


SEFA YA MUNTHU

WAKUGHANAGHANA

 Ndakuwonga iwe, M'bale Mann. Nangukuwona iwe wafika na m'bale. Fumu yikutumbike iwe. “Vinthu vyose ndi vyamachitiko, gomezgani.” Tiyeni ise tirombe.

O Chiuta, nadi icho ndicho kukhumba kwa mtima withu kuli usiku uwu, mbwenu kugomezga waka. Umo ise tawunganirana muno usiku uwu mu kachisi, zuwa likunjira ku zambwe, ise tikuromba, Chiuta wakutemweka, kuti Imwe mutizomerezgenge ise timanye umo kuliri kufupi kuti zuwa nalo likunjira pa nyengo; iyi yikumara. Nyengo yamara chomene. Ndipo ise tikukumbukira nyengo yimoza apo nyengo yikaŵa kuti yamara chomene, wapaulendo waŵiri wakamuchemani Imwe kuti munjire ndipo mukhale nawo. Ndipo pamanyuma Imwe mukajivumbura Mwaŵene kwa iwo pa kuchita kuwarongosera Mazgu Ghinu na kuwazomerezga iwo kuti waŵone icho Khristu wakayenera kukomwera, vinthu vyose ivi chakudanga.

² Ntheura ise tikuromba, Chiuta, apo nyengo yamara chomene, kuti imwe munjirenge mu nyumba zithu na kukhala nase, na kutirongosorera ise Mazgu, Fumu, agho ise tikukoreska nkhanira mu uchizi ngati chuma kufuma kwa Imwe, ngati chawanangwa mu mtima withu. Nkhuromba kuti ise tileke kujumpha Ichi; nkhuromba kuti ise nyengo zose tichindikenge Ichi na mitima yithu yose.

³ Ise tikumuwongani Imwe pa icho Imwe mwaŵachitira ŵara mu chipatala mlenji uwu, na icho Imwe mukachitira mnyamata muchoko wa M'bale Capps uyo wakaŵa chigonere, pafupifupi wakafwanga, ndipo sono iyo wali apa mu mpingo usiku uwu. Umo ise tikumuwongerani Imwe, Waŵadada, pa vinthu vyose ivi!

⁴ Perekani, Fumu, mwakuti ise panji tingamanya icho umo ise tingaperekera marumbo kwa Imwe. Ise mbwenu... Ichi chikujumpha kapulikiskiro kithu kumanya umo ise tingaperekera marumbo kwa Iyo. Kweni, Fumu, pokererani mitima yithu ngati vikhole vya vithokoza, kuti ise tikumutemwani Imwe. Ndipo para ise—ise tikukhumba kuti tichite icho ntchakwenerera, tirongorani ise chakuti ise tichite. Ise tikuromba mu Zina la Yesu. Amen.

Imwe mungakhala pasi.

⁵ Monire ku tchalitchi lakuzura chomene ili usiku uwu na kusirya kwa charu pa matelefoni. Iwo wakuyowoya kuti wati waŵalumikizikaso usiku uwu.

Ine nkhubomezga muwoli wakupulikizga. Ine ntha nangumuyimbira iyo, nthaura ine ndimuyimbirenga iyo para chisopo ichi chamara.

⁶ Ndipo ise tiri na chimanyisko apa kuti mlenji uwu m'ku- . . . wa M'bale Jackson panji wiske pakuwa mu kawiro kantheura, kuti kusinthira ku uweme kwantheura kwachitika, iyo panji wafikenge kunyumba machero.

⁷ Mnyamata muchoko wa M'bale Capps, mweneuyo iyo wakandichemeska ine usiku unyakhe, ine nkhumanya chara kwali M'bale Capps wali mu gulu panji chara, kwani, ndipo mnyamata wakhe muchoko wakarwara chomene.

Ndipo kukachitika waka kuti Joseph na ine tika wa kusika ku a—kwakuyezgera kulasa, kuyipanganga kukhala yakunozgeka futi yane yichoko ya vipolopolo twente-thu. Ine nkhamuphalirani mose imwe vya ichi sabata yamara. Ndipo nadi iyo wazamkuwa kaswiri pakulasa. Ndipo mwantheura iyo wakakhumbanga kuti wasimikizge na kuphalira Gary na Larry icho iyo wakachita. Ndipo iyo wakandiphalira ine, pa kuwerako. . . Ine nkhati, "Iwe ukwenera kuti uleke ndipo—ndipo ukaphalire M'bale Gene Norman za ichi."

Iyo wakati, "Yima ndipo uphalire danga Billy," munung'una wakhe."

Para iyo wakati wamurongora iyo kulasa kuweme uko iyo wakachita, iyo wakati, "Sono khala patali na ine." Mukuwona?

⁸ Ndipo para ise tikati tafika waka kula, chifukwa, foni yikalira, ndipo Billy wakachimbirirako kuti wakafumbe. . . Ine nkhati, "Iyi panji yingawa ntchemo ya urwari sono." Ndipo ise tika wa kuti tafika waka, ndipo waka wa M'bale Capps. Ndipo mnyamata muchoko waka wa na kuwotcha munthumbo, na muzgezge uchoko waka wa mwa wa wakukhalira wamoyo. Ndipo Fumu yiri kumuchizga iyo. Ndipo usiku unyakhe wakati iyo wakasuzgika na kuwinya kwa mtundu unyakhe, Mrs. Wood wakandiphaliranga ine. Ndipo ise tikanyamukanga mwakufulumira, ndipo ine mbwenu. . . Ine nkhati, "Mrs. Wood, nyengo yamara chomene sono, teni koloko, ine nkhu wakayikira iwo kuti wangandizomerezga ine kunjira ku chipatala kula." Ine nkhati, "Ine nkharuta ku nyumba ndipo ndamkujarako waka muryango." Ndipo ine nkharuta ndipo nkharomba. Ndipo iwo wakuti mnyamata muchoko wali mu gulu ili usiku uwu. Nthaura ise ndise wakuwonga chomene pa icho. Ndipo ise ndise wakuwonga.

⁹ Sono ise tikurutirira kulindizga; ise tichali tindapulike. Usange M'bale Leo Mercier na Mlongosi Mercier wakupulikizga, ise tichali tindapulike kufuma kwa dada winu. Ise tikugomezga kuti tipulikenge mu kanyengo kachoko, umo iyo waliri. Kwani ine ndiri pafupifupi nachigomezgo kuti iyo wawenge makora, nthaura ise tikuwikizga icho kwa Chiuta Mwenenkhongono, kuti

Chiuta wamupwererenge wakutemweka yura, munthu mulara mutuwa, mupharazgi wakale wakukhwima wa Ivangeli.

¹⁰ Sono, o, pali vinthu vinandi chomene ivyo vikukhumbikwa kuti vichitike, ndipo nyengo yichoko yantheura ya kuchitira ichi, ntheura tiwike waka kuyezeska kwithu kose sono mu icho ise tingamanya kuyichitira Fumu yithu.

¹¹ Ine nangwiza mwakucherera pachoko. Ndipo ine—ine ntha nakhala nkhopulika makora chomene. Ine nkhavuka, nkhavuka waka chomene, ndipo ine nangugona pasi kumuhanya uku. Ntha... Ine nichali nindarye chakurya. Ntheura ine—ine nangunjira, nangugona waka pasi kumuhanya kose. Ine nangupulika uheni, ntheura nangugona kwenekula. Ndipo pamanyuma nanguyamba kuromba, ndipo ine nangupulika makora. Ndipo nanguwuka, nanguvwara malaya ghane, ndipo nangwiza ku tchalitchi.

¹² Ntheura ise—ise tikugomezga kwa Fumu Yesu sono kuti Iyo watumbikenge kuyezeska kwithu pamoza usiku uwu, umo charu zingirizge ise tikuyezga kulumikiza gawo ili la Thupi la Khristu, ilo ine ndiri kupika mazaza kuti ndiryeske mberere Zakhe. Ndipo ine ndichitenge waka chiweme chomene cha kumanya kwane, mu kuperekanga Chakurya chakwenerera icho ine nkhumanya ndi cha mberere.

Ndipo ine nkholindizga mwakunwekera ora uko ise tose tingamanya kuwungana mu malo ghamoza na kupharazga pa Vilengo Seveni vira, na Wadira Seveni, na Mbata, na vinyakhe ntheura. Ivi vyose vikuchitikirira nkhanira pamoza. Ndicho chifukwa ichi chizamkutorera ise pafupifupi sabata, mazuwa teni panji kujumphirapo, kuti timalizge ichi mu ungano umoza, usange ise tingafiska. Nkhughanaghana iyi njakukwanira chomene.

¹³ Sono, wanandi wa imwe mukuruta kutali. Ine nalaŵiska kuwaro uku, ndipo ine nanguwona waka, kanyengo kajumpha, wabale mu Tucson. Mrs. Sothmann, ine nkhuwona M'bale Fred wafika makora waka. Ine nangumuwona iyo mu gulu mlenji uwu. Ndipo uko ine nkughanaghana kuti yura ndi M'bale Don Ruddell wakhala uko kufupi na iyo kunyuma uko, usiku uwu. Nakondwa kuwona M'bale Don wafika. Ndipo Junior, kasi Junior walimo, panji kasi iyo wali ku mpingo wakhe? Ine nkhusachizga iwo wakupulikizgira mu mafoni ku tchalitchi usiku uwu.

Ntheura, wabale mose imwe, ise ndise wakukondwa chomene kuti imwe muli kuno na ise usiku uwu, ndipo tikugomezganga mwa Fumu kuti zuwa linyakhe ise, para nyengo ya umoyo yamara ndipo ungweru withu uchoko wa umoyo wakuthupi wayamba kuchepa na kuzimwanga, ise ntha tizamkuwopa uheni, pakuti kusika mu a—a...

¹⁴ Ine ndiri waka na ripoti kwa imwe, kumtunda mu—kumtunda ku. . .mu Arizona, kumtunda ku Prescott. M'bale Coggins wâli kumufumiska mu chipatala. Ntheura ise ndise wâkuwonga chomene pa icho. Yewo. Icho ntchiweme. Ntheura ise ndise wâkuwonga chomene pa icho. Mlongosi Mercier, dada wako wakusanga makora sono. Ine nkhapulika waka, para tikati taromba, kuti iyo waŵenge makora. Ntheura iwo panji wâkupulikizga; ine nkhuomezga iwo wâkupulikizga; ndipo ine nkhuhanaghana kuti iwo wâkupulikizga. Ntheura ise ndise wâkuwonga chomene pa icho, kuti m'bale withu wali—wali makora sono, ndipo waŵenge makora. Ntheura ise tikuwonga Fumu pa vinthu vyose ivi.

¹⁵ Nkhapempheka usiku wamara; m'bale wakutemweka kuno, ine nkhusachizga panji iyo nthu wali na ise muhanyauno. M'bale wakufuma kusika ku Kentucky, wakandifonera ine kukhwaskana na mwana wakhe msungwana. Banja lachitemwa, ndipo a—msungwana wamkupangika opareshoni, mama muchoko na kansa mu msana. Ntheura ise—ise tikuromba kuti Chiuta wamuthaske mama uyu mwanichi. Ine nkhuomezga Iyo wachitenge, usange ise waka. . .

Gulu, ise tose pamoza, tikoleraneko na kuŵarombera ŵanthu aŵa, wose pamoza. Icho ndicho ise tikwenera kuchita, ngati yumoza. Umo. . .

¹⁶ Ndipo apo mazuŵa ghakusenderera kufupi na kufupi, na kuchepanga kwa nthowa, ise—ise tikukhumba kuti tisenderere kufupi pamoza. Mwe, ise tikwenera kuti tiŵe waka yumoza, thupi limoza. Ise tikwenera kuti tiyendenge pamoza, kuruwanga zakwananga za yumoza na munyakhe na kusemphana kwithu, na kumamatirana waka kufupi na kufupi na kufupi, apo ise tikuwona Zuŵa lira likuneng'enera. Kuwungananga taŵene pamoza, tose mu kuzomerezgana kumoza na mtima umoza. Ndipo usange m'bale, mlongosi wakufumapo pa nthowa, mu kachitiro kalikose, nthu mungachitanga chirichose kweni muromberani munthu yura, ndipo mu chitemwa, nyengo zose kughanaghanirananga yumoza na munyakhe. Ntha—nthu mungazomerezganga yumoza wa imwe wafumepo. Khalani pamoza. Ndipo, usange imwe mungafiska, sazgirariko ŵanandi ku ili, rutaruta, nyengo zose.

¹⁷ M'bale Neville, ine ndiri na pempho lako apa kukhwaskana na M'bale Wright, M'bale George Wright wakhala apa. Ise ndise wâkukondwa M'bale Wright na Mlongosi Wright, kuno. . . Edith muchoko, ine. . . Zuŵa limoza para ise tikwiza, ise tikukhumba kuti tizakaŵe na chisopo chichoko cha chikumbusko kuno.

Ine nthu nkhisiza kuzakamuwona Edith na para iyo wakati waruta. Kweni, Mlongosi Wright, iwe ukukumbukira loto iyo wakaŵa nalo pafupifupi virimika vingapo vyajumpha. Ndipo ine nkhamuphaliranipo imwe kale, ine nkhati, "Ichi chiriko

ntchakuti, Edith muchoko ntha wakhalenge na ise nyengo yitali sono,” chifukwa Fumu yikamuphalira kale kuti iyo wakuruta, kwizira mu loto lira ilo iyo wakaŵa nalo. Ndipo ine nkhasanga kumasulira kwa ili, kwakuti, kuti iyo wakarutanga kukakumana na Chiuta. Virimika viŵiri vikati vyajumphapo, iyo wakaruta kukakumana na Chiuta. Sono wakulindizga dada na mama wakhe kuti ŵajumphe mzere wakugaŵa, pakatikati pa uchivundi na chisavundi.

¹⁸ Chiuta wakutumbike iwe. Ine nkhuKhumba kuti ndiyezge kukuwona iwe mwaluŵiro nkhanira, usange ine ningamanya kukwaniska waka. Ntheura Chiuta waŵe na iwe na Shelby, na waliyose. Ine nate panji nangumuwona Shelby mlenji uwu; ine ntha nangupanikiziska.

Iwe ntha ukuwona makora chomene pachanya apa; siling’i yiri musi ngati ntheura, ndipo iyi yikuponya a—kuŵara ngati ntheura. Iwe ukumanya kuwona malo, kweni iwe ntha ukuŵawona makora ŵanthu.

¹⁹ Sono nkhanira kurunjika ku Uthenga. Uwu ndi Uthenga ine nkhuKhumba kuti ndiŵazge kufuma ku Maŵazgo 19:9 na ŵaEfeso 5:26. Ndipo usange imwe mwaŵanthu imwe mukusunga mndandanda wa mitu, na vinyakhe ntheura, chifukwa, imwe mungamanya kulemba ichi.

²⁰ Ndipo sono kumbukirani, usange ichi chikujambulika... Ine nkhumanya chara. Ine ntha nkhuwona waliyose. Inya, ine nkhuChita, ine nkhuwona M’bale Terry uko mu—mu chipinda chakujambulira. Ndipo usange ichi chikujambulika; ku ŵapharazgi ŵanyakhe ku malo kulikose, nyengo yiriyose, ichi ntha charunjika pa kususka visambizgo vinu, ichi ntha nanga charunjika pa mberere zinu. Uthenga uwu, na Mauthenga ghanyakhe ghose agho ine nkhuPharazga, ghakurunjika ku gulu lane. Ichi ntha ntcha gulu linu pokhapokha iwo ŵakukhumba kuti ŵachipokere Ichi. Kweni Ichi chikurunjika ku ŵanthu aŵa apa.

²¹ Ŵanthu ŵakugula matepi agha. Ŵanthu sirya la charu ŵakughagura igho na kughalizga igho. Nyengo zinandi iwo ŵakutilemba. Ndipo ine nyengo zose nkhuYowoya kwa iwo, usange iwo ndi mamembara gha mpingo unyakhe, “Kumanani na mliska winu.”

²² Sono, mliska, ine nkhuKhumba kuti iwe umanye icho, kuti, ichi ndi cha ku gulu lane pera uko ine nkhuYowoyera vinthu ivi. Ndipo ine ndiri na mazaza kuchita icho, chifukwa ine ndiri kukhazikiskika na Mzimu Mutuŵa kuti ndipwererere mberere izi. Ndipo soka kwa ine usange ine ntha nkhuŴaphalira iwo icho ine nkhuGhanaghana ndi Unenesko, na nthowa umo ine nkhuGhanaghana Ichi chikwizira. Kweni ichi ntha ndi cha charu panji mipingo yinyakhe yose. Iwe uchite chirichose Chiuta wakukuphalira iwe kuti uchite. Ine ntha

ningakakuzgorera iwe, nesi iwe ungakanizgorera ine. Kweni ise waliyose wakwenera kukazgora panthazi pa Chiuta, pa utumiki withu. Ipo, usange ine nkhuwenera kukazgora pa utumiki wane, ine nkhuwenera kupharazga Ichi munthowa iyo ine nkhuwionera Ichi, umo Ichi chavumbukwira kwa ine. Ntheura lekani ichi chimanyikwe sono.

²³ Sono mu Maŵazgo 19:9, ise tikukhumba kuti tiŵazge makani agha, panji Lemba ili, mphanyiko.

Ndipo munthu uyo ngwakuphotoka wati wayorenge vyoto vya thokazi, ndipo wati waziŵikenge izi kuwaro kwa msasa mu malo ghakutowa, ndipo ili lizamkusungikira wumba... (wonani sono) la gulu la ŵana ŵa Israyeli la maji ghakupatulanya: ili ndi lakuphotorerera kwananga.

²⁴ Wonani, nthā kwa waliyose, “ku gulu la ŵana ŵa Israyeli; maji ghakupatulanya.”

Sono mu Efeso, chipatulo 5, na kuyambira vesi 22.

Ŵawoli, jilambikani mwaŵene ku ŵafumu ŵinu, ngati nkhu Fumu.

Pakuti mfumu ndi mutu wa muwoli, ngati nanga ndi umo Khristu ndi mutu wa mpingo: ndipo iyo ndi mponoski wa thupi.

Ipo umo mpingo uliri mu kujilambika kwa Khristu, nthēura lekani ŵawoli ndimo ŵaŵire ku ŵafumu ŵawo mu chinthu chirichose.

Ŵafumu, temwani ŵawoli ŵinu, umo Khristu nayo wakatemwera mpingo, ndipo wakajipereka iyoyekha chifukwa cha uwu;

Sono apa pali icho ine nkhuwumba kuti ndiyowoye sono.

Mwakuti iyo panji wangawutuŵiska na kuwutozga uwu na kuwuchapa na maji gha mazgu,

²⁵ Sono, makani ghachoko agha usiku uwu, usange ine ningachema ichi makani. Ndipo ine nkhuwomezga kuti ŵanthu kuno, ndipo kweniso kuwaro ŵalumikizika pa mawaya gha telefoni, nthā ŵayuyurenge ichi na kughanaghana kuti ichi chikurata mu nthowa ya kunyoza. Nangauli, kutora makani ghachoko ngati agha, ichi chingamanya kuwoneka chakunyoza. Chisambizgo icho ine nkhuwuiriska ntchito usiku uwu ndi: *Sefa Ya Munthu Wakughanaghana*. Icho chikuwoneka chachilendo chomene kuŵa chisambizgo, kwa mupharazgi uyo wakutinkha chomene kukhewā, wangamanya kutora makani ngati ndi agho, *Sefa Ya Munthu Wakughanaghana*. Ichi chikafiskika, kuti, mlenji unyakhe para ine nkharuta kuyakasaka ŵabenga.

²⁶ Usange imwe mwaŵanthu kuwaro pa—kuwaro pa rediyo, m’mphepo, panji kwizira mu telefoni, nthēna mukawona chisko

cha wumba uwu para ine nkhati ndalengeza makani ghane, imwe nthena mukaŵa na kuseka pa ichi. *Sefa Ya Munthu Wakughanaghana*.

