

KUHLEKETEKA KWEMHLABA

 Ngiyabonga kakhulu, Mnaketfu Neville.

Sanibonani ekuseni, bangani. Ngisandza kungena embhedeni kulokusa loku ngesikhatsi sekuphuma futsi, ngako bengidzinwe kancane. Angiketi...luhlobo lwekuta lolungalindzelekile. uMnaketfu Shakarian, emaDvodza labosomaBhizinisi beFull Gospel, umengameli walomnyakato, wawu...Umkakhe wahlatjwa kugula, futsi ngako...futsi wayiswa esibhedlela.

² Futsi kubambela kwendvodza lenjalo ngumsebenti lomkhulu kakhulu, nekuphatsa ingcungcuthela itolo.

³ NeMnaketfu Arganbright ufile lapho, futsi senyuka. Futsi, yebo-ke, ngivuke ngeli-awa lesine, itolo ekuseni, futsi sicale eCincinnati. Futsi besihamba lusuku lonkhe. Futsi ngingenile, ngisandza kungena. Singene cishe emini, namuhla ekuseni. Futsi ngako kugicika kuphume, futsi kusha livi, kodvwa silapha ngemusa waNkulunkulu.

⁴ Angati noma uMnaketfu Arganbright ukhonile kuphumelela. Ngabe ulapha, Mnaketfu Arganbright na? Ufanele abe ngulophophile emikhonweni yaMorpheus. Anati kutsi Morpheus bekangubani; kwakungunkulunkulu lolihedeni wemaRoma, nkulunkulu wekulala.

⁵ Ngako nonkhe ngibeketeleleni kancanyana ngemphimbo wami loshile namuhla ekuseni, futsi ngitotama kunganibambi sikhatsi lesidze kakhulu.

⁶ Inhoso yami yekuba nenkonzo namuhla ekuseni bekunganca yekutsi...hhayi bantfu. NgeliSontfo lelitako bengitoniketa umlayeto wami—wami waKhisimusi, kodvwa, uma ngi—ngikwintile, khona-ke bekuyoletsa bantfu labavela ngephandle kwalelidolobha, mhlawumbre kutsi nje kuphatamisa Khisimusi wabo, niyati, ngekubuyela emuva. Futsi ngakoke ngicabange kutsi mhlawumbre kungaba ncono kuba besingahlangana ndzawonye futsi sikhonthe iNkholosi manje ekuseni, ngalendlela, kwencenyne yami yenkonzo yaKhisimusi. Bese kutsi-ke ngeliSontfo lelitako ungahle ube kulakho...Uma uhlala khashane le, ungahle ube sebandleni lakho lucobo noma ngabe uvela kuphi, noma ngabe yini lofisa kuyenta.

⁷ Futsi ngifuna kubonga umnaketfu ngaleyongoma lemmandzi. Ngingene nje isahlabelwa. Yinhe ngempela leyo. Futsi sonkhe sikhatsi ngimvile umkami nabo bonkhe bachosha ngekuhlabela kwemnaketfu, nami ngibe nelitfuba lami lekucala lekumuva ahlabela, cobo Iwami, khashane nelitabernakele. Manje, akusiko lokutsite loko na? Umnaketfu

lapha etabernakele, futsi udzingeke kutsi ahambe ayotsi ngcu e-Shreveport, eLouisiana, kuyomuva ahlabela ingoma yakhe yekucala. Tintfo atikejwayeleki kanjani, atikejwayeleki na?

⁸ Futsi khona-ke sicabange kutsi mhlawumbe kutsi ukwenta loku, bekuyosinika sikhatsi kukwetfu...ku—kuhlangana ndzawonye. Bese-ke futsi imigwaco beyimibi kakhulu. Ngiyatibuta kutsi ngabe uMnaketfu naDzadze Dauch bakwatile yini kufika basuka e-Ohio. Ngabe behlile yini na? Nikuphi, Mnaketfu Dauch na? Yebo, yebo. Ngiyatibuta nje. Ngabe ninalo lichwa lelinengi etulu lapho na? Lichwa lelinengi. Ngako, yebo-ke, abanalo nhlobo eCincinnati. Alikho ngisho leliningi njengoba likhona lapha. Alikho ngisho noma nguliphi lichwa nhlobo. Futsi kwekucala ngca kutsi ngike ngishumayele eCincinnati bekuyitolo, futsi ngako sibe nelusuku loluhle, umkhandlu lomusha longakabi nemnyaka budzala, futsi umkhandlu lokahle kakhulu, bantfu labatsite labakahle. Sikujabulele kuhlanganyela. Khona-ke basandza kungishayela lucingo nje manje kutsi ngibe seColumbus kusasa, kwalokunye kunikelwa kulomunye umkhandlu, futsi, noma inkonzo, uMnaketfu Shakarian labefanele ayitsatse, kodvwa... ngitofanele ngikukhulekele loko kucala. Kuyi...

⁹ Ngitofanele ngiye ePhoenix ngco emvakwaloku, niyati, futsi sifanele...Sicala ePhoenix mhla tilishumi nakubili, kuyoba kudla kwasekuseni kwabosomabhizinisi. Futsi angati nje kutsi kubanjelwe kuphi. Ngicabanga kutsi eRamada, kutobanjelwa e—eRamada. Sahluko sabosomabhizinisi sinekudula kwabo kwasekuseni lokujwayelekile lapho. Bese-ke ngeliSontfo ngicala ekhatsi, futsi ngeliSontfo, cishe tinsuku letilishumi nakubili yonkhe indzawo eMaricopa Valley, ePhoenix, eTucson. Futsi nginelidzili ngeMsombuluko ebusuku, busuku lobulandzelako ngeMsombuluko, eTucson, lli—lidzili nebafundisi nemaDvodza labosomaBhizinisi beFull Gospel eTucson. Futsi ngako khona-ke ngibuyela ePhoenix, futsi ngicabanga eGlendale nakuletinye tindzawo letahlukahlukene. Bese-ke ingcungcuthela icala tingemashumi lamabili... Kuyini, Mnaketfu Fred na? Uyakhumbula nje... Tingemashumi lamabili nakune, tingemashumi lamabili nakune kuya emashumi lamabili nesiphohlongo noma tingemashumi lamabili nemfica, ndzawo ndzawo ngalapho nje. Bese-ke, iNkhosi itsandza, ngibuyele ekhaya. Sitobona kutsi sichubekele embili kanjani lapha, sibone mayelana netiMphawu letisiKhombisa noma i...kusukela ngalesosikhatsi kuchubeke, futsi sibone kutsi siyakuphi kusuka lapho.

¹⁰ Manje, ngikhola kutsi lomunye ungitjele kutsi sinetinswane letincane kulokusa loku letitonikelwa. Ngabe kunjalo na? Ngabe ukhona lomunye make loneluswane kutsi lunikelwe na? Kukhona lokutsite Doc langitjele kona. Yebo-ke, mhlawumbe bengineliphutsa. O, yebo. Ya. Yebo, mnumzane,

leti. Kulungile, nine bodzadze noma banaketfu beningabenusa labancane na? Ngiyabonga, dzadze. Ngicabanga kutsi lesi sikhatsi lesifanele impela sekuletsa bantfwana, nguKhisimusi. Mnaketfu Neville, ungakwenta na? Manje, njengoba laba labatsandzekako baletsa labancane babo kulokusa loku, nje kungu—kungu...

¹¹ Manje, bantfu labanengi, emabandleni lamanengi, futsi—futsi uma lomunye wenu bekasengcungcutheleni itolo, kanjani Mnaketfu Brown, um-Episcopali logcwaliswe ngaMoya loyiNgewe, wacolisa kumakholwa ePhentekhostali, ngekubhabhatisa tinswane, ngako, ngaphambi kwekutsi ashо loko lebekatofanele akwente. Ngako i-Episcopali iyabhabhatisa, ngekufafata, labakubita ngekubhabhatisa.

Kubhabhatisa, kimi, kuchaza “kucwiliswa, kuhamba ngaphansi, kungcwatjwa.”

¹² Futsi, kodvwa labanengi babo bayakwenta loko. Leso ngulesidzala... Leso simo impela lesivela ebandleni laseKhatolika, futsi lakhishwa ngeMethodisti ne-Episcopali, iLuthela nalamaningi awo enta loko. EmaMethodisti ayakwenta. Loko kwakukwehlukana emkhatsini waNazarinii nelibandla leMethodisti, kwakungumbhabhatiso webantfwana. INazarini ngalo konkhe ligama iMethodisti, kuperhela kubhabhatiswa kweluswanane, futsi ngako kuperhela leyohnloso.

¹³ LiBandla laKhristu liBandla lebuKhristu, yonkhe intfo ngaphandle kwemculo ebandleni. Futsi ngako, o, letotindzaba letincane lokukutsi bahlukanisa futsi bacitse buzalwane netintfo! Sonkhe simunye kuKhristu Jesu, nge... Angeke ujoyine libandla. U—ujoyina lidlangala, kodywa angeke ulijoyine libandla, niyabona, ngoba ufanele utalwe ebandleni. Kukutalwa ngekwamoya. Futsi ngako labehlukene banemibono yabo futsi, siyahambisana nje nabo, kulungile.

¹⁴ Kodvwa ki—kitsi lapha etabernakele, sifuna kuhlala impela nje ngendlela liBhayibhelii lelitsi asente ngayo. Loko nje... Futsi kute umBhalo eBhayibhelini wekubhabhatisa bantfwana. Akukho mBhalo eBhayibhelini wekufafata. Futsi ngako umBhalo kuperhela lokhona eBhayibhelini kutsi Jesu washo kutsi, BekaSibonelo setfu, futsi ngesikhatsi baMletsela bantfwana Wababeka tandla taKhe futsi wababusisa, wase utsi, “Vumelani bantfwana labancane bete kiMi, ningabaleli, ngoba uMbuso weliZulu uwabalabanjalo.” Manje, nguleyondlela lesitama ngayo kuchubeka.

¹⁵ Manje, siyati, njengemelusi nami sibeka tandla etikwa letinswane leti, tandla tetfu titibambiso tatane kwentela iNkhosi yetfu, ngoba taKhe tatingcwele. Kodywa kuber Bekatofanele aphenyemhlabeni manje ekuseni kutfola sandla lesingcwele, bewungasitfolaphi na? Ayikho intfo lenjalo,

niyabona, emhlabeni. Kodvwa ngemusa waKhe simelele Yena. Futsi bantfwana lapha sitobe sibaniKela, sitobeka tandla tetfu etikwabo futsi sinikele umkhuleko nekubonga ngaloko Lakunike bantfu, futsi kwangatsi bangaba timbali letincane ekhaya lakho kusita kukhanyisa indlela yetinyawo lapho usahamba uchubeka. Kwangatsi bangakhuliswa ekuyalweni ngaNkulunkulu. Futsi kwangatsi labantfwana laba labancane manje bangaba tisebenti letinkhulu, uma likhona likusasa, eMbusweni waNkulunkulu, ngumkhuleko wetfu locotfo. Kulungile. Kwangatsi iNkhosi ingabusisa.

¹⁶ Ake sibone, ngikholaWa kutsi sitocala ngalapha, ngalona lomncane, umfo lonenhloko lemnyama longibuka kakhulu. Luhlobo nje lwe...O, hhe! Umkami beka fanele abe lapha kubamba lona lomncane. Ngihlala njalo ngesaba kutsi ngitobaphula, niyabona. Hhe, umfo lomncane lomuhle kanje! Sawubona? Sikhatsi lesifanelekile kanje, lapho, "Emkhombeni, kwatfolakala Luswane," sikhatsi saKhisimusi, kweKunikelwa kwetinswane tibuyele kuNkulunkulu. Ngubani ligama lakhe na? Samuweli Thomas. Manje, lelo ligama lelihle kakhulu.

Asikhotsamise tinhloko tetfu.

¹⁷ Babe wetfu loseZulwini, njengoba letitsandzani leti letisetincane letijabulile kulokusa loku tita nalelicashatana lenjabulo Lobengetele ekuhlanganisweni kwabo, Samuel Thomas lomncane, Babe Nkulunkulu, siyakhuleka kutsi Utobusisa lomntfwana. Futsi njengoba simpakamisela eBukhoneni baKho manje ekuseni, Nkhosi, ngetandlla taKho letingewelete letingabonakali kubusisa lomntfwana. Kwangatsi kungabanjalo, Nkhosi, kutsi umntfwana utophila. Futsi uma likhona likusasa, kwangatsi angaba sisebenti lesikhulu seMbuso waNkulunkulu. Busisa labatali bakhe. Futsi manje, Babe, sinikela kuWe Samuel Thomas lomncane, eGameni laJesu Khristu, kwemphilo lenikelwe eMbusweni waNkulunkulu. Amen.

¹⁸ Nkulunkulu akubusise nemyeni, futsi kwangatsi ningaba nenjabulo. Futsi kwangatsi kungabakhona licashata lelincane lelikhanya kakhulu emphilweni yakho, kulolonkhe luhambo lwakho. Nkulunkulu akubusise.

¹⁹ Manje, ngabe lona ngulomncane na? [Lomake utsi, "Yebo," khona-ke luswane lwenta umsindvo—Umhl.] Manje, angeke ngilucondze lololwimi. Ngati kutsini. Ngiyakwati labakwentako, kodvwa angikucondzi.

²⁰ Ngesikhatsi ngiseJalimane kungesiko kadzeni, ngangingakwati kukhuluma ngisho nalinye ligama. Ngatsi, "Kodvwa intfo, ngani bantfu baseJalimane lapha," ngatsi, "Angicondzi." Ngatsi, "Njalo...ngangihamba ngehla ngesitaladi, futsi lomake bekaphetse luswane, futsi belukhala ngesiNgisi."

²¹ Yebo-ke, ngiyakholwa ufanele ente lokutsite. Ngitonihlangahlanganisa nonkhe, lapho sibuyela kuMeda. Bavele bahlangahlangana kulentfo, niyati, bangati batotsini. [Lomake utsi, “Alicia Kay.”—Umhl.] Alicia Kay. [Lomunye utsi, “Carlyle.”] Carlyle. Alicia Kay Carlyle, lelo ligama lelihle. Ngiyakutsandza loko. Ungamletsa dzadze lomncane lapha na? Hum! O, ngabe ngingaso yini sandla sakho ekhatsi lapho, futsi, dzadze na?

²² Yebo-ke, uyati, ngesikhatsi Israyeli aletsa umhlatjelo wakhe (lengishumayele ngako itolo) e-altari, niyabona, bebabeka tandla tabo etikwawo, ngoba batikhomba bona lucobo emhlatjelweni wabo.

²³ Tandlla takho etikweluswane lwakho, kutikhomba wena neluswane ngalesosikhatsi. Ngabe loko kulungile na? Futsi sibeka tandla tefu etikwalo, sitikhoma tsine emkhulekweni kuNkulunkulu, ngalo-Alicia Kay lomncane. Kunjalo? Carlyle.

²⁴ Babe wetfu loseZulwini, siphakamisela kuWe, lodzadze lomncane, Nkulunkulu, lelicashata lenjabulo leliniketwe lomndeni. Busisa lentfombatanyana, Nkhosi, lentfo lencane lenhle lengiyiphetse lapha emikhonweni yami kulokusa loku, njengoba lomake aletsa loluswane. Umnika lona, futsi manje ulunika Wena. Kukhombisa kukholwa kwakhe nesifiso, Nkhosi, kutsi umntfwana wakhe utokhuliswa ngemyalo waNkulunkulu. Mbusise, Nkhosi, futsi kwangatsi angaphila imphilo lendze lejabulisako, futsi abe yinceku lenkhulu yaKho kusasa, uma likhona likusasa. Busisa likhaya lavela kulo. Siphe kona, Nkhosi. Manje, sinikela kuWe lentfombatanyana letsandzekako ngekunikela, eGameni laJesu Khristu. Amen.

²⁵ Manje, akusyo yini intfo lencane lenhle leyo. Niyati, lonkhe luswane lwamake nguloluhle kunato tonkhe emhlabeni. Kunjalo, akunjalo na? Nkulunkulu akubusise, intfo lencane letsandzeka kakhulu. Ingibuka, itungeleta kanjalo. Manje ngingesandla *sami* sishwilekile.

²⁶ Manje, sawubona? Yebo-ke, intfombatanyana lenhle kanje pho, futsi. Ngubani ligama layo na? [Lomake utsi, “Letha Ann Farmer.”—Umhl.] Letha, Letha Ann. [“Letha.”] Letha Ann Farmer. Hhe, intfombatanyana lenhle kanje pho! Ungeta ngalapha, ube nami na? Niyabona na? Kuhle loko. Manje, leyo yintfombatanyana lenhle, futsi. Ibuukeka iyinhle, nayo. Uyatsandza kuya esontfweni, Letha na? Manje, ngingacabanga, labafo labancane njengalon loyo iNkhosi yetfu leyamphakamisela etandleni taYo. Labodzadze na? [“Yebo.”] Niyati, ngime lapha manje, kutsi ngikuva kanjani loko. Niyabona kutsi ngicondze kutsini na? Umshado noma kunikela lokunjena pho? Umile endleleni yetinyawo yaNkulunkulu. O, hhe! Kuyangitfutfumelisa.

Asikhotsamise tinhloko tetfu.

²⁷ O Nkulunkulu, siyeta kulekusa loka naloLetha lomncane. Futsi siyakhuleka, Babe loseZulwini, kutsi Utobusisa Letha nako konkhe lakwentako emphilweni. Sengatsi angaphila lendze, imphilo lenekujabula. Busisa batali bakhe. Sengatsi angakhulisa ekhaya, Nkhosi, kwatisa nekudvumisa Nkulunkulu. Futsi ngiyakhuleka kutsi uma likhona likusasa, litoba khona, utoba sisebenti eMbusweni waNkulunkulu. Susa kugula netintfo kuye njengoba ahamba. Futsi mente sibusiso lesikhulu eMbusweni waKho. Futsi siniketa Wena lentfombatanyana ekunikelweni, eGameni laJesu Khristu. Amen.

Luswane lolutsandzeka kakhulu kangaka!

²⁸ O, ngiyabatsanda labafo labancane. Kodvwa nje ngi... ngihlala njalo ngesaba kutsi batokwephuka, niyati. Bancane kakhulu. Futsi noko, umkami wangitjela, watsi, "Ngani, kungabamatima kutsi baphuke kunekuba—kunekuba—kunekuba ngingenta." Ngako, ya, kunjalo. Bayantjumpuluka, niyati.

²⁹ Futsi manje, ngabe ukhona logulako lobekafuna kukhulekelwa, nje lu—ludzaba lolukhetsekile lweukhulekelwa noma lokutsite, futsi lesingawuniikelela wena na? Kulungile, dzadze, uma utota khona lapha futsi ume. Kulungile. Uh-huh. Loko yi... Sifuna kutfola letintfo leti, ngako uma siboshelwe kancane emlayetweni wetfu waKhisimusi, kutolunga loko. Kulungile, mnumzane.

³⁰ Manje, asikhotsamise tinhloko tetfu manje. Mnaketfu Neville, unghambala uye ngembili nami na?

³¹ Babe wetfu loseZulwini, etikwalolusuku lolwandvulela Khismusi, lapho kutsetselelwa lokukhulu kwesono setfu nekugula kwatalelwa emhlabeni, kutsi kube nguMhlatjelo wetfu. Siletsa dzadzewetfu, eGameni laJesu Khristu, kutsi, sibeka tandla tetfu etikwakhe, kwenta kona impela Lowatsi asikwente. "Bekani tandla etikwalabagulako futsi batosindza." Loku sikhenta eGameni laJesu Khristu, ngekuphiliswa kwakhe. Amen.

(Bita uMnaketfu Cauble...?...)

³² O, ngabe kunjalo na? Unjani, dzadze? Manje, manje, asikhotsamise tinhloko tetfu futsi.

³³ Babe wetfu loseZulwini, njengoba sime lapha eBukhoneni baSomandla, sikhulekela dzadzewetfu lonenhlanhla lembi. Futsi kubekhona lokutsite lokwentiwe nje loko kwaphumphutsekisa liso lakhe. Kodvwa Wena, Nkhosi, njengoba Washo kuMose, "Ngubani lowenta liso lemuntfu na?" Futsi Munye kuphela longasita, futsi loyo nguJehova lomkhulu, uMdali.

³⁴ Ngako siyakhuleka, Babe loseZulwini, njengoba sikholwa nguloku etinhlitiyweni tetfu, futsi simletsa kuWe. Futsi kukholwa kwetfu, si—sita ngekukholwa, etulu e-altari lelikhulu legolide laNkulunkulu, lapho uMhlatjelo lonengati, Khristu, ulele e-altari. Futsi eNcwadzini ya-Isaya, sahluko 53 nelivesi 5, watsi, “Yalinyatwa ngenga yetiphambeko tetfu, yahubulwa ngenga yebubi betfu; sijeziso sekuthula kwetfu sasisetikwaKhe, futsi ngemivimba yaKhe siphilisiwe tsine.” Manje sibeka kukholwa kwetfu nekwakhe, etikwe-altari laKho, futsi siyacela, eGameni laJesu, kutsi lobumphumphutse lobu butomshiya dzadzewetfu, nekutsi utokwati kubona, ekuhlonishwemi nasenkhatalimulweni yaNkulunkulu. EGameni laJesu Khristu. Amen.

Nkulunkulu akubusise, sisi.

³⁵ Mnaketfu Cauble. [UMnaketfu Wallace Cauble ukhulumnaMnaketfu Branham—Umhl.] O, yebo. Paris Reidhead. Yebo. Yebo, mnumzane. Um-hum, um-hum. Kuhle.

³⁶ Manje sikhulekela kugcotjwa kwenkonzo yeMnaketfu Cauble, kuhamba nekuvakashela umngani wami. Ngasebenta naye eNew York. Paris Reidhead, loyo loweta akhuphukela endlini yami kutokwemukela umbhabhatiso waMoya loNgcwele.

