

# *NGUBANI LONA?*

2 Nkhosi, ne—netintfo Latetsembisile. Futsi sonkhe setsembiso Lasentile siliciniso. Futsi sibuke sikhatsi sekubonakala kwaKhe. Futsi njengoba sibona loloSuku lusondzela, lelo-awa lita, kusenta sifune kuhlola, sitihlole tsine futsi sibone nje kutsi sime kuphi.

3 Bengiva nje, ngesikhatsi ngifika ebaleni ngephandle lapho, umngani wami lolungile lapho, kutsi bhululu wami sibili usedvute nekufa, unemdlavuza. Futsi impela ngifuna libandla likhulekele uMnaketfu Rogers. Futsi u... Ngifuna kwehla kuleliviki kuyombona. Uhlala edolobheni cishe emashumi lasihlanu nesitfupha, emakhilomitha langemashumi lasitfupha nakune ngentasi kwalapha, eMilltown, e-Indiana. Futsi ngifuna kwehla ngiyombona. Ungumnkantjubovu weMphi yekuCala yeMhlaba. Futsi bekahlindziwe madvute nje, nabodokotela bavele bamtfunga ngoba batsi, “Asikho sidzingo sekutama kuhlinda. Bekafa.” Futsi usandza kufundza ngako nje, ngiyakholwa, ngaLesihlanu noma uMgcibelo, munye, kutsi ufundzile nje kutsi bekanemdlavuza.

4 Kodvwa intfo yinye lenkhulu yenteka. Watsi, “Ekamelweni,” ngesikhatsi ayongena e—esibhedlela, kutsi, “kwakunemushi wenkosazana lobewuta ekoneni.” Futsi wema, wasibuka sikhatsi lesitsite. Naleso kwakusibonakaliso saNkulunkulu sesivumelwano. Kusobala, umushi wenkosazana, uhlala njalo umelele sivumelwano.

5 Nkulunkulu uyatigcina tivumelwano taKhe. Wenta setsembiso saKhe. Futsi wena nami singenta munye futsi sidzingeke sisephule, ngoba a—asati nje kutsi likusasa liphetseni. Kodvwa Nkulunkulu angeke ente sinye, futsi asephule, ngoba Uyati kutsi likusasa liphetseni. Niyabona na? Wati konkhe ngetinkhatsato tetfu nekutsi iyini. Futsi Bekati kutsi konkhe loko kwakutoba ngiko, ngaphambi kwekutsi kube njalo. Ngaphambi kwekusekelwa kwemhlaba, Bekati kahle nje kutsi ngubani lotobakhona, nekutsi ngubani longeke abekhona.

6 Futsi akusiyo yini indvudvuto kepha, emvakwekuba sesibenatotonkhe letinkhulumo letishisako kulowaseRussia, Khrushchev, na—nalabehlukene? Nalokuphawula labakwentile, lokutsi, “Ti—tindzawo tekuhlala tikhali setilungele. Bebangabhubhisa lomhlaba ngemzuzu nje.” Niyabona na? Futsi nje noma yini, ba—bavele bacindzetele likinobho nje naloko kungaba ngiko konkhe kwako. Kodvwa kubuka emakhasini aleliBhayibheli bese uyabona, kodvwa, ngaphambi kwekutsi loko kuke kwenteke, liBandla seliye eKhaya. O, kutivela lokunjefho, niyabona, kukhululeka lokunjefho kwati kutsi loko

kungeke kusitsintse. Kunjalo. Sitawu... Kungeke kusitsintse. Siphephe nje ngangoba singakhona. Nekwati kutsi leyo akusyo nje indzawo yekubhaca hulumende lasibekele yona. Yindzawo yekubhaca Nkulunkulu lanayo!...?... Futsi singaciniseka kutsi kuphelele nje ngako konkhe.

<sup>6</sup> Kusukela phansi eminyakeni, Nkulunkulu wente tetsembiso, nangaletetsembiso leti kutsi Bekahlala njalo atigcina. Futsi ngekwami, a—angiboni lutfo lolusele kodywa kuhlwitfwa lokusheshako nje kweliBandla. Ngibona emacembu lamancane ahambahamba, azabalaza; labetsembekile, lababambele.

<sup>7</sup> Futsi evikini leliphelile, niyati kutsi kwentekeni ku-Israyeli, sibonakaliso sekugcina.

<sup>8</sup> Israyeli waba sive nga 1947, ngebusuku lobufanako iNgelosi yeNkhosi yangivakashela. Ngesikhatsi Efika kimi ngensimbi yelishumi nakubili nco, kwakusemini ngesikhatsi basayina lesosichibelo sekuthula nemhlaba, iNhlangano yetiVe, nalokunjalo, ngesheya kwetilwandle.

<sup>9</sup> Kodywa evikini leliphelile baneyabo imali. Bona ba... Banemali yemaJuda levamile labayisebentisako manje.

<sup>10</sup> Futsi a—angiboni lutfo nhlobo lolusele, ngekwemBhalo. Kusobala, kungahle... tintfo letinengi, mhlawumbe, iNkhosi ayikangivumeli ngati. Kodywa angiboni lutfo lolusele ngaphandle nje kwekuBuya kweNkhosi. Futsi, o, ngitsandza kanjani kuhlolisia. Futsi nifanele nicale kufundza emaphepha nekulalela kusakatwa kwetindzaba, futsi kukwenta wesabe kakhulu. Bese-ke uhlala phansi futsi ucabange, “Ngaphambi kwekutsi kwenteke konkhe, sesihambile saya eKhaya.”

<sup>11</sup> Akuyuze kubekhona muntfu lomdzala kuleloLive. Cabangani nje, tsine bantfu labadzala siyoguculwa ngalesosikhatsi, futsi siyoba basha. Kungeke kubekhona kugula lapho; ngeke kwabanekufa. Kungeke kubekhona lusizi, buhlungu benhlitiyo, noma yini ngalesosikhatsi, uma sesikwecile loko.

<sup>12</sup> Ngifuna nje kunibuta loku nje. Kube-ke, manje ekuseni, lomunye bekangangena emnyango atsi, “Yebo-ke, ngisandza kutfola lokutsite, lokufakazelwe ngekwesayensi kutsi liciniso. Futsi loko kutsi, loko, kunemkhumbi lota ngalapha, emoyeni, emizuzwini lembalwa nje. Futsi wonkhe wonkhe wenu, lofuna kungena, angangena. Futsi uya eveni lengisandza kubuya kulo. Bengilikhehla, ngineminyaka lengemashumi layimfica budzala”? Futsi nango ke, ebusheni lobukhulu impela, niyati, futsi atsi, “Ngesheya nje lapho, masinyane nje usaphuma uya kulolohlangotsi, masinyane ubuye umncane. Futsi ngahlangana nebantu lebebakadze balapho iminyaka letigidzi, futsi nje babukeka bafanana.”

Bengingatsi, “Mnaketfu, ngibekele nje indzawo, ngoba ngiyeta.”

<sup>13</sup> Ngicabanga kutsi nguleyondlela sonkhe lesitivela ngayo. Futsi niyati kutsi leyo akusiyo indzaba nje. Lelo liciniso. Futsi loMkhumbi lomdzala waseZiyoni utokwehla emoyeni, ngalolunye lwaletinsuku leti, futsi ulayishe labangcwele, futsi wewelele ngesheya. Hamba nje ngaphansi kwemjeka, siphambano, bese-ke sesiba seKhaya. O, lesosikhatsi lesikhulu!

<sup>14</sup> Ngako ngiyacabanga, namuhla, futsi ngisho kunetinhlupheko letinengi talabalungile, kodvwa Nkulunkulu uyamkhulula kuto tonkhe. Futsi ngiyajabula kutsi siphumule ngalokucinisekile kulesetsembiso lesi lesikhulu.

<sup>15</sup> Ngibonga kakhulu kuNkulunkulu, emseni waKhe, lowabita uMnaketfu Junior Jackson, njengoba simati lapha. Ngive tihambi tifakaza emizuzwini lembalwa leyendlulile, tisuka ekubeni yinkonzo yekuphilisa kusihlwa. Futsi ngi—ngibonga kakhulu kutsi Nkulunkulu wasindzisa uMnaketfu Jackson. Develi wasondzela edvute mbamba nekumbulala, ngalesinye sikhatsi. Kodvwa Nkulunkulu bekambekele umsebenti kutsi awente, ngako Wasindzisa imphilo yakhe. Futsi kungako lelibandla leli, libandla lelincane lime lapha namuhla, kungemusa waNkulunkulu. Junie bekangumngani wami lotsandzekako, lotsembeke ngako konkhe langakwenta, eMbangeleni. Futsi ngikhulekela kutsi Nkulunkulu utonibusisa nine bantfu, lelibandla lapha, futsi utonandzisa lize lelibandla lingakhoni kwetfwala bantfu.

<sup>16</sup> Futsi kungenta ngibe kahle kutsi ngingene ebandleni lelincane njengaleli, lapho singasondzelana ndzawonye nje. Ngibe nenhlanhla, ngemusa waNkulunkulu, kukhuluma nemabandla lamakhulu kakhulu; kodvwa angikusho loku, kutsi ngi—ngikujabulele kangako. Ngoba, imihlangano lencono kunayo yonkhe lengake ngaba nayo kwakungesikhatsi sasinemihlangano lemincane yasendlini. Lapho nje si... Bengititfolela situlo bese ngingena ekoneni, ngigcume ngiyetulu nasesitulweni. Futsi nje nginesikhatsi lessimnandzi senhlanganyelo, lapho labangcwele bangahlangana khona ndzawonye. “Futsi lapho lababili noma labatsatfu babutsene khona ngeliGama laMi, Ngitawuba semkhatsini wabo.” Leso setsembiso. Akunandzaba bukhulu belibandla, Nkulunkulu wetsembisa kuhlangana natsi. Futsi Uyokwenta loko.

<sup>17</sup> Manje, ngikholwa kutsi ba...Umnaketfu Jackson bekangitjela kutsi bebalangatelele, kusihlwa, ngekuba nenkonzo yekuphilisa ebandleni. Futsi ngamtjela kutsi ngitokwehla futsi mhlawumbe ngikhulume imizuzu lembalwa ebandleni, emvakwesifundvo sakhe saSontfo sikolwa manje ekuseni, futsi kutsi kutfolu umuzwa webantfu. Futsi ngeva lomunye afakaza kutsi betele kutophiliswa. Futsi ngicabanga kutsi banengi, kusihlwa, labatokhulekelwa.

<sup>18</sup> Benilangatelela inkonzo kutsi nje niletse bantfu futsi nibagcobe, nibakhulekele, noma ku—ku—kuhlola lokufihlakele kwaMoya loyiNgcwele kutfola intfo lengakalungi na? Futsi, niyabona, letotintfo ngifanele ngitilungiselele, ngingadli, ngilindze iNkhosi, kanjalonjalo, ngoba Sathane uhlala asedvute, kutsi asibekele lugibe, nomanini nje kute akukhube. Futsi bangakhi labatotivela kutsi kungaba ncono kakhulu, niyabona, li—libandla lesi . . .

<sup>19</sup> Lelibandla leli linjengeletfu etulu lapho, libandla lelitimele. Sitivila kutsi linyenti lebantfu lingaba nelivi kakhulu kunemuntfu munye, niyabona, ngoba nguloko labakubita nge “kushaya inkatho.” Beningacabanga nje kutsi bekungabakuhle kuba ne—ne—nenkonzo yekuhlola lokufihlakele kusihlwa na? Phakamisa sandla sakho uma utivela kutsi leyo bekuyoba yintfo lefanele yentiwe. Kulungile. Ake sibone. Manje labaphambanako nako, kungaba nje . . . Kulungile. Sitobe siniketa emakhadi ekukhulekelwa ke, kusihlwa, futsi sibite bantfu. Kungahle kube . . . Uma kumencumbi yabo, ngitotfumela Gene noma Billy, noma lomunye wabo, entasi kulentsambama. Cishe . . . Sikhatsi sini locala ngaso inkonzo yakho, Junie na? [UMnaketfu Raymond Jackson utsi, “Igabence insimbi yesikhombisa.”—Umhl.] Igabence insimbi yesikhombissa. Seyigabence yesiftupha, ke, futsi batoninika emakhadi. Futsi sitokhulekela wonkhe umuntfu lonemakhadi. Loko kuchaza kutsi wonkhe umuntfu utokhona kukhulekelwa, kodvwa sito . . . ebandleni lelincane. Kodvwa lesitokwenta, sitokuyekela kujikelete elayinini. Akutsi . . . Ngitobatjela kutsi banikete emakhadi ekukhulekelwa etihambini, bese-ke ngivumela bantfu basekhaya balandzele, ngoba kutoba bantfu basekhaya basondzele, niyabona, ngako bato . . . Bayacondza.

<sup>20</sup> Manje, ngaletinye tikhatsi, ekhaya lapha, kutsi kuba matima kuba nemhlangano wekuhlola lokufihlakele. Nkkt. Wood lohleti edvutane manje. Ngehlela ebandleni, futsi bengiyoba nenkonzo ye . . . Ngitsi, “Manje . . .” Futsi singahle sikkente ngaleyondlela kusihlwa. Ngaphambi kwekutsi kubekhona emakhadi ekukhulekelwa noma yini leniketiwe, uMoya loyiNgcwele utobe usedvute futsi ubite bantfu labatsite. Futsi bengingatsi, “Wonkhe umuntfu lapha, usihambi, akasukume.” Niyabona na? Ngibente bonkhe basukume.

<sup>21</sup> Bewungatsi, “Kulungile, lona ngus’*bani-bani* lovela,” nomakuphi la Moya loyiNgcwele atokusho khona, futsi ngente loko.

<sup>22</sup> Bese-ke ngesikhatsi lesilandzelako, bengitojika nencumbi yebantfu lapha kulelidolobha letfu, bebatotsi, “Yebo-ke, besingabati labobantfu. Besingati kutsi bekuyini indzaba ngabo. Loko kungahle kube bekuliphutsa.”

<sup>23</sup> Ngesikhatsi lesilandzelako, utsi, “Kulungile, sitotsatsa nje bafo basekhaya, sibente basukume.”

