


NINGESABI

 Chubekani nekuma umzuzwana sisakhotsamisa tinhloko tetfu embikweNkhosi futsi sinikele umkhuleko. Sisakhotsamisa tinhloko tetfu, angati kutsi ingabe bangakhi ekhatsi lapha labangatsandza kukhunjulwa emkhulekweni embikwaNkulunkulu, phakamisa sandla sakho nje, nesicelo sakho enhlityweni yakho. Asikhuleke.

² Babe loNgcwele naloneMusa, Nkulunkulu, sita ngekutitfoba eBukhoni baKho nekubonga etinhlityweni tetfu, ngenca yekutsi Wasitsandza kakhulu, waze Wanikela ngeNdvodzana yaKho letelwe yodvwa, kutsi ngulowo nalowo lokholwako angabhubhi, kodvwa abe nekuPhila lokuPhakadze.

³ O Nkulunkulu, kukhona labo labemukele lesibusiso lesi lesikhulu sesetsembiso, sibonga kakhulu kanjani pho, Nkhosi, netinhlityo tetfu tivutsela labanye kutsi bemukele lenjabulo lengakhulumeki nalegcwele inkhatimulo leliniketwe sive lesibantfu.

⁴ Kunalabo labagulako nalabadzingile kusihlwa, Babe, labalele lapha bahlaselekile, futsi bashayiwe, futsi bashayekile, futsi, Nkulunkulu, ngumhlaba logulako, kodvwa Wasilungisela indlela, Nkhosi, ngoba kubhaliwe, “Yalinyatwa ngenca yetiphambeko tetfu, nangemivimba yaYo siphilisiwe tsine.”

⁵ Manje, Babe, sitinceku taKhe nje lapha, sitama kuniketa bantfu Livi laKho, futsi kute babone, futsi bacondze, futsi siyati kutsi konkhe kungenteka kulabo labakholwako. Futsi kwente kube ngiko sibili ebandleni, kusihlwa, kutsi akunawubakhona namunye lobutsakatsaka emkhatsini wetfu uma inkonzo seyiphelile, kungabikho nasinye soni, bonkhe basindziswe, ngekhati nangephandle, kwangatsi lemibhedze lemincane ingete yabanalutfo, titulo temasondvo tingabinalutfo, wonkhe umuntfu lonenkhotsato yenhlityo, umdlavuzwa, bafa.

⁶ Kwangatsi kungabanesikhatsi sejubhili etikwalelidolobha nasemacentselweni kulesigodzi, cala imvuselelo leyifashini lendzala letotsanyela phansi nasetulu kulolugu, Nkhosi, ngenca yeBukhona baKho, kusihlwa. Yakhela tinhlityo tetfu nekukholwa kwetfu kuWe, ngoba sikucela, eGameni laJesu, nangenca yaKhe. Amen.

⁷ Ningahlala phansi. Loku ngikutsatsa ngekutsi kuyinhlahlala lenkhulu kuba lapha kulehhola lenkhulu etinkhundleni tembukiso, kusihlwa, futsi ngidzabukile kutsi itolo ebusuku sidzingeke kanjani kutsi sijake futsi siphutfume sendlule ngco ngenca yekucwayiswa endzaweni yekugcina tikhali, futsi asikatfoli ngisho nesisekelo.

⁸ Niyasati sitsa setfu lesikhulu, develi, futsi uma angakhoni kusibamba ngendlela yinye, utokutama ngalenywe. Uma singenta bonkhe bantfu babenhliyonye, khona-ke sewukwentile, angeke akukhatsate loko, ngako-ke utokwenta lenye intfo letsite kuphatamisa umhlangano ngalenywe indlela, kuze singakhoni kuthula ngalokuphelele, futsi silalele, futsi sibukele, futsi sikholwe, bese-ke sibona imisebenti yeNkhosi.

