

SIGABA SAMANJE SENKONZO YAMI

...?...njengoba ngikhatsele kakhulu futsi ngikhandlekile. Futsi sibe nenhlanganyelo lenkhulu kakhulu ngasemgwacweni, imihlangano lemangalisako, ngekubingeleta emaKhristu lavela kutindzawo ngetindzawo, kusukela etulu, nasentasi eEast Coast, kanye futsi nasetulu eWest Coast kuyongena eCanada. Nangelubambiswano loluhle emkhatsini wawo onkhe emabandla emahlelo lehlukene, e-Assemblies of God, ne-United Phentekhostali, iChurch of God, iFoursquare, nalamanengi aletinye tinhlangano letibambisene, kabanemihlangano lemikhulu. Impumelelo lenkhulu, ngangoba bekungabitwa ngemphumelelo namuhla, futsi encenye mhlawumbe labanengi bebangawubita ngekutsi "mkhulu." Kodvwa, mine cobolwami, ngingu—ngu—ngumvuseleli. Nemvuselelo, ngekukhuluma ngekwelive lonkhe, seyitsi nje ayiphele. Futsi si... Ngitsandza kubona imvuselelo lapho tinhlitiyo tisemlilweni, kungesiko kwengeta emalunga, kodvwa imvuselelo. INkhosi yetfu yenta imimangaliso leminengi yekuphilisa bantfu, futsi, kusobala, labanengana basindziswa. Futsi manje sengisekhaya, ngiphumule sikhashana, futsi ngibuyela enkonzwensi emavikini lambalwa, iNkhosi itsandza.

² Namanje loku kuya kubantfu labanengi nebangani bami umhlabu wonkhe jikelele. Ngifisa kukubeka kusihlwa, lapha etabernakeli... Uma nine, nomangumuphi wenu lebenikhona futsi nikhana kubona, bafutfumele sibili latabernakeli kusihlwa. Bantfu baminyetelene ngekhatsi nakuyo yonkh'indzawo, beme eminyango, nangephandle etimotweni netintfo, futsi kushissa kakhulu, futsi kutoba matima kubantfu nakimi lucobo futsi.

³ Kodvwa ngite kulendzawo kutsi ngifuna kuchaza kutsi sigaba sini sesikhatsi lesiphila kuso ngekwalenkonzo iNkhosi lenginika yona. Futsi bengifuna kuyirekhoda etabernakeli. Kwefika enhlitiywensi yami ngentfwasahlobo leyendlulile, kodvwa ngalindza ngaze ngabuya emuva lapha kute ngikhone kutfola ku—kurekhodvwa kwako, kuyitfumela kini bantfu bemhlaba.

⁴ Sekube cishe yiminyaka lengemashumi lamatsatfu nakubili leyendlula, kutsi ngesikhatsi iNkhosi Jesu, ekhatsi nelikhulu nemashumi lasihlanu emayadi alapho ngime khona manje, lapha eJeffersonville eSitaladini i-Eighth naPenn, lokusa lengabeka ngako litje lekusekela likona kulelitabernakeli, nje ngalesosikhatsi kuselicaphoti nje. Futsi ngangihlala nje ngesheya le ngesencele sami lapha. Kwakungaphambi kwekutsi ngishade. Ngangihlala nababe wami namake. Kutsi iNkhosi Jesu yangivusa ekuseni lapho litje lekusekela likona lalitobekwa

khona, cishe kusesekuseni, cishe ngensimbi yesitfupha. Futsi ngangikadze ngicambalele embhedzeni cishe sikhatsi, nenhlitiyo yami igcwele kujabula, ngicabanga ngalesikhatsi lesikhulu kutsi iNkhosi Nkulunkulu yayitongipha litabernakeli kutsi ngishumayele kulo. Ngangisengumfana losemusha nje ngalesosikhatsi. Futsi ngalolosuku ngi...lentfombatane lengangihamba nayo, leyayisedvute kuba ngumkami ngemnyaka lolandzelako, yayitoba natsi ngelusuku lesasitobeka ngalo litje lekusekela likona.

⁵ Futsi ngiyakhumbula ngaloko kusa ngesikhatsi sengivukile, futsi ngicambalele ekamelweni, esitezi lesisetulu khona lapha eSitaladini iSeventh. Intfo letsute yatsi, “Sukuma ume ngetinyawo takho.” Ngase ngiyasukuma. Futsi ngabona, njengoba kwakunjalo, indzawo lenkhulu, futsi yayinjenge—nge—ngendzawo lapho kwakutobakhona khona...umfula ugeleta esigodzini. Futsi ngehlela lapho emfuleni futsi ngacondza kutsi kwakuyindzawo lapho Johane umBhabhatisi bekakadze abhabhatisela khona bantfu, futsi bese bayigucule yaba yindzawo yetingulube. Futsi ngangiyigceka kakhulu, ngitsi nje loku akukafaneli kwentiwe.

⁶ Futsi ngesikhatsi ngiselapho, kwabakhona li—liPhimbo lelakhuluma nami futsi langitsatsa langiyisa etulu, futsi ngacaphela litabernakeli litsi nje alibe sesimeni lelikuso njengamanje. Kodvwa kwakukhona bantfu labanengi kakhulu bebane nje baminyetelane bonkhe kulo, kulelitabernakeli, kulesimo lesi, cishe esimени lelikuso manje. Futsi nga—ngangijabulile, ngime emvakwepulpiti, ngitsi, “Nkulunkulu, Umuhle kanjani pho kutsi ungiphe litabernakeli.”

⁷ Futsi, ngalesosikhatsi, iNgelosi yeNkhosi yakhuluma kimi, futsi yatsi, “Kodvwa leli akusilo litabernakeli lakho.”

Ngase ngitsi, “Ngako-ke, Nkhosi, liphi lami litabernakeli ke?”

⁸ Yase Iyangitsatsa ingiyisa etulu ngikuMoya futsi, yase ingihlahla esicukwini setihlahla. Futsi phansi le esicukwini setihlahla kwakuyimigca nje yetihlahla tihteli nje tiyileveli, cishe tingemafidi langemashumi lamabili budze, noma emashumi lamatsatfu. Futsi tatibukeka tinjengetihlahla tetitselo, futsi tatisemabhakedeni laluhlata-satjani lamakhulukati.

⁹ Ngase-ke ngiyacaphela esandleni sangesekudla sami nase sandleni sangesencele sami, kwakunelibhakede lelingenalutfo ndzawo totimbili, ngase ngitsi, “Kutsiwani ke ngalawa?”

¹⁰ Yase Itsi, “Wena ufanele uhlanyele kuwo.” Ngako ngase ngidvonsa ligala esihlahleni ngesekudla sami futsi ngalibeka ebhakedeni ehlongotsini Iwangesekudla, naleligala esandleni sangesencele ngase ngilibeka ebhakedeni ehlongotsini

Iwangesencele. Masinyane takhula tabheka etulu le tayongena etibhakabhakeni.

¹¹ Yase Its'i, "Khangeta ngetandla takho bese ubutsa sitselo kuso." Futsi esandleni sinye kwawela lelikhulu lihhabhula lelimtfubi, litsambil futsi livutsiwe. Futsi nakulesinye sandla kwawela lelikhulu liplemu lelimtfubi, litsambil futsi livutsiwe. Yase its'i, "Dlani lesitselo saso, ngoba siyatfokotisa." Ngase ngyiadla kusinye nakulesinye, timnandzi kakhulu. Niyawati lombono, ubhaliwe kulenye yaletincwadzi, ngyiacabanga, *Umlandvo Ngemphilo*, noma *UmProfethi Uvakashela e-Africa*.

¹² Kwase kutsi nje khona lapho ngaphakamisa tanda tami, futsi ngangimemeta inkhatimulo yaNkulunkulu. Futsi khona masinyane nje, leyoNsika yeMlilo yehlela etikwaletotihlahla, nekudvuma nemibani yamanyata, nemimoya yavunguta kakhulu impela, nemacembe acala kuphephuka esuka etihlahleni. Ngase ngibuka phansi le, naku kume umumo walelitabernakeli, lendlela lelihleti ngayo manje. Futsi ekugcineni lapho lepulpiti yayitoba khona, kwakunetihlahla letintsatfu, naletotihlahla letintsatfu titsetse umumo wetiphambano letintsatfu. Ngase ngyacaphela kutsi kokubili lamaplemu nemahhabhula kwakubutsiswe kwaba tikhehle titungelete siphambano lesisemkhatsini. Ngase ngyagijima ngelitubane sibili, ngimemeta ngeliphimbo lami lonkhe, futsi ngawela etikwalesiphambano lesi, noma ngasesiphambanweni, ngase ngyasigaca ngemikhono yami. Nemimoya yacala kutamatama, nalesi—sitselo esiphambanweni, futsi sawela yonkhindawo etikwami. Futsi ngajabula kakhulu, nje ngitfokota. Lase Litsi, "Dlani lesitselo saso, ngoba siyatfokotisa."

¹³ Kwase kutsi-ke lokushaya situngeletane kweMlilo kwamemeta, kwatsi, "Kuvuna sekuvutsiwe, netisebenti timbalwa." Yase Its'i, "Manje, uma sewusangulukile futsi, noma sewuphuma kuloku, ufundze Thimothi wesiBili 4. Thimothi wesiBili 4." Futsi lapho sengisangulukile. Futsi ngema lapho nighlikihla buso bami netandla tami. Kwatsi nje ngalesosikhatsi, ekoneni lelikamelo, lilanga likhanya ngalokuphakeme, ngalesosikhatsi kusho kutsi ngangingaphansi kwembono li-awa noma ngetulu, Lase litsi, "Thimothi wesiBili 4." Ngase ngitsatsa liBhayibheli lami ngekushesha, ngase ngifundza Thimothi wesiBili 4.

¹⁴ Manje, ngifisa kufundza loko manje. Futsi naloku kubonakala kungatsi akukejwayeleki sibili, lapho ngisafundza loThimothi wesiBili 4, indzawo lengema kuyo, futsi tikhatsi letinengi ngishumayelile ngaloko lapha kuleliTabernakeli, kubonakala kungakejwayeleki kutsi ngangima kuloko sonkhe sikhatsi. Manje kuThimothi wesiBili 4, emavesi ekucala lasihlanu. Lokukutsi, *sihlau* yinombolo ye "musa." Ngifundza loku.

*Ngiyakuyala...embikwaNkulunkulu, neNkhosi
Jesu Khristu, loyokwehlulela labaphilako nalabafile
ekubonakaleni kwakhe nembuso wakhe ngitsi;*

*Shumayela livi; ucinise noma kusikhatsi, futsi noma
kungesiso sikhatsi; sola, wekhute, ukhutsate ngako
konkhe kubeketela nemfundziso.*

*Ngoba kuyofika sikhatsi lapho bangayuyimela
imfundziso lephilako; kodvwa ngekwetinkhanuko
tabo bayotibutsela...bayotibutsela bona bafundzisi,
banetindlebe letibalumako;*

*Bayofulatselisa tindlebe tabo ecinisweni, futsi
bayophambukela etinganekwaneni.*

*Kodvwa wena caphela etintfweni tonkhe, ukumele
kuhlushwa, futsi wente umsebenti wemvangeli, futsi
ufakazele ngalokugcwеле inkonzo yakho.*

¹⁵ Nike nacaphela, futsi angikaze ngikucaphele kwaze kwaba nguleNkhwekhweti leyendlulile, angikaze ngifundze kakhulu ngalowomBhalo kwaze kwaba lapho na? Nguloko kuphela lengake ngafundza ngako lokwakubonakala kwangatsi kwakwe—kwenele, ngoba kwakungitjela kutsi ngishumayele Livi nekutsi ngikumele kuhlushwa, nekutsi ngibeketele, ngoba sikhatsi sasita lapho bangeke khona bayimele imfundziso lephilile, kodvwa ngekwetinkhanuko tabo bayotibutsela bafundzisi, banetindlebe letilumako, futsi bayofulatseliswa eCinisweni baye etinganekwaneni. Kodvwa, manje, Ayizange isho kutsi ngangingumvangeli. Yatsi, “Wente umsebenti wemvangeli.” Pawula atjela Thimothi, niyabona. Nike nacaphela kutsi ukusho kanjani? Ayishongo kutsi, “Manje, ubitelwe kuba ngumvangeli.” Kwatsi, “Wente umsebenti wemvangeli.” Niyabona na? Manje, siyacaphela lapho ngalesosikhatsi ke. Manje, kube bengitosho ngenhlitiyo yami yonkhe nangekwati kwami konkhe, loko kugcwaliseke ncamashi. Mbamba nje. Naloko kuminyaka lengemashumi lamatsatfu leyendlula.

¹⁶ Futsi ngekwati kwami, kutsi yonkhe imibono Leseke yanginika yona igewalisikile ngaphandle kwalowo kutsi ngilushintjo enkonzwensi yami, iye lapho ngitokhulekela khona bantfu endzaweni lencane njengelikamelo lelincane ngaphansi kwelithende, noma ihola lenkhulu noma intfo letsite. Kwabukeka, kimi, njengelithende. Niyakukhumbula loko, eminyakeni lemibili noma lemitsatfu leyendlulile na? Cishe konkhe kwako kwafezeka. Ngangifanele ngihambe ngehle ngiye eMexico, nekutsi liyokuna kanjani kulobo busuku nekutsi kuyokwentekani entasi lapho. Futsi Yangitjela inkonzo yami yekucala yeMdvonso wekuCala. Niyakhumbula ngekubamba inhlanti lencanyana, noma kuyigeja? Wesibili kwakuyinhlanti lencane. Kodywa-ke Yangitjela kutsi, “KuloMdvonso weSitsatfu, ungehluiki. Niyabona na? Futsi

ungabatjeli bantfu.” Ngihlala njalo ngitama kuchaza lengitama kukwenta. Iyangatisa kutsi ngingabatjeli bantfu lokwentako. Nje ngente loko Lengitjela kutsi ngikwente futsi ngikuyekele kanjalo. Niyabona na?

¹⁷ Kodvwa nginguleyo nhlobo yemunfu, anginatimfihlo, ngako nje ngisho konkhe lengikwatiko. Ngako, loko-loko nje kuluhlobo, ngiyacabanga. Kodvwa loko, ngiyatama... Ngiyabatsanza bantfu, futsi ngifuna bantfu basindziswe kabi kabi ngize ngitame kubatjela konkhe lengikwatiko, ngaphandle uma kuyintfo Lengitjela kutsi ngingayisho, kusobala, kute bangakugeji. Niyabona na? Ngifuna bona bakubonele edvute kakhulu kuze kungabikhona liphutsa kuko.

¹⁸ Manje, loko kuyafezeka impela nje. Manje khumbulani, lokuyala kwakukutsi, uma sitokudadisha loko kwemzuzwana, “Ngiyakuyala embikwaNkulunkulu, neNkhosi Jesu Khristu, Loyohlulela labaphilako nalabafile ekubonakaleni kwaKhe eMbusweni waKhe.” Niyabona na? “Loyohlulela... Ngiyakuyala embikwaNkulunkulu, naKhristu, kutsi u—kutsi ushumayela Livi.” Futsi ngsite, kuze kube ngulobusuku lobu, njengoba ngingololonkhe lwati lwako, angizange ngishumayele lutfo lolunye kuphela nje Livi, niyabona, futsi ngahlala Nalo ngco. Kube yincumbi yenkhatsato, futsi ngendlule etincumbini tetinhlupheko netincumbi tetivivinyo, ngadzingeka kutsi ngehlukane nalabanengi bangani labaligugu ngenca yaso kanye nje lesositatimende, “Shumayela Livi.” Futsi ngi—ngilishumayelile...

