

UMNCOBI LONEMANDLA



Asichubeke nekuma umzuzwana nje sisakhuleka.

² Nkulunkulu wetfu lonemusa, siyabonga kusihlwa ngalesikhatsi nenhlanhla yekuhlangana ndzawonye futsi kutokhonta Wena. Asati kutsi lobusuku lobu butokusho kutsini kitsi, kodvwa setsebele emseni waKho kutsi usiphe konkhe lesikudzingako. SitoKucela kutsi ubenemusa kulabo labadzinga insindziso kakhulu kusihlwa, kwangatsi bangeta kuloyo Mtfombo logcwaliswe ngeNgati, lemunywe emitsanjeni ya-Imanuveli. Kwangatsi labagulako nalabahlaselekile bangeta, nabo, emantini ekuphilisa, bashiye timboko tabo, netinhlaka tabo, nekugula kwabo, netifo tabo echibini kusihlwa; nyakatisa lamanti, Nkhosi, futsi unikete umusa kubantfu baKho kutsi bakholwe Livi laKho neBukhona baKho.

³ Futsi uma sesihamba kusihlwa, kwangatsi singasho njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni?” Ngoba sikucela, eGameni laJesu, iNdvodzana yaKho. Amen.

⁴ Ningahlala phansi. Labafana manje sebanawo ematheyiphu, futsi lobu kutoba busuku bekugcina kutsi bakhone kuwatsengisa. Nomayini letotsengiswa ifanele iphele kusihlwa, ngoba asitsengisi ngeliSontfo. Senta nje...Bengihlala njalo ngenta loyo mgomo kutsi asitsengisi ngeliSontfo. Onkhe lamatheyiphu, anemilayeto lengemakhulu lasihlanu kusukela ngaletinye tikhatsi ngesikhatsi singakashi emavi emalayinini lamakhulu ekuphilisa, UMnumz. Mercier unawo emuva lapho esitendini nomangabe ngukuphi, ngitsite “emuva lapha,” ngembali, ningawatfola.

⁵ Bawatsengisa ngelinani lelishophe mbamba. Nga-oda itheyiphu lapha esikhatsini lesitsite lesendlulile levela kumvangeli, beyibita cishe emadola layimfica, labafana batsengisa abo, ngicabanga kutsi abita lamatsatfu. Futsi abenti lokwenele nje kutsi bangahlala ngaphandle enkonzweni nami.

⁶ LoMnumz. Mercier neMnumz. Goad, munye wabo bekaliKhatolika, bese ke lolomunye angimati; angikholwa kutsi bewuwanoma nguliphi libandla, Gene. Futsi batakhela iFBI lencane kutsi behle futsi batfole kutsi leyomibono yenteka yini ekhaya noma cha. Ubona luhlangotsi lunye kuphela, ubona luhlangotsi loluncane lwako lapha, kusekhaya uma imibono sibili yenteka. Nguloku lokwentako lapha ngekukholwa kwakho lucobo, ekhaya nguloko Nkulunkulu lakwentako, noma ngephandle ndzawanatsite uma sisodvwana, noma ngephandle

sidweba, noma ndzawanatsite uma sinesikhatsi lesincane sekutijabulisa.

⁷ Sinetincwadzi, kodvwa angikaze ngiyibhale yinye, kodvwa tibhalwa nguMnumz. Lindsay, noma wayibhala, njalo, neMnumz. Stadskev wabhala lelenye, kodvwa setisiphelele totimbili; sitotfola letinye futsi masinyane.

⁸ Manje, kusasa lisabatha, futsi kunebafundisi labakahle lapha labakholelwa kuloluhlobo lwenkonzo, basita ngetimali, bayabambisana kulomhlangano, futsi batojabula kakhulu kuba nani emabandleni abo, futsi ngisho kutsi ngingatsandza kutsi ningenele lamanye alamabandla lamahle kusasa uma nilapha nivakashile. Nginesiciniseko kutsi nitoba nekwemukeleka lokufutfumele, mhlawumbe sebavele banakekele loku.

⁹ Bese-ke kusasa ntsambama kutoba nalenye inkonzo lapha nase igabence insimbi yesibili; bese kutsi-ke kusasa ebusuku, yinkonzo yekuvala nase igabence insimbi yesikhombisa. Singajabula kunibona futsi ngaletotikhatsi, setsemba futsi sikhohwa kutsi kusasa ebusuku, njengoba kuhlala kunjalo, busuku lobukhulu kakhulu bekuphiliswa. Ngoba kuhlala njalo kuyi, loko kulangatelela lokukhulu kwekulindza, kusekhatsi kwekutsi uyangena manje, noma cha.

¹⁰ Loko ngalokwejwayelekile kuhlala etulu... Ngaletinye tikhatsi ngalokwejwayelekile labaphindvwe ngalokungemashumi lamabili ngetulu bayaphiliswa ngebusuku bekugcina, ngoba nje kuyakheka futsi babukisisa futsi balindze, bese-ke bafaka kwabo... basebentisa kukholwa kwabo. Manje, uma libandla lakho linenkonzo kusasa ebusuku, uyagula, cela kumfundisi wakho nje, nginesiciniseko kutsi utonivumela kutsi nite uma ningangeni elayinini, noma nikhulekelwe kusihlwa.

¹¹ Uma kukhona nomangukuphi kubongwa kutsi kuniketwe umndeni wakaBranham, ngumkami, nguye loma emkhatsini wami nesive. Ngehlile ngamtfola namuhla. Bengicabanga kutsi nginemahloni, ungetulu kunami.

¹² Bengikhuluma naye, loko lengikutjele kona itolo kusihlwa kutsi ngemuva kwekutsalwa nga 1909, ngitawuba neminyaka lecishe ibe ngemashumi lamabili nesihlanu, kodvwa ngikhohwa kutsi ngifanele ngikwente loko emashumi lamabili nesikhombisa, ngoba bengiloku ngishumayela iminyaka lengemashumi lamabili nesikhombisa, futsi leleminye bangingayibali, noma kanjani, nguleyo nje lebengishumayela ngayo futsi ngikhonta iNkhosi.

¹³ Ngitsite kumkami, "S'thandwa, ungenyukela ngembali?"

Watsi, "Ngingaculeka."

¹⁴ Kodvwa ngitomcela nje kutsi asukume umzuzwana nje, futsi nginente nati wesifazane lomuhle kunabo bonkhe emhlabeni,

umkami, Nkkt. Branham. [Libandla lishaya tandla—Umhl.] Ngiyabonga. Unemahloni impela. Ngitokuva ngaloku kamuva.

¹⁵ UMNaketfu Vayle watsi, “Ngifuna kukubitela ngembili, Dzadze Branham.”

Watsi bekesaba ngisho nekuta emhlanganweni, esaba kutsi bekatokwenta, ngako walindza kutsi ete nami.

¹⁶ Manje, kusihlwa sifuna kufundza lokunye lokuvela emiBhalweni, kweNcwadzi yeSambulo sahluko se 6, futsi si . . . kwesihloko nje. Ngifuna kufundza lamavesi lamabili ekucala:

Ngase ngibona futsi bukani liWundlu lavula lunye lwalwetimphawu, ngase ngiva, liphimbo njengemdumo, nalesinye setidalwa letine satsi, Wota ubone.

Ngase ngibona, futsi bukani lihhashi lelimhlophe, futsi lobekahleti kulo wanikwa umcibisholo; nemchele . . . futsi waphuma ancoba, nekuyoncoba.

¹⁷ Futsi ngifisa kutsatsa sifundvo kwemizuzwana lembalwa nje ngekutsi: *UMncobi Lonemandla*.

¹⁸ Cishe eminyakeni lemitsatfu leyendlulile Billy nami sasuka eLisbon, ePortugal, futsi sakhuphukela endzaweni lendzala yetigcila. Futsi lokunye lokubhalwe phansi bekubhalwe ngesiNgisi lebesikhona kusicondza. Ngako, sibonile lapho la lichawe lelitsite lelikhulu, bengingeke ngilibite ligama lakhe kulesikhatsi lesi lowasitsatsa, kwase kutsi-ke emvakwekuba emaTurks sekabe nako iminyaka leminengana, kwase-ke kufika beSpanishi, nalelinye lichawe langena, lakutsatsa nalo lonkhe ludvumo.

¹⁹ Emachawe nebancobi, emachawe nebancobi, bekusolo kunjalo kusukela phansi emnyakeni. Futsi munye . . . Leligama lelitsi *umncobi* lichaza kutsi, “loyo loncobile.” Ligama lelikhulu, futsi li—ligama leligcamile.

²⁰ Futsi esikhatsini lesitsite lesendlulile bengime lapho Constantine bekakhona asendleleni yakhe abheke eRoma, futsi wakhatsateka ngalemphi lebeyikhuphuka. Futsi lamanye emasotja akhe, kusobala, bekangemaKhristu, nemaKhristu onkhe bekaboshelwe phansi ngaphansi kweMbuso wemaRoma. Futsi ngalobo busuku aselele, iNkhosi ifanele kutsi yabonakala kuye, futsi waphupha abona siphambano lesimhlophe, futsi Liphimbo lakhuluma kuye latsi, “Ngaloku utawuncoba.”

²¹ Ngesikhatsi ngicala kufundza loko, kwavele nje kwajabulisa umphefumulo wami: “Ngaloku niyuncoba.” Futsi wavusa onkhe emasotja akhe ngensimbi yelishumi nakubili ebusuku, futsi wawenta apenda tiphambano letimhlophe emahawini awo, ngobe bekungesiphambano kutsi bebatawuncoba, futsi benta njalo.