⁹ Ngibonga kakhulu ngalehhola lenkhulu, kusihlwa. Ngiyacolisa kubona emakhulu ebantfu emile, kodvwa tsine sinjalo, nje, nginesiciniseko kutsi inhlangano yenta konkhe labatiko kutsi kwentiwa kanjani kwenta indzawo yebantfu kutsi—kutsi bahlale phansi.

¹⁰ Futsi manje, ngikhulwa kutsi uma loku kuchubeka kanjena, kufanele kutsi kutanywe futsi. Anicabangi kanjalo, bafo, kukwetama futsi? Ngani, mhlawumbe singakwenta, singatfola lithende futsi silibeke ngephandle lapha, ndzawanatsite, lelitohlalisa emashumi lamabili, bantfu labatinkhulungwane letingemashumi lamatsatfu, futsi nje siliyekele lihale emaviki lamatsatfu noma lamane, futsi impela sitfole kwatana futsi sati lomunye nalomunye, kuze loko . . . Futsi uma iNkhosi itsandza, nguloko lesikudzingako, lesitokwenta, naningemukela, futsi ngiyakutfokotela loko, futsi uma leyo kuba yintsandvo yeNkhosi.

¹¹ Ngi—ngihlala njalo ngifuna kulandzela kuhola kwaKhe, lapho nje Aya khona, ahola, bese-ke siyati kutsi sikahle. Ngiyanitjela kutsi kungani: Uma udibana nenkinga ndzawanatsite, bese-ke uma ungakaciniseki ngekuholwa kwakho, khona-ke Sathane angatsi, “Yebo-ke, niyabona, *naku* ke.”

¹² Kodvwa uma wati kutsi uyaholwa, unghlangana naye ubuye ngco futsi, bese utsi, “Ngita ngeliGama leNkhosi,” uyabona, “ngako vele nje udedele emuva! Nguloko kuphela.” Niyabona na? Futsi utofanele akwente uma—uma iNkhosi ikutfumile. Lengephandle emasimini akulamanye emave, uma ngiya ngalapho la sinetinyanga batsakatsi letinengi kakhulu netintfo lesilwisana ngato, kutsi uma wati kutsi uholelekile kutsi ukwente, Moya loyiNgeweke ukukhetsile kutsi ukwente, yebo-ke, lokukuphikisako akusilutfo ke, wena hlala emhlabatsini ngco, hlala khona lapho futsi uchubeke kute kufike kuncoba.

¹³ Futsi ngako, kusihlwa, ngiyetsembe kutsi ngingeke nginihlalise sikhatsi lesidze kakhulu, ngi . . . ekufundvweni lokuncane kwemBhalo, bese-ke ngi . . . Sitawuba nesikhatsi lesibi kabi sekwendlulisa lilayini lalabakhulekelwako, niyabona, ngaleminyango yomibili ivaliwe kukhuphula labo. Bonkhe lonalamakhadi ekukhulekelwa, wabambeni. Ngiyanitjela ngaphansi kwaletimo leti, ngaletinye tikhatsi . . .

14 Ngita ngephandle nalomfo loseemusha ungitjelile, watsi, “Mnaketfu Branham, bagcwele nje ekhatsi lapha ngalokufanako nje njengoba bebanjalo kulelenye indzawo.” Watsi, “Asinayo indzawo.”

15 Ngatsi, “Yebo-ke, indlela kuphela lengingayenta...” Impela, ngilapha ngenhloso yinye, ngitele inkhatimulo yaNkulunkulu, loko kwekucala; nekusindziswa kwemiphefumulo, kwesibili; nekutama kubona labagulako baphiliswa, kwesitsatfu. Ngako loko yi...Futsi angiketi kutotsatsa tigulane tadokotela, cha, ngitela kutokhulekela tigulane tadokotela, emalunga emelusi, bangani bami, niyabona, futsi nje ngibakhulekele.

