


MONESKO

 . . . Fumu. Ndipo ise tikuphepeska chomene kuti ise tilije mipando yakuti wanthu wakhalapo, na kwa iwo weneawo—wawezgeka, kuti warute kuwaro. Ine nangupulika waka, nyengo zichoko zajumpha, uko ise nthena tikasanga holo mu New Albany, ilo panyake nthena likatora pafupifupi wanthu firii sauzandi. Kweni ise tikaŵa waka . . . Chisisimuso chikaŵa waka cha kagulu kachoko apa pa tchalitchi. Ndipo—ndipo ise tiri waka na nyengo yichoko yakwiza kukaya. Ndipo ndise wakukondwa chomene kumuwonani mose imwe mwafika.

² Usange ine nkhumangiska yayi, ine nkhuwona m'bale wane wa ku Georgia muno. M'bale, ningazunura yayi zina lako sono nthena; Palmer, kufuma ku Macon, Georgia. Ise ndise wakukondwa kuŵa na iwe muno, M'bale Palmer.

M'bale Creech, kunthazi kuno, ise ndise wakukondwa kukuwona iwe.

³ Ndipo ine nkhumanya kuti pamalo ghanyake mu nyumba pali Dokotala Lee Vayle, yumoza wa wakundilipirira wa—wa ungoro ku Lima, Ohio, kula uko. . . Iyo ndi mliska wa mpingo wa First Baptist, ndipo a—mubwezi wane ndamwene. Iyo wanguŵa kumtunda kunyumba muhanyauno, ndipo wafika kuzakatichezgera ise mu ungoro. Ise panyake, umoza wa mausiku, ise tizakumufumba iyo kuti wazakayimirire na kuyowoyapo chinyake. Ine nanguyezga kumufumba iyo kuti watore malo ghane usiku uwu, kuti wayowoye, ndipo iyo wangukana ichi. Ntheura ise tikugomezga, panyake, kuti panyake machero usiku, panji nyengo yinyake, M'bale Vayle panji wanyake wa a . . . wangamanya kuzakayowoyapo lizgu panji ghaŵiri, vyakukhwaskana panyake na ungoro panji chinyake kumtunda kula, chirichose icho Fumu yaŵika pa mtima wake.

⁴ Muli wanyake muno awo ine nakhumbanga kuti nthena nangutora waka nyengo kuti niŵapokerere wose iwo, kweni ndise wakukondwa kuti imwe muli muno. Ine nkhuwona mnyamata yumoza wachichepere kumanyuma uko, uyo ndi yumoza wa wapharazgi awo wafika, awo wanichezgeranga ine kumuhanya uku, kufuma ku Arkansas ndipo kweniso kufuma ku Missouri.

⁵ Ndipo sono, usiku uwu, ise tikukhumba kuti tisunge nyengo, chifukwa usiku uliwo ise tiyezgenge kuti timalizge kufika nayini koloko, usange ntchamachitiko. Usiku uwu ndi usiku wa Monesko, ntheura uwu uchedwenge waka pachoko usiku uwu kuruska nyengo zose.

⁶ Machero usiku, para Fumu yazomerezga, ine nkhukhumba kuti ndizakapharazge pa: *Ntheura Imwe Muwe Wakufikapo* na *Sembe Yakufikapo*, machero usiku. Ndipo, pamanyuma, apo mpha Chinkhonde Chiweme.

⁷ Ndipo ntheura pa Chisulo usiku ndi *Kuwikika Mu Dindi*, usange Fumu yazomerezga.

⁸ Pa Sabata mlenji, chisopo cha kufuma kwa Zuwa pa sikisi koloko. Ndipo pa teni koloko, chisopo cha ubapatizo. Ndipo teni-sate, chisambizgo cha Sande sukulu, cha chiwuka.

⁹ Ndipo pa Sabata usiku, chisopo cha nyengo zose cha machirisko ngati ndiumo ise tikuwira nacho mu a—mu malo ghauneni.

¹⁰ Ntheura, sono ise tikugomezga kuti imwe muchemenge wabwezi wakwananga, na wanyake ntheura, na kwiza na kuzakawa nase, na kutivwira ise mu ungoro uwu ukwiza... kurutirizga kwa ungoro uwu, mphanyiko.

¹¹ Ine ndiri na Baibolo liphya, usiku uwu, likapika kwa ine na munyake, m'bale wa ku Dunkard. Ndipo ili ndi chinthu chikuru. Ndi nyengo yakudankha ine kupharazgira ili. Ili ndambura kuzgowereka pachoko kwa ine.

¹² Sono, ine nkhumanya kuti ise takumana pa chakulinga chimoza, ndiko kuti, kuti—kuti tithandazge mlimo wa Khristu, na kuti tisange mtende mu mauzima ghithu, na kuti utipange ise wanarumi wawemiko na wanakazi, wateweti wawemiko wa Fumu. Ndipo usange ise tafika pa fundo yinyake yiriyose, chifukwa, ntheura ise titumbikikenge yayi na Fumu. Ise tafika kupukwa wowwiri. Ise tafika, kulawikanga kwa Chiuta. Ndipo iyi ndi nyumba ya kusambizgikiramo, umo Chiuta wakutipa ise vitumbiko Vyake, ndipo wakutisuska ise ku kwananga.

Sono pambere ise tindajure waka Mazgu, panji—panji kufumba Mzimu Mutuwa kuti wativwire ise, tiyeni tisindamisike mutu withu.

¹³ Wakutumbikika Wadada Wakuchanya, mu Kuwapo Kwinu Kwauzimu ise tikujipereka tawene sono, ngati wakutegherezga ku Ivangeli, ndipo ngati wapharazgi wa Mazgu; kotorani milomo iyo yikuyowoya, na makutu agho ghakupulika, na mitima iyo yikupokera. Ndipo mphanyi Mzimu Mutuwa watigawire ise, usiku uwu, na kupereka Maunenesko gha uchizi Wamuyirayira gha Chiuta, kwa waliyose wa ise; kuti, para ise tikufuma mu nyumba iyi, usiku uwu, ise tiyowoyenge ngati ndi iwo weneawo wakizanga kufuma ku Emausi, “Kasi mitima yithu yagoleranga yayi mkati mwithu, chifukwa Iyo wanguwoya kwa ise munthowa?” Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

14 Uko mu Buku la Ivangeli la Mateyu Mutuŵa, mu chipatulo 26, vesi 27 na 28, kuŵa mutu uwo ine nkhuKhumba kuti ndiŵazge.

Ndipo iyo wakatora nkhombo, ndipo para iyo wakati wawonga, ndipo iyo wakapereka iyi kwa iwo, ndipo wakati, Imwanipo mose;

Pakuti izi ndi ndopa zane za phangano liphya, izo zathiskikira ŵanandi ku kugowokereka ku kwananga.

Kweni ine nkhumunenerani imwe, ine nimwengeso yayi kufuma sono na kunthazi chipaso cha mpheska, kufikira dazi apo ine ndizamkumwa kamosaso ichi pamoza na imwe mu ufumu wa Ŵadada ŵane.

15 Ndipo sono ise tiyowoyenge pa: *Monesko*. Ndipo uwu ndi usiku wakudankha wa *Monesko*.

16 Ndipo monesko ukachitika, pakudankha, kale mu Egupto, monesko wakudankha, uwo ukaŵa a—mwanamberere wa pasaka uyo wakakomeka, mweneuyo wakaŵa chilinganizgo cha Khristu. Ndipo ŵanandi ŵa ise tikuyimanya nkhanu yakale yira yakutumbikika, ya umo iwo ŵeneawo ŵakatora monesko kusika kula, ŵakenda kujumpha mu mapopa virimika fote. Ndipo para iwo ŵakati ŵafumamo, pakaŵavye yumoza wakufoka pakati pawo. Ndipo kula, nanga ndi vyakuvwara vyawo ntha vikaparuka, pa virimika fote ivyo Chiuta wakaŵasunga iwo.

