

# NYENGO YAKUWUNGANA

## KWENISO CHIMANYIKWIRO



Mise ghaweme. Ndi mwaŵi kuŵa kuno usiku uwu, na kuyimirira mu malo agha.

<sup>2</sup> Ine, mlenji uwu, ndizanga kukhiranga na msewu... Ine nkhaŵa kuti ndaruta kukaromba, kulindizganga kwa Fumu. Ndipo pakwiza kukhiranga na msewu, ine nangujura pa a—mupharazgi wa pa rediyo, M'bale Smith, m'bale mufipa (kasi mose imwe mwangumupulika iyo mlenji uwu? Walipo waliyose wa imwe?) kumtunda pa, ine nkhubomezga uko ndi Ohio. Munyake wakandiphiliranga ine zakuti iyo wakapharazganga, ndipo wakati, “Iwe ukwenera kuti uzakajure uzakamupulike iyo,” ngati nthaura.

<sup>3</sup> Ine mbwenu vyanguchitikika kuti ine nangumusanga iyo, mlenji uwu. Ndipo iyo wayowoyanga nadi za umo kuti kwananga kukukuliranga mu charu muhanyauno, ndipo iyo wanguŵa... Ndipo ine nangujura kunthazi mwakurutirirapo pachoko, malo kufumira kula, ndipo mbwenu vyanguchitika ndipo nangumupulika munyake. Nyengo apo ine nanguti ndafika kuno, ine nangukhala pachoko kuwona usange nthu yanguŵa kuti nyengo yamara chomene kuti ndifike ku tchalitchi, mlenji uwu para ine nanguti ndafika. Ntheura, ise tiri ŵamwaŵi chomene kuŵa kuno usiku uwu, na kutumikira mu uteŵeti wa Fumu.

<sup>4</sup> Ndipo kuyowoyanga za M'bale Neville, na uthenga zuŵa linyake, kwa dona muchoko uyu, mlongosi withu uyo wali kuruta kufumapo pa ise. Yura wakaŵa, ise tose tikumanya kasi iyo wakaŵa njani, ndi Mlongosi Weaver. Ndipo kughanaghananga za munthu apa, pakuŵa wangubapatizika usiku uwu; iyo... Ine nkhamubapatiza iyo mu chiziŵa ichi para ine... iyo ŵakachita kumutorera iyo kuno mu mpando wakutchika. Iyo wakafwanga, na kansa, ndipo iyo wakaŵa waka na usiku ula wakukhalira umoyo; madokotala ghakaŵa kuti ghagonja pa iyo, iyo wakaŵa kuti wafwenge mlenji wakurondezgapo. Ndipo ine nkharuta mu nyumba yake ndipo nkhavezga kuyowoya kwa iyo za machirisko Ghauzimu, ndipo iyo wakarutirira waka kuwerezgangapo, “ine nthu ndine wakwenerera kuti imwe mufike mu nyumba yane.” Iyo wakati, “ine—ine nthu ndine wakwenerera kuti mupharazgi wanjire mu nyumba yane.” Iyo wakati, “ine ndine wakwananga.” Kweni iyo wakati, “Bwana, ine nkhubumba chara kuti ndifwe ngati nthaura.” Ndipo nthaura Grace Weber, kumtunda kuno, wakanditorera ine kusika kula. Ine nkhaŵa kuti ndafika

waka, nkhavuka kufuma ku maungano; ndipo kula para ine nkhamuromberanga iyo, ndipo nkhamuŵazgira Lemba iyo, ndipo iyo wakaponoskeka. Ntheura, iyo wakatondekanga nanga nkhuweza woko lake muchanya, kweni iyo wakakhumbanga kuti wakoreko chasa kwa waliyose. Iyo mbwenu... chinyake chikachitika kwa iyo.

<sup>5</sup> Ndipo apo iwo ŵakakorananga vyasa, ine nkhwona mboniwoni ya iyo wakuruta ku chitupa cha nkhuu, wakuwerako. Ine nkhati, “Viri makora, uyu waŵenge makora sono”; ndipo apo ndi virimika eyitini vyajumpha. Ndipo iyo wakathaskika ku kansa yira, ulendo wose. Usange iyo wakafwenge... Ntha wakafwa na kansa, iyo wakaŵa na suzgo la mtima ndipo likamukoma iyo. Iwo ŵakamuŵika iyo mu chakunjizgira mphepo; iyo wakafwa na suzgo la mtima.

<sup>6</sup> Ndipo ntheura ine nkhanghanaghananga, nkhanira paumaliro apo ŵanthu ŵakafumanga, ndipo iwo ŵakayimba, *Ntheura Yesu Wakiza*. Icho ndicho ndendende chikachitika, Iyo wakiza ndipo wakathaska umoyo wake pa virimika vira eyitini. Ndipo ine nkhanghanaghana, “Nyengo yakwenerera uli.” Mwanakazi yura panyake ntha wakamanya iyo wakachitanga chira ngati ntheura. Ntheura, kamoza, iyo panji wakachita. Kweni umo ichi chikaŵira waka chakwenerera kuŵa na gawo lira kula, *Ntheura Yesu Wakiza*.

<sup>7</sup> Sono ichi ndi kale pachoko, ine—ine nkhuomezga, kunozgekera kwane kukuru kwa maungano. Ine nkhuwita mantha chomene. Mlenji uwu, ine nangutimbanizgika chomene, ine nanguruta kumtunda kuti—kuti nkharombe. Ndipo ine—ine ndiri ku nyumba, kuwerera kuno. Banja, nkhaŵatorera waka iwo ku Arizona, ndipo ine ndiri... ntheura ŵana ŵali ku sukulu. Ndipo ine ndiri kuno waka kuti—kuŵa ngati ndapumurapo, kuruta kukazengera na M’bale Wood na gulu la ŵabale kuno; kuti tirute kukazengera, ku sabata yikwiza iyi. Ise tikhirirenge kusika mu Kentucky. Ndipo ine nkhaŵa... nkhaŵa mu... Ine vikachitika waka kuti nkhuwika zuŵa ilo—ilo Mrs. Weaver wakafwira, ndipo chikaŵa waka makora kuti ine nkhaŵa kuno na kumovwira M’bale Neville mu nyifwa yira.

<sup>8</sup> Ndipo ine ntha nkhuwezga kuti... Ine ntha nkhuwezga kuti—kuti ndiyowoye vinandi chomene za ichi pa, imwe mukumanya, pakati pa ŵanthu ŵakudandaulanga. Chifukwa, ine nkhanghanaghana, chimoza cha vintu vyakofya chomene ndi kuwona a—mwanarumi panji mwanakazi uyo rutaruta wakudandaulanga. Ine nyengo zose ndiri kughanaghana, “Chiuta, mundifumisikeko ine ku ichi.” Wonani, icho—icho chikufokeska chipulikano nyengo zose, imwe mukumanya. Iwe mbwenu—iwe mbwenu... usange iwe—usange iwe... Ine nkhumanya apo iwo ŵakuchekura, waliyose wa ise, ise tikumanenge na chinyake chichitikenge ndipo chinyake chichitikenge. Ndipo ine nkhumanya vintu vichokovichoko

ivyo virutirirenge kuwunjikananga, apo ndi penepapo iwe ukukura, ivyo vikwenera kuti vichitike waka. Kweni ine nkughanaghana kuti chimoza cha vinthu vyakofya chomene, ndi chakuti Satana wavwarike mphumphu umoyo wa munthu munyake: mwanarumi mulara wakukakika panji mwanakazi mulara, imwe wonani. Ine—ine nkugomezga kuti ine ntha nkufika ku malo agho. Ine nkugomezga kuti ine ningamanya kunyamula ichi, vyakundinyekezga vyane, na—na kufika ku malo uko... Ine nkukhumba kuti umoyo wane uvwarikike mphumphu ya Uchindami wa Chiuta: chizizipizgo Chake cha nyengo yitali, kufwasa, mtende, kuzika, na kuzuzgika na Mzimu Mutuwa.

<sup>9</sup> Ndipo ine... chimoza cha vinthu vyane vikuru icho nyengo zose chakhala chikundipweteka ine mu umoyo wane, chiri kuwa kawiro ka kusinginika. Kuti para ine ndafoka chomene, ntheura ine nkhuwuka nkhanira chomene. Ine nkhuwa... nkhuwona ngati kuti palije munyake wakukupwererera iwe, imwe mukumanya, ndipo—ndipo iwe uli chose... Imwe mukuwa nacho ichi, namweso. Ndipo ine mbwenu vikuchitika kuti ine nkhuwa kuti chandikwana chomene ichi, imwe mukumanya, ndipo ichi nyengo zinyake chikufika pakofya chomene, ndipo ine nkhutondeka... Ichi chikukufokeska, ndipo ichi ndicho ichi chikuchita. Ndipo ine nkufika ku malo pamanyuma kuti nyengo zinandi, chomenechomene na mboniwoni zinandi chomene zira, imwe wonani, ichi chikundifika waka ine. Ine nkhumulawiska munthu, ine nkughanaghana, “Iyi ndi mboniwoni. Chara, chara, chara, iyi ndiyo chara. Inya! Ndiyo chara iyi?” Imwe mukuwona? Ndipo iwe ntha ukumanya kasi ndi malipiro uli ghakwendezgana na icho. Ntheura pamanyuma—ntheura pamanyuma iwe—iwe ukuzizwa. Ntheura iwe ukuyamba kughanaghana, “Inya, iwe...” Ntheura iwe ukuruta pamphete ndipo ukuti, “Inya, sono, kasi—kasi ine ndachita vichi? Ine ndiri apa, ine ndiri—ine ndiri na virimika fifite ndipo ine nindayichitirepo kalikose Fumu; ndipo ine—ine nkhuhekura. Ndipo kasi ndi...? O, mwe.” Pamanyuma iwe mbwenu ukusanga waka a... icho ise kale tikachemanga “chitima.” Wanyake wa imwe wabale pafupifupi wa msinkhu wane mukukumbukira icho iwo wakatemwanga kuchema “kuwa na chitima.” Adada wakatemwanga kuyowoya za ichi ndipo ine nkhezizwanga icho iwo wakang’anamuranga, ndipo ine nkhubanikizga nadi sono ichi iwo wakang’anamuranga. Ntheura pamanyuma, iwe ukuyamba kupulika mwantheura umo, cheneicho palije cha ichi ntchaunenesko; ichi ndiwe waka, iwe ukumanya ichi. Wonani, iwe ukumanya ichi, ichi ndiwe waka ukuchita icho.

<sup>10</sup> Ntheura ine ndayezganga kujikhazika chete ndamwene pachoko waka sono, na kunozgekera a—kukankha kukuru uko ine nkugomezga kwizenge sonosono. Ndipo ntheura mu...

Ine nkhuenera kuti ndirute ku New York nkhanira kufuma kuno, ndipo ine . . . ku unganu kunena kula, wachisokole. Ndipo pamanyuma kukhirira ku Shreveport, pamanyuma kuwerera ku Phoenix. Ndipo pamanyuma kwizira cha kuzambwe . . . mphaka zakumwera za United States. Ndipo ntheura iwo wakupanga ndondomeko kuruta sirya la nyanja sono, kuti tikayambeko mwaluŵiro umo ise tingamanya kuchitira para tajumpha kumayambiriro kwa chirimika, panyake Marichi, Epuleru, chinyake ngati icho; uko imwe mukuyambira mu Stockholm panji Oslo, na kuruta kuzungulira charu, usange ise tingafiska pa ulendo ukwiza uwu.

<sup>11</sup> Ndipo sono ine ndiri kukaya, kuŵa ngati nkhuwumilirapo pachoko, kuti ndichite ngati ndawereramo ndamwene pachoko kuŵa ngati ndajitoreraso. Ndipo usange Fumu yazomerezga, ine ndizamkuŵa kuti ndawerako pa Sabata yikwiza, kufuma mu Kentucky. Ndipo—ndipo usange ichi chiri makora, chakukondwereska kwa Fumu, ndipo M'bale Neville ntha wakupwererako; inya, ine ndizamuyezga waka kuzakaŵa na chisopo pa Sabata yikwiza, usange—usange Fumu yazomerezga. Ndipo usange Iyo ngwakuzomerezga waka ngati ndiumo M'bale Neville waliri, ine—ine ndizamkuŵa kuno. Inya bwana, Iyo wali waka umo . . . usange Iyo ngwakuzomerezga za ichi ngati ndiumo waliri M'bale Neville. Ine nkhuomezga Iyo wali. Sono, wonani, ntheura ine nkhumanya ine mwasonosono, usange Fumu yazomerezga, ine ndizamkufumapo pa imwe pa kanyengo.

<sup>12</sup> Ndipo ine . . . mauthenga waka ghachokoghachoko, apo ine nkhuwona chinyake chichoko kufuma pa mtima wane, ntheura ine—ine—ine nkhuwona ngati kuti ine nkhuwona kuti ine ndiyowoye ichi kwa imwe, imwe wonani, ndipo ise tingamanya kuŵa na wenenawene pa ichi. Sono, ine ndiri na ghanandi pachoko gha igho, fayivi panji sikisi agho ghakiza waka kwa ine mu mazuŵa ghachoko ghajumpha. Ndipo ine nkharuta, mazuŵa ghangapo kuno, kuzengeranga wabenga kudera kuno. Ndipo ine nkhuwona mu thengere, ndipo nkhuwona phesulo na pepala. Mukuwona? Sono nyengo pafupifupi apo iyi yikuŵa yiwene ndipo zuŵa likuŵara, ine nkhuwonekeza ku khuni kumalo kunyake. Usange ine ntha ndagona tulo, ine nkhuwamba kuromba, ndipo pamanyuma ine, Fumu yikundipa ine chinyake, ine nkhuwamba kulemba manotisi gha ichi, imwe wonani. Imwe mukumanya icho ine nkhuwona anamura; para iwe uli kwa wekha, ndipo ntheura iwe . . . Ntheura apa ine nkhuwona, nkhuwona chose ichi pa chiduswa cha pepala. Ndipo ntheura para ine ndachemeka, ine nkhuwona ndipo nkhuwona chiduswa chane cha pepala ndipo nkhuwamba kulaŵiskamo umu na kuwona icho ine nkhuwambirapo, imwe wonani. Icho ndicho changuchitika sono nthena.

<sup>13</sup> Ntheura sono, ine nkhuwona kuti, usange Fumu yazomerezga, kuti ndiyowoye waka . . . Ine nkhuwonekeza kuti . . .

kudumurako ghakuru ghara, mauthenga ghatali, imwe wonani; uko uwu ukukutorera iwe maora. Ndipo Fumu yikandivwira ine kuchita ntchito yiweme yifupi ya ichi ku Chicago, usiku wajumpha kula, pafupifupi maminiti sate. Ndipo munyake wakiza, wakati, “ine nthā nkhanghanaghana kuti ichi chikaŵa mwa iwe, kwēni iwe ukachita ichi!” Ntheura maminiti sate, kufuma ku pafupifupi maora ghaŵiri na hafu, panji ghatatu, imwe mukumanya. Ntheura panyake ine ningafulumizga usiku uwu na kuyezga pachoko, nthā kumusungani imwe nyengo yitali chomene.

<sup>14</sup> Chiuta wamutumbikeni imwe. Palije kanthu kuli kose uko ine nkhouruta, nthā ghamkuŵako malo ngati kachisi uyu kuno. Uku ndi kukaya, chikaya chiweme. Ndipo ine ndiri mu chitima na banja la Weaver. Ndipo na m’bale muweme uyu mufipa uyo wali kufwa, ine nkharomba na iyo kanyengo kachoko pambere iyo wakaŵa wandarute, ndipo munthu muweme. Ndipo iyo wali ku Nyumba na Chiuta sono, ndipo mbwenu kuli kumara. Ndipo imwe mukwenera kuti murute munthowa yiriyoſe, ndipo iſe toſe tikumanya icho. Ntheura iſe. . . nkhuromba Fumu yipumuzge mauzima ghawo mu mtende, ndipo zuŵa linyake iſe tikukhazga kuzakaŵajoyina mu Charu uko, uko kulije urwari, chitima, panji nyifwa. Kufikira nyengo yira, tiyeni tichite waka chirichose iſe tingafiska ku Ivangeli.