27 Inya, chose ichi chikachitikira kumtunda uko Wangelo ŵa Fumu ŵakawoneka kwa ine mlenji umoza, ndipo ŵabenga ŵara ŵakalengeka na mazgu. Mose imwe mukukumbukira apo ichi chikachitikira. Ndipo, kweniso, nkhanira pachanya waka pa kaphiri apo ine nkhayimirira, ndiko kukaŵa... pambere nkhaŵa nindapharazge Miwiro Seveni ya Mpingo, nkharutanga kukasaka mlenji umoza pambere zuŵa likaŵa lindafume. Apo pakayimirira... Ine nkhanghanaghana kuti zuŵa likafumanga, pafupifupi foro koloko mlenji. Chachilendo; ine nkhawona Kuŵara kula, ndipo ine nkhang'anamuka, ndipo apo pakayimirira Vyakukhozgera Makandulu Seveni vya Golide vikayimirira pachanya apo pa kaphiri, na chakuŵa ngati ndi chiŵingavura chikakweranga muchanya kwizira mu mapayipi ndipo chikafumiranga kuwaro.

28 Pamanyuma pa icho, Fumu Yesu wakawoneka kwa ise. Ndipo nkhanira penepapo ine nkhapulika Lizgu ilo likati, "Yehova wa Chipangano Chakale ndi Yesu wa Chipangano Chiphya." Ndipo Iyo wakaŵa apo, pakati pajumpha kanyengo, wakavumbukwa pamanyuma pa Vyakukhozgera Makandulu Seveni ghara. Ntheura wonani icho. Kasi mbalinga ŵakukumbukira makani agho? Ine nkhalamba ichi kuseri kwa a—kabokosi ka—ka tuvithini ine nkhaŵa nato mu thumba lane. "Yehova wa Chipangano Chakale ndi Yesu wa Chipangano Chiphya." Chiuta Kuchanya wakumanya kuti uwo ukaŵa unenesko.

29 Para ine nkhati ndajumpha malo ghara apo Iyo wakawoneka kwa ine pakati pajumpha waka kanyengo kachoko, za ŵabenga.

30 Ntheura para ine nkhati ndayimbira mubwezi wane muweme, Jack Moore, myezi yichoko yikati yajumphapo, kuti ndifumbe; apo ine nkhayimbira kupharazga Miwiro Seveni ya Mpingo, Chivumbuzi 1. Ndipo Iyo wakayimirira, mutuŵa palipose; sisi Lakhe likaŵa ngati weya. Vikachitika uli Iyo, pakuti wakaŵa wachali wandafike virimika sate-firi, ndipo waŵe na lituŵa palipose? Ndipo M'bale Moore, muweme chomene, nkhwantha, doda Likhristu, ndipo wakusambira, yumoza wa ŵakaswiri awo ine nkhumanyapo; ndipo iyo wakati, "M'bale Branham, yura wakaŵa Yesu mu kaŵiro Kakhe kakuchindikika. Umo ndimo Iyo wakuwonekera sono." Kweni icho nthu chikang'anamura kalikose kwa ine. Ndipo ine nkharutirira kuromba mpaka zuŵa limoza...

31 Pambere ine nkhaŵa nindayambeko Miwiro Seveni ya Mpingo, ine nthu nkachipulikiskanga makora chipaturo chakudanga chira. Vingaŵa uli kuti Munthu, wa virimika sate-firi, wakawukira mu thupi lenelira ilo ŵapostole

ŵakamumanyiramo Iyo, ŵakamanya kuti wakaŵa Iyo; ndipo kasi Iyo nthena wakakura uli, panji virimika eyite panji nayinte, na sisi linandi chomene lituŵa pa chisko Chakhe, na mwembe Wakhe utuŵa ngati chiwuvi?

³² Ine nkhaŵazgapo mu Buku la a...za Daniel, uko iyo wakiza kwa “Wamazuŵa Ghakale, Uyo sisi Lakhe likaŵa lituŵa ngati weya.” Pamanyuma ine nkhamuwona yura Wamazuŵa Ghakale. Iyo wakaŵa Wamazuŵa Ghakale yura, mweneyura mayiro, muhanyauno, na muyirayira. Wonani, ichi chikaŵa chimanyikwiwo, kale.

Chifukwa uli sisi lituŵa? Ndipo pamanyuma ine... Mzimu Mutuŵa wakawoneka ngati wakuyowoya kwa ine za chithuzithuzi icho ine nkhawona nyengo yimoza, za mweruzgi wakale. Pamanyuma ine nkharuta ku mudauko; ine nkharuta kunyuma mu mudauko wa Baibolo na vyose, kuti ndifufuze. Ndipo Ŵeruzgi ŵakale, ngati ndi musofi mulara mu Israyeli, iyo wakayenera kuŵa na utuŵa ula, sisi ngati la nyivwi nthena na mwembe, chifukwa utuŵa pa iyo ukarongora kuti iyo wakaŵa wamazaza ghakuru pa ŵeruzgi ŵa Israyeli.

Ndipo nanga ndi muhanyauno, na kale virimika mahandiredi ghachoko ghajumphu, panji virimika mahandiredi ghangapo ghajumphu, panji nthu ngati ivyo, kale kujumphu apo. Wose ŵeruzgi Ŵangerezi, kwali iwo ŵakaŵa ŵanichi uli panji ŵalara umo iwo ŵakaŵira, para iwo ŵakaruta ku kayeruzga, iwo ŵakavwaranga wigi yituŵa; na kurongora kuti kulijeso mazaza ghanyakhe, mu ufumu ula, kuruska mazgu ghawo. Lizgu lawo ndi chimake cha ufumu. Icho iwo ŵayowoya, mbwenu chikhale ichi.

³³ Ndipo sono, pamanyuma, ine nkchawona icho. Apo Iyo wakayimirira apo, kwani Mwanarumi mwanichi, kwani wakavwara wigi yituŵa. Iyo wakaŵa wakuzura, Mazaza ghakuru. Iyo wakaŵa Mazgu. Ndipo wali nayo, wakuvwara wigi yituŵa.

³⁴ Ntheura, pamanyuma para ise tikati tamalizga, ndipo a—upharazgi, ndipo tikaŵa kuzambwe, ndipo para Ŵangelo ŵa Fumu ŵakati ŵakawoneka kula kuvumbura Vididimizgo Seveni, ndipo ichi chikakwera muchanya mu mphepo (cheneicho ise tili nacho chithuzithuzi cha ichi kuno, na kuzungulira charu palipose), kula Iyo wakayimirira apo, wakuvwarikika ndithu na mazaza ghakuru ghara. Iyo ndi Mutu wa Mpingo. Iyo ndi Mutu wa Thupi. Kulije chirichose chakuŵa ngati ndi Iyo, kunyakhe kulikose. “Iyo wakapanga vinthu vyose pa Iyoyekha. Iyo wakajipangira vinthu vyose Iyoyekha, ndipo kwambura Iyo nthu kakaŵako kalikose kakapangika.” “Iyo wali na mazaza ghose Kuchanya na pasi,” ndipo chirichose ntcha Iyo. “Ndipo mwa Iyo muli uzari wose wa Chiuta muthupi.” “Ndipo Mazgu wakaŵa Chiuta, ndipo ghakazgoka thupi pakati pithu.” Ndipo

wakaŵa Yumoza Mweneuyo wakavumbura chisisi chose cha ndondomeko yose ya chiponosko, icho waprofeti wose na ŵanthu ŵavinjeru ŵakayowoya. Iyo yekha pera ndiyo wakaŵa Mweneuyo wakavwara wigi na Mazaza ghose.

³⁵ Sono, ine nkhayimirira, pachanya pa kaphiri mlenji unyakhe, kukawoneka ngati kuti kukaŵa ŵabenga ŵanji ŵakaseŵeranga kumtunda kula. Ndipo ine nkhayamba kukhala pasi. Ndipo ine nkhaŵa waka kula pa kanyengo, apo, vivwati vikandikhuza ine, ndipo munyakhe mukuru wakaŵa na chinthu ngati ndi futi ya mapayipi ghaŵiri wakiza kwendanga kufuma mu vivwati mula, ndipo wakaŵa ngati wachimbizga kuŵara kwa zuŵa kwa ine. Ine nkharutirira munthazi, nkhayenda chakukhwaŵa; ine nkachita mantha kusuntha, nkawopa kuti iyo wangadilasa ine. Ndipo vivwati vikasunkhunyakanga, ntheura ine nkakhala waka nkhanira chete.

³⁶ Benga wakayamba kukwera kaphiri, ndipo iyo wakaphuliska mapayipi ghose ghaŵiri. Ndipo ntheura iyo wakamumbwita iyo, ndipo ntheura benga wakaruta kusi kuseri kwa kaphiri. Ine nkhanghanaghana, “Sono ine ndifumengepo; chiwawa chose ichi chikupulikikwa. Iyo wali na futi yakhe yambura vipolopolo.”

Ndipo ine nkhauyamba kukhira kaphiri, ndipo munthu wakalasa nkhanira kunthazi kwane. Ichi chikanding’anamulira ine kunyuma kudera *uku*. Ndipo ine nkhauyamba wakudera uku, kuti ndikhirire kusika nthowa yinyakhe, ndipo futi ya.22 yikaduma, ndipo vipolopolo vikadumanga pachanya pa ine. Ine nkhati, “Kuti, ine ndiri mu malo ghakofya.”

³⁷ Ntheura ine nkhang’anamuka ndipo nkharuta kukhira na mronga. Ndipo ine nkhanghanaghana, “Ine ndirutenge kusika uku na kubisama mpaka iwo ŵamalizge, mwakuti ine ningamanya kufuma.” Ndipo pa ulendo wakukhira kusika, ine mbwenu nkawona . . . Tcheru chane chikaguzikira kuti ine ndilaŵiske lwandi la kumaryero kwane. Ndipo, umo ine nkhati ndachita, apo pakaŵa paketi yakale yambura kanthu ya hona uko yumoza pa iwo wakataya pasi, mu kuchimbira kose kwa . . . apo ŵabenga ŵakaporotanga mu vivwati.

³⁸ Ndipo ine nkhasanga paketi yinyakhe iyi ya hona, ndipo nkhalawiska . . . Ine nthu nkayitora iyi; ine nkhuromba chigowokero chinu. Ine nkhayilawiskira pasi iyi. Ine nthu nkayitora iyi, chifukwa ine nkhutemwa chara fungo la vinthu, kufuma pakuyamba. Ndipo ine nkhalawiska pasi kula, ndipo iyi ndi a—kampane yinyakhe ya hona iyo ine nkhusachizga nthu ningazunuranga zina lawo, kweni imwe mumanyenge. Iyi yikati pa ilo, “Sefa ya munthu wakughanaghana na kunjoya kwa munthu wakukhweŵa.”

Ine nkhalawiska pa chinthu chira, ndipo ine nkhanghanaghana, “Sefa ya munthu wakughanaghana?”

Ine nkhanghanaghana, “Usange munthu wangamanya kughanaghana mwakufikapo, iyo ntha wangakhweŵa munthowa yiriyose. Kasi iyi yingawa uli ‘sefa ya munthu wakughanaghana’? Munthu wakughanaghana ntha wangamanya kukhweŵa munthowa yiriyose.” Viri makora.

³⁹ Sono, ine nkhanghanaghana, “Nkhunyenga uli umo icho chiliri!” Sono, makampane ghara gha hona ghakwenera kuŵa gha ŵina America. Ndipo o, usange ise tikukhala umoyo kusunga marango ghithu, ise tiseŵezenge kuti tovwirane yumoza na munyakhe, usange ise tiri nako kughanaghanirana yumoza kwa munyakhe. Ndipo mbupusikizgi uli! Chifukwa icho ine ntha nanguzunurira zina la kampane, ine nkhwenera kuti ndiyowoyepo vinthu vinyakhe viheni vya iwo. Ndipo umo munyakhe wangaŵira mupusikizgi, kuti wapangepo ndalama?

⁴⁰ Munthu wakughanaghana ntha wangakhweŵa munthowa yiriyose. Kweni umo ŵina America ŵakuchitemwera ichi; iwo ŵakughanaghana kuti icho ndi chiweme!

⁴¹ Sono wonani, imwe ntha, imwe ntha . . . Fumbani waliyose, ŵa sayansi, imwe mu . . . Imwe ntha mungaŵa na josi kwambura kuŵa na phula. Usange pali kadontho kamoza kachoko ka josi kakufuma, ilo ndi phula. Ndipo usange imwe ntha mukuwona josi, inya, imwe ntha mungaŵa na phula lililose, ndipo imwe ntha mukusangapo kalikose. Imwe mukuguza waka ku kakhuni kakomira. Kweni malinga imwe mukusanga josi lililose munthowa yiriyose, imwe mukuguza kansa, nikitine.

⁴² Usange imwe mukaŵapo na ine chirimika chamara, panji chirimika chinyakhe chakunyuma, ine nkhwomezga chikaŵa icho, pa Chiwoneskero cha Vyaluso m’Charu, apo Yul Brynner na wose iwo ŵakaŵa ku mtunda kula ku viwoneskero, ndipo imwe mukuŵawona iwo ŵakutora ndudu yira, kuyiŵika iyi mu chinthu chinyakhe, na kuyikhweŵera iyi pa chiduswa cha kalibwe. Ndipo dokotala yura kutoranga kathonje, wakaligadabulizga apo ndipo wakatora nikitine na ichi, ndipo wakaŵika ichi pa msana wa mbeŵa yituŵa, ndipo wakayiŵika iyi mu kachitupa. Ndipo pa mazuŵa ghalighose seveni iwo ŵakayifumiskanga iyi. Ndipo mbeŵa yikazura chomene na kansa mwakuti iyi ntha yikamanyanga kuyenda, kufumira ku nikitine wakufumira mu ndudu yimoza.

⁴³ Ntheura iyo wakati, “Imwe mukumanya, iwo ŵakuyowoya kuti imwe mungayitora iyi kwizira mu sefa.” Iyo wakati, “Imwe ntha mungaŵa na sefa . . . Sefa yiriyose iyo yingafumyako nikitine, yifumyeko josi,” wakati, “chifukwa imwe mukwenera kuti muŵe na josi . . . muŵe na phula kuti mupange josi, ndipo ndi phula ilo likupereka kansa.”

⁴⁴ Ndipo pamanyuma iyo wakaruta, wakayikhweŵera iyi mu maji, ndipo wakati, “Nyengo zinyakhe imwe mukughanaghana kuti imwe mungamanya kulisefa ili.” Wakati, “Nyengo yiriyose,

ilo, palije kanthu uko imwe mukulikhwewera ili.” Wakati, “Iwo wakuti, ‘ine nkhumiza chara ili,’ ntheura wakuliwika ili mu mlomo wawo na kulifumyira kuwaro ili.” Pamanyuma iyo wakalitora lira na kulikurunga, ndipo wakaliwika kusi kwa chinthu chinyakhe kula, ndipo likarongora kuti wakawa ndithu kansa. Kasi imwe mukuchita vichi? Kulinjizga ili nkhanira ku chigolomiro chinu. Mukuwona? Ndipo kwali imwe mukuchita vichi, iyi ndi nyifwa ndithu. Mukuwona?

⁴⁵ Ndipo pamanyuma kughanaghana kuti kampane yingamanya kumunyenga munthu mwakukwanira, panji kuyezga kuwanyenga wanthu wawo. Ichi chiri ngati ndi chabaŵi kuyezganga kugomezganga vyakhe, mtundu wakhe yekha. Kupanganga-ndalama, kuguliskanga nyifwa ku a—charu, na ku wachinyamata. Ndipo wakuruta uko ku malo ghakurwera nkondo na kukafwira ivi, pamanyuma wakung’namuka na kuguliska chinthu ngati icho, mu nkhangono ya kujinkhungurufya kwautesi, “Sefa ya Munthu Wakughanaghana, kweni kunjoya kwa munthu wakukhwewa.” Imwe mukwenera kuti muwe na josi kuti musange kunjoya. “Kunjoya kwa munthu wakukhwewa.”

⁴⁶ Umo wanthu wakuchitemwera ichi, munthowa yiriyose! Iwo wakutora ichi. Sono, ichi ntchakuti wamunyengani waka chomene imwe. Wonani, ichi ntcha devulu. Iwo nthwa wakupwererera umoyo winu. Iwo nthwa wali nako kumughanaghanirani imwe. Iwo wakuguliska kwa imwe vinthu ivyo kuti wawone waka imwe mukufwa, malinga iwo wasangapo ndalama.

⁴⁷ Ngati ndale na nkondo. Ine nthwa nkugomezga mu nkondo. Ine nthwa nkhogomezga kuti ise tose panyengo yiriyose nthena tikayenera kuwapo na nkondo panyengo yiriyose.

Ine nkugomezga mu Ufumu ukuru uwo Chiuta wakupereka, chitukuko chikuru icho chizamkuperanyikira pasi pa ulamuliro Wakhe Yekha ukuru; nthwa yizamkuwa nkondo yinyakhe. Mtundu nthwa uzamkunyamura mikondo kulimbana na mitundu. Iwo wose wazamkuwa mu mtende, mtende Wamuyaya.

⁴⁸ Ntheura chitukuko cha mtundu uwo chikwiziska nkondo. Ndipo kutukuka kukuru uko ise tikuwa nako, na nkhangono iyi, tikuwa na nkondo zinandi. Yumoza kuyezganga kutukuka chomene kuruska munyakhe, ndipo kutukuka kukuru kukupangiska nkondo zinandi. Mukuwona?

⁴⁹ Ndipo wonani kasi, na nkhangono ya chitukuko ichi, kuti munthu wangamanya kupanga chinthu ngati icho. Ndipo chinthu chimoza pera ichi chikuchitika, ichi chikumunyengani waka imwe kumupanginiskani waka imwe kuti mugure ndudu zinandi. Pakuti usange munthu wakukhwewa ndudu. . . Ndipo ine nkugomezga ichi ntcha devulu, ndipo muli nikotine devulu mwa mwanarumi na, panji mwanakazi. Ndipo usange

ndudu yimoza yira yimukhorweskenge nikotine devulu yumoza yura mpaka iyo wamulekaninge mwekha imwe na kuleka kumurondaningerondaninge imwe, na ndudu yimoza. Ndipo pamanyuma imwe mukutora sefa, kuzomerezga waka chigaŵa chimoza pa vitatu cha josi lira kujumpha umo pamanyuma, panji chigaŵa chimoza pa vitatu cha nikotine yura kujumpha umo, pamanyuma ichi chitorerenge ndudu zitatu kuti zitore malo gha yimoza yira, ndipo imwe mukhweŵenge zitatu m'malo mwa yimoza.

⁵⁰ Wonani, ichi ndi a—ndondomeko, kunyenga, ndondomeko yakuyezga kuti ŵaguliskire ndudu. Iwo ŵangamanya kuguliska zinandi mu nthowa iyo kuruska umo iwo ŵangachitira pakuchita kumulekerera waka munthu kukhweŵera hona mu payipi yakhe panji mu ndudu yakhe. Sono, wonani, ichi ndi cha devulu.

⁵¹ Apo ine nkhaŵa chiyimirire apo kulaŵiskanga pa ichi, na kughanaghananga kunyenga umo ichi chikaŵira, fumbo likiza kwa ine. Ndipo ine nkhasindamira kunyuma, nkhalawiskaso pa paketi, ndipo ine . . . kukawoneka waka ngati kuti chinyakhe chikayowoya kwa ine, “Kweni kachemerero kali makora, ‘sefa ya munthu wakughanaghana, kunjowa kwa munthu wakukhweŵa.’” Ichi chikiza kwa ine kuti kunyenga kula, nakoso, mu kalaŵiskiro ka kuthupi uko mu hona, ndi chinyakhe mu dongosolo la mipingo muhanyauno, wonani, chinyengo.

⁵² Ichi chiri kufika pakuti mpaka charu chose chiri kuzgoka chinyengo chikuru chomene za icho ndi unenesko nadi na icho ntchiweme. Wonani, nanga ndi mu ndale, na mu kuwungana kwachisanisani, mu sukulu, mu chirichose, ichi chikuŵa chinyengo.

