu Lakuniketa. Kwekucala: Nkulunkulu wakwemukela, emsebentini waKhe. Kwsibili: Israyeli wakwemukela, emtsetfweni. Kwsitsatfu: liBandla laKwemukela, njengencenye yaNkulunkulu.

<sup>188</sup> Kutsatfu yinombolo yekuphila. Bangakhi lokwatiko loko na? [Libandla litsi, “Amen.”—Umhl.] Njalo uma ubona lokutsatfu, kuphila. Caphelani, ngesikhatsi Nkulunkulu adala umhlaba, ngelusuku lwesitsatfu kwaba kuphila. Bangakhi lokwatiko loko na? [“Amen.”] Lusuku lwesitsatfu. Kwefika kuphila ngelusuku lwesitsatfu lwalokudaliwe.

Butsatfu: uYise bekangetulu kwebantfu, eNsikeni yeMlilo; iNdvodzana kwakunguMuntfu, Lowakhuluma kubantfu wase ubenta balungela; Moya loNgcwele waba sinyatselo sesitsatfu, lokwakunguMoya loNgcwele, Nkulunkulu kubantfu. KuPhila! UYise, iNdvodzana . . .

Kuphumula, kwaNkulunkulu; kuphumula, kwa-Israyeli; nekuPhumula, kweliBandla, kugcina lisabatha.

<sup>189</sup> Ngako, uma ungakaze umemukele Moya loNgcwele, noko, awukaze ungene ekuPhumuleni kwaNkulunkulu. Awudzingi kutsi utsi, “O, bengingeke. Ngifuna kubhema. Nje ngi—ngingeke ngikwente; ngingumKhristu. Nje angifuni impela kunatsa, kodvwa ngingumKhristu. Nje ngingeke, angifuni kunatsa, kodvwa noko ngiyatsandza.”

<sup>190</sup> Uma uhalela besifazane, uma wenta tonkhe letintfo leti tekungamesabi nkulunkulu, usesengakatitseli kulesosikhatsi sekuPhumula ke. Awukaze ungene ekuPhumuleni kwakho.

<sup>191</sup> Futsi uma ungena kulokuPhumula loku, uyema emisebentini yakho yelive, njengoba Nkulunkulu enta kuyaKhe. Leni na? Wena uyincenye yaNkulunkulu. Uyaphumula, Phakadze. Nako laph'ukhona. Lelo liSabatha. “Wotani kiMi, nonkhe nine lenikhatsese.”

Namuhla, *wancuma lusuku lolutsite, . . . emvakwesikhatsi lesingaka, kuDavide; . . . uma niliva livi lakhe, ningatenti luhkuni tinhlitiyo tenu.*

<sup>192</sup> Livi nje noma lamanyo lamabili lapha manje, sitovala.

*Ngoba loyo longenile ekuphumuleni kwaKhristu, . . .*

*Wotani kimi, nonkhe nine lenisebentako na . . . lenisindvwako . . .*

*. . . wena uphumulile emisebentini yakho lucobo, njengoba Nkulunkulu enta kuyakhe, ngelusuku lwesikhombisa.*

Yakho ingahle kube seyemnyaka wemashumi lamatsatfu, yemnyaka wemshumi lamane, yemnyaka wesihlanu, nomangabe kuyini. Uphumulile emisebentini yakho, njengoba Nkulunkulu enta kuyaKhe, Phakadze. Awusafuni kubuye ufune tintfo telive. Live lifile kuwe.

<sup>193</sup> Manje, livesi le 11 manje, ngalokusondzele.

*Ngako-ke asikhutsalele kungena kulokokuphumula, (hhayi loku kunye, hhayi loku kunye, kodvwa Loku kunye), kute kungawi muntfu ngalesosibonelo sekungakholwa.*

<sup>194</sup> Kuyini na? INsika yeMlilo ilapha. INgelosi yeNkhosi inatsi. Yenta tona kanye nje letintfo letifanako Leyatsi Yayitotenta. Nebantfu bahamba bakhubeka, batsi, “O, yebo-ke, ngiyacabanga Kulungile. Loko kuhle impela. O, ngiyacabanga

Kulungile.” Caphela kutsi ungaweli kulologibe lolufanako lwekungakholwa. Wena Kutsatse ngenhlitiyo yakho yonkhe.

<sup>195</sup> Bukisisani.

*Ngoba livi laNkulunkulu* (hhayi imfundziso yelibandla) . . . *lelivi laNkulunkulu* liphilile *kakhulu*, *linemandla* lamakhulu, . . . *likhalipha* *kwendlula* *tinkemba* *letisika-nhlangotsi* *totimbili*, (lalelani), *lihlabo* *kuze* . . . *lihlukanise* *kwemphefumulo*, *umoya*, . . . *emalunga* *nemnkantja*, *futsi* . . . (lalelani), *futsi* *lihlola* *imicabango* *nemizindlo* *yenhltiyo*.

Kwakuyini loko na? UMoya loyiNgcwele ungefika bese utsi, “Wena wenta intfo *letsite-tsita*. Futsi wenta *loku* futsi wenta *lokwa*. Unaloluhlobo *lolu* lwasifo, *nalolwa*. Uma utolungisa *loku*, utokwenta *lokwa*.” Niyabona na? Lihlula imicabango.

<sup>196</sup> Nebantfu batsi, “Yini loko na? Leni, kukufundza ingcondvo. Leni, yi . . . Ungumbhuli.” Niyabona kutsi ngicondze kutsini na? Ngulelibi, live lelidzala leliphingako lelingamati Nkulunkulu.

<sup>197</sup> “Liyaphila kakhulu, lingumcabangi, linemandla lamakhulu kunenkemba lesika ngetinhlangotsi totimbili, futsi lihlola imicabango nemizindlo yenhltiyo.”

Manje, yini lena leyati imizindlo yenhltiyo na? Nkulunkulu. Wena utsite, “Yebo-ke, liBhayibheli latsi, ‘Livi laNkulunkulu.’” Livi laNkulunkulu linguNkulunkulu.