²² Kwase kutsi-ke cishe eminyakeni lemitsatfu leyendlulile, bekuyinhlanhla yami kuba seBelgium, bengime lapho sikhashana eBrussels, hhayi khashane nje neWaterloo, futsi lapho ngatsatsa incwadzi lencane, futsi bengifundza ngaNapoleon, ngekutsi bekalichawe lelikhulu kangakanani. Futsi empeleni bekangesuye umFrentji, bekamtondza umFrentji kwekucala nje, kodvwa uta ngalapha kutsi atfole kuphindzisela kubo, wase-ke uba lisotja lelikhulu nemncobi.

²³ Futsi emakhilomitha lambalwa nje kusuka lapho bengime khona bekuyincenye yesikhumbuto lesidzala. Futsi ngafundza ngemphilo yakhe, kutsi bekalangatelela kanjani futsi afisa kwenta intfo lenkhulu. Futsi wahamba ngetibonakaliso tenyetei netinkhanyetei. Futsi ngesikhatsi aseiyinsizwa, bekangumencabeli. Futsi nasaneminyaka lengemashumi lamatsatfu nakutsatfu bekancobe umhlaba, futsi ngoba besekute langamncoba, wahlala phansi wase uyakhala, bekute lomunye umuntfu latombhacabula, abesacedzile kubhacabula umhlaba.

²⁴ Futsi bekancobe bantfu uze bongabita ngisho ligama lakhe nebantfu baculeke. Bekesatjwa kakhulu, kwaze kwaba ngulapho la bomake nabalalisa bantfwana babo ebusuku, esikhundleni sekutsi, “Uma ungabi kahle, lobabe losabekako utakulandza,” bebaye batsi, “Uma ungabi kahle, Napoleon utakulandza.” Bebavele bafake tinhloko tabo letincane ngaphansi kwesematfo ngalokukhulu kushesha. Bekafuna wonkhe umuntfu kutsi amesabe, kodvwa lokunjengaloko nekwesaba akuyuze kuncobe intfo lefanele.

²⁵ Ngicabanga ngelichawe lelikhulu lelivame kakhulu kukhohlwakala kumfundzi wetfu. Labanengi benu besilisa nebesifazane labatsi ababe bontsanga yami batokhona kumkhumbula; kwenteka eSwitzerland eminyakeni leminengi leyendlula. ESwitzerland bekunalamanye emaJalimane lakhuphukela lapho etintsabeni, bebangafuni kwasamphi, bavele benyukela etulu kutsi babe bantfu labatsandza kuthula; futsi basasolo babantfu labatsandza kuthula.

²⁶ Futsi ngalelinye lilanga lapho betive bangena, futsi bebatotsatsa live labo kubo, baseSwitzerland bashiya likhaya labo futsi behlela esigodzini kuyohlangana nemphi yabo letako. Futsi, o, kufanele kutsi kwakuyintfo lebukeka idzabukisa ngalolosuku kubona labambalwa baseSwitzerland labancane basekeleke emuva entsabeni, netagila, nemizaca, ne-nemadvwala, nemasikela lamadzala kulwa ngawo.

²⁷ Futsi lokuta kutohlangana nabo, kwafika libutfo lelikhulu kakhulu lebeliceeshwe kahle, kwakuze kubukeka njengetitini elubondzeni, wonkhe umuntfu ambonywe ngalokugcwele ngetikhali temphi, letinkhulu, letindze, tikhali leticeeshiwe embikwabo, wonkhe umuntfu ahamba ngesigici ngalokuphelele.

28 Futsi nankha emaSwiss lamancane ema angati kutsi enteni. Futsi, ekugcineni, kwabakhona umfo lomncane lowaphuma ligama lakhe ngu-Arnold von Winkelried, futsi watsi, “Madvodza aseSwitzerland, namuhla ngitonikela ngemphilo yami ngenca yesive sami.” Watsi, “Manje ekuseni ngale entsabeni, Ngicabuze ngavalelisa umkami nebantfwana bami labancane labatsatfu kwekugcina, angisayophindze ngibabone futsi.” Wase utsi, “Ngifuna nonkhe nibanake, kodvwa namuhla ngifanele nginikele imphilo yami ngenca yeSwitzerland.”

Batsi, “Arnold von Winkelried, utokwentanjani?”

Watsi, “Ngilandzeleni nje futsi nilwe ngako konkhe leninako!”

29 Futsi wacalata waze wayitfola indzawo lejule kunato tonkhe yetikhali, futsi waphakamisela imikhono yakhe ngaseZulwini, futsi wamemeta ngalo lonkhe liphimbo lakhe, “Yenta indlela yenkhululeko!” Wase ucala kugijima, wase uyamemeta futsi, “Yenta indlela yenkhululeko!” Futsi lapho aphutfuma aya embutfweni wetemphi netandla takhe tiphakeme, nesifuba sakhe sivulekile etikhalini, imikhonto lengetulu kwelikhulu yafinyelela kuye, futsi wayibamba ngemikhono yakhe wase uyiphonsa esifubeni sakhe, futsi lapho wafa naletotikhali esifubeni sakhe.

30 Kuvetwa ebaleni kwebuchawe lokunje pho kwacasha labafokati, futsi baba ticucu, nemaSwiss agijima angena netagila tawo netindvuku, futsi ashaya lemphi kutsi iphume esiveni, futsi abakaze babenemphi kusukela lapho. Kwakukuncoba sibili, kuncoba sibili. Akukavami kutsi kuke kuczatsaniswe, futsi akuzange kwendlule, kuvetwa ebaleni kwebuchawe lobunjena.

31 Futsi namuhla uma umuntfu atsandza kukhuluma ngemachawe, nekutsi batsandza kanjani kukhonta emachawe, futsi siyakutfokotela loko, kodvwa, o, mnaketfu, akuzange sekubekhona liChawe njengeNkhosi Jesu!

32 Ngalelinye lilanga lapho sive sa-Adamu sema ekoneni, sacindzetelwa ngemandla adeveli, tonkhe tinhlobo letinkhulu tekukhonta imimoya yalabafa, nato tonkhe tinhlobo tetimfundziso letigcamile tavalela sive sa-Adamu ekoneni, kugula, tifo, naso sonkhe sitsa sesive lesibantfu savalela sive sa-Adamu emuva ekoneni, kodvwa kwakukhona Munye Lowakhuluma eZulwini futsi watsi, “Ngiya entasi emhlabeni kuyonikela imphilo yaMi ngesive sa-Adamu.”

33 Futsi Weta emhlabeni, futsi Watfola lapho kujula kunako konkhe kwetikhali kwakukhona khona: kufa. Lapho Waphutfuma futsi wabamba sikhali sekufa enhlityweni yaKhe leligugu eKhalvari. Wancoba kufa!

34 Futsi ngesikhatsi Abuyela emuva etulu eNkhatimulweni, Watfumela phansi umbhabhatiso waMoya loyiNgcwele etikhontini taKhe, wase utsi, “Tsatsani loku futsi nilwe ngawo onkhe emandla enu!”

35 O, bazalwane, lapho umuntfu atama kutsatsa lenye intfo letsite, asitsatse loko Khristu lasitfumelela kona futsi silwe ngako konkhe lokukitsi. Asidzingi kutsi sibe ngemadvodza lacecheshiwe, asidzingi kutsi sibe bantfu labacecheshiwe, sidzinga kutsi sibe bantfu labavumako, Nkulunkulu ufuna tisebenti letivumako.

36 Napoleon aneminyaka lengemashumi lamatsatfu nakutsatfu bekahleli phansi futsi wakhala, futsi bekasidzakwa, ehluliwe, futsi bukani kutsi umbuso wakhe wayaphi, kodvwa Jesu aneminyaka lengemashumi lamatsatfu nakutsatfu bekancoke kufa, sihogo, nelithuna. O, BekanguMncobi Lonemandla!

37 Ngesikhatsi Alapha emhlabeni, kugula kwabhekana nesive sa-Adamu, futsi ngalelinye lilanga, masinyane emvakwekuba inkonzo yaKhe seyicalile, Wangena endlini yaSimoni Phetro, namaketala wakhe bekalele agula anemkhuhlane, Wavele watsintsa sandla sakhe nje, futsi uMncobi Lonemandla abewuncobile lowo mkhuhlane, futsi wamshiya.

38 Ngalelinye lilanga licembu lemadimoni lahlanguana naYe kumuntfu ligama lakhe linguLegiyoni, futsi besekajwayele kuncoba wonkhe umuntfu, kwaze kwaba ngulapho kute ngisho namunye lobekangendlula endleleni yawo. Bekaphuma, futsi ngaleyondlela abamba lendvodza tatane, waze wacina ashaya futsi aphule emaketanga abe ticucu letimbili, nemtsetfo wawungeke wente lutfo ngaye. Futsi ngesikhatsi lawomadimoni efika kuye, bekephula ngisho nemaketane, ngenca yekutsi develi umnika lolohlobo lwemandla.

39 Ngiyatibuta kusihlwa, nine lenisemibhedzeni lemincane nasetitulweni letinemasondvo, nangabe umuntfu logcotjwe ngusathane ngaleyondlela anemandla laphindvwe katsatfu nobe kane ngetulu kwemandla emuntfu, yini ke umuntfu lebekangayenta nakagcotjwe ngaMoya loNgcwele? Besinga . . . ? . . . titulo temasondvo, futsi singene enkhatimulweni yaNkulunkulu uma lugcobo lwaMoya waNkulunkulu lophilako lufika etikwakhe.

40 NaloLegiyoni lobekabamba leyo ndvodza . . .

41 “Utsi-ke, Mnaketfu Branham, ngabe bakhona bolegiyoni labeta kulabalungile?”