<sup>15</sup> Kuyowoyanga za kupanikizgika, ine ndaromberanga za ichi mlenji uwu. Kasi imwe nthēna mwanguchita vichi usange imwe nthā mukaŵa na chakumupanikizgani? Ghanaghanani waka za ichi. Kupanikizgika ndi gawo la umoyo. Icho chikaŵa ngati chikandilimbikiska ine para ine nkhanghanaghana za icho. Usange imwe nthā mukaŵa na chakumupanikizgani, imwe mukwenge ngati chidole chavizwazwa, imwe nthā mupulikenge kukhwaskika kulikose. Nthā chingaŵako chakuti imwe muchite. Ngati mufumu na muwoli, panyake usange muwoli wakukhumba kuti wachite chinyake, ndipo iwo ŵakuyezga kuchitira pamoza (chomenechomene Ŵakhristu), ndipo yumoza munyake wakukhumba. . . Ndipo nthēura para imwe mwafika pamoza kuti. . . iwe wamanya icho muwoli wachita; muwoli wamanya icho. . . Mukuwona, kupanikizgika kukumutorerani imwe pafupi chomene. Ndipo munyake wakukuphalira iwe kuti, “Inya,” wakati, “ghanaghana waka za muwoli muchoko uyo wakaŵa mu kupanikizgika kunandi chomene para iwe ukachita makora chara,” panji “mufumu wakaŵa mu kupanikizgika chomene para iwe ukachita makora chara. Ntheura para chose ichi mwagowokerana, wona umo iwe ukaghanaghanira za mufumu. Mwe, iwe mbwenu. . .” Wonani, imwe mukwenera kuŵa nako kupanikizgika. Mbwenu kwamara.

<sup>16</sup> Ndipo ghanaghanani waka, za kukhwaskika, uli usange iwe nthā ukaŵa nako kukhwaskika kulikose, kwambura vyakuŵinya panji chinyake? Uli usange nthā vikaŵengeko

vyakuwinya? Imwe nthā mungaŵa na kukhwaskika kulikose. Mukuwona? Ndipo usange imwe mukaŵavye kukhwaskika, ipo ghamoza gha mamanyiro ghinu ndikokuti ngakufwa. Mukuwona? Ntheura, wonani, chirichose chiri waka makora munthowa yiriyose. Ntheura, “Chiuta, wakutipa waka wezi ise kuzizipizga ku ichi,” ndiyo nkhanu iyo. Usange ise tikuzizipizga waka na wezi ula, na kuyimirira kula na kuti, “Ise tikumanya kuti para umoyo uwu wamara, umozo ukuru uli sirya linyake uko ise tikukhazga kuzakaruta.” Ndipo sono, ise—ise tikukumbukira kuti vintu vyose ivi, uko ndi kukwiwiskika.

<sup>17</sup> Kutu, ŵanthu ŵanyake ŵakuyezga kusambizga Chikhristu, kuti “iwe ukuŵavye madandaulo. Iwe ukuŵa. . .” Chara, iwe ukuŵa ntheura chara. “Iwe ukuŵavye chakukukwiwiska.” O, chara! Iwe ukusazgirapo kupanikizgika para iwe wazgoka Mukhristu, chifukwa iwe ukaŵa ngati ukusesereka pachikhizga, wakukondwa-kwenda-wamwaŵi, chirichose chikaŵako kuwaro kula, kwambura kupwerera icho iwe ukachita.

<sup>18</sup> Kweni para iwe wazgoka Mukhristu mweneko, nyengo yiriyose iwe ukuzizwa, “Kasi ine nkhuŵikondwereska Fumu yane? Usange ine ningapulika kufuma kwa Iyo!” Ichi chikukuŵika iwe pa kupanikizgika, chikukuŵika iwe pa kukhala tcheru. Icho ndicho chikukupanga iwe icho iwe uli. Ntheura nakwenenako, kupanikizgika ndi thumbiko. Ndiumo waka iwe ukulaŵiskira pa ichi. Ichi ndiumo waka iwe ukulaŵiskira pa ichi. Mukuwona? Usange iwe ungalaŵiska waka lwandi linyake, kuli—kuli. . . Palije kanthu kwali iwe udumure chinthu mwakupepufuka chomene uli, iwe ukuŵa ndithu na vigaŵa viŵiri ku ichi, iwe wona. Ntheura iwe ukukhumba kuti ulaŵiske vigaŵa vyose viŵiri.

<sup>19</sup> Ntheura kupanikizgika. . . Ine nkhuŵhanaghana, “O mwe, ichi ndi. . . Kasi kupanikizgika uku ndi vichi? Usange ine nkhababikenge kwambura kupanikizgika uku.” Inya, usange ine nthā nkhaŵenge na kupanikizgika uku, ine nthēna ndiri icho ine ndiri chara. Ine nthēna ndiri Mukhristu chara, panyake. Kukuŵa kupanikizgika uku uko kukandiguzira ine kwa Yesu Khristu. Mukuwona? Ntheura, ichi chiri kuŵa chinthu chathumbiko kwa ine.

<sup>20</sup> Ntheura pamanyuma umo Paulos wakayowoyera, umo nangauli para iyo wakaŵa na kupanikizgika panji chinthu chinyake panji munyake, iyo wakaromba Fumu katatu kuti—kuti wafumisheko ichi kwa iyo. Ndipo Fumu yikati, “Sauli, Mwe. . . Paulos, wezi Wane ngwakukwanira.”

<sup>21</sup> Iyo wakati, “Ntheura, ine ndimuchindikenge mu kufoka kwane. Ntheura para ine ndafoka, ine ndine wankhongono.” Mukuwona? Malinga ichi ndi khumbo la Chiuta, viri makora.

<sup>22</sup> Sono, ine nkhamuromba Iyo nyengo yimoza para ichi chikandisuzganga ine chomene, ichi chikandiwofya ine. Ndipo

Iyo wakandiphalira ine, pafupifupi virimika eyiti panji teni vyajumpha, Iyo wakati, “Ichi ntha chizamkukuwofyaso iwe.” Ndipo ichi ntha chiri kuchita ichi. Chara, bwana; ntha—ntha ungadandaulanga za ichi. Ine nkchuchipulika waka ichi, kweni ine nkhumanya ichi chiriko kula; kweni ine nkchurutirira waka chifukwa ichi ntha chikundiwofya ine munthowa yiriyose, ndiri wakuwonga chomene pa icho.

Sono, Iyo nthena wakati, “Ichi ntha chizamkuwâposo,” kuyana waka na kuti, “Iwe ntha uzamkuchitaso mantha.”

<sup>23</sup> Ntheura ili ndi khumbo Lake kuti ichi chikuchitika, ntheura ine nkchuchipokerera waka ichi na kuti, “Nkchumuwongani Imwe, Fumu, ine ndiyende munthowa iyo.”

<sup>24</sup> Sono, tiyeni ise tisindamiske mitu yithu pa kanyengo kuti—kuti tirombe. Kasi chiripo chakupempha chapadera kuti tipempherere? (Ine nkhuwona mathaulo ghali apa.) Kwezga woko lako. Fumu, tumbikani waliyose wa wana Wînu.

<sup>25</sup> Wadada wîthu Wâkuchanya, apo ise sono tikwiza ku Chinu chikuru, Chizumbe chapachanya cha wezi, chifukwa ise tafumbika kuti tifiike. Ise tikwiza pa kuchemeka na Yesu Khristu. Ndipo ise tikwiza na masuzgo ghithu ghose, ndipo tikughawika igho na Iyo chifukwa Iyo wakutipwererera ise. Ndi chipembuzgo chikuru uli icho chiriko, kumanya kuti Iyo wakutipwererera ise. Chiuta mukuru wa Kuchanya, Mlengi, wakutipwererera ise, chilengiwa Chake. Ise ndise wâkukondwa chomene pa icho, Fumu. Ndi chipembuzgo uli icho chiriko mu nyengo izi umo ise tikukhala, apo kula kukuwoneka kuti ndi kwakukwanira kuti—kuti titore chipembuzgo kufuma ku chinyake chara kweni Mazgu Ghinu. Icho ndi chipembuzgo chithu, ndi Phangano Linu. Ndipo mu Phangano Linu, Imwe mukayowoya kuti tipange vyakupempha vithu vimanyikwe, ndipo “Usange imwe murombenge chirichose mu Zina Lane, Ine ndichitenge ichi.” Ndipo Mapangano ghose ghakurughakuru agha: “Rombani ndipo imwe mupokerenge. Yowoyani ku phiri ili, ‘Sezgeka,’ ndipo kukayika chara, ndipo ili lisezgekenge.” Mapango ghose agha, ndipo ise tingamanya kutora kufuma ku Icho cheneicho ise tikuromba.

<sup>26</sup> Mawoko ghakwera muchanya, iwo wâkusoŵeka chinyake, Fumu. Imwe mukumanya vyakusoŵeka vyawo; perekani ichi, Wadada. Ine nkchupereka lurombo lwane pamoza na lawo panthazi Pinu, woko lane muchanya pamoza na ghawo. Apa paŵikika pa desiki ili apa, mathaulo ghaŵikika apa. O, umo wânthu na chipulikano, chipulikano chikuru, Fumu. . . Chikuwoneka ngati ndi chinyake icho Imwe muli kunditumbika nacho ine, kuŵa wamazaza kurombera wânthu wârvari. Kulikose, palipose, kulikose ine nkchuruta, ichi ndi chinyake za kuromberanga wârvari. Chiuta, vwirani sono. Ine nkchurumba mwakufikapo kuti Imwe muperekenge vyakupempha vya

mathaulo agha agho ghaŵikika apa, ku ŵanthu awo ŵaromba. Zomerezgani lusungu Lwinu liŵe pa iwo.

<sup>27</sup> Fumu, ise tapulika kuti Mlongosi Hicks wali na mwanakazi muno, uyo wafika pa ndege ulendo wose kufuma kumalo kunyake kuti wazakarombereke, wali na kansa; ndipo wakakhumbanga kumanya usange iyo wangamutorera iyo kudera kuno. Ine nkhuromba, Chiuta, kuti Imwe muthaske umoyo wa munthu yura; perekani ichi. Muphwa wane muchoko, Mikie, wagona uko warwara ndipo wakubokora, wali na kufunda muthupi kukuru, wafuma waka pa muryango. Fumu, ine—ine nkhugomezga ise tanguŵa na lurombo lwa chipulikano kula kuti Imwe mwalekeska ichi, ndipo ine—ine—ine nkhumuwongani Imwe, kuwonanga kufunda muthupi kukumuleka mnyamata pambere ine nkhaŵa nindafumemo mu chipinda.

<sup>28</sup> Sono, Fumu, . . . ndipo tikumuwongani Imwe pa vinthu vyose ivi. Sono ichi chandiwira ine kuti ndiyowoye pa Mazgu Ghinu. Mutipe ise Mazgu Ghinu, Fumu. “Mazgu Ghinu ndi Unenesko.” Tumbikani mauzima ghithu ndipo mutipe ise a—wezi uwo ise tikuhumba, mwakuti ise tingamanya kutora ichi kufuma ku Mapangano gha Chiuta usiku uwu, mu Mazgu, kuti utisingirire ise mu sabata yose iyi; perekani ichi. Tumbikani mliska withu, uzima wachikanga uwu, muwoli wake, ŵana ŵake, madikoni, mathrastii, na munthu waliyose uyo wakunjira panji wakufuma mu nyumba iyi; perekani ichi, Ŵadada. Mu Zina la Yesu Khristu ise tikurumba vitumbiko ivi. Amen.

<sup>29</sup> Sono, ine nkhuhumba kuti ndiŵazge kufuma ku malo ghaŵiri gha vyakulemba vya Fumu. Ine nkhuhumba kuti ndiŵazge ghakudanga kufuma mu Buku la Masalmo, Salmo 86. Ndipo pamanyuma ine nkhuhumba kuti ndiŵazge kufuma ku Mateyu Mutuŵa, chipatulo 16, 1 kufika 3. Ndipo ine nkhuhumba kuti ndiŵazge chigaŵa cha Salmo ili, nthā lose la ichi kweni kukhira musi pakunji kufika vesi 11, cheneicho ndi kujumphā pachoko hafu wa ili.

<sup>30</sup> Ndipo ine nkhuhumba kuti ndilengeze ichi, usange ine ningachema ichi mutu, pambere ine nindapharazge pa ichi: *Nyengo Yakuwungana Kweniso Chimanyikwiro*. “Chimanyikwiro cha nyengo yakuwungana,” icho chikupulikikwa ngati chakusuzga. *Kuwungana* (Mukuwona?) *Nyengo*, nyengo yakuwungana, icho ndicho chiriko sono. Kweniso *Chimanyikwiro* cha nyengo yira yakuwungana.

<sup>31</sup> Mu—mu Salmo, lurombo lwa David, Salmo 86.

*Tegherezani khutu linu, O YEHOVA, mundipulike ine: pakuti ine ndiri mukavu na wakusoŵerwa.*

*Sungani uzima wane; pakuti ine ndine mutuŵa: O imwe Chiuta wane, ponoskani muteŵeti winu uyo wakugomezga mwa imwe.*



*Mundichitire lusungu ine, O Yehova: pakuti ine nkahulira kwa imwe zuwa lirilose.*

*Sanguruskani uzima wa muteweti winu: pakuti kwa imwe, O Yehova, nkhuynuska uzima wane.*

*Pakuti imwe, Yehova, ndimwe uwaweme, ndipo muli wakunozgeka kugowokera; ndipo muli na uzari mu lusungu kwa wose awo wakuchema pa imwe.*

*Tegherezgani khutu, O Yehova, ku lurombo lwane; . . . mughanaghanepo pa mazgu gha kuweya kwane.*

*Mu zuwa la kusuzgika kwane ine ndichemenge pa imwe: pakuti imwe mundizgorengene ine.*

O, kasi icho ntchiweme chara? “Imwe mundizgorengene ine.”

*Pakati pa uwachiuta paliye yumoza wakuyana na imwe, O Yehova; nesi yiriko milimo yinyake yakuyana na mlimo winu.*

*Mafuko ghose agho imwe muli kupanga ghatizenge na kusopa panthazi pinu, O Yehova; iwo uwachindamiskenge zina linu.*

*Pakuti imwe ndimwe wakuru, ndipo mukuchita vinthu vyakuziziswa: imwe mwekha ndimwe Chiuta.*

Tegherezgani sono:

*Mundisambizge ine nthowa yinu, O Yehova; ine—ine ndiyendenge mu unenesko winu: gumaniskani mtima wane kuti ndiwopenge zina linu. (Umoza! Mukuwona?) . . . gumaniskani mtima wane kuti ndiwopenge zina linu.*

<sup>32</sup> Ine nkhuwowoya sono za kuwungana kweniso nyengo ya chimanyikwiro. Sono, mu chipatulo 16 cha Mateyu Mutuwa.

*Wafarisi nawoso na Wasaduki wakiza, . . . kumuyezganga iyo, kumufumbanga iyo kuti iyo wawarongore iwo chimanyikwiro chakufuma kuchanya.*

*Ndipo Iyo wakazgora ndipo wakati kwa iwo, Para kukufipa, imwe mukuti, ine . . . Kuti kuwenge makora: pakuti mtambo wachesama.*

*Ndipo na mlenji, Uku kuwenge kuheni . . . mphepo ziheni muhanyauno: pakuti mtambo wachesama ndipo wabinkha. O imwe wapusikizgi, imwe mukumanya kupima chisko cha mtambo; kweni imwe mukutondeka kupima vimanyikwiro vya nyengo?*

Fumu yisazgireko vitumbiko Vyake vyauchizi ku kuwazga kwa Mazgu agha.

<sup>33</sup> Sono, ise tikuyowoya za kuwungana uku, nyengo yakuwungana; chimanyikwiro cha nyengo yakuwungana.