<sup>24</sup> “Ngani, bekabati labobantfu. Impela, bekabati.” Ngako, niyabona, Sathane unelugibe lolucishiwe, ndzawo tonkhe, niyabona. Sewu—sewulungele, noma nini.

<sup>25</sup> Futsi ngako labanye babo batsi, “Yebo-ke, uma nje unaloko kuhlola lokucondzile kanjalo, bonkhe bantfu abalitfoli litfuba lekungena elayinini lalabakhulekelwako.” Labanye babo batsi, “Yebo-ke, uma unawo, ngingamane ngikhulekelwe.” Yebo-ke, yebo-ke, kuyaphambana nje. Ngako sine, kucala, indlela yinye, bese-ke kuba ngulenye. Futsi, bona, bayoba kanjalo aze Jesu abuye. Ninga...

<sup>26</sup> LiVangeli lihlala njalo liletsa sicuku lesicubene. Imitselela yekushunyayelwa kwaKhristu njalo kuletsa incumbi lecubene. Kuletsa emakholwa, bazenzisi, nalabangakholwa. Ngulelo libandla lonalo. Ngako sibheke konkhe loko. Ngako sibuke embili kuze...ngoba kusihlwa kusikhatsi lesikhulu eNkhosini. Manje, ngaphambi nje kwekutsi sivule Livi...

<sup>27</sup> Futsi ngnikhulule cishe nase igabence yelishumi nakunye, Ngiyacabanga, Mnaketfu Junior? [Umnaketfu Jackson utsi, “Tsatsa kadze nje ngangoba ufunu, Mnaketfu Branham.”—Umhl.]

<sup>28</sup> Bese-ke labobantfu lofuna kuba selayinini lalabakhulekelwako, kusihlwa, kute babalayinise, uma kuta licembu lelingephandle, khona-ke singabangenisa, niyati, eminyango, nakanjalonjalo. Wota nase igabence yesitfupha.

Asikhotsamise tinhloko tetfu manje ngaphambi kwekutsi sifundze Livi.

<sup>29</sup> Nkhosi yetfu leligugu, siyaKubonga, ngekutitfoba kakhulu, ngalokuvela ekujuleni kwenhlitiyo yetfu, ngalelitsembe leliphilako lesinalo ngekhatsi kwalomtimba lofako, kutsi kukhona iNkhosi Nkulunkulu, naJesu Khristu, nangesihawu saKhe, nebubele baKhe, Usiphe kuPhila lokuPhakadze. Nalelotsembe lelikhulu likitsi namuhla, futsi siliva njenge—nje—ngemtfombo logobhotako emiphefumulweni yetfu, asinika siciiniseko kutsi onkhe emaVi aÑkulunkulu acinisile. Futsi ngiyajabula kakhulu kwati, namuhla, kutsi asidzingi nje kutsi sicagele ngako. Akusesiko kucagela. Kukwati-nje. Ngoba sisifundzile setsembiso saKhe futsi saMbona eta futsi agcwaliswa lesosetsembiso eVini. Ngako-ke, siyati kutsi Licinisile. Futsi siyabonga ngaMoya loNgcwele, Longufakazi wekuvuka kwaKhe kulabafile.

<sup>30</sup> Futsi siyabonga ngebafundisi, baprofethi beliciniso baNkulunkulu, labamela liCiniso, nekulunga. Futsi sikhulekela kutsi Utobusisa labobantfu namuhla, noma ngabe bakuphi, emapulpiti abo emhlabeni wonkhe jikelele, kutsi Moya loyiNgcwele utohamba etikwabo, ngemandla. Futsi banike

Livi laKho, futsi kwangatsi Lingaveta imiphumela lemikhulu ndzawo tonkhe, ngoba sikholwa kutsi kuBuya kwaJesu sekusondzele.

<sup>31</sup> Sitocela kutsi Utobusisa lelibandla lelincane, namuhla, umfundisi walo, nemadikhoni, nalo lonkhe libhodi, nemalunga, netihambi letibutsene emasangweni etfu. Siyabonga ngenhlanganyelo; siva lomunye atsi bashayele emakhilomitha lamanengi, kutsi bete enkonzwensi. Futsi ecinisweni umBhalo uyabonakaliswa, ngesikhatsi Utsi, “Uma Ngiphakanyiswa, Ngitawudvonsela bonkhe bantfu kiMi.”

<sup>32</sup> Futsi siyati, Nkhosi, kutsi liBandla laKho alisekho ngelinengi, manje ekuseni. Emakholwa eliciniso ayingcosana ngesibalo. Kodvwa ngalelinye lilanga, Nkhosi, Uyotsatsa lelodlanzana kuWe lucobo. Ngulelo-awa lesililangatelele. Ngulelolanga lesililindzele kutsi lise, lapho siyoMboma khona, Loyo “lowalinyatwa ngenca yetiphambeko tetfu, futsi wahubulwa ngenca yebubi betfu, nekuhlushwa kwekuthula kwetfu kusetikwaKhe, nangemivimba yaKhe siphilisiwe tsine.” Sikubonga kanjani pho Wena ngaloku!

<sup>33</sup> Ngiyakhuleka, Nkhosi, kutsi Utobusisa inceku yaKho lengakafaneli, njengoba ngitama kushumayela kubantu baKho. Baphe lokutsite lokutosisondzeta sonkhe edvute naWe. Kwangatsi singasuka kulesakhiwo, manje ekuseni, singumKhristu loncono kunalebesingiko ngesikhatsi singena. Futsi kwangatsi, uma akhona munye lapha longakalungi, Nkhosi, kwangatsi bangasuka kulesakhiwo manje ekuseni, ngenhlitiyo lejabulile, batfokota ngoba balitfolile leloPharele lelinani lelikhulu, lelinesisindvo lesingetulu kumatotonkhe leletinye tintfo tekuphila kwabo.

<sup>34</sup> Singacela, futsi, Nkhosi, kulabo labagulako nalabahlaselekile. Kwangatsi banete badzingeka kutsi balindze inkonzo lekhetskile kusihlwa, kodvwa kwangatsi uMoya loyiNgewe lomkhulu ungatsintsa lowomuntfu manje ekuseni. Baphe umusa waKho.

<sup>35</sup> Inhlanhla, yekubuka wesifazane etinsukwini letimbala letendlulile, lowahlangana natsi, futsi watsi, “O, Mnaketfu Branham, kubonakala kwangatsi sifo lesesabekako, leso lowake wasicalekisa ngalesinye sikhatsi eGameni leNkhosi, sitama kubuya futsi. Kodvwa nighleli ngesizotsa etikwa ISHO KANJE INKHOSI.” Futsi ngesikhatsi dokotela sekacilonge Dzadze Bruce, bamtfola “angenasifo.”

<sup>36</sup> Siyabonga, Nkhosi, kutsi Uyaligcina Livi laKho. Setsembiso sakho siciinisile kakhulu! Kwangatsi kungaba ngu ISHO KANJE INKHOSI, manje ekuseni, ngetidzingo tonkhe lesitidzingako.

<sup>37</sup> Sitokhumbula labo labasesibhedlela, nasekhaya, futsi ikakhulukati uMnaketfu Rogers. Kwangatsi umusa waKho nesihawu, uma kuKutfokotisa kangaka, Nkhosi, khulumha

manje ekuseni ngembono futsi usikhombise nje kutsi simtjeleni umnaketfu.

<sup>38</sup> Sibantfu baKho, labalindzele kuva Livi laKho. Site sive, siyobe solo setsema wonkhe umzuzwana. Tfululela tibusiso taKho etikwabo bonkhe. Busisa kufundvwa kweLivi. Futsi sitoKunika lonkhe ludvumo nayoyonkhe lenkhatimulo, ngoba sikucela eGameni laJesu. Amen.

<sup>39</sup> Ngifisa kwangatsi nonkhe ningavula esahlukweni sema 21 saMatewu loNgewe, uma nitsandza. Futsi sitofundza incenye yeLivi, sicale ngelivesi le 1.

*Futsi nasebasondzele eJerusalem, futsi nako kufika eBhethifage, entsabeni yemiNcumo, wase ke utfuma bafundzi baJesu lababili,*

*Watsi kubo, Hambani niye edolobhaneni lelibhekene nani, futsi masinyane nitawutfolo imbongolo ikhungiwe, nelitfole likanye nayo: titfukululeni, nitiletse kimi.*

*Futsi uma nomangumuphi umuntfu asho lutfo kini, nibotsi, INkhosi iyatidzinga; futsi masinyane utoninika.*

*Konke loko kwenteka, kutsi kugcwaliseke lokwashiwo ngumprofethi, nakatsi,*

*Tjela indvodzakati yaseSiyoni, Bhekani, iNkhosi yenu ita kini, immene, . . . ihleti etikwembongo, nesidonkana lekulitfole lembongolo.*

*Nebafundzi bahamba, futsi benta njengoba Jesu abayalile,*

*Futsi baletsa imbongolo, nesidonkana, base babeka kuto timphahla tabo, futsi . . . bamhlalisa etulu, lapho etikwato.*

*Nesicuku lesikhulu sendlala tembatfo taso etindleleni; nalabanye bagawula emagala etihlahleni, futsi bawaphonsa endleleni.*

*Nalesicuku lebesihamba embili, nalebesilandzela, tamemeta, tatsi, Hosana kuyo iNdvodzana yaDavide: Ubusisiwe lotako egameni leNkhosi; Hosana kulelisetulu.*

*Futsi ngesikhatsi efika eJerusalem, lidolobha lonkhe lanyakata, litsi, Ngubani lona?*

*Nesicuku satsi, Lona nguJesu umprofethi waseNaz. . . yaseGalile.*

<sup>40</sup> Ngifuna kufundza, noma kutsatsa kwesifundvo manje ekuseni, lawomagama lamatsatfu ekugcina elivesi le 10: *Ngubani Lona?* Futsi kwangatsi iNkhosi ingengeta tibusiso taYo ekufundvweni kweLivi laYo.

<sup>41</sup> Kufanele kutsi kwakutsi akube, asitsi, cishe ngensimbi yelishumi nco ngaLesihlanu ekuseni. Nebantfu bebavukile njengoba kwakusemini, bahamba lapho edolobheni. Wagcwaliswa kakhulu, ngalesosikhatsi, e...Bebalele ngephandle kwemabondza elidolobha, emhlabatsini, emathendeni abo, noma ngukuphi lapho bebangatfola khona indzawo yekulala phansi. Ngoba, lomcimbi lokhetsekile wawudvонse bantfu kulolonkhe live lelatiwako.

<sup>42</sup> Wawubitwa ngemkhosi weliphasika, lobekakadze agcotjwe nguNkulunkulu, kumajuda, le eminyakeni yasekucaleni yemlandvo wabo. Kwakukulapho liwundlu lemhlajelo lalitobulawa khona, nekubuyisana kwentiwa ngenca yetono tebantfu.

<sup>43</sup> Futsi loku, njengoba kwentiwa ngemnyaka, njalo ngemnyaka bekwenteka. Kodvwa kulesikhatsi lesi kwakungumcimbi lomkhulu. Bekukhona lokutsite kwehluka lokuncane lokutoba mayelana nalona, niyati. Futsi, ngalokwejwayelekile, lapho sinetinkonzo khona, sinenkonzo yetfu levamile neyetfu...sente kukhonta kwetfu, futsi sibhadale kweshumi kwetfu, futsi sibutsanele emabandleni etfu nenhlanganyelo nebantfu betfu. Kodvwa, niyati, uma Jesu efika, kuhlala njalo kuyintfo lekhetsekile. Kukhona intfo nje lesingayisho. Kwakunekulindzela lokukhulu. Umoya wawuvakala ushajisiwe ngulokutsite.

<sup>44</sup> Futsi loko kwakucishe kuhambisane nesikhatsi manje. Umoya ushajisiwe namuhla ngekulangatelela kuBuya kwaKhe kwesibili.

<sup>45</sup> Banengi edolobheni ngalesosikhatsi, lebebangati lutfo ngako, njengoba nje bakhona emhlabeni namuhla. Futsi kwakunalabanengi, kube beva, bebatokhatsalela kancane ngako. Futsi kungaleyondlela eveni namuhla, ngoba letinye tintfo tihlala kakhulu kune...kubesilisa nebesifazane belive, kunesiphetfo saPhakadze semphefumulo wabo.

<sup>46</sup> Kodvwa kwakukhona labanye labakholwa nguYe. BebaMlindzele kutsi efike, nekwati kutsi intfo letsite lekhetsekile itoba lapho. Kukhona lobekutokwenteka. Ngoba Jesu ngeke aze ete, nomangusiphi sikhatsi, ngaphandle uma lokutsite kwenteka. Sonkhe sikhatsi kubanentfo lensha, uma Achamuka. Futsi bebashajiswe ngekulangatelela.

<sup>47</sup> Kodvwa intfo lembi ngako konkhe loku, kwakunalabanengi labangaMbonanga, abazange batfole kutsi baMbome ngesikhatsi Efika. Futsi loko ngulokunye kwetintfo letidzabukisako mayelana nanamuhla. Kutawuba nalabanengi labangeke baMbome uma Efika.

<sup>48</sup> Kodvwa kutobanalensali. Kutobanalabo labati Nkulunkulu, nalabo labalindzile, futsi labashajisiwe. BatoMboma. Ngoba

Uyokuta njengelisela ebusuku. Siyohlwitwa kutsi sihlangabete iNkhosi emoyeni, kuhamba lokuyimfihlo kweliBandla.

<sup>49</sup> O, ngiyanijtjela, ngati konkhe loku, ngaphambili, ngeLivi leNkhosi, sifanele sikhuleke futsi sidadishe onkhe ema-awa emphilo yetfu, silungele lesosentakalo lesikhulu. Futsi lapho umoya useshajiswe ngeBukhona baKhe, futsi lapho sisakhwala, nebashumayeli labagcotjiwe beliVangeli batfumela tecwayiso letidvumako, sifanele silungele, nomangumuphi umzuzu, silungele lesosenteko lesikhulu, lapho siyobona wonkhe lowo lofele kuKhristu, eminyakeni. Lapho siyobona khona Jesu etela kutolandza liBandla laKhe, khona-ke siyohlwitwa kutsi sihlangane naYe emoyeni.