16 Futsi manje, ngicabange kutsi mhlawumbe sitoba lapha, ngeliSontfo, yinkonzo yantsambama, ngako-ke kutawufufumala nebantfu ngeke bakhatsateke, mhlawumbe, beme emuva ngephandle. Kodvwa uma kusihlwa nakusasa ebusuku uma singaletsa loko, ngemusa waNkulunkulu ngeLivi laNkulunkulu, kucondza Bukhona baNkulunkulu, niyabona, khona-ke uma sicala lilayini lalabakhulekelwako mbamba, sishayise lilayini labalimele, loko *noma-ngabe-kuyini* kutsi bakhulekelwe, ngiyakholwa ke kutsi sitotfola imiphumela. Niyabona na?

17 Ngalamanye emagama, kwakha, njengoba umfundisi anikete sihloko sakhe etikwesifundvo lesitsite, bese-ke uyibeka ngephandle, imphahla yakhe, ayishayeke phansi; umbati afaka libhodi lakhe, bese-ke uyalibetsela ngesipikili. Futsi nguloko lesifuna kutama kukwenta, ngoba asinasizatfu sekuba lapha kube bekungesiko kutama kwenta lokutsite kusita bantfu, kungako silapha.

18 Ngi...Uma—uma kuphiliswa...Uma, lensizwa lelele lapha kuloluhlaka, leso lesiligugu, s’thandwa lesincane sihleti lapho esitulweni semasondvo, intfwanyana lencane, lomake tatane lolele lapha eluhlakeni, loyadzadze lohleti lapho esitulweni, lokutsite, lenye indvodza ngephandle lapho ibulawa yinkhatsato yenhliyo, lomunye make udliwe ngumdlavuzwa, ngani, uma bengingenta nomayini kudasita, Mine, bengingeke yini ngibe sibonelo lesibi semfundisi uma bengingakhona kwenta lokutsite kepha—kepha ngingakwenti? Anginandzawo emuva lapha, bangani, kube bengingaba ngaleyondlela. Kube benginga... Ngisho loku, kuvakala kulite, kodvwa uma bengingatsatsa i—ikota futsi ngiyifuce ngemphumulo yami yendlule kulelidolobha kuphilisa umuntfu lotsite, Bengingakwenta, niyabona, bengingakwenta. Ngiyati kutsi kusho kutsini kugula, bengigula cobo lwami.

19 Futsi-ke lapho ngitfole khona la dokotela atsi ngingeke ngisindze futsi ngeke ngelulame futsi ngiphile, bese-ke ngitfola *intfo letsite* lengiyiphilako, ngi—ngifuna kutjela wonkhe

lomunye umuntfu ngako, niyabona. Futsi manje, bese kufika kulandzela kuhola kwaMoya loyiNgcwele ngendlela Lebekato, kusho ngayo, lapho nje besingatfola khona imiphumela lencono kakhulu kulesikhatsi lesi lesincane, lesifishane lesinaso.

²⁰ Manje, impela kutsatsa sikhatsi lesidze kuhlala emhlanganweni kunaloko lesikwentako lapha, ngoba tikhatsi letinengi bantfu bajaka kungena ngekhhatsi, futsi abacondzi, bese-ke bayaphuma futsi—futsi kuva lokuncane kwekucala nje lokuphumile endleleni labanako, akunandzaba kutsi utama kangakanani kutjela bantfu, ba—basasolo betsembele emizweni yabo, banjalo, ngulomunye nje wemizwa yabo labawusebentisako, “Uma ngitiva ngincono, ngiyakukholwa.” Niyabona na? Kodvwa loko akukaphatselani ngalutfo nako. Khona-ke uma singaba lapho sikhatsi lesidze ngalokwenele emhlanganweni nebantfu kubavumela babone kutsi kuyini lokuphatsekako kwako, nekutsi ungahlala kanjani naNkulunkulu, ubese-ke utfola imiphumela lemihle, kungesikhatsi wenta loko.