⁵³ Munthu wachinyamata wakandiphalaranga ine zuŵa linyakhe kuti iyo wakaŵa kusika uko ku msasa wa ŵasirikali, ndipo msirikali wachinyamata wakagandika na kasinja; maphapu ghakhe, nthumbo yakhe, panji chirichose chikaŵako, chikaphulika. Ndipo iwo ŵakaruta ku chipatala; iwo ŵakaŵa na madokotala ghatatu panji ghanayi ŵakayimirira apo mu mzere, ndipo waliyose wakayimirira mu mzere. Ndipo ŵasirikali ŵaŵiri panji watatu ŵakamukhozga mubwezi wawo, ndipo iyo nthwa wakathutanga . . . Nyengo yiriyose para iyo wathutenge, mbambo yira yikalasanga nkhanira mu maphapu ghakhe, ndipo chira chikamupangiskanga iyo kusulurira ndopa mkati. Ndipo iwo ŵakamulekerera wachinyamata yura kuyimirira mu mzere ula, nkhanira kutali kunyuma kwa mzere, ndipo ŵakaŵalekerera iwo, ŵanyakhe pa ŵanthu ŵara ŵambura kalikose kweni kuŵinya khutu panji chinyakhe, ŵakarutiriranga.

⁵⁴ Ndipo pafupifupi yikati yakwana nyengo kuti wafike kula, bwana munyakhe msirikali wakiza na mwana muchoko uyo

wakaŵa na twakuti phwaraphwara, mnyamata wakhe muchoko panji msungwana wakaŵa na twakuti phwaraphwara pa woko lakhe. Ndipo iwo ŵakayimika mzere ula, kuti ŵaŵikepo mwana wa bwana wa msirikali, ndipo mnyamata yura wakuphulika, wakufwa. Apo imwe wonani.

⁵⁵ O, usange bwana msirikali yura wakaŵenge na kughanaghanira kweneko pa m'bale wakhe kuwaro kula mu mzere, iyo nthena wakati, "Mwana uyu wangamanya kulindizga. Mutorerani munthu uyu kuno mwaluŵiro, muchitirani chinyakhe iyo!"

⁵⁶ Kweni munthu waliyose wakukhumba kuti warongore mazaza ghakhe. Sono, iwo wose nthā ŵali ngati nthēura; yayi, iwo wose nthā ŵali ngati nthēura. Kweni kuli ŵanandi chomene ŵali ngati nthēura. Kuli ŵanandi chomene ŵa iwo ŵali ngati nthēura. Kweni munthu, chinthu chimoza pera icho iyo wakaghanaghananga, wakaŵa mnyamata wakhe pera muchoko uyo wakaŵa na twakuphwaraphwatuka pa woko lakhe, ndipo nthā kughanaghananga za munyamata muchoko wachitima yura kula wayimirira apo wagandika na kasinja, kasinja mweneyura ndipo panji mnyamata mweneyura uyo nthena wakati wazakaponoskenge umoyo wakhe zuŵa linyakhe ku malo ghakurwera nkondo. Wonani, iwo nthā ŵakuyimirira kuti ŵaghanaghanire; kweni iwo pera.

"Sefa ya munthu wakughanaghana."

⁵⁷ Ine nkhalawiska pa ichi, ndipo ine nkughanaghana, "Ichi ndi chinyakhe ngati a—mabungwe ghasopisopi gha muhanyauno, mipingo iyo ise tiri nayo." Uliwose wa iyo uli na sefa yawo; iwo ŵali na mtundu wawo wa sefa. Iwo ŵakuzomerezga waka chinjire icho iwo ŵakukhumba, na chakuti chileke kunjira; na icho iwo ŵakusefera mkati na icho ŵakusefera kuwaro, na mtundu wawo wa sefa. Iwo ŵakuzomerezga waka vinandi chomene vya charu vinjire kuti vikhorweske ŵambura kugomezga awo ŵali mkati mula. Iwo ŵawazomerezge iwo kwambura kupwerera icho iwo ŵali, usange iwo ŵali na ndalama. Iwo ŵawazomerezge waka iwo kwambura kupwerera icho iwo ŵali, usange iwo mbakutchuka.

Kweni pali chinthu chimoza za ichi, imwe nthā munganjira mu Mpingo wa Chiuta ngati nthēura; nthā bungwe lisopisopi sono, ine nkhung'anamura lanadinadi, Mpingo weneko wa Chiuta.

⁵⁸ Ngati makampane gha hona muhanyauno, ŵanthu awo ŵakunjira mu mipingo iyi yikuyowoyeka panji mabungwe ghasopisopi, iwo ŵali nako kunjoya, ndipo kunjoya ndi kwa ŵapachanya ŵa m'charu. Ndipo bungwe lirilose lisopisopi liri na sefa yawo, ndipo iwo ŵakusefera kuwaro Ŵakhristu wose ŵaneneska awo ŵangamanya kuyowoya "Amen" para iyo wapharazganga; na kuzomerezga wose ŵakuyepura sisi,

nkhope za Jezebel zakuphoda izo ziri m'charu, malinga iwo mbakumanyikwa. “*Ngana-na-ngana* wakwiza ku withu... chithuzithuzi pa sinema, munthu wakuzirwa.” Uwo ndi mtundu wa sefa uwo iwo wakugwiriska ntchito. “Bungwe lithu lisopisopi. *Ngana-na-ngana*, prezidenti, panji a—bwana msirikali, panji munyakhe wali mu bungwe lithu.” Mukuwona mtundu wa sefa iwo wakugwiriska ntchito? Sefa yira, nkhumanya, nja ku charu, wanthu wa ku charu.

⁵⁹ Wanthu, iwo wakumanya icho iwo wakukhumba. Ntheura usange iwo wakwenera kuti wasange icho iwo wakukhumba, ntheura iwo wakwenera kuwa na mtundu unyakhe wa sefa, ndipo vinandi vya charu kuzomerezgekanga, kuti wakhoreske kunjoya kwawo kwa charu. “Sefa ya munthu wakughanaghana, kunjoya kwa munthu wakukhwewa.” Sefa ya charu yausopisopi, kunjoya kwa munthu wa ku charu.

⁶⁰ Iwo wakukhumba kuwa wasopisopi. Iwo wakughanaghana kuti iwo wakwenera kuwa wasopisopi, chifukwa iwo wali nawo uzima.

⁶¹ Para ise tikati tafika ku charu ichi kakuyamba, imwe mukasanga Wamwenye wakasopanga zuwa na vinyakhe ntheura, chifukwa (vichi?) iyo ndi munthu. Ise tiwerere kutali ku mapopa gha Africa, ise tikusanga weneko charu wakusopa chinyakhe. Chifukwa? Iwo ndi wanthu, ndipo iwo wakukhumba, wakwenera kusopa.

⁶² Ntheura munthu, palije kanthu kwali iyo wanga wa wakuwa uli, iyo wakumanya ndithu chiliko chinyakhe ku malo kunyakhe. Kweni iyo wali nako kunjoya kwangati kwa charu kula, mwakuti iyo nthu wakutora sefa yakwenerera. Iyo wakwenera kuwa na sefa yakhe yakujipangira yekha. Waliyose kujipangiranga sefa ya mtundu wakhe.

⁶³ Kampane yiriyose ya hona yikuyowoya mwakunyadira pa vyakhe, icho iwo wangachita, “Sefa yeneko! Iyi ndi sefa yiweme chomene! Uyambiro!” ndipo vyose ngati ntheura. Wakati, “Kunjoya kukwiza,” panji chinthu chinyakhe, “kufuma ku uyambiro.” O, ku chigawa chiweme. “Uyambiro”? Kasi kuli vichi kunyuma kuumaliro kwa ichi, munthowa yiriyose? Ichi nadi nthu ndi mwanarumi wakughanaghana panji mwanakazi wakughanaghana. Kweni icho ndicho iwo wakuyowoya, mbwenu mu upusu waka kunyenganga wanthu.

⁶⁴ Sono ise tikusanga kuti, mu nyengo yithu, kuti wanthu wali nako kunjoya. Ndipo ntchifukwa uli munthu wakukhwewa ndudu? Ndi chakuti wakwaniriske chilakolako. Kasi ntchifukwa uli mwanakazi wakukhwewa ndudu? Kukwaniriska chilakolako.

⁶⁵ Ndipo ntheura usange mpingo wagamura, gulu lisopisopi, iwo...kuti wakopere wanthu mwenemula, iwo wakwenera kuwa na mtundu unyakhe wa sefa kuti yipereke ku wanthu

kunjoya uko iwo wakukhumba. Ntheura usange iwo ntha wakusanga kunjoya kulikose uko iwo wakukhumba, iwo wakuyikhumba chara ndudu. Ndipo usange iwo wangesangamo chara kunjoya uko iwo wakukhumba mu chisopo, iwo ntha wakuchizomera chisopo. Sono, nkhanira pakweru waka umo ichi chingawira.

⁶⁶ Wanakazi wakuvwara wakabunthu, wakuyepura sisi, nkhope zakuphoda, wakuvwara kwauzaghali, iwo wakukhumba icho. Iwo wakuchitemwa icho.

⁶⁷ Umo nanguyowoyera mlenji uwu na pa Sabata yamara mlenji, pa mkombero ula pakatikati pa mkombero, panji ku kauzima kachoko kala mkati mwa mzimu. Umo kuti mzimu wa kuwaro, pakatikati pa uzima na thupi, ungamanya kuzozgeka nadi na Mzimu Mutuwa. Kasi mose imwe mwangupulikiska icho? [Gulu likuti, "Amen."—Munozgi.]

⁶⁸ Sono kuti tirondezge icho mu kurutirizga kwa Uthenga wa, *Chiuta Wa Charu Ichi, Wakuphakazgika Mu Mazuwa Ghaumaliro*. Wakuwaro ula, mkombero wa pakatikati ula. . . Mkombero wakudanga ndi a—mamanyiro gha munthu. Mkombero wachiwiri ndi mamanyiro gha mzimu; khumbo, kukhumba kwapawekha, chilakolako, na vinyakhe ntheura. Kweni wamkati ndi uzima; uzima ula ukasankhikirathu.

Ntheura, iwo wangamanya kuwuzozga mzimu uwu kupanga thupi lakuwaro lifike pa kupulikira mzimu. "Kweni uzima uwo ukwananga, uzima ula uzamkufwa." Uzima uwo ukukana, mu kuwura kugomezga, Mazgu gha Chiuta, cheneicho uwu ndi gawo la ichi, uzima ula kwa Muyirayira. . . uli, nyengo zose.

⁶⁹ Ine nkugomezga mu nyifwa Yamuyirayira, ntheuraso umo ine nkugomezgera mu Kuchanya Kwamuyirayira, kweni ntha gehena Wamuyirayira. Kulije chinthu ngati gehena Wamuyirayira. Yiriko nyifwa Yamuyirayira ku wanthu awo. . . Wanandi wa iwo, wasopisopi, mu charu muhanyauno, wali kufwa kale.

⁷⁰ "Mwanakazi uyu wakukhala mu vyakusekereska," na sisi lakhe lakuyepura na nkhope yakuphoda, "ngwakufwa apo iyo ngwamoyo." Baibolo likayowoya ntheura. Mukuwona? Wonani, iyo panji wanga wa msopisopi, kweni iyo ntha wakaponoskeka. Iyo wali na milimo ya kuwaro. Iyo panji wangayimba mu kwaya, panji iyo wangavina mu Mzimu, iyo panji wangayowoya malilime, na kuwa na mawonekero ghoze gha vya Mzimu. Kweni pokhakapokha uzima ula wa mkati ndi mwana mwanakazi wa Chiuta, wonani, iyo wamara, kwambura kupwerera ivyo iyo wakuchita.

⁷¹ Israyeli waka wa wauzimu kuwaro kose, wose wakazuzgika na uweme wa Chiuta, ndipo umo iwo wakamuchindikira Chiuta, na vinyakhe ntheura, kweni chira ntha chikavwira. Mkati mwa iwo ntha wakaghamanya Mazgu Ighoghene.

⁷² Kweni para iwe wababika na Mzimu wa Chiuta, ntheura iwe ukuwa na . . . iwe ndiwe mwana wa Chiuta, ndipo iwe nyengo zose ukaŵa mwana wa Chiuta, ndipo iwe nyengo zose uŵenge mwana wa Chiuta. Vingachitika chara kuti muchipatule ichi, chifukwa ichi ndi . . . iwe uli na Umoyo Wamuyirayira. Ndipo Umuyaya ntha ukachita kuyamba; nesi uwu uzamkumara.

⁷³ O, chifukwa cha uchizi wa Chiuta, kuti Iyo wangamanya kutipa ise kapulikiskiro ka vyamchindindi vikuruvikuru vyantheura! Umo Paulos wakayowoyera apa, kurutirira umo mu ŵa Efeso, kuyowoyanga za mfumu na muwoli, ndipo wakati, “Tchi ndi chamchindindi,” umo ŵanakazi ŵakwenera kuŵira ŵantchindi ku ŵafumu ŵawo. Nanga ndi malo ghachiŵiri, ine nkhumomezga ichi chiliko, Baibolo lose, uko ntchindi zikayowoyekapo. Likati, “Ŵanakazi, pakuwona iyo wakuchindika mfumu wakhe, kuchindika mfumu wakhe.” Ntheura mfumu wakwenera kuti wakhale umoyo wantheura panthazi pa muwoli wakhe mwakuti muwoli wakhe wangamanya kumuchindika iyo ngati mwana wa Chiuta. Ndipo usange mfumu ntha wakukhala umoyo wa mtundu wantheura, inya, pamanyuma, nkhumanya, muwoli ntha wamuchindikenge mfumu, chifukwa muwoli wakumanya icho mfumu wali kupangika nacho. Kweni para ndi mwanarumi uyo ndi mwanarumi wantchindi, wantchindi na wakujiptererera, na muwoli wakhe ndipo panthazi pa banja lakhe, muteweti mweneko wa Chiuta, ntheura ŵanakazi, ŵana, na wose, ŵakwenera kumuchindika muteweti yura wa Chiuta, na ntchindi.

⁷⁴ Wonani sono. Mwanakazi, iwo ŵakukhumba kuŵa na sisi lakuyepura. Iwo ŵakukhumba kuti ŵavwarenge ŵakabunthu, kujipenta, vyakujiphakaphaka. Tumabikini tuchokotuchoko utu na vinthu ivyo iwo—ivyo iwo ŵakuvwara mazuŵa agha, iwo ŵakukhumba kuti ŵachite ichi; ndipo kweni iwo ŵakukhumba kuruta ku tchalitchi. Imwe wonani kuzozga uko pa mzimu, ntha pa uzima. Mukuwona?

⁷⁵ Wakati, wakukhumba kuŵa Mukhristu kweniso kuchita vinthu ivi, ndipo mliska wakuti ichi chiri makora. Ntheura usange iyo wakuti ichi chiri makora, “Iwe ungamanya kuŵa mbarara; zina lako lingamanya kuŵa mu buku lane la mpingo apa; ichi chiri makora,” ntheura iyo wakumupa iyo sefa ya bungwe lakhe lisopisopi kuti viyanane na chilakolako cha mwanakazi wa ku charu. Iyo wakutemwa charu; iyo wakutemwa kunjoya kwa ichi. Ntheura mliska wali na sefa ya iyo, kweni iyo wali kutali chomene kuŵa mwanakazi wakughanaghana. Kweni apo imwe wonani. Umo ndimo ine nkhasangira mutu uwu.

⁷⁶ Yayi, iyo ntha ndi a—mwanakazi wakughanaghana. Usange iyo wakughanaghanenge, iyo nthena wakamanya kuti mpingo ntha uzamkumuyeruzga iyo pa Zuŵa laumaliro. Mpingo ukumweruza iyo sono pakugwiriska ntchito umembara wakhe,

kugomezgeka kwakhe ku magulu agho iyo walimo na vigaŵa. Iwo ŵakumuyeruzga iyo sono pakugwiriska ntchito icho. Kweni Chiuta wazamkumuyeruzga iyo pa Zuŵa laumaliro. Ntheura iyo ntha wakughanaghana.

⁷⁷ Kuyana waka na mwanarumi uyo wakukhweŵa; iyo wakuyitemwa chomene ndudu mpaka nkhongono zakhe zakughanaghana ziri kuchita zazi na nikotine. Ndipo vilakolako vya mwanakazi viri kupangiska zazi chomene nkhongono ya kughanaghana kwakhe mpaka iyo wachitenge vintu ivi ivyo ndi viheni panthazi pa Fumu, chifukwa iyo wakukhumba kuti wachite ichi; ichi chikukwaniriska chilakolako cha mwanakazi wa ku charu. Ntheura iyo wakutora sefa ya mpingo wa ku charu; iyo wakunjira nkhanira mu ichi, makora, palije chakumusuka. Chikurongora . . .

⁷⁸ Sono ise tikuwona icho kuti uwo ndi Unenesko. Ndipo mliska wakuti, “Icho chiri makora. Ise nthā tikuŵasuska ŵanakazi pakuchitanga icho. Ichi chiri makora.” Muli kwananga kukuru mu ichi; icho chikwizira mu sefa yakhe. Chikurongora kuti iwo ŵakayendera mu sefa ya kusambira vyauchiuta. Ndipo iwo ŵali na chilakolako cha kusambira vyauchiuta; ndipo iwo ŵakaŵa na chilakolako cha kusambira vyauchiuta. Kweni nadi ichi nthā chikayendera mu sefa ya Chiuta. Chara, bwana.

⁷⁹ Sono, usange kuli sefa ya kusambira vyauchiuta ku wa kughanaghana munthowa ya kusambira vyauchiuta, ndipo kuli sefa ya mpingo ku wa wakuganaghana munthowa ya mpingo, sefa ya ndudu ku wa kughanaghana munthowa ya ndudu, yikwenera kuti yiriko sefa yeneko kumalo kunyakhe ku wa kughanaghana mweneko. Ndipo Chiuta wali nayo Sefa, ndipo icho ndi Mazgu Ghakhe. Ichi ndi chakupatulira, pakuti Ichi ndi maji ghakupatulira ku kwananga. Sono, uyo ndiyo munthu wakughanaghana panji kunjoya kwa munthu mutuŵa.

⁸⁰ Ndipo usange munthu wakuyenda mu mtundu uwu wa sefa ya charu, iyo—iyo wali na chilakolako cha charu. Ndipo ngati kampane ya hona, iyo wakusanga mamembara ghanandi mu mpingo wakhe pakuchita kuŵakankhira iwo mu sefa iyi. Usange iwo ŵakuti, “Ŵanakazi mbanandi chomene awo ŵakuruta ku tchalitchi kuruska ŵanarumi.” Icho panji chingaŵa ntheura. Sono, icho chose panji chingaŵa chaunenesko chomene, para iyo wanganuta na kuchita chirichose iyo wakukhumba kuchita. Icho chiri makora. Iyo wachitenge, iyo wabatikanenge na chirichose, kweni iyo wakanjirira mu sefa yira ya mpingo. Usange iyo wakanjirirenge mu Sefa ya Chiuta, iyo nthena wati waŵenge wakulekana na icho. Mukuwona? Iyo nthā wangayendera mu Sefa ya Chiuta na kuŵa na sisi lakuyepura. Iyo wangachita chara ichi.

⁸¹ Sono ichi chiŵenge a—a chakuŵaŵa pachoko panji kwa munyakhe. Kweni para iyo wakati wayamba kwenda mu Sefa

ya Chiuta, ndipo Ili likuyowoya mwenemula kuti iwo ntha wángadumuranga sisi lawo, ntheura (vichi?) iyo wakukhala lwandi linyakhe. Usange Ili likati ndi kwananga kuti mwanakazi wachite icho, ndipo iyo ntchasoni kuchita chantheura.

“Usange mwanakazi wakukhumba kuchita,” mwanarumi wakuti, “inya, iyo wakwenera kuti wadumure sisi lakhe.”

Wakati, ntheura, “Meterathu lose ilo pamanyuma.” Ndipo wakati, “Ise tikumanya kuti icho ndi chasoni kuti mwanakazi waŵe na mutu wa kumeteka.” Wakati, “Ipo lekani iyo wabenekerere mutu wakhe.” Ndipo sisi lakhe ndicho chidiko chakhe; ntha chipewa, dona. Sisi lakhe ndilo chidiko chakhe, Baibolo likayowoya. Inya. Chikurongora kuti iyo ndi Wakulumbira kwa Fumu. Sisi litali, ku mwanakazi, likung’anamura Kulumbira kwa Fumu. Sono, ise tikusanga kuti uwo ndi unesko.

