


KUHLOMA TONKHE

TIKHALI TAN KULUNKULU

 Ngiyabonga kakhulu, Mnaketfu Ben. Ngiyabonga kakhulu. Ningahlala phansi, bangani.

² Ngiyabonga, Mnaketfu Vayle, loko yi... Angikafaneli ku—kwetfulwa lokuncane lokunjalo, kodvwa impela ngiyawafokotela lawomagama lamahle. Ngiyofanele ngiphile imphilo lenkhulu kutsi ngiphile kuba nguloko.

³ Futsi ngako, ngiyajabula kuba lapha, kusihlwa, eSouthern Pines, eNorth Carolina. Ngihlala njalo ngikuhlangahlanganisa loko. Uma kuyiNorth Carolina... [Lomunye umfo utsi, “Lena empeleni yi-Aberdeen, Mnaketfu Branham.”—Umhl.] Utsini? [“Lena empeleni yi-Aberdeen, lapha.”] Aberdeen, Aberdeen. Uma ngitfolo leyoSouthern Pines kubonakala kimi kwangatsi kufanele kube seSouth Carolina, kodvwa yiSouthern Pines eNorth Carolina, ngiyayihlanganisa.

⁴ Futsi, ngiyajabula nje kuba lapha noko, nekuba nalesikhatsi lesi senhlanganyelo nebangani bami labaligugu, uMnaketfu Parker, uMnaketfu Lee Vayle, o, bonkhe, nabo bonkhe labo labatihambi lapha, balindzele kubuya kweNkhosi.

⁵ Futsi impela be—bengingamati uMnaketfu Parker ngako konkhe lebengifuna kukwenta, ngalelinye lilanga bengifundza indzatjana ephephabhukwini, ngase ngitsi, “Thomas Parker, bengifanele ngilati lelogama.” Futsi sikhanyana nje, o, bengingatsi lusuku noma kanjalo, uMnaketfu Lee Vayle uyangena, watsi, “Ngani, uyati kutsi ngubani loyo, loyo ngumngani wetfu enhla lapho.” Futsi ngako sitamile kumtfolo elucingweni, futsi bengifuna kumbonga ngekuphawula lakwendlulisile kuleliphhephabhuku. Futsi ngako-ke, sita kanjalo-ke ekuchumaneni nami kutsi ngibe lapha kusihlwa kumsita kulengcungcuthela.

⁶ Ngiyajabula kakhulu kuba lapha, Mnaketfu Thomas, futsi ngihlangane nabo bonkhe lababangani labakahle, nawo wonkhe umuntfu futsi, nekuba nesikhatsi senhlanganyelo. Kodvwa ungake ucabange nje kutsi ngitivela kanjani kuma lapha kusihlwa, kukhuluma uMlayeto weliBhayibheli, nemadvodza lanjalo ahleti emvakwami.

⁷ Impela, ngiva lokutsite... Mhlawumbe kuncono ngente njengaDwight Moody, batsi wakwenta ngesikhatsi aseNgilandi, bekakhuluma ngalobunye busuku ngaphambi kwemaCockney, labawabita kahle emagama abo, neMnumz. Moody bekangenayo

imfundvo, ngako wetama kufundza umBhalo, futsi wawabita kabi emagama lamatsatfu noma lamane, futsi wabuyela emuva futsi wakutama phindze futsi wawabita kabi kakhulu kunakucala, ngako wavele wavala liBhayibheli, wase ubuka etulu ngaseZulwini, wase utsi, “Nkulunkulu, ngisite,” futsi watamatamisa live. Ngako nguloko—nguloko-ke. Bukani kuYe nje, futsi nguloko lesifanele sikwente.

⁸ Nengcungcuthela, ngiyacabanga konkhe kumenyetelwe, iyachubeka etulu lapha etabernakeli, liTabernakeli leliBhayibheli, ngikholwa kutsi libitwa kanjalo. Futsi ngicinisikele uma nitokwenyukela lapho, bangani, impela nitokuva lokutsite. Ngifundze tindzajana letinengi, kodvwa uMnaketfu Thomas kwenteka kutsi abesemkhatsini webabhali labakhulu, ngiyacabanga, belusuku, kubambelela kwakhe eVini laNkulunkulu. Bese-ke, ngesiciniseko kutsi kutonisita kuya lapho.

⁹ Ngingahle ngibuke ngisikeke kancane, kusihlwa, ebusweni bami, nemehlo ami. Ngiyacabanga senivele nivile kutsi bengidubula sibhamu cishe emavikini lamane lendlulile, futsi...Kwekutijabulisa kwami kwakuhlala njalo ngidweba, ngitingela, noma—noma lokutsite, futsi, kanjalo, emahlatsini angephandle, angizange sengidlale igaluva, noma ibhola, noma umjako wemahashi, nanoma yini, ngiyayitsandza nje imphilo yangephandle emahlatsini, futsi ngiyitsandza kahle kakhulu.

¹⁰ Ngesikhatsi ngisese-Africa ngatsi kutsandzana netibhamu taRoy Weatherby, kodvwa angikaze ngicabange kutsi nganginkwati kuba nasinye sato. Futsi ngako beba... Labanye bebangani bami mhlawumbe bebanganitfolela sinye kube bengibavumele, kodvwa angikakhoni, njengoba ngitjele uMnaketfu Thomas kulentsambama, angikhonanga kucabanga ngekuvumela labanye bebangani bami bangitsengele sinye saletotibhamu letidulile, uma ngati kutsi titfunywa tenkholo atikafaki ticatfulo etinyaweni tato, beningeke ngitive ngikahle ngesibhamu.

¹¹ Ngako umngani wami wefika, futsi nganginalesinye sibhamu lapho indvodza leyasinika Billy Paul, futsi wachuba iNkapane iWeatherby e-Indiana, wase utsi, “Ake ngikubholele sona, futsi ngente sibhamu i-Weatherby siphume kuso.”

¹² Yebo-ke, kwenteka kutsi, abazange basibhole kahle, ngafaka libhosho emlilweni, cishe emathani lasitfupha ekuchuma ebusweni bami ngco, futsi cishe etulu njengalawomakhethini, umlilo lobovu nje, nalelibhosho lachubekela emgceni wemayadi langemashumi lasihlanu, liphama lashona *ngalapha*, nalesibhamu sancibilika etandleni tami.

¹³ Futsi angizange ngibone futsi ngive lutfo imizuzwana lembalwa. Futsi ngesikhatsi sengikhona, kudvonsa ngivule tandla tami *kanjena*, ngivule emehlo ami, *leliso*

ngakuloluhlangotsi, ngangiyibona ingati intjaza *kanjalo*. Futsi ngaphakamisa sandla sami *kanjena*, nalelitinyo lashayeka laphuma *lapha* lakwangena khona lucetu lwetincetu tenhlabu yesibhamu, lwatfunga indingilizi lenkhulu ebusweni bami, neticucu letilishumi nesihlanu tisandza nje kwenta ihhafu yenyeti ngaphansi kweliso lami futsi tahamba yonkhe indlela tabuyela emuva kwebhola yeliso, kodvwa atitsintsanga kubona.

¹⁴ Futsi ngako ngesikhatsi dokotela angicilonga, ngesikhatsi bangiyisa lapho, watsi, “Intfo kuphela lengiyatiko, iNkhosi lenhle kufanele kutsi beyikadze ihleti lapho nenceku yaYo noma nakungenjalo bewungeke ngisho ubenenhloko nemahlombe, kuko konkhe loko kuchuma.”

¹⁵ Ngako leti tonkhe tinsuku letinhle netikhatsi letinhle tami. Ngi—ngiyajabula kuba lapha. Nje. . .Ngako ngiyeva ngaloko, kutsi iNkhosi isengakacedzi ngami noko. Futsi mhlawumbe Ufuna ngitame kukhuluma kancanyanyana ngebantfu baKhe nekutama kusita. Futsi ngilapha kutokwenta konkhe lengingakwenta kute ngente imphilo ibelula kakhudlwana kini, futsi ngitame kusita lokwendlula konkhe lengatiko kutsi kwentiwa kanjani. Ngako nitongikhulekela, nginesiciniseko.

¹⁶ Futsi. . .[Umnaketfu Vayle ukhuluma neMnaketfu Branham—Umhl.] (Yebo. Yebo, mnumzane. Yebo, mnumzane.) Umnaketfu Vayle bekatsandza kungitjela kutsi unshini wekwandzisa umsindvo lapha, ngiwo kuphela. . .unembhobho lomncane. Niyeva emuva lapho kahle na? Niyeva. Loko kuhle.

¹⁷ Ngako angikaze ngilahlekelwe kubona kwami, noma kuva kwami. Nginenkwela lengitoyifihla lapha ndzawanatsite noko. Futsi leliso langesekudla linekufiphala kulo, ngicabanga kutsi nguleyo indlela lenikubita ngayo, liyevevetela, liyachucha. Kodvwa litobakahle, litolunga nje, ngako yonkhe intfo itoba kahle nje futsi ikahle kakhulu. Futsi ngiyati kwakukwenhloso letsite. Siyati kutsi iNkhosi yetfu ihlala njalo icinisile, ngesikhatsi Itsi Iyokwenta konkhe kusebente ngaleyondlela. Ngako ngetsemba Yena nje kutsi kube ngaleyondlela.

¹⁸ Ungitjele tintfo letinengi, futsi ungivumele ngagega tinkinga letinengi, kodvwa niyati, Angeke angivumele ngitigege tonkhe. Sifanele, tsine bafundisi sifanele sihlupheke njengani bantfu lapho. INkhosi ngaletinye tikhatsi iyakhuluma futsi isivumele sati kutsi tingatigege kanjani tinkinga, futsi sente tintfo, kodvwa khumbulani, singena ngco kuletotindzawo futsi, lapho sifanele sihlupheke khona kanye nabo bonkhe labanye. Futsi kulukhuni impela kitsi khona-ke kukini, kubonakala kwangatsi nje Usibambele sikhatsi lesidze, niyati, akaphendvuli ngaso sonkhe sikhatsi. Ngako kodvwa siyabonga kutsi Uhlala njalo eta agibele egagatsini, futsi ngako siyabonga ngaloko.

¹⁹ Wonkhe umuntfu utiva akahle na? Hhe, hhe, loko kuvakala njengengcungcuthela kulungile, loko kutsi, futsi, wonkhe

umuntu usekushuneni ngco. Khulekani manje, futsi kusihlwa, ngidvonse ingciki si lencane lapha kuloko lobekungahle kubitwe ngesihloko lengifuna kusifundza. Futsi nginaleminye imiBhalo nemanotsi lamancane labhalwe phansi lapha, lengitsandza kwenta liklasi laSontfo sikolwa lelincane ngako, kanjalo.

²⁰ Futsi-ke ngitotsandza nje kubuta...Kusobala, ngalokwejwayelekile ekucaleni, ababanengi kakhulu lapha, ngingakwati mhlawumbe, uma kunebantfu labagulako lokufanele bakhulekelwe, ningakwati kwenta lilayini labakhulekelwako futsi ngibabambe bonkhe ngebusuku bunye. Ngako mhlawumbe ngitocala, ngibute kusihlwa, futsi ngibone kutsi bangakhi lobekalapha kutsi akhulekelwe, futsi kutsi kufika engcungutheleni, nifuna umkhuleko wemitimba yenu legulako futsi ningatsandza kutsi sinikhulekele. Ungasiphakamisa nje sandla sakho, utsi, “Ngita naleyonhloso”? Yebo-ke, loko kuyamangalisa, loko kuhle, niyabona kutsi busuku bekucala. Ngalokwejwayelekile bantfu batsi kulindza kute kube yekugcina, khona-ke kutsi kubalukhuni.

²¹ Kuyamangalisa kunibona lapha nekukholwa kuNkulunkulu, kutsi niyakholwa kutsi Nkulunkulu utophendvula, Utokwenta, Aehluleki, Angeke nje ehluleke. “Tinengi tinhlupheko talolungile, kodvwa Nkulunkulu uyamkhulula kuto tonkhe.” Ngako kuphela nje uma sitfolo kukhululwa, yintfo lemcocka. Futsi singena emkhatsini webulukhuni ngalesinye sikhatsi, njengaPawula nalabo labanye lohambe embikwetfu, labangcwele labakhulu nemadvodza lakhetsiwe aNkulunkulu, futsi si...siyati kutsi singeke singehlelwa tinkinga, kodvwa kuhlala njalo kuyintfo letsite emvakwako kutsi Nkulunkulu ukwenta kusebente kahle kitsi sonkhe.

²² Ngiyakholwa emizuzwaneni lembalwa leyendlulile, angiphosisi, ngibona umngani wami lolungile, UMnaketfu Sullivan, lohleti phansi lapha naye, bonkhe, labavela entasi eKentucky. Ngiyajabula kukubona, Mnaketfu Sullivan. Futsi, uMnaketfu Iverson, eFlorida. O, ndzawo tonkhe! Futsi bangakhi lokhona lapha lovela ngephandle kwalelidolobha na? Asibone tandla tenu, kusukela ngaphandle kwaloku... Yebo-ke, asitsi, ngabe ukhona yini lapha lovela edolobheni na? Asibone tandla tenu, edolobheni, labavela edolobheni lonkhe? O, yini leniyatiko! Ciske lishumi nakubili, lishumi nesihlanu, bantfu lengibabonako. Loko ku—kumelelwa lokuhle lokavela ngephandle kwalelidolobha, Mnaketfu. Kunjalo. Loko ngulokuvame kudvonswa tingcunguthela.

Yebo-ke, umkami bekavamise kungihlabelela liculo lelincane:

Bayovela eMphumalanga naseNshonalanga,
Bayovela emaveni lakhashane,

Kutodla lidzili neNkhosi yetfu,
 Kutodla njengesimenywa saKhe;
 Tibusiswe kanjani pho letihambi leti!
 Babuka buso baKhe lobungwele
 Bukhatimula ngelutsandvo lwebuNkulunkulu;
 Bahlanganyeli lababusisiwe bemusa waKhe,
 Njengematjana laligugu emcheleni waKhe
 bayokhanya.

Niyalati leliculo?

Jesu uyabuya masinyane,
 Tivivinyo tetfu tiyobe ke setiphelile.
 O, uma-ke iNkhosi yetfu ingafika kulomzuzu
 ke
 Kulabo labakhululekile esonweni?
 Khona-ke kungakuletsela injabulo yini,
 Noma lusizi noma kulahlekelwa litsemba
 lokujulile?
 Uma iNkhosi yetfu enkhatimulweni ita,
 Siyohlangana naYe etulu emoyeni.

²³ Leyo yinhloso yetfu yekuba lapha. Manje, angisuye umhlabeleli, bangani, a—angikakhoni kuhlabela. Ngi... Niyati, bengihlala njalo ngifuna kuhlabela, Mnaketfu. Ngako ngitonitjela nonkhe, ngalesinye sikhatsi ningangiva ngihlabela uma ngingahlabela: Uma wenyukela eZulwini, futsi sekuphelile konkhe, futsi usemabhilidini akho lamakhulu (Bengihlala njalo ngiwatsandza emahlatsi kahle kakhulu nayo yonkhe intfo, mhlawumbe ngitfole indlwana lencane yemapulango entasi ekoneni leNkhatimulo ndzawanatsite.), uphumela kuvulande longephandle kwendlu yakho lenkhulu ngalokunye kusa, noma kuvulande longembali, lalela entasi lapho emahlatsini uva liphimbo liphuma, lihlabela “Ngumusa lomangalisako, umsindvo lomnandzi kangaka.” Wena utsi, “Mnaketfu Branham uphumelele.”

²⁴ Uma, uma Angatsatsa lolusizi njengami futsi angisindzise, ngani, khona-ke kunelitsemba letfu sonkhe. Futsi nitobona, nitsi nje, “UMnaketfu Branham uphumelele, ngoba nanguya, asolo ahlabela *uMusa Lomangalisako*.” Bengihlala njalo ngifuna kuhlabela loko, ngingavele nje ngikuhamishe enhlityweni yami, kodvwa ngiyetsemba kutsi ngalelinye lilanga ngiyolihlabela sibili.

²⁵ Asivule kubase-Efesu sahluko 6. Futsi naku cishe impela sekusikhatsi sekuphuma, futsi kukhani sesicala nje. Base-Efesu sahluko se 6, sicala ngelivesi le 10 futsi sifundze incenye yeLivi:

*Ekugcineni, bazalwane bami, cinani eNkhosini,
 nase mandleni ayo lamakhulu.*

*Hlomani tonkhe tikhali taNkulunkulu, kuze nikhone
 kumelana nemachinga adeveli.*

Ngoba asikabambani nenyama nengati, kodvwa sibambene nemibuso, nemandla, nebabusi be... bumnyama balelive, simelene nebubi bakamoya etindzaweni letiphakeme.

Ngako-ke hlomani kini tonkhe tikhali taNkulunkulu, kute nikhone kumelana...i...ngelusuku lolubi, futsi nasenente konkhe, kutsi nime.

Ngako-ke manini, tinkhalo tenu tiboshiwe ngeliciniso, futsi ni...sivikelo sesifuba sekulunga;

Netinyawo tenu tigcokisiwe kulungela livangeli lekuthula;

Futsi ngetulu kwako konkhe, kutsatsa lihawu lekukholwa, lenitokwati kucima...imicibisholo levutsako yalomubi.

Futsi nitsatse makalabha wensindziso,...inkemba yaMoya, lelivi laNkulunkulu:

Nikhuleka njalo ngawo wonkhe umkhuleko... kuncusa ku...Moya, ...ngibukile lapho ngako konkhe kubeketela nekuncusa...bonkhe labangwele;

²⁶ Ngitotsandza kutsatsa sihloko kuloko kuso, *Kuhloma Tonkhe Tikhali TaNkulunkulu*. Futsi bengicabanga esikhashaneni lesendlulile kutsi loku kungahle kufaneleke eluhlobeni lwelucetu loluncane lwemlayeto ngoba kusasa ekuseni, nangetinsuku letilandzelako engcungcutheleni, ngoba ngalokwejwayelekile kuyingcungcuthela lamadvodza lamakhulu, labitelwe lokufundzisa loku, ngalokwejwayelekile ukhipha li—Livi kubantfu.

²⁷ Futsi ngako, Pawula lapha ukhuluma ngekugcoka kwelisotja, liya emphini, lisotja litifaka etikhalini, lilungiselela i—imphi. Futsi ngitsi kukutsandza ngendlela lakubeka ngayo, kulungiselela.

²⁸ Niyati, ngikholwa kutsi kwakunguLincoln lowasho ngalesinye sikhatsi, “Ngesikhatsi sekuthula, lungiselela imphi.” Noma, kungahle kube bekungesuye, kodvwa kuvakala kwangatsi, kubonakala kwangatsi kimi, njalo, bekunguye lowenta lesositimende. “Ngesikhatsi sekuthula, lungiselela imphi.” Futsi loko bekungaba yintfo lenhle kitsi kucabanga ngayo. Ngesikhatsi lapho yonkhe intfo ihamba kahle, kuncono ulungele, ngoba Sathane angeke akuvumele kuhambe kahle sikhatsi lesidze.

²⁹ Usengcungcutheleni manje, futsi yonkhe intfo itovele nje itseleke kahle, kodvwa nitosuka lapha etinsukwini letimbalwa, futsi nitohlangana nesitsa. Angahle...angahle angalindzi ngisho nekulindza ute ulungele kuhamba, a—angahle ahlasele noma nini, ngako une—nebuli futsi unelunya, wenta noma yini langayenta, noma yini langayisho noma ayente, uyayenta khona

manje, u...Ngako kuncono kuhlala ugcokile ngaso sonkhe sikhatsi.

³⁰ Ungahle uhlangane naye ngephandle esitaladini, unghahle uhlangane naye kukwakho...emotweni, kulukhuni kusho kutsi uhlanganaphi naye, noma utohlangana nawe khona lapho esihlalweni, nami khona la pulpiti lapha, nomakuphi. Nje u—ukhohlakele nje, futsi akanandzaba, ngako sifuna kukulungela.

³¹ Futsi lothishela lomkhulu, Pawula loNgcwele, bekafundzisa liBandla kutsi utihloma kanjani tikhali, futsi bekakufananisa nelisotja lilungela imphi lenkhulu ngaphambili.

³² Manje, siyatfola mayelana, etiveni, kunetikhatsi letinengi kutsi tive, akunandzaba noma banebungani noma bete bungani, sive ngasinye sinetinhloli taso. Manje, sinetinhloli tetfu umhlaba wonkhe jikelele, futsi sonkhe sive emhlabeni sinetinhloli taso lapha, nomangabe banebungani noma bete bungani; batsi kubanekusola lokuncane, niyati.