²¹ Ngako manje, ngiyetsemba kutsi nitohlala kadze nami, futsi ngati kutsi ngisekamelweni lami ngikhuleka futsi ngifuna Nkulunkulu lonkhe li-awa lengingakhona ngalo, kutama kwenta loko lengingakwentela uMbuso waNkulunkulu ngentele nani, ngiseselapha nani.

²² Futsi manje, manje, kusasa ebusuku, khumbulani bese-ke, manje, uma—uma emakhadi enu ekukhulekelwa angabitwa, wabambeni, sibophelelekile kukhulekela bantfu labagulako lesibaniketa emakhadi ekukhulekelwa, ngako si—sibophelelekile ngekwesimilo kwenta loko, futsi sitokwenta ngemusa waNkulunkulu, futsi wonkhe umuntfu uma singakhona kukwenta, niyabona, leyo yi—yinjongo.

²³ Manje, kube besitoba lapha lambalwa, mhlawumbe emaviki lamabili noma lamatsatfu, yebo-ke, besingacala nje kutfola *labangaka nalabangaka*, ekugcineni besingagubha sendlule kuko ngco, kodvwa uma—uma... Sitotama kunganiketi emakhadi ekukhulekelwa lamanengi kakhulu, kodvwa nje labanengi ngangoba singakhona, sicabanga kutsi sinesikhatsi lesenele kutsi sibatsatse, sitsatse labanengi ngebusuku ngangoba singakhona.

²⁴ Manje, bengitoshu lokutsite itolo ebusuku, loku kuvakala kungakejwayeleki kulelinye lidolobha, Ngifake emasudu ami emshinini wekuwasha, kutsi a-ayinwe, futsi sengihlale ngaphandle kweliputumende cishe iminyaka lelithubi nesihlanu manje, emasudu ayashwaphana, futsi ngifake emasudu ami lamabili kutsi a-ayinwe. Futsi—futsi uma labodzadze labancane lababhadalela lowomsebenti weku-ayina balapha, ngiyaniibonga, bodzadzewetfu.

²⁵ Ngingenile, bebangangivumeli ngikubhadalele, batsi bodzadze lababili bebalapho bakubhadalele; nalodzadze watsi befike bashikisha isudu yami. Manje, loko kumnandzi sibili, ngi—ngiyakutfokotela loko, loko kuhle sibili. Kodvwa kusobala, yabo—yabo...loko bekutimphahla nje tesudu, kodvwa ngiyetsemba kutsi uma intfo letsite bewuyifuna, Nkulunkulu utokuhlonipha kukholwa kwakho, uyabona, nge—ngekwenta kanjalo, uyabona, kodvwa bekuyisudu nje. Ngako, ngiyakutfokotela kukholwa kwakho—kwakho nenkholelo lengitokutjela yona lokungenani, nginitjela liciniso kutsi ngetsembeke kini, futsi ngiyanibonga ngemusa lomkhulu.

Ngitsite kulodzadze, “Ake ngibanike imali.”

Batsi, “Cha,” batsi, “cha,” watsi, “be—bebangeke bakumele loko.”

Ngako uma ulapha, “Ngiyabonga.” Bekuyi-Star Cleaner entasi e—e—edolobheni lapho sisandza kubuya khona nje.

²⁶ Manje, ngi—ngicabange ngekutsi, kusihlwa, sifundvo semhlangano webufakazi lovela eBhayibhelini, futsi ngifuna kufundza sihloko kuMatewu loNgewele sahluko se 14, livesi lema 27.

Futsi masinyane Jesu wakhuluma nabo, watsi, Manini sibindzi; ngiMi; ningesabi.

²⁷ Manje, ngifuna kutsatsa sifundvo salomhlangano webufakazi wekutsi *Ningesabi*.