¹⁹ Niyakhumbula embonweni, noma, kuguculwa lokuncane njengoba ngingakubita kanjalo, madvute nje, lapho ngangitsetfwe khona futsi ngabona lababantfu futsi ngabuka emuva kimi lucobo natotonkhe letotigidzi lapho. Futsi ngatsi, “Ngifuna kubona Jesu.”

Futsi Watsi, “Ungetulu kunaloku.”

²⁰ Yebo-ke, niyabona, uma bantfu bafa, aba—abahambi ngekushesha baye etulu naNkulunkulu. Manje, nine, nginesiciniseko kutsi nitokucondza loko. Mhlawumbe ngifanele ngikuchaze ngawo onkhe emandla ami. Nijakile yini na? Asitsatse sikhatsi setfu-ke futsi—futsi—futsi sitame kukwenta nje kucace bha ngangoba ngingakhona.

²¹ Manje, uma sita sichubeka, siyakhumbula kutsi siphila lapha emazingeni lamatsatfu. Futsi angati noma ngingawasho yini noma cha. Lelinye lawo kukhanya, nalelinye yintfo lephatsekako. Tommy, uyakhumbula kutsi lesitsatfu yini? [Lomunye usho lokutsite—Umhl.] Huh? [“Athomu.”] Athomu? [Lomunye umuntfu utsi, “Sikhatsi.”] Sikhatsi. Kunjalo. Manje, kukhanya, intfo lephatsekako, nesikhatsi. Futsi imizwa yetfu lesihlanu iyachumana nalawomazinga. Kubona kwetfu

kuchumana nekukhanya, kuva kwetfu kuchumana netintfo letiphatsekako, nakanjalonjalo.

²² Manje, kodvwa sinekuchumana ngesayensi, lizinga lesine, njengoba kwakunjalo. Ngoba lokuta ngco kulesisakhwi manje kuta titfombe, emaphimbo emsakato, titfombe kumabonakudze, loko imizwa yetfu awuchumani naloko, kodvwa noko bane—nelishubhu noma i-khristali letsatsa lawomagagasi emoya futsi iwabonakalise. Ngako, niyabona, khona ngco kulesakhiwo lesi manje tento letenteka manje tebantfu, emoyeni, emaphimbo lakhona manje. Alapha. Siyakwati. Aliciniso mbamba. Futsi intfo kuperhela loyentako, ba—bayalibamba e...angiyicondzi isayensi lephatselene nemishini ya—yaletotintfo isayensi leyicambile, kodvwa siyati kutsi kuyafakazela kitsi kutsi kukhona lizinga lesine.

²³ Manje, lizinga lesihlanu ngulapho soni, longakhawlako afa futsi aye khona. Lizinga lesihlanu li, luuhlobo lwe, yebo-ke, lizinga lelesabeka kakhulu. Manje lomuntfu . . .

Futsi uma umKhristu afa, uya ezingeni lesitfupha.

Futsi Nkulunkulu usezingeni lesikhombisa.

²⁴ Manje-ke, niyabona, umKhristu uma afa, uya ngaphansi kwe-altari yaNkulunkulu, ayongena ngco eBukhoneni baNkulunkulu, ngaphansi kwe-altari. Futsi usekuphumuleni.

²⁵ Kukuhlatiya, uma umuntfu aneliphupho lelesabisako, akalali hhu, kanjalo futsi akavuki. Usemhkatsini wekulala nekuvuka, futsi nguloko lokumenta abenekuchachatela lokwesabisako nekumemeta, ngoba akalali hhu, akavuki futsi. Futsi kubita loko, kukhombisa kutsi umuntfu uyaphi uma afa angakaphendvuki. Usiphilile sikhatsi sakhe, sewufile emhlabeni; futsi angeke aye eBukhoneni baNkulunkulu, ngoba akakulungeli kuya lapho ngaphandle kweNgati. Futsi ubanjiwe. Futsi angeke abuye emuva emhlabeni, ngoba sikhatsi sakhe sesiphelile lapha emhlabeni, futsi ubanjwe lamkhatsini, futsi usephusheni lelesabisako. Niyabona na? Angeke ahambe ayongena eBukhoneni baNkulunkulu, kutsi aphumule. Futsi ngeke akhone kubuya, ete emhlabeni, ngoba sikhatsi sakhe sesiphelile. Usephusheni lelesabisako, futsi lapho uhlala kute kube lusuku lekwehlulelwa. Intfo lesabekako kuba kuyo, niyabona.

²⁶ Futsi manje kulombono, ngikholwa kutsi ngabanjwa ngayiswa kulelozinga lesitfupha, ngibuka emuva phansi lapha futsi ngikhona kubona emuva. Niyabona, lokubona akusiko empeleni ngemehlo, lawasemhlabeni. Kodvwa kubona kuyintfo lenkhulu kakhulu kune . . . Kubona labanako lapho, kuchumana kwabo kukhashane ngaleyka kunako konkhe kuchumana imizwa yetfu yemvelo lebeyingachumana ngako.

²⁷ Lapha esikhatsini lesitsite lesendlulile ngangikuchaza. Ngangibuka sitfombe samabonakudze lapho bayekela khona indvodza yehla, ngicabanga kutsi emamayela lamabili noma limayela kushona phansi elwandlekati, futsi bebanekukhanya kwemisebe lokwaphuma. Bebakhomisa imphilo yaselwandle. Futsi nako kuta inhlanti lapho, letotidalwa letibukeka tesabeka. Loko, kusekhatsi nebusuku, kuyi-inki lemnyama phansi lapho. Futsi tatine phosphorus ekhaleni lato futsi tatite emehlo. Manje, tatifanele tondliwe, ngako kwakubukeka kwangatsi, kutfola kudla kwato, tatiholwa ngulomunye umuzwa; hhayi kubona, ngoba tatingenawo emehlo, tatingeke tiwasebentise phansi lapho. Kodvwa tatiholwa ngulomunye umuzwa kutsi tatingachumana nekudla kwato. Futsi ngacabanga, "Kube bengingahle ngibe nekulawula kwaleyonhlanti lencane ngekubona kwami, ngingayinika kakhulu kangakanani kudla kwayo futsi ngiyiholele etindzaweni, kukhulu kangakanani ke kubona kwami kunerada lechumana ngayo." Niyabona na? Futsi ngacabanga, "Kube nje bengingayihola!"

²⁸ Khona-ke kuyafika kimi, "Kube kuphela nje bengingatinikela cobo lwami kuNkulunkulu, kukhulu kangakanani ke kubona nemizwa yaNkulunkulu, Lobekangasihola kakhulu kakhulu kunetintfo lesitibonako, ngoba lokukholwa Lasinika kona kubufakazi ngetintfo lettingabonwa ngemehlo etfu." Khona-ke uma leyonhlanti lencane yayingazange ikhuphukele ngetulu kwemanti njengalenyne inhlanti, ngoba iyacindzetalwa. Wayikhuphula, beyiyochuma. Kungekho ngetulu kwekutsi singakhuphuka siye etulu kakhulu futsi singachumi. Sicindzetalwa ngenca ye-yendzawo lesiphila kuyo.

²⁹ Kodvwa manje uma leyonhlanti lencane beyingake ite ikhuphukule lapha futsi ibe ngimi, beyingake ike iphindze yini ifune kuba nguleyonhlanti futsi phansi kulobobumnyama basekhatsi nebusuku? Beyingeke iphindze ike ifune kutsi ibe yinhanti, ngoba seiyintfo lenkhulu kunenhlanti, seyingumuntfu; imizwa yayo semikhulu kakhulu, kucondza kwayo sekukuhulu kakhulu, kuhlakanipha kwayo sekusetulu. Ngako-ke phindzaphindza loko ngetigidzi letilishumi, khona-ke uyakutfola kutsi kuyini uma wendlula kuloku uyongena eBukhoneni baNkulunkulu ngaleya, lapho sidalwa lesingumuntfu sikhweshe kakhulu sibili kunaloko tsine lesingiko lapha. Bewungeke usaphindze ufune kuba sidalwa lesingumuntfu kanjena, phansi kulendlu yetifo yekugula nekonakala. Bekunjalo enhlitiyweni yami, kutsi ngitamile kuleminyaka lengemashumi lamatsatfu kushumayela liVangeli emhlabeni jikelele, kutjela bantfu kutsi kukhona liZulu ku-kulizuza futsi kukhona nesihogo kusigwema, futsi kukhona Nkulunkulu lokutsandzako, ne-nemandla lahlengako labekwe

alindzele kukuphakamisa noma ngasiphi sikhatsi leso lolindzele ngaso kuwemukela.

³⁰ Njengendvodza lemitako, intsambo ilenga lapho, iyacabanga, "Yebo-ke, lentsambo, ngingatidvonsa cobo lwami ngitikhiphe, kodvwa angikafaneli kutfola intsambo." Intsambo yabekwa lapho ngayo leyohnloso, kutsi wena cobo lwakho utidvонse ngayo uphume lapho. Kungalesosizatfu Jesu Khristu afa, ngayona leyohnloso yekusindzisa toni. Futsi Walengisa intsambo yekuPhila lokuPhakadze, yona ngabo lobusuku letokwendlula etikwayo yonkhe inhloko yesoni ekhatsi lapha, neluphawu lekwemukela lulenga kuyo, "Khuphuka uphume kuko." Uma—uma u—uma ufisa kukwenta, kulungiselela kuyentiwa.

³¹ Manje, ngesikhatsi sengibone leyondzawo nalesosimo labobantfu lebebakuso, nekutsi kukanjani ngetulu le kwanoma yini leligele lebelingake licabange ngayo, kwakunenkhhatimulo. Kwakungeke kwabakhona sono lapho, akukho kufa noma lutfo lolungangena kuleyondzawo. Futsi kwakungekho mehluko emkhatsini kwewesilisa nebesifazane, kuphela li—lidlala letekulalana lase lingasekho kubo, futsi kwakungasayubakhona nhlobo kuphinga, nalutfo lolunye. Kodvwa bekasolo anguweisifazane ngendlela yekuma kwemtimba, newesilisa bekasolo nje eme ngekwemtimba, futsi bayoba ngaleyondlela kute kube phakadze. Ngoba ngesikhatsi Nkulunkulu . . .

³² Manje loku kungahle kube kuhle, labanye benu bantfwana besikolwa lesiphakeme lenitfola letintfo letifundziswako kini lapha mayelana nekucala kwemphilo. Manje, ngiyahholelwu ekucaleni kwemphilo, kodvwa hhayi ngendlela kutsi umuntfu wacala esuka eluhlotjeni lo—lolutsile lwesilwane lesiphansi ngelizinga. Wona kanye nje lomcabango wabo longenabufakazi ubuye ushaye bona uma batama kubhastelisa noma yini, ayikhoni kuphindze ititale futsi. Ngako, niyabona, kwa—kwabuye kwashaya kubo.

³³ Manje, ngikholwa kutsi ngesikhatsi Nkulunkulu acala kuhlanta umhlabu, mhlawumbe intfo yekucala Leta nayo kwakuyi-jelifishi, futsi kusuka lapho kwaya esicocweni, futsi kuchubeke kuye etulu. Kodvwa, niyabona, kusoloku kuchubeka nekusondzesondzela nekusondzesondzela emfanekisweni wemuntfu, nemuntfu bekangumfanekiso lobonisa Nkulunkulu. Futsi kungalesosizatfu kutsi tjani buba ngulobugucugucukako, mhlawumbe tjani, futsi ke kusuka etjanini kubese kuvela timbali, etimbalini kuchamuka tihlahlana, etihlahlaneni kuvela sihlahla. Ngani na? Kusitfombe seSihlahla sekuPhila sime ngakulolunye luhlangotsi. Futsi yonkhe intfo kuloluuhlangotsi lolulwemvelo sitfunti salokungeTulu kwemvelo noma lokuPhakadze kulololunye luhlangotsi. Ngako-ke, kuphela nje uma kukhona umKhristu lotelwe kabusha emhlabeni, futsi sinemtimba lapha lonjengalona, kungiko impela kuboniswa

kwalowo lolindzile ngakulololunye luhlangotsi lapho khona kungekho kufa nelusizi. Futsi nguloko lokwenta tinhlitiyo tetfu tilambele lokunjengaloko. Niyabona, kunentfo letsite kitsi lebitela ngephandle. Tsine nje... Kukhona intfo letsite lesitjela kutsi kukhona. Ngikholwa kutsi kuleminyaka... ngyiacolisa phambi kwaNkulunkulu nebantu, ngekuba siwula nangekuba... ngenta emaphutsa lamanengi. Kodvwa yonkhe leminyaka leminyaka leminali ngibe nenhlanhla yekubona tigidzi letinengi tebantu tita tingena eMbusweni waNkulunkulu, futsi bengibonga eNkhosini ngekungivumela ngibaholele lapho. Futsi ngikholwa kutsi bayoba lapho ngalolosuku.

³⁴ Manje, lombono wagewalisika. Nekutsi ngake ngaze ngefika kanjani ekutsini ngime, ngingati, kulelovesi le 5. Nguloko kuphela lengake ngakufundza. Kodvwa kukhona lokunye lokunengi kulesosahluko, lamanye emavesi lamanengana. Manje, ungahle, ekamelweni lakho lasehhota noma ekhaya kulobusuku lobu, masinyane nje uma sesiphuma, uwafundze onkhe aleso, ngoba nginemBhalo leminengana lebhalwe lapha lengifuna kutsatsisela kuyo, nemanotsi lengifuna kutsatsisela kuwo. Futsi ngifuna nisifundze uma seniya ekhaya. Ngitosicaphuna, sitoba setheyiphini. Nifuna kumaka lokunye kwaso phansi, ngani, kutobe kulungile.

³⁵ Manje, niyakholwa kutsi besilisa nebesifazane, lengatiko kutsi niyakholwa, kutsi baholwa nguMoya waNkulunkulu kutsi bente tintfo na? Niyabona na? NaJesu bekayiphethini yetfu. Uma nitokucaphela, ngifuna kuvula, nine vulani kanye nami, kuLukha loNgewe, sahluko 4, umzuzu nje. Futsi ngifuna kunikhombisa intfo legcamile. Kute nje singatfoli letinengi kakhulu taletintfo leti lekutsatsiselwa kuto, kodvwa kute nitokhona kutsi nifundze kanye nami lapha, ngalona, kwemizuwana lembalwa nje. Lukha loNgewe, sahluko 4 nelivesi le 14, siyacala. Manje bukisisani ngalokusondzele impela lapha uma nifuna kubona intfo letsite yenteka, loku kwakuhambisana. Manje caphelani.

*NaJesu wabuyela ngemandla aMoya kuya eGalile:...
Wabuyela ngemandla aMoya kuya eGalile: futsi kwase
kwandza ludvumo lwakhe kuto tonkhe tifundza
tangakhona ngalapho.*

*Futsi wafundzisa emasinagogeni abo, advunyiswa
ngibo bonkhe.*

*Wase uta eNazaretha, lapho akhulela khona: futsi,
njengekwelisiko lakhe, wangena esinagogogeni ngelusuku
lwelisabatha, wasukumela kufundza.*

*Wase unikwa incwadzi ya-Isaya umprofethi. Futsi
nasayivulile lencwadzi, watfola indzawo lapho
kubhalwe khona kuyo, kwakubhalwe kuyo kutsi,*

UMoya weNkhosi usetikwami, ngoba ingigcobile kutsi ngishumayele livangeli kulabaphuyile; futsi ingitfumele kuphilisa labadzabukile enhlitiywani, nekushumayela kuhkululwa kulabatfunjiwe, nekubuyisa kubona kulabatimphumphutse, nekubeka enkhululekweni, labo labahubukile.

Nekushumayela umnyaka lowemukelekile weNkhosi yetfu.