³³ Manje, iNgilandi ingulenze yetive letinebungani lobukhulu natsi, kodvwa noko sinetinhloli eNgilandi, iNgilandi inetinhloli lapha. Sinato ndzawo tonkhe. Noko...Ngako tenta imijikeleto yabo, futsi banebungani, bantfu labakahle, kute empeleni longakusho lokumelane nabo, kodvwa bahlala bacaphele, babukile, babone kutsi kwentakalani, futsi babuke sikhali lesitsite lesisha lesitowakhiwa.

³⁴ Futsi bayotsi shelele bangene ngco futsi babone kutsi lesosikhali sinjani, bese-ke basitfumela eveni labo lucobo, futsi—futsi bayolungiselela kuphindziselela. Noma ngabe besingasisebentisa lesikhali, ngani, bebangaphindziselela ngaso kitsi, noma uma sifanele sisebentise sikhali sabo, noma basebentise sikhali sabo kitsi, tindhloli tetfu. Futsi sitokwakha sikhali lesitsite kulwa nesikhali labahlela kusisebentisa, noma lenye imfihlo, umsebenti lofihlakele, noma intfo letsite leyimfihlo lesihlela kuyenta.

³⁵ Futsi batolungiselela, ngoba banetindhloli lapha taleyonhloso, kuhlola nekubona kutsi sentani, sinetindhloli lapho, tiyabampimba, sibona kutsi tentani. Kubonakala kwangatsi angeke nje setsembane. Nje, kubukeka kwangatsi kukhona lokutsite kubantfu lokuvele kuhambe *kadze kangako*, ngulelobanga lelidze lokungalihamba.

³⁶ Ngiyajabula kutsi kukhona Intfo lesingabeka litsemba leliphelile kuyo, anijabuli na? Intfo le, asidzingi kutibuta, kucabanga ngayo, sati nje kutsi singaphumula nje njengebantfwana labancane. Ngicabanga kutsi nguleyondlela lesifanele sibe ngayo, ikakhulukati emaKhristu. Sifanele sibe njenge... .

³⁷ Ekucaleni niyacaphela, umuntfu utama kutfola leyondzawo, ngoba ngesikhatsi entiwa kwekucala ngemfanekiso waNkulunkulu, akadzingekanga kutsi atiphandzele,

naNkulunkulu wamnakekela. Kodvwa kusukela aba ngu—ngulongatiwa, noma lo—loluzulane, khona-ke utofanele atisebentele yena, futsi usola yonkhe intfo. Uvele nje, uma nitokutsatsa kahle loku lengitokusho, ufana nesipoko, yonkhe intfo ibukeka icaphelisisa kancanyana, akasekho, akafuni kuyilindzela.

³⁸ Manje, tive tenta letintfo leti, tiyampimba. Futsi njalonjalo ti...Ngenca yekutsi bafanele bente loku, kungoba tikhali tabo letindzala lebebavamise kutisebentisa setaphelwa sikhatsi. Manje, besingentani ngebutjoki nemcibisholo labake bawusebentisa? Noma besingentani ngetikhali letindzala lebebatisebentisa eMphini yekuCala yeMhlaba na? Sibhamu lesikhulu lesidzala iKrag-Jørgensen? Noma besiyokwentani ngeSpringfield? Loko kufakwe lokunye, imphi yekugcina neGarand, lemphi nenjumbane ye-athomu kuyo. Niyabona, kungukutsi...sekuphelelwa sikhatsi.

³⁹ Lendiza lendzala lesasiyejwayele, i-Air Klocker, leyawela eMphini yekuCala yeMhlaba, ngani, basebentisa i—indiza lenetinjini letintsatfu noma letine kulemphi yekugcina. Futsi manje, seyimfucuta nje, ayisalungi, seyiphelelwe sikhatsi. Sicitse tigidzi temadola kutenta, bese—bese-ke sitiphonsa ebhodweni lelikhulu lekubumba, sitibumbe futsi, ngenca yekutsi sitsa, netinhloli tetfu tibika, singenise tindzaba kutsi banendiza lenkhulu. Manje, sihamba ngendiza i-jet.

⁴⁰ Manje, banayo kute bakwati kuyibhekisa enkhanyetini, bakhwebula inchipho yinye, futsi umhlaba wonkhe ubalifu lelutfu, ngako sekutsi akube kuphela kwalentfo. Futsi akukho lutfo labakwatiki kutsi bakwente manje. Tonkhe tikhali letindzala tishintjiwe futsi taba timvitsi.

⁴¹ Bengicabanga, sitimela lesidzala lesishiss emalahle lebesivamise kutsatsa...sehle sidzabule eJeffersonville lapho ngasesikhumulweni, futsi bebayoba nemalayini lamakhulu e—etibhamu, futsi batiyise eFort Knox lapho betentiwe khona, nemathange. Leyonjini lendzala yemalahle le...ayisekho ngisho nayinye yato kuboiantji, tonkhe setafa, futsi tihleti titungeletile njengentfo yemlandvo. Bebatisebentisa kulemphi yekugcina, kodvwa manje seyadizili. Etinsukwini letimbalwa nje utoba yindzaba lensha lechutjwa yi-athomu. Ngako ngiko konkhe, ufanele ukulahle futsi ucale kabusha.

⁴² Futsi niyati kulemphi emkhatsini wetive, kukhona imphi lenkhulu lechubekako ngaleya kwaloko, futsi leyo yimphi emkhatsini waNkulunkulu naSathane, imphi lenkhulu. Futsi leyo bekuyimphi yekucala, futsi isasolo ivivile. Kodvwa, o, ngijabula kakhulu kutsi masinyane kutofika ekugineni, futsi kutophela konkhe.

⁴³ Sathane unetitfunywa takhe ngephandle ndzawo tonkhe, ticaphele, timpimba bantfu baNkulunkulu, iminyakato

yaNkulunkulu. Sakhe...Sitsa sihleti yonkhe indzawo, sicaphele, sibuke kutsi yini langayenta. Futsi Nkulunkulu unalabanye labangephandle nabo, ngako siyabonga ngaloko.

⁴⁴ Futsi ngasinye sive sihlomisa libutfo laso ngetikhali temphi letincono kutendlula tonkhe futsi tamuva lesingasitfolo. Kungaleso sizatfu yetfu imishina lemindzala tiba ngulesetiphelelwe sikhatsi, ngenca yekutsi sitfolo, njengemaJamane kuradar, ne—netintfo letehlukene lesititsatsa kuletinye tive, nentfo lesitakhela yona cobo lwetfu.

⁴⁵ Manje, batfolo indvodza ivunguta ijikeleta emkhatsini. Bonkhe bampongolota ngaloko niyati, “Sinendvodza ngale emkhatsini.” Ngani, loko akusilutfo, tsine maKhristu sibe namunye emkhatsini iminyaka letinkhulungwane letimbili, niyati. Kunjalo. Kunjalo. Bampongolota ngaloko, loko akusilutfo lolusha, loko kudzala kitsi, besikwati loko sonkhe lesikhatsi. Ngako, niyabona na? Niyabona, nguloko nje kutsi sikudze kangakanani, abacondzi nje.

⁴⁶ Yebo, bakha imigwaco lemikhulu netintfo letinkhulu kakhulu kanjalo futsi betama kwenta umhlaba ube yindzawo lencono nakanjalonjalo, abacondzi kutsi labamnene batokudla lifa lawo, ngako nako laph'ukhona. Ngako nje—nje... Niyabona, Nkulunkulu unako konkhe ukulungisele tsine. Loko kutsi, intfo kuphela lesifanele siyente, kubambelela nje kuYe futsi nje sichubeke ngco. Niyabona na? Loko kutsi, konkhe kukholwa, nguloko kuphela Lasicela kutsi sikwente, Utositsatsa asendlulise ngco.

⁴⁷ Ngako sitfolo kutsi letitfunywa letiyimfihlo tesitsa tihleti titungeletile. Sive ngasinye manje, sitohlomisa emadvodza aso ngetikhali temphi tamanje, tamanje nje, futsi bayadadisha, futsi benta konkhe, batama kuphindzisela kulesikhali salomunye umfo, nekutfolo si—sikhali lesincane lesitsite sesimanje, lesincane, intfo letsite lenekugadla lokuncane kuyo. Kusukela butjoki necibisholo kuya esibhamini lesidzala imaskethi, futsi kusukela esibhamini lesidzala imaskethi kuya esibhamini lesikhulu sesimanje, futsi kusukela kuloko kuya kuse-athomu, basolo bachubeka nje nekwakha, kubagcina babhizi sonkhe sikhatsi, futsi ngumsebenti wesive. Uma bafuna kusindza, bafuna kuhlomisa emasotja abo ngekuhloma lokuncono kwendlula konkhe lokukhona.

⁴⁸ Yebo-ke, Nkulunkulu, uyati kutsi Ungulongenasiphetfo, niyabona, Akadzingi kucabanga noma yini lencono, Watfolo nje lokuncono kunako konkhe kwekucala nje, ngako ungeke utfutfuke kuKo, akukho lokungentiwa ngako. Usinika nje lokuncono kwendlula konkhe, lelo Livi laKhe. Amen. Kunjalo. Lelo Livi laKhe, lokuncono kwendlula konkhe lokunganiketwa.

⁴⁹ Nkulunkulu uniketa bantfu baKhe lokuncono kwendlula konkhe, futsi nguloko Lakukhetsela bantfwana baKhe, kona

lokwendlula, lokwendlula konkhe. Ngijabula kakhulu ngaloko. Ngibona Nkulunkulu, Babe wetfu, neMbuso lesititfunywa tawo.

⁵⁰ Ungulongenasi phetfo. Manje, letive leti tichubeka nekwakha, nekudadisha, nekusebenta, nekuhlwayisisa kusayensi, nayo yonkhe intfo kanjalo, kodvwa, niyabona, Nkulunkulu, angulongenasi phetfo, ngako-ke Wati siphetho kusukela ekucaleni, futsi ngaphambi kwekutsi kuke kwenteke Uyati kutsi kanjani, nini, nekutsi kuphi. Ngako singaciniseka kutsi kuphela nje uma sikuYe yonkhe intfo ihamba kahle nje. Asikho sidzingo sekwesaba noma yini, akukho lutfo lolungasikhatsata. Ngako siphumule ngekuthula njengebantwana labancane, futsi akukho lokungasilimata.

⁵¹ Ngako Nkulunkulu longenasiphetho, niyabona, kungalesosizatfu ngilikholwa Livi laKhe, anilikholwa na? Kungoba leloLivi linguYe, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi, wentiwa inyama futsi wakha emkhatsini wetfu.” Manje, ngako ngako-ke, Nkulunkulu bekati kutsi Yena lucobo bekangeke ehluleke ngoba Bekangetulu kwaSathane, ngako Uvele nje atinikele Yena lucobo, niyabona, Livi laKhe, ngako loko kwehlulwa.

⁵² Manje, Nkulunkulu angeke ente sincumo namuhla, futsi kusasa abuye futsi ente sincumo lesesincono, niyabona, ngoba sincumo saKhe sekucala siphelile, Akadzingeki kutsi asigucule. Ngako ngako-ke singaphumula etikwanoma yini Nkulunkulu layishoko, kungalesosizatfu ngikholwa kutsi liBhayibheli liLivi laNkulunkulu.

⁵³ Manje, sizatfu sekutsi ngikholwe loko, kutsi Nkulunkulu utofanele ehlulele live ngeliZinga lelitsite. Futsi uma kungelibandla, nguliphi lona? Niyabona, kunemakhulu awo, nemabandla lehlukene netinhlango, kulungile. Kodvwa ungeke . . . ILuthela itsi, “Sinako.”

NeBaptisti itsi, “Cha, sinako.”

NePresbyterian itsi, “Sinako.”

NePhentekhostali itsi, “Cha, ngiko loku.”

⁵⁴ INazarini itsi, “Cha, ngiko loku.” Utodideka, kodvwa uyabona, Livi. Ngi-ngiyaLikhholwa nje, Livi. Niyabona na? Litsatse nje ngendlela Lelabhalwa ngayo, Likhholwe, futsi Alinalihumusho langansense, Litsi, Libhalwe nje lapho.

⁵⁵ Bese-ke uma Atokwehlulela live ngeliZinga lelitsite, ngani, Loku, UKubukisisile, ngako yindlela nje lokufanele kube ngayo. Ngako ngikukholwa kanjalo nje. Kufundzeni nje, nitsi, “Yebo, Nkhosi.”

Futsi ngiyakholwa uma simkholwa Nkulunkulu, sonkhe sikhatsi uma Nkulunkulu asho noma yini, sikugcizelela nga “Amen.” Kunjalo, noma yini Nkulunkulu layisho.

Watsi, “Jesu Khristu unguye itolo, naphakadze.”

Manje, lomunye bekangatsi, “Yebo-ke, ngandlelatsite.”

Uh-uh! “Amen.”

Uma Atsi, “Phendvukani futsi nibhabhatiswe futsi nemukele Moya loNgcwele.”

“Amen.” Niyabona na?

Watsi, “Labalungile batawuphila ngekukholwa.”

“Amen.”

Futsi Watsi, “Ngitobuya futsi.”

⁵⁶ “Amen.” Futsi noma yini Layishoko, Moya loyiNgcwele ngekhatshi kutsi uvele nje akugcizelele nga “Amen.” Niyabona na? Bese-ke ubuka intfo lelandzelako. Niyabona na? Manje, ku . . . loko kuyamangalisa kutsi singaba nekukholwa lokunjalo.

⁵⁷ Manje, sizatfu ngati kutsi kucinisile ngoba Nkulunkulu washo, ngale eNcwadzini yeSambulo, “Loyosusa sabelo sinye kuleNcwadzi, noma engete sabelo sinye kuYo!” O, hhe, Loko kufanele kube nguloko Latokwehlulela umhlaba ngako ngalesosikhatsi.

⁵⁸ O, wena utsi, “Utolehlulela ngaKhristu.” ULivi. Angeke asuke kulo, alibophele emuva ngco futsi, ULivi. Ngako manje, ngako siyati kutsi leloLivi licinisile. Futsi uma utsi unaKhristu futsi ungalikholwa leLivi, kukhona lokungalungi ngaloko lonako, ngoba, Livi licinisile, yebo, mnumzane, lifanele libe Livi.

⁵⁹ Manje, sitfola kutsi Nkulunkulu waniketa bantfwana baKhe lokuncono kwendlula konkhe, futsi ngako-ke Akazingeki kutsi aKutfufukise. Yena nje, Akagucuki nhlobo, Akakantjintji nakancane kusukela esikhatsini sekucala Nakaniketa bantfwana baKhe kwekubavikela. Manje, ngesikhatsi Ati . . . Kwakunemphi eZulwini, Wadzingeka akhahlele amkhiphe Sathane, wase-ke Wehlela emhlabeni futsi wacinisa bantfwana baKhe ngeLivi laKhe.

⁶⁰ Ngifuna kunibuta lokutsite. Cabangani nje, kutsi . . . Manje, Eva akazange, aseme kuleNcaba lenkhulu yeLivi laKhe . . . Manje, Sathane bekangehandle atama kusebentisa luhlobo lolutsite lwelichinga kumkhipha Lapho, ngoba kuphela nje uma ahleti emvakweLivi, yonkhe intfo yayikahle.

⁶¹ Ngulapho lasenta khona liphutsa letfu. Senta liphutsa letfu uma siphuma emvakweLivi. Ngako ngikholwa kutsi onkhe emakholwa eliBhayibheli akucabanga ngaleyondlela. Sisuka emvakweLivi, khona-ke sisenkingeni, kodvwa kuphela nje uma sigcina Livi embikwetfu, ningatitfoli seningembili kweLivi, akutsi Livi libesembikwenu, uyabona, vele uLiyekele lihambe kucala, futsi uvele uphile emvakwaLo ngco. Lilima umgodzi, futsi wena vele uhambe kuwo. Niyabona na? Futsi nguleyondlela lelihamba ngayo.

⁶² Manje, siyatfola-ke kulesikhatsi lesi lesikhulu se—sekucala, ngesikhatsi Nkulunkulu acinisa bantfwana baKhe kuleNcaba yeLivi laKhe, futsi—futsi wabatjela, manje loko kutsi, loko kwakungiko... Manje, cabanga nje, Eva akavelanga wala yonkhe iNtfo, akashongo kutsi, “Yebo-ke, Nkulunkulu, ngiyacabanga, akalungi ngako konkhe. Angilikholwa livi lako.” Cha. “Ngikholwa kutsi ihhafu yako, Nkhosi.” Cha. Sathane wahumusha ngalokungesiko nje incenyana lencane yaLo, hhayo konkhe kwaLo, lokuncanyanya kwaLo.

⁶³ Futsi ngenca yekutsi walalela lelotemu linye lelincane, kubangele lonkhe ludvwendvwe lwemngwabo, kwente lonkhe lithuna, kwentae tonkhe tinwele letimphunga, wonkhe umntfwana logulako, sonkhe sono lesake sentiwa, ngenca yekutsatsa nje licashata linye lelincane leLivi laNkulunkulu futsi nje uLifaka endzaweni lengesiyo.

⁶⁴ Manje, uma Nkulunkulu longenasiphetho, Nkulunkulu logcwele lutsandvo, kuhumusha ngalokungesiko Livi laKhe, ningalikholwa nje lonkhe laLo, incenye yaLo nje, uyovumela konkhe loku kwenteke ngenca yekutsi nje kukholwa ngalokungesiko lokuncanyana kwaLo, ngikholwa kutsi sitodzingeka sitsatse konkhe nalokuncane kwaLo, siphindze sibuyele emuva futsi, ngoba nje kuLiphendvuketela, utsi, “LiBhayibheli lisho loku, kodvwa liciniso Alichazi kona loko.” Lisho loko. Niyabona na? Kusho loko ngaleyondlela nje. Ngako sifanele siKugcine ngaleyondlela, indlela LaLisho ngayo.

⁶⁵ Kodvwa-ke Eva bekato... Manje, sitotfola masinyane nje uma a... Bekafanele atfole, Sathane wadzingeka amnake. Manje, niyakhumbula, usemphini naNkulunkulu. Futsi besilisa nebesifazane babantfwana baKhe, ngako Usemphini naSathane. Ngako manje khumbulani, Sathane uyehla kutsi asebantise lisu kutama kulimatansa nemphi yaNkulunkulu, sivikelo saKhe, utama kutfola intfo langayitfola, si—sikhali lesincono. Ngako asikho sikhali lesincono lebekangasitfola, ngako-ke lisu kuphela lebekangalisebantisa bekungaba yimizindlo. O, ngesikhatsi uma kuzindla noma yini!

“Livi litsi . . .”

“Kodvwa ake ngibone, loko akusho mine.”

“Ngemivimba yaKhe siphilisiwe tsine.”

“Loko akusho . . .” Kusho loko nako. Kunjalo.

“Nomangubani lotsandzako . . .”

“Yebo-ke, ngiyati kutsi Moya loyiNgcwele bekawabo emuva etinsukwini tasekucaleni, kodvwa U . . . Imizindlo nje iyasitjela kutsi si . . .” O, cha, ngakwenti loko.

⁶⁶ “Loyo lotsandzako, kini nakubantfwana benu, nakubo bonkhe labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Niyabona na? Niyabona na? Akukho

mizindlo, ungemi kuzindla. Chubeka ukholwa nje, kholwa nje loko Lakusho.

67 “Yebo-ke, Mnaketfu Branham, ngifune Moya loNgcwele i—iminyaka lelishumi.” Uzindla ngani? Uma uchube licebo laKhe, khona-ke chubeka nje, khona-ke kukholwe nje. Niyabona na? Wabeka phansi licebo futsi nje walandzela lelocebo, khona-ke litofanele liphume kahle. Uma kungenjalo, khona-ke Washo intfo lengalungi. Niyabona na? Ngako Angeke asitjele lutfo leliphutsa futsi abesolo anguNkulunkulu. Ngako niyabona, ufanele ukholwe kutsi LiLivi laKhe, noma nakungenjalo awuMkholwa nhlobo. Ngako—ngako akukejwayeleki, akunjalo na? Kodvwa Kuliciniso impela, Kuliciniso sibili.

68 Manje, sitfola kutsi lesitsa lesi lesikhulu saNkulunkulu sacabanga, “Manje, kuphela nje uma batokholwa leloLivi ngingeke ngifike kubo. Kuphela nje uma loyomndeni lomncane e-Edeni usolo usemvakwalelo Livi, ngingeke sengibatsintse.” Kanjalo naye angeke namuhla. Kunjalo. Usasolo uvaliwe. Kunjalo. “Kodvwa uma ngingasebentisa lelinye lisu lelihle impela futsi ngizindle nje, nginiketa imizindlo yemuntfu lotsite, ngoba ungumuntfu, futsi uma nje nginganiketa imizindlo yemuntfu, khona-ke sito—sito—sitoyincoba imphi,” Sathane netiNgelesi takhe. Kodvwa-ke Eva wamvumela.