³⁷ Futsi bekangasiko lokutsite kutsi akwente eSudan Mission na? [UMnaketfu Cauble utsi, “Yebo. Ungumcondzisi ngale e-Africa. Uhlala eNew York, encenyeni yeNew York lapho, usebenta kulelibandla lelikhulu lapho, kusita.”—Umhl.] Kuyamangalisa. Khona-ke uyashiya eLouisville. [“Yebo.”] O, hhe! Siyakutondza kulahlekelwa nguMnaketfu Cauble, lovela eLouisville. Mayibusiswe inhlitiyo yakho, mnaketfu. Hhe!

³⁸ Ngiyohlala njalo ngimkhumbula uMnaketfu Cauble. Lomnaketfu loligugu, longewele waNkulunkulu, ngikhumbula kuchumana kwami kwekucala naye. Bekophela kufa. Nga—ngangilati ligama lakhe lelikhulu emkhatsini webazalwane. Ngawelela lapho. Kwakunemzalwane lobekeme esibhedlela. Mine, umfo lomncane njengami, nganginemahloni kungena, ngako ngaguca phansi emvakweCoca Cola, intfo lengaphandle kwehhola yasesibhedlela futsi ngamkhulekela futsi ngabuyuela emuva.

³⁹ Lucingo lwaphindza lwakhala, watsi, “Awukaze uye ngale kuyobona uMnaketfu Cauble.”

⁴⁰ Futsi ngaya ngaley. Bebahlindze intfo letsite ekhaleni lakhe, futsi basika, intfo letsite leficatekile, futsi bekophela kufa. Ngaguca lapho futsi ngabanemkhuleko. Kwema ngekushesha.

⁴¹ Babe wetfu loseZulwini, uyinceku yaKho. Futsi manje uyahamba emkhatsini kwetfu, kodvwa noma kunjalo sisahlangene, Nkhosi. Tinhltiyo tetfu tiyohlala tishaya,

ngiyakhuleka, njengoba tinjalo manje, lomunye losedvute nalomunye. Ngiyakhuleka kuWe, Babe, busisa lona, umnaketfu, njengoba aya lapho kuyosita inceku yaKho lenkhulu, uMnaketfu Paris Reidhead, kungukutsi ukhatsalele kakhulu umbhabhatiso waMoya loyiNgewe. Kungakhatsaleki kutsi bonkhe benkholo yasekucaleni batsini, usafuna Nkulunkulu, noma kanjani. Busisa uMnaketfu Cauble, futsi babusise kanyekanye emsebentini wabo waKho, Nkhosi, imitamo yabo. Kwangatsi bangasebenta balicembu njengaPawula naSila. Siphe kona, Nkhosi.

⁴² Muphe lugcobo lwaMoya loyiNgewe. Ulangatelele, futsi utamile, futsi wacindzetela, waphindze wafuca, kutfola leyondzawo lapho lapho Bewungamugewalisa khona mbamba, Nkhosi, futsi umvulele tintfo letinkhulu. Futsi kwangatsi lesi kungaba sikhatsi, Nkhosi, kutsi Umceceshile futsi wakhulekela leli-awa, Nkhosi, ngoba sisesikhatsini sakusihlwa. Cinisa umtimba wakhe, Nkhosi. Udzinga emandla. Kwangatsi emandla lavusa Jesu Khristu kulabafile, angaletsza kuphiliswa emtimbeni wakhe, emandla laguculako, kwangatsi angahamba loko ngemandla ekuvuka kwaJesu Khristu. Siyambusisa.

⁴³ INkhosi ikubusise, Mnaketfu Cauble! Ngibingelelele uMnaketfu Paris, futsi ngitokwetsembe kunibona nonkhe kamuva. Ngiya ngesheya kwetilwandle, eNdiya. Nkulunkulu akubusise.

Sawubona, dzadze? Ngiyabonga, mnaketfu.

⁴⁴ Nkhosi Jesu, njengoba siletsa lodzadze lomncane, netandlla tetfu tibekwe etikwakhe, sitichumanisa covo lwetfu naye, njengasemhlatjelweni, sati kutsi Wakwetsembisa, ngimcelela kuphiliswa eGameni laJesu. Amen.

⁴⁵ Kulomake lomncane lome lapha nelihlombe leligobene netinwele letimpunga, lokukhombisa kutsi umbonywe sitfwatfwa selive lelitako. Nkulunkulu, kwangatsi emandla lavusa iNkhosi yetfu Jesu ethuneni, njengoba sibeka tandla tetfu etikwakhe, sitichumanisa naye naKhristu, kwangatsi emandla lavusa Yena ethuneni angaphilisa umtimba wakhe, eGameni laJesu.

Nkulunkulu akubusise, dzadzewetfu.

⁴⁶ Babe loseZulwini, njengoba sibeka tandla etikwadzadzewetfu, ngalokunjalo, eGameni laJesu Khristu, kwangatsi angaphiliswa ngenza yenkhitimulo yaNkulunkulu. Amen.

⁴⁷ Babe lonemusa, eGameni laJesu Khristu, sibeka tandla tetfu etikwadzadzewetfu. EGameni laJesu Khristu, kwangatsi angaphiliswa ngenza yenkhitimulo yaNkulunkulu. Amen.

Nkulunkulu akubusise, dzadze.

⁴⁸ Babe loseZulwini, sibeka tandla tetfu etikwemnaketfu lapha, eGameni leNkhosi Jesu Khristu, ngekuphiliswa kwakhe. Kwangatsi angaphiliswa eGameni laJesu.

⁴⁹ Babe wetfu loseZulwini, njengoba lomunye wabodzadzewetfu ahamba libanga lelidze, kutsi abe semhlanganweni, kodvwa ume manje ekuseni manje, futsi sitichumanisa tsine lucobo, Nkhosi, eVangelini, njengoba tandla tetfu tisetikwaloyo naloyo nakuye. Kwangatsi Nkulunkulu loseZulwini angakubona loku, lapho kutsi khona, "Uma kukhona lababili noma labatsatfu labavumelanako emhlabeni." Naku lapha sime khona, sobatsatfu ndzawonye, Nkhosi, eGameni laJesu Khristu. Mphilise, Nkhosi, eGameni laJesu.

⁵⁰ Ngendlela lefanako, Nkhosi, sibeka tandla tetfu etikwadzadzewetfu lapha. Futsi njengoba sivumelana, eGameni laJesu Khristu, kwangatsi angaphiliswa.

⁵¹ Babe loseZulwini, ushito kutsi imphilo yakhe lemangalisako yebuKhristu... umkakhe unemdlavuza. O Nkulunkulu, umele yena. Khristu umele yena.

Manje, develi, myekele, eGameni laJesu Khristu.

⁵² Kukholwe, mnaketfu. Lesi sikhonkwane lesishayelwe phansi khona lapha. Khumbula lolusuku.

⁵³ Babe wetfu loseZulwini, lona ngudzadzewetfu lota kitsi, Nkhosi. Futsi njengekuphila kwesibonelo, uyaphila, futsi utela kuphiliswa kwakhe. Futsi tsine ngetinhlityo tetfu netandlla sitihlanganise kanye naWe, Nkhosi, sicela lesi sibusiso, eGameni laJesu Khristu.

⁵⁴ Dzadzewetfu Risert, Nkhosi, loyincekukati yaKho, ufika ngalesikhatsi saKhisimusi. EGameni laJesu, makaphiliswe. Amen.

⁵⁵ Babe loseZulwini, siletsa lona wesifazane lomncane lotsandzekako kulokusa loku, eGameni leNkhosi Jesu. Sibeka tandla tetfu etikwakhe futsi simcelela kuphiliswa, eGameni laJesu. Amen.

⁵⁶ Babe wetfu loseZulwini, sijeta futsi sibeka tandla etikwadzadzewetfu, eGameni, leloGama lelingcwele kakhulu, Jesu Khristu. Kwangatsi angaphiliswa kube yinkhatimulo yaNkulunkulu.

⁵⁷ Babe wetfu loseZulwini, njengoba siletsa dzadzewetfu kuWe namuhla, u—umklomelo wemusa waKho, kutsi Ubenjani kulona wesifazane. Iminyaka neminyaka leyendlulile, anema-awa nje lambalwa kutsi aphile, adliwa ngumdlavuza, futsi uphilele uMbuso waNkulunkulu. Mphilise namuhla, Nkhosi, kwanoma yini lengakalungi, eGameni laJesu Khristu. Amen.

Nkulunkulu anibusise.

⁵⁸ Babe wetfu loseZulwini, njengoba dzadzewetfu, naye futsi ungumklomelo wemusa waNkulunkulu, naye. Lowahlulwa tidzakamizwa kalusizi newekuhawukelwa, sidzakwa, futsi manje kume lowesifazane lotsandzekako lophilisiwe. Indzaba lenje yekuphiliswa, Nkhosi! Futsi khona-ke inhlitiyo yakhe ivutsela labanye labahluphekile, ngoba uyati kutsi kukhona uMphilisi lomkhulu. Ukhulume emagama lamatsatfu lahlukene khona manje, Babe. Ngiyakhuleka futsi ngitichumanisa nemnaketfu lapha, umelusi wetfu, futsi—futsi naye, neNkhosi Jesu. Futsi kwangatsi, eGameni laKhe lelikhatimulako, labantfu labatsatfu bangakhululwa ngenca yeMbuso waNkulunkulu. Amen.

Ngiyabonga, mnaketfu.

⁵⁹ Babe lokhatimulako, manje sibeka tandla etikweMnaketfu Way. Ucela tintfo letintsatfu. Wena uyatati, Nkhosi. Futsi siyakholwa kutsi kubhaliwe, futsi siyati kutsi umBhalo utsi, “Tonkhe tintfo.” Futsi ngako siyakhuleka, Babe loseZulwini, kutsi loku, loko lakucelile, kutobonakaliswa kuye, eGameni laJesu Khristu. Amen.

⁶⁰ Babe lokhatimulako, sibeka tandla kumnaketfu, eGameni leNkhosi Jesu, futsi simcelela kuphiliswa kwakhe, ngenca yenkhitimulo yaNkulunkulu. Siphe kona, Babe, eGameni laJesu. Amen.

⁶¹ Babe loseZulwini, etikwadzadzewetfu, sibeka tandla tetfu, ngenca yeMbuso waNkulunkulu, eGameni laJesu Khristu, kulalela loko Yena latsi kwenteni. Kwangatsi angaphiliswa eGameni laJesu. Amen.

Akubusise, dzadze.

⁶² Babe Nkulunkulu, ngalokufanako, etikwemnaketfu, sibeka tandla tetfu, eGameni laJesu Khristu, kutsi Uyamlulamisa, ngenca yeMbuso waNkulunkulu. Amen.

Nkulunkulu akubusise, mnaketfu.

Dzadze Arganbright.

⁶³ Babe loseZulwini, sikhulekela Dzadze Arganbright, kutsi Utomphilisa. Siphe kona, Nkhosi. Sicelo sakhe, kwangatsi anganikwa sona, Babe wetfu loseZulwini, eGameni laJesu Khristu. Amen.

⁶⁴ Nkhosi Jesu, beka tandla kumnaketfu, eGameni laJesu Khristu, kwangatsi sicelo sakhe angaphiwa sona.

Kukholwe, mnaketfu.

⁶⁵ Babe loseZulwini, sibeka tandla kumfana lomncane, eGameni laJesu Khristu, futsi kwangatsi, njengoba simile ndzawonye namuhla ekuseni, ngekukholwa, siletsa lomntfwana kuWe. Futsi kwangatsi tibusiso taNkulunkulu, temandla

laphilisako aKhristu, angabonakaliswa emtimbeni wakhe lomncane, eGameni laJesu. Amen.

⁶⁶ Babe Nkulunkulu, etikwalobabe lotsandzekako lomletsako, futsi sicela kutsi Utobonakalisa emandla aKho laphilisako, eGameni laJesu.

Akubusise, mnaketfu.

⁶⁷ Babe loseZulwini, njengobaDzadze Peckinpaugh, dzadze lohloniphekile lodzingile, futsi Ubenemusa kanjani kuye, Nkhosi. Ngiyakhuleka kutsi kuchubeka kwaKho kwetibusiso kugelete kungene enhlitiywensi yakhe. Nako konkhe kugula nekudzabuka asendlule kuko, kwangatsi emandla aKhristu angabuyiselwa kuye, Nkhosi, ngalokuphindvwe ngekhulu, futsi mphilise ngalokuphelele, labatsandzekako bakhe, eGameni laJesu. Amen.

Akubusise.

⁶⁸ Babe loseZulwini, sibeka tandla kumnaketfu futsi sicela kutsi emandla aJesu Khristu amelulamise, ngeliGama laloMntfwana-Khristu lesisemgubheni wakhe ngalesikhatsi lesi. Amen.

⁶⁹ Nkulunkulu lonemusa, njengoba sibeka tandla tetfu etikwadzadzewetfu, incekukati yaKho, eGameni laJesu Khristu kwangatsi angaphiliswa ngenca yenkhitimulo yaKho.

⁷⁰ Nkhosi, sibeka tandla kudzadzewetfu, eGameni laJesu Khristu. Kwangatsi angaphiliswa. Amen.

⁷¹ Babe loseZulwini, sibeka tandla etikwadzadzewetfu lapha, eGameni laJesu Khristu. Kwangatsi emandla aNkulunkulu angamenta aphiliswe. Amen.

⁷² Nkhosi Jesu, phani dzadzewetfu sicelo sakhe, njengoba sikucelela inkhatimulo yaNkulunkulu, eGameni laJesu.

⁷³ Babe wetfu loseZulwini, siyabona dzadzewetfu lomncane usenatsi, yonkhe leminyaaka. SiyaKubonga ngako, Nkhosi. Sikhulekela kutsi Utomupha sicelo sakhe, eGameni laJesu.

Nkhosi Nkulunkulu...

⁷⁴ Ini? [Dzadze ukhuluma neMnaketfu Branham—Umhl.] NaNkulunkulu usetindzaweni tonkhe, ngesheya kwetilwandle, ngalapha, ndzawo tonkhe. Futsi uyakholwa, futsi Nkulunkulu utokwenta, namuhla ekuseni, eNorway, utomphilisa na? [Dzadze ukhuluma kuMnaketfu Branham.] Ini? Indvodzakati yakho nababe wakho, futsi ubafunela umkhuleko, insindziso.

⁷⁵ Nkhosi, Uyambona lodzadze lomncane futsi siyati kutsi Uyatati ticelo takhe. Ulivile liphimbo lakhe. Wati kanjani kutsi ume lapha na? Kantsi, akukho ngisho ncendze longashaya esitaladini ngaphandle kwekutsi Uwati. Futsi khona-ke ngiyati kutsi Uyasati lesicelo lesi, ngako siyatibita nje letintfo

leti, eGameni laJesu Khristu. Kwangatsi angaphiwa kona, ngeliGama laJesu Khristu.

⁷⁶ Babe loseZulwini, siyakhuleka kutsi, ngenca yamake wakhe lomdzala futsi lotohlindwva. Nkulunkulu, sita. Futsi uma kukhona noma yini lokunye lesingakwenta, Nkhosi, khulume nje kimi noma kulomunye, ngaphambi kwalolusuku, kudvudvuta umnaketfu. Siphe kona, Babe. Ngikucela eGameni laJesu. Amen.

⁷⁷ Nkhosi, sibeka tandla kudzadzewetfu. EGameni laJesu Khristu, kwangatsi Ungamphilisa futsi umente alulame. Amen.

⁷⁸ [Lomunye dzadze utsi, “Mnaketfu Branham, ngifuna kuma. Ngifuna ute . . . ? . . .” —Umhl.]

Kwangatsi Nkulunkulu loseZulwini angamupha sicelo sakhe. EGameni laJesu, ngiyakhuleka.

Nkulunkulu akubusise, dzadze. UnguDzadze Margaret. Ya. Kulungile.

⁷⁹ Nkhosi Jesu, ngikhulekela wetfu—dzadzewetfu, umyen i wakhe umele yena. Bazabalaze kanjani, nekutsi Utibonakalise kanjani cobo IwaKho kubo futsi uTibonakalisile kubo, Nkulunkulu! Ngibonga kakhulu. Siphe, Nkhosi, kutsi umkakhe utophiliswa, dzadze loligugu, eGameni laJesu.

⁸⁰ Babe loseZulwini, lesicelo lesi lomnaketfu lasicelako, Wat i konkhe mayelana naletitimo, Nkhosi. Ngikhulekela inceku yaKho. Nkulunkulu, yiphe, nekuphiliswa kwemitimba lakhuluma ngayo. Manje, Utivile letoticelo kancono kunami. Ngako nje ngicela, ngenhlitiyo yami levulekile, e-altari laKho, futsi ngibeka umkhuleko wami nabomnaketfu lapha, eGameni laJesu Khristu, kutsi itophendvulwa. Amen.

⁸¹ Babe loseZulwini, sibeka tandla etikwadzadzewetfu ngenca yesicelo sakhe. Kwangatsi angaphiwa sona eGameni laJesu Khristu. Amen.

Nkulunkulu akubusise, dzadze.

⁸² Nkhosi, sibeka tandla kudzadzewetfu, ngenca yesicelo sakhe. EGameni laJesu Khristu, kwangatsi angaphiwa.

⁸³ Babe Nkulunkulu, ngetulu kwemnaketfu lapha, sicelo sakhe, kwangatsi anganiketwa sona, Nkhosi. Utamile kuKukhonta, yonkhe leminyaka. Ebumatimeni, usamile njalo. Nkulunkulu, kwangatsi angabamba luhondvo lwe-altari kulokusa loku, leshayela sigcobo phansi lapha eceleni, “Leli li-awa lapho lufika khona.” Siphe kona. Futsi sengatsi lesicelo lesi singaphiwa umkakhe nemtukulu, eGameni laJesu.

Nkulunkulu akubusise, Mnaketfu Brewster. Kukholwe.

⁸⁴ Babe wetfu loseZulwini, lomake lomncane, lome lapha kuloku kusa, ube njengamake kulabanengi. Manje ukhulekela labatsandzekako bakhe, Nkhosi. Ucele loko, futsi si . . .

sonkhe singajoyina ndzawonye, sibeka tandla tetfu etikwakhe, njengalokukodvw, kutsi siyakukholwa loku. Futsi ngetinhlitiyo tetfu embikwe-altari yaKho, sicela lesicelo lesi lasicelako, kutsi siphie liGama laJesu. Amen!

⁸⁵ Nkulunkulu, Uyabati bantfu labamele, bonkhe losenhltiyweni yakhe ngalesikhatsi. Futsi sitibeke tsine lucobo kanye naye, Nkhosi. EGameni laJesu Khristu, kwangatsi sicelo sakhe singaphiwa. Amen.

⁸⁶ O Nkulunkulu, siyamati Dzadze Hattie. Siyakhuleka, Nkulunkulu, njengoba sibeka tandla tetfu etikwakhe, vumela kutsi Moya loNgcwele utoba naye, futsi embule emuva enhlitiywani yakhe. Sicabanga ngalabafana bakhe labaligugu, bobabili. Ngicabanga ngekuhlala lapho kulelokamelo ngalolosuku, kulelincane, likhaya lelitfobekile. Wena watsi, "Mtjele acele lakutsandzako, khona-ke shano Livi nje." Wacela. Nkulunkulu, ngiyati kutsi Uyabakhatsalela labantfu laba. Ngako ngiyakhuleka, njengoba ngibeka tandla etikwakhe, eGameni laJesu Khristu, kwangatsi sicelo sakhe angaphiwa.

⁸⁷ Nkhosi Nkulunkulu, njengoba sibeka tandla etikwadzadzewetfu lomcane, ashayela ehla adzabula lemigwaco leshelelako netintfo, atama kufinyelela lapha. Wati konkhe ngako. Ngiyamkhulekela, Nkhosi, njengoba ngibeka tandla tami etikwakhe. EGameni laJesu Khristu, kwangatsi angamukela loko lakucelile. Amen.

⁸⁸ Babe wetfu loseZulwini, njengoba lomnaketfu loligugu... kutsi watimisela kanjani kanye, Nkhosi, bosikilidi labadzala netintfo bebambophele phansi. Bekatotfolo ingcogcswano yinye, futsi alindze futsi alindze. Futsi Bewungeke usitjele lutfo. Bekangatfolo lomunye. Bewuyolindza futsi ulindze, futsi Bewungeke usitjele lutfo. Futsi ekugcineni, ngalokunye kusa, nighleti lapho, naku kufika. Kwase kuphelile ngalesosikhatsi. SiyaKubonga, Nkhosi. Ucinisile. EmaVi aKho akehluleki. Futsi Watsi, "Labo labalindza eNkhosini batawuvuselela emandla abo." Manje, uta neticelo letintsatfu kulokusa loku, Nkhosi. Futsi sime njengebantfu labatsatfu, nesetsembiso se-sesikhundla sesitsatfu-amunye sentiwe kuNkulunkulu munye. EGameni lalowo Nkulunkulu weliciniso nalophilako, Jesu Khristu, kwangatsi sicelo sakhe angaphiwa sona. Amen.

Nkulunkulu akubusise, mnaketfu.

Nkhosi...

O, hhe! [Lomnye dzadze ukhulumma neMnaketfu Branham—Umhl.]

⁸⁹ Nkhosi, Uyatifa letoticelo. Uyati kutsi tiphendvulwa kanjani, Nkhosi. Ngako sibeka nje tandla etikwaDzadze Baker, eGameni laJesu Khristu, sinikela sicelo setfu netakhe, kwentela kuphiliswa. Amen.

Akubusise, dzadzewetfu.

⁹⁰ [UMnaketfu Neville utsi, “Noma ngubani lomunye longenako, ngena manje.”—Umhl.]

⁹¹ Babe loseZulwini, njengoba ngibeka tandla etikwalomnaketfu lolungile, kubukeka kwangatsi sona kanye nje sitfombe sekuphila namuhla, kodvwa ngaletinye tikhatsi loko kuyakhohlisa. Ngako ngiyakhuleka kutsi Umuphe sicelo sakhe, noma ngabe yini lesenhlitiyweni yakhe. Mnike loko lakucelile, eGameni laJesu. Amen.

⁹² Babe loseZulwini, sibeka tandla etikwadzadzewetfu futsi sicela loko, eGameni leNkhosi Jesu, kutsi Utomupha sicelo sakhe ngenca yenkhatalimulo yaKho. Amen.