Chisimikizgo chakutumbikika uli icho ise tiri nacho usiku uwu! Usange icho ndi chilinganizgo, ipo Khristu ndi chakukozgana na chilinganizgo. Ndipo umo kuti Chiuta wakawomborera ŵana!

17 Ndipo, mu kutoranga monesko, chikaŵa pakatikati pa umoyo na nyifwa. Iwo ŵeneawo ŵakaŵa mkati, pasi pa ndopa zakuthiskika, ŵakatora monesko. Kulije munyake wakamanya kutora monesko kuwaro kwakuŵa pasi pa ndopa zakuthiskika. Ndopa za mwanamberere chakudankha zikenera kuti zithiskike, ndipo pamanyuma zikaphakika pa thabwa na pa ntchindamira za chijaro. . . thabwa ndi thabwa lakupingasa, na pa ntchindamira za chijaro. Ndipo nthaura mwanamberere wakawotcheka, ndipo wakaŵa. . . ndipo—ndipo wakaryeka na mphangwe zakuŵaŵa, ndipo iwo ŵakajiphinya iwoŵene. Para ndopa zikati zathiskika, ndipo iwo ŵakenda kujumpha kusi kwa ndopa zakuthiskika, iwo ŵakaphinyika ndipo ŵakanozgekerera ulendo.

18 Ndipo sono ichi ndi chithuzithuzi chiweme chomene usiku uwu, cha, ŵanthu awo ŵakutora *Monesko* ntha ŵakwenera kuyendezgana panji kubatikana na vinthu vya charu mulimose. Iwo chakudankha ŵakwenera kuti ŵafike kusi kwa Ndopa, na kutozgeka ku kwananga kose, cheneicho ndi kuwura kugomezga, ndipo pamanyuma ŵaphakazgike na

kunozgekereskeka na Ivangeli, wati wawwara mahomwa ghose gha Chiuta, kunozgekera kuchemeka nyengo yiriyose.

¹⁹ Ndipo ichi chikaŵa a—chimanyikwiro chakuti mungelo wa nyifwa nthu wakaruta kusi kwa ndopa zira. Mungelo wa nyifwa wakenera kunyamuka na kuruta kuwenuka ndopa. Ndipo kula ndiko mlembi wakatora ukhuwirizgi, kuti, “Para ine nkhuwona Ndopa, Ine ndimujumphiraninge imwe.”

Kukaŵa kufupi ku ora la uwombozi para iwo wakazomera monesko, a—mwanamberere wakotcha na a—mphanawe izo iwo wakarya pambere wandanyamuke.

²⁰ Sono, mu chakuyana nacho icho ise tiyowoyengepo, vikaŵa virimika vinandi vyajumpha, usiku uwu, kuti Yesu wakatora icho ise tikumanya ngati Mugonero wa Fumu, Monesko. Ndipo chiripo chinyake za ichi, kuti, Iyo wakati wayowoyenge ku wasambiri Wake. Ndipo pambere wandarute, Iyo wakakhumbanga kuti wadumbirane ichi na iwo. Ndipo ichi ndi... Iwo wakaŵa na chipinda chakunozgeka. Yikaŵa nyengo ya wenenawene. Ndipo *monesko* ukung’anamura “wenenawene.”

²¹ Mipingo yinandi yiri na Monesko wachigolo, ndiko kuti, ku mpingo wawo pera para iwo wali na Monesko wawo, kweni kuno ise ndise bungwe yayi, ise tiri na Monesko wakuzomerezgeka ku wose, pakuti ise tikugomezga kuti wakugomezga waliyose wali na wanangwa kuruta ku gome la Fumu, na kuwungana pa vinthu viwime vya Chiuta, na wakugomezga waliyose, kwambura kupwerera vya chigomezgo, mtundu, panji chirichose iyo wangamanya kuŵa, kuti wose wali kuchemeka kuti wamweko ku thumbiko lenelira, Khristu.

²² Sono, ora likuru ili likiza kwa Fumu yithu, yimoza ya nyengo zakuyezgeka kukuru ya ulendo Wake wa pacharu chapasi yikaŵa waka pafupi. Nyengo yakuyezgeka! Yesu wakenera kuti wayendere mu kuyezgeka, umo ise tikujumphira mu kuyezgeka. Ndipo Baibolo likayowoya kuti, “Mwana waliyose uyo wakwiza kwa Chiuta, chakudankha wakwenera kuti wayezgeke, wasambizgike, wanyoroskeke.”

²³ Sono, wanthu wanandi, ichi ndi chiwoneskero para nyengo yakuyezgeka yafika. Ndi nyengo ya malo ghakusimikizgikirapo. Ndipo Baibolo likati, “Usange ise tingazizipizga yayi kuyezgeka, nthaura ise tikuzgoka wana wapathengere,” ise tikuyowoya kuti Chiuta ndi Dada withu, ndipo kweni Iyo ndi Dada withu yayi. Pakuti usange ise tachita mwakwenera, ndipo na mtima withu wose, tamupokera Fumu Yesu ngati Muponoski withu taŵene, kulije chirichose mu charu ichi panji mu mdima wose wamuyaya ungamanya—ungamanya kutipatulula ise ku chitemwa cha Chiuta icho chiri mwa Khristu Yesu.

²⁴ Ine nkhuizwa mu nyengo iyi, ndipo nyengo zose ndiri kuŵa para wanthu wakuyowoya kuti Mbakhristu, ndipo,

chiyezgo chakudankha chichoko para chafika, iwo wakuwira kumphepete kwa nthowa. Ichi chikurongora kuti ichi chikaŵa kapulikiskiro ka zeru za m'mutu ka Khristu. Ndicho chifukwa wanandi chomene wakukhazikika yayi muhanyauno, ndi chifukwa chakuti ndi kapulikiskiro ka zeru za m'mutu. Mwa zeru za m'mutu, imwe mungamanya kugomezga Ichi, kweni Ichi chikurutirira kujumpha icho. Kumuzomera Khristu, ndi kumuzomera Munthu Khristu.

²⁵ Wanandi wa ise tikuzomerezga chisopo cha Chikhristu pakuchita kusambira za kachitiro ka chigomezgo. Munyake wakuzomera Chikhristu kukhazikika pa visambizgo vya ubapatizo. Wanyake wakugomezga kuti iwo Mbakhristu chifukwa cha kujijirika kunyake uko iwo wali kuchita, ngati kuchemerezga, panji kuvina mu Mzimu, panji kuyowoya malilime, panji kuwa na chawanangwa chinyake chiweme chakuti wapereke. Vinthu vyose ivyo ndi viweme mu malo ghawo. Kweni, kumuzomera Khristu, ndi kumuzomera Munthu Khristu, ndipo ntheura vinthu vinyake ivi kwambura kughanaghanira vikufika waka mu mzere.

²⁶ Sono, usange Chiuta wakamulekerera yayi Mwana Wake Yekha ku kuyezgeka kwa nkhaza, ntheura Iyo wamulekerereninge yayi imwe panji ine ku kuyezgeka kwa nkhaza.

²⁷ Ndipo Yesu wakaŵa apa kukumananga na kuyezgeka kukuru chomene uko Iyo wakaŵapo nako, Gethsemane wakaŵa waka kunthazi kwa Iyo, uko kuyezgeka kumoza kula na kwaumaliro kwakukwanira vyose kukwenera kuti kufike, [Pa tepi palije kalikose—Munozgi] penepapo wakatundu wa charu chose wakaŵikika pa phewa Lake lakutumbikika. Kukaŵavye yumoza Kuchanya kose panji charu chapasi wakamanya kuzizipizga ichi kweni Iyo. Ndipo kumanya kuti zakwananga zose, zakwananga zakale, na zakwananga zasono, na zakwananga zakunthazi, zikakhazikika pa chigamuro ichi. Ndipo ichi chikaŵa chimoza cha kutonda kukuru chomene icho Khristu wakachita, panji wakasimikizgira Umesiya Wake ukuru, umo para Iyo wakayowoya kwa Chiuta, “Ntha khumbo Lane; Linu lichitike.” Kula kukaŵa kutonda kukuru chomene uko Iyo wakachita. Mademone ghose gha ku utombozgi ghakaŵa pafupi kuti ghamuyezge Iyo na kumupima Iyo.