Wase uyayigocota lencwadzi, . . .

³⁶ Manje, uma nifuna ku, uma nifuna lakwatsatfwa khona loko, ngingako lapha, umzuzwana nje, uma mhlawumbe ngingahle ngikucaphune lapha lakufundvwa khona emphetfweni lapha. Uma nicaphela, loko futsi, utokutfolo ngale kuMakho netindzawo letehlukene, kodvwa ku-Isaya 61:1 nele 2. Manje, akumangalisi yini kutsi Wema khona lapho, nalo kanye nje livesi lelilandzelako... Nguloko lokwakucondzene nekufika kwaKhe kwekucala. Nalokulandzelako, livesi lelilandzelako, licondzene nekuBuya kwaKhe kwesiBili, ekwehlulelwani. Wema wase uyayivala lencwadzi. Uma nomangumuphi wenu afundza Scofield Bhayibheli, utotfola inothi lengentasi ekugcineni kulo lapho. Niyabona na? Bukisia inothi yakho lengentasi ekugcineni, imakhi yenothi lengentasi ekugcineni, niyabona, futsi nitocaphela lapho. “Kuchatsaniseka nalo—lomlayeto locashuniwe, ku-Isaya 61:1 na 2, akhone simo seku...” Lapho khona, umBhalo lapha, ashumayela, Jesu bekatoshumayela umnyaka lowemukelekile weNkhosi; nalelivesi lelilandzelako liphuma nekuBuya kwaKhe nekwehlulelwani. Niyabona na? Futsi niyabona kutsi Wema kanjani ngco kulelo.

³⁷ Nekutsi angitange kanjani ngikucaphele loko, nekutsi ngangima kanjani sonkhe sikhatsi kulelivesi le 5, “Ngoba kuyobakhona sikhatsi labangayuyimela ngayo iMFundziso lephilako, kodvwa bayotibutsela bafundzisi, banetindlebe letilumako, futsi bayofulatsela liCiniso baye etinganekwanenii. Kodvwa yenta umsebenti wemvangelii, ufakazele inkonzo yakho.” Niyabona na? Futsi ngelusito lwaNkulunkulu nemusa ngitamile kwenta loko. Futsi ngifuna bangani bami, ndzawo totimbili lapha nangeaphandle emaveni lapho lamatheyiphu ayoya khona, sizatfu lesente ngitsatse lesincumo lenginaso ngeLivi, kungaso kanye nje lesizatfu: “Shumayela Livi.” Kungalesosizatfu ngingeke ngavumelana nanoma ngutiphi tivumokholo, nanoma ngumaphi emahlelo, ngoba ngiyalwe nguNkulunkulu kutsi ngihlale neLivi. Manje uma noma ngumuphi umuntfu afuna kwenta nomayini lenye, loko kukubo.

³⁸ Futsi uma nicaphela, kulombono lengibenawo ku tho...nkondo yami, kwakukutsi angikaze ngiphambanise letotihlahla. Angikaze ngisuke kulenyenkye inkholo ngiyenkye. Angikaze ngitsi, “Nonkhe nine bakaticu-tintsatfu banini

bakamunye” noma “nonkhe nine bakamunye banini bakaticu-tintsatfu.” Ngihlanyele etitjeni tabo lucobo. Kona impela nje. Ngaya kuwakaticu-tintsatfu, ngaya kuwakamunye, ngaya kuwowonkhe umuntfu, futsi ngahlala emkhatsini futsi angizange ngijoyine nomanguliphi lawo; kodvwa ngahlala emkhatsini, ngingumzalwane, kona kanye nje loko umbono lowatsi angikwente. Futsi ngidle sitselo lesivela ndzawo totimbili, insindziso indzawo totimbili.

³⁹ Futsi manje, ngabe nicaphelile, kunalabanengi bantfu bakaticu-tintsatfu labahleti lapha, kunalabanengi bakamunye, futsi banengi labehlukene. Kodvwa bewungabamncane kanganani kutsi ungaphikisana ngako, ngoba uma leyoncenye yembono yayicinisile, lelenye incenye icinisile, nayo. Totimbili titselo satfolakala esiphambanweni. Niyabona na? Totimbili sasisesiphambanweni, tonkhe tinamatselene ndzawonye, futsi kokubili emaplema nema-gonandvodza, noma limpentjisi, ema-plemu nemahhabhula ehlela kimi njengemvula lapho. Omabili awo. Onkhe atfolakala esiphambanweni, ngoba bonkhe bakholelwu kuNkulunkulu futsi bagewaliswe ngaMoya loNgewe, futsi banemisebenti yemaKhristu netibonakaliso tilandzela.

⁴⁰ Manje, lihlelo ngeke litihlanganise ngalutfo nako. Kuyoba ngulotelwe kabusha lototihlanganisa nako. Kutoba lwati lwakho naNkulunkulu lolotihlanganisa nako. Manje, sibona lokunengi kakhulu impela kwaloko. NginemiBhalo leminengana lapha lengitotsanza kutsatsisela kuyo. Mhlawumbe ngitokwenta kamuvanyana.

⁴¹ Kodvwa manje ngifuna kunisusa evesini le 5, nichubeke njalo nite niyofika evesini le 18. Futsi manje konga sikhatsi, ngeke ngi—ngikufundze. Kodvwa manje Pawula, acala esukela lapha kuThimothi futsi, uma nicaphela kutsi ucala kanjani kuhulumu, kuyahawukisa. Manje uma nicaphela emvakwelivesi le 5.

Ngoba mine sengilungele kunikelwa, nesikhatsi sami se...kuhamba sesifikile.

Alungiselela kushiya inkhundla. Uyesuka, niyabona, “Ngine...” Yebo-ke, bukisisani. “Sami...”

... Sengilungele, futsi *kuhamba kwami sekusondzele.*

Ngikulwile kulwa lokuhle, ngilicedzile libanga lami, ngikugcinile kukholwa:

Kusukela manje sengibekelwe umchele wekulunga, loyo iNkhosi, umehluleli lolungile, leyongipha wona ngalolosuku: futsi hhayi mine ngedvwa kuphela, kodvwa...nabobonkhe futsi labatsanza kubonakala kwayo.

⁴² Ngako-ke uyachubeka kutsi ashо, “Yenta konkhe, yenta letintfo leti.” Inи? Kutsi yena aletse lijazi. Manje sicala kusuka ngco, futsi utsi:

...*Demasi ungishiyile*,...

⁴³ Kufanele kufike sikhatsi enkonzweni yakhe ngesikhatsi asengumvangeli losemusha umprofethi losemusha, wonkhe umuntfu bekamtsandza. Kodvwa manje niyacaphela ngekwehlela ngentasi ekhatsi lapha, watsi:

...*wonkhe umuntfu ungishiyile mine*:... (Leni na?
Livi.)

⁴⁴ Ngesikhatsi Jesu, umPhrofethi losemusha waseGalile, Watfola sikhatsi futsi Washiywa. Wonkhe umuntfu lohlala neLivi laNkulunkulu ufika kuleyondzawo lapho bashiywa khona live nemhlaba wetenkholo. Jesu wapha kudla tinkhulungwane letisihlanu, ngalelinye lilanga, futsi babutsa emabhaskidi lagcwele e—etimvutfu letiwile temalofu lasihlanu netinhlanti letimbili. Kwase kutsi ngalo lolosuku lolulandzelako, ngikholwa kutsi kwakungilo, Ucala kwehla neLivi, futsi bonkhe bacala kusuka kuYe. Futsi Wacalata kubafundzi, wase utsi, “Nifuna kuhamba yini, nani?” Ngisho nemashumi lasikhombisa ebafundisi baKhe luCobo labagcotjiwe baMshiya. Futsi Watsi, “Nifuna kuhamba yini, nani?”

⁴⁵ Wase-ke Phetro ukhulumma lawomavi labalulekile, ngekutsi, “Nkhosi, singaya kuphi na? Wena wedvwa unekuPhila lokuPhakadze.”

⁴⁶ Caphelani. Kodvwa sikhatsi siyafika lapho kufika khona sikhatsi sekushiya, futsi si—sifanele sifike. Sifanele sifike. Futsi manje nginebaprofethi labanengana netintfo ekhatsi lapha lengitotsatsisela kubo, kufaka kini kutsi lesosikhatsi siyefika. Futsi sesingifikele mine. Akukho sidzingo sekutama kusesula ngisuke kuso, sesikhona lapha futsi nje nifanele nisitsatse. Abazange basesule besuke kuso, bema futsi basitsatsa, futsi bengenamahloni ngeliVangeli.

⁴⁷ Niyacaphela Pawula, “Ngikulwile kulwa lokuhle. Ngilicedzile libanga lami. Ngikugcinile kuKholwa.” O, hhe! Kwehle njalo lapha kwatsi, “Ngilwile netilo. Futsi nga—ngakhululwa emlonyeni wemabhubesи.” Netintfo lendlula kuto, Nkulunkulu waba muhle kuye. Kodvwa sikhatsi sasesifikile lapho bekatoхамба khona.

⁴⁸ Manje, ake sitsi kutibuta nje, kwayangani kutsi indvodza, umshumayeli, lobambisene njengoba Demasi bekanjalo kuPawula, ake ashiye Pawula na?

⁴⁹ Nimayati uMnaketfu Baxter, labanengi benu bayamkhumbula. Bekavamise kufundza... Kwakumayelana naDemasi. Watsi, “Uyati kutsi ngitokwentanjani, Mnaketfu

Branham, uma ngifika eZulwini, intfo yekucala lengitoyenta yini?"

Futsi ngatsi, "Ini?"

⁵⁰ Watsi, "Ngitohamba ngikhuphuke ngco futsi ngitfole kutsi Demasi ukuphi, ngitomshaya kamatima ngangoba ngingakhona." Wase utsi, "Utojika bese utsi, 'Baxter, ukwenteleni loko?'" Watsi, "Wamshiyelani Pawula lotihluphekelako lomncane lapho ashiywe khona ngiwo wonkhe umuntfu?" Angikuphasisi loko, angikhholwa kutsi bayoba nekulwa etulu lapho, kodvwa nje ngicabange ngeMnaketfu Baxter asho loko ngoba wamdzabukela kakhulu Pawula.

⁵¹ Yebo-ke, bekenteni Pawula? Bekashumayele nje ngako konkhe kwetsembeka, naMoya loNgcwele bekasetikwakhe. Futsi ngesikhatsi abhala phansi lapho ngalabo bafundisi lababodzadze netintfo, ngicabanga kutsi kwaba khona kuchuma. Watsi, "Akutsi besifazane bathule emabandleni, abakavunyelwa kutsi bakhulume," futsi yena asejele ngaso lesosikhatsi.

⁵² Ungake ucabange kutsi nje batsini labanye balabo bobhishobhi na? "Huh! Lowo mfo etulu lapho ejele, uhangene ngani nekusibhalela phansi lapha? Niyabona na? Futsi unaThimothi, lonemkhuba wekunatsa liwayini, akanye naye. Futsi ngako nangu enhla lapho manje, kutsi wondla Thimothi ngeliwayini, futsi nangu ulele ejele, futsi ubhala phansi, usitjela loko lebesifanele sikutjelwe nguMoya loNgcwele kutsi sikkwente."

⁵³ Kodvwa watsi, "Uma...Ini? Ngabe Livi laNkulunkulu liphuma kini yini, futsi laphuma kini kuphela? Uma umuntfu atsi uwakamoya noma ungumprofethi, akavume kutsi lelengikubhalako kumiYalo yeNkhosi." Niyabona na?

⁵⁴ Niyabona, sikhatsi siyefika, bangani. Futsi ngifuna bantfu eveni labo lamatheypu laya kubo, kutsi bakhumbule kutsi sikhatsi sekwehlukanisa sitofika. Sifanele sikkwente. Angati kutsi ngikhweshe kangakanani esikhatsini sekugcina, kuphela kwemgwaco wami. Angati. Loko kukuNkulunkulu. Angati kutsi likusasa linjani, nekutsi ngubani...Angati kutsi liphetseni, kodvwa ngati Lololiphets. Ngako kwakhelwe lapho-ke kukholwa kwami, etikwaloko.

⁵⁵ Manje, ngiyacabanga nje kutsi Demasi akamshiyanga wase ucala kuya emidangalazweni yasebusuku. Angicabangi kutsi Demasi wenta loko, ngoba Demasi bekayindvodza leyayigcwaliswe ngaMoya. Bekangumsiti lomkhulu. Uma wake wawutsatsa umlandvo waDemasi, bekangumshumayeli lohambembili, indvodza lenemoya lomuhle lephucukile, lepolisheke ngalokuphakeme, afundzile. Bekayindvodza lekhaliophile. Kodvwa kungani ashiya Pawula pho? Nguleyontfo ke. Yini leyamenta akwente, ashiye Pawula? Angikhholwa kutsi

bekafuna kuya emidangalazweni yasebusuku noma yini lenye. Kodvwa ngikholwa kutsi kwakunguNkulunkulu ehlukanisa Pawula. Manje ngicabanga kutsi Demasi . . .

⁵⁶ Ake sitsatse leminye imicabango yaDemasi. Njengoba bengihleli phansi eceleni kweligcuma, ngitibuta ngalelelinye lilanga, cishe sekusemini, futsi bengicabanga, “Kungani Demasi bekafuna kushiya lowomfo na? Kungani ashiye lowomshumayeli lomncane lotihluphekkelako lowamholela eNkhosini, indvodza leyayihamba embili emvuselelweni emkhatsini webeTive, umprofethi sibili na?” Akekho lobekangatsi bekangesuye umprofethi. Bekangetulu kwemprofethi, bekangumphostoli, futsi umphostoli lomkhulu nalonemandla kubeTive. NaDemasi bekabambisene naPawula, bekanenhlanganyelo, futsi awubonile uMoya waNkulunkulu uhamba etikwaleyondvodza. Futsi kungani afulatsele umuntfu lonjengalowo, lobekakadze acinisekisiwe kutsi bekayinceku yaKhristu na? Nicaphelile yini Pawula lapha, “Atsandza lelive lamanje.” Manje, angicabangi kutsi Demasi wahlubuka. Angicabangi kutsi wenta loko. Kodvwa ngicabanga kutsi wa-wabanembono longesiwo ngaPawula.

⁵⁷ Manje, Demasi uvela emndenini lonjingile futsi bekanotsile, futsi imali ngalesinye sikhatsi isho inkholo kubantfu. Njengoba basho eCalifornia, “Uma ungenawo ema-Khadilakhi lamatsatfu, awusuye wakamoya.” Ngako kusho kutsi, uma ungaphumeleli, uma ungenalo libandla lelihle kuwendlula onkhe lelikhona edolobheni, bantfu ngeke baye. Cishe impela kube ngaleyondlela lapha, ePoogh. Wena, ufanele ube nelibandla lelihle kuwendlula onkhe eveni, noma nakungenjalo batsi, “Wena, o, usho kutsi ujoyine sicuku lesincane lesinjalo na?”

⁵⁸ Benati yini kutsi iNkhosi yetfu yayingenandzawo yekucamelisa inhloko yaYo na? Benati yini kutsi Yayinelibhantji linye kuphela na? Niyabona na? Futsi Yayinalo . . . Yayiluhlobo lwemuntfu nje lolwalufucwa luyiswa lena nale. Futsi Yayingenandzawo yekucamelisa inhloko yaYo. Kodvwa ngahale kugebebacabange intfo lefanako, futsi bacabanga, ngaYo.

⁵⁹ Futsi, manje, ngikholwa kutsi Demasi wabona kwehluleka, kubonakala kanjalo, enkonzwensi yaPawula. Ngicabanga kutsi wacabanga kutsi lomfo lomdzala bekasawashekile, embikwaNkulunkulu. Manje, wacabanga kutsi bantfu bebatokhipha emehlo abo bawanikete Pawula . . .