⁸² Kweni ise tikusanga kuti usange munthu wakughanaghana, wakuchemeka ntheura mu charu, wangamanya kukhweŵa ndipo na kusanga ndithu kunjoya kwakhe, iyo wakwenera kuŵa na mamanyiro ghakukwanira kumanya kuti iyo wakutora phula kufuma mu hona. Kweni ichi pera, icho iyi yachita, ndi chakuti wáguriske kwa iyo munandi, kumupanga iyo wagure ndudu zinandi.

⁸³ Ndipo sefa ya mpingo yikusanga mamembara na vinthu ngati ivyo para iwo wakuŵazomerezga iwo kuyenda na chirichose ndipo kweni kuŵa ndithu mu mpingo, iwo wákusanga mamembara ghanandi. Uli usange ise tikarutenge ku mipingo usiku uwu na kusefera kuwaro waliyose kusazgirapo iwo weneawo wákawá Wákristu-nadi wákubabika na Mazgu. Kuwenge maupharazgi ghanandi ghambura kanthu kurata ku chipupa usiku uwu, ichi ndi unesko, chifukwa ichi chikayendera mu Sefa.

⁸⁴ Ndipo usange ndiri na chilakolako chimoza mu mtima wane, ndipo ine nkhuomezga kuti waliyose uyo wakutegherezga kwa ine wali na chinthu chenechira, “Chiuta, ndiyendeskani ine mu Sefa Yinu.” Umo David wakayowoyera, “Ndiyeygani ine, ndipo mundisimikizgire ine, ndipo muwone usange muli uheni uliwose mwa ine, ntheura fumyanimo ichi, Yehova.” Mukuwona? Ine nkhuumba Sefa ya Chiuta. Nkhupwerera chara ivyo charu chikuchita, ivyo mpingo uli navyo; ine nkhuumba kuŵa munthu wakughanaghana, kuti ndighanaghane Mweneuyo ine ndizamkupataulako limoza la mazuŵa agha, pa Cheruzgo.

⁸⁵ Wonani, kampane ya hona yikuchita ichi kuti yiguriske ndudu zinandi; mpingo ukuchita ichi kuti usange mamembara ghanandi. Mwanakazi wa sisi lifupi, wakuvwaranga wákabunthu, wangamanya kukoreka mu Sefa ya Chiuta. Iyo wangajumphá chara mu Iyi, na sisi lifupi, chifukwa Baibolo likati iyo wangachitanga chara ichi. Iyo wakuyuyura mutu

wakhe para iyo wakuchita ichi. Ise tikwenera kuti timanye ichi. Kweni iyo wakukhala mu mpingo makora waka, wanyakhe wose wâ iwo. Ine nkhuymirira nyengo zinyakhe . . .

⁸⁶ Ntha nkhupepura munyakhe waliyose; ine ntha nkhuwwoya ndamwene vyakukhwaskana na munthu munyakhe, kweni ichi ndi kwananga mu mpingo. Imwe mundikhalire ine ukaboni pa icho. Ine ntha nanguti “Miss *Ngana-na-ngana* wali *chakuti-na-chakuti*, panji Mr. *Ngana-na-ngana*, panji Mliska *Ngana-na-ngana* wali *chakuti-na-chakuti*.” Chara, bwana. Ine nkhuwwoya kuti kwananga ndi kwananga. Usange ichi chiri mu banja lane, ichi chiri mwa ine, ichi chiri mwa waliyose wangaŵapo, ichi ndi kwananga ndithu. Ntha ngati munthu payekhapayekha, ine ntha nkhuwwoya kususka munthu payekha. Ine nkhuwwoya kwimikana na kwananga. Ine nkhuwwoya chara usange ichi ndine panji uyoyose ichi chirimo, chiyendenge mu Sefa ya Chiuta, kwananga kulikose kuzamkumuyimikani imwe nkhanira penepapo.

⁸⁷ Wonani. Kweni mwanakazi uyo wakukhumba kuŵa na sisi lifupi na kuvwaranga ŵakabunthu, panji kujiphodanga na chirichose, iyo wangamanya kuporota nkhanira mu sefa ya Pentekoste mwakuphweka waka ngati ndi chingwa chakuŵikamo chipaso, palije kalikose za ichi, kunjira nkhanira mu nyifwa. Chifukwa, iyo a . . . Iyo wakuti, “Inya, mulije kaheni mu icho.”

“Usange imwe mukutemwa charu na vinthu vya charu, ndi chifukwa chakuti chitemwa cha Chiuta ntha chiri nanga ndi mwa imwe.”

⁸⁸ Kusi ku mzimu uwu, ntheura, iyo wangamanya kuguzira mu uzima wakhe, vinthu ivyo ntha ndi vya Chiuta ndipo vikwimikana na Mazgu gha Chiuta, usange icho ntha ndi chilakolako chiri mu uzima. Ichi chingizira mu kulaŵa; *kuwona, kulaŵa* . . . Ichi chingizira mu *kughanaghana*, kwizira mu *kulingalira*, “Mulije kaheni mu ichi. Ine ndiri nako kunjoya. Ine ndiri nako kukhwaskika. Ine ndiri nako kukhwaskika kuti ichi ntchiweme.” Iyo wangamanya kuyenda nkhanira mu icho, na kunjira nkhanira mu uzima wakhe, usange uzima wakhe ndi wa mtundu ula. Chikurongora kuti iyo ntha wakuwonkha kufuma mu Sefa ya Chiuta.

Kweni usange iyo wali na sisi lakuyepura, kuchitanga vyakujiphakaphaka, ŵakabunthu, tumapanti, vyakuwoneka ngati ndi vya mwanarumi, twakabunthu twakuseweta tose utu na chirichose icho ŵakuvizunura ivi; kuyowoyanga mtundu ula wa vinthu, na kuchitanga vinthu ivyo, na kukhaliranga umoyo wa charu, iyo waphatirenge; iyo ntha wangajumphu Mula. Chara, bwana. Ichi chimuyimikirenge iyo nkhanira pachiyambi.

⁸⁹ Wonani, mwanarumi kulaŵiskanga milomo yakhe yiswesi yakutowa na nkhope yakupenta, na ŵakabunthu na—na

tumabikini, na chirichose iyo wali nacho; mwanarumi nadi wakughanaghana ntha wamulaŵiskenge iyo. Sono, mwanarumi uyo ndi membara wa mpingo wamulaŵiskenge iyo, na kumudokera iyo. Kweni ine nkhuwerera chara umo wakuwonekera ku jiso, mwanarumi wakughanaghana watembenukenge mutu wakhe. Chifukwa? Iyo wali kukhalamo mu Sefa ya Chiuta, ndipo iyo wakumanya kuti kudokera mwanakazi ndi chigololo mu mtima wakhe. Mwanarumi ntha wakughanaghana kuti mwanakazi ndi wakutowa.

Mukuti, “Kasi iyo ntha ndi chinthu chakutowa!”

Ntha ku mwanarumi ichi ntha chiri ntheura. Mwanakazi wali na mawonekero ghaukazuzi, Jezebel msokwano wachitima, ku mwanarumi wakughanaghana. Mwana mwanarumi wa Chiuta wakumulaŵiska iyo na soni kuti iyo wali nanga ndi mu banja leneilo mwanakazi uyu walimo. Uwo ndi unenesko. “Kasi yura wangaŵa uli mdumbu wane na kuchita ngati ntheura?”

⁹⁰ Wonani, mwanakazi wakaporota mu sefa yimoza, ndipo mwanarumi wakaporota mu yinyakhe. Mwanarumi ntha waganaganenge kuti mwanakazi ndi wakutowa, napachoko pose. Uko ntha ndi kutowa ku mwanarumi mweneko wa Chiuta.

⁹¹ Kumbukirani, nyengo yimoza pambere Ndopa za Yesu Khristu zikaŵa zindazgoke Sefa, umo ise tifikirengeko mu maminiti ghachoko, “Ŵana ŵanarumi ŵa Chiuta ŵakalaŵiska pa ŵana ŵanakazi ŵa munthu, kuti iwo ŵakaŵa ŵakutowa, ndipo ŵakajitorera kwa iwoŵene ŵawoli.” Chiuta ntha wakagowokera ichi. Ichi chikachitikaso, mu ulendo wa Israyeli, ndipo Chiuta ntha wakaŵagowokera iwo. Waliyose wa iwo wakafwa.

Sefa ya munthu wakughanaghana!

Ine nkhuwuma pano pa unganano; pakaŵa kamunthu kachoko kawakawaka kakayimirira kunyuma uku kuseri kwa tchalitchi usiku umoza, kakati kwa ine, pafupifupi virimika vitatu panji vinayi vyajumpha, kakati, “Chifukwa icho iwe ukuyowoyera icho, iwe ndiwe munthu muchekuru.” Kakati, “ine nkughanaghana kuti iwo ŵakuwoneka makora.”

Ine nkhati, “ine nkhumanya kuchilingalira icho.” Kufumira waka mu kawonekero ka iyo, imwe mungamanya kuphara icho iyo wakakozgana nacho. Ine nkhati, “Leka ine ndikuphalire chinyakhe iwe. Kasi uli na virimika vilinga?”

“Pafupifupi virimika sate.”

⁹² Ine nkhati, “Para ine nkhaŵa virimika fifitini mwanichi kujumpha iwe, ine nkughanaghana chinthu chantheura.” Inya. Ndipo ichi ndi ukazuzi ndithu!

⁹³ Sefa ya munthu wakughanaghana! Sono wonani, usange iyo wali kuŵa ntheura, malingaliro ghakhe kusefekera mu Mazgu gha Chiuta, Sefa ya Chiuta, iyo ntha wamukhumbirenge

mwanakazi. Iyo nthā waghanaghanenge kuti mwanakazi ndi wakutowa; mwanarumi waghanaghanenge kuti iyo ndi Jezebel. Iyo waghanaghanenge, kuseri kwa milomo yiswesi yira kuli mino gha poyizoni agho ghangamanya kumuruma iyo. Ndipo Baibolo likati, “Vipata vyakhe ndi vipata vya gehena; ndipo mwanarumi wakunjira mu ivi ngati ndi nkhabako yikuruta kukakomeka.” Yiriko Sefa ya munthu wakughanaghana.

⁹⁴ Kasi imwe mukukhumba vichi? Para mwanakazi wakukhira na msewu wavwara ngati nthaura, ndipo imwe mwaŵanarumi tembenurani mitu yinu, laŵiskani kunyakhe ngati nthaura, imwe nthā mukugwiriska ntchito Sefa ya munthu wakughanaghana. Chifukwa, para imwe mukuchita icho, imwe mukupanga chigololo, pakuti Sefa yikati, “Uyoyose wakulaŵiska mwanakazi na kumudokera iyo wapanga kale chigololo na iyo.” Tembenura mutu wako, mwanarumi wakughanaghana. Khala kutali na iyo. Iyo nthā ngwakutowa. Iyo ndi serpente; uwo mbunenesko, wakujigwenyura ngati ndi mweneyura, wakuchita ngati mweneyura, wakuruma ngati ndi mweneyura. Khala kutali na iyo.

⁹⁵ O, inya, Mazgu gha Chiuta ndi Sefa ya munthu wakughanaghana. Waliyose wakumanya icho. Icho ndicho uzima winu ukusefekera, Mazgu gha Chiuta. Ndipo Ichi chikupanga, para imwe mukusefekera mwa Chiuta... Para munthu wakughanaghana wakukhala mu Sefa ya Chiuta, iyi yikumupa iyo chilakolako cha munthu mutuŵa. Uwo ndi unenesko. Para imwe mukusefekera mu Sefa ya Chiuta, nthaura chilakolako chinu ndi chilakolako cha munthu mutuŵa. Ichi chikupanga chilakolako cha munthu murunji. Chakulinga chiri makora nadi.

⁹⁶ Sono ise tikusanga umo ichi chikachitikira mu chilinganizgo, mu Israyeli, ku wumba wa Israyeli pera. Ndicho chifukwa, nkhuwowyoya ichi sono, usange ŵapharazgi mukususkana na chinyakhe icho chayowoyeka; ichi ndi cha gulu lane ilo Fumu yiri kundipa ine kuti—kuti ndilipharazgire.

⁹⁷ Wonani mu Exodus 19, ine nkukhumba kuti mukaŵazge ichi para mwafika kunyumba, para imwe mwamkuŵa na nyengo yikuru. Wonani, para Israyeli wakati wachita kwananga, chakudanga iwo ŵakatoranga thole liswesi leneilo nthā likaŵa lindaŵikikepo goriwori pa singo pakhe. Icho chikung’anamura kuti ilo nthā likaŵikikapo goriwoli na chirichose.

⁹⁸ Ndipo ili likayenera kuchita kurongozgeka. Mtundu uswesi ndi a—mtundu wa mphepisko. Imwe mukumanya, sayansi yikumanya kuti usange imwe mwatora chiswesi na kulaŵiskira mu chiswesi, pa chiswesi, ichi ndi chituŵa. Laŵiskirani mu chiswesi, pa chiswesi, ichi ndi chituŵa. Iyo wakulaŵiskira mu Ndopa ziswesi za Fumu Yesu, ndipo zakwananga zithu

ziswesi zikuzgoka zituwa ngati chiwuvi; chiswesi kulaŵiskira mu chiswesi.

Ndipo thole likakomekanga ku nyengo yakumise, na wumba wose wa Israyeli.

Ndipo pakaŵikikanga mizere seveni ya ndopa zakhe pa chijaro uko wumba wose ukayenera kunjira; chilinganizgo cha Miwiro Seveni ya Mpingo, kugwiriska ntchito Ndopa.

⁹⁹ Ndipo pamanyuma thupi lakhe likatoreka ndipo likawotcheka. Ili likawotchekera pamoza na vikandiro, na chikumba, na matumbo, na ulongwe. Chirichose chikawotchekera, pamoza.

Ndipo ili likayenera kuyegheka na munthu wakuphotoka, ndipo likayenera kuŵikika mu malo ghakutowa kuwaro kwa wumba. Ipo, usange Israyeli wakachiwonenge waka chilinganizgo! Mazgu gha Chiuta agha nthā ghakwenera kukoreka na mawoko ghakubinkha gha kuwura kugomezga. Ichi wakwenera kuwa munthu wakuphotoka. Ndipo usange iyo ngwakuphotoka, iyo wakayenera kwizira mu Sefa ya Chiuta.

Munthu wakuphotoka, mawoko ghakutowa, ndipo wakayenera kuti wasungike mu malo ghakutowa; nthā malo uko wina Jezebel, na Rickys, na chirichose wakutorangako gawo; kutora monesko na vinthu, apo iwo wakunyengana na wawoli, na wafumu, na mitundu yose ya ukazuzi; kurutanga ku madansi na maphwando, na kukhalanga na sisi lakuyepura, na wakabunthu, na chinyakhe chirichose, na kujichema iwowene Wakhristu. Ili likwenera kusungika mu malo ghakutowa, na kukoreka na mawoko ghakuphotoka.

¹⁰⁰ Ndipo nthēura para Israyeli wakati wananga, ndipo wakamanya kuti iwo wakachita chiheni, nthēura iwo wakawazgikira na vyoto vya thole ili, pa iwo. Ndipo ghara ghakaŵa maji ghakupatulanya, kutuŵiskika ku kwananga.

¹⁰¹ Wonani. Ichi chiri apa! Ndipo para Israyeli, pambere iwo wandafike mu wenenawene mu kusopa, iwo chakudanga wakayenera kuti wajumphe mu maji ghakupatulanya. “Kurunjiskika mwa chipulikano; chikwiza pakupulika, kupulikanga Mazgu.”

Nthēura iwo wakanjira mu mpingo na nkhangono yira ya mizere seveni, ndopa, kurongora kuti chinyakhe chikafwa ndipo chikaruta panthazi pawo, chifukwa cha kwananga kwawo. Iwo wakapatuliskika pakuchita kupulikanga Mazgu, maji ghakupatulanya, pamanyuma iwo wakanjira mu wenenawene.

¹⁰² Malo ghekha pera uko Chiuta wakakumana na munthu kukaŵa kuseri kwa dongosolo lira. Iyo nthā wakakumana na iyo kumalo kunyakhe kulikose. Iyo wakayenera kuti wafikire kuseri kwa dongosolo lira. Chiuta wakakumana na Israyeli mu malo ghamoza pera.

Ndipo Chiuta wakukumana na iwe mu malo ghamoza pera, ndipo umo ndi mwa Yesu Khristu; ndipo Iyo ndi Mazgu, maji ghakupatulanya. Ndipo Ndopa Zakhe zikathiskikira yose Miwiro Seveni ya Mpingo. Ndipo pamanyuma, mwa Mzimu Mutuwa, ise tikunjira mu wenenawene ula, wenuwo uli kuperekeka ku Mpingo pera. O, umo Iyo waliri mukuru!

¹⁰³ Kweniso, sono, ise tikukhumba kuti tilawiske pa Efeso 5:26, wakati, “Ichi ndi kuchapika na maji gha Mazgu,” maji ghakupatulanya. Kasi Ichi chikuchita vichi? Ntheura, Sefa ya Chiuta ndi Mazgu. Maji ghakupatulanya, “kuchapika na maji, gha kupatulanya, na Mazgu,” Sefa ya Chiuta.

¹⁰⁴ Ntheura, imwe nthu munganjira mwa Khristu kwizira mu sefa ya mpingo. Imwe nthu munganjira kwizira mu sefa ya bunge lisopisopi panji sefa ya chigomezgo. Kuli Sefa yimoza pera, yeneiyo imwe mungamanya kunjirira mu malo ghatuwa ghara, uko ndi kwizira mu “kuchapika na maji gha Mazgu.” Mazgu gha Chiuta ndi Sefa ya munthu wakughanaghana.

¹⁰⁵ Mpingo ukuyeruzgenge iwe pano kwali iwe ndiwe membara muweme, panji chara. Iwo wakupangirenge mwambo uweme wa nyifwa, na kukhizgako ndembera hafu pa nyifwa yako, kutuma nkhatu ziweme za maluwa na—na kukuchitira chirichose iwe. Kweni para ichi chafika ku uzima wako kuti ukakumane na Chiuta, ichi chikwenera kuwa na Umoyo Wamuyirayira. Ndipo usange ichi ndi Umoyo Wamuyirayira, ichi ndi gawo la Mazgu. Ndipo umo mazgu ghane nthu ghangakana . . .

Woko lane ndamwene lingalikana chara woko lane. Maso ghane ndamwene ghangalikana chara woko lane, panji chikandiro chane, panji njowe yane ya ku chikandiro, panji chigawa chirichose cha ine. Ivi vingakana chara ichi.

Ndipo nthu vingachitika na mwanarumi uyo ndi gawo la Mazgu gha Chiuta, panji mwanakazi, wakane gawo limoza la Mazgu gha Chiuta. Ntheura, mwanakazi, para imwe mukughanaghana kuti imwe mungamanya kuwa na sisi lakuyepura na kwiza mu Kuwapo kwa Chiuta, imwe mwananga. Imwe mukuchiwona ichi? Imwe mwananga; imwe nthu mungizira mu Sefa ya Chiuta uko imwe mukuchapika na maji gha Mazgu. Pamanyuma imwe mukunjira mu wenenawene. Imwe mukughanaghana kuti imwe mwanjira, kweni imwe nthu munganjira pokhapokha imwe mwizire mu Mazgu, na kadontho kalikose kachoko, Lizgu lililose lichoko la Chiuta. “Munthu nthu wakhalenge wamoyo na chingwa pera, kweni na Lizgu lililose.” Ichi chikwenera kuti chiyendere mu kusefeka kula, kuporotanga. Ndipo icho chikupereka kunjoya kwa munthu murunji, chifukwa icho ndicho iyo wakupenja, kupenjanga chinyakhe icho chingamuphthora iyo.

¹⁰⁶ Mazgu, Mazgu gha Chiuta ndi Sefa ya munthu wakughanaghana, ndipo Ichi chikupanga kunjoya kwa munthu

murunji. Ise tikumanya uwo mbunenesko; chikusefera kuwara kwananga kose kwa kuwura kugomezga. Kulijeso kuwura kugomezga para imwe mwayendera mu Sefa, chifukwa ichi ndi kunjoya kweneko kwa wakugomezga.