⁹³ Nkhosi Jesu, sibeka tandla etiwemnaketfu futsi simcelela sicelo sakhe. Sibonakalisa loku nje, Nkhosi, njengoba sibeka tandla etikwakhe. Siyatichumanissa, futsi kulobunye siyakhuleka eGameni laJesu. Amen.

Nkulunkulu akubusise, mnaketfu.

⁹⁴ Babe Nkulunkulu, nadzadzewetfu futsi, sente ngalokufanako. EGameni laJesu Khristu, kwangatsi angaba nesicelo sakhe.

Akubusise, dzadzewetfu.

⁹⁵ Nkulunkulu, njengoba umnaketfu loligugu bekangabulawa ngalolunye lusuku, kodvwa Wawungakamlungiseleli. Ngako ngiyakhuleka, Nkulunkulu, kutsi Umupha sicelo sakhe, eGameni laJesu Khristu. Amen.

Uyati kutsi ukukholwa kanjani loko.

⁹⁶ Babe wetfu loseZulwini, njengoba wetfu lomncane, dzadze loneluvalo eta ngembili, ati, Nkhosi, kutsi betitinengi tinhlupheko takhe. Kodvwa Wetsembisile kutsi, “Tinengi tinhlupheko talabalungile, kodvwa Nkulunkulu utomkhulula kuto tonkhe.” Ukudzinga kabi lokukhululwa, Nkhosi. Sibeka tandla etikwakhe futsi siyabulahla lobubi lobu. Nkhosi, etikwe altari yaKho yegolide, kwangatsi emandla aNkulunkulu angambamba futsi amelulamise...?...

⁹⁷ Kulungile. Nonkhe nitohlala. Bewuloku uhleli emuva lapho sonkhe sikhatsi na? Ya. Angikakuboni. O, wena, ngalapha. Akumangalisi. Lena yindvodza lebitwa ngekutsi, bambita ngekutsi, “Miner.” Lelo ligama lakhe. Kodvwa lesi sikhatsi sinye lapho Miner amcoka. [UMnaketfu Miner Arganbright utsi, “Utsini?”—Umhl.] Shano noma yini, noma yini loyifunako.

⁹⁸ UMnaketfu Miner Arganbright ungułomunye we-wemaDvodza labosomaBhizinisi beFull Gospel, lomunye we...usita kutfolwe lomnyakato lomkhulu, lesitama kuwusebenta ndzawonye kutfola bonkhe bantfu kutsi bacondze,

kungakhatsaleki bulunga babo enhlanganweni nelihlelo, kutsi sonkhe sibazalwane kuKhristu.

⁹⁹ Washo intfo letsite lencane, ngalolunye lusuku. Wabhalela Imphunga noma lokutsite etulu lapho. Kwakungulokuhle ngendlela lesimanga. Futsi ngatsi, “Ngifuna nikubhale kugcame. Ngifuna nehlele ebandleni futsi nisho loku.”

Watsi, “Sengivele ngikushito.”

Ngako sinako lapha etheyiphini. Futsi ngifuna kukhipha loko etheyiphini, nine bazalwane. Mnaketfu Jim, ngiyati uyangiva ekhatsi lapho, ekamelweni. Ngifuna loko. Loko kwakuyincenyne ngempela ye—yekumbatsisa inkhulumo ibhicwe nako. Niyabona na? Kulungile.

¹⁰⁰ Shano lokufunako, Mnaketfu Arganbright. [Akucoshwanga etheyiphini—Umhl.] Amen. Amen.

¹⁰¹ [UMnaketfu Arganbright utsi, “Asengahlale laphaya. Kulungile, khona lapho.”—Umhl.]

¹⁰² Kuliciniso kanjani! Amen. Kuliciniso kanjani! Kuthula kuyafika futsi kuhambe, netinjabulo, futsi kuyashabalala nje, kodvwa injabulo iyahlala.

¹⁰³ Yebo-ke, lu—lu—lusuku lolubi ngephandle, lusuku loluhle ngekhatsi. Futsi, niyati, ngihlangene nendvodza, noma indvodza lengitjеле ngekuhlangana nendvodza madvutane, futsi yatsi beyikhonona. “O,” yatsi, “lolu lusuku lolubi kakhulu.” Watsi belina futsi lichubeka.

Watsi, “Lolu lusuku lolumangalisako.”

¹⁰⁴ Nalomfo watsi, “Yebo-ke, ukubita ngekutsini loku lusuku lolumangalisa kangaka pho?”

¹⁰⁵ Watsi, “Ngitokutjela. Dokotela wangitjela ngemnyaka lowendlulile kutsi ngangineliviki linye kuphela kutsi ngiphile.” Yatsi, “Nsuku tonkhe, yebo-ke, lolo lusuku lolumangalisako.” Ya.

¹⁰⁶ Ngako kunjalo, lu—lusuku lolumangalisako, ngako sonkhe... Yini... njengoba umnaketfu atse, “Sonkhe salahlwengelicala ekufeni.” Kunjalo, kufa nekuya ekuhlushweni. Kodvwa manje lolu lusuku lolumangalisako. Siyaphila kuKhristu futsi angeke sisafa. Konkhe sekuphelile, niyabona. SikuKhristu sibili. Manje ake...

¹⁰⁷ Manje, etabernakele, uMnaketfu Arganbright, ngalokuvamisile ngitsatsa sikhatsi sami nje. Ngako uma ulamba cishe ngesikhatsi sekudla kwakusiwlwa, ungatsi shelele... Ngitiva ngikhatsese kakhulu kulokusa loku bengifanele ngisho lokutsite nje lokunye kutigcina ngitichayisa kancanyana ngite ngikwati... uMoya weNkhosi ufika kimi.

¹⁰⁸ Ngako asikhotsamise tinhloko tetfu manje futsi sikhuleke ngaphambi kwekuba sifundze Livi. Tingakhi ticelo taletinye

tintfo lonato lokukutsi mhlawumbe awukhulekelwanga tona, akwateke nje lapho uphakamisa tandla takho. Manje asi—asisukume manje ekuseni sisakhuleka. Loko kutokuniketa ingucuko ekumeni futsi mhlawumbe kutosita kancane. Bese—ke emvakwemkhuleko, ngifuna nichubeke nime imizuzu lembalwa nje ngite ngifundze Livi. Ngicabanga kutsi kukhulu kuma ngenhloniph o ngesikhatsi sisafundza Livi laNkulunkulu.

¹⁰⁹ Babe wetfu loseZulwini, sita nje sitfobeke njengoba sati kutsi kutiwa kanjani, ngetinhlitiyo letingenalutfo tato tonkhe tifiso telive noma tinjabulo talo. Futsi njengoba umnaketfu acaphunile noma ashito kitsi, “Injabulo, injabulo yeNkhosi ingemandla etfu.” Futsi sita ngetinhlitiyo letetsabile, kutsi sinalenhlanhla yekuta eBukhoneni baKho, kucela noma ngusiphi sicelo lesiyosifisa. Futsi injabulo ifika lapho sibuka eVini. Futsi siyetsenjiswa uma singaLikholwa, liyophiwa tsine. Yini lebeyingajabulisa inhlitiyo yemuntfu lebhakutaku, nhlobo kunekwati kutsi longafi, Nkulunkulu loPhakadze waniketa setsembiso lesinje na?

¹¹⁰ Manje sitsetsele, Nkhosi. Futsi uma sonile noma sente noma yini lebeyingatfokotisi kuWe, kutsi ngaphambi kwekutsi sicele letintfo leti... Ngoba siyati kutsi kubhaliwi kutsi, “Uma tinhlitiyo tetfu tingasilahli, sinaso sicelo setfu.” Kodvwa manje sitsetsele kuko konkhe lesikwentile. Buka etikwetfu, Nkhosi, ngemusa nangesihawu. Buka kutsi sisicuku lesidzabukisa kanjani, Nkhosi. Labafako labancane, banyenya ngalapha emhlabeni, futsi bahudvuleka nje kulenzawo lenesono, kodvwa phansi ekujuleni kwenhlitiyo yetfu siyati kutsi kukhona Lotsite lotako ngalolunye lusuku lotosiphakamisa kulenzawo asiyise endzaweni lencono, futsi siyajabula ngaloku.

¹¹¹ Futsi ngiyakhuleka, Nkulunkulu, ngaso sonkhe sicelo. Bewati kutsi bekukhonani emva kwaletotandlla letiphakanyisiwe. Baphe kona, Nkhosi. Ngiyatikhulekela cobolwami, ngemandla namuhla ekuseni, nge—ngeliphimbo kusita nekushumayela liVangeli. Futsi sitocela kutsi Utosibusisa kakhulu sindzawonye kuloko lesikugubhako, sikhatsi saKhisimusi. Nkhosi, kwangatsi singatfolu uMoya sibili waKhisimusi, futsi kwangatsi Ungahlala natsi ingunaphakadze. Luko sikucela ngeliGama laJesu nangenza yaKhe. Amen.

¹¹² Manje, uma nje nitoma umzuzwana nje, ngifuna kufundza manje ekuseni eNcwadzini yaMikha, endzaweni yinye; nakulenye, lephuma kumaHebheru, sahluko 12 semaHebheru, lokukwe...kuhlanganisa ingcikitsi lencane kuloko lengingatsandza kukhuluma ngako namuhla ekuseni ngalomlayeto wetfu waKhisimusi. KumaHebheru 12:25, kunjalo. Ngitsite kuba nekuphutfuma manje ekuseni ngesikhatsi ngivuka, futsi bengingenako konkhe nje endzaweni lapho lebengifuna kuba nako, lebengifuna kuba nako, njalo. Ngicala ngelivesi 2 kuMikha 1.

Vanini, . . . nine bantfu; lalela, O mhlaba, nakokonkhe lokukuwo: futsi akutsi iNkhosi NKULUNKULU ibengufakazi lonelene nani, iNkhosi levela ethempelini la Yo lelingcwele.

Ngoba, bukani, iNKHOSI iphuma endzaweni yayo, futsi itokwehla, futsi inyatsele etikwe . . . tindzawo temhlaba.

Tintsaba tiyoncibilika phansi kwakhe, netigodzi tiyakucheketeka, futsi kube njengemfuebeba embikwemlilo, futsi njengemanti lamanengi latfululwa ehla endzaweni leyewukelako.

¹¹³ Futsi kumaHebheru, sahluko 12 nelivesi lema 25, sifundza loku.

Cinesekani kutsi animali lokhulumako. Ngoba uma baphunyula . . . Ngoba uma bangaphunyulanga labo labamala lowo lowakhulumu emhlabeni, asiyukuphunyula kakhulu kanjani, uma simfulatsela lokhulumako asezulwini:

¹¹⁴ Manje, Nkhosi Nkulunkulu, yengeta tibusiso taKho ekufundvweni kweLivi laKho, futsi siphe ngamunye namuhla i—intfo Lototsandza kutsi siyati, kute sisuke lapha futsi sive kutsi besiseBukhoneni baKho, futsi singachubekela embili neku—nekubukeka lokusha nekucondza lokuncono, nangekutimisela lokukhulu kunaloko lebesinako ngesikhatsi singena kulesakhwi lesi. Ngoba sikucela eGameni laJesu. Amen.

Ningahlala phansi.

¹¹⁵ Manje, akungabateki, kube bengisivile lesosihloko lesifundzelwe umlayeto waKhisimusi, bengishito, “Manje akusiko yini kufundvwa lokuyincaba kwaKhisimusi na?” I . . . Inhoso yami ekwenteni loku, bekukuletsa lokutsite ebandleni encenyе mhlawumbe lokwehlukile lokuncane, ngenca yekutsi emsakatweni ngaKhisimusi utobe uva indzaba lendzala leyejwayelekile, iphindvwaphindvwa, kwaletati tivela eMphumalanga futsi titfola umntfwana Khristu, nekukhonta kwebelusi, nekubonakala kweNkhanyeti, natotonkhe letindzaba taKhisimusi letitokwenta inkholelo yetfu yetenkholo yanamuha. Futsi tonkhe tilungile kakhulu, ngi—ngiyabonga ngaloko. Kodvwa ngicabange kutsi ebandleni manje ekuseni . . . Futsi mhlawumbe umelusi wetfu, mhlawumbe kusihlw noma ngeliSontfo lelitako utobe aletsa umlayeto lotsite ngaloko. Futsi ngicabangile khona-ke kuniketa labantfu lu—luntjintjo lomunye umbono lotsite lovela . . . mayelana naKhisimusi, futsi ngiyokwenta . . . ngikhetsi lesihloko lesi. Manje, emavi lambalwa nje.

¹¹⁶ Futsi manje ngiyanibona nintjintjiselana tindzawo, labanye bayasukuma, labanye bayahlala. Futsi loko—loko kuhle. Futsi

masinyane sitoba nendzawo kute si... Angeke, siyacolisa asikwati kuvumela letikhala tetitulo tigwaliswe, ngenga yemlawuli wemlilo angeke asivumele sente loko. Kodvwa siyoba nekwengeta lokuncane masinyane impela, iNkhosi itsandza. Sebavele bacalile kuko, futsi—futsi loko kutsi masinyane nje singakwenta sitoba nako, futsi kutoba yindzawo lehluke ngalokuphelele lapho sekufika encenyeni lephatsekako yendzawo. Empeleni ngeke kubekhona nalelitabernakeli lelidzala lelibonakalako. Kutoba khona emafasitelo layingilazi lapendiwe, kutobakhona umhlobiso ngetitini letiyitungeletile. Kutobakhona... Kutokwehluka ngalokuphelele. Kodvwa sakhiwo lesidzala sitosala lapha, ngoba sinenhoso ngaloko, niyabona. "Tibondza letindzala atisale," niyabona. Futsi sitosimbonya nje ngetulu futsi sibeke ematje ngekusitungeleta, nalokunye nalokunye, kodvwa sihlala sifana nje.

¹¹⁷ Manje, Khisimus. Ngi—ngifisa kwangatsi impela bantfu bebayo, bebayocondza kulelive, kutsi uyini mbamba Khisimus. Manje, ligama lekucala *Khisimus* lu—luhlobo lwasisho seKhatolika. Kusho kutsi "wakaKhristu..." K-h-i-s-i-m-u-s-i, niyabona, "limisa laKhristu," niyabona. Lagcotjwa noma lacala nelibandla laseRoma. Futsi Khristu akakaze atalwe ngelusuku lwemashumi lamabili nesihlanu lweNgongoni kunaloko bengingiko. Uh-huh. Sibumbatsa lesiphelele nje sembhedesho. Nguloko kuphela lokukuko. "Umhlabwa wonkhe," njengoba umprofethi atsi, "sekube silondza lesibolile." Kunjalo. Nje akukhontfo nje lehlantekile yonkhe indzawo. Lonkhe liholide lisekelwa yi... Ngani, Santa Claus utsetse indzawo yaKhisimus, kutilwa emkhombeni. Logwaja nenkhukhu netigcoko letinsha kutsetse luvuko. Futsi Nkulunkulu uvela kuphi kuko konkhe loku na? Niyabona na? Sizatfu saloku kungenca yekutsi, umuntfu, kutekutsengiselana.

¹¹⁸ Ngani, bacale kutsenga siphо saKhisimus etinyangeni letendlulile, futsi kuyini ngaphandle kwemkhondvo welihedeni! Akukho lutfo ngako kwesaba Nkulunkulu. O, batama kutsi, "Niketani tipho, tati." Loko nje yi—yindzawo lenemanti elugwadvule yetaba tadeveli. Ufuna kuniketa lokutsite, yimphilo yakho kuKhristu. Ungayini lomunye, yinike Yena. Nguloko Lakufela. Nguleyo inhlosa yaKhe yekuta. Niyabona na?

¹¹⁹ Kodvwa kutofanele kube yindzawo lapho ku—kusi—kusicalekiso kubantfwana labancane. Makhelwane lomncane entasi nesitaladi angaba nencumbi, nalomunye umfo lomncane akanalutfo, futsi bayabuka. Futsi ku—kukutsi yonkhe info nje iliphutsa ngalokuphelele. Nguloko kuphela. Futsi labatsengisi benyusa kwabo lokutsengiswako kuletindzawo. Bona... Ngani, umkami wangena kuyotfola lokutsite kwalabafa labancane, futsi cishe emavikini lamatsatfu lendlulile, watsi, "O, sesikutsengiswe kwaphela. Sonkhe sitoko. Sente li-oda

leliphindvwe kibili lesitoko kulomnyaka, sesikutsengise konkhe kwaphela.” Emaviki lamatsatfu noma lamane ngaphambi kwasikhatsi sekucala kutsenga. O, kuhlelwa kwetekutsengisa lokukhulu kanje lokungiko pho!

¹²⁰ Futsi, empeleni, niyati kutsi Khisimusi wacala kanjani, loku lesikubita ngaKhismusi, “Khristu welimisa”? Nayi indzaba yakho, kubhalabhalo lokuncane lenginako kubhalwe phansi lapha ekhasini. Ngisandza kukucedza nje ngemnyaka lowendlulile, ngaphambi kwekuba ngibe *ne-ImiNyaka yeliBandla lesiKhombisa*, ngakufundzisa lapha, Ngatsatsa *uMkhandlu waseNayisiya*, *neMkhandlu wangaphambi kweNayisiya neMkhandlu wasemvakweNayisiya*, *naboBabe baseNayisiya*, neyaHislop lets *EmaBhabhiloni lamaBili neNcwadzi yaFoce YalabaFela lukholo*, nako konkhe, ngoba ngibevile bashumayeli bakucaphuna. Kodvwa bengifuna kuyifundza cobo lwami, kubona, kute ngi—ngitokwati uma ngiyifundza noma ngakusho kubantfu bami, ngoba Nkulunkulu utongenta ngiphendvule ngeluSuku lekwaHlulelwa loko lengikusho kubantfu. Ngakoke, angikafanele nje ngisho loko lokwashwiwo ngalomunye umuntfu loko labakufundza, ngifuna kukufundza mine lucobo, niyabona, futsi ngati.

¹²¹ Manje, impela, Khisimusi, Khristu, ngiyakholwa futsi cishe ngingakufakaza . . . Njengeluvuko lungafakazelwa ngekubuka uMdali, kutsi Wakudala kanjani konkhe lokuphila lokutifombo, nekutsi yonkhe intfo lesebentela inhoso yaKhe ifanele ife kanjani, futsi, uma ifa, ibuye iphile futsi ngoba inekuphila lokungapheli. Kodvwa indlela kuphela lengaphila ngayo futsi, yimbewu lechumako. Niyabona na? Manje, Nkulunkulu utivakalisa Yena lucobo kuloko lokudaliwe, futsi kuhombisa kutsi bonkhe labo bonkulunkulu bemahedeni netintfo lesinato atikalungi. Niyabona, tatikwati nje kwetimfihlo tekudzabuka kwetintfo nemizindlo. Kodvwa lo—loYo Lowadala liZulu nemhlaba utivakalisa Yena luCobo emuva kwendlule lokudaliwe kwaKhe, loko Langiko ehlelweni lwaKhe. Bese-ke uma . . .

¹²² Senake nacabanga, ngesikhatsi Khristu atalwa, kutsi iNdvodzana yaNkulunkulu, kungani Yatalelwa emkhombeni, esibuyenii, futsi yalaliswa emkhombeni na? Ngoba YayiliWundlu. Yayingenakutalelwa etindlini, emawundlu akatalelwa etindlini. Futsi khona-ke nicaphelile lapho ba Yiyisa eKhalvari, futsi kutsi Ayibalekanga kanjani. Beyinalesiphambano sibekwe kuYo. Yashaywa umhlane waYo wate wopha ingati. Futsi, kodvwa baYihola, bahola liWundlu baliyisa ekuhlatjweni. Niyabona na? YayiliWundlu. Yebo-ke, futsi uma tonkhe letimfakazo temvelo, kutsi Yayiyini . . . Emawundlu litalwa nini, ngeNgongoni noma ngaMabasa na? Impela. Niyabona, ngumbhedvo nje, niyabona, kucabanga intfo lenjalo.

¹²³ Loku kwentiwa libandla leRoma leyiKhatolika ngaphambi kwekuba libe libandla laseKhatolika eRoma. Cishe nga

A.D. 606, ndzawanatsite ngalapho, noma 306, njalo. Manje, sitfola kutsi lamahedeni lamaRoma bebakhonta Jupiter, lokungunkulunkulu welilanga; futsi bebakhonta Ashtoreth, lobekangunkulunkulu wenyanga, noma kungenjalo lomake we...lo-lomake welizulu. Yebo-ke, kwehlisa loku, basho kutsi Ashtoreth, noma nkulunkulu, make welizulu wayengasekho, futsi watibonakalisa kuMariya. Ngako kwakusasolo kuchubeka nekukhonta tithico, kuchumana nebuKhristu ekukhonteni tithico.

¹²⁴ Khona-ke futsi, futsi bahlupheka, noma bakhonta futsi bahlonipha lusuku lwekutalwa lwankulunkulu wabo welilanga, lobekanguJupiter. Kungulapho lilanga kusukela lulunye ngeNgongoni kute tibengemashumi lamabili nasihanlu ngeNgongoni, akugucuki, kwendlula ikhaprikhoni yawo. Futsi, empele ni, ngatfola sicephu seliphepa lengifuna kunifundzela wona ngalesinye sikhatsi, kunetfusa nje. Nikhuluma ngaloko lokwenteka phansi lapha emfuleni ngalolosuku, ngifuna kunikhombisa bufakazi lobuseJerusalem kucinisa loko, emaviki lambalwa nje lendlulile, lokuphuma ephephandzabeni. Lokutsite labakutfole ejerusalem emavikini lambalwa nje lendlulile, kutocinisa ngalokungiko leyoNgelosi ibonakala phansi lapha ngaso kanye lesosikhatsi lesifanako futsi itfumela inkonzo embili. Ya. Niyabona na? Manje, angikaze ngikwati kute cube nje semavikini lambalwa lendlulile, futsi naku kusephephandzabeni.

