

CIZIBYO CA PASIKA

 Neobeni ncoolwe kuba kokuno cifumo cino, aa buzuba obu bwa buzuba bwakuzyalwa ibwa capita Bantu Basimilimo ya Makani mabotu Aazwide okuno ku Phoenix, a kuziba kuti Mwami waka ndipa cibela ciniini ca ncico, kuba cibela ca luswaanano olu. Ndi yanda ku juzya Mukwesu Carl Williams a mukaintu wakwe, Mukwesu Stromei, i bamwi awa aa cibumbili, Mukwesu Shores, Mukwesu Oulaw, bakutausi, a nyoonse nobantu babotu.

² Nywebo mulizi, Nda—Nda kajisi buzuba bwakuzyalwa mvwiki yainda, ambebo. Elyo Ndili mupati aniini buyo kwiinda mutabi wa nsangano. Nda syoma wa kati, “Myaka yosanwe a... myaka yakukomena, ku chipati.”

³ Muntuumwi wakati, buzuba bumwi, kati, “Uli a myaka yongaye yakukomena, Mukwesu Branham?”

⁴ Nda kati “Makumi obilo acisambomwe.” Elyo Nda kati, “Nda kamanizya myaka mitaanzi ili makumi obile ayosanwe. Nse ka Mu belekela kabotu loko muli mbabo.” Nda kati, “Nda syoma Ula cicita, awalo.” Kusika kuli Nguwe kucicita kuyooba kwandenee.

⁵ Pele ncibotu kuba kokuno. Elyo lino tu yanda kutola ciindi canu cinji. Nkaambo tu... Nda—Nda yoowa lyoonse, Ne kamana kumvwa bumwi obu bumboni bubotu, a zintu ziya buzumanana, kuti Ndi... a nyimbo, kuti Njo cita cintucimwi ciya kunyonganya ceeco. Elyo Nda kali kuyanda ku yungizya kuli ncico, ikuti na inga kwaba cintu cili coonse nce Ndi konzya kuyungizya kuli ncico. Aba bacizi...

⁶ Oyo mukwesu waimba lwiimbo cifumo cino, mukwesu uusiya, Nda lumba kuti, *I Liso Aa Kayuni*.

⁷ Elyo aba bacizi bakaimba lwiimbo olu, olo lwali lugwasyo lwangu kuzwa ni Nda kali okuno ciindi citaanzi. Ndili jisi eyo. Ndili ijisi eyo a rekkordi, alimwi Nda kazwaa kwilizya, *Ndi Yanda Ku Cimanizya Mu Kwaambaula A Nguwe*. Elyo Nda lomba Mukwesu Dawson Riley okuya, mweenzuma, ikuti na kacita, bamwi babo, ikuti na inga bakonzya kujana abo balindu, ikuti na bakacili aa nyika awa, ku yiimba eyo alubo kuseeni oku. Elyo Ndila syoma Terry wa ijana. Elyo Ndi yeeyela kuti wa cita. Ndi yanda kugwisya ceeco awo, ndiza ku bulunguluzi na cintucimwi, nkaambo Nda iyanda nconzyo eyo nyimbo. Elyo oko nku kwangu... kuyandisya kwangu nkwa kucibandikila antoomwe a Nguwe. Ndi yeeya kuti toonse tu yanda kucita eco. Ako nke kaambo nco tuli ano cifumo cino.

⁸ Lino, miswaangano iboola, mvwiki itobela. Sa kuli kabotu kwaamba? [I mukwesu waamba, “Masimpe.”—Mul.] Nde—Nde

elede kuba ku ng'anda mvwiki eyi iboola, ku cikombelo, Munondo mutobela, ku mulimo wa Pasika; Mujibelo masiku, Munondo, a busiku bwa Munondo. Elyo mpawo Nda jokela ku California. Nyoonse nobantu ku California, amu kkomane nconzyo kuba andinywe ku muswaangano okuya. Elyo Ndi yeeya kuti Billy waka tumina kuzibya kubuleya kuta lizi. Ngu... Wa kati, "Ku Biltmore Hotel," Nda syoma, "nko kweelede kubeda." Ngu...[Umw i wati, "Tii kwaa janwa."] Tii kwaa janwa. Elyo uli ku Eastmont? ["Embassy."] Embassy, Embassy Hotel. Aboobo kufumbwa bantu ba Makanimabotu Aazwide okuya inga bakuzibya, ikuti na muli ku nzila eyo.

⁹ Elyo mpawo twa kujoka kuzwa okuya, elyo Njo unka ku South Africa mpawo. Mweezi omwe buyo kuzwa sunu, twa keendela kuya ku South Africa, kulangila ciindi cipati mu Mwami, kutandila masi otatwe kumusanza okuya. Aboobo tutu lomba mipailo yanu nconzyo. Antela nseka konzyi ku mubona limbi, ikuti na Mwami watu citila kuunka, kusikila Nka joke. Elyo nda syoma Ndi jisi bulunguluzi upati kuli ndinywe cindi twa joka.

¹⁰ Ciindi camamanino kunselelo okuya, Ndi yeeya kuti Mwami waka ndipa muswaangano mupati kwiinda Ngwe kasola kuba awe. Elyo ciindi cimwi, ku lwiito lwaku cipaililo...Lino, eci cizwa kuli basicisi basama ngubo. Kuciimo mbuli Mbwe zyi, kwakali bali zyuulu zili makumi otatwe bakazumina Kristo ku ciindi comwe. Elyo twa kayeeya kuti ndiza ba kaamba kuponesegwa kwa kunyama, nkaambo kwakali batandila ku zyuulu zili makumi obile azyosanwe kusika ciindi comwe. Elyo buzuba bwakatobela, meya wa-wa Durban, uli ngu Sidney Smith, kati, "Koya ku mpulungwido yako, kolanga kuselemuka kagwagwa." Elyo mikuli ya mootoka a mikuli ya mootokala yakazula kulongelwa misako yakaindi yakweenzya a zintu, zyakalundikwa buyo; kuti bakali kuboola kunze, basicisi, abo bakali ku nkondo kuli umwi aumwi, kuselemuka tugwagwa twa miinzi, kabaimba *Kosyoma Buyo* mu mulaka wabo wakuzyalilwa.

¹¹ Nda kwaambila, moyo wangu wakaboteleyza. Mbuli... Cindi mwabona ciintucimwi mbuli ceeco, Mukwesu Shores, ulimvwa kuti mulimo wako ngwa buyo mpawo. Yebo wabona, wa kasola. Elyo Ndi syoma kuti Leza ula ciloolola, kutali kaambo-nkaambo tuya kunselelo okuya, pele nkaambo tu langila Kuboola kwa Mwami.

¹² Elyo mbuli lwiimbo mbo lwakati, tu yandaula eyo mbelele, niini yakkasweeka, eyo, ili...Ta-Ta kabooli kusikila mbelele ezyo zili mukati. Zyoonse zyeede kuba mu cimpati. Ta kajali mulyango kusikila imwi yamamanino yanjila. Aboobo, bakwesu bakambausi, Ndili masimpe a ndinywe, cifumo cino, kusola kuvwima eyo mbelele yamamanino. Inga kwaba ku Phoenix,

cifumo cino. Ta ndizi. Pele cindi umwi wamamanino akunjila, mpawo Mweembezi uyo jala mulyango.

¹³ [Ii mukwesu waamba, "Mukwesu Branham?"—Mul.] Iiyi? ["Sa inga Nda amba bbala buyo?"] Inga wacita ncobeni. ["Nda luba cintucimwi. Twa kali kwaambaula zya . . ." Kabeela katakweecintu aa teepu.] Eco cili kabotu cakulondoka. ["Elyo Ndi lizi, bantubonse bala luba cintucimwi, lomwe mu kaindi kaniini."] Nse citi. ["Oh!"]

¹⁴ Ndime oyo weelede kulemba eco nce Ndiyo amba, kutandila. Ndili . . . Mbokunga Ndiya bucembala, Ndi cijana kuyuma kwiibaluka, kulemba Magwalo angu, azimwi zimbi. Kwakali kunga, Nda konzya kweendelana a Magwalo ali makumi osanwe mu mizeeo yangu, alimwi akwalo kuta . . . kwiinda moonya muli ncico, pele Ndi jisi mamaile manji makali kunze ly a mazuba ayo.

¹⁵ Aboobo, tu langila Kuboola kwa Mwami. Mwami amu longezye nyoonse!

¹⁶ Elyo mpawo wasika atala awa, elyo wa yeeya . . . Wa kkala awa akumvwa aba bantu kabapa bumboni. Yebo wayeeya, "Ee, cindi Nda nyamuka, Ndiyo amba cintucimwi kujatikizya ceeco." Mpawo, kuli kunji loko kwa kwaamba, inga waba buzuba boонse ku caamba. Pele, Nda mulumba ncobeni nyoonse. Akube kuti eci chipati ciiniim cizumanana buyo kukomena. Akube kuti mbungano yoonse mu Phoenix cakuzumanana kuyo komena kusikila Jesu akaboole, mupailo wangu wakusinizya.

¹⁷ Lino, Ndi yeeya kuti, kutu pumuzya buyo aniini, atwiime kuciindi no tujisi mupailo. Sa mulacita?

¹⁸ Leza Singuzuzyonse, Taata wa Mwami wesu Jesu Kristo, Oyo waka Mu busya kuzwa ku bafu, alimwi wa ka Mu pa kuli ndiswe mbuli cituuzyo, a Mwami a Mufutuli. Tuli lumbide loko kuli Nduwe ku coolwe eci nco tujisi cifumo cino, kwiimikila mu Busyu Bwako, a bantu Bako abo bakanununwa a kulangila Kuboola Kwakwe kwabili kwa bulemu, ku tutambula kuli Lwakwe. Ikuti na kuli cibi akati kesu, Mwami, kotu salazya kubelesya hisopo Wako. Elyo twa komba, Taata Wakujulu, kuti Uyo ponya muntu oonse uuciswa uuli akati kesu.

¹⁹ Elyo ikuti na kwaba, ku coolwe, abo bata Ku zyi, mu lubapatizyo olu lupati lwa Muuya Uusalala olo ndo tulwanina cakusinizya loko, a kwaamba kuti cileelede, kweendelana ku Lugwalo lwa buzuba buno bwa mamanino, twa komba, Leza, kuti Uyo tuwida toonse, sunu, a kutu bbizya cabupya mu Mubili, a kuleta abo bali mu masena, abalo, Taata.

²⁰ Tu longezye mbuli mbo tubala Ijwi Lyako akusoleka ku kanana obo buli Mbwini bwa Ijwi Lyako. Jala milomo yesu kuli ceeco citali cabwini akujula myoyo a milomo yesu ku Bwini, mbuli mbo tulituula kuli Nduwe. Belesya milomo yesu ku kanana, a matwi esu kumvwa, a myoyo yesu kuti itambule.

Nkambo twa cilomba mu Zina lya Jesu, Oyo waka cisala kuba boobo. Ameni.

²¹ Ndi yanda kubala kuzwa ku Ijwi Lisalala, masena otatwe mu Bbaibbele. Elyo ikuti na uyanda kulemba aya, alimwi uyanda kwa zwindila monse, kwaabala ku makani ambi, Inga nda kkomana loko ikuti na inga mwa zilemba. I masena Ndiyo bala ngu Matayo 28:1-10, elyo mpawo Ciyubunuzyo 1:17-18, ba Roma 8:11. Elyo akube kuti Ndi baloolole alubo. Elyo lino Matayo 28:1 kusikaku 10, Ciyubunuzyo 1:17 kusika ku 18, a Baroma 8:11.

²² Lino tu langanya Pasika. Alimwi mbuli mbo mujana masena anu, a ku cilemba. Ndi yeeya kuti eyi mvwiki iboola ndemu loko aya makani akainda ku mvwiki zyoonse zya mwaka. Ndi yeeya kuti cintu cipati maningi tuyu sekelela mvwiki eyi, mvwiki ino iboola, kwakali kucitika kupati loko kwakaba aa nyika. Nse yeeyi cili conse ciindilila ncico. Yebo wati, “Ee, i—i kubambulwa kwakali kupati.” Pele bantu banji bakafwa, bantu banji baka bambulwa, akwalo mu mazuba ngaonya aa Mwami wesu. Pele kwakali buyo Omwe wabo Oyo wakabuka kuzwa ku bafu. Eco caka cinamatika.

²³ Lino Ndi yanda kubala. Elyo oyu musyobo wa mulumbe muniini waku Pasika, na Mwami wayanda, kutandila maminiti ali makumi one. Lino atu bale kuzwa ku Makanimabotu aa Musalali Matayo, cipati ca 28, kutalikila.

Ku mamanino aa sabata, mbuli mbo kwa katalika kuca kutozya ku buzuba butaanzi bwa mvwiki, kwakasika Maria Magadalena a uumbi Mariya kubona kabanda.

Elyo, amubone, kwakali muzuzumo wanyika mupati: nkambo angelo wa Mwami waka seluka kuzwa ku julu, a kuboola aku kunkulisya bbwe kuzwa ku mulyango, a kukkala ali ndilyo.

Ciwa cakwe cakali mbuli lulabo, a zikobela zyakwe zyakatuba mbuli caanda:

Elyo nkambo ka buyoofu bwakwe bankamu yabulongwe bakacita... basikubamba (mundi jatile) kasukana, a kuba mbuli bantu bafwide.

Elyo angelo wakavuwa a kwaambila banakazi kuti, Muta yoowi pe: nkambo Ndi lizi kuti tuyandaula Jesu, oyo waka bambulwa.

Tali kokuno: nkambo wa buka, mbuli mbwa kaamba. Amuboole a kubona busena awo Mwami mpalede.

Elyo kamuya cakufwambaana, a kwaambila basikwiya bakwe kuti wakabuka kuzwa ku bafu: alimwi, amubone, ula unka kumbele lyanu mu Galilaya; okuya moyo mubona: amubone, Nda muwaambila.

Elyo bakazwa cakufwambaana ku kabanda a buyoofu a lutangalo lupati; nkabela baka zuza a kuleta ijwi lya basikwiiya.

Elyo mbuli mbo bakaunka kuyo ambila basikwiiya bakwe, amubone, Jesu waka baswaana, kaamba kuti, Nyoonse mwabonwa. Elyo ba kaboola a kumujatilila ku matende, a kumu komba.

Mpawo Jesu wakati kuli mbabo, Muta yoowi: kamuya mukaambile bakwesu bangu kuti baunke mu Galilaya, elyo okuya bayo ndi bona.

²⁴ Elyo Ciybunuzyo, cipati 1, a kampango ka 17 a 18.

Elyo cindi ni Nda kamubona, Nda kawida ku maulu aakwe mbuli mufu. Elyo wa kabikka janza lyakwe lyalulyo aali ndime, kaamba kuli ndime, Uta yoowi; Ndime mutaanzi a mamanino:

Ndime oyo uupona, a waka fwide; alimwi, bona, Ndili muumi kwa lyonse, Ameni; alimwi ndijisi zikaluzyo zya lufu a gehena.

²⁵ Elyo mu Bbuku lya ba Roma, cipati ca 8, a kutalikila kampango ka 11.

Pele ikuti na Muuya wakwe oyo wakabusya Jesu kuzwa ku bafu ula mukkalilila mukati, oyo wakabusya Kristo kuzwa ku bafu uyo pononosya ayalo mibili yanu iifwika kwiinda ku Muuya wakwe oyo umu kkalilide mukati.

²⁶ Lino Ndi syoma kuti Mwami Jesu uyo yungizya zileleko Zyakwe ku kubala kwa Majwi aya. Mukubona kuti, Pasika, Nda kaubikka mu moyo wangu wini mbuli muswaangano mupati maningi, na kucitika kupati kwa i—i mwaka.

²⁷ Ndi yanda kumulomba kundi jatila aniini. Sa eco tacili coongo cibbi oko kuli nduwe, cibaanga cila vuuma? Sa cili kabotu? Sa inga mwacimvwa kabotu mbuli boobo? Oh! To konzyi kucimvwa. Sa kuli kabotu oko, mboonya obo? Nseli kuyanda kusika munsi maningi.

²⁸ Lino, nkaambonzi Nda amba ceeci, nkaambo kakuti, Pasika, Wa katondezya eco Bbaibbele ncolya kaamba. Oonse Lugwalo olo lwa kalembelwa Nguwe kucita, Wa kanamatika Bumesiya Bwakwe cindi Na kabuka kuzwa ku bafu, cizibyo ca Pasika. Tu jisi kunji loko kwa ncico sunu neo twaambaula, kuti, kuula zinamatizyo zya Pasika. Ee, Ndi yanda kukanana cifumo cino aa: *Cizibyo Ca Pasika*. Ncizibyo candeene kwiinda nco tuula a mali esu, mbuli caando caku zumanana magwalo nkambo, Ndi yeeya kuti, Kabunga ka Kakweekwe na kufumbwa mbo ba ciita. Ndi—Ndi yeeya kuti eci ncizibyo ciniini candeene. Elyo mukuba kuti Pasika mbuzuba bupati bwa mwaka nkambo swebo to Banakristo abo bataminina kuba bana ba Leza, Ndi

yanda kusola kutyola muli ncico a kubona obo mbo tweeleda kuba luswaanano a cintu eci cipati eco Kristo nca ka tucitila.

²⁹ I Ijwi lya Leza lya kaambwa myaka minji, minji ili myaanda kakutanaba Kuboola Kwakwe, kwa kubambilwa Kwakwe, a lufu Lwakwe, a kupenga Kwakwe, alimwi akwalo kwa bubuke Bwakwe. Tuyo inda mu kuswaangana oku, antela, mvwiki iboola, mbuli mbo tu swilila ku mabambe esu—esu aa maredio; alimwi mu mambungano esu, a beembeli besu, a zimwi zimbi, mvwiki eyi iboola.

³⁰ Pele mazuba oonse a zintu zyoonse ezyo Jesu nzyaka cita, alimwi masimpe kulumba koonse kusimpikizigwa Kwakwe kwa Ijwi lya Leza a ceeco Nca kacita ku Li zulizya: kwa kuponya balwazi, kubusya bafu, kutanda madaimona, kukambauka Makanimabotu ku bacete, a kuzulizya Ijwi lyoonse eelyo Leza ndya kaamba kuti Uyo cita cindi Na kasika; elyo mpawo akwalo kupengela zibi zyesu, mu cibaka cesu, kuba mulungo wa cibi, aa ciingano, awo atakwe umwi umbi wakali kukonzya kucicita pele Lwakwe. Pele kwinda zyoonse ezyo, Ndi yeeya kuti Pasika yaka namatika cintu coonse.

³¹ Nkaambo, kwakali basinsimi aa nyika, abo bakasinsima kumbele Lyakwe. Kwakali basinsimi aa nyika, abo baka ponya baciswa, akwalo bakabusya bafu, a kucita zitondezyo nzyoonya Jesu nzya kacita.

³² Pele Pasika yaka citondezya. Lya kanamatika Ijwi lya Leza kwalyonse, ku musyomi wini. Konse kuungumana a kuzumbauzya kwa kamwasigwa, ku cifumo eco calukkomano. Muntu wakali jolidwe, mbuli mbo cakabede, mu ng'anda ya ntolongo, akwalo ku bantu bakombi kakutanaba buzuba buno, nkaambo ba kali...kabona milimo mipati ya bukombi, a kweenda kwa Muuya Uusalala, azimwi zimbi. Pele cindi muntu nakafwa, cakali kuboneka kucibamba. Pele cindi oyu Umwi nakasika, a kuti, "Ndi jisi nguzu zya kulazika buumi Bwangu; Ndi jisi nguzu zya ku Bu tola mujulu alubo," elyo mpawo kuunka kutondezya eco Nca kaamba, kuli ndime, eco—eco ncaando ca ncico, cindi—cindi cintucimwi caambwa elyo mpawo civubwa a kutondezegwa.

³³ Ikuti na muntu wakati, mbuli Columbus, wakasyoma kuti nyika yakali mbuli mubalo, nkabela wa kalangilila maato, mbuli mbo twaambilwa, nzila bakali kusika, alimwi wa kali kukonzya kubona ndembela kulaale katana konzya kubona bwaato. Elyo caka mutondezya kuti nyika yakali kuzunguluka. Bantu teeba kasyoma eco mu buzuba obo, pele wa kali muntu wa cilengaano. Wa kakkala abusena katondezya mbubonya mbwa kajisi cilengaano ca, obo bwakali bwini.

³⁴ Elyo Leza wakakanza kutondezya Ijwi Lyakwe, Bwini. Aboobo Wa... Kwakali buyo Muntu omwe wakali kukonzya kucita eco, alimwi oyo wakali Jesu. Elyo Wa kasika akutondezya

kuti Mbwini. Ca kacizibya. Elyo eco cakamwaya zyoonse zinamatizyo zya kusiyasiya, a kumwaya boonse i—i malweza aa bukombi bumbi, azimwi zimbi, oko bantu balemu bakabuka akwaamba zintu, zilemu zibotu; pele bali umwi aumwi, mu cuumbwe. Pele bukombi bwesu bwa Bunakristo buli bolikke obo bujisi kabanda katakwe cintu. Elyo eco cila tondezya kuli ndime kuti Ngu Leza wa bafu, a Leza wa baumi, kuti Wa kali kukonzya kubusya bafu, kujoka ku buumi alimwi. Elyo Nda... ezi nguzu zipononosya, Muuya Wakwe upononosya, zyatondezya kwiinda mu myaka kuti Ngo Nguwe Oyo uukonzya kupononosya bafu, kujoka ku buumi alimwi.

³⁵ Elyo cindi Na katondezya kwiinda ku cisyomezyo Cakwe, ezi nguzu zipati zyakuzunda ezyo Nzya kajisi, aa Pasika Wa katondezya kuti Wa kali kukonzya kuzunda lufu, gehena, a cuumbwe. “Ndime Oyo waka fwide, alimwi ndapona alubo, a upona kwalyoonse; a kuba a zjaluzyo zya ku—ku lufu, gehena, a cuumbwe.” Ino i—i kaambo ka muntu uli oonse ku panga. Elyo kutali buyo kuti Wa kacibamba, pele Wa katondezya kale kuti Wa—Wa kajisi eco Nca kataminina kuba aco.

³⁶ Elyo Ndi yeeya kuti, Leza kobindazya buzuba obo swebo, mbuli Banakristo abo basyoma Bbaibbele eli, konzya kutondezya eco nco twaambaula. Mwabona? Eco nce cibamba, mbuli mbo kwa kaambwa kaindi kainda, “I munyo wa nyika,” mucizi wakaamba. Mbo mbubo. I inyika iyandaula munyo oyu. Elyo cindi twa konzya kutondezya kwiinda ku maumi esu, a kwiinda mu Bbaibbele, kuti maumi esu ali mukusimpikizya Ijwi eelyo kuba lipona sunu, obo mbo buzuba mbo tulangila.