*Ekucaleni bekakhona Livi, . . . Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu.*

*Livi waba yinyama, futsi wakha emkhatsini wetfu, . . .*

<sup>198</sup> Nkulunkulu uhlola imicabango. Abrahama bekafulatsele, futsi—futsi kanjalo naNkulunkulu Bekafulatsele lithende. NaSara wahleka. Wase Nkulunkulu uyajika, utsi, “Yini leyente Sara ahleke na?” UMhloli wemicabango yenhltiyo! Ngifuna loko kujule kancanya.

<sup>199</sup> Manje-ke hloboluni lwenkonzo lolucubukako, Nkulunkulu layetsembisa ngelusuku lwekugcina, kwentekani na? “Kufundza ingcondvo.”

<sup>200</sup> Abayabitanga yini iNkhosi, cobo lwaYo ngekutsi ngu “Bhelzebule na”? Yatsi, “Uma babite uMnininindlu nga ‘Bhelzebule,’ bayobabita kanganani-ke bafundzi baYo na?”

<sup>201</sup> Ngijanitsandza. Kuyakhombisa kutsi nikhatsalele ngalokwenele, anidzingi kutsi nite endlimi lenesishayisamoya kute nive liVangeli. Nilambe ngalokwenele kutsi nite endzaweni lenjengalena. Nkulunkulu bekangeke asivumele sakhe lutfo ngaphandle kwalena. Siyitsandza injengaloko. Umjondolo lomdzadlana nje, kodvwa nguleyondlela lesiyitsandza ngayo. Nkulunkulu akahlali ebukhatikhatini. Nkulunkulu uhlala ekutfobekeni. Siyitsandza ikanjena. Siyjabula kuta,

nani niyajabula, futsi, kuhlala e—endzaweni lekanjena. Akunandzaba kutsi ishisa kanjani, kutsi ujuluka kanganani esudwini yakho lensha, ingubo yakho lensha, loko akwenti mehluko.

Nilalele kuPhila lokuPhakadze, eVini laNkulunkulu lelati imicabango yenhliito yenu. INsika yeMilo leyalenga etikwebantfwana baka-Israyeli, ilenga lapha kusihlwa. Beningakuphonsela insayeya: akukho muntfu lobekangema lapha ngaphansi kwemandla aMoya loNgewe ngaphandle kwekutsi Nkulunkulu nje amcitse aphume ngco futsi amtjela kutsi bekayini. Loko kunjalo. Nako lapho ukhona.

<sup>202</sup> Kuyini Loko na? Kuyini Loko na? NguMoya lofanako lowahola bantfwana baka-Israyeli baya ekuphumuleni kwabo, futsi bawa ngenza yekungakholwa. Ningawi. Leli litfuba lekugcina. UYise, iNdvodzana, naMoya loNgewe, kuPhila kuvela lapho.

<sup>203</sup> Kulungisiswa, Martin Luther, kusasolo kuyinkholo lebunjiwe. Kungcweliswa... Martin Luther; John Wesley; umbhabhatiso waMoya loNgewe, kuPhila. Kulungisiswa, kukholwa; kungcweliswa, kuhlanta; Moya loNgewe, kugewalisa, kuPhila. Hhayi ngemnyaka weLuthela; bebanaWo usekubumbekeni. Hhayi ngemnyaka waWesley; bebanaWo usekubumbekeni. Kodvwa ngumnyaka lapho Moya loyiNgewe efika, cobo lwaKhe.

<sup>204</sup> Futsi uma ungakaMemukeli, ukwenta kanjani, ungayikholwa imimangaliso na? Loko kubita Nkulunkulu, akuwe, kukholwa. Wenta njengaNkulunkulu. Wattu njengaNkulunkulu. Ucabanga njengaNkulunkulu. LiBhayibheli latsi nibomafundzane, labasebancane “bonkulunkulu.” Jesu washo njalo. Ngoba, niyincenye yaNkulunkulu.

Kuyafana nje njengoba nginguBranham lomncane, nawe unglolomncane noma ngabe ungubani, futsi ngoba batali bakho ungulelogama. Imvelo longiyo ingoba batali bakho ungaleyondlela, ngoba watalwa ngibo.

Nesizatfu sekutsi nikholwa nguNkulunkulu, futsi nikholelwa emimangalisweni, netibonakaliso netimanga, ngoba ningemadvodzana nemadvodzakati aNkulunkulu. Nemukela kuPhila. Kuphila kufika kulokwesitsatfu. Kulungile.

<sup>205</sup> Ngesikhatsi Jesu enyukela entsaben, nomaphi lapho Bekaya khona, Bekatsatsa Phetru, Jakobe, naJohane, bofakazi labatsatfu. Kutsatfu yinombolo yekuPhila. Niyakutfolna na? [Libandla litsi, “Amen.”—Umhl.] Lutsandvo, kujabula, kuthula.

<sup>206</sup> Manje, asihambe masinyane manje siye ekupheleni kwalesahluko, masinyane, njengoba sifundza.

*Ngoba livi laNkulunkulu liyaphila kakhulu,  
linemandla lamakhulu...kunenkemba lesika*

*ngetinhlangotsi totimbili, . . . futsi lihlola ngisho nemizindlo yenhlitiyo.*

*Kanjalo futsi akukho santfo ledaliwe lengabonakaliswa embikwebuso bakhe: kodvwa tonkhe tintfo ti . . . kusobala emehlwani akhe lesifanele sikwente kuye.*

<sup>207</sup> Mnaketfu, akukho kwasamphungane lengehlela esigcotjeni lapho, angayati Yena. “Tonkhe tintfo tisobala.” Mnaketfu, Wati yonkhe intfo lowake wayenta, nomangumuphi umcabango lowake wacabanga ngawo. Nguloko Langiko. SiMkholwa kanjalo.