69 Ngako ngako-ke siyati sitsa setfu ngekuhlasele kwakhe. Mhlawumbe awukakutfoli kahle nje, ngendlela lengikushito ngayo. Siyasati sitsa setfu: Uma noma ngubani, noma ngumuphi umoya, noma ngumuphi umuntfu utama kuphikisana neLivi laNkulunkulu, khumbulani, nguleso sitsa sakho, nguleso sitsa sakho. Siyakwati kuhlasela kwakhe lokudzala, nguloyo labhidlita sive lesibantfu, futsi nguleyondlela latephula ngayo namanje namuhla, futsi nguleyondlela lakukhweshisa ngayo kuNkulunkulu, kungakhohla Livi laKhe.

70 Nendlela kuphela longake uhlale ngayo enhlanganyelweni naNkulunkulu, futsi ukhulume naYe ngekuphola kwakusihlwa, kuhlala kuciniswe eVini etinhlangothini totimbili, akutsi likhethini leLivi laNkulunkulu liwele yonkhe indzawo kuwe, futsi ube litfonsi ngo emkhatsini naLo. Kunjalo. Khona-ke uvikelwe. Ludvumo!

71 Manje, kute ente loku, utofanele akwente kuhawukeleke kakhulu, imizindlo, futsi nguleyondlela Sathane lenta ngayo. Uhambembili kulowo msebenti, futsi usitsa lesikahle. Futsi usenta sihawukeleke, wadzingeka asente sihawukeleke ku-Eva, watsi, “Manje, buka, S’thandwa,” uyabona, “uyati, awati kutsi ngukuphi lokulungile nalokungakalungi. Futsi u—ufanele ukhumbule kutsi ku...lesitselo lesi siyatsandzeka kubukwa esweni, si—si—siyokwenta munye ahlakani phe, nako konkhe...”

⁷² O, uma loyo kungesiwo umsundvu lokahle! “Tfola iPh.D. yakho nje, noma iLL., dabuli L., Q.U., S.T.D.,” noma intfo lefana naleyo. “Utohlakanipha.” Khumbulani manje, loko akusiko loko lokungiko. Kukholwa kuNkulunkulu lokukwentako. Ungahle ube neticu letenele kuplastela *lobondza* ngato futsi ube usasolo ungamati Nkulunkulu. Niyabona na? Wati Nkulunkulu ngekukholwa, akukho lokunye. Kanjani na? Ngekukholwa. Ini na? Kukholwa eVini laKhe; nguleyondlela kuphela Lacondza ngayo kukholwa. “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Kuvela kanjalo-ke, ngekuva Livi laNkulunkulu.

⁷³ Manje, Sathane wakwenta kwahawukeleka, usasolo akwenta kuhawukeleke. Manje, angikhobosi lutfo, ngiyetsemba aningitfoli kanjalo, ngi—ngi. . . uma ngikwenta angikakucondzi ngaleyondlela. Kodvwa Sathane utama kwenta isayensi yetenkholo ne—nemfundvo kuhawukeleke. Ngani, besisolo sitama kufundzisa umhlaba iminyaka letinkhulungwane letimbili, uya ngekuba mubi kwendlula lowake waba ngiko. Niyabona na? Ungeke uletse bantfu kuKhristu ngemfundvo, ngelihlelo, batama kukwenta kubukeke kukuhle. Sono sihle, impela, siyabukeka.

⁷⁴ Manje, uma utsatsa eBhayibhelini, siyatfola. . . Bengikhuluma lapha, ebusukwini lobumbalwa lobendlulile ndzawanatsite etikwesifundvo saNowa elusukwini lwakhe. Tsatsa Genesisi 6, ngesikhatsi “emadvodzana aNkulunkulu abona emadvodzakati ebantfu.” Futsi ngake ngafundza umlandvo futsi ngangilalele loko somlandvo lebekaniketa kwakhe, noma, cha, ngiyacolisa, bekuhlhlatiyo kuloko lebekakucabanga nge—nge “madvodzana aNkulunkulu” labengiko, watsi kwakutiNgelosi letiwile letangena ngenkhani enyameni yemuntfu futsi tabona besifazane, nekutsi bebahawukeleka kanjani labo besifazane, nalamadvodzana aNkulunkulu aba yinyama.

⁷⁵ “Uma ukutsatsa ngaleyondlela,” ngacabanga, “mnaketfu loligugu, ukhaliphe kakhulu kunami, kodvwa uma wenta loko, wenta develi abe ngumdali ke.” Ngako develi akakwati kudala, uphendvuketela nje loko Nkulunkulu lakudalile, kunye kuphela loKudaliwe, loyo nguNkulunkulu, uMdali munye. Lokungalungi ngulokulungile kuphendvuketelwe, emanga liciniso lisetjentiswe kabi, niyabona, kuphinga sento lesifanele lesisetjentiswa kabi, niyabona. Konkhe lokungakalunigi ngulokulungile kwentiwe kwaphendvuketelwa. Futsi nguloko kuphela Sathane langakwenta, kuphendvuketela nje loko Nkulunkulu lasavele akwentile, niyabona, imphendvuketelo. Kulungile.

⁷⁶ Manje, sitfola kutsi tikhatsi letinengi Sathane ukwenta kuhawukeleke kakhulu—kakhulu, kutsi udvume kakhulu. Manje, nguloko lakwenta ku-Eva, lohlakaniphile, lokhaliphile,

lonjingile. Namuhla ukwente kwahawukeleka kakhulu bantfu baze bafune kufaka tigidzi temadola etakhiweni, bese-ke bashumayela kuBuya kweNkhosi sekusedvute. Niyabona na?

⁷⁷ Emabandla akha emahhola lamakhulukati, ne—nekutsenga umhlaba lomnengi na—nayoyonkhe intfo, bese-ke bashumayela kuBuya kweNkhosi sekusedvute, netitfunywa tenkholo ensimini batama kuletsa Livi kubantfu labaphuyile lebebangakaze balive ngalesinye sikhatsi, futsi ufanele uhlupheke ngako, niyabona. Akubukeki kukahle, kimi. Kodvwa Sathane utama kukwenta kuhawukeleke, ulungisa emabandla, alente libe libandla lelihlananiphile, lelikahle, lelihlananiphile.

⁷⁸ Ngihlala edvute ne—nenhlangano *letsite*, kuhle, bantfu labamangalisako, ngiyacabanga, nemaodvoda. Kodvwa lelikhehla, lihleti ngephandle litama, lilindzele kukhulekelwa, futsi ngoba lomfundisi bekangakholelwa emkhulekweni walabagulako, bengingekho kulenzawo ngalesosikhatsi, lelikhehla lalilindzile, siphepho, sihusha, futsi ngoba lomfo lomdzala bekatsi akabe luhlobo llolu, bukeka njengamalalephayiphini, umfo lomdzala tatane bekangenato ticatfulo letingako etinyaweni takhe, nelibhantji lakhe lelidzala lalimanikiniki futsi lidzabukile, futsi, kodvwa lomfundisi akazange...bekangeke ngisho amvumele ete kuvulande lomncane, aphume emvuleni. Futsi bengitibuta nje kutsi, uma senyukela eZulwini, uma nje kutobakhona lekhethsekile, indzawo lencane yalabahlakaniphile, nalabaphuyile nayoyonkhe intfo ikulenywe indzawo.

⁷⁹ Manje, ngesaba kutsi kutoba nalokunengi kujabha ekwaHlulelweni, ngoba niyati, Pawula washo ngale kumaHebheru sahluko se 11, “Bazulazula bembetse tikhumba tetimvu netikhumba tetimbuti, bebeswele, futsi bahlaselekile.” Bukani Eliya emgedzeni wakhe, nekutsi kanjani uma besingambona enyukela emnyango wetfu namuhla, anesilevu yonkhe indzawo ebusweni bakhe, inhloko yakhe lenemphandla icwebetela, sicephu sesikhumba semvu asivunulile, mhlawumbe besingamcosha egcekeni, labanye bebazalwane betfu labahlakaniphile. Kunjalo.

⁸⁰ Kodvwa awati kutsi yini kushaya ngaphansi kwalesosikhumba lesidzadlana lapho. Niyabona na? Moya loyiNgcwele angahle kube uhlala etabernakeli lapho. Niyabona na? Asikafaneli nhlobo sikwente loko, sifanele sibe ngumnaketfu, siphatse kahle indvodza, kungenandaba uma isephutseni, noma kunjalo mphatse kahle, yibani kahle kuyo. Uma ungenaye loyoMoya, khona-ke kukhona lokungalungi. Jesu bekamuhle kulabo lebebababi kuYe, niyabona. Nifanele nibe ngemaKhristu, lagewele lutsandvo, nilungele kusita noma ngusiphi sive, umbala, sivumokholo, nomakuphi, noma ngasiphi sikhatsi. Niyabona na? Sifanele sibe ngaleyondlela,

lawo ngemaKhristu, nguleyondlela Khristu lebekangaba ngayo natsi. Nekuba ngumKhristu kusho kufana naKhristu.

⁸¹ Manje, Sathane wenta yonkhe intfo ihawukeleke kanjalo noko, futsi abeke bantfu eceleni, futsi, “Ufanele usikholwe lesivumokholo *lesi* futsi nguloko kuphela lofanele ukwente.” Futsi, “Ufanele usho *lomkhuleko*, futsi ujube tintfo,” nakanjalonjalo. Kubukeka kwangatsi...Nebantfu bachubeka baphila, basagembula, babheme, banatse, besifazane bagcoke timphahla letingakahlonipheki, futsi—futsi baya emibukisweni, emidansweni, futsi badlale emakhadi, njengoba bebahlala benta nje. Niyabona na? Kodvwa noko babe balelikhulu, leliphakeme, licembu lebantfu labahlakaniphile. Niyabona, Sathane ukwenta kuhawukeleke sibili; loko akusiko.

⁸² Niwucaphelile umhlatjelo waKhayini, kutsi wawubukeka uhawukeleka kanjani, umuhle, titselo tasensimini netimbali na? Kodvwa waka-Abela wawungabukeki uhawukeleka, advonsa liwundlu lelidzadlana ngesiceshana, angicabangi kutsi bebanayo insangu ngaletotinsuku, kungahle kube kwakungumvini wemagelebisi logocotwe entsanyeni yakhe, futsi wamtsatsa wamyisa etulu lapho wase ujuba umphimbo wakhe lomncane ngelidvwala waze wopha imphosakufa, kwaku ngahawukeleki kakhulu, kodvwa kwakukulunga kuphendvula soni.

⁸³ Kodvwa Nkulunkulu nje uletsa Livi laKhe libe ngulelivumako kakhulu ngaso sonkhe sikhatsi. Akadzingekei kutsi aLicinisele kabusha tekuphepha kwalo, futsi aletse lenye intfo, Wenta nje Livi laKhe libe nguleliphatsekako ngaso sonkhe sikhatsi. NeliBhayibheli latsi, “Uma si—uma sitsa singena njengesikhukhula, uMoya waNkulunkulu uphakamisa lizinga kumelana naso.” Niyabona na? Manje, yini i...? Khona-ke uma sitsa singena njenge sikhukhula, nekuCinisa tekuphepha kwaNkulunkulu kubantfu baKhe kubacinisela tekuphepha ngeLivi laNkulunkulu, ngako Uphakamisa Livi nje, liZinga kumelana naye. Amen.

⁸⁴ Manje, ULivusile katsatfu. Benati kutsini? Nkulunkulu uhlala njalo akulokutsatfu. Ninga...Leyo yinombolo lephelele yaNkulunkulu. Njenga Nkulunkulu, yona kanye nje iNgcikitsi yelutsandvo, uMoya umbonya lonkhe lilamga netinkhanyeti nemihlaba, kusuka eliPhakadzeni, uma kwakukhona indlela lenjalo, kuya eliPhakadzeni, lonkhe lutsandvo, onkhe emandla, emandla sibili. Manje, lolotsandvo akusiyo *iphileo*, ligama lesiGrikhi lilubeka elutsandvweni, kodvwa, lutsandvo lwenhlanganyelo, kodvwa yi-*Agapao*, lutsandvo lwebunkulunkulu, futsi UnguMtfombo walo lonkhe lolo.

⁸⁵ Futsi manje ngesikhatsi konkhe loko...Yena wagcoba baprofethi, emadvodza latelwe ngekwelicansi, kodvwa akusebentanga. Manje, ngalesinye sikhatsi wase-ke

Nkulunkulu uba ngumuntfu, naJesu beka nguloyoMuntfu, futsi Beka nguMfanekiso lovakalisiwe waBabe, niyabona. Ngalamany'emagama bonkhe lobumhlophe lobukhulu belutsandvo, bumsulwa lobukhulu bemandla, yonkhe lentfo lenkhulu yabonakalisiwa kuYe. Manje ngako-ke, Wehlela ethuneni futsi wasifela kungcweliswa kwetfu nekulungisiswa, bese-ke ubuyisa Moya loyiNgcwele, niyabona, ngenca yetfu. Manje, ngako-ke, silungisisiwe, Khristu bekakungcweliswa kwaNkulunkulu, sikulungisiswa, Khristu kungcweliswa, naBabe, iNhloko. Niyabona na?

⁸⁶ Njengekutsi nje, Livi ekucaleni lakhulunywa kitsi ensimini yase-Edeni, Livi lelikhulunyiwe, futsi kwesibili Waba yinyama wakha emkhatsini wetfu, futsi kwesitsatfu Liba yincenye yetfu kuMoya loNgcwele, lihlala kitsi, Nkulunkulu eta kumuntfu. Kwekucala wakhuluma Livi, sitsa saLidzilile phansi; khona-ke Livi waba yinyama, Wabetselwa; kodvwa manje, amen, kunemehluko eVini, Livi liba liBandla, neliBandla liLivi, Nkulunkulu. Konkhe loko Nkulunkulu bekangiko Wakutfululela kuKhristu, konkhe Khristu lebekangiko, wakutfululela eBandleni, Moya loNgcwele. Manje, sitsa sinentfo letsite, niyabona, khona-ke asilwi nentfo letsite emuva *lapha*.

⁸⁷ Bantfu labanengi bayitsetse nje lencwadzi, "Incwadzi iyabulala, uMoya uyaPhilisa," niyabona. Niyabona na? Futsi batsatsa letivumokholo leti nakanjalonjalo, basabulala, kodvwa uma utsatsa uMoya, loyo nguNkulunkulu, cobo lwaKhe. Wati kanjani kutsi nguNkulunkulu? Ngoba Utsatsa Livi futsi uyaLibonakalisa. Niyabona na? Khona-ke nguNkulunkulu, cobo lwaKhe. O, hhe! Livi lelikhulunyiwe. Yebo, mnumzane.

⁸⁸ O, hhe! Ngicabanga emuva etinsukwini taNowa, Jesu wakucatsanisa nanamuhla, "Njengoba kwakunjalo emihleni yaNowa..." Genesisi 6. Ngitowushaya loyomBhalo futsi khona lapha. Nicaphelile yini, ngesikhatsi emadvodzana aNkulunkulu... lokwaku ngemadvodzana aSethi lavela ku-Adamu, futsi kusukela ku-Adamu kwaku nguNkulunkulu, indvodzana yaNkulunkulu, indvodzana yaSethi, kwase kutsi-ke lolunye luhlangotsi luvela kuKhayini, lobekakholwa emanga aSathane, emadvodzana aSathane.

⁸⁹ Manje, ngesikhatsi besifazane baseKhenani, khona ngco esikhatsini sekugcina ngaphambi kwembubhiso, bebabahle kakhulu. Nike nawucaphela umehluko ekubukekeni kwebesifazane, labanye benu madvodza lasakhulile nebesifazane, kuleminyaka lembalwa leyendlulile na?

⁹⁰ Bengifundza ngalelelinye lilanga lapho Pearl White, labanengi benu misizi bayakhumbula, lomunye webesifazane labahle kunabo bonkhe sive lesasinabo, futsi ngesikhatsi Scott Jackson amgwaza waze wafa, s'thandwa sakhe lesithulile, s'thandwa lesiyimfihlo, njalo, nesitfombe sakhe,

ngani, bekangeke eme esitaladini nanoma yini lebukeka iyinhle namuhla. Kodvwa niyabona, sisondzela ekupheleni, nebesifazane bayatifihla e—engutjeni lebenta bona. . . Niyabona na? Leyo yiKhenani. Kuncono ngime khona lapho futsi ngiwelele ngalapha manje, niyabona, ngoba ngitsite ngeke ngakusho loko futsi.

⁹¹ Kulungile, Sathane unetichwaga takhe tekuhlakanipha, niyakhumbula batsi kwaku netichwaga eveni ngaletotinsuku, tichwaga, solo unato, tichwaga letihlakaniphile. O, hhe! Niyabona na? Ngaletotinsuku ngesikhatsi Nowa akhuluma ngekutsi, “Kuta zamcolo,” niyabona, beba ngakukholwa loko, naloku bebakholwa, kodvwa ba. . . akuvukanga ekuhloleni kwabo kwesayensi, kutsi litokuna kanjani entasi lapho, kube kungekho mvula etulu lapho, kufakazele ngesayensi, akukho mvula etulu lapho.

⁹² Njenga loyomfo waseRussia, ngalelelinye lilanga kuloyomkhondvo wekutungeleta, washo kutsi wandiza ndzawotonkhe etulu lapho, tikhatsi letilishumi nesikhombisa emhlabeni jikelele, akabonanga Nkulunkulu, akukho Moya loyiNgcwele, akukho tiNgelosi. Umuntfu tatane longati lutfo. Yebo. Leyo yintfo lefanako, isayensi yabo, nje ku, ba—ba—bagcwala busayensi kakhulu baze babe tilima, niyabona, noma—noma, ngiyacolisa, bengingakafaneli ngikusho loko, ngi—ngicondze nje kutsi abatinaki tintfo sibili, niyabona.

⁹³ Manje, kulungile. Kodvwa namuhla, Sathane unetichwaga takhe tekuhlakanipha, tingakuchaza konkhe nalokuncane kwako. Impela. “Ayikho intfo lenjalo. Yebo-ke, kukhona. . . Kuphilisa kwaNkulunkulu na? Yebo-ke, kwengcondvo.” Niyabona na?

⁹⁴ UMoya weNkhosi ku. . . LiBhayibheli latsi, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili,” EmaHebheru, sahluko se 4, “ukhalipha kunenkemba lesika ngetinhlangotsi totimbili, asika emnkantjeni welitsambo, ne. . . futsi ngisho ne—neMhloli wemicabango netifiso tenhltiyo.” Loyomoya waNkulunkulu, ngesikhatsi Jesu ema futsi abona kutsi bebacabanga ngani, ngesikhatsi A. . . BekaLivi.

⁹⁵ Ngesikhatsi Filiphu efika kuYe futsi—futsi waletsa Nathanayeli kanye naye, Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

Watsi, “Rabi, Uke wangibona nini?”

⁹⁶ Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Whuu! Hmm! Bekuyini loko? Lelo kwakuLivi. Livi, lelikhaliphako, lelitfukutsele kwekweca!

⁹⁷ Ngesikhatsi lowesifazane emtfonjeni efika futsi watsi, ngesikhatsi Acela emanti futsi watsi, “Ngani, akusilo lisiko,

kunekubandlululana lapha. Si...NingemaJuda futsi singe maSamariya.”

“Kodvwa,” Watsi, “kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.”

Nengcogco yachubeka wate Watfola, leloLivi lacala kutfola indzawo yaLo. Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

Watsi, “Ukhulume liciniso. Bewunalasihlanu, nalena lohlala nayo manje ayisiyo yakho.”

⁹⁸ Watsi, “Mnumzane, ngiyabona kutsi Wena unguLogcotjiwe, Khristu, Ngiyabona kutsi ungumprofethi Wena,” washo. “Futsi siyati uma LoGcotjiwe efika,” kutoba Livi, “Utositjela letintfo leti.”

Watsi, “NginguYe lolokhuluma nawe.” Niyabona na? Niyabona na? Nalo ke Livi lapho. O, leloLivi, hhe! Hmm! Yebo, mnumzane. Kulungile.

⁹⁹ Manje, niyabona, Livi alidzingi kufakazelwa ngekwesayensi kuphela nje uma LiLivi. Uma lingafakazelwa ngekwesayensi, khona-ke makhulu ematfuba kutsi alisilo Livi. Wena utsi, “Uma kungakafakazelwa ngekwesayensi, akusilo liciniso.” Khona-ke uma unemcondvo, uyakholwa kutsi unemcondvo na? Khona-ke ngekwesayensi kuyafakaza kutsi unawo munye.

¹⁰⁰ Niyatsandza na? Bangakhi lotsandzako na? Yebo-ke, angati noma ngingawatsenga yini lamanye entasi esitolo semaphilisi ekwelapha, ngidzinga lokunengi kakhulu kwawo. Huh? Lutsandvo, kujabula, kuthula, kukhutsatela, bumnene, bubele, kubeketela, nekukholwa, letotintfo ti. . . tingeke tihlolwe ngekwesayensi, futsi titintfo kuphela letikhonsako lesinato. Kunjalo. Akukho lutfo loluhlala sikhatsi lesidze ngaphandle kwaloko, niyabona, futsi akukafakazelwa ngekwesayensi. Kulungile.