⁶⁰ Manje, Pawula wakusho loko, watsi, “Bewufanele, lokungenani, beniyokhipha emehlo enu, kutsi ninginike wona.” Ngoba, Pawula, sicabanga kutsi, bekanemehlo lamabi, ngoba watsi, “Ngibhale ngetinhlavu temagama letinkhulu impela.” Watsi, “inhlavu yeligama lenkhulu” kodvwa ngine—nginelihumusho ilexicon, futsi litsi “tinhlavu temagama letinkhulu.” BekaseRoma, ejele lapho. Kwakuyintfo leliputsa,

watsi emehlo akhe bekakadze amhlupha kusukela kwaba ngumbono waseZulwini. Ngako yena...Bantfu bebayokhipha emehlo abo, nababona Pawula ahlupheka, emehlo akhe amhlupha, futsi yena ahlupheka. Futsi wacela iNkhosi kutsi imphilise, emahlandla lamatsatfu. Futsi watsi, "Kute ngingatiphakamisi ngebunengi beSambulo, kwatfunyelwa kimi sitfunyawa sadeveli kutsi singimukule." Manje, kwakuba kahle impela, bese siyamshaya futsi. Bese uba kahle, bese siyamshaya futsi.

⁶¹ Niyabona, Pawula bekanenkonzo lenkhulu kunabobonkhe lalabanye baphostoli bahlanganiswe ndzawonye. Labanye babo bebangatsi, "Yebo-ke, ngahamba naJesu." Ngani, umuntfu esitaladini wahamba naYe ngesikhatsi Aselapha. Kodvwa Pawula waMbona aseNsikeni yeMlilo emvakwekuba bekasofile, wangcwatjwa, wenyukela eZulwini, futsi wabuya wase ubita Pawula, niyabona, niyabona, asendleleni abheke entasi eDamaseko. Futsi bekanenkonzo lenkhulu kuneyaMatewu, Makho, Lukha, noma ngumuphi walabo labanye. Bekakhashane kakhulu kunabo. Futsi watsi, "Funa ngitiphakamise manje besengitsi, 'Manje, ninebafo anati lutfo ngaKo. Ngibone iNkhosi emvakwekuvuka kwaYo.'"

⁶² Yebo-ke, batsi, "Sahamba naYo." Yebo-ke, benta kanjalo ke bonkhe bantfu entasi lapho eGalile naseNazaretha nekudzabula live lapho. Bonkhe bahamba naYo.

⁶³ Kodvwa, niyabona, Pawula wakhulumna Yo futsi waYibona isesimeni Leyayikuso ngaphambi kwekutsi Yentiwe inyama. Niyabona na? Futsi Yayala Pawula ikulesosimo, ngesikhatsi Isekuloko kuKhanya. Yatfuma Pawula. Futsi—futsi Pawula bekaYibonile. Wase utsi, "Funa ngitikhukhumete, ngitivele ngiphakeme kakhndlwana kunalabanye benu bazalwane, nganikwa sitfunywa sadeveli," lesisolo simshiya ashaywe walahlwa phansi. Wase utsi, "Ngacela iNkhosi katsatfu kutsi ikususe kimi. Futsi Yatsi, 'Sawula, noma Pawula, umusa Wami wenele.'" Wase utsi ke Pawula, "Ngitawutigabatisa ngebutsaaksaka bami, ngoba uma ngibutsaaksaka ngulapho ke la nginemandla khona. Niyabona, ngitotigabatisa kubo!"

⁶⁴ Manje, nike nacaphela manje, indvodza leyayikadze inenkonzo lenkhulu kwendlula noma yabani wabo bonkhe lebebakadze basensimini, Pawula, inkonzo lenkhulu kwendlula tonkhe tabo bonkhe, lobekakadze abone Jesu aseNsikeni yeMlilo, futsi wamyala kutsi ente lalakwentile, futsi bekacinisekiswe nguNkulunkulu lofanako, neMandla lafanako, netibonakaliso netimanga tingaleya kwanoma ngumuphi umbuto; futsi bekaphuye kakhulu anelibhantji linye kuphela, ashumayela esicukwini sebantu lesasingakhipha emehlo aso, nalabanye babo babosotigidzi. Kepha noko Pawula bekanelibhantji linye. Watsi, "Letsa lelobhantji, kuyabandza

etulu lapha.” Bekaseveni lelinetintsaba. Bekanelibhantji linye kuphela.

⁶⁵ Futsi Demasi, endvodzeni leyayinekuhlonishwa lokukhulu, lenengcondvo lekhaphile, iphucukile, ifundzile, nesicebi lesasinalokunengi kuntjintjwa kwetimpahla, “Lowomfo, kwakukhona lokungalungi ngaye. Lobekanebangani labanengi kakhulu lebebangakhipha emehlo abo kutsi bamnike lona, kepha noko bekaphuye kakhulu anelibhantji linye nje. Kukhona lokwakungalungi ngaPawula.”

⁶⁶ O, niyati, lowomoya awusuki eveni, basesenawo ngaleyondlela. Imali ayisuye Nkulunkulu. Munye kuphela Nkulunkulu. Niyabona na? Kodvwa bantfu bacabanga kutsi ngoba unenkonzo lenkhulu ufanele ube nako konkhe *loku* nako konkhe *loku*, nato tonkhe letintfo letinkhulukati, netikolwa letinkhulu nabo *sibani-bani* labakhulu. Nkulunkulu akasebenti kuletotintfo. Noma, lokungenani, lowo bekungumbo wami. Nkulunkulu usebentana nemuntfu ngamunye. Akazange asigcobele kutsi sihambe sente tintfo letinjalo.

⁶⁷ Kodvwa Pawula, anelibhantji linye, futsi utjela Thimothi lapha kutsi aliletse kuye ngoba kwakumakhata etulu lapho. Uh-huh. Indvodza leyayinenkonzo leyashumayela emashumini etinkhulungwane Pawula lakwenta, nenkonzo leyayikwati kwenta tonkhe tinhlobo temimangaliso, futsi bekabone Jesu aseNsikenye yeMilo, wamtfuma, kepha noko bekanelibhantji linye. Demasi watsi, “Umfo lonjalo,” bekatomhla muka.

⁶⁸ Manje, ngesikhatsi asetulu lapha ashumayela ngase Trowa, sitfola kutsi kukhona indvodza etulu lapho lebeyingumkhandzi welifusi. Futsi yayisikhohlakali. Futsi yayibutondza buKhristu. Futsi yenta yonkhe intfo kuPawula leyayingayenta kuye, yamphonsa ejele, futsi konkhe-...ngisho naPawula wamecwayisa Thimothi ngentfo lefanako, “Umcaphele lowomfo.” Futsi nangu Demasi! O Nkulunkulu, yenta labantu bakuve! Naku kume Demasi eme edvutane nendvodza leyashaya indvodza ngebumphumphutse, ngenga yekuphikisana naye. Manje, nine bashumayeli beChurch of Christ, yembatsani emabrantji enu manje. Ngake ngaba nalomunye lowake wangitjela, watsi, “Ngishaye ngebumphumphutse! Ngishaye ngebumphumphutse! Wena unaMoya loNgewe, ngishaye ngebumphumphutse.”

Ngatsi, “Sewuvele uyimphumphutse.” Niyabona na?

⁶⁹ Manje, Pawula akamshayanga ngani lomkhandzi welifusi ngebumphumphutse? Lolohlobo lolufanako Iwemoya lolukubantfu lolocabanga loko, yintfo lefanako leyayiku Demasi. Indvodza leyakhona kushaya indvodza ngebumphumphutse, ngenga yekuphikisana naye, futsi-ke iyajika iyekela lomkhandzi welifusi kutsi one inkonzo yayo edolobheni. Akungabateki Demasi watsi, “Yena, sewuwashekile, sewulahlekelwe ngito

tonkhe tiphiwo takhe. Sewu—sewulahlekelwe siphliwo sakhe sekushaya ngebumphumphutse.”

⁷⁰ Aniboni kutsi lowomoya usaphila kanjani, batsi, “Sewugezekile, mnaketfu”? O! Kwe—kweca ngetulu nje kwenhloko yebantfu. Abakutfoli nje, nguloko kuphela lokukhona kuko. Niyabona na? Abakhoni nje kukubona. Niyabona na? Abacondzi.

⁷¹ Manje Demasi... akayishayanga leyondvodza ngebumphumphutse ngoba bekafuna. Akashongo yini Jesu kutsi, “Angenti lutfo aze Babe aNgikhombise kucala”? Anginitjelanga yini eminyakeni leyendlulile, namake wami lucobo alele, afa, futsi bekatsi, “Bill, utsini umphumela wami?” Bengingakhoni kusho lutfo waze Nkulunkulu washo njalo kucala. Futsi nguloko nje lokwenteka. Umuntfu angeke akhone, umuntfu usehluleki kwekucala nje. Usitfunywa kuphela nje kuloko Nkulunkulu lakusebenta ngaye, naNkulunkulu usebenta indlela yaKhe luCobo. Kodvwa uma nibona labantfu laba labaphakeme lohlala njalo analoku naloko nalolokunye, kuncono ukhweshe kuko. Niyabona na? Jesu cobo lwaKhe akakwentanga loko. Watsi, “Ngisebenta kuphela njengoba Babe asebenta. UyaNgikhombisa kutsi angenteni bese-ke Ngiyahamba ngiyakwenta. Ngingeke ngenta lokunye... nomayini ngalenyi indlela kunaley.”

⁷² Futsi lapha Demasi wabona Pawula, indvodza leyayinenkonzo lenjalo, futsi noko bekaphuye kakhulu kangangekutsi bekanelibhantji linye kuphela, futsi bekafuna Thimothi aliletse kuye. Libhantji linye! Kodvwa, Pawula wenta sibonelo njengoba Khristu bekanjalo, Bekanelibhantji linye. Pho kungani tingcebo netincumbi tetimali netintfo tisho lokukhulu kangaka kubantfu namuhla na? Caphelani manje. Futsi bekanemandla ngangekutsi noma ngumuphi umuntfu lobekaphambene naloko lakushumayelako wajika wase utsi, “Utoba yimphumphutse kwesikhashana.” Nalendvodza yaba yimphumphutse.

⁷³ Futsi naku kwakukhona umkhandzi welifusi, ente lokuphindvwwe kalishumi kuye kunaloko leyondvodza leyayikwentile, kepha noko yayekelwa nako. Demasi kufanele kutsi wacabanga, “Yebo-ke, uyabona, lomfo lomdzala sewuwasherekile manje. Sewulahlekelwe yinkonzo yakhe.” Cha, cha, bekangakalahlekelwa yinkonzo yakhe, lutfo nhlobo. Nkulunkulu akatenti tintfo kanjalo. Nkulunkulu akasuye lowephanako lolinDiya. Ya. Caphelani manje.

⁷⁴ Pawula bekangulokutsite lokuseluhlelweni njenga-Eliya. Eliya umprofethi wenyukela entsaben i ngemyalo waNkulunkulu, futsi wabita umlilo kutsi wehle uvela eZulwini, futsi wehla. Futsi wabita emanti, nawo efika. Wase-ke uyala ngemlayeto waNkulunkulu futsi wabulala

baphristi labangemakhulu lamane, wabajuba tinhloko tabo futsi wabayekela bagicika behla egcumeni; wase-ke uyabaleka ngekusongelwa nguwe—wesifazane, wesifazane lomncane munye longumzenzisi, noma, bekangumphikinkholo. Jezebeli, lowo wesifazane lomncane munye lobekanguye lobekagcamile kuko konkhe nalokuncane kwako, kwaba nguye lowakubangela. Kwakubukeka kwangatsi bekatotfola yena kucala. Kodvwa Nkulunkulu unetindlela tekwenta tintfo, netinceku takhe tingasebenta kuphela uma ise benta ngekwentsandvo yaNkulunkulu.

⁷⁵ Aniboni yini, bangani, nifanele ninyakate ngendlela yaNkulunkulu yekunyakata. Kukangakhi ngibeka futsi ngeluleka bazalwane, nekutsi ngitsanza kangakanani kuhamba ngiye ngale futsi ngibachawule bese ngitsi, “Bazalwane, akwenti mehluko, asibeni bazalwane nje ngekuhambisana.” Ngingakwenta kanjani loko futsi ngigcine kutfunywa kwami, “Ushumayele Livi”? Abafuni kukwenta loko.

⁷⁶ Ngike ngema emkhatsini webafundisi, futsi batsi, “Mnaketfu Branham, anti wami ungalapha. Ngiyati kutsi wena ungumprofethi lotfunywe avela kuNkulunkulu. Yani ngale urike umente kutsi aphindze abone.” Ngifisa kwangatsi bengingakwenta, bengingakwenta. Ngeke ngakwenta Aze angitjele kutsi ngikwente. Niyabona na? Akekho lobekangakwenta. Eliya akakhonanga kukwenta, akekho lomunye lobekangakwenta.

⁷⁷ Manje sitfola kutsi Pawula... Demasi ashumayela naPawula, bekambonile Pawula abona indvodza lekhubatekile ilele lapho, wase utsi, “Ngiyabona kutsi une kukholwa kwe kutsi uphiliswe. Sukuma ume ngetinyawo takho! Jesu Khristu uyakophilisa.” Bekambonile aphilisa labagulako, kepha noko uyamshiya umngani wakhe Tiyofilusi agula.

⁷⁸ “Pawula ulahlekelwe yinkonzo yakhe” Nguloko lokufanele kutsi Demasi wakucabanga. “Bekangakwenti ngani, uma bekanesiphiwo sekuphilisa, akenyukelanga ngani lapho wase uphilisa lowobhuti lobekeme ngakuye ngekwetsembeka lokungaka na? Watsi, ‘Ngimshiye etulu lapho agula. Futsi anginalo libhantji, futsi ngifuna ungiphatsele lelobhantji. Futsi umcaphele, lowomkhandzi welifusi, wavele wawona nje lowomhlangano edolobheni. Ngadzingeka kutsi ngisuke kulelidolobha. Wangifaka ejele.’” Kwangatsi sengiyamcabanga Demasi atsi, “Hloba luni lwemshumayeli lolu loseluphendvuke lwaba ngilo?” Huh?

⁷⁹ Futsi, mnaketfu, banencumbi yaleyomimoya yaDemasi eveni namuhla. Abati kutsi konkhe kumayelana nani. Niyabona na? Akukho sidzingo sekutama kukuchaza kubo, ngoba ngeke

bakutfole empeleni. Niyabona na? Niyabona na? Inceku yaKhristu islandzela Tinyatselo.

⁸⁰ Lomunye wemadikhoni etfu lapha, angati noma ukhona yini lapha kusihlwa noma cha, nguTony Zabel. Uvamise kuba khona lapha. Futsi wefika kimi wase utsi lapha esikhatsini lesingesidze ngaphambi kwekutsi atfole...ete ngalapha, watsi—watsi, “Nga—ngaba neliphupho, liphupho lelingakejwayeleki.” Watsi, “Nga—ngaphupha ngitama kutfola indlela yami lecondze etulu ngaseZulwini.” Watsi, “Ngibone indvodza ita yembetse ingubo lendze lemnyama futsi beyi—be—beyifundza incwadzi.” Wase utsi, “Nge—ngefika kulendvodza, ngase ngiyayibuta, ‘Nguyiphi indlela leya eZulwini?’ Yase itsi, ‘Buta lendvodza lesembikwami.’” Nalowo kwaku—kungumelusi welibandla lebekaye kulo.