Futsi uma Nkulunkulu eta kutsi angene kitsi, bese usihlalisa eBandleni, Ufaka tiphiwo netintfo eBandleni, kusebentisa Bunguye baKhe. Uma Nkulunkulu angulowoNkulunkulu longenasiphetfo, khona-ke Uphilisa labagulako. Angavusa labafile. Angahlanta labanebulephelo, ente timphumphutse tibone. Anganiketa imibono. Angenta tonkhe tinhlobo taletintfo leti, asebenta ngeliBandla laKhe, ngoba nguNkulunkulu kini. Nalo liBandla.

<sup>208</sup> Lenta kanjani lelobandla kuba liBandla, ngekuLijoyina na? Cha, mnumzane. Ngekuchawulana na? Cha, mnumzane. Ngembhabhatiso wemanti na? Cha, mnumzane. Ngebulunga na? Cha, mnumzane. ULitfolo kanjani na? “Ngoba ngaMoya munye tsine sonkhe sabhabhatiswa sibe Mtimba munye.” Nako lapho ukhona.

<sup>209</sup> BaseRoma 8:1.

*Ngoba akusekho ke kulahlwa . . .*

“Akusekho kulahlwa ngekwelive.” Bangeke banimangalele ngalutfo.

*Akukho . . . kulahlwa kulabo labakuKhristu Jesu, labangasahambi ngekwenyama, kodvwa ngekwakaMoya.*

<sup>210</sup> Nako laph’ukhona. Ubehlukanisa kanjalo-ke buKhristu bakho. Wati kanjalo-ke kutsi ungenile kuloko kuPhumula, live alibe lisakukhatsata. Impela. Uyalibona, usuке kulo. Unentfo lencono longacabanga ngayo. Nako laph’ukhona, “Akusekho kulahlwa.” Singena kanjalo-ke eMtimbeni.

<sup>211</sup> Futsi upheophile, “Phakadze.” LiBhayibheli lasho njalo. Bukani ngalapha kumaHebheru, sahluko se 10. Watsi:

Ngoba lapho kuneminikelo yetinkunzi nemhlatjelo,  
*kukhunjulwa kwentiwa kwesono njalo ngemnyaka.*

*Kodvwa lomuntfu, . . . ngemhlatjelo munye . . .*

Alibusiswe liGama laKhe lelingcwele!

*Ngoba ngemhlatjelo munye uphelelise  
ngunaphakadze . . .*

<sup>212</sup> Haleluya! Hhayi kwemvuselelo lelandzelako, kodvwa *inguna phakadze*. “Lokudzala kwendlulile; futsi konkhe sekube kusha.” Sihamba ekuKhanyeni, kuKhanya lokuhle. Tinyoni tikhala ngalokwehlukile.

<sup>213</sup> NghiLeti lapha, ngibuka lona lowehlulwa tjhala lomncane, cishe eminyakeni lesihlanu leyendlulile, ngiyacabanga. Rosella, lilulwane lelihlulwa tjhala, ehla ngetitaladi taseChicago, adzakiwe, ahamba antjikita, ahamba kulo lonkhe luhlobo lwesono lesasikhona, adzakiwe nakuyo yonkhe intfo langaba ngyio. Futsi ngalobunye busuku, Moya loyiNgcwele, lophilako nalonenmandla lamakhulu kunenkemba lesika ngetinhlangotsi totimbili, watsi, “Sifazane, ungulohlulwa tjhala.” Haleluya! Uma lowo kungesuye Nkulunkulu lofanako lobekasemuva ngaleya, lobekati kutsi Sara wahleka emvakwaKhe, angati kutsi Uyini.

<sup>214</sup> Etulu etetsamelini kulomunye wesifazane lomncane. Wahamba futsi watfola, wase ungeniswa lapho. Watsi, “Wena ungumshushumbisi wetidzakamizwa.” Kutsi Uhola kanjani imicabango yengcondvo!

<sup>215</sup> Nebafundisi labakhulukati labatikhulu bahleti lapho, lonebuvangeli bemhlaba wonkhe, netandla tabo tisongelwe ngemuva, bafake Tikipa, bebacabanga kutsi sasingabati, kwangatsi bebangahlala emhlanganweni kanjalo naNkulunkulu angembuli kutsi bebabobani. Bebahleti lapho, babukeka behlukile, kwangatsi bebangulomunye umuntfu. Moya loyiNgcwele bekabati kutsi bebabobani. Futsi bahlala lapho, etinhlitiyweni tabo, bebacabanga kutsi Kwakukufundza ingcondvo. Abati lutfo ngaNkulunkulu kuneliHothenthothi belingati ngebusuku baseGibhithe. Kunjalo. BaLatI ngencwadzi, kodvwa hhayi ngaMoya. “Incwadzi iyabulala, kodvwa uMoya uyaPhilisa.” Nguloko-ke. Ngulowo-ke umcondvo. “Liyaphila kakhulu, linemandla lamakhulu kunenkemba lesika ngetinhlangotsi totimbili, lehlulela imicabango yenhlitiyo.”

<sup>216</sup> Lalelani. Bukisisani.

*Futsi kute intfo ledaliwe lengakabonakaliswa embikwakhe: kodvwa tonkhe tintfo tembuliwe futsi embikwemehlo akhe kuye...lesiyakutilandza kuye.*

*Ngekubona-ke loku sinemphristi lomkhulu... (Lalelani manje; kulabagulako)...loyo lodzabule emazulwini, Jesu iNdvodzana yaNkulunkulu, asibambelele kuso sivumo setfu.*

<sup>217</sup> “Bambelela,” loko akusho nije futsi bani usolo ufakaza. Uma ungayiphili imphilo, awukubambisisi; uphila intfo lenekutentisa. Wena u... Kuncono uphume utsi cekelele futsi nije utsi usoni futsi ukhohlwe ngiko. Ungatisho kutsi ungumKhristu, uphile lenye intfo; usikhubeKiso lesikhulu kunato tonkhe live

leselike laba naso. Uma usoni, kuvume bese, uchubeka, ube kahle naNkulunkulu. Uma ungumKhristu, bambelela esivumeni sakho, hlala lapho.

<sup>218</sup> Bukisisani loku manje. Ngifuna kufaka loku nje ngaphambi kwekutsi sihambe.