<sup>50</sup> Bebabanengi labangazange sebaMbome ngalelolanga. Futsi lapho baselindzile, ngicabanga, kusukela kusile, lamabandla lamancane labutsene avela etindzaweni ngetindzawo edolobheni, futsi bebacoca, batsi, “Angati noma Utobakhona yini lapha ePhasikeni.”

<sup>51</sup> Sengiyamuva umfundisi lomdzala loneliciniso asukuma atsi, “Yebo, bandla, singaMbuka, ngoba UliWundlu.” Lomunye lophefumulelwwe nguMoya loyiNgcwelle, lobekamati Nkulunkulu futsi bekayati imiBhalo yaKhe, futsi wati kugcwaliswa kweLivi laKhe kwakusondzele. “Utokuba lapha, ngaphandle kwesitfunti sekungabata, ngoba UliWundlu leliphasika.”

<sup>52</sup> Khona-ke ningocabanga nje ngesikhatsi lelibandla libutsene nelibandla lelincane ngasegedeni, futsi emvakwesikhashana batsi, “Angahle angene ngalelidgele *leli*, noma nakungenjalo Angahle angene ngalelagede.” Kodvwa akwentanga kwasamehluko kutsi nguliphi ligede Latongena ngalo. Bebatombona, nakanjani, ngoba kwakusetsembiso.

<sup>53</sup> Noma ngabe Uyeta namuhla ngelifu, noma asehhashini, akwenti mehluko kimi kutsi Uta kanjani. SitoMbona, nomakunjalo, ngoba setsembiso Nkulunkulu lasiniketa.

<sup>54</sup> Futsi bebalindze ngekulangatelela. Imikhosi yase ilungela kucala ethempelini. Emanti bekasavele atfululiwe edvwaleni, lapho libandla lalita kutokhonta khona. Umphristi bekagcoke tembatfo tabo letindze neyabo—yabo...tonkhe tembatfo tabo temkhosi. Libandla ngalinye lalibutsene endzaweni yalo lefanele, baFarisi ekoneni labo nebaSadusi ekoneni labo.

<sup>55</sup> Uma leso kungesiso sitfombe sanamuhla, angisati ke. EmaMethodisti ekoneni linye, emaBaptisti kulelinye likona, emaPresbyterian kulelelinye likona. Kodywa, ndzawanatsite, bahlakateke emkhatsini wabo, emacenjini lamancane, liBandla laNkulunkulu lophilako, lingayinaki imikhosi, kodywa lilindzele kubonakala kwaKhe, lilindze lowomzuzwana lobusisiwe. Lapho bonkhe labanye babo bakhatsalele nje umkhosi, umkhosi wemadvokodvo nemisimeto yenkholo,

kodvwa uMoya waNkulunkulu ushajise tinhlitiyo tetfu, kutsi siyati kutsi Uyabuya masinyane.

<sup>56</sup> Futsi lapho basalindzile, khona masinyane nje, kusuka etulu egcumeni kwefika libandla lelincane lehla, Munye ahleti etikwalomncane, umnyuzi lomhlophe, eta kancane ngasegedeni. Bantfu bacala kumemeta kakhulu, bephula emagala etihlahleni, futsi baphonsa tembafo tabo emgwacweni, bampongoloza, "Hosana kuYe lotako eGameni leNkhosi!"

<sup>57</sup> Futsi lapho umnyuzi lomncane uchubeka uya embili, kugcwalisa imiBhalo yemprofethi, lowatsi, "O ndvodzakati yaseZayoni!" Niyabona kutsi kwakuyini na? KwakuliBandla, labaKhetsiwe. "INkhosi yenu ita kini, imnene futsi itfobekile, ihleti etikwemnyuzi lomncane, igibebe."

<sup>58</sup> Futsi namuhla, lapho liBandla lisalindzile, ngalolunye lwaletinsuku leti, ehla avela etibhakabhakeni, Uyofika agibebe lihhashi lelimhlophe. Niyacaphela kutsi lomhlophe uhlala njalo umelelwe? Lomncane, umnyuzi lomhlophe, Wefika, wawusitfunti sekufika, ugibebe kuleshaja, nengubo yaKhe lecwiliswe eNgatini, aneliGama kuYe lelibitwa ngekutsi, "Livi waNkulunkulu." Loko kubuya kwaKhe manje. Lamacembu lamancane abutsene, agadzile, alindzele loko kubonakala. Futsi kutfokota lokunje pho lokuyoba ngiko uma sesiya embili, sephula lawomagala, simemeta, "Hosana kuYe lotako eGameni leNkhosi."

<sup>59</sup> Kuniketa kunyakata lokunjalo emkhatsini webantfu, emaMethodisti nemaBaptisti angalolosuku, baSadusi nebaFarisi, nalabehlukene, baze batsi, "Ngubani Lona lotako? Kumayelana nani konkhe lokuphatamiseka? Asiboni lutfo lolutfusa kakhulu ngako. KuneNdvodza nje, futsi Igibebe umnyuzi lomncane. Ayikho intfo lesingatfuka ngayo. Yini konkhe lokuphikisana nalokuchubeka? Ungubani Yena?"

<sup>60</sup> Ngaphambi nje kwekuBuya kweNkhosi Jesu, Watfumela Moya loNgcwele eBandleni, kulolesuku lwekugcina. Futsi uMoya loNgcwele bewungufakazi wekuvuka kwaKhe kulabafile, futsi ufakazile kutsi Uyaphila. Futsi Uyabuya. NeliBandla Liyatilungiselela nje. Futsi lapho sibona liBandla Litilungiselela, likhwesha ekuphingeni, likhwesha ekukhonteni tithico, likhwesha etinkhanukweni tekulalana nayoyonkhe imisebenti yenyama. Tsine, liBandla nebantfu, sibona emabandla lamancane ahlangana ndzawonye, ayekela kunatsa kwawo, ayekela kucamba emanga kwawo, ayekela kutsafuta, ayekela yonkhe intfo leyiyenyama, batilungiselela, bamemeta ngemaphimbo abo, futsi bashaya tandla tabo futsi bamemeta ngekuncoba.

<sup>61</sup> Bantfu bamemeta, "Ngubani Lona?" Abacondzi. Abacondzanga ngalesosikhatsi; Ufika, ngebumnene futsi atfobekile, wefika agibebe umnyuzi. Futsi Uyafika, namuhla,

kulabaphuyile nalabahlaselekile. Lapho, bonkhe labanye batsi, “Ayikho intfo lekutsiwa kophilisa. Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loyiNgcwele. Kusicuku sembhedvo. Akukho lutfo kuko.”

<sup>62</sup> Kodvwa ngalokufanako nje, Uyefika, afakazela kuvuka kwaKhe. Sonkhe sibonakaliso Lasenta emhlabeni, Uyasenta khona manje esimeni saMoya loNgcwele. Kunekulangatelela emkhatsini webantfu. Balindzele lesosentakalo lesikhulu sekusondzela kwaKhe lokusedvute. Siyati kutsi ngeke kube sikhatsi lesidze site siMbome Loyo lesimtsandze kangaka. Futsi sikhola kutsi ngeke kube sikhatsi lesidze kakhulu manje sekuze kutsi tonkhe tintfo letaprofethwa emiBhalwени titogcwaliseka.

<sup>63</sup> Manje, kulelobandla ngalolosuku, kwakunembono lowehlukene. Labanye babo bebakhala, “Ngubani Lona? Yini lebanga wonkhe lomsindvo? Kungani lesosicuku semaGalile, bagiciki labangewe, bamemeta futsi bachubeka kanjalo na?”

<sup>64</sup> Sengiyambona munye umfundzi lomdzala lolungle enyuka futsi atsi, “Anati yini, bazalwane? Lowo ngumProfethi waseGalile. Lowo nguJesu waseNazaretha, lokwakhulunywa ngaye ngemiBhalo. Anati yini kutsi umBhalo utsi, ‘Uyofika, agibele litfole lembongolo na?’ Futsi Utongena kubantu baKhe. Futsi kungalesosizatfu kutsi bachubeka ngendlela labangiyo. Besisemihlanganweni yaloMuntu lona. SiMbonile avusa labafile. SiMbonile avula emehlo etimpumphumphutse. SiMbonile eme lapho futsi wabuka ebandleni laKhe, futsi, ‘Watsi nizindlelani enhlitiyweni yenu?’ SiMbonile enta tibonakaliso letinkhulu, futsi siyati kutsi lowo nguMesiya.”

<sup>65</sup> Bebasicuku leticubene. Labanye batsi, “Yebo-ke, kungahle kube kutsi Bekangaba yintfo lenjalo.”

<sup>66</sup> Manje, akusyo yini leyo nje indlela labativela ngayo namuhla na? “Kumayelana nani konkhe loku na? Ngabe ikhona intfo lekutsiwa nguMoya loyiNgcwele na? Yini leyenta labobantu bente ngendlela labenta ngayo na?”

<sup>67</sup> Leni, kukunambitsa ngaphambili kwenkhatimulo yebunkulunkulu. NgeMandla. NguMoya loyiNgcwele lolapha emhlabeni, lomelele Khristu, sitfunti nje sekubuya kwaKhe. Tonkhe letintfo leti kwaprofethwa kutsi tiyokwenteka ngaphambi nje kwekutsi Abuye futsi. Futsi siyakwati. Kungako sjabulile ngako. Kungako sinemdlandla ngako.

<sup>68</sup> Kwenta noma ngumuphi umehluko loko lokushiwo ngulabanye bantu, loko akunandzaba nakancane. Bantu batsi, namuhla, “Ngubani lowo na?”

<sup>69</sup> Ngaletu lusuku, batsi, “Asati kutsi Ungubani, Jesu waseNazaretha. Yebo-ke, sitokuya khona futsi sibuke emitsetfweni lelishumi, futsi sitotfola uma Awalelihlelo *leti*. Sitotfola kutsi ngabe Kusekhatsi kwekutsi ungumFarisi noma

umSadusi, noma wakaHerodi, noma Angaba yini. Sitobuka etulu.” Futsi abatfolanga lirekhodi lekufundza kwaKhe, lanoma ngusiphi sicut Lebekanaso. Base-ke bayabuya futsi, “Ungubani Yena? Akasuye ngisho newalinye lemasiko etfu. Akachumanı ngisho nanoma nguliphi letfu... Akahlanganyeli nanoma ngukuphi kuhlanganyela kwetfu. Ute ticu temfundvo. Site nelirekhodi laKhe aya esikolweni. Akazange sekaye kusemina. Akabitwa nge—nge... kuletincwadzi *leti* noma *letotincwadzi*. AsiMboni ndzawo. Ungubani Yena?”

<sup>70</sup> Tincwadzi takhe letimchazako kwakuyi misebenti Nkulunkulu laMnika yona kutsi ayente. Watsi, “Uma Nggingenti imisebenti yaNkulunkulu, khona-ke ningaNgikhola.”

<sup>71</sup> Bebanendlela yabo yekukholwa, ngetincwadzi letimchazako temuntfu, ngelihlelo lebekasonta kulo. Njengoba kunjalo nje namuhla, watiwa ngetincwadzi takhe letimchazako telihlelo.

<sup>72</sup> Kodvwa umuntu waNkulunkulu, uMoya loyiNgcwele losemkhatsini webantfu, ungena kubantfu, ungena kumshumayeli, ungena ebandleni, futsi uyatfola kutsi Kuyini; hhayi ngelihlelo, kodvwa ngeMandla ekuvuka kwaJesu Khristu, asitfunti sekuBuya kwaKhe. O, li-awa lelinje lesiphila kulo! Baphetse emasundvu ngetandla, timphahla ngemuva, balungele kusakata endleleni, “Ubusicwi Loyo lota eGameni leNkhosi!” Yini leta ngeliGama leNkhosi na? Moya loyiNgcwele. Uma Efika, Uyonikhombisa tintfo letitako. “Angeke akhulume ngaYe lucobo, kodvwa Utokhuluma ngaMi,” kwasho Jesu. Futsi Moya loyiNgcwele eta kutokwenta umsebenti waKhe eGameni leNkhosi Jesu. Yonkhe indlela kusuka epulpiti kuya echibini lembhabhatiso, kuya enkonzwensi yekuphilisa, kuya kuyo yonkhe lenye indzawo, “eGameni laJesu Khristu,” agadze kuBuya kweNkhosi, alungisa liBandla njengemendvuleli. Njengoba Johane umBhabhatisi endvulela kufika kweKucala, uMoya loyiNgcwele useBandleni, wendvulela, ulungiselela liBandla kuBuya kwesibili.

<sup>73</sup> Neline liyamemeta, “Ngubani lona? Bachamukephi? Nguti tincwadzi letibachazako labanato bona? Ngusiphi sikolwa labavela kuso?” Awubatfoli erekhodini. LiseNkhatimulweni, lapho bavela khona. EZulwini ngulapho la emarekhodi abo akhona khona. Ngoba uMbuso wabo awusiwo walelive, kodvwa uwelive lelitako. Sifiso sabo asisiso salelive. Selive lelitako; emafashini abo, tifiso tabo. Kungalesosizatfu kugcoka, nekutiphatsa, nemikhuba yebantfu belive iphambene kakhulu.

<sup>74</sup> Ngalokuvamile nitokwenta, nine, ngalokuvamile niyokwenta njengamoya lokini. Ukhutsata imphilo yenu. Kukwenta loko longiko, kuphila lokukuwe. Futsi lapho besilisa nebesifazane batisho kutsi bangemaKhristu, kepha babebasolo bafuna kufana neline, kukhona lokungalungi ndzawanatsite, ngoba asisibo balelive. Ngoba umoya wetfu,

kube besingemaJalimane, besiyotsandza ijAlimane. Kube besibaseFinland, besiyokwenta njengoba benta eFinland. Uma bangemaMerica, banemoya waseMerica. Uma singemaKhristu, sineMoya waseZulwini. Nemimoya yetfu ivela ngeTulu. Loko kucondzisa timphilo tetfu nemicabango yetfu. Loko kubunkulunkulu, lutsandvo lwebuzalwane; imphilo lehlantekile; kuhloniphekile, bantfu labahlonishwako.

<sup>75</sup> Manje, ekhatsi lapho, batsi labanye bekawaKhe, labanye bekamelene naYe.