⁸¹ Wahamba watsi kuchubeka kancane wase uhlangana nalenye indvodza, beyembetse ingubo lendze lemnyama futsi beyihlabela tingoma, ichubeka. Nalowo kwakungulomunye umelusi. Bobibili labelusi babangani labacondzene nami. Wase utsi...Indvodza lenemoya lomuhle. Wase utsi, “Nguyiphi indlela lengikhuphukela ngayo esicongweni sentsaba lapha na?” Yatsi, ‘Buka lapha.’ Yatsi, ‘Uyabona, lome le etulu lapho esicongweni, lowomfo lomncanyana na?’ Ngatsi, ‘Yebo.’” Yatsi, “Nako kume umfo agcoke i-ovaloli, igcoke sigcoko lesincane semakhawa.” [Akucoshwanga etheyiphini—Umhl.]

⁸² Lomunye watsi, entasi eKentucky, watsi, akhulumu ngami entasi lapho, watsi, “Lowomfo ubukeka afana nanomayimi ngaphandle kwemshumayeli.” Angahle kube ngumlimi noma lenye intfo, kodvwa—kodvwa, niyati, akusiko kubukeka.

⁸³ Futsi watsi kwakungimi ngime etulu lapho. Futsi wa—wacanca waze wefika kimi, wase utsi ngambamba ngemkhono ngase ngimholela etulu ngaze ngefika esicongweni seligcuma. Futsi kwakukhona lihlane lokufanele kwendlulwe kulo. Ngase ngitsi, “Tony, kufanele ngikushiye lapha futsi ufanele utihambele ngesingawe kulokunye kwaloku.”

Watsi, “Mnaketfu Branham, ngingentanjani kusukela lapha kuchubeke na?”

⁸⁴ Ngako ngatsi, “Wota lapha, Tony, buka phansi lapha. Uyayibona leyomikhondvo yalabahamba getinyawo ineNgati kuyo na?” Ngatsi, “Nguloko lebengikulandzela yonkhe indlela. Hlala kuLoko nje.” Nguleyontfo kuphela lengiyatiko kukhomba umuntfu kuyo; hhayi kusivumokholo noma emadlingozi eluhlobo lolutsite, kodvwa kuleto Tinyatselo letinengati letiholela eBhayibhelini, iNgati yajesu Khristu.

⁸⁵ Manje, ngabe lendvodza yativela injani, indvodza lenebangani labanengi kakhulu lababosotigidzi, nelibantji linye. Indvodza leyayi...yayinemandla kushaya umuntfu ngebumphumphutse, futsi yayekela lendvodza iyicoshe

iyikhiphe edolobheni. Yangenti lutfo ngako, yasukuma futsi yaphuma. Yakhulekela labagulako futsi yayishiye umngani wayo agula. NaDemasi wayishiya. Bonkhe labanye babo bayishiya. Bonkhe bayishiya. Pawula watsi, “Wonkh’umuntfu sewungishiyyile.” Wonkhe wabo wamshiya.

⁸⁶ Ngisho loku. Uma indvodza ima icinisile eVini, hhayi nje emhlanganweni munye, kodvwa kuwo wonkhe umhlangano, uma indvodza ima icine eVini, sikhatsi siyofika lapho bayoyishiya khona. Impela. Bakwenta. Bakwenta eNkhosini yetfu. Bayoyishiya uma imela liCiniso. “Wonkh’umuntfu ungishiyyile.” Futsi manje ucabanga kutsi Demasi nalamanye alawo madvodza bacabangani uma sati sonkhe, labo labati umBhalo, kutsi Lukha bekangudokotela, futsi Pawula, noma ngukuphi la bekaya khona, bekahamba nalodokotela na? Futsi ashumayela kophilisa kwaNkulunkulu, futsi ashiya umngani wakhe agula. Aphuye kakhu, bekanelibhantji linye. Futsi wayekela indvodza yamcosha yamkhipha edolobheni, lapho bekakhona kushaya indvodza ngebumphumphutse. Niyabona, bebacabanga kutsi bekasawashekile. Kodvwa bekangakawasheki! Bekakhona impela eTinyatselweni letinengati. Bekalandzela kuto. Ngiyetsembo niyacondza. Watsi, “Wonkh’umuntfu sewungishiyyile.”

⁸⁷ Demasi, atsandza lelive lamanje, kutsandvwa bantfu. “Halo, Dokotela Demasi. Ngiyati kutsi wena unePh.!”

⁸⁸ O, impela, bayakutsandza loko. Jesu watsi, “Nitsandza kanjani kuma emasinagogeni, futsi nibitwe ngabo ‘Rabi,’ nakanjalonjalo.” Watsi, “Kuphela nje nemukela kulahlwa lokunengi.” Niyabona na?

⁸⁹ Manje, siyati ngesikhatsi babone lodokotela amlandzela, noma akanye naye, naPawula watsatsa Lukha, watsi, watsi—watsi lapha, “Lukha ngu—Lukha nguye yedvwa kuphela longangishiyanga. NaLukha mu—muhle kuye. Kodvwa Lukha uyaphumelela kuye. Udzinga Lukha entela inkonzo yakhe.” Nalodokotela asolo alandzela indvodza nomakuphi la yaya khona, futsi ishumayela kophilisa kwaNkulunkulu. Nalendvodza leyashumayela kophilisa kwaNkulunkulu yayikwati kophilisa labatishosha futsi ivuse nalabafile, nayoyonkhe lenye intfo, futsi ibone imibono lemikhulu, futsi ikhulume tintfo letatifezeka, futsi yashiya loyo lesebentisana naye lucobo agula. Futsi yayingaba nemadola lasigidzi futsi yakhe takhiwo letibita emashumi etinkhulungwane temadola, netikolwa letinkhulu netintfo letinjalo, kodvwa ingenalo ngisho kuphela nelibhantji linye vo kutsi ilibeke emhlane wayo.

⁹⁰ Demasi watsi, “Angitimatanisi nemfo lonjalo. Nje uyi... Ungumuntfu welizinga lelipansi. Ngitokwenyuka nebazalwane belihlelo. Ngitokwenyukela lapho ngitoba ngumuntfu lotsite khona.” Uma kwakuyintfo lenjalo, ngitotsandza kuhamba, futsi

emva nje kwekuba Baxter sekacedzile, niyabona, ngekushiya lowomfo lomncane lophuyile akulesosimo. Bekafanele eme ngakuye. Pawula kwaba nguye lowamholela kuKhristu. Kodvwa, niyabona, kungaphandle kwekwati uMoya, kwati kutsi intsandvo yaNkulunkulu iyini, bese-ke wenta intsandvo yaNkulunkulu. Niyabona na? Manje, kodvwa lapho yamshiya akulesosimo. Wamshiya! Bonkhe bantfu bangishiyile.

⁹¹ Ngicabanga kanjani ngaloko! Kutsi ikanjani inceku leyokuma ngeliciniso eVini, masinyane noma kamuva, khumbulani nje, bantfu batoyishiya. Manje, sifuna kushaya loko kwemizuzu lembalwa nje, futsi ngeke ngisanihlalisa sikhatsi lesidze manje, ngoba nginifuna lapha ekuseni. Sonkhe sikhatsi uma inceku yaNkulunkulu ima ngeliciniso eVini, bonkhe bayayishiya. Futsi ku... Manje, tsatsa nje noma ngukuphi lokufunako, noma ngasiphi sikhatsi eBhayibhelini noma emlandvweni, kutsi uma indvodza beyihleli ngeliciniso, akunandzaba kutsi yayitsandvwa bantfu kangakanani, uma beyihleli ngeliciniso eVini, sikhatsi siyefika lapho live lenkholo laliyishiya khona futsi liyincume. Manje, kufundzeni nje lapho nisatsatsa liBhayibheli kusukela kuGenesisi ngale kuya eNcwadzini yeSambulo, bese nikucupha eMkhandlwini waseNayisiya wangaPhambilini bese nikutsatsa nikuyisa phansi kuboBabe baseNayisiya, futsi wonkh'umuntfu, wonkhe longcwele, wonkhe umprofethi, yonkhe inceku yaNkulunkulu yeliciniso leyayihlala neLivi, yayishiywa yintfo yebafundisi futsi ilahlwe phansi. NaPawula bekangulomunye wabo.

⁹² Futsi uma bekangahle abekhona munye namuhla, bekungaba yintfo lefanako. Kuliciniso impela. Ufanele uhangane naleyondzawo. Ifanele ifike. Bacabanga kutsi indvodza lengaba nenkozo lenjalo, ifanele ibe nelive libe phansi kwesitfupha sayo ngco. Ifanele, kodvwa bangeke bete babe ngaphansi kwesitfupha sayo. Niyabona na? Nendvodza lenjalo beyingeke ibeke inkonzo, noma live ngaphansi kwesitfupha sayo; beyitoyibeka ngaphansi kwesitfupha seNkhosi yaYo, ngoba ayikho lapha kutimelela yona, imelele iNkhosi yayo.

⁹³ Niyati, umuntfu utama kufuna ludvumo kulomunye, futsi bayanikana ludvumo lomunye nalomunye, futsi bahlazise Nkulunkulu ngekwentanjalo. Niyabona na? Sitama futsi sente bantfu labakhulu emkhatsini wetfu, futsi uma singesibo bantfu labakhulu futsi sibantfu labancane, sonkhe sibantfu labancane. Munye kuphela Lomkhulu emkhatsini wetfu, futsi lowo yiNkhosi yetfu. Niyabona na? Futsi sente inhlango yetfu ibeyinkhulu kakhulu kunaNkulunkulu, "libandla lelingcwele lelikhulu laloku, lokwa, noma lolokunye, bobhishobhi labangcwele labakhulu," nakanjalonjalo. Atikho tintfo letinjengaloko. Lolo ludvumo lwemuntfu. Munye kuphela Longcwele, futsi lowo nguNkulunkulu. NaMoya loNgcwele, longNkulunkulu, usemkhatsini wetfu. Akusitsi lesingcwele,

nguMoya loNgewelete lokitsi. Akusiko...Uma sibona tintfo tentiwa, akusitsi lesentako, nguMoya loyiNgewelete. Jesu watsi, "AkusiMi lowenta lemisebenti, nguBabe waMi. Uhlala kiMi, futsi NguYe lowenta lemisebenti." Futsi akusuye lo-lokwentako. Kulungile. Kodvwa sitfola letotinceku teliciniso kusukela phansi esikhatsini.

⁹⁴ Manje nayi intfo lengifuna kutsi nje kutejwayeta yona imizuzwana lembalwa. Manje, ngalokuvamile esikhatsini lesinjengalesi lapho bantfu bekahlala ngekwelisiniso eVini nabo bonkhe bantfu bamshiyye aze Nkulunkulu angene ekuvikelweni kwalowomuntfu bese uyichelisa ngemchele inkonzo yakhe. Kunjalo. Indvudvuto lenje pho. Indvudvuto yetfu yakhelwe esetsembisweni seLivi laNkulunkulu. Akunandzaba kutsi live litsini, kutsi live lentani, loko akusiwu ematsema etfu, alikakhelwa kuloko live lelikwentako.

⁹⁵ Ngicabanga kutsi leloculo lihle kabi. Ngifisa kwangatsi bengingahlabela. Bengihlala njalo ngikufuna kuhlabela. Niyabona na? "Labo labalindza eNkhosi, bayotfola emandla lamasha, bayokhuphuka ngetimphiko njengelukhozi, bayogijima bangakhatsali, uma bahamba bangeke baphele emandla; ngifundzise, Nkhosi, kulindza. Ngifundzise, Nkhosi, kulindza ngaphansi ngemadvolo ami." Ngiyakutsandza loko. "Futsi ngesikhatsi saKho luCobo lesihle Uyophendvula tincuso tami; ngifundzise kutsi ngingetsembeli kuloko lokwentiwa ngulabanye, kodvwa nje ngilindze emkhulekwени imphendvulo levela kuWe." Nguloko-ke. Leyo yinceku yeliciniso lelindzela sikhatsi seNkhosi yayo, yati loku, kutsi imiBhalo ingeke yehluleke kungakhatsaleki kutsi kwentekani. UmBhalo utofanele ume ucinisile. Esikhatsini lesinjengaleso, kungalesikhatsi Nkulunkulu ngalokwejwayelekile angena khona kutsi atisite.

⁹⁶ Ake sibuke Eliya ngesikhatsi ashiyiwe. Ngani na? Ngoba bekahleli ngekwelisiniso eVini. Watsi, "Bonkhe bantfu bangishiyye." Futsi wakhishelwa ngephandle emmangweni, enhlanganweni, ngisho nasenhanganweni yelivelonkhe, libandla lelivelonkhe laka-Israyeli, umphristi nabo bonkhe bebamjikije ngephandle, futsi bekete ngisho libhantji kakhulu njengaPawula, kodvwa sicephu lesincane sesikhumba semvu, noma, sikhumba asivunulile atisonge ngaso, futsi wahlala etulu entsaben'i futsi ondliwa tinyoni. Yebo, mnumzane. Ngani na? Ngenca yeLivi laNkulunkulu, ngoba bekacinisekile ku ISHO KANJE INKHOSI. Manje bonkhe sebahambe baba simoden'i. Dzadze wekucala welite, Jezebeli, bekakhiphe konkhe kwemafashini netintfo. Nebaphristi bese bakwemukele loko nakanjalonjalo, nabo bonkhe bebashumayeli nakanjalonjalo, batiholela kuloko. Kodvwa hhayi Eliya, wahlala ngekwelisiniso kuleloLivi. Futsi washiyelwa intfo lenjalo, waze wamemeta

kakhulu, "Nkhosi, ngimi ngedvwa lesengisele, futsi sebafunga nekuphila kwami."

⁹⁷ Kodvwa Nkulunkulu umniketa indvudvuto, watsi, "Ngisenetinkhulungwane letisikhombisa entasi lapho."

⁹⁸ Niyabona, angikholwa kutsi Eliya wativa akhukhumele ngaloko, kutsi kwase kunguye kuphela, kodvwa ngicabanga kutsi nje bekashiywe kakhulu. Kwakutsi njalo uma enyukela kumphristi kuyobamba umhlangano, bebamcosha. Bekehlela lapha, "Phuma lapha, wena lihatsa! Phuma lapha! Hamba wente *loku*!" Kwakhombisa ngesikhatsi Elisha efika, lowatsatsa sikhundla sakhe. Yebo-ke, bentani na? Baze ngisho ba... Umfo losemusha bekanemphandla, futsi batfumela bantfwana babo labancane kutsi bahlekise ngalabo labadzala "bomampumpane." Batsi bobabili bekatsatfwa njengampumpane, batsi, "Mphandla lendzala! Mphandla, awenyukanga ngani njengoba kwenta Eliya?" Abakholwanga kutsi wenyuka. Uh-huh. Niyabona na? Nje bacabanga kutsi bekasicuku sabomampumpane. Kodvwa bebacinisile eVini, nenkonzo lecinisekisiwe. Eliya wema. Kulungile.

⁹⁹ Danyela watsatsa sincumo lesicinisile. Niyati kutsi ngikutfolaphi loko kuDanyela we 12, noma Danyela we 9, ngikholwa kutsi ngiko. Uma u... Danyela watsatsa sincumo lesicinisile seLivi. Kwentekani kuye na? Ngesikhatsi ayindvodza lelisekela lenkhosi, kodvwa watsatsa sincumo lesicinisile seLivi, futsi wakhishwa futsi waphonswa emgodzini wemabhubes. Indvodza yaNkulunkulu ime icinisile eVini!