*Ngoba asinaye umphristi lomkhulu longeke avelane nebutaksaka betfu; kodwva lolingiwe kuko konkhe njenga . . . tsine, angenasono.*

Lalelani.

*Ngako-ke asisondzele ngesibindzi esihlalweni semusa, kutsi singahle semukeliswe sihawu, sitfole umusa newelusito ngesikhatsi sekweswela.*

Alibusiswe liGama laNkulunkulu!

<sup>219</sup> Lalelani, Baptisti, Presbyterian, Luthela. Nitongibuta lombuto, “Abrahama wamkholwa Nkulunkulu, futsi kwabalelwu kuye kutsi kukulunga.” Ngiyati. Ngulapho la niya khona njalo. Loko kucinisile. “Yini lenye umuntfu langayenta ngaphandle kwekumkolwa Nkulunkulu na?” Kunjalo impela. Nguloko kuphela langakwenta. Kodvwa uma Nkulunkulu akuvuma loko kukholwa, Ukunika Moya loyiNgewe.

<sup>220</sup> “Manje ngentani, Mnaketfu Branham? Ngiyamemeta na?” Akudzingeki. “Ngikhuluma ngetilimi na?” Akudzingeki. Ungamemeta futsi ukhulume ngetilimi, kokubili, futsi ube usasolo uphila njenge—njengelihedeni, futsi ube usolo uhalela besifazane. Ungabe solo ubhema futsi unatsa, nayo yonkhe lenye intfo. Ngibabonile bantfu bakhuluma ngetilimi, futsi baphume ngco futsi badvonse lokunye lokungcole kwendlula konkhe, lokunebutsa lengake ngakubona. Ngibabonile bamemeta, futsi bakhale tinyembeti tengwenya, futsi bayokweba noma yini lodibana nayo. Ngibabonile baphuma, nayo yonkhe intfombatane leyehla ngesitaladi, ijike. Uh-huh. Leso sibonakaliso sinye lesihle sekutsi awunaYe. Kunjalo.

<sup>221</sup> Kodvwa, mnaketfu, uma sewendlulile ekufeni wangena ekuPhileni, tonkhe letotintfo tiba nguletifile, futsi sewusidalwa lesisha kuKhristu Jesu. Uma ubona intfo lengakalungi, uyoyikhulekela, “Nkulunkulu baninesihawu.” Futsi uma ubona tinkhatsato, esikhundleni sekuhamba futsi uceketsa, nekutama kukwenta kube kubi kakhlulu, uyotama kufika kumuntfu bese uyakucondzisa, futsi ukuthulise ngalokukhulu kusheshisa. Lowo nguMoya waNkulunkulu kuwe.

<sup>222</sup> Uma wenta liphutsa ke? Usatowenta vele. Uma wenta liphutsa, utolilungisa ngalokukhulu kusheshisa. “Ungavumeli lilanga lishone ekutfukutseleni kwakho.” Wati kanjalo-ke kutsi wendlulile ekufeni wangena ekuPhileni, unelutsandvo, kuthula, kujabula, kukhutsatela, kulunga, bumnene, kubeketela. SinemPhristi loMkhulu lohleti eZulwini, ulungele kwenta

kuncusela etikwesivumo setfu. Kuyini na? Kungesikhatsi Jesu abuyela kuLogosi, iNsika yeMlilo leyahola bantfwana baka-Israyeli, ahleti eBukhoneni baleti letinkhulu, umtfombo, umushi wenkosazane weTibane letiphumako, imiMoya lephelele lesikhombisa, uMoya lophelele welutsandvo.

<sup>223</sup> Manje bukisisani. Lwekucala lutsandvo *loluphelele*, lolo lutsandvo lwaNkulunkulu, lolumsulwa nalolungakacutjwaniswa nalutfo. Lolulandzelako, lolungena lapho, lutsandvo *i-phileo*, lolo lutsandvo lonalo lwemkakho nebantfwana bakho. Lolulandzelako, ematfonsi emvakwaloko, lutsandvo lwenkhanuko. Lolulandzelako lutsandvo lwekungamesabi nkulunkulu. Futsi kwehla njalo kute kube *kungcola*, kusolo nje kuchubeka nekuphendvuketela, kuphendvuketela.

<sup>224</sup> Futsi yonkhe intfo leyayinekucala, inekuphela. Nakokonkhe loko kuyosuswa, futsi kungabikho-kukhunjulwa kwako, nhlobo, bese kubuyelwa ngco ekupheleleni, ngalelinye lilanga. Futsi indlela lekuphela... Ungeke wema phansi lapha, indlela lenguhhafu wendlela, bese wenyukela *lapha*. Ufanele ungene yonkhe indlela, wetsemba, uphumule ngalokuphelele ensindzisweni Jesu Khristu lakupha yona, ngekukholwa.

<sup>225</sup> Nango uMoya wekwetsembeka lovela kuNkulunkulu. Lowo ngumtfombo, umtfombo waNkulunkulu. Loko kwetsembeka. Lolandzelako ngumunfu loyokwenta “sento lesilungile” kumakhelwane wakhe. Lolandzelako ngumfo, “utofanele umbukisise.” Lolandzelako ngumfo, “lolisela.” Lolandzelako, ngumfo, “ngumbulali,” mani ke. Niyabona kutsi kuphendvuketela kanjani, kwehle njalo na? Kodvwa tonkhe letotintfo tikhuluma ngalokungiko impela.

<sup>226</sup> Nguloko lengikushoko. Sonkhe sikhatsi uma ubona umunfu lo... Ubona titsandzani letincane tihamba tehla ngemgwaco, tithandwa, mhlawumbe tineminyaka lengemashumi lasiphohlongo budzala. Kuphela kukhuluma kutsi eZulwini kunetitsandzani letisetincane letibamelele, eZulwini. “Uma lelidvokodvo lasemhlabeni lidzilika, sinalo linye Lapho.”