<sup>76</sup> Manje, kunebantfu namuhla labamelene ngalokucinile nako konkhe lokutsiwa nguNkulunkulu; akukho nkholo. Futsi linengi ngesibalo, eveni lakitsi. Umhlabo jikelele, bakhashane ngelinengi, tigidzi netigidzi letingakaze tive liGama laJesu Khristu. Balinyenti ngesibalo.

<sup>77</sup> Khona-ke kunalabo labatishoko benkholo. Futsi bayatsandza kufaka imikhosi yabo. Batsandza kuba titatanyiswa. Bayatsandza kugcoka, nekuya esontfweni nekuba nalolunye luhlobo lwemaculo, ne—nemlayeto lomncane weluhlobo lolutsite, bakhuluma ngaNkulunkulu lobekakhona, bese baMbeko emuva le emlandvweni, kutsi Akakhoni kuhamba, kutsi Bekayintfo lebeyikhona. Bafuna kusho, kutsi, “Jesu ucinisile. Bekangumfo lolungile. BekanguMuntfu lomkhulu. BekenjengaWashington, akazange awacambe emanga; noma njengaNapoleon.” Leso simo sabo sekutiphatsa mayelana naJesu. Bacabanga kutsi Bekangumuntfu lolungile nje. Labanengi babo namuhla abaMusho kutsi bekanebuNkulunkulu. Batisho nje kutsi Bekangumuntfu lolungile, kutsi kufundzisa kwaKhe kwakucinisile. Labanye babo bayamkholwa kutsi ungumprofethi nje.

<sup>78</sup> Kodvwa bakhona labo labendlulela ngale kwemncele. Ngiyamkholwa kutsi unguNkulunkulu, “Jesu Khristu longuye itolo, namuhla, naphakadze,” kutsi Bekangesuye umprofethi nje kuphela, kutsi Bekangesuye nje umuntfu kuphela, kutsi Bekangesuye nje thishela kuphela, noma umuntfu lolungile. BekanguJehova webuNkulunkulu Nkulunkulu aphila emtimbeni wenyama. Bewungangibuta kutsi, “Ngubani Lona?” Lowo ngumbono wami Ngaye. UnguNkulunkulu, abonakaliswe enyameni, kususa tono telive. “Ngubani Lona?” Hhayi nje umuntfu, hhai umprofethi nje, kodvwa Emanuweli, Nkulunkulu unatsi. Khona-ke, hhai lonatsi kuphela, kodvwa lokitsi, Nkulunkulu emkhatsini wetfu.

<sup>79</sup> Khona-ke, uma loko kuliciniso, Nkulunkulu longetulu kwemvelo angeke ayigucule imvelo yaKhe kutsi yenele imvelo yebantfu. Bantfu bafanele bagucule yabo imvelo kutsi yenele tinhlelo taNkulunkulu letingetulu kwemvelo. Kungako bantfu bebamemeta, “Ngubani Lona?” NguNkulunkulu emkhatsini webantfu baKhe. Abakucondzi. Nkulunkulu angeke ete

ezingeni lakho. Utofanele ute kulaKhe. Nkulunkulu angeke ete esidzingekweni sakho. Ufanele ute kusaNkulunkulu wena. Futsi-ke uma leso sidzingeko sekuhlangabetenwe naso, esetsembisweni lesentiwa nguNkulunkulu, kuhlenga bantfu. Uma lesosidzingeko kuhlangabetenwe naso, bonkhe bunguwe buyantjintja. Kucabanga kwakho kuyantjintja. Imikhuba yakho iyantjintja. Yonkhe intfo ngawe iyantjintja. Tifiso takho tiyantjintja. Kuphila kwakho kuyantjintja. Imikhuba yakho iyantjintja. Uyantjintja. Yonkhe intfo ngawe iyantjintja, ngoba kukhona kuPhila lokusha kuwe.

<sup>80</sup> Nguloko lokwenta bantfu namuhla batsi, “Ngubani lona? Ngabe lona ngulomfo lobekasebenta ngalapha na? Ngabe loku nguloko na? Ngubani lona?” “Waya kusiphi sikolwa na? Uphetse tiphi tincwadzi letimchazako na?” kusho bashumayeli. Kuphi... “Ngubani lona wesifazane na? Akusuye yini lowo wesifazane lebengivamise kumbona ngephandle lapho esitaladini na?” Yebo. “Yini indzaba ngaye na?” Kwenteka intfo letsite. “Akusuye yini lowesifazane lobekavamise kugcoka tikhindi na?” Kodvwa kukhona lokutsite lokwenteka. “Ngabe akusiyo yini lendvodza lebeyivamise kubhema tigazo na?” Kodvwa kwenteka intfo letsite. “Akusiyo yini lendvodza lebeyivamise kunatsa na?” Kodvwa ikhona intfo leyentekile. “Ngabe akusuye yini lona wesilisa newesifazane lebebavamise kucalekisa futsi baye kumaklabhu asebusuku na?” Kodvwa abasakwenti. “Ngubani lona na?” NguMoya loyiNgcwele, uMuntfu waNkulunkulu, ahlala kubo. “Ngitokwehlela emabandleni abo, kutfola kutsi yini indzaba.”

<sup>81</sup> Njengoba kwenta baFarisi, batsi, “Sitokwehlela esangweni. Sitotfolka kutsi batsini. Sitobona kutsi unguBani loMfo, kulona lomncane, umnyuzi lomhlophe, lawugibebe ehla egcumeni.”

<sup>82</sup> Futsi ngesikhatsi befika emasangweni, labantfu laba bebaneskhati impela. Bamemeta futsi bampongolota. Bamemeta futsi badvumisa iNkhosi.

<sup>83</sup> Futsi kwakuphambene kakhulu nenkholo yabo yalolosuku, labobaphristi naborabi beme lapho. Batsi, “Bathuliseni. Singeke sikhone kuva kutsi dokotela utotsini, noma ini, umfundisi. Bathuliseni.”

<sup>84</sup> Jesu, sengiyaMbona lapho Agucuka, watsi, “Uma bathula, emadvwala masinyane atomemeta.” Lokutsite kwakufanele kwenteke.

<sup>85</sup> Utsi, “Ngabe lamadvwala bekangamemeta yini?” Yena kanye loNkulunkulu lowabadala bekagibebe kubo. Kungani bangeke bakhone, “Kubenta bathule”? Bebangakhoni kuthula.

<sup>86</sup> Nguleyondlela namuhla, uma libandla libutsene ndzawonye. Loko kubonisa ngaphambili kwekubonakala kwaKhe, Moya loyiNgcwele acala kuphefumula etikwabo. Bayatibona

letotibonakaliso netimanga tentiwa nguMoya loyiNgcwele. Bangeke bakhone kuthula. Kukhona lokutokhala kumemete.

<sup>87</sup> Neline lelibandla latsi, “Ngubani Lona? Kumayelana nani konkhe loku? Ngabe unguolumunye wabo na? Yini leyabangela konkhe kwaloku?” Abakutfoli. Futsi abakutfoli namuhla. Abazange bakutfole ngalesosikhatsi. Angeke baze bakutfole.

<sup>88</sup> Lugcobo lwaMoya loyiNgcwele luletse loko ebandleni lelive. Liyaletfwa. Niyabona na?

<sup>89</sup> Kunetigaba letintsatfu. Longakholwa, umzenzisi, nelikholwa sibili. Futsi tikhatsi letinengi, bazenzisi bangena emkhatsini wemakholwa sibili, futsi bayakhala, noko, “Ngubani Yena?”

<sup>90</sup> Ngubani Lona lotokuta ebandleni, lotoligcoba aze lomunye akhulume ngetilimi, nalomunye uniketa lihumusho, impela atjele soni ngetono taso nekutsi sikuphi na? Ngubani Lona lomile, newesifazane longakwati kufundza ligama lakhe, futsi uyokuma ngaphansi kwelugcobo lwaMoya loNgcwele futsi akhulume emavi langazange aweve? Futsi umMexico wasukuma ebandleni futsi watsi, “Ngilicondzile lonkhe livi lako. Futsi uze wangibita ngeligama, futsi wangibita kutsi ngiphendvuke. Futsi Nkulunkulu hawukela umphefumulo wami.” Ngubani Lona? Ngubani Longatfola umlimi longakafundzi, futsi longema ngaphansi kwelugcobo, bese utjela umuntfu kutsi ungubani, futsi lapho avela khona, nekutsi kwentekani kuye, nekutsi ufanele enteni, nekutsi uyoba yini umphumela wakhe.

<sup>91</sup> Live liyamemeta, “Ngubani Lona? Yini Loku? Kuchamukephi Kona?” NguMoya loyiNgcwele, lovela kuNkulunkulu. “Kwayiphi inhoso na?” Kulungiselela bantfu, ubanike simo saseZulwini, sifiso sekuta etulu.

<sup>92</sup> Manje, akusiko kangako kutsi labanye bantfu bacabangani, ngako. Intfo lesicabanga ngayo manje ekuseni, kutsi, “Ucabanga wena kutsi Ungubani?” Kukuwe nami.

<sup>93</sup> Ngabe yinhlanganyelo nje yelihlelo lelibitwa ngekutsi yiPhentekhostali, ichurch of God, iPilgrim Hol...noma iNazarin, noma intfo lefana naleyo, ichurch of God, i-Assemblies of God, libandla i-United Phentekhostal? Ngabe nguloko leLingiko na? Uma kunguloko, ulusizi. Nguloko-ke, inkholo yakho iyinkholo nje. Ayinayo insindziso kuyo.

<sup>94</sup> Kodvwa uma bewungaLihlola, futsi uLitfole, emphefumulweni wakho, kutsi ube nguJesu Khristu iNdvodzana yaNkulunkulu, khona-ke, “Ubusisiwe Lotako eGameni laMoya loyiNgcwele!” Hosana kulelisetulu, kuYe lotako ngaMoya loNgcwele, ngoba UnguMoya wajesu Khristu luCobo eBandleni laKhe, enta emadvodzana nemadvodzakati aKhe, anipha imvelo yaKhe. Ngoba nitophila naBabe, futsi, ngetikhatsi taPhakadze letitako.

<sup>95</sup> “Ngubani Yena? Kumayelana nani konkhe loku?” Nekufika kwaMoya loyiNgcwele bekuhlala njalo kuletsa lokunjalo.

<sup>96</sup> Etinsukwini taNowa, ngesikhatsi Moya loyiNgcwele efika etikwaNowa, futsi ucala kuprofetha, futsi wacala kusho kutsi kuta sikhatsi lapho live litobhujiswa ngemanti. Bukan kutsi kwakuphambene kanjani enkholweni yabo. “Kwakukhona bahhalatisi nebaphukuti,” kwasho liBhayibheli, “bahlekisa.” Bebadla, banatsa, futsi batfokotisana, bahleka ebusweni balowomprofethi, futsi batibuta, “Bekungubani?” Masinyane batfola kutsi kwakungubani.

<sup>97</sup> Sonkhe sikhatsi uma kufika Moya loyiNgcwele, Uletsa kwehlukana emkhatsini webantfu. Uletsa sikhatsi lapho umuntfu afanele eme khona futsi ente sincumo. Sewufikile kuwe. Sewufikile kimi. Sifanele sente tincumo tetfu.

Wefika ngetinsuku taNowa.

<sup>98</sup> Uyafika futsi esikhatsini saMosi, ngesikhatsi Nkulunkulu agcoba inceku yaKhe ngaMoya loyiNgcwele, wayitfumela entasi eGibhithe. Labanye batsi, “Ngubani lendvodza lenkhulu na? Ngubani lomfo lototenta umbusi etikwfetu?” Mosi akafisanga kuba ngumbusi. Bekaletsela bantfu liCiniso. “Wentani na? Uhlakata tinkholo tetfu.”

<sup>99</sup> Nguloko labakusho ngaJesu. “Utilahla ngelicala tinkholo tetfu,” ngoba nguloko kuphela lebebanako.

<sup>100</sup> Kuyafana ngetinsuku taNowa, noma Mosi. Mosi wehla wase udzabula emasiko abo, futsi wabaletsa ekukholweni lokuphilako kuNkulunkulu lophilako, futsi wabahola besuka ekuncobeni bayu ekuncobeni, ngetibonakaliso netimanga. Kwabakhuba labangakholwa. “Ngubani lona? Ngubani leyandvodza na? Yatalelwaphi na? Besicabanga kutsi bekangumGibhithe. Nangu lapha khona masinyane nje, ufanele kuba ngumntswana lotsite lolivezandlebe ndzawanatsite. Ngubani lolota ngaleliGama leli na?” Bekuhlala njalo kungaleyondlela.

<sup>101</sup> Etinsukwini taJesu, batsi, “Ungubani Yena na? Akanamfundvo. Asinatikolwa, site lirekhodi lekufundza kwaKhe. Asinahlelo Lasontsa kulo. Ungubani Yena na? Intfo kuphela lesake sayati, kwakunendvodza lehlanyako ngephandle lapha, indvodza yasendle lebitwa ngekutsi nguJohane umBhabhatisi, tinwele tiphumele ebusweni bakhe bonkhe, futsi angcunu hhafu, nesicephu sesikhumba semvu latigocote ngaso, wamemetela kuBuya kwaKhe. Yena...Futsi Watalwa ngekutalwa kwangaphandle kwemshado. Unina bekatoba ngumake ngaYe, ngaphambi kwekutsi Josefa ake ashade nenina waKhe. Ungubani Yena?” Ngulelo kuphela lirekhodi lebebanalo ngaYe. Alibusiswe liGama leNkhosi!

<sup>102</sup> Nguloko kuphela labakwati ngeliBandla namuhla, “Sicuku setigubhi mgodzi noma lokutsite,” site lirekhodi

nhlobo. Lelirekhodi alikagcinwa etincwadzini tasemhlabeni. Livikelwe ngekwebunkulunkulu eZulwini. “Ngubani lona? Lesi bekusidzakwa. *Loku bekukutsi-nekutsi, lokwa.*” Kunjalo. Kodvwa manje uyindvodzana yaNkulunkulu, uguculiwe.

<sup>103</sup> “Ungubani Yena? Ngubani lona lotako eGameni leNkhosi na?”