¹⁰⁷ Wakugomezga mweneko wakukhumba kuchita makora, munthowa yiriyose. Iyo nthā wakukhumba kuyowoyapo waka, “Inya, ine ndiri mu gulu la wākuruwākuru wākumanyikwa. Ine ndiri mu mpingo, mpingo ukuru chomene mu tawuni.” Ine nthā nkhuwerera usange ichi ndi kagulu pakona, usange ichi ndi pamuthuzi wa makuni, kumalo kunyakhe, munthu wakughanaghana wakumanya kuti iyo wakwenera kukumana na Chiuta. Ndipo kwambura kupwerera ivyo mpingo ukuyowoya, panji icho munyakhe waliyose wakuyowoya, iyo wakwenera kuti wizire mu marango gha Chiuta. Ndipo marango gha Chiuta ndi Mazgu gha Chiuta.

“Inya,” iwo wākuti, “Mazgu gha Chiuta.”

Nadi, wose iwo wākugomezga Ichi ndi Mazgu gha Chiuta, kweni kasi imwe mungasefeka kujumpha mu Ichi? Kasi imwe muzomerezgenge uli mwanakazi wakuyepura sisi kuti wajumphe Umo? Kasi imwe muchitenge uli icho? Kasi imwe muzomerezgenge uli mwanarumi kuti wafike kuporota Mula uyo nthā wakoleranengeko na Chisambizgo ichi? Mukuwona?

Ichi nthā ndi chilakolako cha munthu wakughanaghana. Chara. Munthu wakughanaghana waghanaghanenge, munthu wakughanaghana waghanaghanenge kawiri pambere iyo wandadukiremo mu chinthu chinyakhe ngati icho.

¹⁰⁸ Wonani, Mazgu ghara nthā ghakajikana Ighoghekha. Ntheura ichi chafiskika, panji ichi ndi chilakolako. Ichi ndi chilakolako cha vichi? Kasi ntchivichi chikakupangiska iwe kukhumbira Ichi, kufuma pakuyamba? Chifukwa kusi ku uzima wako kukaŵa mbewu yakusankhikirathu yeneiyo yikaŵa Umoyo Wamuyirayira, nyengo zose yikakhalanga mwenemula, nyengo zose yikaŵa mwenemula. “Wose awo Wadada wali kundipa Ine wafikenge kwa Ine. Paliye yumoza wa iwo watayikenge.”

¹⁰⁹ Chilakolako cha munthu wakughanaghana, para munthu wakughanaghana wapulika Mazgu gha Chiuta, “Mberere zane zikupulika Mazgu Ghane, mlendo nthā zimurondezgenge,” pakuti kusi kula kuli Umoyo, ndipo Umoyo ukulumikizana na Umoyo.

Kwananga kukulumikizana na kwananga, ndipo kwananga ndi kwaupusikizgi chomene mpaka ichi chikughanaghana kuti chiri kuponoskeka penepapo ichi nthā chiri kuponoskeka. Ichi chiri nkhanira mu kuzongoka kwa upusikizgi.

¹¹⁰ Mamembara gha mpingo ghakukhumba sefa ya bungwe lisopisopi mwakuti iwo wangamanya kuŵa na chilakolako

chawo ndipouli kuchemeka kuti wanthu “wakusopa.” Imwe mukuwâpulika iwo wakuti, “O, iyo wakusopa chomene.”

¹¹¹ Mu Africa, nkhaŵa kwenekula zuŵa limoza, ndipo iwo wakayowoyanga za ivi, wana wanyakhe wakayowoyanga za sumu izi za gwedemura-na-gwedemura izo Elvis Presley na iwo wakayimbanga, Pat Boone, na wanyakhe wanandi, Ricky Nelson na wanyakhe wose. Ine nkhati, “Iwo ndi gulu la wakuwukira.”

Msungwana munyakhe muchoko wakati, “Chifukwa, iyo ndi msopisopi chomene.”

¹¹² Ine nkhati, “Ndimu wakaŵira Yudas.” Ine nkhati, “Yudas wakapoka makhumi ghatatu pera gha siliva; Elvis Presley wapoka mamiliyoni ghanandi gha madola.” Mukuwona? “Iwo wose waŵiri wakaguriska mauwere ghawo.” Mukuwona? Ine nkhati, “Iwo ntha ŵali...ngongole yakofya chomene charu chiri nayo.” Ndipouli, mbakunyenga ngati ndiumo yiliri sefa ya ndudu, mabungwe ghasopisopi agha ghakuzomerezga mamembara ghara kuti ghanjire. Iwo ntha wakwenera kuŵa nanga ndi...Pakwenera kuti paŵe dango lakuti iwo ntha wangayimbanga sumu za visopo. Ichi chikususkana... chikwenera kuti chiŵe kuswa dango kuti iwo wachite ichi.

Kweni chinthu chose chazgoka bumira limoza likuru chomene la upusikizgi, ndipo apo ndipo iwo wakukhala mhanyauno. Yaunenesko Se...[Pa tepi palije mazgu—Munozgi.] pakuti uzima, ukuti, “Usange imwe mukutemwa charu na vinthu vya charu, kutemwa kwa Chiuta ntha kuli nanga ndi mwa imwe.”

¹¹³ Wonani, iwe ntha—iwe ntha ungayowoya kuti gwedemura-na-gwedemura ndi ya charu...panji ndi ya Chiuta. Gwedemura-na-gwedemura ndi ya charu. Kuvina kunyakhe kose uko kusefekera...vinthu viheni vyaukazuzi, mphanyiko, ndi vya charu. Chose ichi ntcha charu.

Imwe ntha mungayowoya kuti kudumura sisi ku mwanakazi ndi vya Chiuta. Baibolo likuti ichi ndi ntheura chara, ntheura ichi ndi ukazuzi wa charu. Ndipo usange imwe mukutemwa kanthu kamoza ka charu, kutemwa kwa Chiuta ntha kuli nanga ndi mwa imwe. Mukuwona?

¹¹⁴ Kasi ntchichi icho? Inya, kasi ntchichi chikuguza ichi? Ichi ndi chinyakhe mkati nkhanira chikuguza. Uzima ukuguza nkhangono zinu kufuma kuwaro, kuyendera mu mzimu, kunjira mu uzima. Ndipo usange uzima ukutemwa charu, uwu ngwakufwa. Ine nkhopwerera chara umo uwu uli kuzozgekera, ichi ndi kuwaro *uku*, na umo ichi chiliri chirunji kuwaro *uku*; nkhanira mkati *umu* uwu ngwakufwa. “Pakuti iyo mweneuyo wakutemwa charu panji vinthu vya charu, kutemwa kwa Chiuta ntha kuli nanga ndi mwa iyo,” kwali wangaŵa musopisopi uli.

¹¹⁵ Sefa yeneko, munthowa iyo, yiŵenge—yijalirenge kuwaro vinthu vyose vira na kuzomerezga chinyakhe chara kweni

unenesko wa Chiuta, Mazgu, kunjira mu uzima weneko uneneska.

¹¹⁶ Iwo wáli ngati Esau, kuwaro wáli makora. Esau wakaŵa wakusopa kuwaro. Ndipo para ichi chafika ku kusopa, ichi chikawoneka kuti wakaŵa wakusopa chomene kuruska umo Jacob wakaŵira. Iyo wakawoneka kuti wakaŵa munthu muweme kuruska umo Jacob wakaŵira, kweni mkati mwa iyo, icho iyo wakaŵa. Iyo wakaŵa msopisopi kuwaro, kweni kughanaghana kwakhe ntha kukaŵa kwakusefeka. Iyo ntha wakaghanaghana makora za uŵere. Iyo—iyo ntha wakaghanaghana kuti Chiuta, uŵere ukang'anamura vikuru ngati ndiumo Chiuta wakayowoyera umo ichi chikachitira. Iyo wakaŵa apo, wakati, "ine ndaziya, kasi chikupanga mphambano uli za uŵere wakale? Iwe ungamanya kutora ichi usange iwe ukuchikhumba ichi." O, mwe! Mukuwona?

"Ine nkhouruta ku tchalitchi; ine ndiri waka muweme ngati ndiumo imwe muliri. Bungwe lane lisopisopi liri ngati waka umo. . . Chifukwa, ndi limoza la ghakuru chomene mu charu. Amama wakaŵa mu ili. Adada wane wakaŵa mu ili. Vyose *ichi, icho*, na *chinyakhe*. Mliska wane wakaŵa wakusambira; iyo wali na *chakuti-na-chakuti*." Icho chikuŵika iyo kutali chomene na Chiuta. Icho ntha ndi sefa ya munthu wakughanaghana.

Usange iyi yingawá, kasi Petros nthena wakaŵa uli icho iyo wakaŵa, para iyo wakatondekanga nanga nkhumbe zina lakhe? Kweni iyo wakaŵa na Sefa ya munthu wakughanaghana. Wonani. O, mwe!

¹¹⁷ Esau wakaghanaghana kuti uŵere ula ntha ukang'anamura icho Chiuta wakayowoya icho uwu ukachita. Yira yikaŵa mphambano pakatikati pa Umoyo na nyifwa. Ndipo nthaura, umo Eva na umo Yudas, wakaguriskira mauŵere ghawo kuti wakwaniriske chilakolako cha umanyi wa chitukuko. Icho ndicho ndendende Eva wakaguriskira uŵere wakhe. Iyo wakaguriska uwu chifukwa cha kulaŵapo kuchoko kwa sayansi, kulaŵapo kuchoko kwa umanyi wa vyacharu, mpingo uwemiko pachoko, gulu liwemiko pachoko la wanthu, muhanyauno ichi ndimo chingamanya kuzunurikira. Mukuwona?

Ndipo Yudas wakaguriska mauŵere ghakhe na makhumi ghatatu gha siliva, na kupanga madola ghachoko ghakusazgirapo. "Mpingo wane ungamanya kundilipira makora ine kudera kuno, ndipo ine ndipharazgenge waka kudera kuno." Mukuwona? "Nthaura, usange ine ndazgoka mupharazgi, inya. . ."

¹¹⁸ Iwo wakati, "M'bale Branham, ise tikugomezga Uthenga uwo ndi Unenesko, kweni ise tingazomera chara Ichi. Usange ise tikachita, chifukwa, kasi ise tamkuwupharazgankhu?" Nhu! Charu, m'bale, icho ndi chigaŵa. Nadi. "Inya, palije m'bale waliyose wangamanya kundikhozgera ine." Ine—ine

ntha nkhubenja m'bale waliyose kuti wandikhozgere ine. Ine nkhubenja Yesu Khristu kuti wandikhozgere ine, chifukwa Iyo wakayimira Ichi. Iyo ndi Mweneuyo wakayowoya Ichi.

¹¹⁹ Ndipo para uwere weneko, Ndopa, kusefeka na Mazgu; ndipo kwananga kose, na charu, na mpingo, na mabungwe ghasopisopi, na gulu lisopisopi, chikulekeka kuwaro. Masambiro, chitukuko, mpingo, bungwe lisopisopi, kayendeskeru, kwananga kwa mtundu wose kukulekeka kuwaro para munthu wakughanaghana watora Sefa ya munthu wakughanaghana, mu kuyeruzga kwa Chiuta.

¹²⁰ Palije chirichose chikukhalako mu ichi para munthu wakwendeska wakhe—umoyo wakhe mu Sefa ya Chiuta; wona, uku umoyo wako wose ukakazuzgika na kwananga, chifukwa iwe “ukababikira mu kwananga, ukakulira mu upuyvi, ukiza ku charu ukuyowoya mautesi.”

Ine ndiyowoyenge chinthu chinyakhe, umo M'bale McCullough wakayowoyera. Tegherezga kwa ine.

¹²¹ Para iwe ukiza mu charu ichi, iwe ukababikira mu kwananga. Iwe ntha ukiza pakuchita kurwera. Iwe “ukababikira mu kwananga, ukakulira mu upuyvi, ukiza ku charu ukuyowoya mautesi,” mkati mu mzimu wako, chilakolako cha kwananga, wakutemwa kwananga chifukwa chakuti iwe ukababikira mu kwananga. Iwe ntha ukachita waka mwaŵi.

Kweni kusi mkati mwa iwe, kumalo kunyakhe, apo iwe ukwiza, mukaŵa chinyakhe mkati mula icho chikayamba kukhuwirizga. Usange iwe ukamanyenge, ichi chikaŵa chinyakhe icho chikakuphalira iwe kuti kukaŵa Chiuta kumalo kunyakhe; ndipo iwe ukuŵazga Mazgu Ghakhe. Ntheura iwe ukaruta ku tchalitchi, iwe ukatora fundo zawo para iwe ukati waphalirika makora, pamanyuma iwe ntha ukagwiriska ntchito Sefa ya munthu wakughanaghana. Kweni para iwe ukugwiriska ntchito Sefa ya Chiuta, yeneiyo ndi Sefa ya munthu wakughanaghana, chifukwa, “Masefa ghanyakhe ghose ghamarenge, kweni Yane ntha yimarenge.” Ndipo para iwe watora Sefa ya Chiuta na kuyendeskapo umoyo wako, vilakolako vyako; usange iwe ukuyendeska vilakolako vyako mu Sefa ya Chiuta, Sefa ya munthu wakughanaghana, palije chinyakhe chikukhalako kweni Mzimu Mutuŵa.

¹²² Sono, usange iwe ukukhumba ukaboni wa Mzimu Mutuŵa, uwo uli apa. Para uzima wako ula uyanenge na Mazgu gha Chiuta, mu ntchindi zose, ichi chikurongora kuti iwe wayendeska uzima wako mu Sefa ya munthu wakughanaghana, Sefa ya Chiuta.

¹²³ Wonani, kasi iyo ndi Sefa ya Chiuta? Iyo wakati, “Ise tikachapika na maji gha Mazgu.”

Ndipo para Chiuta wakati wapereka Sefa kwa Adam na Eva, mu munda wa Eden, Iyo wakati, “Ntha ungaryangako

kalikose ku *ichi* kula.” Kweni Satana wakapanga khululu mu Ichi, wakati, “O, ichi ndi pachoko waka, ntha chikupwetekenge.” Kanthonyezi kamoza pera, mkati, ichi mbwenu kwamara chikapangiska nyifwa kuti yinjire mu mtundu wa wanthu.

¹²⁴ Icho ndicho chikuyambiska, kumulaŵa nikotine kamoza pera, mbwenu iwo wamara.

¹²⁵ Paliye icho chikukhalako kweni Mzimu Mutuŵa.

¹²⁶ Ndipo pamanyuma icho chikurongora kuti mwa iwe mukaŵa mbewu yakusankhikirathu mkati mwa iwe, icho chikukupangiska iwe kuŵa na njara ya Chiuta. “Wose awo Wadada wandipa Ine, wali kundipa Ine kuti ndiwombore; iwo wakafwa pamoza na Ine pa Mphinjika; iwo wakawuka pamoza na Ine mu chiwuka; wose awo Iyo wali kundipa Ine, wizege kwa Ine. Iwo wazamkupika malo mu Thupi, uko chikandiro, woko, mphuno, mlomo, chirichose chiliko; ivi vizamkupika malo Mwenemula. Ndipo iwo wazamkwiza kwa Ine mu zinyengo zawo.” O, mwe!

¹²⁷ Kuliko kusefeka kweneko kula ku zakwananga zose za charu, ndipo kutemwa kwa charu kukufwa, ndipo uzima uwu ukupokera chinthu chimoza pera. Ichi chiri apa, ntha... Kumbukirani! Ntha mungaruwanga ichi. Mose imwe kuworo uko pa matelefoni, khazikiskani ichi mu malingaliro ghinu. Para munthu wakughanaghana wayamba kughanaghana Mweneyuro iyo wazamkuyimirira panthazi pakhe, na icho Mazgu gha Chiuta ghali; para iyo wayamba kughanaghana, pamanyuma para iyo wakupokera ku Icho, kulije chinyakhe chingamanya kufika ku ichi kweni Mzimu Mutuŵa.

Kasi ntchichi ichi? Ichi ndi umoyo, mbewu ya Mazgu kufuma pa chiyambi, kuti iwe ukaŵa mwa Chiuta pa chiyambi, kuyimirira apa kupokeranga mbewu ya Umoyo. Mbewu yiri mu mtima wako, pakuchita kumikikirathu. Haleluya! Mbewu yiri kale mwenemula, mwakuchita kumanyirathu kwa Chiuta, kusankhikirathu. Ndipo para iyi yikuwonkha, iyi ntha yingawonkha chinyakhe chirichose kweni Mazgu.

Ndipo pamanyuma ndi kunjoya kwa munthu wakughanaghana, munthu murunji, munthu mutuŵa uyo wakuliwona Baibolo, kuti Yesu Khristu ndi mweneyuro mayiro na muyirayira. Kasi ntchivichi chikunjira mu malo ghara kusi kula? Mazgu ghara, agho ghali mu mtima. “Ine ndabisa Mazgu Ghinu mu mtima wane, mwakuti ine ntha ndimunangirani Imwe.”

Kasi ntchichi ichi, para ichi chikuyendera mu Mazgu? Pali chinthu chimoza pera icho chiporotenge mu Mazgu; icho ndi Mzimu Mutuŵa. Icho ndi chinthu chekha pera chingamanya kuporota mu Mazgu, ndi Mzimu Mutuŵa. Ndipo Sefa ya munthu wakughanaghana yikupereka kunjoya ku munthu mutuŵa.

¹²⁸ Ntheura, iyo walaŵako vinthu vya Kuchanya; iyo wali na Mazgu gha Chiuta mu mtima wakhe. Iyo wakuchiwona Ichi chikuwonekera panthazi pakhe, ndipo uzima wakhe wose wavungirizgika mu Ichi, ndipo charu na vinthu vyose ndi vyakufwa kwa iyo.

¹²⁹ Sefa ya munthu wakughanaghana, wa usopi; ndipo ine nkhughanaghana za kusefa usopi sono. Para Sefa ya munthu wakughanaghana yapereka chilakolako ku munthu mutuŵa, wonani, Ichi chikukwaniriska chilakolako chakhe. Iyo wakuwona kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. Icho chiri apo. Kumuwona Iyo nkhanira panthazi pithu, kuchitanga vinthu vyenevira Iyo wakachita; ichi chikukwaniriska kunjoya kwa munthu mutuŵa, kughanaghana kwakhe.

¹³⁰ Iyo ntheura wakumanya kuti wajumpha nyifwa wanjira mu Umoyo. Ndipo iyo wakutemwa, ndipo—ndipo—ndipo chitemwa pa vya charu...kuti chikhozgeke, ndipo wakukhumba kuti Mazgu ghasimikizgike na kukhozgeka. Mu muwiro uliwose iyo wakulindizga Ichi, pakuti iyo ndi munthu mutuŵa ndipo iyo wali na chilakolako chakuti wamuwone Chiuta. Wanyakhe ŵakukhumba waka kujoyina mpingo. Munthu uyu wakukhumba kuti wamuwone Chiuta. Iyo ntha wakumuwona Iyo mu gulu la ŵavigomezgo. Iyo ntha wakumuwona Iyo mu vitoliro vikuru viweme vya mapayipi, panji matchalitchi, na mphinjika zitalizitali, panji ŵanthu ŵakusambira na makolara ghawo ghakugadabura. Iyo ntha wakumuwona Iyo mu kusambira vyauchiuta panji mu munthu wakusambira vyauchiuta. Iyo wakumuwona Iyo mu kusimikizgika kwa Mazgu Ghakhe.

Ine nkhumuwona Iyo mu myoto yaulinda ya Ichi.

Maso ghane ghawona uchindami wakwiza kwa Fumu;

Iyo wakukamata vinyo umo magirepi ghakali ghasungika;

Iyo wamasura leza wakofya na lupanga Lwakhe lwakofya;

Unenesko Wakhe ukurutirira kwenda. (Uwu uchitenge, kukafika ku umaliro. Inya, bwana.)

¹³¹ Mukuwona icho ine nkhung'anamura? Sefa, munthu... Panji, Sefa ya munthu wakughanaghana; munthu uyo wakukhumba kuyimirira mu Kuŵara kwa Chiuta. Kasi Sefa ya Chiuta yikaŵa vichi? Mazgu Ghakhe. "Zuŵa ilo imwe muzamkurya, zuŵa leneilo imwe mukufwa." Nkhupwerera chara ivyo vikuchitika kuwaro uku; ntha ungajumphanga Mazgu ghara. "Kuchapika na maji gha Mazgu," Sefa ya

munthu wakughanaghana. Ntha bungwe, ntha chigomezgo, ntha mpingo, ntha tchalitchi cha bishop; kweni Sefa ya munthu wakughanaghana, pakuti imwe muzamkuyeruzgika na Mazgu. Munthu wakughanaghana waghanaghanenge icho. Munthu muzereza, panji kunjoya kwa charu, watorenge waka chirichose, chakubwerekera. Mukutorerachi chakubwerekera apo chiripo chimoza Chanadi?