²⁸ Ndipo para ise tanozga vinthu na Chiuta, para mitima yithu yazgoka yituwa, ndipo Mzimu Mutuwa watora malo Ghake mu mtima withu, ndi chinthu chiweme chomene kuwa na kuyezgeka. Baibolo likutiphallira ise kuti, “Mayesero ghithu na kuyezgeka ndi vyakuzirwa chomene kwa ise kuruska siliva na golide wa charu ichi.” Ntheura, ise tiri, tikwenera kuwa wakuwonga.

²⁹ Ine nkukhumba yayi kuti ndijiwikemo ndamwene mu

chakundichitikira chinyake, kweni umo ichi chikwizira waka pa malingaliro ghane, ine nkhekumbukira kukuru na kuyezgeka kwaumaliro uko ine nkhaŵa nako kwa chakundichitikira chane cha Chikhristu, kukaŵa kula mu chipatala kuwaro uku pa Spring Hill. Para, muwoli wane wakaŵa chigonere mu mochare kusika uku, chitanda, ndipo iyo wakaŵa kuti wafumamo waka mu umoyo uwu, kuti wakakhale na Chiuta. Ndipo mayesero na kuyezgeka vikachitikanga! Ntha munyake kuyowoyanga waka, “Billy, iwe ndiwe mutuŵa wakukunkhuruka.” Panji, kula ntha kukaŵa kuyezgeka kukuru. Ndipo viyezgo vinyake vichokovichoko ivi, na vinyake nthaura, vya kususkika kufuma ku ŵanthu awo ine nkhwugwira nawo ntchito, uku kukaŵa kuyezgeka viŵi yayi. Kweni ora lane likuru la kuyezgeka likiza para dokotala, Adair (icho ine nkhwerezgapo ichi kwa iyo mayiro mu chipatala para ise tikati takhala pamoza), ndipo para iyo wakati wafika mu holo kuti wakumane nane, ndipo wakandikora ine pa woko, ndipo wakati, “Billy, mwana wako wakufwa, ndipo palije mwaŵi wakuti iyo wakhalenge wamoyo. Iyo wali na meninjayitisi ya mu maphapu.”

Ine nkhati, “Yayi nadi, dokotala!” Ndipo mama wake wali chigonere, wakufwa!

³⁰ Ndipo ine nkhamanyanga kunjira mkati. Ndipo iyo wakati, “Zanga waka na ine.” Ndipo ise tikaruta ku laborotare, ndipo kula iyo wakatora kachubu kachoko ka galasi, ndipo iyo wakakasunkhunya aka. Ndipo mula mukawoneka ngati mukaŵa kamzere mkati umu. Iyo wakati, “Ako ndi kanyongolosi ka meninjayitisi kali mu bonda. Ise tikatora aka kufuma pa msana, kuti wayambe kutukuluka.” Ndipo iyo wakati, “Mu ichi, ise tikusanga kuti ndi meninjayitisi ya mu maphapu.” Wakati, “Uyu wakawonkhera iyi kufuma kwa mama wake.” Ndipo wakati, “Usange bonda yura wangakhala wamoyo, uyu waŵenge wakupundukwa, wakukomwa. Kweni,” iyo wakati, “mwa lusungu lwa Chiuta, mwana wamkuŵa na mama wake.”

Ine nkhati, “Dokotala, ine nkhekumbumba kuti ndimuwone mwana.”

Iyo wakati, “Iwe ungachita yayi ichi, Billy, chifukwa cha Billy Paul, mnyamata wako.” Wakati, “Iwe mbwenu unyamurenge kanyongolosi kuruta kwa iyo.”

³¹ Ndipo, pamanyuma pa kuyezga kunilimbikiska ine makora chomene umo iyo wakamanyira, para iyo wakati wafumamo mu chipinda, ine nkhwegwewetera ndipo nkharuta kusika mu chipinda cha pasi. Ndipo para ine nkhati ndafika kula, chipatala pa nyengo yira ntha chikaŵa chakunozgeka ngati ndiumo ichi chiliri sono, ndipo windo likaŵa pachanya ndipo neti yikafumiskikapo, ndipo membe zinyake zikanjira mu maso gha mwana muchoko. Ndipo ine nkhaŵingira kutali membe ndipo nkhalawiska thupi lake lichoko, lose likaguzika, ndipo marundi

ghake ghachoko ghakayendanga kumanyuma na kunthazi. Ndipo ine nkhayowoya kwa iyo, “Sharry, wakutemweka, kasi iwe ukumumanya dada?”

³² Ndipo wakawoneka ngati kuti iyo wakayezganga kuti wanyamuske woko lake lichoko kwa ine; pafupifupi myezi eyiti panji nayini yakubabika. Ndipo ine nkhamulaŵiska iyo. Ndipo iyo wakarwara waka chomene, bonda muchoko wambura kwananga, mpaka limoza la maso ghake gha bluu likazgamba. Vyakuŵinya vinandi chomene! O, ine nthena nkhayitora iyi pa nyengo yiriyose, m’ malo mwa iyo.

³³ Ndipo ine nkhwagwada pasi pa makongono ghane, na miryango yakujarika, ndipo ine nkhati, “O Chiuta, Wadada, apo pagona muwoli wane, mama wa bonda wali chigonere uko mu mochare. Apo pali Billy Paul pa bedi, murwari. Ndipo apa pali bonda wane, wakufwa. Imwe nadi, Fumu, mumutorenge yayi iyo. Ine nkhumutemwa iyo. Ndipo iyo wakukozgana na mama wake. Ine nkikhumba kuti ndimulere iyo. Muchitenge yayi Imwe, O Chiuta, kuthaska umoyo wa bonda wane?”

³⁴ Ndipo para ine nkhati ndalaŵiska kuchanya... Ndipo umo imwe mose mukumanyira, ine nyengo zose ndiri kuŵa wakupulikira ku mboniwoni. Kukawoneka ngati chisalu chifipa chikuyamba kuzunguluka, chikukhira pasi, ndipo ngati kuti Chiuta wakatora lurombo lane ndipo wakaponya ili nkhanira ku maso kwane. Ndipo ine nkhati, “Kasi ine ndachita vichi, Chiuta? Kasi ine ndaswa marango Ghinu, kuti ine ndiŵe na chilango ichi? Usange chiri nthaura, Imwe vumbulani waka ichi, ndipo ine ndirapenge. Ine ndichitenge chirichose, kweni kumutora yayi bonda wane.” Ndipo ine nkhamuwona iyo wakuruta, munthowa yiriyose. Ine nkhanyamuka.

³⁵ Ndipo pamanyuma mutunduli wakiza kwa ine. Yira yikaŵa nyengo yimoza mu umoyo wane wose, iyo ine ningamanya kuchema, yikaŵa nyengo yakofya, Gethsemane wane. Para ine nkhanyekezga waka ku bedi, devulu wakati, “Iwe uli apo. Iyo ndi njombe ya kuyezga kumutewetera Iyo. Iwe ukung’anamura kuti Iyo wamutorenge mama mwanichi yura wa msinkhu wa virimika twente-thu, na kumugoneka kula ngati chitanda mu mochare? Ndipo watorenge bonda wakutemweka, thupi lako wamwene na ndopa? Na kuponya lurombo lako nkhanira ku maso kwako? Ndipo pamanyuma iwe ukung’anamura kuyowoya kuti iwe umutumikirenge Iyo?”

³⁶ Ine nkhayimirira pakatikati pa maghanoghano. Ichi chikenera kuti ndipange chigamuro. Nthaura ine nkhaŵika woko lane pa mutu wake uchoko, Ine nkhati, “Yehova wakapereka, ndipo Yehova watora, litumbikike Zina la Yehova!” Ine nkhapulika kupepuskika.

³⁷ Ine nkhati, “Sharry, wakutemweka, Dada wangaruta yayi uko iwe uli sono, kweni Dada wazamkwiza dazi linyake. Ine

ndikugonekenge iwe pa woko la Mama, na kumusungani imwe, kweni Dada wazamkumuwonaniso imwe dazi linyake.”