³⁷ I Ijwi... “Oyu Muuya,” ba Roma 8 awo :11 yakati, “Ikuti na oyu Muuya wakabusya Jesu Kristo ube muli ndinywe, uyo pononosya akwalo mibili yanu iifwika.” Kutali biyo kuti Wa katondezya kuli Nguwe, kuli ndiswe, kuteeti Wa kali Jehova Munununi alimwi wakali jisi nguzu ku lufu, gehena a cuumbwe, pele akwalo Wa katupa nzila ku Muuya omwe, kuti swebo lwesu tu konzye kuba a kaanzambwene kakuti tula pononosegwa loko ku Muuya oyo. Nkambo Muuya oyo wakabusya Jesu kuzwa ku bafu ula mu mubili wako, Uyo pononosya akwalo mubili wanu uufwika. Lino, bbala *kupononosya* lyaamba “kubambwa baumi kumane lufu.” Yakumana kufwa, mpawo yeelede kupononosegwa.

³⁸ I inyika yajalwa mu kuzumbauzya, kwa makkalo manji kusikila eelyo. Eco caka tondezegwa, kutali biyo kubandikwa, pele ku tondezegwa. Ndi yeeya kuti cili conse cipati ciboteleyza...

³⁹ Mboli Jesu mbwa kaamba, “Nkikaako kamuya, muka yiisyé masi oonse; a kutondezya kuli mbabo, kwiinda ku kutondezya nguzu zya Leza kuli mbabo. Ezi zitondezyo ziyo batobela abo basyoma.” Balo basyomezya a kwaamba kuti bala syoma, Wa

katupa kumvwisywa kusoolokede kwa ncico, kuti, “Ezi zitondezyo ziyo batobela abo basyoma.” Inga ciyooba cizibyo ca bumboni bwabo. Lino, inga twaamba kuti tula syoma. Pele kusikila twaba a citondezyo cakatondezegwa eco Nca kaamba kuti ciyooba aali ndiswe, mpawo tuli muku *lyambilila* buyo kuba basyomi, a kutali *lukono* lwa basyomi.

⁴⁰ Nkambo, amuyeeye . . . I mazuba masyoonto ainda, Nda kali kuswiilila ku ii—ii bubambe bwa maredio aa KAIR kumusanza mu Tucson. Elyo oyu mukutausi waka tolede ku lubazu lwa kutu lwana, kuti, “Bukombi bwa pentekoste tii bwakali cintu cita lweeno buyo. Kwa kali . . . Kutali bu swiilila. Tabu sitikide.” Elyo kati, “Kufumbwa mutu oyo wakaamba mu myaambo, a zintu ezi, a kutaminina kuba, kuponya balwazi, azimwi zimbi, kwinda ku mupailo, kuti lya keelede kuzwa kuli ndilyo. Elyo kukombele abo bantu bacete baka yabaala, nkaambo kakuti bakali mu ii—mu buzumini bwa bubeji, kuti kwakali cintucimwi cilubide kuli mbabo.” Oh, obo mbo Nda kali kuyanda kwaambaula ku mukwesu oyo kwa kaindi buyo kasyoonto! Elyo wa kati i . . . “Kuti, eco cakapegwa buyo ku baapostolo ku Buzuba bwa Pentekoste, nkabela oko kwakali koonse.”

⁴¹ Nda kajana kuti, myaka ili makumi otatwe yakainda, Paulo wakali kunanika zipego ezi mu Mbungano. Mu Bakorinto Bataanzi 15, kuti, “Wa kabikka mu Mbungano cipego ca kwaambaula mu myaambo, maleele. Elyo zyoonse ezi zipego zimbi zya kabikkwa mu Mbungano.”

⁴² Jesu wakaamba obo. “Kamuya nywebo mu nyika yoonse a kukambauka Makani mabotu ku bantu boonse.” Kule buti? “Inyika yoonse.” Kuli bani? “Bantu boonse.” Tabana Kwa atambula. “Elyo zitondezyo ezi ziyo batobela abo basyoma.” Kulamfu buti? “Inyika yoonse.” Kuli ni? “Zilenge zyoonse. Ezi zitondezyo ziyo batobela, mu inyika yoonse, a mu bantu boonse. Ezi zitondezyo ziyo batobel: mu Zina Lyangu bayo tanda madaimona; kukanana mu myaambo mipya; ikuti na ba kabweza cintu cijaya, na nzoka, na kunywa cintu cijaya, ta cika bakoli; bayo bikka maanza abo aa balwazi, nkabela bayo pona.” Oko kwakali kutumwa Kwakwe kwamamanino ku Mbungano, Marko cipati ca 16.

⁴³ Paulo usala zipego ezi mu Mbungano, myaka ili makumi otatwe yakainda. Elyo kati, mu Bagalatia 1:8, “Ikuti na Angelo uuzwa ku Julu ukambauka kuli ndinywe makani ambi ali oonse kunze lya Aya aka tambulwa kale,” mwabona, waka kambaukwa kale, “abe mutuke.” Nda syoma kuti pentekoste yakatalika kakunyina magolelo. Nda syoma yeelede kuba ku zilenge zyoonse, ziindi zyoonse, ku masena oonse, kuteeti pentekoste lyoonse yeelede kusyaala. I zilongezyo zya pentekoste zyelede kuba aa bantu.

⁴⁴ Elyo lino, ino ncinzi eci cilongezyo ca pentekoste?

Nkusimpikizigwa kwa bubuke. Ta cigambyi kuti Makanimabotu Lwawo caamba “nkani mbotu.” Nkani mbotu yanzi? Wa kabuka kuzwa ku bafu. “Elyo nkambo Nda pona, mula pona a nywebo.” Nywebo nomwa kafwide lumwi mu zibi a milandu, Leza waka tu pononosya antoomwe, kwiinda ku Muuya oyo wakabusya Jesu kuzwa ku bafu. Elyo lino tuli kkede mu masena Aakujulu a Nguwe, kukwabana a Nguwe, kwaambaula a Nguwe. Ino ndutangalo lwa kwaambilala bantu kaano ako, kuti basyome kuba Bwini!

⁴⁵ Nda libuzya, sunu. Nee cicitika. Sa tu bamba bantu ncobeni kuli Leza, na sena tu batola buyo ku mbungano? Twe elede ku batola kuli Kristo, oko nguzu ezi zyaku pononosya. Ncibotu kuunka ku mbungano. Masimpe. Ikuti na eco cili kuciimo mbuli mbo tuunka, tacili kule maningi. Cindi waboola ku mbungano, eco cili kabotu; pele kozumanana kuli Kristo, kuzwa ku mbungano, nkaambo tweelede kutambula nguzu ezi zyaku pononosya, ikuti na twa sola kulangila kuba mu bubuke obo bwa boonse, nkaambo nce cintu luzutu eco ciyo sola kutleta kuzwa ku bafu. “Nkambo ikuti na oyu Muuya wakabusya Jesu kuzwa ku bafu ula mukkalilila, Ziyo pononosya akwalo, kupanga, kuleta ku buumi mibili yanu iifwika.” Ino ncisyomezyo kuli ndiswe!

⁴⁶ Lino amubone. I nkakonya kaambo kapati ka bubuke obu nku kaamba a kutondezya, a kutondezya kuti Jesu wakabuka kuzwa ku bafu. Ta fwide pe. Ula pona. Ula pona awa. Uli muli ndiswe. “Njo oba andinywe, akwalo muli ndinywe. Ii kaindi kaniini elyo inyika tiika Ndi boni limbi. Nekubaboobo, muyo Ndi bona, nkambo Njo oba andinywe, nomuba muli ndinywe, kusika ku mamanino aa inyika.”

⁴⁷ Lino, mbuli Banakristo, toonse tula taminina kuti Ula pona, na twa kapononosegwa kuzwa—kapononosegwa kuzwa ku buumi... kuzwa ku lufu kuyaku Buumi, kwiinda ku Muuya Wakwe. Elyo ikuti na tii twa pononosegwa, nkokuti teetwa kapononosegwa.

⁴⁸ Lino tuyu pasuka mu ciiyo eci, na Mwami wayanda, a kubaanga nku ciyiisa kwa maminiti masyoonto, obo kuti: twa kapononosegwa, alimwi sa inga twaba masimpe kuti obu Mbwini?

⁴⁹ Lino, obu mbuumi bwako bwini, obu mbuumi bwangu. Mpaawo awo i... Ikuti na obu tabuli Bwini, eco Nee libambilala kwaamba, nkokuti Ndili umwi wa bantu bafubafuba maningi mu inyika. Nda kapa buumi bwangu ku cintucimwi catakweankociya, anywebo muli jisi mbubonya. Pele ikuti na Mbwini, nkokuti Ndi jisi nkongole ya zintu zyoonse ezyo nze Ndi bede. Nda cikwelete ku zintuzyonse Nze konzya kuba, ku kaambo, ako nke twiiminina. Elyo Ndi yeeya kuti ta tweelede kusweekelwa kuyandisywa kwesu.

⁵⁰ Elyo mbuli mbo tubona Pasika kaiswena, ila cita buyo cintucimwi muli ndime, mbuli Mbwe—Mbwe zyi kuti obo mbo buzuba cintu caka namatikwa kwalyonse, ku meso aa Leza.

⁵¹ Lino, tula bona, walo Muuya nguwenya waka Mu busya kuzwa ku cuumbwe, oyo ukkala muli ndiswe. Lino, mboobuti eco mbo cikonzya kuba? I Muuya oyo wakabusya, Leza, Jesu kuzwa ku bafu, ula kkala muli ndiswe.

⁵² Lino, lino, walo Muuya uupononosya. Ta lili Ijwi eelyo lipononosya. Walo Muuya uupononosya Ijwi, na kupa Buumi bwa Ijwi, ku Bu pa mababa kuti kauluke, ku Bu pa nzila banakazi. Walo Muuya oyo ucita ceeço.

⁵³ Lino, whiiti, ilikke, ngu whiiti buyo; pele cindi buumi bupononosya bwanjila muli njiyo, whiiti, mpawo bwipa buumi. Alimwi swebo notwa kafwide cindi cimwi, kabambwa mu cinkozya ca Leza, alimwi nekubaboo kufwa mu cibi a nsotoko, kuli nzila imwi Leza njaka jisi kujana Buumi obu bu pononosya mu mibili yanu iifwika. Nda ambaula makani aa mibili wanu.

⁵⁴ Lino, Jesu wakali Ijwi. Mula syoma obo, tamu citi? “Ku matalikilo . . .” Musalali Johane 1, “Ku matalikilo kwakali Ijwi, Ijwi lyakali antoomwe a Leza, alimwi Ijwi wakali Leza. Elyo Ijwi lyakaba mibili wabantu a kukkala akati kesu.”

⁵⁵ Lino, mbuli Mesiya waka syomezegwa, Wa ka pononosya Ijwi lyoonse eelyo lya kasinsimwa kuti Uyo cita; kuponya baciswa, anzila Mbwa kazyalwa kuli nakalindu, konse oko, kwa kacibamba. Cili bwini. Wa kali Ijwi, lyaka tondezegwa awa aa nyika, pele Ta kakonzya kucita eci mbubonya mbuli Muntu. Ca katola Muuya wa Leza, kakkala muli Nguwe, kupononosya zisyomezyo ezi kuli Nguwe. Nda syoma kuti twa bamba eci kabotu ncobeni lino. Jesu, mukuba Muntu, Mwini, mibili, pele cakatola Muuya muli Nguwe, Muuya. “Nseli Ndime uucita milimo. Ngu Taata Wangu oyo ukkala muli Ndime. Ngo Nguwe ucita milimo.” Mwabona? Jesu Mwini wakali Ijwi, nkaambo Wa kali . . . Kumbele lya Leza . . .

⁵⁶ Eli ndi bbala bbi kubelesya, alimwi Nda syoma mwa libweza kabotu, kumbele lya bbunga. Pele Wa kakanzwa ku kuzibakale kwa Leza, obo bubambe bwa Leza mbo bwakali bwakuba, kuti Uyo tuma Munununi, alimwi oyu Munununi wakali kukonzya buyo kuba Mwana Wakwe Mwini. Aboobo, mpawo, eco cakali cisyomezyo ca Leza, lweendo loonse kuzwa ku muunda wa Edeni, kuti Jesu uyooba kuno. Ngooyu Wa kali mbuli Muntu, wakazyalwa kuli nakalindu, pele caka tola Muuya wa Leza kupononosya Ijwi eelyo kuli Nguwe. Elyo Wa kali Ijwi, kapononosegwa, Ijwi lya kapononosya ku oora eelyo. Ciindi cakasika nimwa keelede kuba a Munununi. I mulao waakakilwa. Zintu zimbi zyaakakilwa. Lino, citola Munununi, alimwi Wa kali Munununi waka syomezegwa. Wa ka pononosegwa ku Ijwi lya Leza.

⁵⁷ Elyo lino ikuti na oyo Muuya nguonya wakali aali Nguwe kuba Munununi mu bukkalo obo, kuti twa kazumina eno cisyomezyo ca mu mazuba aya aa mamanino, eco ciyo citika; ikuti na waba cibeela ca Ijwi eelyo, wa nununwa a Nguwe, nkaambo nguonya Muuya wakali kukkala muli Kristo ula kkala muli ndinywe, kaupononosya bumi bwanu ku bukkalo obu. Alimwi akwalo uyocita, ku ciindi camamanino, kuyo pononosya mibili yanu ifwika, kwii busya, kwiyutula alubo. Eco cigwisya kuungumana cindi twa cilanga. Alimwi obo—alimwi obo mbwini. Mwabona?

⁵⁸ Baroma awa, Paulo waka citondezya kuli ndiswe. Mwabona? “Ikuti na Muuya oyo wakabusya Jesu kuzwa ku bafu ula mukkalilila, Uyo pononosya akwalo mibili yanu iifwika.” Oyu ngo Muuya nguwenya waka Mu busya, oyo waka pononosya musyomi wini ku Buumi Butamani. I Muuya oyo wakabusya Jesu kuzwa ku bafu ulakkala mu musyomi, ula pononosya musyomi kuya ku Buumi Butamani.

⁵⁹ Kuli biyo Buumi bomwe, Muuya omwe Uutamani, Buumi bomwe Butamani, nkabela oyo ngu Leza. Leza, alikke, walo Mbutamani. Elyo mpawo swebo, mukuba bana Bakwe, tuli cibeela Cakwe, obo ngu, bube bwa kuyeeya Kwakwe. Elyo muyeeyo watondezegwa a kuba ijwi. Mpawo, aumwi mugame omuno, oyo ujisi obu Buumi Butamani, wakaliko kakutanaba ntalisyo ya inyika, mu kuyeeya kwa Leza. Ni nzila buyo mbo eikonzya kuba, nkaambo uli bube. Oko nkutondezegwa kwa muyeeyo, kwaba Ijwi; alimwi Ijwi lyakaba Buumi, alimwi Mbutamani. Ako nkekaambo tu jisi Buumi Butamani. Mu mulazyo nguonya oyo Mwana wa Leza mupati, i Munununi; tuba bana balombe abasimbi iba Leza, kwiinda mu Muuya oyo nguwenya, kwiinda ku kuzibakale nkukonya kwa Leza.

⁶⁰ Amulange mamilioni aa nyika abo bataka Li tambula cindi Jesu nakali waano. Pele obo mbo tulumbide cifumo cino, kuziba kuti tuli jisi bumboni bugaminina a zitondezyo zya Bbaibble, kuti tuli sanganisidwe mu cifumo eco cipati ca bubuke kaciboola, eyo Pasika mpati. Tu jisi cizibyo ca ncico, ndyoonya lino mu mibili yesu iifwika. I bantu bakakanzwa mbe bataanzi, mubwini, ku pononosegwa, cindi Muuya Uusalala wasika kutaminina Bakwe beni.

⁶¹ Lino, kuli kaambo kapati, alimwi Ndi yanda bakwesu bangu bakutausi kusola kumvvisya ceeci. Mwabona? Ku matalikilo, Leza, Muuya mupati, Ta kali “akwalo Leza” kaindi. Wa kali Umwi Uutamani. Leza “ncintu cikombwa.” Ta kajisi cintu caku Mu komba. Kwakanyina—kwa kanyina Baangelo, taakwe cintu. Buyo Leza alikke, Walo alikke, ngu Uutamani. Pele, kutegwa abe Leza, kwa keelede kuba cintucimwi caku Mu komba, aboobo Wa kalenga Baangelo, a Zilenge, a Kerabimu, azimwi zimbi, ku Mu komba. Makanze akwe mapati akatalika kuvunguluka.

⁶² Pele amuyeeye, nywebo, mu i—i ciimo omo momubede, cifumo cino, ikuti na tokali mu kuyeeya Kwakwe nkokuti, toli lino. Kuli nduwe, kuli cibeeela cimwi muli nduwe, obo Mbutamani, alimwi Butamani buzulilwa kuli Leza alikke. Elyo muli Leza mwakali kuyeeya Kwakwe kujatikizya nduwe kokkede mpoonya awo mpo kkede eno. Mu kuyeeya Kwakwe, Nda kaima aa cikambaukilo cifumo cino, nkaambo Walo mupatikampatila alimwi ulizi zintu zyoonse. Nkikaako Wa kakonzya kuziba mamanino kuzwa ku matalikilo, nkaambo Walo Mbutamani. Elyo yebo, mukuba mwana wa Leza na mwanamusimbi wa Leza, mpawo wakali mu kuyeeya Kwakwe ku matalikilo.

⁶³ Elyo mpawo cindi Muuya Uusalala wakasika, nkabela wakasika aa nyika, koendeenda onse awa mbuli sizibi, kunsi kwini mu buumi bwako kuli cintucimwi. To zyi eco cicitika, pele ufwu nzala. Nda mvwa mukwesu muna Presbyteria; Nda kamvwaa i—i muna Baptisti kabandika, kusule okuya, wa kali ii—ii muna Baptisti Wabulubusi, kakambauka awo mpa konzya. Mukwesu wangu, kuti yebo, kuli cintucimwi muli nduwe, cintucimwi eco ncota kabikka mukati omuya. Ngu cintu cimwi eco ncotakonzya kuyanda kuba mukati muya. Ngu cintu cimwi ciimpene ku bulenge bwako bwini. Nkuzibakale kwa Leza, kutola busena, Ijwi lya Leza.

⁶⁴ Mbuli Jesu mbwa kazyalwa kali Mwana wa Leza, kuba Emanueli, kutondezegwa kwa Leza kuzwide mu Muntu. Elyo Wa ka Mu jana mukuswiilila kulondokede, kunselelo lya Mulonga wa Jordano, muku bapatizingwa kwiinda ku musinsimi oyo. Elyo mbwa ka Mu swiilila buyo, a kweenda kuzwa ku maanzi, Majulu akajuka kuli Johane. Elyo wa kabona Muuya Uusalala kauseluka kuzwa ku Julu, kaamba kuti, “Oyu ngo Mwana Wangu uuyandwa.” Mwabona? Kuswiilila kulondokede, Muuya waka Mu yandaula kubusena, mu kuswiilila.

⁶⁵ Oh, mwaalumi na mwanakazi uutakwe buntone, cifumo eci, cindi wano kkede awa, alimwi kuli cintucimwi muli nduwe cikwaambila Eci cililuleme, ngu Muuya Uusalala ukuyandaula anze, kukuleta ku luzibo lwa Bwini bwa oora eli ndyo tuponamo, kutali oora lyakainda, oora elino.

⁶⁶ Kwakali bali zyuulu okuya baka swiilila oora lya kainda. Pele kwakali oora lyakaliko kuciindi eco, elyo lyakali oora Jesu nakeelede kuyutuka, elyo mpaawo kwakaimvwi Ijwi. Mpaawo kwakaimvwi bantu. Elyo mpaawa kwakali kutondezegwa kwa Leza kucitika, kusimpikizya kuti obo bwakali Bwini.

⁶⁷ Elyo mbuli bantu ba pentekoste, sunu, anda ambe ceeći, kuti tu liimvwi mu mazuba aya akumamanino awo Leza mpa kasyomezya kuti Uyo tila Muuya Wakwe aa bantu boonse, a bana Bakwe balombe abasimbi beeleder kusinsima. Nkambo Wa kati,

“Ezi zitondezyo ziyo batobelabo abo basyoma.” Ndi oora. Eco nce cibamba bulenge obo muli ndinywe.

⁶⁸ Mbuli mbo Nda kanana kuno, kutali ciindi cilamfu cainda, caka lizya kusanka cisetekene; pele Nda syoma ta ciciti, kuli ndinywe, cifumo cino. I mulimi oyo wakabikka sikwaze, na kubikka nkuku nseke, alimwi waka jisi iji lya sikwaze. Bunji bwanu mula yeeya kaano ka sikwaze mukulukulu kupa kuzyalwa kuli—kuli eci... Na, nkukunseke kaizyala okuno ku nkuku eyi, na—na—na iji lya sikwaze kunsi lya mapepe aa nkuku. Mwabona? Bwalo mbube.

⁶⁹ Mbungano ya Presbyteria, mbungano ya Methodisti, mbungano ya Baptisti, ili yonse yazyo inga yazyala aba basikwaze. Masimpe. Bwalo mbube bucita ceeco. Mbuli Dr. Bosworth mbwakali kunga waamba, “Inga wabweza iji lya nkuku akuli bikka okuya... kunsi lya mubwa, aku mwaangillila ansi, mubwa inga wakonkola nkuku.” Nkaambonzi? Bwalo mbube. Elyo cindi mbungano imwi na nkamu ili yoonse iyo libunga antoomwe, a kukomba kusikila basowa tunsiyansiya twabo a zintu, akulanga cigaminina ku busyu bwa Leza, ciyo zyala basikwaze masimpe buyo mbuli Mbwe imvwi awa.

⁷⁰ Eco ncencico nce Ndi yeeya kuti eyi nkamu ya basimakwebo niya kacita, kusola kumwaya bube. Tuya bunyongene loko. Umwi uzulilwa kuli *ceeci a ceeco*. Atu mwaye bube a kunjila mu bube bwa kukomba Kwakujulu. Amu lulamike bube kabotu, basikwaze bayo zyalwa, alimwi—alimwi kuzwa ku mbungano imwi, kulikoонse.

⁷¹ Elyo sikwaze oyu muniini wakeenda a nkuku nseke kwa ciindi cilamfu, pele i—i kusamba kwakali kubaanga kula gambya. Ta kamvwisy eco nkuku nseke ncoya kali kwaamba cindi niya kayanga mu i—i—i zilwi zya buloko butakwe ncito mu—mu lubuwa. Elyo eco tee cakali cakulya, kuli nguwe. Elyo waa kalya tuuka, azimwi zimbi, kuti sikwaze talyi. Aboobo cakali kuboneka bweenzu, zyoonse, kuli nguwe. Elyo wa kali kadakisi cakugalankene; wa kali, kutali kwaamba ceeći kusanka cisetekene, kwayanda wa kali muna Baptisti Wabulubusi, alimwi pele cintucimwi mu bweende obo, na muna Presbyteria.