¹³² Ghanaghanani, ghanaghanani waka za ichi miniti pera. Mwanakazi kuyowoyanga malilime, na sisi lakuyepura na milomo yakupenta, ndipo mbwenu mpingo ukuzomerezga ndithu ichi, kuti icho ndi ukaboni wa Mzimu Mutuwa.

¹³³ Panji mupharazgi wakufuma ku seminare panji sukulu yinyakhe ya Baibolo, kugwiriskanga ntchito ubapatizo wa utatu, panji kulekereranga pa Mazgu, ku chigomezgo chinyakhe panji bungwe lisopisopi. Kasi iyo ndi Sefa ya munthu wakughanaghana? Ntha umo ine nkhuwoneri ichi, m'bale. Ndi munthu muzereza kuchitanga icho. Uwo mbunenesko. Kasi imwe mungalingalira icho? M'malo mwakugwiriska ntchito Mazgu gha Chiuta ngati Sefa ya uzima wakhe; kuzomerezganga chigomezgo chakale chira na bungwe kupanga bumira pa iyo ngati ntheura, m'malo mwakutora Mazgu gha Chiuta kuwa Sefa. Ndipo pamanyuma iyo wakazugika yose, ndipo vikumukakamizgira iyo mu visambizgo vya munthu, kuchitanga vinthu, "pafupifupi kupuruska Wakusoreka," na kuzerezganga Mazgu.

Para, iyo wangajara ku uzima wakhe, usange kuli chinyakhe mkati mula chakuti vinganjirirapo. Kweni usange mbewu yira yakusankhikirathu... Kuchiphonya chara ichi. Usange mbewu yira yakusankhikirathu ntha yirimo mula, ichi ntha chizomerezgekenge kunjira Umo, chifukwa ichi chizomerezgenga vya chilakolako chakhe.

¹³⁴ Usange munthu wakukhwea wakukhumba kunjoya kwa munthu wakukhwea, ndipo usange iyo waka wa na kakhuni... Ine nkhati, "Wonkha njo we yako," ndipo iyo wakayimirira apo kuwonkhangha njo we yakhe. [M'bale Branham wakuwonkha njo we yakhe, kuti wawoneske—Munozgi.]

¹³⁵ Chifukwa, iyo wayowoyenge, "Uko ndi kupusa." Chifukwa? Chilakolako chakhe chiri pa niktine. Ntheura, iyo ntha ndi munthu wakughanaghana. Mukuwona? Kweni imwe mukuti, "Inya, ine ntha, ine ntha nditorengemo kalikose. Ine nkukhumba kukhwea... Ine nkukhumba kukhwea hona. Ine ntha nkuchitemwa chinthu."

¹³⁶ Mupaseni iyo phini wakumangira malaya ndipo mulekani iyo wawonkhe ichi. Mukuwona? Nadi, mulekani iyo wawonkheko ku ichi. Iyo wakuti, "ine ntha nkutorako kalikose." Kasi iwe ukuwonkherachi ku icho, ntheura? Iwe uli na chilakolako cha kukhwea niktine.

Ndipo para imwe mukurya chigomezgo cha mpingo, kweni ndipouli mwaŵanakazi imwe mukuŵa na sisi lakuyepura, nkhope zakupenta, ndipo wavwara kwauzaghali; ndipo imwe mwaŵanarumi mukuŵalawiska iwo, na vinthu vinyakhe vyose ivi, na kurutiriranga umo imwe mukuchitira. Kasi ntchichi ichi? Kasi muli vichi mkati umo? Charu chichalimo mkati umo, ndipo imwe muli nacho chilakolako. Imwe mukuwonkha ku ichi kuti mukwaniriske chilakolako.

¹³⁷ “Ine nkhouruta ku mpingo *uwu*; iwo ntha ŵakuzunurapo chinthu icho. Iwo ntha ŵakuyowoya chirichose za *ichi*, chirichose za *icho*. Paliye chimoza cha vinthu ivi chikuchomboreka. Mupharazgi withu wakumanya vinandi chomene kuruska icho. Ise ntha tikuyowoya vinthu ngati ntheura.” Kasi ntchichi ichi? Imwe muli na kukhumba kwa charu uko imwe mukupenja. Mbunenesko!

¹³⁸ Kweni mwanakazi wakughanaghana ntha watorengi chinthu cha mtundu wantheura. Iyo wakumanya kuti iyo wakwenera kuŵa mutuŵa. Ndipo chinthu chimoza pera icho imwe mungatoramo mu Mazgu gha Chiuta ndi Mzimu, Nkhongono yakusisipuska kupanga Mazgu Ighoghene, agho ghali mwa imwe, ghakhale umoyo wakuwoneskera Yesu Khristu mu muwiro umo imwe mukukhala. Haleluya! M’bale, usange uwo ntha ndi Unenesko, ine ntha nkhumanya kasi Unenesko ndi vichi. Ine mutu wane watimbanizgika usange uwo ntha ndi Unenesko.

¹³⁹ Ndi Mazgu Ighoghene mu mtima winu, ghakasankhikirathu mwenemula, ndigho ghakukoka. Ndipo ichi chikuthunya charu chira; ichi ntha chikuchikhumba ichi. Kweni para ichi chafika kudera uku ku Mazgu, ichi chikuyamba kukoka. Ndipo para ichi chikwenda mu Mazgu, ichi chingaŵa chinyakhe chara kweni Mzimu Mutuŵa kuti usisipuske Mazgu ghara.

¹⁴⁰ Ntheura wakughanaghana, Sefa ya munthu wakusopa ndi Mazgu, ndipo ichi chikukwaniriska chilakolako chituŵa chira icho chiri mu mtima wakhe; sefa ya munthu wakughanaghana, kunjoya kwa munthu mutuŵa. O, mwe, icho ise tilimo!

¹⁴¹ M’malo mwa kugwiriska ntchito Sefa ya Chiuta ku uzima wakhe, iyo wakuzomerezga Satana kumunyenga iyo pa kugwiriska ntchito bungwe linyakhe panji chigomezgo, nkhanira ndendende ngati ndiumo makampane gha hona ghakunyengera mwaŵanthu imwe mukukhweŵa ndudu. Imwe mukuŵa waka na mamembara ghanandi, ndipo mbwenu kwamara.

O, lekani ine ndijare mu maminiti ghachoko, pakuyowoya ichi.

¹⁴² Laodikeya wachiburumutira! Umo ise tingafikira pa uchiburumutira! Laodikeya wachiburumutira, kurongozganganga wachiburumutira ŵa muwiro uwu, munkhongono

yakujikhungurufya kwautesi, munkhongono yachigomezgo chautesi, munkhongono ya visambizgo vyautesi, munkhongono ya bungwe lisopisopi ilo nditesi, munkhongono ya mabuku ghavigomezgo vyautesi. O, Laodikeya wachiburumutira, kurongozanga wachiburumutira, imwe mose mwarazga ku chizongwe!

¹⁴³ Sintha sefa yako usiku uwu, mupharazgi. Ntha ungazomerezganga nikotine wa bungwe wanjire mu umoyo wako, wa visambizgo vya wanthu na vigomezgo, cheneicho Yesu wakati, “Uyoyose wasazgengeko lizgu limoza ku Ichi, panji kufumyako Lizgu limoza ku Ichi.” Para iwe ukuphalira mpingo wako kuti ichi chiri makora ku wanakazi wara kuchita *icho*, na wanarumi wara kuchita *icho*, na vinthu vyose ivi, *icho* na *chinyakhe*; malinga iwo wakukhala waneska ku *ichi* na kuchita *icho*, na kusungirira vigomezgo ivi na vinthu, kasi iwe ukuchita soni chara wekha?

“Wafarisi wachiburumutira,” Yesu wakayowoya.

¹⁴⁴ Ndipo umo Yesu wakachemerezgera, “Wafarisi wachiburumutira,” Mzimu Mutuwa mu mtima wane ukuchemerezga, “Laodikeya wachiburumutira! Kasi Chiuta nthena wakakupasa chisisimuso kalinga! Kweni sono nyengo yako yafika; nyengo yamara chomene sono. Umo iwe ukawasekera na kuwanyoza wanthu awo Chiuta wakatuma kwa iwe! Kweni sono nyengo yako yafika. O, United States, United States, umo Chiuta nthena wakakufungatira iwe ngati ndiumo a—nkhukhu yikuchitira na masumbi ghakhe, kweni iwe ntha ukapulikira.” Sono Mazgu agha ghakuruta kufuma ku nyanja kufika ku nyanja, kufuma kumpoto kufika kumwera, na kuvuma kufika kuzambwe. Umo Chiuta nthena wakakufungatirira iwe, kweni iwe ntha ukapulikira! Sono nyengo yako yafika.

¹⁴⁵ Vyaruru vikuphasuka. Charu chikumara. Mitunda ffitini handiredi ya chigaŵa cha ichi, firi- panji mitunda foru handiredi mu usani, yititimirenge, handiredi. . . panji mitunda fote kusi kwa mung’aru ukuru ula kutali uko, limoza la mazuwa agha, ndipo majigha ghazamkufika nkhanira kuwaro ku chigaŵa cha Kentucky. Ndipo para ichi chachitika, ichi chizamkusunkhunya charu chose mwankhongono chomene mwakuti chirichose pachanya pa ichi chizamkutitimira.

¹⁴⁶ O, ndibisani ine mu Jarawe la miwiro! Chiuta, ndizomerezgani ine, ndizomerezgani ine. Thutirani pa ine, Fumu. Mzimu wa Chiuta wamoyo, thutirani pa ine. Ndizomerezgani ine nditore Sefa ya Chiuta na kukhalira umoyo Icho, Fumu. Ndizomerezgani ine ndithute mphepo zafuleshi za Mzimu Mutuwa mu maphapu ghane, mu uzima wane zuwa lirilose, mwakuti ine ntha ndimunangireninge Imwe, O Fumu. Thutirani pa ine, Mzimu Mutuwa, thutirani pa ine! Ine. . .

147 Zomerezgani ine ndipande Mazgu gha Chiuta mu mtima wane, na kupangana kula kuti ine ntha ndamkuzgokera ku woko lamaryero panji ku woko lamazere, kutali na Ichi, kweni ine ndikhalenge muneneska ku Ichi mazuwa ghoze gha umoyo wane. O Wadada Chiuta, ntheura nditumireni ine Mzimu Mutuwa wa Umoyo, kuti usisipuskire Mazgu agho kwa ine, mwakuti ine ningamanya kuwoneska Yesu Khristu panthazi pa awo wali kunthazi kwane, kulindizganga kuti ichi chichitike. Ndiko kuromba kwane.

148 O, mwe! Wonani umo iwo wakuchitira muhanyauno mu mipingo yira. Kuwaryeskeranga wanthu mu sefa ghara gha bungwe lisopisopi, kunjira mu wupu wachisanisani. Chifukwa? Chifukwa? Pakuti ichi chikuwapa iwo chilakolako cha mtima wawo, bungwe. Iwo wali na chilakolako cha bungwe. Iwo wachitenge ichi.

149 Nyengo yiriyose para Chiuta wakaatumira iwo chisisimuso, ndipo, iwo, kasi iwo wakachita vichi? Iwo wakapanga bungwe. Kasi mbunenesko uwo? Ntheura iwo wakasanga mtundu wawo wa sefa, chifukwa iwo wali nacho chilakolako chikuru. Ndipo sono Chiuta waperekenge kwa iwo kukhumba kwa chilakolako chawo. Iyo waperekenge kwa iwo...Iwo wakuwakokera iwo nkhanira mu wupu wachisanisani, ndipo pamanyuma iwo wakusanga kunjoya kwawo kwa bungwe. Iwo wali nacho ichi chikwiza.

150 O, mpingo wa Laodikeya, ntha mungapusikikanga mu muwiro uwu, na kunyenga kwawo. O, Pentekoste, iwe wamweneiwe wanjira mu Laodikeya, iwe wamweneiwe ndiwe gawo la Laodikeya, mpingo wakufwa; mu Methodist, Baptist, na Prezibetere, kawiro waka ka usopisopi. Kweni imwe wa Pentekoste mwaŵeneimwe muchali kuyowoya mu kanyengo "amen"; mwaŵeneimwe mungamanya kwimba sumu zinandi pa gome, na kuwa na wanakazi wakuyepura sisi kuvinanga palipose pa malo, kweni kugomezganga ndithu mu machirisko Ghauzimu; kasi Chiuta nthena wakamutorani kalinga imwe, kweni imwe mukatora sefa yinyakhe, sefa ya bungwe. Kasi Chiuta nthena wakamutorani kalinga imwe!

151 Umo ichi chikawira chakunyenga! Mateyu 24:24, Yesu wakayowoya kuti... "Ichi chingamanya kupuruska Wakusoreka usange chingawa chamachitiko." Umo imwe muliri kufupi, ngati ndi Eva, kulekako waka kanthu kachoko kamoza panji tunthu tuwiri tuchokotuchoko uto imwe ntha mupokererenge, chifukwa chakuti imwe mwapanga bungwe ndipo imwe ntha mukupokerera Ichi. Mbweni kwamara ndimo chikuchitikira. Ungamanya waka kutora chinthu chose, "Pakuti kunangiska mu kachoko, ndikokuti ndiwe wakwananga pa chose." O!

152 Pentekoste, Pentekoste, jumphiska kughanaghana kwako mu Sefa ya Chiuta, ntha maloto ghako gha bungwe, ndipo iwe ufumengemo uli na chilakolako cha munthu mutuŵa, ubapatizo waunenesko wa Mzimu Mutuŵa.

153 Kasi imwe mungalingalira mwanarumi kuzomerezganga muwoli wakhe kudumura sisi lakhe, kuvwara ŵakabunthu, panji kuvwara masilaki, ndipo wakuyowoya iyo kuti wakwiza kuyendera mu Sefa ya munthu wakughanaghana? Kasi imwe mungalingalira mwanarumi kuchitanga chinthu ngati ndi icho?

154 Kasi imwe mungalingalira mupharazgi kuyimiranga pa gome, chifukwa chakuti iyo wakulipirika makora na mpingo uwo ukumuphamaska iyo pa msana, ŵakumuchema iyo, “Dokotala, M’bale, Wakuchindikika,” ndipo ŵakumutorera iyo ku mitundu yose ya maphwando uko iwo ŵakusakanikirana pa kugeza, na chinyakhe chirichose, ku nyanja; kasi imwe mungalingalira mwanarumi kuyowoyanga kuti iyo wakwendera mu Sefa ya munthu wakughanaghana?

155 Ndipo ŵanakazi ŵanji ŵara pa gome, na madiresi ghawo muchanya mu makongono, ndipo ŵali kughapanga ghakufyenyanya chomene ndipo ghakurongora kaŵiro kalikose, kusuntha kulikose iwo ŵakuchita, ndipo malaya ghawo gha mkati kuwonekeranga kuworo kwa madiresi ghawo; chiheni waka chomene ngati ndi kuvwaranga ŵakabunthu, mabikini, panji chinyakhe chirichose. Imwe ŵa Pentekoste, ŵachiburumutira, ŵapharazgi ŵa Laodikeya, kasi Chiuta wazizipizgenge namwe mpaka pauli, ine nkhumanya yayi. Muŵe. . . Chiuta waŵe na lusungu ku ghinu—ku maso ghinu ghakuburumutizgika. Iyo wali nagho mankhwala gha maso usiku uwu, kuti wajure maso ghinu, mwakuti imwe panji mungalaŵiska.

156 Umo ine nanguyowoyera mlenji uwu, ise tiri mu muwiro wakulaŵiska, pachanya. Kulijeso nkhongono zinyakhe kujumpha icho, kuti imwe mungamanya kusunthira kuworo, kuti mumanye. Imwe, na mphuno yinu, imwe mungamanya kunuska; na milomo yinu, imwe mungamanya kuyowoya; na mawoko ghinu, imwe mungamanya kukhwaska na kutora; na marundi ghinu, na vinyakhe ntheura; kweni imwe ntha mungalaŵiska patali kujumpha maso ghinu.

157 Malaki 4 wali kwiza; kulaŵiska! “Ndipo kuzamkuŵa Kuŵara ku nyengo yakumise.” O, yendani mu Kuŵara!

Tizamkwenda mu Kuŵara, Kuŵara kuweme,
Uko kukwiza uko mathonyezi gha jumi
ghalusungu ghakuŵara mbe;
Kuŵarira ine muhanya na usiku,
Yesu, Mazgu, Kuŵara kwa ku charu.

158 Inya, bwana. Yendera mu Iyi, o, m’bale, ndipo iwe ufumengemo uli na chilakolako cha munthu mutuŵa, na Mzimu Mutuŵa.

159 O, mwanakazi, taya waka kughanaghana kwako kwasono kwa kavwariro. Taya kughanaghana kwako kwasono, pambere iwe undarute ku msewu panthazi pa mwanarumi; imwe wanakazi wanichi, imwe wanakazi walara, pambere imwe mundarute ku msewu na malaya ghinu ghakufyenya chomene, mwatunthumuka kunyuma na kunthazi. Ine ntha nkhususka. Ine ndine m'bale winu. Ine ndayimirira pakatikati pa wamoyo na wakufwa, ndipo nkhumanya icho ine nkhuoyoya. Pambere imwe mundafike kuwaro, ndipo mukumanya kuti thupi linu ndi chinthu chakupatulika, panji kawiro kakupatulika ako Chiuta wali kumupani imwe; pambere imwe mundafike ku msewu, kuvwara ngati ntheura, jumphiskani malingaliro ghinu mu Sefa ya mwanakazi wakughanaghana. Ndipo lekani ichi chikumbukirike, kuti, "Uyoyose walaŵiska pa iwe na kukudokera iwe, iwe wachita nayo kale chigololo na mwanarumi." Kumbukira icho, mlongosi.

160 Ndipo, m'bale, pambere iwe undang'anamure mutu wako kuti umulaŵiske iyo, pa kumulaŵiska kwachiwiri kula, jumphiska malingaliro ghako mu Sefa ya munthu wakughanaghana. Iwe ufumengemo uli na chilakolako cha munthu mutuwa, wona, pa kuchita icho ntchiweme.

161 Wonani, usange imwe mwajumphiska malingaliro ghinu mu Sefa ya mwanakazi wakughanaghana, imwe mufumengemo muli na kavwariro ka mwanakazi mutuwa. Uwo mbunenesko. Iwe ufumenge, m'bale, uli na kawonekero ka mwanarumi mutuwa. Sono, ichi ndi chinthu waka chimoza.

Chinthu chirichose imwe mukuchita, jumphiskani ichi mu Sefa ya Mazgu gha Chiuta, muwone usange ichi ndi chiweme panji chiheni.

162 Iwe ufumengemo uli na kuvwara kwa mwanakazi mutuwa, na sisi litali, kuvwara kwantchindi; wakuzika, mzimu wakujikhizga; ntha wakujitukumura na waviwawa, wambembe na kuchitanga viheni. "Wachete, mzimu wakuzika, cheneicho ndi usambazi ukuru kufuma kwa Chiuta." Baibolo likayowoya ntheura.

Sono ine nkukhumba kuti ndimufumbani chinyakhe imwe, uko ku vigaŵa. Ise tijarengi mu maminiti ghachoko.

163 Sono tiyeni tose, usiku uwu, tisande vyakukhumba vithu, ndipo pamanyuma imwe mungamanya kuwona mtundu wa sefa uwo imwe mwakhala mukumuphimo. Tiyeni tiwone, waliyose wa ise, muno na charu chose. Sandani vyakukhumba vinu, icho imwe mukukhumba chomene mu umoyo winu. Sandani icho imwe mukukhumba kuti musange. Sandani icho imwe mwapukwa kuno. Sandani chifukwa icho imwe mukurutira ku tchalitchi. Ntchichi chikumupangiskani imwe... Ndi chiweme kuruta ku tchalitchi, kweni ntha mungarutanga waka ku tchalitchi pera; icho ntha chimuponoskaninge imwe.