³⁸ Mr. Isler, uyo panyake wali muno sono (Ine nkhumuwona yayi mu gulu), membara wakale wa boma muno mu Indiana. Ine nkhayendanga mu msewu ukuru. Mr. Isler, ine nkhusachizga kuti ungakumbukira makora chomene ichi.

³⁹ Ine nkhaŵika mawoko ghane kumanyuma kwane, nkharutanga ku malalo, nkhanira chikati chamara chigumura, nkhaliranga. Ine nkhatemwanga kuruta kumtunda kula kumise. Nkhunda yilara yikakhalanga kula mu khuni, ndipo yikayimbanga kwa ine. Kukawoneka ngati kuti pasi kujumpha mphepo za mapayini ghara na makuni, kukawoneka ngati kuti sumu yikayimbanga, kuti:

Kuli Charu kusirya kwa mronga,
Icho ise tikuchema chiweme muyirayira,
Ise tikufika kusirya kula mwa languro la
chipulikano;
Yumoya na yumoya ise tikufika ku chipata,
Kula kuti tikakhale na ŵambura chivundi,
Dazi linyake iwo ŵazamulizga mabelu ghara
kwa imwe na ine.

⁴⁰ Mr. Isler, wakatchikanga galimoto yake yakale, wakadukira kuwaro, ndipo wakaŵika woko lake kundikumbatira ine. Iyo wakati, “Ine ndiri kukupulika iwe ukupharazga pa gulayi la msewu, Billy; ine ndiri kukuwona iwe wayimilira mu kachisi; Ine ndiri kukupulika iwe pa kwimba sumu; umo iwe ukamukwezgera Khristu, icho iwe ukayowoya kuti Iyo wakaŵa!” Wakati, “Sono Iyo watora dada wako, munung’una wako, muwoli wako na mwana wako.” Wakati, “Sono kasi Iyo wakung’anamura vichi kwa iwe?”

⁴¹ Ine nkhati, “Mr. Isler, usange Iyo wanditumenge ine ku madera gha ŵakutayika, ine mbwenu ndimutemwenge ndithu Iyo! Pakuti, dazi limoza, kusika kula mu shedi chakale cha makala, chinyake chikachitika kusi uku mu mtima wane, kuti kulije chirichose icho chingamanya kufumiskamo ichi. Ntha chikaŵa chinyake icho ine nkachita. Ukaŵa uchizi Wamuyirayira wa Chiuta uwo ukanikhozga ine mu ora la chigamuro chikuru!”

⁴² Ndipo para Fumu yithu yakutumbikika, mu Gethsemane, para yikarutanga kula, para Iyo waka-...kuti wakakanika mu Yerusalemu, ndipo mphara yikanozgeka kuti yamkutora umoyo Wake, apo ulendo Wamuyirayira wa uzima uliwose, uwo ukawako panji uzamkuŵako pa charu chapasi, ukakholera pa chigamuro Chake.

⁴³ O, umo chane chikaŵira chichoko, kulinganizga na chira! Umo chinu chikaŵira chichoko, mu kulinganizga na chira!

Chasoni uli kuti ise tikutondeka kuzizipizga vinthu ivi vichokovichoko!

⁴⁴ Kweni mu ora lira likuru lakofya, kufikira kuti Iyo wakasuzgika, kumanyanga vinthu vyose, kufikira kuti maji na Ndopa vikalekana mu thupi Lake, ndipo manthonyezi ghakuru gha Ndopa ngati thukuta ghakakhira kufuma ku chisko Chake. Iyo wakafwa nyifwa yikuru mu Gethsemane kuruska Iyo wakafwa pa mphinjika.

⁴⁵ Iyo wakaŵa waka pafupi pa chakuchitika cha ichi, pambere nkondo yikuru yikaŵa yindayambike waka, ndipo Iyo wakatora Monesko. Iyo wakachemera ŵasambiri Ŵake pamoza, kuti wakambirane nawo vinthu.

⁴⁶ Ndipo umo ndimo Iyo wakuchitira na imwe na ine, pambere nkondo yikuru ya umoyo yindayambike. Pambere nkondo yikuru ya uweme na uheni yindayambe kuchitika mkati mwithu, Chiuta wakutitorera ise ku Gethsemane. Iyo wakutitorera ise ku monesko, ndipo Iyo wakudumbirana nase chose ichi.

⁴⁷ Kula mu Phoenix, Arizona, kukaŵanga yichoko ya ŵatatu iyo yikandiyimbiranga ine, “Ine nkikhumba kuti ndidumbirane ichi na Yesu. Ine nkikhumba kuti ndiyowoye, ‘Yesu, Imwe mukanditemwa ine para nthowa yane yikaŵa yifinyi chomene. Para iyi yikaŵa yamdima chomene mwakuti ine nkhatondekanga kulaŵiska patali, Imwe mukanditemwa ine para iyi yikaŵa yamdima.’” Ndipo sumu yichoko yikurutirira kuyowoya, kuti, “Ine nkikhumba kuti tikambirane ichi chimare.”

⁴⁸ Ndipo ndi chinthu chiweme kuti ŵanarumi na ŵanakazi ŵa charu ichi, ŵayime mu kwenda kwa ulendo utali wa umoyo, ndipo ŵakambirane ichi na Yesu, kuŵa na monesko na Iyo, mu wenenawene. Ntheura nkondo yikuyambika, ya mayesero na kuyezgeka. “Mwana waliyose uyo wakwiza kwa Chiuta, wakwenera kuti wayezgeke.”

⁴⁹ Sono, Monesko nthu ndi, nthu ukuperekeka pa chirato icho ŵanthu ŵanandi ŵakughanaghana kuti ndicho ukuperekeka. Ichi chikasambizgika na bungwe linyake la mpingo, kuti monesko ukuchemeka “myambo yaumaliro,” iyo yikukhuza chiponosko. Monesko nthu ukukhuza chiponosko. Monesko nthu ukumupani imwe chiponosko. Kwali imwe mukutora uwu mu nyifwa yinu, panji—panji vichi, uwu ulije chakuchita na chiponosko chinu.

⁵⁰ Ndi chikumbusko. Yesu wakayowoya, mu Ivangeli, Iyo wakati, “Ichi chitani mu kukumbukira Ine.” Ntha, ichi chikuyegamira panji kurongoranga ku chiponosko, kweni ichi ndi chikumbusko cha ntchito yakumalizgika iyo yiri kuchitika mwa imwe, na Mzimu Mutuŵa. Ndi chikumbusko.

⁵¹ Sono kuli ŵanandi awo ŵakutora Monesko awo mbakuponoskeka yayi. Ŵanandi ŵakarya mwanamberere wa

pasaka ndipo wákaparanyikira mu mapopa. Ndipo wánandi wákutora Monesko, muhanyauno, awo ntha wázamkumuwona Chiuta.

⁵² Kweni imwe mungaŵa yayi wakusangana nawo chiponosko Chake na kutondeka kumuwona Iyo, chifukwa chiponosko ndi chawanangwa cha Chiuta. Ndipo Monesko ndi chikumbusko cha yikuru, Sembe-yakukwanira-vyose iyo yikapangikira chiponosko chira. Uwu ndi wakuwápanga wánthu kuti wawone kuti ise tikugomezga mu nyifwa, kusungika, na chiwuka cha Fumu Yesu Khristu. Uwu ukuyimira ntchito yakumalizgika.

⁵³ Chiponosko nyengo yinyake kale chikaŵa chambura kukwanira, mu kupereka sembe za mbuzi, mberere, thole, mu Chipangano Chakale, chifukwa ndopa za Chipangano Chakale nthena zikaphepiskira kwananga yayi. Izi zikabenerera waka kwananga. Ichi chikarongoranga ku nyengo apo ichi chizamkuŵa chakukwanira. Machero usiku ise tizamkuŵa nkhanira pa icho. Kweni ichi chikaŵa waka chilinganizgo.

