

# *SAMBULO SAJESU KHRISTU*



Ngiyabonga, kakhulu, Mnaketfu uNeville.

Ningahlala phansi.

<sup>2</sup> Ngikholwa kutsi kwake kwashiwo, kutsi, “Ngajabula lapho batsi kimi, ‘Asiye endlini yeNkholosi.’”

<sup>3</sup> Manje, siyacolisa kutsi asinayo indzawo, noma indzawo yekuhlala, yabobonkhe labakhona, futsi mhlawumbe batokwandza kuleliviki lelitako, nebantfu bangena, beva ngalomhlangano.

<sup>4</sup> Kodvwa sizatfu salesikhatsi lesi lesikhetskile besikutsi besito... Etikwenhlitiyo yami Moya loyiNgcwele bekabeke lesecwayiso sekukholelwa, kutsi, “LiBandla kulolusuku lifanele libe naloMilayeto.” Ngoba, ngikholwa kutsi iMilayeto legcame kakhulu impela yeliBhayibheli, ngoba wembula Khristu eBandleni laKhe kulesikhatsi lesi.

<sup>5</sup> Ngako-ke, kute longaba nekukholwa noma ati kutsi bentani, noma bayaphi, ngaphandle uma banalokutsite, intfo kutsi basekele imicabango yabo nekukholwa kuyo. Ngako-ke, uma umBhalo wembule Khristu kitsi kuletinsuku leti tekugcina, nesimo sesikhatsi, bekungasisita ku—kuWuhlola bese siyatfola kutsi sikuphi.

<sup>6</sup> Manje, si—siyacolisa kutsi indlu yetfu yekuhkontela ayisibanti kakhulu, ngalelinye lilanga siyetsema kubanayo.

<sup>7</sup> Naletinsuku leti letine letendlulile, ikakhulukati, ngidadishela loku etikwencenyemalandvo we—weNcwadzi yeSambulo, ngigijimele etintfweni lengingatange ngicabange kutsi impela take tenteka. Futsi kute kuletfwe ngisho kimi u—umuzwa kutsi, emvakwale*Minyaka yeliBandla leSikhombisa*, bese ngendlulile kuloko, ngitotsandza kuba naletinye tinshumayelo letinjalo tekuletsa “li—liBandla leliciniso nelibandla lemanga,” ndzawonye, futsi nje ngemlandvo nemBhalo. Njengoba ngake ngalinga, enshumayelweni, kutsatsa “umVini weliciniso nemvini wemanga,” lokutfolakala eBhayibhelini. Futsi si... .

<sup>8</sup> Sitotama kutfola letinye titulo, ngesikhatsi ngisatama kucabanga ngebantfu betama kuhlaliswa. Futsi sitotfola, sitama kutfola, letinye futsi titulo, kutama kugewalisatindzawo emuva lapha, nangeaphandle, naletinye futsi ngalapha, kute sikhone kuhlalisa labanye bantfu labambalwa ngesikhatsi setinkonzo.

<sup>9</sup> Manje, kuloku, ngitocela ngamunye wenu labakhatsateke impela ngaletintfo leti, ba—batota ngasosonkhe sikhatsi kutsi sito—toKuchaza. Futsi ngingeke ngitwfwe, noma ngabe ngicabange mine lucobo... [Akucoshwanga

etheyiphini—Umhl.] . . . kutetfwesa ku . . . [Akucoshwanga etheyiphini.] . . . leNcavadzi lenkhulu yeSambulo se . . . [Akucoshwanga etheyiphini.] . . . ImiNyaka yeliBandla leSikhombisa. Kodvwa ngincike ngalokucinile kuNkulunkulu, kutsi—kutsi akwembule kimi njengoba ngita kuko nije.

<sup>10</sup> Umlandvo wemvelo, longewe . . . lotsetfwе kubosomlandvo labagcame kakhulu impela lengibatiko. Nginato tibekwe ekamelweni lami lekudadishela, khona manje, cishe tincwadzi letihlatiyako letisihlanu noma letisitfupha, yaHislop letsі *EmaBhabhiloni lamaBili, yaFoxe letsі iNcavadzi YalabaFela lukholo*, naletinye tincwadzi letinkhulu; njengeMkhandlu waseNayisiya wangaPhambil, mayelana naletincwadzi letine kuloko, lapha emakhasini latsi akabe ngemakhulu lamane encwadzini ngayinye. NeMkhandlu waseNayisiya, nawo wonkhe umlandvo lesingawutfola. Ngoba, emvakwaloku, etheyiphini lenemagnethi, sitobhala incwadzi lehlatiya ngemiNyaka yeliBandla leSikhombisa, kutsi itfunyelwe eveni, lesingaphumelela, ngoba sisetinsukwini tekugcina. Sisesikhatsini sekugcina.

<sup>11</sup> Akukaze kuse enhlitiyweni yami kakhulu kangaka kwate kwaba lu—lukhetfo lolwendlulile, ngase ke ngiyabona lapho sikhona. Moya loyiNgewe wase ucala kwembula ke kimi, ku—kwecwayisa bantfu, nekubeka loku. Futsi ngeke ngakwenta e—ebandleni lelinjengaleli, ngalokwenele. Futsi—ke uma nighleli phansi futsi ngavele nije ngabhala incwadzi . . . Ngiva kutsi uma ngyi epulpiti, nekuphefumulela kwaMoya loyiNgewe emkhatsini wemaKhristu kwefika etikwami, kungisita, khona—ke ngitokwenela kakhulu kubhala incwadzi ke, emvakwekuba sengikukhiphe etheyiphini, ngoba lapho singatfola kuphefumulela kwako. Letincwadzi, kusobala, titotsi kucondziswa kancane, ngoba, ekhatsi lapha, sifaka tintfo lebesingeke sitifake encwadzini. Bese—ke si . . . Futsi sitsatsa sikhatsi lesinengi kakhulu ekutiphindzeni tsine, noma ngiyakwenta. Futsi—ke, encwadzini, kutocondziswa konkhe. Kodvwa sitotama kukufola konkhe, ngako konkhe lesingakwenta, ematheyiphini.

<sup>12</sup> Manje, ematheyiphu, busuku ngabunye, incwadzi lefundvwako nalokunye nalokunye, labafana batoba nayo nije ngephandle esakhiweni lapho.

<sup>13</sup> Manje, ngingahle ngingakhoni busuku ngabunye, njengoba sitetfwese tsine kutama ngenkhitimulo yaNkulunkulu, ku—kuletsa lemiLayeto yelibandla lesikhombisa, noma imiNyaka yeliBandla leSikhombisa, ebusukwini lobusikhombisa; sitsatsa busuku ngabunye, umnyaka. Njengekutsi, ngeMsombuluko ebusuku, Efesu, ngaLesibili ebusuku, Smirna; ngaLesitsatfu ebusuku, iPhergamu; ngaLesine ebusuku, iThiyathira; ngaLesihlanu ebusuku, iSardesi; nangeMgcibelo ebusuku, iFiladelfiya; nangeliSontfo ekuseni nangeliSontfo ebusuku,

waseLawodisiya, umnyaka welibandla lesiphila kuwo. Siniketa kwemlandvo welibandla lasekucaleni, neba—nebabhali nabosomlandvo, netingelosi talowomnyaka, ne—nemilayeto, nekuphatfwa kwelibandla, lapho lita lehla njalo kute kube ngulesikhatsi lesi.

<sup>14</sup> Futsi kuyamangalisa kubona kutsi sonkhe sibiketelo salowomBhalo sihlangana ngalokucine kanjani nemlandvo, impela nje, kucabanga ngako nje. Kungimangalise ngisho nakakhulu, kwaze kwatsi, itolo, bengifundze ngate ngeva emehlo ami avuvuka. Ngase ngiyaphuma futsi ngatsi kunkhosikati, “Angikaze ngikuphuphe kungaleyondlela.” Niyabona na? Kutsi kwakukukhulu kangakanani!

<sup>15</sup> Futsi manje, ngalesinye sikhatsi, ngingahle ngingakhoni kukutfolo konkhe ngebusuku bunye, libandla, umlayeto kulo libandla. Futsi uma ngingeke ngakucedza, ebusuku, ngekusa lokulandzelako-ke ngensimbi yelishumi. Kutomenyetelwa busuku ngabunye, kulabo lofuna kuta futsi akulalele konkhe, ngoba sito, tama, kukufaka etheyiphini. Ngitoba netinkonzo-ke kusukela ngensimbi yelishumi, ekuseni, ngichubeke kuze kube semini, ngesikhatsi sasemini, kutama kukukhipha, wonkhe lomlayeto losele, ngoba bangawubamba etheyiphini. Hhayi . . .

<sup>16</sup> Simemetele kutsi ngeke tibekhona tinkonzo tekuphilisa, ngoba sitama kusolo singaphansi kwekuhulumu kwekuprofetha kweliBhayibheli. Ngako-ke, besinenkonzo yekuphilisa madvute nje lapha. Futsi-ke emvakwekuba setiphelile letinkonzo, sitobese-ke sesiba netinkonzo tekuphilisa futsi tibuye endzaweni.

<sup>17</sup> Kodvwa manje ngi—ngifuna kwenta loku kucace sibili, kute wonkhe umuntfu akhone kukhumbula, kutsi manje, ekhatsi lapha, kungahle kusike futsi kudvonse, futsi usichuchisile sonkhe kakhulu. Kodvwa ngibophelelekile, hhai loko—lokungesilutfo kodywa kushumayela Livi. Loko, nguloko kuphela. Nje—nje kubambelela ngco eVini. Futsi tikhatsi letinengi kungahle, kuleminyaka yelibandla, kungahle kubonise ngekuveta lihlelo lalomunye umuntfu. Futsi uma kwenta loko, akukacondvwa kutsi kube nekukhahlana. Ku—kukubeka nje loko umBhalo lokushito, nesambulo lenginaso saWo. Futsi uma ucabanga kutsi ngineliphutsa kuko, khona-ke ungangibambeli kona, ngikhulekele nje kutsi Nkulunkulu utongikhombisa lokuliciniso, ngoba ngifuna impela kutsi ngibe ngulocinisile.

<sup>18</sup> Bese-ke lenye intfo, ngicondza kutsi lomtfwalo lenginawo, emhlanganweni lo—lonjengalona, kutsi kufundzisa bantfu, kutsi Moya loyiNgcwele utongibeka licala ngemavi lengiwasho kulelipulpiti. Ngako niyabona kutsi sisondzela ngesizotsa kanjani kuloku. Manje, kwetfu . . .

<sup>19</sup> Beningaba naloku ngephandle kulenye indzawo. Kodvwa, ngenza yekutsi kukufundzisa, khona-ke kukwetfu . . .

Ngephandle etinkonzweni tekuvangela, wonkhe wetfu sinemcondvo noma—noma kubona lokufihlakele, noma njengoba bekunjalo wonkhe lomnyaka, futsi sinemabandla etfu, naloko emabandla etfu lasifundzise kona, naloko lesikukholwako. Si...Angitsandzi kuyongena ebandleni lalomunye umuntfu, noma emkhatsini webantfu kanjalo, futsi ngisho intfo lephambene naloko bantfu lakufundzisiwe. Ngoba, empeleni, ngitame ngalokucacile kwenta titatimende tami kutsi i...

<sup>20</sup> Uma umuntfu aliKhatolika, futsi etsembele eBandleni laseKhatolika ngensindziso, ulahlekile. Uma ayiBaptisti, etsembele eBandleni leBaptisti, ulahlekile. Noma iPhentekhostali, etsembele eBandleni lePhentekhostali kutsi limsindzise, ulahlekile. Kodvwa...Noma nguliphi libandla! Kodvwa uma lowomuntfu ngamunye aphumule ngesizotsa etikwekukholwa emisebentini lese icedziwe yaKhristu eKhalvari, usindzisiwe, angikhatsali kutsi uwaliphi libandla. Ngoba, “Nisindziswe ngekukholwa, naloko kungemusa.”

<sup>21</sup> Manje, ngaletinye tikhatsi, ekwenteni loku, khona-ke ngitocabanga, kulendlu yami lucobo lencane lapha lesayicala eminyakeni leminengi leyendlula, lesinencunjana lendzala nje yetitini takhonkholo netintfo, futsi itsi kuba yindzawana lengcwele kitsi. Siyatondza, nje siyakutondza kuyibona intjintjiwe, ngendlela yinye, ngoba lapha ngulapho Nkulunkulu kucala la acala kuLangana natsi khona, ngesikhatsi sasingenaso ngisho siyilo kuyo. Kodvwa se—seyifike endzaweni manje lapho seyiguge khona, futsi siseluhlelweni lwekwakha—lwekwakha lapha, kugewalisa lebloki ngelibandla lapha.

<sup>22</sup> Manje, kute kube ngulesosikhatsi, ngiva kungatsi uma ngibuya sengisuka ensimini, lapho ngingeke ngibalimate bazalwane futsi, noma, imilayeto nakanjalonjalo, khona-ke kunginika lilungelo kuvakalisa umbono wami lucobo, ku—kuyami...epulpiti lapha. Futsi ngako uma utsi, “Ngifundziswe lokwehlukile kancane,” nginga...Bese-ke, kuloku, simema nje noma ngubani lofuna kuta. Niyabona na? Akukho muntfu lokusita ngetimali, noma yini. Ngulelitabernakeli lapha. Futsi noma ngubani lofuna kuta, nje wemukelekile kuta. Wota nje ngco. Ngako ngiyakumema kutsi ute neliBhayibheli lakho, wonkhe umhlangano, futsi uletse ipeniseli neliphepha.

<sup>23</sup> Futsi manje, ngato tonkhe letincwadzi letihlatiyako nakanjalonjalo, bengingeke ngikhone kuletsa tonkhe tincwadzi. Ngako ngivele ngabhalo nje, ngabhalo phansi, sikhatsi ngasinye, etikweliphepha lapha, emanotsi lamancane lasuka emlandvweni netincwadzi letihlatiyako, nakanjalonjalo, kute ngikhone kutsi nje ngikufundze ema—manotsini lapha, esikhundleni sekuba nalencwadzi nekuphenya emakhasi. Kepha noko, uma sekufika emBhalweni, sitosebentisa liBhayibheli. Bese-ke encwadzini lehlatiyako, ngitochaza; noma umlandvo, kutsi bekangubani

lowosomlandvo lowakusho, nakanjalonjalo. Bese-ke e... Kusobala, esentakalweni sencwadzi letako, leni, khona-ke singakufanekisa konkhe ngaso lesosikhatsi, futsi sikhone kutfola yonkhe intfo yenteke kahle.

<sup>24</sup> Manje, sitokwenta konkhe lesingakwenta kutsi sicale kusenesikhatsi futsi sinikhipe kusenesikhatsi ngangoba kungenteka. Kutoba tinsuku letisiphohlongo, imihlangano, liSontfo kute kuyoba liSontfo.

<sup>25</sup> Manje ekuseni ngicala sahluko 1 seSambulo, seNcwadzi yeSambulo. NeSambulo sihlelwe ngetincenyе letintsatfu. Naletahluko letintsatfu tekucala nguloko lesitobe sisebentana nako kuletinsuku leti letisiphohlongo. Lapho, umnyaka welibandla munye bewungasitsatsa inyanga. Kodvwa sitovele nje shishaye emaphuzu labalulekile, njengoba sikubita kanjalo. Bese-ke uma utfola lencwadzi, itobhalwa, seyihiatiywе kakhulu.

<sup>26</sup> Manje, Sambulo, letahluko letintsatfu tekucala, kuphatselene neliBandla, bese-ke liBandla liyanyamalala. Asiliboni kute kube sikhatsi sekugcina. Kusukela eSambulweni 1 kuya kuse 3, liBandla; Sambulo se 4 kuya kuse 19, ngu-Israyeli, sive; nese 19 kuya kusema 22, ngibo bobabili, ndzawonye. Netinhlupho netecwayiso, nakanjalonjalo, ekugcineni! Kuhlelwe tincenyе letintsatfu. Niyabona na? Futsi sitsatsa tahluko letintsatfu tekucala, letimayelana neliBandla, nalomnyaka welibandla lesiphila kuwo.

<sup>27</sup> Manje, kucala, kungahle kubonakale komile ngoba sitodzingeka sibuyelevа emuva futsi sente sisekelo. Ngithandazile ngadadisha, futsi ngenta yonkhe intfo lebengingayenta, kutama ku—kutfola umuzwa waMoya loyiNgewe, lokuyindlela yekuhlela loku, kutsi bantfu batokubona, nekutsi nite nikhone, ekukuboneni, nikhanyiseleke futsi kunibangele kutsi nite nisondzele kakhulu kuKhristu, ngoba sisesikhatsini sekugcina.

<sup>28</sup> Futsi kuyintfo lenhle mbamba, njengoba bengidadiشا imilandvo, kutfola kutsi lelobandla lacala kanjani, nekutsi lahoshuleka kanjani, nekutsi kwentekani, nekubona leyoNtalo yaNkulunkulu ihamba idzabula kuyo yonkhe yaleyominyaka; ipuma ngalokuphelele, cishe, endzaweni yinye.

<sup>29</sup> Manje, kusasa ebusuku, sitocala, futsi sibe ne—sibe ne—nelishathi lapha; hhayi lishathi, kodvwa libhodi lelimnyama lekubhalela, lengifuna kutsi kukufundzisa nje ebhodini lelimnyama lekubhalela. Ngikholwa kutsi thishela waSontfo sikolwa, lomunye wabo, unelibhodi lelimnyama lekubhalela. Ngiyalibona lengemuva. Ngitotsi umlindzi mnyango akalenyuse, alibeke lapha ngembili, kute ngifundzise kulelobhodi lelimnyama lekubhalela, futsi ngikubhale kugcane kute nitociniseka. Futsi ungakudvweba ephepheni lakho, nakanjalonjalo, futsi sikusondzete ngangoba singakuletsa.

<sup>30</sup> Kodvwa ngifuna nje kusho loku ngaphambi kwekutsi ngicale: Kubona kucala kwemnyaka welibandla; nekubona kutsi bakanjani baphostoli, timfundziso, netintfo labatifundzisa, nemigomo yeliBhayibheli; Bese-ke nekubona lelobandla, ngemjikeleto wesibili webaphostoli, kutsi kwacala kanjani kufiphala, kweliciniso, kufundzisa kweliciniso; umjikeleto wesitsatfu, kusuka kakhulu; ngemjikeleto wesine, kwase kufiphale kwaphuma kwayongena e—esivuvwini, libandla latala libandla lelisivuvu.

<sup>31</sup> Bese-ke liBandla leligewaliswe ngaMoya! Lokukutsi, ngikusho loku ngenhlonipho yekumesaba nkulunkulu kuyo yonkhe inkholo yemuntfu. Kusukela ekucaleni, kute kube ngulesikhatsi lesi, lona mbamba, liBandla leliciniso beliliBandla lephentekhosti. Licinisile. Nkulunkulu uligezinile leliBandla leli.

<sup>32</sup> Ngihlala njalo ngitibuta, ngesikhatsi Jesu enta kuphawula, watsi, “Ungesabi, mhlambi lomncane, kuyintsandvo lenhle yaBabe wenu kuninika umbuso.” Bengihlala njalo ngitibuta kutsi loko kwakusho kutsini, kodvwa sengiyakuondza manje.

<sup>33</sup> Evikini leliphelile besinemhlangano eShreveport, eLouisiana, umhlangano lomkhulu kunayo yonkhe wakamoya lengake ngangena kuwo, emphilweni yami. Shreveport!

<sup>34</sup> Bengi...Bengikadze nginetinsuku letinengana teliholide, ngase ngehlela eKentucky neMnaketfu Wood lapha, lomunye wemadikhoni alelibandla, noma emagonsa, njalo, kuyotingela. Sahamba saya emahlatsini.

<sup>35</sup> Ngangidubule sikwirreli sekucala. Ngase ngitsi, “Ngitolindza nje,” ngoba lomunye weta netinja. Futsi ngatsi, “Ngitolindza nje tikwirreli tite tibuye tiphume emigodzini. Tigijime taya etulu etihlahleni, emigodzini, futsi setibhacile manje.” Ngatsi, “Uma setiphuma...ngitohlala futsi ngilindze.” Ngoba, kubandza mbamba futsi kukhitsikile, netindlebe tivutsa. Futsi, niyati, i—imimoya lebandza kakhulu ivela etingoceni. Ngatsi, “Ngitolindza nje letikwirreli tite tibuye tiphume.”

<sup>36</sup> Kwatsi nje ngingakahlali naphansi, Moya loyiNgewelete wate watsi, “Sukuma, bese wenyukela endzaweni loyibita ngekutsi ‘yingoce yemdlali.’ Lapho Ngitokhulumawa.”

<sup>37</sup> Ngase ngenyukela kulendzawo lengayetsa ngekutsi “yingoce yemdlali.” Ngoba, sizatfu ngetsa letotingoce, cobo lwami, kute ngati kutsi ngangikuphi. “Ingoce yemdlali,” kwakungoba bebane...Ngahamba ngayongena lapho ngase ngibona tikwirreli letilishumi nesitfupha tihteti esihlahleni sinye; ngadubula letikalwi, ngashiya tonkhe leti letinye tato lapho, ngase ngiyesuka ngiyahamba. Futsi ngulowo lomdlalo, intfo yekutsi yentiwe. Ngako-ke ngase ngiyibita ngekutsi, “yingoce yemdlali.”

<sup>38</sup> Wase Ungikhomba ekutseni, “Indzawo loyibita ngekutsi ‘yingoce yemdlali.’” Hhayi kutsi Yena bekayibita kanjalo, kodvwa ngayibita kanjalo.

<sup>39</sup> Ngase-ke ngenyukela enhlokweni yaleyongoce ngase niglihala ngaphansi kwesihlahla sem-okhi lesimhlophe, futsi ngalindza cishe incenye yeli-awa, futsi akwentekanga lutfo. Ngase ngiticambalalela phansi, ngalala ngatsi nja phansi, ngeneka tandla tami. Wase Uyakhulumka kimi.

<sup>40</sup> Futsi ngesikhatsi Enta, lamaVi Lawembula kimi, kuwo lomBhalo lofanako lesita kuwo manje ekuseni, ngangingakaze ngiwubone phambilini, kuyo yonkhe imphilo yami.

<sup>41</sup> Kwase kutsi-ke ngesikhatsi ngifikasi eShreveport, eLouisiana, wesifazane longuwesifazane Ionesiphiko, ligama lakhe nguNkkt. Shrader . . .

<sup>42</sup> Eminyakeni leminengi leyendlulile, ngesikhatsi iNgelosi yeNkhosi ihlangana nami entasi lapha emfuleni, kwekulala, futsi yabonakala kuloko kuKhanya, nemaVi Leyawakhulumka lapho; eminyakeni lelishumi nakunye kamuva, ngesikhatsi ngihamba ngiyongena emhlanganweni, lona wesifazane lomncane wasukuma wase ukhulumka ngetilimi futsi wahumusha. Kwakulivi nelivi intfo lefanako leNgelosi leyayisho.

<sup>43</sup> Nalona wesifazane lomncane lofanako, ngesikhatsi ngihamba ngiyongena etabernakeli e . . . noma indzawo eShreveport lesasikuyo, iLife Tabernakeli, Moya loyiNgewe waya etikwalowo wesifazane futsi washo livi nelivi Lalisho kimi etikwalapho egcumeni. Kwase kutsi-ke uMoya wacala kuhamba futsi uniketa kuhumusha, usho tintfo tingakenteki ngesambulo, ngesiprofetho, tintfo letatitokwenteke emhlanganweni ngebusuku lobulandzelako, futsi akukaze nakanye kwehluleke.

<sup>44</sup> Ngaphambi kwaloko, wesifazane lomncane wasukuma emhlanganweni, wesifazane loyiBaptisti uta ngalapho la ngingati kutsi yini lebekangayenta. Futsi bekeme emkhatsini nemhlangano naMoya loyiNgewe wehlela kuye, wase ucalu kukhulumka ngetilimi, wesifazane loyiBaptisti lovela ebandleni iFirst Baptist yaseShreveport. Futsi-ke bekangati kutsi bekenteni. Kwase-ke, ngaphambi kwekutsi ashio noma yini, Moya loyiNgewe uniketa kuhumusha, watsi, “ISHO KANJE INKHOSI, ‘Emkhatsini wetinyanga letintsatfu, kuyobakhona uMoya waMosi, Eliya, naKhristu, ukhontisa kulelitabernakeli.’” Kwenteka lapho, ngalokuphelele.

<sup>45</sup> Indvodza leyiBaptisti yaseMeridian, eMississippi, yacala kubeka sandla sayo etikwefriji yayo, kutfola intfo letsite efrijini, naMoya waNkulunkulu wefika etikwayo. Yase ikhulumka ngetilimi, ingati kutsi yayentani. Futsi ngaphambi kwekutsi itfole . . . icondze kutsi yayentani, Moya loyiNgewe wakhulumka

waphendvula futsi watsi, “Hamba uye eShreveport, eLouisiana. Inceku yami itokutjela kutsi yini lofanele uyente.”

<sup>46</sup> Futsi nayifika lapho, yatsi, “Angikucondzi loku; akukaze kwentekе phambilini.” O, hhe!