<sup>227</sup> Uma nibona umunfu lotsotsako, lowebako, locamba emanga, khumbulani nje, incenye yakhe ilindzile esihogweni, ilindze yena, indzawo yakhe lapho ayohlushwa khona eBukhoneni baNkulunkulu netiNgelosi letingcwele, ngemlilo nesibabule. Uyohlushwa lapho. Hhayi ingunaphakadze, angeke ahlushwa ingunaphakadze, kutsi ingunaphakadze akusho kona kutsi konkhe, tonkhe tikhatsi. LiPhakadze liyingunaphakadze, liPhakadze li... alinakucala noma kuphela. Kodvwa *ingunaphakadze* i “libanga lelitsite lesikhatsi.” LiBhayibheli latsi, “Ingunaphakadze na,” sihlanganiso, “phakadze.” Jona

watsi bekasesiswini semkhoma “ingunaphakadze.” Libanga lelitsite lesikhatsi.

<sup>228</sup> Kodvwa, bukani, kunye kuphela kuPhila lokuPhakadze, nalowo nguNkulunkulu. Futsi uma utohlushwa ingunaphakadze, futsi unga<sup>f</sup>i, umekuPhila lokuPhakadze. Ungeke wahlushwa ingunaphakadze...Ungahle uhlushwe iminyaka letigidzi letilikhulu, eBukhoneni baNkulunkulu netiNgelosi lettingcwele, ngemlilo nesibabule. Angati kutsi kubekwelwe sikhatsi lesingakanani. Kodvwa kutotsi ekugcineni kufike ekupheleni ngoba kwakunekucala. Futsi nguNkulunkulu yedvwa lonekuPhila lokuPhakadze. “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile,” akanako kuphila lokungunaphakadze, “unekuPhila lokuPhakadze.” Loko kuPhila lokucalako, akusilutfo ngalapha. Kodvwa yonkhe indlela kwenyukele Lapho, kuPhila lokuPhakadze, iZoe, kuPhila kwaNkulunkulu lucobo lwaKhe kuyehla futsi kuhlala kumuntfu, futsi uPhakadze naNkulunkulu, futsi angeke afe. Nguloko Livi lelakusho.

<sup>229</sup> Ake nikucabange nje. Ngabe kukhona yini kuPhila lokuPhakadze lokubili na? Bewungeke wakuphendvula loko, bewungakuphendvula na? Kunye kuPhila lokuPhakadze, naloko kuPhila kwaNkulunkulu. Lolu lolunye luhlobo lwekuphila, akunandzaba kutsi luyini, lunekuphela kulo. Futsi nomu yini lenekucala inekuphela. Kodvwa nomayini leyayingenakucala ayinakuphela. NaNkulunkulu watsi Bekatosinika kuPhila lokuPhakadze, lokungenasicalo, sentiwa nje saba yincenye yaKhe. Futsi ecinisweni lokuPhila lokukitsi, akuletfwanga lapha yimvelo yemuntfu. Imvelo isinika umoya, kodvwa lowomoya wafa, futsi sineMoya waNkulunkulu. Ludvumo kuNkulunkulu!

<sup>230</sup> Ngabe Nkulunkulu bekangumuntfu na? Impela. “Ase Sente umuntfu Ngemfanekiso Wetfu.” Bekayini Nkulunkulu na? Umzimba-zulu, umtimba. Nalapho umuntfu wentiwa kanjalo wase ubekwa etikwensimu. Kodvwa kwakungekho muntfu wekulima umhlabatsi, emizwensi. Wase-ke Udala umuntfu ngelutfuli lwemhlabatsi, emphilwensi yetilwane, nalowomuntfu walima umhlabatsi. Nalomuntfu wawa, ngesiphambeko. Kungiko. Futsi Nkulunkulu, uMzimba-zulu, wehla wase wentiwa inyama wasewakha emkhatsini wetfu, kuhlenga umuntfu.

<sup>231</sup> Ngako akukho lobewungawkwenta. Usoni, kwekucala nje. Ubunjelwe ebubini. Utalelwe esonweni, weta eveni ukhulumu emanga. Watalelwa lapha kulelive ngesifiso selicansi sababe wakho namake wakho. Futsi nje ucondze ngco esihogweni ngangoba ungakhona, angikhatsali kutsi wentani. Ungahle ungawacambi emanga, webe; ugcine yonkhe imiyalo, nako konkhe lokunye; futsi utoya esihogweni, njengenyoni i-mathini iya ebhokisini layo. Kodvwa indlela lekuphela loyoke

uphindze uphile ngayo, kwemukela Moya loyiNgcwele, kuPhila lokuPhakadze kwaNkulunkulu.

<sup>232</sup> Yini leyakwenta ube nguloko longiko na? Ekucaleni, ngesikhatsi Moya loNgcwele afukamela etikwemhlabo, kwakungekho lutfo ngaphandle kwekucubuka kwentsabamlilo. Imbali lencane yeliPhasika yavela. Nkulunkulu watsi, “Loko kubukeka kukuhe. Chubeka nje ufukamele.” Kwavela timbali. Kwavela tjani. Kwavela tihlahla. Tinyoni tandiza tipuma elutfulini. Kwavela tilwane. Kwavela umuntfu.

<sup>233</sup> Manje, kwentiwa kanjani na? Ngalokufukamela kwaMoya loyiNgcwele, ahlanganisa letintfo leti ndzawonye, i-phothashi, i-khalsiyamu; enta timbali, enta silwane, enta wena.

<sup>234</sup> Futsi manje, unekutikhetsela ngekukhuleka. Nkulunkulu uphindza uyafukamela kuwe, futsi utsi, “Uyaliva liPhimbo laMi na? Ungayenti lukhuni inhlitiyo yakho, njengasetinsukwini tekuchukuluta.” Nangu Eta ehla, ashumayela Livi.

“LiVangeli lelashunyayelwa kubo lali... bebete kukholwa kuLo, ngako Alibasitanga.” BaLiva, kodvwa bangalikhola.

<sup>235</sup> Nkulunkulu uehla. Wabakhombisa iNsika yeMlilo. Wakhombisa ngemprofethi waKhe, tibonakaliso netimanga, Bekanaye. Abalikhola. O, bebatsandza kubona imimangaliso. Bebat sandza kuva lomprofethi. Kodvwa mayelana nekuLikhola, abazange. Timphilo tabo iyafakaza futsi abazange.