¹²⁵ Manje caphelani ngesikhatsi kwewela loko, ku—kukuloko, niyabona. Manje, emuva ngeNgongoni tingemashumi lamabili nanye, tinsuku titocala kuba timfishane kancane ngalunye, noma tibe tindze kancanyana lusuku ngalunye, kute kwehlele phansi ngakuKhawlone. Bese-ke licala kufishaniseka futsi lute lube kahle...Futsi loko nje sikhatsi sekuphumula. Futsi lamahedeni aseRoma asho kutsi lolo kwakulusuku lokutalwa lwankulunkulu-welilanga. Kusukela lulunye ngeNgongoni, noma tingemashumi lamabili nakunye ngeNgongoni kute cube tingemashumi lamabili nasihanlu ngeNgongoni, bebane—neliselekisi lemaRoma, imijako yetincola nalokunye nalokunye kwakukuloko, ngalesosikhatsi. Yebo-ke, khona-ke, ngesikhatsi emaKhristu noma emaKhristu langemaRoma, engeta umbhedesho wawo kutfola tinhlangotsi totimbili, kokubili umhedeni nemKhristu, batsi, “Uma kulusuku lwekutalwa lwankulunkulu welilanga, asikwente ngako konkhe nje lusuku lwakho lwemashumi lamabili nesihanlu lweNgongoni lwelimisa lakho, limisa laKhristu. O, intfo lesabekako kanje pho! Niyabona na?

¹²⁶ Manje, kuchumanisa. Ngani, wena utsi, “Belungeke noma nguluphi lolunye lusuku lukwente na?” Yebo, kodywa kuchumanisa Khristu nebuuhedeni na? Yona kanye intfo Lafikela

kuyicitsa, babuya baMchumanisa nayo futsi. Niyabona na? Nguleyo intfo leliputsa. Futsi Santa Claus, indvodza letsite lendzala eJalimane, letsiba nguKriss Kringle, yayihamba itungeleta iniketa bantfwanyana tipho ngelusuku lwelimisa laKhristu, yayiliKhatolika futsi bayenta longewe, manje sekunguSaint Nicholas. Niyabona na? Kuncono nje ngi... Bato... Loko, niyakwati loko noma kanjani. Niyabona, sinako emiNyakeni yeliBandla.

¹²⁷ Kodywa namuhla ekuseni, lengifuna kukusho nguloku, kutsi, lolusuksu lolutako IwaKhisimusu lutfola live lingekho esimeni lesincono kunaloku belinjalo eminyakeni lengemakhulu lelilihumi nemfica noma lengemakhulu langemashumi lamabili lendlulile ngesikhatsi Khristu afika. Akukehluki. Cishe nje simo lesifanako njengoba kwakunjalo ngalesosikhatsi, kunjalo namanje. Ba... Uma bengingadvonsa siphetfo kuloko... noma sihloko kuloko lengitokusho, kutokuba: *Kuhleketeka KweMhlaba*.

¹²⁸ Ngesikhatsi Khristu efika ngaKhisimus, iminyaka lengemakhulu lalishumi nemfica leyendlulile, umhlabu wawuhlekete, yonkhe intfo yayifinyelele ekungcoleni. Live letenkholo lalingcolisiwe. Umhlabu wemaRoma, ngekwesimilo, wawusezingeni lelipansi kwendlula konkhe. O, kungatiphatsi kahle kwemhlaba! EmaJuda bekashiye Nkulunkulu wawo futsi bekatsetse umkhosi wawo lonesizotsa longewe futsi bekawente lisiko lenkonzo lenemininingwane lehlotjisiwe. Nkulunkulu bekesukile kubo. Futsi bebati kutsi kwakufanele kwentekelokutsite, umhlabu wonkhe wawati, ngoba, kuwugcina uhhlangene. Wawuhlakateka. Futsi *lokutsite* kwekuwugcina uhhlangane, sonkhe sive ngendlela lengeyaso lucobo sasifuna lokutsite noma lotsite kuba ete awuhlanganise ndzawonye.

¹²⁹ Uma leso kungesiso sitfombe namuhla, angiwati umhlabu. Ufuna lokutsite lokutouuhlanganisa ndzawonye! Kunjengoba nje kwakunjalo eminyakeni letinkhulungwane letimbili leyendlulile. Umhlabu, eminyakeni letinkhulungwane letimbili lendlulile, wawubuke Mesiya kutsi ahlanganise intfo ndzawonye. Kodywa eminyakeni letinkhulungwane letimbili leyendlulile, Nkulunkulu wanika umhlabu Mesiya. Ngoba uma silindzele lokutsite futsi sifuna lokutsite, Nkulunkulu utositfumelela yona. Futsi manje umhlabu, emvakweminyaka letinkhulungwane letimbili, libuyeles esimeni lesifanako lelalingiso eminyakeni letinkhulungwane letimbili lendlulile. Liyavutfuka, tive, akukho—akukho sisekelo ndzawo. Bukhomanisi, buKhatolika, buPhrothestane, tembusave, similo, yonkhe intfo ihlekkekile.

¹³⁰ Futsi bakhulekela Mesiya. Kodywa naku lengifuna kukusho! Kutsi Uma bekangafika, besiyoMemukela noma besiyokwenta njengoba benta na? BesiyoMencaba na? Siyakwati yini lesikudzinga mbamba na? Ngaletinye tikhatsi sifuna,

sikhulekela tifiso tetfu, futsi ngaletinye tikhatsi tifiso tetfu atisiso sidzingo setfu. Sifanele sicondez kutsi asikucondzi lesikudzingako; sicabanga kutsi siyakucondza. Kodvwa Nkulunkulu wetsembisa kufeza tidzingo tetfu, nekutsi Utokwenta.

¹³¹ Manje, kube-ke Joseph wami lomncane, loneminyaka lesikhombisa budzala, bekangafuna kuhamba ayotingela nami, futsi akhale futsi aklabalate kutsatsa sibhamu sami lesitintjintjako, silayishiswe tinhlavu, “Ngingabulala umgwaja, Babe”? Yebo-ke, ngangingeke ngi—ngimvumele ente loko, noko u—ucabanga kutsi uyasidzinga, kodvwa ngati kakhlulu ngaso kwendlula lakwatiko yena. Futsi kube-ke luswane lwakho loluncane lolunemnyaka nahhfu bengingakubona ushefa ngelezani lecondzile, futsi iklabalate futsi ikhalele leyo lezanina? Noko ibone wena ushefa, ifune kwenta intfo lefanako. Ngani, ujati kutsi yini lefanele kwendlula konkhe. Noko angeke u—uyivumele iyitsatse, ngoba, uma ungubabé locabanga ngalokuvakalako bewungeke wente intfo lenjengaleyo, kodvwa wewungamvimbela kuko. Futsi khona-ke tikhatsi letinengi kutsi sifuna intfo letsite lephambene nekwati kwaNkulunkulu ngaloko lesikudzingako, ngako Angeke asinike kona.

¹³² Futsi bebakhulekela Mesiya. Bebefuna Mesiya. Kodywa naku lapho kukhona, bebaMfunu ngendlela leyo—leyo lebebayifuna. Futsi Nkulunkulu waMtfumela ngendlela BekaMfunu ngayo, futsi baMala.

¹³³ Futsi bayakwenta futsi namuhla, benta intfo lefanako namuhla, baYakwala futsi. Benta intfo lefanako manje njengoba benta ngalesosikhatsi. Ngani na? Ngesizatfu lesifanako, sizatfu lesifanako. Wafika ngalesosikhatsi, futsi siyati Uyeta. Wafika, nakubo, kodvwa Akazange afike ngefashini nangendlela lebebaMfisa afike ngayo. Futsi uma Nkulunkulu labengasitfumelelo lokutsite namuhla, lesikubitako, nelibandla, futsi uma Nkulunkulu akutfumela asikufuni. Akufiki kufanelana nekunambitsa kwelihlelo letfu. Akufiki kufanelana nemcondvo wetfu—wetfu wesayensi yetenkholo yako ngaletinye tikhatsi. Kodvwa le—leyo kanye intfo lebesiyikhulekela. Sona kanye sicelo lesicelile embikwaNkulunkulu, Nkulunkulu uSitfumelele sona, futsi saSala.

¹³⁴ Sifuna siphoo saKhisimusi lesivela kuNkulunkulu, kodvwa sisifuna ngendlela lesisifuna ngayo. Nkulunkulu usitfumela ngendlela lesisidzinga ngayo. Ujati kutsi yini sive, Ujati kutsi libandla lidzingani. Kodvwa sicabanga kutsi siyati, kodvwa Ujati ngempela kutsi kuyini.

¹³⁵ Manje, njengoba ngishito emizuzwini lembalwa lendlulile, sita kuloKhisimusi futsi, live liyahlekete. Ake nje shisho nje tintfo letimbalwa lengitibhalabhale phansi lapha.

¹³⁶ Bukani esimilweni lesibi selive, alikaze libe sesimeni lesiphansi, cishe impela. Ngi—ngineludzatjana lapha lengingatsandza kulufundza nje emavesi latsi awabe mabili alo. Lutfolakala e—ephepheni, iStandard Bearer, yase-Afrika, lutsi, “Kufa kwekutitfoba. Kutitfoba kwebufazane, lelocophelo lelihle Nkulunkulu lalibeke emndenini wemuntfu kuba livikele umgommo wawo wesimilo, iyafa namuhla, njengoba besifazane nemantfombatane labangenacala baguce ngemadvolo abo kunkulunkulukati wetimfashini futsi abangabati kucinisa kakhulu ngalokwecile ngekungabi nemahloni ngetitayela tesimanje letinesizotsa.” Cishe nginelikhasi lako lapha. “Angikaze ngiyive kanjani intfo lenjalo! Futsi kuhahela licansi kutsatfwa njengalokusemtsetfweni bobabili ekhatsi kwemaKhristu nalabangesiwo emaKhristu.”

¹³⁷ Njengoba loMnaketfu Arganbright loliugu nami futsi sehra ngemgwaco kusesekuseni kulokusa loku, besikhulumu ngendzaba, kumatima kutfola intfombatane lenesizotsa lesenele kuba nemahloni. Sebeve emahlaya langcolile lamaningi nekungcola, futsi, ngani, bewungeke usho lutfo kubenta babe nemahloni. Lapho, eminyakeni lembalwa leyendlulile, kungesiko ngetulu lapho ngisengumfana, intfo lencane lengalungi, buso babo bebubabovu, intfo lencane lendlulako, futsi lesinye siketi lesincane sangaphansi sentfombatanyana sivetwa esikolweni, futsi ngangimile, ngikhuluma, futsi lapho ibuka ngalapha futsi yabona lesiketi lesincane sangaphansi sentfombatane ngalapha sivila, buso bayo lobuncane babubovu, futsi yasuka kimi, intfombatane leneminyaka lelishumi nesitfupha budzala. Ngani, loku...leyo yikhwalithi lesiyinikwe nguNkulunkulu kuvikela timilo tetfu.

¹³⁸ Khona-ke ungamangala kutsi kungani ngimemeta kakhulu ngimelene nembhedvo lonjena njengoba siwtfola namuhla, sitibita ngemaKhristu, nalabesifazane bagcoka futsi batiphatsa, nemadvodza abhema emagwayi, nako konkhe lokunye, nalokuchubeka kanjalo. Futsi labafundisi epulpiti, bacegisa, futsi bangeke ngisho makuvumele ute epulpiti utoshumayela umelane nentfo lenjalo. Angati noma asenti yini incwaba leningi namuhla njengoba benta emuva eminyakeni letinkhulungwane letimbili letendlulile! Khumbulani, ngesikhatsi Israyeli enta loko, Nkulunkulu wavusa Isaya. Ngalesikhatsi lapho sesiphelile futsi bacala futsi, Wavusa Jeremiya, kwehle njalo kwendlule. Futsi Nkulunkulu akayiguculi indlela yaKhe yekwenta tintfo, UNGU Nkulunkulu loPhakadze. Angeke agucuke. Umbono waKhe wekucala wekukwenta utofanele uhlale ufana.

¹³⁹ Lesikudzingako namuhla nguMlayeto logcotjwe ngebuMesiya baKhristu. Kodvwa batoWemukela na? BaYokhulekela, kodvwa batoWemukela na? Cha, mnumzane,

angeke baMemukele. BayaWubetsela njengoba benta endzaweni yekucala. Inhlitiyo yemuntfu iyakhohlisa.

¹⁴⁰ Kutiphatsa, umbango welive. Lake lalungela nini futsi live kuba lihlakateke etimilweni kunoma linjalo namuhla na? Futsi ngubani lobeke—ngubani lobeke sinyatselo na? Tsine maMerica. Ngesikhatsi ngangise—se San Angelo eRoma, lapha kungesikadzeni, emigedzeni lakulahlwa kuwo tidvumbu eSan Angelo, kwakukhona luphawu etulu lapho kubesifazane baseMerica, kuba “Sitani nigcoke tingubo, kuhlonipha labafile, ngaphambi kwekungena emgedzeni lakulahlwa kuwo tidvumbu.” Sive lesikhholwako, bekufanele kube sive lesesaba Nkulunkulu! Siphila etehlakalweni letendlulile talabanye bantfu, bokhokho betfu bebangemaKhristu.

¹⁴¹ Umbango wesive. Akukaze cube nesikhatsi eveni kutsi lelive laliyoke liphindze e—ku—kudzatjulwa kwelive nekuhleketeke noma kunjalo njengamanje. Ngani, ubona labaphat selene nekuhlela nekusakatwa kwetindzaba ne-nebahlatyi nebabiketeli, nalokunye nalokunye, basho ngemabhому nekutsi bangentani, noma ngusiphi nje sive lesincane, sibhubhise umhlaba wonkhe. Futsi akukho kuthula ekhatsi kwabo. Angeke uletse kuthula ngaleyondlela. Kuthula nekuhlanganya la akuyoze kufike nge—ngetembusave, kufika ngaKhristu. Abafuni kuKwemukela.

¹⁴² Bengingakhuluma kanjani letinye tintfo lapha! Kukhohlakala kwetembusave tetfu, ngani, letembusave tibile kakhulu! Ubutwa i-Monitor ngalobunye busuku, ngiyacabanga, noma ngicabanga lokusakata, li-awa noma lamabili kuphuma eLouisville lapha, lapho bachume esiveni sonkhe, futsi bebaniketa, bayakwenta kanye ngesikhatsi ngetihloko letahlukahlukene, futsi bakuniketa ngekushiya kweMnu. Nixon kutembusave ngesikhatsi ehluleka emcudzelwaneni wakhe, umchudzelwano wetembusave eLos Angeles, noma ngeCalifornia, futsi “Ngabe uyoke abuye na?” Futsi lapho kusakata, emvakwema-awa lamabili noma lamatsatfu, ngangikadze ngikulalele ngita ngisuka entasi endlini yeMnaketfu Charlie lapha, futsi ngakulalela ngikhuphuka, uMnaketfu Wood nami, emsakatweni. Futsi ngitfola kutsi Nixon, kulolonkhe live lelisemphumalanga lapha, kute kufike lapho kusakata kufike khona, kusukela eMississippi kuya ePennsylvania, kutsi bekamehlulile uMnu. Kennedy, futsi bantfu bashaya lucingo futsi bavakalisa, cishe emavoti lamane kuya kulelilodvwa. Khona-ke indvodza yasukuma futsi yatsi, “Kube beningenayo—nayo imishini lerobhako bekatokuba nguMengameli.” Nako lapho lawukhona. Tembusave, kuhohlisa, kubola nhlangotsi totimbili. Angimsoli, nami bengitophakamisa tandla tami, nami, futsi ngiyekele leyontfo lecansulako yonakale, ihamba nelive noma kanjani. Kepha

umise tandla takho tibheke kuKhristu bese utsi, “Naku ngiyeta, Nkhosi.”

¹⁴³ Umbango wesive. Futsi manje lapho lobewufanele ucabange kutsi bebafanele batame kubamba ndzawonye, bebahlukene kakhulu. Nguleyondlela lokwakungayo esikhatsini lesitako eminyakeni letinkhulungwane letimbili letendlula lapho umhlaba wawuhlekete. Uyahlekete namuhla ngaphansi kwetimo letifanako.

¹⁴⁴ Bese-ke inkohohlakalo yelibandla! O, hhe! Inkohohlakalo yetenkholo! O, kuyahlekisa kubona live emvakweminyaka letinkhulungwane letimbili yeliBhayibheli naMoya loyiNgcwele ulapha emhlabeni, futsi namuhla uyahlekete kabi njengoba wawunjalo eminyakeni letinkhulungwane letimbili letendlula. Inkohohlakalo yetenkholo. Tembusave tingene enkholweni, nenkholo ingene kutembusave. Kuyintfo lenyanyekako kukubona simo! Ngiyati kunjalo. Wena utsi, “Mnaketfu Branham, bewungakafaneli kusidvwebela sitfombe lesinjengalesi lapha ngesikhatsi saKhisimusi.” Bewufanele ulati liciniso, lobewufanele ukwati! Manje, kungenteka kanjani...

¹⁴⁵ Nkulunkulu utobusisa, kodvwa lesosibusiso sitofanele site ngaphansi kwetimo letitsite, tidzingakalo letitsite lofanele uhangabetane nato. Futsi uma ungahlangabetani naletotidzingo, khona-ke tibusiso netetsembiso taNkulunkulu tilite kuwe. Nkulunkulu watsembisa kuhlangana na-Israyeli kuphela nje uma bebagcine leyo mikhosi lenesizotsa netintfo, nge-ngebungcweli nangebucotfo. Nkulunkulu wahlangana nabo. Kodvwa lapho yena, bavele bahamba kukwenta njengelisiko nje lemndeni, khona-ke Nkulunkulu wala kuphindze akwente. Watsi kuyanuka ebusweni baKhe. Ngakoke yintfo lefanako namuhla, kutsi si-si-sitofanele sibuyelete emuva kuloko lokuliciniso lentfo.

¹⁴⁶ Umbango wetembusave emabandleni! Simile namuhla cishe nemahlelo langemakhulu layimfica emaKhristu lahlukahlukene, ngalinye lilwa nalelinye. Yebo-ke, loko yi, kwakungekubi kangako ngesikhatsi Efika, kwakunetincenyen letine noma letishilau kuphela tawo, labaFarisi nebaSadusi, nalokunye nalokunye. Kodvwa manje sesitfole emakhulu layimfica nalokutsite. Ngani, kusesimeni lesibi kakhulu, libandla likuso, kuloKhisimusi, kunaloko lelalingiko eminyakeni lengemakhulu lalishumi nemfica lendlulile ngaKhisimusi. Belisesimeni lesibi kakhulu manje. Umbango wemahlelo! Yini lokubangele konkhe, mngani, kungoba letembusave titsetse indzawo yaMoya loyiNgcwele. LoMoya loyiNgcwele ufunu kutsatsa Livi laNkulunkulu bese uhola libandla liye ekuncobeni, kodvwa tinhlelo tetemfundvo netinhlelo tebetembusave, tivumokholo nemahlelo sekuliholele etindleleni letingemakhulu layimfica letihlukahlukene. Ngakoke libandla alinayo...Loko lokubitwa ngekutsi

“libandla.” Angikacondzi liBandla langempela; Lisaloku livutsa lichubeka, o, yebo, Lisaloku lihleti lifana. Kodvwa loko lokubitwa ngekutsi “libandla” eveni, loko kubonakala ku—kuluhlaka lolubeka i...kuhlanganisa live ndzawonye, loko kubhanca kukoloshe ndzawonye loko lesikubita namuhla ngetimilo netintfo telive, kungcolisile. Imitsambo yawo—yawo ibolile, futsi u...ungumuhlwa yebugovu, futsi idle tona kanye tisekelo letiphuma ngaphansi. Kuliciniso ngempela. Manje esimeni nje Lelatsi liyositfola, Thimothewu wesiBili 3, “Abanemawala, labakhukhumele, labatsanza injabulo kunekutsanza Nkulunkulu,” kanjalo kanjalo.

¹⁴⁷ Khona-ke uma sibona letembusave esimeni letikuso etiveni, futsi sibona emabandla enkhohlakalweni yawo emahlelweni awo, futsi noko sifuna Nkulunkulu kutsi ete kitsi kuletotintfo. Nkulunkulu angeke ehle kulowomsele kanye natsi, ngaphansi kwetintfo lesiMfuna ete ngato. Angeke akwente. Ungcwele futsi U—U—Uyakwati lokukwendlula konkhe. Uma sibita, Uyasiphendvula. Futsi uma Atfumela impendvulo, siyaYala. SiYifuna ngendalela lesiYifuna ngayo. Futsi sitama kutfola Nkulunkulu, futsi sitama kutisindzisa, ngayo kanye intfo lefakazelwe kitsi. Bandla, ngicela nive loku! Yona kanye intfo lefakazelwe ngekumesaba Nkulunkulu kitsi, lessonakalisile, futsi noko sibuke kuleyo nchubo impela kutsi sisindziswe. Buyela eVini! Nguloko Mesiya labekayokusho. Manje, kodvwa sibuka kute—kutembusave. Sitama lokwelive kwemhlaba, sitama kulisindzisa ngetembusave. Libandla lifuna live letfu lisindziswe (libandla lelive) ngetembusave. Lesigigaba lesi shishaye live sikhatsi emvakwesikhatsi, seloku kwasukela esikhatsini saMose. Intfo lefanako, tembusave titama kubusa. Futsi konakele. Ayikho indlela umuntfu langayenta, akukho lutfo loluhle kumuntfu kwasekucaleni nje. Kungalesosizatfu atodzingeka afe.

¹⁴⁸ Futsi lapho si—lapho si—lapho sibona umhlaba ukulesimo, lobonakala uhleketeke kuso kuwo wonkhe unyaka, lapho live lingena kulesimo, bantfu bayakhuleka. O, ngisho naMengameli ubita i (bekuyini na?) imizuzu lelishumi noma li—awa nom a lokutsite, kwemkhuleko. Loko ngeke kusite ngalutfo. Lesikudzingako akusiwu umkhuleko, kodvwa kuphendvukela, kujikela emuva, kukhwesha, kulahla. Kubuyela kuNkulunkulu! Nginganconota kutsi indvudvuto yami yakhelwe etikweLivi laNkulunkulu nembabhatiso waMoya loyiNgewe, Bukhona baKhristu, kunako konkhe kuphepha loko tembusave noma emabandla langake ate akunike kona. Impela, ngoba ngiyati Loko kutokuma.