Siphila etinsukwini tekugcina ngaphambi nje kwekuBuya kweNkhosi.

<sup>47</sup> LeloBandla lelincane belihlala njalo liyingcosana ngesibalo, iPhentekhostali. Angikacondzi wona emaPhentekhostali elihlelo. Angikacondzi lona. Kodvwa, bantfu labanesentakalo sasephentekhosti! IPhentekhosti ayisiyo inhlangano. Iphentekhosti isentakalo lesiya kulowo lotsandzako. iKhatolika, liJuda, iPhroselyte, emaMethodisti, emaBaptisti, “Loyo lotsandzako, akete.” Kusentakalo kutsi umuntfu ngamunye... Nkulunkulu akasebentani nelihlelo, kanjalo futsi Akasebentani nebeTive njenge—ngesive noma bantfu. Usebentana nebantfu ngamunye, “Loyo lotsandzako.” Akabe noma mhlophe, umnyama, umtfubi, unsundvu; iMethodisti, iBaptisti, iPhrothestane, iKhatolika, nomangabe uyini, “Akete,” nomangubani. Ngijabula kakhulu kutsi wakwenta ngaleyondlela. Ngi...

<sup>48</sup> Njengalomfo lowake watsi, “Ngingamane ngiMuve asho njalo kune kutsi abite ligama lami, ‘Akute William Branham,’ ngoba kungahle kubekhona longetulu kwaWilliam Branham munye. Kodvwa uma Atsite, ‘Nomangubani,’ ngiyati loko kwangitsatsa mine.”

Ngako nguleyondlela lesingativela ngayo sonkhe, “Nomangubani lotsandzako, akete.”

<sup>49</sup> Manje, ngiyati kune bantu labanengi labalindzile ngephandle lapha emahhotela nemahhotela alabahamba ngetimoto, labangenako bavela emhlabeni wonkhe. Niyabona na? Kune bantu lapha labavela e-Ireland nasetindzaweni letehlukene, balindzele letinsuku leti letincunyiwe. Kodvwa ngeke ngakubamba khona manje. Ngifuna kunikela sikhatsi sami kuloku, niyacondza.

<sup>50</sup> Ngesikhatsi sengibuya ngivela kulamahambo, ngalokuvamile ngiyobuya kutsi ngibe na—ngibe nalomunye lengingamshumayela, ngoba bagcina tinsuku letincunyiwe. Kodvwa khona manje sifanele sibakhulule bahambe ngenga yaLoku.

<sup>51</sup> Manje, intfo yinye nje ngaphambi kwe kutsi sicale kuleNcwadzi. Ekucaleni kwakuliBandla lePhentekhostali. LeloBandla lePhentekhostali laphuma lisemandleni aMoya futsi labhala iNcwadzi yeTento. Umjikeleto wesibili, lacala kuphunguka, libandla labandza nje. Umnyaka welibandla wesibili, lase libandza nje mbamba, kodvwa leyoMbewu lencane yasePhentekhosti yayisolo ita, yakamoya. Yase iyongena eminyakeni yetikhatsi tebumnyama, teminyaka

cishe lengemakhulu lalishumi nakune nentfo, yekuhlushwa lokumnyama. Loyomnyaka wePhentekhostali lomncane wachubeka nekuphila wendlula loko. Kutsi wasindza kanjani, ungangibuti. Kwakusandla saNkulunkulu, intfo kuphela lengahle kube yakwenta.

<sup>52</sup> Ngoba, bebababetsela phansi ngetikhonkhwane, etigcotjeni. Bese batsatsa besilisa bababhekise phansi etikwesi—sigodvo, bese batsatsa tikhonkwane tesigodvo bese batibetsela emilenteni yabo, bese bakhulula silwane, tinja, tibadle emhlane, tibadvonse ematfumbu, ngaphambi kwekutsi ngisho bate bafe. Batsatse besifazane, babajube emabele abo, ngekusika kanjalo, libele labo langesekudla, bese bayema futsi bayekele leyongati igobhote nje, kuphila kwabo kute kuphume kubo. Batsatse bantfwana kubomake labakhulelw bese babapha tinja netingulube, basababuka. Bacabanga kutsi buKhristu; kodvwa liBhayibheli latsi, naJesu watsi, “Kuyokwenteka kutsi banibulale, bacabanga kutsi bentela Nkulunkulu inkonzo.” Niyabona na?

<sup>53</sup> Futsi manje leyontfo yayikhansa phansi kute kube ngulomunye umnyaka. Bese kutsi ekugcineni iphume. Ngako-ke siyacaphela njengoba libandla liphumele engucukweni. Kuhoshuleke kwahoshuleka, kusukela ngalesosikhatsi, futsi badeda kuMoya, basuka kuMoya, kuchubeke kwehle njalo kute kube ngulomnyaka wekugcina lapho sewulungele kutihlanganisa futsi wente umfanekiso kuso silo.

<sup>54</sup> Kodvwa lowoMoya lomncane uyohlala etinhlitiyweni tebantfu Jesu ate efike. Kufanele kubenjalo. Kukhumbuleni loko.

<sup>55</sup> Sitokudvweba lamamephini, sitsatse umlandvo nayoyonkhe intfo, bese siyanikhombisa kutsi kungaleyondlela. Sikuvumele utsatse umlandvo, cobolwakho, bese uyawufundza. Ubone kutsi liBhayibheli latsini, bese kuba kutsi umlandvo watsini. Sibone kutsi kuhlangana kanjani kanjalo impela nje. O!

<sup>56</sup> Kwangatsi sonkhe singeke nje sitsatse loku njengesifundvo lesifundvwako, kodvwa kwangatsi singatsi ngesizotsa, ngesizotsa sitsatse tecwayiso taMoya loyiNgewe futsi sikhuleke, busuku nemini. Ungavumeli lutfo lukumise ekukhulekeni.

<sup>57</sup> Siyangena, kutovumbulula timphilo talawomadvodza lamakhulu emuva ekhatsi lapho, kutsi atinikela kanjani. Nitobona kutsi nente lokuncane kanjani. Kungenta ngibe nemahloni ngami ngaletinye tikhatsi, kutsi site sibe kanjani nayo yonkhe intfo ilula kabi, futsi bona bebanayo yonkhe intfo imatima kakhulu. “Bazulazula,” Pawula washo kumaHebheru 11, “bembetse tikhumba tetimvu netikhumba tetimbuti, baviswa buhlungu nekuhlupheka, beswele.” Buyoma kanjani betfu bufakazi ngaseluhlangotsini lwabo na? Buyoma kanjani

ngaseluhlangotsini lwalobo na? Futsi site sibe nayo yonkhe intfo ikahle kakhulu.

<sup>58</sup> Manje, ngetinhlonipho nje, ngaphambi kwekutsi sivule iNcwadzi, ngitsandza kutsi tsine sonkhe, lesingaphumelela, kutsi nje sime umzuzwana sentele umkhuleko. Manje ngebucotfo benhlitiyo yakho, siphefumule livi lemkhuleko we...kuNkulunkulu.

<sup>59</sup> Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, Mcalisi wekuPhila lokungunaPhakadze, neMniketi wako konkhe lokuhle netipho letiphelele. SingaKucela, Nkhosi, kucala, kutsi usitsetsele kuko konkhe kwehluka kwetfu, netono tetfu netiphambeko tetfu kuWe, nakulomunye nalomunye nebafo bakitsi.

<sup>60</sup> Kwangatsi lesikhatsi lesi lesincane sekuta sihlangane kungabi kuphela sekwakhiwa kwemiphefumulo yetfu lucobo, kodvwa kwangatsi singaba sekusikhanyisa kakhulu impela, futsi sisifake lugcozi, size sihambe sitjele labanye. Kwangatsi singaba sikhatsi sekutinikela kabusha, sihlangane neMtimba logewelesa waKhristu nekutsi sibe ngulabalungela luHlwitfo.

<sup>61</sup> Babe Nkulunkulu, kungabi ngemizwa lekungeyami, ngati kutsi inceku yaKho, nato tonkhe letinye tinceku, atikaweneli lomsebenti lomkhulu losindzako. Siconza kutsi bekakanjani emadvodza lamakhulu, lendlulile, akwetfwese tinhliyiyo tawo kwembula Loku, noma kuphawula ngeSambulo lesikhulu; khona-ke siyacondza kutsi si, ngetulu kwekutsi anjalo wona, asikeneli. Kodvwa Wena ukwenela kwetfu.

<sup>62</sup> Futsi ngiyakhuleka, Babe loseZulwini, kutsi Utokwenta intfo letsite lekhetskile kulesikhatsi lesi, kutsi Moya loyiNgcwele utoba ngiko konkhe etinhliyiweni tonkhe. Soka tindzebe letikhulumako netindlebe letivako. Futsi uma konkhe loku sekuphelile, futsi sikunikela kuWe, kwangatsi singahamba sisuka ngaphansi kwemphundvu yalendlu, sitsi, "Kubekuhle kitsi kutsi sibe lapho. Moya loyiNgcwele ukhulume natsi ngesikhatsi sisehleti lapho. Futsi manje siphokophelele kwenta konkhe lesingakwenta lapho tiBane takusihlwa tisakhanya." Siphe kona, Nkhosi.

<sup>63</sup> Kwangatsi, kuletinkonzo, ungabangela besilisa nebesifazane kutsi babambe, kabusha. Kwangatsi Ungavusa tikhulumi ngetilimi, umhumushi wetilimi. Kwangatsi Ungavusa tiphiwo tesiprofetho. Uvuse bashumayeli, bafundisi, bavangeli, nakanjalonjalo, kute liBandla lakteke. Vusa titfunywa tenkholo kutsi tiyongena ensimini ngaleya futsi tivete leliVangeli lenkhatinmulo. Nomaphi lapho Livi liyoya khona, kwangatsi Lingawela emhlabatsini lomuhle, litsele ngelikhulu, ngoba sikholwa kutsi sisekupheleni kwemnyaka. Kuphelelisa sekusedvute.

<sup>64</sup> Siphe letintfo leti, Babe. Futsi ngetulu kwetintfo tonkhe, Nkhosi, kulesikhatsi lesi, ngisite Wena, lengingulodzingako. Ngoba ngiyakucela, njengoba ngitinikela kuWe ngaletinkonzo leti, eGameni laJesu Khristu. Amen.

[Lomunye dzadze ukhulumu ngalolunye lulwimi. Umnaketfu uniketa lihumusho—Umhl.]

<sup>65</sup> Nkulunkulu loneMandla, Lowavusa Jesu kulabafile, sijabula kakhulu kwati kutsi uMoya waKho uhlala ngekhatsi kwetfu. Uhlala njalo Acinisile futsi akukho livi lelingesilo liciniso. Futsi manje, Babe, cinisa ngekuchubela embili Livi laKho njengoba sisafundza, ngenkhatimulo yaKho. Futsi kwangatsi yonkhe inhilitiyo, njengoba Ushito, “Ingaba ngulelungele futsi ime ngemumo, ngoba kukhona lokutovela.” Kungahle kube kutsi bantfu batokwemukela secwayiso sabo sekugcina kutsi baphendvuke etintfweni labatentako manje, baye endleleni lelungile. SiyaKubonga, Nkulunkulu loNgcwele, eGameni leNdvodzana yaKho, iNkhosi Jesu. Amen.

<sup>66</sup> Sivula manje eNcwadzini yeSambulo, sahluko se 1. Manje, sekucala, ngifuna kufundza lamavesi lamatsatfu ekucala eSambulo.

*Sambulo saJesu Khristu, lamnika sona Nkulunkulu, kutsi abonise inceku yakhe tintfo letimele kwenteka masinyane nje; futsi watfuma futsi wakubonakalisa ngengelosi yakhe encekwini yakhe Johane:*

*Lowafakaza ngelivi laNkulunkulu, nangebufakazi baJesu Khristu, nakubo bonkhe...ngatotonkhe latibona.*

*Ubusisiwe loyo lofundzako, nalabo labawevako lamavi alesiprofetho lesi, futsi bagcine lolokubhaliwe kuso: ngoba sikhatsi sesisedvute.*

<sup>67</sup> Njengoba ngishito phambilini, manje, kuloku sitotama kuniketa sihlatiyo lesincane saleNcwadzi, ngekwemilandvo nakanjalonjalo. Futsi sonkhe sikhatsi uma ningibona ngitsatsisela emakhasini lengiwabhale lapha, kutintfo lengititsetse etincwadzini letitihiyatyi nakanjalonjalo.

<sup>68</sup> Manje, umbhali waleNcwadzi nguJohane, Johane loNgcwele lonebunkulunkulu, wabhalela situkulwane sesikhatsi lesitako (A). (B) Icondziswe etingelosini letisikhombisa tetikhatsi letehlukene temnyaka wemaKhristu, umnyaka kusukela etinsukwini tebaphostoli kuya ekuBuyeni kweNkhosi. Futsi i...manje, lemnyaka ichamuka ngekulandzelana, ngamunye, kusukela ekwenyukeni kweNkhosi yetfu kuya ekuBuyeni kwaYo. Umnyaka welibandla ngamunye uyachazwa ngesimo sakamoya. (E) Umnyaka welibandla ngamunye ungaribuka wona ngekukhuluma kwawo ngekwemBhalo nangakamoya kubo. Lapho uMoya ukhuluma, umnyaka ngamunye ungaribuka wona. Umnyaka ngamunye watsela uMvini weliciniso waKhristu,

intfombi leHlakaniphile. Futsi umnyaka ngamunye watsela umvini lofakelwe, intfombi lesiwula.

<sup>69</sup> Bosomlandvo bayavuma, lena yimphilo yaJohane. Johane waphila iminyaka yakhe yekugcina edolobheni lase-Efesu wase ufela lapho. Bekasesichingini sasePhatmose, ngesikhatsi abhala leNewadzi, Sambulo. Kwakungesiyo indzaba yemphilo yakhe, kodvwa indzaba yaKhristu eminyakeni letako. Niyabona na? Kwakusiprofetho. Akusiyo imphilo yaJohane, akusiyo imphilo yaKhristu, kodvwa aprofetha ngemnyaka lotako. Kwakungesiko kuphumisela kwekuprofetha kwakhe; kodvwa, tindvumiso teNkhosi, ngesizotsa. Kwakungesiso Sambulo saJohane loNgewe lonebunkulunkulu, kodvwa Sambulo saKhristu iNkhosi.

<sup>70</sup> YiNcwadzi yekugcina yeliThe testamenti leLisha, noko ikhuluma ngekucala nekuphela kwesimiselo sesikhatsi seliVangeli. Nginetifundzisa letinkhulu teliBhayibheli letivumako.

<sup>71</sup> Tincwadzi letiya eminyakeni yelibandla lesikhombisa tabhalwa, ngekxesiprofetho, eminyakeni yesikhatsi lesitako. Pawula wabhala ngemphilo nenkhhatimulo yemabandla lasikhombisa lakhona kulolusuku. Johane wabhala ngemphilo nangenkhhatimulo yemabandla lasikhombisa esikhatsini lesitako, kutsi Johane bekabhalela bafundisi labasikhombisa noma titfunywa njengoba acondzisa onkhe emaKhristu ngaphansi kwaletingelosi leti letehlukene letisikhombisa.

<sup>72</sup> Manje, leNcwadzi yeSambulo, manje sitotsatsa, njengoba sihlatiya loku kwamanje ekuseni nakulokuhlwa. Futsi sitotama kuphuma cishe ngensimbi yelishumi nakunye nanase igabence yelishumi nakunye, intfo lefana naleyo, bese-ke siyacala futsi kusihlwia ngeyesikhombisa.

<sup>73</sup> Manje lokucuketfwe ngulesahluko lesi se 1. Livesi le 1, impela ku—kutikhulumela Kona, ngoba Sambulo saJesu Khristu. Livesi le 2, Johane loNgewe lonebunkulunkulu ungumbhali nenceku. Livesi le 3, tibusiso tiyamenyetelwa. Livesi le 4 kuya evesini le 6, sibingelelo ebandleni. Livesi le 7, simemetelo. Livesi le 8, buNkulunkulu lobuphakeme baJesu Khristu. Livesi le 9 kuya kulema 20, ngumbono wasePhatmose.

<sup>74</sup> Kantsi, futsi, emavesi le 14 nele 15 lichaza inkhatimulo yaKhe lekasikhombisa yeBuntfu baKhe. O, kuhle uma sibona Khristu ekubeni bantfu kwaKhe lokukasikhombisa kwe hi-... tidalwa letikasikhombisa tekuba bantfu kwaKhe, ekuvukeni kwakhe lokunenkhhatimulo.

<sup>75</sup> Manje, lesihloko sichaza similo.

*Sambulo saJesu Khristu, . . .*

<sup>76</sup> Hhayi sambulo saJohane loNgewe lonebunkulunkulu, kodvwa Sambulo saJesu Khristu, iNdvodzana yaNkulunkulu.

<sup>77</sup> Manje, ligama lesiGriki lesambulo yi *apocalypse*, lokusho “kusombulula.” Futsi bengitsatsa lelogama futsi ngilihlolisisa. Lisho kutsi, kwembulwa kwetintfo letifihliwe, ku... Njengembati wematje, wente sitfombe lesikhulu lesibatiwe, futsi usimbonye ngeveyili. Bese-ke uyahamba bese udzabula leveyili bese wembula loko lanako emvakwaleveyili. Kukususa simbonyo.

<sup>78</sup> NaleNcwadzi ayisiko kususa simbonyo kulo, kakhulu kangako, kuloMuntfu longuJesu Khristu. Noko, kukhulumu empeleni ngebuNkulunkulu baKhe nekuba ngumuntfu kwaKhe lokukasikhombisa, kanjalo futsi ngetintfo Langito, njengemPhristi, iNkhosi, nakanjalonjalo. Kodvwa kukwembulwa kwesikhatsi lesitako semisebenti yaKhe eminyakeni yelibandla yaKhe letako. Ku...

<sup>79</sup> Ngesikhatsi iNkhosi yetfu isesemhlabeni, bafundzi baYibuta, futsi batsi, “Nkhosi, utowubuyisela yini kulesikhatsi lesi umbuso emuva ka-Israyeli na?”

<sup>80</sup> NaJesu watsi, “Akusiko kwenu kwati leli-awa noma sikhatsi.” Futsi akukho muntfu loyokwati. Watsi, “Ngisho neNdvodzana,” namanje, “yayingati.”

<sup>81</sup> Kodvwa emvakwekuwa kwaKhe, kungcwatjwa, nekuvuka, nekwenyukela eNkhatimulweni, Wemukela kuNkulunkulu sikhatsi lesitako seliBandla. Wase uyabuya, kuletsa loMlayeto eBandleni, naloMlayeto wekubuya kwaKhe nesimo semabandla aKhe kusukela phansi emNyakeni.

<sup>82</sup> Bekangeke akwente ngaphambi kwekuwa kwaKhe, kungcwatjwa, nekuvuka, ngoba Bekangakakwati. Kodvwa nicaphelile yini kutsi umBhalo ufundzeka kanjani lapha na?

*Sambulo saJesu Khristu, lamnika sona Nkulunkulu  
(Khristu),...*

<sup>83</sup> Kutsi Nkulunkulu Babe wasiniketa kanjani Sambulo eNdvodzaneni yaKhe Jesu Khristu. Wase Utfumela ingelosi yaKhe kuJohane, kubonisa letintfo leti leyayikhona; leyayikhona, lekhona, naleyoba khona. O, kubekwe kahle!

<sup>84</sup> Manje, kulomnyaka lomkhulu lotako Johane lawubona! Manje, leti, leSambulo sasinikwe yena, ngalokucinile, kwembula inhoso lecondzene ngco yaKhristu, loko Layoba ngiko futsi afane nako, kuwo wonkhe umnyaka. Kungalesosizatfu ngitsite, manje ekuseni, bekani ingcondvo yenu eBandleni leliciniso. LiBandla leliciniso lacala ngeluSuku lwePhentekhosti.

<sup>85</sup> Akukho siyazi wetenkholo, sifundziswa lesikhulu seliBhayibheli, noma somlandvo, longake atsi lacala ngetinsuku taMartin Luther, Wesley, umnyaka weKhatolika, noma ngumuphi lomunye umnyaka. Kwacala ePhentekhosti. Loko kwakukugcotwa kweliBandla. Loko kwakukucala. Ngako,

ngako-ke, engcogcweni nanoma ngubani, eme kulelosango lePhentekhosti, futsi bangeke baya ndzawo.

<sup>86</sup> Kufana nekufaka logwaja ensimini. Uyati kutsi yonkhe imigodzi ikuphi, ngako uwuvalile. Utوفanele abuyele ngco kulendzawo lefanako lapho angena khona.

<sup>87</sup> Yebo-ke, nguleyondlela, noma ngubani lokhuluma ngemabandla neminyaka yelibandla, nemisebenti yaMoya loyiNgcwele, utofanele ubuyele kukwasekucaleni, kucala. Kutofanele kubuye lephambene nako, ngalapha. Ufanele ente njalo njengoba Akwenta esikhatsini sekucala.

<sup>88</sup> Njengoba Phetro watsi, ngelusuku lwe...ngesikhatsi beTive bemukela Moya loyiNgcwele, watsi, "Singala yini nemanti, loku sibona sebemukele Moya loNgcwele njengoba senta ekucaleni na?"

Jesu, ngesikhatsi Asemhlabeni, wakhuluma wase utsi, "Ku..."

<sup>89</sup> Kufika lomunye futsi utsi, "Ngabe kuvunyelwe yini kutsi tsine, silahle bafati betfu nomangasiphi sizatfu na?"

<sup>90</sup> Jesu watsi, "Loyo lowenta wesilisa, wenta wesifazane. Nganca yaloko indvodza iyo..."

Watsi, "Kodvwa Mosi wayala kutsi sinikwe incwadzi yedivosi."

Jesu watsi, "Kwakungenjalo ekucaleni."

<sup>91</sup> Buyelani ekucaleni. Ngako-ke, uma sitococa ngemnyaka welibandla, sitofanele sibuye lephambene nako, sibeke eceleni sonkhe sitatimende nomangumuphi umuntfu lake wasenta kusukela phansi emnyakeni.

<sup>92</sup> Lena yiNcwadzi lesemtsetfweni kakhulu yanoma nguyiphi iNcwadzi eBhayibhelini. Lena nguyona Ncwadzi kuphela Khristu labeke lumphawu lwaKhe etikwayo. Isuka icale ngesibusiso bese iphetsha ngesicalekiso. "Ubusisiwe lofundzako." Futsi, "Ucalekisiwe losusa noma yini kuYo."

<sup>93</sup> Nguyona Ncwadzi lekuphela Khristu layibhala, cobolwaKhe, yeliBhayibheli Ionkhe. IMiyalo leLishumi, Wayibhala ngemuno waKhe. Kunjalo. EmaJuda abambelela kuloko. Futsi, namuhla, yi—Sambulo.

<sup>94</sup> Futsi uma Sathane atondza noma nguyiphi iNcwadzi eBhayibhelini, Sambulo. Kunatimbili...Utondza wonkhe umBhalo, futsi ngumtsetfo wonkhe wemBhalo. Kodywa, uma nomayini, ayenyanya kakhulu, Sambulo naGenesisi. Ngoba, Genesisi ukhuluma ngekucala. Sambulo sembula loko lokutokwenteka kuye ngelusuku lwekugcina. Utoboshwa

iminyaka leyinkhulungwane; bese kutsi yena, nemprofethi wemanga, nesilo, utophonswa, aphila, eChibini leMlilo.

<sup>95</sup> Futsi uyoyihlasela iNcwadzi yaGenesisi ekubeni nebuciniso kwayo—kwayo. Uyosho, kutsi, “Ayinalo liciniso.” Uyonyakatisa imicondvo yebantfu. Bukisisani lapho develi alele khona, leyoNcwadzi yaGenesisi noma iNcwadzi yeSambulo, yekucala neyekugcina.

<sup>96</sup> NeNcwadzi yeSambulo inetimphawu letinengi kakhulu kuyo kunato tonkhe letinengi kakhulu ngoba yiNcwadzi yesiprofetho. YiNcwadzi yesiprofetho. Ngako-ke ifanele icondvwre belizinga lesiprofetho. LeNcwadzi ayikacondziswa kuwowonkhe umuntfu wonkhe. Akukho muntfu longayicondza, cishe impela. LeNcwadzi yentelwe bantfu belizinga lelitsite. Ngale kuDutheronomi, Kutsi, “Tintfo letifihliwe tite—te—teNkhosi.” Loko kunjalo. Futsi Uyasembulela, bantfwana baKhe, tintfo letifihliwe. Ngako akuyi . . .

<sup>97</sup> Umcondvo wenyama ungeke uticondzisise letotintfo letinkhulu temBhalo, ngoba kubuwula kubo. Kodvwa kulabo lababatsandzi beLivi laNkulunkulu, ngulabo leNcwadzi leyabhalelwona bona, eBandleni. Sambulo saJesu Khristu, “Kulo libandla lelise-Efesu, kulo libandla laseSmirna, kulo libandla, kuwo emabandla,” kwehle njalo. Sambulo saJesu Khristu kulo liBandla. Ngiyakutsandza loko.