¹⁰¹ Manje, kodvwa namuhla...ngesikhatsi saNowa beba naletotichwaga letinkhulu, futsi namuhla bana letotichwaga letinkhulu letihlakaniphile eveni futsi. Kunjalo. Futsi, ngiyakutondza kusho loku, uma—uma akhona munye lapha, ngiyetsemba anginilimati, kodvwa tihloli taSathane futsi. Ini? Impela, tichwaga letihlakaniphile tiyafika kufakazela kutsi konkhe lokumemeta loku futsi tisi, “Amen,” futsi tiya e-altari, futsi ephula ngenca yetono takho, kutsi konkhe loko nje kulidlingozi.

¹⁰² Niyabona, leso sichwaga sesayensi, leso sichwaga lesihlakaniphile, “Ayikho intfo lenjalo.” Senyuka ngemhlo lomile, futsi o, utsi nje, “Yebo-ke, ngitojoyina lelibandla, futsi ngi...” O, hhe! “Yebo-ke, ngikholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu.” Sathane uyakholwa naye,

akukho sibonakaliso kutsi usindzisiwe. Niyabona na? Kubita lokungetulu kwaloko, kubita kutsalwa lokusha. Kunjalo, kunjalo. Ngako kubita, niyabona, Livi, kubita kutsalwa lokusha, hhayi nje kusho loko, kubita intfo leyentekako ekhatsi *lapha*, futsi kukwenta wehluke.

¹⁰³ Futsi sijabula kanjani, kusihlwa, kutsi sinako! Bangakhi lojabulile kutsi unekutsalwa lokusha na? O, ngijabule kakhulu! Ake sitsatse sinyatselo lesincane. Ngisho incumbi yetintfo, njenganoma nguyiphi nje lenye indvodza, niyati, ngihlangahlangana nako konkhe, kodvwa kanye ngesikhatsi iNkhosi inginika lokutsite futsi ngi—ngi, yebo-ke, ngi—ngikutsandza kahle sibili, kodvwa...Futsi niyati, ngifundza, sonkhe sikhatsi uma ngifundza Livi laKhe, ngihlala njalo nginguloko, ngoba Loko kuphelele. Kodvwa ngaletinye tikhatsi Ungivumela ngisho lokutsite, niyati, kuvakala kukuhle sibili kimi, futsi Wangivumela ngasho intfo letsite ngalelelinye lilanga, kwangisita nje kakhulu. O, hhe! Kuvakala impela kukukhulu kakhulu, uma unгахambisani nenkholo kutsi, noma, akukalungi kukusho.

¹⁰⁴ Ngitonitjela kutsi bekyuni, bengicabanga ngesiciniseko setfu. Sati kanjani, kunetintfo letinengi kakhulu letehlukene, sati kanjani kutsi ucinisile na? Tinkholo letinengi kakhulu emhlabeni netintfo. Bukani, ngalesinye sikhatsi Israyeli bekasentasi le eGibhithe, futsi njengebantfu baNkulunkulu, bebakadze basentasi lapho emakhulu eminyaka, futsi bebatigcila, bachujwa lapha nangalapha noma nganguyiphi indlela. Nesitsa sasiphuma, nebhasikidi legugile, sinkhwa lesikhuntsile futsi basikhiphele ngephandle, bebafanele basidle, bafe. Nemaadvodzakati abo lamancane adlwengulwa, akukho lebebangakwenta ngako, akukho lutfo. Bekafuna kubulala indvodzana yabo, bavele bambulala nje, nguloko kuphela. Kwakuyintfo lembi kabi kanje pho!

¹⁰⁵ Ngako ehla aphuma ehlane kuta umprofethi neNsika yeMlilo, basho, leyamlandzela. Beketa kutobaletsela umlayeto kutsi “Kukhona live Nkulunkulu lanalo lakho.” Futsi balalela lomprofethi.

¹⁰⁶ Baphuma e . . .Gibhithe bahamba, ngesandla saNkulunkulu, befika endzaweni lekutsiwa yiKadeshi-bhaneya. IKhadeshi-bhaneya beyisihlalo sekwehlulela, sihlalo lesikhulu sekwehlulela, ngalesinye sikhatsi, semhlaba, ngiyatjelwa. Futsi lapho bebanamunye emkhatsini wabo lolichawe lelikhulu, ligama lakhe linguJoshuwa. Ngikholwa kutsi kuchaza “Jehova-Msindzisi.” “Jehova-Msindzisi,” *Joshuwa*. Lelichawe lelikhulu, niyati kutsi lentani na? Lalifuna kukhombisa bantfwana kutsi loko . . .

¹⁰⁷ Niyabona, akukho namunye wabo lowake waba ngalapho, bebangati impela kutsi lelolive lalilapho, bavele balikholwa

nje. Nguloko-ke, nguloko-ke. Loko nje...Lomprofethi wabaletsela Livi leNkhosi, kusobala Livi lita ngebaprofethi, niyabona. Ngako-ke bona, ngako beta...NeLivi leNkhosi leta kulomprofethi, futsi waliletsa kubo wase utsi, “Kukhona live lapho leligeleta lubisi neluju lapho ningaba khona nemapulazi enu, nikhulise bantfwana benu futsi nibondle, futsi nihlale ngekuthula.”

¹⁰⁸ Ngako ngesikhatsi Joshuwa asondzela lapho ekwahlulelweni, iKhadeshi-bhaneya lenkhulu...Futsi sonkhe siyayati lendzaba, ngulapho la Israyeli bekanekwahlulela kwakhe khona naye. Ngako-ke Joshuwa wawela eJordan, wawelela eveni lesetsembiso, futsi wabuya nebufakazi lobubonakalako kutsi lelive laliliciniso, bekanemagelebisi, bekanemagelebisi lebeba ngawanambitsa, kutsi lelive laliliciniso, bewungafinyelela futsi unambitse e—emagelebisi. Ngani, bekamakhulu kakhulu kangangoba emadvodza lamabili beketfwala sikhehle sawo ehloambe lawo. “O,” watsi, “lelive likhona sibili.”

¹⁰⁹ Ngako bantfu bawela, benta emakhaya abo, bebanesive sabo lucobo, bebahlala ngekuthula, Sandla saNkulunkulu sasisetikwabo futsi sababusisa, futsi sabanika emadvodza lanemandla. Nekucabanga...Kodvwa emva kwesikhashana, uma sebugile, ekugcineni behla bafa. Bese-ke bayafa, nentfo yekucala niyati, emagcuma acala kumbonywa ngemathuna, emathuna ebantfu labalungile, baprofethi, ne—netati nemakhosi, ne—nemadvodza lalungile.

¹¹⁰ Ngako-ke lapho, lelinye liChawe lelikhulu lehla, o, BekayiNkhosi yabo bonkhe, bekabitwa ngekutsi, umFrentji uMbita nga “Jésu,” Jesu, liChawe, Jehova. Futsi Wehla futsi Wabatsandza, kodvwa Watsi, “Uyati ufanele uguge futsi ufe, kodvwa kunekuPhila emva kwekufa, kuPhila emvakwekufa. Ngoba eKhaya laBabe waMi kunetindlu letinengi, kube bekungenjalo, beNgiyonitjela.” Niyabona, Wentani na? Asitjela tsine bantfu labadzala kutsi kuneLive, emvakwekuba sesicedzile lapha, kunalelinye Live. Hhayi kuphela ngeNsika yeMlilo ilandzela, Yena *bekayiNsika yeMlilo*, ngiyakholwa, niyabona, niyabona, Bekangiyo, iNgelosi yesiVumelwano.

¹¹¹ Ngako nangu Bekalapha, futsi Watsi, “Emvakwekuba umuntfu sekacedzile lapha futsi sewusiphilile sikhatsi sakhongekhandle, lesi sikhatsi sembewu, kodvwa kuneLive ngale kwaloku umuntfu laliphilako.” Wefika eKhadeshi-bhaneya yaKhe, lebitwa ngeKhalvari. Lapho akusiko kuphela kutsi... Wehlulelwa, kodvwa Wehlulelwa wena nami, Watsatsa tonota-Adamu. Futsi nango Emele kwehlulela, wawela umfula waseJordan, wekufa, kodvwa ngelusuku lwesitsatfu Uyabuya. Bekayini Yena? Aletsa bufakazi, njenga Joshuwa, Waletsa bufakazi lobubonakalako kutsi Live lingilo sibili, kutsi umuntfu

uphila emvakwekufa. Haleluya! Umuntfu uphila emvakwekuba sekafile.

¹¹² Jobe watsi kuJobe 14, “Uma umuntfu afa, angaphila yini futsi, noma, utophindze aphile yini? Tonkhe tinsuku tesikhatsi sami lengimiselwe sona ngiyolindza, kute kufike kuguculwa kwami. Ngiyati uMhlengi wami uyaphila.” Angumprofethi, emakhulu eminyaka ngaphambili... Ngesikhatsi Elihu akhuluma naye ne—neMoya waNkulunkulu ufika etikwalomprofethi, kwavumbuka ematfumba, futsi asesimeni lesibi kakhulu, bekalahlekelwe ngiko konkhe lebekanako ngaphandle kwemphilo yakhe, futsi bekahleti lapho, ngesikhatsi uMoya ufika etikwakhe, wabuka phansi ngemfudlana wesikhatsi iminyaka letinkhulungwane letine, futsi wabona kuBuya kweNkhosi, watsi, “Ngiyati uMhlengi wami uyaphila, etinsukwini tekugcina Uyokuma emhlabeni. Noma tibungu tesikhumba tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu, Lengiyombona lucobo lwami, emehlo ami ayombona, futsi kungabi ngulomunye.”

¹¹³ Futsi lapha Wawelela ngesheya kweJordani emvakwekuba Sekamele kwehlulelwa kwemhlaba. Futsi Wawela iJordani, Wabuya, labanye babo batsi, “Ngumoya.”

Watsi, “Ngiphatse Mine. Ngabe umoya unematsambo nenyama njengoba nginawo? Futsi empeleni,” Utsi, “unalokutsite lotokudla na?” Niyabona na?

“Yebo.” Futsi baMnika inhlanti nesinkhwa, futsi Wayidla.

Watsi, “Manje, umoya awudli kanjena.” Amen.

¹¹⁴ Kodvwa Watsi, “Bantfwana, phumela lapha futsi ubhabhatiswe eGameni laMi manje, Ngifuna uvume tono takho. Futsi hamba futsi ulindze etulu lapho edolobheni laseJerusalema, futsi Ngitokunika siBambiso saloko.” Hmm! “Ngitokunika Sibambiso sensindziso yakho.” Niyati kutsi sibambiso siyini, sibekelo, ngu—ngulencenye yayo, ngulokuncane nje kwe—kwangempela. “Manje, Ngitokunika Sibambiso sako.” Base-ke bayalindza kute kube lusuku Lokwafika ngalo, futsi bemukela Sibambiso sensindziso yabo.

¹¹⁵ Manje, kucabangeni bangani, akusekho... Sisendleleni yetfu. Kuphi na? EVeni lesetsembiso, siyahamba. Ngani na? Bufakazi. Joshuwa wetfu sewubuyile, ludvumo, futsi sinebuFakazi lobubonakalako. Ngoba sake saba sesonweni nasetiphambekweni, kodvwa safa etintfweni telive, futsi singewatjwe kuYe futsi savuka naYe ekuvukeni kwaKhe. Futsi manje, sisetulu ngetulu kwaletotintfo, sendlulile ekufeni sangena ekuPhileni.

¹¹⁶ Siyakuphila, buFakazi. Wati kanjani kutsi Uyaphila? Yebo-ke, ngiphila ngetulu kwaloko, sengivele ngivusiwe kuloko,

sengivele nginambitse titselo tekucala tekuvuka. Nguloko-ke, nguloko lengikhuluma ngako.

117 Manje, yebo, mnumzane, tinhloli tiyangena, letinhloli leti tekuhlakanipha kutsi timpimbe, futsi batfola lapho lotsite acala lapha, futsi bagucule tibhamu takhe kuko, futsi bente bonkhe besifazane bahambe bagcoke kabi, bente bonkhe besilisa bacale kutondza nekucamba emanga. O, angawutsela nje kubo, niyabona, ngoba batichwaga sibili. Kodvwa niyati, loko kukhulu kakhulu kulabaphuyile, bantfwana baNkulunkulu labatfobekile. Yebo, kunjalo.

118 Niyati, nalabantfu laba bangena ngegunyanya, babaholela khashane. Niyati Juda washo, ngale eNcwadzini yaJuda, watsi, “Bangena ngegunyanya, batsi shelele, emadvodza asendvulo atiwa ngaphambili kulokulahlwa loku.” Awukukholwa, utsini ngaloko na? Ya. “Wakhetselwa kulokulahlwa loku.” Ini? Ngena, letichwaga leti letihlakaniphile tingena, tingena ngegunyanya, “tigucula umusa waNkulunkulu ube ngemanyala,” niyabona, “kucosha kukholwa kwebantfu.” O, hhe!

119 Bentani na? Bentani uma bangena na? Bona, batama kukubangela. . . Batinhloli taSathane, banitjela kutsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa nguMoya loyiNgewe.” O, sebephute kakhulu ngaloko, sati kancono. Yebo, busisa tinhlitiyo tenu letincane, sati kancono. Yebo, mnumzane.

120 Kodvwa bentani? Batama kukubangela, njengoba nje kwenta Sathane, kulahlekelwa kukholwa kwakho eVini. Batama kutsi, “Tinsuku temimangaliso selwendlulile. Loko nje kusebenta kwengcondvo. Akukho lutfo kuko, nato tonkhe letintfo leti lapha,” tama kuchaza kususe yonkhe inkhatimulo, konkhe lokuhle kusuke. “O, ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. Nkulunkulu akakusho loko.”

121 Lalela mnaketfu, ngitokukhombisa, futsi ungangikhombisa, lapho Nkulunkulu akwetsembisa khona eBandleni, futsi mine, lengifuna nikhente, kungikhombisa lapho Akususa khona kuLo. Cha, cha. Manje, Akakwenti loko, cha, uma nomayini lenye, Wengeta kakhudlwana kuko. Niyabona na? Akakususi, Ufaka lokunengi kuko nje, njengoba Enta eVini laKhe. Washo Livi laKhe, nguloko-ke. Kutsi U . . .

122 Futsi uma liThestamenti leLidzala, sivumelwano lesidzala, kubuyisana lokudzala kwaku nekuphiliswa kuko, kukhulu kangakanani loku lokuncono na? Impela. Kuna lokungetulu kwekuphilisa, unemphefumulo wekuphilisa, umtimba, umcondvo, umoya, yonkhe intfo. I. . . Impela kunjalo, unekuPhila lokuPhakadze kuko, impela kukhona, ngoba kuPhila kwaNkulunkulu lokubonakalisiwe eVini laKhe ngekuLikhola.

123 Manje, kodvwa bangena ngekunyanya, kulungile, futsi batame kona kukholwa kwakho. Batama nje kukususa, niyabona, ngemizindlo yabo yesemina lepholishiwe, niyati, bayangena futsi bazindle, “Manje, buka lapha, akusiso yini *sizatfu* manje?” Ungake ucabange nje etinsukwini taJesu kutsi bayokwenta intfo lefanako na? Bayefika batsi, “Manje, akuyenti ingcondvo yini. . .?”

124 Sengiyabona nje. . . Bengihlala njalo ngitama kufanekisa, ngicabanga nga—ngaFiliphu ngesikhatsi efika naNathanayeli. NaNathanayeli watsi, “Manje, ake sizindle, Filiphu. Manje, uma, niyati uma Mesiya bekatofika, Bekatokwehla ngco ngemihubhe yaseZulwini futsi ato. . .niyati kutsi Beka tokwentani na? Bekayokwehla ngco etikweligceke lelithepeli lapho Mosi anikela khona.” Leso kwakusikhatsi saMosi. Kunjalo. “Futsi Uyobasetulu lapho, naKheyifase umphristi wetfu lomkhulu bekatokwati konkhe ngako, niyabona, loko kuphela kuzindla.”

125 Kodvwa Wefika kanjani na? Hhayi kuhamba wehle ngemihubhe yaseZulwini, kodvwa etulu elusentseni lweludzaka lweJordani; hhayi kuKheyifase, kodvwa u—umshumayeli lobukeka aphuphuma boya lapho nesicephu sesikhumba semvu asivunulile, bekachumisa nje letotinhlangano tanga lolosuku, atidzabule tibe ticucu, watsi, “Nine ntalo yetinyoka etjanini, ngubani lonecwayise kutsi nibalekele lulaka lolutako na?” Umehluko lonje pho! Kodvwa ngayo impela nje indlela Latsi Bekatofika ngayo, kodvwa nje bavele bakufundze ngalokwecile. Niyakubona loko na? Tichwaga tabo letihlakaniphile tatikadze tifundza kubo, niyabona. Ufanele nje uvumele Nkulunkulu aKufundzele kona. Moya loyiNgewele wabhala Livi, ngako Moya loyiNgewele uyalihumusha Livi. . .?. . .

126 Manje, kulungile. Batama etinsukwini tabo kulinga Nowa kutsi angalikholwa Livi laNkulunkulu. Sengiyabona Nowa angena kulowomkhumbi, niyati. Washumayela, watsi, “Kuta imvula, nguloko kuphela lokukuko. Itowehla.”

127 Sichwaga satsi, “O, hhe! Ningamunaki lowomuntfu lomdzala. Ngani, u—usangene engcondvweni yakhe. Niyabona na?” Kodvwa wachubeka, futsi iminyaka lelikhulu nemashumi lamabili wakha lomkhumbi.

128 Manje, kwangatsi ngiyabona nje ngibona, emvakwekuba Nkulunkulu sekatsite, “Kulungile, Nowa, ngivile lijeke lekugcina lelivela kubo leNgitoba nalo. Chubeka wenyukele emkhunjini.” NaNowa wabhuka angena lapho, futsi nako kuhamba emabhusesi, tingwe, ngatimbili-ngatimbili.

129 Ngiyamuva i, bonkhe bantfu batsi, “Chubeka wenyukele lapho, wena mgiciki longewele, netilwane takho letinukako,” niyabona. Bampongolota, “Chubeka wenyukele lapho nato tonkhe letotilwane letindzala letinukako, uma ufuna.” Kodvwa niyati, akahlalanga netilwane letinukako, bekasolo nje

acanca waze wenyukela etulu esicongweni, niyabona, wase-ke Nkulunkulu uvala umnyango.

¹³⁰ Futsi-ke niyati kutsini? Nowa beka nekuvivinywa kwekukholwa kwakhe. Yebo, wakwenta, niyabona, ngoba, niyati, wangena lapho mhla tilishumi nesikhombisa ngeNdlovana, kodvwa niyati kutsini? Alizange line tinsuku letisikhombisa. Lusuku lwekucala lwendlula.

¹³¹ Kwangatsi ngiyabona lamanye alamakholwa leme emnceleni ayakhuphuka ase atsi, “Yebo-ke, uyati, lelikhehla lingahle kube belicinisile. Niyati, kungahle kube khona intfo letsite etulu lapho lesingakhoni ngisho kuyitfola, mhlawumbe isayensi beyingabukeki iphakeme ngalokwenele, ngako singahle, sitokwenyuka bese siyema lapho, sihlale nje situngelete umhlangano sikhshana futsi sibone kutsi kwentekani.”

¹³² O, hhe! Akukantjintji, nakancane, niyabona. Bafuna nje kutfola liphutsa linye, futsi impela kwakubukeka kwangatsi bebanalo, ngoba ngelusuku lwekucala befika, batsi, “Yebo-ke, sitofika etulu lapho, futsi uma kunjalo, sitobita Babe Nowa, futsi simtjele kutsi ehle, ehlise liladi futsi asiphakamise.” Ngako bonkhe bayafika, emakholwa landzimundzimu, bonkhe labanye bachubeke bagogota futsi bahleke.

¹³³ Labo labanye, batsi kutimatanisa, balalele Nowa kanye ngesikhatsi, watsi, “Kungahle kubenjalo, ngako sitokuma ngakhona, ngisho noma umnyango uvaliwe, singangena, Inhlitiyo lenhle yaNowa, uyosivumela singene.” Kodvwa niyati, Nkulunkulu wavala umnyango, Nowa bekangaka phatselani ngalutfo nako.

¹³⁴ Bese-ke intfo yekucala niyati, lusuku lwekucala, Nowa watsi, “Nonkhe sale nilungela manje, nonkhe nine bantfwana sale nilungela manje, nitokuva kubhavamula kwentfo letsite, futsi kutoba yintfo longati lutfo ngayo. Awuzange sewuwuve umsindvo lonjalo, utoba mubi kakhulu kunekuchuma. Futsi kutovela etibhakabhakeni, nebumnyama lobukhulu, ngakubona embonweni, futsi emanti atophuma lapho njengemitfombo.”