⁷² Pele, nywebo mulizi, buzuba bumwi banyina bakalizi kuti baka jisi iji. Kwa keelede kuba mwana ku busena bumwi. Aboobo waa kawaala mababa akwe mapati mu guwo, nkabela waa kalingula alimwi waa kalingula, kakwiila agolela jwi lyakwe. Elyo buzuba bumwi, waa kainda aa busena bwa lubuwa lwa mpulazi. Elyo cindi oyu sikwaze muniini nakamvwa kukwiila oku kuzizilwe, tana kalimvwide, pele wa kamvwisy kuti ca keelela kuli nguwe mbuli gloovu ku janza. Elyo wa kalizi kuti wakali banyina. Waa kalizi kuti wakali mwana wakwe. Waa kali kumuyandaula.

⁷³ Mbubonya Leza mbwa cita, mu bukkalo abumwi, wakasalila Mbungano Ÿakwe ya bukkalo obo, Mulumbe wa bukkalo obo. Elyo bakali kukonzya kuba a milao a kufumbwa cintu ncoba yanda. Pele cindi oora eelyo lyasika, Muuya Uusalala wa Leza, oyo wakali ku matalikilo wakayeeya a kukanana zya bukkalo obo, oyo Muuya ula vwima iji eelyo. Elyo cindi amvwa Mulumbe oyo, kwiina kabungwe ka mbungano kayo cijata. Uyo ulukila ku majulu. Weelede kucita. Walo muyuni wandeene. Walo ncilenge candeene. Ngu sikwaze, nkabela uyo mvwa kukwiila. “Mbelele zyangu zilamvwa Jwi Lyangu.”

Mbuli muntu umwi mbwa kaamba, Mukwesu Williams, “Cakulya ca Mbelele.”

⁷⁴ “Mbelele zyangu zilamvwa Jwi Lyangu. I mweenzu tazika mutobeli.” Takukwe makani obo mbungano mboya kali kusyomeka, aboobo zina lyayo mbolya kakomena. “Cindi mbelele Zyangu zya mvwa Jwi Lyangu,” lili ndi Ijwi, “mweenzu tazika mutobeli.” Bayo unka nkoonya kugama ku Ijwi eelyo, a kukonzya kucicita. Cili mbuli i—i—i magneti.

⁷⁵ Buzuba bumwi, kutala mu Indiana, Nda kali kuswaya mafakitoria a lubulo, nkabela ludweba lwa kalizigwa. Elyo bantubonse baka samununa tusila twabo, a kutilika kufumpa i...kuzwa ku twaanzyo zyabo, kuya akati ka cibuye, zya kunyoozya nzoba kabamba mu buzuba. Elyo Nda kali kweenda antoomwe a mwaalumi oyo wakali kundilangalanga, nkabela wa kati, “Langilila eci.” Elyo aboobo muntu onse waka bikka cikobela cakwe—cakwe ca cuuno atala lya i—atala lya tagule, akweenda kuzwa.

⁷⁶ Kusule kwini, wa kaguma bbatani niini. Elyo mpaawa kwakasika magneti mapati kwinda, elyo wa kabweza kabeela konse ka butale obo kakagela zibeela ezyo, eno, a kuunka. Ca kacisesa; caka lokela mu nkombole. Elyo waka gambwa kapati, ku cibeela cimbi ca—ca zintu, cintu nciconya, keembe na kufumbwa mbo bakali kuyaka.

⁷⁷ Elyo Nda kaimikila alya aku cilanga eco, kusikila Nda—Nda kakilwa kulijata. Elyo Nda kati, “Nda libuzya kujatikizya cintucimwi.”

Wa kati, “Ino ncinzi, munene?”

Elyo Nda kati, “Nda bona kuti bamwi abo bata kaunka.”

⁷⁸ Wa kati, “Ngu aluminiamu, alimwi magineti taujati kuli aluminiamu.”

⁷⁹ Nda kati, “Nda bona.” Elyo wa kati... Mpawo Nda kati, “Ee, nywebo amubone, kuli kabeela ka butale kabikkidwe aatala.”

“Pele, nywebo mwabona, munene, wakali bbautu.”

⁸⁰ Nda kati, “Nda bona.” Elyo cindi naka cigwisya, Nda kati, “Lino ncinzi cicitika, eco kubusena *okuya*?”

⁸¹ Kwaamba, “Ula jokela mu fakitor, akutila kwinda mu mpoto yaatala lya buyake, a kujokela ncobeni a kupanga vwili limbi.”

Nda kati, “Alumbwe Mwami!” Nce ncico. Mwabona?

⁸² Kuli magneti mapati iikkede mu mulengalenga, cakuti Leza buzuba bumwi uyo guma tunwe Twakwe. Taakwe muntu uuzi ciindi Na Boola, kutali nobaba Baangelo baku Julu, ta bazi. Leza alikke ulizi. Pele kwakali kukokola kumwi kwa kazwa muli ba Bbaibbele, Banakristo ba Bbaibbele, basyomi ba oora eli. Umwi wabo kwayanda wakali kaleba mu buzuba bumbi. *Eci* inga caba cibeela cimbi. Ciyo zumanana kubamba bupati bwa Leza. Pele kuyo bumbwa mu mupika wa nkombole ya Leza mpati, a kutila koonse alubo mu zikozyano zya Leza. Elyo abo buyo baka magnetiki kuli ncico bayo tolwa kujulu. Oh, obo ku... Ino ncoolwe mbo cibede, kuziba kuti kuli cintucimwi mu bubuke eco cijatikizya ndiswe!

⁸³ Lino, amubone, kuziba lwiito lwa Ijwi lya Leza, walo cibeela ca ncilyo. Alimwi ngu sikwaze kuli sikwaze. Lino, ikuti na mutumbu oyo naka kwiila mbuli i—i lubanze, inga nataka ciziba pe. Wa kali buyo akwalo kuleya mu lubuwa lwa mpulazi. Pele kwa kali kukwiila kwa sikwaze. Kwakali cintucimwi mukati ka mulombwana ulya muniini, eco ncakazi kuti wakali sikwaze.

⁸⁴ Elyo cintu nciconya cili a musyomi oonse wakasimpe. Cindi kukambauka kwa Ijwi lya Leza kwasika, alimwi kusimpikizigwa a kutondezegwa kuti ndi Ijwi lya Leza ku oora eli, mpawo kuli Cintucimwi mu musyomi. Ta ndikwe makani obo bawisi mbo bakali kusyomeka ku mbungano, na obo banyina mbobakali basyomeka, na basyaanyinakulu, alimwi kuti eyo mbungano iyiisya bwiiimpene kuli eli oora lya lubbizyo lwa Mulumbe wa Muuya Uusalala. Kuli cintucimwi muli nguwe ci kwiila. Uyo siya busena bwampulasi. We elede ku cicita. I nkuku inga yakali kabotu buzuba bumwi, pele eli ndi oora lya sikwaze. Mwabona? Lyalo—liliindene. Kuli cintu cimwi, eco, ule elede kuzwa mu cizangala cakaindi a kuuluka kuzwa kuya mu mulengalenga. Mpawo oyu mibili waansi ula pononosegwa a kuletwa, kwiinda ku Muuya waku pononosya, ku kuswiilila kwa Ijwi lya Leza.

⁸⁵ Lino, cindi oyu Muuya Uusalala, niwakaiminina mbuli sikwaze kauluka aatala lya nyika, a kujana musyomi. “Taakwe muntu ukonzya kuboola kuli Ndime, taakwe muntu ukonzya kuboola kuli Ndime mbuli mbwa yanda. Boonse abo Taata mbaka Ndi pa bayo boola kuli Ndime, pele taakwe muntu ukonzya kuboola kwinda lwakwe.” Takuli kuyeeya kwanu kwini, ku kwela kwanu. Ngu Leza, kukwelela. Mwabona? “Boonse abo Taata mba ka Ndi pa bayo boola kuli Ndime.”

⁸⁶ Lino, Muuya Uusalala mpouli ano aa nyika, kusondela abo bagame abo Leza mba kasalila Buumi mu bukkalo obu. Elyo mbo Wa cijanina buyo, Ula cita mbubonya mbuli mbo Wa

kacita ali Jesu Kristo, Mwana wa Leza mupati kwinda Wa katunununa toonse. Ula seluka akutola busena Bwao mu buumi bwa muntunsi, lino, amubone, waleta nguzu zya kupononasya. Lino, ezyo nguzu zyaku pononasya zyaka boola ali Jesu waka Mu pononasya ku tondezya zisyomezyo zyoonse zya Ijwi lyu buzuba obo. Mbubonya Muuya Uusalala oyo uboola aali ndiswe mu buzuba buno, ikuti na takuli kusabula muuya uusalala, ikuti na dyabulosi usabula Muuya Uusalala, pele Muuya Uusalala, wini nconzyo. Ciyo tondezya cisyomezyo ca oora eli.

⁸⁷ Cindi ni Lyu kawida ali Luther, Lyu kayubulula cisyomezyo eco ca oora eelyo. Cindi Niwa kawida Wesley, Wa kayubulula cisyomezyo ca ora elyo. Cindi Ca wida mu buzuba buno, Ci layubununa cisyomezyo ca oora eli. Cindi Niwa kawida Musa, Wa kayubulula cisyomezyo ca ora elyo. Waka wida Nowa, Wa kayubulula cisyomezyo ca ora elyo. Cindi Niwa kawida Jesu, Wa kayubulula cisyomezyo ca ora elyo. Mwabona?

⁸⁸ Walo Muuya Uusalala kauseluka, ku kupononasya, kupanga baumi bantu abo bakasalwakale a Leza kuba mu Kukwempwa. Amubone. Oyo ngu, ikuti na sikwaze wini, uyo umvvisya Mulumbe wa oora ikuti na ngu sikwaze wakasimpe. Lino, sikwaze muniini antela, mu lubuwa lwa mpulazi, wakali kulya kabotu, pele wa-wa kalizi kuti tii cakali luleme ncobeni. Pele mpawo cindi nakamvwa Bwini, mpawo waka tambula Bwini obu. Lino, muli Johane 14 . . .

⁸⁹ Johane 5:24, mubwini, Jesu wakati, kakanana nzila eyi, “Oyo umvwa Majwi Angu, a kusyoma ali Nguwe waka Ndi tuma, ujisi Buumi buteeli, alimwi taka booli mu lubeta, pele wazwa ku lufu kuyaku Buumi.” Amuyeeye buyo obo mbocili citete, “Oyo uusyoma.” Lino, nzila iluleme ya kwaamba ceeco, “Oyo umvvisya.”

⁹⁰ Lino, koya awa mu kagwagwa a kwaamba kuli sibwaamu oyu, “Ula syoma na?”

“Masimpe.”

“Ula syoma kuti Walo Mwana wa Leza?”

“Ncamasimpe.”

“Waka bbizigwa?”

“Masimpe.”

⁹¹ Kaselemukila ku mukolwi, akuti, “Wa kacimvwa Eco? Waka mumvwa oyo mukambausi kakambauka?”

“Inzya.”

“Mula syoma obo?”

“Masimpe.” Mwabona?

⁹² Pele, “Oyo umvvisya, oyo uuzi busena bwakwe mu oora eli, oyo umvwa Ijwi Lyangu a kusyoma aali Nguwe waka Ndi tuma, ujisi” (bbala lyaamba calino) “Buumi Butamani. Taka booli mu

Lubeta, pele wakazwa kale ku lufu kuya ku Buumi." Mpawo cindi obu Buumi bupya Butamani bwakkala muli ndinywe, Nku konzya kale, na kuzibya kuli nduwe kwaku pononosegwa kuzwa ku kufwika kuyaku kukutafwika.

⁹³ Anda ambe ceeco alubo. Cindi Oyu Muuya wakujana, mugame, alimwi waboola ali nduwe, Nku konzya kale kwa lukono lwako Lutamani olo Leza ndwa kayeeyela nduwe a ku mubambilila kuzwa ku malengelo aa inyika. Eco nciimo cako ceelede.

⁹⁴ Mbuli kuti wandi lomba cisamu ca mubanga, nkabela Nda kupa nseke ya mubanga. Lino, i—i—i buumi bwa samu lya mubanga buli mu nseke lino, pele weeleda kulindila mane ya komena.

⁹⁵ Aboobo tula cita. Cindi watambula Muuya Uusalala wa Leza, Nku konzeka kale kwa Leza kulindila nduwe, oko kwaka kuziba kale. Elyo mwa kaandwa a Muuya wa cisymezyo, ca Leza, mu Mubili wa Kristo. Cindi Leza nakalanga ansi ku Kalivari a kubona Jesu kafwa, Ta kali buyo... Wa kafwida Nabwiinga Wakwe, Mubili, ili ni Mbungano ya Ijwi, Mbungano eyo isyoma Ijwi lya Leza ku bukkalo, naa matende, mibili, mutwe, na kufumbwa mbo cibede. Mwabona? Nku... Kristo wakali kuzwa bulowa a kufwa. Elyo Leza, kalanga aali Nguwe, kabona bubuke Bwakwe, nkabela Mbungano yakabuka a Nguwe aa Pasika.

⁹⁶ Lino, Ndi yanda kuti mumvwisye eci antoomwe, nkaambo Ndi jisi cintucimwi awa anini, Nce yanda kwaamba, na Mwami wayanda.

⁹⁷ Lino amubone. Calo ncizibyo, na mubumbi. I nguzu zyaku ponosya zya bubuke bwanu, cindi watambula Muuya Uusalala, mpawo ulakkala muli nduwe, bupange bukonzya kuli ncico.

⁹⁸ Lino, uli—uli mu lweendo lwako eno, kukomena ku bubuze buzwide. Taakwe samu likomena buyo kwainda busiku. Ci leeleda kukomena, mbuli mbo tukomena mu luzyalo a luzibo lwa Leza. Mwaka bapatizigwa mu Muuya Uusalala. Lino, mbuli Mbungano ya pentekoste, kabbizigwa mu Muuya Uusalala, Ila talika kukomena. Mitabi yakafwa. Ya kakokolwa. Pele Musamu uci komena, uci zumanana, nkaambo We elede kuboola ku bubuke.

⁹⁹ Ba sololelwa aa Muuya, ku ponosya Ijwi kuli ndinywe no basyomi. I Ijwi lila zumanana kuponosya, mbuli mbo sika ku mutabi mutaanzi, mutabi wabili, mutabi watatu, kuya butanta. Ula zumanana nconzyi kuponosya. I Muuya wa Leza ulabamba kuponosya kuli ndinywe.

¹⁰⁰ Amubone kuti, Pentekoste, mibili yabo yaka pononosegwa ku Buumi bupya mboba katambula. Eco cindibamba kulimvwa cabukombi. Amuyeeye. Lino, mbaaba bakali baalumi, bazeli

banswi, basikubwezelela mitelo, mwanakazi muniini mubombe wa... alimwi bamakaintu balyonse buyo bamu maanda, basimbi baniini banakalindu. Ba kali basyomi. Ba kali kusyoma kuti obu bwakali Bwini. Ba kasyoma eco, cindi Jesu nakafwa (Ba ka Mu syoma.) a kubuka alubo, kuzwa ku bafu, ba kasyoma eco kuba bumboni bumaninide bwa Leza, kuti Wa ka Mu pononosya ku buumi.

¹⁰¹ Lino, baka tanta, ku Buzuba bwa Pentekoste, kuyo tambula citondezyo cabu ciiminina. Sena mulizi citondezyo ciiminina kuti niinzi? Ncindi pepa lya diidi lya salazigwa. Ba kainka kuyo tambula citondezyo cabu ciiminina. Elyo baka pononosegwa, na ino nkuboteleya! Ba kaulide nyika; yaka ulilwa mbabo. Ba kaitambula.

¹⁰² Sa cili bwini na pe? "Twa ka Mu bona kabuka, pele lino ino kujatikizya ndiswe? Tuli bakamboni. Ni twaimikila akubona Muntu kabambulwa. Twa kaabona makumbi kavumba nyika akusizya mulengalenga. Elyo i—i nyika yakapasuka a kuzungaana; ya kalibilika loko. Mpawo cindi... Ba ka Mu bikka mu cuumbwe. Baka Mu yasa ku moyo, kubelsya sumo, elyo baka selusya mubili Wakwe a kuubikka mu cuumbwe ca Josefa Arimatiya."

¹⁰³ Elyo mpawo ba kajana, kuti, aa buzuba bwatatu, Wa kabuka alubo. Elyo mbuli sikwiya mbwa kaamba, "Tuli bakamboni ba ceeci. Twa ka Mu bona kabuka. Tu lizi kuti Ula pona."

¹⁰⁴ Lino ino cakacita nzi? Eco caka gwisyu buyoofu boonse. Ta cigambyi Jesu wakati, "Uta yoowi. Ndime Oyo waka fwide, nkabela ndapona kwalyoonse." Mwabona? Ca katola kuyoowa koonse, cindi niba kacita ceeco.

¹⁰⁵ Lino, pele cindi niba kainka kutala ku Pentekoste, ba katambula nguzu zya kupononosegwa, nguzu ezyo zyakabacitya kuba baumi.

¹⁰⁶ Lino mpaawo Mpe yeeyela kuti, nobakwesu ba Presbyteria aba Methodisti, mula tambula munzila imwi aa kusyoma Mwami Jesu Kristo, pele bulembu boonse buniini bwa kubamukamwini tabuna sika. Oko nkusalazyka kwa mucito.

¹⁰⁷ Leza wakapa Abrahamu cisymezyo. Abrahamu wakasyoma Leza, nkabela kwa keelelezegwa kuli nguwe ku bululami. Pele Wa ka namatika cipangano kwiinda ku caando ca kupalulwa.

¹⁰⁸ Elyo Leza wakupa cisymezyo, mubumwi, kuti uyo citambula, alimwi muyo busigwa, oyu mubili uyo sumpulwa a Nguwe ku ciindi ca mamanino. Pele, nywebo mwabona, mweelede kujana kusinizizye aa pepa eelyo. Elyo kusalazigwa kucitika cindi zintuzyonse kuli ncico zyagusigwa, nkabela ujisi citondezyo ciiminina kuli ncico. Uli jisi caando. Nci cako. Zintuzyonse zili ali ncico zizulilwa kuli nduwe. Ameni.

¹⁰⁹ Elyo cindi twa syoma ali Jesu Kristo ku Mufutuli wesu, a kweempwa a kubapatizingwa, a kuboola kumbele kuzo Mu syoma; Leza ula tambula kweempwa kwesu a lusyomo lwesu kuli Nguwe, akuselesya citondezyo ciiminina. Alimwi citondezyo ciiminina nkaanzambwene akalo. Nkuzibya kwini kuti, zintuzyonse zyakasola kuba mulandu kuli nduwe, wa keempwa cakumaninina. Aleluya! Elyo lubono lwaulwa, alimwi ujisi bulempo boonse buniini bwa kubamukamwini ku kaanzambwene.

¹¹⁰ Muntuumwi asola kukugusya mu nyika, kuti nja zulilwa, nkabela yebo ujisi citondezyo ciiminina mu janza lyako. Amu muleke asole kucicita. Takukwe mulao mu cisi ukonzya kucicita, nkaambo muli jisi bulempo boonse buniini bwanguzu zya kubamukamwini.

¹¹¹ Elyo taakwe dyabulosi, taakwe mbungano, na lwiyo lumwi lwabukombi, lukonzya kwindilila kuzabuka minyinza ya bumboni a citondezyo ciiminina cakwa Leza, kuti lubbizo lwa Muuya Uusalala lwaka tuziba muli Jesu Kristo. Tuli masimpe buyo kubusya mbili Mbwa kabuka, nkaambo mubumwi twa kabusigwa kale muli Nguwe. Ameni.

¹¹² I zintu zyakaindi. Ino cicita nzi ku mibili yesu iifwika? Ci nyona muzeezo wesu, kucinca kutazumina kwesu. Kubikka kuyandisya kwesu aa zintu zila Atala. Elyo kufweba, kunywa, kuuma njuka, zintu nzokali kucita, zili fwide. Cili kunsi lyako.

¹¹³ Elyo mwa pononosegwa. Elyo ezi nguzu zyaku pononosya zileta mubili wanu mu ciimo cakukwempwa, kale. Amubone bantu ba pentekoste kutala okuya, cindi niba kappononosegwa ku Muuya Uusalala. Amuswiilile kuli ndime. Cindi nkamu eyo ya pentekoste kutala okuya, aa Buzuba bwa Pentekoste, niya katambula bulempo bwabo buniini bumukamwini kuzwa kuli Leza, masimpe, cakapa bulemu buntu bwabo. Ba kakwiila. Ba kabona myaambo ya Mulilo kaipambukide ali umwi aumwi wabo. Elyo caka pononosya mubili wabo, mane tiiba kakonzya akwalo kukanana mu mwaambo waansi limbi. Wa kappononosya mibili yabo ku cisyobo Cakujulu, Busena nko bakali kuunka. Nguzu zyaku pononosya izya Leza zyaka zungaanya mibili yabo iifwika aboobo, kusikila cisyobo cabo cabuntu conse caka sandulwa, kucincilwa mu cisyobo citafwiki. Ino ni nguzu zyaku pononosya! Inzi? Cintucimwi cizulilwa.

¹¹⁴ “Ikuti na Muuya oyo wakabusya Jesu kuzwa ku bafu, ula mukkalilila mu mibili yanu iifwika, Ziyo pononosya akwalo mibili yanu iifwika.” Twa pononosegwa mpawo kwiinda ku nguzu zya Leza muumi.

¹¹⁵ Myaambo, kappononosegwa ku mwaambo mupya Wakujulu, ku kanana kuli mbabo; ku bube bukwempa, bwakubuka bwandene kwinda eco ncoba kasola kuponena mo. Akwalo, a Buumi bupya zyaku pononosya kuli mbabo, abo baka njila muli

mbabo, Zya kapononosya mwaambo wabo. Ba kaambaula mu myaambo mipyä. Oh, iify!

¹¹⁶ Lino amuba langilile. Akwalo caka bambilwa mbabo, kumane eci citondezyo ciiminina, caka bambilwa mbabo ku cisyomezyo conse eco cakali mu masena. Cisyomezyo coonse mu masena aa Ijwi lyä Leza, eco caka syomezegwa mu Bbaibbele, ezyo nguzu zyaku pononosya zyaka pegwa kuli mbabo, ku kupononosya cisyomezyo eco kuli mbabo. Nkikaako, ba kabikka maanza aa balwazi, baka ponesegwa. Ba kaamba mu myaambo mipyä. Ba kacita zitondezyo a zigambyo zipati, nkaambo eco cakali mu cisyomezyo ca Leza. Elyo cindi Jesu nakafwa, kunununa baabo kujokela kuli mbabo, masena ayo akazulilwa ku bana ba Leza, Wa katondezya obo Leza mbwakabede.

¹¹⁷ Mbobuti mbo tuba acamba cakuzibya ku buleya a kucibikka mu kabunga? Ta tujisi nguzu zya kucita eco.