<sup>98</sup> Futsi caphelani, kukupheleliswa futsi kwemiBhalo, kupheleliswa lokugcwele. Futsi kubekwe ngekwemumo wemhlaba endzaweni lefanele, ekugcineni kweliBhayibheli. LeSambulo sayo yonkhe lentfo sibekwe emuva lapha nesibusiso kulowo loSifundzako naloSivako, nesicalekiso kulabo labayokwengeta noma basuse. Kungumtsetfo lophelele, o, lucobo. Akukho lokungengetwa kuWo. Futsi uma umuntfu etama kususa nomayini kuLo, noma engete nomayini kuLo, Nkulunkulu watsi Uyosusa sabelo lesifanako eNcwadzini yekuPhila. Niyabona na? Uyosusa sabelo sakhe eNcwadzini, uma engetile kuLo.

<sup>99</sup> Ngako-ke, uma sibona kuphindzaphindza kweSambulo seNkhosi yetfu, loyo Languye, loko Langiko, uma noma ngumuphi umuntfu ayokwengeta lutfo kuLoko noma asuse noma yini kuLo, kusiprofetho semanga. Labanengi batamile kutsi batsi bebanalenye intfo kamuva kunaLoko. Kodvwa Loko kuSambulo seNkhosi Jesu emnyakeni welibandla laKhe nangeluSuku lwaKhe, Sambulo seNkhosi yetfu.

<sup>100</sup> Manje—manje, *ukwembula*, ligama lesiGriki, intfo lebeyifihliwe, ingakembul— . . . “kwembula” Khristu.

Manje, livesi lelilandzelako, siyatfolo, evesini le 2.

<sup>101</sup> Livesi le 1 lembula Khristu, Sambulo, noma kugwabula simbonyo. O! Kutsi umnyaka wekugcina nekuBuya

kweNkhosi kwa un-... kwakumbonye kanjani, kubaphostoli! Babuta umbuto, kodvwa munye kuphela lowaphila kutsi abenaleSambulo. Noma kunjalo, akasicondzanga, ngoba umlandvo wawungakentiwa.

<sup>102</sup> Manje, umlandvo waleNcwadzi, noma i-ingcikitsi yalenzaba yaleNcwadzi, yayicondziswe emabandleni lasikhombisa ase-Asiya Lencane, leyayingulapho ngalesosikhatsi. Yayicondziswe kulawomabandla lasikhombisa. Kwakunemabandla lamanengi kunalawo lasikhombisa, ngalolosuku. Kodvwa ngalinye lalawomabandla lalibalulekile, libalulekile ngeluphawu kulelobandla, lesasitolilandzela kusukela phansi emnyakeni, lumphawu lwalelobandla. Njengelase-Efesu, lalineluphawu. Smirna, iPhegamu, futsi kwehle njalo, iFiladelfiya, ngalinye lalawomabandla lalineluphawu kulo, lesasitobuye sichamuke futsi emnyakeni letako. O! Uma kuphela beninga...

<sup>103</sup> Nomangumuphi umuntfu angakubona ku-kucondzana kwakamoya kwemiBhalo futsi lobekangatsi yayingakaphefumulelwa na? Tona kanye nje tento takho, yona kanye nje injongo, tona kanye nje tinhoso tebantfu, ngani, kufakazela kutsi umBhalo uphefumulelwe, kubona kutsi Nkulunkulu uticondzanisa kanjani letotintfo. Loko nje lokwentako, *lapha*, ngumfanekiso wentfo letsite.

<sup>104</sup> Njenga-Abrahama anikela etulu nga-Isaka, indvodzana yakhe lekuphela; umfanekiso waNkulunkulu anikela ngeNdvodzana yaKhe, emakhulu eminyaka kamuva. Kutsi Josefa watsengiswa kanjani nasejele, watondvwa bomnakabo futsi watsandvwa nguyise; Jesu, emfanekisweni. Kutsi uMoya wasebenta kanjani ngaJosefa, umuntfu, futsi nje wafanekisa imphilo yaKhristu, ngalokuphelele. Kanjani, Davide, iNdvodzana yaDavide yahlala entsabeni lefanako. Ngesikhatsi Davide aliwa njengenkhosi futsi wenyukela etikweligcuma, iNtsaba yemiNcuma, abuka emuva, akhala, njengenkhosi leyalife; emnyakeni lengemakhulu lambalwa emvakwaloko, iNdvodzana yaDavide yakhwela egcumeni lelifanako, njengeNkhosi leyalife, yase ikhalela iJerusalem. UMoya emfanekisweni nesimo. O!

<sup>105</sup> Khona-ke niyabona lelelikhulu liBandla lephentekhostali kulolu lusuku lwekugcina na? Niyabona kutsi Nkulunkulu waligcoba kanjani ngeluSuku lwePhentekhosti na? LowoMoya ufanale uhlale useBandleni yonkhe iminyaka.

<sup>106</sup> Babangulababandzako nje nalabanganaki. Badzingeka babe nelihlelo. Badzingeka bahlanganise libandla nembuso ndzawonye, futsi ekugcineni bakwenta futsi babangela emakhulu eminyaka yekuhlushwa. Kwase-ke, ngeNgucuko, baphuma. Futsi umnyaka ngamunye, bebakadze basika kuMoya futsi bengeta kukwemvelo, basusa kuMoya futsi bengeta

kukwemvelo, sekuze manje sebalungele nje kukwenta futsi. Siphila kulawekugcina, ema-awa ekuvala, kupheleliwa kwelibandla. SiseFiladelfiya...noma umNyaka weliBandla laseLawodisiya.

<sup>107</sup> Manje, sahluko se 1, livesi le 1, kwetfulwa ku—kuJohane. Manje, ngubani umbhali na? Johane. Johane. Kwakungesiso sambulo saJohane, futsi siyati kutsi kwakungesiso, ngoba kwakuSambulo seNkhosi Jesu Khristu. Bekanguloku, wakhetselwa kuba ngumfundzi. NaleNcwadzi cobolwaYo yembula lentfo kutsi kwakunguye, Jesu Khristu, Lokunguye Lobekembula.

<sup>108</sup> Futsi satfunyelwa ku...“Futsi abonakalisa loku ngengelosi yaKhe kuJohane.” Asati kutsi lengelosi yayingubani. LiBhayibheli alisho kutsi lengelosi yayingubani. Kodvwa siyati kutsi kwakungumprofethi, ngoba liBhayibheli kamuva lasho, kutsi, “Mine Jesu Ngiftumile ingelosi yaMi kufakaza letintfo leti letimele kufezeke masinyane.”

<sup>109</sup> Ngako-ke siyatfola kutsi ngesikhatsi Johane acala kukhuleka kuyo lengelosi, lengelosi yatsi, “Musa kwenta njalo.” Sambulo sema 22, ngikholwa kutsi ngiso. Yase itsi, “Ngoba ngiyinceku nawe nebaprofethi.” Kungahle kube kwakungu-Eliya. Kungahle kube kwakungulomunye webaprofethi. Johane bekangumphostoli. Kodvwa lomprofethi watfunywa.

<sup>110</sup> Futsi Johane, angumphostoli, buka imvelo yato tonkhe tetincwadzi takhe, tifakaza kutsi kwakungesuye Johane lowayibhala, ngoba ayinamvelo njengaJohane. Tsatsa Johane wekuCala, Johane wesiBili, nakanjalonjalo, futsi siyifundze. Futsi buka imvelo yaloko, bese-ke ubuka imvelo yaloku. Johane bekangumbhali futsi bekangumphostoli, kodywa lona ngumoya wemprofethi. Ngumuntfu lowehlukile, ngako konkhe. Niyabona na? Kwakungesiko kubhala kwajohane. Kwakungesiso sambulo saJohane. KwakuSambulo saNkulunkulu saJesu Khristu kuwo emabandla. Futsi kwakune...Johane bekangumbhali nje, umbhali losemtsettweni, nale—naleNcwadzi imemetela lokufanako.

<sup>111</sup> Manje, yayingakacondziswa kuJohane. Yayicondziswe eBandleni. Kulungile. Johane, ngalesosikhatsi, bekangumelusi welibandla lase-Efesu. Futsi manje leNcwadzi icondziswe kuJohane...noma ebandleni, hhayi kuJohane.

<sup>112</sup> Manje livesi 3, Umemetela sibusiso. Lalelani loku.

*Ubusisiwe lofundzako, nalabo labawevako lamavi alesisiprofetho, futsi bagcine letotintfo letibhaliwe kuso: ngoba sikhatsi sesisedvute.*

<sup>113</sup> Sikhatsi sini lesesisedvute na? Sikhatsi letintfo leti letenteka ngaso, lapho leSambulo saJesu Khristu sesipheleliwi emnyakeni welibandla ngamunye.

<sup>114</sup> Manje sizatfu Akubhala kanjena. Kube bekatsite, “Yeboke, manje, U...” BebaMbuka kutsi a; kutsi kwakukadze kwembuliwe, kube Yena...kwakuyokwembulwa kuJohane, kutsi Bekatofika masinyane nje uma lawomabandla lapho lase liphelile. Nguleyondlela Johane lakucabanga ngayo. Kodvwa uma kwakunjalo, lawomabandla, kwatsi nje angacedvwa, efika...Kube bekti, kube kwakukadze kwembuliwe kuye kutsi kwakutobakhona iminyaka yelibandla lemidze lesikhombisa, iminyaka letinkhulungwane letinengana, noma iminyaka lengemakhulu lamanengi, khona-ke besingeke sibekhona sizatfu sekulindza. Bebayovele nje baphile umnyaka wabo welibandla uphele.

<sup>115</sup> Ngako-ke, Nkulunkulu wakukhuluma, futsi akwembulwanga kubo. Akwembulwanga kuMartin Luther, tintfo John Wesley lebekatati ngeMbhalo. Akwembulwa kumaBaptisti, loko emaPhentekhostali lakwatiko ngemBhalo, ngoba kusemnyakeni lowehlukile. Sikhatsi lesehlukile. Futsi Nkulunkulu wembula tintfo taKhe ngesikhatsi lesifanele nje. O!

<sup>116</sup> Ungeke uhlanyele ummbila ngesikhatsi sasentfwasahlobo bese uvuna ngesikhatsi lesifanako. Uhlanyela imbewu futsi ikhule kutsi ivutfwe. Nkulunkulu uhlanyela Livi laKhe bese-ke Likhula kahle ngco. Bese sibuka emuva bese futsi sitsi, “Lalilapho ke.” Leni, impela, siLibona emvakwekuba seLembuliwe.

<sup>117</sup> Manje, “Ubusisiwe,” Livi, kumenyetelwa kwesibusiso, evesini 3, “kulabafundzako noma labeva timfihlakalo talo.”

<sup>118</sup> Kwenta...umcondvo wenyama ukubalekele, ngoba umcondvo wenyama awati lutfo ngako. Akumangalisi umcondvo wenyama ungakwati, ngoba nguSathane kulowomecondvo wenyama. NaSathane uyadalulwa, naSathane akatsandzi kutsi adalulwe yena lucobo.

<sup>119</sup> Niyacaphela kutsi kubi kakhulu kanjani kuSathane uma acabanga kutsi utodalulwa na? Bukisisani kulenye yetinkonzo. Bukisisani kwenta kwebantfu. Nibukisise, emhlanganweni. Ngaphambi nje kwekutsi Sathane atodalulwa, kumuntfu lotsite, ubona buso babo buntjintja. Niyabona, abati kutsi batocabangani. Khona masinyane nje, Moya loyiNgcwele uehla bese udalula lowodeveli. O! Uyalutondza lolohlobo lwemhlangano. Kungalesosizatfu sibe nemphi lenjengaleyo, ngoba Livi laNkulunkulu lidalula develi. Niyabona na? Liyasho kutsi uyini.

<sup>120</sup> Njengekutsi utsi, “Lona wesifazane lohleti lapha,” ngaphansi kwelugcobo lwaMoya loyiNgcwele, utsi, “ligama lakhe nguNkhosatana. Jones. Uvela kaS’bani-bani.” Kwentani loko na? Kucaphuna umoya wakhe, kuwukhuphulele endzaweni letsite.

<sup>121</sup> “Ungati kanjani na? Leyondvodza ayingati, ngako kufanele kube ngumoya lotsite. Hloboluni lwemoya longiwo na?”

“NguMoya waNkulunkulu.”

“Kanjani na? Yin’indzaba ngami na?”

<sup>122</sup> “Unesifo sesifuba sengati, umdlavuza,” noma ngabe kuyini, “kodvwa ISHO KANJE INKHOSI . . .”

“O!” O, Sathane ukutondza kanjani nje loko, ngoba Kuyamdalula.

<sup>123</sup> Manje, umcondvo wenyama uyabuka, utsi, “Kufundza ingcondvo, kufundza umcabango ngengcondvo.” Abati. Kubuwula kubo.

<sup>124</sup> Kodvwa kulabo labatiko kutsi Kuyini, o, sibusiso lesinje pho! Kuyini na? Sambulo. Sambulo sabani na? Salomuntfu losepulpiti na? SaJesu Khristu kulomnyaka welibandla wekugcina, Atembula njengoba Etsembisa kutsi Bekatokwenta. Niyabona na?

<sup>125</sup> Sambulo, niyabona, futsi Sathane uyakutondza loko. Hhe, kutsi ukutondza kanjani! Uyadalulwa, kudalula licebo lakhe. Sathane utondza Sambulo naGenesi, nginako kubhaliwe lapha. Loko kuliciniso sibili.

<sup>126</sup> Manje, kungani atondza sambulo na? Kungani amelene kangaka nesambulo na? Kungenca yekutsi ngulowo wonkhe umtsetfo weLivi laNkulunkulu neliBandla laNkulunkulu wakhelwe ngesizotsa etikwesambulo.

<sup>127</sup> Akuyuze kwaba nge—ngesikolwa, akunandzaba kutsi mangakhi emasemina lamahle lesinawo. Akhashane le emuva emnyakeni lofiphele. LiBhayibheli neliBandla sambulo ngekwelucobo.

<sup>128</sup> Asesivule. Nginaleminye imiBhalo lebhalwe phansi lapha, Matewu, sahluko se 16 nelivesi le 18. Ake sibuke kancane—kancane nje kuMatewu 16:18, sibone kutsi lomBhalo ukuphi, lapho kusambulo khona. Ehla avela entsabeni, livesi le 17.

*NaJesu waphendvula watsi kuye, Ubusisiwe wena, Simoni kaJona: ngoba inyama nengati akukakwembuleli loku, kodvwa nguBabe wami losezulwini.*

*Futsi ngitsi...kuwe,...wena unguPetro, futsi etikwalelidvwala Ngitawulakha libandla lami; nemasango esihogo angeke alehlule.*

<sup>129</sup> Manje, libandla laseKhatolika litsi, “Walakha etikwaPetro.” Yebo-ke, loko, kukucabanga kwenyama mbamba. Bewungeke uwucabange umcondvo wekwenyama ucondzisisa intfo lenjengaley; njengaNkulunkulu, neNdvodzana yaKhe luCobo eme lapho, kepha noko akhele liBandla laKhe etikwalovamile, lowejwayelekile, umuntfu

lotalelwéesonweni. Lomuntfu wakufakazela. Yena, nalowomoya lofanako usetikwakhe, wetfuka Jesu futsi waMphika ebusweni baKhe ngco. Kwakungesuye Phetro.

<sup>130</sup> Noma, kanjalo kwakunge—ngesilo lidvwala lelalibekwe lapho, njengoba lamanye emabandla asho kutsi kwakungilo. Kwakungesilo lidvwala. Ngoba, Phetro . . .

<sup>131</sup> Lelidvwala Lebekakhuluma ngalo lapho, kwakungesuye Phetro, kanjalo futsi kwakungesuye Yena lucobo.

<sup>132</sup> Manje, labanengi bebantfu labangemaPhrothestane batama kutsi, “KwakunguJesu. KwakunguYe Lowakha liBandla etikwakhe. Yena!” Cha, loko solo kuliphutsa. Uma nicaphela, kwakungesuye Jesu, kanjalo futsi kwakungesuye Phetro. Kwakungulesambulo.

... *inyama nengati akukakuwembuleli* loku wena,  
*kodvwa Babe wami losezulwini* wente lesambulo lesi.

<sup>133</sup> Bukani. Ngifuna kunibuta. Ensimini yase-Edene, kwakungekho miBhalo lebhaliwe. Base ke labafana lababili, Khayini na-Abela, futsi bobabili bebabuna kwenta umhlatjelo nekutfolu umusa kuNkulunkulu. Ngesikhatsi bentenjalo, Khayini wefika wase wakha i-altari; Abela wakha i-altari. Yebo-ke, uma kunguloko kuphela Nkulunkulu lakudzingako, Nkulunkulu bekayoba ngulongenabulungiswa kutsi alahle Khayini. Kulungile. Wase-ke Khayini wenta umhlatjelo; wentanjalo na-Abela. Bobabili benta umhlatjelo. Khayini wakhonta, wentanjalo na-Abela. Khayini wenta yonkhe intfo leyentiwa ngu-Abela.

<sup>134</sup> Ngako uma kuya esontfweni, kuba welisontfo, kwenta imihlatjelo, nekukhuleka, nekukhonta Nkulunkulu, kunguloko kuphela Nkulunkulu lakudzingako, khona-ke Nkulunkulu bekayoba ngulongenabulungiswa kutsi alahle Khayini ngekwenta kona kanye nje Lalatsi akwentiwe.

<sup>135</sup> Kodvwa, niyabona, Abela, ngesambulo, bekati kutsi kwakungesiso sitselo lesabakhipha ensimini yase-Edene, njengoba imicabango leminengi yenyama icabanga namuhla. Abela uyefika futsi wanikela ngesitselo sensimu, naNkulunkulu wasala, kodvwa kwembulwa . . . ngicondze kutsi, kwentiwa nguKhayini, ngiyacolisa. Khayini wanikela ngesitselo sensimu ngoba bekacabanga kutsi nguloko lokwabakhipha ensimini yase-Edene. Bukisisani lesosambulo. Bukisisani kungavumelani naso. Bukisisani kutsi silimata kanjani namuhla. Kodvwa kwakungesiso sitselo lesabakhipha. Eva akazange adle kwasamahhabhula. Impela. Wacondza kanjani kutsi bekangcunu, uma kukudla lihhabhula? Kwakuphatselene nemphilo yekulalana. Kwakufanele!

<sup>136</sup> Manje, sitsatsa loko njengekudadisha, futsi sinako, sibuyele kuko. Abanawo ngisho namunye umBhalo.

<sup>137</sup> Labanye babo batsi, “Yebo-ke, watsi, ‘Ngitfole indvodzana eNkhosini.’” Yebo, mnumzane. Yentenjalo nengwadla. Nkulunkulu ufanele ente konkhe kuphila.

<sup>138</sup> Kodvwa kuphila lokuphendvuketelwe. Bukani imvelo yallowomfana. Bekawakayise, develi; bekatondza, anebulwane, umbulali. Niyabona na?

<sup>139</sup> Futsi-ke kanjani, Abela, ngesikhatsi bona...batali bakhe mhlawumbe bamtjela kutsi—kutsi letihlahla sasinetselo kuso, nakanjalonjalo. Kodvwa, kwembulwa ku-Abela. Abela wahamba wase utfola liwundlu, entela ingati, atsatsa kuphila. Hhaya sihlahla sesitselo, kuletsa emahhabhula nabobhanana nemagonandvodza. “Kodvwa Abela, ngesambulo sakamoya,” emaHebheru eli 11, “wanikela kuNkulunkulu ngemhlatjelo lomuhle kakhulu. Nkulunkulu afakaza ngawo, ngoba kwembulwa kuye ngekukholwa.”

<sup>140</sup> Ngulapho la Nkulunkulu akha khona liBandla laKhe. “Ngoba inyama nengati akukakwembuleli loku.” Akazange aKufundze kusemina. Akazange lomunye umuntfu aKufundzise kuwe ndzawanatsite. “Kodvwa Babe wami losezulwini ukwembulele Kona.” Lapho, yonkhe lentfo isetikwesambulo, lonkhe liBandla, “Etikwalelidvwala leSambulo saJesu Khristu, Ngitawulakha libandla lami.”

<sup>141</sup> Ungahle utsatse loko lokushiwo ngumelusi. Ungahle utsatse loko lokufundzisa yisemina. Ungahle utsatse loko lokushiwo libandla. Futsi akukalungi, noko. Ungahle ukhone kukuchaza ngebugagu bekukhuluma. Kodvwa aze Nkulunkulu akwembule kuwe kutsi Jesu Khristu uyiNdvodzana yaKhe, futsi usindziswe ngeNgati yaKhe; etikwalesosambulo, kutsi, “UnguMsindzisi wami.”

<sup>142</sup> “Etikwalelidvwala Ngitawulakha libandla lami, nemasango esihogo angeke alehlule.”

<sup>143</sup> Ngako-ke niyabona kutsi kungani Sathane amelene kangaka neNcwadzi yeSambulo. Noma yini lembulwako, sambulo sakamoya, Sathane umelene naso. Kungako amelene kangaka nalenkonzo namuhla. Ngoba, kuyini na? Kwembula kwaKhristu.

<sup>144</sup> Libandla alichubeke nemahlelo alo lamakhulu netinhlangano, nemilayeto yalo lenetimbali letincane nakanjalonjalo. Abachubeke, Sathane ngeke akukhatsate loko. Abanatinkhatsato. Wonkhe umuntfu ubabhambadza emhlane.

<sup>145</sup> Bese-ke kufika sikhatsi sekutsi Nkulunkulu, ngaMoya loNgcwele, wembula Khristu emuva eBandleni, ngemandla netibonakaliso tekuphilisa labagulako, futsi enta tibonakaliso Latsi tiyobalandzela labakholwako, tifezekwa, bese-ke Sathane uyagucuka embhedzeni wakhe. Wenta intfo letsite ngako. Kute kube ngulesosikhatsi, Sathane akanandzaba kutsi ujoyina lisontfo kangakanani. Akanandzaba kutsi kangakanani.

Kodvwa uma Khristu akwembulela kutsi UyiNdvodzana yaNkulunkulu, nemisebenti Layenta niyayenta nani; hhayi leminye imisebenti letsite, kodvwa imisebenti lefanako.

<sup>146</sup> “Loyo lokholwa ngimi...” Johane loNgcwele 14:7. “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye ngalokunjalo. Ente imisebenti lefanako, nalemikhulu kunalona.” Ngoba, Khristu bekangeke ashumayele umbhabhatiso waMoya loNgcwele, kutsi uyoba mkhulu. Bekangeke akuletse kubo, ngoba Moya loNgcwele wawusengakaniketwa. Kodvwa ngesikhatsi Jesu efika futsi wanikela ngekuPhila kwaKhe, naMoya loNgcwele wabuya, khona-ke bebangabelana kuPhila lokuPhakadze kubantfu. Loko ngulo “mkhulu kunalomunye.”

<sup>147</sup> Kodvwa tibonakaliso netimanga, Jesu washo ngalokucacile, kuMakho 16, “Hambani niye eveni lonkhe, futsi nishumayele livangeli kuko konkhe lokudaliwe.” Kute kuge kuphi na? Lonkhe live. Labangakhi na? Konkhe lokudaliwe. Kuphela nje uma liVangeli lishunyayelwa, letibonakaliso leti tiyobalandzela labakholwako. Futsi uma loko kuba sambulo, mnaketfu, sewusedvute neMbuso-ke. “Etikwalelidvwala Ngiyolakha libandla lami, nemasango esihogo angeke alehlule.”

<sup>148</sup> Ngoba, lowesilisa noma wesifazane loke waba kulologwadvule lolungemuva yedvwa, njengoba bekanjalo Mosi, nesambulo saNkulunkulu sentiwe sabonakala kuye ngaMoya loNgcwele, akukho lokungamtamatamisa. Uphile saka nje futsi ucine ngci.

Sathane uyasitondza Sambulo. Akasitsandzi, nhlobo; sicitsa lisu lakhe.

<sup>149</sup> Imvelo yeNcwadzi ikhombisa kutsi Johane akayibhalanga. Kunjalo. Ngoba tita—titalokunye... Tikubhala kwakhe, kodvwa hhayi kuphefumulela kwakhe. Kuphefumulela kwaNkulunkulu lokubhala leNewadzi. Kulungile.

<sup>150</sup> Ake sibone kutsi kutsini manje.

*Ubusisiwe lofundzako, nalabo labawevako...  
alesiprofetho, futsi bagcine letotintfo letibhaliwe kuso;  
ngoba sikhatsi sesisedvute.*

<sup>151</sup> Manje, “Sikhatsi sisedvute.” Ini? Uma Sambulo lesiphele saJesu Khristu sesatisiwe emabandleni aKhe. Futsi lapho iminyaka ichubeka, kwembuliwe nje kubo.