⁵⁴ Kweni para Yesu wakati wafika, ndipo Ndopa Zake zikathiskika pa Gologota, uku kukaŵa kurekana kwathunthu na kwananga. Izi zikafumiskapo kwananga. Iyi ndi nthowa yekha pera ya chiponosko. Kulije vya kujoyinanga mpingo, kulije makalata gha wenenawene, kulije mwambo wa ubapatizo, kulije Monesko, kulije chirichose mu mwambo, panji chakulembeka chirichose icho wakachireka Chiuta, ngati vyakulemba vyakukhuza chiponosko; ichi chose ndi mu chikumbusko cha mlimo wakumalizgika!

⁵⁵ Ubapatizo wa maji ukumuponoskani yayi imwe, umo wánthu nyengo zinyake wákughanaghanira kuti uwu ukuchita. Ubapatizo wa maji ndi chikumbusko cha nyifwa, kusungika, na chiwuka cha Fumu. Uwu ukumuponoskani yayi imwe.

⁵⁶ Monesko uli mu chikumbusko cha kukomwa Kwake kukuru na kuruta Kwake, na thupi Lake lakuvikitika, na Ndopa Zake izo zikathiskika. Ntha ndi Ndopa zeneko, ntha ndi thupi leneko; kweni ndi mu chikumbusko cha thupi Lake leneko, na cha Ndopa Zake zakuzirwa. Ndipo ise tikutora uwu ngati languro, ndipo Yesu wakatilangura ise kuti tichite ichi. Malinga Iyo walipo yayi, ise tikwenera kuti titorenge uwu.

⁵⁷ Ise tiri na chikuru, chithuzithuzi chakutowa mu Buku, cha Kalata ku Wáhebere, mu chipatulo 7. Ine nkhuKhumba kuti ndi wazge malo waka ghachoko mu Wáhebere 7, kuti titorepo makani kuti ghakoleraneko na ichi.

Pakuti Melekizedeki uyu, fumu ya Salemu, msofi wa Chiuta chikurukuru nkhanira, uyo wakakumana na Abraham wakufuma kukakoma mafumu, ndipo wakamatumbika iyo;

Kwa mweneuyo sekuru Abraham wakamupa chakhumi...cha vyose; chakudankha pakuŵa mwa

*kutanthauzira Fumu ya urunji, . . . pamanyuma pa icho
Fumu ya Salemu, cheneicho ndi, Fumu ya mtende;*

⁵⁸ Wonani, ise tikukhumba kuti tiwerere kumanyuma, ndipo tighanaghanepo. Paulos apa wakutitorera kumanyuma ku Chipangano Chakale. Mu Buku la Genesis, ise titore umoyo wa Abraham, kufuma chipatulo 12 cha Genesis. Chiuta wakamupa Abraham phangano, ndipo kwizira mwa Abraham mubabikenge Mbewu yaurunji. Ndipo Abraham, umo wânandi wakugomezgera kuti wakaŵa Muyuda, iyo wakaŵa yayi. Abraham wakaŵa wa Mitundu, wa ku Kaldi kufuma ku msumba wa Ur. Ndipo iyo wakazgoka muteweti wa Chiuta, ntha chifukwa chakuti iyo wakaŵa wakulekana na munyake waliyose, kweni chifukwa cha chisola cha Chiuta.

⁵⁹ Iwe ntha ukuponoskeka chifukwa chakuti ndiwe munthu muweme. Iwe ndiwe wakuponoskeka chifukwa Khristu wakakusankha iwe. Kulije munthu wakupenja Chiuta; Chiuta wakupenja munthu. Yesu wakati, “Kulije munthu wangiza kwa Ine pekhapekha Wadada Wane wamucheme iyo chakudankha.” Ndipo usange ise tingalekezga nyengo zichoko waka na kuwona kuzirwa kukuru kwa chinthu chimoza chira, kuti wakaŵa Chiuta Uyo wakamusankhani imwe, ntha wakukhumba kuti imwe muparanyike; kweni wakumupani imwe mwaŵi, ndipo wakamuchemani imwe, ndipo wakamusankhani imwe kuti muŵe muteweti Wake. Enya, kasi chakuzirwa chomene chingaŵa chivichi kuruska icho? Kwambura imwe kuŵa na chisankho! Chiwenge chambura machitiko kwathunthu kuti munthu wapenje Chiuta, pakuti iyo, mwa chilengedwe, ndi wakwananga, ndipo iyo walije chirichose mwa iyo kuti chipereke kukhumba kwakuti wamutumikire Chiuta.

⁶⁰ Kasi imwe mungaruta ku nkumba na kuyiphalira iyo kuti iwe wananga? Iyo ndi nkumba, mwa chilengedwe. Kasi imwe mungayiphalira iyo kuti chakurya chake ntchiheni? Yayi nadi. Mwa chilengedwe, iyo ndi nkumba. Imwe mungamanya kuyiphalira iyo kuti iyo nthena yikaŵa mwanamberere, kweni iyo njakukhorwa kuŵa nkumba.

Ndipo wakwananga ngwakukhorwa ngati wakwananga, chifukwa kaŵiro kake ndi wakwananga.

⁶¹ Ndipo ichi chiri apa! “Ise tose tiri kubabikira mu kwananga, tikakulira mu uchikana marango, tikiza ku charu tikuyowoya mautesi;” mwa chilengedwe, mwana wa mtafu, wambura Chiuta, wambura chigomezgo, ukali wa Chiuta kukhalanga pa ise. Ndipo mwa uchizi wachitemwa cha Khristu, Chiuta, mu uchizi Wake wakukhazikika na nkhangono Zake zikuru, wakukhung’uska pa mtima winu ndipo wakumupani imwe mwaŵi wakutumbikika, ndipo wakumung’anamurani imwe, ndipo wakumutumani imwe ulendo. Kasi imwe mukanenge uli icho? Wakusintha chilakolako chinu chose,

wakumung'anamurani imwe, ndipo wakumurongozgerani imwe nthowa yinyake! O, imwe muwenge wazereza, ku charu; kweni imwe muwenge wakutumbikika, mu maso gha Chiuta. "Wakutumbikika ndi iwo weneawo wali na njara na nyota ya urunji, pakuti iwo wakhutiskikenge," wakayowoya Fumu yithu Yesu Khristu. Chiuta, mwa uchizi Wake wakuziziswa!

⁶² Wonani, chikaŵa icho Chiuta wakachita, uyo Chiuta wakachema. Imwe mukaŵazge khumbo la kuchema. Imwe nthena mukaŵa nalo yayi khumbo la kuchema, chifukwa kaŵiro kinu kakaŵa kakususkana chomene na Ichi. Kweni Chiuta, mwa chisola, wakamuchemani imwe ndipo wakamung'anamurani imwe, ndipo wakakhazika chitemwa chinu pa Khristu na vinthu vya Kuchanya. Kasi ise tikanenge uli Ichi?

⁶³ Ntheura Chiuta wakawoneska, mwa Abraham, icho Iyo wazamuchitira wose. Ntha phangano ili lakutumbikika la chiwuka na Umoyo Wamuyirayira likaperekeka kwa Abraham pera, kweni ku Mbewu yake pamanyuma pa iyo, Wakuchemeka, Wakusoreka ŵa Chiuta.

⁶⁴ Ndipo ise tikuwona kuti, Abraham ku malo uko iyo wakakhalanga. M'bale wake, iyo wakamuchema uyu, Lot; nadi wakaŵa muphwa wake, mwana wa munung'una wake. Ndipo nyengo yikafika ya kuyezgeka. Ndipo Lot wakafokera pasi pa kuyezgeka. Iyo ndi chithuzithuzi chakufikapo cha wakugomezga wakuthupi muhanyauno. Para kuyezgeka kwafika, kuti wakhale pa charu chambura kubaba, Abraham wakamupa iyo chisankho chake. Ndipo Lot wakinuska maso ghake ndipo wakawona minda, dambo, ndipo vikaŵa vyakuzura na utheka. Vikaŵaso vyakazura na nyumba ziweme. Ivi vikaŵa vyakuzura na chimwemwe. Vikaŵaso vyakuzura na kwananga. Kweni Lot, pakuŵa wa kaŵiro ka kuthupi, kutemwanga charu chasono ichi kuruska vinthu ivyo vikwiza, wakasankha mphanyiko kukhala umoyo wa zinjoyi mu umoyo uwu, kuruska kuŵa na Umoyo wa kunthazi.