Lusuku lwekucala lilanga liphuma, futsi, watsi, “Hheyi.” Ngensimbi yelishumi nco, insimbi yelishumi nakubili nco, insimbi yesitsatfu nco, insimbi yesihlanu nco, akukho mvula. Nowa wacabanga, “Awume kancane.”

Bonkhe batsi, “Yebo-ke, bekungekho lutfo kuko. Yebo-ke, ake sitame lolunye lusuku.”

¹³⁵ Lusuku lwesibili: “Itoba lapha ekuseni. Seyitsite kwephuta kancane, loko kulungile, itoba lapha.” Futsi ngekusa lokulandzelako, ngensimbi yemfica nco, ngensimbi yelishumi nco, insimbi yelishumi nakunye nco, kute invula. Tinsuku letisihlanu tendlula, tinsuku letisitfupha tendlula, wadzingeka akujulukele.

¹³⁶ Kunjalo, sifanele sikujulukele futsi. Uh-huh. Kodvwa uma Nkulunkulu asho noma yini, hlala nako. Kukutsi, “Ngemivimba yaKhe siphilisiwe tsine.” Futsi sitsatsa Livi laKhe, silijulukele. Nkulunkulu wetsembisa Moya loNgcwele, bani njengaBuddy Robinson lomdzala, watsi, “Nkhosi, uma Unganginiki Moya loNgcwele, uma Ubuya Utotfola incumbi yematsambo ilele khona lapha.” Nguloko-ke, kujulukele, uhlale lapho, “Nkulunkulu washo njalo.”

¹³⁷ Abrahamama wakujulukela iminyaka lengemashumi lamabili nesihlanu yaloloswane, kodvwa lwefika lapho. Yebo, mnumzane. Mehluco muni na? Kute nje kufike, nguloko kuphela lokudzingekako. Wakwetsembisa, ngako hlala nako.

¹³⁸ Futsi emvakwetinsuku letisikhombisa, kwase kutsi-ke ngaloko kusa wasukuma, wase utsi, “Uh-oh, nayo ke.” O, kutivela lokunje pho! Hhe, ungake ucabange nje? Bekati kutsi lesetsembiso sasisondzele. Ngani na? Bekeva...Ngaloko kusa ngaphambi kwekutsi kwenteke noma yini, bekeva, le khashane, kubhodla, lelofasitelo livulekile ngetulu, mhlawumbe emafidi langemashumi lamabili kuvundla noma kwakuyini, lelofasitelo lelikhulu etulu lapho.

¹³⁹ Niyati, lowomhlabatsi lohisako nalelolanga lelishisako, kutsi...Niyati uma utfola koma sibili sikhatsi lesidze, khona-ke ebangeni niyawuva lowomoya lopholile ungena uchamuka kuleyomvula na? Bekati kutsi beyita.

¹⁴⁰ Nguleyo indzaba ngelive namuhla. Niyati, bantfu bayacalata, utsi, “O, ibhomu ye-athomu! Sitokwakha luphahla lwekuvikela emabhomu. Sitokwenta *loku*.” Ngumbhedvo. Ngumbhedvo. Nesabani kangaka na?

¹⁴¹ Nowa watsi, “Ngi...Loko kuvakala nje kwangatsi Ungitjelile.” Loko kuyafana manje, kuvakala nje njengaloko Langitjela kona. Yebo, mnumzane, kwangigucula. Futsi ngikhulwa kutsi kuBuya kweNkhosi sekusondzele kakhulu singawuva nje umoya loheletako wako. Nguloko lokwetfusa bantfu nekwenta liBandla lilungele ku...kweluHlwitfo, lhlwitfwe. Impela, sisesikhatsini sekugcina, impela.

¹⁴² Ngako intfo yekucala niyati, timvula ticala kwehla netikhukhula ticala kuphakama, titaladi tagcwala emanti, lusuku nelusuku nelusuku, futsi ekugcineni, kwahamba emafidi langemashumi lamabili ngetulu kwentsaba lephakeme kunato tonkhe, futsi babhubha emantini, bonkhe lalabangakhulwa, kodvwa Nowa wantanta wendlula kuko ngco. Um-hum. Amen. Yebo.

¹⁴³ O, kholwa Livi laNkulunkulu, akunandzaba kutsi Alinabusayensi kanjani, Likhulwe, ngoba uma Lingafakazelwa, khona-ke lingeke lisaba kukholwa. Ufanele uLikhulwe uma Lingeke lhlolwe, u—ufanele uLikhulwe.

¹⁴⁴ Ngoba wena kulahlekelwa kukholwa eVini, uh, eVini laNkulunkulu, kodvwa bafuna kutsatsa incenye yabo yekuhlakanipha futsi bakwente. Kulungile. Batsi, “*Ngiko loku.*”

¹⁴⁵ Tsine, liBhayibheli lasho, kutsi, asilwi ngekushwilana tintwane, inyama nengati, kodvwa sibambana nemandla akamoya. Manje, kube kuphela beningakucondza, ngitsite esikhashaneni lesendlulile, sivuke naYe manje. Awunakufa, sewuvele ufile. Niyabona na? Kodvwa imimoya yetfu iphila kuYe. Ngako asikabambani nemvelo, tintfo tesayensi, sibambene nemandla akamoya.

¹⁴⁶ Niyati, lababambanako, bayaphrakh’thiza kwephula kushwilana tintwane netintfo, kodvwa anitephuli tintwane letishwiliwe, cha. Ungake ucabange nje umbambi aphuma manje, hhe, netingalo takhe tipolishiwe, emabhuluko angaphansi anatotonkhe tinhlobo tebhulalu begolide ndzawotonkhe? Ubukeka njengembambi lomuhle impela, kodvwa uma loko kukuhlakanipha kuphela, uma angenawo emandla lafihlakele lapho, kukutsi, lapho sitsa sakhe sitfola kuphulwa kwetintwane letishwiliwe kuye, kutsi angamkhipha kuko, haleluya, buhlalu bakhe bekuhlakanipha bumtungeletile nayo yonkhe intfo ingeke yente lomkhulu umehluko.

¹⁴⁷ Ngako konkhe kwekuhlakanipha kwetfu akusho lutfo uma angekho emandla lafihlakele aMoya loyiNgcwele lapho, haleluya, kwephula kubamba kwadeveli. Kodvwa tsine, umdlalo wekubambana, asibambani nekuhlakanipha kwesayensi yengcondvo legcoke kahle, kodvwa sibambane nemandla nesetsembiso saNkulunkulu lesingahlephula noma ngukuphi kubamba kwadeveli noma nini. Jesu, iNkhosi yetfu, wakufakazela ngesikhatsi Bekangu-Emanuweli, Nkulunkulu cobo lwaKhe entiwe inyama emkhatsini wetfu. Futsi ngesikhatsi Ahlangana naSathane, kukhombisa kutsi Sathane bekangehlulwa ngeLivi, sonkhe sikhatsi uma Sathane bekangeta kuYe, Watsi, “Kubhaliwe. Kubhaliwe.”

¹⁴⁸ O, ngingatsandza kanjani kutsatsa sikhatsi lapha enothini letsite lenginayo lebbhalwe lapha, etintfweni Latisho, kukangakhi Ephula emandla aSathane nga “Kubhaliwe!” O, hhe! Kukhombisa kutsi lowomuntfu lovikelwe emva kweLivi laNkulunkulu angamemeta kakhulu, “Kubhaliwe, mkhulule. Khulula, Sathane, ngoba kubhaliwe,” uma ume emvakweLivi. “Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako.” Kunjalo. Ngeke kube ngulokungalungi loko kufanele kube liciniso.

¹⁴⁹ Yebo, sidzinga lawomandla lafihlakele njengoba Samsoni bekanawo. Ngisibonile sitfombe sesihlakaniphi saSamsoni lotsite advwetjiwe, beka nemahlombe, atsembekile, angikholwa kutsi lendvodza yayingema langembili. Angikaze ngiwabone

emahlombe lanjalo! Loko bekungeke kube yimfihlakalo, kutsi bekangalitsatsa kanjani libhubesi, alidzabule ekhatsi, noma utsatse emagede bese wenyukela egcumeni nalo, noma intfo lefana naleyo. Bekungeke kube yimfihlakalo, indvodza lengako, kodvwa beka ngulomncane, lonetinwele letiphotsene, lotsi akabe *ngako*, umfanyana wamake, tinwele letincane letiphotsene tilenga.

¹⁵⁰ Kodvwa lapho leyontfo yayikhona, abakhonanga kucondza kutsi kukuphi lapho bekangalitsatsa kanjani litsambo lemhlatsi wemnyuzi futsi etikwalabo bomakalabha labacishe babe li-intji nehhafu bugcinsi, nalelotsambo lemhlatsi lelidzala laliyokwephuka kushaya kwekucala, umhlatsi lomdzala lowomile loyimphushana, kodvwa wavele nje washaya lawomaFilisti ngesekudla nangesancele. Kwakuyini? Kwakungemandla lafihlakele. Nguloko-ke. Ngangingati kutsi kwakukuphi. Niyabona na?

¹⁵¹ Nguloko liBandla namuhla, BaneMandla lafihlakele, o, hhe, Intfo letsite lebaCinisako. Kuyini na? Livi, kubonakaliswa kwemusa waNkulunkulu nebantfu baKhe. Um-hum. Yebo, mnumzane. Yebo, uma ungenawo eMandla lafihlakele... Namuhla sidadisha etikolweni, sitfumela bantfwana betfu etikolweni teliBhayibheli, loko kulungile, khumbulani, akukho lokumelene nako, akukho lutfo, kodvwa loko akusiko lokubalulekile.

¹⁵² Niyati, Phetro ngalobo busuku, o, kutsi bekane... kanjani ngesikhatsi umphristi lomkhulu enyuka, inceku yakhe, wahoshula inkemba yakhe, bekangalwa, wahoshula inkemba yakhe wase ujuba indlebe yakhe. Ya, bekanencumbi ye—yamandla emikhonweni yakhe, kodvwa uma efika esibindzini sakamoya, beka ngenaso, waphika Livi leNkhosi, ngoba Khristu bekaLivi laNkulunkulu libonakaliswa, ngako waLiphika.

¹⁵³ O, ngingatsandza kanjani kulibala kuloko imizuzu lembalwa, kutsi leloLivi likanjani... Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Kodvwa uma Ngenta imisebenti yaBabe waMi, khona-ke kholwani yimisebenti.” Watsi, “Nine bazenzisi, ningatibona tibonakaliso etibhakabhakeni,” cishe, niyati, imvula ifika nakanjalonjalo, kodvwa watsi, “tibonakaliso tesikhatsi anikhoni kutibona. Ngoba nine, kube beningati Mine, beniyolwati lusuku lwaMi.” Niyalutfo na?

¹⁵⁴ NaPhetro ukubonile konkhe loko, futsi wakuva konkhe loko. Futsi ngenkhono lowawungajuba leyonceku yemphristi... Ufanele kutsi bekayindvodza yenkemba sibili, ngoba bekayinceku kumphristi, futsi bekangugadzi, waphumela lapho, bekakhona kusebentisa sikhali sakhe, kodvwa Sathane bekanjalo, noma—noma, Phetro bekancono kakhulu ngesikhali,

noma, ngenkemba yakhe kunaloko bekangiko ngesikhali sakhe, wajuba tindlebe takhe.

¹⁵⁵ Kodvwa uma sekufika kulo kuphatsekako, phansi ngekhatshi kwesibindzi sakhe, bekangenaso. Cha, bekangenaso. Ngesikhatsi sekalibonile leloLivi. . . Manje, ngitoba nekukholwa. Ngesikhatsi sekalibonile leloLivi libonakaliswa, futsi wati kutsi lolo kwakulusuku lwaLo kutsi libe lapho, futsi baLibona lifakaza kona kanye nje loko Nkulunkulu latsi Liyokwenta, bese-ke ngawo onkhe emandla akhe ekuhlakanipha, konkhe kwesidalwa sakhe semtimba. . .

¹⁵⁶ Nguleyondlela lokungayo namuhla. Emadvodza lavele nje akhuphuke futsi afake ligama lawo encwadzini, labo labachawulana nemfundisi, futsi uma sekufika ekumeni ehhovisi nabasi umniketa tjwala, batobutsatsa, bayawesaba umsebenti wabo. Lifika ekukhokheni kweshumi kwakho ebandleni lakho, uyesaba kukwenta, ngoba uyesaba kutsi uyobulawa yindlala, futsi wati kutsi Nkulunkulu wenta setsembiso kutsi Utokunakekela, tonkhe letintfo leti.

¹⁵⁷ Futsi uma uta ebandleni, naMoya loyiNgcwele wehlela emkhatsini webantfu, neNtfo letsite enhlitiyweni yakho iyakutjela, “Ngiko loku, lelo Livi.” Uma nibona umbhabhatiso nako konkhe lokunye kukhishelwa eVini, niyesaba kukutsatsa. Yini indzaba na? Uswele sibindzi, sibindzi sakamoya sekusukuma.

¹⁵⁸ Ngako bekangenako. Bekangalwa, bekangatsi, “Ngiwaka *S'bani-bani*, ngikunika kutsi ucondze.” Kodvwa loko kwakungesiko loko lokwakungiko. Kodvwa ngesikhatsi sekabone Livi libonakaliswa wase-ke uyaLiphika, o, kwakuyintfo lembi kabi kanjani pho leyo!

¹⁵⁹ Kodvwa, mnaketfu, emvakwePhentekhosti weyenyuka uase uhloma tonkhe tikhali taNkulunkulu, impela waba nesibindzi ngalesosikhatsi. Bukani lowomfo lofanako, likholwa kuKhristu, laMlandzela li-awa ngeli-awa, kodvwa bekalibonile kuphela Livi ngencwadzi, bekaLibonile libonakaliswa kuphela, kodvwa manje *Lali* kuye. Ludvumo! Haleluya! Livi le. . . Livi laNkulunkulu lemlilo lohhumako lalivutsa enyameni yakhe lucobo. Kwakuyini na? Nkulunkulu kuwe. Amen. Nkulunkulu, Khristu, litsemba leNkhatimulo libonakaliswa kumuntfu eBandleni. Nkulunkulu bekati kutsi Bekentani. Yebo, mnumzane. Bese kungasesiko kwetsemba *loku*, noma *lokwa*, noma *lolokunye*, kwakunguNkulunkulu cobo lwaKhe. Amen.

¹⁶⁰ Khona-ke wasukuma lapho wase utsi, “Nine madvodza aka-Israyeli, nani lenihlala eJudiya, caphelani liphimbo lami, laba abakadzakwa njengekucabanga kwenu. Loku nguloko lokwakhulunywa ngemprofethi Joweli, ‘Kuyofezeka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi,’ Whuu! Whuu! “etikwayo yonkhe inyama,

nemadvodzana enu nemadvodzakati enu ayoprofetha. Etikwe tincekukati taMi netincekukati letitisebenti Ngiyo. . .” Amen. Akukho sihlakaniphi ngaloko, bekanentfo letsite.

¹⁶¹ Bekuyini na? Bekagcoke tonkhe tikhali taNkulunkulu. Whuu! Hhayi kakhulu kangako njengengubo yemphristi lomkhulu, kodvwa bekanalokutsite ngekhatsi kuye, tikhali taNkulunkulu tifika ngekhatsi, akamoya, emandla aNkulunkulu lafihlakele liso letihlakaniphi lelingawaboni nhlobo. Jesu akazange atsi, “Nikubonile na?” Watsi, “Nikukholiwe na?” Amen. Yebo, mnumzane. O, hhe!

¹⁶² Bengihlala njalo ngenta *liphutsa* lelincane leliluhlata. Mhlawumbe, bengingakacondzi kukwenta, kodvwa mhlawumbe ngikusho kabi, kodvwa bengihlala njalo ngitsi, “Phetro watsi-ke, ‘Loku ngulokwa,’ futsi uma *Loku* kungesiko *Loku*, ngifuna kugcina *Loku* kute kufike *Loku*.” Ngi—ngi—ngi—ngikholwa kutsi *Loku* ngu*Loku* noko, ngoba Kwatsatsa soni lesincane njengami futsi kwenta lokutsite kimi, Kubeka lutsandvo enhlitiyweni yami levutsako. O, hhe! Futsi manje, belishisa iminyaka lengemashumi lamatsatfu futsi lisavutsa, kuya ngekukhanya kakhulu ngaso sonkhe sikhatsi lapho ngisaya kuleyoNdzawo. Yebo, mnumzane. O, hhe, Livi laKhe!

¹⁶³ Phetro eme lapho waMphika, kodvwa etinsukwini letimbalwa nje kamuva wema embikwesicuku sonkhe. Ngani na? Khona-ke bekaneluhlangotsi lwetihlakaniphi, inkemba, “Sibe nalesinye sigidzi emnyakeni lophelile. Sibe *nalabanengi* enhlanganweni yetfu.” Kodvwa manje unalokutsite ngekhatsi. O, hhe! Usigcokile sonkhe sikhali. O, hhe! Kumangalisa kanjani pho! O, yebo. Kulungile.

¹⁶⁴ O, Nkulunkulu utenta Yena lucobo abekhona emphini yaKhe ke. Niyakukholwa loko na? Manje, Nkulunkulu watsi, “Ngabatfumelela Livi, Eva wavele nje wahamba ngetulu kwaLo, akaLikhholwanga, NgaLenta labonakaliswa, futsi baLibetsela, Ngiyakhatsala nje, Ngititela Mine lucobo.” Ngako nangu Eta, Nkulunkulu akuwe. Nkulunkulu ngetulu kwetfu, iNsika yeMlilo; Nkulunkulu anatsi kuJesu Khristu; Nkulunkulu akitsi, Moya loyiNgcwele. Kuyini na? Livi lelifanako, Nkulunkulu lofanako. Amen.

¹⁶⁵ Akusekho kwetsembela kunoma yini lenye, Nkulunkulu uta cobo lwaKhe. Lona ngumsebenti lowentiwe nguMuntfu, ngako Wavele nje wakuletsa konkhe phansi, wase uyehla cobo lwaKhe, “Abayudzingeka bente lutfo ngako, bayekele nje batinikele kiMi futsi Ngitohamba kubo, ukhulume nabo, ukhulume kubo, usebente kubo, ngalokuphelele.” O, hhe! Nguloko-ke. “Ngitokwenta i, ngente. . . Ngitokwenta umsebenti, ngibavumele nje batitfobe, abatitfulule nje, Ngitokwehlula sitsa saMi ngephandle lapho ngabo.” Nguloko-ke. Ungeke wakwenta kuwe lucobo manje, awucatsaniseki naye, kodvwa uma nje

utovumela Nkulunkulu akwente, ufake Livi kuwe, khona-ke kutoba njalo, konkhe kuto nakekelwa.

¹⁶⁶ Manje, Nkulunkulu wacinisa imphi yaKhe. Ngani na? Yena lucobo, esimeni sebaProfethi, baphostoli, bothishela, belusi. Wentani Yena? Bekentani Nkulunkulu na? Lalelani, nike nacabanga kutsi letotikhundla teliBandla tiyini na? Yingubo yaNkulunkulu, ingubo lengekhatshi, umphostoli, umprofethi, umbonisi. Akubona kungakenteki ngaphambi kwekutsi Sathane aze efike kuko, sewuvele ukutjelile. Kuyini na? Nkulunkulu ugcokise eBandleni laKhe, letikhundla leti ngulengubo yaNkulunkulu. Uma nibona letotikhundla, belusi, bothishela, bavangeli, yini leyo na? Loko kugcoka tingubo taNkulunkulu, Bukhona baNkulunkulu, uMoya waNkulunkulu, futsi uma . . . usebenta ngemuntfu.

¹⁶⁷ Futsi uma lesosikhundla siphika noma nguliphi laleLivi leli, khona-ke akuko kugcoka kwebuNgcwele, niyabona. Niyabona na? Cha, akusiko loko, loko nguleyomphisi lembetse sikhumba semvu. Mbukisise loyomfo, mcaphela. Kodvwa uma nje atsatsa loko lokushiwo Livi, khumbulani, lowo nguNkulunkulu, ngoba ukhuluma Livi laKhe. Niyabona na? Kodvwa uma atsi, “Yebo-ke, akusiko . . .” O, o, o, o, hhe! Hamba, timvu, tihambe!

¹⁶⁸ Wakwentelani loko na? Manje, live alifunanga kukholwa kutsi lowoMuntfu wavuka futsi, abalikholwanga ekucaleni, batsi, “Yebo-ke, yebo-ke, ba—ba—baMeba, bafundzi bakhe beta, baMeba. Yebo, i . . .” Abalikholwanga, bakubonile loko.

¹⁶⁹ Futsi Nkulunkulu watsi, “Manje, awume kancane, Ngitokuta futsi ngibe kuKo cobo lwaMi. Ngitohlangana nesitsa saMi eBandleni laMi, Ngitomshaya emabaleni akhe lucobo.”