<sup>236</sup> “Manje,” Watsi, “ningawi ngalesosibonelo lesifanako sekungakholwa.” Ngoba kulolusuku lwekugcina, ebandleni lebeTive, Nkulunkulu sewubonakele futsi; sibonakaliso lesifanako, simanga lesifanako, iNsika yeMlilo lefanako, yacinisekisa, yafakazelwa. Asingatenti lukhuni tinhltiyo tetfu futsi siwele kulesosilingo emuva ngaleywa, sekungakholwa, ngoba siyobola emhlabeni naloko kuyoba kuphela kwako.

<sup>237</sup> Futsi uma Moya loyiNgcwele anconcotsa enhlitiyweni yakho, [UMnaketfu Branham unconcotsa etikwepulpiti—Umhl.] “Emvakwesikhatsi lesingaka, uma niva liPhimbo laMi, ungayenti lukhuni inhlitiyo yakho.” Utsi, “MntfwanaMi, leli liCiniso.” Ungabuki lesitfunywa. Lalela loMayeto. Wukholwe. “Ungayenti lukhuni inhlitiyo yakho, njengasetinsukwini tekuchukuluta.”

<sup>238</sup> Uma eva liPhimbo laKho, “Ungayenti lukhuni inhlitiyo yakho.” Bese-ke utsi, “Yebo, Nkhosi, ngiyakholwa.” Bese-ke ungena ekuPhileni, Moya loyiNgcwele uta angene kuwe. Umoya wakho lomdzala uyafa uphele, lolokwenta ukhanuke futsi utondze, nenhlitiyo lembi nebutsa, ne—nenzondo nato tonkhe letotintfo, kuyafa kuphela. Bese uba ngulogcwele lutsandvo, injabulo, kuthula, kuphumula. Akunandzaba kutsi umoya uvunguta kanjani, kulungile.

Lihhuka lami libambelela ngekhatsi  
kweveyili.  
Kuso sonkhe siphepho lesiphakeme  
nalesinesangcotfo,  
Lihhuka lami libambelela ngekhatsi  
kweveyili.  
Ngoba kuKhristu, liDvwala lelicinile,  
ngiyema;  
Yonkhe leminye imihlabatsi isihlabatsi  
lesibishako.

<sup>239</sup> Nako laph'ukhona. Eddie Perronet, njengoba abhala leloculo  
lelidvumile. “Yonkhe leminye imihlabatsi,” onkhe emahlelo,  
tonkhe tivumokholo, tonkhe timfundziso, tiyashabalala.  
Khristu!

Wena utsi, “Yebo-ke, ngiyalati liBhayibheli.” Awunako  
kuPhila ngekwati liBhayibheli.

“Ngiyayati ikhathekizimu yami.” Awunako kuPhila  
ngekwati ikhathekizimu yakho.

“Yebo-ke, ngingumKhristu.” Awunako kuPhila ngekutisho  
buKhristu.

<sup>240</sup> UnekuPhila ngekwati Yena. Kwati Yena, unekuPhila. “Bese-  
ke ungena ekuPhumuleni kwaKhe. Uyema emisebenti yakho,  
njengoba Nkulunkulu enta kuyaKhe.” Wentiwe iNdvodzana  
yaNkulunkulu, umhlanganyeli waNkulunkulu. Futsi uma lowo—  
uma lowoMoya loyiNgcwele ukusoma, nawe bese uyavuma futsi  
utsi, “Yebo, Nkhosi,” noma kukhala njengelituba.

<sup>241</sup> Guu, “Wotani kiMi, nine nonkhe lenisebentako  
nalenisindvwako. Mine ngitawuniPhumuta.”

<sup>242</sup> Bese utsi ke wena, “A, ngisemncane. Ngine... O, umelusi  
wami aka... Konkhe lengingakwenta kuphela...” Uyabona na?  
Awuyuze uKutfole.

<sup>243</sup> Kodvwa wena uma utsi, “Yebo, Nkhosi yami. Ngiyaliva  
liPhimbo laKho. Angiyenti luhuni inhlitiyo yami. Angikhatsali,  
Nkhosi, LiLivi lakho futsi ngiyaKukholwa. Ngitsatse Jesu.  
‘Njengoba nginjena nje, ngingenaso ngisho sinye sicelo,  
kodvwa kutsi iNgati yaKho yachitselwa mine. Futsi lapho  
ngitowetsembisa, “Ngitokholwa” O Wundlu laNkulunkulu,  
ngiyeta.” Beka tandla takho etikwenhloko yaLo lefako, utsi,  
“Nkhosi, ngisoni, futsi Ungibile.”

<sup>244</sup> “Konkhe loko Babe laNgiphe kona kutokuta kiMi, futsi  
Ngiyomvusa ngemihla yekuphela.”

<sup>245</sup> “Yebo, Nkhosi, ngiyeta. Angiyenti luhuni inhlitiyo yami,  
njengoba benta ekuchukuluteni, ngiMkholwa ngeliciniso.”

<sup>246</sup> Ngako-ke Wentani na? Ukunika kuPhila kwaKhe, iZoe,  
kuPhila lokuPhakadze. Futsi uma Nkulunkulu bekangasivusa

elutfulini lwemhlabatsi, lapho sivela khona... Ngabe savela elutfulini na? [Libandla litsi, "Amen."—Umhl.] Yonkhe intfo loyibonako, ivela elutfulini. Futsi uma Nkulunkulu akwati kungenta ngibe nguloku lengingiko namuhla, ngingenakutikhetsela; ngoba nje sifiso saKhe kwakukungenta, futsi wanginika litfuba lekubukana neKhalvari futsi ngente sincumo sami; futsi ngenta sincumo sami futsi ngakholwa kuYe; Uyongivusa kakhulu kangakanani-ke! Uma Angenta ngaba nguloku lengingiko, ngaphandle kweukuhetsa, ngase-ke ngenta kukhetsa futsi ngaMtsatsa ngamngenis naye; ngesikhatsi Abeka tandla taKhe ngesingaYe, futsi watifunga Yena, kutsi Uyongivusa ngelusuku lwekugcina. Ngiyophumula ngicinisekile.