¹¹⁸ Walo Muuya Uusalala, sunu, kuvwima myoyo iisyomeka eyo iyo syoma Mulumbe oyo. Zintuzyonse mu Bbaibbele, zya kasyomezegwa, nzya ku musyomi oyo. Elyo cindi wa citambula mu buzule bwaco, alimwi Leza ulizi kuti uyo cicita, Ula kupa bulembro boonse buniini bwanguzu zyakuba mukamwini kuli eco. Elyo mpawo acimwi cisyomezyo caka bambwa mu lukono lwako, nkabela Muuya Uusalala uli waalya kupononosya ceeco kuli nduwe. Oh, ma! Ino—ino musyobo nzi wa bantu mbo tweelede kuba? Obo mbocili cibotu kubona Muuya Uusalala wa Leza mupati awa kucita nguzu ezyo! Amu ciyeeye. Cindi, Muuya Uusalala Lwawo, okuno kupa bulunguluzi bwa oora eli. Jesu wakaamba booboo. Ngu mbobuca nguwenya, sunu, amuya myaaka.

Nguni muntu umwi kumwaya ceeco kuzwa Aalya?

¹¹⁹ “I milimo eyo Nje cita muvo icita anywebo,” Johane 14:12. “Ezi zitondezyo ziyo batobelä abo basyoma.” Ako nkaanzambwene. Cindi twa bona nkamu ya bantu kaikkede antoomwe, a zitondezyo ezyo kaziliyubulula beni, ako nkaanzambwene kakuti bulembro boonse buniini bwanguzu zyakuba mukamwini buliko kuya kusimpikizya kuti eyo ngu lubono lwa Leza. Ameni.

¹²⁰ Aboobo, tuli ba Pasika, aswebo. Ameni. Lino tuli mu Pasika yesu. Twa kabuka kale, aleluya, kuzwa ku zintu zya inyika, kuya ku zintu zya cisyomezyo ca Leza. Kutali kuti tuyocita; tuli obo. Kwalo nkukonzeka kale.

¹²¹ Calo ncisyomezyo ca Leza. Uyo tila Muuya Wakwe mu mazuba akumamanino, nkabela nce ncico ncobaya kucita. Amubone, kabikka maanza abo aa balwazi; zintuzyonse zyakali mu cisyomezyo ca Leza. “Njo tila Muuya Wangu mu mazuba akumamanino, aa bantu boonse. Bamaalumi banu baniini bayo bona zilengaano.” Elyo zyoonse ezi zisyomezyo zyandeene ezyo Nzya kabamba,

zintuzyonse zili bikkidwe moonya omuya mu cisyomezyo ca Leza. Jesu waka cinununa kuli ndiswe. Elyo cindi twa ba . . .

¹²² Na, swebo, ikuti na twa kasalilwa busena obo, ikuti na twa kasalilwa kuba aa busena obo; mbuli sikwaze keenda mu eiteente ca nkuku. Ikuti na wakasalwa aa busena obo, Muuya Uusalala mpouli ano ku kujana. Elyo cindi Wa kujana, ula ziba lwiito Lwawo. Unoozi ora ndyo pona. Nywebo mulizi kuti zintu ezi zyeedele kucitika. Cakufwambaana wa kwempwa kuyo Ci swaana, elyo lino uli kkede mu masena Aakujuju muli Kristo Jesu. Oh, ino ncisyomezyo! Ino Taata Wakujulu, Oyo unga watupa zintu ezi!

¹²³ I Muuya ula pononosya luswaanano lwabo a Leza, kutegwa baiti bafwide kujoka ku buumi, mu buzuba obo. Ba kabikka mibili yabo aa bafu; ba kaboola ku buumi. Amuswiilile kabotu. Ba kacita zintu nzyoonya ezyo Jesu nzyaka cita nkaambo ka Muuya nguonya, wakali aali Nguwe, wakali ali mbabo. Ikuti na Muuya omwe wacitya muntu kulilemeka boobu, ula citya umwi umbi kulilemeka boobu. Ikuti na umwi . . .

¹²⁴ Mbobuti Eci mbo cikonzya kuboola, kwaamba kuti ujisi Muuya wa Leza, nkabela kukaka milimo ya Leza? Konzyi kucicita.

¹²⁵ Amubone. Buumi bwa Leza, buli mu ci Griki butegwa *Zoe*, kabweenda kwiinda muli mbabo a muli mbabo, kapononosya mizeezo yabo ku Ijwi Lyakwe. Lino, andi caambe cabutontozi loko eno. I Muuya wa Leza oyo weenda akati ka bantu, ulappononosya mizeezo ya muntu ku cisyomezyo ca Leza. Mwabona? Cila cicita. Amulange. Elyo Ndi sola kumu tondezya i—i . . . a kumu zibya kuti Ndi kanana lino zya Mbungano, alimwi akwalo kupononosegwa ku Buumi, muli Nguwe.

¹²⁶ Nekubakuti, bakali buyo bube Bwakwe, ku kutalika. Pele ikuti na Leza wakati, "Mu buzuba *obuno*," kaindi ku matalikilo, "John Doe uyooba mulanda Wangu," myaka ili mamiliioni yakainda. Lino, John Doe wakazyalwa mu cibi, kabambwa mu milandu, kaboola ku inyika kuzo beja, nkaambo walo uufwika. Pele, ndiza, waba akulimvwa kuniini kwa bukombi. Uya kusangana mbungano. Ndiza uyo sangana mbungano ya Pentekoste. Ta ndizi. Inga wasangana cintu cili coonse. Pele abe kunsi lya bube bwa Leza, lomwe. Mwabona? John Doe ulangidwe kuziba kuti Wisi wakwe nguni, mbubonya mbuli sikwaze oyo mbwakaziba banyina mbo bakabede. Ci leeleda ku cimvwisyra. Mwabona? Luzutu, kuti John Doe mbube bwa Leza obo bwakaba ijwi, lyakaambwa, elyo mpawo Muuya Uusalala uyandaula elyi ijwi. Nceeci we. Ula mwiita, ula mupa Buumi buteeli, a kumuleta mu Busyu bwa Leza, Ijwi lya Leza.

¹²⁷ Amulange. Leza waka jisi nciconya cindi Na kabona Jesu. Wa kali i—wa kali mulimo wakamana oyo Leza ngwa kamanizya a Jesu, cindi Na kat, "Kwa mana." Bukanze boonse bwakamana.

¹²⁸ Elyo cindi Muuya wa Leza wasika ali ndinywe, alimwi muli bamwi ncobeni bube bwa Leza obo Mbwa kaamba. Lino, ikuti na toli obo, uyo gambwa a kunyonganisigwa, a kuzuzila *awa* a *kokuya*, a zintuzyonse zimbi, alimwi kwiina naka boola ku luzibo lwa Bwini. [Kabeela katakwe cintu aa teepu—Mul.] Ikuti na uli umwi wa baabo, zintu zyakaindi zyakaloba cakubinda ncobeni, mwabona, alimwi uba mupya, a mabambe a lufutuko amanisigwa. Uli libambilide kuswiilila Ijwi lyonse Leza ndya kaamba lyonse ijatikizya nduwe, wabona, kuli nduwe kucita. Ula libombya ku Ijwi Lyakwe. I cipangano camulimo, mbubonya, bulemblo boonse buniini bwanguzu zyakuba mukamwini ku mulimo wa cijailo, taito diidi lizulilwa kuli ndinywe. I nkongole zyoonse zyaka bbadelwa. Ca kagwamwa coonse, alimwi mbuli mbo cakabede ku Buzuba bwa Pentekoste.

¹²⁹ Lino atu bone kupononosya, oyu Muuya waku pononosya aa bantu bambi.

¹³⁰ Lino, Nda mwaambila kuti inga tii Nda ambaula kwa ciindi cilamfu-loko, elyo Ndi jisi buyo maminiti aali makumi obile aa kubamba ijwi lyangu, ikuti na Nda cita eco, amubone, ku kubamba mu ciindi eco Nce kaamba, kujatikizya—kutandila oora.

Amubone lino ezi nguzu zyaku pononosya. Eco ciboola buyo...

¹³¹ Lino, kuli kucapa kunji kwa Ncico. Kuli bantu banji abo bayeeya ncobeni kuti bali Ci jisi, kakuli taba jisi. Bunji bwa bantu bala cicita nkaambo bajisi muzeezo umwi wa bubeji kuli eco nco bakabona Banakristo bambi kucita. Saatani inga wali kozyanisya kuli cimwi eco. Tu lizi obo. Elyo mbuli mamissionari, inga wabona caka kkopela: koongolola, kuzyana, kwaambaula mu myaambo, zintu ezi zyoonse. Inga wacibona kacikkopelwa ali onse. Nincobeni. Akati ka bahedeni a bantu abo bakaka kuti kuli cintu cili boobo mbuli Jesu Kristo kuba Mwana wa Leza. Mwabona? Elyo bala cita zintu ezyo zyoonse, lwabo.

¹³² Pele Muuya, wini wakasimpe upononosya usika ku musyomi, ulamu pononosya ku Ijwi lya Leza, nku joka ku Cilyo ca basikwaze alubo, kujoka nkoonya oko nkakkala. “Muntu taka poneni ku cinkwa cilikke, pele ku Ijwi lyoonse lizwa ku mulomo wa Leza.”

¹³³ Atu bone lino oyu Muuya waku pononosya mbuli Mbo uboola aa bantu bambi, mbuli Mbo wakacita aa—aa Buzuba bwa Pentekoste.

¹³⁴ Atu bone Pentekoste, obo mboba kalilemeka, a kubona ikuti na baka pononosegwa ku nguzu ezi zyaku pononosya ezyo nzyo twa ambaula. Aa Buzuba bwa Pentekoste, boonse bakali kulindila kutala kuya. Muli lwabo, ba kali yoowede. Iba Juda, buyo eco ncoba kali kuyo cita, aboobo baka yoowa. Pele ncinzi cakacitika? Cindi nguzu ezi zyaku pononosya nizya kawa

kuzwa ku Julu, kwakali sicamba waka kkala ali nzizyo. Kwakali cintucimwi, kumvwisya, oko nkoba takali masimpe loko kuli nkuko kwa maoora masyoonto kakutanaba. Ba kalizi kuti Wa ka—Wa kali fwide.

¹³⁵ Ba lizi kuti Wa kabuka. Ba kaambaula kuli Nguwe mu nzila. “Pele cakali cintu eco kuli mbabo, na cakali buyo cabو, nkambo ka Jesu Mwini?”

¹³⁶ Pele awa aa Buzuba bwa Pentekoste, Muuya Uusalala, citondezyo ciiminina caka bawida basyomi. Eco caka babamba kuba cibeela ca bubuke Bwakwe, caka mubamba kuba cibeela ca luswaanano Lwakwe. I Muuya Uusalala wakasika a kutondezegwa kuli mbabo kuti bayo busigwa, nkaambo baka busigwa mpawo mubumwi, kuzwa kukuba bakandu kuba bantu basicamba.

¹³⁷ Ba kali—ba kali kuyoowa Ijwi ndilyonya eelyo ndo bakayeeya. Muta lekeli eci ku mwindilila. Ba kali yoowede. Ba kalizi kuti Wa kali Ijwi eelyo.

¹³⁸ Abalo ba Juda bakacita kuczumina. Nikodemo wakati, “Rabi, tu lizi kuti Uli mwiiyi oyo uuzwa kwa Leza. Taakwe muntu uukonzya kucita zintu nzo cita citakuti Leza uli a Nguwe. Lino, tu lizi obo. Tula ziba eco.”

¹³⁹ Aboobo basikwiya... Petro akwalo waka konkezya mu Busyu Bwakwe. Boonse babo baka Mu siya ku kubambulwa.

¹⁴⁰ Pele mbaaba lino bali kutala mu ng’anda eyi ya mujulu, mu Busyu bwa Leza. Mpawo, mpoonya biyo, mpaawa kwa kaboola oyu Muuya Uusalala kuzwa ku Julu, nkabela Wa kaba pononosya. Elyo kupononosya kwakacitika, tiiba kayoowa kubamba bumboni bwa Mulumbe oyo ngo bakasyoma a kuziba kuba Bwini. Kunzelyaboobo, baka Bu yoowa.

¹⁴¹ Mbangaye bana Presbyteria, mbangaye ba Methodisti, mbangaye ba Baptisti, mu inyika sunu, mbangaye ba Pentekoste, abo bazi Bwini a kuyoowa ku Bu bwiiminina? Nda sungilizigwa kulibuzya, ino ncinzi caka kuwida? Sena uli cibeela ca bubuke Bwakwe? Sa inga waba acamba cakukwiila ku lwiiyo lwa muntu umwi a muzeezo? Na, sena uli jisi camba cini alimwi i—i ciimo cabuntu nce citola, kwiimikila antangalala kwiita ciluleme kuti “ciluleme,” a cilubide kuti “cilubide”? Sena muli cibeela ca bubuke Bwakwe, na sa uli mukombi wa nkamu ya tuyanza twa buzumini? Sa nduwe sikwiinka ku cikombelo, sena ujisi zina lyako okuya, a kufwa mu cibi a nsotoko?

Oyo utasyomi Ijwi lya Leza lizwide sizibi.

¹⁴² Abo ba Farisi baka syoma mu zintu zinji, kuba Bwini. Ba kati, “Tuli bana ba Leza.” Elyo bakali, kusikila eelyo Ijwi lya kakambaukwa. Pele cindi eelyo Ijwi nilyaka kambaukwa a kusimpikizigwa, mpawo bakaba basizibi, nkambo ka kukaka Cintu eco nciba kazi cakali luleme, a kupa bumboni kuli ceeco.

“Tu lizi kuti Uli mwiiyi uuzwa kwa Leza, nkambo taakwe muntu uukonzya kucita zintu ezyo Nzo cita kakutakwe Leza kuba a Nduwe.”

¹⁴³ Nda libuzya sunu, mpaali mpo tubede? Nda mubuzya. Uli kuli bubuke obu butujana? Sena muli acamba cakuyutuka? Sena ula camba cakubweza Leza ku Ijwi Lyakwe? Ikuti na wakasalilwa Buumi, uyo cicita masimpe. Ikuti na nduwe sikwaze, to konzyi kucicinca, kuli Cintucimwi muli nduwe. Na, sena uyanda buyo kubelekela kayanza kabuzumini kubusena bumwi, kwaamba, “Nda unka ku mbungano. Ndili kabotu mbuli mbobede”? Mwabona? Ikuti na to jisi bupati bwakuzyalwa, toka ciboni, to konzyi kucibona. Pele ikuti na ujisi lukono lwa bupati obu, to konzyi kukakilwa ku cibona, nkaambo ncibeela cako alimwi uli cibeela ca ncico.

¹⁴⁴ Mbobuti mbo Ndi konzya kukaka baama abo bakandipa kuzyalwa? Mbobuti mbo Ndi konzya kukaka bawisi, kuti bulowa bwakwe mwini buli muli ndime? Mbobuti mbo Ndi konzya kukaka Charles Branham kuzwa mukuba taata? Nse kakonzya kucicita. Ndili libambilide kuzunda sampa lyakwe na kufumbwa cimbi, nkaambo Ndili mwana wakwe. Aleluya!

¹⁴⁵ Mpawo mukuba mwana wa Leza, alimwi Wa kali Ijwi lya Leza, mbobuti Mbwe konzya kukaka Bbaibbele eelyo kuba Bwini, kuti Jesu Kristo tali mbobuca nguwenya, sunu, amuya myaaka? Elyo mukubona oora ndyo tuponamo, tu yandikana Pasika mu mbungano. Bubuke! Tu yandikana bubuke, ku nguzu lusyomo, baalumi a banakazi kwiimikila nkambo ka ceeco cili ndi Ijwi lya kasimpikizigwa ilya Leza.

¹⁴⁶ Kwaamba, “Ee, tu jisi Bukubusyi bwesu bwa Kristo.” Eco cili kabotu. “Mbungano yesu ili mukuba a muswaangano. Tu yanda mamembala manji loko.” Kwiina kulwana ceeco. Eco cili kabotu. Pele obo mbube buyo. Ayo nga kaali mapepe a nkuku ya kaindi. Pele ikuti na uyo njila mu bube buli kabotu awo, liyo konkonkola sikwaze ikuti na uli iji lya sikwaze. Elyo ikuti na waka kanzilwakale a Leza ku cibona, to konzyi kucicinca kuzwa mukubona ncico, uya kuyutuka mu bubuke. Eyo nje nzila ba Baptisti mbo bakazyalwa, eyo nje nzila Methodisti mbuya kazyalwa, mu bubuke bwa buzuba obo, pele baka sanduka kuba nkuku mucibaka cakuba sikwaze.

¹⁴⁷ Mbuli mbo Nda kaamba kutali ciindi cilamfu cainda, kandiselemuka kuzwa ku Tucson, Nda kalangilila cintu ceenzu loko. Nda kamubona lubaze kakkala aali waya alya. Oyo lubaze waka sweekelwa kulizibya kwakwe ciindi loko. Wa kali muyuni wakali munsi kuba mbuli sikwaze. Ta konzyi kumutobelaa sikwaze; pee, kwiina nzila. Taakwe cikonzya kutobelaa sikwaze. Pele wa kali lubanze.

¹⁴⁸ Kristo ngu Sikwaze, alimwi mbungano yeelede kuba lubanze nokuceya. Bala konzya kuuluka mujulu loko kwiinda

bayuni boonse bambi. Pele olo lubanze waba mubombe. Wa kasweekelwa cizibyo cakwe. Uli kkede ku luwaile lwa telefoon a kulindila kasulwe kamwi kafwide. Ula jantaila mbuli lubanze, mibusena bwa kuuluka mbuli lubanze.

¹⁴⁹ Oh, mukwesu wangu, mucizi, nywebo nobantu ba Pentekoste, bali mbantu bangu bayandwa loko! I mbungano ili mukusweekelwa kulizibya kwayo. Ila seluka a kuyaamina tuyanza twabuzumini twatulengwa tufwide, mibusena bwa kuulukila mu Majulu, kutala, kuyandaula mana mapya.

¹⁵⁰ Ii lubanze wakali kuwwima mana akwe mwini, pele sunu ula bweza ezyo myootokala mbo yeenda koonse a kooko makubi nkwalaya. Ula jontaila mbuli umwi. Walo uboneka mbuli omwe.

¹⁵¹ Twa lisakatizya maningi mu nyika ya sunu, banakazi besu kugela masusu abo, a kusama tubbudula, baalumi besu kaba takwe myoogola ikubwene akwiimikila mu cikambaukila akwaamba bwini. Twa kakompama aa Ijwi kwaciindi cilamfu.

¹⁵² O Leza, tuma Muuya Uusalala akulingaula basikwaze ku busenabumwi, abo balibambilide kwima kutala, katakwe makani kuli cicitika, bayo ulukila mu tazizilwe, kuta kkala a mawaya a matelefooni akuyanda malembo akwiyya kwa Munondo kuboola. Andi be a Ijwi, alimwi mu buboto bupya bwa nguzu a kutondezegwa kwa Muuya Uusalala. Tu yandikana Pasika, bubuke obo bukonzya. Mweenzuma wangu, ikuti na wakkutila a mutunta uuboledge uuli booboo wa nyika, kuli cintu cimwi cilubide.

¹⁵³ Mucizi wangu, mukwesu wangu, anda ambe kuli nduwe, eci, mu buyoofu bwa bunaleza, mukuziba kuti Nse kaponi kuyo bona Pasika alubo. Pele kuli cintu comwe cakasimpe, cindi mwana wini wa Leza kakanzwakale, ku Ijwi lya Leza amvwa eelyo Jwi lya Leza uyo buka a kuunka kuyo Li swaana. Nziiomo zya kukonzya, kuti uyo swaana Ijwi lini lipona. Mboli Mbwa kabede, Nabwiinga uyo swaana Simusa. Walo ncibeela ca Mubili Wakwe.

¹⁵⁴ Amubone, kwaciindi cilamfu swebo, twa kasweekelwa kulizibya kwesu. Tula boola masiku Bwatatu, to bamwi. Bamwi bakkala ku ng'anda kuyo langilila *Nguni Uyanda Susie*, matelevizhioni, misyobo yoonse ya zintu zyanyika, misyobo yoonse ya kusangabalisy, ku mutantamuna kuzwa ku mbungano. Twa ka cisweekelwa.

¹⁵⁵ Maseminari esu, zikolo zyesu, zili mukupanga cikama caba Ricky a Iwiiyo lonse lwabukombi, a—a kusangabalisy azintu zyoonse mu mbungano, ku kubweza busena bwa muswaangano wa mipailo. Twa kabweza madresi akusola kuzulizya eco syaasunu ncasola kucita, ku banjizya. Tamu kabawini ku nzila eyo. Ba jisi kunji kwiinda nko mujisi. To jisi ncito yakuba aa masena anu...aa busena bwabo. Aba boole atala lyanu, awo lubapatizyo Iwini mpo lumweka, awo nguzu zini zya bubuke. Muta soli kuyaka mbungano mbuli yabo. Muta soli kuba a

mweembeli mbuli oyo. Muta soli kucita *eci*, *eco*, *cimbi*, na kubeleka antoomwe a nyika. Bala kamantana a Hollywood.

¹⁵⁶ I Makanimabotu eni alamweka ku nguzu. Basikwaze balaamvwa ayo. Taba langili cibalama. Ba langila cimweka. Kumweka abubombe, kumweka a luyandisyo, kumweka a nguzu, nze zizyo sikwaze wini nzya vwima. To konzyi kuyanga mu lubuwa lwa mpulazi a kumu kaka. Ta kakonzyi kucicita. Toka konzya kucaambila nguwe, nkaambo ta cisyomi pe.

¹⁵⁷ Lekela Jwi eelyo kukwiila kuzwa ku Julu, "Ndime Oyo waka fwide, a upona alubo." Cintucimwi cila citika. "Ndime mbobuca nguwenya, sunu, amuya myaaka. Elyo ciyo boola kucitika mu mazuba aakumamanino, Njo tila Lwangu aa bantu boonse." Bulemu kuli Leza! "Njo pononosya mwaambo wanu uufwika. Njo mupa citondezyo eco Nceyo muletela mu bubuke a Ndime." Basikwaze bafwide nzala ku myoyo balatambikizya kuli ceeco canguzu mbuli mbo bakonzya. Ni Ngale ya muulo mupati, cakuti bala sambala zintu zyoonse zimbi, kuya kuula. Ameni.

¹⁵⁸ Leza kotu gwasya, mweenzuma. Mambungano esu ali mukusweekelwa cizibyo cakwe.

Atu unke cakubinda lino kuli bamwi.

¹⁵⁹ Amulangilile micito ya basikwiiya abo, kuyoowa. Ba kalizi kuti Jesu wakali Bwini, pele, nywebo mwabona, Bwa kali kulwana muzeezo wampuwo, bukombi bwa mpuwo ibwa oora, bukombi businizizye kapati loko, Basa-...Bafarisi, Basaduki, abamwi bambi, tukamu twabo twa nguzuuzu, mikowa a tubungwe. Ba kali—ba kali kulwana obo, "buzuminimi bwandeene." Pele Jesu wakali Ijwi lyaka lizibya.