⁶⁵ Abraham, chilinganizgo cheneko cha wakugomezga muneneska uyo wachapika mu Ndopa za Mwanamberere, uyo vyakutemwa vyake vikadodoliska pa vinthu vya kuchanya, wakati, "Ine nditorenge nthowa pamoza na wachoko wakunyozeke ŵa Yehova. Kwambura kughanaghanira usange ichi chinditayiskenge kutchuka kwane, chirichose icho chichitikenge, ine nditorenge nthowa pamoza na wachoko ŵa Yehova." Ndipo iyo wakasankha kukhala mu charu uko Chiuta wakamuŵika iyo, pasi pa nyengo yakuyezgeka.

⁶⁶ Ine nkhumanya yayi usiku uwu usange ine nkhuoyowoya ku wanthu awo nyengo yimoza wakayamba kwenda na Chiuta, ndipo, para nyengo yakuyezgeka yikati yafika, imwe mukasankha mphanyiko kuwerera kakanjira mu charu na

kuchita vinthu vya charu, panji kasi imwe mukatora nthowa yinonono yakale ya chiponosko?

67 Kasi imwe mukachita ngati Moses, para iyo wakaŵa pasi pa kuyezgeka, para iyo wakaŵa na rundi lake pa chizumbe cha Egupto? “Kweni, iyo wakazirwiska mausambazi ghakuru gha Khristu kuŵa mausambazi ghakuru kuruska mausambazi ghose gha Egupto.” Iyo wakamuleka Egupto, wakapwelerako yayi unandi wa golide, kasi ŵakutchuka mbalinga...Iyo wakamutora Chiuta pa Mazgu Ghake ndipo wakavireka vinthu vya Egupto, kuŵerengeranga kunyozeka kwa Khristu kuŵa mausambazi ghakuru kuruska mausambazi gha Egupto.

68 Kasi ise tikuchita vichi pasi pa kuyezgeka, para viyezgo vinonono vyafika? Para iwo ŵakuyowoya kuti ndi chifukwa chakuti iwe ukujipatula wamwene ku vinthu vya charu, kuti iwe ndiwe msopisopi wakunyanyira, mbwenu kuŵinya kukwiza? Ichi chikwenera kuti chifike, ndipo iwe ukwenera kuti upange chisankho.

69 Kweni ine ntchiweme nikhale pasi pa mizgezge ya Mwenenkhongono, ine ntchiweme nditore nthowa yane ndipo, ngati Jacob, kuŵa na pilo wa libwe. Ine ntchiweme ndighanaghanirike na charu ngati, “khuruku,” kuruska kuŵa na mausambazi ghose na vitumbiko ivyo charu ichi chingamanya kupereka. Chifukwa, vikuru ndi vitumbiko vya Chiuta kuruska mausambazi ghose na golide na siliva wa charu ichi! Sono wonani.

70 Ntheura para kuyezgeka kukuru kwafika, Lot wakanjira mu kwananga. Kumbukirani, iyo wakaruta kufuma ku phiri, wakakhilira ku dambo. Iyo wakawereranyuma, ngati a... Mwimiliri wakufikapo wa Chikhristu cha kuthupi muhanyauno, wakuchemeka-ntheura, kusankha mphanyiko kutora nthowa yakuphweka, nthowa yakuphweka, kuruska kuyimirira ŵaneneska mu nyengo ya viyezgo. Ndipo paumaliro iyo wakanjira mu suzgo.

71 Ndipo imwe muchitenge, namweso. Para imwe mwasankha malo ghara ghakunyonyofoka gha sangurusko, kumbukirani, imwe munjirenge mu suzgo, linyake. “Zakwananga zinu zimusangeninge!” Ndipo Chiuta wazamkumufumbamni imwe, dazi linyake.

72 Ndipo dazi limoza fumu, mafumu gha Ŵamitundu gha vigaŵa vikuruvikuru kutali, ghakiza ndipo ghakamutora Lot na ŵana ŵake, muwoli wake na vyose ivyo iyo wakaŵa navyo, ndipo ghakaruta navyo.

73 Ndipo dazi linyake, mubwezi wane wakufoka, usange iwe nthu ukukhala pasi pa Ndopa, maufumu gha Satana ghakujumphenge iwe ndipo gharutenge nawe, usange iwe nthu ukukhala pasi pa Ndopa.

⁷⁴ Ndipo Abraham, chilinganizgo cha murunji, iyo wakakhwaskika chomene na muphwa wake, chakwimilira cheneko cha, Mukhristu muneneska uyo wapimika ndipo wayezgeka, ndipo wasimikizgika.

⁷⁵ Sono, wanakazi wakaŵa na vinandi vyakuchita na ichi. Muwoli wa Lot wakaŵa muthupi, kuthupi chomene. Iyo wayimirira muhanyauno mu malo ghara, ngati mzati wa mchere, ngati chasoni, kwa iwo weneawo wakujumpha kufupi.

⁷⁶ Sara, mwanakazi wakutowa, iyo wakakhumba kuti wachite icho Chiuta wakakhumbanga kuti iyo wachite. Iyo wakachindika mfumu wake; umo, ise tikayowoyera mwakudidimizga chomene pa icho kumise mayiro. Ndipo iyo wakakhala na Abraham, kwambura kupwera icho chikiza panji chikaruta. Sara wakakhala na Abraham chifukwa iyo wakakhala na phangano. Icho ndi chinthu.

⁷⁷ Ntheura para Lot wakarutanga, mtima wa Abraham ukamurondezga iyo. Ndipo iyo wakawunganiska gulu lankhondo la wateŵeti ŵake yekha, ndipo wakamurondora m'bale wake. Ndipo chilinganizgo chiweme chomene. Iwo wakatara malupanga ghawo ndipo wakakoma mafumu ghara, mpaka pakaŵavye yumoza wa iwo wakakhalako.

⁷⁸ Ndipo icho ndi chilinganizgo cha mupharazgi wa Ivangeli, para iyo wakuwona kuti kwananga kwakora mpingo wake ndipo kwakora wanthu. Iyo wakutora Ivangeli lakale lakutumbikika, Lupanga lwa Mzimu, ndipo iyo wakutema ichi na kutema ichi, mpaka iyo wakudumurako kwananga ku mpingo wake, usange iyo ndi muteŵeti muneneska wa Chiuta. Iyo wakufumiskamo vyawakawaka vyose, mbereŵeto, mijedo. Iyo wakufumiskamo vinthu vyose na kaŵiro kakuthupi ka charu ako kanjira mu mpingo, usange iyo ndi muteŵeti muneneska wa Chiuta. Iyo wakutora Mazgu, ndipo wakutema ichi kufuma lwandi limoza kuruta ku linyake, kufikira kuti iyo wadumura chirichose chafumapo.

⁷⁹ Ndipo ntheura para iyo wakati wamusanga Lot, m'bale wake wakuwereranyuma, na wana, ndipo iyo wakaŵawezgeranga iwo ku uphemaniski, wonani, Fumu yikuru iyi yikiza kufuma ku Yerusalemu, ndipo yikakumana nayo. Melekizedeki! Kasi ndi chilinganizgo uli cha Munthu yura? Iyo wakachemeka "Fumu ya Salemu." Cheneicho, waliyose wakusambira wakumanya kuti *Salemu* wakaŵa "Yerusalemu." Uyu wakachemeka Salemu pambere wakava wandachemeke Yerusalemu. Kasi Munthu uyu wakaŵa njani uyo wakakumana na iyo, uyo wakaghanaghana kuti iyo wakatora stepu yakwenerera? Kasi Munthu uyu wakaŵa njani uyo wakimilira pafupi na iyo? Wonani Icho Iyo wali.