¹⁴⁹ Besingenaso ngisho nesive besiyobancono, kube nje besitoba nesive saNkulunkulu, uMBuso waNkulunkulu. Nkulunkulu uhlala njalo aphendvula futsi ubatfumelela kukhululeka, kodvwa abafuni kukwemukela. Kutsi,

Nkulunkulu uyaphendvula lapho sive singena kuloluhlobo lwetimo, ngaso sonkhe sikhatsi. Lapho umhlabba, njalo, ungena kulesimo, uhleketeke, khona-ke Nkulunkulu njalo uphendvula umkhuleko wabo, ubatfumelela umprofethi noma lokutsite, lomunye umprofethi lonemandla kukuchumisa. Kodvwa angeke bamlalele. Bentani na? Bamfaka ethuneni. Jesu watsi, “Ngumuphi kini, bobabe benu longazange afake labaprofethi ngaphandle lapho ethuneni, bese-ke aba mhlophe, bawente abe mhlophe manje, futsi bakhe emathuna abo na? Futsi ngini lenibafake ekhatsi lapho.” Kunjalo. “Ngumuphi we...?” Bakhalela lusito. Nkulunkulu walutfumela kubo, futsi baLwala. Khona-ke ini, Nkulunkulu lotosolwa noma bantfu labatosolwa na? Bantu lokumele basolwe. Impela.

¹⁵⁰ Ngesikhatsi Jesu atalwa, lowomhlabba, njengoba ngishito, uyahleketeke. Wawulawulwa ngetembusave, netembusave tatonakele ngaletotinsuku. Libandla lesive lalonakele. EmaRoma nemaGrikhi bekafuna mesiya logcotjiwe. EmaGrikhi nemaRoma mhlawumbe bekanencye lenhle kwendlula tonkhe yemhlabba, futsi bekalwa lomunye nalomunye, emkhatsimi walomunye nalomunye, ngako be—bebefuna mesiya lotsite logcotjiwe kutsi afike. Futsi emaJuda, bekafuna mesiya kutsi afike. Futsi emaRoma bekafuna wetembusave lotsite lomkhulu lobekangasukuma eRoma, batsatse iGreece futsi ubatjеле kutsi kwentiwa kanjani, neRoma iyobusa umhlabba. iGreece yayifuna wetembusave lomkhulu kutsi eme lapho, wetembusave logcotjiwe, mesiya, yayitotsi, “Sito—sitowatsatsa emaRoma nemaJuda, nabo bonkhe.” Niyabona, nguloko labebakufuna.

Uma leso kungasiso sitfombe namuhla, angati kutsi kuyini. Kulungile!

¹⁵¹ Tembusave tatifuna mesiya logcotjiwe. Futsi emaJuda bekafuna mesiya, futsi becafuna loyo lotongena hhayi njengoba batfola, bebefuna jenene lobekatongena futsi abanyatsele bobabili iRoma neGreece isukele bona emhlabeni. Ngulolohlobo lwamesiya lebebalufuna. Bebakhulekela lolohlobo lwamesiya. EmaRoma atsi, “Sitfumelele loyedvwa. Asivotele lomunye umuntfu angene loyindvodza legcotjiwe, indvodza lecondzako, ingumlumbi kutembusave, itolati ncamashi lisu lekutsatsa iGreece nawo wonkhe umhlabba.” Umhlabba wonkhe wawumemeta, “Sitfumelele umuntfu loto—lotoba—lotoba ngulogcotjiwe kakhulu ngemcondvo wesihlakaniphi kutsi utokwati kutsi angawengamela kanjani umhlabba wonkhe.”

Manje, uma loko kungesiso sitfombe selive namuhla, angati.

¹⁵² Futsi libandla, liyamemeta, “Sitfumelele jenene kutsi ehle, futsi lotosifaka sonkhe etikhalini, futsi lowatiko kutsi isetjentiswa kanjani inkemba futsi asitjèle lisu, futsi sitoyigcoba iRoma, iGrikhi, nawo onkhe lamanye asuke emhlabeni.”

Nguleyondlela labafuna kuyenta, kubusa! Lawo ngu—ngulamandla.

¹⁵³ Intfo lefanako nje namuhla lesiyitfola emabandleni. Nine maMethodisti, nibuke mesiya. Hlobo luni lwamesiya na? Hhayi loyo Nkulunkulu labekayonitfumelela yena. Nine maBaptisti, nibuke mesiya. Nine ma-Assemblies of God, nifuna loyedvwa. Nine bakaMunye, nifuna loyedvwa. Kunjalo. Kodvwa yini leniyibukile na? Intfo lefanako live letembusave leliyibukile. Kwesihlakaniphi setetibalo lesitsite lesikhulu, sifundziswa lesitsite lesikhulu lesine-D.D., i-Ph.D., kutsi singene ebandleni lakho, lesiyongcongcotsa lamahlelo siwakhipe futsi sente onkhe ajoyine lelenu. Umfo lotsite lokahle kakhulu ekuguculen i kwalenyen inkholo angatsatsa yonkhe intfo yngamele.

¹⁵⁴ Nikhalela mesiya lapha ngesikhatsi saKhisimusi. E-hhe. Batfolani na? Be—bebakufuna. Bafuna kulengamela. Live namuhla lifuna kwengamela. Libandla lifuna kwengamela, lihlelo ngalinye. Kodvwa bukani kutsi Nkulunkulu ubanikeni! Bebefuna sihlakaniphi setempi. Bebefuna si—sihlakaniphi setesayensi, kodvwa Nkulunkulu ubanika liWundlu, Luswane. Kwehlukana lokunje! Ucabanga kutsi bebayomemukela loyoMntfwana lokhalako na? Kodvwa nguloko labebakudzinga. Nkulunkulu kuniketa ngekwetidzingo takho. Impela. Ba... Watfola... Batfola Luswane ngesikhatsi bebefuna jenene; kodvwa batfola Luswane, amnene, aphansi. Nkulunkulu bekatati tidzingo tabo, noma kunjalo.

¹⁵⁵ Akazange ete kutsi abe wesive noma wetembusave welibandla. Futsi uma Mesiya bekayofika namuhla, Bekangeke abe nguwelive noma wetembusave welibandla. Futsi uma sikhalela umuntfu lonjalo, Nkulunkulu utositfumelela kukhululwa, kodvwa sitofanele siYemukele ngendlela LaYitfumela ngayo. Abakwentanga, bebangayIfuni ngaleyondlela. Libandla liyamemeta namuhla, "O Babe loseZulwini, Ungasita utfumele Jesu kitsi na? Ungasisita na?" Futsi lapho uMoya loyiNgeweles ucal a kungena, "O, loko i... Asikufuni loko." Niyabona na? Yebo-ke, wena bani, "O, o, angeke sibe nalendvodza ibuse etikwetfu. O, angifuni kuva Loko. Cha. Hhe... Beningeke ngikwemukele Loko, lihlelo lami lingke likukholwe Loko." Khona-ke awumfuni Mesiya, awulufuni lugcobo. Uma Nkulunkulu atfumela Mesiya, Bekatokuba Livi ngeLivi ngco leliBhayibheli, khona loko impela Bekangiko esikhatsini sekucala. Kukhala kwemhlabo, lapho sibona wetembusave nako konkhe lokunye lokuncinta kuphume kona kanye kuPhila kwelibandla, futsi siyakhala, futsi Nkulunkulu wakutfumela kitsi, khona-ke saKwala. "Kunjalo, besingeke sikufune. Cha, uma kungahambisananga netinkholelo tetfu—tetfu temahlelo, besingeKe sakwemukela." Niyabona na? O, aniwuboni kutsi Khisimusi weliciniso uyini... Bantfu

abaWufuni. Abayifuni indlela yaNkulunkulu yekuWutfumela. Babuke lokutsite, kodvwa abaWufuni.

¹⁵⁶ Manje, Nkulunkulu wabatfumelela, ngelusuku lebebakhala ngalo, hhayi sihlakaniphi setemphi, hhayi jenene lomkhulu ehla nesikhwama senkemba nesikhali, nangenkemba lengetulu kwemvelo noma sikhali kutsi bekangatinikela futsi agijimise iRoma nemaGrikhi nabobonkhe labanye elwandle futsi abacwilise futsi. Akabatfumelanga intfo lenjengaleyo, nakuba Asho kutsi Wakwenta ngalesinye sikhatsi kuMose, kodvwa bebakudzinga ngalesosikhatsi. Kodvwa Wabatfumelela uMsindzisi futsi bebangaKufuni. Bebacabanga kwakukhona... bebasindzisiwe. Niyabona na? Kungaleyondlela ngemabandla namuhla. Uyawatfola ngalesikhatsi saKhisimusi nako konkhe lokucwebetelako kwaKhisimusi, emalambu aSanta Claus, umkhondvo wemahedeni netintfo kucatsakele kuwo omabili emabandla eKhatolika neProthestani, futsi onakele nje njengoba angaba njalo. Futsi Nkulunkulu ubatfumelela uMsindzisi. Ini? Buyela eVini. UMoya loyiNgcwele, Mesiya waNkulunkulu, logcotjiwe waKhe, kugcoba libandla laKhe futsi kutfumela emuva eVini. Nicabanga kutsi bayaKufuna na? Cha, mnumzane. Angeke babe nako. Ngeke balemukele njengoba bahlale benta.

¹⁵⁷ Utfumela uMsindzisi, kodvwa yini Layitfumelela uMsindzisi ngalesosikhatsi na? Ngifuna kucatsata lokutsite lokuncane lapha lokutonisita. Kukhona bantfu labamiselwe ngaphambili labatoKwemukela. Kwakukhona ngesikhatsi Afika kwekucala, kuyoba khona lapho Afika kwesibili. Akunandzaba kutsi live lelibandla litocabangani ngako, labanye...AkaKutfumeleli lite. Lomunye utoWemukela. Kukhona lotoWtfola, nguloko kuphela; kodvwa hhayi live letembusave noma libandla letembusave, noma ngabe kuyini. Kodvwa uma umemeta futsi Nkulunkulu aWutfumele, lomunye lotsite uto—utoWemukela. Kunjalo.

¹⁵⁸ Watfumela uMsindzisi, hhayi kugcoba akhiphe tive. Njengoba besiyocabanga namuhla, sidzinga indvodza lengasukuma. IMerica ifuna umuntfu loyoshaya iRussia kulowo lobekangeke abe nayo. iRussia ifuna indvodza letongeongcotsa umhlaba wonkhe uphume futsi ubayise enyangeni. Kodvwa Nkulunkulu usitfumelela kuthula. Nkulunkulu usitfumelela litsema. Asikufuni. O, utsi, "Si—singaba nekuthula, tive tifuna kuthula." Impela. Futsi bacabanga kutsi bangaba nako ngesikhatsi i-U.N. ihlangana. Yebo-ke, i-U.N. ikhweshe kakhulu kuko. Kuthula kwalomhlaba, lonako namuhla, kufana nebhaluni yerabha intanta emoyeni, wonkhe nje umoya lomncane ungtawala uliyise noma ngayiphi indlela lofuna ngayo. Impela. Noma nguluphi lushintjo loluncane lwetembusave lilushwilitisa lisuke eluhlangotsini lolulodvwa luye kulolunye. Angeke ukhuleke ku-U.N. ngenca yekutsi

kungahle kulimate emagama alabanye bantfu, imizwa lengakholelwa ngisho nakuNkulunkulu. Loko kukuciniswa akusiko, vele nje uphafute noma ngayiphi indlela na? Futsi lenye intfo, ibhaluni itochuma kunoma yini, futsi. Amen. Futsi loku kwemhlaba lokubitwa ngekuthula, yi-U.N. nalokunye nalokunye, kutochuma. Kunjalo. Akukho kuthula kuloko. Angeke ukutfole kuthula ngekuzuza ngemphumelelo lokwentiwe ngumuntfu. Akukho lapho. Litsatfwa nguwo wonkhe umoya!

¹⁵⁹ Libandla lifuna kunye. Bafuna...kuthula kwabo kumayelana...abajikitisa cishe ngawo wonkhe umoya wemfundziso, futsi. Yonkhe intfo iyashanyela ngekutungeleta, lomunye wabo utsi, "O, ngicabanga kutsi sonkhe sifanele sente...."

¹⁶⁰ Niyacabanga na? Aninako kucabanga lokutako. Nkulunkulu sewuvele uyivakalisile imicabango yaKhe. Awunalungelo lekucabanga. "Mawube kini umcondvo lowawukuKhristu." Futsi Wayehlosile futsi wenta intsandvo yaNkulunkulu. Watsi, "Uma Ngingayenti imisebenti yaNkulunkulu, khonake ningaNgikhola." Niyabona na? Awunako kucabanga lokufikako. NguYe Locabangako. Mawube kini umcondvo waKhe, cabangi nje lokufanako, futsi lelo Livi laKhe. Utocabanga kanjani ngalokwehlukile na? Sewuvele uyivakalisile imicabango yaKhe kitsi. Kodvwa sifuna kwenta kucabanga kwetfu, "Ngicabanga kutsi bebefanele bente loku."

¹⁶¹ Bengigibele nemphefumulo lomdzala lotsandzekako itolo, ngikhuphuka kuyokhulekela umntfwana logulako. Futsi lapho sifika emntfwaneni logulako, umndeni bewungafuni simkhulekele, bekungumbono walendvodza nje. Noma kunjalo, emgwacweni sikhuphuka, lodzadze watsi, lodzadze lomdzala cishe iminyaka lengemashumi lasiphohlongo nakunye budzala, lohlakaniphile, lowesifazane lokhaliphile, lomuhle kakhulu, kodvwa watsi, "Ngicabanga kutsi yini lebeyifanele yenteke," (niyabona, "Ngiyacabanga") "kutsi onkhe emabandla afanele ahlangane futsi abe munye." Nguloko impela develi lakucabangako. Kodvwa Nkulunkulu ufunu kwehlukaniswa kweliBandla laKhe etintfweni telive. Akafuni lihlanganiswe netembusave telibandla. Niyabona na? Futsi kutsiwani uma Nkulunkulu atfumela Mesiya eveni na? Futsi loko...Lodzadze bekacabanga kuphela imicabango yemhlaba wonkhe. Uyini uMfelanzawonye weliBandla ngaphandle kwemcabango lofanako na? Uyini uMkhandlu wemaBandla eMhlaba ngaphandle kwenhlosa lefanako kuzuza ngemphumelelo wona kanye lowomcabango na? Kunjalo na? Yebo-ke, khona-ke, dzadze, loyodzadze lovakalisa kuphela imicabango yelive.

¹⁶² Kodvwa nayi imicabango yaNkulunkulu eBhayibhelini. Asinalungelo lekutsatsa lokwehlukile kuLoko. Loyo ngumcabango waNkulunkulu uvakaliswe kitsi. Siyabona, sitfola

umhlaba uhleketeke, futsi sikhalela lokutsite. AsiKwemukele. Manje, uma kwemukela futsi kutama kusiholela kutembusave, ngiyo kanye intfo lesonakalisile.

¹⁶³ Nginentfo lencane kutjela umholi welive lonkhe walenhlangano yemaDvodza labosomaBhizinisi. Licembu lelikahle lebantfu, kodywa uma bacale ngendlela lengalungi, batokuba yiphawuda njengabo bonkhe, bebalihlelo. Futsi ngifuna ningkhulekele futsi nikhulekele le ndvodza. Ngitofanele ngihambe, nginembono lovela eNkhosini ngayo. Niyabona na? Futsi uma bangenti kuphendvuka, uma bachubeka, beta enhlanganweni. Futsi, lapho bakwenta, Nkulunkulu sewucedzile ngako. Kunjalo.

¹⁶⁴ Niyabona, bantfu abakwati kuhlangana ndzawonye ngaphandle uma batama kutfola imibono yabo lucobo. Kungalesosizatfu Nkulunkulu atsatsa umuntfu ngamunye. Niyabona na? Nkulunkulu akasebentani futsi akayoze asebentana nelihlelo. Ayikho indzawo emlandvweni lapho ake Wakwenta. Usebentana nebantfu ngamunye, umuntfu loyedvwa. Kunjalo. Kodwa sitama kutfola licembu lebantfu ndzawonye bese sitsi “ngulena indlela futsi *leyo* indlela,” kanjalonjalo. Intfo yekucala niyati, lemikhulu, lehlakaniphile, imicondvo lekhaliphile, letichwaga develi latitfumele, tiyangena futsi titsi, “Yebo-ke, kufanele kube *nguloku*. Ngingakufakazela kuwe.” Akunandzaba kutsi yini longakufakazisa, uma kuphambene naleloLivi, suka kuko. Kunjalo. Litsatseke ngawo wonkhe umoya wemfundziso. Likuchumise noma kuphi futsi lichume noma nini. Liciniso.

¹⁶⁵ iRussia namuhla ifuna mesiya logcotjiwe. Yini labayibukile na? Kutsiwani-ke kube Nkulunkulu bekabatfumelele Mesiya logcotjiwe, liWundlu njengoba Enta eminyakeni lengemakhulu lalishumi nemfica lendlulile na? BaLisusa njengoba nje Herodi akwenta, batama kwabo lokwendlula konkhe kuLisusa. Uyimi umbono weRussia wamesiya na? Bafuna isayensi. Bafuna isayensi legcotjiwe, sosayensi, sihlakaniphi lesingabancobela umhlaba, lesingabashaya, umhlaba wonkhe kuyofika enyangeni, lesingancoba emkhatsini longaphandle, lesingabatsatsa sibayise ngale kwetinkanyeti. Ngulolohlobo lwamesiya iRussia lelufunako.

¹⁶⁶ O Nkulunkulu! Manje lalelani, sisesikhatsini saKhisimusi futsi. Kube-ke bebakutfolile na? Khona-ke babheke lokutsite lokuphambene naloko. Bebatofikaphi bonkhe bantfu Nkulunkulu labadalile na? Niyabona na? Niyabona, Nkulunkulu uyati kutsi sidzingani, hhayi loko lesikufunako. Manje dadishani kuloko. Kube iRussia yatfola logcotjiwe wayo ke? Manje, bebangeke balemukele liWundlu. Cha, cha, bebangeke bemukele noma ngukuphi. Cha, mnumzane, abakufuni. Nguloko kuphela lokukhona kuko, abakufuni nje. Abafuni lutfo lolunjengaloko. Bafuna mesiya logcotjiwe. Yebo-ke,

mesiya kuchaza “logcotjiwe.” Ngako-ke uma bafuna logcotjiwe, kodvwa bafuna sosayensi logcotjiwe, sihlakaniphi lesingatsatsa ema-atomu futsi siwahlukanise, lesingancoba umkhatsi, ngubani lobekangayisa iRussia enyetini futsi abuke emuva futsi atibhambadze esifubeni, futsi sitsi, “Nonkhe nine-mhlaba nitinja, sikhonteni.” Nguloko-ke, nguloko iRussia lekufunako. O, yebo, mnumzane. Niyati, live lonkhe liyakhala . . .

¹⁶⁷ IJalimane yakhalela lomunye wayo kungesikadzeni. Banaye loyedvwa. Bukani kutsi banani ngako, futsi. Niyabona na? Niyacondza, anicondzi na? BanaHitler. Futsi batitfolele ini na? Incushuncushu. Nguloko laba lomesiya labagcotjiwe lakubalako uma wala Mesiya waNkulunkulu. Batfolani na? Ngesikhatsi tibusiso tephentekhostali tatishaye iRussia, noma iJalimane, bawala uMlayeto. Babahleka futsi babafaka ejele. Bentani na? Basala siPhambano, futsi batfola siphambano lesiphindvwve kabilo, luhpawu lwetenkholo i-swastika. Awuwemukeli umusa, khona-ke akusekho lutfo lolusele kuphela kwehlulelw. Lelo liciniso, mngani. Manje buka kutsi bakuphi namuhla. Niyabona na? Caphelani, abanabulunga ndzawo, babantu nje labephukile. Bemukele mesiya lokungesuye. Futsi uma iRussia beyingatfola munye lonjalo, akunandzaba kutsi bebangasemukela kangakanani sihlakaniphi sabo, sitofika entfweni lefanako. Kutobhubhisa sive sonkhe. Niyabona na?

¹⁶⁸ INdiya namuhla ifuna logcotjiwe. Bafuna mesiya. Manje khumbulani, *mesiya* kuchaza “logcotjiwe.” Bafuna logcotjiwe. Yini labayifunako na? Bafuna loyo lotobondla, abanike lokutsite labatokudla; abagcokise, ngaphandle kwekukusebentela, bavele bahambe nje behle benyuke etitaladini futsi bakuphonse bakukhiphe kusuka eluhlangotsini lunye kuye kulolunye. Nako lapho lokhona. Angeke basebente, bafuna nje kucela. Ngako bafuna luhlobo lolutsite lwendvodza lengewe kuba livuke lengafinyelela etulu esicongweni setihlahla futsi asinyakatise, sinkhwa nenyama ne—netintfo, phansi, etulu esicongweni sabo, futsi bayahlala batungelete futsi badle, futsi balale lusuku lonkhe, futsi usukume futsi ube netimpahala letendlula tonkhe, futsi lolo—lolo luhlobo lwamesiya iNDiya lelufunako.

¹⁶⁹ IRussia ifuna sihlakaniphi sesayensi samesiya wabo logcotjiwe kuloKhisimus. Nguloko labafuna kuniketwa kona. INdiya ifuna mesiya longabondla futsi abagcokise, ngaphandle kokusebenta.