¹⁶⁰ Elyo Jesu Muuya Uusalala, mu Muuya. "Ii kaindi kaniini nkabela inyika tiika Ndi boni limbi. Muyo Ndi bona," kutali mubili; Buumi bwakali muli Nguwe. Leza uli aa Mbungano, ku kwiita bana mbuli Mbwa kacita kaindi, kuswiilila.

¹⁶¹ "Nda cita lyoonse eco cibotezya kuli Taata Wangu. Nguni umwi wanu uukonzya ku Ndi tamikizya cibi?" Mu majwi amwi, *cibi* "nkutasyoma." "Ino Ijwi lya kaamba nzi kujatikizya Ndime, kuti Nse kacita?" Nceeco we. "Amu Ndi tondezyo eco Ijwi ncolya kaamba kuti Nji cita, eco Nce taka cita. Nguni umwi uukonzya ku Ndi tamikizya? Nguuli ukonzya kubikka minwe yako ali Ndime, a kwaamba kuti Nse zulizya Ijwi lya Taata Wangu?" Oh, cindi mbungano ya Pentekoste yasika ku kasena ako! "Nguni ukonzya ku Ndi tamikizya kutasyoma?"

¹⁶² Oh, Nobanakristo, muta lizibyi mbuli lubanze, pele sikwaze. Oyo lubanze uli kompeme, uyo selukila ansi. Tamu boni sikwaze kacita ceeco. Ta kacicit eco. Ula civwima cakulya cakwe, kuzwa ku masena akujulu. Leza waka mubamba obo kutegwa kakonzya kucibona. Ula bweza mana mapya mabotu, kutali cintucimwi eco cifwide.

¹⁶³ Mu Bahebrayo, cindi niba kalandukila kwiinda mu nkanda, ba kalya, kasola kulya mana akafwide. Aka ba akkalilila. Aka ba—aka ba zivunyungwa muli ngawo. Muli eco nceamba. Aka bija, akubola. Imvunyu muli ngawo.

¹⁶⁴ Nkaambonzi ncenga Nda lya cakulya eco cakafwide myaka yakainda? Inga caba mu ciimo a ciimo, pele tacili cibotu. Twe elede kujana cakulya mu nzyalani zyoonse, mpya. Mbubonya sikwaze mbwa langila cakulya eco, nzyalani zyoonse, mbuli mbo tuli mu lweendo lwesu. Amubone.

¹⁶⁵ Lino atu bweze bantu bamwi alubo. Atu bweze bamwi basinsimi ba Cizuminano Cakale, kubona eco ncoba kacita.

¹⁶⁶ Atu lange Stefano lutaanzi, nzila Stefano akati ka Kkanso eyo yabana Sanhedrini. Cindi eco kkanso niya kamuleta okuya, elyo nkamu mpati ya basyomi okuya, na bakali kuyeyelwa kuba basyomi, baka muleta a kusola kumupa mulandu. “Baa,” wa kati, “nywebo nobasanduki bayumu, batapalwidwe mu moyo a matwi, lyoonse mula kazya Muuya Uusalala.” Obo mbo Buumi Butamani. “Mbuli bamauso mboba kacicita kaindi eelyo kwiinda mu basinsimi, mbubonya mbo mucicita sunu.” Elyo baka muumina ntwino. Teeba kali kuyanda kumvwa ceeco. Wa kali kulwana kansiyansiya kabo. Wa kali kulwana kabungwe kabo. Elyo bakauma muntu calufu. Elyo wa katambika maanza akwe majulu, kalanga kutozya ku Julu, akuti, “Nda bona majulu kaajukide, nkabela Jesu uliimvwi ku lubazu lwalulyo.” Nkaambonzi? Wa kajisi bubuke, nguzu zyaku pononosya muli nguwe, ezyo zyaka mutola ku camba ca Jesu.

¹⁶⁷ Amubone, cakufwambaana lino. Amulange kuli Filipo, kumusanza okuya mu lubukulusyo lupati. Kuba alubukulusyo awo muntu umwi mpa takali kukunzya kucita, baa, ikuti na kajisi kubelekela antoomwe akati ka mambungano a zintuzyonse kumusanza okuya. Kajisi lubukulusyo lupati. Elyo nguzu zyaku pononosya izya Leza zyaka kanana kuli nguwe, kati, “Stefano...” Akube kuti Ca amba boobu, “Muli mukuba a lubukulusyo lupati, pele Ndi jisi muntu omwe ngo Ndi yanda kwaambaula awe.”

¹⁶⁸ Elyo Stefano ulaswiilila, takukwe makani mbo cibede, akujula kwa kujana butongo. “Oh, Stefano, to kozyi kuzwa.”

“Pele, inga Nda konzya. Leza wakaamba boobo.”

¹⁶⁹ Elyo wa kaunka mu lukula, elyo kubusena okuya wa kajana muzibe oyu. Elyo ncinzi cakacitika? Wa kati, “Sena... Ikuti na ula syoma a moyo wako oonse, kuti Jesu ngu Mwana wa Leza, Njo mu bapatizya.” Cindi na ka mu bapatizya...

¹⁷⁰ Amulange. Wa kapononosegwa ku nguzu ezi zyaku pononosya, kusiya lubukulusyo lwa zyuulu zya bantu, kuunka mu lukula, ku muntu omwe. Oh, eco inga ciyo lwana kubuzyabuzya koonse. Mwabona? “Baa, kuli zyuulu zili kkumi zimuyanda *okuno*.” Pele kuli umwi uyanda, *okuya*. Mwabona?

Elyo nguzu zyaku pononosya zyaka mutuma ku busena bupedwe aa Leza. Aleluya!

¹⁷¹ Baalumi a banakazi, Ciyo mubamba kwiiima ku matende anu. Ciyo mubamba kucita zintu ezyo Leza nzya yanda kuti mucite. Ta ndikwe makani eco muntuumwi umbi ncaamba kujatikizya ncico. I simukobo wati, “Oh, oyo muntu takkwene mizeezo yabo. Amukcombe busiku boonse; bala libala Bbaibbele.” Ta ndikwe makani eco nco baamba. Nceeco Leza nca kakwiitila kucita. Mbo mbubo. “Oh, baamba kuti tatu jisi olu lubukulusyo lunji lwa ciyanza cakaindi, lwa Pentekoste.” Oh, ii, tula konzya, aswebo. Inga wa citambula muli lwako. Elyo uli mupati loko, muli Leza, takukwe makani eco bamwi babo ncoba yeeya.

¹⁷² Amubone, kumane, mu kuswiilila. Amuswiilile kabotu lino. Kumane kutobela Leza, ku Ijwi Lyakwe, cindi na kazulizya mulimo wakwe, ezyo nguzu zyaku pononosya nzya katambula ku Pentekoste zyaka mukwempa, kapononosya mubili wakwe. Mamaile a mamaile kutantamuka, wa katolwa mu Muuya, elyo waka janwa okuya mu cisi cimbi kubusena bumwi. Nguzu zyaku pononosya izya Leza! Elyo ikuti na twaba ba pentekoste, “Ezyo nguzu nzyoonya zya kabusya Jesu kuzwa ku bafu, ikuti na Zi kkala mu mibili yanu iifwika.” Mwabona? Yaa. Amubone.

¹⁷³ Atu bweze muntu uumbi a nguzu ezi zyaku pononosya. Kwakali mwaalumi kaindi loko kainda, wa zina lya Enoki. Cindi cintu cipyaboola, cindi cintucimwi caboola a kuti, “Ee, lino tweelede kujokela ku cikolo cakale, na *eci, eco, na cimbi*,” Enoki wakeenda a Leza. Kufumbwa cintu Leza nca kaamba kucita, Enoki takaimpya Ijwi lyomwe. Wa keenda a Leza. Ino wakali nzi? Wa kali mwana wa Leza. Wa kali sikwaze oyo wakaitilwa ku buzuba obo.

¹⁷⁴ Elyo cindi nicakasika, wa kazwide loko nguzu ezyo zyaku pononosya! Amuyeeye, wa keenda kwa myaka ili myaanda yosanwe, na kwiindilila, kumbele lya Leza, alimwi taakwe ciindi comwe naka impya Ijwi Lyakwe. Kwiina cindi comwe na kalilemeka buteensi. Kwiina ciindi comwe na kacita pele kubamba bumboni. Zintuzyonse ezyo Leza nzya kamwaambilia kucita, wa kaunka a kucicita. Taakwe kukazya kujatikizya ncico, wa kainka buyo a kucicita. Takukwe makani eco kufumbwa muntu uumbi nca kayeeya, wa kaunka a kucicita. Nkaambonzi? Wa kazwide nguzu ezyo zyaku pononosya. Elyo cindi nicakasika ciindi ca mudaala kufwa, Leza waka selusya buyo manela nkabela wa keenda kuya ku Muunzi. Wa kamu pononosya, a kutola mubili wakwe uufwika kutala mu kukwempwa. Ameni. Ezyo ni nguzu zyaku pononosya.

¹⁷⁵ Amulange Eliya, mulimo wakwe nakamana kumanide aa nyika. Wa kazwide loko a nguzu ezyo zyaku pononosya, wa kabapa mulandu wa kugela masusu mbuli Jackie Kennedy mu

buzuba bwakwe. Wa kaambila Jezebele wakale eco ncakali ku muyeeeyela. Wa kabaambila bakambausi a bapaizi eco ca kaluleme a cakalude, elyo teeba kamu syoma. Pele wa katapatila banakazi baka pentede masyu a zintu, kapati nconzyo. Elyo wa kazwide loko a nguzu ezyo zyaku pononosya mane taakwe cintu cakali kukonzya kumujaya. Leza waka musanizya ku majulu, waka mutola anze a kumubikka ambali. Elyo wa kazwide loko nguzu zyaku pononosya, kaboola ciindi kufwa, Jordano wakajula, elyo wakeenda buyo, katuma nkalaki mpati a kumutola kutala ku Muunzi, kazwide loko nguzu ezyo zyaku pononosya. Wa kaba mwana wa Leza, wakasimpe. Inzya.

¹⁷⁶ Amubone, wa kajisi sikuzwidilila, nkabela zina lyakwe wakali Elisha. Elyo Elisha waka jisi cibeeda cabubili, nguzu ezi zyaku pononosya. Mwabona? Wa kajisi cibeeda cabubili ca ncico. Lino, wa kakambauka kutandila myaka ili makumi ali lusele, na wakali kutandila ku myaka ili makumi ali lusele yakukomena. Wa kaciswa a kufwa. Lino, ta kaunka ku Muunzi mbuli Eliya mbwa kacita. Mwabona? Bobilo babo bakaimininwa okuya mu Mbungano; basalali bamwi baunka, a kulyookezya kumwi. Pele amubone cindi Eliya naka tolwa kujulu mu kukwempwa; mpawo Elisha wakainka kuyolala, muli Leza, kazwide nguzu zyaku pononosya. Amulange cisinsime cakwe kacitana kufwa. Mwabona?

¹⁷⁷ Lino, andi mutondezye. Ta ndikwe makani na wafwa, na awo mpobede, ezyo nguzu zyaku pononosya tazi kasiyi. Myaka a myaka kuzwa lufu lwakwe, nyama yakwe yaka bola, tuuka twa lukanda twakali kulya. Pele baka kabwezede muntu uufwide, buzuba bumwi, baka muwaalila mukati atala lya mafuwa, elyo kwakali nguzu zinji loko zyaku pononosya kuya mane muntu wakajoka ku buumi alimwi. Aleluya! Kamubusya kuzwa ku bafu, nkaambo ezyo nguzu zyaku pononosya zyakali aa musalali oyo wa Leza, taakwe nozyaka musiya, kakkala ncobeni a mafuwa ayo.

¹⁷⁸ Oh, amuyeeye, tuli nyama ya nyama Yakwe, cifuwa ca mafuwa Aakwe, ikuti na tuli Nabwinga Wakwe. Lufu talu kanyonganyi nguzu ezyo zyaku pononosya pe. "Nekubakuti tuuka twa lukanda twanyonyoona oyu mubili, kwalo mu mubili wangu Njo bona Leza." Bulemu kuli Leza! Ino ii... Ta ndizi eco Nce wamba. Ino mbulangizi ku mudaala mbuli ndime, mukuziba kuti Ndila cibona ciindi cangu camamanino kutala calino, mbuli akukomena kwa myaka ili makumi osanwe acisambomwe yakukomena.

¹⁷⁹ Kuzwa ne kacili mulombe muniini Nda kaima awa, kusola kwaambilizya Ceeci. Pele Ndi lizi kuti muli ndime, taakwe bubotu obo Mbwe jisi, taakwe cintu Nce kacita, pele muli ndime ni nguzu ezyo zyaku pononosya; caka ndi pononosya buzuba bumwi kuzwa ku zintu zya nyika, mbuli muntu mukubusyi, kuya ku Buumi Butamani. Oh, zintu zyaka citika! Nda kabona

zilengaano, zintu zya kaambwa kumbele. Ta kalina lekela cintu kukakilwa pe. Nda kaamba mu myaambo imbi. Nda kasinsima. Nda kacita zintu ezyo kwinda ku Muuya wa Leza oyo wakali kukkanla muli ndime. Ezyo ni nguzu zyaku pononosya. Ndi lizi kuti buzuba bumwi...

¹⁸⁰ Munununi wangu ula pona lino. Elyo buzuba bumwi cindi A boola, mafuwa aya ayo buka alimwi, kuyo Mu swaana mu mulengalenga. Inga mwandi zikkila mu lwizi, ku wuumpa, kufumbwa mbo tuyanda. Ezyo nguzu zya kupononosya Tazimani. Fyuu! Nda mvwa Pasika ndyoonya lino. Iiyi, munene. Nda kaijisi kwa myaka. Ili muli ndime.

¹⁸¹ Cili muli nduwe. Ikuti, yebo, i Muuya oyo wakabusya Jesu kuzwa ku bafu ula kkala mu mibili yanu iifwika, Zyaka mupononosya kuzwa ku zintu zya inyika, kuya ku Ijwi lya Leza luzutu. Zyaka mupononosegwa kuzwa ku buumi obu kuya ku Buumi Butamani. Nywebo nomwa kafwide lumwi mu cibi a milandu lino mwa pononosegwa antoomwe, ku kkala mu masena Aakujulu a Kristo Jesu, kulya aa Mana kuzwa Kujulu, kubona janza lya Leza kali tondezegwa, kutondezya cisyomezyo ca buzuba buno.

¹⁸² “M bubonya mbo cakabede mu mazuba akwa Nowa, mbo mbubo mbociya kuba mu kuboola kwa Mwana aa muntu. Ba kali kulya, kunywa, kukwata, kupa mu kukwata. Elyo mbuli mbo kwakabede mu mazuba aa Lota, m bubonya mbo ciya kuba mu maora ayo Mwana wa muntu nayo yubununwa aa nyika,” kutali Mwana wa Leza, limbi. “Mwana wa muntu,” kajoka mbuli Mulumbe wa businsimi wa buzuba bwa mamanino cindi sikwaze oyo naya kuuluka; kutali mulavu; kutali musune mu bukkalo bwa cituuzyo. Mwabona?

¹⁸³ Ziindi zyoonse, nguzu zya bukombi zyakaunka kuyo swaana kuzundikizya kwa nguzu zya tunzenyu twa nyika. Cindi mulavu naka buka, nguzu zya bukombi, zyakaunka kuyo swaana nguzu zya ba Roma.

¹⁸⁴ Elyo mpawo cindi kusika ku oora lya cituuzyo, musune wakainka, nkaambo walo Munyama wa cituuzyo ca Mwami.

¹⁸⁵ Mpawo kwakaboola basilubambilulo, muciindi ca makkalo aa mbungano, kwakasika busyu bwa muntu. Elyo basilubambilulo bakaliko kwa kuciindi ca Luther, Wesley, oh, Calvin, kuyabuya muciindi, muciindi, bukkalo bwa pentekoste.

¹⁸⁶ Pele mu Mulumbe wamamanino oyo wakayutuka, mpaawo kwakasika sikwaze uluka. Nciindi ca basikwaze, ciindi cini, ca Ijwi lya Leza kuyubululwa, Ijwi lya Leza kutondezegwa. Oh, nobana, amweende mu lubbizo olu lwa Muuya Uusalala. Amuboole mukati a ku Ci syoma, a moyo wanu oonse, Leza uyo muzuzuya.

¹⁸⁷ Amulangisye awa lino. Tula jana lino, amuyeeye, “Tuli nyama ya nyama Yakwe, a cifuwa ca cifuwa Cakwe.” Mbuli Leza

mbwa kabusya mafuwa Akwe a nyama kuzwa mu cuumbwe, taba konzyi kusisa muntu oyo ujisi kukonzya. Lufu talu konzyi kumutola. Jesu wakati, "Boonse abo Taata mba ka Ndi pa bayo boola kuli Ndime. Ndiyo babusya ku buzuba bwamamanino." Oh, ma! Pasika! Baa, tuli moonya mu Pasika. Cindi Na kabuka, twa kabuka a Nguwe. Wa katuma bulembu boonse buniini bwanguzu zyakuba mukamwini kusule. Tula cijata, mbuli lubapatizyo lwa Muuya Uusalala. "Ula pona kwalyonse; mbobuca nguwenya, sunu, amuya myaaka." Bahebrayo 13:8 ila tondezya obo. Ngu mbobuca.

¹⁸⁸ Bantu Bakwe babumesiya, bananikidwe kusyoma ceeco. Niinzi Mesiya? Niinzi Mesiya? *Mesiya* ngu "Umwi unanikide." Elyo lino ikuti na Wa kali Mesiya, kwiinda mukuba Umwi uunanikidwe ku buzuba obo, ku kuzulizya Ijwi lya Leza, kuba Munununi a Umwi munanike, nkabela Leza wakabusya mubili oyo; Nabwiinga Wakwe ngumwi unanikidwe wa buzuba buno. Wa kabusigwa kale a Nguwe mu bubuke, nkaambo, "Aba bobile bali bomwe." Ameni.

¹⁸⁹ Ni—Ni Nda konzya ku caamba nzila Mbwe cibona. Ni Ndali jisi lwiiyo Ndwe konzya kubelesya kucicita. Mwabona? Nda—Nda syoma mwa cibona. Nda syoma, Leza, Muuya Uusalala waseluka a kubikka ceeco mu moyo wanu, kubona eco Nce pandulula.

¹⁹⁰ I bubuke, lino tuli mu bubuke. Tuli kkede a Nguwe mu bubuke, pele cita biyo abo bajisi Buumi.

¹⁹¹ Kutali abo bata jisi Buumi. Taba ka Bu zyi pe. Ta baka Bu ziba pe. Bayo zumanana ncobeni kuyeyya kuti bali mukujana Muuya Uusalala, mu kufutulwa, nkabela Kukwempwa kuyomana a kuunka. Kati, "Eliasi wakasika kale, nkabela bakacita nzila eyo, elyo tii mwa kaciziba." Mwabona?

¹⁹² Amubone. Lufu talulesyi nguzu zyaku pononosya izya Leza. Amuzibe. Lufu talu konzyi ku lulesya.

¹⁹³ Yebo wati, "Ee, baama bakali mwanakazi wakazwide Muuya. Bataata, tii Nda kabona muntu wakazwide loko nguzu mbuli bataata. Pele bakafwa, Mukwesu Branham." Masimpe. Eco tii cakaleka nguzu zyaku pononosya.

¹⁹⁴ Musa waka jisi nguzu ezyo zyaku pononosya. Mula syoma obo? Kwakanyina muntu wakali mbuli nguwe aa nyika, kusikila Jesu. Nkambo ta kali kubona buyo zilengaano, wa kaambaula busyu ku busyu a Leza.

¹⁹⁵ Naba mwanakazi munsinsimi, Miriamu, wakalikazya ijwi lyakwe buzuba bumwi. Wa kati, "Sena to yoowi Leza? Koyeeyela mulanda wangu, Musa. Takukwe muntu mu inyika uli mbuli nguwe, oora eli. Taakwe muntu wakali mbuli Musa. Nda kanana kuli Musa. Ino wa kasola kwaamba nzi, obo tii bwakali bwini? Mwabona? Nda kanana kuli Musa. Sena toyoowi Leza? Uta ambi bbala lya kulwana nguwe." Elyo mpoonya awo waa kaumwa

a cinsenda alimwi—alimwi wakali kufwa. Ta kapona ciindi cilamfu, kumane. Musa waka mukombela.

¹⁹⁶ Elyo Musa wakatanta atala lya mulundu, ku myaka ili mwaanda amakumi obilo ya mulimo, na makumi ali lusele ya mulimo; myaka ili mwaanda a makumi obilo ya buumi, katanta atala lya malundu a kufwa, nkabela wa kazikkilwa mu kkuti. Pele ezyo nguzu zyaku pononosya zyakali ali nguwe. Kutandila myaka ili myaanda ya lusele yakainda, ngooyu mbwabede, kaimvwi aa Cilundu ca Kusandulwa. Ameni. Ino wakali nzi? Wa kali sanganisidwe mu bubuke obo. Masimpe, mbwa kabede. Wa kajisi nguzu zyaku pononosya izya Leza. Ngooyu mbwakabede, kaimvwi.

¹⁹⁷ Amulange Jobu, Abrahamu, Izaka, basalali aa buzuba bwa bubuke, cifumo eco cipati kuti Jobu a boonse babo bakalizi kuti bayo boola. Cindi, wa kati, "Ndi lizi Munununi wangu ula pona," myaanda a myaanda ya myaka kumbele lya Kristo. Lyalo, mubwini, Bbuku lya Jobu lyaka lembwa kumbele lya Matalikilo, ba taminina, Bbuku lyakaindi maningi mu Bbaibbele.

¹⁹⁸ Elyo mu masukusyo akwe, alimwi mbuli mbo twiindamo lino. Elyo mukaintu wakwe, cintu camunsi loko kuli nguwe aa nyika, kati, "Sa tokosinganya Leza akuziya calufu?"

¹⁹⁹ Wa kati, "Yebo waamba mbuli mwanakazi mufuba. I Mwami wakapa, Mwami wakanyanza, lilelekwe Zina lya Mwami."

²⁰⁰ Elyo mpawo cindi Muuya wa Leza niwakasika ali nguwe, nkabela wakatalika kusinsima, wa kati, "Ndi lizyi Munununi wangu ula pona, alimwi ku mazuba akumamanino Uyo imikila atala a nyika eyi. Nekubakuti tuuka twa lukanda twanyonyoona oyu mibili, kwalo mu mibili wangu Njo bona Leza." Elyo wakali bambila busena bwaku zikkilwa. Wa kati, "Tula ula busena obu." Wa kaula alya a kulizikka mwini.

²⁰¹ Kwiinde ciindi, wakasika muntu wakaulikidwe kuti Abrahamu. I mbungano kaikomena, kaiya butanta. Abrahamu, ee, lino, wa kajisi kukonzya kwa Leza, awalo, Buumi buteeli, Butamani, nkaambo Leza waka mwiita. Lino amubone. Cindi na kafwa, na Sarah wakafwa, wa kaula kabeela ka busena mu Palestine, munsi lya cuumbwe ca Jobu, a kuzikkwa Sara. Abrahamu wakafwa alimwi akwalo waka zikkwa a Sarah. Abrahamu wakazyala—wakazyala Izaka.