¹⁷⁰ Wakwenta loko kanye. Ya. Niyati kutsi Wentani? Watsatsa Mosi wase umhlalisa ngco ekugcineni kwemphumulo yakhe, futsi wavumela sitsa simondle futsi simkhulise, kanjalo nje, wehla, futsi wehlula sitsa futsi wamcwilisa phansi ekugcineni kweLwandle loluFile. Uh-huh. Kunjalo. Impela, Wakwenta. Khona-ke kucabanga . . .

O Nkulunkulu Longenasiphetfo! Sifanele sikhatsateke ngani na? UnguNkulunkulu. Chubeka nje—nje futsi uMkholwe. Impela.

¹⁷¹ Manje, Watsi Uyokwenta, loko Lebekatokwenta na? Bekatofika futsi aticinisekise Yena lucobo eBandleni laKhe, futsi Bebayocinisekisa kuvuka kwaKhe ngemisebenti yaKhe. Niyabona na? Ya, Johane 14:12, ngicabanga kutsi loko kunjalo, ya, Johane 14:12, Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.”

¹⁷² Niyabona, kuyini na? Manje, wena utsi, “Ngiyakholwa,” lelo livi nje, kodvwa uma ukholwa ngeliciniso, loku nguLoku. Uma ALivi, khona-ke ufanele ulikholwe lonkhe Livi, “Loyo lokholwa ngiko konkhe kwaMi,” (akayikholwa nje incenye yaKo, “kholwa

konkhe kwaMi,") "khona-ke lemisebenti lengiyentako Mine naye utoyenta," ngoba Usasolo aLivi lelifanako. Ngako uma LiLivi lelifanako, Liyokwenta imisebenti lefanako.

¹⁷³ Uma loMoya loyiNgcwele lolapha namuhla, uma kungesilo Livi lelifanako Lebelingilo ekucaleni...uma Linjalo, Liyokwenta imisebenti lefanako. Kungalesosizatfu Jesu atsi, "Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta." O, ngitotsandza kuhlala kuloko sikhashana, kodvwa ngishiywa sikhatsi kakhulu. Ngani na? Livi lelifanako, imisebenti lefanako, niyabona, ngoba Jesu bekayimisebenti yaNkulunkulu, siyakwati loko.

¹⁷⁴ Matewu 28 watsi, "Ngitawuba nemphi yaMi, hhayi loko kuphela, kodvwa Ngiya emphini yaMi." O, hhe! O, hhe! Kucabange nje. Lichawe letfu lelikhulu, Kuncoba lokukhulu, Jenene-Livi, kitsi. Livi, Lelelitiwa inyama futsi lagucula etikwawo wonkhe develi, konkhe kugula, ngisho nekufa, sihogo, nelithuna, loyoJenene lofanako ukitsi, unatsi. Kuyoze kube nini na? "Kuze kube sekupheleni kwemhlaba," kwehle njalo ngco. Kucabange nje, Loyo lohola imphi.

¹⁷⁵ Onkhe emandla esitsa ehluliwe. Ngesikhatsi Alapha emhlabeni, Watsatsa Livi futsi wancoba etikwayo yonkhe intfo Sathane lebekanayo, Wancoba etikwekufa, Wancoba etikwesihogo, wancoba etikwelithuna, Wavuka ngelusuku lwesitsatfu, futsi Wabuya futsi manje uhlala eBandleni laKhe, leliChawe lelikhulu leLivi, liChawe lebeliLivi.

¹⁷⁶ NaleloChawe lelifanako leLivi likitsi, litiphilela Lona, agcizelela sonkhe sibonakaliso sekuvuka kwaKhe nekuBuya kwaKhe. Amen. Uyakwenta namuhla, kulesikhatsi lesi sakusihlwa, lapho kuKhanya kwakusihlwa lokukhulu kucala kukhanya. Halleluya! LeliChawe lelikhulu, Khristu, sewuvele uncobile, akukho lutfo kimi lengingalwenta, landzela nje. Amen. Amen. Onkhe emandla ehluliwe. Badoja incumbi yemiBhalo lapha. Ngiyakutsandza loko.

¹⁷⁷ Ngicabanga ngaloko, ngalesinye sikhatsi lapha eminyakeni lembalwa leyendlulile, entasi eJeffersonville, iNkapane yemaFutsa iPfau yokheleka. Futsi sinesicuku setinjini letincane temlilo entasi lapho, futsi bayafika babukeka njengemntfwana aneliphayiphi ebaleni. Sikhulu semlilo sasigijima ngalapho, niyati, atsi, "Um, uh, fafafata kancanyana...[Akucoshwanga etheyiphini—Umdl.]...*lapha*," ahlafuna lesosigazo, njengelijongosi laseTexas lelijutjwe timphondvo, atsi, "*Lapha*, fafafata kancane ngalapha." Futsi bonkhe labacima imililo bagijima badvonsa liphayiphi, "Yebo, Mnumzane, Mhlonishwa, Mnumzane." *Swoosh, swoosh, swoosh, swoosh, swoosh, swoosh!* Umlilo uvutsa uchubeka ngco, uvutsa uchubeka ngco.

178 Emvakwesikhashana babita iLouisville, bawela libhuloho kweta imoto lenkhulu yemlilo. Kwatsi nje bangakemi, bebaneliladi leligocwako, ngubani lobekemile...? Ngaphambi kwekutsi liladi licala, sikhulu sasingembali; ngesikhatsi liladi lenyuka, sikhulu sasisesicongweni. Ngesikhatsi efika efasitelweni, akemanga lapha, “Tfunyisani emanti lamancane *lapha*, tfunyisani emanti lamancane *lapho*.” Wentani na? Watsatsa lizembe waliphonsa ngelifasitelo wase utsi, “Wotani, bafana!” Ludvumo! Nguloko siKhulu setfu lesikwentile. Haleluya! Wahola indlela leya ekufeni, sihogo, nelithuna, wase utsi, “Wotani, bafana!”...?..luhlobo lolutsite lwesivumokholo. O, “Wotani!” Uhola indlela. Haleluya! Imizuzu lembalwa umlilo wase uphumile.

179 Ase Aphule emafasitelo netindvonga tetivumokholo takho futsi angene kanye. Tonkhe tinkholoze nabodeveli batosuka bandize. Ludvumo! Tintfo titogucuka. Asidzingi tichwaga letinkhulu letihlakaniphile, silandzela nje siKhulu. Sikhulu sehla ngeo, futsi satsatsa Livi laNkulunkulu futsi sadzabula kulo ngeo, satsi, “Naku laph’ukhona.”

180 Niyati, ngiyatjelwa kutsi indiza ijethi, emuva kwekutsi ihambe ngekushesha lokukhulu, ingena esivimbelweni-msindvo, bese-ke itofanele ivevetele kakhulu futsi ichachatele ize yendlule kulesosivimbelo-msindvo, futsi emvakwekuba seyendlule lapho, ivele nje ikhululeke. O, nguleyondlela lokungayo, mnaketfu, ungafa nje kuyoyonkhe intfo, ute wendlule esivimbelweni sesono, loko kungakholwa, ngena kuloko, futsi yonkhe intfo itohamba kahle. Uma utsatsa Nkulunkulu eVini laKhe ungatamatamisa wonkhe develi asuke kuwe futsi ugijime ukhululeke, yonkhe intfo. Amen. Hloma tikhali tonkhe. Yebo, mnumzane.

181 LeSikhulu siyahola, sisiholela eKhaya. Amen. “Wotani eKhaya. EKhaya laBabe waMi kunetindlu letinengi, kwakungenjalo, beNgiyonitjela. Ngingeke nginishiye ningena mdvudvuti. Ngitobuya futsi ngibe nani, ngisho nakini kute kube sekupheleni kwemhlaba. Lemisebenti lengiyentako Mine nani nitoyenta. Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitoNgibona. Ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Sikhulu, siholela embili. Amen.

182 INkhosi yami iyayati indlela kudzabula ehlane, konkhe lengingakwenta kulandzela. Amen. Vani *kugcoba*, *gcoba*, *kugcoba* kwelibutfo, limasha liya ekuncobeni, nginganaki konkhe lokungakholwa loku nemagwababa lamadzala nemahhwabayi lamadzala ampongolota khona lapha, sitinkhozi, ake sikhweshe kakhulu kuyo yonkhe intfo, mnaketfu. Amen.

183 Lapha esikhatsini lesitsite lesendlulile embutfweni wetemphi, ngesikhatsi sive sakitsi sicala siniketa makalabha, o,

hhe, loyo lotsandza kucashwa lomncane bekangafuni kusigcoka leso, kwakubonakala kungenasidzingo, kodvwa lapho efika emphini bekasidzinga. Nkulunkulu akaniketi lutfo, ngaphandle uma Adzinga. Yonkhe intfo Lakunika yona, kuncono uyitsatse, ngoba utoyidzinga.

¹⁸⁴ Lisotja lelisafundzela lelincane nabhaki longemaphawondi langemashumi layimfica emhlane walo licecshwa, ligcoke isudu yalo lensha, niyati, futsi akaboni noma ngusiphi sidzingo, aphetse loyomtfwalo longemaphawondi langemashumi layimfica nawo onkhe lamapiki, nemafosholo, nema bhomu esandla, nako konkhe lokunye, kodvwa ake angene emphini kanye! Sikhatsi sitofika lapho ufanele ube nako. Kunjalo.

¹⁸⁵ Kungako Nkulunkulu lohlakaniphile ahlomisa imphi yaKhe ngembhabhatiso waMoya loNgcwele. Bekati kutsi letichwaga leti tetihlakaniphi tiyokuma ngalolu tinsuku tekugcina. Haleluya! Bekati kutsi bebayokuma, futsi bebayokhona kuchaza, ngekuhlakanipha kwabo lokukhulu, emandla aSathane. Phetro watsi, “Banjengelibhubesi lelibhodlako, bagwinya lakutsandzako.” Yebo.

¹⁸⁶ Kodvwa Watsi, “Anginawunishiya ningenamdvdvuti, Ngiyeta futsi, Ngitawuba nani.” Wahlomisa imphi yaKhe ngembhabhatiso waMoya loNgcwele. Watsi, “Yenyukelani lapho, wonkhe wenu nilindze.” Lukha 24:49. “Bhekani, Ngiyatfumela setsembiso saBabe waMi etikwenu, kodvwa lindzani edolobheni laseJerusalema, nize, nize nembatsiswe eMandla lavela ngeTulu. Emvakwaloku, Moya loNgcwele sekefikile etikwenu, khona-ke nitawuba bofakazi bami, iJerusalema, iJudiya,” Tento 1:8, “kuyotsi ngcu phansi emikhawulweni yemhlaba.”

¹⁸⁷ Ngesikhatsi Moya loNgcwele ehla neMlilo ucala kwehlela etikwabo, bonkhe bagcwaliswa ngaMoya loNgcwele, ngaphandle etitaladini bonkhe bagijima ndzawonye, watsi, “Kusho kutsini konkhe loku lapha na? Kungani sive wonkhe umuntfu ngelulwimi lwakitsi, lesatalwa nalo na?” Wachubeka futsi wabita tilwimi letehlukene lebebatikhuluma. Nalabanye bahhalatisa batsi, “Laba bagcwele liwayini lelisha.”

¹⁸⁸ Kodvwa Phetro wasukuma emkhatsini wabo wase utsi, “Nine madvodza aseJerusalema, nani lenihlala eJudiya, akwateke loku kini, futsi nilalele emavi ami: Laba abakadzakwa, njengoba nicabanga kutsi kunjalo, ngani, kuphela—ngani, kuphela kuseli-awa lesitsatfu lemini.” Ngensimbi yemfica ekuseni, emasaluni akavulwa ngisho nekuvulwa kwamanje. Niyabona na? Ngiko loku, yebo, mnumzane. “Loku akusiko loku, kodvwa loku nguloko lokwakhulunywa ngemprofethi Joweli,” abuyela kuleloLivi. Wase uyayihlephula, wase uyayijuba ngalapha nangalapha. Amen.

Nalawomalunga ahlabeke enhlityweni yawo ase atsi, “Madvodza bazalwane, singentanjani na?”

¹⁸⁹ Watsi, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono senu, futsi nitakwemukeliswa Siphiso saMoya loNgcwele. Ngoba lesetsembiso senu, nebantfwana benu, nakubo bonkhe labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Yebo, mnumzane. Nayo iphethini, nguloko latsi kwente, kulandzele kanye futsi ubone kutsi kucinisile yini. Amen. Kunjalo. Yebo, mnumzane. Ngiyakutsandza loko, ngoba setsembiso.

¹⁹⁰ EThesamentini leLidzala uma imana yehla, imana yekucala leyawa, Nkulunkulu wabatjela kutsi baphumele lapho futsi batfole lokungange malitha lamabili lagcwele loko, emalitha lamabili lagcwele, futsi bakufake endzaweni leNgcwele ngcwele; uma batama kukugcina, kwefika umuhlwa lomncane, bomantjikitane kuwo. Niyati kutsi bomantjikitane labancane, sibabitela entasi eningizimu lapho. Bangena emtfontjeni wekutigubhela nayoyonkhe intfo, niyati, netilwanyakatana—letincane. Nguleyo indzaba ngesentakalo sebantfu labanengi kakhulu, banetilokatana kuso, niyabona, kutama kukugcina ngetulu kuloko lobewunako eminyakeni lembibili leyendlulile. Hhe, asikutfole khona manje futsi. Niyabona na?

¹⁹¹ LeyoMana yehla njalo ebusuku, naleyoMana kwaku nguKhristu. Niyabona, ungeke wasigcina sentakalo sayitolo, ufanele ube naso sinye khona manje. Niyabona na? Kunjalo, namuhla. Kodvwa kwakukhona lokunye kwako lokwakugcinwe emuva endzaweni leNgcwele ngcwele, lokwahlala, Watsi, “Tonkhe letitukulwane letilandzela emvakwakho, uma baba ngumphristi ebuphristini, bangaluma imana yasekucaleni leyawa ekucaleni.” Niyabona na?

¹⁹² Bukani, manje Phetro washo intfo lefanako. U... Batsi... Watsi, “Loku nguloko, ngiko loku.” Watsi, “Manje, phendvukani nonkhe, futsi nibhabhatiswe eGameni leNkhosi Jesu Khristu kuko kutsetselelwa kwetono tenu, niyokwemukeliswa siphiso saMoya loNgcwele. Ngoba lesetsembiso senu,” manje sibaphristi basebukhosini, “nakubantfwana benu, nakubo bonkhe lokhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.”

¹⁹³ Wonkhe umuntfu, utota ngalendlela, akhuphuke futsi aphenDVuke ngempela, futsi abhabhatiswe, buka etulu kuNkulunkulu, Angeke akunike lokugcwele umlomo, kodvwa lokugcwele inhlityo, hhayi intfo letsite, hhayi lidlingozi lelitsite noma isayensi yengcondvo letsite, kodvwa Moya loNgcwele sibili, kwasekucaleni lokwawa ngeluSuku lwePhentekhosti, tfole Intfo lefanako, yebo, uma nilandzela sitsako semutsi nekusetjentiswa kwawo.

¹⁹⁴ Njengekuniketa umutsi nje, bodokotela labanengi kakhulu namuhla... Kube-ke bewutsetse lo—losokhemisi futsi wangalugcwalisi loluhla lwemutsi nekusetjentiswa kwawo ngendlela dokotela lakubhale ngayo na? Niyati kutsi kwakutokwentekani na? Kukubulala. Nguleyo indzaba, ninalamanengi kakhulu emalunga elibandla lafile. Ludvumo! Mnaketfu, ungalikhinyabeti, nguloko dokotela lakubhala. Kutsatse nje ngendlela lokungiyiyo, nguloko kuphela lofanele ukwente. Unalabanengi kakhulu bosokhemisi mbumbulu. Yebo, mnumzane.

¹⁹⁵ Bekati kutsi imphi yaKhe beyidzingani, kungalesosizatfu Abahlomisa ngaMoya loNgcwele. Bebati kutsi bebatofanele ba... Bekatodzingeka abe nabo, bebatofanele babe naYe. Yebo, mnumzane. Bekati kuba ngufakazi losebentako, bona, kufakaza ngekuvuka kwaKhe, bebatofanele babe naMoya loNgcwele.

¹⁹⁶ Manje, Watsi, Makho 16, “Hambani niye eveni lonkhe, futsi nishumaye leliVangeli.” Ngalamanye emagama, nibonakalise emandla. “Naletibonakaliso leti tiyobalandzela labemukela liVangeli.” Niyabona na?

Manje, shano nje emavi ekuhlakanipha. Cha, cha. Bebanenge bakwente loko ngemavi ekuhlakanipha, leloLivi litofanele lentiwe inyama, libonakaliswe. Niyabona na?

¹⁹⁷ “Letibonakaliso leti tiyobalandzela labakholwako: NgeliGama laMi bayokhipha emadimoni, bakhulume ngetilimi letinsha, baphatse tinyoka, banatse lokubulalako, babeke tandla etikwalabagulako, futsi bayosindza.” Bonakalisa emandla aMoya loNgcwele, Livi leli bonakalisiwe. “Letintfo leti leNginitjela tona titofezeka,” njengeLivi leliphilisako, “titofezeka.” Unemandla aMoya loyiNgcwele kuwe. Akusuwe, NguMoya loyiNgcwele lokwentako. Niyabona na?

¹⁹⁸ Manje, kuba ngufakazi losebentako waNkulunkulu ufanele ube naMoya loNgcwele, ngoba ngaphandle kwaMoya loNgcwele ungeke wakhona kwenta loko kuphile. Futsi uyati kutsi utokwentani na? Uyotsatsa umcondvo wesichwaga lesitsite lesihlakaniphile ngako, futsi ukugege, bese utsi, “Loko kwaku kwebaphostoli nje.” O!

Kunebantfu cische ndzawo tonkhe,
 Labanhlitiyo tabo tonkhe tivutsa emalangabi
 NgeMlilo lowehla ngePhentekhosti,
 Lowahlanta futsi wabenta bahlanteka;
 O, Uyavutsa manje ngekhatsi kwenhlitiyo
 yami,
 O, ludvumo eGameni laKhe!
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

Anijabuli ngaloko na?

Naloku labantfu laba bangakafundzi kuba
 ngibo,
 Noma bachoshe ngeludvumo lwelive,
 Bonkhe bemukele iPhentekhosti yabo,
 Wabhabhatiswa eGameni laJesu;
 Futsi bayasho manje, kokubili khashane
 nabanti,
 Emandla aKhe asafana namanje,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

¹⁹⁹ O, ngiyajabula ngaloko. Yebo, mnumzane. Yebo, mnumzane. Bewufanele ube naMoya loNgcwele kubonakalisa letibane leti takusihlwa, kunjalo, kwenta Mar- . . .EmaHebheru 13:8, “Jesu Khristu unguye itolo, namuhla, naphakadze,” impela. Kunjalo.

²⁰⁰ Hlomani tikhali tonkhe taNkulunkulu. Ungatisebentiselile ingubo, noma nje kubukisa wehle wenyuka. Kodvwa kuyini na? Hloma tonkhe tikhali taNkulunkulu, futsi kuze kutsi, uma uhloma tikhali taNkulunkulu, ungatsatsa inkemba yaNkulunkulu, ngekukholwa, futsi ujube indlela yakho wendlule kunoma ngusiphi setsembiso Nkulunkulu lakwenta sona.

²⁰¹ Uma kugula kume endleleni yakho, kujube kuphume endleleni, setsembiso saNkulunkulu. Uma sono sime endleleni yakho, sisijube sisuke endleleni. Kunjalo. Tonkhe tikhali! Uma develi akudubula ngemcibisholo, wushaye uwususe futsi uchubeka nekuchuma nekuchuma. Kunjalo.

Phambili masotja langemaKhristu!
 Nifole njengasemphini,
 Nesiphambano saJesu
 Kuchubeka ngaphambili; (Haleluya!)
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo; (Haleluya!)
 Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

Anijabuli ngaloko na? Impela niyajabula. Yebo, mnumzane.

Bebabutsene ekamelweni lelisetulu,
 Bonkhe bakhuleka eGameni laKhe,
 Babhabhatiswa ngaMoya loNgcwele,
 Nemandla enkonzo efika;
 Manje, loko Labentela kona ngalolosuku
 Utonentela lokufanako,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo;
 Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

²⁰² EMemphis ngalelinye lilanga, ningivile ngikucoca, ngiyacabanga, Ngacabanga ngako nje, bengita, ngihlabela lelculo lelincane. Indiza yayimile, siphepho sakhuphuka, ebusuku bakutsanti, futsi ngangivela ngale e—eDallas, eTexas, futsi yema eMemphis, siphepho sakwehlisa.

²⁰³ Bangibeka ehhotela lelikhulu, bangitjela ngekusa lokulandzelako kutsi bangibite, ngensimbi yesikhombisa nco. Bengiyoposa lelinye liposi kusenesikhatsi impela, cishe ngensimbi yesihlanu nco, ngangingakalali kakhulu kangako, futsi emgwacweni entasi Moya loyiNgewele watsi, “Jika, bese ubuyela emuva ngaleny indlela.”