<sup>104</sup> Uma kufika uMoya loNgcwele namuhla, Uletsa tincumo letifanako. Ngamunye wetfu sibophelelekile esincumeni setfu. Sifanele sikhente. Kulapha ngakitsi. Kulapha kanye natsi. Akusekho ndlela yekukugega. Akukho lesingakwenta ngako. Sifanele siKwencabe noma siKwemukele. KuPhila lokufanako lokwakukuKhristu Jesu kuseBandleni namuhla. Kwenta imisebenti lefanako. Kwenta imimangaliso lefanako. Kwenta yonkhe intfo Layenta. Kuphilisa labagulako, kuvusa labafile, kuhlanta labanebulephelo, kukhipha emadimoni, kushumayela liVangeli. Labaphuyile bayaLemukela.

<sup>105</sup> “Ubusisiwe longakhubeki. Hamba ukhombise Johane,” Watsi, “letintfo leti letentiwako.”

<sup>106</sup> Johane, ejele, liso lakhe lelukhozi laselineludvwadvwasi. Liso lakhe lesiprofetho lalingasakhoni kubona njengoba lake labona. Kodvwa-ke bekakhona kubona, ngesikhatsi Atsi, “Tishosha tiyahamba, timphumphutse tiyabona, tihhulu tiyeva. Futsi ubusisiwe longakhubeki ku—kuloko lengikwentako.”

<sup>107</sup> “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Futsi uma Ngenta imisebenti yaBabe waMi, uma ningeke ningikholwe Mine, kholwani lemisebenti.” Manje, lowo kwakungumlayeto waKhe. Nguloko Lakusho, kutsi kufanele kwentiwe. Nguloko lesifanele sikhente, kwenta sincumo. Sitokwentanjani ngako na? Kulapha. Ngubani Yena? Kuyini Kona na? Setsembiso saNkulunkulu, ngeLivi laKhe, kutsi Utokwenta. Nkulunkulu wetsembisa kutsi Uyokwenta, futsi siyakubona kwentiwa. Manje sekukitsi ke kwenta sincumo. Sitokhonta yini? Sitocondza yini?

<sup>108</sup> Wena utsi, “Ngitokhona kanjani, mnaketfu, kucondza tintfo lengingati lutfo ngato?”

<sup>109</sup> Jesu watsi kuNikhodemu, “Uma umuntfu angakatalwa kabusha, angeke abone noma acondze uMbuso weliZulu.” Watsi, “Umoya uphephetsta ubheke ngalapho utsanza khona, lawufuna khona, futsi ungeke usho kutsi uchamukaphi, noma kutsi uyaphi; kutsi uchamuka ngakuyiphi indlela, kutsi uyaphi, noma kutsi bewukuphi. Unjalo ke wonkhe umuntfu lotelwe ngaMoya.”

<sup>110</sup> Awati kutsi Uvelaphi, nalapho Bewukhonakhona, noma kutsi Uyaphi. Kodvwa wati intfo yinye, lapho Atokutsatsa akuyisekhona. Noma ngabe Uvelaphi, Utokubuyisela emuva naYe. Ngako, namuhla, kusifanele, kwati kutsi sentani, sikucondze. Manje, uma kungafakazeli Livi, khona-ke akusiwo

uMoya waNkulunkulu. Uma angaphilisi labagulako, akuphike, khona-ke akusiwu uMoya waNkulunkulu. Nkulunkulu unggumphilisi.

<sup>111</sup> Kanye, njengoba kwake kwatsiwa, “Kungani Nkulunkulu ake avumela sono sifike emhlabeni?”

<sup>112</sup> Nkulunkulu bekabunye lobubodywa ngalesinye sikhatsi. Kuloko lokukodvwa kwakunetinceny. Futsi BekanguMsindzisi. Ngekwemvelo BekanguMsindzisi. Kube sasingakaze sibekhona soni, Bekayoke abe kanjani nguMsindzisi na? Bekangeke asisindzise aze Avumele sono.

<sup>113</sup> Nkulunkulu unggumphilisi. Futsi Angeke aphilise ngaphandle uma kubekhona umuntfu logulako, kutsi aphiliswe. Niyabona, kube bekungekho kugula, bekungeke kubekhona umphilisi. Nkulunkulu angumphilisi, tinceny taKhe luCobo taveta letintfo leti. Kwakufanele kubekhona iNtfo letsite kusabela kuleyoncenye leyayikuNkulunkulu.

<sup>114</sup> Nkulunkulu, leligama lelitsi *Nkulunkulu*, lichaza “intfo lekhontwako.” Nkulunkulu bekafuna kukhonta, ngako Bekafanele avete intfo letsite leyayitoMkhonta. Jesu watsi kulowesifazane emtfonjeni, “Nkulunkulu unguMoya, nalabo labaMkhontako bafanele baMkhonte ngaMoya nangeliCiniso.”

<sup>115</sup> Ngako uma uMoya waNkulunkulu sewusedvute, kutokwentekani na? Insindziso itokwetfulwa, insindziso letoletsa kuhkonta kwakamoya. Hhayi kuuhlabelwa kwemaculo, ndzawonye, kodvwa kuhkonta kuMoya. Kufanele kube ngulokuphambene kakhlulu kulohlakaniphe ngekwenyama, futsi kumenta amangale. Angeke umati Nkulunkulu ngekukholwa kwenyama. Ufanele utalwe kabusha. Kufanele kute enhlitiywani. Kutofanele kube lwati. Futsi uma sentakalo sesentiwa nguMoya loyiNgcwele, khona-ke imvelo lefanako nemandla lafanako nekuphendvula lokufanako lokwenteka eBandleni, kucala, kutobuya futsi, ngoba nguNkulunkulu kubo.

<sup>116</sup> Jesu watsi, “Kusesikhashana nje nelive lingek lisaNgibona, kepha nine nitawuNgibona, ngoba Ngi...” “Ngi” sabito selucobo. “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba. Khona-ke lemisebenti lengiyentako Mine nani nitoyenta.” Khona-ke uma leyomisebenti ivetwa eBandleni, inyakatisa bantfu, bantfu bangephandle, njengoba kwenta lapho emkhosini.

<sup>117</sup> “Ngubani Lona? Yini indzaba ngalabobantfu na?” Ngesikhatsi labo baseGalile baMbona eta ngalowomnyuzi lomncane, bamemeta kakhlulu futsi bamemeta, futsi ba—bachubeka njenge—ngesicuku sebantfu labadzakiwe. Labobaphristi, bebayobenta bathule.

<sup>118</sup> Watsi, “Uma bathula, emadvwala atomemeta ngendlela lefanako.” Niyabona na?

<sup>119</sup> NgeluSuku lwePhentekhosti, ngesikhatsi uMoya loyiNgewelete ungena kubantfu, benta kwangatsi bebadzakiwe. Ngisho nalokukhulu kakhuIu nje bahhalatisa futsi bahlekisa ngaLo, batsi, "Lamadvodza lawa agcwele liwayini lelisha."

<sup>120</sup> Petro watsi, "Nine madvodza aseJerusalema, nani lenakhe eJudiya, loku akwateke kini, futsi nilalele emavi ami, ngoba laba abakadzakwa njengekucabanga kwenu. Kodwa loku nguloko lokwakhulunywa ngumprofethi Joweli, 'Kuyofezeka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama.'"

<sup>121</sup> Uma lowoMoya lofanako utfululelwa etikwelibandla lebantfu, imiphumela lefanako iyokwenteke. Ngoba angeke ufaKE kuphila kwemvini etsangeni futsi uwente utsele ematsanga. Utotsela emagelebisi. "Ngetitselo tabo bayatiwa." Libandla liyatiwa. Live liyatibuta, "Ngubani Lona? Yini lena leyentekako?" Abacondzi ngoba abamatI Nkulunkulu.

<sup>122</sup> Manje, uma sibona loku kufezeka, impela njengoba Nkulunkulu ashо, silindzile manje. Kuyini na? Moya loyiNgewelete wetfula Khristu. Ngalelinye lilanga lelikhatimulako, hhayi ngale kweligcuma, agibeIe umnyuzi, kodvwa uphuma eNkhatimulweni, kuyofika iNdvodzana yaNkulunkulu, igocotwe ngekulunga kwaMoya waNkulunkulu, igibeIe lihashi lelimhophe, nengubo yaKhe icwiliswe eNgatini, letsiba "yiNkhosi yenkhosi, neMbusi webabus." Livi laNkulunkulu Uyoba ngilo. Futsi baMlandzela etibhakabbakeni, kuyokuba tinhulungwane letilishumi letiphindivwe katinkhulungwane letingemashumi etinkhulungwane. Timphi taseZulwini tiyokuta naYe. Kuyoba sikhatsi lesihle kakhuIu kanjani pho! Bahlabela, kuyoba nekuhlabela. Kuyoba nekumemeta.

<sup>123</sup> Kuyoba nelusizi. Kuyoba nekukhala. Kuyoba nekulila. Kuyoba nekubitseka.

<sup>124</sup> Uyomelelwa kulelinye lalawomacembu, mngani. Ngako yenta sincumo sakho manje ekuseni, kutsi nguliphi licembu leniyoba nalo, sisahotsamisa tinhloko tetfu umzuzwana nje.

<sup>125</sup> Ngiyatibuta kulesikhatsi lesi uma akhona losengakasenti sincumo sabo, noko, asentele Jesu Khristu. Noko, nike naba semihlanganweni, futsi naMbukela aniketa timphumphutse kubona, kuva etihhulwini, tishosha tihamba, baMbona atsatsa yona kanye nje lemicabango etingcondywani tebantfu, futsi atsi, "Wena ungu's'bani-bani. Ukwenteleni loku futsi wenta lokwa?" Kona kanye nje loko Latsi Uyokwenta. Futsi, noko, usengakabi yinceku yaKhe. Awukaze utfole bufakazi.

"Akekho umuntfu longabita Jesu ngaKhristu, kuphela ngeMoya loyiNgewelete."

Wena utsi, "Ngiyakukholwa ngoba Livi lasho njalo." Liciniso lelo.

<sup>126</sup> Kodvwa Livi liyasho, kutsi, “Akekho umuntfu longatsi Jesu unguKhristu ute wemukele Moya loNgcwele. Akukho umuntfu longabita Jesu ngaKhristu, kuperha ngaMoya loNgcwele.”

<sup>127</sup> Usengaka kwemukeli loku na? Futsi ungatsandza ku, ungafuna kukhunjulwa emkhulekweni ngekuphakamisa sandla sakho, utsi, “Ngikhulekele. Manje sengiyavuma kuNkulunkulu kutsi ngifuna Moya loyiNgcwele waKhe emphilweni yami, kungihola, kutsi ngilucondza ngalokugcwelle lonkhe luhlelo lwaKhe Langipha lona emphilweni, kute ngihambe naYe, njengenceku yaKhe.” Ungasiphakamisa sandla sakho ngaphambi nje kwekutsi sikhuleke na? INkhosi ikubusise, ndvodzana. INkhosi ikubusise, dzadze. Nkulunkulu abe nawe.

### Asikhuleke.

<sup>128</sup> Nkulunkulu lonemusa kakhulu, njengoba sifundzile eVini laKho lapho kutsi ngesikhatsi Ungena edolobheni laseJerusalema, lapho bantfu baKho bebabutsene khona, kwakunalabo lebebalindzele Wena. Umoya wawushajiswe ngekuBuya kwaKho. Wawutsembisile kutsi Uyoba sedzilini, Uyohlangana nabo lapho, futsi bebabuke Wena.

<sup>129</sup> Labanye bacabanga kutsi Kwakungumbhedvo. “Kwakungubani Lona, empeleni? UmGalile nje, umProfethi wekutentisa, iNdvodza lebeyikadze imenynetelwe kutsi ‘iyahlanya,’ ngumkhandlu wemabandla. Ngani,” batsi, “siyati kutsi Uyahlanya. Unelidimoni, futsi umenynetelwe ngekutsi ‘ngumntfu lohlanyako.’” Nelibandla laKhe lamenynetelwa kutsi “iyahlanya.” Nalendvodza leyaMetfula, Johane umBhabhatisi, wamenyetelwa kutsi “ulihlandze, indvodza lehlanyako yasendle, umuntfu lohlala yedvwa. Leni, kwakungesilo lutfo.” Emabandla layifashini angalolosuku langawukholwanga umlayeto lonjalo. Naleyomimoya leyababamba ebugcilini ibambe tigidzi namuhla. Noma kunjalo abakukholwa.

<sup>130</sup> Kodvwa kulabo lebebalindzile, bebatu kutsi iNkhosi yabo yayitsembise kuta emkhosini. Futsi bebalindzile, batibutsanela esitaladini, nasemakamelweni lamancane, nanoma ngukuphi lapho bebangakhona khona. Bakhulum, futsi balindzile, nesimo sonkhe sashajiswa kubuya kwaKhe.

<sup>131</sup> Kukanjalo ke, namuhla, Nkhosi. Wetsembisa kutsi sitotsatfwa siyiswe eDzilini leMshado leliWundlu. Utokuta ulandze liBandla. Futsi sibona tibonakaliso tibonakala, kutsi Uyeta, ngako sonkhe simo sendzawo sishajiswe kuBuya kwaKho. Silindzele. Bekunaletinye tandla letiphakamile manje ekuseni, Nkhosi, kutsi bebangakiniseki kutsi batobitelwa kulowoMkhosi. Sibuke Wena kutsi ute.

<sup>132</sup> Bayasitjela kutsi banemabhomo langachumisa umhlaba wonkhe ube ticucu, ngemzuzwana munye. Bangabuka inkhanyeti etikweRussia, nesikhatsi letobangaso eLouisville, eKentucky, ngemzuzwana nje. Bashaye inyeti, futsi bayibiketela

ngemizuzwana lengemashumi lasiphohlongo. O Nkhosi, sibona letotintfo tibonakala njengoba nje Watsi tiyoba njalo. Futsi bakwati kahle kakhulu kuchuba tinsongo tabo.

<sup>133</sup> Futsi, Nkulunkulu, sivula likhasi bese siyabuka, kutsi Uyakhona kuchuba setsembiso saKho, ngoba UnguNkulunkulu. Futsi silindzele Wena kutsi ute. Tsatsa labantfu laba ubafake ekunakekeleni kwaKho, namuhla, Nkhosi. Baphe kuPhila lokuPhakadze ngaJesu iNkhosi yetfu.