Wonani, Yesu wakaŵa uku, mu kuŵazga kwaumaliro uku kwa Lemba, Iyo wakachenyanga ŵaliska chifukwa cha kuleka kuŵa ŵakumanya kupima nyengo panji chimanyikwiro cha nyengo. Sono, icho nyengo zose chiri kuŵa chinthu chikuru ku ŵanthu, wonani, kuŵa ŵakumanya kupima *chimanyikwiro cha nyengo iyo imwe mukukhalamo*; chifukwa Chiuta wakulemba ichi pakweru chomene mwakuti palije munyake wangamanya kuchigwentha ichi.

<sup>34</sup> Sono, mwakuyambirapo, ine ningamanya kuruta kunyuma na kutora kufuma ku ŵapharazgi ŵanyake, ŵateŵeti ŵanyake ŵa Yehova mu nyengo za Baibolo (ngati chimanyikwiro mu nyengo ya Nowa, chimanyikwiro mu nyengo ya Daniel na—na vinyake nthura, vimanyikwiro vyakupambanapambana), kweni ine nkukhumba kuti ndichijumphirire icho usiku uwu kuti—kuti tisunge nyengo, kuti tingamanya. . . Kweni ichi nyengo zose yiri kuŵa nthowa ya Chiuta, kuti waŵape iwo a—chimanyikwiro chachilengedwe cha nyengo, mwakuti waliyose wangamanya kasi ndi nyengo uli—iyi yikaŵa. Ndipo Ŵafarisi aŵa ŵakayenera kuti nthena ŵakayimanya nyengo yawo. Iwo ŵakayenera kuti nthena ŵakamanya kasi nyengo yikaŵa vichi. Iyo wakayowoya mu malo ghanyake, “Usange imwe mukandimanyenge Ine, imwe nthena mwalimanya zuŵa Lane.” Mukuwona? Ichi—ichi ndi chomene, a—chinthu chikuru chakuti ise tipulikiske. Wonani, “Kwambura kupulikiska!”

<sup>35</sup> Icho ndicho iwo nyengo zose ŵakati ŵaprofeti ŵakaŵa, iwo ŵakati, “Ndipo iyo wakaŵa nako kupulikiska, mwa mboniwoni kufuma kwa Yehova. Ndipo Mazgu gha Yehova ghakiza kwa a—ŵaprofeti ŵakale.” Wonani, iwo ŵakaŵa nako kupulikiska kwizira mu Mazgu gha Yehova, kwizira mu ŵaprofeti. Ndipo pamanyuma, ŵaprofeti ŵakupereka chimanyikwiro. Ngati, munthu yumoza wakagonera ku lwandi lwake kwa nyengo yitali, pamanyuma wakang’anamuka ndipo wakagonera ku lwandi linyake. Munthu yumoza wakachita kuvura malaya ghake. Ndipo o, kukaŵa vinthu vinandi ivyo iwo ŵakachita kuti ŵawoneske chimanyikwiro umo iwo ŵakakhalanga. Ndipo sono ise tikumanya kuti Chiuta uyo wakapanga kuchanya na charu chapasi, ndipo—ndipo nthura wakakhalanga ntchito Yake kuti Iyo warongosoreng nyengo Yake pakugwiriska ntchito chimanyikwiro, Chiuta mweneyura ngwamoyo muhanyauno. Nthura ise tikwenera kuŵa, chinyake. . . Apo ise tikuwona a—nyengo iyo ise tikukhalamo, pakwenera kuti chiŵepo chinyake icho munyake wakuzerezga, kumalo kunyake. Mukuwona? Chifukwa Chiuta nthena wakazomerezga chara vinthu ivi vichitike kwambura kutipa ise chimanyikwiro chakukwanira, kuti kula, chakuti—chakuti ise tingamanya kupulikiska.

<sup>36</sup> Sono chinthu chiri apa muhanyauno, kuti ŵaliska, ise ntha tikuŵazga ichi makora. Ichi chiri ngati ndiumo kukaŵira kale, iwo ntha ŵakaghanaghana kuti nyengo yikakwana. Iwo—iwo

ŵakaghanaghana kuti iwo ŵakakhalanga nkhanira mu mtende nyengo yira, ndipo nthaura iwo nthā ŵakapenjanga Mesiya. Ndipo Yesu wali kuyowoya kuti Kwiza Kwake kuzamkuŵa “ngati mukhungu mu usiku,” apo a—apo ŵanthu ŵazamkuŵa ŵambura kumanya za Kwiza Kwake. Kweni ŵakawako ŵamwali ŵanji awo ŵakaruta kukakumana na Iyo, hafu wa iwo, ŵakaŵa na mafuta mu nyali zawo ndipo ŵakaŵa ŵakunozgeka; iwo ŵakalindizganga chimanyikwiro chira. Ndipo awo ndi ŵeneawo ine nkhuŵayowoyiska usiku uwu, wonani, kwa iwo awo ŵakupenja chimanyikwiro sono, chimanyikwiro cha Kwiza Kwake.

<sup>37</sup> Vimanyikwiro ivi vyakuperekeka, na Yehova, vikuperekeka kwa ŵakugomezga pera. Ŵambura kugomezga nthā ŵakuchiwona ichi. Ivi vikujumpha nkhanira pachanya pa iwo, ndipo iwo nthā ŵakuchiwona ichi. Ndipo sono, nkhanira mwakusimikizga waka umo ichi chiririko kuti Mungelo wa Chiuta wangamanya kuyimirira pa gome ili usiku uwu, nkhanira mu unesko umo—umo ine nkhumulaŵiskirani imwe, ndipo ine ningamanya kuchilaŵiskanga ichi; panji imwe mungamanya kuchilaŵiskanga ichi ndipo ine mbwenu nkhutondeka kuchiwona ichi, panji ine ningamanya kuchilaŵiska ichi ndipo imwe mukutondeka kuchiwona ichi. Sono, imwe mukumanya icho chiri m’Malemba; uwo ndi Unesko ndendende. Iwo ŵakawona . . . Imwe mukumanya Paulos wakawa pasi, kweni iwo . . . nthā wakaŵapo wa iwo wakamanya kukuwona Kuŵara kula.

<sup>38</sup> Kuŵara kula kukaŵa nkhanira penepara para Yohane wakayimirira kula panthazi pa mzinda wa ŵanthu, ndipo masauzandi kuwaro mumphepete kula, gha ŵanthu ŵaliska na—na ŵavinjeru, ŵanthu ŵakuruŵakuru. Ndipo Yohane wakayowoya, iyomwene, iyo wakachitira ukaboni wakuwona Mzimu wa Chiuta kukhiranga ngati nkunda ndipo ukiza pa Iyo, ndipo Lizgu kuyowoyanga, “Uyu ndi Mwana Wane wakutemweka mwa Uyo Ine nkukondwera kukhalamo.” Ndipo palije munyake wakakuwona Uku kweni Yohane. Mukuwona? Ichi chikaŵa cha iyo pera.

<sup>39</sup> Kasi imwe mwanguwona umo chikaŵira pakweru, chimanyikwiro ku ŵanthu ŵavinjeru? Iwo ŵakalaŵiska, kula kukaŵa . . . Iwo ŵakaŵa Ŵahebere. Iwo nthā ŵakaŵa ŵamanyenzi ŵa ku India, iwo ŵakaŵa Ŵahebere; chifukwa iwo ŵakaŵa kumtunda kula mu charu chira kusambiranga vya mu mlengalenga, kuti ŵamalizge masambiro ghawo. Ndipo para iwo ŵakaŵa . . . ŵakalaŵiska chakudera ku Yerusalemu, ndipo kumanyanga kuti iwo ŵakawona nyenyezi zitanu zira yiriyose kufumira ku kwawo—nthowa yakwawo—yakubabikira, ya Ham, Shemu, na Jafeti, ku mtundu uko iwo ŵakafumira, waliyose, ndipo iwo ŵakaziwona nyenyezi zira mu nthowa zawo—zakubabikira. Chira chikaŵa chimanyikwiro kwa iwo,

kuti para nyenyezi zira zikaŵa mu mzere, Mesiya wakaŵa pa charu chapasi.

<sup>40</sup> O, mwe! Ndicho chifukwa iwo ŵakiza, “Kasi Iyo walinkhu? Kasi Iyo walinkhu uyo wababika Fumu ya Ŵayuda? Ise tawona Nyenyezi Yake Kuvuma, ndipo tafika kuzakamusopa Iyo. Kasi Iyo walinkhu?” Iwo ŵakamanya kuti bonda yura Mesiya wakagona pa malo ghanyake, chifukwa Chiuta wakaŵapa iwo chimanyikwiwo cha nyengo, kuti Chiuta na munthu ŵakakhala pamoza. Umoza uli, apo Chiuta wakakhala Iyomwene mu thupi la munthu! Fundo, kukuru chomene kwa kuwungana kose uko kukachitika, kukaŵa apo Chiuta wakakhala na munthu; ndipo wakauleka Wake—ukuru Wake wakuŵa Chiuta ndipo wakatambasura hema Lake ndipo wakavwara umunthu, ndipo wakazgoka yumoza wa iwo, kuti waŵawombore iwo. Umoza. Kuti ngwachi? Chira chikiziska mtende pakatikati pa Chiuta na munthu kwamuyirayira. Umo ise tiliri ŵakuwonga.

<sup>41</sup> Ndipo vimanyikwiwo ntha vikatumika... Sono ghanaghanani waka, munthu waliyose, na ŵamanyenyezi wose; ŵanthu, mazuŵa ghala, makoloko ghawo zikaŵa nyenyezi. Kukaŵa mlonda wakaruta pachanya pa a—pa chigongwe, ndipo iyo wakakweranga pachanya para na kulinda. Ndipo iyo wakawona para nyenyezi zinyake zikaŵa mu kuwunjikana kunyake, apo izo zikajumphanga, iyo wakamanya kasi nyengo yikaŵa vichi. Imwe mukukumbukira mu Lemba, “Kasi nyengo yiri vichi, mlonda?” Ndipo mlonda wakiza ndipo wakamuphalira iyo mu ora ichi chikaŵako. Wonani, iwo ŵakasunga nyengo pakugwiriska ntchito nyenyezi.

<sup>42</sup> Sono, kasi ichi ntchachilendo chara kuti nyenyezi izi zikaŵa ndendende mu mzere ku ŵanarumi ŵatatu ndipo ntha munyake wakachiwona ichi? Mukuwona? Nkhanira ndendende mu mzere. Sono, imwe mungamanya kuŵa nthaura mu Lemba. Mukuwona? Para nyenyezi zira zafika mu umoza, kuwungana izozene mu chiwungawunga ichi, ŵanarumi ŵatatu nawoso ŵakawungana pa nyengo yeneyira. Ndipo imwe mungamanya kuŵa ŵakukhala chomene na Chiuta, mu Mazgu Ghake, mpaka vinthu ivi vikuzgoka vyenekovyeneko, ndipo imwe mungamanya kuviwona ivyo na kumanya kuti ivi ndi unenesko. Mukuwona? Chimanyikwiwo cha nyengo! Imwe mungamanya kulaŵiska nkhanira pachanya pa ichi, kuti, “Aha, kupusa!”

<sup>43</sup> Kweni kwa *imwe* ichi ndi kupusa chara. Kwa imwe, imwe mwakhala na Mazgu, ndipo Ichi chiri apa. Ntheura uku ndi Kuŵara kweneko, M’bale Pat, para—para—para—para iwe ukuwona chimanyikwiwo ichi chikukhala na wakugomezga. Ndipo ndi mweneuyo ine nkhumuyowoyera ichi, ndi wakugomezga, pakuti wambura kugomezga ntha wakuchiwona ichi. Ndipo kasi yingaŵa ntchenyo uli usange Iyo wakaŵa pa charu chapasi muhanyauno, ku ŵaliska ŵithu ŵanandi muhanyauno, awo ntha ŵakumanya kuŵazga

chimanyikwiro ichi; vimanyikwiro ivyo ise tikuwazga zuwa lirilose pano pa kachisi, na kuwonanga vinthu. Ndipo wanyake wakuwazga ichi ndipo wakuchiwona chakulembeka pa chipupa, ndipo kweni wanandi wakuzerezga waka ichi, ndipo ntha nanga wakuchiwona ichi munthowa yiriyose. Ichi ndi kanthu chara kwa iwo munthowa yiriyose; iwo ntha wakuchiwona ichi.

<sup>44</sup> Sono wonani, kuti mu ichi, kuti Iyo—Iyo wakazunura vimanyikwiro vya charu. Sono, para iwo wakati wamufumba Iyo za ichi, iwo wakakhumbanga vimanyikwiro; ndipo Iyo wakaŵapa iwo vimanyikwiro ivyo vikachitika. Ndipo iwo wakakhumbanga kuti wamanye kasi umaliro wa charu uzamkuwako pauli, kasi chimanyikwiro chizamkuwa chivichi pa umaliro. Ndipo Iyo wakaŵaphalira malo ghanandi mu Malemba za vimanyikwiro vya vyaru, za chimanyikwiro cha kuchanya mu mlengalenga, na chimanyikwiro cha charu chapasi; Iyo wakaŵapa iwo vimanyikwiro, chimanyikwiro, vimanyikwiro, nkhanira rutaruta chimanyikwiro. Ndipo para... Iyo wakati waŵaphalira iwo kula mu malo ghamoza za chimanyikwiro cha charu. Iyo wakati, “Para imwe mukuwona vyaru,” wonani, “vikuyamba kuwungana kuzungulira Yerusalemu,” wonani, ntheura ise tikumanya kuti nyengo ya suzgo lawo yiri pafupi, “para imwe mukuwona Yerusalemu wazingirizgika na wankhondo.”

<sup>45</sup> Sono, pambere kuti iwo wandachite ichi, Chiuta... charu chikayenera kukoleranako. Tito, wankhondo mukuru uyu wa Chiroma, wakayenera kuwunganiska wankhondo wake pamoza na kwiza pamoza, pamanyuma pakuti Wayuda aŵa wakati wachikana chimanyikwiro chakuperekeka na Chiuta cha nyengo kwa iwo. Yira yikaŵa nyengo apo Tito wakawunganiska wankhondo wake pamoza, ndipo wakiza kazakapoka msumba. Chakudanga kukayenera kuwa kuwungana kwa wanthu wa Chiuta (wakuchemeka-ntheura) kwimikana na Mazgu gha Chiuta, pambere kuti fuko lindawungane ilolene kwimikana na wanthu wa Chiuta. Wonani, a—a—umoza, kuwungana; kuwungana pamoza.

<sup>46</sup> Ine nkugomezga kuti ise tikukhakla mu nyengo yikuru ya kuwungana. Ine nkhususka kuwara kuswesi uku, na vimanyikwiro vyakung’azimanga na chirichose (cha wanakazi, umo iwo wakuchitira; na wanarumi, umo iwo wakuchitira; na mipingo, umo iwo wakuchitira), kuwoneskanga ku gulu lichoko ili, na mtima wane wose, kuti ine nkugomezga kuti ise tikuyenda mu mzere wa Mazgu gha Chiuta mu ora likuru ili lauchimi, pambere kundachitike waka kwiza kwa Fumu Yesu; kuwungananga pamoza na kunozgekeranga.

<sup>47</sup> Sono, imwe wonani, pambere Tito wakaŵa wandawunganiske vyaru vya... wankhondo wake pamoza, Israel wakajiwunganiska iyomwene pamoza ndipo wakajikanizga iwoŵene, kuti iwo ntha wamugomezgenge

Yesu kuti wakaŵa Mesiya. Iwo ŵakamukana Iyo, ndipo ŵakamufumiskira kuwaro Iyo, ndipo ŵakamupayika Iyo. Ndipo pamanyuma, para iwo ŵakati ŵachikana chiponosko icho chikatumika kwa iwo, iwo ŵakawungana iwoŵene pamoza kuti ŵachite ichi. Sono, sungirirani icho mu malingaliro: kuwungana iwoŵene pamoza, kuti ŵaukane Uthenga wa ora! Iwo ŵakayenera kuchita icho. Ndipo pamanyuma para iwo ŵakati ŵachita icho, ntheura chimanyikwirowo cha charu chikafika.