Mukuwona? Sandani waka maminiti ghachoko waka, yowoyani, “Kasi chakulinga chane. . . Kasi—kasi ine nkhumpha mu sefa ya mtundu uli, munthowa yiriyose?”

Ndipo usange imwe ntha mughazomerenge Mazgu gha Chiuta, ndipo uzima winu ntha ukuchita ichi, ipo chiripo chinyakhe chiri makora chara; pakuti ichi chikuwonekera mu vyakuchitika vinu, kuti umoyo. . . mtundu wa umoyo uwo uli mwa imwe. Usange uwu ndi utuŵa, wakuphotoka, wakuchindikika, uwu wufumirenge kuwaro mwantheura umo. Usange ichi chiri ntheura chara, imwe muli na chilakolako chinyakhe mwa imwe icho imwe mukutemwa. Uwo mbunenesko nadi.

Ndipo usange chilakolako ndi Mazgu gha Chiuta na khumbo la Chiuta, ntheura imwe mukumanya icho chiri mwa imwe, icho chikukoka chilakolako. Chikurongora kuti imwe muli gawo la Mazgu ghara. Mazgu agho ghali mwa imwe, kupokeranga kufuma ku Mazgu.

¹⁶⁴ Kasi Ichi chikukoka vichi? Ichi chikwenda mu Mazgu, chifukwa imwe muli gawo la Thupi la Khristu la muwiro uwu. Ndipo usange Mazgu ghara ghali mwa imwe, Igho ghangamanya kwendera mu Mazgu pera, Mzimu uwo ukusisipuska Mazgu agho ghali mwa imwe. Mazgu pera ntha mukhalenge na umoyo. Ndicho chifukwa, “Wose awo Wadada wāndipa Ine wizenge kwa Ine; ndipo usange Ine ndikwezgekenge kuchanya, Ine ndizamkutorera wanthu wose kwa Ine.” Mukuwona? Wonani, “Wadada,” gawo la Thupi la Khristu ilo liri mu charu, lakusankhikirathu, kuwīkika mu mtima.

¹⁶⁵ Munthu waliyose uyo ndi Mukhristu nadi, wakubabikaso muhanyauno, wakumanya, kufuma apo iyo wakaŵa mwana muchoko, panji msungwana muchoko, chirichose, kuti mukaŵa chinyakhe mwa imwe icho chikakhumbanga Chiuta. Ndipo imwe mukayezga kunjira matchilitchi na chinyakhe chirichose; ichi ntha chikavwira. Kasi chikaŵa chivichi? Ichi chikaŵa Mazgu ghara. Imwe mukapenjanga Sefa. Ndipo zuŵa limoza Iyi yikang’anima panthazi pinu; imwe mukawona Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira. Icho chikakwaniriska chilakolako. Mukuwona?

Chifukwa, umoyo ukaŵa mwa imwe, ukaguzanga. Wonani, umoyo mwa imwe ukuguza. Ichi ndi—ichi chikuyowoya chakukhumba icho imwe muli nacho muno. Imwe mukuguza. Imwe ntha mungaguzira mu *ichi*, na *icho*, na *chinyakhe*. Imwe mukwenera kuti musange Sefa yakwenera yira, chifukwa imwe ndimwe munthu wakughanaghana. Mukuwona?

¹⁶⁶ Usange iwe ndiwe munthu wakughanaghana, iwe ndiwe wakusankhikirathu, panji ukasefeka pambere. . . kufuma pambere charu chikaŵa chindaŵeko.

¹⁶⁷ Ndipo usange mupharazgi wa bungwe wapulika ichi, ine nkugomezga kuti iyo wakutora Sefa ya munthu wakughanaghana, usange iyo ndi mupharazgi wa bungwe. Ntheura iyo watayenge paketi yira ya bungwe ilo nadi lizamkuparanyika, chifukwa ichi ndi mazgu gha munthu; ndipo zomera Mazgu ghakusefeka gha Chiuta agho ntha ghangatondeka nesi kumara, ndipo Ichi chikwaniriskenge chilakolako cha munthu mutuwa. Ndipo, ngati Jacob, mutayenge charu chose na vilakolako vyose vya bungwe lililose panji kutchuka, uko kuli mu charu, uko iwe panji ungamanya kuwa bishop, kadinolo, kwali iwe ungawa mulara wa chigawa, panji mliska wa mpingo unyakhe ukuru. Iwe utayenge chinthu chirichose icho chiliko. Ntha ngati Esau, kuti uwe gawo la charu; kweni ngati Jacob, iwe uperekenge chirichose iwe uli nacho kuti usange uwere, Sefa ya munthu wakughanaghana; chifukwa Iyi yikupenge chilakolako cha munthu mutuwa. Ndipo Iyi yikwaniriskenge. Ndipo ichi kuwenge kukwaniriska, ndipo yituwiskenge pamoza na kunjoya Kwamuyirayira kwa uweme utuwa wa Chiuta.

¹⁶⁸ Kumbukirani, Satana wakapanga khululu lakudanga mu malingaliro gha Eva, panji kughanaghana kwakhe, kuti wazomerezge chilakolako cha vinjeru vyakumanya kwakhe kuti vinjiremo.

¹⁶⁹ Sono ghanaghanani za ichi. Ine nkujara. Satana wakapanga khululu lakudanga mwenemula, chifukwa chose iyo wakaryanga ghakawa Mazgu. Ula ukawa Mzimu mu Mazgu gha Chiuta, chifukwa iyo wakati, “Malinga iwe ukuthutira mu Sefa iyi, iwe ntha ufwege; kweni iwe kutora mvuchi wa ichi kuwaro *uku*, iwe ufwege.” Mukuwona?

¹⁷⁰ Ndipo Satana wakati, “Kweni iwe ntha ukumanya kalikose *apa*. Kweni iwe ulaweko pachoko waka ku ichi *apa*, ndipo pamanyuma iwe umanyenge; iwe uwenge ngati Chiuta. Wona, Iyo wakumanya chiweme na chiheni; iwe ntha ukumanya. Ndipo usange iwe ulawengeko waka pachoko ku *ichi*.” Ndipo mwanakazi wakamuzomerezga iyo kupanga kakhululu kamoza kachoko.

¹⁷¹ Sono imwe mukuwona chifukwa icho ine nkhati. . . Imwe mukuti, “Kasi iwe ukurekerachi kuwasambizga wanakazi, na wanyakhe ntheura, umo iwo wangapokerera vywanangwa na vinthu ngati ivyo?”

¹⁷² Ine nkhati, “Kasi imwe mungawasambizga uli iwo algebra apo iwo ntha wangasambira nanga ndi ABC wawo?”

Khululu limoza pera lichoko ndicho ichi chikatorera. Iyo wakatora vinjeru vya charu, ndipo, para ichi chikati chachitika, ichi chikanjizga nyifwa ku banja lose, kukhumbanga kulawa vinjeru.

173 Sono yiwonani sefa, ndipo nadi iyi yikarongora chilakolako chakhe. Chilakolako chakhe chikaŵa pa vyacharu; ndicho iyo wali kutora. Icho ndicho chiliko muhanyauno. Iwo ŵakutemwa charu na vinthu vya charu, na kaŵiro kauchiuta, kweni ŵakukana Nkhongono yakhe. Wonani, Satana waŵazomerezgenge iwo ŵayowoye malilime; iyo waŵazomerezgenge iwo ŵakokomoke; iyo waŵazomerezgenge iwo ŵaŵe na mauteŵeti gha machirisko Ghauzimu; iyo waŵazomerezgenge iwo ŵachite mitundu yose ya vinthu ivi.

174 Iyo wakuti, “Ŵanandi ŵazamkwiza kwa Ine mu zuŵa lira, ndipo, ‘Fumu, kasi ine ndiri kufumya chara mizimu yiheni, kasi ine ndiri kuchita chara vinthu vinandi, ndiri kuchita *ichi*?’” Iyo wazamkuti, “Ine ntha nanga nkhakumanya iwe, iwe ukuchita upuvyi.” Apo Mazgu ghakaŵa nkhanira panthazi pako ndipo iwe ukarutirira ndithu kupokeranga ku sefa yakale ya charu, wona, chikurongora chilakolako icho chikaŵa mu mtima.

175 Nkhunda zingarya chara nyama yakuvunda. Izi zingarya chara ichi. Izo zirije ndulu. Chaholi wangamanya kurya njere ngati nkhunda ndipo wangamanya kurya nyama yakuvunda ngati chaholi, wonani, chifukwa iyo ndi mupusikizgi. Kweni nkhunda ntha yiri kupangika ngati ndi kayuni kanyakhe kalikose, ndipo ndicho chifukwa Chiuta wakajilinganizga Iyoyekha ngati Nkhunda kwikha kufuma Kuchanya. Mukuwona? Iyi ntha—iyi yingazizipizga chara kununkha kwa nyama yakuvunda. Iyi ntha ndi chabaŵi; chifukwa, iyi ntha yiri na nduru. Iyi yingagaya chara ichi. Ichi chingamanya kuyikoma iyi, usange iyi yikaryenge ichi.

Ndipo nkhunda ntha yikuchita kugeza. Thupi la nkhunda likufumya mafuta kufuma mkati, agho ghakuyisunga iyi yakutowa. Ndi umoyo uwo uli mu nkhunda; iyi yikupanga mafuta mwa iyo agho ghakupanga mahungwa kuŵa ghakutowa. Ndipo ntheuraso ndimo waliri Mukhristu; muli Umoyo mkati mwa iwo uwo ukuŵapanga iwo ŵakutowa. Uwu ngwakusefeka.

176 O, wonani! Sono laŵiskani pa iyo...pa sefa, ndipo nadi imwe mungamanya kuwona vyakukhumba vyakhe, za ivyo iwo ŵakuchita muhanyauno.

177 Laŵiskani pa mpingo wasono uwu. Laŵiskani pa sefa yawo. Imwe mungamanya kuwona ivyo iwo ŵakutemwa. Wonani ivyo iwo ŵali navyo. Chitemwa, kasi iwo ŵakutemwa vichi? Miss Laodikeya uyo warazga ku Cheruzgo cha Chiuta. Uwo mbunenesko. Chitemwa, chitemwa cha mpingo muhanyauno chiri pa Laodikeya, bungwe likuru, bungwe likuru, likuru, chinthu chakutchuka, ŵanthu ŵakuvwara makora, ŵakusambira chomene, ŵakuzura na vinjeru, ŵakuzura na devulu, pasi pa upuruski wa mpingo wa Khristu. Pali lizgu limoza pera ilo likwenera kuŵamo mula, “chikana-Khristu.” Pakuti, chirichose icho Khristu wakasambizga, iwo mu

vyakuchitika wâkususka chirichose; unenesko, mwakukwanira waka mwakuti iwo wângamanya kujichema iwoŵene nthaura.

178 Sono usange imwe ndimwe wânthu wâkughanaghana usiku uwu, muno na kuwaro ku charu uko Uthenga uwu ukuruta, kukhumba kwinu kuŵenge chilakolako cha Baibolo, nthā chilakolako cha bungwe, pakuti imwe muzamkuyerezgika na Baibolo lenelira, Mazgu agho ine nkhumupemphani imwe kuti museferemo uzima winu. Ndipo kukana Lizgu limoza la Ichi, ndipo nthā kuzomerezga uzima winu uyendere mu Lizgu limoza lira, imwe muzamkukanika. “Pakuti munthu nthā wakhalenge wamoyo, kuthuta, na chingwa pera, kweni na Lizgu lirilose ilo likufuma mu mlomo wa Chiuta.”

179 Ichi chizamkunjira mwa imwe, wâkusankhikirathu. Ndipo para Fumu yathutira pa imwe, Mzimu Wakhe usisipuskirenge Mazgu agho ku chakufikapo, ndipo imwe muwonenge kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. O, mwe!

180 Lirekani bungwe la charu, gulu la wâsopisopi. Lirekani ili ligone pasi ngati ndi paketi lira la ndudu muthengere. Lekani ili livunde na kunangika. Iyi ndi—iyi ndi sefa yiheni. Ndipo torani Mazgu, cheneicho ndi Khristu, uyo wakupereka, ndipo wakukopa, ndipo wakusungirira chilakolako cha Umoyo Wamuyirayira, kwa waliyose uyo watorenge Ichi, Umoyo Wamuyirayira.

181 Mazgu, usange imwe ndimwe wâkusankhikirathu, imwe mukuchiwona Ichi. Palije nthowa yakubisa Ichi kwa imwe. Imwe laŵiskani uko na kuti, “Chifukwa, Ichi chiri pakweru chomene kwa ine! Ine nkchuchiwona Ichi; Ichi chiri apo. Ine nkchulaŵiska nkhanira pa Ichi. Ine nkchuchiwona Ichi. Ichi chiri apa; Lizgu; Lizgu lirilose, nkhanira Lizgu pa Lizgu, kukhalanga umoyo uphya.” Ntheura chikuŵa chilakolako cha Umoyo Wamuyirayira icho imwe mukukhumba.

Ndipo para imwe mukuthutira mu Icho, kasi ntchivichi chingamanya kufuma mu Icho, Sefa ya Chiuta? Nthā kalikose kweni Mzimu; nthā charu, ng’o; nthā kuwura kugomezga, ng’o. Iyi ndi Sefa ya Chiuta. Ndipo para imwe mukuthutira mu Icho, palije kalikose kangamanya kuporota mu Icho kweni Mzimu Mutuŵa.

182 Sono imwe muli nawo ukaboni wa Mzimu Mutuŵa, wonani, chilakolako cha mwanarumi mutuŵa panji mwanakazi mutuŵa. Iwo wâkukhumba kukhala wamoyo. Iwo wâli na Umoyo Wamuyirayira. Ndipo pakuti Mazgu agha ghasisipuskika kwa iwo, iwo wâkukhala wamoyo; Sefa ya munthu wakughanaghana, na chilakolako cha munthu mutuŵa.

183 Nthā mungatoranga charu, ngati ndi makampane ghara gha ndudu, pasi pa kunyenga, kweni torani Sefa yeneko ya munthu wakughanaghana. Mimitani mvuchi uwo imwe mukuthuta,

chakurya icho imwe mukurya, chirichose imwe muli; thutirani ichi mu Mazgu gha Chiuta, ndipo imwe muwenge na chilakolako cha munthu mutuwa. Pakuti, Ichi chipangenge icho, pakuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

¹⁸⁴ Ndipo ine nkhumanya, kwali ise tiri kwali ise ntha tiri. . . Ine nkbugomezga ise tiri. Kweni, usange ise tiri chara, waliko munyakhe mu charu muhanyauno uyo ndi gawo la Thupi la Khristu; ndipo Ili likhalirenge umoyo na Mazgu gha Chiuta pera, Lizgu lirilose ilo likufuma mu mlomo wa Chiuta ku muwiro uwo ise tikukhalamo sono.

¹⁸⁵ Ndipo ine nkhutondeka uko bungwe. . . Mazgu agho pakweru chomene mu Baibolo, ghakati ichi chizamkuchitika, na vinthu ivyo vizamkuwako, ndipo apa ise tikukhala nkhanira mu ichi sono. Ine nkhutondeka kuwona uko ichi chingamanya kuwa chinthu chinyakhe kweni ichi.

¹⁸⁶ Mpingo, ine nkhumanya kuti ine nkhuayenera kuzakayima na imwe mu Cheruzgo zuwa linyakhe. Chikhale kutali na ine kuti ndimuphalireni imwe chinyakhe chakwanangika, kuti nditchukirepo. Ine nkhuichumba chara icho. Usange ine nkhaenge na khumbo lane, ine ningachita, kukhumba waka kwane kwa umunthu, ine mbwenu nditorenge futi yane na kuruta kuthengere na kukajizengera ndamwene kamsasa, na kuthya, umoyo wane wose. Ine nkhuhekura, nkhuwuka, nkhuwopwa, na kuvukupara, kweni ine ningaleka chara. Muli chinyakhe mwa ine, chikundituzga. Soka kwa ine usange ine ntha nkhuayowoya Unenesko na Unenesko wose. Soka kwa ine usange ine ntha nkhuayimirira pano kufikira mvuchi waumaliro wa thupi wafumamo mwa ine. Ine nkhuayenera kuyima, kwambura kupwerera ivyo munyakhe wakuyowoya. Ine ndamkuzgora panthazi pa Chiuta.

¹⁸⁷ Ndipo ine nkbugomezga nadi kuti vinthu ivyo ise tikupharazga ndi Unenesko. Ntha chifukwa chakuti ndine nkhuupharazga ichi. Chara, m'bale wane. Chara, bwana. Chiuta wakumanya mtima wane. Umo ine ningatemwera kukhala pasi mu mpingo na kutegherezga ku upharazgi wakuzozgeka. Umo ichi chingaŵira chipusu chomene pa ine, nadi chifukwa chakuti ine ndiwenge na Umoyo Wamuyirayira chimozi ngati ndi munthu pa gome. Ine ndiri gawo la Ichi chimozi ngati ndiumo iyo waliri. Ine ndirutenge Kuchanya kwenekula, kuwa na myawi yeneyira. Umo ichi chingaŵira chipusu kwa ine kukhala kuwaro uko ndipo ntha kutora nthimbo zose izi, na vikwapu, na kurutirira. Umo ichi chingaŵira chipusu, pakuwa kuwaro uko usiku wose kwambura kugona, ora na hafu, panji maora ghaŵiri; kujunthananga usiku wose na vinthu ivyo vyachitika. Umo chingaŵira chipusu kwa ine kuchita icho, kutora futi yane mlenji wakurondezga, ndodo yane yakukorera somba, na kuruta kukaŵeja panji kukasaka! Umo ichi chingaŵira chipusu! M'bale, ichi chikawira pa ine.

Nkhuromba Chiuta wandivwire ine kuti nthā ningagwenthanga malo ghane gha ntchito, kweni kuti ndiyime wakugomezgeka na muneneska, na kumupangirani Imwe Sefa ya munthu wakughanaghana iyo yimupaninge imwe chilakolako cha munthu mutuwa.

¹⁸⁸ Sefa ya munthu wakughanaghana ndi maji, maji ghakupatulanya. Ichi ndi kutuwiskika ku kwananga, cheneicho ndi Mazgu gha Chiuta. Ndipo munthu wakughanaghana, munthu uyo wakumanya kuti iyo wakwenera kukayimirira panthazi pa Chiuta, wakumanya kuti wakwenera kukazgora pa Lizgu lirilose la Baibolo, Ichi chikwaniriskenge chilakolako chira icho chiri mu mtima winu. Nkhuromba Chiuta watovwire ise kuti tichipokere ichi, apo ise tikusindamiska mitu yithu.

¹⁸⁹ Chiuta wakutemweka, ora linyakhe panji ghaŵiri ghajumphā. Koloko yasuntha yazungulira sono. Uthenga sono wanjira mu mudauko, ndipo Ichi chalembeka pa Buku. Ise tose tikwenera kuzgora sono pa ichi, kusuntha kulikose ise tikachita, lizgu lirilose ise tikayowoya, ghanoghano lirilose likanjira mu malingaliro ghithu, rekodi lichali kwimba sono. Ndipo ili liyimbenge mpaka umoyo umare, ndipo pamanyuma ise tamkuzgora pa Zuwa la Cheruzgo.

¹⁹⁰ O Chiuta, Mlengi mukuru wa kuchanya na pasi, Uyo ise tikugomezga, ine nkhurombera wanthu awa wa zuwa ili. Ine nkhujirombera ndamwene pamoza na iwo, kuti Fumu Yesu, kuti Imwe mukhozgenge Sefa Yinu. Ndipo usange ine nkhuoyowoya chinyakhe mwakunyoza, Fumu, ine . . . mu mtima wane ine nthā nkhumanya ichi. Ine nkhuromba kuti usange ntchakwanangika kwa ine kuti nditore Mazgu Ghinu na kugwiriska ntchito chinthu ngati icho, Imwe mundigowokere ine pa ichi.

¹⁹¹ Kweni, Fumu, ine nate panji para Imwe mukayowoya kwa ine muthengere mula, Imwe mukumanya nyengo ku mlenji, ichi mbwenu ine nkhatondeka kuchifumyamo ichi mu malingaliro ghane. Ine nkachizomera ichi kuti chafuma kwa Imwe. Ntheura, Wadada Chiuta, ine ndachiyowoya kale ichi. Ndipo ine nkhuromba, Chiuta, kuti Imwe muzomerezgenge ichi chikhale umo ine nangughanaghanira ichi chikhali, kuti munthu wakughanaghana, munthu usange iyo wali nako kughanaghana munthowa yiriyose, iyo wamanyenge kuti iyo wakwenera kuzakayimirira mu Kuwapo kwa Chiuta, ndipo iyo nthā wazomerezgenge kalikose kanjire mu uzima wakhe ako kakukazuzga panji kakususkana na Mazgu gha Chiuta.