<sup>134</sup> Siphe, labo labagulako nalabahlaselekile, kwangatsi bangaphiliswa. Siphe inkonzo lenkhulu kusihlwa, enkonzweni yekuphilisa letako.

<sup>135</sup> Busisa bonkhe, kanyekanye, kulo lonkhe libandla lelimelelw e lapha, bantfu labehlukene betigaba letehlukene tekukholwa. Kwangatsi bangacondza kutsi akusiko kukholwa kwelibandla labaya kulo, lokubenta babe nguloko labangiko. Kukholwa kwabo lokumsulwa labanako eNdvodzaneni yaNkulunkulu. Lonkhe ludvumo lutoba ngelwaKho, Babe. Sibanikela kuWe, eGameni laJesu. Amen.

Jesu wakubhadala konkhe. (Nguloko  
Lakwenta.)  
Konkhe kwami si-... Kuye ngikweneta;  
Sono sasishiye libala lelibovu:  
Waligeza labamhlophe njengelichwa.

<sup>136</sup> Manje umlayeto sewuphelile, asesidvumise nje iNkhosi, ngekuhlabela.

Jesu wakubhadala konkhe.  
Konkhe kuYe lengikukwenetako;  
Sono sasishiye libala lelibovu:  
Waligeza labamhlophe njengelichwa.

Entasi esiphambanweni lapho uMsindzisi  
wami wafa khona,  
Entasi lapho ngakhalela kuhlantwa esonweni;  
O, lapho enhlitiywensi yami iNgati yabhocwa  
khona;  
Ludvumo eGameni laKhe!

Ludvumo eGameni laKhe! (Gama leliligugu!)  
Ludvumo eGameni laKhe!  
O, lapho enhlitiywensi yami iNgati yabhocwa  
khona;  
Ludvumo eGameni laKhe!

<sup>137</sup> Manje asingabuki lomunye nalomunye. Asibuke etulu; siphakamise tandla tetfu.

Ngisindzisiwe ngalokumangalisa kakhulu  
esonweni,  
Jesu uhlala kamnandzi sibili ngekhatsi,  
Lapho esiphambanweni la Angifaka khona;  
Ludvumo eGameni laKhe!

Ludvumo eGameni laKhe! (LeloGama  
leliligugu!)

Ludvumo eGameni laKhe!

Lapho enhlitiywani yami iNgati yabhocwa  
khona;

Ludvumo eGameni laKhe!

<sup>138</sup> Manje ngifuna nivule futsi nje nichawulane nalomunye  
losembikwakho, emuva kwakho, ngesekudla nesencele,  
sisahlabela leli.

Wota kulomtfombo locebe kakhulu futsi  
lomnandzi;

Phonsa umphefumulo wakho lohluphekile  
etinyaweni teMsindzisi;

O, bhukusha ekhatsi namuhla, futsi  
upheleliswe;

Manje asiphakamise tandla tetfu.

Ludvumo eGameni laKhe!

Ludvumo eGameni laKhe!

O, ludvumo eGameni laKhe!

O, lapho enhlitiywani yami iNgati yabhocwa  
khona;

Ludvumo eGameni laKhe!

<sup>139</sup> Ngabe kukwenta utivele ukahle kakhulu, sewukolojiwe  
manje, ulindzile na? O, kumangalisa kanjani pho!

Wota kulomtfombo locebe kakhulu futsi  
lomnandzi;

Phonsa umphefumulo wakho lohluphekile  
etinyaweni teMsindzisi;

O, bhukusha ekhatsi namuhla, futsi  
upheleliswe;

Ludvumo eGameni laKhe!

Ludvumo eGameni laKhe! (Gama leliligugu!)

Ludvumo eGameni laKhe!

Lapho enhlitiywani yami iNgati yabhocwa  
khona;

Ludvumo eGameni laKhe!

Loko akwenti yini lokutsite kuwe na? Cabanga ngaloku:

Ngisindziswe ngalokumangalisa kakhulu  
esonweni,

Jesu uhlala ngalokumnandzi kakhulu . . .

Hlalani! “Nihlala kiMi, neLivi laMi likini.”

Lapho esiphambanweni la Angifaka khona;  
Ludvumo kulaKhe . . .

Manje bekani umcondvo wenu nje kuYe, lapho  
nisAMDvumisa.

Ludvumo kulaKhe . . .

<sup>140</sup> Yini lebesingayenta, Nkhosi, ngaphandle kwaKho?

Ludvumo . . .

Leli li-awa lekubonakala kwaKho. Masinyane uyeta,  
Nkhosi.

Lapho enhlitiyweni yami iNgati yabhocwa  
khona;  
Ludvumo eGameni laKhe!

<sup>141</sup> O, hhe! Kukhona lokutsite ngaloko, lokuhamba nje ngami  
kuze kutsi yonkhe imisipha emtimbeni wami inyakatiseke nje.  
Lowo nguMoya loyiNgcwele lapha. Hum! [Umnaketfu Jackson  
ukhulumna galolunye lulwimi, futsi uniketa lihumusho—Umhl.]  
Amen. Akabongwe Nkulunkulu. Nguloko lebengikhuluma  
ngako.

Lukholo lwami lubuka etulu kuWe,  
Wena Wundlu laseKhalvari,  
Msindzisi webuNkulunkulu;  
Manje ngive ngisakhuleka,  
Susa tonkhe tono tami,  
O akutsi mine kusukela namuhla  
Ngibe waKho wonkhe!

<sup>142</sup> Ngikuhlabele inhloso loko. INkhosi inginike sihloko  
sakusihlwa, ngaloko kuhumusha. “Livi laMi.” Niyabona na?

Lapho nginyatsela ekudidekeni lokumnyama  
kwemphilo,  
Netinsizi tanda nhlangotsi tonkhe kimi,  
Bani Wena nguMholi wami;  
Yala bumnyama bube lilanga,  
Sula lusizi, kwesaba kusuke,  
Ungangivumeli nanini ngiduke  
Ngisuke eceleni kwaKho.

<sup>143</sup> Eminyakeni lemibili leyendlulile, emathuneni aseSaint  
Angelo, emathuneni aseRome, bengime entasi lapho. Futsi  
ngabuka phansi lapho, futsi ngabona lapho bebabate khona  
sitfombe salabo labangcwеле, eminyakeni letinkhulungwane  
letimbili leyendlula, bajesu. Lomunye wabo aphetse timvu  
letilahlekile emhlane waKhe; lolomunye aphilisa labagulako  
nalabahlaselekile. Ngema lapho, netandla tami tiphakeme  
kanjena, ngahlabela:

Lapho nginyatsela ekudidekeni lokumnyama  
 kwemphilo,  
 Netinsizi tandza nhlangotsi tonkhe kimi,

<sup>144</sup> Ngase ngiyaphuma lapho, ngale enkhundleni yembukiso, futsi ngema etinkhundleni lapho, lapho bondla khona labangcwеле emabhubesini. Netilwi ema-gladiyetha ababulala. Ngacabanga, “O Nkulunkulu! Kukholwa kwabobabe betfu, kusaphila namanje, kuvutsa enhlitiyweni yami! Nkhosi, ungakuvumeli kusuke lapho. Ungangivumeli ngiduke kuWe eceleni.” Kunjalo. NgiMtsandza kanjani!

KuneMtfombo logcwaliswe yiNgati,  
 Lemunywe emitsanjeni yaImanuweli,  
 Netoni tibhukusha ngaphansi  
 kwalesosikhukhula,  
 Kusuka lonkhe libala lato lelicalala.  
 Kusuke lonkhe libala lelialala lato,  
 Kusuke lonkhe libala lato lelicalala;  
 Netoni tibhukusha ngaphansi  
 kwalesosikhukhula,  
 Kusuke lonkhe libala lelicalala . . .

<sup>145</sup> Anijabuli yini kutsi nente loko? Angati noma singawavalala yini emehlo etfu. Sitsi:

Lisela lelifako lajabula kubona  
 LowoMtfombo ngelusuku lwalo;  
 Futsi nami angibe lapho, naloku nje  
 ngenyanyeka njengalo,  
 Wageza tonkhe tono tami.  
 Wageza sonkhe sono sami,  
 Wageza kusuke tonkhe tono tami;  
 Futsi nami angibe lapho, naloku nje  
 ngenyanyeka njengalo,  
 Wageza tonkhe tono tami.

<sup>146</sup> Nitivela nikahle na? Kukhonta nje kwaMoya loyiNgcwele, tibusiso teNkhosi etikwenu.

<sup>147</sup> Manje, sibheke kunibona kusihlwa. Nemakhadi emkhuleko atoniketwa nase igabence insimbi yesitfupha, nco, kute ningaphazamisani nayo yonkhe inkonzo. Futsi nine lenifisako, wotani.

<sup>148</sup> Futsi bangakhi labaya eZulwini, ngemusa waNkulunkulu na? Asesibone sandla sakho. Siyenysuka.

NginaBabe ngale ngesheya,  
 NginaBabe ngale ngesheya,  
 NginaBabe ngale ngesheya,  
 Kulololunye Lugu.

O, ngalelinye lilanga      lelikhatimulako  
              ngiyohamba ngiMbome,  
 Ngalelinye      lilanga      lelikhatimulako  
              ngiyohamba ngiMbome,  
 Ngalelinye      lilanga      lelikhatimulako  
              ngiyohamba ngiMbome,  
 Kulololunye lugu.

O, lelo langa      lelikhatimulako      lingaba  
              kukusasa,  
 Lelolanga lelikhanyako lingaba kukusasa,  
 Lelolanga lelikhanyako lingaba kukusasa,  
 Kulololunye lugu.

O, akuyuba ngumhlangano wenjabulo lowo!  
 Akuyuba ngumhlangano wenjabulo lowo!  
 Akuyuba ngumhlangano wenjabulo lowo!  
 Kulololunye lugu.

<sup>149</sup> Niyawatsanza lawomaculo lamadzala na? O, ningaba nawo onkhe emashidi enu lamancane lajutjiwe leniwafunako. Nginike lawomaculo lamadzala eNgati levakala enhlitiyweni lenta lokutsite phansi ekhatsi *lapha*, labhalwe nguMoya loyiNgcwele, lavalelwé ngephandle nguNkulunkulu. Ayaphatseka.

<sup>150</sup> Yebo-ke, iNkhosi inibusise, kahle kakhulu. Ngiyetsembe kunibona kusihlwa. Ngibuyisela inkonzo kumelusi, manje, uMnaketfu Jackson.

[Akucoshwanga etheyiphini—Umhl.] . . . lobophekile nje.

<sup>151</sup> Kungahle kubekhona labanye lapha labangeke bete enkonzweni yekuphilisa kusihlwa, lofuna nje kugcotjwa futsi bakhulekelwe. Kunescuku sonkhe setfu bafundisi lapha lesingakujabulela kukukhonta nganoma nguyiphi indlela lebesingakwenta ngayo. Manje, inkonzo yekuphilisa lejwayelekile itobakhona kusihlwa. Manje, loko kutsi, uma ningahlala futsi nilindze. Uma ningeke nikhone, wotani khona lapha manje.

<sup>152</sup> Kunadzadze lotofanele ahambe, lengemuva, lonenkinga yenhliyo, noma lenye intfo letsite. Ngikhola kutsi usetulu lapha. Lomunye ukhombe umuno wabo etulu lapha. Lodzadze lapha lonenkhatsato yenhliyo, longeke wabuya kusihlwa, loko kumatima impela, futsi ufuna . . . futsi ngeke ete elayinini.

<sup>153</sup> Manje, niyabona, sizatfu sekutsi sicele lilayini, ekhatsi lapho singa . . . Cobolwami . . . Wonkhe umuntfu unendlela leyehlukile yekukhuleka. Labanye bakhuleka ngendlela yinye, labanye ngalenyne. Yami, uma ngati kutsi ngikhulumha ngani, khona-ke ngingenta.

<sup>154</sup> Kodwva uma ngiphumele ngephandle lapha, ngitsi, bengitolungisa imoto, futsi angati ngisho nayinye intfo ngayo.

Yebo-ke, bengingatitfolela sipanela, bese ngiyacalata. Be—bengingeke ngati. Niyabona na?

<sup>155</sup> Yebo-ke, manje, bantfu labanengi banaloko kukholwa lokubusako lokuphumela lapho futsi kophonsele insayeya letotintfo futsi utilahle. Kimi, ngifanele ngibone kutsi licebo laNkulunkulu laloko liyini, kucala, niyabona. Ufanele ubukisise. Siphiko sekuprofetha siyintfo lengakejwayeleki. Ungenta tintfo ngaso futsi utifake enkingeni. Bangakhi lokwatikolo loko?

<sup>156</sup> Bukani Eliya, ngikholwa kutsi kwakunguye, yebo, Eliya. Bekangumfo lomncane, wahamba anemphandla, nalabanye bantfwana labancane bebamdlalisa ngekuba nemphandla. Batsi, “Awukenyuki ngani njengoba kwenta Eliya?” Futsi wagucuka wase ubeka sicalekiso kulabobantfwana, nemashumi lamane nakubili abo abulawa. Leyo akusyo imvelo yaMoya loyiNgcwele. Niyabona na? Lowo kwakungulowomprofethi, lotfukutselisiwe, futsi nje wabeka sicalekiso kuloko lakushito.

<sup>157</sup> Jesu watsi, kwehle njalo ngemiBhalo lengiwufundzile manje ekuseni, “Uma utsi kulentsaba, ‘Suka’ futsi ungangabati enhlitiywani yakho, kodvwa ukholwe kutsi loko lokushito kutsi kutawenteka, ungtfola loko lokushito.” Nako laph’ukhona. Niyabona na? Ufanele ucapheli kutsi wentani.

<sup>158</sup> Manje, bukani Mosi. Bekenemandla. Kwakungesiyo intsandvo yaNkulunkulu kukhipha emanti edvwaleni (Bangakhi lokwatikolo na?) kwesibili. Bekafanele akhulume nalo, hhayi kutsi alishaye. Nkulunkulu wamtjela kutsi akhulume nalo. Wagucuka ngco wase uyalishaya, ngoba bekanemandla ekukwenta. Nkulunkulu wamenyusela entsabeni, watsi, “Buka ngale, ubone lelive, kodvwa angeke Ngikuvumele uye ngale kulo, ngoba loko lokwentile entasi lapho edvwaleni.” Niyabona na? Niyabona na?