<sup>48</sup> Vyaru vikayamba kuwungana ivyovyene pamoza, ndipo Tito wakiza na gulu lankhondo likuru ili la Ŵaroma na Ŵagiriki ndipo ŵakazingirizga vipupa vya Yerusalemu, ŵakaŵapanikizgira ŵanthu ŵara mwenemula sono, ndipo iwo ŵakafokera ku nyifwa. Iwo ŵakarya vikwa vya makuni. Josephus, wamudauko mukuru, wakutiphallira ise. Ndipo iwo ŵakarya utheka. Iwo ŵakaphika nanga ndi ŵana ŵa yumoza na munyake na kurya; wonani, ngati kuti iwo ŵakaŵa ŵanthu ŵakufuntha. Ndipo ntheura para, paumaliro, Tito, wakakhala kuseri pa phiri, kuzungulira Yerusalemu kula, ndipo—ndipo ŵanthu ŵara mwenemula ŵakaghanaghana kuti iwo ŵakachitanga khumbo la Chiuta, para iwo ŵakati ŵawona ŵankhondo aŵa ŵakunjira. Iwo ŵakakana kumupulika Bwana Mukuru yura, Fumu Yesu, wakuŵaphallira iwo chira.

<sup>49</sup> Ntha wakaŵapo yumoza wa Ŵakhristu ŵara wakakorekera mwenemula, pakuti iwo ŵakachiwona chimanyikwirowo ndipo ŵakasuntha. Mukuwona? Iwo ŵakati, “Ŵalekani iwo awo ŵali pachanya pa nyumba ntha ŵangakhiranga, panji iyo mweneuyo wali mu munda ntha wangawerangako, ntha wangatoranga chikhoti chake; kweni wachimbirire mu Yudeya, ndipo rombani kuti kurwa kwinu ntha kuŵe mu nyengo yakuzizima panji pa zuŵa Lakupumura.” Chifukwa, mu nyengo yakuzizima, a—mapiri ghaŵenge ghakuzura na chiwuvi; ndipo pa zuŵa Lakupumura, muryango—miryango yikaŵa yakujarika, chipata, ndipo iwo nthena ŵakakorekera mu kaŵiro ako. Mukuwona? Ise tikukhumba kuti tifikapo pa icho nkhanira mwasonosono pafupifupi a...umo Chiuta wakuchitira vinthu ivyo, usange Fumu yazomerezga.

<sup>50</sup> Wonani sono, Iyo...Iwo ŵakaromba kuti ichi nthena chikaŵa chakuti...ntha kuŵa munthowa yira, Yesu wakaŵaphallira iwo kuti ŵarombe icho, ndipo iwo ntha ŵakawojeramo yumoza wa iwo mwenemula. Iwo ŵakaruta chifuwa iwo ŵakalaŵiska pa chimanyikwirowo, ndipo iwo ŵakaruta; ndicho chekha chikaŵako ku ichi.

<sup>51</sup> O, umo mipingo muhanyauno yikwenera kuti yichiwone chimanyikwirowo cha nyengo iyo ise tikukhalamo! Chimbirani mwankhongono umo imwe mungachitira kuruta ku Mphinjika, musange Umoyo; ntha ku mpingo unyake, kweni kwa Yesu Khristu. Khalani mwaŵene na Iyo, ndipo ntha na bungwe

linyake panji chigomezgo chinyake cha mpingo. Khalani na Khristu, ndipo simikizgani kuti ichi ndi Iyo. Imwe ntha mungatoranga waka chirichose, imwe mukwenera kusimikizga kuti ndi ndi Iyo. Ndi nyengo uli ya kulumikizana!

<sup>52</sup> Sono, ise tikusanga kuti iwo wakamukana Mesiya ndipo pamanyuma wakajiwunganiska iwoŵene pamoza ndipo wakajipangira iwoŵene mugwirizano, ndipo wakapanga a—a...fundo pakati pawo kuti usange wanthu wanyake wakamupokerera Yesu ngati Muprofeti, kuti iwo mbwenu wasezgekenge mu mpingo. Imwe mukukumbukira mnyamata wachiburumutira uyo wakababika na maso ghakaburumutizgika? Ndipo wasambiri wakati, “Ndinjani wakananga? Iyo, panji dada wake, mama wake?”

<sup>53</sup> Ndipo Yesu wakati, “Mu nkhani iyi, paliye; kweni kuti milimo ya Chiuta yingamanya kuchitika, kumanyikwa.”

<sup>54</sup> Ndipo kumbukirani, iwo wakayowoya kuti dada na mama ntha wakamanya kuyowoyapo. Iwo wakati, “Iwo wakumanya uyu ndi mwana withu, kweni ise ntha tikumanya umo iyo wakachizgikira.” Chifukwa Wayuda wakayowoya kuti usange munthu munyake uyo wakamuzomera Iyo kuwa Muprofeti, kuti iwo mbwenu iwo wasezgekenge.

<sup>55</sup> Kweni, imwe wonani, milimo ya Chiuta yikaŵa yakuti mnyamata uyu ntha wakaŵa mu gulu lira. Ndipo iyo wakati, “Sono, ichi ndi chinthu chachilendo kwa ine kuti imwe ntha mukumanya uko Munthu uyu wakufumira, ndipo kweni Iyo wakandipa ine kulaŵiska kwane.” Mukuwona? Sono, iyo wakamanya kuyowoya ichi. Wonani, yira yikaŵa milimo ya Chiuta. Iyo wakachizgika, ndipo wamusuma, ndipo iyo wakamanya—iyo wakamanya kuyowoya ichi chifukwa iyo ntha wakaŵa na vingwe vyakukakiririka kwa iyo kufuma kunyake kulikose. Iyo wakaŵa mweneuyo milimo yikachitikapo, ndipo nadi iyo wakawona wake...ku nyengo yake yakudanga mu umoyo wake.

<sup>56</sup> Sono, Wayuda wakawungana iwoŵene kwimikana na Yesu na—na kwimikana na Umesiya Wake, na Uthenga Wake wa Umesiya. Ise tikuwona chinthu chenechira sono chikuchitika, nkhanira chinthu chenechira. Chikomunisti chikuwungana kuti chiparanye mpingo, ndipo nthowa yimoza pera kuti ichi... apo ndi pamanyuma pakuti mpingo wawungana iwowene nawoso, mu Mphara ya Mipingo, Mphara ya Mipingo ya Charu chose, kuti yikane na kuparanya Uthenga, Mazgu! Iwo wali kughakana Mazgu, mipingo yiri kughakana! Iwo wangazomera chara Ichi chifukwa Ichi chikususkana na chigomezgo chawo cha bungwe; kwali kungalendera Malaŵi gha Moto ghalinga mu yithu...mkatikati mu wanthu, panji kasi ndi wanthu walinga wangamanya...kasi ndi vinthu vilinga vingamanya kuyowoyekerathu na kuchitika, na vimanyikwiro

vikuruvikuru vyose ivyo Iyo wakalayizga vya nyengo yaumaliro; iwo wāngachita chara ichi.

<sup>57</sup> Ipo, iwo wākuwungana iwoŵene sono, ndipo mliska winu kuno na wānandi wāngamanya kumuphalirani imwe, awo wākuwazga, kuti iwo wā...wāli na chakuchitika cha chisanisani cha a—a—charu. Ndipo a...pali mupharazgi wa Luther wakulamulira ichi. Kuti, usange kungiza kuparanyika, kungamanya kuchitika mu chigaŵa ichi kuno; usange ise ntha tiri kuwungana ku chakuchitika chira cha chisanisani, ntheura tchalitchi lithu ntha lingaŵaso tchalitchi munthowa yiriyose, ndipo iwo wāngamanya kugwiriskira ntchito ili ngati chipinda chakusungiramo katundu. Panji usange yumoza wa ise wābale wangamanya kuwona munyake wakufwa panji wapwetekeka, na kuyezga kumuchitira iyo thumbiko lirilose Lauzimu, ise tingamanya kulasika pakuchita ichi; nkhanira ndendende. Ise tingamanya kupika virimika teni mu gadi la m'chigaŵa chifukwa cha kumuchitira chirichose, chifukwa ise ntha ndise membara wa chakuchitika ichi cha chisanisani. Kasi imwe mukuliwona chara lusimbo lwa chikoko? Mukuwona? Mukuwona?

<sup>58</sup> Sono, ise tikuwona nyengo iyi yakuwungana yikwiza. Mukuwona? Sono, chenjerani! Ndipo ntheura mpingo wawungana iwowene kwimikana na Uthenga; ndipo ntheura para uwu wachita icho, vyaru vikuwungana ivyovene mu Chikomunizimu kuti viparanyeso mpingo; nkhanira ndendende icho ichi chikachita mu nyengo yakudanga. Mukuwona? Ichi chikujiwerezga ichochene kunyuma kamozaso.

<sup>59</sup> Israel wakayenera kuti wawukane Uthenga chakudanga. Ndipo para iwo wakatī wawukana Uthenga, ntheura gulu lankhondo, wānthu wā charu wākawungana iwoŵene pamoza (wā vyaru vinyake), ndipo wākiza ndipo wākaparanyo mpingo. Ndipo muhanyauno, iwo wāwukana Uthenga wa Fumu Yesu, ndipo iwo wāwukana Uwu. Ndipo sono, nyengo yafika uko Chikomunizimu chikuwunganiska charu pamoza kwimikana na mpingo. Wonani, ichi chikwenera kuŵa mwantheura umo. Sono, ichi ntchinonono kuyowoya icho.

<sup>60</sup> Ichi chikaŵa chinonono ku Wāyuda wāra kuti wāgomezge. Iwo wakatī, “Sono fikani, wābale, ise tikuwona kuti—kuti withu—Chiuta withu wali nase, ndipo ntheura ise—ise tinjirenge mu tempile. Ndipo sono ise tironbenge, ndipo zomerezgani dada mutuŵa *Wakuti-na-wakuti* na dada mutuŵa *Wakuti-na-wakuti* watirongozge ise mu kuromba. Jarani chipata!” Ndipo Tito wakangangamika, ndipo wakangangamika kula kwa pafupifupi chirimika panji kujumphirapo. Wonani, nkhanira pa ulinda, ndipo wakaŵafokeska iwo. Ntha wakaŵapo yumoza wa iwo wakafumira kuwaro kwa msumba; ndipo iwo wākafwa, wākafoka. Ndipo para iyo wakati wakanjira mwenemula ndipo wakabwangandulira vipupa pasi, ndopa zikatchutcha ndipo



zikayenda ngati mironga kusika kula uko iyo wakakoma chirichose chikaŵa mwenemula.

<sup>61</sup> Sono, Mungelo wa Fumu wakachima icho, kale mu Chipangano Chakale, ndipo wakaŵaphalira kuti icho chizamuchitika. Ndipo ŵapharazgi ŵara, awo ŵakaŵa ŵaliska, awo ŵakayenera kutumika pa icho na kuŵaphalira ŵanthu icho, m'malo mwa icho, para Yesu wakayimirira pakati pawo, iwo ntha nanga ŵakamumanya Iyo; ndipo ŵakayezganga kupanga a—a. . . mtundu unyake wa a—chikandiro cha kalulu, “Tichitirepo mayere ise, leka ise tiwone umo—umo ichi chikuchitikira! Tiwoneske chimanyikwiro ise.” Mukuwona?

Ndipo Iyo wakati, “Ine. . .” Chifukwa, Iyo wachita vinthu vinandi chomene, ndipo kweni iwo ntha ŵakuchiwona ichi. Mukuwona? Ndipo nthaura para iwo ŵakati ŵamukana Iyo ngati wawo. . . Uthenga wa nyengo yira, iwo ŵakakana Uthenga wa nyengo yira.

<sup>62</sup> Iwo ŵakatondeka kuchiwona chimanyikwiro cha nyengo yira. Ndipo chimanyikwiro cha a—uchimi wa Baibolo chikapangika panthazi pawo, ndipo iwo ŵakati, “Tiyeni tinjire sono!” Ŵara ŵakaŵa ŵanthu ŵatuŵa. Iwo ŵakaŵa ŵanthu awo imwe ntha mukamanya kuŵika njoŵe yinu pa umoyo wawo. Iwo nthena ŵakaŵa *icho* chara, ndipo pamanyuma—ndipo pamanyuma kuŵa a—a—musofi. Musofi nthena wakakomeka, iyo nthena wakabwanyikira ku nyifwa na mawe chifukwa cha kanthu kachoko. Nthaura iyo wakayenera kukhala umoyo wautozgi, umoyo utuŵa. Iyo nthena wakachita chara ichi, chifukwa iyo wakabwanyika na mawe pa chifukwa waka chinyake chirichose. Ndipo sono iwo ŵakaŵa ŵanthu ŵakuzirwa, ndipo ŵanthu ŵatuŵa mu maso gha ŵanthu, ndipo kweni iwo ŵakanjiramo ndipo ŵakati, “Sono, ise tichitenge. . . Ise tiri na Chiuta, Chiuta Uyo wali kuŵa na ise mu miwiro yose. Ise tinjirenge mu tempile Lake lituŵa.” Lira likaŵa tempile lituŵa la Chiuta! Kweni, imwe wonani, Iyo wakakanikira mu tempile Lake lituŵa. Mukuwona? “Ise tinjirenge mu nyumba ya Yehova. Sono imwe mose Ŵaheberere mukumanya kuti ise ndise mtundu wakusoreka, ise ndise, kuno. Ndipo Chiuta ndi Chiuta withu; Chiuta wa Abraham, Isaac, na Jacob. Iyo wali nase. Iyo watithaskenge ise ku Ŵafirisi ŵara ŵambura kukotoreka kuwaro kula (umo kukaŵira kale), Ŵaroma ŵara na Ŵagiriki. Iyo watithaskenge ise ku icho. Tiyeni tinjire mu nyumba ya Yehova!”

<sup>63</sup> Icho chikuwoneka chiweme; kweni kasi iwo ŵakachita vichi? Muzengi wa nyumba wakaŵa mkati mwenemula, mu kawonekero ka kalipentara wakuzika wa ku Galileya, ndipo iwo ŵakamukana Iyo; apo Chiuta wakamukhozga Iyo kuti wakaŵa Thenga Lake ku nyengo yira, ndipo Chata. Ndipo iwo ŵakachikana Ichi. Nthaura kuromba kose, kufwirirapo kose, sembe zawo zose ntha zikang'anamura kalikose kwa Chiuta.

Iwo wákachita ichi! Ndipo Chiuta wakazomerezga gulu likuru lankhondo ili kuti liparanye ichi.

<sup>64</sup> Ndipo ise tikuwona muhanyauno, umo mipingo kwizira mu mabungwe na vinyake ntheura, yikukana Mazgu gha Chiuta. Iwo nthá wákukhumba kuti imwe muwáphalirenge iwo za vinthu ivi, ndipo sayansi yingamanya kusimikizgira ichi na vithuzithuzi na chinyake chirichose, ndipo kweni iwo nthá wákukhumba chirichose chakuchita na Ichi. Ntheura chikomunisti chikupangika kuti chiparanye ichi, nkhanira ndendende ngati ndiumo Tito wakachitira, ndipo Baibolo likati iwo wázamuchita ichi. Ndendende!

<sup>65</sup> Sono, imwe mukuwona uko ise tikukhala? Nyengo yakuwungana, para ise tikuwona vinthu ivi vikuwungana. O, chifukwa ise tikutondeka kuviwona vinthu ivyo? Imwe mungamanya—imwe mungamanya kulawíska umu mu Lemba na kuwona uko Iyo wakalayizga icho, icho Iyo wazamuchita. Sono, ise tikuchiwona ichi chikufiskika. Ise tikuwona mu mpingo icho Iyo wakalayizga kuchita; ise tikuchiwona ichi chikufiskika. Ise tikuwona vyaru vikuwungana pamoza. Ise tikuwona visambizgo vikuwungana pamoza. Ise tikuwona mipingo yikuwungana pamoza. Iyi ndi nyengo yakuwungana. Ili ndi ora lakuwungana. Uwo ndi mzimu wa muwiro, “Ise tikwenera kuti tiwungane.” Chinthu chirichose imwe mukuyowoya chikwenera kuti chipange bungwe; nanga ndi boma nthá lichipokererenge ichi.