. . . Iyo ndi *Fumu ya* Yerusalemu, ndipo Iyo kweniso ndi *Fumu ya Mtende*;

Vesi lachitatu:

Wambura wiske, wambura mama, wambura sekuru, wambura chiyambi cha mazuwa, panji wambura umaliro wa umoyo; . . .

Kasi wakaŵa njani Kalonga mukuru uyu uyo wakakumana nayo para nkondo yikati yamara? Tiyeni tijure ku Genesis, vesi 14. . . chipatulo 14 ndipo vesi 18.

Ndipo Melekizedeki Fumu ya Salemu yikiza na chingwa na vinyo: . . .

. . . yikatumbika ichi, ndipo yikati, Wakutumbikika waŵe. . . Chiuta chikurukuru, musungiliri wa kuchanya na pasi: ndipo yikatumbika Abraham uyo ndi muteweti Wake.

⁸⁰ Para nkondo yikati yamara, para kutonda kukati kwachitika, para kutozgeka kukati kwachitika, Melekizedeki wakakumana na Abraham mu munda, ndipo wakiza na chingwa na vinyo, ndipo wakapereka ivi kwa iyo.

Ndipo Njani? Ntha yura wakaŵa munyake kuruska Yumoza uyo wakakumana na Abraham pakati pajumpha chirimika, wakakhala musu mwa khuni ndipo wakayowoyeskana nayo.

⁸¹ Ndipo Melekizedeki mweneuyu wakati, “Ine nditorengekoso yayi chipaso cha mpheka mpaka Ine ndizakamwe kamozaso na iwe, mu Ufumu wa Ŵadada Ŵane, para nkondo yamara, para kutonda kwachitika.” Ntheura ise tamutora uwu kamozaso mu Ufumu Wake, para nkondo yaumaliro yachitika. Para lupanga laumaliro lakoma uheni waumaliro wa charu, ndipo Mpingo ukuru wa Chiuta wamoyo watonda, Khristu wazamukumana nawo mu mlengalenga, na chingwa na vinyo, kamozaso, na kutora Monesko, ndipo kwa Muyirayira mu Kuŵapo kwa Ŵadada.

⁸² O, mwendanthowa wakulopwa, usiku uwu, werera ku Nyumba ya Ŵadada. Fumamo mu Sodom! Iwe waphemaniskika na Ndopa. Ndipo usiku ukuru uwu wa chikumbusko, para Melekizedeki withu mukuru, Uyo wakaŵavye chiyambi cha mazuwa panji umaliro wa umoyo, kweni ndi Fumu na Kalonga muyirayira na muyirayira.

⁸³ Mzimu Mutuŵa muno usiku uwu ukuchema ku wambura kuponoskeka, sono usange imwe mulije Khristu usiku uwu. Ndipo para nkondo yamara, usange imwe mukukhumba kuti mukakumane na Iyo mu mtende na kutora Monesko pamoza na Iyo, ndipo imwe mwalayizga kuti imwe mukumutemwa Iyo, ndipo mwajipatula mwaŵene ku vinthu vya charu. Torani Ivangeli lakale lakukhora na kachitiro kakale kakukhora, ndipo imwani nkhombo ya kuŵaŵa kwa kuzikizgika na charu, ndipo imwani mankhwala ghakuŵaŵa gha kuzikizgika na charu; ichi chiri kuperekeka kwa ise na Baibolo kuti ise tizamkumwa mpheka zakunowa za Kuchanya dazi linyake, para ise tikukumana na Iyo mu mtende kula pakatikati pa

Machanya na charu chapasi, para Iyo wakwiza kuzakapereka Monesko. [Pa tepi palije kalikose—Munozgi]

⁸⁴ Nkhuromba mitima yithu yighanaghanepo ichi, “Ine ndizamkumwa uwu kamozaso na imwe, mu Ufumu wa Wadada Wane.” Usange Iyo wangiza pambere Isitara yinyake yindafike, usange imwe mungafwa pambere Isitara yinyake yindafike, ichi ntha chizamkutondeska chakuchitika chikuru chira. Pakuti ine nkhumuphalirani, mwa Mazgu gha Fumu, kuti iwo weneawo wakugona tulo mwa Khristu ndiwo wazamkudankha kuwuka. Ndipo ise taweneise tiri wamoyo ndipo tikukhalirira tizamukwapulikira muchanya na iwo, pamoza, mu mlengalenga, kukakumana na Fumu. Ndipo Melekizedeki mukuru wa Kuchanya, ntha Fumu ya Yerusalemu wakuthupi, kweni Fumu ya Yerusalemu Wakuchanya, Yerusalemu Muphya, wazamkukumana nase, ndipo ise tizamkupikaso vinyo na chingwa.

⁸⁵ Usiku uwu ise titorenge vilinganizgo vya uwu. Ise tichitenge ichi mpaka ise timusange Iyo wakwiza kamozaso. Nkhuromba ise tisangike wakugomezgeka apo ise tikusindamiska mitu yithu kanyengo waka, ku lizgu la lurombo.

⁸⁶ Waliyose wakhale waka chete chomene, mu nyengo yakupatulika iyi, nyengo yituwa. Umo chiliri chipusu kupanga vinthu ivi kuti vitipurumuke! Baibolo likati, “Mzire ise tipange vinthu ivyo kuti vitipurumuke, na kuphonya chiponosko chikuru chantheura.” Ntchipusu chomene kuruwa ichi. Ise ntha tikwiza ku tchalitchi kuti wazakatiwone. Ise ntha tikwiza kuzakapulika kwimba kuweme panji upharazgi uweme. Ise tikwiza ku tchalitchi kuzakasopa, kuti timusope Chiuta.

⁸⁷ Ndipo waliyose wa ise, mathupi ghitu ghachivundi ghali na uzima uwo ukwenera kuti ukakumane na Iyo dazi linyake. Ndipo pa umaliro wa dazi likuru ili lakupayikika, mu chikumbusko cha kuruta Kwake, usiku uwu, usange iwe ndiwe Mukhristu yayi, undamupokere Khristu mu umoyo wako ngati Muponoski, kasi iwe wakhorwa mwakukwanira na kupharazgikanga kwa Mazgu, ndipo ndi Mzimu Mutuwa wayimilira kufupi na iwe kuti uyowoye, “Iwe ndiwe wakwananga. Sono ng’anamuka ndipo yambako nthowa yinyake”? Uli iwe uchite chimozi pakuchita kukwezga woko lako, kuti, “M’bale Branham undirombere ine. Ine sono nkhupepempa malurombo ghako kuti Chiuta wandilengere lusungu ine”? [Pa tepi palije kalikose—Munozgi] Uli iwe ukwezge woko lako apo ise tikulindizga? Chiuta wakatumbike iwe, bwana. Walipo munyakeso?

Chiuta wakatumbike iwe. Chiuta wakatumbike iwe, bwana. Chiuta wakatumbike iwe, mwana muchoko. Chiuta wakatumbike iwe. Kasi munyake...? Chiuta wakatumbike iwe, dona.

⁸⁸ Imwe mukuti, “M’bale Branham kasi icho chikung’anamura chirichose kukwezga woko lane?” Mphambano waka pakatikati pa nyifwa na Umoyo. Kasi ntchivichi chikuru kuruska Umoyo? Imwe mukutemwa . . . imwe mukulaŵiska pa chilengiwa. Imwe mukuchitemwa ichi; imwe mukutinkha kulekana nacho ichi.

⁸⁹ Kusirya waka kwa msewu, uku, para muwoli wa munung’una wane wakafwanga, mlenji umoza virimika vinandi vyajumphu, para Ruth muchoko wachitima wakayinuska mutu wake, ndipo kukaŵa kadundulu wakaŵa mu khuni la cherry, ndipo iyo wakakhumbanga kuti wakakawone aka nyengo yimoza . . . Umo iyo wakachitemwera chilengedwe. Kweni dazi linyake para Yesu wakwiza, iyo wazamakupulika tuyuni twa Umuyaya tukwimba. Maluŵa ghambura chivundi ghazamumera. Kuzamkuŵavye urwari, chitima, panji nyifwa, chifukwa iyo wakapanga mtende wake na Chiuta ndipo wakamuzomera Khristu mukuru Uyo wakamufwira iyo. Na chisimikizgo ichi chakutumbikika Icho chingatondeka yayi, Mazgu ghakutumbikika gha Chiuta Agho ghangateta yayi, ghakalayizga Umoyo Wamuyirayira kwa iwo ŵeneawo ŵakagomezga. Para iwe wakwezga woko lako, ichi chikuwoneska kuti mzimu mkati mwa iwe wapanga chigamuro. Chiuta wakutumbike iwe, dona.