<sup>159</sup> Ngako ufanele ubukisise ngekwenta loko. Kungalesosizatfu ngitama njalo...

<sup>160</sup> Futsi ngiva kwangatsi masinyane, mhlawumbe emkhatsini wetinsuku letimbalwa letitako, ngingutivela kutsi Nkulunkulu utokhuluma nami futsi. Niyabona na? Ngilala emahlatsini, imini nebusuku, ngilindzele lesosikhatsi. Bengisolo ngiva, emavikini lamabili noma lamatsatfu lendlulile, kutsi Bekatokhuluma nami. Ngikholwa kutsi ngitoba nentfo letsite legucukako. Bengisolo ngiyigadzile, sikhatsi lesidze. Leyo, lesibiketelo lesaniketwa lapha kungesiko kadzeni, saloko lokwakutokwenteka, kwenteka. Kodvwa kubonakala kwangatsi nje, phansi kimi, kunentfo letsite lehambahambako. Futsi ngivele nje ngihlale ngephandle, ngihambe ekuseni kakhulu, ngibe ngephandle busuku, ngilindzile, ngibuka kubona kutsi Utotsini. Futsi kanye njalo ngesikhashana, ngitoguca ngemadvolo ami bese ngitsi, “Ngabe Ulapha, Nkhosi? Ikhona yini intfo Lofuna inceku yaKho kutsi iyati na?”

Kungalesosizatfu ngibukisisa. Ngifuna leli-awa lite, lapho singeke sidzingeke kutsi sibe nekuhlola lokufihlakele, lapho ngitobanekukholwa ngaphandle kwako.

<sup>161</sup> Ngicabanga kutsi, umbono uyefika lapha, utsi, *lona* wesifazane, noma *lodzadze*, noma ngabe ngubani. Niyabona, angati, umuntfu, noma ungahle ube ngubani, utokhuphukela lapha. “Angikaze ngikubone emphilweni yami.” Kepha noko, Angikhombise lapho kutsi wena unguubani, kutsi yini indzaba ngawe, lapho uvela khona, loko lokwentile kubangela loku. Kufanele kubenesizatfu sayo yonkhe intfo.

<sup>162</sup> Futsi kube-ke umuntfu lotsite wona ke? Mhlawumbe bente lokutsite lebewungakafaneli ukwente. Mhlawumbe bebafanele bente lokutsite lebebangakwentanga, noma intfo letsite ngaleyondlela. Futsi naba, naNkulunkulu avumela Sathane abambe lesosicalekiso etikwabo, kubaletsza entfwemi letsite, ku-kulalela. Kugula lokunengi ngalesinye sikhatsi siswebhu Nkulunkulu lasisebentisela kuletsa kulalela. Futsi uma-ke lowomuntfu ema lapho, ngitsi, “O, haleluya, ludvumo kuNkulunkulu, akadvunyiswe Nkulunkulu,” ngibagcobe ngemafutsa futsi ngibakhulekele; futsi kwenteka ngakhipha lomoya lomubi usuke kubo, abekantsi Nkulunkulu uwuvumele kutsi ufakwe lapho? Ngisenkingeni, ngaso lesosikhatsi, naNkulunkulu. Niyabona kutsi ngicondze kutsini na? Ngi . . .

<sup>163</sup> Kodvwa uma ngibona lapho kutsi iNkhosi isho intfo letsitesite. Mhlawumbe Sathane wakwenta nje. Futsi ngiyabona akukho lutfo emphilweni yalowomuntfu kuvimbela, khonake nginekukholwa kutsi kwenyukele lapho. Nginekukholwa ngoba nglMbonile ngesikhatsi Efika kimi futsi wangitjela kutsi ngikwente. Niyabona na?

<sup>164</sup> Bese-ke, lenye intfo kutsi, mhlawumbe uma bente lokutsite lokuliphutsa, futsi ngitsi, “Wente intfo letsite-tssite.”

“Kunjalo.”

“Yebo-ke, kulungise loko.”

<sup>165</sup> “Ngiyetsembisa embikwaNkulunkulu kutsi ngitakulungisa.” Ubuke emuva futsi ubabone bakahle, ngephandle ngaleyela, iminyaka letofika, kusasolo kulungile. Khona-ke uyati; Nkulunkulu sewuvele ukukhulumile.

<sup>166</sup> Ngilindze mine nje kutsi ngisho livi, nguloko kuphela. Niyabona na? Nguloko lokukubitako. Nguleyondlela. Ngiyabukisisa, ngente inkonzo yami ihambe kancane, ngitsatse kugula ngakunye futsi ngikubuke, khona-ke ngiyati kutsi ngikhulumuma ngani. Niyabona na? Ngati kona impela kutsi ngitsini kulomuntfu.

<sup>167</sup> Manje, kubekhona tikhatsi lapho ngibone khona kufa kumuntfu lotsite, bengingasho lutfo. Ngitsi nje, “INkhosi ikubusise. Bani nekukholwa kuNkulunkulu. Nkulunkulu

utokuphilisa, uma nje unekukholwa.” Chubeka kanjalo, ngati, enhlitiyweni yami, kutsi abanawuphila. Ngoba, yeboke, awufuni nje kubatjela loko, ngaphandle—ngaphandle nakudzingekile kutsi ukwente, uma Moya loyiNgcwele akwembula.

<sup>168</sup> Uyati kutsi sekventiwe, tikhatsi letinengi. Batjele, utsi, “Kungabanco vele ulungele. Uyahamba. Akukho lutfo lolotokusindzisa.”

<sup>169</sup> Benginentfombatane lencane lapha, esikhatsini lesitsite lesendlulile, lobabe watsi, uma aphilisa leyontfombatanyana, bekayoba ngumKhristu. Bengifuna lowomndeni kutsi ube ngumKhristu. Ngehlela endlini. Lomntfwana lomncane bekane-nyumoniya lephindvwe kibili. Bebamnikete yonkhe i-phenisilini lebebangamniketa yona. Ayizange nje seyisebente. Waya ngekushona phansi nje washona phansi washona phansi. Futsi ngehla kuyombona. Ngangena lapho, ngase ngitsi, “Angati.” Ngatsi, “Ngi—ngitokhuleka.” Futsi ngangena ngamkhulekela, nangayo yonkhe inhlitiyo yami.

<sup>170</sup> Nadokotela uya fika, ngaleyontsambama, watsi, “Kushisa kwakhe sekwehile.” Ngekusa lokulandzelako weta, watsi, “Lowomntfwana sewuncono kakhulu,” watsi, “angasukuma, ebusuku.”

<sup>171</sup> O, lobabe, ngesikhatsi ngiyobona lowesifazane, wahlangana nami, futsi bekajabula. Watsi, “O, Mnaketfu Branham!”

Ngase ngitsi, “Lee, ngiyajabula kakhulu kubona umntfwanakho akanjalo.”

<sup>172</sup> Futsi Moya loyiNgcwele wabonakala kimi, watsi, “Angeke aphile kodvwa tinsuku letintsatfu.”

<sup>173</sup> Nalobabe bekatokuta kuKhristu. Watsi, “Manje, uma unemhlangano wakho, sengilungele kubhabhatiswa,” yena nemndeni wakhe. Manje, a—angikhonanga kumtjela. Ngangingatsandzi kumtjela. Ngangati kutsi lomntfwana bekatokufa.

<sup>174</sup> Ngabuyela emuva futsi ngatjela umkami, ngatjela, o, incumbi yebangani nabomakhelwane bami, netintfo, “Lomntfwana angeke aphile,” intfombatane lencane leciche ibe neminyaka lesiphohlongo budzala. Ngatsi, “Angeke aphile. Utobe sekafile emkhatsini wetinsuku letintsatfu.” Ngambona lowomake eme lapho, akhala, wakhotsamisa inhloko yakhe katsatfu, tinyembeti tehla. Ngibone lencane, i-khaskethi lemhlophe yendlula emakamelweni, ngesikhatsi ngime lapho. Ngatsi, “Itohamba.”

“Yebo-ke,” watsi, “ufanele uhambe uyotjela Lee?”

<sup>175</sup> Ngatsi, “Angifuni kumtjela.” Ngatsi, “Ngiyamtsandza Beatrice lomncane, kwekucala, futsi ngi...” Nonkhe niyati kutsi ngubani lelengkhulumma ngaye. Ngako ngatsi,

"Ngiyamtsandza Beatrice lomncane, futsi a—angifuni kutsi ati. Futsi angifuni kutjela lobabe." Futsi—futsi ngatsi, "A—angati kutsi ngenteni. Kodvwa ngiyati lomntfwana . . ." Etinsukwini letintsatfu bekasangasekho. Niyabona na? Ngatsi bengingafuni kutjela lobabe. Niyabona na? Manje, leyondlela.

<sup>176</sup> Manje, tikhatsi letinenginengi, ngihambile futsi ngakhuleka. E-Africa lapho, lapho kwakukhona bantfu cishe labatsatfu noma labane kuphela langembili. Futsi uma kutokwenteka intfo letsite langembili, ngivele ngenta umkhuleko welibandla, nemimangaliso letinkhulungwane letingemashumi lamabili nesihlanu yenteka ngesikhatsi sinye. Niyabona na? Kukukholwa kwebantfu. Manje, tikhatsi letinengi, besingaletsa bantfu benyukele ngco ngembili, sibabeke tandla, sibakhulekele, sibatfumele ngephandle. Bayaphuma futsi basindze. Niyabona na? Ngako, kunguloko nje bantfu labakucabangako. Kukholwa kwabo, empeleni.

<sup>177</sup> Kodvwa, kucalekisa lentfo, ngifuna kwati kucala kutsi ngentani. Ngimi lengikwentako-ke.

<sup>178</sup> Uma uta, ubekwe tandla, loko kukholwa kwakho, nguloko lokukholwako. Niyacondza kutsi ngichaza kutsini manje, wonkh'umuntfu na? [Libandla litsi, "Amen."—Umhl.] Niyabona na? Futsi ngiyesaba kusho . . .

<sup>179</sup> Naku kuta umuntfu, angati lutfo ngabo, angikaze ngibabone ngaphambili, "Mnaketfu Branham, ngina s'bani-bani lokanye nami. Ku . . . Ngi—ngi—ngi—nginemdlavuza. Nginesifuba sengati."

<sup>180</sup> Ngiyesaba nje kusho loko. Niyabona, angati kutsi ngentani. Niyabona na? Ngi—ngingamane ngitsi, "Ngitokukhulekela." Niyabona, kanjalo. Kodvwa uma ngingabona umbono, ngibone kutsi kutokwentekani, loko kwehlukile. Niyabona na? Ngi—ngiyati kutsi ngifanele ngenteni. Ngi—ngi—ngiyacondza ke, ini. Kufana nje nekuhamba ungene kunoma yini. Kodvwa tikhatsi letinengi ngikhulekela bantfu, emakhulu etikhatsi.

<sup>181</sup> UMnaketfu Scharrer lohleti emuva ngco lapho, ngibuke yena manje. Bengikadze ngindzawanatsite enkonzweni yemngcwabo, ngingewabe make waDzadze Roberson. UMnaketfu Scharrer, angikaze ngibone umuntfu kunomangusiphi simo, kunaleso nje lebekakuso, nga . . . aphettwe yinhloko lematima, noma intfo lenye. Angati. Futsi wefika endzaweni lapho bekaculekile khona kwangatsi, bekangati lutfo. Ngahamba ngacondza ekamelweni lakhe, ngabanelivi nje lemkhuleko, ngaphindze ngaphuma. Ngatsi, "Ngalokucinisekile nje njengoba ngime lapha, utophiliswa." Futsi kwaba nguloko-ke. Ngaphuma ngco.

<sup>182</sup> Nkkt. Wood lapho, unina alele, abulawa ngumdlavuza ebusweni bakhe. Uyati kutsi kuyini. Utsintse ngisho nemlomo wakho lapha, ekhatsi *lapha*, ungafa emvakwesikhashanya. Inyosi yasutela indvodza, phansi lapha ngentasi kweNew

Albany, madvute nje, yamsutela eludzebeni lwemlomo, futsi wafa nje emizuzwini lemibili. Nomayini edvute *nalapha*, ungake ucale uputjute nomayini etindzebeni takho temlomo, ngoba kuhamba ngemuzwa loya ebucosheni bakho. Empeleni, bantfu, umuntfu akafaneli ashefe etindzebeni tabo. Kunjalo impela. Uma ilezana yakho idvonsa, tinyembeti tifika emehlwani akho. Kukabi khona ekhatsi lapho, emuzweni lomkhulu.

<sup>183</sup> Lapha esikhatsini lesitsite lesendlulile, ngangingalapha la Gene naLeo... Bekumentfombatane lapho, lebeyisebenta emtsini, entasi—entasi lapha emtsini. Futsi ngangena lapho kutsi ngitfole luholobo lolutsite lwalenyne intfo letsite yebantfwanyana bami, kutfola emavithamini, netintfo kwentela imikhuhlane, nakanjalonjalo. Futsi bekakucoca ngephandle lapho kubomakhelwane.

<sup>184</sup> Kwakukhona umfundisi lotsite lapho. Watsi, “Ucondze kungitjela kutsi uMnaketfu Branham bekanganiketa lomunye webantfwana bakhe umutsi?” Niyabona, akwatiwa. Futsi ngatsi... “Yebo-ke,” watsi, “Anginako nalokuncane kukholwa kuye kunanoma yini eveni.” Futsi etinsukwini letimbili emvakwaloko, bekashefa, wajuba ludzebe lwakhe, waluputjuta *kanjalo*. Bekasesibhedlela, ngelilanga lelilandzelako, angaphansi kwelithende le-oksijini. Cishe etinsukwini letine noma letishilanu kamuva, waphuma, buso bakhe babuvuka *kanjalo*. Niyabona na? Waphuma kanjalo, ngoba waputjuta indzawo eludzebeni lwakhe. Niyabona na? Ufanele ucapheli kutsi wentani ngaloko, leyonkhatsato yemlomo ekhatsi *lapha*.