<sup>66</sup> Imwe mukumanya, ngati mwenekokaya... Ine ningachita chara ngati mwenekokaya, ngati mwenekokaya wa United States, kweni ine—ine...imwe mungamanya kundipa ine cheki cha fayivi dolazi ndipo ine ningachita chikanga chara kulembapo zina lane pa ichi. Hmm? Wonani, ine ningachita chara ichi. Wonani, iyi ndi nyengo yakuwungana. Ichi chose chikwenera kuti chiyendere mu mtundu wa mugwirizano unyake, ndipo mugwirizano ula ndi chinthu chenechira chikwiziska lusimbo lwa chikoko. Mukuwona? Iyi ndi nyengo yakuwungana, ndipo ichi chikuchitika kurazga nkhanira mu icho. Imwe mungamanya kuchiwona ichi nkhanira na maso ghinu, usange imwe mungalawíska pa ichi. Iyi ndi nyengo yakuwungana, uko chirichose chikuwungana pamoza.

<sup>67</sup> Muyuda—Wáyuda wákawungana iwowene kwimikana na Yesu, ngati wawo—ngati Mesiya wawo. Ipo, ise tikuwona icho chikachitika. Ise tikuwona chinthu chenechira sono, chikomunisti kuwungananga kuti chiparanye mpingo, pamanyuma pakuti mpingo wawungana mu Mphara ya Charu ya Mipingo ndipo wákuyezga kuti wáparanye Úthenga, Mazgu gha Chiuta. Iwo wákuyezga kuti wákome Ichi. Chinthu chekha pera iwo wángachita ndi kujipangira iwowene mphara, chifukwa chakuti iwo mbakupatukana; kagulu kachoko apa, wa Methodist, na wa Baptist, na wa Lutheran, na wa Prezibetere, Mpingo wa Khristu, na yinyake ngati ntheura. Iwo wángachita

chinyake chara, chifukwa umoza *uwu* uŵenge wakwimikana na unyake umoza *uwu*, umoza *uwu* kuŵa wakwimikana na *unyake* umoza, chisambizgo chawo chiri waka chakulekana chomene umo kuvuma kuliri kufuma kuzambwe. Wonani, iwo ŵangachita chara ichi. Kweni para ŵali pamoza, pasi pa murongozgi yumoza mukuru, iwo ŵachita ichi. Iwo ŵachita ichi mwantheura.

<sup>68</sup> Umo ndimo Ŵakatolika ŵaliri mu umoza chomene, Roma Katolika, nkhumanya iwo mbakukoleranako, iwo ŵali... ŵanandi ndi Ŵaroma Katolika; Ŵagiriki na Ŵakatolika ŵanyake ŵa—ntha mbanandi chomene umo ŵaliri Ŵaroma Katolika. Sono iwo ŵakuwungana pamoza, ndipo ndicho chifukwa iwo ŵakuyima pamoza. Palije kanthu kwali kukuchitika vichi, kuti papa ndiyo mulara wa chinthu chose. Mukuwona? Ndipo palije kanthu kwali munyake wakuyowoya vichi, “Iyo ndi wambura kutondeka; iyo ndi—iyo ndi—iyo ndi mwimiriri wa Chiuta, mbwenu kwamara; iyo ndi wachiŵiri kwa Chiuta; iyo wali na mazaza pa gehena, Kuchanya, na paragatore.” Mukuwona? Ntheura kulije chinthu chingamanya kuchitika mu nkhani *iyoyi*; chirichose iyo wayowoya, icho ndicho chikwenera kuti chichitike.

<sup>69</sup> Sono, ŵa Protestant ŵakujipanga iwoŵene murongozgi ngati waka ntheura, chimozimozi. Ndipo Baibolo likuyowoya chara kuti kukaŵa chikozgo chikapangika ngati chikoko? Kasi chikozgo ndi vichi? Ichi ndi chinyake ngati ichi, kupangika ngati ichi. Icho chiri apa, chinthu chenechira. Kasi ichi ntchichi? Pa kuchita kuwungana iwoŵene pamoza, ndipo uwu ndi mzimu wa muwiro, ndi *kuwungana*.

<sup>70</sup> Kuwungananga pamoza sono, kuyezganga kuti ŵaparanye Uthenga. Kasi iwo ŵakuwuparanya uli Uwu? Kasi iwo ŵangaparanya uli Mazgu gha Chiuta? Iwo ŵangamanya kuwupanga Uwu wambura nkhangono, wambura nkhangono, pa kuchita kutoranga myambo ngati ndiumo iwo ŵakachitira pa chiyambi, na kupanganga Mazgu gha Chiuta ghambura nkhangono. Wonani, iwo ŵakuti, “O, icho ndi...Nadi, nakwenenako, . . .” Imwe wonani uko mwanakazi uyu wambura kugomezga uyo wakuyezga kuti . . . iyo . . . Ine ndaruwa sono kasi zina lake ndinjani; usange ine ningalizunura waka ili. Iyo . . . Ine nkhuyezga kughanaghana za ŵanandi chomene.

<sup>71</sup> Ine nkughanaghana za uyu Mrs. Nation zuŵa linyake; ine nakhumbanga ise nthena tikaŵa na munyake yumoza ngati yura kuti wawuke. Iyo wakaŵa yumoza uyo wakaruta mu vipinda vyakumweramo myoŵa ndipo wakathira myoŵa, ndipo wakaponya kuwaro vimanyikwiro na chirichose ngati ntheura. Kasi wakulekerachi mwanakazi munyake wawuke muhanyauno ngati yura, ndipo warute kuwaro uku ndipo wapalure vithuzithuzi vinyake ivi vya ŵanakazi aŵa ŵambura kuvwara ŵa mtundu wake yekha, na vintu ngati ivyo? Kutu, iwo ntha ŵali nacho ichi munthowa yiriyose.

<sup>72</sup> Sono, kweni mwanakazi uyu, wambura kugomezga, uyo wakayowoya kuti—kuti “Baibolo ndi lambura kuzomerezgeka, kuti muliŵazge ili mu sukulu zose,” na vinthu ngati icho.

<sup>73</sup> Sono iwo nawoso, kasi imwe muli kuwonaso, iwo ŵakuyezga kuyowoya sono, ndipo nkhwantha zikuru zakuŵazga Malemba, zikayowoya kuti “uchimi unandi uwo ukachimika mu Baibolo ukawā wakwanangika chomene, ndipo nthā vikachitika.” Ndipo imwe muli kupulika za icho ndipo mukawāzga ichi. Ndipo iwo ŵakuyezga kuyowoya chirichose; imwe wonani, iwo ŵakuyezga kuparanya nkhongono ya Mazgu ghara. Usange iwo ŵangaparanya waka na kusinthaniska Ichi na kachitiro ka chigomezgo panji chinthu chinyake icho ŵanthu ŵali nacho, icho chikuwoneka mu maso ghawo kuŵa chiwemiko kuruska Mazgu, nthaura iwo ŵakuparanya Ichi na wawo—na mwambo wawo. Ndipo umo ndiumo iwo ŵakuyezgera kuparanyira Mazgu gha Chiuta, ndi munthowa ya ndale za bungwe.

<sup>74</sup> Sono, mpingo uliwose uli na ndale zake. Mpingo wa Khristu uli nazo zake, mpingo wa Chikhristu uli nazo zake, na Ŵa Baptist, na ŵa Methodist, na ŵa Prezibetere; iwo wose ŵali na ndale zawo zakupambanapambana. Sono, iwo ŵakufumako ku icho chifukwa iwo ŵapatukana. Wonani, ichi nthena chikachitika chara kale, iwo ŵakwenera kuti ŵachite ichi sono. Wonani, iyi ndi nyengo yakuwungana, ndipo sono iwo wose ŵakuŵika ichi pamoza na kunozgera ichi pamoza ndipo wonani icho iwo ŵapanga. Mwe, ichi chiri ngati kupanga chingwa kufuma ku nyama ya kavalo, na kukhutura kufuma mu chithini, na chirichose chinyake iwo ŵakawā nacho pamoza; na kusazga ichi pamoza, na kuponyamo tomato wakuvunda na vinthu pamoza, ndipo muwone icho imwe mukupanga. Ine nadi nthā nkhukhumba chirichose cha ichi. Chara, bwana! Umo ndimo iwo ŵakuchitira. Wonani, iwo ŵakutora ŵanthu awo ŵakugomezga kuti Yesu wakaŵa munthu wakupeka, mpingo uwo ukugomezga kuti Yesu wakaŵa munthu wakupeka; unyake, ŵanyake ŵakugomezga kuti Iyo wakaŵa Muprofeti.

<sup>75</sup> Yumoza wakuti, “Mazuŵa gha minthondwe ghali kujumpha.”

<sup>76</sup> Munyake wakati, “Panji chikaŵako chinthu chantheura icho.”

<sup>77</sup> Ndicho chose ichi pamoza; ndipo Baibolo likati, “Kasi ŵawiri ŵangayenda uli pamoza pekhapekha iwo ŵazomerezgane?” Mukuwona? Sono, uwo ndi mtundu wa umoza iwo ŵali nawo. Ndipo kuŵa na dada munyake mutuŵa kuti ŵamuŵike pachanya pa ichi, ndipo uko imwe muli na chikozgo ku chikoko, nkhanira ndendende icho Baibolo likuyowoya. Sono iwo ŵali na mupharazgi wa Lutheran, mulara wa ichi. Inya, ise tikuwona iyi ndi nyengo yakuwungana. Chinthu chenechira sono, Chikomunizimu na wose ŵakuwungana pamoza; mu

charu, ndipo mu mpingo na kunyake ntheura, kuwungananga pamoza.

<sup>78</sup> Laŵiskani chilengedwe. O, mwe! Chilengedwe, usange imwe mungalaŵiska waka chilengedwe, ichi chikuchita chinthu chenechira. Chilengedwe ndi kalendara wa Chiuta wa vimanyikwiro. Kasi imwe mukachimanyanga icho? Yesu wakaŵaphalira iwo kuti ŵalaŵiske chilengedwe. Nyanja yingamanya kukalipanga, wonani, ndipo kungamanya kuŵa vinthu vyakupambanapambana, na vindindindi mu malo ghakupambanapambana, vyaru kuyambananga, vimanyikwiro kuchanya, vimanyikwiro pacharu chapasi, kulikose kungamanya kuŵa vimanyikwiro vya nyengo iyi yikwiza.

<sup>79</sup> Laŵiskani mabingu. Pambere mabingu ghandafike na vura ya mphepo, imwe mukumanya umo ichi chikuchitikira? Mabingu ghanandi ghachokoghachoko ghakwiza pamoza, ghakupanga bingu limoza likuru. Inya, limoza ili liri na unandi pachoko wa mphepo yikuputiska ili, limoza linyake ili liri na unandi pachoko wa mphepo yikuputiska ili, ndipo igho ghose ghakuputira pamoza, ndipo pamanyuma igho ghakuŵa na chimphepo chikuru. Mukuwona? Igho ghakuwungana pambere igho ghandawe na mphepo yamkuntho; igho ghakwenera kuchita.

<sup>80</sup> Laŵiskani mabaka ghakuŵeta na mabaka ghakuthengere ghakuwungana ighoghene pamoza pambere igho ghandafumemo mu charu. Mukuwona? Igho ghakuwungana pamoza. Imwe mungamanya kughawona igho ghakuduka kufuma ku chiziŵa ichi kuruta ku chiziŵa icho, kufuma kuno kuruta kudara uko, igho ghose kwizanga pamoza. Igho ghakuwungana, kunozgekeranga kuduka kwawo. Wonani, ichi chiri waka... icho ndi chilengedwe, ndipo Chiuta wakalenga chilengedwe, ndipo chilengedwe chikwendera pulani ya Chiuta. Ili ndi dango, dango lambura kulembeka la Chiuta, kuti chilengedwe chikuyenda kwakulingana na dano Lake.

<sup>81</sup> Ngati ndi, nkhayowoyanga pa chisopo cha nyifwa, za umoyo uwo ukunjira mu dindi, kusongo nkhanira kwa msisi wa khuni, kuti ukhale kwenekula mpaka chiwuka mu nyengo yakuphuka. Ili ndi dango la Chiuta. Kulije mahara ghangamanya kuwupanga umoyo ula kuruta kusi kula; imwe mungawufumiskamo chara uwu, imwe mungawukama chara uwu. Kulije nthowa yiweme ya kuchitira ichi kuruska umo Chiuta wakuchitira ichi. Chiuta wali na nthowa yakufikapo. Ntheura para hamba lapuruta, ntheura Iyo waktuma umoyo pasi mu dindi na kuwubisa uwu. Umo Job wakayowoyera, “Mundibise ine mu dindi mpaka ukali Winu ujumphe.” Mukuwona? Uwu ukunjira pasi kula chifukwa ili ndi dango la chilengedwe, pambere kundazizime. Wonani mahamba sono ghakuyamba kupuruta. Chifukwa? Ili ndi dango la chilengedwe.

<sup>82</sup> Mabaka ghawunganenge pamoza, lirilose la igho, na kumamatirana na murongozgi. Mwenemula igho ghamanyenge chinyake, ine nkhumanya chara umo igho ghakuchitira ichi, kweni igho ghakumanya kuti baka munyake muchoko mwanarumi yura ndi murongozgi. Ndipo kanthu kachoko kala, igho ghoze ghakwiza pamoza na kumamatirana na iyo, ndipo ghakunyamukira nkhanira muchanya mu mlengalenga. Ndipo iyo . . . ntha wali kufumapo pa chiziwa chira sono, kweni iyo warutenge nkhanira kurunjika ku Louisiana panji Texas umo iyo wanganrutira, kufika ku munda wa mpunga. Wonani, pambere igho ghandanyamuke, kufumako ku kwawo uko igho ghakababikira chirimika chira, igho ghakuwungana pamoza. Amen! Apo imwe muli; kumamatirananga na murongozgi.

<sup>83</sup> Suzgo la ichi ndakuti, na munthu, iyo ntha wakumumanya murongozgi wake. Inya, bwana. Iwo wamamatiranenge na bungwe, iwo wamamatiranenge na bishop panji munthu, kweni iwo ntha wamamatiranenge na Murongozgi, Mzimu Mutuwa mu Mazgu. Mukuwona? Iwo wakuti, “O, inya, ine nkchuchita mantha ine ndifikenge pa kunyanyira pachoko; ine nkchuchita mantha ine ndidyakenge pamalo ghakwanangika.” Ooooo, apo imwe muli! Uli usange baka muchoko wakayowoyenge, “ine nkchutemwa waka chara umo iyo wakukhumatira mahungwa ghake. Ine ntha nkchugomezga kuti ine ndimurondezgenge iyo.” Iwe uzizimenge mpaka kufwa. Iwe wamkukoreka muchanya mula, usange iwe ntha ukupanga nawo—na ulendo apo uyu wakuruta. Ichi chikujiwunganiska ichochene pamoza, ndipo chilengedwe chikuchita icho.

<sup>84</sup> Mabaka ghakuthengere ghakuwungana ighoghene pamoza, ghakumamatirana ighoghene na murongozgi wawo; igho ghakuchita chinthu chenechira.

<sup>85</sup> Kasi imwe muli kuziwonapo njuchi zikuduka? Njuchi ziwunganenge izozene pamoza, pambere izo zindabeneneke, nkhanira kuzungulira fumukazi yawo. Uwo mbunenesko. Ndipo uko iyi yikuruta, kwenekuko izi zikuruta nazoso. Inya! Kasi izi zikuchita vichi? Izi zikuwungana pambere zindabeneneke. Ndendende; chilengedwe chirichose!