²⁰⁴ Ngachubeka kancane, futsi kwakunaletinye tilimato netibhamu netintfo tibekwe esitolo, liphoyisa lelikhulu lelidzala lase Ireland lime lapho, ngawelela kuletilimato lesi, futsi ngibuka phansi nasetulu, Ngacabanga, “Uyekele kubuka mine.” Ngatsi, “Nkhosi, ngabe nguWe lowo na?” Anikholwa kutsi emadvodzana aNkulunkulu aholwa nguMoya weNkhosi na?

²⁰⁵ Watsi, “Jika, bese ubuyela emuva ngaleny indlela.” Ngavele ngacala nje ngase ngibuyela emuva. Futsi ngawela, ngaya entasi le eningizimu Memphis lapho, ngangena emkhatsini walapho bantfu labangemakhalatsi bahlala khona. Futsi ngangihamba ngalapho, ngacabanga, “Hhe,” ngalibuka liwashi lami, “sekusikhatsi sekutsi indiza isuke!”

Intfo letsite yayisolo itsi nje, “Chubeka, uchubeke.” Lilanga lalilikhulu kakhulu, niyati.

²⁰⁶ Ngangihamba ngalapho, futsi ngco ngabuka, kulenga etikweligede lelincane, futsi nako kume dzadze lolikhalatsi lofana naye, bekabukeka njengalomunye walaba boAnti Jemimas, tihlatsi takhe letinkhulu letikhuluphele tilenga lapho. Tinyembeti tehla etihlatsini takhe, watsi, “Sawubona ekuseni, Mfundisi.”

²⁰⁷ Ngatsi, “Sawubona ekuseni.” Ngatsi, “Anti, wati kanjani kutsi ngingumfundisi?” Manje, entasi eningizimu ubitwa kanjalo-ke umfundisi. Ngatsi, “Wati kanjani kutsi bengingumfundisi?”

²⁰⁸ Watsi, “Yebo-ke, bengati kutsi bewunguye.” Watsi, “Yinye intfo lengisandza kuyigeja nje,” watsi, “wena,” watsi, “bewufanele kutsi ugcoke isudu lempunga lencane, nesigcoko lesincane lesibekwe eceleni kwenhloko yakho,” watsi, “kodvwa liphilile lopotumende lebewunalo?” Ngivele ngalibeka phansi.

Ngatsi, “Ngilishiye ehhotela.”

Watsi, “Bengati kutsi uyeta.”

Ngatsi, “Ligama lami nginguBranham. Bewati . . .?”

Watsi, “Cha, Mnumzane.” Watsi, “Mfundisi Branham, angikwati.” Watsi, “Kodvwa uke weva yini eBhayibhelini ngalowo wesifazane waseShunemi na?”

Ngatsi, “Yebo.”

²⁰⁹ Watsi, “Uyati, be—bekaneluswane, bekasaguge kakhulu kutsi angaba neluswane, kepha noko bekanalo.” Futsi watsi, “Lowo Eliya, lowomprofethi, wahamba wase uyamtjela ngaloloswane ngoba bekanemusa kulomprofethi.”

Ngatsi, “Yebo, ngiyayati lendzaba kahle kakhulu, Anti.”

²¹⁰ Watsi, “Yebo-ke, ngingulolohlobo lwewesifazane.” Wase utsi, “Ngakhuleka eNkhosini, mine nemyeni wami, kutsi isinike umntfwana. Ngatsi ngitomkhulisa njengoba enta.” Wase utsi, “Wasinika umfana lokahle.” Wase utsi, “Kodvwa umfana wami watsatsa umgwaco lokungesiwo.” Watsi, “Waphuma emkhatsini wetoni nakanjalonjalo, futsi wahamba ngendlela yesono.”

²¹¹ Futsi watsi, “Ulele ekhatsi lapho uyafa, wabamba sifo selicansi.” Wase utsi, “Usekhatsi lapho uyafa.” Futsi watsi, “Besingakwati, tsine maKhristu lapha,” futsi watsi, “kwahamba sikhatsi lesidze kakhulu kwate kwagucuka kwaba sifo sagcunsula.” Futsi watsi, “U—uyafa.”

²¹² Wase utsi, “Dokotela weta wase utsi abakhoni kumentela lutfo. Ingati yakhe yayihlanganiswe nalokune futsi bebamnika iSalvarsan 606, ne-mercury, nako konkhe, kodvwa akusitanga ngalutfo. Futsi kwa—kwase kuhambe kakhulu, kudle imigodzi enhlitiyweni yakhe.” Futsi watsi, “Uyafa.” Wase utsi, “Angikhonanga nje, Mfundisi, kumela kubona umntfwanami afa.”

²¹³ Watsi, “Uyise uchubekele emsebentini manje ekuseni.” Futsi watsi, “Busuku bonkhe bengivukile, futsi ngakhuleka, Ngatsi, ‘Nkhosi Nkulunkulu,’ watsi, ‘UnguNkulunkulu lofanako lobekakhona emuva etinsukwini ta-Eliya.’ Wase utsi, ‘Manje, ngi—ngi—ngiluhlobo lwewesifazane lebekangilo, futsi Unginika luswane lwami lapha,’ futsi watsi, ‘utsetse umgwaco longasiwo, Nkhosi, kodvwa ngiwashe emabhodi futsi ngetama kuKukhonta, futsi waya ebandleni laKho, futsi walalela bafundisi Bakho.’ Wase utsi, ‘Nga—ngatama futsi ngenta konkhe lengatjelwa kutsi ngikwente.’” Watsi, “‘Angifuni kubona umntfwanami afa kanjalo.’” Watsi, “‘Uma . . .’ Ngase ngitsi, ‘Nkhosi, ngingentanjani na?’”

²¹⁴ Futsi watsi, “Ngalala butfongo, futsi ngaphupha ngikubone wehla ngesitaladi. Ngesikhatsi ngiphaphama Watsi, ‘Phumela lapho futsi ume ngasegedeni.’” Nemhlane wakhe wawumanti. Bekane—nelihembe lendvodza liboshelwe enhloko yakhe.

Futsi ngabuka phansi lapho, ngambuka, ngacabanga. “Hhe!”

Watsi, “Ungangena yini?”

²¹⁵ O, hhe! Ngavula lelosango lelidzala emuva, sikali sekulima silenga egedeni kusimisa ligede, niyati kutsi tiyini. Futsi ngangena ngekhati. Ngike ngaba setigodlweni temakhosi, niyati, kodvwa angikaze ngemukeleke kakhulu kunaloko bengingiko kuleyondlu lencane yalelikhalatsi ngaloko kusa, siyilo lesidzadlana, cha, nalowombhedze wensimbi lendzala wema lapho, uphuyile. Kodvwa lokulele embhedzeni kwaku ngulomkhulukati, umfana lobukeka amuhle, bekabukeka cishe abe ngemaphawondi lalikhulu nemashumi layimfica, acinile nje, futsi agcwele emtimbeni. Futsi bekanelishidi esandleni sakhe, noma intfo lencane etikwakhe, atsi, “Uhhh, uhhh, uhhu.”

Ngatsi, “Sawubona ekuseni, Mnumzane.”

²¹⁶ “O,” watsi, “Mfundisi, bekangati lutfo tinsuku letintsatfu noma letine.” Watsi, “U—ucabanga kutsi...ucabanga kutsi ungaphandle elwandlekati noma lenye indzawo lenkhulu.” Watsi, “Unguye, wakhuluma ngako kutsi kumnyama, futsi usesikebheni, futsi akakhoni kutfole indlela yakhe yekubuyela emuva. Futsi watsi...Nguloko lokwephula inhliyo yami.” Watsi, “Mine, kube nje bengingamuva atsi usindzisiwe.”

Ngatsi, “Anti, ngikhulekela labagulako.”

²¹⁷ Bekanga kukhatsaleli loko, bekafuna kubona lowomfana asindzisiwe, nguloko lebekafuna kukubona, lowomfana wasindziswa, bekati kutsi bekatombona futsi ngakulololunye Luhlangotsi ke. Watsi, “Manje, utsetse umgwaco lokungesiwo. Ungeke wamkhulekela na?”

Ngatsi, “Yebo-ke, asikhuleke.” Ngatsi, “Yebo-ke, asikhuleke.”

²¹⁸ Ngako saguca phansi, ngatsi, “Anti, khuleka kucala.” O, hhe! Ngesikhatsi lowo longcwele lomdzala lotsandzekako ayokhuleka, wena...kwakungesiyo intfo lensha kuye. Wakhuluma naYe njengoba bekangakhuluma naYe phambilini. Niyabona na? Yebo, wakwenta. Ngeva nje kubandza kugijima yonkhe indzawo kimi *kanjalo*. Ngacabanga, “O Nkulunkulu, Ute wangiholela kanjani entasi lapha kanjena?” Ngacabanga, “O Nkulunkulu, Umangalisa kakhulu!”

²¹⁹ Ngambukisisa, ngase ngiyasukuma, futsi ngambukisisa, naye lowesifazane, tinyembeti tehla. Watsi, “Nkhosi, ngilapha.” Watsi, “Nga—nga—ngakhuleka, futsi Unginika liphupho futsi watsi lomfundisi beketa, futsi ngalindza khona lapho.” Ngikhulwa kutsi Nkulunkulu usebenta ndzawo totimbili temugca, kungako ngingeke ngikhone kuya endizeni. Watsi, “Ngalindza khona lapha waze wefika.” Wase utsi, “Manje, nangu lapha.” Watsi, “Nkhosi, uma nje bengingeva umntfwanami atsi,

‘Ngi—ngisindzisiwe,’” watsi, “kutolunga.” Wase uyakhuleka, wase-ke uyema kukhuleka, watsi, “Amen.”

Watsi, “Ungakhuleka, Mfundisi na?”

Ngatsi, “Yebo Mem, Dzadze.” Ngabeka tandla tami etikwetinyawo takhe, tibandza.

²²⁰ Wasukuma futsi wesula tinyembeti etihlatsini takhe, *kanjalo*, wamcabuza esihlatsini. Akunandzaba noma bekalihlazo, watsi, “Luswane lwamake.” Manje, niyabona, loko—loko yi. . . Akunandzaba kutsi bekayini, kusasolo kungu mntfwanakhe, niyabona, akunandzaba. Niyabona, nguloko-ke. Ucabanga ngelutsandvo lwamake, manje, kodvwa Nkulunkulu watsi, “Make angahle akhohlwe ngeluswane lwakhe, kodvwa Mine ngingeke ngikukhohlwe.” Niyabona na? “Ligama lakho libhalwe emaphameni esandla saMi.” Uyakutsandza, ungakhatsateki, uma utsatsa Livi laKhe, chubeka nje.

²²¹ Waguca phansi emuva, ngabeka tandla tami etinyaweni takhe. Bekasolo atsi, “Uhhh, uhhh, kumnyama ekhatsi lapha.” Watsi, “Uhhh, uhhh, kumnyama ekhatsi lapha. O, Make!”

Ngatsi, “Ungeke ukhulume naye?”

Watsi, “Cha, akati kutsi ukuphi.” Watsi, “Bekasolo achubeka *kanjalo* tinsuku nje.”

²²² Ngatsi, “Babe loseZulwini, angicondzi kutsi kungani leyondiza yehla, manje sengishiywe sikhatsi kakhulu, angeke ngiyibambe. Futsi lapha Bewunami ngewuka ngalendlela, nalodzadze lome ngaphandle lapha, lendlu lencane letfobekile, ngata lapha nje ku. . . Angati kutsi kungani ngilapha, Nkhosi. Ngachubeka nje ngilandzela. . .”

Watsi, “O, Make. O, Make.”

Ngase ngitsi. . . Ngalalela kancanyana, watsi, “Yebo, S’thandwa?”

Watsi, “Make, kungena kukhanya ekamelweni.”

²²³ Kwase kutsi-ke cishe emvakwemnyaka emvakwaloko ngangiya ePhoenix, ngeta ngesitimela. Niyati kutsi emasangweji asetitimeleni, aphakeme kakhulu, nentfo lencanyana, ngako sadvonsela eMemphis, ngase ngiyagcuma ngiyesuka, ngititfolele lisaka leligcwele ema-hembhega, niyati, kutsi angichube ngite ngifike ePhoenix. Futsi ngako. . . Besingaba ngulolosuku nalobobusuku. Futsi bengiwatfolo lapho cishe emasenti lalishumi nesihlanu sisinye, niyati. Futsi ngiyahamba ngititfolele lisaka leligcwele ema-hembhega. Futsi ngahamba ngayotilandza. . . Ngagijima ngehla *kanjalo*, ngeva umuntu ampongolota, “Halo lapho, Mfundisi Branham!”

Ngabuka kahle, likepisana lelincane lelibovu lime laphaya, ngatsi, “Halo, laphaya. Unjani, Mnaketfu?” Ngachubeka nekuhamba.

Watsi, “Awume kancane!” Wase utsi, “Awungati na?”

Ngase ngitsi, “Cha, angikhohwa kutsi ngiyakhohwa, Mnaketfu.”

²²⁴ Watsi, “Uyakhumbula ngalesinye sikhatsi,” watsi, “wehlela endlini yami,” futsi watsi, “make wami bekeme ngephandle kulelogede, alindze entasi lapho, ngalapha eningizimu na?”

Ngatsi, “Awusuye lowomfana!”

²²⁵ Watsi, “Yebo, nginguye.” Watsi, “A—angi... Ngiphilisiwe.” Watsi, “Lo—lo—lodokotela sewuvele utsite ngeluleme.” Wase utsi, “Akusiko loko kuphela, kodvwa ngisindzisiwe manje.”

²²⁶ Kuyini na? Lalelani, bangani, Nkulunkulu usebenta ndzawo totimbili temugca. Loyo Nkulunkulu lofanako Lobekangasho kulowo wesifazane, lowomShunemi, loNkulunkulu lofanako Lobekangakhuluma futsi atsi kulowo wesifazane emtfonjeni, “Hamba, ulandze indvodza yakho”! Lowo wesifazane lofanako lobekangatsintsa sembatfo saKhe kuMjikisa emkhatsini walabobantfu... UnguNkulunkulu.

²²⁷ Ake nginikhombise lokutsite. Ngi... Ngicaphela labanye bantfu labangemakhatsi emuva lapha ngemuva, ngiyakhohwa, nalababili, bazalwane labatsatfu labahleti lapha. Angikusho loku manje, niyabona, kodvwa ngibuka, noma ngumuphi umusa waNkulunkulu, hhayi emakhosi lanemandla nemakhosi lamakhulu, kodvwa kulomphofu, lowesifazane lolikhalatsi longakandzi lohlala endzaweni lencane lenetipoko lapho, umusa waNkulunkulu lowawungabamba leyondiza entasi lapho... .

²²⁸ Futsi lalelani, emvakwekuba sengisukile kuleyondlu ngaphuma ngase ngibamba itekisi kutsi ngibuyele emuva, Ngase ngishiywe sikhatsi cishe ngema-awa lamabili nehafu, ngase ngitsi, “Ngishayebele ngiye ngale esiteshini setekisi.” Cha, kusuka etekisini, hhayi esiteshini setekisi, kodvwa esikhumulweni setindiza. Ngatsi, “Ngifanele ngiyogibela indiza uma ngingakhona.” Manje, kwakusemuva lapho ngco emvakwemphi futsi wawungeke utfole ngisho indiza. Ngesikhatsi ngingena, ngangena ngekhatshi, ngatsi, “Lubito lwekugcina, eLouisville, eKentucky.”

²²⁹ Bekuyini na? Nkulunkulu, ngekukholwa kwalowo wesifazane mhlawumbe lobekangabati bo-ABC bakhe, yebo, bekabati bo ABC bakhe, “Hlala Njalo Ukhohwa Khristu,” niyabona, ngalowo wesifazane, tatane, wesifazane longakwati kufundza nekubhala, cishe impela bekati kutsi kudla lokulandzelako kwakuvelaphi, kodvwa bucotfo bakhe kuNkulunkulu lebekamtsandza, bebungayidzilita leyondiza, futsi abambe leyondiza waze umkhuleko wekukholwa wakhulekelwa etikwemfana wakhe, futsi ngikhohwa kutsatsa umuntfu futsi ngimsuse kute ngingayi endizeni, uMoya waNkulunkulu ungijikisa.

²³⁰ Akunandzaba kutsi utama kanjani kuhamba, Kukubuyisela emuva. Ufaka Nkulunkulu kuwe, mnaketfu, ungeke uhambe ngalowo lomunye umgwaco, Intfo letsite iyakujikisa. Futsi wabamba leyondiza lapho ngaloko, Lowo nguNkulunkulu lofanako lokulesakhiwo kusihlwa. Niyakukholwa na? Hlomani tonkhe tikhali taNkulunkulu. NiyaMkholwa na?

O, ngimtsandza kanjani Jesu,
O, ngimtsandza kanjani Jesu,
O, ngimtsandza kanjani Jesu,
Ngoba Wangitsandza kucala . . .

Mangakhi emaKhristu ekhatsi lapha, phakamisani tandla tenu? Bese-ke nisho loku:

Angiyuze ngiMshiye,
Angiyuze ngiMshiye,
Angiyuze ngiMshiye,
Ngoba Wangitsandza kucala.

[Umnaketfu Branham ucala kuhamisha *O, Ngimtsandza Kanjani Jesu*—Umhl.]

“Kuyoba kuKhanya ngesikhatsi sakusihlwa.” “Jesu Khristu longuye itolo, namuhla, naphakadze.”

²³¹ Sihlahla seMlobokati, Senyukela ePhentekhosti. KuneSihlahla Davide lasibona, Sahlanyelwa eceleni kweMfula wemanti lamanengi, uMfula munye, uMoya loyiNgewe, onkhe lamanti ageleta angena kuLo, tiphiwo, tiphiwo takamoya, tigeletela kuLo. Emacembe alo angeke abune, Litotsela sitselo salo. Ngabe kunjalo na? Khumbulani, Liyotsela sitselo salo ngesikhatsi salo lesifanele. LesoSihlahla lesiphelele, Khristu, wefika. Futsi ngesikhatsi Efika, kwentekani na? BaMjuba futsi baMbeka etikwe . . . (Mhlawumbe ngigeja . . . Lapha ngente lokutsite lapha, Ben, ngicabanga kutsi, khona lapha, Mnaketfu. Ngi . . .)

²³² BaMjuba, baMlengisa esihlahleni semaRoma, kodvwa Wavuka futsi. Kunjalo. Ulapha namuhla. Kunjalo. Ngesikhatsi Alapha emhlabeni, Wema wase ubuka ngephandle etetsamelini. Wesifazane lomncane wendlula ngalelinye lilanga, ngesikhatsi Endlula esicukwini sebantfu. Batsi, bo—bodokotela bangalolosuku, bosiyazi bekudzabuka kwetinfo ne—nebaphristi batsi, “Ungumfundzi-micabango. UnguBhelzebule, umbhuli.” Basaphila, umoya usaphila, kodvwa uMoya waNkulunkulu usaphila nawo. Niyabona na? Utela uMlobokati waKhe. “Lemisebenti lengiyentako Mine nani nitoyenta.”

²³³ Bangakhi bantfu ekhatsi lapha logulako longangati, futsi lowatiko kutsi angati lutfo ngawe na? Phakamisa sandla sakho. Yonkhe indzawo, yonkh'indzawo nje. Uma loku kufika kumuntfu waseJeffersonville, noma umuntfu lengimatiko, khohlwa ngiko, suka kuko. Phakamisa sandla sakho, utsi, “Cha, suka.”

²³⁴ Angikaze ngibe . . . Ngiyabuva nje Bukhona baKhe, ngiyati kutsi Ulapha. Lalelani, Jesu watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu,” Niyabona na? Bekuyini na? Sikhatsi njengase Sodoma. Bukani imphendvuketelo, njengoba kwakunjalo eSodoma, sono saseSodoma, bukani lesive lesi, bukani letinye tive.

²³⁵ Bengifundza liphephandzaba lapha esikhatsini lesitsite lesendlulile eLos Angeles, kukhule ngemaphesenti langemashumi lamane emnyakeni lophelile, waseSodoma. Ngani na? Besifazane bativete imitimba yabo nentfo lenjalo, waze umtfo wemvelo wendvoda uguculiwe, waseSodoma. “Bekakhona etinsukwini taseSodoma . . .”

²³⁶ Bukani, ngesikhatsi Loti, indvodza lelungile, nemndeni wakhe wawusentasi lapho, Uba ngumphatsi walelidolobha, noma wahlala esangweni futsi bekalijaji, sihlakaniphi lesikhulu, kodvwa tonono tawukhatsata umphefumulo wakhe lolungile lusuku ngalunye.