²⁰² Elyo Izaka, cindi na kafwa, wa koona a Abrahamu, mu kabeela komwe ka bulongo. Lino, cindi, Izaka wakazyala Jakobo . . .

²⁰³ Jakobo wakafwida, kulaale kumusanza mu Egepita. Pele mukuba musinsimi, lino, a kukonzya oku, nguzu ezi zyaku pononosya, wa kati, "Uta ndizikkili kumusanza okuno, Josefa. Boola okuno, mwana wangu musinsimi. Bikka janza lyako aa kasolo aka aka Leza nka kasunkuta. Konkezya kuli Leza waku Julu tokandi zikkili kumusanza okuno." Ncinzi cakali

mu muntu oyo? Nkaambonzi Egepita cibotu buyo mbuli busena buli boonse? Wa kali musinsimi. Wa kalizi abusena bubuke mpo bwakali kuyo citikila. Tilwakali kuyo citikila mu Egepita; pele kuyobeda mu Palestine. Kati, "Bikka maanza aka aa kasolo kangu kagwejukide, nkabela ula konkezya kuli Leza kuti Nda belekela. Uli mwana wangu musinsimi, kuti, toka zikkili mafuwa angu kumusanza okuno. Kondi tola kutala okuya akundi zikkila."

²⁰⁴ Josefa, mukuba musinsimi, awalo, wakabikka maanza aakwe aali bawisi basunkuta. Kati, "Nda konkezya kuli Leza wa Abrahamu, Izaka, wa Jakobo, Nse kazibi okuno." Ba kamutola kutala a kumuzikka mu nyika eyo. Nkaambonzi? Nkaambonzi?

²⁰⁵ Cindi Josefa nakafwa, wa kati, "Muta kandi zikkili kumusanza okuno. Muta ndizikkili kumusanza okuno." Nkaambonzi? Leza ngu Leza koonse, pele Uli jisi bubambe. Josefa wakali musinsimi. Wa kati, "Buzuba bumwi," amuswililile, majwi akwe, "i Mwami Leza uyo swaya-... uyo muswaya, alimwi uyo mugwisya kuzwa mu nyika eyi. Elyo cindi mwa kuunka, mula bweza mafuwa angu."

²⁰⁶ Ezyo nguzu zyaku pononosya zyakali mu mafuwa. Oh! "Ikuti na Muuya wa Oyo wakabusya Kristo kuzwa ku bafu, ula mukkalilila, Uyo pononosya akwalo mibili yanu iifwika."

²⁰⁷ "Muta bikki mafuwa angu kumusanza okuno. Amu bazikke kutala okuya a cisyomezyo eco."

²⁰⁸ Cindi Jesu nakasika, awa, Ndi jisi Lugwalo awa, Matayo 27:51. Cindi Jesu nakabuka kuzwa ku bafu, Jobu wakabona kuboola oko, kati, "Ndi lizyi Munununi wangu ula pona. I mazuba aakumamanino, Uyo imikila atala a nyika eyi. Nekubakuti tuuka twa lukanda twa nyonyoona mibili oyu, nekubaboo mu mibili wangu Njo bona Leza. Ndiyo Mu bona." Ba kalizi. Oyo wakali musinsimi. Abrahamu wakali musinsimi. Izaka wakali musinsimi. Jakobo wakali musinsimi. Josefa wakali musinsimi. Elyo bakali jisi ciyubunuzyo ca Leza, kweendelana ku Ijwi Lyakwe. Elyo aa cifumo eco ca Pasika, cindi oyo Umwi nakasika a kunununa boonse abo baka syoma ali Nguwe, ba kabuka, abalo, kweendelana ku Bbaibbele.

²⁰⁹ Ezyo nguzu zyaku pononosya zyakasika mu cuumbwe ca Jobu, oko kwaatakwe neliba suko syoonto lya mafuwa akwe akasyaala. Kwinde eyo yonse myaanda, a myaanda, a myaanda ya myaka, mafuwa akwe kali bolede. Aka—aka jokela, akusandula kuba magaasi aa nyika, a suko lyatwe luzutu kali kkede alya. Pele, nekubaboo, cindi ezyo nguzu zyaku pononosya, kweendelana ku Ijwi lya Leza, ku cisyomezyo, myaanda a myaanda, iyi, zyuulu zya myaka zyakatobela, cindi ezyo nguzu zyaku pononosya nizya kazyalwa kuzwa ku cuumbwe; Jobu, Abrahamu, Izaka, Jakobo, boonse babo, bakazwa mu cuumbwe a Nguwe.

²¹⁰ I Bbaibbele ly a kaamba boobo. Musalali Matayo, cipati ca 27 a kampango ka 51, ly a kati, “Bunji bwa basalali abo bakoona mu bulongo bwa nyika, wakabuka a kuzwa mu zyumbwe a Nguwe, cindi Na kayutuka aa cifumo ca Pasika.” Nkaambonzi? Ba kajisi oko kukonzeka kale. Ba kajisi nguzu ezyo zyaku pononosya, mwabona, a kubuka kuzwa ku bafu, a kweenda a Nguwe mu bubuke. Ndabotelwa bubuke a Nguwe, nkaambo bakazwide nguzu ezyo zyaku pononosya. Ba kajisi eco cinamatizyo cini ca Pasika.

“Ee,” yebo wati, “Nda lombozya ni Nda kapona kaindi mu Cizuminano Cakale.”

²¹¹ Amulindile aniini. Mu Batesalo-... Bataanzi, cipati ca 4, kampango ka 16, Ndi yanda kuti mubale ceeco. “Inga nseyanda kuti mutazibi, bakwesu, kujatikizya abo boona, kuti nywebo mutabi a buusu, akwalo mbuli bamwi abo batakwe bulangizi. Nkambo ikuti na tu syoma kuti Jesu wakafwa, a kubuka alubo buzuba bwatatu,” kutali kulicengeezya, pele tula kusyoma, “abalo balo boona muli Nguwe Leza uyo baleteleyza a Nguwe.”

²¹² I basalali ba Cizuminano Cipy a nguzu ezyo zyaku pononosya, bayo buka, akwalo, ku Kuboola Kwakwe kwabili; mbuli masimpe buyo basalali ba Cizuminano Cakale a nguzu ezyo zyoonse zyaku pononosya aa mafuwa abo, a basanduluzi a inguzu, azimwi zimbi, ezyo zyaka tondezya Leza. Balo basinsimi abo Ijwi ly a Leza nkolya kasikila, baka buka a Nguwe aa cifumo eco ca bubuke; a cisyomezyo ca Leza kuti umwi aumwi uli muli Kristo Jesu awalo uyo boola a Nguwe mu bubuke Bwakwe, nguzu zyaku pononosya izya Leza aa mafuwa.

²¹³ Ta cigambyi, twa bikka maanza aa balwazi. Ta cigambyi, tula yandana umwi aumwi. Tuli babunyina a bacizi. Ta tweede kusulaika umwi aumwi nkaambo tuli tonkomene kwiinda ku Ijwi ly a Leza. Twe elede ku yandana, akuba a bulemu kuli umwi aumwi. Nywebo mulizi, ikuti na tociti, taku kakugwasyi pe.

²¹⁴ Kuli mulombwana muniini uukkede mpoonya awa, oyo, kunsi ly a mbungano eyi lino. I mazuba masyoonto aind... Ulya muntu ula syoma. Mulombe muniini wakale waka jisi kkulenge ku kutwi kwakwe, nkabela takaamba cintu kujatikizya ncico. Wa kali kubeleka kutala okuya ku ng’anda. Nda kali mu lweendo lwa kuvwima a nguwe, kutala kuya a babunyina bana Moseley, a Mukwesu Dawson okuno. Twa kali kutala okuno kukuvwima, mwana wa Mukwesu Williams. Elyo Nda kacitika kulanga ku kutwi kwakwe, nkabela Nda kabona kutwi kwakwe kwakazimbide konse. Nda kati, “Ndipenzi nzi, Donavon, kutwi oko?”

²¹⁵ Wa kati, “Mukwesu Branham, cali ciindi cilamfu. Ta ndizi.”

²¹⁶ Nda kamujata buyo—buyo ku janza okuya. Eelyo lyakali kkulenge pati aa kutwi kwakwe. Taakwe nilya kaamba bbala lyomwe; lyaka lijata buyo, a kuyeeya, “Mukwesu wangu!” Mu

buzuba na obilo kuzwa ceeco, kwakanyina akwalo mbata zya kasyaala kuli ncico. Bwakali bulemu bwakwe muli Leza wa Julu, kwiinda ku nguzu Zyaku pononosya, kajaya kkulenge eelyo a kuvuna buumi bwa Donavon Weerts kusule okuya. Mbo mbubo.

²¹⁷ Ino ezi zintu zili nzi? Amulange awa, bantu okuno mu Phoenix. Amulange ndinywe nobantu nomwa kasyoma muli ceecei. Amulange bantu bajisi eci, eco cibikkidwe maanza abo ali ndinywe. Amulangilile eco cicitika. Ni nguzu zyaku pononosya. “Ezi zitondezyo ziyo batobela abo basyoma.” Ikuti na babikka maanza abo aa balwazi, ezyo nguzu zyaku pononosya, sikwaze kuli sikwaze, cintucimwi ciyo citika. Lino, sikwaze ku lubanze, taka beleki. Sikwaze kuli sikwaze, wakabuka kuzwa ku lubuwa lwa mpulazi, kuyaku Julu. “Ezi zitondezyo ziyo batobela abo basyoma,” cindi bobilo banoli mu buzumini.

²¹⁸ Mwabona ezyo nguzu nzyoonya zyaku pononosya izya Leza zyakaiminina mu basinsimi abo bobile, Eliya a Elisha. Amubone, bbala lyomwe; limwi lya ngawo *nkukwempwa*, limwi limbi *kakwempwa*. *Nkukwempwa* alimwi *kakwempwa*. Mwabona? Wa kakwempwa. Tuyo kwempwa; kukwempwa a mbabo, kuyo baswaana mu mulengalenga. “Ku kwempwa kuyo baswaana mu mulengalenga.”

²¹⁹ Amubone, muyuni weeledge kuba a mababa obile, kuti kali sitikizye mwini. Mbo mbubo na? Eliya wakali kusandulula, Eliya. Elisha wakali bubuke bwa bubuke. Mwabona? Bobilo babo, antoomwe, kaiminina basalali bapona a basalali abo bakazumanana.

²²⁰ Amuyeeye, baka pononsegwa kubona kwiindilila, zisitilizyo. Obo bantu aba mbo baka pononosegwa kaindi kuya kulanga kwindilila cisitilizyo a kubona muciindi eci; basinsimi abo!

²²¹ Amulange Paulo, wakati mu mazuba aakumamanino obo bantu aba mbo bayooba, kulilemeka a kuliita lwabo kuti Mbanakristo. Wa kali musinsimi, kazwide nguzu zipononosya, waka cibwene kale kuyocitika. Tula syoma obo. Tatuciti na? Wa katambula nguzu zyaku pononosya.

²²² Amulange ku nguzu zyaku pononosya sunu, kwaamba zintu ziciza, kakutakwe kicitika komwe. Taakwe ciindi comwe nocaka kakilwa. Nguzu zyaku pononosya; kutali nguzu zya mutu; nguzu zya Leza. I nguzu, bulembu boonse buniini bwa kubamukamwini ibwa Pasika, Jesu wakabuka oyo waka josya bulembu boonse buniini bwanguzu zyakuba mukamwini, kutu zibya ncobeni kuti twa kapononosegwa kale a Nguwe.

²²³ Amubone. Mula kayeeya na kabbuku, Bantu basimakwebo okuno kakuti, *Kulanga Kwiindilila Cisitizyo Ca Ciindi?* Ndiya bukomena loko, mukuziba kuti mazuba angu aya buceya loko. Ndi ba ncobeni . . .

²²⁴ Ndila kalizya kabeela aka kaiini ako balindu nkobaimba kaindi kainda. Nda kali kajisi kutandila myaka ili kkumi alusele, makumi obilo lino. *Ndi Yanda Ku Cimanizya Mu Kwaambaula, Mwami.* Elyo kuzwa awo kuya kukupaila, mpawo ezyo nguzu zipononosya zyasika. Nda pumuna. Nda lungumanina Okuya. Nda ti, "Langisyta kutala."

²²⁵ Nda yeeya cifumo eco, muku jatwa kaindi. Elyo mukaintu wangu, kakkede kusule kuya, kalede aa bulo mbubonya a ndime cifumo eco. Nda kasumpulwa, a kulungumana. Alimwi ngooyo mpali, kaona. Nda kati, "Ikuti na Ndiyo cita cintu cili coonse ku Mwami, ncibotu wabinda, mulombe. Yebo waindilila ku makumi osanwe." Mpawo Muuya Uusalala wakandi kwempa, nkabela Nda kalungumanina Okuya. Nda kabona basalali abo, mbuli masimpe buyo mbo Ndi imvvi awa munsi lya desiki eli, a Bbuku eli lisalala kali lede awa, a mukutausi wa Makanimabotu.

²²⁶ Sa Nda kasola kumwaambila cimwi mu Zina lya Mwami cita eco cakacitika? Ikuti na Nda kacita, Ndi yanda kuti undaambile kujatikizya ncico. Ciindi coonse, cakali londokede, aa cibumbili? Ciindi coonse, sa caka citika mbubonya mbuli Mbwa kaamba? Oyu wakali MBUBOOBU MBWAAMBA I MWAMI.

²²⁷ Nda kaima awo, kalangalanga ciindi eco. Nda kabona makumi aa zyuulu zya zyuulu kaziboola, baalumi bakubusyi a banakazi, kabazuza, kundi gwambatila maboko abo, kabakwiila. Nda kacebuka ncobeni a kulibona lwangu nkelede aa bulo. "O Mwami, ndilekele kulanga kwinda cisitilizyo ca ciindi."

²²⁸ Ino ncinzi? Ni nguzu zyaku pononosya ziyo tukwempa. Ezyo nguzu zipati zyaku pononosya. I nguzu zyaku pononosya zyakasika mu mazuba aya aa mamanino.

²²⁹ Eco ncencico nce Ndili mu Arizona, ndyoonya lino. Kuli bantu banji bakkede mpoonya awa, bakaimikila nkoonya okuno ku Phoenix, a kundimvwa kumwaambila kuzwa aa cibumbili eci nciconya, "MBUBOOBU MBWAAMBA I MWAMI." Mbangaye baciyeeyaa? "Lino kamuya. Cintucimwi cilibambilka kucitika."

²³⁰ Nda kabona Baangelo bali ciloba bakasika. Sena *Life* magazini tiiya kacilemba, mbuli sikunku wa Ncico kawiibuka atala awa, kuya mujulu mamaile ali makumi obilo aciloba amubwamba mamaile ali makumi otatwe? Sa Fred Sothmann, aba bambi, Gene Norman, balo, bakkede kusule okuya? Bakaimikila mpoonya alya cindi balo Baangelo bali ciloba niba kalibonya mpoonya alya atala lya cilundu. Wa kazungaanya zilundu, kwa mamaile koonse, mbuli boobo. Mpaawo kwakaimvwi Baangelo bali ciloba. Elyo kasowela panga mu janza lyako, kati, "Koya ku muunzi a kuyojula ezi Zinamatizyo zili Ciloba zya kapegwa." Elyo mpaawa mpo babede, maseseke eni aa lukwatano a kulekana, a lunyungu lwa nzoka, a zintu ezi

zyoonse zya kakwankwana. Ngu MBUBOOBU MBWAAMBA I MWAMI.

²³¹ Ino ncinzi? I nguzu zyaku pononosya kaziboola ku Mbungano, ku Mu bamba kulibambil, oora eli ndyo tu swenena. Nguzu zyaku pononosya!

O Leza, kotu gwasya ku Ci tambula. Ko tugwasya ku Ci syoma.

²³² Mwabona, ciyaamina buyo akulanganya nko Li tola, naa liyo kugwasya, nape, nekuba. Mwabona? We elede kusyoma Ceeco. To Ci syomi, Ta ciko kugwasya nokuceya.

²³³ Obo Samuele mudaala mbwa kaima okuya kumbele lya bantu abo, a kuti, “Sa Nda kasola kumwaambila cimwi mu Zina lya Mwami cita eco cakacitika? Sena Nda kasola kukulombelela mali ako, aa kuponera?”

“Peepe, pele tu yanda mwaami, nekuba.”

²³⁴ Eyo nje nzila mbungano mboibede sunu. Ba yanda mizeeo yabo beni. Taba kabikkili maanu kuli ndinywe. Ba leenda konse ncobeni. Ee, ciinka buyo kutondezya kuti, nguzu zipononosya taziko.

²³⁵ “Oh,” yebo wati, “Ee, Nda kaambaula mu myaambo. Nda kasotauka nkabela Nda kaongolola.” Eco cili kabuto coonse.

²³⁶ Pele ikuti na ezyo nguzu zyaku pononosya nkozili, moyo ziba. Mboli sikwaze oyo muniini; abo mbanyina. Eelyo ndi Ijwi. Ngu MBUBOOBU MBWAAMBA I MWAMI. Nce ncico Leza ncaka syomezya. Eco nca kaamba kuyo citika. Nce ncico cigaminina caka citika. Tula indilila ku cimvule coonse ca kudonaika, mubumwi mu bubuke ndyoonya lino, basalali bali mukubungana kulibambil kutolwa kujulu.

²³⁷ Aboobo, Jesu, kazwide loko a nguzu ezi zyaku pononosya, kati, “Ikuti na mula konzya kunyonyoona tempele eli; lya kamutolela myaka ili makumi one, mwa kayeeya, kuyaka; Ndiyo liyaka mu mazuba otatwe.”

²³⁸ Nkaambonzi? Nkaambonzi Jesu nca kaambila booboo? Yanda ku mubuzya. Nkaambonzi Jesu neakali kukonzya kwaamba cintu mboli ceeco? Wa kalizi kuti Mbwa kabede. Ameni. Nda lombozya Ne konzya kusimpika ceeco. Wa kalizi kuti Mbwa Kabede. Wa kalizi obo, Ijwi lyonse, Leza wakali Mu lembede omuya, Wa ka cizulizya. Wa kalizi kuti Wa kali Umwi Davida ngwa kaamba.

²³⁹ Sena mulizi na kuti ndinywe Bbaibbele ngo lyaamba? Sena ulizi kuti busena bwako buli muli Kristo? Ikuti na uli muli Kristo, uli cilenge cipy. Sena mwakalizi kuti eli Ijwi lili mboli kupona abuzuba, kuli ndinywe? Baa, masimpe. Ndi lyanu. muli basikwaze. Eco Ncilyo canu.

²⁴⁰ Wa kalizi eco, kwiinda ku nguzu zya Leza, inga Uyo cicita, nkaambo caka sinsimwa kuti Uyo cicita. Ako nkekambo Nca taka yoowa kwaamba kuti, "Amumwaye tempele eli. Njo liya kulula mu mazuba otatwe, nkaambo Davida wakati, 'Nse kasiyi buntu Bwakwe mu gehena, naanka kuti Nka lekele Umwi Wangu Uusalala kubona kubola.'" Ta kazi seelo lyomwe lya mibili wakwe nilya kalino bola. Elyo libolede mu maoora ali makumi ali ciloba aabili. Wa kati, "Amumwaye tempele eli. Ndiyo liya kulula alubo, mu mazuba otatwe." Nkaambonzi? Wa kazwide loko a nguzu ezyo zyaku pononosya ezyo zyaka pononosya Ijwi lyoonse. Wa kacebuka a kubona Ijwi lyoonse Leza ndya kalemba Nguwe, nkabela musinsimi wakati Wa ka cizulizya. Wa kalizi kuti kuyo zulizigwa, awalo.

²⁴¹ Lino, lyoonse Ijwi eelyo Leza ndya kaamba, sa muuya wako wa kaamba "ameni" kuli Ndilyo, Ca zulizigwa mu buumi bwako, mbuli musyomi?

²⁴² Sena ula jatilila kusule ku cintucimwi, akuti, "Ee, mbungano yangu iyiisya bwandeene"? Mpawo kocenjela, lubanze.

²⁴³ Amubone. Basikwaze bala syoma. Kwiina mubuzyo, kuli mbabo. Ba Ci syoma. Amuzibe.

²⁴⁴ Lino, Wa kalizi kuti ciyo citika nkaambo Ijwi lya kaamba kuti Mbo cakabede. Elyo Ijwi lyoonse lyakalembwa aa Nguwe lya keelede kuzulizigwa. Wa kalizi kuti Ly a kalembwa ku nguzu zya Leza, kwiinda ku basinsimi basalala abo bakasinsima kuti Uyo cita boobo.

²⁴⁵ Elyo cisinsime taci kakilwi. Ta cikonzyi. I Ijwi lya Leza tali konzyi kukakilwa. Alimwi kuli lembedwe mu...ku Muuya kuti... Elyo lino, akwalo, Muuya oyo wakabusya Jesu kuzwa ku bafu, ikuti na Ula kkala mu buntu bwako, mibili wako, Uyo pononosya akwalo mibili wanu uufwika. Mpawo, kuudubula, kuumpa, kucita cili conse nco yanda, ku fuubaazya, ku zapaula, kuukaka, kucita eco ncoyanda. Leza uyo mibusya, nkambo Wa kati Uyo cita. Elyo musalali aumwi wa Leza uli jisi cisomezyo eco muli nguwe, ulizi kuti obo Mbwini. Aboobo, uta yoowi, mukwesu, tuli kale mu Pasika.

²⁴⁶ Amulange lino ku kusanduka, katutana buyo kujala. Kusanduka, kusandulwa, toonse tula imininwa omuya mu kusanduka. Amulange eco nco tu bona sunu. Amubone buyo eco ncotubona sunu, nguzu zyaku pononosya izya Leza. Toonse twa kaliko. Kwakali basalali bafu, bakaimininwa muli Musa; bwakali bubuke; alimwi Jesu Kristo wakalemekwa. Elisha... Musa, Eliya, a Jesu, boonse kabaimvwi aa cilundi; basalali bafwide, basalali baka kwempwa; a Jesu wakabapa bulemu. Oh, ma!

²⁴⁷ Ee, yebo wat... Nda kamvwa mulombwana kaamba. Ba yooti, "Nywebo no bantu, baa, ikuti nomwa kajisi musyobo oyu wa nguzu, mweelede kuunka a kwaambilala bantu eco nco

mukonzya kucita.” Nkule maningi kuzwa ku Munakristo wini, kwaamba cintu mbuli ceeco. Mwabona? Masimpe, ta tutaminini nguzu. Ku . . .