<sup>86</sup> Somba zikuwungana izozene pambere nyengo yakuphuka yindafike. Uko mu nyanja, imwe mungamanya kuzisanga izo; zira zikuru . . . icho ise tikuchema “humpys,” salmon. Para izo zikutumphukira kula, pambere kuphuka kula kundafike, imwe muziwonenge izi mu makhumi gha masauzandi, uko mu nyanja yira, kwiza kuwungananga na kuwungananga; maji gha mchere, kweni mu unenesko izo ndi somba za m’ maji ghafureshi. Ndipo apa izo zikwiza ku maji ghafureshi, kuti zirute ku nyengo yakutayira. Izo zikuruta kudera kula na kukatayira, pafupifupi pa virimika vinayi virivyose, ndipo zikufwa malinga izo zatayira. Ndipo izo zikumanya kuti zikuruta kula kuti zamkufwa, ndipo imwe mungazilekeska chara izo na chinyake. Izo

zijumphenge viziwa na chinyake chirichose, kurutanga kudera kula, kumanyanga kuti izo zikuruta ku nyifwa yawo. Kweni dango la chilengedwe likuzipanga izo, kumanyanga kuti izo zikuruta kumtunda kula na kukatayira mu khululu, na kufwa. Ndipo wana wakukura, ndipo chinyake chikuwawunganiska iwo pamoza, ndipo ulendo ku nyanja iwo wakuruta. Uku ndi kuwungananga! Ili ndi dango. Imwe mungalitonda chara dango la Chiuta.

<sup>87</sup> Vyaru—vikuphwasuka, ndi nyengo sono kuti ise tikuwona kuti—kuti iwo wakwenera kuti wachite ichi. Ise tiri mu nyengo ya chivurupi cha charu. Ise tikuwona vyaru vikuphwasura ubale. Chirimika na chirimika, ise tikusanga charu *ichi* chikumirimitizgika mu chikomunizimu; chimoza *ichi* chikumirimitizgika mu chikomunizimu. Ndipo nkhanira muno mu charu chithu, ichi chakungika mu chikomunizimu, ndipo ichi chitorenge ulamuliro! Wonani, ichi chichitenge ichi, palije nthowa ya kuchilekeskera ichi. Chifukwa? Chifukwa chenechira icho imwe nthu mukamanya kumukanizgira Tito. Wanthu wamukana Chiuta na Mazgu Ghake. Inya, bwana, nthaura iwo wachitenge ichi, ndipo ise tikuchiwona ichi nkhanira chikuchitika.

<sup>88</sup> Ine, nyengo zinandi, ine nkhorta maora ghangapo; ine ndafika kale pafupifupi maminiti sate, sono nthena. Mukuwona? Kweni kuti ndimalizge chose ichi, ine nkhujikankha waka. Imwe mukawerege ichi para imwe mwakafika ku nyumba.

<sup>89</sup> Wonani, iwo sono nthena wakuwungana. Imwe mukuti, “M’bale Branham, kasi ndi unesko uwo?” Iwo wakufika ku Nkhondo ya Armageddon; ndendende icho iwo wazamuchita. Mukuwona? Ndipo iwo wakuwunganirana icho sono nthena. Ndicho chifukwa ise tiri na U.N. na chirichose ise tiri nacho. Charu cha Kuzambwe chikuwungana kwimikana na Charu cha Kuvuma, komunizimu na vinyake nthaura, ichi chose chikuwungana pamoza. Mipingo yikuwungana pamoza. Chirichose chikuwoneka kuti chikuwungana. Kuwungananga, kuwungananga iwo wene pamoza, ise tikuchiwona icho.

<sup>90</sup> Kweniso, apo kuwungana kose uku kwa charu, vimanyikwiro ivi, vimanyikwiro vya charu, ise tikuwona kuwaro uku mu charu, vindindindi mu malo ghakupambanapambana, vinthu vyakupambanapambana kuwungananga; kutoreranga charu pamoza, kutoreranga wanthu pamoza, mipingo yose pamoza, vinthu vyose ivi. Ndipo apo kuwungananga kose uku kukurutirira, kuliko kuwungana kunyake kukurutirira. Amen! Icho ndicho ine nkukhumba kuti ndiyowoye kwa imwe sono.

<sup>91</sup> Chiuta wakuwunganiska Mkwatibwi Wake. Iyo wakwiza pamoza, kufuma Kuvuma na Kuzambwe, na Kumpoto na Kumwera. Kuli nyengo yakuwungana, ndipo ichi chikuchitika sono nthena. Kasi Mkwatibwi wakuwungana chifukwa

cha vichi? Mkwatulo. Amen! Chiuta wakumupanga Iyo kunozgekerera. Inya bwana, kuwungananga! Kasi Mkwatibwi wakuwunganiskika na vichi? Na Mazgu! “Pakuti kuchanya kose na charu chapasi vimarengwe, kweni Mazgu Ghane ntha ghazamkumara.” Iyo wakujiwunganiska Iyomwene na NTHEURA WAKUTI YEHOVA kwambura kupwerera icho bungwe linyake lililose panji munyake walioyose wakuyowoya. Mkwatibwi wakujiwunganiska Iyomwene. Iyo wakunozgekerera. Chifukwa? Iyo ndi Mkwatibwi. Uwo mbunenesko. Ndipo Mkwatibwi wakuwungana Iyomwene pamoza na Mwenenthengwa Wake, wonani, ndipo Mwenenthengwa ndi Mazgu. “Mu mtendeko kukaŵa Mazgu, Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.”

<sup>92</sup> Ndipo Mpingo na Mkwatibwi na Mazgu vikuzgoka kuŵa chimoza chomene sono, mpaka Mazgu Ighoghene ghakuchita milimo ya Mwenenthengwa. Amen! Imwe mukuchiwona ichi? Kuwungananga! Ntha chinyake chakuti, “Joyinani mpingo”; ntha chinyake cha *ichi*, kweni chimbirani ku chirichose ndipo mukakiririke kwa Yesu Khristu. Mukuwona? Iyi ndi nyengo yakuwungana. Chiuta, kuwunganiskanga Mkwatibwi Wake pamoza, kuwuwegereska Uwu ku kale; nkhanira ndendende. Kuwunganiskanga Mazgu gha phangano Lake.

<sup>93</sup> Watesalonika Wachiwiri, chipatulo 2; Ili likuti, chipatulo 5 ichi chikuti, “Watuŵa awo ŵali kugona tulo mu dongo la charu chapasi ŵazamuwuskika. Ndipo pamanyuma ise tizamukumana na iwo (taŵamoyo, na iwo awo ŵakafwa), tamukumana pambere ise tindafike nanga ndi Kuchanya kula,” chifukwa Mkwatibwi wazamkuŵa wakukwanira para Iyo wakafika Kula. Iwo ŵeneawo mbamoyo, awo ŵakujilumikiza iwoŵene na Mazgu, na iwo ŵeneawo ŵali kuruta kale ŵakachita icho; ndipo chose Ichi chikwiza pamoza, kupanga kulumikizana kumozza kukuru kwa kuwungananga pambere tinarute kuchanya Kula. Amen!

<sup>94</sup> Chikomunizimu chikwenera kuti chifike, vinthu vinyake ivi vikwenera kuti vifike, ndipo mpingo ukwenera kuti uwungane iwowene kutali kula, apo ŵara . . . ndipo vyaru kuwaro kula ku Mphara ya Mpingo ya Charu; ndipo Mkwatibwi wakwenera kuwungana Iyomwene pasi pa Mazgu gha Chiuta. Kuti icho chichitike, Chiuta wali kutuma pasi chimanyikwiro cha Kuchanya na vinthu, ivyo vikusimikizgira ku Mpingo, umo Iyo wachitira ku charu. Amen.

<sup>95</sup> Chiuta; nyengo yakuwungana! Inya, bwana. O, mwe! Sono, kumbukirani, sono, kuliko kuwungana kwa Mazgu (kuwungana kamozaso), kuwuzgereskanga “Chipulikano icho kale chikaperekeka ku ŵatuŵa.” Kuwuzgereska! Kuti ichi chingamanya kuchitika mu nyengo iyi pera. Nyengo yekha pera ichi chingamanya kuchitika ndi sono nthena. Ichi ntha chikafwambikapo kunyake kulikose; iwo ŵakapurukira ku



vichitochito vya masangurusko gha bungwe. Kweni sono, ichi nthā chiri ku vichitochito vya sangurusko la bungwe, chifukwa iyi ndi nyengo ya kuwungana kwa wānarumi na wānakazi wā fuko lililose, mtundu uliwose, kachitiro kalikose ka chigomezgo, chirichose pasi pa Khristu mwa Ubapatizo wa Mzimu Mutuwa na kuwerera ku Mazgu.

<sup>96</sup> Nyengo yakuwungana ku Mpingo! O, mwe! Kuwunganiskanga Lizgu lililose ilo likambininika lose kusirya na mabungwe agha: kufuma papokale pa Nicaea, Rome, para iwo wakapanga mpingo wakudanga kuwa bungwe, ndipo iwo wali kumupanga Luther kuwa bungwe, iwo wakamupanga Wesley kuwa bungwe, iwo wakapanga mipingo yinyake yose kuwa mabungwe. Ndipo kuchitanga icho, iwo wakachita kutora kachitiro ka chigomezgo, ndipo para Chiuta wakati watuma chinyake, iwo wakachipokerera chara Ichi. Ipo, ichi nthā chika wa chamachitiko mpaka sono. Ndipo Chiuta wakalayizga, mu mazuwa ghaumaliro, kuti “Chipulikano cha wawiskewo chizamuwezgereskeka kuwerera ku Mkwatibwi kamoza,” kuti ichi chizamkuwa mwantheura umu, ndipo iyi nthā yikamanya kuwa nyengo yinyakeso kweni nyengo iyi. La wiskani icho chimayikwiro kufuma Kuchanya, ngati La wi la Moto kulenderanga pachanya pithu, ndipo na vimanyikwiro na vyakuziziswa vya Fumu Yesu Khristu. Ndipo apo Iyo wakyowoya kwa ise, Ichi nthā chikutondeka kuwa nkhanira ndendende pa fundo. Amen! Ntheura ise tikuwona apo ise tayimirira. Nyengo yakuwungana!

<sup>97</sup> Ise tikuwona vyaru vikuwungana, ise tikuwona charu chikuwungana, ise tikuwona chikomunizimu chikuwungana, ise tikuwona mipingo yikuwungana; ndipo ise tikuwona Chiuta kujigumaniska Iyomwene na Mkwatibwi Wake, mpaka Iyo na Mpingo ndi chinthu chimoza. Haleluya! Ngati piramid kula. Unenesko! Kuwungananga iwo wene pamoza; Chiuta kuwunganiskanga! Chifukwa? Nthā chika wako kale, kufumira ku muwiro wa mpingo wakudanga, kuti La wi la Moto lika wa pakati pa wanthu. Nthā chika wako kale, kufumira ku muwiro wa mpingo wakudanga, kuti iwo wakawona vintu ivyo ise tikuwona muhanyauno. Ndipo ichi chika wa chamachitiko para Chiuta wakati watuma Vididimizgo Seveni ndipo wakatipa ise chimanyikwiro mwa Ichi, ndipo wakatuma pasi Wangelo seveni kufuma Kuchanya; ndipo wakiza kuzakawezgereska Mazgu ghakuparanyika ghara mu mabungwe ghara, na kumangirira ichi kuwerera mu Mazgu gha Chiuta kamoza, kuti wapereke Mzimu Mutuwa Wake.

<sup>98</sup> Yesu wakati, “Usange imwe mukukhala mwa Ine ndipo Mazgu Ghane mwa imwe, ntheura rombani icho imwe mukukhumba, ichi chizamuchitika kwa imwe.” Kuwunganiskanga Mkwatibwi kuwerera ku Mazgu, cheneicho ndi Chiuta. Mpingo na Mazgu, nthā Mpingo na kachitiro

ka chigomezgo, Mpingo na Mazgu; Mkwatibwi na Mazgu kulumikizana pamoza. O, mwe! Kasi a... Kuwezgereska vichi? Chipulikano cha wawiskewo wapentekosite wapakudanga, wonani, icho chikaparanyika na gulu la Luther. Ntha Luther iyomwene; ntha Luther, ntha Wesley, ntha wamwati wara wakuruwakuru. Kweni pamanyuma pakuruta kwawo, kukawa mpingo uwo ukaphuka, ndipo iwo... icho iwo wakachita na chira pamanyuma, iwo wakapanga bungwe kufuma ku ichi. Iwo wakazomera kachitiro ka vigomezgo na vinyake ntheura, ndipo kutali iwo wakapuruka. Ndipo wawoneni iwo muhanyauno, sono iwo wali kunjira mu Mphara yira ya Mipingo ya Charu.

<sup>99</sup> Sono, imwe wonani, kweni mu mazuwa ghaumaliro, imwe wonani, ise tikuwona vinthu vikuchitika sono ivyo nakale ntha vikachitikapo. Wonani, ichi ndi chimanyikwiro cha Chiuta, ndipo kuwungana kose uku ndi chimanyikwiro cha nyengo. Sono, ise tikukhumba kuti tilawiske pa icho mwatcheru ndipo tisimikizgike nkhanira kuti ise tachipulika ichi. Kulekanga... iwo wakuleka Mazgu ghaneneska kuruta ku mabungwe; kuti wazomere kachitiro ka vigomezgo na fundo za wanthu wakupambanapambana m'malo mwakutora Mazgu.

<sup>100</sup> Chivumbuzi 10 wakati, "Uthenga wa mungelo wa nambala seveni." Sono kumbukirani, uwo mbunenesko pa Mbata Seveni, ndipo kuli wangelo seveni wakulizga Mbata Seveni. Icho ndicho ise tifikengeko mwakurondezgako. Kweni kumbukirani kula, mwakusimikizga Ili likati, "Wa mungelo..." ntha Mbata ya mungelo wa nambala seveni, kweni "Uthenga wa mungelo wa nambala seveni." Wonani, ntha Mbata ya mungelo, Uthenga wa mungelo! Wonani, mungelo wakalizga waka mbata, mungelo yura wa nambala seveni, Mbata ya mungelo. Kweni ili likuti, "Mu mazuwa gha Uthenga wa mungelo wa nambala seveni," wonani, para Uthenga wake wamalizgika. Wonani, uwo ndi Uthenga ku muwiro wa mpingo. Mu nyengo iyi, ntheura iyo wazamkuwa... Uthenga, ntha Mbata, ndipo "chamchindindi cha Chiuta (icho chiri kulembeka mu Mazgu) chikwenera kumalizgika."

<sup>101</sup> Sono lawiskani nyengo iyo ise tikukhalamo! Lawiskani pa Vididimizgo vira, umu chira chikawunganiskira Mazgu ghara gha Chiuta ghakaparanyika, icho Luther na wanyake wose wa iwo, icho wakunozga vinthu wakuruwakuru wara awo wakaruta; chikwiza kuwerera ndipo tikachiwoneska ichi mu Baibolo, uko iwo wazamkuwa; munthu waliyose nkhanira ku malo ghake, icho iyo wazamuchita na icho chizamuchitika ku mpingo; icho iyo wachitenge, na icho chingamanya kuchitika ku mpingo; vinthu vyose ivi iyo wakavileka. Ndipo ntheura, mu nyengo yaumaliro, apo ise ntha tikamanya chirichose za ichi, chikaphalirika nkhanira kwa ise za chinthu chinyake kuchitikanga; ndipo nanga ndi nyuzi na vinthu vikalemba ichi, ndipo wakwiza nkhanira pasi na kuvumbura ichi na

kumangirira vyamchindindi pamoza. Amen! M'bale, icho ntchakutowa kwa ine! Icho, kwa ine, chikuwika Mazgu pamzere. Amen! Ine nkhopwerera chara kasi—kasi, panji, ine nkhopwerera icho wanthu wakuyowoya, wakughanaghana, icho ntchiweme, kweni kwa ine ichi ndi Unenesko.