LiBhayibheli lasho kutsi tiNgelosi taNkulunkulu tihace labo labaMtsandzako.

42 Ngalelinye lilanga entasi eDothani, umprofethi lomdzala bekasentasi lapho ligama lakhe ngu-Elisha, naGehazi, inceku yakhe, yavuka ngalokunye kusa, nayo yonkhe imphi

yemaSiriya yayibatungeletile, futsi watsi, “Babe wami, sihaciwe ndzawotonkhe, yonkhe yimphi yemaSiriya!”

⁴³ Futsi lowo mphrofethi lomdzala avuka nje aphilile ngendlela langakhona ngayo, abuka yonkhe indzawo ngetulu kwemashumi lamakhulu etinkhulungwane temasotja, wase utsi, “Ngani, banengi labakanye natsi kunalabo labanabo.” Nalomfo lomncane bekangakucondzi loko. Watsi, “Nkulunkulu, vula emehlo alomfana kute abone.” Futsi ngesikhatsi Nkulunkulu avula emehlo akhe, tintsaba tativutsa umlilo, tincola teMlilo titungelete lowomprofethi lomdzala.

⁴⁴ NeMoya weNkhosi Nkulunkulu ukulesakhiwo kusihlwa kutsi akhulule futsi anikete inkhululeko, ngoba uMncobi Lonemandla uyibhadele imbadalo, nebantfu bakhululekile kutsi baphiliswe nekutsi bakhululwe. O, liligugu kanjani Livi laKhe kitsi! Emadimoni ancotjwa, kugula kwancotjwa.

⁴⁵ Ngalobunye busuku elwandle lolunesiphepho ngesikhatsi onkhe ematsembe angasekho, nesikebhe lesincane sase sitocwila, nebafundzi babona Jesu eta ahamba etikwemanti, futsi besaba ngoba bebacabanga kutsi Bekasipoko. Loko akufani yini nebantfu namuhla? BekanguYonantfo kuphela leyayingabasita, Kwakulitsembe labo lelikuphela, kepha noko bebaMesaba.

⁴⁶ Futsi namuhla (O, ngilaleleni!), litsembe lelikuphela lelikhona namuhla yintfo bantfu labayesabako, leso sikhatsi lesidzala, imvuselelo yaPawula loNgcwele, naMoya loNgcwele weliBhayibheli ubuye futsi. Ningacabangi kutsi Kutonenta nitiphatse kabi, loyo ngumsebenti wadeveli kunigcina nesaba Khristu. Kodvwa nguyona nsindziso lekuphela lesele yanoma ngusiphi sive, yiNkhosi Jesu nemandla ekuvuka kwaYo, kodvwa bantfu bayakwesaba.

⁴⁷ Kodvwa nike nacaphela, akunandzaba kutsi bebakhuleka kangakanani, kutsi bebahleleke kahle kanjani kudvonsa sikebhe sabo, bebangakhona njani kusetha kahle emaseyili abo, ngobe bebabantjwezi nebadwebi... kodvwa ngesikhatsi uMncobi Lonemandla angena esikebheni, imimoya nemagagasi kwancamuka masinyane.

⁴⁸ Intfo letsite iyagucuka uma Angena, awuphindzi ufane futsi uma Angena. Awuzange sewuke uve lutfo loluyotsatsa indzawo yaLo, akukho tinjabulo telive, noma lutfo, lolungake lutsatse indzawo yeMncobi Lonemandla.

⁴⁹ Ngikholwa kutsi i-Alcoholics Anonymous ilungile, kodvwa ayiyuze itsatse indzawo yaJesu Khristu. Ngikholwa kutsi bodokotela netibhedlela bakahle, umutsi ulungile, kodvwa ungeke utsatse indzawo yaJesu Khristu. Ngikholwa kutsi emabandla nemahlelo alungile, kodvwa akuyuze kutsatse indzawo yembhabhatiso waMoya loNgcwele, kungeke nje kukwente, akukho lutfo kuko kukwenta ngako, ngoba bantfu

bahlangene ngaphansi kwemandla abo lucobo, kubita Moya loyiNgcwele lobusisiwe kukwenta.

⁵⁰ Ngesikhatsi Aselamhlabeni, BekanguMncobi lomkhulu, wase-ke Uncoba lenye intfo, leso kwakusiphambano. Nesiphambano sasikufa, sasingumfanekiso wekubulawa embikwebantfu bonkhe.

⁵¹ Futsi nango Ahamba, ake siMbuke umzuzwana nje, futsi o, wena, mngani wami, kusihlwa, wena lome tize tinyawo takho tibuhlungu, nine lebenihleti ekhatsi lapha ema-awa, ake sibuke: Nango Enyukela eGolgotha, kunemsindvo esitaladini, ngiyabeva labanye babo batsi, “Nalo luhamba lolo hlanya lwenkholo, nango akhuphuka loyo lowabhidlita emasontfo etfu!” Balaleleni.

⁵² Futsi sengiyaMbona lapho Enyuka ligcuma, nebuso baKhe lobudzadlana, lobumphofu bonkhe buvuvukile, netikhwehlela tekukhafunelwa kuhhalatiswa tilenga esilevini saKhe, umchele wemanyeva ubekwe enhloko yaKhe, neNgati, netinyembeti letishisako tekudzabuka tehla etihlatsini taKhe. Akusiyo yini indlela letsite yekuncoba leyo?

⁵³ Besilisa nebesifazane abavumi kuhlupheka kute bancobe, kodvwa kuhlupheka kuphela longancoba ngako.

⁵⁴ Nango Ahamba, njalo lapho siphambano sishaya litje lelidzala lekwakha umgwaco, Emahlombe Akhe lamancane abebuhlungu. Futsi ngiyabona kutsi ingubo Yakhe inemabala lamancane, labovu yonkhe indzawo, futsi wachubeke enyuka ligcuma Wahamba, lawomabala lamancane aya ngekuba makhulu, aba makhulu, ngemuva kwesikhashana onkhe abutsana kulinye lelikhulukati, libala lengati.

⁵⁵ Nemtfwalo waKhe ushayisa emilenteni yaKhe, nenyosi yekufa seyicale kuhhuma iMtungeleta; ludvonsi lwekufa Lafanele aluve. Futsi ngesikhatsi leyonyosi icala kuhhuma ngakuYe, Bekati kutsi kufa kwakulele embikwaKhe nje, kodvwa Ufanele ancobe. Leyo kwakuyinhloso Latalelwa yona, kwakukuncoba, hhayi ngebhomu ye-athomu, kodvwa ngemphilo lenikelwe kuJehova Nkulunkulu.

⁵⁶ Etulu entsabeni Achubeka ayoshona, nalokuhhuma kwalenyosi kuyangekuvakala kakhulu nakakhulu, futsi, ekugcineni, yalugcilisa ludvonsi lwayo enyameni leligugu kakhulu leyake yaphila emhlabeni; BekanguNkulunkulu.

⁵⁷ Lalelani, bangani, uma inyosi noma silokatane lesineludvonsi, uma leyonyosi ike yasutela ngalokujulile ngo, idvonsa ludvonsi lwayo luphume, futsi ingeke isaphindze isutele, nhlobo. Futsi kungako Nkulunkulu wentiwa inyama, Jesu Khristu bekangetulu kwemprofethi, BekanguNkulunkulu abonakaliswe enyameni, neludvonsi lwekufa lwaluphumule enyameni yaKhe, futsi Wadvonsa loludvonsi lwaphuma ekufeni

eKhalvari. Kufa akusenalo ludvonsi ekholweni, ngoba uMncobi Lonemandla wancoba kufa eKhalvari.

⁵⁸ Munye, ngemuva kweminyaka lengemashumi lamatsatfu nalokutsite, eta ekufeni kwakhe, eluphawini watsi, “O kufa, luphi ludvonsi lwakho? Lukuphi ludvonsi lwakho?”

⁵⁹ Wakhapha ludvonsi ekufeni, Wancoba loludvonsi eKhalvari. Alibusiswe liGama laKhe leliNgcwele! Watsatsa ludvonsi lwekufa entela wena nami ekufeni kwaKhe; nasekufeni kwetfu, kungeke kusasisutela, nhlobo.

⁶⁰ O, kungahhuma nje futsi kuvete kuhhwilitisana lokukhulu, kodvwa akunalo ludvonsi. Ludvonsi lwakhe, ngingalukhomba eKhalvari, ngitsi, “Kulapho la ludvonsi lwakho lwancotjwa khona, enyameni yeNkhosi Jesu.”

⁶¹ O, ngiyaMtsandza! Lapho Wancoba kufa. Bekangakacedzi, badvonsa umtimba waKhe lomncane neludvonsi kuwo base bawubeka ethuneni laJosefa. Kodvwa liBhayibheli lasho kutsi uMphefumulo waKhe wehlela esihogweni, Bekasolo adzingeka ancobe, futsi Wahamba wayoshumayela emiphefumulweni lebeyisekuboshweni, lengatange iphendvuke etinsukwini taNowa.

⁶² Ake wena nami siMlandzele imizuzu lembalwa. Manje tfole umbono waloko Lebekangiko. SiyaMbona eKhalvari ancoba kufa, naku kuhamba uMphefumulo waKhe wehlela etindzaweni talabalahlekile, kubesilisa nebesifazane. Uvula umnyango walelo jele lelimnyama, futsi kwakukhona bodzadze labasha labahle lebebadansa kuze bangene kulendzawo, kwakunebashumayeli ekhatsi lapho lebebale uMlayeto waNkulunkulu, kwakukhona emalunga elibandla, baphiki-nkulunkulu, weTive, neliJuda, bonkhe kulelojele, lebebale kuva uMlayeto walendvodza lelungile.