<sup>152</sup> Manje siphansi ngco ekupheleni kwesikhatsi, ngako manje sisekupheleni kwemhlaba sibili. Sisekuphelelisweni kwemlandvo welive. Futsi ngaphambi kwekutsi kuphele leliviki, naNkulunkulu anatsi, asisita, sitofakazela kutsi sisekuphelelisweni kweminyaka yelibandla. Sise-Filadel-... noma emNyakeni weliBandla laseLawodisiya, kupheleliswa kwayo yonkhe iminyaka. Sisekuphelelisweni kwelive

letembusave. Sisekuphelelisweni kwelive le—lemvelo. Sisekuphelelisweni kwetintfo tonkhe. Sisekupheleni kwayo yonkhe intfo yemvelo, silungele kungena.

<sup>153</sup> Ngita ngalelelinye lilanga, ngikholwa kutsi ngangiya eShreveport, noma ngita ndzawanatsite. Ngabuka. Ngatsi, “Tihlahla tiyafa. Tjani buyafa. Timbali tiyafa. Ngiyafa. Live liyafa. Yonkhe intfo iyafa. Yonkhe intfo kulelive iyafa.” Sihleti lapha manje ekuseni, siyafa.

<sup>154</sup> Impela kunelive ndzawanatsite, lapho yonkhe intfo ingafi. Uma likhona linye lapho yonkhe intfo ifa khona, kutofanele libekhona linye lapho yonkhe intfo iphila khona. Nguloko lesikulangatelele, kufika kuleyondzawo lapho i... tihlahla tima tingaseyukufa. O, lapho yonkhe intfo ingasayukufa futsi ime e-enkhitimulweni yaNkulunkulu.

<sup>155</sup> Manje, manje, lamavesi lamatsatfu ekucala lesesibe nawo manje, abeka sendlalelo. Le 1, “Sambulo saJesu Khristu.” Le 2, “Sanikwa Johane yingelosi.” Nele 3, litsi, “Ubusisiwe, sibusiso kulabo labafundzako, na,” uma ungakhoni kufundza, “ubusisiwe lovako.” Awukwati kufundza na? UyaSiva nje. Nguloko kuphela. “Ubusisiwe lofundzako, nalo,” uma ungakhoni kufundza, “ubusisiwe lovako, ngoba sikhatsi sisedvute.”

<sup>156</sup> Manje, cabanga nje kutsi lomtsetfo waloku usho kutsini, ukutsi, Johane, umbhali lapho, ekukubhaleni, beka... *Lona* nguJohane lapha, nje ashо “tibusiso” nakanjalonjalo. Manje, lengicabanga kutsi kwakungiko, eThestamentini leLidzala, umphristi bekasukuma ekuseni futsi afundze imiBhalo. Inhlanguano yelibandla ilalele. Labanengi bebangakwati kufundza. Ngako watsi, “Ubusisiwe lofundzako, naye lovako.” Niyabona na? Umfundzi nalovako; lowo lofundzako, nalovako, ubusisiwe. Ngako uma uvele uhlale nje bese uyakulalela, ubusisiwe. “Ubusisiwe lofundzako, naye lovako, ngoba sikhatsi sisedvute.”

<sup>157</sup> Manje, kusukela kule 4 kuya kule 6 sibingelelo kulo liBandla. Manje sifuna kutsatsa kuleli le 4 nele 6.

<sup>158</sup> Manje, ngaphambi kwekutsi sishaye kuko, ngifuna wonkhe umuntfu kutsi etame kucabanga kamatima manje. Kuyini Loko manje? Sambulo saJesu Khristu, lapho Nkulunkulu asusa khona ivesili yesikhatsi. *Nasi* sikhatsi, Jesu langakhonanga kusibona ngesikhatsi Alapha emhabeni, iminyaka yelibandla, lokwakutokwenteka. Ngako, Nkulunkulu wasusa ivesili, wayidvonsela emuva, wase uvumela Johane kutsi abuke ngekhatsi futsi abone kutsi umnyaka welibandla ngamunye wawutokwentani, wase ukubhala encwadzini futsi wakutfumela emabandleni lasikhombisa.

<sup>159</sup> Kuyini na? Khristu wembulwa etinsukwini temnyakato waKhe—waKhe. Kugcwele umnyakato, leNcwadzi injalo.

Futsi yi—yiNcwadzi yesiprofetho leniketwe nguKhristu, Nkulunkulu uyinike tsine ngengelosi yaKhe, yabalwa nguJohane. Nesibusiso kuwo wonkhe umuntfu loyoYifundza noma aYive, ngoba si—ngoba sikhatsi sisedvute uma konkhe loku sekugcwaliseka.

<sup>160</sup> Kunekuhleleka lokuhle manje. Futsi khumbulani, sigcina liBandla lisengcondvweni. Ngale eluhlangotsini lunye, liBandla lacala; ngale ngakulolunye luuhlangotsi, libandla liyaphela. Lokunengi kulo, ngeMsombuluko ebusuku, uma sisaya eminyakeni yelibandla.

*Johane kuwo emabandla lasikhombisa lase-Asiya:  
Akubekini umusa, nekuthula, lokuvela kuye loyo  
lokhona, . . . loyo bekakhona, nalotako; nakubo boMoya  
labasikhombisa labasembikwesihlalo sebukhosi.*

<sup>161</sup> Manje sesingena etincenyeni letiyimfihlakalo naletijulile tetimphawu. Kucondziswe emabandleni lasikhombisa ase-Asiya Lencane. Bebane—bebane . . . Le—leminya, ngalesosikhatsi, yayitofika esikhatsini lesitako. Futsi wawaphakamisa futsi—futsi wawadvumisa ngemsebenti wawo naloko lebekakwentile. Kodvwa, manje, kucondziswe kuwo emabandla, emabandla lasikhombisa ase-Asiya Lencane.

<sup>162</sup> Manje, i-Asiya Lencane yayingesiyo nhlobo yase-Asiya, livekati lase-Asiya. Kwakuyincenyelencane nje. Basho njalo, indzawo lecishe ibe ngangesifundza sasePennsylvania, niyabona, noma intfo lefana naleyo, noma i-Indiana; indzawo lencane nje lapho lamabandla lamancane bekahleti khona. Kwakukhona langetulu kwalawomabandla ngalesosikhatsi. Futsi, kodvwa, kwembula luphawu lwawo. Manje ngifundza lapha lengikutfolile ekufundzeni kwami emlandvweni wako.

<sup>163</sup> “Futsi lowo u . . . Ucalekisiwe lovako futsi, noma, futsi angaLilaleli.”

<sup>164</sup> Futsi—futsi manje, kwehlela esikhatsini salelivesi le 4 lesifuna kuchaza intfo letsite lapha. “Kuye Lobekakhona, nalokhona, nalotako, nalonaboMoya labasikhombisa; kuboMoya labasikhombisa labaphambi kweSihlalo saKhe sebukhosi.” Manje, “BoMoya,” sitofika kubo kamuva.

<sup>165</sup> Manje, naku kuyavakalisa, uma nitokucaphela ekhatsi—ekhatsi lapho. Futsi nasevesini le 7, noma livesi le 8, Uyefika futsi uphindze uyasho, futsi avakalisa. Manje bukisisani. Emabandla lasikhombisa liyacondziswa. “KuYe lokhona, lobekakhona, naloyo lotako. Lobekakhona, ngalesinye sikhatsi; ukhona manje; nalotako.” Manje, Uyavakalisa lapha kuba katsatfu kwaKhe, sibonakaliso saKhe lesikatsatfu semsebenti waKhe.

<sup>166</sup> Manje uma nitotsatsa livesi le 8. Sitofika kuko, emzuzwini nje. Sitotsatsa livesi le 8.

*Mine ngingu-Alfa na-Omega, wekucala nekugcina,  
isho iNkhosi, lokhona, . . . lobekakhona, nalotako,  
Somandla.*

<sup>167</sup> Manje sibambe livesi le 4 nelesi 6 ekubukeni, omabili ayafana. Linye, Utsi, "KuYe lobekakhona, lokhona, lotako." Yini Latama kuyibeka embikweliBandla na? BuNkulunkulu baKhe. Namuhla, bantu batama kuMenta u—umprofethi. Ungetulu kwemprofethi. Nalabanye bantu batama kuMenta boNkulunkulu labatsatfu. Akasibo boNkulunkulu labatsatfu. UnguNkulunkulu munye lobekaphila etikhundleni letintsatfu, tibonakaliso letintsatfu taNkulunkulu lofanako.

<sup>168</sup> Manje, khumbulani, lesi Sambulo, "Nalowo losivako futsi angagcini lokushiwu ngulencwadzi, sabelo sakhe siyosuswa encwadzini yekuphila." Jesu Akatembuli njengaboNkulunkulu labatsatfu, kodvwa Nkulunkulu munye netikhundla letintsatfu. O! Kutoceba emvakwesikhashana, uma sesifika kuleyominyaka yelibandla futsi sibone kutsi bakulahla kuphi loko. Kwabangela lokukhulu kwehlukana eMkhandlwini waseNayisiya. Bobabili baphambukela etiphetfweni letijulile.

<sup>169</sup> Futsi bente intfo lefanako ngalolu tinsuku tekugcina futsi, njengeMkhandlu waseNayisiya nje wangaphambili futsi, ngoba kuyobakhona lomunye. Ngalokucinisekile nje njengoba ngime lapha, emabandla emaKhatolika nePhrohestane atohlanganisa intfo letsite ndzawonye, noma avumelane. Bukani umbhishobhi lomkhulu waseCanterbury laphaya manje. Konkhe kwako kuncwabelana ndzawonye ngco. Futsi akukho kufundzisa kwaNkulunkulu loticu-tintsatfu eBhayibhelini. Kunamunye Nkulunkulu.

<sup>170</sup> Futsi kuyembulwa lapha eNcwadzini yeSambulo, kutsi wonkhe lomtsetfo wemiBhalo ungahe ufakazelwe lapha, naKhristu ubeke lumphawu lwaKhe ngetulu kwayo. Ngiyo Lena. Uma nomangubani asusa noma engeta kuyo, nalokufanako kuyosuswa eNcwadzini yekuPhila, kwakhe. Ngako ningasondzeli kuloku ngebugovu, sondzelani kuloku ngenhlitiyo levulekile nengcondvo levulekile.

<sup>171</sup> Manje, eMkhandlwini waseNayisiya, befika etincumeni letinkhulu letimbili. E...O, labanengi babo ngalolosuku lwabobabe belibandla lasekucaleni, bebanemicondvo lemibili leyehlukene kakhulu. Lomunye wayo kwakunguNkulunkulu aticu-tintsatfu, ticu tintsatfu. Nalolomunye kwakungu—nguNkulunkulu munye. Futsi yomibili yaba khona yase iphumela emagaleni lamabili ngco, iphuma kanjalo. Lobu ticu-tintsatfu babayindzawo yemuntfu wabonkulunkulu labatsatfu. Lobumunye babese buba bunye, baphambuka nje njengoba kwakuphambuke lolomunye. Ngako bobabili bayu emagaleni, kodvwa khona ekhatsi *Lapha* wembula liCiniso.

<sup>172</sup> Jesu bekangeke abe nguBabe waKhe lucobo. Kanjalo ngeke, uma Bekanababe ngaphandle kwaMoya loyiNgcwele, khona-ke Ulovezandlebe. Futsi ngeke... Moya loNgcwele waMkhulelwa, futsi Watsi Nkulunkulu bekanguYise. Ngako Moya loNgcwele naNkulunkulu... Lowo nguMatewu 1:18. Uma... Moya loNgcwele naNkulunkulu batofanele babe nguMuntfu lofanako, noma nakungenjalo Bekanabobabe lababili. Futsi Bekabitwa nga-*Emanuweli*, lokukutsi, “Nkulunkulu unatsi.” Washo, ngesikhatsi Alapha emhlabeni, kutsi Yena neYise bekaMunye.

<sup>173</sup> Nginayo yonkhe imiBhalo ibhalwe yakhishelwa lapha kute nikhone kutfola, uma besinalo—lombuto, noma lokutsite.

<sup>174</sup> Manje, ngesikhatsi Abonakaliswa lapha, njenetikhundla letikatsatfu tebuNguye, “Loyo lobekakhona, Loyo lokhona, Loyo lotako, Somandla,” manje, abekho boNkulunkulu labatsatfu lapho; kunaNkulunkulu Munye.

<sup>175</sup> Futsi eMkhandlwini waseNayisiya, kwenta loku, kute wente loku, badzingeka batsatse ticus-tintsatfu, ngoba eveni lemaRoma bebanabonkulunkulu labanengi. Bebakhuleka emadlotini abo lafile. Nginemlandvo khona lapha lesingawucaphuna kona. Niyabona na? Bebakhuleka emadlotini abo lafile. Kungalesosizatfu banaCecelia loNgcwele, naMarcus loNgcwele, nalongcwele, longcwele, longcwele, longcwele, longcwele.

<sup>176</sup> Kantsi, umPhostoli Phetro watsi, “Akekho lomunye umlamuli emkhatsini waNkulunkulu nebantfu, kodvwa lowoMuntfu Khristu Jesu.” Munye.

<sup>177</sup> Badzingeka kutsi babe nankulunkulu loticu-tintsatfu. Ngako, be-bebanaJupiter, Mars, Venus. “Futsi kwakungakalungi, kukubeka konkhe etikwaNkulunkulu munye,” ngako bavele bakwehlukanisa, base benta tikhundla letikatsatfu taNkulunkulu kutsi kube boNkulunkulu labatsatfu labehlukene.

<sup>178</sup> Kodvwa Ukusho ngalokucacile lapha, eSambulweni, Loyo Lokhona. “NginguYe lobekakhona, Lokhona, naloyo Lotako, Somandla.” SitoKutfola kamuvanyana lapha, Watsi, “Ngingu-Alfa na-Omega,” A kuya ku Z, wonkhe, lolohlavu lwesiGriki. “UMnduze wesiGodzi, iMbali yaseSharoni; uYise, iNdvodzana, Moya loyiNgcwele; Loyo lobekakhona, lokhona, nalotako; iMphandze neNtalo yaDavide.” UnguNkulunkulu, Nkulunkulu. “Ne...” Thimothi wekuCala 3:16. “Ngaphandle kweikutiphikisa, yinkhulu imfhlakalo yebunkulunkulu: ngoba Nkulunkulu wabonakaliswa enyameni, wabonwa tiNgelosi, wakholeka eveni, wemukelwa etulu eNkhatimulweni.” Nkulunkulu! Hhayi umuntfu wesitsatfu noma umprofethi, kodvwa Nkulunkulu lucobo IwaKhe, wabonakaliswa esimeni semuntfu. Manje, lesi sambulo, khumbulani.

<sup>179</sup> Manje, Nkulunkulu, ekucaleni, bekanguJehova lomkhulu lobekahlala eNsikeni yeMlilo, ilenga etikwa-Israyeli, futsi ibahola. Lowo kwakunguNkulunkulu, iNgelosi yesiVumelwano. Wehla entsabeni; yonkhe intsaba yokhela uMlilo. UMLilo wachashaentsabeni, wase ubhala iMiyalo leLishumi. Bekabitwa ngekutsi “buBabe baNkulunkulu,” kubantfwana baKhe, sive saKhe sebantfu labakhetsiwe, emaJuda.

<sup>180</sup> Wase-ke lowoNkulunkulu lofanako wabonakaliswa emtimbeni totalwa yintfombi ntfo Lawudala etibeletfweni taMariya, futsi wahlala futsi watifaka etabernakeli futsi wanweba lithende laKhe, njengoba kwakunjalo, emkhatsini wetidalwa letibantfu. NalowoNkulunkulu lofanako wentiwa inyama futsi wakha emkhatsini wetfu. LiBhayibheli lasho njalo. “Nkulunkulu bekakuKhristu.” Lomtimba wawunguJesu. Jesu, “KuYe kwakuhlala kugcwala kwebuNkulunkulu ngekwemtimba.” Ngeke waMenta abe bantfu labatsatfu, manje. Ningabhabhatisi kuboNkulunkulu labatsatfu. Kunamunye Nkulunkulu. Niyabona na? Nkulunkulu munye. Manje, loNkulunkulu lofanako waba yinyama.

Watsi, “Ngavela kuNkulunkulu, futsi Ngiya kuNkulunkulu.”

<sup>181</sup> Emvakwekuba Sekanyamalele emhlabeni, ngekufa kwaKhe, kungcwatjwa, nekuvuka ekufeni, nekwenyuka, Pawula wahlangana naYe asendleleni lebheke entasi eDamaseko, ngesikhatsi asabitwa nga “Sawula.” NeliPhimbo lefika, futsi latsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena?”

Watsi, “NginguJesu.”

<sup>182</sup> Futsi BekayiNsika yeMlilo, kuKhanya lokwakhiphia emehlo alomphostoli. Bekasabuyele emuva. Jesu lofanako bekasabuyele kuNkulunkulu, Babe, futsi. Kungalesosizatfu Atsi lapha, “NginguSomandla,” esimeni lesifanako Lebekakuso Angakabi yinyama; nemtimba waKhe Lebekahlala kuwo, lowawubitwa ngaJesu, uMuntfu lesimatiiko, Jesu.

<sup>183</sup> Manje, njengencumbi yenu bantfu labatsandzekako bakamunye nibhabhatisa e, “Gameni laJesu,” nineliphutsa. Kunemakhulu aboJesu emhlabeni namuhla, kodvwa yinye kuphela iNkhosi Jesu Khristu. Watalwa anguKhristu. Bayincumbi boJesu. Ngihangane nalabanengi babo. Kodvwa yinye iNkhosi Jesu Khristu, UNGuNkulunkulu.

<sup>184</sup> Futsi uYise, iNdvodzana, naMoya loyiNgcwele akusiwo *emagama*. Ticu letiya eGameni linye. Bayabhabhatisa, “Ligama le ‘Yise, iNdvodzana, Moya loyiNgcwele.’” UYise akusilo ligama, neNdvodzana akusilo ligama, naMoya loyiNgcwele akusilo ligama. Sicu, njenga “umuntfu.” Nguloko lokungiko, Moya loNgcwele. Umuntfu... Noma, umoya, Moya loNgcwele. Wase utsi “Egameni le ‘Yise.’” Bukani bobabe, nemadvodzana

emadvodzana enu. Bukani bantfu ekhatsi lapha. Niyabona na? “UYise, iNdvodzana, naMoya loNgcwele” akusilo ligama. Sicu lesiya eGameni le “Nkhosi Jesu Khristu.”

<sup>185</sup> Nguleyondlela liBandla lebaphostoli lelalibhabhatisa ngayo, ekucaleni. Futsi ngitocela noma ngubani kutsi avete sihloko sinye semBhalo, noma kanye emlandvwensi, lapho nomangubani wake wabhabhatiswa eBandleni lemaKhristu nomangayiphi lenye indlela kunaleyo... kodvwa eGameni la “Jesu Khristu” kwate kwabunjwa libandla laseKhatolika. Base batitsatsela “UYise, iNdvodzana, naMoya loNgcwele” kube sivumokholo. Manje letsa umlandvo wakho, lomunye, bosomlandvo. Ya Ayikho intfo lenjengaleyo. Emvakwa 304 A.D., 304, kwefika umbhabhatiso waticu-tintsatfu waNkulunkulu loticu-tintsatfu, “Nkulunkulu uYise, Nkulunkulu iNdvodzana, Nkulunkulu uMoya loNgcwele.” Buhedeni.

<sup>186</sup> Ngaphambi kwekutsi kuphele leliviki, ngitokufundza etincwadzini futsi ngingikhombise ngeliBhayibheli. Sikhuluma manje ekuseni ngeSambulo, futsi sifakaza kutsi kungene kuphi, nekutsi kwacala kanjani kuba khona. Buyela eCinisweni, mnaketfu! Siselusukwini lwekugcina.

<sup>187</sup> Lindzani site sitfole lelobandla lase-Efesu futsi silifanekise nelaseLawodisiya, bese sibuka kutsi kwentekani emkhatsini wawo. Nitobona kutsi leyontfo yangena ngekunyenya kanjani. Ingona emnyakeni waLuther, watsi, “Uneligama lekutsi uya ‘phila,’ kodvwa ufile.” Lona kanye nje ligama lelitsi *Sardesi* lichaza lo “kufile.” Bakulahla emnyakeni lengemakhulu lalishumi nesihlanu yetikhatsi temiNyaka yeBumnyama. Onkhe alawo mabandla akugcina loko kwate kwaba ngulesosikhatsi. Khona-ke ngesikhatsi baneMkhandlu waseNayisiya nga 606, base-ke babhubhisa leloGama futsi benta boNkulunkulu labatsatfu ngaLo.

<sup>188</sup> Watsi lapha, “NgiNguye lobekakhona, Lokhona, nalotakuta, Somandla.” Impela.

<sup>189</sup> BekaneBunguye lobukatsatfu emhlabeni. Ngesikhatsi Asesemhlabeni, BekaBunguye lobukatsatfu. Emhlabeni, BekangumProfethi. UseZulwini futsi, umPhristi. Futsi uma Sekabuya emhlabeni futsi, Utoba yiNkhosi. UngumProfethi, ngumPhristi, neNkhosi. Loyo lobekakhona, lokhona, nalotakuta. “Loyo lobekakhona,” kwakunguJesu, umprofethi. “Loyo lobekasekhona manje,” ngumPhristi, enta imihlatjelo yakamoya, umPhristi loMkhulu lonekuelana nebutaksaka betfu, futsi utiveta Yena futsi ufakaza kutsi Usemhatsini wetfu. UmProfethi, umPhristi, neNkhosi, kodvwa Nkulunkulu Munye.

<sup>190</sup> Ngesikhatsi Asemhlabeni, Bekangumprofethi, Livi. “Fakazi lotsembekile,” liBhayibheli liMbitalo kanjalo, kamuvanyana. Fakazi lotsembekile, ngumprofethi. BekangumPhristi, futsi

ngesikhatsi... UngumPhristi manje, futsi uma Abuya, Uyoba yiNkhosi.

<sup>191</sup> Uma nitofika ngale, nifundze Sambulo 15:3, ningabona eSambulweni 15:3. Asiphenye ngale futsi sibone kutsi U... uma Atoba yiNkhosi, uma AyiNkhosi uma Efika. Manje siya eSambulweni, sahluko se 15 ne—nelivesi le 3.

*Base bahlabela ingoma yaMosi inceku yaNkulunkulu, nengoma yeliWundlu, batsi, Mikhulu futsi iyamangalisa imisebenti yakho, Nkhosi Nkulunkulu Somandla; tilungile futsi ticinisile tindlela takho, wena Nkhosi yalabangcwеле.*

<sup>192</sup> BeKayini emhlabeni na? UmProfethi. Bebatı kanjani bantfu kutsi BekangumProfethi na? Wenta sibonakaliso saMesiya, lokwakungumProfethi. O, alibongwe liGama leNkhosi! Baphutselwa kanjani Nguye na? Ngoba bebabuke lenye intfo. Futsi Wenta sibonakaliso saMesiya, futsi bangasiva. BekangumProfethi.

<sup>193</sup> Mosi watsi, “INkhosi Nkulunkulu wenu iyonivusela umProfethi lonjengami. Kuyokwenteka kutsi uma bangamuva lomProfethi, bayoncunywa emkhatsini webantfu.”

<sup>194</sup> BekangumProfethi emhlabeni, manje, ngoba Bekayini na? “Fakazi lotsembekile weLivi laNkulunkulu.” Amen. BekaLivi laNkulunkulu lelibonakalisiwe.

<sup>195</sup> Johane loNgcwele, sahluko 1.

*Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.*

*NaLivi waba yinyama, futsi wakha emkhatsini wetfu,...*

<sup>196</sup> Bekangufakazi lotsembekile nalocinisile eVini laNkulunkulu leliPhakadze. BekaLivi, bekaLivi laNkulunkulu. Futsi, njengoba aLivi, BekangumProfethi. Ngoba Livi laNkulunkulu laligeleta kuYe. Bekatosho kuphela leNtfo. “Ngingeke ngente lutfo ngekwaMi lucobo, kodvwa loko Babe laNgikhombisa kutsi ngikwente. AkusiMi lowenta imisebenti. Kodvwa Babe lohlala kiMi, Wenta lemisebenti. Mine naBabe Wami siMunye. Babe waMi ukiMi,” kwasho Jesu, uMuntfu, liTabernakeli.

<sup>197</sup> Nkulunkulu uneticu letinengi: Jehova, Jehova-jayira, -Rafa, -Manase. O, letinengi! Unalasikhombisa lashedo lokunengi, emagama ekuhlenga. Uneticu letinengi: IMbali yaseSharoni, uMnduze wesiGodzi, iNkhanyeti yeKusa; uYise, iNdvodzana, Moya loNgcwele. Konkhe loko. Kodvwa UneliGama linye lebuntfu. Nkulunkulu bekaneliGama linye kuphela, nalelo laliyi “Nkhosi Jesu Khristu.”

<sup>198</sup> Ngesikhatsi Atalwa, Khristu, iNkhosi. Tinsuku letisiphohlongo kamuva, uMoya loyinNgeweles wabita liGama

laKhe ngekutsi ngu “Jesu.” Unina waMsoka, wase uMbita ngekutsi ngu “Jesu.” Watalwa anguKhristu.

<sup>199</sup> Njengekutsi, ngatalwa nginguBranham. Ngatalwa nginguBranham ngesikhatsi ngitalwa, futsi nginikwa ligama lelitsi “William.”