<sup>102</sup> Ngati wanthu wavinjeru, kwizanga kufuma ku Babulone, iwo wakachemerezga, “Kasi Iyo walinkhu, wababika Fumu ya Wayuda? Iyo wali pa charu chapasi, sono nthena. Ise tikwenera kuti timusange Iyo.” Uwo mbunenesko. Ndipo ine nkhogomezga kuti Iyo wali kufupi chomene kwiza mwakuti ine ningamanya kuyowoya, “Wonani, Mwenhengwa wakwiza! Ine nkhopulika kuchemerezga kwa pakati pausiku!” Amen! Ise tiri nkhanira paumaliro wa nyengo. O, mwe, ora ilo ise tikukhalamo. Wonani. Mukuwona?

<sup>103</sup> Ndi zuwa uli! Ndi nyengo uli iyo ise tikukhalamo, chamchindindi chikuru ichi cha Chiuta chikumalizgika; kuvumburanga Uchiuta, kuwoneskanga kasi Ichi ntchichi; umo visambizgo vichokovichoko ivi, ndipo wakapuruka ndipo wakamupanga Iyo *ichi*, ndipo munyake wakamupanga Iyo *icho*, ndipo munyake wakamupanga Iyo *icho*. Kweni Mungelo wa Fumu wakafika ndipo wakawika pakweru visambizgo vyawo vyose, ndipo wakavumbura Unenesko ula kufuma ku ichi, ndipo wakaupereka Uwu. Ndipo Uwo uli apo, nkhanira wakufikapo Umo ungamanya kuwira, kulije nthowa yinyake imwe mungamanya kuruta. Uwo uli apo, icho ndicho Iyo wali. Wonani, mbewu ya serpente, vyose—vinthu vyose ivi vyakupambanapambana ivyo vyakhala vikuwa vyamchindindi chomene pakati pa wanthu. Mukuwona? Kasi ichi ntchichi? Iyo waka wa . . . Ichi ndi chimanyikwiro ku vichi? Kuwungana!

<sup>104</sup> Kasi Iyo wakayowoya vichi mu Malaki 4? Wazamuwezgereska! Kuwezgereska Chipulikano chapakudanga cha chipentekosite, kuwerera ku wanthu wali na Uthenga weneula wa chipentekosite, chimanyikwiro chenechira cha chipentekosite, ukaboni weneula wa chipentekosite, Chiuta mwenyura, Nkhongono yenyera, chisambizgo chenechira, chirichose ndendende, na kukhozgereka na Laŵi lenelira la Moto ilo likamuwiskira Saulos pasi pa msewu, kukhirira ku Damaseko liri pakati pithu muhanyauno, kuchitanga vinthu vyenevira Iyo wakachita mu nyengo yira. Kuwungananga!

<sup>105</sup> Ise tikuwona vyaru vikuwungana, ise tikuwona charu chikuwungana, ise tikuwona mipingo yikuwungana. Ise tikuwona Mkwatibwi wakuwungana, kuwungananga pamoza na Mazgu. Chifukwa? Mazgu ndi Chiuta. Ndipo umo Mazgu . . . Apo Mwenhengwa (pakuwa Mazgu), ndipo Mkwatibwi (pakuwa wakupulika Mazgu), iwo wakwiza pamoza mu Kulumikizana. Iwo wakugumatizgana ngati ukwati. Wonani, iwo wakunozgekeru ukwati, ndipo Iwo—Iwo wakuzgoka Yumoza. Mazgu ghakuzgoka imwe, imwe mukuzgoka Mazgu.

Yesu wakati, “Pa zuŵa lira imwe muzamkuchimanya ichi. Chose icho Wadada ŵali, Ine ndiri; ndipo chose Ine ndiri, imwe muli; ndipo chose imwe muli, Ine ndiri. Mu zuŵa lira imwe muzamkumanya kuti Ine ndiri mu Wadada, Wadada mwa Ine, Ine mwa imwe, ndipo imwe mwa Ine.” Mukuwona? Pa “zuŵa lira.” Zuŵa ndi? Zuŵa ili! Ise tikusanga kuti vyamchindindi vikuru vya Chiuta vikuvumbukwa. O, umo ine nkchuchitemwera icho!

<sup>106</sup> O, wonani umo sayansi na Mazgu ntha vikamanya kulinganizgika, umo iwo ŵakuchitira muhanyauno. Iwo ntha ŵakamanya kuchita ichi kale. Ichi ndi sono waka kuti iwo ŵakumanya kuchita ichi.

<sup>107</sup> Wonani, Iyo wakati, “vimanyikwirowo vyakuchanya, vimanyikwirowo vyakuchanya.” Sayansi, na vimanyikwirowo vya charu; sono iwo ŵali na vimanyikwirowo vikuru mu mtambo muhanyauno, iwo ŵali na ŵamanyenyezi na chirichose. Kweni kasi ŵamanyenyezi aŵa ŵakuchita vichi ku sayansi ya charu, chimanyikwirowo? Ichi chikuŵapa iwo mantha. Iwo ntha ŵakumanya kasi ndi nyengo uli iwo ŵangamanya kutuma chinyake ngati icho na kuponya waka mabomba agha, ndipo ise tifwenge. Mukuwona? Sono ivyo ndi vimanyikwirowo iwo ŵali navyo, vyakuwoneka vyakofya mu mlengelenga. Mukuwona? Iwo ŵali navyo ivi, mizinga ya atomiki na chirichose, mitundu yose ya vimanyikwirowo.

<sup>108</sup> Imwe mukuwona uko iwo ŵakasayinira uwu—mugwirizano uwu, zuŵa linyake, kuti iwo ntha ŵazamkuphuliskaso mabomba munthowa yiriyose kuwaro kula, kweni sono iwo ŵakuruta pasi pa maji na pasi pa dongo, kughayezganga igho mwakuyana waka. Mukuwona? Iwo ŵakusayinira mugwirizano, “Ise ntha tichitenge ichi, usange imwe mukuti imwe ntha muchitenge ichi (kweni ise tirutenge ku kwithu na kuchita ichi munthowa iyi; apo ise tikumanya imwe mukuchita munthowa yeneyira kudera uko).” Mukuwona? Ntha chiriko chinthu, ichi ndi waka... paliye kugomezgana pakati pawo, paliye—paliye chirichose. Imwe mungamanya... Mukuwona? Ndipo waliyose wali na wofi na yumoza munyake. Icho ndi chimanyikwirowo chakofya.

<sup>109</sup> Sayansi na munthu na vyaru vyapanga chimanyikwirowo chakofya mu mitambo. Uwo ndi unenesko nadi. Sono, ŵakuwopana yumoza na munyake. Ndipo kuli kuŵa chimanyikwirowo cha kuchanya kuperekeka ku a... Wonani sono, iwo ŵali nacho chimanyikwirowo kuchanya nawoso, chimanyikwirowo chakofya, munthu mu chombo; panji wangamanya kuŵa na mzinga wa atomiki, ndipo wangamanya kuchiponya na kuparanya charu chose. Nyamukani njirani mu chombo, ndipo ngangamikani kula. Kuliye chirichose chiŵatondeskenge iwo kuchita ichi. Iwo nadi ŵangamanya kuchita ichi, iwo... nyengo yiriyose iwo ŵakukhumba kuchita. Iwo ŵangamanya kuwotcha ichi kuzgoka vyoto usange iwo

ŵangakhumba kuchita, kweni . . . mu maminiti fifitini kufuma sono. Ndipo icho yumoza wangamanya kuchita, yumoza munyake mwantheura pera, nayoso. Ntheura, imwe mukuwona kuti iwo ŵali nacho chimanyikwiro, kweni mtundu ula wa chimanyikwiro ukuŵapangiska iwo kuchita mantha.

<sup>110</sup> Iwo ŵakuwungana pamoza, kuŵikanga nkhongono zawo pamoza. Charu chawanangwa, iwo ŵakuŵika nkhongono zake pamoza. Chikomunizimu chikuŵikanga nkhongono zawo pamoza na Russia. Waliyose; kweni waliyose wali na wofi na yumoza munyake. Wonani, ichi ndi chimanyikwiro chakofya. Uwo mbunenesko. Ivyo ndi vimanyikwiro vya charu, na vintu.

<sup>111</sup> Kweni Mpingo wapokera Chimanyikwiro cha Kuchanya: Wamanyenyezi! Amen! Yesu Khristu, mu kawonekero ka Laŵi la Moto; kuti Iyo wakaŵako mu Chipangano Chakale, kuti Iyo wakaŵako para Iyo wakakumana na Sauli pa msewu kukhirira kula ku Damaseko, Yesu mweneyura muno muhanyauno! Ndipo kasi Ichi chikuchita vichi? Kasi Ichi chikwiziska mantha? Ichi chikwiziska chitemwa, kugumaniska yumoza ku munyake. Amen! Kughanaghanirana kwa yumoza na munyake. Ichi chikwiziska Chitemwa cha Chiuta, o, kutigumaniska ise na kutitorera ise, Thupi la Khristu, mu umoza ngati Mkwatibwi. Icho ndicho ichi chikuchita sono, umoza ukuru uwu uwo Chiuta . . .

<sup>112</sup> Iwo ŵakuwungana iwoŵene, gulu limoza *apa* kuti lilimbane na limoza linyake, gulu limoza kudera *uku* kuti lilimbane na limoza linyake. Apa mpingo wayimirira pakatikati pawo; imwe muwone icho chikuchitika, uwu ulumikizanenge na iwo. Uwo ndi unenesko nadi. Kweni, sono, ise tikusanga kuti icho chikwiziska wofi na nthimbanizgo.

<sup>113</sup> Kweni Mpingo, Mkwatibwi, wakuwunganiskika na Chiuta yumoza, pasi pa Mzimu umoza, Mzimu wa Chiuta, mu Kulumikizana kumoza kutuŵa kwa Chiuta, kuŵa Mkwatibwi yumoza mutuŵa kwa Chiuta. Uwo mbunenesko, wose pamoza; umoza wa Thupi. Thupi kulindizganga ngati Mkwatibwi; umo—umo Ichi waliri Mkwatibwi, umo ise tikujichemera taŵene Mkwatibwi. Pakuŵa nyengo yakuwungana ya Mkwatibwi, Mpingo nawoso ukwiza pamoza. Ichi chikwenera kuti chilenge waka chitemwa pakati pithu, mwakuti ise ntha tingaŵanga kutali kwa yumoza na munyake. Uwo mbunenesko. Para imwe waka, imwe ntha mungachitanga kuŵaŵeya ŵanthu kuti ŵapempherenge, imwe ntha mungachitanga kuŵaŵeya iwo kuti ŵamusopenge Chiuta, imwe ntha mungachitanga kuŵaŵeya iwo kuti ŵachitenge icho ntchakwenerera. Iwo ŵali waka mu kutemwana chomene na Iyo, mpaka kulije chinyake chirichose.

<sup>114</sup> Kasi imwe mukughanaghana vichi za msungwana muchoko, dona muchoko wakutowa nadi, uyo watoranenge na mnyamata munyake wakuwoneka makora kuti msungwana

mbwenu wamutemwana waka chomene mnyamata, ichi chikung'anamura vikuru kwa iyo kuruska umoyo wake yekha, ndipo iyo wakumanya makora kuti iwo watoranenge? Apo zuwa lira la ukwati likusenderera kufupi, msungwana muchoko yura, ine nkhumuphalirani imwe, iyo mbwenu "wakwenda kuzunguliranga." Mukuwona? Iyo wakupanga waka chirichose chikhale makora; iyo wakujipereka mwakukwanira ku mwanarumi. Uwo mbunenesko. Chirichose icho chikumukondwereska mwanarumi, icho ndicho iyo wakukhumba kuti wachite. Inya, umo ndimo kukwenera kuti uchitirenge Mpingo muhanyauno, mwakuti umoyo withu ukwenera kubisika chomene mwa Chiuta kwizira mwa Khristu, kujaririkira mwenemula na Mzimu Mutuwa.

<sup>115</sup> Chinthu icho ine nakhala nkhumusambizgani imwe apa, ndi kumuphalirani imwe za vimanyikwiro ivi na vinthu vyakupambanapambana kuchitikanga, ine ndirije nyengo kuti ndichite ichi sono; ndizamuchita mu uthenga unyake, para Fumu yazomerezga. Kwenu pali chinthu chimoza chichoko chikusoweka mu Mpingo. Ndipo ise tikuchikhumba icho, kuti tifiye ku icho, ndipo ine ndiri nkhanira kufupi ku ichi sono. Mukuwona? Ise tikukhumba kuti tifiyeko ku icho, usange... imwe mukwenera kuti muchite ichi. Usange imwe nthu mukuchita ichi, icho mbwenu kwamara, imwe mukwenera kuti muchite ichi. Pakuti wonani, nyengo yakuwungana yiri pafupi, pakuti Chiuta wakutorera Mpingo pamoza kuti paŵe a—kutit Mwkwatulo urute ku ukwati wa Kulumikizana Kukuru: apo Chiuta na chimwemwe, ndipo Mzimu Mutuwa kuyendanga vya nyengo vikulumikizana na Umuyaya.

<sup>116</sup> Ichi kale chikachitikapo kale mu kawonekero ka Mwana wa munthu pa charu chapasi. Ndipo Iyo wakachita kupereka Umoyo Wake kuti wawoneske nkhangono, kuti wagumaniske wwanarumi wanyake na Nkhangono yeneiyi, ku Mkwatibwi wa Yesu Khristu. Ndipo sono Mpingo ukujigumaniska Iwowene ku Thupi la Khristu. Uwu wajimasula Iwowene, wadumukako ku chingwe chirichose chichoko, kujipanga Iwowene wakunozgeka; kuwungananga pamoza, kulumikizana pakati pawo; o, chitemwa na chimwemwe, ndipo Mzimu Mutuwa kuyendanga pakati pawo. O, mwe, ndi nyengo uli!

<sup>117</sup> Apo ise tikuwona mabaka ghakuweta ghakunozgekera, ise tikuwona mabaka ghakuthengere ghakunozgekera, ise tikuwona chikoko... njuchi zikunozgekera, ise tikuwona mabingu ghakunozgekera vura, ise tikuwona chirichose; umo ichi chikuwunganirana ichochene pamoza, ku chakuchita chake chikuru. Ise tikuwona Mugwirizano wa Vyaru, wa vyaru pamoza, kuwungananga ivyovene mu chikomunizimu. Ise tikuviwona ivi vikuwungana ivyovene kudera kuno mu Charu cha Kuzambwe. Ise tikuwona mpingo ukuwungana iwowene pamoza, vinyake vyose ivi. Ntheura ichi ntchambura machitiko nadi, kulije

nyengo yinyake ichi nthena chikaŵa mwantheura umu; ichi nthena chikaŵa nthaura chara virimika twente vyajumphu, nthena chikaŵa nthaura chara. Nthena chikaŵa nthaura chara virimika teni vyajumphu, chikwenera kuŵako sono nthena. Wonani, chifukwa chakuti visambizgo ivi na vinthu vindafike ku malo agha.

118 Sono pamphukani! Jisunkhunyezi mwaŵene, nkhanira mwaluŵiro, ndipo laŵiskani kuno uko ise tiri! Kasi ise tirinkhu? Ngati ŵanthu ŵara ŵa vinjeru, ise tiri nkhanira mu mzere na Mazgu Ghake, ndipo Kuŵara kwa Fumu kukuŵara pa nthowa yithu. Uchindami kwa Chiuta Kuchanya nkhanira. Ndipo Uchindami kwa Chiuta Uyo watipa ise Yesu Khristu, Uyo ise tikumutema, ndipo watifikiska ise ku malo agha. Ndipo apo ise. . .Ise ndise ŵanthu Ŵake, ŵakugulika na mtengo wa Ndopa Zake.