²³⁷ Ngalelinye lilanga, ngaphambi nje kwesikhatsi sekugcina, Abrahamama, liBandla lelikhetsiwe, labitelwa ngephandle, Akuyanga eSodoma, Kwakungaphandle kweSodoma. Manje, bukisisani letigaba letintsatfu tebantfu, sonkhe sikhatsi, kuhlala njalo kunelikholwa, umzencisi, nalongakholwa emkhatsini webantfu; lowo ngu-Abrahamama, Loti, nebaseSodoma. Manje, bukisisani, ngamunye bekanemlayeto. kwaku netingelosi letintsatfu leteta ku-Abrahamama, liBandla lelikhetsiwe, lababili babo behlela eSodoma futsi bakhapha Loti nemkakhe nemadvodzakati, wagucuka, baseSodoma basha.

²³⁸ Lababili babo, Billy Graham wesimanje na-Oral Roberts, imilayeto yakhe yehlela eSodoma, ashumayela Livi, abaphumphutsekisa ngeLivi. Kungakholwa Livi, niphumphutsekile. Kushunyayelwa kweliVangeli kuphumphutsekisa longakholwa, futsi nguloko Billy Graham nalabo bavangeli labakhulu labakwentako, baphumphutseka.

²³⁹ Kodvwa kwakukhona Munye lowahlala na-Abrahamama, labaKhetsiwe, Wamnika sibonakaliso. Niyakhumbula, beka kadze angu-Abrama ngayitolo kwaloko, noma lamabili, naSara beka kadze angu S-a-r-a, kodvwa manje angu-A-b-r-a-h-a-m-a na-S-a-r-a. Niyabona na? Ngako Lona lohleti lapho, leSikhulumi, Watsi, “Abrahamama, uphi umkakho, Sara?” Inkhosatana.

Watsi, “Ulathendeni.” Nelithende lalingemuva kweNgelosi.

²⁴⁰ Watsi, “Abrahamama,” manje khumbulani, Sara bekanemashumi layimfica na-Abrahamama likhulu, emashumi layimfica nemfica, Watsi, “Ngitokuvakashela.” *Ngi*, sabito selucobo lapho. “Ngitokuvakashela ngekwesikhatsi sekuphila,

setsembiso leNginitjele sona.” Ngalamanye emagama, “Sara utoluletsa loluswane.”

²⁴¹ Futsi wahleka ethendeni, niyabona, besamdzala, watsi, “Mine, ngibe nenjabulo nenkhosi yami na?” Abrahama, umyeni wakhe. Wase utsi, “Semdzala naye.” Ngani, lowesifazane. . . Bebanayo, njengendvodza nemfati, mhlawumbe bebakadze bangesiyo indvodza nemfati iminyaka lengemashumi lamabili. Niyabona na? Beba ngulabadzala kangako, kwase kwendlulile. Watsi, “Mine?” Futsi wahleka.

Futsi leNgelosi, nemhlane waYo ufulatsele, yatsi, “Uhlekeleni Sara na?” Kutsiwani ngako na? Ngabe loko kufundza ingcondvo na? “Uhlekeleni Sara na?”

Sara waphuma wabaleka wase utsi, “Angizange.” Kwakungoba bekesaba.

Watsi, “Yebo, ukwentile.”

²⁴² Bekayobhubha khona lapho kube kwakungesiko ngenca ya-Abrahama, umyeni wakhe, bekayincenye yako. NeliBandla lalitobhubha khona manje, kube Kwakungesiyo incenye yaKhristu, ngekungakholwa kwaLo. Angeke akwente. Bekangeke amtsatse Sara ngenca ya-Abrahama, Angeke atsatse liBandla ngenca yaKhristu, iNgati isasolo ilapho, niyabona, kunjalo, incenye yayo.

²⁴³ Manje, caphelani, Je- . . . Futsi bukisisani kutsi wabita ini loMuntfu. Loti, uh, Loti, letotiNgelosi tahola Loti taphuma. Bukisisani, Abrahama waphuma kuyokhonta ngaleNgelosi, futsi waYibita nga, Elohim. Kwakuyini na? LeyoNdvodza idla emacatsa emmbila, liwundlu, noma, li—litfole, futsi Wanatsa lubisi futsi wadla sinkhwa, mhlawumbe kudla kwemmbila, futsi, wenta emacebelengwane etiko lemlilo Sara latenta. Futsi Udla sinkhwa, unatsa lubisi loluvela enkhomeni, futsi udla litfole lenkhomo, kunjalo, futsi ume lapho, Abrahama. Futsi Abrahama waMbita nga, Elohim, bekafanele ati, bekanguye, wakhuluma naYe. Niyabona uma loko kungenjalo, Elohim, inhlavu yemagama lenkhulu N-k-h-o-s-i, lofanako njengasekucaleni.

²⁴⁴ Kwakuyini na? Jesu watsi, “Njengoba kwakunjalo emihleni yaLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Elohim, Livi, ekucaleni, liyobonakaliswa enyameni yemuntfu njengoba Bekanjalo lapho. Whuu! Haleluya! Elohim, hhayi, ngangikhona, NGIKHONA. Niyabona na?

²⁴⁵ Ulapha kusihlwa, ngendlela lefanako. Niyakukholwa na? Impela kukholweni na? Uma umuntfu lotsite kulesakhiwo lengingamati, uma Moya loyiNgcwele, uma nje uto. . . Bangakhi lokholwako kutsi lowo wesifazane watsintsa Jesu, hhayi ngekwenyama, kodvwa kukholwa kwakhe kwaMtsintsa na? Niyabona na? Kwakuyini loko na? Sembatfo, impela. Bhathimeyosi loyimphumphutse, intfo lefanako. Niyabona

na? Kukholwa kwakhe kwaMmisa. Ngifuna kushumayela ngaphambi kwekutsi ngihambe, *Wase-ke Jesu Uyema Wathula*, futsi manje, uma iNkhosi itsandza.

Lesembatfo lesi lesikhulu, sembatfo sasePhalestine, wacindzetela wacedza, lona wesifazane lomncane lobutsakatsaka wase utsintsa sembatfo saKhe. Watsi, “Uma ngingakwenta . . .”

Futsi bonkhe batsi, “Rabi,” “Mprofethi,” “Umkhohlisi,” noma yini lenye lebebaMbita ngayo, niyati, sicuku lesibhicene.

Ngako Bekahamba ngalapho futsi Watsi, wema, watsi, “Ngubani loNgitsintsile na? Ngubani loNgitsintsile na?” Watsi, “Ukhona loNgitsintsile.”

Watsi, “O, wonkhe umuntfu uyakutsintsa.” Phetro waMekhuta, watsi, “Hhe, uMuntfu weluhlobo lwakho, futsi utsi, ‘Ngubani loNgitsintsile na?’”

²⁴⁶ Watsi, “Kodvwa Ngiyabona kutsi Ngiphelelwe ngemandla. Emandla aphumile kiMi.” Wabuka ngale esicukwini futsi Watfola we—wesifazane lomncane, futsi Watsi, “Kukholwa kwakho kukusindzisile.”

²⁴⁷ Manje, liBhayibheli latsi, eNcwadzini yemaHebheru, kutsi Jesu Khristu, khona manje, ungumPhristi loMkhulu (Kunjalo na?), longatsintfwa ngekuvelana nebutsakatsaka betfu. Ngabe kunjalo na? UmPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Bekangenta kanjani uma Anguye itolo, namuhla, naphakadze na? Wenta ngendlela lefanako Lenta ngayo ngalesosikhatsi, uma AngumPhristi loMkhulu lofanako. LiBhayibheli latsi Uyafana. Niyakukholwa na? Yebo-ke, khona-ke, ungeke waligega Livi, Livi lasho njalo.

²⁴⁸ Manje, ngabe si . . .? Unako kukholwa lokwenele kutsi uMtsintse na? Uma bewungaMtsintsa, khona-ke ngitotiniKela kuYe, futsi niMvumele angisebentise futsi anisebentise kutsi niletse kukholwa kuto tonkhe letinye tetsameli. Leyo yinsayeya, akusiyo na? Uyakukholwa. Uyakukholwa na?

²⁴⁹ Bewunga . . .? Bekungacinisa kukholwa kwakho kubona Elohim, hhayi wena, hhayi mine, kodvwa Yena? Kuyini na? Livi. Kuyini na? Sivikelo, umkhono, tikhali taNkulunkulu, Livi laNkulunkulu libonakaliswa enyameni yemuntfu, inyama yakho, inyama yami, kubona imisebenti yaNkulunkulu. Amen. Ngiyakukholwa.

²⁵⁰ Babe loseZulwini, mhlawumbe ngente liphutsa, mhlawumbe ngente insayeya lengesiyo. Uma ngingako, Nkhosi, Ngitsetselele, bengi ngakacondzi kwakwenta. Kodvwa kubonakala kwangatsi kuyiNtfo lengiholela kutsi ngikwente. Futsi uma Lowo kunguWe, Babe, lengicinisekile kutsi Kunjalo, Utente watiwe manje, kute bantfu batokwati letintfo leti lengitikhulumako,

noko bangakafundzi, noko tiliciniso. AngeMavi aKho. Siphe kona, Babe. [Siprofetho siniketwa—Umhl.]

²⁵¹ Amen. Niyakuva loko na? Khumbulani ngesikhatsi... Imphi yayenyuka ngalesinye sikhatsi neMoya waNkulunkulu wehlela etikwendvodza, futsi wamtjela kutsi kwe—kwehlelwa kanjani lapho, futsi wahlala endleleni, nekutsi bebayoyishaya kanjani leyomphi. Futsi bakwenta. Ngesikhatsi, ngikholwa kutsi kwakunguye, Davide, kwakunguye, bekakhuluma na? Lomunye wabo na? NeMoya wehlela etikwalenye yemadvodza futsi wabatjela kutsi baphunyule kanjani. Vanini loko lokushito emizuzwini lembalwa nje leyendulule na? “Ngifunisise.” ULivi, hlala neLivi. Livi letsembisa loku. Manje, yini lengitama kuyenta na? Tsatsa Nkulunkulu umyise eVini laKhe.

²⁵² Manje, angi... Ngati labanye benu bantfu lapha, kodvwa khulekani. Uma kufika ngetulu kwanoma ngumuphi wenu bantfu lengibatiko, ngiyacela, bantfu lovela eJeffersonville, nasemacentselweni lengibatiko, ningakhuleki. Kuyekele kanjalo nje kulesikhatsi lesi, akube bantfu lengingabati. Niyabona, ngikhulekeleni nje, ngiyakudzinga.

Umzuzwana nje, masinyane uyefika. Hloniphani ngekutitfoba.

²⁵³ Kunadzadze lomncane lohleti khona ngalapha ngesekudla sami, uneliduku leliphakeme emlonjeni wakhe. Sutihambi lomunye kulomunye, ngiyacabanga. Angikwati, Uyakwati. Kulungile.

Kunewesifazane loseekuchumaneni naNkulunkulu lengingamati. Akangati, futsi angimati, kodvwa Moya loyiNgcwele usati sobabili.

²⁵⁴ Manje, bewukhulekela lokutsite. Uma Moya loyiNgcwele atokwembula kimi kutsi bewukhulekela ini, njengoba Enta kulowesifazane, “Umopho wakho,” niyabona, ungakholwa kutsi utokhuleleka na?

²⁵⁵ Yinkinga yakamoya lekuhluphako. Akunjalo loko na? Uma kunjalo, phakamisa lesosandla. Ngeke kusaphindze kukuhluphe. Uyakholwa kutsi Nkulunkulu uyati kutsi ungubani na? Ngabe loko kutokusita na? Mildred Rose, bani nekukholwa kuNkulunkulu. “Uma ukholwa nje...” Awusuye ngisho walapha, uwaseNingizimu Carolina. Liciniso. Bani nekukholwa nje, ungangabati. Niyabona na?

²⁵⁶ Loko kwashaya lodzadze lohleti ngco emvakwakhe. Naye usihambi kimi, kodvwa Nkulunkulu usati sobabili. Usenkingeni; kunelitfunti lelimnyama etikwa lowesifazane. Angimati, usihambi. Lodzadze lolandzelako, uphakamise tandla takhe *kanjena*, kodvwa, yebo, um-hum. Uyakholwa kutsi Nkulunkulu angangembulela kutsi iyini inkhatsato yakho na? Ungangikholwa kutsi ngingumprofethi waKhe, noma, inceku yaKhe na? Bewungakwenta na? Kwakho simo

sekwetfuka. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho. Ngeke kusaphindze kukuhluphe manje, kukholwa kwakho kukusindzisile.

²⁵⁷ Uwakulelive, uwasenzaweni lebitwa ngekutsiwa yi-Fayetteville. Kunjalo. Ngabe kunjalo na? Uyangikholwa kutsi ngingumprofethi waKhe na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Nkkt. Harrison, khona-ke ungaya ekhaya, welulame.

Uyakholwa na?

²⁵⁸ Naku kuhleti dzadze, lohleti khona lapha, angibuka. Ngisihambi kulona wesifazane. Usihambi kimi, Dzadze? Kulungile. Uyangikholwa njengemprofethi waKhe, noma, inceku yaKhe na? Uyakukholwa na? Uma Nkulunkulu atokwembula kimi kutsi yini inkhatsato yakho, utokholwa ngenhlitiyo yakho yonkhe na? Unetintfo letinengi letingalungi ngawe, ubenemfutfo wengati lophakeme ngentfo yinye, unenkhatsato yenhltiyo yaleny intfo, ucishe impela ube nekugula kwemizwa ngalomunye. Futsi ukhulekela kwemukela umbhabhatiso waMoya loNgewe. Liciniso lelo. Uma loko kunjalo, phakamisa liduku lakho. Uyakholwa kutsi Nkulunkulu uyakwati na? Kulungile, mnumzane, Nkkt. Jackson, kulungile, yani ekhaya, welulame.

Niyakukholwa na?

²⁵⁹ Naku kuhleti dzadze lomncane, lohleti etulu lapha akhala. Utsi kuba sidudla, ulungise tinwele takhe *kanjena*, futsi ugcoke ingubo lemhlophe, uhleti khona etulu lapho. Ngisihambi. Ukhulekela lokutsite. Kunjalo. Lodzadze lomncane lapho, ngisihambi kuwe, angikwati, Nkulunkulu uyakwati. Uyangikholwa kutsi ngingumboni waKhe, noma, inceku yaKhe na? Uyakukholwa loko ngayo yonkhe inhltiyo yakho na? Ufuna kubuyela emuva eCharlotte, usindze? Huh? Nkkt. Hines? Futsi ufuna luswane, awulufuni na? Uyakukholwa ngayo yonkhe inhltiyo yakho, ungaba neluswane lwakho. Kulungile.

Uyakholwa ngayo yonkhe inhltiyo yakho na? Bangakhi kini labakholwako na?

Lomunye wabo, lomunye wabo,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo.

²⁶⁰ Ninga. . . Niyajabula ngako na? O, hhe! Kuyini na? UMoya loyiNgewe. Ulapha nani. NaLo ke futsi. Asi—asikholwe nje. Bamba tandla talomunye nalomunye, bamba, bente kuchumana, babambe tandla talomunye nalomunye. Loku, kute nitokwati kutsi Moya loyiNgewe ulapha.

²⁶¹ Manje, lalalani, bangani, akukho muntfu ekhatsi lapha lonanoma ngukuphi kucondza kwakamoya kodvwa lowatiko manje kutsi umuzwa lomncane locakile wendlula kuwe. Yini

Leyo na? Lelo Livi laNkulunkulu, Loyo nguNkulunkulu esimeni saMoya, Livi. Livi, Nkulunkulu anicinisela tekuphepha kwenu. Niyabona na? Ningakholwa manje, kholwani.

Ngibone indvodza ivele nje iphilisiwe emuva lapho nenkhatsato yelidlala lebesilisa. Nkulunkulu akubusise, Mnaketfu. Konkhe ku . . .

Sifo sashukela, loyodzadze, khohlwa ngaso, yani ekhaya, sewusindzile.

Kuya ndzawo tonkhe nje kusosonkhe lesakhiwo. Uyakholwa na?

²⁶² Manje, liBhayibheli latsi . . . Lalelani, liBhayibheli lelifanako leletsembisa, “Lemisebenti lengiyentako Mine nani nitoyenta,” nguloku Lakwenta, yebo-ke, liBhayibheli lelifanako lisho loku, kutsi, “Uma ba . . . Letibonakaliso leti tiyobalandzela labakholwako, uma babeka tandla tabo,” nonkhe ningemakholwa, nibeke tandla tenu etikwalomunye nalomunye, “uma babeka tandla tabo etikwa labagulako bayosindza.”

²⁶³ Babe loseZulwini, siyati kutsi Sathane wehluliwe. Kapteni wetfu loMkhulu, Jesu Khristu, ukhona. Nali Livi laKhe libonakaliswa, Libonakaliswa ngeBukhona baMoya loNgewe. NguMoya loNgewe asebenta kitsi, Moya loNgewe lofanako Lowasehlisela uMlilo wePhentekhostali, wasehlisela tilimi tePhentekhostali, wasehlisela kuumusha kwePhentekhostali, kuhleleka, umise ebandleni, baphostoli, baprofethi, bothishela, bavangeli. Futsi lapha kulengcuthela lenkhulu lechubekako, lapho bothishela, bavangeli, netiphiwo tisebenta ndzawo tonkhe, siyaKubona, Nkhosi.

²⁶⁴ Siyati kutsi sisesikhatsini sekugcina, nebantfu badzinga emandla. Sathane uyababhadalisa, futsi ngibeka Livi laNkulunkulu etandleni tabo khona manje, etinhlitiyweni tabo. Sehlula Sathane ngaleLivi.

Phuma kulabantfu laba eGameni laJesu Khristu!

Bukani tandla tabo, bukani kukholwa kwabo, Nkulunkulu.

Sathane, wehluliwe, bayekele, eGameni laJesu. Phuma, ngiyakuyala ngaNkulunkulu lophilako.

NgiyaMtsandza, ngiyaMtsandza,
 Ngoba Wangitsandza kucala (Niyakukholwa
 na? Niyakholwa kutsi Uyanitsandza na?)
 . . . watsenga (Phakamisa tandla takho futsi
 nje . . .) . . . insindziso
 Esihlahleni saseKhalvari.

NgiyaMtsandza, ngiyaMtsandza, (O,
 akabongwe Nkulunkulu!)
 Ngoba Wangitsandza kucala (Wentani Yena?)
 . . . wangitsengel'insindziso

Esihlahleni saseKhalvari.

Ngingakhona, ngiyavuma, ngiyakholwa;
Ngingakhona (Suka, Sathane.), ngiyavuma,
ngiyakholwa;

Ngingakhona, ngiyavuma, ngiyakholwa
Kutsi Jesu uyangiphilisa manje.

²⁶⁵ Mnaketfu, ngalelelinye lilanga, watsi bekaneliphupho. Wabona develi lomdzadlana eme ngephandle lapho, nadeveli lomncane wonkhe bekagcuma aya etulu naphansi, watsi, “Bhuu!” futsi wagcuma waya emuva. Sonkhe sikhatsi uma agcumela emuva, bekaya ngekubamncane nadeveli bekaya ngekubamkhulu. Futsi ngaso sonkhe sikhatsi uma ampongolota “Bhuu!” bekagcuma abuyele emuva, nadeveli bekaya ngekubamkhulu.

²⁶⁶ Futsi bekati kutsi bekafanele alwe naye, ngako wacabanga, “Ngifanele ngitfole situlo noma lokutsite,” watfola liBhayibheli. Nadeveli watsi, “Bhu!” futsi wachubeka “Bhu!” wabuyela emuva ngco, nadeveli waya ngekuba mncane. Wahamba, “Bhu! Bhu! Bhu! Bhu!” futsi wavele wamshaya wamahlala phansi.


²⁶⁷ Nguleyo into yekulwa naye ngayo, Livi laNkulunkulu. Uma ampongolota “Bhuu!” niyampongolota “Bhuu!” Ngesikhatsi atsi, “Uyagula,” utsi, “Kubhaliwe: Ngemivimba yaKhe ngiphilisiwe.” Amen. Ludvumo! Ngitiva ngigcwala lukholo. Ngisengakabi sekhatsi nebusuku noko, solo ngiyeva...?... Amen.

Lomunye wabo, lomunye wabo,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo; (Haleluya!)
Lomunye wabo, lomunye wabo,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo.

Wota, mnaketfu, ufune lesibusiso lesi
Lotohlanta inhliyiyo yakho esonweni,
Lesitocala kukhala kwetinsimbi tenjabulo,
Futsi utogcina umphefumulo wakho uvutsa
emalangabi;

O, uyavutsa manje phansi enhlityweni yami,
Ludvumo eGameni laKhe,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo.

Ngingulomunye wabo, lomunye wabo,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo;

Lomunye wabo, lomunye wabo . . . 

62-0607 Kuhloma Tonkhe Tikhali TaNkulunkulu
E-Aberdeen High School
E-Aberdeen, ENorth Carolina E-U.S.A.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwazi lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org