¹⁷⁰ IMerica, ufunani na? Uyini umbono wakho, iMerica na? Bewukhalela mesiya. Ngiyati kutsi loku kuyacoshwa. Kadze nikhalela mesiya. Nifunani na? Nikutfolile lebenikufuna. Benifuna wetembusave, futsi nikutfolile. Manje nitokwentani ngako na? Kutonihlinza, nguloko impela lokutokwenta, kutonitfumela ethuneni lenu. Benikufuna, nisitfolile sifiso senu. Manje nitokwentani ngaso na? Kusetandleni tenu manje, Ahabi wesimanje najezebeli. Yona kanye intfo leniyihambisa

lapha nentela inkhululeko, nitidvonsile natibuyisela emuva ngco kuko futsi, kodvwa nguloko lebenikufuna. Nifuna Ricky lotsite wenhloko lesicebedvu, Elvis wesimanje welusuku, nikutfolile. Benifuna lohlakaniphile, wetembusave lofundzile lonebuchopho lobunebuhlakani, nikutfolile. Nikwente kanjani na? Ngebuguluva, umishini wetembusave kukungenisa, kudvonselwe etikwemehlo bantfu labalungile. Manje, angisuye weDemokhrathi noma weRiphablikheni, ngingumKhristu. Niyabona na? Niyabona na? Totimbili tinhlangotsi tibolile. Kodvwa uma umuntfu lowakwenta lokungenani wabonakalisa imicabango nematsema ebuKhristu ngakulolunye luhlangotsi, bese-ke niyajika bese nihlela imishini (kutsi nente ini?) kukhetsa sihlakaniphi lenisifunako. Nakwenta kanjani na? Nimfake kumabona kudze, nakusabalalisa eveni lonkhe, o, hhe, etama kuhlola emandla engcondvo emkhatsini wabomengameli lababili ekukhetseni. Kuba yi... Nakhetse loyo lenicabange kutsi bekanebuchopho besihlakaniphi, futsi ningabuki loko lobekungemuva kwako.

¹⁷¹ Niyabona kutsi ninani kulenikutsengile na? Uh-huh. Uh-huh. O, nguKhisimusi futsi. Ya, iMerica yatfola mesiya wakhe, utokwentanjani ngaye na? Mbukisiseni kutsi wentani kuwe. Khumbulani nje, njengoba Hitler enta eJalimane. Khumbulani nje, gcinani loko engcondvwemi yenu. Kuyatheyishwa. Ya. Ninako. Noko, kwakusaloku kunalokwenele lokuphuma kuletimvuselelo letendlulile eveni, bantfu labenele labahloniphekile basele nemicondvo leyesaba Nkulunkulu kubo, loko bekuyokwenta lentfo futsi kuyibamba sikhatsi lesidzanyana. Kodvwa nitisungulele nine, ngetakhi-mshini tenu, nemishini lengarobha emavotini, nemaphephandzaba enu lasabalele eveni lonkhe, futsi anentanga lutfo ngako kukucondzisa. Kodvwa nikutfolile. Ngulolohlobo lwamesiya labebalufuna, ngako ngiyacabanga bangahle babe sekuphumuleni, banesihlakaniphi, bucopho, lesicinisekile, lesikhaliophile, lesifundze kakhulu.

¹⁷² Futsi nati kahle neku—kufundzisa lokuhle kweNkhosi yenu, kutsi bantfu lababi belusuku, futsi nsuku tonkhe, bekuloku kubantfu labahlakaniphile. Anati yini kutsi kwakubantfu baKhayini lababa bososayensi nesihlakaniphi, ngesikhatsi bantfu baNkulunkulu bebabelusi betimvu kanjalonjalo, kute kutsi ngcu phansi ekubhujisweni na? Futsi kwakungulabo balimi lababantfukatana labatitfobile nalokunye nalokunye labasindziswa emkhunjini, futsi sihlakaniphi sabhujiswa. Anati yini kutsi Jesu watsi, “Bantfwana balolusuku, lelive, u—u—uhlakaniphe kakhulu futsi ukhaliphe kakhulu kunebantfwana beMbuso”? Ngani na? Bangemawundlu, badzinga umholi. Futsi batama kukhetsa umholi wabo ngekuhlakanipha, labakhaliphile uyakwenta; kodvwa labatitfobile ukhetsa umholi wabo, lokungoMoya loNgcwele. Nguloko impela

libandla lelikwentile, tichwaga telihlelo libandla lelatikhetsa; ngesikhatsi, uMtimba wangempela waKhristu ukhetsa Moya loyiNgcwele neLivi laKhe. Kuya ngekutsi yini loyivumela ikuhole. Liwundlu lifanele liholwe, futsi ngulapho lasifike khona.

¹⁷³ Manje banamesiya wabo, thisela wabo logcotjiwe, lohlakaniphile, lokhaliphile. O, hhe! Akukaze kube khona mengameli losukumako lokhaliphe njengaleyondvodza. Ngani, utosukuma eme acondze futsi abeke i...Ngabe, ngicabanga kutsi namuhla noma kusihlwa, noma ngalesinye sikhatsi ngelusuku lolulandzelako noma letimbili, ngikuvile ekusakatweni kuta ngalelinyelilanga, kutsi, mbute nje noma ngumuphi umbuto lofuna kuwubuta. Impela, nje u—umshini lofundzile, nguloko iMerica lebeyitsembele kuko, manje asibone kutsi nitofika kuphi ngako. Uh-huh.

¹⁷⁴ Niwalile, iMerica, nale uMlayeto waKhristu, nale Moya loyiNgcwele lowaciniswa embikwenu, ngisho ekhatsi etakhiweni tenu lucobo tesishayamtsetfo, lapho emandaliaKhristu akhombisa Yena lucobo, bekayati imicabango yemunfu, Bekangaphilisa labagulako futsi bekangatfola tindzawo letiyimfihlo tenhlitiyo, futsi ente loko impela Nkulunkulu latsi kwakuyokwenteka ngetinsuku tekugcina, futsi niWencabile. Kwakungakapholishwa ngalokwanele. Watalelwemkhombeni. Wawunuka, esiveni. Futsi, khumbulanit, tembusave takho nebusontfo kuyanuka embikwaNkulunkulu, nako. Nkulunkulu uyasitsandza sinongo lesinuka kamnandzi sekutitfoba. Libandla alikufuni loko, kutitfoba lokungemanga. Nkulunkulu ufuna kutehlisa impela. Nguloko Lakutsandzako. Manje banesichwaga sabo lesifundzisiwe.

¹⁷⁵ Libandla, lifuna mesiya. Yebo-ke, lifunani na? Lifuna buhlakaniphi, inchubo yelihlelo, legcotjiwe ku—kubavumela batiletse endzaweni. Ake ngitsatse sikhatsi sami lapha, kute nitociniseka kutsi kutfolakale lapha nangesheya. Libandla namuhla lifuna sihlakaniphi lesigcotjiwe lesinayo yonkhe intfo ilungiswe kahle kutsi bangaphila eveni, besifazane bangatihhula tinwele tabo, bapende buso babo, emadvodza angashada kane noma kasihlanu futsi abe asolo angemadikhoni, o, angenta noma yini lafuna kuyenta futsi abe aloku akulondvolotile kuvuma kwavo kutsi ama “Khristu.” Nitokutfola!

¹⁷⁶ Animfuni Mesiya waNkulunkulu, Livi leligcotjiwe, Livi lelențiwe labonakala, Livi lelitiletsha Lona ngaphambili. Anikufuni loko. Nkulunkulu waLitfumela kini. Kodywa libandla alilifuni Lelo. Bafuna sivumokholo sabo futsi bafuna sihlakaniphi lesingalungisa tivumokholo lapho yonkhe intfo ikhotsamela khona. Nitositfola, uh-huh, sisendleleni yasso. Ninencumbi yebantfwana kuso, kodywa kutoba namkhulu lovukako ngalolunye Iwaletitinsuku, Faro longamati Josefa. Futsi nguloko lebenikufuna, nguloko libandla... Ningayibona

yona kanye indlela labayentako, yebo, mnumzane, yona kanye indlela.

¹⁷⁷ Sambulo 17 sikuchaza ngalokusobala, ngesifebe lesidzala nemadvodzakati aso. Impela. Futsi konkhe kutobuyela ekhaya kumake, futsi kusendeleni khona manje kwenta libandla lemhlaba wonkhe lelilodvwa. Nitofola kona impela, emahlelo, lenikufunako. Ngiveni! Kutokwenteka ngalesosikhatsi! Futsi kungahle kube ngiyobe sengihambile ngalesosikhatsi. Kodvwa labo labangeke bakwemukele loko lapho tiBane takusihlwa ticala kuwa futsi tiphume, bayacalata, bayabona kutsi sebaphocelelwwe kutsi bangene entfweni letsite yelihlelo labo, futsi lihlelo labo likutsetse kusindzisa buso babo. Lokukutsi, bonkhe batokwenta. Kodvwa labobantfu labangayifuni leyoncubo, labebamukele inchubo yaNkulunkulu, uMoya loyiNgcwele neLivi, batsi, “Loyo muntfu kufanele kutsi abecinisile.” Kungahle kube sekwephuteke kakhulu ngalesosikhatsi.

¹⁷⁸ Sibona ema-Episcopali, emaPresbyterian, emaBaptisti, yonkhe intfo ingena emaDvodzeni labosomaBhizini beFull Gospel, yonkhe intfo itama kufuna Moya loNgcwele. Ngabe bantfu abacondzi kutsi lelo ngilo kanye li-awa lapho uMyeni afika, lapho intfombi lelele itama kuta futsi itsenge emafutsa na? Kungaleso sikhatsi lapho Jesu atsi uMyeni wafika futsi wangena, futsi atingenanga. Yini indzaba ngalabantfu na? Bampongolotelela loko, lapho liBhayibheli lifakaza kutsi atingenanga? Futsi ngesikhatsi tisatama kwenta loku, uMyeni wafika, futsi taphonswa ebunnyameni lobungaphandle. Kwakuyini na? Kungenteka kutsi tatibe natotonke tinhlobo tekunyakata, tonkhe tinhlobo tetimonyongo, tonkhe tinhlobo te-temizwa letatingahle tibu keke njengebufakazi bawo, kodvwa liBandla selivele libekwe luphawu futsi lase Lihambile. E-hhe. Loko kungahle kube siprofetho.

¹⁷⁹ Bafuna lokutsite, bafuna lokutsite kutsi bangaphila kanjani noma ngayiphi indlela labafuna ngayo. Bona, nguloko libandla lelive lelikufunako. Lomunye loyo—loyo labangaya ebandleni lelikhulu kunawo onkhe edolobheni lapho bonkhe bosaziwako belidolobha basontsa khona. Bangaba nembhoshongo esakhiweni lophakeme kunayo yonkhe. Bangaba ne-ogani lenhle kunawo onkhe. Bangaba ne—netihlalo tasesontfweni. Bangaba nemfundisi longeke asho lutfo ngendlela labaphila ngayo, uma bafuna kudansa, bafuna kufaka luhlobo lolutsite lwembukiso, bafuna kugcoka tikhindi, bafuna kuphungula tinwele tabo, noma bafuna kwenta letintfo leti, bangabhema emagwayi, noma batejwayete kunatsa kwebungani. Leyo yimkhuba emabandleni. Kunatsa nje kwesimanje, uvele ufundzise bantfwana bakho kunatsa, kodvwa hhayi kakhulu, kungabi ngulokwecile kuko. Bhema, kodvwa hhayi—hhayi ngalokwecile. Gcoka noma yini loyifunako, kodvwa nje—nje

tama kutigcina uhloniphekile njengoba wati kutsi kanjani noma ungakwenta kanjani. Niyabona na? O, loko kutentisa! Loyo develi logcotjiwe! Leyontfo lebitwa ngelihlelo! Leyontfo lebitwa ngenkholo! Ingeyaka develi. Buyela kuKhristu naseVini laKhe! Tisindzise kulesitukulwane lesi lesihluphako. Phendvukani, nguloyo naloyo, ngaphambi kwekutsi sikhatsi sendlule kakhulu kutsi niphendvuke, futsi kungaba nguloko noma ngasiphi sikhatsi.

¹⁸⁰ Uma sibona intfombi lelele itiphatsa ngendlela leyenta ngayo, kubukeka sengatsi bekufanele kwesabise bantfu ngaphandle kwekuhlakanipha kwabo. Kodwa esikhundleni saloko, bona, “O, ludvumo, akumangalisi yini loku! Haleluya!” O, hhe! Bangakhwesa kangakanani bantfu na? E-hhe. Hloblo luni lwesimo labangangena kuso nemcondvo wabo wetembusave, nemcondvo wabo wesimanje, bangati lutfo ngeLivi laNkulunkulu kunelihothenthothi lati ngebusuku baseGibhithe. Kunjalo! Nje u—umcondvo wesayensi yetenkholo yawo, noma intfo yesayensi letsite lephatselene nengcondvo leyefulwe kubo ngendlela yesivumokholo noma luhlolo lolutsite lwentfo, futsi iPhentekhoste inencumbi yako. Ngiyacolisa ngaleso sisho. Incumbi yaalentfo yebashumayeli besifazane nalokunye nalokunye, kutimphandze tetjani kuko. Kunjalo! Futsi nako laphukhona. Umdanso, umculo wekutinyukunya, imfundvo, ngulolohlobo lwe-lwelibandla live lelilifunako. Ngulolohlobo IwaMesiya labalufunako, lowo longabahlanganisa ndzawonye. Nitotfola lolulodvwa. E-hhe. Umoya wayo sewuvele uyasebenta ekhatsi kwebantfwana bebantfu. Kunjalo. Abasatisho kutsi bangemaKhristu, batokutfola.

¹⁸¹ Nkulunkulu wabatfumela, watfumela etikwe...kitsi nga 1963, uma Nkulunkulu atotfumela etikwetfu nga 1963, kugcotjwa lokufanako Lakwenta emuva lapho ekucaleni, sitokwala njengoba benta ngalesosikhatsi. Ngoba, uma loyo logcotjiwe, mesiya, wafika ebandleni, utoba ngulofanako njengoba liBhayibheli latsi Bekanguye. EmaHebheru 13:8, Kwatsi, “Jesu Khristu nguye itolo, namuhla, naphakadze.” Khona-ke uma sikhulekela mesiya, logcotjiwe, ini, ngabe sifuna wetembusave wetenkholo na? [Libandla itsi, “Cha.”—Umhl.] Ngabe sifuna sihlakaniphi setemphi na? [“Cha.”] Ngabe sifuna sosayensi lofundzile na? [“Cha.”] Futsi nifuna liWundlu. [“Amen.”] Nifuna liWundlu lelitonibuyisela emuva, kungekho nkhatimulo kubo lucobo, kodwa emuva eVini. Emuva! Loyo lotokutjela liCiniso kungakhatsaleki kutsi kuyini, niyabona, hlala nalo ngco, hambisana nalo emgceni. Abalifuni. Uma Afika namuhla Utoba njengoba Bekanjalo ngalesosikhatsi, Utohlala ngco neLivi laBabe. Utociniseka kutsi lonkhe Livi lelatseñiswa eBhayibhelini lentiwa labonakala emadvodzaneni emuntfu. Kunjalo impela.

¹⁸² Jesu watsi, “Ngubani longaNgifakazela ngesono na? Ngubani longaNgimangalela ngesono, kungakholwa na? Uma yonkhe intfo Babe langayishongo kutsi beNgitoyenta, uma Ngingakwentanga khona-ke Ngitjeleni kutsi Ngikugeje kuphi.” Amen. “Ngitjeleni kutsi ngukuphi la Ngisele khona.” Amen. Niyati, sono kungakholwa. Kunjalo. Siyakwati loko. “Ngubani longaNgikhombisa lapho Ngingagewalisanga khona,” Watsi, “lonkhe Livi Babe latsi Ngitolenta na? Ngubani longabeka umunwe wabo kiMi futsi atsi aNgikwentanga na? Ngumuphi kini?” Manje-ke kungani bekangasukanga emuva kwaKhe na? Ngoba kwaprofethwa kutsi bayokwenta loko. Kodvwa Uyogcina Livi laBabe nciamashi njengoba Enta endzaweni yekucala. Utoligcina lelo impela nje, ngoba Angeke agucuke, ngoba Nkulunkulu uLivi. Ngoba nguloko nciamashi Langiko, ULivi. Futsi ULivi ini na? UnguMoya loyiNgewe lotsatsa Livi laNkulunkulu futsi uLibonakalise. Nguloko impela Jesu Khristu...Lapho Nkulunkulu uMoya, Babe, wentiwa inyama ekhatsi kwetfu ngesimo seNdvodzana yaKhe, Bekatsetse Livi laNkulunkulu futsi waLibonakalisa, waLikhombisa bantfu, futsi bebangularifuni lolohlobo. Bebanetivumokholo tabo, bebanemahlelo abo lucobo, futsi loko kwakuphambene kuwo onkhe emahlelo abo, ngako-ke abaLemukelanga.

¹⁸³ Futsi kuyoba yintfo lefanako namuhla. Uma uMesiya bekangafika, Bekatotsatsa tintfo Nkulunkulu latitsembissa lapha, naleti tiseBhayibhelini, futsi bekayotibonakalisa embikwemadvodzana ebantfu, futsi lonkhe lihlelo beliyoMala. AbaLifuni. Abakahlanganiswa lutfo naLo. Kodvwa nguloko—nguloko Nkulunkulu labekayokutfumela kubo. Uma Abatfumelela noma yini, bekuyoba nguloko. Futsi khona-ke bayokulahla futsi batoletsa kulahlwa etikwabo lucobo, etikwaloluhlanga lwebantfu, njengoba emaJuda akwenta ngalolosuku, nabo bonkhe. Yebo, mnumzane. Niyati kutsi Bekayokwentani uma Mesiya bekayofika nga 1963, niyati kutsi Bekayokwentani na? Bekayodzilita onkhe emahlelo lesinawo. Bekayohlubula leyontfo ifike emhlabatsini.

¹⁸⁴ Yebo-ke, bebayotsi, “BekayoMsusa kanjani, Dokotela Sbani-sbani noma Dokotela Sbani-sbani na?”

¹⁸⁵ Bekayokutsi, “Nibakayihlo develi, futsi imisebenti yakhe niyayenta.” Khona impela Labekangakusho. Abengeke abancenge nganoma nguyiphi indlela. Akakwentanga ekucaleni, futsi Usafana namuhla njengoba Beganjalo ngalesosikhatsi. Noma yini leyayiphambene neLivi, Bekayoyibita ngaloko. Bekayokutsi, “Nibakayihlo develi, futsi imisebenti yakhe niyayenta. Nenta tintfo letiphambene neLivi laKhe.” Kunjalo. Futsi sibonakaliso sebuMesiya besiyoMlandzela. Kunjalo. Akutsi Yena asukume kubo futsi atsi, “Angikugewalisanga yini loku lokwentekile na? Ngubani kini longaNgilahla ngekungakholwa na?” Niyabona na?

¹⁸⁶ Kodvwa bebayotama kwenta umdola ngaYe, baMtfwale yonkhindzawo basuke endzaweni baye endzaweni njengoba lowomFarisi enta. WaMletsa entasi lapho kutsi anikete kujabulisa, kutsi atfole sicuku lesikhulu setimenywa lapho, kutofakazisa kutsi Bekangesuye umProfethi. Niyayati lendzaba lengiyifundzisako ngaloko. Niyabona, bayokwenta intfo lefanako namuhla ngaloko bekangakuhlanganisa ndzawonye kuletsa ngalapho kutijabulisa kwabo, bayokwenta intfo lefanako. Futsi Uyohamba. Haleluya! Uyohamba, ngoba Uhlala njalo aya lapho Amenywe khona. Ngesikhatsi Bekati kutsi loyomFarisi bekatokwenta. Bekati kutsi umFarisi bekangenamsebenti ngaYe. Bekati kutsi kukhona licilongo etulu emkhonweni endzaweni letsite. Labo baFarisi bebangakahlangani ngalutfo naYe, bebaMtondza. Futsi loSimoni lomdzala bekaMfuna ehlele entasi lapho kute Angaletsa sicuku ngasendzaweni yakhe. Kodvwa Bekakwati. Wahamba wachubeka wangena. Ngabe waMnaka kakhulu na? Kwakuticucumadevu labekatinakile. Wahlala emuva netinyawo letingakagezwa. Kuyoba yintfo lefanako namuhla. Abamfuni Khristu. Abayifuni indlela yaNkulunkulu, niyabona.

¹⁸⁷ Ya, Jesu bekayokutsi, “Nibakayihlo develi.” Futsi lawomadvodza ayigcina leyo mitsetfo netintfo nako konkhe ehlelwени labo netivumokholo, nje nciamashi, bayogezza emabhodo. NaJesu watsi, “Nitsetse tivumokholo tenu futsi nenta Livi laNkulunkulu lite, ngemasiko enu.” Futsi emaHebheru 9:12 ayasho ngalapho, ngyiyakholwa, cha, emaHebheru 12... cha, 9:12, ngyiyakholwa kunjalo, ndzawana tsite khona ngalapho ekhatsi, washo kutsi “Uma sihlantiwe futsi sicoilelwé, sihlantisisiwe emisebentini yenyama lefile.” Futsi lapho sicoilelwé ngekweliciniso etonweni tetfu ngeNgati yaJesu Khristu, uMoya loyiNgewe ungena kitsi futsi sesifile ngemisebenti yenyama. O, nine bandla lePhentekhostali, nilenteleni liphutsa lelinjena na? Wena mphumphutse lehola imphumphutse! Anati yini kutsi naphuma kuloko eminyakeni lengemashumi lasihlanu leyendlulile, nadvonsela lelicembu lebantfu emuva ngco ekhatsi kulo na? Aniliva yini Livi leNkholi na? Ematsambo lomile, yini indzaba ngani na? Angeke nikwemukele loko lokutfunyelwe kini. Bebaneke ngalesosikhatsi, bangeke manje.

¹⁸⁸ Manje, yini leniyatiko na? Futsi, ngako futsi emacebo akhe nemacebo elive lelihlelo nesivumokholo, kuyahleketeke. Emacebo emuntfu ayahleketeke. Nkulunkulu akazange asinike sivumokholo. Akazange asinikete lihlelo. Ngifuna umuntfu lotongikhombisa eBhayibhelini lapho Akwenta khona. Ngingakukhombisa lapho Anitjela khona kutsi ningakwenti. Ngikhombise lapho Atsi kwente khona. Wena utsi, “Manje-ke, Mnaketfu Branham, Jesu wamnikani umuntfu na?” UMbuso. Haleluya! Futsi UyiNkholi, iNkholi yalabangcwele, iNkholi

yemakhosi. Wasinika uMbuso. Hhayi wetembusave, inchubo yebuhlelo; kodvwa uMbuso. Washo ku... Pilatu, Pilatu watsi, "Wena UyiNkhosi yemaJuda na?"