¹⁹² Ndipo, Wadada, ise tikumanya kuti, umo ine nangulinganizgira ichi na mabungwe agha gha muhanyauno; nthā kuwa wakususkana, Fumu. Imwe muzamkundiyezuga ine, zuwa linyakhe, kufumira mu mtima wane. Ndipo ine nkhuromba, Chiuta, kuti Imwe muwonenge kuti ichi nthā kwanguwa kususkana, kweni ichi kwanguwa kuwa muneneska,

kuyezga kuti ndiwe wamagomezgeko, pakumanya kuti ine ndakolera chakugurika na Ndopa Zinu, kufuma kunyanja kufika ku nyanja, sono nthena, mu woko lane. Ndipo wanandi wa iwo waligomezga Ripoti.

¹⁹³ Ndipo, Chiuta wa Kuchanya, nkhuromba kuti paleke kusangika yumoza wa iwo watayike. Ine nkhuwa wikizga iwo, waliyose wa iwo, na kuwika panthazi pawo Sefa yakutchinga kwananga, Maji gha kupatulanya, Ndopa za Yesu Khristu, Mazgu ghakuzgoka thupi. Perekani ichi, Fumu. Ndipo nkhuromba Mzimu Mutuwa upunguliremo phangano lirilose, kunjira mu mazima ghithu. Ndipo nkhuromba kuti ise tiwe wimiriri wamoyo wa Mkwatibwi wa Yesu Khristu, mu nyengo ya maso, ya kulawiska mu Kuwara kwa kumise, pakuti ise tikupereka ichi kwa Imwe mu Zina la Yesu Khristu. Amen.

¹⁹⁴ Imwe mukumutemwa Iyo? [Gulu likuti, "Amen."—Munozgi.] Imwe mukugomezga Ichi? ["Amen."] Ine, usange ine nanguyowoya chinyakhe chakwanangika, pa kuyowoya, "sefa ya munthu wakughanaghana," ine nthā ningayowoya mwakujumphirapo. Ine ndilije masambiro. Ine nkhuwenera kuyowoya waka icho chafika kwa ine. Ndipo para ine nkhati ndawona icho chagona apo, ine nkughanaghana, "Nthowa uli ya upusikizgi!"

Ndipo Chinyakhe chikati, "Kuyana waka na mpingo."

¹⁹⁵ Sefa ya munthu wakughanaghana! O, wome! Pali vinandi kuruska ivyo ku ichi. Munthu wakughanaghana nthā wangachigwiriska ntchito ichi munthowa yiriyose. Mukuwona? Chara nadi. Ndipo ichi chikukhumbikwa munthu wa chilakolako cha kukhweŵa, uwo mbunenesko, chifukwa iyo wakwenera kuwa na ichi kuti wakwaniriske chilakolako chakhe. Kweni wakufikapo, munthu wakughanaghana uyo wakumanya kuti uzima wakhe ukuruta ku Cheruzgo, waseferenge chilakolako chakhe mu Mazgu gha Chiuta. "Pakuti wose awo Wadada wali kundipa Ine wizenge kwa Ine." Ndipo iyo wakhalirenge umoyo Lizgu lirilose ilo likufuma mu mlomo wa Chiuta, cheneicho ndi Maji gha kupatulanya agho ghakutipatula ise ku kwananga. Pakuti, para ichi chayendera mu Mazgu, ise tikuwona kuti ichi ndi kwananga kuleka kugomezga Ichi, nthaura ise tikugomezga waka Ichi na kurutirira. Ichi ndi kupatula ku kwananga. Imwe mukumutemwa Iyo? [Gulu likuti, "Amen."—Munozgi.]

Nkhumutemwa, nkhumutemwa . . .

Tiyeni sono tikwezge waka mawoko ghithu kwa Iyo.

Wakadanga kunditemwa ine

Wakagura chiponosko chane

Pa Mphinjika.

¹⁹⁶ Kasi Iyo wakayowoya vichi? "Ichi wanthu wose wamanyenge kuti imwe ndimwe wasambiri Wane, para imwe mukutemwa,

muli na chitemwa pa yumoza na munyakhe.” Sono tiyeni tikorane chasa yumoza na munyakhe apo ise tikwimbaso iyi, ndipo yowoyani, “ine nkhekutemwa iwe, naneso, m’bale.”

Nkhumutemwa, nkhu . . . (Ichi ntchakuti imwe
mumanye kuti . . .)
. . . Wakadanga kunditemwa ine
Wakagura chiponosko chane
Pa Mphinjika.

¹⁹⁷ Sono, imwe mwayitemwa Sefa ya munthu wakughanaghana? [Gulu likuti, “Amen.”—Munozgi.] Para iwe ukuruta ku msewu kukagunyurana mawoko na charu machero, m’bale, mlongosi, kasi iwe uli nayo Sefa ya munthu wakughanaghana? Para munthu yura wakukuzunura iwe mutuŵa-wakuzerezeka, kasi iwe ukugwiriska ntchito Sefa ya munthu wakughanaghana? Para munyakhe yura wakuyowoya chinyakhe chiheni kwa iwe, kasi iwe uli nayo Sefa ya munthu wakughanaghana? Wona, chita chiweme pa chiheni. Ŵaromberani iwo ŵeneawo ŵakumugwiriskani ntchito imwe mwambura kurongosoka, na iwo ŵeneawo ŵakumuzikizgani imwe, mwantheura imwe mukuthutira mu Sefa ya munthu wakughanaghana.

¹⁹⁸ Pakuti usange imwe mukutemwa waka iwo ŵeneawo ŵakutemwa imwe, umo ise tangukolerana mawoko yumoza na munyakhe, ngati ŵakutemweka nkhanira mwa Fumu, icho ndi chiweme, kweni kasi imwe mungatemwaso ŵambura kutemweka? Iyo ndi Sefa ya munthu wakughanaghana. Uwo ndi Mzimu wa Khristu mwa imwe, kutemwanga iwo ŵeneawo ntha ŵakumutemwani imwe, ntheura imwe muli nayo njombe ya Chiuta. Kweni, sono, usange imwe mukuchita ichi ngati ntchito, imwe ntha muli nayo ya munthu wakughanaghana . . . Imwe muli waka muchanya mu chigaŵa chachiŵiri. Kweni kufuma mu mtima winu imwe mumutemwe nadi iyo, ntheura imwe mukuthutira mu Sefa ya munthu wakughanaghana. Ndipo Iyi yikukwaniriska chilakolako cha munthu mutuŵa, kuti imwe mukumanya, kufuma mu mtima winu imwe mukumugowokera munthu waliyose, chinthu chirichose, kwali pachitike chivichi. Ngwakuziziswa chara Iyo?

. . . kadanga kunditemwa ine
Wakagura chiponosko chane
Pa Mphinjika.

Tiyendenge mu Kuŵara uku, Ndi kuŵara
kwakutowa,
Kukwiza uko manthonyezi ghalusungu gha
jumi ngakuŵara;
Ŵarani palipose pa ise muhanya na usiku,
Yesu, Kuŵara ku charu.

Tiyendenge mu Kuwara uku, Ndi kuwara
kwakutowa;
Ndipo kukwiza uko manthonyezi ghalusungu
gha jumi ngakuwara;
O, warani palipose pa ise muhanya na usiku,
Yesu, Kuwara ku charu.

Zaninge, mose watuwa wa Kuwara,
chemerezgani,
Yesu, Kuwara ku charu;
Ntheura mabelu gha Kuchanya ghalirenge,
Yesu, Kuwara ku charu.

O, tiyendenge mu Kuwara uku, Ndi kuwara
kwakutowa;
Kukwiza uko manthonyezi ghalusungu gha
jumi ngakuwara;
O, warani palipose pa ise muhanya na usiku,
Yesu, Kuwara ku charu.

Imwe mukumutemwa Iyo? [Gulu likuti, "Amen."—Munozgi.]

O, tiyendenge mu Kuwara uku, Ndi kuwara
kwakutowa;
Ndipo kukwiza uko manthonyezi ghalusungu
gha jumi ngakuwara;
Warani palipose pa ise muhanya na usiku,
Ndi Yesu, Kuwara ku charu.

Ine nkhuchitemwa waka Icho!

Chipulikano chane chikulaŵiska kwa Imwe,
Imwe Mwanamberere wa Mphinjika,
O Muponoski Wauzimu;
Sono ndipulikani ine apo ine nkhuromba,
Torani kwananga kwane kose...
(Ndimimitireni ine, Fumu, mu Mazgu.)
O lekani ine kufuma zuwa ili
Ndiwe winu kwathunthu!

Ghanaghanani waka za ichi, kumimitikira mu Mazgu, "Winu wathunthu."

Apo nkhwenda munthowa ya umoyo wa
mdima,
Ndipo chitima chazingirizga pa ine,
Imwe muwe Murongozi wane;
Langulirani mdima uzgoke muhanya,
Puputani masozi gha wachitima,
Ntha mungazomerezganga ine ndipuruke
Kutali na Imwe.

[M'bale Branham wakuyamba kung'ung'uta *Chipulikano Chane Chikulaŵiska Kwa Imwe*—Munozgi.]

... ku mtima wane wakulopwa,
 Kukhumba kwane kukhuw̄irizge;
 O langulirani mdima uzgoke muhanya,
 Ndipo puputani masozi gha w̄achitima,
 O ndizomerezgeni ine kufuma zuw̄a ili
 Ndiw̄e Winu kwathunthu!

199 Chiuta wakutemweka, ise tikutemwa kumwimbirani Imwe, pakuti ndi mwenemumo ise tikuwoneskera malingaliro ghithu, kuchitachita kwithu, gulu lose, apo Imwe mukuthutira pa ise Mazgu gha Umoyo. Ise ndise w̄akuwonga chomene, Fumu. Ndipo sumu iyo, tipokererani ise, muchitenge Imwe, Fumu? Uko ndiko kukhumba kwithu, ndi kwakuti timimitike kwizira mu Mazgu gha Chiuta, kuyenda zuw̄a lililose mu Kuw̄ara, Kuw̄ara kwa Ivangeli.

Zuzgani nthowa zithu na kutemwa,
 Apo tikwenda na Nkhunda Yakuchanya;
 Rekani niyendenge nyengo zose, na sumu na
 chimwemwe,
 Zuzgani nthowa zithu nakutemwa.

200 Perekani ichi, Fumu. Titumbikirani pamoza ise sono. Zomerezgani uchizi Winu na lusungu viw̄e na ise. Chizgani w̄arwari na w̄akupwetekeka charu chose.

201 Ise tikumuwongani Imwe chifukwa cha M'bale Coggins usiku uwu, kuti Imwe mukamuzomerezga iyo wafume mu chipatala, kuti warute kunyumba wamusuma. Tikumuwongani Imwe pa vinthu vyose ivyo Imwe mwachita, na chifukwa cha nkhongono zithu kuti ise tikuwona kuti takwerera muchanya sono.

202 Ise tikumuwongani Imwe chifukwa cha Uthenga uchoko uwu wakupweteka usiku uwu, Fumu. Ine—ine ntha nanguchita makora ichi, kweni ine nkhuromba, Fumu, kuti Imwe muchipange makora ichi mu kulaw̄iska kwa w̄anthu, mwakuti iwo w̄angamanya kuwona na kumanya icho changuwa chakulinga. Pokerani uchindami mu ichi, Fumu, ndipo mphanyi ise tanguwa na kapulikiskiro aka, usange kulije chinyakheso, chakuti ise tikwenera kuti tikhalirenge umoyo Chingwa cha Mazgu gha Chiuta, kumimitika kufuma kwa Chiuta kuwa waka cha wana Wakhe pera. Ili ndi gulu lakupatulika. Ichi ntha ndi cha munyakheso. Ichi ndi cha iwo pera, w̄akusankhika W̄inu, ngati ndiumo ghakaw̄ira maji ghakupatulanya gha thole liswesi kwa Israyeli pera. Ntheura, W̄adada, ise tikumanya kuti Chakurya ndi cha Mberere pera.

“Ichi ntha ndi chakwenerera kuti Ine nditore chakurya cha wana na kuponyera ntchewe,” wakayowoya Yesu.

Ndipo mwanakazi, pakuzgora, wakati, “Inya, Fumu, uwo mbunenesko, kweni ine ndanozgeka kutora maluvuvu.”

Ndipo ise tikuwona ntheura usiku uwu, Fumu. Ise tikukhumba vyose ivyo Imwe mungapereka kwa ise, Wadada, pakuti ise tiri na njara na nyota ya vinandi kufuma kwa Imwe.

²⁰³ Perekani mwakuti njara zithu zikwaniriskike ndipo vilakolako vithu vimanyikwe, pakuti, Wadada, ise tikukhumba kuti tiwe na chilakolako cha munthu murunji. Ndipo Munthu murunji wakaŵa Yesu Khristu, ndipo chilakolako Chakhe chikaŵa kuchita khumbo la Wadada, cheneicho ghakaŵa Mazgu. Perekani ichi kwa ise, Wadada. Ise tikuromba ichi mu Zina Lakhe. Amen.

Tiyeni ise tiyimire sono apo ise tikwimba sumu yithu yakufumira, yakuti, *Torani Zina La Yesu Na Imwe*.

²⁰⁴ Kuwaro kusirya ku malo sono, kwenekuko Uthenga waruta usiku uwu, mphanyi Chiuta waŵe namwe sono apo ise tikuruta mu kuromba. Mphanyi waliyose yumozayumoza wa imwe, kuwaro uko, ine nkugomezga imwe mwanjoza apo mwapulikizganga umo ine ndauperekeranga Uwu kwa imwe. Ndipo ine nkugomezga kuti Chiuta waŵikenge Ichi mu mitima yinu na kumupani imwe kumasulira kwakwenerera kwa ichi.

²⁰⁵ Ndipo mwaŵanthu imwe muno mu gulu imwe muli na mathaulo agha ghali apa, ine ndaŵikapo mawoko pa igho. Ine nkhuromba kuti Chiuta wachizge waliyose wa imwe, nth paŵenge munthu murwari pakati pithu, imwe muwone umo Chiuta withu wakuzgorera malurombo.

²⁰⁶ Para ise tikuwungana pamoza, “Wanthu awo ŵakuchemeka na Zina Lane ŵazamkuwungana iwoŵene pamoza na kuromba, ntheura Ine ndizamkupulika Kuchanya.” Iyo wakalayizga kuzakachita ichi.

²⁰⁷ Ntheura, ise nthandise ŵakugaŵikana. Ise tiri waka Munthu yumoza; ise tose tiri yumoza, mwa Khristu Yesu. Ndipo waliyose yumozayumoza kuromberanga yumoza na munyakhe; Imwe mundirombere ine apo ine nkhumuromberani imwe. Ndipo Chiuta wamutumbikani imwe mpaka ise tizakamuwonaniso imwe.

²⁰⁸ Ndipo ine nkugomezga kuti imwe muŵenge rutaruta... imwe mwaŵeneimwe mukukhala kufupi kuno, mwizenge ku kachisi na kuzakiza kuno na mliska withu muweme, M'bale Neville. Iyo wazamkumuchitirani chiweme imwe, M'bale Mann na ŵanthu ŵaweme iwo ŵali nayo pano mu kachisi.

²⁰⁹ Usange imwe muli kufupi kwa M'bale Junior Jackson panji ŵanji ŵanyakhe ŵa iwo mu charu chose, New York na malo ghakupambanapambana uko iwo ŵakuŵa na maungano ghawo, kuzungulira mu Arizona na California, mukafike ku mipingo yira usange imwe muli kudera kula. Ise tikuromba kuti imwe muzakizeso ndipo zomerezgani mliska wamovwirani imwe kuti mumanye vinandi vya Fumu Yesu.

²¹⁰ Chiuta wamutumbikani imwe sono apo ise tikwimba *Torani Zina La Yesu Na Imwe*.

... Zina la Yesu na imwe,
Mwana wachitima na wasoka;
Limusanguruskaninge,

(Kasi imwe muzamkupanga...? Iyo wazamkumuŵikani imwe pa...?. . .)

...rutani.

Zina lakuzirwa (Zina lakuzirwa), O kunowa!
(O kunowa!)

Chigomezgo cha charu na chimwemwe cha
Kuchanya;

Zina lakuzirwa, O kunowa!

Chigomezgo cha charu na chimwemwe cha
Kuchanya.

²¹¹ Pakulaŵiska ku gulu usiku uwu, kumuwonanga M'bale Estle Beeler kunyuma uko, M'bale Palmer, na ŵanandi, M'bale J. T., na ŵapharazgi ŵanandi ŵayimirira kudera uku, ine ningachema chara mazina ghawo wose. Nakhumbanga nthena nanguŵa namwe, waliyose, kudera kuno, ndipo mose imwe mukufuma pa gulu panji kuchita chinyakhe. Imwe mukupulikiska, mukuchita chara imwe? Ine nkhumanya imwe muli na mtima wa Chikhristu ndipo mukumanya kuti ise tikwenera kuti . . . umo ise—umo ise tiriri; ise tose pamoza ndise Munthu yumoza, mwa Khristu Yesu.

²¹² Sono tiyeni tikumbukire vesi ili lakurondezgako apo ise tikwimba iyi, apo M'bale withu Martin apa watifumiskenge ise mu kuromba. Ndipo ine nkhuKhumba kuti . . . Uyu ndi M'bale Earl Martin kufumira ku, Ine nkhuGomezga, kufumira ku Arkansas panji—panji Missouri. [M'bale Earl Martin wakuti, "Missouri."—Munozgi.] Missouri, nkhanira pa Arkansas, mumphaka za Missouri kula. Iwo ŵali na mpingo kudera kula.

²¹³ Ndipo ine nangumuwona M'bale munyakhe uyu kufumira kusika kula, ine ningakumbuka chara zina lakhe, Brewer. Iyo wanguŵa kuno mlenji uwu. Ine nkhusachizga iyo wachali kuno usiku uwu. Inya, ine nkhumuwona iyo wayimirira kudera uku, M'bale Brewer. Ine nkhuPangana kuzakiza na kuzakapempherera tchalitchi lawo, nyengo zinandi chomene. Ine ndizamkufika kula zuŵa linyakhe, mwa kovwirika na Fumu, umo ine ningachitira.

Sono, apo ise tikwimba vesi lakurondezgako ili.

Pa Zina la Yesu nkhuGwadira,
Kuwa mwantchindi 'marundi Ghakhe,
Fumu ya mafumu tizamkuyivwarika,
Para ulendo withu wamara.

Tiyeni tiyimbe iyi sono.

Pa Zina la Yesu nkhugwadira,
 Kuwa mwantchindi 'marundi Ghakhe,
 Fumu ya mafumu tizamkuyivwarika,
 Para ulendo withu wamara.

Zina lakuzirwa (Zina lakuzirwa), O kunowa!

(O kunowa!)

Chigomezgo ku charu na chimwemwe cha
 Kuchanya;

Zina lakuzirwa, O kunowa!

Chigomezgo ku charu na chimwemwe cha
 Kuchanya.

O, torani Zina la Yesu na imwe,

Ngati ntchiskango ku msampha uliwose;
 (tegherezgani sono)

O, para viyezgo vyamuzingirizgani, (kasi imwe
 muchite vichi?)

Thutirani waka Zina ilo mu kuromba.

Zina lakuzirwa, O kunowa!

Chigomezgo ku charu na chimwemwe cha
 Kuchanya;

Zina lakuzirwa, O kunowa!

Chigomezgo ku charu na chimwemwe cha
 Kuchanya.

Tiyeni tisindamiske mitu yithu.

Zina lakuzirwa, O kunowa!

Chigomezgo ku charu na chimwemwe cha
 Kuchanya;

Zina lakuzirwa (batizikani mu Ili; rombani mu
 Ili), O kunowa!

Chigomezgo ku charu na chimwemwe cha
 Kuchanya.

M'bale Martin. [M'bale Martin wakuromba—Munozgi.]



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