⁶³ Futsi sengiyaMbona lapho Anconcotsa emnyango, futsi Watsi, “NginguYe loyo Enoki bekakhuluma ngaye futsi watsi Ngiyofika, NgiyiNdvodzana yaNkulunkulu letelwe yintfombi ntfo, Ngisandza kufa emhlabeni, futsi Ngifanele ngifakaze kuni kutsi Ngikugcwaliswa kwaleloLivi.”

⁶⁴ Kute sihawu lebesinganiketwa, neminyango yavalwa, uMphefumulo waKhe emgodzini longenamkhawulo wesihogo, bese kufika kunconcotsa lokukhulu emnyango, wase develi uvula umnyango, wase utsi, “O, nako lapho Ukhona! Bengicabanga kutsi ngiKutfolile ngesikhatsi ngenta Abela abulawe, beNgcinisekile kutsi ngiKutfolile ngesikhatsi Ngitfole baprofethi, futsi ngesikhatsi Ngenta kutsi kuncunywe inhloko yaJohane, impela Ngangiciniseke mbamba, kodvwa ekugcineni Sewufikile.”

⁶⁵ SengiyaMuva atsi, “Sathane, wente kukhohlisa kwakho kwekugcina! NginguMncobi, iNgati yaMi isasolo ishisa esiphambanweni saseKhalvari. Ungeke usabakhohlisa,

nhlobo, Ngehlile kutotsi seNgiyibhadele intsengo yetono tabo nekugula kwabo, ngoba umprofethi watsi Ngiyolinyatwa ngenca yetiphambeko tabo, nangemivimba yaMi batophiliswa. Ngite kutokutjela kutsi sewehluliwe kulemphi, sikweneti sesibhadelwe!” Watsatsa tikhiya tekufa nesihogo eluhlangotsini lwakhe, futsi wamkhahlela wambuyisela esithandweni semlilo lapho awakhona.

⁶⁶ Kunalomunye lolindzile, kunendzawo lebitwa ngePharadesi lapho labanye bantfu bebakhona. Futsi bekunebantfu labafa ngaphansi kwekukholwa lokuhle, bebamtsandza NKulunkulu, kodvwa bebangeke bakhone kuya eBukhoni baNKulunkulu, ngoba kwakungaphansi kwemhlatjelo wesilwane, nengati yesilwane beyingeke yente kubuyisana ngengati yemuntfu.

⁶⁷ Niyabona kutsi uma kuphila kwentiwa, ngumoya esakhini-ngati? Futsi ngesikhatsi sikhonti sinikela ngengati yeliwundlu nalesosakhi-mtimba sephulwa, bekumane nje kulingisela kuphela esikhundleni saLokungiko sibili. Bese-ke uma sikhonti sibeka tandla taso etikwaleliwundlu lelincane, nemphimbo walo ujutjwa, netandla taso tagezwa tababovu, lapho liwundlu lelincane likhahlela, lifa, ekugcineni lacondza tfwi futsi lalingasekho, sikhonti sabuyela emuva ngco nesifiso lesifanako sekuphinga, sicambe emanga, sebe, lesake saba nako. Ngani na? Sakhi-ngati, ngesikhatsi sephulwa, kuphila esakhini-ngati bekukuphila kwesilwane, kungeke kubuyele ekuphileni kwemuntfu.

⁶⁸ Kodvwa ngesikhatsi iNdvodzana yaNKulunkulu, ngesikhatsi lesoSakhi-Ngati sephulwa, uMoya loyiNgcwele lowawukuYe ubuya etikwesikhonti, futsi akasekho nembeza wesono, uhlantwe ngalokuphelele futsi wakhululwa.

⁶⁹ Futsi Watsi, “Sathane, Ngincobile!”

⁷⁰ Etulu le waya ePharadesi. Ake simbuke sikhashana, Ufanele ayincobe iPharadesi. Abrahama, Isaka, naJakobe, bayazulazula eParadesi, futsi emvakwesikhashana, umsindvo longakejwayeleki ufika emnyango. [UMnaketfu Branham unconcotsa epulpiti—Umhl.] Abrahama uvula umnyango, futsi ume umangele, watsi, “Sara, wota lapha umzuzwana nje. Uyati kutsi Ngubani lolome lapho?”

⁷¹ “Kungani,” watsi, “Abrahama, nkhosi yami, ngiyo leyo Ndvodza leyakhuphukela ethendeni ngalelo langa, lebeYingifulatsele, futsi ngahleka enhlitiyweni yami, futsi Yagucuka yase ingitjela kutsi ngihlekile.”

⁷² O, hhe! Cishe ngalesosikhatsi nje kufisa kwati kwaDanyela kwakungasakhoni kukubeketelela, wagijima waya embili, abuka etikwelihlombe laSara, watsi, “Nalo leloLitje lengalibona lihleshulwa entsabeni ngaphandle kwetandla.”

⁷³ Hezekhiya akabange asakumela, watsi, “Kwentekani, bazalwane?” Futsi wabuka etikwelihlombe laDanyela,

watsi, “Bazalwane, nalo leloSondvo emkhatsini welisondvo lengalibona lijikela etulu le emkhatsini emoyeni.”

⁷⁴ Watsi, “Ngincobile. Asiphumeni, kuncoba lokulandzelako lengifanele ngikuncobe lithuna. Wotani, nihambe naMi, bantfwana.”

Sengiyamuva Abrahama atsi, “Singenta yini kuma kancanyana?”

“Yebo, Ngitokhuluma nebafundzi baMi nje tinsuku letingemashumi lamane.”

⁷⁵ Ekuseni ngeliPhasika Wancoba luphawu lwemaRoma, Wancoba lithuna laJosefa, Wephula luphawu futsi wabhubhisa konakala, futsi Wavuka ngekuncoba.

⁷⁶ Nangu Enyukela emoyeni nebafundzi baKhe, nalabangcwele beliThestamenti leliDzala, bachubeka baya ngale kwenyeni, ngale kwetibhakhanyeti, ngale kwetibhakabhaka nasemkhatsini. Futsi ngemuva kwesikhashana bafika ekubonakaleni kweLidolobha. Ucabanga kutsi kwentekani?

⁷⁷ Ake sibuke eBhayibhelini futsi sibone kutsi kwentekani. Ngitocaphuna siprofetho saDavide, labangcwele beliThestamenti leliDzala, ngesikhatsi babona liDolobha libonakala, naJesu eNhlokweni yemphi amasha achubeka, labangcwele beliThestamenti leliDzala bamemeta kakhulu, “Phakamani, nine masango aphakadze, futsi niphakame, futsi nivumele iNkhosi yeNkhatimulo ingene.” Futsi tonkhe Tingelosi tacala kubutsana ngetulu kwesakhiwo.

⁷⁸ Niyati, batsi ngesikhatsi Nero sekancobe lidolobha bate bantfu baculeka, futsi bamemeta, futsi bambita ngankulunkulu; ngesikhatsi Adolf Hitler ayongena eFrance, wema e-Arch of Triumph, futsi ema-awa lamanyenti sibhakabhaka sonkhe besimnyama ngetindiza, nemasotja amasha ngesinyatselo selihansi; futsi ngesikhatsi Stalin angena eJalimane emvakwekuba iRussia seyincobile, kutsi emashumi etinkhulungwane temasotja aseRussia aphambanisa imilente yawo futsi aniketa kubingelela kwekuncoba, njengoba Stalin wema ema-awa. O, kufanele kutsi kwakuyintfo lenkhulu!

⁷⁹ Ngakhuluma kungesiko kadzeni nelisotja, watsi, “Billy, emvakwekuba sengilwe sikhatsi lesidze kakhulu, futsi ngesikhatsi umkhumbi wetfu untjweza ungena esikhumulweni semikhumbi eNew York,” watsi, “Sengibe ngesheya kwetilwandle iminyaka lemine, konkhe lengikubonile bekusihogo nekufa.” Watsi, “Lamanye emasotja bekakhubatekile, lamanye abete tinyawo, lamanye abete imikhono, basigicitela sonkhe emkhunjini.” Watsi, “Ngesikhatsi ngibone sitfombe lesibatiwe seStatue of Liberty sime lapho, futsi ngati kutsi ngangihamba ngaphansi kwemkhono wakhe, ngemuva nje kwayo yonkhe intfo lebeyitsandzeka kimi:

make wami, nababe wami, umkami, bantfwana bami,” watsi, “emasotja awela emkhunjini akhala.”

⁸⁰ Futsi uma kutokwenta umuntu ngemuva kweminyaka lemine asemphini atiphatsa kanjalo ngekutsi sewubuyela ekhaya nje, kuyoba yini uma singena ngaphansi kwesiphambano lesidzala lesimahhedle, lapho imphi yekugcina seyiliwe, futsi sesincobile na? O, kuyoba sikhatsi lesinjani pho!

⁸¹ Futsi lapho bampongolota kubo, “Ngubani leNkhosi yeNkhatimulo?”

⁸² Nalabangcwele beliThestamenti leliDzala bamemeta kakhulu, “INkhosi yemabandla, lenemandla emphini.” Niyawati lomBhalo. INgelosi lenkhulu, Gabriyeli, kufanele kutsi yafacata likinobho, leyominyango lemikhulu yagoceka yabuyela emuva, ngaphansi ngco kwalesigcobo sesiphambano lesidzala lesimahhedle kwahamba Jesu nemasotja eliThestamenti leLidzala, ngaphansi ngco etitaladini taseJerusalema bahamba neTingelosi tihlabela futsi timemeta (Likhaya lelemukelanako!), phansi ngco eSihlalweni sebukhosi lesiMhlophe Lesikhulu, futsi Watsi, “Babe, laba ngulabo labakholwe nguWe. Ngikuncobe kokubili kufa, sihogo, nelithuna.”