¹⁰⁰ Bantfwana bemaHebheru bahlala ngekweliciniso eVini, ngaphansi kthesimemetelo senkhosi kutsi "nomangubani longeke akhotsame kulesositfombe uma kukhala kwelihabhu nemacilongo kubefwa, nakanjalonjalo, nomangubani longeke akhotsame esitfombeni setfu uyophonswa esithandweni semlilo," futsi basifulatsela lesitfombe. Futsi re... Bona, kungakhatsaleki kutsi baba ngulabangatsandvwa kangakanami bantu, kungakhatsaleki kutsi bebayokhishwa kanjani emmangweni, bahlala ngekweliciniso eVini. Ngiyakutsandza loko.

¹⁰¹ Jakobe, lomunye. Bekane... bekakadze angekho ekhaya sikhatsi lesidze, futsi waba nelubito kutsi aye ekhaya ayobona bantfu bakubo. Futsi bekasendleleni yakhe, acinisekile elubitweni lwakhe, acinisekile ekuholweni kwakhe. Bekenetinfo tikhale ngalapho, kodvwa Nkulunkulu ucala kusebentana naye kutsi aye ekhaya. Futsi, asesendleleni yakhe abheke ekhaya, waphonswa emkhatsini wetindzawo letimbili letilukhuni. Umkakhe nebantfwana bakhe ngakuloluhlangotsi; nemnakabo lobekamtonda, Esawu, eta lapha nemphi kutsi adibane naye. Futsi wema emfudlaneni lomncane, umfudlana iPheniyeli lapho, futsi wema lapho. Futsi simo

lesinje pho! Esawu, amtondza, eta nemphi kutodibana naye, naku kwakukhona umkakhe, bafati lababili nebantfwana bonkhe bangakuloluhlangotsi lwemfudlana, futsi wabambeka endzaweni lelukhuni. Ngani na? Ngoba kube bekakadze ahleli eveni lakubo lucobo kwakuyoba kahle. Kodvwa bekanelubito, Livi laNkulunkulu lalimbitele ekhaya lakubo lendzabuko. Haleluya! Nkulunkulu busisa indvodza. Yatfola luntjintjo, futsi. Yebo, mnumzane.

¹⁰² Jesu, acinisile eVini laBabe, “Ngenta kuphela loko Babe lakushoko. Kubhaliwe kutsi, ‘Lendvodza ngeke iphile ngesinkhwa sodwva, kodvwa ngalolonkhe Livi lelip huma emlonyeni waNkulunkulu.’”

Jesu, acinise njalonjalo kuleloLivi, kufika sikhatsi lapho Alahlekelwa ngibo bonkhe bangani Lebekanabo. Wonkhe wabo baMshiyile futsi bahamba. Bonkhe babo. Nebantu baMboma ahhalatiswa, ahlekwa lusulu, balahlekelwa kuMetsema. “Bekungenteka kanjani kutsi umuntfu lobekakwati kukhuluma nemunfu lofile ethuneni futsi amvuse, bekungenteka kanjani kutsi umuntfu lobekakwati kusho tentakalo tingakenteki tibe semgceni futsi angabi nako... angeke ehluleke; futsi wahlala emagcekeni nebuso baKhe bopha ekuhlutjulweni kwesilevu, nesikhwehlela lesinafutelako salodzakiwe lesivela emasotjeni sehla ebusweni baKhe, nendvwangu enhloko yaKhe, futsi baMshaya enhloko ngendvuku, bese batsi, ‘Profetha futsi usitjele kutsi ngubani loloKushayile, futsi sitokukholwa?’” Yebo-ke, bafundzi bavele besuka bahamba, batsi, “A!”

¹⁰³ Niyabona, bakhohlwa masinyane kutsi Nkulunkulu wenteni! Kutsi Mosi washo kanjani eLwandle loluBovu, ngesikhatsi ema lapho wase utsi, “Nkulunkulu wente imimangaliso lelishumi legcamile, ngabe nisasolo nidzelela kakhulu kutsi anati kutsi Usenguye Nkulunkulu na?” Wehlela lapho wase ushaya emave, wa—wabeka sicalekiso emaveni. Waletsa emacoco, emazeze, timphungane, yonkhe info, neku—kuchuma lokwabulala onkhe ematibulo, nengelosi yekufa yendlula eveni, futsi noko lababantu bebangafuni kumlandzela eLwandle loluBovu. Kushesha kanjani, kutsi nje masinyane kutsandvwa kwakho bantfu... Ngesikhatsi babone letikhali letinkhulu letimanyatelako temadvodza lalikhulu letinkhulungwane eta kanjalo, noma mhlawumbe, ya, mhlawumbe emadvodza lasigidzi eta, noma umdvumo wetincola temahhashi nelutfuli lutfunca, bavele baphonsa lithawula base bawa nyovane, “Futsi, Mosi, besifanele sifele emuva lapho.” Niyabona na? NaNkulunkulu watsi Wabayekela bafela ehlane ngekungakholwa. “Mosi, inkonzo yakho seyiwashekile, kwaphela nje. Awusekho.” Niyabona, abacondzi. Abakutfoli.

¹⁰⁴ Futsi manje nentfo lefanako yayinjalo ngesikhatsi Jesu, Rabi losemusha noma uMfundzisi, noma umProfethi waseGalile, ngesikhatsi Enta yonkhe leyomimangaliso

netintfo, "Bekangake Aze eme kanjani futsi ahambisane nentfo lenjengaleyo na? Bekangamvumela kanjani umuntfu aMbophe ngemaketane, kantsi Bekakwati kugcutfula luhawu ethuneni futsi avuse umuntfu lofile aphume eliPhakadzeni na? Bekangakwenta kanjani, kantsi Bekakwati kuhuluma endvodzaneni yemfelokati leyayifile ishwaphene wayivusa kutsi iphile futsi; naLazaru, sekafile futsi abolile ethuneni, futsi amkhiphe na? Bekangema kanjani, atsi, 'NgikuVuka nekuPhila. Lokholwa ngiMi noma besafile noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi angeke aze afe.' Futsi eme futsi aboshwe ngemaketane futsi akhafunelwe ebusweni, futsi angavuli umlomo waKhe"? Bafundzi, "Sewulahlekelwe yinkonzo yaKhe." Ya, kuhamba ngaleyondlela ke. Nkulunkulu, leliveliphuyle!

¹⁰⁵ Ngisho nelibandla laKhe, lalabalishumi nakubili Lebekatfokotile ngabo futsi wabatjela konkhe, futsi wabatsandza, baMfulatsela. Munye kuphela lowema ngakuYe, lowo kwakuyindvodza Johane. Khona kanye nje e-aweni lapho yonkhe intfo yase ihamble, nawo onkhe ematsema lalingasekho, nango lapho Aboshiwe, wase wenyuselwa lapho futsi wahhalatiswa futsi wakhafunelwa, futsi babeka umhlane waKhe e... Bangati kutsi loko kwagcwalisa imiBhalo.

¹⁰⁶ Yebo-ke, anati yini kutsi tintfo letentekako namuhla kugcwalisa imiBhalo impela nciamashi na? Kungani bantfu bangahle basho letintfo leti? Kungani lamahlelo adlabana? Akwentalani loko na? Kubhaliwe emiBhalweni kutsi bayokwenta. Bahamba bangene kuko ngco futsi bakwente bona lucobo, baphumphutsekile, futsi bangati kutsi bayakwenta. Nicabanga kutsi Judasi bekati yini kutsi bekadlala incenye yaJudasi? Nicabanga kutsi Faro bekati yini kutsi udlale incenye, naNkulunkulu wamusela leyohloso na? Nicabanga kutsi Isawu bekayokwenta letintfo latenta na? Impela cha. Watsi, "Banemehlo futsi ababoni, tindlebe futsi abeva." Kodvwa bukisisani umBhalo, Uyasombulula. Niyabona na? Sisesikhatsini sekugcina, kufanele kube ngalendlela.

¹⁰⁷ Manje, libandla laKhe liMshiyile. Wonkhe umuntfu nemvelo iMshiyile. Ukhuluma ngemuntfu loshiyiwe, Pawula bekangenakushiywa nhlobo kuloko lebekanako Yena. Ngisho nalokudaliwe impela Lebekakudalile kwakuMshiya. Inyeti netinkhanyeti nelilanga, nayoyonkhe intfo, kwacimeka. Umuntfu, Nkulunkulu, imvelo nako konkhe kwaMshiya, akukho lokume lapho, Wafa yedvwa. Ngabe Walahlekelwa yinkonzo yaKhe na? Bekagcwalisa inkonzo yaKhe, hhayi kulahlekelwa ngiyo. Loko kuhamba nayo. Nguleyontfo leyentekako. Loko kufanele kuhambe nayo.

¹⁰⁸ Manje, yonkhe intfo iMshiyile. Kodvwa kwakungalesikhatsi lesi lapho Nkulunkulu angena khona esigcawini, ngoba wonkhe umuntfu lowati Livi uyohlala neLivi, ati kutsi Livi

linguNkulunkulu. Niyabona na? NeLivi lifanele Litisombulule lona. Livi lelingehluleki lifanele Litisombulule lona. Lifanele, ngekweluhlelo, ngoba Livi linguNkulunkulu. Futsi uma Lasebenta kulabanye konkhe kusukela phansi emnyakeni, Litosebenta ngendlela lefanako khona manje, ngoba LinguNkulunkulu. Ningalokotsi nikukhohlwe loko. Ngoba Jesu bekati kutsi Yena akugewala kweLivi, Bekangesuye umProfethi kuphela, BekanguNkulunkulu lucobo lwaKhe. BekaLivi. Kungalesosizatfu kungesuye umuntfu kuphela lowaMshiya, kodvwa futsi nemvelo yaMshiya. Konkhe lokudaliwe kwaMshiya, yonkhe intfo, tinkhanyeti, inyeti, futsi kungekho kukhanya ngesikhatsi Afa. Yonkhe intfo iMshiyyile, niyabona, ngoba BekanguMdali wetintfo tonkhe. "Bekaseveni, nelite lentiwa nguYe, nelite aliMatanga." Niyabona na? BekanguMdali wetintfo tonkhe. Tintfo tonkhe! Manje, intfo lekuphela, kutsi si... Asidali kodvwa sitama kugucula, nalabo lesitama kubagucula ngulabo losishiyako futsi esuke ahambé. Niyabona na? Uma kufika sikhatsi seLivi kutsi lente kutibonakalisa kwaLo sibili, kufanele kube ngaleyondlela. Manje, khumbulani nje, kwakungalesosikhatsi lapho Nkulunkulu angena khona esigcawini.

¹⁰⁹ Futsi emphilweni yeNkhosi yettu Jesu, imisebenti yemandla Layentile kwemnyaka wekucala netinyanga letisitfupha kwemphilo yaKhe, o, Bekangumuntfu lomkhulu kanjani! Kwakungekho lutfo lolunjengaYe emhlabeni, lwalungekho kusukela, aluyuze lwabakhona kamuva. Kodvwa kwentekani na? Watfola lokunengi kakhulu kuhhalatiswa kunanoma ngubani, bonkhe lalabanye bahlanganiswe ndzawonye. Wahhalatiswa yimvelo futsi wahhalatiswa ngulokudaliwe, wahhalatiswa ngikokonkhe, ngoba kwakusesimeni lesiphendvuketelwe. Kungalesosizatfu inhlitiyo yebantfu yayibhuca inceku yaNkulunkulu yeliciniso, ngoba kuphendvuketelwe. Imvelo iphendvuketelwe, kungalesosizatfu.

¹¹⁰ Uma imvelo iyinhle kakhulu njengoba injalo, iphendvuketelwe, iyoba njani uma seyifola kuguculwa ibuyiselwe entsandvweni yaNkulunkulu na? Uma live lingatsela emagelebisi lokutsatsa indvodza lamabili kuwetjatsa, kuyoba njani, nekutsi lelove lelipendvuketelwe, liyoba njani lapho seliguculwa libuyiselwa kuNkulunkulu na? Khristu uyafika, lugwadvule liyochakaza njengembali. Liyoba kugucuka. Netindzawo letomile tiyogcuma emantini, nemhlabu uyohluma futsi uchakaze. O, leso kuyoba sikhatsi, futsi lapho tinhltiyo tebantfu tiyoguculelwá ekubeni bantu lonekumesaba Nkulunkulu, loko bekukwenta kutikhetsela manje, bayophila kuleyondzawo. Amen.

¹¹¹ "Kulelo-awa lelimnyama, emadvwala adzabuka ekhatsi netibhabhaka letibamnyama," kwasho imbongi, "uMsindzisi wami wagobisa inhloko yaKhe wafa; ivesyili levulekile yembula

indlela leya etinjabulweni taseZulwini nelusuku lolungapheli.” Wadzingeka kutsi akwente loko kuze asentele indlela. Kunjalo. Kodvwa wentani Nkulunkulu na? Bekacinisekile eVini futsi Wagodla siphambano. Kodvwa ngabe kwakukuphela kwenkonzo yaKhe na? Ngabe inkonzo yaKhe yawasheka na? Nkulunkulu wayetfwesa umchele lomkhulu kunayo yonkhe leyayingatfweswa umchele. Wayetfwesa umchele ekuseni ngeliPhasika, ekuvukeni. Wetfwesa umchele inkonzo yeNkhosi yetfu Jesu, Wavuka kulabafile futsi uyaphila kute kube phakadze. Akawashekanga ngoba wonkhe umuntfu waMshiya, wetfweswa umchele! Yebo, mnumzane. Yebo, mnumzane. Wetfweswa umchele ngenca yekutsi Beka, bekakadze ashiyiwe, futsi Ufanele akwente loko ngesikhatsi AMvusa kulabafile.

¹¹² Kwakufana naku-Eliya. Sikhulumile ngaye emizuzwaneni lembalwa leyendlulile. Eliya, lowo mprofethi lobesekahlakatekile lomdzala tatane alele ngephandle lapho ehlane, futsi bekafanale ondliwe ngaloko tinyoni letatimletsela kona. Nalomdzadlana wakhe lodvonsekile losamatsambo, umtimba lobukeka sewunsundvu, ingula lencane yemafutsa ilenga eluhlangotsini lwakhe, emadzevu akhe onkhe aphumile, nenhloko mhlawumbe inemphandla futsi ishiswe lilanga, ahamba achuta abheke entasi nendvuku *kanjena*, kodvwa phansi ngaphansi kwaleyonhlitiyo lendzadlana kushaya uMoya waNkulunkulu. Ngesikhatsi Nkulunkulu abone inceku yaKhe lendzadlana seyikhatsele yehlela ekupheleni, wonkhe umuntfu ayishiya, nako konkhe lokunye, ngabe Wayentela phansi na? Watfumela incola yemahhashi phansi, wacukula inceku yaKhe leyayikhatsele, “Awudzingi ngisho nekutsi wenyu ke njengoba kwenta Enoke, Ngitokutsatsa nje ngikuyise ekhaya ngencola yemahhashi.” Kunjalo. Bekatfwesa umchele inkonzo yakhe ngekugibela incola yemahhashi aya ekhaya. Loko akukubi kangako, niyati. Ya. Yebo, akadzingekanga kutsi ahambe aye ekhaya, Watfumela nje incola yemahhashi futsi yamcukula ngoba bekasakhatsele. Ngiyakutsanza loko. Amen. Letihluphekkelako, lencane, inceku lese ikhatsele lendzala, Wayicukula wase uyayitsatsa uyiyisa eKhaya.

¹¹³ Futsi ngesikhatsi nje Danyela lema ngaso ngekwetsembeka kakhulu kuNkulunkulu, ngangekutsi wangena...Batsi, “Leyondvodza, niyati, yake yaba ngumfo lomkhulu kulombuso. Isitjele tonkhe tinhlobo tetintfo. Futsi ingenise tanusi, yatifundzisa tintfo.” NemaMede-Pheresiya nekutsi ukwente kanjani. Kodvwa ngaphansi kwekubusa kwaDariyusi, kwaba nguDanyela lowahlala ngekweliciniso kuNkulunkulu. Kwaba nguDanyela lowahlala neLivi laNkulunkulu futsi wangalicubanisi nalutfo lolunye. Wase utsi, “Yebo-ke, inkonzo yakhe seyiwashekile, ngoba ngibonile ephepheni lendzawo, utophonswa emgodzini wemabhubesi etinsukwini letimbawo.” Uya ejele leNhlangano yemave, noma lokunye, niyabona.