<sup>247</sup> NginekuPhumula, hhayi ngoba ngikhonta ngeliSontfo, hhayi ngoba ngikhonta ngelisabatha. Loko akukaphatselani ngalutfo nako. Ngikhonta ngoba ngingene ekuthuleni kwaKhe nekuPhumula: kuthula, kuphumula, lutsandvo, kujabula. Akutsi tiphepho tindize; lihhuka lami liyabambelela.

<sup>248</sup> Unaso lesosentakalo, kusihlwa, mngani wami lohleti lapha kulelitabernakeli lelishisako na? Awuketeli kutova mine. Cha. Utela kutova Livi. Lalela, mngani wami.

<sup>249</sup> Manje uma ungenako loko kuPhumula, ungaKutfolo khona manje. Awudzingi kutsi ukhuphukele lapha e-altari. Hlala khona lapho ukhona. Bani cotfo, futsi utsi, "Khristu, khulumahnlitiyweni yami nje. Ngiyati kuyashisa. Ngi—ngiyaphukuhla nje, ngifomile. Ngikabi kakhulu. Kodvwa, Nkhosi, liciniso, ngingahle ngibe ngijuluka buhlungu, lokubi kwendlula loku, ngaphambi kwasekuseni."

Nadokotela anganikina inhloko yakhe, atsi, "Kukuhlaselwa yinhltiyo. Sewushonile." Bese kuba yini ke?

<sup>250</sup> Kuyoba yini ke? Lapho iNcwadzi lenkhulu seyivulwa, kuyoba yini ke? Nilivile leloculo, *Kuyoba Yini ke?* "Lapho labo lowala loMlayeto, bayocelwa kutsi banikete sizatfu, kuyokwentekani ngalesosikhatsi ke?" Kuyokwentekani ngalesosikhatsi ke? Kucabangeni manje, ngalokujule sibili.

<sup>251</sup> Sisakhotsamisa inhloko yetfu, kucabangeni nje.

Lapho lowo lowala loMlayeto kusihlwa,  
Atocelwa kutsi anikete sizatfu,  
kuyokwentekani ngalesosikhatsi ke?

Kuyokwentekani ngalesosikhatsi ke?  
Kuyokwentekani ngalesosikhatsi ke?

Lapho iNcwadzi lenkhulu seyivulwa,  
kuyokwentekani ngalesosikhatsi ke?

Lapho labo lowala loMlayeto kusihlwa,  
Uyobutwa kutsi unikete sizatfu,  
kuyokwentekani ngalesosikhatsi ke?

<sup>252</sup> Babe loseZulwini, loku konkhe sekusetandleni taKho manje. Nali liSabatha leliciniso libekwe embikwebantfu. Nayi iNgelosi yaNkulunkulu, kuleminyaka lembalwa leyendlulile, ichumise umhlaba wonkhe. Bagceki nayo yonkhe lenye intfo i, tame kuKucitsa. Kodvwa, ngaso sonkhe sikhatsi, Uyatifikazela Wena lucobo kutsi unguNkulunkulu.

<sup>253</sup> Live letebusayensi, live lelibandla; ngabe baphumphutsekile yini, Nkhosi na? Mhlawumbe ukhona munye ekhatsi lapha kusihlwa longatsandza kutsi emukele kubona kwabo, kutsi bahambe bachubeke, futsi bangamlingi Nkulunkulu, njengasetinsukwini tekuchukuluta; angatami kuMlinga, ngekuba muhle ngeliSontfo, noma agcine lusuku lolutsite, noma kusivumokholo lesitsite, noma kuba welibandla lelitsite. Kodvwa longatsandza kuphuma futsi asokwe, ngenhlitiyo, futsi emukele Moya loyiNgcwele. Futsi bayamfuna. Ngekukholwa manje, batama kuMemukela enhlitiywani yabo. Batama kutfola umusa kuWe, Nkhosi.

<sup>254</sup> O, bangahle kube bakhulumile ngetilimi. Bangahle kube bamemetile. Basasolo banalololaka loludzala. Basasolo banaleyonhlitiyo lembi lendzala. Basasolo baceketsa futsi bakhuluma, futsi bente tintfo labangakafaneli batente. Abakufuni loko, Nkhosi. Kuyokwentekani ngalesosikhatsi ke, lapho leyoNcwadzi lenkhulu seyivulwa, leyatsi, “Labanjalo abayungena eMbusweni”? “Ngako-ke banini ngulabaphelele, ngisho njengoba naBabe wenu loseZulwini aphelele.” Nomayini lesilele ayiyungena. Ngabe betsemba ngako konkhe, kusihlwa, kulobetselwe na? Uma kungenjalo, Nkhosi, kwangatsi bangenta loyo loPhakadze “yebo” njengamanje.

<sup>255</sup> Utsi, “Nkhosi, ngi... Akukho dlingozi, kodvwa ngiva iNtfo letsite nje phansi enhlitiywani yami, leyoNtfo letsite iyangitjela, ‘Ngingakwenta khona manje, ngemusa waKho.’ Futsi manje ngiyakwemukela Wena njengeMsindzisi locondzene nami. Nga—ngala tonkhe tintfo telive, futsi ngifuna kungena ekuPhumuleni kwaKho. Futsi ngikholwa kutsi ngiyakwenta khona manje. Ngikholwa kutsi Moya loyiNgcwele ungiletsela ngco kungifaka kuleyondzawo.”