⁸³ Futsi sengiyamuva Babe atsi, “Hlala eSihlalweni saMi sebukhosi lapha, Ndvodzana, Ngize ngente sitsa sekugcina senabelo setinyawo taKho.” NaJesu wakhuphukela ngesekudla saNkulunkulu waseZulwini eSihlalweni saKhe sebukhosi eTulu lena. Nango Emile kusihlwa. Ema-aweni lambilwa lendlulile:

Bukani! Nibone uMuntu welusizi,
Bukani! Futsi niMbone ngalokusebaleni,
Kodvwa nangu Emile uMncobi Lonemandla,
Kusukela Adzabula iveyili kabili.

⁸⁴ Wavula likhethini kute sibuke ngale kwelikhethini lesikhatsi, Wadvonsela emuva konkhe kukhohlisa develi lebekanako, ngalokugcwele ukhokhe imbadalo, futsi kusihlwa UnguMncobi. NeliBhayibheli lasho kutsi singetulu kwebancobi ngaYe Lowasitsandza. Ngako umKhristu ekhatsi lapha kusihlwa unentfo ngaphansi kwekulawula, sincobe sono, sincobe kufa, sincobe sihogo, sincobe lithuna, sincobe kugula, ngoba Jesu unguMncobi wetfu Lonemandla.

⁸⁵ LeLivi likuColelwa, leLivi labhalelwa Kucolelwa. Kwati kutsi UnguMncobi Lonemandla kukucolelwa kuloyo naloyo wenu, uma nikwemukela njengekucolelwa.

⁸⁶ Esikhatsini lesitsite lesendlulile, bekunendvodza lebeyitodutjulwa, bekente bucala embutfweni wetemphi, futsi bekagwetjelwe kufa. Nalomunye umngani lolungile waya ku-Abraham Lincoln lobekangumengameli wase-United States ngalesosikhatsi, futsi wamcelela kucolelwa umngani wakhe. NeMnumz. Lincoln, angulojakile, watsatsa sicephu seliphepha nelusiba, futsi wabhala, “Mine, Abraham Lincoln, ngiyayicolela

lendvodza.” Nalendvodza yambonga futsi yaphutfuma yabuyela ejele.

⁸⁷ Watsi, “O, angikukholwa loko. Loko akubukeki nje kukahle, kufanele kungene ngalenyelenkhulu, intfo lesezingeni, kufanele kufike netimphawu letinkhulu teligolide kuko. Angikholwa kutsi kucolelwa.” Futsi akakhonanga kumncenga kutsi akukholwe. Akakhonanga kukukholwa.

⁸⁸ Futsi ngekusa lokulandzelako wafa ngaphansi kwelicembu lekudubula. Futsi-ke nayi indvodza lefile, neligama lemengameli lisayinwe ephepheni ngayitolo kutsi bekacolelwe. Loko kwatekwa etinkantolo tenhlangano yemave, futsi nasi sincumo: Kucolelwa akusiko kucolelwa, ngaphandle uma kwemukelwa njengekucolelwa.

⁸⁹ NaMoya loyiNgcwele, Angahle angefiki etindzaweni letisezingeni, Angahle angefiki ngemahlelo lamakhulu, Kungahle kungeti ngebashumayeli labaceceshwe kahle nalabaphucukile, kodvwa KukuColelwa. Yinsindziso leyinkhululeko esonweni, LiThikithi lekuya eZulwini, Kukuphiliswa kwalabagulako kulabo labatoKwemukela njengeKucolelwa.

⁹⁰ Manje, uma ningakaze nikwente loko, ngifuna nicabange ngako kulemizuzwana lembalwa lelandzelako sisakhotsamisa tinhloko tetfu, ngenhlonipho yekutitfoba, eBukhoni baNkulunkulu.

⁹¹ Ngabe nine, bangani bami labadidekile, anikaze nikunambitse kulunga kweNkhosi kini na? Awati yini kutsi akukho longakwenta ngekwakho? Uma insindziso ifika ngemisebenti, khona-ke Jesu wafela lite.

⁹² Ungahle ube welibandla lelihle kunawo onkhe lelikhona e-Ohio futsi ube usolo ukhashane kakhulu naNkulunkulu, njengalowo lodzakiwe lolele phansi esiyilweni ebhaleni, soni nje senkholo. Futsi liyini leligama lelitsi *sono*? Kungakholwa. “Loyo longakholwa sewuvele ulahliwe.”

⁹³ Ungahle ume ngco ebusweni baMoya loyiNgcwele, futsi utsi, “Sicuko sebgiciki labangcwele. O, kube bekuyintfo yaNkulunkulu, bekutawufika ngebuKhatolika, noma iPresbyterian, noma emaMethodisti, noma emaBaptisti, noma lihlele lelitsite lelikhulu.” Kulungile. Kucucolelwa nekuphiliswa kwakho uma ufuna kuKukholwa, Kutfunyelwe nguNkulunkulu uYise. NaSathane uhlotjulwe onkhe emandla lake abanawo, onkhe ngewakho kusihlwa. Ungeke waWemukela yini?

⁹⁴ Manje, asinayo indzawo lapha yekubitela e-altari, kodvwa ngitotsandza kwati, etinhlityweni tenu, nayo yonkhe inhloko ikhotseme, nawo onkhe emehlo avaliwe, lapho emaKhristu asakhuleka, wena lowatiko kutsi awukalungisi naNkulunkulu, ungasiphakamisa yini sandla sakho kuNkulunkulu? Ngekwentanjalo utsi, “Nkulunkulu, bani nemusa kimi, manje

ngifuna Ungicolele. Futsi ngiyaKwemukela njengeMncobi wemphilo yami lucobo, tono tami, nekungalaleli kwami.”

⁹⁵ Nkulunkulu akubusise, dzadze lomncane. Akubusise, mfo lomncane. Nkulunkulu akubusise emuva lapho, mnumzane. Ukhona lomunye phansi esiyilweni lesingaphansi? Emuva le, yebo, labanengi benu emuva lapho, tandla letisiphohlongo noma letilishumi. Ngalapha ngesencele, yebo, Nkulunkulu akubusise lapha, mnumzane, wena ngalapha. Emuva le ngemuva futsi, yebo.

⁹⁶ Kuvulande losesitezi, kuvulande losesitezi wekucala ngesencele sami, bangakhi ekhatsi lapho labangatsi, “Mnaketfu Branham, ngiyati ngineliphutsa, yebo-ke, ngisalitsandza live njengoba nje ngake ngenta, ngisatitsandza tintfo telive?”

Khona-ke liBhayibheli latsi, mngani wami, “Lutsandvo lwaNkulunkulu alukho ngisho kuwe.”

“Kodvwa, Mnaketfu Branham, ngiwelibandla.”

Loko akunandzaba. Sathane bekawelibandla, naye, libandla lelikhulu kunawo onkhe lelalikhona.

⁹⁷ Judasi bekawenhlango sibili, libandla sibili, bekangumgecinimafa ebandleni leNkhosi Jesu Khristu, kodvwa inhilitiyo yakhe yayingakalungi naNkulunkulu. Akativumelanga ngani tono takhe? Ngoba Sathane wamncoba.

⁹⁸ Ukuleyo ndzawo lebusayi kusihlwa, mngani wami loshaywe ngumhlaba? Ungasiphakamisa nje sandla sakho, utsi, “Nkulunkulu, bani nesihawu kimi?” Kubovulande labasesitezi ngesencele sami, Nkulunkulu akubusise. Etulu le, kuvulande losesitezi, Nkulunkulu anibusise nonkhe ngalapho, kunjalo. Phakamisani tandla tenu nje, nibone kutsi umehluko lonjani, nguNkulunkulu akhuluma nani. Ninga—ningamali uMoya waKhe. Nkulunkulu akubusise, kunjalo, emashumi lamatsatfu noma emashumi lamane etulu lapho.

⁹⁹ Bovulande labasesitezi ngemuva, bobabili phansi nasetulu kubovulande labasesitezi, ningatiphakamisa nje tandla tenu, lapho wonkhe umuntfu asakhuleka? Utsi, “Nkulunkulu, bani nesihawu.” Nkulunkulu akubusise. Kunjalo. Etulu le, kunjalo. Nkulunkulu uyasibona sandla sakho emuva le ngisho nasetitfuntini.

¹⁰⁰ Kulungile, kubovulande labasesitezi ngesekudla lapha, kokubili etulu naphansi, ningatiphakamisa tandla tenu bese nitsi, “Nkulunkulu, bani nesihawu?” Nkulunkulu akubusise khona etulu lapha. Kunjalo. Nkulunkulu abusise ngalapha, konkhe phansi nasetulu nemugca lapho. “Ngiyati angikalungi, Mnaketfu Branham, naNkulunkulu uyayati inhilitiyo yami, angikalungi, ngako ngicela Nkulunkulu kutsi abenemusa kimi.”

¹⁰¹ Nime emaphaseji ngasemnyango nangaphandle etikhaleni tetitulo emuva ngemuva, ningatiphakamisa tandla tenu,

futsi nitsi...? Nkulunkulu akubusise, loko kuhle. Kunjalo. Ngephandle le, Nkulunkulu utokubona, ngisho nangephandle kwalesakhiwo Utokubona, akudzingeki kutsi ngikwente, kodvwa Yena utokwenta. “Manje ngemukela kucolelwa kwami.”

¹⁰² Wena utsi, “Mnaketfu Branham, kungisita ngani kuphakamisa sandla sami?”

¹⁰³ O, mngani wami, lenkholo yeNkhosi Jesu itsatselwe phansi kakhulu, uma bewukucondze sibili loko kusuka enhlityweni yakho, sewendlulile khona manje ekufeni wangena ekuPhileni.