“Kodvwa sitomphonsa emgodzini wemabhubesi.” Kodvwa wentani Nkulunkulu na? Nkulunkulu wabeka lumphawu inkonzo yaKhe ngekugucuka kwenhlitiyo yenkhosi, lowo Dariyusi watfumela etilwimini tonkhe, bantfu eveni lonkhe, kutsi wonkhe umuntfu ufanele esabe kuNkulunkulu waDanyela, ngoba BekanguNkulunkulu lobekakhona kukhulula. Amen.

¹¹⁴ Ngako, niyabona, kungalesosikhatsi lapho bantfu bashiya khona bantfu, tinceku taNkulunkulu letihlala ngekweliciniso eVini, Nkulunkulu labeka khona lumphawu inkonzo yato ngesikhatsi sekwetfwesa umchele.

¹¹⁵ Yebo, kwakubantfiana bemaHebheru ngaphansi kwekubusa kwaNebukhadinezari, ngesikhatsi bangasikhotsameli lesithico. Bahlala ngekweliciniso kuNkulunkulu ngoba Livi laNkulunkulu latsi, “Ningakhotsami embikwesithico, kutsi nisikhonte.” Bahlala ngekweliciniso eVini. Futsi kwakusephepheni lendzawo, etindzabeni, konkhe mayelana nako, noma ngabe kwakuyini ngaletotinsuku. Bebanetindlela tekusabalalisa tindzaba. Hhayi ephephandzabeni lendzawo, kusobala cha, ngiyakusho nje loko kute nitoba nemcondvo ngako. Kodvwa kwakusekhatsi lapho labebatobashisela khona esithandweni semlilo sishisiswe ngalokuphindvwe kasikhombisa. Tinsuku ngaphambi kwaloko, baphonsa ekhatsi yonkhe imphahla kwenta sithando sishise kakhulu ngangekutsi sashisisa kakhulu ngalokuphindvwe kasikhombisa, sashisisa kwaze kweca ngalokuphindvwe kasikhombisa. Ngani, sasingabacotfula, kungena emayadini lalikhulu aso. Kodvwa bahamba bayongena ngco esithandweni semlilo, futsi baphuma ngco bangenalo ngisho neliphunga lemlilo kubo. NaNebukhadinezari watsi, “Wonkhe umuntfu lohluleka kukhonta loNkulunkulu, akutsi bantfiana bakhe naye babulawe, indlu yakhe ishiswe futsi yentiwe indvundvuma yetibi.” Kunjalo. Niyabona na? U...Bebanemvuselelo yemhlaba jikelele ngoba bebacinisile eVini. Nguloko lokwentekako. Yebo, mnumzane. Hlala ngekweliciniso eVini, yebo, futsi njalo kuyakhokhela ngalokumangalisako.

¹¹⁶ Jakobe, sike samphatsa esikhashaneni lesendlulile. Ngineligama lakhe libhalwe phansi lapha. Nangu bekalapha, ligwala lelincane, kodvwa bekahlala. Bekamesaba Esawu lapho. Hhe, hhe! Futsi bekti kutsi bekakhweshile kuNkulunkulu. Bekakadze akhweshile kuNkulunkulu yonkhe leminyaka, kodvwa beketama njalo kuhlala acinisile kuleloLivi. Nalapha Nkulunkulu wambita wase umtjela kutsi aye ekhaya kubo. Nango alapho ngco emgceni wemsebenti, futsi nango Esawu nemphi. Kwakungalesosikhatsi aguculwa egameni la Jakobe, “umkhohlisi, lonemahloni,” kuJakobe...“inkhosana embikwaNkulunkulu,” ngesikhatsi aphuma ngakusasa, nenkonzo yakhe seyitfweswe umchele. Waphuma ngco futsi wahlangana na-Esawu, futsi bekangafuni lusito kuye. Amen.

Acinisile eVini. Nguleyondlela Nkulunkulu lenta ngayo tintfo, ayisiyo na? We—Wenta tintfo ngendlela lengeyaKhe luCobo. Kulungile.

¹¹⁷ Labanengi bebazalwane bami, banalokukhulu kutsandvwa bantfu namuhla emkhatsini webazalwane babo bemahlelo. Khuluma ligama linye nje, mfana, futsi kunjengemlilo, nomangukuphi, kunjalo, shano leligama lelitsite lalomuntfu. Futsi, empeleni, ngesikhatsi iNkholosi ikhuluma kimi entasi emfuleni ngalolosuku, yahola leyomvuselelo umhlaba jikelele, kusuka lapho kuvela bonkhe balabo bavangeli labakhulu.

¹¹⁸ Babuyela emuva ngco nebazalwane babo, niyabona, lawomahlelo labaphuma kuwo. Bayaphuma lapha bese babamba lomhlangano, locubene nemahlelo, bese babuyela ngco emuva kuwo futsi. Banencumbi yekutfolu umusa, emagama lamakhulu emsakatweni, emaphepha, nako konkhe lokunye. Wonkhe umuntfu ukhuluma kahle ngabo.

¹¹⁹ Kepha wonkhe umuntfu ungishiyile ngoba ngitsetse Livi lelicinisile, futsi ngema ngeLivi. Ngime khona lapha kuloko Latsi kimi, ushumayele Livi, hhayi lwati lwelihlelo. “Ushumayele Livi,” lowo kwakungumyalu lengatfunywa wona, “hlala neLivi.” Futsi, bazalwane, lolalele letheyiphu lena, bengingumfo lomkhulu ngesikhatsi ngifika emkhatsini wenu, nje ngiphilisa labagulako, ngikhuluma ngemibono futsi ngibonisa tintfo. Kodvwa ngesikhatsi ngihamba ngiyonitjela liCiniso ngeLivi, nangifulatselela ini? Niyacondza nje kutsi kukugcwalisa loko lokwashiwo ngumBhalo na? Ya, kwenta leyondlela. Manje sekulukhuni kutsi ngingene endzaweni.

¹²⁰ Incwadzi ifika ngaso sonkhe sikhatsi. Lenye iyafika ngalololunye lusuku, yatsi, “Mnaketfu Branham, benginekukwetsema lokukhulu kunako konkhe, kodvwa ngakuva utsi lihlelo lelitsite lengisontsa kulo lalihlubuka.” Yatsi, “Angisakwetsembi nhlobo manje, kusukela manje kuchubeke.” Yatsi, “Bekukhona cishe bazalwane labangemashumi lamabili nesihlanu belihlelo lami bahleti kulomunye wemihlangano yakho,” yatsi, “savele nje sa—sasukuma ngco sesuka sahamba ngesikhatsi usho loko.”

¹²¹ Yebo-ke, wonkhe umuntfu ungishiyile, kodvwa kukhona intfo yinye, Wema ngakimi!...?...Anginjalo, angibanga ngulongawulaleli umbono waseZulwini lowenteka entasi lapho emfuleni. Ngihleli ngekweliciiniso kuwo. Ubengulocinisile kimi. Ngetsembele Kuye, ngalelinye lilanga, angati kutsi nini, kwekwetfswa umchele kwenkonzo yami. Ngiyohlala ngekweliciiniso nje impela ngako konkhe. Angati kutsi uyoba yini. Angati kutsi uyoba nini. Futsi mine, nje uma Sekalungele, ngikhona. Anginanzaba. Ngiyetsema kutsi Uyokwetfwesa inkonzo yami umchele ngaloku, ngekungivumela ngitsatse tingubo tekwembatsa teLivi, bese ngembatsisa

uMlobokati waKhe ngengubo yeLivi, nangekulunga kwaKhe. Ngiyetsema kutsi Uyongetwesa umchele, angivumele ngime lapho ngalolosuku, bese ngitsi, "Bukani liWundlu laNkulunkulu leliswa sono selive."

¹²² Manengi emagcuma lasatokhwelwa kuyiwa etulu, bumatima, ngalesinye sikhatsi kubalukhuni; kodvwa Lowo lokhomba indlela, uyati nje kutsi ngukuphi lokuhle kwendlula konkhe. Uyati kutsi ngukuphi lokuhle kwendlula konkhe. "Umshikashika wendlela uyobonakala ungesilutfo, uma sesifika ekupheleni kwendlela." Asifunisise lapho bekuhamba khona lunyawo lolunengati. Khumbulani nje, bangani, "Tihlabatsi sikhukhulekile etinyatselweni taloMfokati elugwini lwaseGalile; nalelophimbo lelatfobisa emagagasi ladlabako, alisayubuye livakale eJudiya. Kodvwa indlela yalowo waseGalile loyedvwa, ngitoyilandzela ngalokukhulu kujabula namuhla; nemshikashika wendlela uyobonakala ungesilutfo, uma sengifika ekupheleni kwendlela."

¹²³ Kulencenyenye yekucala yemBhalo lengiwufundzile, naLanginika wona, ngangiyinsizwa, umfana nje, ngime ngephandle lapho, emahlombe acondzile, sifuba siphumile, letikhephutelako, tinwele letimnyama. Manje sengime ngimahломbe agobile, nginemphandla, sengiba mphunga, likhehla leselineminyaka lengemashumi lasihlanu nakutsattu budzala. Kodvwa Uya ngekuba mnandzi kakhlulu lapho tinsuku tendlula. Futsi angigwemanga kunitjela lonkhe liVangeli laJesu Khristu. Nesifiso senhlitiyo yami sikuhlangana neliBandla Lalifela, lembatsiswe kulunga ngeNgati yaKhe luCobo, lembetse ngeLivi laKhe nekulunga kweLivi laKhe, ngoba Livi laKhe ngeke lize lehluleke. Futsi ngako-ke, ngiyati kutsi uma ngitokuma ngeLivi futsi ngiciniseke eVini, futsi uma Livi lihlala kimi nami kuYe, ngalolosuku ngijojabula kutsi ngahlala ngekweliciniso.

¹²⁴ Angati kutsi likusasa liphetsemi, kodvwa niyabona kutsi sikuphi, aniboni na? Niyabona kutsi kungani wonkhe umuntfu atsi, ngisho nakulabanye lababalingani, batsi, "Ngani, uMnaketfu Branham sewuwashike waphela." Niyabona na? Ya. "Sewuwashike wonkhe." Niyabona na? "A, asiseva lutfo lolunengi kakhlulu lolwentiwako." Niyabona na? Yebo-ke, si... Nje abacondzi, nguloko kuphela, nje abakucondzi. Niyabona na?

¹²⁵ Ngicabanga kutsi intfo lenkhulu kwendlula yonkhe Pawula lebekayifuna, ngesikhatsi atsi, "Sikhatsi sami sesiphelile manje," sifiso lesikhulu kwendlula tonkhe senhlitiyo yaPawula sasikutsi abe ngumfelilukholo. Leso kwakusifiso satotonkhe tinhilitiyo tabo ngaletotinsuku. Uma ba... Nike nayifundza iNcwadzi yaFox YalabaFela lukholo, naphindze futsi nafundza naletsi futsi UMkhandlu waseNayisiya? Kuhlonishwa lokukhulu kwendlula konkhe lokwakungaba khona, lapho

labeblukene (naPolycarp nabo) bahamba bayongena emgodzini wemabhubes, bamemeta ngekujabula. Bahamba bayongena lapho bati kutsi bebatoba ngumfelilukholo. Ngesikhatsi bashiselwa esigcotjeni, bamemeta kakhulu ngekujabula, ngekuhlonipheka ngekutsi ungumfelilukholo. Ngesikhatsi Pawula ahamba ehlela kulesosigodvo sekusilahela, kutsi ajutjwe inhloko yakhe, aholwa aphuma kuleyondlu yasejele, indzawo lendzadlana lengumgodzi wasejele phansi lapho, embotjeni elubondzeni, lapho bebambeke khona. Ngahamba ngehlela lapho futsi ngayibuka. Indzawanyana leyesabekako emuva le lapho bagandza umtimba wakhe kuwo. Futsi manje sebafuna kumenta longewe noma lenye intfo letsite. Lona lelocembu lebantfu! Lapho ahamba wehlela lapho. Watsi, “O kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na? Kodvwa akabongwe Nkulunkulu Losipha kuncoba ngeNkhosi yetfu Jesu Khristu. Ngikulwile kulwa lokuhle. Ngilicedzile libanga. Ngikugcinile kuKholwa. Kukhona umchele lengibekelwe wona, futsi kungesimi ngedvwa, kepha bonkhe labatsandzako kubonakala kwaYo.”

¹²⁶ Sesehlele evesini le 6 manje, kuya kule 18. Angati kutsi kutongifundzela kanjani, kodvwa nginicaphunela kuphela lokwafundzelwa labanye. Futsi ngitochubeka nekuhlala ngicinisekile eVini Aze acedze. Ilapho-ke inkonzo namuhla. Angikawasheki. Ngiyetsema kutsi nje ngiwashekele ekhatsi. Nguloko ke. Kunjalo. Asikhotsamise tinhloko tefu manje sisakhuleka...?

¹²⁷ Kukhona intsambo lencane lete yayofika phansi isuka esiHlalweni sebukhosi kusihlwa, ibitwa ngentsambo yekuPhila. Lapho ngisakhuleka, ngiyetsema kutsi idvonswa ngiwo wonkhe umuntfu longakaphendvuki losekhatsi lapha. Ungeke wafinyelela yini etulu bese uayayibamba, mngani losoni? Wena utsi, “Mnaketfu Branham, utsite sewuyaguga, futsi ngiyacabanga kungalesosizatfu u...” Cha, mnaketfu, dzadze. Ngesikhatsi ngisengumfanyana nje, ngangilikholwa Leli. Nginikele imphilo yami ngaLo. Futsi kunye kuphela kutisola lenginako, ngite lutfo lolunye ngaphandle kwemphilo yinye lenginganikela ngayo. Kube benginetimphilo letitinkhulungwane letilishumi bengiyofuna kunikela ngato tonkhe ngenca yaLo. Ya.

¹²⁸ Ungeke wayibamba leyoNtsambo lapho yendlula kusihlwa, endleleni yakho na? Wena utsi, “Mnaketfu Branham, angikafaneli kuYibamba.” Ngiyati kutsi awukafaneli, mntfwana. Kodvwa hamba uyokwenta lokutsite kuze ufaneleke, futsi ungitjele kutsi wenteni, ngifuna kukwenta, nami. Ayikho intfo longayenta kuze ufaneleke. Watalwa ungakafaneleki. Yinye kuphela intfo longayenta, bamba indlela nje leyentelwe wena. Uyamita, ungamiti kuloko. Nkulunkulu uphonse intsambo yekuPhila, asi—asifinyelele futsi siyitfole kusihlwa.