²⁸ Kunetincenye letimbili letilawula sonkhe sive lesibantfu emhlabeni, lesinye sato kwesaba, lesinye kukholwa. Manje, kusekhatsi kwekutsi kwesaba noma kukholwa kulawula sonkhe sive, lonkhe lihlelo, nawo wonkhe umuntfu ngamunye, unjalo, kusekhatsi kwekutsi kwesaba noma kukholwa lokukulawulako.

²⁹ Manje, kufanele kutsi bekukutsi akube kushona kwelilanga, lilanga lase liyoshona, nesikebhe lesincane sase sicwile elusentseni ngoba bafundzi bese bagibele kuso. Nalenkhulu, indvodza lenemandla, lesikholwa kutsi inguSimoni, umdwebi, ati kahle kamhlophe tikebhe, nelichibi kwewela, umsebenti wakhe wawukudweba, futsi manje, lapho acala kutsatsa yakhe lemikhulu, imikhono lenemandla, futsi abuyela emuva futsi afucela lesikebhe lesincane sikhwesha elusentseni, wagibela, wase uhlala phansi eceleni kwemnakabo, Andrey, wase utsatsa tigwedlo takhe.

³⁰ Ngaletu tinsuku letikebhe bekusemkhatsini wekutsi tichutjwa nge—ngekugwedlwa, noma kuphephetfwa maseyili; futsi ngikholwa kutsi ngaletinye tikhatsi kugwedla, uma bebanemoya lonemandla, bewungagijimisa liseyili futsi.

³¹ Futsi ku—kufanele kutsi bekukadze kukhona cishe sicuku lesitsi asibe njengalesi, futsi elusentseni sivunguta, o, ngicondze kuminyetelana kanjena, kodvwa mhlawumbe tikhatsi

letinengi loku lokunengi. Ngicabanga kutsi kwakukhona cishe tinkhulungwane letisihlanu, futsi bebeme elusentseni bavalelisa, bebavalelisa letinceku leti taKhristu, kutsi tihambe kahle.

³² Manje, ngiyakholwa uma senta lesimo lesi sendzaba, kute nitobona kutsi angiphumi emBhalweni. ImiBhalo nguloko lesikholelwa kiyo, futsi uma Nkulunkulu ente setsembiso, khona-ke Nkulunkulu ufanele ahlale nesetsembiso saKhe; Angeke asishiye setsembiso futsi ahlale anguNkulunkulu.

³³ Mhlawumbe bagwedla emayadi lambalwa lalikhulu, futsi bebake bashaye kanye noma kabili ngalesigwedlo lesinetibambo letimbili. Futsi njengoba bebefanele bente ngalesosikhatsi, luhlobo lwekusebentisana, badvonsa lomkhumbi lomncane e . . . kuntjweza, bajuba lamanti eLwandle lwaseGalile loluthulile, njengoba kuthula kwakukulolwandle ekushoneni kwelilanga.

³⁴ Futsi elusentseni bantfu bebajikitisa tandla, babacela kutsi baphindze babuye futsi, babavakashela, futsi lapho wekugcina afiphala, kuvalelisa kwekugcina, labafundzi bafanele kutsi bagwedla kamatima impela ngalesosikhatsi, bati kutsi impela bebane—nemzabalazo wekuwela lololwandle busuku bonkhe, kutsi babe ngale kulolunye luhlangotsi.

³⁵ Emvakwekuba cishe, sekutsi akube mnyama nje kuze bangabe basababona bantfu, kufanele kutsi kwakunguJohane lomncane lowayekela kugwedla, futsi, mhlawumbe, angakakwejwayeli kugwedla njengawo onkhe lalamanye ematilosilase acodzele bekanjalo, wema, waphulula tinwele takhe tabuyela emuva ebusweni bakhe, futsi—futsi watsi kuphumula kancane, sikhatsi lesincane sekuphefumula, kutsi nje kuphumula ekugwedleni kamatima kakhulu, betama kuwela kakhulu ngangoba bangakhona ngaphambi kwekutsi kubemnyama.