¹⁰⁴ Ake nginicaphunele umBhalo: Jesu watsi, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokungunaphakadze, futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Nguloko lelikuchazako.

¹⁰⁵ Bangabakhona labanye futsi labangaphakamisa sandla sakho nje? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Loko kuhle. Yebo, lomunye losengakabi naye. Nkulunkulu akubusise etulo lapho kuvulande losesitezi futsi. Loko kuhle. “Bani nesihawu kimi, Nkulunkulu, manje ngemukela Khristu, UnguMncobi. Ngingeke ngikwente, nginemikhuba netintfo lengingeke ngitincobe, kodvwa ngilindzele Yena kutsi angentele kona manje.” Utokwenta, Mnike litfuba nje. Ungasiphakamisa sandla sakho? Nkulunkulu akubusise emuva le. Kunjalo. Wekucala, wesibili, wesitsatfu, lesine, emuva lapho futsi.

¹⁰⁶ Bangakhi ekhatsi lapha loyo, impela, lowemukele Khristu njengeMsindzisi locondzene nawe, kodvwa awukaze ukhone kuncoba inyama? Ungasiphakamisa sandla sakho, utsi, “Nkulunkulu, ngihawukele”? Kunjalo. Nkulunkulu akubusise. O, yebo. Emacambu etandla ndzawo tonkhe, Nkulunkulu utobona wonkhe umuntfu. Uma Amati ncedze lowela elwandle, Wati kangakanani-ke kutsi uphakamisa sandla sakho?

¹⁰⁷ Bangakhi longakamemukeli Moya loyiNgcwele, kwamanje, futsi longatsandza kuMemukela kusihlwa, ungasiphakamisela sandla sakho kuYe, utsi, “Nkulunkulu, bani nesihawu kimi”? Yebo, emakhulu ndzawo tonkhe.

Manje asikhuleke.

¹⁰⁸ Nkulunkulu lonesihawu, manje ngiletsa kuWe eBukhoni betiNgelosi taNkulunkulu nalabaphekeleteli, ngalokuphatsekako tinkhulungwane tetandla letidzingako kusihlwa, labanengi babo bemukela Khristu kwekucala ngca. Labanengi balabo labajoyine libandla, kodvwa bangakaze bakhone kuncoba noma babetsele inyama, futsi badzinga umbhabhatiso waMoya, labanengi balapha. Ngiyakhuleka Nkulunkulu, kutsi Utobapha yonkhe intfo labayidzingako. Ngiyincedu yaKho nje, futsi ngibanikela kuWe manje, Nkhosi.

Uyabati bonkhe, batsetselele tono tabo, bagcwalise ngaMoya waKho.

¹⁰⁹ Futsi manje kwangatsi emehlo abo laligugu angavuleka kutsi babuke uMuntfu welusizi, baMbuke ahleti ebaleni. Manje UnguMncobi Lonemandla! Uncobe iminyaka. Uncobe kufa futsi usaphila, futsi uyoba njalo kute kube phakadze. Kwangatsi bangaMbona emandleni ekuvuka kwaKhe eme lapho akhatimula ebuKhosini baKhe, njengoba Enta eGalile. Kwangatsi Angenta futsi ente letintfo Latenta eminyakeni leminengi leyendlula.

¹¹⁰ O Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuPhakadze, neMniketi waso sonkhe siphosiphohle, sitfumelele kusihlwa kulomnyaka lofako nalesive lesifako, lesekusele nje kuphefumula lokumbalwa, nika labantfwana laba, kusihlwa, Sinkhwa sekuPhila kute babone kutsi Usaphila, nekutsi solo unguMncobi Lonemandla. Siphe kona, Nkhosi.

¹¹¹ Futsi manje, batitselo temlayeto, futsi Ubanike inDvodzana yaKho njengetiphiwo telutsandvo, akekho longabahlwitsa esandleni saKho. Kwangatsi bangatfola libandla lelihle, babhabhatiswe ngembhabhatiso wemaKhristu, bese-ke kwangatsi bangaphila ngekwetsembeka kuWe, baze babhekane naWe ngaleya ekuBuyeni lokukhulu kwaKhristu. Siphe kona, Babe, sebaKho manje. EGameni leNdvodzana yaKho, inKhosi Jesu. Amen.

¹¹² *NgiyaMtsandza*. Lyle, yiphakamise.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

¹¹³ O, loko akwenti yini lokutsite kini? Asikwente futsi, siphakamise tandla tetfu, wonkhe umuntfu manje, wonkhe umuntfu.

ngi... (Bukani loko!)
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

¹¹⁴ Tinhloko tetfu tikhotseme manje, ngako konkhe emkhulekweni losibonelo:

Babe wetfu LoseZulwini, alingcweliswa
liGama laKho.
UMbuso wakho awufike. Intsandvo yakho
ayentiwe emhlabeni, njengobe yentiwa
eZulwini.
Siphe namuhla sinkhwa setfu semihla
ngemihla.

Futsi usitsetselele tiphambeko tetfu, njengoba
natsi sibatsetselela labo labasonako.

Futsi ungasiholeli ekulingweni, kodvwa
usikhulule kulokubi:

Ngoba uMbuso ungewakho, nemandla,
nenkhatimulo, kute kube phakadze. Amen.

[Akucoshwanga etheyiphini—Umhl.]

115 ...NGINGUYE, leyoNsika yeMlilo lebeyisesihlahleni
lesivutsako. Futsi uma Avela kuLoko futsi wabuyela kuLoko,
uvela kuNkulunkulu abonakaliswa enyameni kuncoba kufa
enyameni, wase-ke Ubuyela kuNkulunkulu, Bekatobuya
ayiNsika yeMlilo. Bangakhi lokwatiko loko? Ngabe kufakazelwe
liBhayibheli?

116 Ngesikhatsi Pawula asendleleni yakhe abheke eDamaseko,
Kwakuyini leyakhipha emehlo akhe? KuKhanya lokwakhanya
njengelilanga emandleni alo. Bangakhi lokwatiko loko?
NaPawula bekangati kutsi BekanguBani, watsi, “Ungubani
Wena?”

117 Watsini? “NginguJesu.” Ngabe kunjalo? Khona-ke Unguye
itolo, namuhla, naphakadze.

118 “Wati kanjani, Mnaketfu Branham, kutsi uciniseke kakhulu
ngaloko?”

119 Uma Loyo bekungaba nguloMoya, lesatiko kutsi Ngiwo,
Ukimi, uma Lowo kunguMoya, Uyoveta kuPhila kwaKhristu.
Uma ungakwenti, khona-ke akusiko kuPhila kwaKhristu.
Kwenta Jesu abe nguye itolo, namuhla... Bangakhi lowatiko
kutsi Jesu watsi, “Angenti lutfo, aze Babe aNgikhombise
kucala?”

120 Wota, dzadze.

121 Manje, nine khona lapho etetsamelini longenalo likhadi
lekukhulekelwa, ningakhuleka khona manje futsi nikhholwe na?
Bangakhi khona lapho lowatiko kutsi liBhayibheli latsi,
liThestamenti leLisha, kutsi Jesu Khristu ungumPhristi
loMkhulu lonekuvelana nebutsakatsaka betfu? Kulungile.
Uma Enta loko, futsi Unguye itolo, namuhla, naphakadze,
ngesikhatsi Akwenta itolo wesifazane watsintsa sembatfo
saKhe, futsi Wagucuka, watsi, “Ngubani,” umbuto, “ngubani
loNgitsintsile?” Futsi akukho muntfu lowasho noma yini.
Kodvwa Jesu wamtfolela futsi wamtjela inkhatsato yakhe,
futsi watsi kukholwa kwakhe kwakumsindzisile. Ngabe
kunjalo? Uyafana namuhla, umPhristi loMkhulu; Utofanele
ente ngalokufanako uma Afana. Khona-ke khulekani. Nonkhe
nine khona lapho hlalani nithule, hloniphani ngekutitfoba.

122 Manje nangu lowesifazane lomncane lotsi akabe nguntsanga
yamake wami, ngiyacabanga, futsi ngekwati kwami, angikaze
ngimbone lodzadze lomncane emphilweni yami. Ngabe
sitihambi lomunye kulomunye, dzadze? Singito. Sitihambi.

123 Manje, lesi sitfombe futsi saJohane loNgcwele 4, wesilisa newesifazane babonana kwekucala. Manje, uma leliBhayibheli liLivi laNkulunkulu lelitsi, “Jesu unguye itolo naphakadze,” Watsi, “Letintfo lengitentako Mine nani niyotenta,” futsi Watimemetela Yena lucobo kumaJuda ngekutjela Filiphu kutsi Nathanayeli bekakuphi, noma, Nathanayeli lapho bekakhona ngaphansi kwesihlahla ngesikhatsi Filiphu ambita, Wakumemetela kuPhetro ngekwati kutsi bekangubani, nekutsi ligama lakhe lalingubani, nekutsi ligama leyise lalingubani, Wakumemetela kulowesifazane emt fonjeni ngekumtjela, bekangumSamariya, ngekumtjela kutsi bekanemadvodza lasihlanu, futsi wangena edolobheni, wase utsi, “Akusiso yini si—sibonakaliso saKhristu lesi?” kodvwa akazange akwente kumunfu wetive, akazange ngisho kanye. Kungani? Indzebe yebubi betive beyingakagcwali ngaleso sikhatsi. Nyalo sekusikhatsi sebetive.