119 O, mwe! Para nyengo yakuwungana yafika, ise tikuwona, apo ise tikulumikizana yumoza na munyake mu mugwirizano wa Mzimu Wake, ise. . .Kasi ungaŵa Mzimu Wake? Nadi, Uwu ndi Mzimu Wake. Ntchifukwa uli Ichi chiriko? Ichi ndi Mazgu Ghake, ndipo Iyo ndi. . . uwo ndi Mzimu wa Mazgu. Ndipo para Mzimu ula wa Phangano wafika pa imwe na kumukhozgani imwe na kujiwoneska Iwowene nkhanira muno, kasi Uwu ndi Mzimu weneula? Uwu ukaŵa Weneuwo ukaŵa na Moses mu mapopa! Uwu ukaŵa Weneuwo ukaŵa pa Yesu Khristu! Iyo ndi Mweneuwo wakakumana na Saulos pa ulendo wake wakuya ku Damaseko! Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira! Ndipo Iyo wakuchita chinthu chenechira!

120 Ndipo ise tikuwona vyaru pamoza, ise tikuwona mpingo ukurazga kumoza, ise tikuwona chikomunizimu pamoza, ise tikuwona visambizgo vikulumikizana, ise tikuwona vinthu vyose ivi; ndipo sono ise tikuwona Mkwatibwi wakugumatizgana na Mazgu. O, mwe! Ndi nyengo yakuti ŵatuŵa ŵazamkuwuka kuti ŵakumane na iwo ŵeneawo mbamoyo, kuti ŵarute kukalumikizana na Yesu Khristu kwa Muyirayira.

121 Nkhuromba Chiuta wativwire ise, waliyose yumozayumoza, kuti tilumikizane na Khristu usiku uwu, ise tiperekenge chinthu chirichose ise tiri, chirichose ise tiri nacho, uzima withu wose, thupi, na malingaliro, kwa Yesu Khristu, na kulindizga nyengo ya kulumikizana kula.

Para mbata ya Chiuta yizamulira, ndipo nyengo yizamkuŵa kuti yamara,  
Ndipo mlenji uzamkuŵara Muyirayira,  
wakuŵara na uweme;  
Para ŵakufwira mwa Khristu ŵazamkuwuka  
na kuwungana kusirya linyake kula

(na Mkwatibwi uyo ngwamoyo), kuti  
 wakwapulikire muchanya pamoza.

<sup>122</sup> Wonani kulumikizana! Chiuta kulumikizanga Mpingo na Mazgu Ghake, Mazgu na Mpingo, kuti iwo wose waŵiri wazgoke waŵakuyana, “Kuyowoya *ichi*, ndipo ichi chizamuchitika. Chitani *ichi*, ndipo ichi chizamuchitika. Ichi ndicho; uyu Ndine panthazi pinu, uyu Ndine kusimikiziranga ichi; uyu Ndine na imwe.” Viri makora.

<sup>123</sup> Ise tikusanga kuti sono nyengo yafika apo Mbata yikulira, ndipo watuwa wara wakugona tulo kale kula, iwo ntha wangazgoka wakufikapo kwambura ise; iwo wakugomezga pa ise (Wahebere 11); ndipo para iwo wakumana pamoza, iwo wakukumana na wamoyo. Mpingo kulumikizananga na Mazgu, nthura Mpingo na Mazgu kulumikizananga pamoza, kuzgokanga chimoza. Watuwa wakufwa pamoza na watuwa wamoyo kukumananga pamoza kuti waŵe yumoza; ndipo wose kurutanga pamoza kuti wakakumane na Khristu mu mlengalenga, ku Mugonero wa Ukwati wa Mwanamberere.

<sup>124</sup> Iyi ndi nyengo yakulumikizana, ndipo vimanyikwiro vikuwoneka palipose. Vimanyikwiro viri mu vyaru, vimanyikwiro viri mu chikomunizimu, vimanyikwiro mu Charu cha Kuzambwe, vimanyikwiro mu Mphara ya Mipingo. Ndipo chimanyikwiro chiri muno usiku uwu pasi pa chikhole cha Mzimu Mutuwa, ndipo Mazgu gha Chiuta kukhozgeranga ichi na kupanga ichi kuwa Unenesko. Amen! Nyengo ya Kuwungana! Chimanyikwiro cha Nyengo ya Kuwungana!

Tiyeni tisindamiske mitu yithu.

<sup>125</sup> Fumu Yesu, apo mtima wane wakufoka ukuda na chimwemwe, apo ine nkhuwona myaŵi, ya ine, mwanarumi wamsinkhu wapakatikati, kweni myaŵi ya ine kumuwonaninge Imwe mukwiza mu muwiro uwu; kuwa wamoyo na kuyimirira pano, na kuwona apo Mbata yira yikulira, “Iyo uyo ndi mukazuzi, ndi mukazuzi ndithu. Iyo uyo ndi murunji, ndi murunji ndithu. Iyo uyo ndi mutuwa, ndi mutuwa ndithu.” O Fumu Chiuta!

<sup>126</sup> Ndipo kughanaghana za ise tayimirira, mu kanyengo, mu kuphayira kwa jiso, apo charu ntha chizamkumanya icho chikuchitika, kweni mbwenu kwamabuchibuchi, imwe muzamuwona wakuwoneka panthazi pinu, wakutemweka winu awo wali kudangirako, wafika kuzakakumana na imwe kamozaso. Ndipo ise tizamkusinthika mu kanyengo, mu kuphayira kwa jiso; na kukwapulikira muchanya, pamoza, kuti tikakumane na Fumu yithu mu mlengalenga. Ndipo pamanyuma kukumana na Iyo, kukakhala kula muyirayira, ndipo ntha kuzakafumapo pa Kuŵapo Kwake kamozaso.

<sup>127</sup> Ndi chinthu chikuru uli icho chiriko muhanyauno, Fumu, kumanya kuti sono ise talumikizana na Mzimu umoza. Mzimu



umoza, Mzimu Mutuŵa, uli na Mazgu mu woko Lake, ghakwiza mwa ise. Ndipo ndi chinthu chikuru uli icho chiriko, ndi mwaŵi uli kudumukako ku charu chose, kuti tijilumikize taŵene kwa Yesu Khristu. Ndipo kughanaghana kuti zuŵa linyake, mu kawonekero ka thupi, na thupi ngati Thupi Lake lauchindami, ise tizamkukhala pasi pa thebulo pa Mugonero wa Ukwati ndipo kula kuŵa ŵakulumikizika na kukwatiskika mu nthengwa kwa Iyo; kukhala ngati Mkwatibwi na Mwenenthengwa mu nyengo zose izo zitizenge, mu Umuyaya wambura kumara.

<sup>128</sup> Fumu Chiuta, mphanyi ili languŵa waka ghanoghano lakupeka chara ku ŵanthu, kweni mphanyi ili languŵa leneko mpaka njara na nyota yantheura vinjire mu ŵanthu kuti iwo. . . kuŵazganga nyuzi zawo, kulaŵiskanga pa. . . kutegherezganga ku rediyo na nkhani, na kuwona iyi ndi nyengo yakuwungana. Vimanyikwiro vikung'anima.

<sup>129</sup> Fumu Chiuta, ngati ndiumo ise tanguyowoyera za ŵanakazi, icho iwo ŵazamuchita mu mazuŵa ghaumaliro; icho mpingo uzamuchita mu mazuŵa ghaumaliro; na icho Miwiro ya Mpingo yizamkuŵa, na icho Vididimizgo vizamkuŵa, vinthu vinyake vyose ivi. Ndipo ise tikuwona umo kukaŵira, mu mazuŵa gha Nowa. Ise tikuwona umo kukaŵira, mu mazuŵa gha Sodom na Lot, apo Mungelo wa Chiuta wakajivumbura Iyomwene mu thupi la munthu, uyo wakarya nyama ya ng'ombe na kumwa mkaka wa ng'ombe, ndipo wakarya chingwa; ndipo wakayimirira kula ndipo wakamanya kuyowoya icho chikachitikanga kunyuma kwa Iyo. Ndipo Yesu wakati chinthu chenechira chizamuchitika pa kwiza kwa Mwana wa munthu.

<sup>130</sup> Fumu Chiuta, ise tikuwona piramid, umo ise tikulizengera ili kumtunda kula, ndipo tikawona umo ise tikasazgirako vinthu ivi ku ili; ndipo tikusanga kuti ise tiri ku nyengo-yaumaliro, kulindizganga Libwe Likuru lapakona. Uchindami kwa Chiuta! Ise tikuromba, Ŵadada, kuti Imwe muŵapamphuskenge ŵanthu, mwaluŵiro sono, na kutiwunganiska ise pamoza, na chitemwa chauchiuta na ntchindi kwa Yesu Khristu na kwa yumoza na munyake.

<sup>131</sup> Usange ulimo wamunyake usiku uwu muno iwe ulije chigomezgo icho chikukhala mkati mwako, uli iwe ukwezge woko lako kwa Chiuta ndipo yowoya, "Fumu Chiuta, ndigumaniskeni ine na Imwe, ndigumaniskeni ine na Imwe"? Chiuta wakatumbike iwe, m'bale. Chiuta wakatumbike iwe, na iwe, iwe; inya. "Ndigumaniskeni ine na Imwe, Fumu." Inya! O, mwe!

Vyaru vikuphwasuka, Israel wawuka,

<sup>132</sup> Muwoneni Israel kudera kula, wawungana pamoza. Israel, kufuma kulikose mu charu, ŵafika kuzakawungana iwoŵene; kuti ŵawungane iwoŵene ndipo sono iwo ndi fuko. Iwo ndi fuko limoza: na ndembera yawo, ndalama yawo, ŵankhondo

ŵawo, chirichose; usange iwo ŵakaŵa kale, iwo ŵali sono. Israel wawungana, Rome wawungana, mpingo wawungana. Ndipo Mkwatibwi wakuwungana, amen; na kwiza kwa Kulumikizana Kukurukula. Kasi ichi ntchichi? Icho chose chikurazga ku Chimanyikwirowo chira, Chimanyikwirowo chikuru chira, Yesu na Mkwatibwi Wake kulumikizana ngana kuŵa yumoza.

<sup>133</sup> Ŵadada, Chiuta, perekani vitumbiko ivi ivyo nkhurombera ŵanthu aŵa, ndipo nkhuromba ise tilumikizike kwa Imwe mu mtima na mzimu, apo iwo ŵakukwezga mawoko ghawo, kukhumbanga icho. Fumu Chiuta, titozgeni ise ndipo mutipange ise Ŵinu; perekani ichi, Fumu. Ndicho chekha ise tikumanya ndipo tingamanya kuchita, ndi kuromba. Ndipo nthewa Imwe mukayowoya kuti usange ise taromba ichi na kugomezga ichi, ise tipokerenge ichi; ine nkholindizga icho, Fumu. Ine nkhumuwongani Imwe mu Zina la Yesu Khristu. Amen.

Nkhumutemwa, nkhumutemwa,  
Wakadanga kunditemwa ine,  
Ndipo wakagura chiponosko chane  
Pa Mphinjika. (Amen. O, mwe!)

Wonani, Mwenenthengwa wakwiza!  
Ine nkhopulika kulira kwa pakati pa usiku!  
Ise tirutenge kuchanya na ntchemerezgo,  
usange ise tose tikukoreska,  
Ndipo tamukumana na Iyo mu mlengalenga.

Khala tcheru ndipo rombanga, m' bale wane,  
Mzire munyake watore mphumphu yako,  
Pakuti wakufunda na wakuwerera kunyuma  
Ntha wazamkuvwara munjirira wa ukwati.

<sup>134</sup> Uwo mbunenesko. Tiyeni tinozgekere kuchemerezga uku kwa pakati pa usiku. Uku kwizenge mu ora ilo imwe ntha mukughanaghana. Kuzamkuŵa kuchemerezga, ntha pakati pa charu chambura kugomezga; ichi chizamkuŵa chachisisi. Kweni ŵakugomezga, awo ŵakupenja ichi: Imwe mukuziwona nyenyezi zikwiza mu mzere? Mukuwona? Kasi ichi chikapanga vichi? Nkhanira ndendende ngati ndiumo ichi chikachitira nyengo yakudanga. Wonani, ise tiri apa, vimanyikwirowo vikwiza.

Ise tikuviwona vimanyikwirowo vikuwoneka vya  
Kwiza Kwake kwakutumbikika,  
Wonani, wonani mahamba gha chikuyu sono  
ghakubiriŵira;  
Ivangeli la Ufumu laruta ku charu chose;  
Ndipo ise tiri kufupi, umaliro ukumanya  
kuwoneka.

Ntheura mwakukondwa, tikuruta, ise  
tizamkupulika Uthenga wa kuwonekera  
Kwake kwakutumbikika,

<sup>135</sup> Ndi unenesko uwo? O, pulikani Uthenga wa kuwonekera Kwake kwakutumbikika! Icho ndicho ise tikwenera kuti tichite. Timuphalire waliyose, “Khalani wakunozgeka, nozgekerani kukakumana na Chiuta.” Amen! Ine nkhumutemwa Iyo. O, umo ine nkhumutemwera Iyo. Sono, tiyeni tiyimirire pa marundi ghithu sono. Apo ise tikuchemana yumoza na munyake, ng’anamukani ndipo koranani chasa na munyake, ndipo yowoyani:

Mpaka tizakakumane! (Koraniko chasa, sono) . . . mpaka tizakakumane!  
Mpaka tizakakumane pa marundi gha Yesu;  
Mpaka ise . . .

Kumbukirani, imwe panji mungapulika ntchemo. Kukumana kwithu panyake kungazakaŵa pa marundi Ghake.

O, Chiuta waŵe namwe mpaka tizakakumaneso!

<sup>136</sup> Sono, ghanaghanani waka, pambere ise tindakumaneso; pambere ise tindakumane pa Sabata mlenji, panji pa Chitatu usiku, uku panji kungaŵa kuti . . . chinthu chakudanga imwe mukumanya, munyake wakusoŵa. Yumoza uyu wakusoŵa, ndipo iwo ŵaruta. O, kughanaghana za mufumu wako kuti wasoŵa, panji muwoli wako wasoŵa, ndipo—ndipo muwoli wa Yohane wasoŵa, ndipo—ndipo—ndipo kudera kuno ŵana wakusoŵa. Chose chachitika (kasi chikachitika ntchichi?), nthaura iwe wakuleka kunyuma!

O, kasi ndi kulira uli na kutengera para ŵakutayika ŵakuphalirika za kuparanyika kwawo,  
Iwo ŵakalirira ku malibwe na mapiri, (Ngati Israel, pa kuruta kuwereranga mu msumba, ku tempile.)  
Iwo ŵakaromba kweni malurombo ghawo ghakachedwa chomene. (Iwo ŵakaukana Uthenga.)

<sup>137</sup> O, m’bale, nthu ungachitanga icho. Chirichose iwe ukuchita, yimirira mwachikanga ku chakulinga! Inya, bwana!

<sup>138</sup> Sono, mpaka ise tizakakumane, ise tichitenge ichi:

Torani Zina la Yesu na imwe,  
Ngati chiskango ku suzgo lirilose;  
Para viyezgo vyamuzingirizgani, (Kasi imwe mukuchita vichi?)  
Thutani Zina ’lo m’kuromba.  
Zina lakuzirwa, O kunowa!  
Chigomezgo cha charu na chimwemwe cha Kuchanya;

Zina lakuzirwa, O kunowa!  
 Chigomezgo cha charu na chimwemwe cha  
 Kuchanya.

<sup>139</sup> Tiyeni ise tisindamiske mitu yithu sono, apo ise  
 tikung'ung'uta:

Pa Zina la Yesu nkhwadira,  
 Kuwa mwantchindi pa marundi Ghake,  
 Fumu ya mafumu Kuchanya...  
 tamkumuvwarika Iyo,  
 Para ulendo withu wamara. (Ichi  
 chizamkuwako, zuwa linyake.)

O Zina lakuzirwa, Zina lakuzirwa, O kunowa!

Mpaka ise tizakakumaneso, Chiuta waŵe namwe.

Chigomezgo cha charu na chimwemwe cha  
 Kuchanya;  
 Zina lakuzirwa, O kunowa! Mwe kunowa!  
 Chigomezgo cha charu na chimwemwe cha  
 Kuchanya.



*NYENGO YAKUWUNGANA KWENISO CHIMANYIKWIRO* CTK63-0818  
(The Uniting Time And Sign)

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