³⁶ Futsi ngiyacabanga bacala umhlangano webufakazi, naJohane lomncane ufanele kutsi washo intfo lenjengalena: “Bazalwane bami, emvakwanamuhla, angikhohwa kutsi kungaba khona noma ngubani wetfu longake acabange kutsi silandzela umkhohlisi. Ngiyakholwa, ngendlela yami yekucabanga, Utifakazele Yena lucobo, namuhla, kuba nguloko impela lebesiMlindzele kutsi abe ngiko.

³⁷ “Ake nisho, nicaphelile bazalwane, namuhla, ngesikhatsi lesosicuku sebantfu labalambile lebesiminyetelene ngakuYe kutova Livi laNkulunkulu . . . ? Nekubona kutsi bafucene kanjani, futsi bafuca kutsi batungelete, nalabanye babo bebangakadli lusuku lonkhe, nalabo bomake kutsi bebabukeka baphaphatseke kanjani netinswane tabo letincane, futsi bamunyisa, nakanjalonjalo, nalabagulako bafuca lapho!

³⁸ “Kodvwa ngesikhatsi Acela letotinhlantlanti, futsi ngabona lowomfana lomncane, futsi waletsa leyo lencane, imicatsane lemincane lesihlanu, noma, emacatsa lamancane enhlantlanti

lamabili etulu lapho, futsi Wabahlalisa bonkhe phansi ngeticumbi letingemashumi lasihlanu egcumeni lelinetjani, nami, cobolwami, ngitibuta kutsi Bekatokwentani, ngesikhatsi Anelidina linye nje lelincane lomunye umfana lomncane, mhlawumbe, abhacile angakayi esikolweni, futsi weva lesicuku, futsi wenyukela egcumeni kubona lokwakwenteka, futsi kwakukhanga kakhulu wavele wakhohlwa ngelidina lakhe, bekafuna kubona kutsi leSikhulumi lesikhulu sasitsini, abukisise kutsi Bekentani.

³⁹ “Futsi ngesikhatsi ngiMcaphela atsatsa lesosinkhwa, letotincetu letincane temicatsane, atiphakamisa futsi watibusisa, ngesikhatsi ngiMbona ahlephula lesosinkhwa, futsi asibeka etandleni tetfu tsine bazalwane, futsi afinyelele emuva kulowomcatsane lofanako, futsi atfole lolunye lucetu lwemcatsane, futsi ngesikhatsi Afinyelela emuva futsi, kwasekukhona lolunye lucetu lwemcatsane losewuvele lukhulile, futsi lwabhakwa, futsi lwanandziswa, futsi selulungele kudliwa, niyati kutsini, bazalwane?” Angahle kube washo intfo lenjengalena: “Kungikhumbuta ngetindzaba teliBhayibheli lengangivamise kuva make wami angicocela ngato.

⁴⁰ “Ngesikhatsi ngisengumfanyana, umfana loliJuda, ngiyamkhumbula wami lomuhle, make lomncane nekutsi bekavamise kanjani kungitjela, ‘S’thandwa, ngesikhatsi bantfu bakitsi bakhuphuka baphuma eGibhithe, sake saba tigcila ngalesinye sikhatsi, futsi ngesikhatsi sinemprofethi lomkhulu lovukile emkhatsini wetfu, Mosi, loyo Nkulunkulu lamtfumela kitsi kutsi asisite sikhululeke etinhluphekweni tetfu tebugcila, naMosi, kusobala, bekangeke asente sinkhwa, kodvwa ngesikhatsi sinebantfu labatigidzi letimbili nehafu ngephandle ehlane, lapho kwakungekho kolo khona, noma lutfo, kwenta sinkhwa ngaye, Jehova wasinisela sinkhwa sehla sivela emazulwini.’