¹²⁹ Babe loseZulwini, ngiyakhumbula khona lapha kulelideski lelifanako, lendzawo lena lefanako lapho ngakhuluma ngaloko kusa, kutsi ngesikhatsi nginikela ngendlu yekukhontela etikwawo impela lomhlabatsi lapha. Nalelolitje lekusimisa likona libekwe lapho, lisasolo libambe likhasi lelip huma eBhayibhelini lengabhalo loko. Ngatsi, “Nkhosi Jesu, ngemusa waKho ngiyoohlala ngeliciniso eVini.” Futsi manje ngiyabona selivete nje kona kanye nje lelelikwentile ngaletinye tikhatsi. Futsi naku ngilapha kulelitabernakeli kusihlwa, emvakwekuhamba umhlabo, sengibuyile futsi, nalelitje lelincane lekusimisa likona lisasolo libekwe lapho neliphepha likulo. Ngiyhlole, Nkhosi Nkulunkulu. Ngente emaphutsa lamanengi. Nge—ngente lokungesiko, Nkhosi. Tikhatsi letinengi ngehlulekile kuWe, njengoba nje ngifikazile esikhashaneni lesendlulile mayelana nekwehluleka. Nkulunkulu, mine—mine, ngekushesha lapho ngisakwenta, ngi—ngi—ngifuna intsetselelo. Enhlitiyweni yami ngiyaKutsanza. Futsi ngi—ngiyati kutsi Ungikhombisile kungesikadzeni nje mayelana naleyondzawo lesiya kuyo. Futsi angati kutsi Ucedza nini ngami manje, Nkhosi. Ngi—ngilapha kusihlwa, ngi...ngemusa waKho. Futsi a—angati kutsi Utocedza nini, kodvwa ngiyati loku kutofika kuloku. Kodvwa uma sekufika lesosikhatsi, a—angifuni kuba ligwala. Ngifuna kuma njengoba bonkhe labanye babo bema. Kodvwa, Nkulunkulu, uma—uma—uma ngifanele nginamatselise bufakazi bami ngemphilo yami lucobo, noma ngabe yini lefanele yentiwe, Nkhosi, yetfwese umchele ke. Ungetfwesi mine umchele; wetfwese umchele inkonzo lengiyishumayelile, Nkhosi, Livi laKho. Futsi ngiyati kutsi leloLivi likwati ngetulu kwekwenta kungivusa futsi ekuvukeni. Futsi anginamahloni ngeLivi lengilishumayelile, ngoba Lingemandla aNkulunkulu kube kusindziswa kulabanengi labakholwako.

¹³⁰ NgiyaKubonga ngalelibandla lelincane lelisasolo limile namuhla. Ngesikhatsi ngitsatsa lesosincumo seLivi, baprofethi baprofetha futsi batsi, “Etinyangeni letsitfupha kuyoguculwa kube ligaraji.” Sekwendlule iminyaka lengemashumi lamatsatfu, lisemilwени kakhulu namuhla kunaloko lebelingiko eminyakeni. “Etikwalelidvwala Ngitawulakha liBandla laMi.” SiyaKubonga ngemelusi wetfu. SiyaKubonga ngemadikhoni, emagonsa. Sonkhe sinencenyelencane lekfanele siyidlale, Nkhosi, futsi sifuna kuyidlala ngekwetsembeka, sifuna kuyidlala ngalokungiko.

¹³¹ Kungahle kubekhona labanye lapha labatsandza kujoyinana natsi kusihlwa, Nkhosi. Futsi indlela labakujoyina ngayo, kutsi nje babambe lensesambo yekuPhila futsi bahambe badvonse, baYisongele esandleni sabo, baYibophe ngasenhlitiyweni yabo, bese batsi, “Manje, Nkhosi, dvonsa, ngiphakamise,” futsi batovela futsi bakhanye njengeligolide. Siphe kona, Nkhosi. Sibuke lesosikhatsi.

¹³² Sikholwa kutsi sekusedvute nekuphela. Siyakubona loko njengoba besifundzisa lapha, umNyaka weliBandla laseLawodisiya manje sewukhona, siyabona kutsi akukho lutfo lolunye lolungenteka ngaphandle kwekuBuya kweNkhosi. Futsi, Nkhosi, kungeke yini loko kube ngumchele lomkhulu weLivi, kubona uMchele cobo Lwawo uta na? Ngingatsandza kuma lapha bese ngitsi, "Nango keYena, lelo liWundlu." Njengoba kwenta Johane. "Bukani liWundlu lebesililindzele, ngiLo leli." INkhosi iyofika masinyane ethempelini laYo, itsatse bantfu baYo ihambe nabo baye eluHlwitfweni.

¹³³ Sente sitilungiselele, Babe. Geza tinhlitiyo tetfu eNgatini yaKho. Sente sibe msulwa futsi sihlanteke, kute Livi laKho lihlale kitsi. Futsi kwangatsi singakhumbula kutsi sifanele sisebentele etikweLivi, kute Lona libambelele futsi lisebente. Phani sonkhe soni kuphendvuka. Busisa wonkhe umuntfu losekhatsi lapha. Labangcwele, labo, lamanye alamachawe laligugu lamadzala, Nkhosi, lebelikadze lilwa emgceni iminyaka, kuhlekiswa ngalo, kukhulunyuwa ngalo futsi lihhalatiswa. Asachubeka ngoba anekuPhila. Ayamati lebekaNkhola, futsi acinisekile kutsi Uyakwati kugcina loko lakunikele kuYe. SiyaKubonga ngaloko. Sikhulekela kutsi Utophilisa labagulako losemkhatsini wetfu. Susa tonkhe tono tetfu nekugula. Futsi, Babe Nkulunkulu, tfola ludvumo kuWe lucobo.

¹³⁴ Nginebangani labangemagugu labanengi kakhulu, Nkhosi. Ngi—ngiyabatsandza, futsi ngati lamanye emadvodza ikwentile kusukela phansi emnyakeni, nayo. Bangani labangemagugu, bangani labatsandzekako, labasha nalabadzala, futsi siyabatsandza ngenhlitiyo yetfu yonkhe. Manje sente sibe ngulabaciniatile, Nkhosi, labaciniatile nje eVini, kute sikhone kuhlangana nabo eveni lelincono ngalelinye lilanga lapho kungasayophindze kubekhona kudzabuka kanjalo netinsizi. Sibheke kuBuya kweNkhosi, masinyane. Sikholwa kutsi Itofika.

¹³⁵ Manje busisa longakholwa lapha kusihlwa, Nkhosi, futsi kwangatsi angaba likholwa futsi aKwemukele njengeMsindzisi wakhe kusihlwa.

¹³⁶ Futsi sisakhotsamise tinhloko tetfu, uma angabakhona lotsite lapha nenhloko yakho ikhotseme, longatsi, "Mnaketfu Branham, phansi le ekujuleni kwenhlitiyo yami, ngi—ngifuna kufika ekupheleni kwendlela, ngilwa kulwa lokuhle. Ngifuna kuba ngumKhristu. Ngitophakamisa sandla sami." Nkulunkulu akubusise, naNkulunkulu akubusise. Kuhle loko. Nkulunkulu akubusise, wena. "Ngifuna kufika ekupheleni kwendlela yami, nginekulwa lokuhle emvakwami. Ngemukela Khristu njengamanje. Ngifuna Yena abe nguMsiti wami." Kulungile, iNkhosi ikubusise. Nkulunkulu akubusise, dzadze ngemuva. Kuhle loko. U—Uyakwati. Ngifundze lokwenele ngaYe kuyo yonkhe leminyaka, cishe iminyaka lengemashumi lamatsatfu

nakubili manje emvakwepulpiti, ngifundze lokwenele ngaYe manje kwati kutsi Wati konkhe kunyakata lokutsatsako. Uyambona ncedze. Tinwele tenhloko yakho tibaliwe. Niyabona, Wati konkhe ngato. Vele nje uphakamise sandla sakho, bese ukusho mbamba, nguloko kuphela lofanele ukwente. Futsi akhona emanti lalungele.

¹³⁷ Khumbula, wentani na? Uyaphendvuka, ukholve eVangelini, bese-ke uyabhabhatiswa (Wentele ini?) ku... eGameni laJesu Khristu, kuko kutsetselelwa kwetono takho. Lobo bufakazi bakho, kutsi uyaphendvuka. Tono takho setihambile uma ubhabhatiswa; utivumile, futsi uyakholwa. Ungete wayibamba yini intsambo yekuPhila manje lapho idvonsa yendlula enhlitiyweni yakho, futsi itsi, "Wota ngalapha, sihambi. Hamba kanye naMi, tfwala siphambano saMi. Ufundze kiMi, Ngimnene ngitfobekile enhlitiyweni, nemitfwalo yaMi ilula." Yelula sandla nje bese uyaYibamba.

¹³⁸ Mangakhi emaKhristu laseNdleleni kusihlwa, ekhatsi lapha, lajabulako kutsi nacala kadzeni na? Senivele nikwentile kucala kwenu, futsi phansi le ngasemgwacweni, usasolo uta wehlela ekupheleni. Ngikhulekela kutsi Nkulunkulu utoyefwesa umchele inkonzo yakho, noma ngabe iyini. Kungahle kube yinkhosikati yemuti. Ngikhulekela kutsi Nkulunkulu utoyefwesa umchele inkonzo yakho. Kungahle kube ngumshumayeli. Kungahle kube lidikhoni. Kungahle kube lilunga lelingsasuye umshumayeli nje. Kungahle kube ngumlimi. Angati kutsi iyini. Nomangabe iyini, kwangatsi Nkulunkulu angakwetfwesa umchele kuphila kwakho ngenkhatimulo yeLivi laKhe, neluhlwitfo lwekuBuya kwaKhe kwesiBili wena futsi atsatse wena ayokufaka kulelinye Live lapho uytovita khona nje njengaleyonhanti lencane lengikhulume ngayo, iphuma kulobo bumnyama phansi lapho. Niyabona, bewungeke wenyukele Lapho naloluhlobo lwemtimba. Kanjalo futsi bewungeke wenyuke njengalabosonkhanyeti, niyabona, ufanele ube sethangeni lelifikwe umfutfo wemandla. Awukafakwa umfutfo wemandla alo. Kodvwa uma Nkulunkulu akugucula, sewufakwe umfutfo wemandla-ke, sewuyongena ekuHlwitfweni ke. Uma lemizwa yasemhlabeni lemidzala sewulahlekile, futsi sewuhambile wayongena kuleyondlela yenkhimatimulo yesiphambano, uya eKhaya naJesu.

¹³⁹ Manje, Babe Nkulunkulu, siyaKubonga ngaletandla letiphakamako kutsi tibe ngemaKhristu. Ngikholwa kutsi bakusho etinhlitiyweni tabo. Ngiyabakhulekela, kutsi angeke behluleke nomangunini. Futsi uma behluleka, kwangatsi ngekushesha babe nalowoMmeli naBabe. Lengifundzile kutsi kuyintfo lenkhulu sibili, Babe, kutsi uma ngenta onkhe emaphutsa ami, ngibese-ke ngitfola kutsi ngineMmeli, ngalokukhulu kushesha, anaBabe, ngajesu Khristu. Futsi ngibuyiselwa emseni futsi. Tandla letitsandzekako teNkhosi

tesule, kukhona uMhlatjelo lonengati lobekwe lapho lengiwuvuma kutsi unguMsindzisi wami.

¹⁴⁰ Bonkhe labo labagulako nalabadzingako, ngikhulekela kutsi Utobapha tidzingo tabo futsi uphilise sonkhe sifo, Nkhosi. Nalabo labalapha manje bahleti ngaphansi kwalolugcobo lolunenkhatalimulo yaMoya loyiNgcwele, njengoba siWuva kannandzi utfululeka etikwemiphefumulo yetfu.

¹⁴¹ Babe Nkulunkulu, Uyati kutsi bengicabanga ngani ngita ngehla ngivela eCanada ngalelelinye lilanga. Ngacabanga, “O, bengingatsanza kanjani kuphindze ngingene emvuselelweni leyifashini lendzala, futsi ngibone labangcwele bakaNkulunkulu, bahlabela, nemandla aNkulunkulu, ehla.” O, inhlitiyo yami ikulangatelela kanjani pho, Nkhosi. Kwangatsi kungatsi bhidli imvuselelo lenjengaleyo kulelitabernakeli, o, kutsi emandla aNkulunkulu ato—atovele nje atfululeke phansi ngemifombo yemusa, angene kuyoyonkhe inhlitiyo.

¹⁴² NgiyaKubonga ngalendzawo lencane, Nkhosi. Besingakwati kuyigcina ngalendlela, kube ngumusa waKho loyigcine iyakamoya. Namanje ngiyakholwa, Nkhosi, indzawana lencane yakamoya kakhulu sibili esiveni, lengiyatiko, ikhona lapha eSitaladini Eigth naPenn. NgiyaKubonga kakhulu pho ngaloku, Nkhosi! Ngiya emabandleni futsi ngiwabone abandza futsi anekunganaki, nebesifazane banesibindzi ngangekutsi ngeke ngisho baze bakhophote, futsi kungekho na “amen” noma inyembeti esihlatsini, noma lutfo, futsi kungekho nsindziso, kungekho lutfo ngaphandle nje kwekujoyina libandla bese basho sivumokholo sabo. O Nkulunkulu, bese-ke sitongena endzaweni lefutfumele kancane lemmandzi lapho imililo yakhiwa khona etikwalolonkhe li-altari lenhlitiyo yabo. Kuyindvudvuto lenjani pho, Babe! Indvudvuto lenje pho! NgiyaKubonga, Babe, futsi kwangatsi ingahlala njalonjalo kuze kube kuBuya kweNkhosi Jesu. Sibusise kanyekanye manje.

¹⁴³ Futsi kusasa liSabatha. Futsi, Nkhosi, ngisite ekuseni, uma inkato idla mine kutsi ngishumayele ngaloko *Kubala uye emuva*. Nkulunkulu, kwangatsi ngingakhona kuwuletsa ngendlela impela bantfu baze bawubone, Nkhosi. Futsi manje kwangatsi bangasibona simo salenkonzo, nalapho ikhona, nekutsi silindzele ini, nekutsi kungani yonkhe lentfo ichubeka ngendlela lengiyo. Kwangatsi bangafundza kusukela evesini le 5 kuchubeke, bese-ke bayacondza lendzawo lesime kuyo.

¹⁴⁴ Futsi manje, Babe, ngikhulekela kutsi Utosibusisa futsi usiphe kuphumula lokuhle emitimbeni yetfu, futsi usibuyise kusasa. Busisa bonkhe labantfu laba labeme batungelete emabondza, futsi beyamise lunyawo lunye kulolunye. Besifazane, besilisa, labeme ngephandle emvuleneni ngephandle lapho, nangasemafasitelweni, futsi bahleti etimotweni tabo, nabo bonkhe phansi nasetulu. Ngikhulekela kutsi Utobabusisa,

Nkhosi. Kwangatsi bangaya ekhaya banemusa waNkulunkulu enhlitiyweni yabo. Ngikhuleka eGameni laJesu. Amen.

¹⁴⁵ Seniyacondza manje na? Fundzani kusukela, kucala, Thimothi wesiBili 2:4, Thimothi wesiBili 4, kusukela evesini le 5 kwehle njalo, ngaphambi nje kwekutsi niyolala kusihlwa, uma ningakwenta, futsi nitobona kutsi sikuphi. Kungani labo umuntfu bamshiya na? Abetanga ngani na? Futsi manje nje catsanisani leyonkonzo naloko lesendlula kuko namuhla. Catsanisani kufundzisa kwaPawula loNgcwele. Khumbulani entfweni lencane yaseZulwini lengayibona, ngatsi, “Yebo-ke, ngabe Pawula uydzingeka kutsi eme nebantfu bakhe na?”

Batsi, “Yebo.”

¹⁴⁶ Ngatsi, “Ngishumayele Livi lelifanako njengoba enta, nciamashi, ngahlala nje neliVangeli lelifanako.”

¹⁴⁷ Netigidzi tasho tiphakamisela tandla tato etulu tase titsi, “Siphumule kuLoko.”

¹⁴⁸ INkhosi inibusise. NiyaMtsandza na?

Size sibonane! Size sibonane!

Size sibonane!



SIGABA SAMANJE SENKONZO YAMI SSW62-0908
(Present Stage Of My Ministry)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo kusihlwa, ngenyanga yeNyoni 8, 1962, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2021 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org