124 Uma Atenta Watiwa kubo bobabili liJuda nemSamariya ngaleyondlela, Utofanele ente lokufanako kuweTive, noma nakungenjalo Akafani. Manje khumbulani, khona-ke loko kuseBukhoni baKhristu. Hloniphani ngekutitfoba, khulekani. Nkulunkulu anibusise manje.

125 Manje, nine leniselayinini lalabakhulekelwako lapha, ngamunye wenu losihambi kimi, phakamisa sandla sakho kutsi angikwati, elayinini lalabakhulekelwako. Kulungile. Futsi ngephandle lapho banini semkhulekweni nje, banini ngulabakholwako.

126 Babe loseZulwini, yonkhe inkonzo manje itofanele ichutjwe ngemandla aKho ebuNkulunkulu. Inceku yakho ingeke isho lutfo ngekwayo, kodvwa ngincike eMoyeni waKho, Nkhosi, njengoba labantfu laba baWemukele kusihlwa.

127 Letinswane letincane lapha, letisandza kutsalwa nje eMbusweni, emadazini ato, bente bati kutsi Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako futsi Awukafi, Wakuncoba kufa. UnguMncobi Lonemandla losasolo eme emkhatsini wetfu, longuye itolo, namuhla, naphakadze. Akukho mbuso, akukho Khesari, akukho Hitler, akukho Napoleon, akukho namunye wabo longema, bancoba ngendlela ye—yesono, futsi bafa futsi babhubha. Kodvwa Wena wancoba ngekulunga, futsi Wancoba kufa kutsi uphile phakadze. Ngoba Uyaphila, siyaphila, natsi.

128 Siphe lesiciniseko lesi kusihlwa, Nkhosi, kutsi UnguMncobi lomkhulu naLonemandla, ngekuphila emvakwaleminyaka letinkhulungwane letimbili, kutsi usasolo ufana kwenta lokufanako, kwenta lokufanako njengobe Wake wakwenta.

129 Ngitinikela kuWe, futsi ngitsatse wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami. EGameni laJesu Khristu. Amen.

¹³⁰ Uma iNkhosi Nkulunkulu wetfu, dzadzewetfu, itokwembula kimi kutsi uteleni lapha, noma intfo lowatiko kutsi angiyati, loko bekungakwenta ukholwe ngayo yonkhe inhliyo yakho, kutsi bewutawutfola loko lokucelako? Manje, ungaba ngunobe ngubani. Ngi...Uma Akutjela intfo letsite lowatiko kutsi angati lutfo ngayo...Kusobala angikwati, ngako bengingeke ngati lutfo. Uma bengingatsi, “Uyagula,” loko bekungaba kucagela, bekungaba njalo. Bese-ke uma bengingabeka sandla sami etikwakho, futsi ngitsi, “Utawusindza,” utofanele utsatse livi lami. Kodvwa uma Akutjela kutsi bewuyini, noma yini lengalungi ngesakho...khona-ke utokwati kutsi ngabe lelo liciniso noma cha, loyo bekungaba nguYe. Futsi uma Ati kutsi bekunjani, Wati kakhulu kangakanani-ke kutsi kutoba yini? Niyabona na? Khona-ke kungale kwanoma nguliphi litfunti lekungabata.

¹³¹ Nkulunkulu akavumi kutsi ngitokuma lapha ngembali, njengekutisho kutsi ngiyinceku yaKhristu, kunomayini lenye, ngaphandle nje kwentfo letonisita. Futsi intfo kuphela lenginganisita ngayo, kutofanele kute ngaYe.

¹³² Manje, uma tetsameli tisasolo tiliva liphimbo lami emvakwekukhuluma nalowesifazane, ubonakala ahamba esuka kimi. Futsi ukhatsalele ngalokujulile intfo letsite, uyagula, uphatseke kabi ngesimo sekwetfuka. Bese-ke, lokunye, unenkinga esifubeni sakhe, njengemalumbo ekucinana esifubeni sakhe. Kodvwa ngiyambona aguce ngemadvolo akhe, futsi usedvute nesitulo lesidzala, futsi naku lakushoko... [Akucoshwanga etheyiphini—Umhl.] “Nkhosi, Unganginika yini Moya loNgcwele?” Ufuna umbhabhatiso waMoya loNgcwele, ISHO KANJE INKHOSI. Liciniso lelo. Phakamisa tandla takho kuloko nangabe kuliciniso. Ngubani lowatiko kutsi uyini nekutsi ufisani ngaphandle kwaNkulunkulu yedvwa? Uyakholwa kutsi utokwemukela loko lokucelako? Asikhuleke.

¹³³ Nkulunkulu lotsandzekako, njengoba ngibona takhe letincane, tandla letibutsakatsaka tiphakamela emoyeni, ngikhulekela kutsi Utoba nesihawu kuye futsi utomnika letotintfo latifisako. EGameni leNkhosi Jesu Khristu, ngiyakucela. Amen.

¹³⁴ Nkulunkulu akubusise, dzadze. Yemukela manje (Ungenta.) loko lokucelile.

¹³⁵ Ngicabanga kutsi tsine sitihambi lomunye kulomunye, wena nami. Kuhlanguka kwetfu kwekucala, kodvwa iNkhosi Nkulunkulu isati sobabili. Tsine, wena nami, sitokuma ngalelinye lilanga eSihlalweni sekwaHlulelwa saKhristu, sitiphendvulela ngemphilo yetfu. Uyakwati loko, awukwati? UngumKhristu, ngoba umoya wakho ubonakala wemukelekile. Futsi uphetfwe simo sekwetfuka. Kunjalo. Futsi ngiyakubona utama kushiya likamelo, noma sitebhisi, futsi wehla kalula,

sifo sekucacamba kwematsambo, unesifo sekucacamba kwematsambo.

¹³⁶ Futsi lapho kuphekubonakala umuntfu lotsite kimi, ngumuntfu losakhulile, lonekwetfuka impela, ngumake wakho, futsi unekwetfuka lokukhulu, futsi unenkhatsato yenhliyiyo. Futsi kubonakala kwangatsi ngibona umfula noma lokutsite. O, usedvute nelidolobha lelitsiwa yiCovington, noma eKentucky, ndzawanatsite ekhatsi lapho ake wabakhona. INkhosi Nkulunkulu ayikuphe sifiso senhliyiyo yakho. Manje, hamba ngendlela yakho futsi utfokote, futsi utokwemukela kona kanye nje lolokucelile.

¹³⁷ Uyayikholwa iNkhosi Nkulunkulu? Uyakholwa kutsi Uyakwati kukunika tintfo loticelako? Umele lomunye umuntfu, kutsi lomunye umuntfu uyafa. Futsi ngulumunye umuntfu, ngibona bantfwana labancane lababili, ngemantfombatane lamancane, o, ngudzadzewenu, dzadzewenu lommelele, wawuvamise kudlala naye, ubambe tandla bese nizuba ndzawonye. Kunjalo. Khona-ke ngibona i...Awusho, usesibhedlela lapha, futsi usibekelwe kufa, kufa lokuphindvwe kabili: Usibekelwe kufa kwenyama ngekuhlindvwa kwemdlavuzza usandza kuba nako nje, futsi akasindziswa. Udzinga Khristu njengeMsindzisi wakhe. Uyakholwa kutsi Nkulunkulu utokupha kona, letintfo loticelako? Asikhuleke.

¹³⁸ O Jehova loPhakadze naloneSihawu, phani lona wesifazane letintfo laticelile. Siphe kona, Nkhosi. Kwangatsi tibusiso taKho tingaphumula etikwakhe kakhulu. EGameni laJesu. Amen.

¹³⁹ Nkulunkulu akubusise, dzadze.

Uyakholwa na? Bani nekukholwa kuNkulunkulu.

¹⁴⁰ Umntfwanyana, cha, Kusemhlane wakhe nje, ngulendvodza lehleti khona lapho kulelilayini lelingembali, ikhuleka, iphetfwe ngumfutfo wengati lophakeme. Lendvodza legcoke isudu lemphunga, letsi kuba nathayi lomncane, bewukhuleka, mnumzane, kutsi Nkulunkulu utongivumela ngikhulume nawe. Uma loko kunjalo, sukuma ume ngetinyawo takho. Kulungile. Umfutfo wakho wengati lophakeme sewusukile kuwe, sewuphilisiwe manje, chubeka ngendlela yakho futsi usindze.

¹⁴¹ A—angiyati lendvodza, angikaze ngiyibone. Uma sitihambi, sukuma ume ngetinyawo takho futsi, mnumzane, uma sitihambi. Angikwati, uma loko kunjalo jikitisa sandla sakho *kanjena*. Utsintse Intfo letsite. Utsintseni? UmPhristi loMkhulu. Chubeka manje, sewusindzile, kukholwa kwakho kukusindzisile.

“Uma ungakholwa nje, konkhe kungenteka.” Bani nekukholwa nje.

¹⁴² Sitihambi lomunye kulomunye, ngiyabona. Lesi sikhatsi setfu sekucala sekuhlangana. INkhosi Nkulunkulu isati sobabili.

143 Manje, wonkhe umuntfu akahloniphe ngekutitfoba sibili nje. O, akutsandzeki? Aku...? O, angikwati kukuvakalisa! Kuba seBukhoneni beNkhosi Jesu! Kucabanga kutsi Alfa na-Omega ukhona, iNkhanyeti yeKusa, uMncobi Lonemandla! “Uma ungakholwa!”

144 Uphetfwe yinkhatsato yebesifazane, leyo yinkinga yebesifazane, futsi ikubangele kutsi uguliswe yimizwa impela. Lolohlelo lwadzadze simila, sisedlalani lebesifazane. Awuveli kulelidolobha, usedolobheni lelisedvute nemfula lomkhulu, leyo yiCincinnati.