<sup>200</sup> Amen. Futsi Watalwa anguKhristu, uMsindzisi. Futsi naSanetinsuku letisiphohlongo budzala, Wanikwa leligama lelitsi “Jesu.” Futsi BekayiNkhosi yeNkhatimulo, lebonakalisiwe. Ngako, UyiNkhosi Jesu Khristu, Nkulunkulu weNkhatimulo lobonakalisiwe emkhatsini wetfu. O, Nango ke!

<sup>201</sup> Emhlabeni, BekangumProfethi. Enkhatalimulweni, UngumPhristi. Eta, UyiNkhosi. O! Ngiyakutsandza loko.

UmProfethi, “Fakazi lotsembekile weLivi.”

UmPhristi, “NeNgati yaKhe luCobo phambi kwaNkulunkulu.”

INkhosi, “INkhosi yalabangcwele.” Hhayi inkhos yemhlabo, manje. UyiNkhosi yalabangcwele. Tsine sinemakhosi asemhlabeni etikwalabobantfu. Kodvwa sineNkhosi, natsi, neMbuso. Kungalesosizatfu sitiphatsa ngalokwehlukile.

<sup>202</sup> Njengoba ngishito kungesiko kadzeni, ngemkami, sasihamba siya esitolo ngenhla lapha futsi sabona ummangaliso, cishe impela. Kwakusikhatsi sasehlobo, wesifazane bekagcoke ingubo. Futsi ngatsi, “Leyo yintfo lengakejwayeleki.” Ngatsi, “Kube benginekhamera yami, bengitotsatsa sitfombe salodzadze.” Niyabona na? Ngoba tsine... Lowo kwakunguwesifazane wekucala kutsi simbone agcoke siketi, niyati, agcoke njengoba dzadze afanele abenjalo, bonkhe besifazane.

<sup>203</sup> Watsi, “Yebo-ke, kungani, Bill, kutsi bantfu bakitsi bayagcoka, ngabe kungoba si—siyalawna?”

<sup>204</sup> Ngatsi, “Akusibo bantfu bakitsi. Bantfu baNkulunkulu. Bantfu baNkulunkulu, badzinga bungcwele.”

Watsi, “Yebo-ke, abayi yini esontfweni?”

<sup>205</sup> Ngatsi, “Kunadzadze khona *lapho*, lohlabela ekwayen iebandleni lelitsite lapha.”

“Yebo-ke, manje-ke, kungani kube nguloko na?”

<sup>206</sup> Ngatsi, “Kungoba akafundziswa lokwehlukile.” Kunjalo impela.

<sup>207</sup> Lelo libandla lenyama, sitongena kulo kuleliviki; liBandla lamoya, libandla lenyama. Onkhe ashushumba abuyela ngco emabandleni langumake, LiBhayibheli latsi, eSambulweni se 17, bayokwenta. Abuyela emuva khona manje, onkhe, atiphatsisa kwalo, ahlela. “Yebo-ke, singulelitsite... Siyahlela. Singuloku futsi singulokwa.” Kwakungenjalo ekucaleni. Bakhipha onkhe emandla elibandla bese bewabeka kumbhishobhi noma papa.

Nkulunkulu useBandleni laKhe, emkhatsini webantfu baKhe, atibonakalisa Yena lucobo ngebantfu belibandla nasetindzaweni tonkhe, manje. Kodvwa kulolusuku... .

Watsi, “Yebo-ke, asisiwo yini emaMerica na?”

<sup>208</sup> Ngatsi, “Cha. Sihlala lapha, kodvwa asisiwo emaMerica. SingemaKhristu. UMbuso wetfu unguwaseTulu.”

<sup>209</sup> Futsi uma timphilo tetfu tivela etulu Lapho, khona-ke sitiphatsa kanjalo. Ngoba, sita... KuPhila kwetfu kuvela eNdzaweni lengcwele. Kubukeka kwehlukile. Kugcoka ngalokwehlukile. Lowesifazane etulu Lapho unetinwele letindze. Futsi abatipendi tingalo ebusweni babo. Futsi—futsi abatigcoki tikhindi. Ba—bagcoka tiketi, nemaloko lamadze netingubo. Futsi banetinwele letindze, netintfo. Ngako i—imvelo yakho, ivela etulu Lapho, ibonisa emuva kitsi.

<sup>210</sup> Besilisa ababhemi, bahlafune, bacambe emanga, bebe. Bavela, imimoya yabo, ivela eNdzaweni lengcwele, ibenta batiphatse ngalokungcwele, batane lomunye nalomunye njengebazalwane. Uh-huh. Nguloko-ke.

<sup>211</sup> SibeMbuso, futsi sineNkhosi. Futsi IyiNkhosi yalabangcwele. Naleligama lelitsi *longcwele* livela egameni lelitsi “labangcwelisiwe.” Manje-ke uma umuntfu angcwelisiwe, Khristu, Moya loyiNgcwele uhamba angene enhlitiywani bese uba yiNkhosi etikwabo. O, hhe! Loko bekufanele kuye ekhaya. O! Uma sitja lesingcwelisiwe saNkulunkulu... Khristu, iNkhosi, Moya loNgcwele, angena. Futsi Yena... iNkhosi ibe nekubusa kwaYo. Amen. Nabo bonkhe bunguwe bubuswa yiNkhosi yalabangcwele. UMbuso! Wonkhe umbuso emhlabeni uytanyatanyiswa, udzilitelwe phansi ngemandla e-athomu. Kodvwa liBhayibheli litsi, “Semukela uMBuso longeke unyakatiswe.” Amen. Nango ke Yena, iNkhosi yalabangcwele.

<sup>212</sup> Ngifuna nicaphele timphawu taKhristu, futsi, eBhayibhelini nalapha emhlabeni. Emhlabeni, BekangumProfethi. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Umprofethi Livi. Siyakwati loko. Leligama lelitsi *umprofethi* lisho kutsi “umhumushi weLivi lonebunkulunkulu.” Livi lelinebunkulunkulu liyabhalwa, nemprofethi unaMoya webunkulunkulu waNkulunkulu ngekhatsi kwakhe. Futsi, niyati, umprofethi eThestamentini leLidzala bekabitwa nga “nkulunkulu.” Bangakhi lebebakwati loko na?

<sup>213</sup> Jesu watsi, “Uma bababita ngabonkulunkulu... Akukabhalwa yini emtsetfweni wenu, kutsi bangibo, ‘Nibonkulunkulu na?’ Futsi uma bababita ngabo ‘nkulunkulu,’ labo leleta kubo Livi laNkulunkulu, umprofethi, nitoNgilahla kanjani ngelicala Mine uma Ngitsi ngiyiNdvodzana yaNkulunkulu na?”

<sup>214</sup> Ngoba, bekabitwa nga “nkulunkulu,” ngoba bekaphetse ngekhatsi kwakhe Livi laNkulunkulu, ISHO KANJE

INKHOSI. Ngako-ke, leligama lelitsi *umprofethi* lisho kutsi, “lihumusho lakhe—lakhe alikafaneli licutjaniswe.” Niyabona na? Uma Nkulunkulu . . . Utsi, “Uma akhona emkhatsini wenu, lowakamoya, noma umprofethi, Mine iNkhosi ngitokhuluma kuye. Lakushoko kuyafezeka, khona-ke muveni, ngoba Nginaye. Kodvwa uma kungafezeki, khona-ke ningamuva; Angikamtfumi.” Nguleyondlela lokwati ngayo. Bese-ke, uyabona, kuhumusha lokunebunkulunkulu kweLivi kutofanele kuvumelane nalesambulo sekugcina ebandleni.

<sup>215</sup> UnguNkulunkulu, Somandla. Emhlabeni, BekangumProfethi, lokulukhozi. Bangakhi labatiko kutsi umprofethi utsatfwa ngekutsi ulukhozi na? [Libandla litsi, “Amen.”—Umhl.]

<sup>216</sup> Lukhozi luyinyoni lecine kunato tonkhe lesinato, lenemandla kakhulu sibili. Letinye tetimpiko tato teluleka tibe ma-intji lalishumi nakune, kusukela emphetfweni kuye emphetfweni. Lungatsatsa futsi lundize lumphakame kakhulu kutsi uma noma nguyiphi lenye inyoni letama kululandzela, beyitohliphika, timphiko betingaphuma kuyo futsi ingehlukana ekhatsi. Ngoba leni na? Lwakhiwe ngalokukhetsekile. Futsi kuyisita ngani kutsi yenyuke iphakame kangako uma ingeke ibone kutsi yentani uma isetulu lapho na? Nikhuluma ngemehlo elusweti? Nifanele senibone liso lelukhozi.

<sup>217</sup> Lusweti lungakwenta, lungawabona emantjwele. Kunjalo. Nguleyo indzaba ngalabanye baletinsweti namuhla. Uh-huh. Kodvwa, ngiyanitjela, lukhozi luyahamba kanjalo, uma lusweti lutame kululandzela, belungafa. Belungacinana. Angeke lukhone kufika kuletotibhakabbaka lukhozi lolufika kuto.

<sup>218</sup> Futsi-ke luneliso, kutsi luyakhona kubona khashane kakhulu, uma lusetulu lapho. Ngako kungalesosizatfu Nkulunkulu abita *baprofethi* baKhe nge, “tinkhozi.” Wenyukela lapho, ulukhozi. Uyakhona kubona, khashane le.

<sup>219</sup> Futsi Khristu, emhlabeni, bekaluKhozi. Ngesikhatsi Afa, BekangumPhristi, ngako loko kwaMenta liWundlu. Ngabe kunjalo na? [Libandla litsi, “Kunjalo.”—Umhl.] Futsi uma Abuya futsi, UyiNkhosi, ngako Uyoba yiNgwenyama, amen, iNgwenyama yesive sakajuda. Amen. UluKhozi, liWundlu, neNgwenyama; amen; uYise, iNdvodzana, naMoya loNgcwele; umProfethi, umPhristi, neNkhosi; Loyo lobekakhona, lokhona, nalotakuta; Somandla; Alfa na-Omega, kusukela ekucaleni kuya ekupheleni, Nkulunkulu loPhakadze.

<sup>220</sup> Ngifuna kunibuta, labanye benu bantu baseKhatolika labaligugu, lenibita loko ngekutsi, “Budvodzana lobuPhakadze baNkulunkulu; Nkulunkulu, budvodzana lobuPhakadze baJesu Khristu naNkulunkulu.” Ningalisho kanjani ligama lelinjalo na? Ngisithipha, nemfundvo yelibanga lesihlanu, kodvwa ngati kancono kunaloko. Leligama lelitsi indvodzana litofanele

libe nekucala. Ngako Angaba kanjani Phakadze futsi abe ayindvodzana na? LiPhakadze alinasicalo noma siphetfo. Ngako, Angeke abe yindvodzana, indvodzana lePhakadze, bese iba nesicalo, ngoba ayikho intfo letsiba yindvodzana lePhakadze. Indvodzana yayinesicalo, ngako ingeke yaba Phakadze.

<sup>221</sup> Niyabona, UNGUNkulunkulu loPhakadze, hhayi indvodzana lePhakadze. Ludvumo! Somandla, Jehova-jayira, Jehovarafa, wabonakaliswa enyameni, “KuYe kwakuhlala kugewala kwebuNkulunkulu ngekwemtimba.”

<sup>222</sup> Futsi ngeluSuku lwePhentekhosti, ngesikhatsi leyoNsika yeMlilo yehlela etikwebantfu, nicaphelile yini kutsi, Yatehlukanisa Yona lucobo na? Netilimi teMlilo tahlala etikwalowo nalowo wabo. Umlilo, lofana netilimi, uhlala etikwalowo nalowo. Bekentani Nkulunkulu na? Atehlukanisa Yena lucobo angena eBandleni, emkhatsini walowo ngamunye, aniketa besifazane, besilisa, nabo bonkhe, tincenyen taMoya waKhe, atabela Yena lucobo emkhatsini welibandla laKhe.

<sup>223</sup> Angeta kanjani umuntfu bese utsi, “Umuntfu longewe ngupapa. Umuntfu longewe ngumbhishobhi”? UMuntfu loNgewe nguKhristu, Moya loyiNgcwele ngekhatsi kitsi. Ungasho kanjani kutsi bantfu-nje labangesibo bafundisi abanvi labangalisho na? Ngamunye wenu ninalokutsite leningakusho. Ngamunye wenu utofanele abe nemsebenti latowenta. Ngamunye wenu utofanele aphantse uMlayeto. Ludvumo!

<sup>224</sup> Moya loNgewelete Watehlukanisa yena lucobo ngeluSuku lwePhentekhosti. Nkulunkulu, Atehlukanisa yena lucobo. “Ngalolosuku niyokwati kutsi NgikuBabe, Babe ukiMi; Ngikini, nani nikiMi.”

<sup>225</sup> “Lolosuku,” Moya loyiNgcwele, “etikwabo bonkhe, kubo bonkhe, ngabo bonkhe.” Amen. Nako ke. Moya loyiNgcwele unelilungelo kuya nomangukuphi Lafuna kuya khona, etikwanoma ngumuphi umuntfu Lafuna kubasetikwakhe. Awudzingi kutsi utsatse loko lomunye umbhishobhi noma lomunye umphristi lakushoko. Yena nguyena mPhristi wetfu, kunjalo, umPhristi loMkhulu. Manje: umProfethi, umPhristi, neNkhosi.

<sup>226</sup> Manje:

Na...Jesu Khristu, longufakazi lotsembekile,...  
litibulo lekucala lalabafile,...(Sitongena kuloko.) ...  
nenkhosana yemakhosi emhlaba. Kuye lowasitsandza,  
nalowasigeza etonweni tetfu ngengati yakhe,

<sup>227</sup> Leligama kugeza lapho, empeleni, ngesiGriki, lisho kutsi “kukhulula.” Wasikhulula e...Sasiboshelwe emhlaben, sono setfu. Sasingakhoni kubona, singakhoni kuva, singenawo

umcondvo wekutsi yini liZulu noma lutfo. Kodvwa ngesikhatsi iNgati yehla, Yancamula lilayini sasesiyakhululwa. O!

<sup>228</sup> Ngafundza indzaba ngalesinye sikhatsi, i...ngahle ifaneleke kahle ekhatsi lapha. Umlimi wabamba ligwababa wase uyalibopha. Wase utsi, “Ngitofundzisa lamanye emagwababa sifundvo.” Ngako walibopha leligwababa lelidzala, nangemlente, ngentsambo, naalentfo lendzala tatane yatsi ayibulawe yindlala. Ngako yaseyibutsakatsaka kakhulu, kumatima nekutsi ihambahambe.

<sup>229</sup> Nguloko-ke, letinye taletinhlangano leti nemabandla, kubophele bantfu phansi. “Ngeke nje! Yebo-ke, ngulapha lawungahamba ugcine khona. Tinsuku temimangaliso setendlulile.” Ya. Uboshiwe nje. Nguloko kuphela. “Ayikho intfo letsiba nguMoya loNgcwele. Akakhulumi ngetilimi njengoba Bekavame kukwenta.”

<sup>230</sup> UnguNkulunkulu. “Unguye nje itolo, namuhla, naphakadze,” emaHebheru 13:8, aphila kuwo onkhe emabandla. Sitofika kuko emvakwekuhlela kwamanje ekuseni. Niyabona na? UnguNkulunkulu, lophila kuwo wonkhe umnyaka welibandla. Utophila kuwo wonkhe umnyaka welibandla, utophila kubantfu baKhe njengoba...liPhakadze. Ngoba sinako manje, ngekhatsi kwetfu, kuPhila lokuPhakadze.

<sup>231</sup> Ngako, lelihlelo limbophele phansi, niyabona, “Yebo-ke, tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu.” Umfo lomdzala tatane bekahamba akokola wate wababutsakatsaka kakhulu kwabalukhuni nekutsi ahambe.

<sup>232</sup> Futsi ngalelinye lilanga kwabakhona umuntfu lolunglelofika, wase utsi, “Niyati, lelogwababa lelidzala tatane, ngyialidzabukela. Empeleni, lingahle kube lalikadze lidla ummbila walo, nguleyondlela kuphela lelitiphilisa ngayo. Lifanele libe nentfo letsiba lelitoyidla. Ngako lalingati mehluko, lingephandle nje lapho lidla ummbila. Ngako uma...” Ngako-ke yatsatsa wayo...futsi yatsatsa umukhwa wayo yase iyajuba ikhulula leligwababa.

<sup>233</sup> Futsi uyati, naku kufika lamanye emagwababa, eta lapho, atsi, “Wota, Johnny Gwababa. Asiye eNingizimu. Simo selitulu lesibandzako siyeta.”

<sup>234</sup> Niyati kutsini? Leligwababa lalivele nje lihambe lifike lapho lingaphumela khona lapho. Latsi, “Angeke ngikhone kukwenta. Akusiko, akusiko nje kwetfu kwalolusuku. Si—singek nje sikhone kukwenta.” Niyabona na? Lalikadze likhungwe sekusikhatsi lesidze kakhulu, late lacabanga kutsi lalisolo liboshiwe. Niyabona na?

<sup>235</sup> Futsi nguleyondlela ngencumbi yebantfu, niboshelwe phansi ngetivumokholo nemahlelo, kumake loyingwadla lendzala emuva lapho, anitjela, kutsi, “Jesu Khristu akasuye lofanako.

Ayikho intfo lekutsiwa kophilisa. Awukho umbhabhatiso waMoya loNgewe. Akukho nakunye kwaletintfo leti lokunjalo.” Batama kubatjela tona. Benisolo niboshwe sikhatsi lesidze senize nicabanga kutsi niboshiwe.

<sup>236</sup> UMuntfu lolungile, Khristu, wanikela ngeNgati yaKhe kuze Asigeze futsi asikhulule esonweni setfu. Yini sono na? Ngitobuta noma ngubani angitjele. Yini sono na? *Sono* ku “kungakholwa.” Kunjalo. “Loyo longakholwa sewuvele ulahliwe.”

<sup>237</sup> Nesono sakho nguyonantfo yakho kophela lekuvimbela kutsi ukhululeke. Kungoba Nkulunkulu usike wakukhulula ekungakholwini kwakho, kodvwa uboshwe kakhalu tivumokholo kangangoba usasolo ucabanga kutsi uboshiwe. Ubulawa yindlala nje, uyabona, uhamb’ukokola, “NgiyiPresbyterian. NgiyiMethodisti. NgiyiBaptisti. Bangitjela kutsi (ngiyi Church of Christ), ‘Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjalo.’”

<sup>238</sup> Wena gwababa tatana lelibulawa yindlala! Awuti ngani manje ekuseni na? Awusuki ngani undize na? Haleluya! “Sukuma ngemaphiko ekusa, bese uyesuka undize uye eLangeni lekuLunga, lelinekuphilisa emaphikweni aLo.” Amen. Nguloko-ke. Nguloko-ke, mnaketfu, dzadze. O! “Lowo iNdvodzana lencumile yamkhulula, ukhululekile sibili.” Yebo, mnumzane!

<sup>239</sup> “Yebo-ke, umelusi wami...” Akukho lutfo ngaloko. LiBhayibheli latsi, “Ukhululekile.” Kunjalo. Ukhululekile.

“Libandla lami...”

<sup>240</sup> Yebo-ke, sikwa ukhululwe. “Wasigeza futsi wasikhulula sesuka emahlelweni etfu, ngeNgati yaKhe luCobo,” futsi wasikhulula kute siticabangele, futsi sitentele tsine, futsi sitikhulumele, futsi sitentele.

<sup>241</sup> “Yebo-ke, kube bengibuyele emuva futsi ngatjela umelusi kutsi bengidzinga kophindze ngibhabhatiswe, bekato...”

<sup>242</sup> Kutsiwani ngekutsi, “Ukhululekile na”? Lesi sambulo, niyati. Kulungile. Ukhululekile.

<sup>243</sup> Uma benifafatwe ngalokuncane kwekuvuvutela luswayi *kanjena*, ligama le “Yise, iNdvodzana, naMoya loNgewe,” nali lichibi lihleti lapha, lilungele manje ekuseni, linemanti kulo. Niyabona na? Yebo, mnumzane. Akusikahle.

<sup>244</sup> Ngako, anisaboshwanga nhlobo. Senikhululekile, kodvwa mhlawumbe anikwati. Kodvwa ake nginitjele manje ekuseni, liBhayibheli latsi, “Wasikhulula etonweni tetfu, kungakholwa kwetfu, kute semukele Sambulo saJesu Khristu.” Hambari, nikhululekile!...kutsi uke utsatse lokushiwo nomanguliphi libandla ngaSo. Tsatsa lokushiwo nguNkulunkulu ngaSo. Nasi Sambulo saKhe sembula kutsi UnguBani.

<sup>245</sup> “Bengihlala njalo ngikholwa kutsi Nkulunkulu Babe bekanalesidze, silevu lesimhlophe, tinwele letimhlophe;

neNdvodzana yayingumuntfu losekhatsi nendzima ngebudzala; naMoya loNgcwele bekangumfana wetinhlanhla nje." Mnaketfu, lobo buhedeni. Lelo lihedeni, uma ukholwa boNkulunkulu labatsatfu.

<sup>246</sup> Wona kanye nje uMyalo wekucala, ngumuphi uMyalo wekucala na? "Vani, O Israyeli: NgiyiNKHOSI Nkulunkulu wakho, Nkulunkulu munye." Nguloko-ke.

<sup>247</sup> UNGU Nkulunkulu munye, hhayi bonkulunkulu labatsatfu. Bekahlala etikhundleni letintsatfu, wasebenta etindzaweni letintsatfu. UngumProfethi, umPhristi, neNkholosi. UluKhozi, liWundlu, ne—neLibhubesi. UNGU Mnduze wesiGodzi, iMBali yaseSharoni, uMnduze wesiGodzi, neNkhanyeti yeKusa, iMPhandze neNtalo yaDavide. Usuka ku A aye ku Z. UNGU Yise, iNdvodzana, naMoya loNgcwele. Ungiko konkhe loko, kodvwa Munye. UNGU Nkulunkulu munye. Loko ticus taKhe lesiya kuYe, kodvwa kunamunye Nkulunkulu.

<sup>248</sup> Kwakungakaze kubekhona muntfu, kunoma nguliphi likhasi leliBhayibheli nakunoma ngumuphi umlandvo, kwate kwaba libandla laseKhatolika, lowake wabhabhatiswa ngekucwiliswa egameni le "Yise, iNdvodzana, Moya loNgcwele."

<sup>249</sup> Uma ungikhombisa likhasi noma yini lenye, kubhale, ukubeke etikwalapha kimi, kusihlwa, futsi ngitophuma kulelibandla, ngitsi, "Ngingumzenzisi; Ngifundzise bantfu liphutsa." Uma ungangikhombisa sihloko semBhalo, noma ungiletsele umlandvo munye, umlandvo loneliciniso, lotongikhombisa loko lapho bantfu bake babhabhatiswa khona, eBhayibhelini, egameni le "Yise, iNdvodzana, Moya loNgcwele." Noma, angiletsele munye umBha-...noma, incwadzi yinye yemlandvo, likhasi linye, sicaphuno sinye emlandvweni, lapho nomangubani aka abhabhatiswa khona egameni "Yise, iNdvodzana, Moya loNgcwele," kwate kwaba nguMkhandlu waseNayisiya welibandla laseKhatolika. Wota, ukuletse kimi; futsi ngitochaneka lumphawu emhlane wami bese ngihamba ngendlule eJeffersonville, nawe emvakwami ushaya uehuthi, uyishaya. Ngitobeka lapho, "Umprofethi wemanga, lodukisa bantfu."

<sup>250</sup> Futsi, melusi, uma ulapha manje ekuseni, bewungakwenta loko, ufanele ungiyekele ngente loko kuwe. Uyabona na? Wota, ungikhombise. Kodvwa uyesaba.

<sup>251</sup> Manje, kuyini na? *Lesi Sambulo. Lesi Sambulo.* Nalona nguMoya loyiNgcwele, Khristu, atfumela uMlayeto waKhe emabandleni. SiVeni. SiVeni. Nguloko liBhayibheli lelikufundzisako.

<sup>252</sup> Kwangena kuphi na? Uma nje ningewutfukutsela, nisuke nihambe, liviki lonkhe, nine-nine—nine tfolani iMikhandlu yaseNayisiya. Tfolani yaHislop lets *EmaBhabhiloni Lamabili.* Tfolani...

<sup>253</sup> Manje, umlandvo waJosephus ulungile, kodvwa wabbala kuperhela indzima yinye ngaKhristu, watsi, “Kwakunemuntfu lobekatsiwa nguJesu lobekahambahamba, aphilisa bantfu. Futsi—futsi wafa, akukho nje, kwasa, Pilatu lowambulala, futsi—futsi, noma Herodi, noma lowambulala. Kwase kutsi-ke bafundzi bakhe bahamba base beba umtimba wakhe, base bayawufihla. Futsi njalo ebusuku bayahamba bese basika licatsa kuwo bese bayalidla.” Watsi, “Bebangemazimu.” Ngako, bebatsatsa sidlozenkhosi, niyabona. Umcondvo wenyama! Josephus akasuye wekulalelw.