<sup>256</sup> Lapho yonkhe inhloko isekhotseme. Ngabe ukhona lova ngaleyondlela khona manje na? Phakamisa sandla sakho, “Moya loyiNgcwele manje ungiletsela kungifaka endzaweni lapho ngingeke ngisaceketsa khona.” Nkulunkulu akibusise. “Angeke ngitente letintfo. Lulaka lwami seluphelile. Sengingahlala ngekuthula nekujabula nekubeketela, kusukela khona manje. Ngikholwa kutsi Nkulunkulu ukhuluma nami khona manje, kutsi ngingakwenta kusukela kuleli-awa kuchubeke, ngemusa waKhe.” Ningatiphakamisa tandla tenu na? Nkulunkulu anibusise. Nkulunkulu akabusise dzadze lomncane. Ukhona yini lomunye na? “Manje sengiyakholwa.”

<sup>257</sup> NingaMlingi, njengaselusukwini lwekuchukuluta. Ningacabangi kutsi ngoba siya esontfweni ngeliSontfo, noma nigcina lisabatha. Pawula watsi, "Nine lenigcina tinsuku noma tinyanga, noma lokunjalo, ngineluvalo ngani. Umtsetfo unesitfunti setintfo letinhle letitako, futsi kungesiwo umfanekiso impela walentfo, awuyuze wente sikhonti kutsi siphelele." Kodvwa Khristu unenta niphelele, niphelele ebusweni baNkulunkulu. Ususa sono senu, ususa kulahlwa kini, uninika lutsandvo lwaKhe nekujabula.

<sup>258</sup> Ungangena yini ekuPhumuleni manje na? Lomunye futsi baphakamise sandla sabo, batsi, "Ngikwentile loko." Nkulunkulu akubusise, dzadze lomcane, ngalapha ngesencele sami. Nkulunkulu abusise lendvodza lehleti ngesekudla sami. Kungena ekuPhumuleni kwaKhe, cabanga ngako njengamanje.

<sup>259</sup> Khulekani, "Njengoba nginjena nje, Nkhosi, ngingenaso ngisho nasinye sicelo; angikalungi. Akukho lengingaKunika kona, kodvwa nje yami lendzala, ledlekile, imphilo legewelete sono. Wena Ungangemukela yini? Ungihlante na? Ungikhulule na? Ngoba, ngetsembise kutsi ngitokholwa. O Wundlu laNkulunkulu, ngiyeta. Manje ngiyeta, ngikholwa kutsi manje sengendlulile ekufeni ngangena ekuPhileni. Ngoba, khona lapha esihlalwени sami, ngiKwemukele njengeMsindzisi wami futsi ngiva kuthula enhlitiyweni yami."

<sup>260</sup> Labasihlanu uphakamise tandla tabo. Angabakhona yini lomunye, lova ngaleyondlela, phakamisa sandla sakho? Uma ungesuye umKhristu, Memukele njengamanje nje.

<sup>261</sup> Uma utisho kutsi ungumKhristu futsi ungakabi ngulolohlobo, usasolo usoni, akunandzaba kutsi mphiloni lo-loyentile, noma utama kangakanani kutenta wena lucobo. Loko lokwentako akwemukeleki. Kunguloko Lakwentile. Kulunga lokungekwakho ngeke kwemukelwe. Uma uyekela kubhema nganca yekutsi nje utsite, "Yebo-ke, kuncono ngiyekele kubhema ngoba ngitisho buKhristu." Nkulunkulu akakwemukeli. Uma uyekela kukhanuka besifazane, nganca yekutsi nje utenta wena kutsi ukwente, Nkulunkulu akakwemukeli. Loko kuyintfo leyentiwa nguwe. Loko yimisebenti. Ngumusa lokusindzisako. Ngabe Nkulunkulu utile kuwe futsi wakhipha yonkhe intfo kuwe na? Leyo yintfo lelandzelako.

<sup>262</sup> Wena utsi, "Ngajoyina libandla, futsi ngako ngadzingeka ngitiyekele letintfo leti." Nkulunkulu akakwemukelanga loko, akukho longakunikela. Wemukela kuphela loko lokuniketwa nguKhristu. Ukunika kuPhila lokuPhakadze, futsi akususe kuwe. UngaKwemukela na?

...ngephandle kulolunesiphepho, lwandle  
loludlabako,  
Wota, ugcilise umphefumulo wakho endzaweni  
yekuPhumula,

Futsi utsi, "Lotsandzekako wami longewami."

Ngigcilise umphefumulo wami . . .

Kulungile, sewungayiphakamisa inhloko yakho. Umlayeto sewuphelile manje. Ase nje sidvumise manje.

Angisayuphindze ngigwedle elwandle  
loludlabako;

Siphepho lesinemandla sitsanyela, kujula  
lokunesiphepho,

KuJesu ngiphephe njalonjalo.

<sup>263</sup> Wonkhe umuntfu manje, ekudvumiseni.

Ngigcilise umphefumulo wami endzaweni  
yekuPhumula, (liSabatha)

Angisayuphindze ngigwedle elwandle  
loludlabako;

Siphepho lesinemandla singahle  
sibesetikwaloludlabako, kujula  
lokunesiphepho.

KuJesu ngiphephe njalo njalo.

Khanya kimi, . . .

Tikhulule nje. Vala emehlo akho. Uyawuva lowoMoya lomnandzi na? Loko kukhonta. Umlayeto sewuphelile. Loku kukhonta.

Akutsi lokuKhanya lokuvela egumbini  
lekukhanya kukhanye kimi,

O Khanya kimi, O Nkhosi, khanya kimi,

O akutsi kuKhanya lokuvela egumbini  
lekukhanya kukhanye kimi.

<sup>264</sup> Bangakhi lotiva akahle sibili na? Phakamisa sandla sakho. Lowo lomnandzi, umoya lotitfobole, nguLowo-ke.

Kufana naJesu, nje kufana naJesu,

Emhlabenengilangatelela kufana naYe;

Yonkhe indlela yekuphila kusuka emhlabeneng  
kuya eNkhatimulweni,

Ngicela nje kuphela kufana . . .

Dvumisani nje.



*EMAHEBHERU, SAHLUKO SESINE SSW57-0901E*

(Hebrews, Chapter Four)

TINSHUMAYELO NGE<sup>EN</sup>CWADZI YEMAHEBHERU

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNyoni 1, 1957, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa neSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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