145 Kunalomunye umuntfu lapho lomkhatsalele kakhulu, lobewusolo umkhulekela, loyo ngumntfwana. Ngumntfwana lomncane lolunalokutsite lokungalungi ngendlela yekudla, uhlindziwe. Futsi loyomntfwana wesihlobo sakho, umzala. Umtali walomntfwana uyakhuleka, naye, kodvwa abakhuleki njengawe, babambe buhlalu etandleni tabo, bayiKhatolika. Nkkt. Judy Braun, bu—buyela emuva, lelo ligama lakho, buyela eCincinnati futsi wemukele loko lokucelile, eGameni leNkhosi Jesu Khristu.

Banini nekukholwa kuNkulunkulu.

146 Tsine sitihambi kulomunye nalomunye, ngiyacabanga.

147 “Uma ungakholwa, manje, konkhe kungenteka.” Hloniphani ngekutitfoba.

148 Dzadze lohleti khona lapha, akhuleka, nenkhatsato yesisu, uyakholwa kutsi iNkhosi Nkulunkulu itokuphilisa, dzadze? Loyo ngumyeni wakho emvakwakhoko ngco, ukhulekela indvodza lekhubatekile. Ungakholwa ngenhlitiyo yakho yonkhe kutsi utokwemukela loko lokucelile? Uma utokukholwa naye, mnumzane, khona-ke ungaba nako lolokucelako.

149 Lodzadze emvakwakhoko ngco, futsi, ukhulekela, o, unesifo sashukela lafuna kuphiliswa kuso. Uyakholwa kutsi iNkhosi itokusindzisa? Lodzadze logcoke lencane, ingubo lesikoshi, phakamisa sandla sakho siye etulu kute bantfu babone. Kulungile, ungaya ekhaya kusihlwa, kholwa ngayo yonkhe inhilitiyo yakho, yemukela loko lokucelile.

150 Utsintseni wena? Ukhashane le nami, emafidi langemashumi lamatsatfu noma emashumi lamane, kodvwa utsintse umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.

151 “Uma wena ungakholwa nje, konkhe kungenteka.” Ngikuphonsela insayeya kutsi ukholwe!

152 Ngicabanga kutsi sitihambi lomunye kulomunye. Ngifanele nje ngilandzele loko kuKhanya ngendlela Lokuhamba ngayo, ngiyacolisa kunishiya nime lapho, kodvwa nje ngifanele ngiKulandzele. Niyabona na? Ngumuntfu lotsite ngephandle lapho lokhulekako. O, bekungentekani uma nje bebangakholwa ngasikhatsi sinye?

¹⁵³ Manje, lodzadze lolele lapha ukhubatekile. Ufika embikwami. Uma nje utokholwa ngalokwenele, dzadze, ungasukuma kulolohlaka futsi uye ekhaya. Niyabona na? Ngako bani nekukholwa manje. Kusolo nje kuchubeka kuba mnyama, kuba mnyama, kuba mnyama. Ungakwenti loko, gcina . . . akugucuke kube kuKhanya.

¹⁵⁴ Uma iNkhosi Nkulunkulu itongitjela kutsi uteleni lapha, bewungakukholwa? Utokwati kutsi ngabe kuliciniso noma cha, khona-ke uyati kutsi Intfo letsite lengetulu kwemvelo itofanele ingitjele. Ungakholwa njengoba kwenta baFarisi, kutsi kwakunguBhelzebule? Khona-ke utotfolo umvuzo wakhe. Uma ukholwa kutsi BekunguKhristu, utfolo umvuzo waKhristu. Kodvwa loko bekungabanjalo, kusobala, kube kuwe. Awusuye wakulelidolobha, uwaseHamilton. Kunjalo. Unenkhotsato yebesifazane, leso sibeletfo sesilondza. Kunjalo. Uma Nkulunkulu atongitjela kutsi ungubani, ngabe loko kutokwenta utfokote nje? Patty Bratt. Kunjalo. Buyela endleleni yakho manje futsi utfokote futsi ujabule. Ungangabati, kholwa nje ngayo yonkhe inhltiyo yakho.

Uyakholwa yini?

¹⁵⁵ Uma iNkhosi Nkulunkulu itakwembula kutsi yini inkinga yakho, uyakholwa? Unekwetfuka, futsi unenkhotsato ngemehlo akho, ayafiphala, ayaphumphutseka. Futsi kute nati kutsi ngiyinceku yeNkhosi Nkulunkulu: Unesimila emtimbeni wakho lesifihliwe kimi, simila ehlombe lakho langesencele. Uma loko kunjalo, phakamisa sandla sakho. Manje hamba futsi ukholwe, utokwemukela. Amen.

¹⁵⁶ Beka sandla sakho kusami, dzadze. Uma Nkulunkulu atokwembula kimi kutsi yini inkhotsato yakho, utongikholwa kutsi ngiyinceku yaKhe? Licolo lakho. Hamba ngendlela yakho manje, inkhotsato yakho yelicolo seyisukile. Amen.

“Uma ungakholwa nje!”

¹⁵⁷ Uyakholwa, dzadze? Uma Nkulunkulu atokwembula inkhotsato yakho, utongikholwa kutsi ngiyinceku yaKhe? Inhltiyo yakho. Hamba ngendlela yakho utfokota, welulame.

¹⁵⁸ Uma Nkulunkulu atokwembula kimi kutsi yini inkhotsato yakho, utokholwa, dzadze na? Uyakhwehlela, simo sesifuba semoya. Chubeka ngendlela yakho futsi usindze.

¹⁵⁹ Uyakholwa, dzadze? Uma Nkulunkulu atokwembula kutsi iyini inkhotsato yakho, utoMkholwa ngenhltiyo yakho yonkhe? Khona-ke umdlavuza ungeke ukubulale, futsi utosindza. Uyakukholwa na? Chubeka ngendlela yakho futsi utfokote.

¹⁶⁰ Inkhotsato yenhltiyo seyisukile kuwe ngesikhatsi usahleti esitulweni. Chubeka nje uhambe futsi utfokota, ujabulile.

161 Sifo sekucacamba kwematsambo sitosuka uma wena uma nje utochubeka utfokota, uMkholwa ngayo yonkhe inhlitiyo yakho.

162 Uyakholwa na? Umzuzwana nje. Bani nekukholwa manje. Kukhona lokwentekile khona lapha etetsamelini. “Uma ungakholwa!” Kukhona lokwentekile. Ngine... Ngiyacela ningacabangi kutsi loku kulingisela, kodvwa nje butsakatsaka bungimbonye ngekushesha lokukhulu, futsi kukhona lokwentekile. Nginesiciniseko.

163 Lodzadze lomncane lohleti lapha angibuka, yebo, memu, unekudzabuka kwenyama, unemaphayili. Kunjalo impela. Bewubuka futsi ukholwa. Sukuma umzuzu nje. Ngabe ngisihambi kuwe? Angikwati? Uma loko kunjalo, phakamisa sandla sakho. Kodvwa bewukhuleka.


164 Yini loko lokukubuke ngco, intfombatanyana? Yakho? Ungibukile. Uyangikholwa kutsi ngiyinceku yaKhe? Ufuna umkhuleko waloyomntfwana, futsi. Uma Nkulunkulu atokwembula kimi kutsi yini lengalungi ngalomntfwana, utongikholwa kutsi ngiyinceku yaKhe? Lomntfwana lomncane empeleni uphetfwe simo sekwetfuka. Ngitokutjela kutsi wenta kanjani: ngiyakubona utama kumphocelela kutsi adle, akafuni kudla, futsi uchubeka nekumnika tonkhe tinhlobo temitsi wekumenta abencono netintfo kumenta adle. Ngabe kunjalo? Phakamisa sandla sakho. Beka sandla sakho etikwakhe. Bani nekukholwa kuNkulunkulu, futsi lowo ngumutsi wekwenta ubencono lomkhulu kunawo wonkhe lake wawunatsa, utokudla kusukela manje kuchubeke, eGameni leNkhosi Jesu.

165 Dzado, akumangalisi? Ngesikhatsi ngisho ngaloyomntfwana adla, bewunemuzwa longakejwayeleki lohambe etikwakho ngesikhatsi ngisho ngalomntfwana, ngoba bewunenkhatsato yesisu. Kunjalo. Phakamisa sandla sakho uma loko kunjalo. Sakho sesihambile, naso, kute nobabili niye ekhaya futsi nisindze.

166 Niyakholwa na? Nonkhe niyakholwa? Manje, kutsiwani ngako laphaya? Kutsiwani ngawe lapha lokuloluhlaka lwembhedze, luhlaka? Bangakhi kini khona lapha lofuna kukholwa ngenhlitiyo yenu yonkhe? Ngabe—ngabe Usenguye uMncobi Lonemandla? Ngabe Uyaphila kusihlwa, longuye itolo, namuhla, naphakadze na? Manje, nonkhe ningetulu kwebancobi kuYe. Niyakukholwa loko? Khona-ke bekani tandla tenu etikwalomunye nalomunye futsi nikhulekelane futsi nitobona inkhatimulo yaNkulunkulu.

167 Labanye benu bashumayeli hambani niye lapho futsi nikhulekele lemibhedze lemincane khona laphaya. Hambani nibeke tandla tenu emibhedzeni lemincane bese niyakhuleka. Nguloko-ke.

¹⁶⁸ O Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba,
eGameni leNkhosi Jesu, sekhuta onkhe emandla adeveli.

¹⁶⁹ Phuma, Sathane, uncotjiwe, uMncobi Lonemandla
ukuncobile! Ubhacabuliwe futsi. . . 

58-0329 UMncobi Lonemandla
EMiddletown High School
EMiddletown, E-Ohio E-U.S.A.

SWATI

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org