²⁴⁸ Pele tula cita cintu comwe. Cindi niba kalanga koonse, a nguzu ezi zyoonse ali mbabo, “Ba kabona Jesu buyo.” Elyo musyomi, wini wakasimpe takwe ndaba na wiiminina kabungwe, na taakwe kujatikizya nkako. Walo uyanda buyo cintu comwe, kuli nduwe kubona eco Kristo wabulemu, cibamba lwandaano luli loonse. Luzibo, lwini ncobeni lwa Kusanduka ku Mulundu lwa kalemya buyo Jesu Kristo. Tii lwaka lemya Musa, nanka kulemya Eliya, nanka kuli lemya lwabo, nanka kulemya cintu cimbi, pele bakabona Kristo wakapegwa bulemu. Elyo kufumbwa musyomi wini, eco nce cili mu moyo wakwe, ku kulemya Jesu Kristo. Nce ncico ncali mukusola kubamba bantu kubona.

²⁴⁹ Kuli kwaamba, “Ee, ikuti na wasika kusangana nkamu zyesu, ikuti na wasika kucita *ceeci* na kucita *ceeco*.” Oh, eco cacici ceeco. Ta ciciti ceeco.

²⁵⁰ Mwabona Ijwi lya Leza, lili ngu Kristo, kakomezegwa; a kuzulizya cisyomezyo ca buzuba buno, mu oora eli pati lya bubuke. Amubone. Elyo cibapa lutangalo, kuziba kuti tuli a Nguwe, nyama ya nyama Yakwe, acifuwa ca mafuwa Aakwe. Ino ndutangalo! Eco nce cintu cilikke musyomi wini ncalanganya.

²⁵¹ Tabakwe ndaba kujatikizya kabungwe. Ta babikkili maanu ku kabunga. Tabakwe ndaba kujatikizya eco banakazi bambi ncoba yeeye. Tabakwe ndaba. Nee ncobeni. Taba baka ziciti zintu ezyo kuti i . . . aba banakazi babo nzoba cita. Bala . . . Aba baalumi taba kaziciti zintu. Taba kaimiimi akubebeka kabunga kamwi, kuyoowa kutandwa, akuyoowa kuti ttaba kabi acakuvola cakuponena. Tabakwe ndaba kujatikizya zintu ezyo. Mbufubafuba kuli mbabo.

²⁵² Kuli kuyanda kwa moyo omwe biyo, nkuti, kubona Jesu Kristo kalemekwa. Kulilemeka kwabo kweelede kuba a Leza. Ci leeledе cakumaninina, taakwe cimbi, pele bulemu buyo bwa Jesu Kristo. Elyo ino Jesu ninzi? I Ijwi. Mbo mbubo? Lino, amubone, a kubona nzila Yakwe njionya yaka simpikizigwa, kutondezya bubuke Bwakwe. Lino ino ncinzi? Mukubona buumi bwako, kwiinda ku Ijwi Lyakwe lyaka syomezegwa eelyo Ndya kaamba, “Ngu mbobuca nguwenya, sunu, amuya myaaka,” kutondezya kuti Walo ucipona.

²⁵³ Ta ndikwe makani na mulyango oonse mu cisi uli jalistwe kuli ndime. Kuti, Ndili . . . Mboli mbo Nda amba, Nda kali makumi osanwe acisambomwe, buzuba bumwi. Inga ndalebuka. Ndili ku bukkalo bwa kulwanwa kwamyoyo. Ndili mu bukkalo obu boonse bumbi, a zintuzyonse zimbi. Ee, ino ndwandaano nzi? Tii cakabamba lwandaano luli loonse kuli ndime cindi ni Nda kali mwana. Taku bambi lwandaano lumwi eno, elyo oora mweelwe

wangu nuya kwiitwa, a kkardi lyangu kuzwa mu kaanzikilo. Ta ndikwe makani na baka sola kuziba kuti Nda kasola kupona aa nyika. Ta cindibambi lwandaano. Ta beeleda kuba a zibumbwa zipati a mayake mapati kwaamba kuti Nda kaliko ano a nyika.

²⁵⁴ Cintu comwe biyo Nee yanda kuti bazibe, kuziba kuti “Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka.” Elyo mu moyo wangu Nda jatilila bulembro Bwakwe boonse buniini bwanguzu zyakuba mukamwini. Alimwi Ndi lizi kuti buzuba bumwi... Nekubakuti, inga Nda nyikizigwa mu lwizi. Inga nda jaigwa mu Africa. Tandizi eco ciyo citika kuli ndime. Pele cintu comwe nce Ndi zyi, Ndi jisi bulembro boonse buniini bwanguzu zyakuba mukamwini. Aleluya! Mulyango onse inga wajalwa. Eco tacibambi lwandaano noluceya kuli ndime. Nse soli kulemya muntu umwi na kabunga kamwi, nanka lwangu, na taakwe makamu, na cintu cimbi. Ndi yanda bantu kubona Jesu Kristo wakabuka kuzwa ku bafu, a Muuya Wakwe ulapona. “Ngu mbobuca nguwenya, sunu, amuya myaaka.”

²⁵⁵ Ta cigambyi, Jesu wakati, “Uta yoowi. Ndime Oyo waka fwide, pele Ndila pona kwalyonse.”

²⁵⁶ “Nkambo lino twa nununwa kwiinda kuli Nguwe, alimwi twabuka a Nguwe, elyo bali obo eno (kutali kuyo bayooba) bali kkede mu masena Aakuju lu muli Nguwe.” Lino, cindi twa nojisi Muuya oyu muli ndiswe, bulembro boonse buniini bwanguzu zya kubamukamwini, butondeezya kuti koonse kwa buzumbaauzigwa. Inzi? Kristo ulapona. Kutali kuti *Ndime* upona; kutali *ndime*. “Kristo ukkala muli *ndime*.” Kutali kuti *ula pona*, pele Kristo ulapona muli nduwe; nkaambo Ijwi Lyakwe lipona lilapona muli ndinywe, kutondezya kuti bulunguluzi boonse bwa muzeezo waba Methodisti banu boonse, a Baptisti, a Pentekoste, zintuzyonse zimbi, zya kamwaigwa. Elyo Jesu Kristo... .

²⁵⁷ Mbuli aa Cilundu ca Kusandulwa, basinsimi boonse a zintu zyoonse zimbi zyamana. Mazuba oonse aba Lutherani, ba Methodisti, ba Presbyteria, bali kabotu, pele, “Oyu ngo Mwana Wangu uyandwa. Amu Mu swiilile,” Ijwi lya oora eli, oora lya Zinamatizyo. Cindi, oonse makani aasisidwe kaindi eelyo, ayo akasiswa kwa myaka eyi yoonse, alimwi alo... Eyo piramidi mpati ya ciindi yakaumwa, bbwe lyabwendelezi, akuli simpika kutegwa Nyenyezei ya Davida ika kkale mu busena Bwayo. Eyo Mbungano mpati ya Leza muumi iyo busigwa mbuli mababa aa sikwaze, akalongelwa kulaale kuya mu Bulemu. Iiyi.

²⁵⁸ Mukati lino, mukati lino, mu mibili yesu: a kukanana mu myaambo mipy; a kusinsima, akubona ziciza; kubikka maanza aa balwazi, nkabelia baponia; inyika, ilifwide, a zintu zyoonse zya inyika. Twa kazwa ku lufu kuya ku Buumi, elyo lino tuli jatilide nguzu. Aleluya!

Aa cifumo eco ca bubuke,
Cindi zinamatizyo zya lufu noziyo namatulwa,

Tuyo buka, (Aleluya!) tuyo buka. (Ameni!)

²⁵⁹ Takukwe madaimona manji mu gehena akutukasya kucicita. Twa kali salidwekale a Leza ku oora eli. I Ijwi lya Leza lila liyubulula Lini kwiinda muli ndiswe. Elyo tu ponera mu Busyu bwa Leza, ku cisyomezyo ca Ijwi lya Leza. Takonzyi dyabulosi mu gehena kundi lesya kubuka. Takonzyi kubikka citendele nca konzya kujala mu busyu bwangu, cifumo eco. I zinamatizyo zya namatulwa. Aleluya!

²⁶⁰ Ndili angulukide. Ndime sikwaze. Nse cili mu cizangala, pele Nda anguluka. Nda kabuka kuzwa ku bafu, kuya mu Buumi bupya bwa Jesu Kristo. Kutali ndime biyo, pele mwaalumi aumwi, banakazi, mulombe na musimbi kakkede awa, oyo wakazwide mu Muuya wa Leza oyo, ncilenge cipyra muli Kristo. Alimwi uli sikwaze.

²⁶¹ Tula pona, sunu, a kubotelwa bubuke bwa lyonse. Nkaambo Ula pona, mula pona, anywebo. Alimwi Ula pona akati kesu, katubamba kuba baumi. Elyo Muuya oyo waka Mu busya kuzwa ku bafu, kakkala mu buntu bwesu, uyo ponosoya mibili yesu iifwika, aa Pasika eyo mpatti Iitamani. Bulemu kuli Leza!

²⁶² Oh, amubweze nyika, amu bweze kufumbwa cintu neco muyanda, pele amu ndipe Jesu. Ameni. Nda Mu yanda. Ngu nyika yoonse, kuli ndime.

²⁶³ Elyo nkaambo kakuti uli cibeela Cakwe, Ndili cibeela cako, alimwi uli cibeela cangu. Elyo, antoomwe, tuli cibeela Cakwe.

²⁶⁴ Oh, Munakristo, ino necoolwe neco tujisi! Tu jisi zyoolwe ezyo Musalali Paulo nzya takalota zya kuba. Tu jisi zyoolwe ezyo Enoki, a Eliya, a boonse babo taakwe noba kajisi. I zyoolwe nzo tujisi lino!

²⁶⁵ Elyo kuli mbelele yomwe niini okuya kulaale kubusena bumwi, nkabela Ta kakkutili kusikila imwi eyo yaboola mu cimpati. Ku lugwasyo lwa Leza, alimwi kwiinda ku cilengaano, a MBUBOOBU MBWAAMBA I MWAMI, Ndi jokela kulanduka lwizi. Eyo mbelele niini yamamanino inga yaba imwi iisiya kumusanza okuya, nku koonse Nkwe zyi, oko akwalo nkoba tayeeyi kuti bajisi buntu. Pele Leza ulizi bwandeene. Ndiyo yandaula mane buzuba bwamamanino bwa buumi bwangu, kuyo jana oyo umwi, kufumbwa nko cibede.

²⁶⁶ Ndi syoma kuti Nse lebya umwi wa bakwesu bangu ku kwaamba zintu ezi cakusinizya. Mebo... Kutali mbuli Mbwe yanda kuunka ku cikombelo. Masimpe, Ndila yanda kuya ku cikombelo. Kamuno unka ku cikombelo kufumbwa nko muunka. Pele muta lekeli buyo obo kuba bulangizi bwantu, kwaamba, "Ee, Ndi zulilwa kuli *eyi*, na Ndi zulilwa kuli *eyo*." Oh, mukwesu, mucizi, uzulilwa kuli Kristo. Koya ku mbungano, pele uzu lilwa kuli Kristo. Ameni.

²⁶⁷ Lekela oko—lekela oko kukonzya kale, ikuti oyo tauli muli nduwe, kukupononosya nduwe ndyoonya lino ku Buumi. Sa toka Zi tambula lino?

²⁶⁸ Obu busena buzwide Nzyizyo. Nda Zi mvwa zyonse ali ndime. Ndi lizi Zili waano, nguzu zya Leza, Mulunguluzi mupati wa zilengaano, Sikwaamba zili kumbele mupati ukonzya kwaamba zintu nkabela tazi kakilwi, Umwi mupati ukonzya kukanana nkabela taakwe muntu ukonzya kuti “peepe,” Muntu ukonzya kujula nkabela taakwe muntu ukonzya kujala. Wa kali oyo wakafwide eno ulapona, alimwi ulapona asunu, omuno mu Phoenix, keenda kati ka malubaluba akazyalwa bupya.

²⁶⁹ Ta cigambyi, aa cifumo ca Pasika eyo madosi maniini amisozia ya mume alikaliko aa saya lyonse lya mpana a mpemo yonse. Nkaambonzi? Wa kalizi kuti wakaletwa kwinda mu bulongo, akubusena bumwi kuli kusyuuka kwa Lubaluba Litamani. Liyo bweza busena bwalyo buzuba bumwi. Mbo mbubo.

²⁷⁰ Ta cigambyi, misozi ya lutangalo inga yambulumukila aa masaya esu. Ta cigambyi, myoyo yesu ilabimba a kuzungaana cindi twa konzya kumvwa ezyo nguzu nzyoonya zyakucinca kuboola mu maumi esu a kutuzuzya, akwalo ku tulekela kukanana mu mwaambo oyo uuzwaku Julu.

²⁷¹ Twa kapononosegwa loko mu Busyu Bwakwe okuya, kusinsima, kubona zicciza, kwaamba ziciza, a zintuzyonse kazinjilana kabotu a Ijwi. Ikuti na nkusinsima kwiimpene kuli Ceeco, muta cisyomi. Pele ikuti na cili antoomwe a Ijwi, Lyakaamba kale kuti, MBUBOOBU MBWAAMBA I MWAMI.

²⁷² “Uta yoowi. Ndime Oyo waka fwide, nkabela ndapona kwalyoonse.” Eco ncinamatizyo ca Pasika ica Leza cakuti zinamatizyo zyoonse lugwalo olu mu moyo wako. Ino caando ninzi? “Muli magwalo aalembedwe, abalwa a bantu boonse.” Nywebo mulizi eco. Pele cindi Leza naka mutaminina, Wa kamu namatika a cinamatizyo ca Pasika, kuti wa buka a Kristo, alimwi uli cilenge cipyia.

²⁷³ Ikuti na tona namatikwa cifumo cino, kocita boobo kuciindi notu kotamika mitwe yesu.

²⁷⁴ [Ii mukwesu watalika kwaambaula mu mwaambo umbi. Kabeela katakweecintu aa teepu—Mul.] . . . Mwami. Mula mvwa eco?

²⁷⁵ Amuyeeye lino, a mitwe yanu kiikoteme. Baroma 8:11, “Ikuti na kuli boobo Muuya oyo wakabusya Kristo kuzwa ku bafu ube muli ndinywe, Ziyo pononosya ayalo mibili yanu iifwika.”

²⁷⁶ Ncinzi nco tukonzya kulangila kunembo, nobatu? Ncinzi cisyeede ciliko? Amulange Formosa a yonse inyika. Elyo tudandamiti twa atomiki a zintuzyonse zimbi zyalibamba buyo kuuma inyika, a kulibilika loko, a kuyoowa, a kukwiila. Alimwi aba basikulikozyanisa bamu zipekupeku, kumasena okuya, ba

baamba buyo yonse misyobo ya kudana, mbuli buyo mulombe muniini kainda mu namaumbwe, kayabasi masiku, kusola kubamba bantu kusyoma kuti zintu zyoonse zili kabotu. Muta cengwi. I Kuboola kwa Mwami kuli afwaafwi.

²⁷⁷ Nyewebo mwabona, buzuba bumwi, muzeli wanswi wakasika aku ndaambila, kakkede kunselelo oko mu busena bwaku kkalila, kuti, musyobo umwi wa ciimo cigalankene na cintucimwi cimbi kunselelo awa. Elyo nzila, kuti, kaindi kakutanaba oyo muzuzumo wanyika waka zungaanya mu Greece, zyonse inswi zyakali kucela kanji kutandila ciindi eco ca kuseeni, tii zyaka cela. Cakali cinzi? Tiiba kali aa golondwe. I ciindi cabili caka citika, cintu nciconya cakacitika. Wa kaziba mpoonya awo cintucimwi ciyo citika. Yalo nswi tiiyakali kusanizya ciindi eco.

²⁷⁸ Elyo bonse bayuni ba gaalu a zintu zilya nswi, zya kaleka kulya. Oko kuseeni maningi, nce cindi nezicela. Zikkala buyo ku nkomwe, kutantamuka kuzwa ku magolonkolo a zintu. Nkambo, mu maminiti buyo masyoonto, lwizi lwakatalika kulundika kuzwa aa nyika, kuzwa ku bulo bwa lwizi. Mwabona? Yalo nswi yakali cizi kacitana citika.

²⁷⁹ Kuya mu India, Nda kabala pepa, kati, “I muzuzumo wanyika weelede kumana.” Kwa mazuba, bayuni baniini tiiba kali kujoka ku ziteente zyabo mu myaala. I ng’ombe tii zyakakonzya kwima kuzunguluka ziyusilo kensi lya...mu cimvule, mu kupya kwa buzuba. I mbelele zyakaima eni akati ka muunda, kayaama kuli imwi aimwi. Tee zyakainka kutala kuzunguluka myaala, mazuba obilo na otatwe kakutana citika muzuzumo wanyika.

²⁸⁰ Nkaambonzi? Zyalo mbelele zya kacizi. Ba kalizi kuti cintucimwi cakali kuyo citika. Abo bayuni bakalizi kuti cintucimwi cakali kuyo citika. Abo bayuni ba gaalu bakalizi kuti cintucimwi cakali kuyo citika. Eyo nswi yakalizi kuti cintucimwi cakali kuyo citika. Ngu Leza nguwenya waka solela banyama abo mu bwaato.

²⁸¹ Sa tamu konzyi kubona, bantu bazwide Muuya, cintucimwi cilibambilika ku citika? Muta langili *cintucimwi* cipati loko cakoonse kufumpa; taakwe cita Kuboola kwa Mwami Jesu. Amuyeeye, amuyeeye buyo Majwi a cisyomezyo ca Mwami.

²⁸² Sa inga toboola mukati cakufwambaana? Kozwa ku malambo mapati. I bubuke buli afwaafwi eno. Ikuti na kuli umwi awa utazi kuti bayo njila mu bubuke obo, alimwi kutali masimpe kuti bali jisi nguzu ezyo zya bubuke kazikkala muli nzizyo!

²⁸³ Nekubakuti tuka twa lukanda twa unyonyoona, nekubakuti bbomba lya atomiki lya bbotoka mpoonya akati kanu, ta zika nyonyooni ezyo nguzu zyaku ponosysa, nguzu zya bubuke. Peepe, peepe. Mucizi, mukwesu, zina lyako liyandisi lya bikkwa

mu Bbuku lyu Buumi ilya Mwanaambelele kutala kuya. Taakwe muntu uukonzya kuli gwisya. Taakwe cibelsyo cakuzimaazya cikubwene, mu inyika, kuzimaazya zina lyako kuzwa ku Bbuku Okuya oko Bulowa Bwakwe nkobwa kalileta.

²⁸⁴ Ikuti na toli masimpe kuli ceeco, uta—uta undumuki ciindi ali ncico lino. Mwabona? Inga walya coolwe ca kuzuza kwinda mu cisinkila amwi akuta jaigwa, pele toka zuzegwi kwiinda muli cisinkila. Peepe, peepe. Uyo cijana. To kayandi kucita. Kuli mumuni usubila umweka lino. Kweenguluka, kweenguluka mizeezo yako ini, kweenguluka zintu zya inyika.

²⁸⁵ Boola. Atu busigwa antoomwe mu ciindi eci cibotu ca Pasika, kusekelela kupati kwa Pasika. Sa inga wa ci sekelela mu moyo wako mvwiki eyi? Ikuti na to konzyi, walombwa utambike buyo janza lyako kuli Leza?

²⁸⁶ Kwaamba, “Leza, Nseli masimpe kuli ncico. Ta ndizi na inga Nda konzya buyo kucita ceeco coonse na pe. Sa Ula ndigwasya? Ndiyo tambika janza lyangu kuli Nduwe, Mwami. Kondi gwasya.” Leza aku longezye. Leza aku longezye. Eco ncibotu. “Ndi—Ndi—Ndi yanda Nduwe, Mwami. Kondi gwasya. Ndi—Ndi yanda—Ndi yanda ku busigwa. Ndi—Ndi yanda kuba. Ndi yanda kuba a kukonzya ndyoonya lino. Ndi yanda kuziba kuti cili luleme. Ndi yanda kuziba kuti cili luleme, Mwami. Ndi lizi, konzyi kubamba busi—...” To yandi ku lubizya mpawo. ta ciinki... ciya kuba ciindi cimanide. Lino mbuzuba. Ma! Lino mbo buzuba. Muta lindili.

²⁸⁷ Kutali ciindi cilamfu cakainda, Nda kali kukambauka. Kwakali muntu uusiya wakajoka kuya kusule lyu buyake, wakandi swaana. Kati, waamba, “Mufundisi, Ndi yanda ku kwaambila. Nda amba kuti uli luleme.” Wa kati, “Nda kaambilia Mwami, ciindi cilamfu cakainda, Ndi yanda tiketi lyangu mu janza lyangu cifumo eco. Ndi yanda kuziba kuti ca gwalwa kabotu.” Kati, “Kuya kuba mapenzi manji okuya ku mulonga.” Wa kati, “Ndi—Ndi—Ndi selemukila, ku mulonga oyo.” Wa kati, “Ta—Ta ndiyandi penzi okuya. Ndi yanda ku lilulamika kabotu awa.” Mbo mbubo.

²⁸⁸ Sa ujisi visaa? Ikuti na tojisi visaa yako... Inga konojis passipoti, pele, ikuti na to jisi kuzumizigwa kwako, to konzyi kunjila mu Nyika. Uli zyi obo. Sena uli jisi zintu zyoonse zyako zibambilwe? Ikuti na tacili obo, ndyoonya lino nciindi ca kucicita.

²⁸⁹ Uta yoowi, ikuti na uli yoowede aniini. Lino, kuli maanza atandila ndiza ali mwaanda ainda omuno. Aboobo ikuti na mwayoowa aniini buyo, lino atu cilulamike.

²⁹⁰ Lino, Ndi lizi tu jisi nzila zyandeene. Bantu bamwi balati, “Bool, andi zungaanye janza lyako.” Umbi wati, “Bool atala, fugama aa cipaililo.” Lino, balo bali kabotu. Nse jisi ijwi lyomwe

lya kwaamba ku li sampaula, pee, kutali cintu, kufumbwa nco baya kwaamba.

²⁹¹ Pele andi mwaambile nzila yangu. “Mbuli bonse bakasyoma, boonse . . .” Kuboola ku cipaililo takuko kubamba kusyoma. Kusukana maanza a mukutausi taku kakubambi kusyomi. Pele ikuti na waitwa aa Leza, alimwi uli sikwaze, kuzwa kumatalikilo, kukwiila buyo ku kwaambila. Muyo syoma. Ikuti na mwa cisyoma ncobeni, Ndiyo komba a ndinywe.

²⁹² Sa inga mwayeeyela sikwaze oyo muniini kukkan mu lubuwa lwa mpulazi mulamfu? Peepe, peepe. Huh-uh. Peepe. Uta kkali okuno kwa ciindi cilamfu, mweenzuma. Atu—atu sye lino. I luzyalo lwa Leza luli waano kucicita.

²⁹³ Taata Wakujulu, tula mvwisya kuti tu selemukila ku oora lya kujala. Ta tujisi ciindi cilamfu kuba kokuno lino. Kutali mbuli bukkalo bwesu, pele ku ciindi. Tula syoma kuti kuli bantu banji baniini bakkede awa, bano pona cindi eci cacitika. Inga cacitika nekuba sunu. Ta tuzi miniti na oora. Pele, Mwami, Wa ka twaambila, “Cindi mwaa kubona zintu ezi kazicitika,” alimwi zyakali kutola busena lino kwa ciindi cilamfu.