<sup>185</sup> Manje, emuva emoyeni, luhlangotsi lwakamoya. Niyabona na? Ufanele wati kutsi usondzelaphi, kutsi wentani. Uma ungati, ungakwenti.

<sup>186</sup> Manje, emkhulekweni walabagulako, o, bengingasho tintfo letinengi, tintfo letinengi. Nkkt. Wood, lebengikhulumu ngaye, make wakhe, umdlavuza wase uvele ushaye phansi ekhatsi kulemitsambo lapha. Buso bakhe babuvuvukile. Leo, Gene nami ngangiseMichigan. Futsi sakuba elucingweni. Umkami wangishayela, watsi, “Make waNkkt. Wood uyafa.”

<sup>187</sup> Ngahamba ngewela umfula. Nako kuhleti Nkkt. Wood, avitsike wonkhe. Watsi make wakhe uyafa. Ngangena ekamelweni, futsi ngahlala lapho naye sikhatsi lesidze, kungekho mbono. Kodvwa lapho nje ngisahamba ngiya kuye, intfo letsite nje lengekhatsi kimi, yatsi, “Utophila.” Ngabuyela emuva ngaphuma.

<sup>188</sup> UMnumz. naNkkt. Wood bahleti lapho, batsi, “Yebo-ke, itsiteni iNkhosi? Ngabe uwubonile umbono?”

<sup>189</sup> Ngatsi, “Cha.” Bona... masinyane impela. Bebakadze basemhlanganweni, niyabona, futsi bayibona imibono. Bebashone phansi emoyeni. Kodvwa emzuzwini nje, ngatsi, “Kodvwa Lokutsite kungitjelile. Kufanana nje nekutsi ngu ISHO

KANJE INKHOSI njengembono, kutsi lowesifazane utophila.” Futsi waphila.

<sup>190</sup> Umdlavuza *ngalapha*, phansi ebusweni bakhe kanjalo. Futsi naku kudzala ungene etsanjeni, wadla lonkhe litsambo walicedza, netintfo lapho kanjalo, yonkhe inyama phansi etsanjeni kanjalo. Futsi uyaphila namuhla, futsi akukho ngisho nesibati lapho bewukhona khona. Niyabona na? Yini lokwasakata, lodokotela bekamnikete umjovo kuwo, wavele wawusabalalisa, niyabona. Naloko—loko kwenta, noma batama kuwushisa bawususe, noma lokutsite labetame kukwenta kuwo.

<sup>191</sup> Manje, kukholwa kwebantfu, loko lonako kukholwa kuko. “Uma wena . . .” Lapha, Jayiru watsi, “Wota ubeke tandla taKho etikwentfombatane yami, indvodzakati yami, futsi itophila.” Niyakukhumbula loko na?

<sup>192</sup> UmRoma watsi, “Angikafaneli kutsi Ungene ngaphansi kweluphahla lwami. Khulumu livi nje, futsi inceku yami iphile.” Ngabe kunjalo na? Nako laph’ukhona. Kuya ngekukholwa.

<sup>193</sup> Manje, ngabe lodzadze lapha lonenkhatsato yenhlitiyo, longakhoni kubuya kusihlwa na? Uma akhona lapha... [Umnaketfu Jackson utsi, “Emuva lapha, ngesencele lapha.”—Umhl.] Ngesencele. Kulungile, mnumzane. Kulungile, dzadze lomncane, uma ufunu kwenyuka ngco ngalendlela manje, wota nje ngembili.

Ukhona lomunye na? Wemukelekile.

<sup>194</sup> Ngifuna uMnaketfu Cash, nemnaketfu . . . nine bomnaketfu lapha. Ngikhola kutsi uMnaketfu Beeler usemkhatsini, naye, akekho na? Wota lapha, Mnaketfu Beeler. Lomunye umshumayeli, noma ngumuphi webafundisi lobekatofika manje, sifuna kukhulekela lentfombi.

<sup>195</sup> Batsi bekuyinkhatsato yenhlitiyo. Ngabe kunjalo na? Loyo ngumbulali lomkhulu lesinaye, inkhatsato yenhlitiyo. Kodvwa uyati yini kutsi Jesu uhlala enhlitiywani na? Umemukele Yena ekhatsi lapho na? Wena, o, uhlala lapha edolobheni, uhlala khona? [Lodzadze utsi, “Uvela e-Ohio.”—Umhl.] Ohio. Ungaphiliswa enkhatsatweni yakho yenhlitiyo. Nkulunkulu ungumphilisi. Uphilisa inhlitiyo. Uphilisa lonkhe lilunga lemtimba, sonkhe sitfo.

<sup>196</sup> Manje wotani *ngalapha*, bazalwane. Asite lapho lodzadze akhona.

<sup>197</sup> Ngifuna libandla likhotsamise inhloko yabo, uma batsandza, sisakhuleka . . . ? . . . [Akucoshwanga etheyiphini—Umhl.]

<sup>198</sup> Wena wenta inhlitiyo. Uyenta ikhule nekutsi iphile. Ungalakha lubondza lolusha lapho lelidzala belidzilike khona. Ngoba Wena unguNkulunkulu, futsi Nkulunkulu yedvwa. Futsi ngiyacabanga, “Kube-ke bekungudzadzewetfu lona, Delores; umkami, Meda; noma intfombatane yami,

Rebekah?" Beningafuna libandla likhuleke ngako konkhe lokukitsi, Nkhosi, umkhuleko wekukholwa wemntfwanami, noma umkami, noma lotsandziwe. Mhlawumbe yindvodzakati yalomuny'umunfu, futsi mhawumbe umfati walotsite. Kungahle kube ngumake weluswane lolutsite. Watsi bekaKutsandza, futsi uKwemukele njengeMsindzisi wakhe. Futsi unelilungelo lekuta kulamatfuba lamahle. Futsi siyeta, etikweligunya lesimemo saKho, kumkhonta, letiphiwo leti tekuphilisa. Futsi ngekubeka tandla etikwakhe, kwangatsi Livi laNkulunkulu lingabonakaliswa emtimbeni wakhe, kutsi lisuse lenkhatsato yenhlitiyo.

<sup>199</sup> Siyakulahla, etikwetisekelo teLivi laJesu Khristu lucobo, asho, kutsi, "Umkhuleko wekukholwa utomsindzisa logulako, futsi Nkulunkulu uyobavusa." Manje, eGameni laJesu Khristu, akutsi lenkhatsato yenhlitiyo isuke kudzadzewetfu. Kwangatsi angahamba, angabe asaphindze abengisho nalinye licashata layo. Futsi Uyoba neludvumo nenkhatimulo ngaletibusiso leti, lokungeta kuphela ngesandla saKho, njengoba sikhontisa ngekweLivi laKho. Amen. Mtintse, Nkhosi.

Bani nekukholwa futsi ukukholwe, dzadze! . . . ? . . .

<sup>200</sup> Nkulunkulu lotsandzekako, leti letibutsakatsaka, tandla letishwaphene talomake lotsandzekako, ukhonte bantfwana bakhe, nakubatukulu bakhe, futsi ungikhontile nami sikhatsi lesinengi, futsi udzingile manje ekuseni. Futsi simile, emvakwekushumayela kutsi Wena unguNkulunkulu lomkhulu, lomkhulu kangaka, Nkulunkulu lonemandla, futsi hhayi Nkulunkulu wemlandvo; Nkulunkulu wesikhatsi samanje, "NGINGUYE." Futsi ngiyakhuleka, O Nkhosi Nkulunkulu, kutsi Utotfumela tibusiso taKho tekuphilisa emtimbeni wakhe. Tandla etikwakhe, eGameni laJesu. Kwangatsi angahamba lapha namuhla, futsi asindze, futsi aphile leminye iminyaka leminengi lejabulile noko, kutsi aKukhonte. Futsi Utobanalo lonkhe ludvumo lwaletintfo leti, lapho asahambahamba futsi atjela bantfu ngaloko lokwentekile. Amen.

<sup>201</sup> Haleuya! Marion Williamson, Nkulunkulu akubusise. Nobabili ningishayele. Ngakhulumana nani . . . ? . . . [Akucoshwanga etheyiphini—Umhl.]

<sup>202</sup> Ya. Ngimkhulekele, eminyakeni leminengana leyendlula, anesifuba sengati. Waphiliswa. Uyagula, kodvwa utofanele abe nekuhlola lokufihlakele, kwati kona kanye nje loku . . . loko lakwentile, noma lokunye ngako. Lengukhulwako, noko, kutsi lodzadze lomncane nabo lesimkhulekele, esikhshaneni lesendlulile, utosindza. Ngiyakukholwa loko ngako konkhe lokukimi. Ngiyakukholwa nje. Niyakukholwa nani? Ngineluhlobo lolufanako lwekutivela ngabo lengaba nalo ngamake wakho, Nkkt. Wood, niyabona; noma njengoba genta kuwe, Mnaketfu Scharrer; nalabanye labanengi lapha.

Ngiyativela kutsi batosindza. Nguloko kuphela. Ba—bane—bashayele tindlela letindze futsi beta enkonzweni, naloko kukhombisa kukholwa kwabo.

<sup>203</sup> Niyati, liBhayibheli likhuluma ngaloko, etinsukwini tekugcina na? Kunjalo. O! “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Ngabe kunjalo na? Kuyoba kuKhanya, liVangeli lelifanako. Moya loyiNgcwele lofanako, eMandla lafanako aNkulunkulu atoba lapha kuphilisa labagulako nalabahlaselekile, njengoba Bekanjalo. Futsi Nkulunkulu ukhona khona manje, ukhona njengamanje. Ukhona nje manje njengoba Atobakhona kusihlwa, ngalokufanako nje, kuphilisa labagulako nalabahlaselekile. AkasiMuhle yini?

<sup>204</sup> Asihlabele ishuni, leli, “Usimangaliso, Jesu kimi.” Dzadze, uyalati lelo?

Usimangaliso, usimangaliso, Jesu kimi,  
UMeluleki, iNkhosi yekuThula, Nkulunkulu  
loneMandla nguYe.

Asilihlabele manje, kanyekanye.

Usimangaliso, usimangaliso, Jesu kimi,  
UMeluleki, iNkhosi yekuThula, Nkulunkulu  
loneMandla nguYe;  
O, uyangisindzisa, uyangicina kuso sonkhe  
sono nelihlazo,  
Usimangaliso uMhlengi wami, alidvunyiswe  
liGama laKhe!

O, usimangaliso, usimangaliso, Jesu kimi,  
UMeluleki, iNkhosi yekuThula, Nkulunkulu  
loneMandla nguYe;  
O, uyangisindzisa, uyangicina kuso sonkhe  
sono nelihlazo,  
Usimangaliso uMhlengi wami, alidvunyiswe  
liGama laKhe!

Ngangilahlekile, manje sengitfoliwe,  
ngikhululekile ekulahlweni,  
Jesu unikana inkhululeko nensindziso  
legewe;  
Uyangisindzisa, uyangicina kuso sonkhe sono  
nelihlazo,  
Usimangaliso uMhlengi wami, alidvunyiswe  
liGama laKhe!

Usimangaliso, usimangaliso, Jesu . . .

Lihlabeleni, wonkhe umuntfu manje. Liphakamiseni etulu.

UMeluleki, iNkhosi yekuThula, Nkulunkulu  
loneMandla unguYe;  
O, uyangisindzisa, uyangicina kuso sonkhe  
sono nelihlazo,  
Usimangaliso uMhlengi wami, alidvunyiswe  
liGama laKhe!  
O, usimangaliso, usimangaliso . . .

Phakamisani tandla tenu uma . . .

. . . mine,  
UMeluleki, iNkhosi yekuThula, Nkulunkulu  
loneMandla unguYe;  
O, uyangisindzisa, uyangicina, kuso sonkhe  
sono nelihlazo,  
Usimangaliso uMhlengi wami, alidvunyiswe  
liGama laKhe!

<sup>205</sup> Amen. Asiphakamise tandla tetfu nje manje, futsi siMbonge, wonkhe umuntfu, ngendlela yakho lucobo.

<sup>206</sup> Nkhosi, siyaKubonga ngebuhle baKho. SiyaKubonga ngemusa waKho, ngako konkhe loko Losentele kona. Bekukuhle kuba lapha. Singasho kanye naPhetro nabo, “Asakhe emadvokodvo lamatsatfu, linye laKho, linye laMosi, nalinye libe la-Eliyase,” kodvwa leloPhimbo lelibusisiwe litsi, “Lena yiNdvodzana yaMi letsandzekako, yiveni Yona.” Ngako, usimangaliso Jesu, “uMeluleki, iNkhosi yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze.”

<sup>207</sup> Bani natsi elusukwini lolutako, Nkhosi. Sibusise manje. Siphe inkonzo lenkhulu kusihlwa.

<sup>208</sup> Busisa tinceku taKho ndzawo tonkhe emhlabeni wonkhe. Busisa letinkonzo letitako, esiveni sonkhe, Nkhosi, ngephandle eSan Jose, eCalifornia, letinye tindzawo lapho tinkonzo nebantfu babutsana khona manje bentela tinkonzo letinkhulu. Bani natsi kusihlwa. Bani nebafo latabernakeli. Esiveni sonkhe, yonkhe indzawo lebitwa ngeliGama laKho, siphe, Nkhosi, kutsi utawuba lapho. EGameni laJesu.

<sup>209</sup> Manje ngitobuyisela inkonzo kumelusi, lotophuma, uMnaketfu Jackson. Igabence insimbi yesitfupha, manje, emakhadi ekukhulekelwa.

<sup>210</sup> [Umnaketfu Jackson utsi, “Ngitsandza kusho, kutsi sifuna kutsatsa umnikelo welutsandvo wemnaketfu namuhla.”—Umhl.]

<sup>211</sup> Ngiyabonga, Mnaketfu Junior, lotsandziwe. Ngiyabonga, nhlobo. Cha. Ungakwenti. Ungakwenti loko. Ngitiva ngimncane impela. Ngitiva ngikahle kakhulu manje; anifuni kutsi ngitivеле lokwehluka, niyafuna yini? Ngako ngiyabonga, ngalokufanakо nje. Bekadlala nje, niyabona kutsi bengingatsini. Chubeka. 

*NGUBANI LONA?* SSW59-1004M  
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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeMphala 4, 1959, eFaith Assembly eClarksville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
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