<sup>254</sup> Kodvwa tsatsa letsya *Foxe iNcwadzi YalabaFela Lukholo*. Kuneliciniso lelikahle. Ya*Foxe iNcwadzi YalabaFela Lukholo*, bangakhi labake bayifundza na? [Libandla litsi, “Amen.”—Umhl.] Impela. YaPember letsya *ImiNyaka yasekuCaleni*, noma—noma yaHislop letsya *EmaBhabhiloni Lamabili*, noma—noma lelinye liciniso lelikhulu. Noma, lelenkhulu kakhulu kunato tonkhe lesinato nguMkhandlu waseNayisiya, uMkhandlu waseNayisiya wangaphambili neMkhandlu waseNayisiya. Futsi uyatfola lapho, loko akukaze kuphatfwe, akukho bantfu.

<sup>255</sup> Tsatsa imiBhalo leNgcwele futsi ubone kutsi wake wabakhona yini noma ngubani eBhayibhelini lowake wabhabhatisa, kusetjentiswa letoticu, ligama le “Yise, iNdvodzana, naMoya loNgcwele.” Kukhombisa bonkulunkulu labatsatfu. Kukwemgubho webuhedeni. NebuKhatolika abusilutfo lokunye eveni kodvwa simo se—sebhedeni bebuKhristu. Futsi ebandleni laseKhatolika kuvela Martin Luther, John Wesley, iBaptisti, emaPresbyterian, nakanjalonjalo.

<sup>256</sup> Kodvwa etinsukwini tekugcina kwabakhona umnyango lobekwa emkhatsini walapho, lowavula liCiniso futsi, kutsi, “LiBhayibheli lasho njalo,” nemprofethi lomkhulu lobekatofika emhlabeni ngetinsuku tekugcina. Futsi sikholwa kutsi uyeta. Bukisisani. Futsi uyoba neliBandla. Manje, sitokubona loku, manje.

<sup>257</sup> Manje, khumbulani, lesi Sambulo. Ungeke wasusa kuSo. Manje, insayeya lenje pho! Tfola umuntfu munye eBhayibhelini, indzawo yinye labake babhabhatisa nomangubani egameni le “Yise, iNdvodzana, Moya loNgcwele,” noma lowake wafafata noma ngubani, kutfole loko eBhayibhelini, kuko kutsetselelwa kwetono tabo. Abakaze. Futsi wonkhe umuntfu, akunandzaba kutsi bebabhabhatiswe kanjani, bebadzingeka bete futsi babhabhatiswe, baphindze futsi, eGameni la “Jesu Khristu,” kutsi batfole Moya loNgcwele.

<sup>258</sup> Tento te 19, “Pawula wendlula eveni lelingasenhla kwase-Efesu, utfola bafundzi labatsite.” Watsi, “Bafundzi.” Bona banemhlangano lomkhulu. Bebalandzela indvodza ligama

layo ngu-Apolosi, lobekangummeli lophendvukile; umBaptisti lobekakholwa kuJohane umBhabhatisi, futsi bekafakaza ngemibhalo kutsi Jesu bekanguKhristu.

<sup>259</sup> Pawula wendlula lapho wase ubona Akhwila naPhrisila, esahlukweni se 18 seTento. Wase-ke uyewela kutsi abenelidina, noma lenye intfo letsite, na-Akhwila naPhrisila. Bamtjela ngalomuntfu lomkhulu. Bahamba bayomuva. Wamlalela ngalobo busuku. Watsi, “Ukahle kakhulu. Loko kuhle kakhulu. Loko kuhle. Kodywa,” watsi, “namemukela yini Moya loNgcwele kusukela nakholwa na?”

<sup>260</sup> Kunjani ke kini maBaptisti ndzini emuva lapho, nikholwa kutsi wemukela Moya loNgcwele *mhra* ukholwa?

Watsi, “Nimemukele yini Moya loNgcwele *kusukela* nakholwa na?”

Lomunye watsi, “Loko kwakungakabhalwa kuloko.”

<sup>261</sup> Ngiyakuphikissa loko. NginesiGriki lesineliciniso khona lapha, siHebheru, futsi. LiBhayibheli liyasho ngesiGriki, nawo omabili siHebheru, kantsi futsi nesi-Aramu. Kuwo onkhe omatsatfu, nginawo khona lapha, latsi, “Nimemukele yini Moya loNgcwele *kusukela* nakholwa na?” Kunjalo. “Nimemukele yini Moya loNgcwele kusukela nakholwa na?”

<sup>262</sup> Manje, watsi, “Asati noma ikhona yini intfo letsiwa nguMoya loNgcwele.”

Wase utsi, “Kantsi nabhabhatiselwa kukuphi na?”

<sup>263</sup> Batsi, “Sesivele sibhabhatiswe ngumuntfu lowabhabhatisa iNkhosi Jesu Khristu. Sibhabhatiswe kuko kubhabhatisa kwajohane,” umgodzi lofanako wemanti, mhlawumbe, “umuntfu lofanako.”

<sup>264</sup> Pawula watsi, “Loko ngeke kusebente. Wabhabhatisela kuphela kuko kuphendvuka, hhayi kuko kutsetselelwa kwetono.”

<sup>265</sup> Manje, labanye benu bantfu Bakamunye bayefika ngalapha bese—bese ubhabhatisa loko, kuliphutsa. Ubhabhatisa loko ku, kwensindziso. Emanti akamsindzisi umuntfu; yiNgati, kuphendvuka. Hhayi ngembhabhatiso ekutalweni lokusha. Cha, mnunzane. Kuphindza katalwa kufika ngaMoya. Umbhabhatiso uku—kuvakalisa lokungephandle kwemsebenti longekhatsi wekutalwa lokusha lokwentiwe. Niyabona na? Kulungile. Caphelani.

<sup>266</sup> Watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa na?” Batsi . . .

Watsi, “Asati nekutsi kunetfo letsiwa nguMoya loNgcwele.”

Watsi, “Wabhabhatiswa kanjani na?”

Watsi, “Sibhabhatiswe kuJohane.”

<sup>267</sup> Watsi, “Johane empeleni wabhabhatisela kuko kuphendvuka, ekuphendvukeni, asho kutsi ‘nifanele nikholwe nguYe,’ liWundlu, uMhlatjelo lowawutofika, eNkhosini Jesu Khristu.” Futsi batsi nje kukuva Loku, baphindza babhabhatiswa futsi eGameni laJesu Khristu. NaPawula wabeka tandla takhe etikwabo base bemukela Moya loNgcwele, base bakhuluma ngetilimi futsi baprofetha.

<sup>268</sup> Ngitjele kutsi lowo akusiwo umBhalo, futsi ngikhombise nomaphi, kutsi nomangumuphi umuntfu lowake wabhabhatiswa nomangayiphi lenye indlela eThestamentini leLisha kodvwa eGameni leNkhosi Jesu Khristu. Ngikhombise.

<sup>269</sup> Agabusi loNgcwele nalabanengi, bebakhona labanye, lowabhabhatiswa kwehle njalo kute kube sikhatsi se—se—seMkhandlu waseNayisiya, nawowonkhe wabo wabhabhatiswa eGameni laJesu Khristu. Titfunywa tenkholo talima emasimu ngeliGama laJesu Khristu.

<sup>270</sup> Kodvwa uma kufika uMkhandlu waseNayisiya, badzingeka babe nabonkulunkulu labatsatfu. Betfula Pawula...noma betfula Jupiter, base baphanyeka Pawula. Betfula Venus, base baphanyeka Mariya. Bebanato tonkhe tinhlobo tabonkulunkulu, tonkhe tinhlobo talabangcwele nayoyonkhe lenye intfo, base benta umbhabhatiso wamtsatfu-amunye base bawuphakela kumaPhrothestane. Futsi asasolo awumita.

<sup>271</sup> Kodvwa tiBane takusihlwa sesifikile manje. Umprofethi watsi, “Kuyoba kuKhanya ngesikhatsi sakusihlwa.”

Kuyoba—kuyoba      kuKhanya      ngesikatsi  
sakusihlwa,  
Indlela yetinyawo      leya      eNkhatimulweni  
niyoyitfolia impela;  
Endleleni yemanti, loko kuKhanya namuhla,  
Ngingcwatjwe eGameni laJesu leliligugu.  
Labasha nalabadzala, phendvukani etonweni  
tenu tonkhe,  
Moya loNgcwele utongena nomakanjani;  
TiBane takusihlwa setifikile,  
Kuliciniso kutsi Nkulunkulu naKhristu  
baMunye.

<sup>272</sup> NiyaSikhola na? [Libandla litsi, “Amen.”—Umhl.] Phetro watsi, ngeluSuku lwePhentekhosti, “Loku akwateke, kini, yindlu ya-Israyeli, kutsi Nkulunkulu umentile yena loJesu, Loyo lenambetsela, kokubili iNkhosi naKhristu;” livesi le 16 lesahluko se 2. Yebo. “Nkulunkulu umentile yena loJesu lofanako, Loyo lenambetsela, kokubili iNkhosi naKhristu. Akutsi yonkhe indlu ya-Israyeli yati, ngekuciniseka.”

<sup>273</sup> Ngakhuluma neliJuda kungesiko kadzeni, enhla lapha eNdlini yaDavide, latsi, “Nine beTive ngeke nacoba Nkulunkulu

abe tigaba letintsatfu bese niMniketa liJuda. Sati kancono kunaloko.”

<sup>274</sup> Ngatsi, “Nguloko nje, Rabi. Asicobi Nkulunkulu tigaba letintsatfu.” Ngatsi, “Uyabakholwa baprofethi na?”

Latsi, “Impela.”

Ngatsi, “Uyamkholwa Isaya 9:6 na?”

Latsi, “Yebo.”

Ngatsi, “Ngubani lomprofethi lebekakhulumna ngaye na?”

“Mesiya.”

Ngatsi, “Budlelwane buni Mesiya layoba nabo naNkulunkulu na?”

Latsi, “Uyoba nguNkulunkulu.”

Ngatsi, “Kunjalo.” Amen.

Niyabona, nako laph’ukhona. Niyabona, ungeke waMcoba abe tigaba letintsatfu.

<sup>275</sup> Uma nine titfunywa tenkholo lapha . . . Lomunye wato lapha uhamba lapha uya kumaJuda, ngiyakholwa, lendvodza lehleti lapha. Ungatami kutsi unike liJuda u “Yise, iNdvodzana, naMoya loNgcwele.” Litokutjela ngekushesha nje, liyati kutsi kuvelaphi, “UMkhandlu waseNayisiya.” Angeke likulalele loko. Kodvwa libonise lapho khona Nkulunkulu wabayinyama, futsi nguYe kuphela Nkulunkulu lokhona. Nkulunkulu, waba yinyama esimeni semuntfu futsi waphila emkhatsini wetfu, kutsi asingcwelise; asuse, kuze Yena luCobo efike esimeni saMoya loNgcwele. Nkulunkulu, uYise, Moya loNgcwele, nguMuntfu lofanako.

<sup>276</sup> LiBhayibheli lasho e—etitukulwaneni taJesu Khristu, esahlukweni se 1 saMatewu, Latsi, “Abrahama watala Isaka. Isaka watala Jakobe.” Futsi kwehle njalo, latsi, bese-ke kuba se . . . Ake ngikufundze, futsi-ke manje nitokwati kutsi nje ngikhulumna ngani. Matewu, sahluko se 1. Futsi sito . . . Manje asicale evesini le 18.

*Manje kutalwa kwaJesu Khristu kwabangalendlela:  
Ngesikhatsi . . . unina wakhe Mariya atsembisene  
naJosefa, bangakahlangani ndzawonye, watfolakala  
anemntfwana wa . . .*

<sup>277</sup> ““Nkulunkulu uYise””? Ngabe loko kufundzeka ngaleyondlela na? [Libandla litsi, “Cha.”—Umhl.] Watfolakala aneMntfwana waBani na? [“WaMoya loNgcwele.”] U . . . [Akucoshwanga etheyiphini.] Bengicabanga kutsi Nkulunkulu uYise bekangubabe waKhe? Ngako-ke, Nkulunkulu, uYise naMoya loNgcwele, nguMoya lofanako, noma nakungenjalo Bekanabobabe lababili.

*Kepha-ke Josefa indvodza yakhe, angumuntfu lolungile, . . . angatsandzi kumtsela ngelihlazo, wacabanga . . . kumlahla ngansense.*

*Kodvwa asazindla ngaletintfo leti, buka, ingelosi yeNkholi yabonakala kuye ngeliphupho, itsi, Josefa, ndvodzana yaDavide, ungesabi . . . kumtsatsa Mariya umkakho: ngoba loko lakuhulelwue kukwa . . .*

- <sup>278</sup> “Nkulunkulu uYise na?”? Huh? [Libandla litsi, “Cha. ‘NguMoya loNgcwele.’”—Umhl.] “NguMoya loNgcwele.” Ngako-ke kwakungubani uYise waJesu Khristu na? [“NguMoya loNgcwele.”] NguMoya loNgcwele. Kuyini Loko kini na? [“NguMoya loNgcwele.”] Yebo-ke, lowo nguNkulunkulu, uYise, futsi. AkuSuye na? [“Amen.”] Impela.

*Futsi utawutala indvodzana, futsi utawuyicamba ligama kutsi nguJESU: . . .*

- <sup>279</sup> *Nangu Nkulunkulu uYise, nangu Nkulunkulu Moya loNgcwele, futsi nangu Nkulunkulu iNdvodzana, niyabona, loko boNkulunkulu labatsatfu. LiBhayibheli alikusho loko. Loku kokubili kutofanele kufane, noma nakungenjalo Bekanabobabe lababili. Niyabona na? Angeke abe nabobabe lababili. Niyakwati loko.*

*Manje, utawutala indvodzana, futsi batoyicamba ligama kutsi nguJESU: ngoba nguye loyosindzisa bantfu bakhe etonweni tabo.*

*Manje loku konkhe kwenteka, kute kugcwaliseke loko lokwakhulunywa yiNkhosi ngemprofethi, itsi,*

*. . . intfombi ntfo iyokhulelwue, futsi itale indvodzana, futsi bayoyicamba ligama kutsi ngu-Emanuweli, lokukutsi ngekuhunyushwa, Nkulunkulu unatsi.*

- <sup>280</sup> Leso sahluko se 1 saMatewu.

- <sup>281</sup> Matewu 28:19, lapho Jesu atsi, “Hambani, nibhabhatise eGameni leYise, iNdvodzana, naMoya loNgcwele.” Ngubani liGama leYise, iNdvodzana, Moya loNgcwele na? [Libandla litsi, “Jesu Khristu.”—Umhl.] Jesu Khristu, kusobala.

- <sup>282</sup> Wafundza indzaba yelutsandvo, lebeyitsi, “John naMary bahlala ngekujabula njalonjalo kamuva.” Ngubani John naMary na? Buyela emuva ekucaleni kwalendzaba, bese uyatfola.

- <sup>283</sup> Uma ingekho intfo lenjalo, akukho gama, “UYise, iNdvodzana, noma Moya loNgcwele,” pho-ke Ngubani, LiGama labani na? Buyela emuva, kucala kwalendzaba, futsi ubone kutsi Ngubani Lebekakhuluma ngaye.

- <sup>284</sup> Phetro, ngeluSuku lwePhentekhosti, watsi, “Phendvukani, ngulowo nalowo, nibhabhatiswe eGameni la ‘Jesu Khristu’ kuko kutsetselelwue kwetono.” Bekanesambulo.

Johane bekanesambulo.

<sup>285</sup> Jesu bekanguleSambulo, Wativeta Yena lucobo khona lapha emBhalweni, “NgiNguye lobekakhona, lokhona, naloyokuta, Somandla.” Whuu! Kulungile.

<sup>286</sup> Manje asitfole livesi le 7, masinyane manje, ngaphambi kwekutsi ngiphume, ngalokukhulu kushesha lesingakwenta.

... *Somandla*.

... *bukho-...inkhatimulo nebukhosi kuze kubephakadze naphakadze. Amen.*

*Na...lowasenta sibe Makhosi nebaphristi kuNkulunkulu...uYise; nakuye akube yinkhatimulo nebukhosi kuze kubephakadze naphakadze. Amen.*

<sup>287</sup> Niyasibona lesosambulo lapho, kutsi Sembulwe kanjani na? Kutsi wakwenta kanjani Nkulunkulu...Emadvodza enwaya tinhloko tawo futsi advonse tinwele tawo, netintfo, etama kutfola kutsi u “Yise, iNdvodzana, Moya loNgewe” uyini, kwente lomtsatfu, kumunye.

Ungadvonsi tinwele takho futsi wenwaye inhloko yakho. Buka etulu nje. Sambulo sivela ngeTulu. Futsi loko kunjalo. Utokwembula kutsi, akusuye u “Yise, iNdvodzana, naMoya loNgewe.” Tikhundla letintsatfu Nkulunkulu munye lebekahlala kuto.

<sup>288</sup> Kwakusesikhundleni, “uMoya,” ngaYe lucobo, ngoba sidalwa lesingumuntfu sitehlisela phansi. Wase-ke Utentela Yena umtimba, wahlala kuwo, kuveta iNgati yaKhe luCobo; hhayi ngekwelicensi, njengoba kwakunjalo ensimini yase-Edene, kodywa waveta umtimba lodalako. Nangalowomtimba totalwa yintfombi ntfo, Waniketa iNgati leyasingcwelisa futsi yasikhulula ekungakholwini kwetfu, kutsi sikholve kuYe. Ngako-ke, siyakwenta loko, siyaMemukela angene enhlitiywani yetfu, lowo nguNkulunkulu kitsi; Nkulunkulu: uYise, iNdvodzana, naMoya loNgewe. Niyabona na? NjengemProfethi nje, umPhristi, neNkhosi, leyo yintfo lefanako. Kulungile.

<sup>289</sup> Manje, livesi le 7, lesi simemetelo. Simemetelo sitsi:

*Bukani, uyeta nemafu; nemehlo onkhe ayombona, ... nalabo labamgwaza: natotonkhe tive temhlaba tiyolila ngaye.*

<sup>290</sup> O! Sinesikhatsi lesingakanani na? Loko kuhle lapho. Ningangipha leminye lengemashumi lamats-...imizuzu lengemashumi lamabili na? [Libandla litsi, “Yebo.”—Umhl.] Ningangipha na? [“Amen.”] Kulungile. Manje, ke, kusasa... Kusihlwa, sitotama kubamba konkhe lolokunye kweMbomo WasePhatmose, kusihlwa. Namuhla, sitocedza kulesimemetelo.

<sup>291</sup> O! Nitiva nikahle na? [Libandla litsi, “Amen.”—Umhl.] Niyalitsandza leliBhayibheli lelidzala na? [“Amen.”] Sambulo. Ini, kuyini na? Nkulunkulu ufinyelela phansi, kuleNcwadzi, bese ususa leveyili, watsi, “NaNgo ke: umProfethi,

umPhristi, iNkhosi; uYise, iNdvodzana, Moya loNgcwele; Loyo lobekakhona, lokhona, nalotako. Tonkhe letintfo leti, NguNkulunkulu.”

<sup>292</sup> Manje, asesisuse leveyili, kwemizuzu lembalwa nje manje, iNkhosi isisita, sisuse leveyili emehlweni etfu. Futsi sitfole . . .

*Bukani, uyeta nemafu; . . .*

<sup>293</sup> Manje, Uta kanjani na? “Nemafu.” Nhloboni yelifu? Emafu enkhatimulo. Hhayi lelinye lalawa lamakhulu ekudvuma, emafu emvula, kodvwa emafu enkhatimulo.

<sup>294</sup> Nitobona kutsi nhloboni yelifu Lebekatimbonye ngalo ngesikhatsi Phetro nalabanye babona umbono waKhe eNtsabeni yekuguculwa Simo, lifu laMsibekela. Tingubo takhe takhatimula. Bekambonywe ngelifu, emandla aNkulunkulu.

<sup>295</sup> O, sifika kuloko, ngalapha kuleminyaka lena yelibandla. Ngianitjela, nje ku—nje kukitata lingekhatsi impela lebungimi, kucabanga ngako. Kuyini kubuya kwaKhe . . . Ngibona lolusuku kutsi lapho siphila khona, lapho kungekho khona lutfo, akukho matsema lasele ngaphandle kwekuBuya kwaKhe.

<sup>296</sup> Manje sitosheshisa sitfole loku. Manje khumbulani.

*. . . onkhe emehlo ayombona, . . .*

<sup>297</sup> Manje, lolo kwakungesilo luHlwitfo, ngalesosikhatsi. Kwakungilo na? [Libandla litsi, “Cha.”—Umhl.] Niyabona na? Kwakungesilo luHlwitfo. Kwakungesilo luHlwitfo. Bekakhulumka Kukuphi na? KuBuya kwesibili.

*. . . nalabo futsi labamgwaza: natotonkhe tive temhlaba tiyolila ngaye.*

<sup>298</sup> Manje sitobuyela emuva futsi sitfole lomunye umlandvo. Asibuyele emuva kuZakhariya, futsi sitfole sahluko seli 12 saZakhariya. Zakhariya. Kulungile.

<sup>299</sup> “NeNkhosi yengeta ebandleni imihla ngemihla labo lebebasindziswa.” Sibonga kakhulu kanjani pho ngesambulo lesihle saJesu Khristu! Anijabuli ngaYe na? [Libandla litsi, “Amen.”—Umhl.] Manje, sitokutfola loku sekuyincwadzi ngalokukhulu nje kushesha lokungenteka, kubo kubantfu, bese ke sewungaba nayo, kutsi uyifundze lapho ekuthuleni kwelikamelo lakho netintfo, futsi uyidadishe, ngekwakho. Kulungile.

<sup>300</sup> Zakhariya, Zakhariya, sahluko se 12 manje saZakhariya. Futsi sifuna, kutsatsa loku ngemkhuleko sibili manje. Futsi ngifuna kutfola loku kube kwenkhatimulo yaNkulunkulu. Manje, Zakhariya we 12, asicale evesini le 9. Lalelisansi manje. Ukhulumka ngekuBuya. Zakhariya weli 12, futsi sitocala evesini le 9, livesi le 9.

*Futsi kuyokwenteka . . .*

Zakhariya, aprofetha, iminyaka lengemakhulu lamane nemashumi lasiphohlongo nesikhombisa ngaphambi kwekfika kwaKhristu.

*Futsi kuyokwenteka ngalolosuku, kutsi Ngifune kubhubhisa tonkhe...tive letita kutomelana neJerusalema. (Kucabangeni.)*

*Futsi Ngiyotfululela etikwendlu yaDavide, nakulabakhile eJerusalema, umoya wemusa newekuncusa: futsi bayongibuka labamgwazile, . . .*

<sup>301</sup> Manje, libuyela nini liVangeli kumaJuda na? Uma lusuku lwebeTive seluphelile, liVangeli selilungele, kuya kumaJuda. O, benginga, kube bengingasho nje kungakenteki intfo lencane lelungiselela kwenteka khona lapha, niyabona, khona nje kulolosuku. Niyabona na? Ilungiselela kwenteka. Siyitfola emNyakeni weliBandla. Nalentfo lenkhulu lelungiselela kwenteka, iyochubeka iwelele eSambulweni se 11 bese itsatsa labobaprofethi lababili, Eliya naMosi sekabuyela emaJuda futsi. Sesikulungele. Yonkhe intfo seyibekwe ngalokuhlelekile, nje seylungele. LoMlayeto webeTive, njengoba emaJuda awuletsa kubeTive, beTive bayowutsatsa bawubuyisele ngco kumaJuda futsi. NeluHlwitfo luyobese luyefika.

<sup>302</sup> Manje khumbulani, loko lapha kuta, emvakwenhlupheko. . . Libandla alendluli ekuHluphekeni. Siyakwati loko. LiBhayibheli lisho kanjalo. Niyabona na? Kulungile.

<sup>303</sup> Manje, Uyotfululela etikwendlu ya-Israyeli, (ini na?) uMoya loyiNgcwele lofanako, niyabona, emvakwekuba liBandla lebeTive selihamble.

*. . . futsi bangibuka mine labamgwazile, bayomlilela, njengaloyo lolilela indvodzana yakhe lekuphela kwayo, futsi bayoba nebumunyu ngaye, njengalonebumunyu ngelitibulo lakhe.*

*Futsi ngalolosuku kuyobane. . . kulila lokukhulu eJerusalema, . . . nekulila. . . e-esigodzini saseMegido.*

*Ne-nelive liyolila, nalowo nalowo mndeni; umndeni wendlu yakaDavide ngekwawo, ne. . . mndeni wendlu yakaNathani ngekwawo, futsi ngayinye yetindlu ngekwayo; (uma sebabona, kutsi kuyokwentekani, kuyokwentekani lapho Eta ngemafu enkhatimulo, ekubonakaleni kwaKhe kwesibili.)*

<sup>304</sup> Futsi ngesikhatsi lawomaJuda laMgwazile. . . Niyati, lomunye umBhalo utsi bayoMbuto, wawatfolaphi Yena lamanceba.

Watsi, “Endlini yemngani waMi.”