²⁹⁴ Tu lizi kuti tuli kulaale okuya, kweendelana kuli banasayaansi. Myaka ili cisambomwe, ciloba yakainda, twa kali maminiti otatwe kusika akatikamasiku. Ta tuzi na nciindi cinji buti, ciya buya, pele tu lizi kuti tuli mpoonya alya.

²⁹⁵ O Leza, kuba a kaanzambwene ako: kubona kuti moyo wesu ula zuminana ku cisyomezyo coonse ca Leza kubelesya “ameni,” kubona kuti Muuya Wini, oyo uboola muli ndiswe, ula pononosya buntu bwesu.

²⁹⁶ Leza, lekela bakwesu bangu babone eco, cifumo cino. Lekela bakwesu bangu babone eco, kuti oyo Muuya uboola mukati a kupononosya ku Ijwi. Amuleke bacizi bangu ba bone cintu nciconya, Mwami. Elyo mpawo, ikuti na ba bona cintucimwi eco citakaba lekeli kupononosya ku Ijwi eelyo, O Leza, akube kuti ba cimwayne cakufwambaana ncobeni. Ko cipa, Taata. Coonse cili mu maanza Aako lino. Ndi lizi Nda kakakilwa mu zintu zinji, a kuzumanana kukakilwa, pele, Mwami, Nda kacita koonse nko Ndi zyi kucita. Lino cili mu maanza Aako. Mbi Bako. Mu Zina lya Jesu, ba tambule, Taata.

²⁹⁷ Lino kuli ndinywe nomuli kokuno alimwi abo babulide kuponsegwa ku mubili wanu. Mbangaye basyomi baliko? Tambika janza lyako. “Ndili musyomi, mbuli ku ciimo mbo Ndi zyi moyo wangu.” Mbangaye bajisi? Nywebo mulizi, kwiindilila cimvule ca kudonaika, kuti mu moyo wako, ndyoonya lino, wa kabuka kuzwa ku bafu? Yebo ulizi? Oh, ma! Ncinzi cikonzya kucitika mu muswaangano mbuli oyu mpawo? Ndi lizi Nda muka, pele ncinzi cikonzya kucitika ndyoonya lino? Amuyeeeye buyo eco cikonzya kucitika. I ziimo zikonzya zili bikkidwe moonya muli nduwe. Mwabona? Yebo, a janza lyako mujulu,

wa bweza mbuli—mbuli cikonke, kuli Leza, kuti, “Ndi lizi kuti cintucimwi cacitika kuli ndime. Inga nketaba kabotu awo Mpe elede kuba.”

²⁹⁸ Nseli Ndime. Peepe, munene. Ndili kule loko kuzwa kooko Nkwe elede kuba. Pele Ndi lizi eci cintu comwe, Nda kazwa ku lufu kuyaku Buumi. Ndi lizi kuti cintucimwi cakacitika kuli ndime. Banji... Kutali mudaala lino, pele myaka minji minji yakainda, caka citika.

²⁹⁹ Elyo Ndi lizi, buzuba obo cindi ni Nda kanjila mu cibbadela eco, cindi ni Nda kajisi kuzundikizya kwangu kupati. Nda kabona mukaintu wangu kafwa; mebo kandiitila buumi bwakwe. “Elyo ncinzi nce Nda cita pele kwiimikila ku kkona lyu kagwaga a kukambauka, a kukombela balwazi?”

Elyo mpa wo Saatani wakati, “Ee, Ta kaingula mupailo wako.”

³⁰⁰ Nda kamubona kafwa, pele Ndi lizi kuti muli nguwe mwakali nguzu ezyo zya bubuke. Alo mafuwa ayo buka alimwi.

³⁰¹ Nda kabona muvwanda wangu muniini kalede awo. Elyo Nda bikka janza lyangu, kwaamba, “Leza, uta mubwezi.”

³⁰² Kuboneka mbuli kuti Wa kakwelela ansi cisitilizyo, kati, “Nse kamumvwi limbi akwalo.”

³⁰³ Saatani wakati, “Nceeco we. Ijwi lyomwe buyo...” Wa kalizi kabotu kwiinda kundaambilta kuti kwakanyina Leza, nkaambo Nda kalizi obo. Pele wa kati Ta ndi yandi, Ta ndikwe makani kuli ndime. Mwabona? Kaambo koonse, kati, “Uli mwaalumi mukubusyi buyo, nekubaboobo myaka ili makumi obilo yakukomena. Mpaawo kubikkidwe mukaintu wako kunselelo okuno mu mocali. Elyo ngooyu muvwanda wako uunka okuya. Elyo—elyo buyo... Wa kati Wa kali Musilisi mupati, alimwi Ngu koonse *oku*. Elyo, amulange, ino Ucita nzi? Ijwi lyomwe, Ta keelede akwalo ku lyaamba, wakalanga buyo ansi alya akwaamba. Waka guna buyo mutwe Wakwe, nku koonse kwa keelede kucitika, elyo naka ponesegwa. Pele, nywebo mwabona, Ta tuyandi. Ta mubikkili maanu kuli ndinywe. Lekela muvwanda wako kufwa mpoonya awo eno, alimwi akwalo kukaka kumvwa mupailo wako mu oora eeli lyu mudima.”

³⁰⁴ Zintuzyonse nzya kaamba zyakali bwini ncobeni. “Aboobo ncinzi neo kacita? Kobeleka buzuba boonse, mane tokonzyi kwiimikila. Elyo mpa wo kukkanla busiku boonse, mane twelufu a wani okuloko. Nkeimvwi ku makkona aa tugwagwa, nkekambauka. Kutumina luwaile ku cibbadela. Konjila buyo a kukkanla ansi, cuuno, kakkala awo a koona oora na obilo, a kujokela ku ncito alubo. Busiku bwakatobela, cintu nciconya. Elyo mpaawa mpo mubede, kutandila myaka ili makumi obilo aumwi, makumi obilo ayobilo yakukomena. Mweenzuma onse, mulindi onse mukubusyi, mwaalumi onse mukubusyi ngo kasola

kunjilana awo, waka kwiita kuti muntu unyongene wamizeezo yeenzu. Ncinzi nco kacita? Wa kalipanga mufubafuba kuzwa kuli lwako. Sena to cibona?" Ndali kutandila buyo kulibambilila kuzuminana a nguwe.

³⁰⁵ Elyo Cintucimwi kunsi muli ndime, ezyo zyakali nguzu zyaku pononosya. Nda kati "I Mwami wakapa, nkabela Mwami wakanyanzya. Lilelekwe Zina lya Mwami."

Cindi bulangizi bwangu boonse nibwa kapa
nzila,
Mpawo Walo mbulangizi bwangu a kukkala
koonse.

Nkambo aali Kristo, i...
[Kabeela katakwe cintu aa teepu—Mul.]...
musenga uubbila.

Oh, Uyo boola a coongo ca kuzunda,
Mpawo akube kuti Ndi be muli—mulì Nguwe
kujanwa,
Kavungaidwe mu zikobela zya bululami
Bwakwe.

³⁰⁶ Kutali muli bwangu; Nse jisi bumwi. Bwangu ntulembo, twatombe tusofwi loko. Inga nda bijilwa kusola kuyaku Julu aa kukambauka kwangu. Kusulaika kusola kuunka ku Julu aa zilengaano zyangu. Ndiya ku Julu nkaambo Ndi jatilide luzyalo Lwakwe mu moyo wangu. Luzyalo lwakwe, nke kaambo Nee unkila. Eyo nje nzila mbo tweenda.

³⁰⁷ Oh, mweenzuma, uli cibeela ca Mubili oyu. Muli bana baniini ba Leza. Lino, Nda amba ceeci kuyaka bulangizi bwako. Ikuti na wa jana...

³⁰⁸ Ikuti na Nda jana luzyalo kuli ndinywe, kumwaambila Bwini... Elyo eco nce Nda mwaambila, walo—walo musinsimi wa kaamba, kwa myaka yakainda. Kutali kulipanga lwangu kuba musinsimi Wakwe. Peepe, munene. Pele Ndi mwaambila Bwini. Sa Wa kasola kwaamba cintu cili coonse cita eco caka luleme? Nda kakuziba lino kwa myaka ili itandila ku makumi obilo, omuno mu Phoenix, kuzwida lwiimbo olo, *Ndi Yanda Ku Cimanizya Mu Kwaambaula A Nguwe*, kuya ku mbungano ya Mukwesu Outlaw, Nda syoma mboya kabede, a Mukwesu Garcia. Sa Nda kasola kumwaambila cimwi mu Zina lya Mwami cita eco cakacitika?

³⁰⁹ Amuyeeye, kuli bulangizi bomwe buyo. Amujane nguzu ezi zyaku pononosya. Ciyo kujata. Cindi zintuzyonse zimbi zyapa mweenya, Ziyo kujatilila.

³¹⁰ Bamwi babo bakati, "Sena wakabamba bukombi bwako, Mukwesu Branham?"

Nda kati, "Peepe. Ca kandi bamba."

³¹¹ Bula ndibamba. Nse bubambi. Takuli kuti na Nda jatilila, na pe. Nkuti naa Wa kajatilila, na pe. Ngo cintu waka jatilila ndime.

³¹² Ta keelede kucita. Baangelo baka bikkwa mu cisamu coonse, kati, "Kokwela buyo tunwe twakosola. Kutondeka buyo; toelede ku cibweza kuzwa ku ciingano. Ko tondekela buyo munwe wako, a kulangilila cintu." Mwabona, eyo ni nkamu isabula. Pele ikuti na Na kacicta eco, Ne kunga netakaba a bumboni obu sunu; nota kaba ambubo. Pele nkaambo kakuti Wa kakkala aa ciingano, Wa kajatilila awo, nke kaambo nce Ndi jatilide kuli Nguwe.

Ali Kristo, Mwaala muyumu, Nda ima;
Masena oonse aambi miseenga iibbila.

³¹³ Lino, ikuti na uli cisidwe, sa inga wabikka maanza ali umwi aumwi. Atu kombe. Kobikka buyo maanza ako aa muntuumwi munsi lyako. Takukwe makani eco cilubide kuli nduwe, koba a lusyomo lino. Ikuti na Nda kasola ku mwaambila Bwini, Nda mwaambila eno. Mwabona? Jesu wakati, "Ezi zitondezyo ziyo batobela abo basyoma." Elyo muli basyomi, amu tambike buyo maanza anu. Muta zumbauzyi. Kuli muntu umwi uutakweankwaya oyo ngo bikka maanza. Muntuumwi ubikkide maanza akwe ali nduwe.

³¹⁴ Amuyeyeye ezyo nguzu zyaku pononosya, ezyo nguzu zyakabusya Jesu kuzwa ku cuumbwe. Lino uli jisi lusyomo muli ceeco nco jisi mu mubili wako—mu mubili wako wini. Ciyo gwasya muntu oyo ngo bikka maanza ako. "Ikuti na Ula kkala muli nduwe, Uyo pononosya akwalo mibili yanu iifwika."

³¹⁵ Oyandwa Leza, mbuli Mbwe imvwi awa kuseeni okuno, kutandila ciindi cakalangabwaaseme, cindi canooli kutandila oora eli buzuba cindi Jesu na koompolola, "Leza Wangu, Leza Wangu, nkaambonzi Wa Ndi siya? Nda fwa nyota." Ta cigambyi, musinsimi waka cibona kumbele, a kuti, "Oonse mafuwa Angu, ba Ndi dunamina. Ba kayasa maanza Aangu a matende Aangu." "Pele Wa kabalwa a basinsotoko. Pele Wa kayaswa nkambo ka nsotoko zyesu. Wa ka cuzaulwa nkambo ka milandu yesu. I kukomwa kwa luumuno lwesu lwakali aali Nguwe, alimwi a mibunda Yakwe twa ponesegwa." Twa citaminina eco, kuseeni okuno, Leza. Twa citaminina eco.

³¹⁶ Ku cifumo ca bubuke obu, amubone, obu Bwini bwaka simpikizigwa obo Mbwe kaamba, Mwami, kuzwa ku Ijwi Lyako, mu Busyu bwa Leza. Walo Mubetes, alimwi tuli bakamboni kuti Wa ka tunununa. Elyo muli ndiswe mu kubikka, ku luzyalo lwa Leza, ezyo nguzu zyakabusya. Alimwi beenzuma bali cisidwe, abo babikkwa maanza.

³¹⁷ O Leza, twa zundikizya dyabulosi, aakati ka lusyomo lwesu cifumo cino, a maanza a bantu, a ndime amaanza angu atandabikwa aatala lya bantu. Lekela malwazi oonse, mafwabi oonse asoleka kujatilila bantu, mu busyu bwa Bwini obu bwaka simpikizigwa, azwe. Mu Zina lya Jesu Kristo, akube kuti bantu

aba baanguluke sunu. Kuti, Bbaibbele, Majwi aa Leza wesu kati, “Ikuti na babikka maanza abo aa balwazi, bayo pona.” Elyo maanza esu mujulu, kutozya kuli Nduwe, Leza.

³¹⁸ Mbuli cisyangcoonse ca nyika cinywa ku kasensa Kako, alimwi ca masimpe mbuli eco cisyangco, eco cakamena, kunywa kuzwa ku kasensa Kako, citalika kuyaka. Cila talika kukomena. I cisiko ca mapopwe, lubaluba, kufumbwa mbo cibede eco ci nywa mu kasensa Kako, cila komena kuli Nduwe.

³¹⁹ Elyo kuseeni okuno, twa komena, mainci, Mwami. Inga twa sika atala eni. Tuli mukunywa ku kasensa Kako. Tuli zilenge Zyako, a nguzu zya bubuke muli ndiswe, Mwami. Elyo twa komba kuti Uyo swiilila mupailo wesu ku bakwesu a bacizi besu. Elyo akube kuti mapenzi oonse, ayo asinkila bantu aba bayandwa awa abo bajisi nguzu ezi, Mwami, baangulula, kutegwa bakonzye kubelekela Leza. Elyo kuyooba kabotu, Mwami. Mu Zina lya Jesu Kristo. Ameni.

³²⁰ Mula Mu syoma? Kusiya cintu mbuli ceeci? Mbobuti mbo konzya kucicita? We elede kucicita, boneka obo, koli somona buyo omwini. Sena tolimgwi booboo? Ndi—Ndi—Ndi... Inga waba ndime buya, kuti Ndili... Pele Nda kajisi kulimvwa, kulimvwa kweenzu buyo cindi Ne kasika akati ka bantu, oko nko mwaka kkala antoomwe mbuli boobu. Ndi lizi, kumwi, kutilibonya awa; mbuli buyo redio, cipekupeku, kufumbwa mbocibede, kwiinda mu kaanda aka; Kristo uli mu kaanda aaka. Amuyeeye buyo, Munununi wesu! Tony, Nkwali awa. Ameni.

³²¹ Elyo nguni wakali kukonzya ku kkomana kwiinda bantu abo bajisi, a bumboni bwa Bbaibbele lyoonse ibwa Ijwi lya Leza kali tondezegwa, kubona akwalo ku Baangelo a Buntu Bwakwe, mbuli mbo ba kainda i—i makkalo! Elyo awa, Majwi aa basikuzela, akaambwa kumbele nkabela caka citika mbubonya buyo. Elyo mpaawa mpo tubede kukulinda kwa Kuboola Kwakwe. Oh, ino nciindi cibotuloko!

³²² Tuyo Mu bona. Bumwi bwa mazuba aya, Uyo oba okuno. Kusikila Aka boole, sa muyo ndikombela? [Mbunga yaamba, “Ameni.”—Mul.] Ndi jisi ntenda mpati kumbele lyangu. Ndili cizyi. Mwabona? Elyo Nda swaana a bahedeni abo bangaa bamudubula, mbubonya mbuli kunywa maanzi, nkabela mwa bbadelelwa buyo. Wa kuboola a busena bwako, madaimona ayo kuzundikizya aa Bbaibbele, cabuubauba buyo. Pele Nse na bwene ciindi cita ceeco Leza wesu nca kawina kuzunda. Nda inka mu Zina Lyakwe, mu Zina lya Mwami Jesu Kristo, bulangizi bwa Buumi Butamani, bubuke a Buumi. “Oyo uupona a kusyoma muli Ndime, nekubakuti wakali fwide kwalo uyo pona. Elyo kufumbwa mutu uupona a kusyoma muli Ndime ta kafwi.” Nda syoma eco kuba Ijwi lya Leza Litamani. Sena mula syoma mbubonya? [“Ameni.”] Sa inga mwandi kombela? [“Ameni.”]

Ndiyo kukombela. Akube kuti Leza atu langilile kusikila tuka swaangane alubo.

³²³ Lino atwi ime ku matende esu, asyoonto buyo. (Sa kuli cintu cili coonse nco yanda kwaamba?)

Atu kotamike mitwe yesu.

³²⁴ Inga ticaba kululama kuli ndiswe kutaimba lwiimbo olu luniiini, sa inga lwacita? Amuyeeye lwiimbo lwesu, *Nda Mu Yanda*, sa oko kuli mu moyo aumwi? Atu lwiimbe buyo. Mucizi, oyandwa, sa inga wa... Ndi yanda kwaamba kuti, Nda lumba kulizya kwako, ambebo, mucizi. Nicibotu.

Nda Mu yanda, Nda Mu yanda
Nkaambo Wa kasaanguna kundi yanda
A kuula lufutuko lwangu
Aa cisamu ca Kalivari.

Lino tuyo cinca lwiimbo.

Lusyomo lwangu lulanga kuli Nduwe,
Yebo Kabelele wa Kalivari,
Mufutuli Wabuleza;
Lino kondimvwa kuciindi ne Ndi komba,
Oh, gwisya bubi bwangu boonse,
O ndilekele kuzwa buzuba buno
Kuba Wako cakumaninina!

³²⁵ Sa eco tacaciti cintucimwi kuli ndinywe? Mbangaye bamuyanda moyo oyo wini... Nda—Nda—Nda botelwa nyimbo zya jubbili. Masimpe, Nda cita. Pele cindi wanooli mu muuya wa kukomba, sa to ziyandi ezyo zimbo zibotu zyakaindi? Nda syoma Muuya Uusalala wakazumanana kweenda aa Eddie Perronet a bamwi abo bakalemba nyimbo ezyo zyakaindi zibotu. Sa tamusyomi obo? Fanny Crosby, cindi na kalemba:

Uta ndiindi, ma, O Mufutuli wabuuya,
Swiilila kulila kwangu kubombede;
Kuciindi Yebo naita bamwi,
Uuta ndiindilili mebo.

Nduwe Kalonga ka kuumbulizigwa kwangu
koonse,
Kwiinda buumi kuli ndime,
Nguni Ngwe jisi mu nyika kunze Lyako?
Na nguni ku Julu pele Nduwe?

³²⁶ Sa eco tacili cibotu? Eco citubamba kuyanda kwiimba kuti *Nda Mu Yanda*. Embo na? Lino, kuciindi no twiimba ciindi eci, *Nda Mu Yanda*, atu... Tula yandana umwi aumwi. Ikuti na ta tu yandani umwi aumwi, nkokuti tatu konzyi ku Mu yanda. Lino atu sukane buyo maanza kuli umwi aumwi. Koima buyo, a kutambikizya biyo ku tafule kubusena bumwi, kusukana maanza, umwi aumwi.

Nda...(...?...)

A kuula lufutuko lwangu
 Aa cisamu ca Kalivari.

Atu kotamike mitwe yesu lino.

³²⁷ Ndila lomba Mukwesu Williams, Mukwesu Williams muniini, kuboola awa asyoonto buyo. Ndiyo mubuzya ikuti na uyo mwaisya bbunga eli mu mupailo.

³²⁸ Nda tuyanda Mukwesu Williams, Munakristo mukubusyi, oyo ngo Ndi yeeya kuti mulanda ncobeni wa Kristo, mukwasysi wakwe muniini. Ndi jisi luswaanano lunji a baaba. Elyo abo balombe bayandisi bana Moseley a boonse babo, twa kali antoomwe, alimwi bunji loko bwa beenzuma bayandwa bangu okuno mu Phoenix, kuti Nda tuyanda a moyo wangu oonse. Nda yeeya, cifumo eco mu cilengaano eco, Wa kati, "Zyoonse nzyo kayanda lyoonse, a zyoonse ezyo ziyanda nduwe, Leza wakupa."

³²⁹ Kosyoma muntu umwi awa kweempwa zibi zyabo, kunselelo lya cibuye, mulindu mukubusyi kalila.

Atu kotamike buyo mitwe yesu kwakaindi kaniini kuli nguwe.

³³⁰ Oyandwa Leza, sena eyo mbelele niini yaka siigwa mu Phoenix? Ta ndizi, Leza. Yebo ulizi. Pele, buzuba bumwi, ci yooba. Pele, Taata, eci, kwiina kuzumbauzya, ngumwi. Aboobo Nda lomba kuti inga Wa mugwasya, ndyoonya eno. Cabubotu kojula mulyango, kwaamba, "Bool, omwana wangu. Konjila kuzwa ku lweendo, lwa kukatala akudekela. Wa kali kuligunkula okuya mu mudima. Nda yutuka, sunu, kuti nkubweze. Walo Muuya Wangu oyo ukanaana kuli nduwe aku muleta mu cimpati lino." Ko cipa, Leza. Akube kuti oyu mwanakazi mukubusyi... nkoonya ku manjilanino aa buumi awa. "Oyo uya kumvwa Majwi Angu, akusyoma ali Nguwe waka Ndi tuma, uli jisi Buumi buteeli." Ko cipa, oyandwa Leza, ku Munakristo oyu mukubusyi. "Oyo uyo boola kuli Ndime, Nse kamu tandi katandwa pe." Kuciindi basalali nobaimvwi ku mwanakazi mukubusyi, kabakomba.

³³¹ Amuyeyeye, awalo Paulo, oyo waka kaumwa mabwe loko cakuti wakali kufwa, elyo cindi basalali niba kaima a kukomba, buumi bwa jokela. Nkaambo, mu mibili ya basalali abo zyakali nguzu ezyo zyaku ponosoya zya kaleta muuya wa buumi kujoka ku Musalali Paulo. Leza, inga cakomba mupailo ncobeni, wa lufu kuzwa ku... na lufu kuzwa mu muntu, kwiinda ku mupailo wa lusyomo, ku buumi. Ko cipa, oyandwa Leza.

³³² Kotulongezya lino mbuli mbo tu lindila ali Nduwe. Mu Zina lya Jesu Kristo, twa komba.

³³³ Lino amitwe yanu kiikoteme, Ndiyo lomba Mukwesu Williams.



CIZIBYO CA PASIKA TNG65-0410
(The Easter Seal)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Mujibelo kuseeni, Mukubwekaangala 10, 1965, ku kalimbabula ka Full Gospel Business Men's Fellowship International ku Ramada Inn mu Phoenix Arizona, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisycintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

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Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitamininidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyabolwa mu ciyanza cakujokolosya, kusandululwa mu misyobo iimbi, na kubelesegwa kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

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