¹⁸⁹ Watsi, "Usho kona." Watsi, "Uma uMbuso waMi bewunguwalelive, bantfu baMi bebatoNgilwela, kodvwa uMbuso waMi unguwaSetulu."

¹⁹⁰ Futsi kungani sifanele sibambelele kuletintfo leti teline lapho sibantfwana beMbuso loSetulu na? Niyabona na? Kukhona lokutsite lokungalungile ndzawana tsite. Kodvwa asiniketwanga inchubo. Asiniketwanga inhlangano, asiniketwanga ku—kubusa kwetembusave teline, kodvwa saniketwa uMbuso webumnene, njengoba kuPhila kweliWundlu kukitsi. Hhayi kwelive, anisésibo belive. "Bantfwanyana, anisibo belive. Ngiyakhuleka, Babe, kutsi njengoba Ngingesuye welive, kutsi angeke babe belive." Niyabona na? Nguloko Jesu lasikhulekelela kona. Futsi noko siyaphendvuka sibuyela emuva ngco bese sitifaka ngekwefu ekuchumeni kwelive ekhatsi lapho lapho tonkhe tinhlobo tebantfu tingeniswa khona. Manje, niyati alikho libandla eveni ngaphandle kwaleligcwéle bazenzisi. Futsi Jesu watsi, "Ungatibopheli ejokeni linye nalabangakholwa."

¹⁹¹ Ngako kungani nibophela inhlangano lapho uMbuso waNkulunkulu unikelwe kini kutsi nitalwe kuwo na? Futsi akekho umzenzisi kuwo! Onkhe amsulwa, emadvodzana nemadvodzakati aNkulunkulu langakacutjaniswe nalutfo, lakholwa Livi laKhe kusukela kuGenesise kuye eSambulweni futsi ahiale naLo. Futsi imphilo yakho iyakufakazisa, naNkulunkulu uyalicinisa Livi laKhe kuko. Loyo nguMesiya. Leyo yiNkhosikati yaMesiya. Futsi Nkulunkulu uhlala kulabothishela benchubo, belusi, baprofethi, nalokunye nalokunye, kugcina lobo buMesiya bekucondza kwaKhe lapho, hhayi kucubana netivumokholo telihlelo, kodvwa ukhipha nya leyontfo nekugcina liBandla limsulwa, lingakacutjaniswe nalutfo kuKhristu neLivi laKhe.

¹⁹² Nicabanga kutsi libandla liyokwemukela loko na? BayoLikhahlela liphume. Abafuni kwenta lutfo ngaLo. Batfole inchubo yetembusave lengeyabo lucobo. Futsi njengoba i-United States isitfolile sihlakaniphi sayo, kanjalo nelibandla litotfolia sihlakaniphi salo. Litositfolia, bukani nje. Kusendeleni yalo manje. Sebavele bajikisele tingcondvo tabo kuso.

¹⁹³ Kodvwa sineMbuso, futsi kuloMbuso kunekuPhila lokuPhakadze. Hhayi bulunga, kodvwa kuPhila lokuPhakadze. Futsi ubuswa yiNkhosi yaPhakadze. UMbuso waPhakadze logcwéle kuPhila lokuPhakadze, lolawulwa yiNkhosi yaPhakadze, kubantfu baPhakadze labamiselwa ngaphambili ngaphambi kwekusekelwa kwelive. "Kulabo Bekabati ngaphambili, Ubabitile; futsi labo Lababitile, Ubalungisisile;

nalabo Labalungisisile, Ubakhatimulisile,” emaHebheru 11. Kunjalo.

¹⁹⁴ Manje, kuya ngekutsi ubhekeni. Uma ungu-Abrahama, ubheke loyoMbuso. Nginganikhombisa wona kuloku kusa. Yebo, mnumzane. Manje, uMbuso waPhakadze logcwele kuPhila lokuPhakadze, lolawulwa yiNkhosi yaPhakadze ngeLivi laYo laPhakadze, kubantu baPhakadze labamiselwe ngaphambili. Nako-ke. Ngani na? Kwakuhlala kunjalo, kuyohlala kunjalo, akukaze kube nesicalo noma siphetfo. Emcondvweni waNkulunkulu kwakungulapho impela... lapho kwakunjalo naNkulunkulu Phakadze. Futsi inhloso yaNkulunkulu iyokwentiwa.

¹⁹⁵ Ngako, lomhlaba uyahleketeke. Awuhleketeke, kulungile, utokwenta noma kanjani. Watsini Mikha lapha, wakhulumana ngani Mikha lapha na? Tintsaba tiyoncibilika, tigijime njengemtfwebeba futsi tiphuphume njenge—ngelichwa lelincibilikile etintsabeniligeleta ngematubane, noma luhlobo lolutsite lwegiza, njalo. Litoncibilika futsi liwe, kodvwa Jehova uyohlala kute kube phakadze. “Inyama yonkhe itjani, umoya waNkulunkulu uyaphephetsa kuko noma imbali, tjani, kuhle kanjani, kuyabuna; kodvwa Livi laNkulunkulu wetfu lime kute kube phakadze,” Isaya 40 waprofetha ngekuta kwaMesiya, wakusho loko. Tonkhe tivumokholo tefu, tinchubo tefu tebuhlelo, labafundisi, sihlakaniphi, nako konkhe lokunye, kuyobhubha, kodvwa Livi laNkulunkulu liyohlala kute kubephakadze. “Etikwalelidvwala Ngiyolakha liBandla laMi, emasango ehayidese angeke aLehlule.”

¹⁹⁶ Sisesikhatsini saKhisimusi. Beningati kutsi besitfolalesikhatsi selusuku nomakuphi. Ngivele ngilahleke lapho ngicabanga ngesidzingo seli-awa. Ngitosheshisa. Ya. Futsi sitalelwe kuloMbuso futsi singa...tsine—tsine maKhristu lesikholvako futsi sikuloMbuso. Manje, ngale eNcwadzini ye—yemaHebheru, sifundzile esikhashaneni lesendlulile, “Ngekutsi semukele uMbuso.” Asemukeli sivumokholo, asemukeli inchubo. “Semukela uMbuso longenakunyakatiswa.” Umhlaba uyahleketeke. Lelo liciniso. Futsi bonkhe betembusave, lonkhe lihlelo nalo lonkhe libandla litokuwa libe ticucu, kodvwa semukela uMbuso longayukunyakatiswa. “Ngoba uma labo labamala Yena LowakhulumaseNtsabeni Sinayi, nemhlaba watamatama ngaphansi kweliPhimbo laKhe, kakhulu kangakanani kubona kutsi anencabi” (bani?) “Yena, Livi laKhe lelikhulumalivelal eZulwini, lelivela eMbusweni waKhe, ngoba siseMbusweni longenakunyakatiswa.” Amen. Yonkhe intfo lengaphandle kwaloko...Nkulunkulu watfumela konkhe, Wakwenta kwaba ngulokufako kute kutokwephuka. Esimeni sakho lesifako kanjalo, kutofanele kwephuke. Kungulokufako. Kodvwa, khumbulani kutsi sineMbuso locinile manje, lapho yonkhe lenye intfo iwa futsi inikete indlela.

Akumangalisi Eddie Perronet atsi, “KuKhristu liDvwala lelicinile ngimile, yonkhe leminte imihlabatsi isihlabatsi lesibishako.” UMbuso! Hhayi inchubo yetembusave, hhayi inchubo yetembusave, hhayi inchubo yelibandla, hhayi inchubo yelihlelo; konkhe kuba baFarisi nabodokotela badeveli. Kodvwa semukela uMbuso, iNkhosi lePhakadze LeLivi laPhakadze, LenekuPhila lokuPhakadze; ngeLivi laYo leliPhakadze kubantfu baYo labaPhakadze labanekuPhila lokuPhakadze, futsi sibahlanganyeli baloku. O, hhe! Nguleyontfo.

¹⁹⁷ Manje, noma yini lekudvonsa ikususe kuLoko iliphutsa, loyo ngumesiya wemanga, lugcobo lwemanga. O, watsi, “Umnaketfu wayenelugcobo lolungaka!” Hlobu luni lwelugcobo na? Nguloko-ke. Hitler bekanelugcobo, naye. UKrushchev bekanalo, naye. Papa Pius unalo, futsi. Hloboluni yelugcobo lonalo na? Uma lungakagcotjwa ngaleLivi futsi licinisekisa lonkhe Livi kutsi liliCiniso, luyekele. Kuliphutsa. Uma lungativeti, khonake alumili. Lutokhombisa umbala walo. O, utsi, “Kodvwa Loko kwakukwalomunye umnyaka. Si...” Yishiye leyontfo. Jesu Khristu nguye itolo, namuhla, naphakadze. Yebo, mnumzane.

¹⁹⁸ Ngako lapho lomhlaba uhleketeke, sitewe eMbusweni longayuze uhleketeke. Niyakholwa kutsi umhlaba uyahleketeke na? Tinchubo lethileketekako. Niyakukholwa loko na? Niyakholwa kutsi i—inchubo yetemnotfo iyahleketeke na? Inchubo yetembusave iyahleketeke. Leyetive, inchubo ye-U.N. iyahleketeke. Libandla liyahleketeke. Emahlelo ayahleketeke. Yonkhe intfo iyahleketeke. Kodvwa sineMbuso longenakunyakatiswa, nguMbuso waPhakadze waNkulunkulu, awunakunyakatiswa.

¹⁹⁹ Siyatjelwa kutsi inchubo lensha yalelihlelo, yekuletsa loku lapha uMkhandlu wemaBandla eMhlaba, itoletsa kuthula emhlabeni. Ku—kunganaki lokunje, ku—kukhahla lokucansulako lokunje ebusweni baKhristu! Kungahloniphi, intfo letfuka lokungcwele lenje pho! Kwadeveli. Umuntfu angahlela lokutsite lokuncono kunaloko Nkulunkulu langabatfumelela kona? Umbhoshongo waseBhabhele! Ngulenye liBhabhiloni lefanele iwe. Kuthula emhlabeni na? Mesiya wemanga! Umphikukhristu ekufundziseni kwayo. Utowaphosa kanjani lamahlelo ndzawonye lapho bangeke ngisho...Angeke ngisho bavumelane lomunye nalomunye manje lapho bacitsekele etinchubeni letincane kanjalo, kutsiwani ngako konkhe kujoyinana ndzawonye nalokndlulela lapho na? Yebo. Niyabona, kuhlela lokungemanga. Konkhe kwentelwe kuphonsa buPhrohestani ebuRomeni. Kwemanga, kufundzisa kwemphikikhristu.

²⁰⁰ UMbuso waNkulunkulu awusiwo walelive. Jesu washo njalo. “UMbuso waMi awusiwo walelive.”

²⁰¹ Ngako uma lowombuso uhlelwe kulelive, ngumesiya wemanga, lomesiya lotonikelwa ebandleni leProthestani masinyane impela, kutsi batokutsatsa, ngoba bayakufuna. Bafuna lenchubo lena lengenta, “Yebo-ke, manje, tsine maMethodisti nemaBaptisti, impela, si—sitsi kuvumelana ndzawonye, niyati. Tsine—tsine maPresbyterian, tsine maPhentekhostali, o, yini umehluko wabo, mnaketfu na?” Ukhona umehluko! Nkulunkulu ukwenta wehluke. “Kodvwa, yebo-ke, siyakunikela nje loku.” Nemfundziso yakho lenkhulu yebuvangeli, uyiyekele. Utoba kanjani ekhatsi lapho nesigejane salabobantfu labangakhola noma yini, labanye babo labangakholelwa kuNkulunkulu na? Futsi mesiya wemanga nguloko lokungiko. Kunjalo. Yebo, mnumzane.

²⁰² Manje, uMbuso waNkulunkulu awusiwo walelive. Futsi ngesikhatsi Khristu bekalapha, Usinika luhlelo lwalombuso. Usinikete luhlelo lweMbuso waNkulunkulu, uMbuso waBabe, loLivi laKhe. Manje, uma ufunu kwati kutsi ungena kanjani kuloyoMbuso, leLivi leli linako. Uma ungena nganoma ngumuphi umnyango...Utofanele ungene ngemnyango lofanako bonkhe labangena ngawo. Uma utama kwenta lomunye umnyango, ngani, uyafana nelisela futsi nesigebengu. Futsi Watsi, “Loyongeta livi lelilodywa kuLeli, noma asuse Livi lelilodywa kuLo, kuyosuswa lokufanako (incenye yakhe) eNcwadzini yekuPhila.” Ngako uma utisho kutsi ubeneligama lakho eNcwadzini yekuPhila, uma ukwentile, ungalitfoli selisusiwe.

²⁰³ Lapho, Phetro ngeluSuku lwePhentekhosti wavula umnyango eMbusweni. Wakwenta. UMBuso wawusandza kumiswa eJerusalem. Ngifuna umuntfu lotsite angitjele kutsi liBandla licala eRoma. Ngifuna umuntfu lotokufakazisa loko kimi. LiBandla alizange licale eRoma, liBandla licale eJerusalem. UMBuso wamiswa ngeluSuku lwePhentekhoste. Futsi lapho bantfu bafuna kwati kutsi kungenwa kanjani kuloMbuso, Phetro watsi, “Phendukani, nonkhe, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi niyakwamukeliswa siphivo saMoya loyiNgewe.” Ngenca yekutsi nguloko lokubangenisa eMbusweni. Noma ngumuphi lomunye umgomo, ngelihlelo noma ngekuchawulana, noma yini lenye, ngumesiya wemanga. Akunandzaba kutsi udvume kangakanani, nekutsi uyoba ngulovelele kangakanani, futsi ungahle ube lidikhoni, ngisho umelusi noma umbhishobhi, noma lilunga noma umberonis wesifundza, kungenandzaba kutsi uyini, kungemanga ute ubuyele emuva eWundlwini laNkulunkulu lelitfobekile neMbuso waLo.

²⁰⁴ Manje bukisisani. Futsi Usinike luhlelo, Livi laBabe. Futsi likholwa leliciniso libambelela kuLo, ngoba alikwati kukusita, nguMbuso waNkulunkulu kuye. Futsi njenga-

Abrahama, ubita noma yini lephambene neLivi laNkulunkulu ngekungatsi kwakungenjalo. Futsi uma noma ngubani akutjela kutsi lihlelo laNkulunkulu, uhlala kanjani njenga-Abrahama. Uma noma ngubani akutjela kutsi ufanele ufafatwe, noma luhlobo lolutsite lwentfo letsite lencane, inchubo noma lokutsite lokuphambene neLivi laNkulunkulu, ungakukholwa. Kubala ngekungatsi kwakungekho. Uma batsi, “Yebo-ke, manje, s’tandwa, akukulimati kwenta loku.” Ungakukholwa, ngesikhatsi Nkulunkulu...Watsi, “Akulimati kubesifazane kuhhula tinwele tabo,” lapho Livi laNkulunkulu litsi kusinengiso kuYe, kukwenta. Uma utsi, “Ngani, ngigcoka emabhluko. Angitigcoki tikhindi.” Nkulunkulu watsi wesifazane lotogcoka sembatfo sewesilisa, kusinengiso kuYe. LiBhayibheli latsi kuliphutsa kutsi wesifazane ahhule tinwele takhe, kungulokungakejwayeleki ngisho kuye kukhuleka nalokunye nalokunye kanjalo. Ngisho nenhloko yakhe ingakambonywa, uhlazisa inhloko yakhe. Nkulunkulu uyakwencabela! Futsi leyonchubo lekutjela kutsi kulungile kukwenta, ungayikholwa. Kukugcotjwa lokungemanga. Ngukhristu wemanga. Kuphambene neLivi laNkulunkulu. Labalungile babambelela eVini laNkulunkulu ngoba kuLihlelo lwenchubo yaPhakadze yaNkulunkulu.

²⁰⁵ Ngesikhatsi Nkulunkulu enta umuntfu, Wamenta lowesilisa ngendlela leyodvwa. Wenta lowesifazane, Wamenta lowesilisa ngalenyne indlela...wamenta lowesifazane ngalenyne indlela. Kunetivumelwano letimbili letehlukahlukene, emacebo lamabili lahlukene, lamabili lahlukene ngalokuphelele ekhatsi kwawo. Futsi ababukeki bafana. Ababukeki bafana, abakafanele batiphatse ngalokufanako, bahlukene ngalokuphelele. Futsi besifazane batama kuba njengebesilisa, nebesilisa usasitabane kakhulu unjengewesifazane. Ngibone umfana itolo, eCincinnati, abebukeka njengaNkk. Kennedy, leto tinwele, indlela betiphume ngayo kanjalo. Nkulunkulu ufunu indvodza ibukeke njengendvodza! Ufunu wesifazane abukeke njengewesifazane!

²⁰⁶ Ngianitjela, lenchubo yaJezebeli yadeveli iholele lonkhe live ekonakaleni, hhayi indzawo levakalako kuko. Konkhe kutilondza letibolile, tilondza temdlavuza, simila sadeveli lesidla ekhatsi lucobo uphume ku—uphume kuletinchubo labatihlelile lapha. Sathane ulingce lelitondla ngembuso wakhe lucobo. Ungudeveli, ungulongcolile, ungu—ungubabe wemanga. Utondla ngenyama yebantfu bakhe lucobo. Develi!

²⁰⁷ Khristu uyiNkhosi yenkhosi neMbusi wembusi, Mesiya logcotjiwe. Likhola libambelela kuleloLivi. Nkulunkulu neLivi laKhe baMunye. Mine nelivi lami simunye. Wena nelivi lakho nimunye. Khona-ke unganciki, sebentisa imicabango yakho lucobo; sebentisa umcabango waKhe, khona-ke uyincenyne yaNkulunkulu ngoba Livi laKhe nawe liba ngulokufanako. Niyabona na? Khona-ke niseMbusweni.

²⁰⁸ Abrahama wabita noma yini leyayiphambene nesetsembiso saNkulunkulu ngekungatsi yayingenjalo. Yebo, yena... njengetinchubo letentiwe ngumuntfu namuhla, bekatokwenta intfo lefanako. Khona-ke ngekuba sembusweni lonjalo... ngitovala, ngitovele ngishiye lamanye alamanotsi bese ngiyavala. Bukani, kungu... Ngekuba seMbusweni lonjalo, kwentekani na? Manje, konkhe loku kusola, kodvwa ngekutifoba nangenhlonipho nangebucotfo, njengasemyalwени lowaniketwa mine ngeLivi laNkulunkulu, lowaniketwa mine nguMoya loyiNgcwele, kubuka umhlambi Angibeke etikwawo, kuhlonishwa kuwo, kuhlala nawo kungakhatsaleki kutsi yini letako, uvele uyinyakatise ngakwesekudla nangakwesencele bese uhlala khona lapha naleLivi. Loku kutfunywa. Khona-ke uma semukela uMbuso...

²⁰⁹ “Mnaketfu Branham, bonkhe laba labanye bantfu batsi, ‘Usontsa kuliphi lihlelo na?’”

Utsi, “Alikho.”

“Uyini na?”

“Ngoba siseMbusweni.”

“Yebo-ke, nihlangana kuphi kuloku na? Niyakuphi na?”

²¹⁰ “Sihlala etindzaweni taseZulwini kuKhristu Jesu, siphakanyiselwe etulu eBukhoneni beNkhosi yetfu.” UMbuso! Ludvumo! Manje ngicala kutiva ngikholwa. UMbuso waNkulunkulu lapho bahlangana khona ndzawonye, uMoya loyiNgcwele ubaphakamisela etulu ngco eBukhoneni beNkhosi, futsi sihlala ndzawonye etindzaweni taseZulwini ngesikhatsi sibhabhatiselwa kuKhristu Jesu. Ngulapho sibakhona.

²¹¹ Umkami washo kimi lapho siya emakethe, nganitjela, ngelihlobo lelendlulile, satfola dzadze loyedvwa agcoke ingubo. Kwakuyintfo lebukeka icakile kwendlula konkhe. Bekabukeka acakile. Niyabona na? Watsi, “Kungani kunjena na? Siyabati laba besifazane. Labanye babo bahlabela emakhwayeni ngalapha.”

²¹² O, mngani! Ngitokusho loku, noma ngabe kucoshwa, kungahle ngalokunjalo kushiwo noma kanjani. Niyati, futsi ngisho loku ngekutifoba nangetinhloniph. Bambelelani nje kuloku. Nibone tinkhulungwane letiphindvwe katinkhulungwane tita emsam, futsi nikubonile loko ngasosonkhe sikhatsi kukhuphukela lapho ngaphandle kwekuhluleka lokukodvwa. Futsi uMnaketfu Arganbright lapha uayati incenye yelive lesasikadze sikuyo, ngesheya kwetilwandle, akukaze nakanye kwehluleke ngaphandle kwekuhulumia liCiniso. Uma ngiya kuletindzawo futsi ngibona lamakwaya etingubo letindze, labo besifazane nemadvodza beme lapho bagcoke leto tingubo taseGolgotha, futsi ngibeve bahlabela njengetidalwa letitingelosi; neMoya wekwehlukanisa

ngibuka phansi lapho, kube—kube bengidzingeke ngihambe kulokusa loku ngikhipe labasihlanu babo emhlabeni wonkhe, lobekangenacala lekungcola, angati kutsi bengingabatfolaphi. Leso sitatimende, kodvwa lelo liCiniso, Nkulunkulu uyalati. Sandla sami silapha eBhayibhelini. Kunjalo, angati kutsi bengingabatfolaphi. Niyabona, uma Nkulunkulu atsi, “Hamba utfole labasihlanu lobatiko.” Bengiyotsi, “Angati kutsi ngitoyaphi.” O, hhe! Inchubo lenje pho! Kungcola lokunje pho!