<sup>305</sup> Futsi angeke nje kube sikhatsi sekulila kuphela semaJuda laMala, njengaMesiya, kodvwa kuyoba sikhatsi sekulila kulabo beTive labasele emuva lapha, lowemukele. . . loMalile

njengaMesiya wabo walolusuku. Bayokhala balile. Intfombi ntfo lelele iyobe ikhala. Lelo ngulelobandla lelala kutfola emaFutsa esibaneni salo. Kwakunetintfombi ntfo letilishumi letaphuma, bonkhe babantfu labalungile, kovwa letisihlanu tato tatinemaFutsa etibaneni tato. Leletinye letisihlanu tatibantfu labalungile, bantfu labalungile, kovwa tehluleka kutfola emaFutsa etibaneni tato. “Futsi taphonswa ebumnyameni lobungephandle lapho kukhona kukhala tinyembeti, nekulila, nekugedla kwematinyo.”

<sup>306</sup> Naku ke, “Bayobe bakhala.” LiBhayibheli lapha lapha, “Bayobe bakhala, futsi badzabuke kakhulu, kute kutsi ngisho . . .”

<sup>307</sup> Lapha, ngitoninika lokunye, Genesisi wema 45, uma nifuna kufika kuloko. Asifinyelele kuko umzuzwana nje futsi ngifundze loko futsi kuGenesisi, i . . . Ngiyakholwa, ngesahluko sema 45 saGenesisi. Ngitotsandza kutfola loku lapha, Josefa atibonakalisa kubantfu bakubo—bakubo. Futsi sitokutfola loku, ngikhombise nje i—imifanekiso yaloko lokuyokwenteka ngalolosuku, khona-ke kutohlangana khaca ndzawonye.

*Khona-ke Josefa akakhonanga kutibamba phambi . . .  
kwabo labo lebebeme naye; futsi wakhala, Wenta  
wonkhe umuntfu ahambe . . . esuke kimi.*

<sup>308</sup> Manje khumbulani, Josefa, atenta atiwe, wakhala, “Wonkhe umuntfu akasuke phambi kwami.”

*Kwase kungasekho muntfu lonaye, lapho Josefa atenta  
atiwe kubomnakabo.*

*Wase ukhala kakhulu: nebaseGibhithe nendlu yaFaro  
yamuva yena. (Ufanele kutsi wamemeta kakhulu.)*

*NaJosefa watsi kubomnakabo, nginguJosefa; ngabe  
babe wami usekhona na? Nabomnakabo abakhonanga  
kumphendvula; ngoba bashaceka ebukhoneni bakhe.*

*NaJosefa wase utsi kubomnakabo, Sondzelani . . .  
kimi, ngiyanicela. Futsi basondzela edvute. Wase  
utsi, nginguJosefa umnakenu, loyo . . . loyo le—  
lenamtsengsela iGibhithe.*

*Manje ngaloko-ke ningabi buhlungu, futsi  
ningatitfukutseleli, kutsi nangitsengisa lapha: ngoba  
Nkulunkulu wangitfuma embikwenu kulondvolota  
kuphila. (O, kuhle kanjani pho!)*

*Ngoba leminyaka lemibili i . . . indlala beyikhona  
eveni: na . . . lokuyotsi ngayo, lokungayubakhona  
lidebe kungabikho nesivuno.*

*NaNkulunkulu wangitfuma ngaphambi kwenu  
kunilondvolota nibe yinsali emhlabeni, futsi ngisindzise  
timphilo tenu ngekukhululwa lokukhulu.*

<sup>309</sup> Ake ngitsatse nje manje futsi ngicatsanise loko naZakhariya, we 12, kwemzuzwana nje. Manje, siyakwati loko, emfanekisweni. Uma ufundzisa imifanekiso, khona-ke uyokutfola kahle sonkhe sikhatsi nje, ngiyacabanga, nge—ngemfanekiso.

<sup>310</sup> Manje, Josefa, ngesikhatsi atalwa, bekatondvwa bomnakabo. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Manje ngifuna kunikhombisa, Josefa umelele liBandla leligcwaliswe ngaMoya. Josefa bekatondvwa bomnakabo. Ngani na? Ngoba bekawakamoya. Josefa akukho lebekangakwenta ngoba bekakhona kubona umbono. Akukho lebekangakwenta ngoba bekaphupha emaphupho, niyabona, futsi bekakhona kuhumusha emaphupho. Yena, kwakunguloko lokwakukuye. Bekangeke akhone kuveta ebaleni noma yini lenye ngaphandle kwaloko lokwakukuye. Yebo-ke, ngako-ke, bomnakabo bebamtondza, ngaphandle kwesizatfu. Kodvwa uyise wamtsandza, ngoba babe wakhe bekangumprofethi.

<sup>311</sup> Niyabona kutsi kwakukanjani ngaJesu na? Nkulunkulu wayitsandza iNdvodzana yaKhe. Kodvwa bazalwane, baFarisi nebaSadusi, bebaMtondza, ngoba Bekakhona kuphilisa labagulako, futsi asho tintfo tingakenteki, futsi abone imibono, ahumushe. Niyabona kutsi ngicondze kutsini na? "BebaMtondza, ngaphandle kwesizatfu."

<sup>312</sup> Futsi bentani kuJosefa na? Bashaya kwangatsi bekafile, futsi bamphonsa emgodzini. Batsatsa lijazi lelinengati, lemibalala lesikhombisa, lelo uyise . . .

<sup>313</sup> Kunemibalala lesikhombisa kuphela emushini wenkosazana. Nemushi wenkosazana, siyati kutsini, kutsi sifika kuko kamuvanyana, ngiyacabanga, kusihlwa. Umushi wenkosazana etikwaKhe lapha, Jesu, lapho, "Ubukeka afana nelitje leJasiphi nesadiyuse, nemushi wenkosazana." Umushi wenkosazana usivumelwano.

<sup>314</sup> Naleso kwakusivumelwano etikwaJosefa. Base-ke banindza ingati ejazini lakhe, base balibuyisela kuyise. Futsi bekutsiwa ufanele kube ufile. Futsi . . .

<sup>315</sup> Kodvwa wavuswa wakhishwa emgodzini wase ufakwa e—e . . . watsengiswa kuFaro, lomunye eGibhithe, na—najenene wamgcina. Futsi ngesikhatsi bakwenta, yena, intfo lembi yamvukela, futsi yamphonsa ejele. Futsi lapho waprofetha, wase utjela emadvodza lamabili kutsi yinye yayitoyaphi nekutsi lenye yayitoba kuphi; umphatsititja ne—nembhaki wetinkhwa, nganca yemaphupho abo.

<sup>316</sup> Wase-ke uyaphakanyiswa lapho, esuka lapho waya ngesekudla saFaro. Futsi akukho muntfu lobekangatsintsa Faro, kuphela ngaJosefa. [Akucoshwanga etheyiphini—Umhl.]

<sup>317</sup> Kuyini loku. Manje, i . . . ngesikhatsi Josefa ngalesosikhatsi watsengiswa kumaGibhithe. Futsi, bukisisani, yonkh'intfo

layentile yayifanekisa Khristu. Bukani lomphatsitja nalombhaki wetinkhwa ekhatsi lapho, futsi bobabili bebanemaphupho. Futsi Jesu, ngesikhatsi Asendlini yaKhe yelijele. Khumbulani, Josefa bekasejеле. Futsi ngesikhatsi Jesu asejеле laKhe, (kanjani na?) wachanekwa esiphambanweni, kwabakhona munye losindziswako namunye walahlwa. Josefa, ngesikhatsi asejеле lakhe, munye wasindziswa, namunye walahlwa.

<sup>318</sup> Futsi caphelani. Emvakwekuba ke Jesu sekehlisiwe esiphambanweni, Waphakanyiselwa eZulwini, futsi uhleti ngesekudla saMoya lomkhulu, Jehova. “Akekho longeta kuNkulunkulu ngaphandle kwaMi.” Abekho boYethi Mariya, abekho kubusisiwe *loku* noma kubusisiwe *lokwa*. Kodvwa, ngaJesu Khristu, “Longuye umlamuli kuphela lokhona emkhatsini waNkulunkulu nebantfu,” lowomtimba loligugu Nkulunkulu lebekahlala kuwo, emkhatsini wetfu, lowatsatsa liGama laNkulunkulu. NaNkulunkulu watsatsa ligama lemuntfu. Nkulunkulu watsatsa . . .

<sup>319</sup> Bukani lapha. Ekucaleni, ngesikhatsi Adamu . . . Angikhoni nje kuphuma kuloko. Kubonakala kwangatsi ukhona longaKutfoli, ndzawanatsite. Bukani. Ekucaleni . . . Ake ngnikhombise lenye intfo futsi. Moya loyiNgcwele ungecwayisa kutsi ngente loku. Ngishiya indzaba yami umzuzu. Ngesikhatsi tindzaba tekucala letinsha tifika eNkhatimulweni, kutsi indvodzana yayilahlekile, Adamu, ngabe Nkulunkulu watfuma iNgelosi na? Ngabe Watfuma indvodzana na? Ngabe Watfuma noma ngubani lomunye na? Wefika, Yena matfupha, kuhlenga indvodzana yaKhe lelahlekile. Haleluya! Nkulunkulu akakushiyanga kumuntfu ngaphandle kwaKhe lucobo. Nkulunkulu wabayinyama wakha emkhatsini wetfu, futsi wahlenga umuntfu, Yena matfupha. Kukutsi . . . “Sisindzisiwe,” liBhayibheli latsi, “ngeNgati yaNkulunkulu.” Lofako, Nkulunkulu beka . . . Nkulunkulu longafi wentiwa lofako, kute asuse sono, kutsi abe liWundlu, Yena lucobo; kutsi angene eNkhatimulweni, ambonywe ngeveyili, nangeNgati yaKhe luCobo phambi kwaKhe, ngaleyka kweveyili.

<sup>320</sup> Manje, Josefa, entasi ayongena eGibhithe. Futsi lapho waphakanyiswa esuka ejele lakhe, waya ngesekudla saFaro, futsi wentiwa umcapheli. Futsi yonkhe intfo yaphumelela ngetinsuku taJosefa.

<sup>321</sup> Manje, uma Jesu sekabuya, ngisho nelugwadvule luyochakaza njengembali. UyiNdvodzana yemphumelelo, umfanekiso waJosefa.

<sup>322</sup> Bafaka Josefa e . . . Lojenene bekamfake endlini yakhe; yonkhe intfo layentile, waphumelela. Bamfaka ejele, nalo lonkhe lijele laphumelela. Yonkhe intfo labayentile, waphumelela. Futsi ngesikhatsi aphakanyiswa, lolophakeme kunabo bonkhe,

waFaro, edvute naFaro, yonkhe intfo eGibhithe yaphumelela ngetulu kwanoma yini eveni.

<sup>323</sup> Lapho Sekabuya, kuyoba live lemphumelelo. Tingwadyule letindzala tiyochakaza, futsi kuyoba nekudla ndzawo tonkhe. Futsi singakwenta, wonkhe umuntfu, sihlale ngaphansi kwewetfu lucobo umkhowane, futsi sihleke futsi sijabule, futsi siphile phakadze eBukhoneni baKhe, uma Sekabuya njengeNkhosi.

<sup>324</sup> BekayiNdvodzana yemuntfu, umProfethi. Amen. BekayiNdvodzana yemuntfu, umHlatjelo, umPhristi. UyiNdvodzana yemuntfu, njengeNkhosi, iNdvodzana yaDavide ihleti esihlalweni sebukhosи baYo. INdvodzana yemuntfu, Ungulom... Nkulunkulu abonakaliswe njengeNdvodzana yemuntfu. Uyehla wase uba ngumuntfu, kususa tono eveni. Uba ngumuntfu, njengemProfethi. Uba ngumuntfu, njengemPhristi. Uba ngumuntfu, njengeNkhosi; iNkhosi yeliZulu, iNkhosi yalabangewe, iNkhosi yaPhakadze; bekahlala njalo ayiNkhosi, uyohlala njalo ayiNkhosi, iNkhosi yaPhakadze.

<sup>325</sup> Manje caphelani, ke, Josefa. Ngaphambi kwekutsi Josefa aphume, bebafanele bashaye licilongo, kucala. Nebantfu bamemete, "Gobelani Josefa lidvolo." Akunandzaba kutsi umuntfu bekentani, bekatsengisa umkhicito esitaladini, ngesikhatsi lelocilongo likhala, beka guca ngelidvolo lakhe. Umuntfu bekasalungele nje kutsi elule sandla bese utfola imali yakhe, kodvwa beka guca ngelidvolo lakhe, Josefa beketa. O! Um... u—u—umlingisi bekasalungele nje kwenta sento sakhe, nekutsi utokwentani na? Bekadzingeka eme. "Josefa uyeta." Licilongo lalikhala.

<sup>326</sup> Ngololunye lwaletinsuku leti, yonkhe intfo, ngisho nesikhatsi, siyoma ngci. "Lapho licilongo laNkulunkulu liyokhala, nalabafile kuKhristu bayovuka, nekusa kuse liPhakadze, kukhanya kubalele." Yonkhe intfo iyoguca ngelidvolo. "Lonkhe lidvolo liyoguca, nalolonkhe lulwimi luyoKuvuma."

Cala manje. "Letinye tono tebantfu tihamba ngaphambili, letinye tiyalandzela."

<sup>327</sup> Kodvwa manje caphelani kutsi kwentekeni. Kutsi kukhatimula kanjani! Ngesikhatsi Josefa ngalesosikhatsi... emvakwekuba sekashade neweTive futsi wemukela umndeni, Efrayimi naManase, emadvodzana akhe. Nicaphelile ekugcineni na? Ngesikhatsi Josefa... Jakobe wacala kubusisa Efrayimi naManase. Ngesikhatsi acala kubeka tandla takhe, wabeka Efrayimi ngesekudla, Manase ngesencele, kubeka sandla sesekudla sibusise lomdzala. Kodvwa ngesikhatsi acala kukhuleka, tandla takhe taphambana, wase unika lolomncane sibusiso sesandla sesekudla esikhundleni salowo lobekangeseckudla.

<sup>328</sup> Wase Josefa utsi, “Kungabi njalo, Babe.” Watsi, “Ubeke sibusiso etikwaManase esikhundleni sa-Efrayimi.”

Wase utsi, “Nkulunkulu uphambanise sandla sami.”

<sup>329</sup> Ini? KumaJuda, lomdzala, lokhetfwe kucala nguNkulunkulu, ngesiPhambano kufika sibusiso sibuyele kubeTive, kutfola uMlobokati. Sibusiso sivela ngesiPhambano, sisuka kumJuda siya kuweTive. Alile, ale siPhambano, ngako-ke Watfola uMlobokati webeTive.

<sup>330</sup> Manje ngesikhatsi Josefa, ngaphambi kwaloku, ngesikhatsi a... eviwa bomnakabo, lo...Bebangenayo inhlanganyelo iminyaka leminengi, liJuda.

<sup>331</sup> Manje bukisisani. Sibuyela emuva kuZakhariya manje, lapho batokhala khona, futsi balile futsi bakhale. Futsi ngisho nemindeni iyotehlukanisa naleminye iminden, iphume, itsi, “Sakwenta kanjani na? Sasingate sikhente kanjani na?” Lapho batsi, “Watitfolaphi Wena letotibati, leyomisalela yekulimala etandleni taKho na?” ngisho nalabo labaMgwaza. “Uyofika ngemafu. Futsi bayoMbona, ngisho nalabo labaMgwaza. Nayo yonkhe indlu iyolila, futsi bayokhala.” Abayukwati kutsi bentenjani.

<sup>332</sup> Futsi ngesikhatsi Josefa... Niyayati lendzaba. Ngesikhatsi sekabone bomnakabo, futsi washaya kwangatsi bekangakhoni kukhuluma siHebheru, futsi watfola umhumushi kutsi amhumushele. Futsi bekangasikhulumi siHebheru, washaya kwangatsi; kodvwa bekafuna kutfola. Futsi ngesikhatsi ekugcineni, ngalelinye lilanga, ngesikhatsi baletsa umnakabo lomncane, nicaphelile na? KwakunguBhenjamini lowavutsisa umphefumulo waJosefa?

<sup>333</sup> Kuyini, namuhla, lokutovutsisa umphefumulo waKhe, Josefa wetfu, Jesu na? Lelobandla leliselisha lebelisolo lisentasi ngaley e-Irani, leligcine imiyalo yaNkulunkulu. Futsi bantfu labatelwe kabusha lobutsanele ePhalestine, futsi baphindze babuyiselwa. LeyoNkhanyeti yaDavide lenemicijo lesitfupha, umjeka lomdzala kunayo yonkhe emhlabeni, sive sitelwe eminyakeni lembalwa leyendlulile. Nango Israyeli.

Tive tiyehlukana, Israyeli uyaphaphama,  
Tibonakaliso liBhayibheli lelatibiketela;  
Tinsuku tebeTive tibaliwe, ngekxesaba  
lokusikakile;  
Buyani, O bahlakateki, niye kubakini.

Lusuku lwekuHlengwa selusedvute,  
Tinhlitiyo temadvodza tehlulwa kwesaba;  
(Kubukeni nje, bonkhe bayahlanya.)  
Gewaliswani ngaMoya, sibane senu  
sikhanyiswe sacaca,  
Bukani etulu, kuhlengwa kwenu sekusedvute.

Baprofethi bemanga mbumbulu emanga,  
 liCiniso laNkulunkulu bayaliphika,  
 Kutsi Jesu Khristu unguNkulunkulu wetfu;  
 (Ludvumo! Kodvwa Sambulo sesifikile.)  
 Ngako sitohamba lapho baphostoli banyatsele  
 khona, (Khona impela endzaweni yabo  
 lefanako.)

Ngoba luSuku lwekuHlengwa selusedvute,  
 Tinhlitiyo temadvodza tehlulwa kwesaba;  
 Gewaliswani ngaMoya waNkulunkulu, sibane  
 senu sikhanyisiwe sacaca,  
 Bukani etulu, kuhlengwa kwenu sekusedvute.

<sup>334</sup> O! O, Josefa, ngesikhatsi sekabone Bhenjamini lomncane  
 eme lapho! Lowo ngumnakabo lomncane. Niyambona  
 Bhenjamini lomncane manje etulu...?...ngaleya, ahleti  
 laphaya? Tive te—temhlabo, temaJuda, abuyela emuva lapho  
 la kuyobakhona tinkhulungwane letilikhulu nemashumi lamane  
 nakune tawo time lapho, kwemukela Khristu lapho tiMbona eTa.  
 Tiyotsi, “Bukani, lona nguNkulunkulu wetfu Lebesimlindzele.”  
 Khona-ke bayobona logwaziwe...“Tavelaphi leti na?”

Watsi, “Endlini yemngani waMi.”

<sup>335</sup> Futsi tiyolila futsi tikhale. Nemndeni ngamunye, tive  
 tabo taDavide naNaftali natotonkhe, tiyotehlukanisa, umndeni  
 ngamunye, futsi tikhale tona tinyembeti lapho tiMbona eme  
 emoyeni, Lowo letamgwaza.

<sup>336</sup> Uyoba yini umlayeto waKhe na? Bukisisani kutsi Josefa  
 watsini. Ngesikhatsi atsi... .

<sup>337</sup> Bukisisani lenye intfo. Ngesikhatsi Josefa aletsa bantfwana  
 embikwakhe, wababuka, wambona Bhenjamini lomncane.  
 Wambona Efrayimi, wababona bonkhe lalabanye babo lapho,  
 Gadi nabobonkhe babo. Ntive letilishumi nakubili, tive  
 letilishumi ngalesosikhatsi, time embikwakhe. Ubabone  
 bonkhe beme lapho. Wati kutsi bekubomnakabo. Wase  
 ubuka Bhenjamini lomncane, ngco, umphimbo wakhe wacala  
 kubambeka. Wabati kutsi bebabakubo. Watsini na? “Wonkhe  
 umuntfu akangishiye.” Kwentekani kumkakhe nebantfwana na?  
 Bahamba bayongena esigodlwani.

<sup>338</sup> Liyoyaphi liBandla lebeTive ekuHlwitfweni na?  
 EsiGodlwani. UMLlobokati, Haleluya, uMlobokati uyosuswa  
 emhlabeni, eluHlwitfweni. Bese-ke uma Sekabuya, uMlobokati  
 waKhe akekho lapho ngesikhatsi Yena Atenta atiwe  
 kubomnakabo, emaJuda, labo labaMgwaza, labo labaMala.

<sup>339</sup> Kodywa umkakhe nalotsandzekako wakhe, bangani  
 bakhe labasondzele lapho, umlingani wakhe—wakhe sibili  
 lowatfunywa nguNkulunkulu lebekanabo ethempelini. Futsi  
 ngesikhatsi abuka, watsi bebayi...Bebangati. Batsi, “O,

lenkhosana lenkhulu!” Bacala kutsi, lomunye kulomunye, o, ngaletintfo leti lebebakadze batentile.

<sup>340</sup> Ngikhola kutsi kwakungu-Efrayimi, noma hhayi Efrayimi, kodvwa ngiyakhohlwa kutsi nguyena muphi lokwakunguye manje, lo—lowatsi, “Yebo-ke, sasingakafaneli sibulale umnaketfu, Josefa.” Batsi, “Niyabona, sekubuya umvuzo.” Rubeni, Rubeni watsi, “Sasingakafaneli kutsi sibulale umnaketfu,” watsi, “ngoba, niyabona, sekubuya umvuzo waloko lesikwentile.”

<sup>341</sup> NaJosefa eme lapho; bebangacabangi kutsi bekasicondza siHebheru. Kodvwa bekasati.

<sup>342</sup> Labanye ucabanga kutsi, angikhoni kukhuluma... ngikucondzi kukhuluma ngetilimi, kodvwa Yena wati konkhe ngako. Ya, Uyati. Umbuso webiTive ungena ngekukhuluma ngetilimi nemahumusho, enhlokweni yegolide (inhloko yekucala) ngaphambi kwekutsi uwe. Yini leyaphetsa lesosimiselo sesikhatsi sebeTive na? Umbhalo wesandla wetilimi letingatiwa elubondzeni, nendvodza lapho yayikwati kuluhumusha futsi isho kutsi lwaluyini. Uphuma ngendlela lefanako. Amen. Wangena futsi uphuma ngendlela lefanako.

<sup>343</sup> Bebacabanga kutsi bekangaticondzi letotilimi lebebatikhuluma, kodvwa bekalwati. Batsi, “Niyabona kutsi sinani na?”

Futsi Josefa wase uyabona kutsi bebatisola ngaloko lebebawentile.

<sup>344</sup> Manje Uyalubona lusizi lwabo nekutisola ngekuMala, ngako Uyabambeka emphinjeni waKhe manje. Sewulungele kukhipha liBandla laKhe emhlabeni, uLitsatsa ulifaka eNkhatimulweni. Bese-ke uyabuya, bese-ke tonkhe tive temhlaba tiyolila.

<sup>345</sup> Yini labayenta na? Rubeni, bonkhe babo, bacala kukhala, batsi, “O! O!” Besaba base batsi, “Nguye lona. Manje siyati kutsi sisenkingeni. Manje utosibulala. Manje u... Siyati kutsi sitobhujiska khona manje, ngenca yekutsi lowo nguJosefa lobekasolo angekho kitsi sikhatsi lesidze kakhulu. Lowo nguJosefa, umnaketfu, manje sisenkingeni sibili kuko.”

<sup>346</sup> Watsi, “Ningatitfukutseleli. Nkulunkulu wakwenta loku kulondvolota kuphila.”

<sup>347</sup> Wentani Nkulunkulu na? Kungani emaJuda amala Jesu na? Kute tsine beTive, kanjalo, kutsi, bantfu Lababita baphume ngenca yeliGama laKhe, Nkulunkulu wakwenta kutsi alondvolote kuphila kweliBandla lebeTive, uMlobokati.

<sup>348</sup> Tonkhe letive letaMala tiyolila. Tiyobhaca emihumeni, nasemadvallen, netintfo, batsi, “Sifihle, welani etikwetfu, tintsaba.” BaLala, Yena. Tonkhe tive temhlaba tiyolila ngaYe. Futsi umndeni ngamunye ka-Israyeli lapho iyotehlukanisa. Iminden iyonkwehlukana, lomunye kulomunye, futsi batsi,

“Sakwentelani na? Sefika kanjani ekutseni siMale na? Kanjani na? Nango Eme lapho. Nango loNkulunkulu lebesiMlindzele. Futsi Nango, nemisalela yetipikili etandleni taKhe, futsi sakwenta.”

<sup>349</sup> Nguloko impela labobomnakabo labakusho khona entasi lapho, ngesikhatsi babuya base batsi, “Nango Josefa, lesamtsengisa.”

Watsi, “NginguJosefa, umnakenu, lenamtsengisa eGibhithe.”

<sup>350</sup> “O!” Bebesaba. Futsi bebalila futsi bakhala, futsi bagijimelana lomunye kulomunye, “Singentanjani na?”

<sup>351</sup> Watsi, “Ungatitfukutseleli, ngoba Nkulunkulu wakwenta konkhe loku. Nkulunkulu wangitfuma ngaphambili.”