⁹⁰ Chinyake mwa iwe, a—mzimu . . . Mwa chilengedwe mawoko ghako ghakapangika kuti gharazgenge pasi, ndipo para iwe wakwezga woko lako iwe ukukana marango gheneghara gha nkhangono yakuguza ya charu. Ichi chikwenera kuŵa chauzimu. Ichi ndi—ichi ntchakususkana na sayansi . . . kwimikana na vinthu vyose vya sayansi kuti iwe uphwaye marango gha nkhangono ya kuguza ya charu. Ichi chingachitika yayi pekhapekha pali chinyake chauzimu. Mawoko ghako rutaruta gharazgenge pasi. Kweni usange, mu mtima wako, iwe wagomezga nkhanu ya Ivangeli ndipo wapanga chigamuro chako usiku uwu, kuti iwe wamarana nako kwananga, ndipo pa kafikiro kaweme aka ku Gologota penepapo machero, pa firii koloko, mu kukumbukira, ise tikukondwerera dazi apo Yesu wakafwira chiponosko chinu . . . Ndipo iwe ughanaghane mwakukwanira za ichi ndipo Mzimu Mutuŵa wafika ndipo wakhung’uska pa mtima wako ndipo iwe sono wazomera ichi . . .

⁹¹ Iwe mbwenu . . . chinyake mu mtima wako chikuti, “Kwezga woko lako.” Icho chikuwoneska ku ŵanthu, na kwa Chiuta, kuti iwe wagomezga ichi ndipo wachizomera ichi. Chiuta wakumumbikeni imwe, mose imwe ŵana ŵachokoŵachoko: ŵatatu panji ŵanayi ŵa iwo apa pa guwa, ŵanyamata ŵanichi na ŵasungwana pafupifupi virimika eyiti, virimika teni vyakubabika, iwo wose ŵakwezga muchanya mawoko ghawo pa nyengo yimoza. Yesu wakati, “Ŵazomerezgeni ŵana ŵachokoŵachoko kuti ŵize kwa ine. Kuŵakanizga yayi iwo, pakuti ngwa ŵantheura Ufumu.” Kasi walipo munyake pambere

tindapemphere?

⁹² Chiuta wakutumbike iwe, dona. Icho ndi cheneko... Iwe panyake uli kuchita vinthu vinandi, dona, mu umoyo. Chira chikaŵa cheneko; ine nkugomezga kuti iwe ndiwe a—mwanakazi muneneska. Ndipo kumbukira, iwe nthena wangukwezga yayi woko lako, mlongosi wakutemweka, pekhapekha chinyake mkati mwa iwe, chinyake mkati nkhanira mwa iwe changuti, “Chita icho.” Ichi panyake chingawoneka waka chauchindere pachoko sono ku malingaliro gha kuthupi, kweni m’bale, pa dazi lira para dokotala wakwenda wakufuma pa muryango ndipo wakuti, “Kwamara.” Para iyo wakuruta wakufumapo pa ngozi yira ndipo wakuguzira kuwaro thupi lako lichoko lira, ndopa zikusulura ndipo mtima wako ukuŵewefuka, “Palije phindu la kupanga chibwana na iwo; iwo ŵaruta.” O, mwe. Ndipo mwamantha mu ora limoza iwe uyezgenge kuti urape, ndipo Chiuta wakati, “Mu masoka ghako kula Ine nkhusaka waka.” Kweni apo iwe uli mu malingaliro ghako ghaweme, apo iwe . . . [Pa tepi palije kalikose—Munozgi]

⁹³ Ŵadada, apo ise tikufika ku umaliro wa uthenga uwu, ndipo vuna ya ŵanthu pafupifupi fifitini, ŵakwezga mawoko ghawo, awo ŵali kuŵa ŵakwananga maumoyo ghawo ghose. Ndipo sono, mwa uchizi, Imwe mwaŵayowoyeska iwo, mwaŵagadabulira kulikose iwo ndipo mwaŵapanga iwo kukumana na Gologota, ndipo kupulikanga Mazgu ghara ghakwiza kufuma ku milomo ya Mwana wa Chiuta, “Ŵadada, ŵagowokereni iwo, iwo ŵakamanya yayi icho iwo ŵachitanga.” Kweni usiku uwu iwo ŵapokera Ivangeli. Ise tikumupulika Iyo wakuyowoya, mazuŵa ghachoko pambere ichi chindachitike, “Iyo mweneuyo wakupulika Mazgu Ghane, ndipo wakugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo wamuyirayira; ndipo wazamunjira mu cheruzgo yayi, kweni wajumpha nyifwa wafika ku Umoyo.” [Pa tepi palije kalikose—Munozgi]

⁹⁴ Ise tikuŵapereka iwo kwa Imwe usiku uwu, Fumu, ngati ŵana Ŵinu. Mphanyi vitumbiko Vinu Vyamuyirayira vikhale pa iwo, mu Zina la Khristu ise tikuromba. Nkhuromba iwo ŵafike pa Sabata mlenji, ŵanyamura malaya ghawo, ŵakuti, “Ine nkhuKhumba kuti ndipange kuzomerezga kwapakweru ku charu ichi, kuti ine ndine wakugomezga. Ine sono nkhuKhumba kuti ndibapatizikike mu Zina la Fumu Yesu Khristu; kuchemanga pa Iyo kuti wandizuzge ine na Mzimu Mutuŵa, na kundipwererera ine mu umoyo.”

⁹⁵ Tumbikani ŵanakazi ŵanichi aŵa, ŵanarumi ŵachinyamata aŵa, ŵalara, ŵana ŵachokoŵachoko, na wose, ŵapwererereni iwo, Ŵadada, iwo Mbinu. Ndipo mu vipambi vya uthenga uwu usiku uwu, ine nkhuŵapereka iwo kwa Imwe, ngati maukhaliro. Ndipo iwo ŵali mu woko Linu, ngati vyawanangwa vya chitemwa kufuma kwa Chiuta, Ŵadada. Ine nkhuromba

kuti Imwe muŵapwererenge iwo mu umoyo. Mu Zina la Yesu ine nkhuromba. Amen . . . ? . . .

⁹⁶ Ise ndise ŵakukondwa chomene kuŵa na imwe muno usiku uwu, ndipo ndise ŵakukondwa kuti imwe mwafika. Ndipo machero usiku, Uthenga withu ndi, machero usiku, pa: *Kufikapo Kwa Wakugomezga*. Ndipo sono zaninga, mwize na munyake pamoza na imwe, usange ku tchalitchi kwinu kulije visopo.

⁹⁷ Ndipo sono ise tiŵenge na Monesko. Panyake ŵanyake ŵa imwe . . . Ine nachedwa waka pachoko, maminiti ghachoko, ndipo ise tiŵafumiskenge iwo ŵeneawo ŵakwenera kuti ŵarute.

⁹⁸ Ndipo iwo ŵeneawo ŵakukhumba kuti ŵakhalire kuti ŵatore Monesko na Kuchapana marundi na ise, ise tikugomezga mwakufikapo kuchitanga chinthu chirichose icho Yesu wakatilekera ise kuti tichitenge. Ndipo usange Iyo wafikenge mu muwiro wane, ndipo wandizomerezege ne kukhala mu malingaliro ghane ghaweme na kusunga chitemwa Chake mu mtima wane, Ine ndiyezeskenge mu kumanya kwane kuweme chomene kuchita chirichose cha ivi, na kusangikika wakugomezgeka pa malo. Chiuta wamutumbikeni imwe sono.



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