²¹³ Nguloko live lelikufunako. Nguloko lelalikufuna ngalesosikhatsi, nguloko lelikufunako manje. Nguloko lelitokutfola manje. Indvodza imile lapho, iphumile nemfati wendvodza walelenye indvodza. Inatsa, ibhema, futsi igcoke ingubo, kumbonya. Cabangani, futsi Nkulunkulu ubona ngale kwalelocembe lemkhwa. Loyo Eva eme lapho nelicala lelenele nemanyala enhlitiyeweni yakhe, futsi, uma kwaguculwa kwaba ngemanti, kwakuyontantisa sikebhe. Futsi ame lapho nelithalenta lokungukutsi ngekwemvelo walemukela, kuhlabela, nekubamba liphimbo lakhe wate wabamnyama ebusweni, cishe impela, atama kuuhlabela njengengelosi letsite noma lokutsite lokunye lokunjengaloko, futsi phansi ngaphansi kwaleyongubo, lihlazo, lokwenyanyekako, kungcola. Futsi ungema epulpiti futsi ukusho, futsi uyophakamisa letotindzebe, letipendiwe, aphume esakhiwena, atsi, “Angidzingi kuva intfo lenjengaleyo.” Kodvwa uyokhala kakhulu ngalelinye lilanga ngenca yekekudzabuka, esihogweni. Kuyobe sekwephuteke kakhulu ngalesosikhatsi. ULemukela ngesikhatsi usenelitfuba lekuLemukela. Nawe! O, hhe!

²¹⁴ Kodvwa liBandla lemukela uMbuso kutsi uma sihlala etindzaweni taseZulwini futsi saphakanyiselwa eBukhoneni baNkulunkulu, sihleti etindzaweni taseZulwini kuKhristu Jesu, sati loku, ngesiciniseko sekukholwa, kutsi siseBukhoneni beNkhosi yetfu legcotjiwe. O! Kutobakhona liZulu lelisha lelitako, nemhlaba lomusha, futsi longeke uphindze uhlukane kuphelanje uma liPhakadze lihlala likhona. Sibheke lawomaZulu lamasha nemhlaba. Lona, ungaba nawo wonkhe uma utsandza. Kimi, ngifuna Loyo.

²¹⁵ Kuyangekutsi utibeka kuphi tifiso takho. Kuyangekutsi ngusiphi sigcobo lotibophela kuso. Utibophela esigcotjeni sakho selihlelo, ushona phansi naso ngco. Uma ubopha kunoma yini yalelive, noma ngukuphi kwetembusave netintfo letinjalo, futsi utsembele kuloko, utocwilananako.

²¹⁶ Kodvwa ematsema ami alikakhelwa kulutfo lolungaphansi kweNgati yajeSusu nekulunga. Futsi yonkhe indzawo umphefumulo wami uyakhwesha, futsi wonkhe umfundisi akangemukeli, futsi tonkhe tivumokholo tiyangicosha, futsi anginayo ngisho nayinye indzawo lengingaya kuyo, Ulitsema lami lonkhe nekuhlala. EtikwaleloDvwala, kuKhristu leloDvwala lelicinile ngimile, yonkhe leminye imihlabatsi

isihlabatsi lesibishako. Ngalelinye lilanga mhlawumbe ngiyakumbelwa endzaweni yemathuna ndzawondzawo, phansi ngaphansi kwelwandle, ekuphahlatekeni kwendiza, ngibulawe esitimeleni noma emotweni, noma kungahle kube kuphi loko Nkulunkulu langikhetsela kuba ngihambe ngako, kodvwa lentfo yinye, ngiyakwati loku, kutsi ngigcilise umphefumulo wami eNDzaweni lephephile yekuPhumula ngale, eVini laKhe. Ngiyakukholwa, kutsi loku kutofanele kube Livi laNkulunkulu.

²¹⁷ Nkulunkulu utofanele ahlulele live ngalokutsite. Uma Alehlulela ngelibandla, nguliphi lalo Latokwehlulela ngalo na? Ngani, ayikho intfo lenjalo lengahlulelwa. Khona-ke yinye kuphela Intfo lesele, Livi laKhe, LiPhakadze, angeke Kwangetwa noma kususwe kulo.

²¹⁸ Ngigcilise umphefumulo wami lapho, ngalobulula bekubeka tandla tami etikweMhlatjelo wami, ngivuma kutsi angilutfo loluhle nhlobo. Akukho lutfo kimi, O Nkhosi Nkulunkulu. Tfumela loyoMesiya etikwami futsi ugucule buntfu bami kuloko lengangingiko, futsi ngente ngibe njengaWe luCobo ngesimilo, ngendlela lobewungatsanza ngibe ngayo.

²¹⁹ Akunandzaba kutsi bewungawushisa kangakanani umtimba, kutsi bewungambhubhisa kangakanani umuntfu, kutsi ungakhuluma kangakanani ngalokumelene nabo, noma ngabe yini layishoko, ngalelinye lilanga Uyosivusa futsi. Futsi kukhona uMbuso lesiwemukelako longayukunyakatiswa. O, hhe!

²²⁰ Futsi, khumbulani, ngayo yonkhe lentfo lekhatimulako lesiyijabulelako manje, kuhlala etindzaweni taseZulwini, kusendvulelo nje. Haleluya! Kusendvulelo saloko lokutako. Loku nje singeniso sekuvumelana kwemaphimbo ekuhlabeleleni lokutako. O! Haleluya! Ukhuluma ngaloku kumemeta nekudvumisa nekukhatimulisa, kutusa liWundlu! Ngalelinye lilanga lapho tiNgelosi tima titungelete umhlabu, ekugobeni kwemhlabu, natinhloko tikhotsome, futsi vani lelocembu lelincane lelihltawne ngeNgati lihlabela lawo maculo ekuhlengwa eNgati yaJesu Khristu, O Nkulunkulu, ngifuna kuhlanganiswa nato. Mangitsatse indzawo yami naLo manje. Mangente siciinisekiso sami, Jesu ungewami, ngitoMtsatsa neLivi laKhe. Yebo.

²²¹ Sengivala, ngifuna kusho lendzaba lencane yaKhisimusi, kute bantfwanyana bangahle bakubambe. Futsi uma nginikhibile ngekuhlala sikhatsi lesidze kakhulu...Dzadze lomncane itolo...uMnaketfu Brown ushumayele cishe li-awa, inshumayelo lemangalisako impela, leyondvodza legcotjiwe. Litse, "Uvele nje wababamba sikhatsi lesidze kakhulu." Pawula washumayela busuku bonkhe. Bahlala lapho baze batela kakhulu, futsi mhlawumbe bahleli ema-awa ngema-awa, futsi lomunye umfo wawa futsi watibulala. Futsi Pawula wavele

watelula etikwakhe, watsi, “Ningakhatsateki.” Lalelani nje intfo leliciniso.

²²² Kwakukhona umtfungi weticatfulo lomdzala, futsi ngyiakholwa kwakuseJalimane lapho be—bekenta khona ticatfulo tabo. Futsi ngalelinye lilanga ngesikhatsi... Esikhatsini sakhe sekungasebenti bekavame kutsatsa liBhayibheli, futsi aLifundze. Bekafundza ingcikitsi nesihloko semBhalo, futsi waba nebulotfo lobujulile sibili. Watsi, “Uyati,” watsi, “Ngi—ngi...uma lo Khisimus ufika, angiyukukhanyisa noma ngusiphi sihlahla saKhisimusi.” Kodvwa watsi, “Uyati kutsini na?” Watsi, “Ngitotifolela li—lidina lelikhulu, futsi ngitotiphekela yami...ngitotosela liwundlu lami futsi ngitotifolela titselo tami letitsi atifane nemajikijolo, nawo onkhe emasosi ami netintfo.” Futsi bekayedvwa nje. Futsi watsi, “Ngitolibeka etafuleni futsi ngitomema Jesu kutsi ete ahiale ngale kwelitafula kusuka kimi. Ngifuna kwati Mesiya waNkulunkulu nekutsi yini lengingayenta ngetinhloniph.” Watsi, “Ngi—ngitokwenta konkhe loku. Bese kutsi—ke ngitohlala phansi etafuleni futsi ngitocela sibusiso, futsi ngitobonga Nkulunkulu ngaloko Langiphe kona. Futsi khona—ke ngitokutsi, ‘Nkhosi Jesu, Ungete yimi futsi uhlae phansi ngale lapha, kwentela lidina nje laKhisimusi nami na?’”

²²³ Bulula, Nkulunkulu njalo uyakuva loko, bucotfo. Futsi umtfungi weticatfulo lomdzala wacokelela imali yakhe kutfola lidina lelinjalo, niyati, futsi bekatobe amenyelwe iNkhosi yemakhosi. Futsi wayibeka phansi, futsi bekasayiphekile, futsi wayindlala etafuleni. Futsi watihlanta kahle impela, futsi—futsi watilungisa, futsi wakama tinwele takhe. Futsi wahlala phansi etafuleni, futsi wabeka sihlalo saJesu, naletinye tihlalo letinengi ndzawotonkhe. “Kungahle kube tebaphostoli,” washo, “uma bangahle bangene.”

²²⁴ Ngako umfo lomdzala wakhotsamisa inhloko yakhe futsi wacela sibusiso, futsi—futsi wabonga Nkulunkulu ngekudla. Futsi watsi, “Manje, Jesu, Ungeke ute futsi udle nami kulelidina laKhisimusi na?” Futsi wacala kudla futsi wabuka situlo. Akekho lofikako. Udma kancanyana futsi, futsi watsi, “Nkhosi Nkulunkulu, Ngikumemele ekhaya lami. Ungeke weta futsi ube nami na?” Futsi wacala kwelulela sandla ngale futsi watfola lokutsite kutsi akudle, futsi lotsite wanconcotsa emnyango.

²²⁵ Futsi waya emnyango. Bekayindvodza lendzala, legobene emahlombe, amanikiniki. Watsi, “Mnumzane lonemusa, ngiva emakhata, ungangivumela ngitfole kufutfumala na?”

²²⁶ Futsi watsi, “Ngena.” Futsi yangena futsi yahogela lelophunga lelimandzi lekudla, umlomo wayo watsi kuvuta ematse, yagucuka. Watsi, “Ungahlala phansi na?” Watsi, “Ngilindzele sivakashi, kodvwa ungaahlala phansi futsi nje udle nami site sivakashi sami sifike na?”

²²⁷ Yatsi, “Ngiyabonga. Ngingajabula kukwenta.” Futsi yahlala phansi, futsi baba nelidina. Indvodza lendzala yambonga, yasukuma futsi yahamba.

²²⁸ Futsi u—umtfungi weticatfulo wagucuka, watsi, “Nkhosi Nkulunkulu, kungani Ungidvumatile na?” Watsi, “Ngilungise kakhulu yonkhe intfo. Ngente konkhe loko lengatiko kutsi kwentiwa kanjani.” Uma utovele nje wente loko! “Ngente konkhe lengikwatiko kukwenta, futsi ngicabange kutsi Bewutongena futsi udle nami.” Futsi wakhala tinyembeti, futsi wagijima futsi wawela embhedzeni. Futsi aselele lapho embhedzeni, akhala tinyembeti. “Nge—nge—ngente konkhe lebengicabanga kutsi bekulungile, Nkhosi, futsi kungani Ungakefiki kutodla nami na?”

²²⁹ Futsi liPhimbo lafika kuye, futsi wakhumbula umBhalo, “Lenikwente kulabancane balaba labancane baMi, nikwentile kiMi.”

²³⁰ Yebo, Irenaeus...ngiyacolisa, kwakungu Martin loNgcwele. Ngalolunye lusuku lolubandzako ngaphambi kwaKhisimus, siceli lesidzala lesimpofu sasilele esitaladini, sibulawa makhata. Bantfu lebebanotsile bebendlula, futsi babuka nje lesiceli lesidzala. “Yebo-ke, akukho lutfo kuso, uphila ngekucela nje. Myekele alale lapho.” Futsi Martin wema futsi wabuka futsi abone labanye balabobantfu labebangakwenta bebayosisita, kodvwa abakwentanga.

²³¹ Ekugcineni, Martin lucobo bekangeke...beka—bekamkholwa Nkulunkulu, kodvwa bekayindvodza yetempi. Bekanelibhantji lelilodvwa kuphela. Watsi, “Uma indvodza lendzala ilala kanjalo, itobulawa makhata ife.” Ngako watsatsa inkemba yakhe waklebhula libhantji lakhe laba ngemahhafu lamabili, wawelela ngesheya futsi wambhatsisa siceli lesidzala ngalo, futsi watsi, “Lalangekuthula, mnaketfu.” Wachubeka wahamba wangena.

²³² Futsi ngalobobusuku etinkambu, emvakwekuba asapholishe emabhudze akhe futsi walala phansi, wahamba wayolala. Futsi umsindvo wamvusa. Wabuka,eme embikwakhe, futsi lapho kwakume Jesu lombhatsiswe ngalesosicephu selibhantji lesidzala lambhatsisa lesiceli ngaso.

²³³ Ngingentani kuletindzaba khona-ke na? Yini lengifanele ngiyente ngaletintfo leti lengitatiko kutsi ticinisile, letintfo leti leticinisiwe futsi tafakazelwa kutsi ticinisile na? Yini lengingayenta na? Songa liBandla, hhayi ngesivumokholo noma ngelihlelo, kodvwa ngeNgati yaJesu Khristu ngeLivi laKhe. Ngako Jesu watsi, “Lenikwente kulaba, nikwente kiMi.”

Asikhuleke.

²³⁴ Nkhosi Jesu, kube Bewumile lapha kulokusa loku, Nkhosi...Ngiyati Umile, esimeni sakamoya. Kodvwa

kube Bewume lapha, ngekwelucobo, angikhola kutsi bengingasintjintja sihloko sami nakane. Ngikhola kutsi bengingasho nje intfo lefanako. Futsi ngiyakhola, Babe loseZulwini, kutsi labantfu laba labakwentile ngaphandle kwekudla kwabo kwemvelo, kutsi bebahleti lapha futsi balalela liphimbo leligedletelako lelikhatsele, kodvwa kube Bewume lapha, bebangeke basaphindze bahlale futsi, ngoba bayakhola kutsi Ulapha, ngoba Livi laKho. Kukhombisa kutsi bayakutsanda.

²³⁵ Siyabonga kakhulu ngaloku kuvakashelwa kwaKhisimusi kwaMoya loyiNgcwele losicondzisako futsi usikhombise kutsi uyini Khisimusi. Lapho sibona kutsi umhlaba uyahlekete, tinchubo talo tiyabhidlika. Kodvwa sijabula kakhulu, sibonga kakhulu kutsi sineMbuso futsi sineNkhosi, futsi Angeke wanyakatiswa. Futsi lapho live lingasekho, lapho letembusave tingasekho, lapho tive tingasekho, Nkulunkulu uyomisa uMbuso waKhe futsi labalungile bayobusa kanye naYe. Labo labake bahlupheka abasawuphindze bahlupheke.

²³⁶ Sisite, Nkhosi, ngalesisikhatsi saKhisimusi, kukhumbula kutsi Mesiya logcotjiwe usho kutsini. Sisite siconde.

²³⁷ Busisa loku, libandla letfu. Yiba nabo, Babe wetfu, futsi baphe kulunga nekuthula kuMoya loyiNgcwele. Busisa umelusi wetfu. Nkhosi, siyamtsandza. Lenceku lelichawe lemile itsembekile. Futsi, wakhulumu ngalobunye busuku, watsi, "Nangu mine, cishe emashumi lasitfupha." Banebantfwanyana. Kodvwa khumbulani, kwangatsi angakhumbula loku, Nkhosi, kutsi akukho lokungamtsatsa futsi kumsuse lapha ute Ulungele. Uma Ulibala, ngikhulekela kutsi utophila kutsi abone bonkhe bantfwana bakhe bashada futsi babe nemakhaya langewabo lucobo. Busisa umkakhe lomncane loligugu, incekukati lencane yaKho. Busisa emadikhoni etfu nebaphatseli betfu.

²³⁸ Futsi, Nkulunkulu, ngiyabonga kuloKhisimusi ngabo bonkhe laba, bangani bami labahamba elichweni, futsi beta ngalapha emigwacweni leshelelako nemvula, futsi batsatsa kuphila kwabo futsi bete emakhulu nemakhulu emamayela. Nkulunkulu, angati kutsi sengitotsini. Ngetsema kutsi Utokwembula konkhe, loko lokusenhlitiyweni yami. Futsi kwangatsi ngingatsembeka njalo, Nkulunkulu, kuloMbuso Losifake kuwo. Kwangatsi ngingalokotsi ngicegise, cha, kwesekudla noma kwesencele. Ngikhumbula kahle ngesikhatsi Ungitjela ngalesosikhatsi, "Unganyakatisi sandla sekudla noma sandla sesencele, khona-ke tindlela takho titophumelela. Khona-ke uyoba nemphumelelo lenhle." Mhlawumbe hhayi emehlwani emhlaba. Futsi angikhatsali kutsi live licabangani, ngifuna kwati kutsi Ufunani, Nkhosi. Sifiso saKho ngesetfu... Intsandvo yaKho sifiso setfu. O, lokuncane kwesifiso saKho ngu—ngumyalo lobopheleleke imphilo yonkhe kitsi, Nkhosi. Sime njengeliBandla laKho.

²³⁹ Sitsetselele manje ngaloko lokwentekile emnyakeni, lesikwentile lebekungafanele nalapho sehluleke khona etindzaweni letinengi kakhulu, futsi siccise, Nkhosi. Futsi kwangatsi tsine, ngalesisikhatsi sekugubha Khisimusi, kwangatsi singavula tinhlitiyo tetfu kuMesiya, logcotjiwe waNkulunkulu. Kwangatsi Angangena etimphilweni tetfu futsi asigcobe, futsi aphile intsandvo yaKhe futsi aletse uMbuso waKhe kutsi wendlule etimphilweni tetfu. Sigmene siphilile, sinemphilo.

²⁴⁰ Busisa lomngani lomdzala lolichawe wami lohleti lapha eceleni kwami, uMnaketfu Arganbright. O Nkulunkulu, Ubenaye kanjani, nekutsi ubenenhilitiyo yakhe kanjani igaiyiwe futsi ibondzekile tikhatsi letinengi, kodvwa noko siyakholwa kutsi umile kuPhila lokuPhakadze. Busisa umkakhe lomncane. Ngicabanga ngaBud naFred, mine, O Nkulunkulu, kutsi sibe nayo kanjani lenhlanganyelo lenhle.

²⁴¹ Siyakhuleka kutsi Utosibusisa ndzawonye manje. Busisa libandla letfu lelincane, bonkhe labantfu labaligugu. Futsi ngalelinye lilanga, Nkhosi, ngesikhatsi tsine sikakhulu... sifuna emehlo etfu ahlanke kakhulu etintfweni telive kutsi singabona kuphela Nkulunkulu neMbuso waKhe, kutsi ngalelinye lilanga siyokwetfulwa embikwaKhristu, singenasici, njengentfombi lemsulwa, incenyne yaleloBandla lelikhulu lelitokuta embikwaKhe.

²⁴² Futsi khona-ke sitobuka phambili esikhatsini lapho Uyomisa khona uMbuso waKho emhlabeni, bantfu lababonakalako nemakhaya labonakalako, futsi ngeke balime bese lomunye akudle, kodvwa bayophila Phakadze. Kute kube ngalesosikhatsi, masibe sibane leshileti egcumeni, likhandlela leliniketa kukhanya kuyo yonkhe intfo lesitungeletile, ngemphilo lelungile, leyangeweliswa eNgatini yaKhristu. Siphe kona, Babe. EGameni laJesu siyakhuleka.

²⁴³ Futsi, Nkhosi, etikwalamaduku, emva kwekuba sesikhulekele labagulako futsi sabeka tandla tetfu etulu kwabo, sitichumanisa nabo, ngibeka tandla tami etikwalamaduku, ngichumanisa umkhuleko wami kuNkulunkulu. Futsi ngalamaduku nakubantfu, Nkulunkulu, ngiyakhuleka kutsi Utobaphilisa bonkhe labantfu kutsi lamaduku labamelele. Kwangatsi bangaba nemphilo nemandla ekucina ngemnyaka lotako, Babe. Eludvumeni nasenkhatimulweni yaNkulunkulu, sicela eGameni laJesu. Amen.

NgiyaMtsandza, ngiyaMtsandza
 Ngoba Wangitsandza kucala
 Futsi wangitsengel'insindziso
 Esihlahleni saseKhalvari.

²⁴⁴ Manje sisalihlabela futsi, asichawulane nalomunye longakitsi. Hlala nje, utsi:

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala . . .

Mnaketfu Arganbright, lona ngu . . . ? . . . [UMnaketfu Branham uyachubeka nekuchawula—Umhl.]

Manje tandla tetfu tiphakeme kuYe.

NgiyaMtsandza, (kakhulu impela manje)
NgiyaMtsandza (leyo yindlela)
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁴⁵ Futsi manje ngalelivi, ndzawonye, sonkhe asilisho: [Libandla liyaphindza emuva kweMnaketfu Branham—Umhl.] Semukela uMbuso longayukunyakatiswa. Amen!

²⁴⁶ Manje asisukume. Manje, siphakamise tandla tetfu netinhlitiyo tetfu kuNkulunkulu, ngekubonga manje, sibili, tonkhe tinhlitiyo tetfu, “Ng’yaMtsandza!” Futsi kuvakalise nje kuYe ngalesikhatsi lesi saKhisimusi.

NgiyaMtsandza, ngiyaMtsandza
Ngoba . . .
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁴⁷ Inkonzo yembhabhatiso masinyane manje itobe ilandzela loku. Futsi nine lenitofanele nihambe, siyabonga kutsi nibe lapha, futsi kwangatsi ningahlala njalo kuloyoMbuso longayukunyakatiswa. Sisahotsamise tinhloko tetfu umzuzwana nje wemkhuleko, ngitocela uMnaketfu Arganbright loligugu uma atokhuphukela lapha futsi akhulule letitetsameli ngelivi lemkhuleko.



KUHLEKETEKA KWEMHLABA SSW62-1216
(The Falling Apart Of The World)

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VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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