<sup>352</sup> Nkulunkulu wadala bonkhe bantfu, bantfu labamhlophe, bantfu labamnyama, bantfu labansundvu, bantfu labamtfubi, wonkhe umuntfu. Nkulunkulu wadala wonkhe umuntfu. Wadala weTive, wadala liJuda. Wadala bonkhe. Konkhe kukwenkhatimulo yaKhe. NemaJuda bekafanele aliwe kute kutsatfce uMlobokati webeTive.

<sup>353</sup> Kungalesosizatfu yonkhe lemifanekiso injalo. Ngako uMlobokati webeTive nentalelwane yaKhe kanye naYe, leloBandla lenkhatimulo lephantekhostali lagezwa eNgatini yeliWundlu, nawo onkhe emandla ekuvuka ekufeni aphiла kubo, bayovuka ngalelinye lilanga eluHlwitfweni (ngesikhashanyana, ngekucwabita kweliso) kutsi lihambe liyoba seBukhoneni baJesu, ngesikhatsi Asabuya (futsi aphumisa yonkhe intfo) kutsi Atente atiwe kubobhuti waKhe.

<sup>354</sup> Bukisisani kutsi umBhalo utsini lapha, sengivala. O!

*Bukani, uyeta nemafu; nalolonkhe liso liyombona, (manje ukhuluma ngekuBuya kwesibili, hhayi luHlwitfo), nalabo labamgwaza: . . .*

<sup>355</sup> Sahluko se 7, livesi le 1 . . . Noma, livesi le 7 lesahluko se 1.

*. . . lonkhe liso liyombona, nalabo labamgwaza: natotonkhe tive temhlaba tiyolila ngaye. Ngisho ngako, Amen.*

<sup>356</sup> Wase-ke Uniketa leso lesikhulu sicaphuno. Ngubani Loyo? Ngubani Lona labatombuka na?

*Ngingu-Alfa na-Omega, Ngingu A na Z, (A na Z wesiGriki, luhlavu lwesiGriki) . . .*

<sup>357</sup> Tento 2:36, i . . . Phetro watsi, “Alikho lelinye ligama lelinikiwe ngaphansi kweliZulu bantfu labafanele basindziswe ngalo.” Noma, cha, ngiyacolisa; ngilicaphuna kabi. Watsi, “Akutsi yonkhe indlu yaka-Israyeli yati impela, kutsi Nkulunkulu umentile yena loJesu lofanako, lenambetsela, kokubili iNkhosi naKhristu.”

<sup>358</sup> Johane 14:7 nele 12, Tomase watsi, “Nkhosi, sikhombise uYihlo, futsi kusenele.”

<sup>359</sup> Watsi, “Sikhatsi lesingaka nginani, kepha aningati na?” Watsi, “Loyo longibonile Mine umbonile Babe. Usho kanjani kutsi, ‘Ngikhombise uYihlo?’ Mine naBabe Wami siMunye.”

<sup>360</sup> Ngasho loko kumuntfu ngalesinye sikhatsi. Dzadze watsi, “Umzuzu nje, Mnumz. Branham.” Watsi, “Wena nemkakho nimunye, nani.”

Ngatsi, “Kodvwa hhayi lolohlolo.”

Watsi, “Angiva ke.”

Ngatsi, “Uyangibona mine na?”

Watsi, “Ngiyakubona.”

Ngatsi, “Uyambona umkami na?”

Watsi, “Cha.”

<sup>361</sup> Ngatsi, “Ngako-ke baluhlobo lolwehlukile. Watsi, ‘Uma ubone Mine, sewumbonile Babe.’” Ngako loko kwakwenele kwaloko.

<sup>362</sup> Ngako kuJohane loNgcwele, noma Johane wekuCala 5:7 kuya ku 8, nine nonkhe lenikubhala phansi. Johane wekuCala 5:7 kuya ku 8, liBhayibheli lasho. Sikhulumi, yena lowomuntfu impela lowabhalo leSambulo lesi Jesu lamnika sona, watsi, “Batsatfu labafakazako eZulwini: uYise, Livi (Livi liyiNdvodzana) . . . Yise, Livi, naMoya loNgcwele, nalaba labatsatfu bamunye. Batsatfu labafakazako emhlabeni: manti, iNgati, neMoya, futsi bayavumelana; akusiko kutsi bamunye, kodvwa bavumelana entfweni yinye.”

<sup>363</sup> Ungeke waba naBabe ungenayo iNdvodzana. Ungeke waba naBabe noma iNdvodzana ungenaye Moya loNgcwele. Kunjalo. Kodvwa wena . . . Nemanti, iNgati, naMoya, leto tincenyen lekutibitako kungena eMtimbeni waKhe.

<sup>364</sup> Uma kutala kwemvelo kwenteka, yini intfo yekucala leyentekako uma wesifazane atala umntfwana? Intfo yekucala, ngemanti. Intfo yesibili, yingati. Ngabe kunjalo na? Intfo lelandzelako, ngumoya. Lomntfwana ubamba umpedfumulo wakhe, ucala kuphefumula. Emanti, ingati, nemoya, loko kwenta kutala ngekwemvelo.

<sup>365</sup> Futsi, kuTala kwakamoya. Umbhabhatiso wemanti eGameni laJesu Khristu; kulungisiswa ngekukholwa, ukholwa eNkhosini Jesu Khristu. Emanti! Yini lelandzelako na? YiNgati; kungeweliswa, ihlantisisa, imkhipha.

<sup>366</sup> Ngulapho la nine bantfu baseNazarini nehluleka khona; nahamba nje nate nefika lapho futsi nangabe nisachubeka. Sitja lesingcwelisiwe e-altari, sesilungele kusetjentiswa, kodvwa asikho ekusetjentisweni. “Babusisiwe labo,” tibusiso, “labo

labalambele futsi bomele kulunga, ngoba bayosutsiswa.” Sitja singwelisiwe. Lelo liciniso.

<sup>367</sup> Loko kufana nentfombi ntfo. Leligama lelitsi *intfombi ntfo* lisho “lomsulwa, longcwele, longakonakali, longcwele.” Letisihlanu tatinemafutsa, naletisihlanu tatingenawo; letisihlanu taticgwaliwi, nalelenye nje yasala ekungwelisweni. “Nimemukele yini Moya loNgcwele *kusukela* nakholwa,” nine maBaptisti, maPresbyterian na?

“Asati kutsi kukhona Moya loNgcwele.”

“Pho-ke, nabhabhatiswa kanjani na?” Uh-huh.

<sup>368</sup> Emvakwekuba sekabeke tandla etikwabo, base-ke, emvakwekuba sebasindzisiwe futsi bangcweliswa, bagcwaliswa ngaMoya loNgcwele. Kunjalo.

<sup>369</sup> Emanti, iNgati, uMoya! Jesu utela kutsi ageze nekutsi ahlante, nekungcwelisa liBandla, kute Efike futsi ahiale kulo. NgeNgati yaKhe luCobo; Wanikela ngeNgati yaKhe luCobo letelwe nguNkulunkulu, kute Asihlante ekutalweni kwetfu ngekwelicensi, futsi wasinika lesingcwelisiwe, sitja lesingcwеле kuze Yena lucobo lwaKhe efike.

<sup>370</sup> “Kusesikhashana nje, nelive lingeke lisaNgibona; noko nine nitoNgibona ngoba Ngi,” sabito selucobo, “tawuba nani, ngisho nakini, kute kube sekupheleni kwekuphelelisa.” Amen. “Yonkhe indlela kute kuyophela, Ngitawuba nani nakini. Lemisebenti lengiyentako Mine nani nitoyenta. Letibonakaliso leti tiyobalandzela labaholwako.” Nkulunkulu eBandleni! O, hhe! BuNkulunkulu! “Batsatfu labafakazako eZulwini: UYise, Livi (iNdvodzana), Moya loNgcwele. BaMunye.”

<sup>371</sup> Manje, ungasindziswa ngaphandle kwekungcweliswa. Ungangcweliswa kepha ungabi naye Moya loNgcwele; kunjalo, umoya longcwelisiwe, ungakagcwaliswa. Ungcwelisa inhlitiyo yakho, uhlanta inhlitiyo yakho, ngaphandle kwekugcwaliswa ngalokutsite. Nguloko Lakusho, “Uma umoya longcolile sekaphumile kumuntfu, uyahamba etindzaweni letomile. Uyabuya, atfole indlu yakhe ihlotjisiwe, bese uyangena. Kugcina kwalowomuntfu tikhatsi letinengi, ngalokuphindvwe kasikhombisa, kuba kubi kakhulu kunakucala.”

<sup>372</sup> Nguloko lokwenteka kini nine bePilgrim Holiness, maNazarini, nakanjalonjalo. Nemukele. Futsi uma Moya loNgcwele efika, acala kukhuluma netilimi, bese uniketa tibonakaliso netimanga, nakubita ngekutsi “ngudeveli” futsi nahlambalata imisebenti yaNkulunkulu, nakubita “ngentfo lengcolile.” Futsi niyabona kutsi libandla lenu laya kuphi na? Phumanzi kuye! Li-awa selilapha, Sambulo saJesu Khristu siyafundziswa, Nkulunkulu wembula ngemandla etibonakaliso taKhe taMoya loNgcwele. Amen. Lusuku lwekuHlengwa lusedvute.

<sup>373</sup> Manje, buNkulunkulu kuYe, Thimothewu wekuCala 3:16.

...ngaphandle kweKuphikisa yinkhulu imfihlakalo  
yebunkulunkulu: ngoba Nkulunkulu wabonakaliswa  
enyameni, . . . wabonwa tingelosi, . . . wakholeka  
emhlabeni, wemukelwa etulu enkhatimulweni.

<sup>374</sup> O, nje kuchubeka kuchubeke kuchubeke. Kodvwa sikuphi manje na? Ekupheleni kwelivesi le 8.

<sup>375</sup> Kusihlw sicala li—livesi le 9, *UMBONO wasePhatmose*. O, kunetintfo letinkhulu lesibekelwe tona. NiyaMtsandza na? [Libandla litsi, “Amen.”—Umhl.]

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

<sup>376</sup> Nikwenta sibili loko na? Ngabe Nkulunkulu Utente watiwa yini kuwe, futsi wembula kutsi UyiNdvodzana yaNkulunkulu, Jesu Khristu, Nkulunkulu abonakalisa enyameni, kususa sono na? Utembula Yena lucobo kuletinsuku leti tekugcina emabandleni aKhe, Atenta atiwe.

<sup>377</sup> Manje, tona kanye nje letintfo leti lechubekako eBandleni, bukisisani nibone, ekupheleni kwaloMlayeto, kutsi uma liBhayibheli lingasho kutsi letintfo leti titokwenteka, kona kanye nje. Nibone kutsi abentanga yini mbamba, emNyakeni wase-Efesu, nePergamu, iThiyathira, kwehle njalo, wonkhe umnyaka.

<sup>378</sup> Kwasho kutsi Luther bekatokwenta kanjani, nekutsi Wesley bekatokwenta kanjani. Nekutsi lelihlelo lePhentekhostali liyongena kanjani eLawodisiya, simo lesisivuvu, kodvwa, ekhatsi kwaloko, Bekatodvonsa bantfu. Loko kunjalo. Kunjalo impela. Sisekugcineni. O, ngijabula kakhulu! Futsi, o, njengoba ngitibone mine ngigashuka, futsi ngibuka bangani bami netintfo, futsi ngabona live ne—nencushuncushu lelikuyo, bese-ke ngicabanga kutsi kuBuya kweNkhosi kusondzela kakhulu. Sisekupheleni kwemnyaka.

<sup>379</sup> Tinhltiyo temadvodza tehlulwa kwesaba. Ndzwawo tonkhe, wonkhe umuntfu, kuyefusa, nasemsakatweni, ngaso sonkhe sikhatsi, “Lungiselela kuhlaselwa ngetindiza. Tsatsa *loku*, bese utsatsa *lokwa*, bese wehlela ekamelweni lelingaphansi.” Utokubhacela kanjani loko na? Ngeke ukubhacele loko. Yeboke, leyontfo iyohamba ishone ngemafidi lalikhulu nemashumi lasihlanu emhlabatsini, emamayela lalikhulu nemashumi lasihlanu, sikwele. Leni, lokungcumuteka ebucosheni kwako bekunga... Uma kushaya lapha, kungatamatamisa i-Indianapolis ishayeke phansi. Ngani, kungayichumisa nje i-Indianapolis ibe ticucu, ishaye khona lapha eLouisville, niyabona, lenye yaletu. Kulukhuni kusho kutsi banani ngaphandle kwaloko.

<sup>380</sup> Futsi, bukani, anidzingi kutsi ni... Niyati, iRussia ayidzingi kutsi yente loko. I-Cuba ingakwenta loko. Noma nguyiphi indzawo lencanyanyana, i—indzawo lencanyanyana lengange Alcatraz ngebukhulu, beyingakwenta, isibekele umhlaba wonkhe. Intfo kuphela lodzinga kutsi uyente kuyicondzisa nje bese udvonsa intsambo. Awudzingi kwasambutfo wetemphi. Udzinga luhlanya lunye nje kutsi lukwente, etandleni tadeveli. Kunjalo impela. Belungakwenta, bese-ke yonkhe intfo seyiphelile. Sekuphelile ke.

<sup>381</sup> Kodvwa, o, ake ngininike nayintfo lebusisiwe. Uma sibona loko sekusondzele kakhulu kangako, uma sibona kutsi bekungenteka ngaphambi kwasekuseni. Khumbulani, liBandla liya ekhaya ngaphambi kwekutsi loko kwenteke. LuHlwitfo lwenteka ngaphambili.

<sup>382</sup> Manje, kute ningatfoli kutsi nishwileke, khumbulani, Jesu watsi, “Njengoba kwakunjalo, emihleni yaNowa, njengoba kwakunjalo emihleni yaLoti.” Khumbulani, ngaphambi kwekutsi kwehle noma nguyiphi imvula, Nowa bekasasemkhunjini. Niyabona na? Nowa bekasemkhunjini. Wetfwalwa wawetwa, ngaloku. Futsi manje, Nowa bekangumfanekiso weliJuda. Kodvwa Enoki waya ekhaya ngaphandle kwekuwa. Futsi ngesikhatsi Nowa sekabone Enoki ahamba, wati kutsi sesikhatsi sako, wacala kuya kulowomkhumbi. Kunjalo. Leso kwakusibonakaliso saNowa, ngesikhatsi Enoki aya ekhaya. Futsi masinyane nje liBandla lebeTive lingasuswa, khona-ke Utatisa Yena lucobo ku-Israyeli. Niyabona na? Kunjalo.

<sup>383</sup> Khumbulani, emihleni yaLoti, njengoba Jesu ashо, ngaphambi kwekutsi licashata linye lemilo like lishaye umhlaba, leyoNgelosi yatsi, “Shesha. Phutfuma. Phuma lapha, ngoba ngingeke ngente lutfo uze ute lapha.” Ngaphambi kwekutsi kugadle noma ngumuphi umlilo, Loti nemndeni wakhe bekasengaphandle futsi angasekho. Ngako, luHlwitfo luyofika ngaphambi kwekutsi iNhlpheko ingene.

<sup>384</sup> INhlupheko, bantfu labanengi bayohlangahlangana. Sitokucondzisa, kuleliviki, iNkhosi itsandza, ngelusito lweNkhosi. Khumbulani, nibuke sikhatsi lesikhulu seNhlpheko, lesasikhona, uma nitokufanekisa loko eBhayibhelini, leto kwakutinsuku teNkhatsato yaJakobe, niyabona, ngesikhatsi akhatsatwa. Loko akukaphatselani ngalutfo nebeTive. WeTive akahlangani ngalutfo nako. Akukho mfanekiso eBhayibhelini kuloko. LiBandla lebeTive liyaHlwitfwa.

<sup>385</sup> Futsi nibuke “emanti kutsi agucuke abeyingati,” netintfo letinjalo. Loko kutofika etikwa-Israyeli futsi, emuva ngaleya naMosi na-Eliya, uma babuya. Eliya, kwesine, uyabuya emoyeni. Akukho namunye walabo lobekafile.

<sup>386</sup> Noma, i... Mosi wafa; abazange bati kutsi bamngcwabe kuphi. Bekabophelelekile kutsi avuswe ndzawanatsite emkhatsini walapho nalaphaya, ngoba, eNtsabeni yekuguculwa Simo, bekalapho, akhulumna naJesu. Akazange na? [Libandla litsi, "Amen."—Umhl.] Niyabona na?

<sup>387</sup> Ngako batobuya futsi babulawe, futsi balale esitaladini sakamoya lekutsiwa yi "Sodoma," lapho iNkhosi yetfu yabetselwa khona, Jerusalema. Bayobe bashumayela kumaJuda, futsi bashaye umhlabo, futsi bavale emazulu, nakanjalonjalo kanjalo. Nekuphela kwenkonzo yebeTive kuyochubeka futsi kuchumane naloko, nebeTive bayoya ekhaya, naleyonkonzo iyochubeka. Kuyokuba lapho ke kubhubha kwetintfo tonkhe. Lokubili kulokutsatfu kwemhlabo kwawa, nayo yonkhe lenye intfo. Ngesikhatsi leyomitimba lefile ilele etitaladini, tinsuku letintsatfu, bukisisani kutsi hlobo luni lokwakungilo.

<sup>388</sup> Bukani letifombe leti lengatitfola eNingizimu Merica, ngesikhatsi babulala lesositfunywa senkholo sePhentekhostali lapho, umkasoo, alele esitaladini, naso nebantfwana labancane lababili. Intfombatane lencane, nesisu sayo lesincane sicumbile kanjalo. Bebangabangcwabi ngisho nekubangcwaba. Bahamba ngakhona nje, babakhafunele lapho kanjalo, tinsuku letintsatfu noma letine. UMnaketfu Kopp watsatsa sitfombe. Nginato ekhaya, niyabona, indlela labenta ngayo.

<sup>389</sup> Bese-ke batfumela tipho, lomunye kulomunye. Bukani kutsi loko kufanekisa kanjani eBhayibhelini, niyabona kutsi nguliphi libandla lelitokwenta loko. Kunjalo, kusedvute impela, futsi bangena ngco njengenyoka khona manje, ngebucili nje ngako konkhe lokungaba ngiko, sibonakaliso setintfo khona manje.

<sup>390</sup> Bukani lesiprofetho iNkhosi lenginika sona nga '33, kutsi kwakutokwenteka kanjani, "Bayovumela besifazane kutsi bavote. Ekuvoteni, bayokhetsa umuntfu longakafaneli." Tintfo letisikhombisa yaniketwa, naletisihlanu tato seyivele yentekile. Intfo lelandzelako kwakunguwesifazane lomkhulu, libandla, emandla noma intfo letsite, iyotsatsa le-United States, kutsi ibuse. Ngase-ke ngiyibona injengemilotsa nje, ilele nja, lapho kufika ekugcineni. Kwakusikhatsi sekugcina.

<sup>391</sup> Kwatsi, "Bayoba nemshini longashayela. Bebangadzingeki kutsi babenemshayeli kuwo." Bavele bawuphelelisa nje. Kwatsi, iminyaka lelishumi nakunye...

<sup>392</sup> Moya loyiNgewe watsi kimi. Nako kusephepheni. Ungeke... Kungeke kuphikwe. Nako kusephepheni, njengoba Moya loyiNgewe asho.

<sup>393</sup> Iminyaka lelishumi nakunye ngaphambi kwekutsi kwakhiwe iMaginot Line, ngatsi, "EmaJaliman... Merica iyovele nje... UMengameli Roosevelt uyoba sikhohlkali sabo bonkhe." Futsi loko kunjalo. Bekangiso.

<sup>394</sup> Kungesiko kulimata imizwa yemaDemokrati, kodywa ngi—ngiyanitjela. Akusyo iDemokrati noma iRiphabliki manje. NguJesu Khristu, iNdvodzana yaNkulunkulu, lelesikhuluma ngayo. Angisuye weDemokrati futsi angisuye neweRiphabliki. NgingumKhristu. Ngako-ke, bona, noma ngabe kwakuyini, kodywa niyacaphela lapho.

<sup>395</sup> Futsi bukani lapha, ngalololunye lusuku, uma nifuna kubona kutsi sicuku lesinjani semambuka leso. Sitsatsa leyo mishini siyilungisa, lapho, ngasosonkhe sikhatsi bewuyovotela uMnumz. Nixon, wawuyofanele uvotele lona lomunye umfo, ngesikhatsi lesifanako. Ed-...J. Edgar Hoover wadvonsa lemishini. Bangakhi lobekasolo afundza loko? Leni, impela, kukuwo onkhe emaphapha onkhe, tindzaba, yonkhe lenye intfo. Niyabona kutsi sikuphi na?

<sup>396</sup> Ayisekho intfo lecotfo ngaphandle kwaKhristu. Amen. O, leyoNcwadzi lendzala lebusisiwe! NguLeyo. Ngijo Leyo kuphela lekutjela kutsi ungubani, kutsi uvelaphi, nekutsi uyaphi (Yebo, mnumzane.), nguleNcwadzi lendzala lebusisiwe, o, loko kungenta ngiMtsandze. Animtsandzi nine? [Libandla litsi, "Amen."—Umhl.]

Kukholwa kuBabe, kukholwa eNdvodzaneni,  
Kukholwa kuMoya loNgcwele, laba labatsatfu  
baMunye;  
Emademoni ayotfutfumela, netoni  
tiphaphame;  
Kukholwa kuJehova kwenta yonkhe intfo  
itamatame.

<sup>397</sup> Amen. Lusuku lolukhulu kanje pho lolusembikwetfu, bangani! "Sambulo saJesu Khristu Nkulunkulu lasinika ingelosi yaKhe, futsi wefika futsi wasibonakalisa kuJohane, kute satiwe kuyoyonkhe imiNyaka yeliBandla, intfo lesibekelwe yona."

<sup>398</sup> Kwangatsi iNkhosi ingasibusisa manje, sisema ngetinyawo tetfu. Nanoma ngubani lodlala ipiyano, sinike ishuni lencane uma utsandza, *Hamba NeliGama laJesu*.

<sup>399</sup> Manje lalelani. Kune, akungabateki, kunetihambi lapha emkhatsini wetfu latabernakeli manje ekuseni. Ngifuna nichawule tandla tabo. Nitimeme, tiye ekhaya nani, nalokunye. Futsi nente wonkhe umuntfu emukeleke. Ngifuna wonkhe umuntfu aciniseke kwenta loko.

<sup>400</sup> Futsi nikumbule inkonzo itocala ngensimbi yesikhombisa, kusihlwa. Nangensimbi yesikhombisa igabence, ngitokhuluma ngekutsi *UmBono EPhatmose*. Kusasa ebusuku, iNkhosi itsandza, ngitokhuluma ngemnyaka wekucala welibandla, i-Efesu, wemNyaka weliBandla.

<sup>401</sup> Manje sitohlabela lelitsi *Hamba NeliGama laJesu*, liculo letfu lekusikhapha latabernakelini lelincane. Futsi wonkhe umuntfu akahlabele manje. Kulungile.

Hamba neliGama laJesu,  
 Mntfwana wekudzabuka newelusizi;  
 Liyokunika injabulo nendvudvuto,  
 Litsatse noma uyaphi.

Gama leliligugu, O limnandzi kangaka!  
 Tsembo lemhlaba nekwetsaba kweliZulu;  
 Gama leliligugu, Gama leliligugu. O limnandzi  
 kangaka!

Tsembo lemhlaba nekwetsaba kweliZulu.

<sup>402</sup> Manje ngaphambi kwekutsi sihlabele livesi lelilandzelako, ngifuna emaMethodisti, emaBaptisti, emaPhentekhostali, emaKhatolika, emaNazarini, emaPilgrim Holliness, kubo bonkhe nivele nje nelule tandla, uchawulane nalomunye losembikwakho, ngakuwe, ngemvakwakho, utsi, "Mhambi longumKhristu, mngani, ngiyajabula kuba nawe manje ekuseni. Ngiyajabula kuLanganyela nawe, ngasetintfweni taNkulunkulu. Ngiyati sibe nesikhatsi lesihle kakhulu. Ngiyetsembo ngitokubona lapha futsi kusihlwa." Intfo lefana naleyo, lapho uchawulana nebantfu, embikwakho, emvakwakho, ngakuwe.

NgeliGama laJesu siyakhotsama,

Ngitokubona kusihlwa, Mnaketfu Neville. Ngitokubona kusihlwa.

...tinyawo,  
 Nkhosi yemakhosi, eZulwini, siyoYichelisa,  
 Lapho luhambo lwetfu seluphelele.

O Gama leliligugu, O limnandzi kangaka!  
 Tsembo lemhlaba nekwetsaba kweliZulu;  
 Gama leliligugu, O limnandzi kangaka!  
 Tsembo lemhlaba nekwetsaba kweliZulu.

Site sibonane! site sibonane!  
 Site sibonane etinyaweni taJesu; (site  
 sibonane,)  
 Site sibonane! site sibonane!  
 Nkulunkulu abe nani site sibonane futsi!

Manje sisahotsamisa inhloko yetfu:

Site sibonane! site sibonane!



*SAMBULO SAJESU KHRISTU SSW60-1204M*

(The Revelation Of Jesus Christ)

TINSHUMAYELO TeSAMBULO SAJESU KHRISTU

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgongoni 4, 1960, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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