⁴¹ “Futsi bengivamise kutibuta, bengitsi, ‘Make, ngabe Jehova unesicuku lesikhulu setiNgelosi etulu lapho, nalamanengi kakhulu emahhavu Labhaka sinkhwa saKhe ngawo? Wasitfolaphi lesinkhwa lesi, Make? Noma besingabuka etulu etibhakabhakeni futsi sibone imililo levela ehavini laKhe busuku ngabunye ngesikhatsi asibhaka na?’

⁴² “Make mhlawumbe bekatosho intfo lenjengalena: ‘Cha, Ndvodzana, usemncane kakhulu kutsi ucondze, Jehova akadzingi kutsi abenemahhavu, Jehova unguMdali, Uyasidala nje sinkhwa, futsi siwela phansi emhlabatsini.’”

⁴³ Johane lomncane, ngesikhatsi eme esikebheni afakaza kubazalwane, avuma kukholwa kwakhe lokuphakeme kuJesu, watsi, “Ufanele kutsi bekanekuchumana lokutsite naJehova, ngoba Wadala sinkhwa njengoba kwenta Jehova. Ngako

kimi UnguMesiya ngekweliciniso, ngoba UyiNdvodzana yaNkulunkulu, A—Angakhona kudala, futsi ente sinkhwa, futsi—futsi ente nje njengoba kwenta Jehova. Ngako loko kukucatululile kimi ngesikhatsi ngiMbona ahlephula lesosinkhwa naletotinhlanti, futsi hhayi inhlanti leluhlata nje kuphela, kodvwa kwakuyinhlanti lephekiwe, ilungele kudliwa.”

⁴⁴ Ngitotsandza kubuta tetsameli tami letilalele kusihlwa: “Hloboluni lwe-athomu Lalukhulula ngalesosikhatsi, ngesikhatsi Sekapheke inhlanti ne—nesinkhwa lesiphekiwe, futsi watsatsa imicatsane lesihlanu netinhlanti letincane letimbili, futsi wondla bantfu labatinkhulungwane letisihlanu, futsi wabutsa emabhasikidi agcwala, lokusele na?” Wentani na? Beyingatsini isayensi ngaloko namuhla na? Nhloboni ye-athomu, noma imolekhuli, noma ngabe bafuna kukubita ngani, lolwakhululwa ngalesosikhatsi na?

⁴⁵ Kodvwa Wakwenta, naJohane lomncane wagculiseka kutsi tindzaba teliBhayibheli make lamtjela tona ngaJehova, lowoJehova lofanako wabonakaliswa kuMuntfu, lobitwa ngeNkhosi Jesu Khristu, ngoba akekho lomunye lobekangakwenta, BekanguMdali.

⁴⁶ Yebo-ke, Simoni, uyati kutsi unjani, uhlala njalo alungele kufakaza. Futsi loko kufana nanoma ngumuphi lomunye umKhristu lojwayelekile lomati sibili Nkulunkulu, lowati iNkhosi Jesu, sewulungele kuniketa bufakazi bakhe, ngalokukhulu kushesha. Futsi njengoba sikhulume lokutsite ngaye itolo ebusuku, ngingahle ngiphindze bufakazi bakhe.

⁴⁷ Watsi, “Ngani, bazalwane, ngesikhatsi ngivamise kudweba ngenethi kulolwandle lapha nababe wami, eminyakeni leyendlula . . . Futsi ngiyati nonkhe benimati babe wami lotsandzekako lomdzala, longumFarisi, kutsi bekayindvodza lenkhulu kanjani yelibandla futsi bekakholelwa kuNkulunkulu. Sonkhe sikhatsi ekuseni ngaphambi kwekutsi siyodweba, besetsebele kuko kutsi sitiphilise, ngako bekangatsandza ngiguce phansi naye futsi ngikhuleke ngephandle lapha elusentseni ngentele tindhanti tetfu ngalolosuku, futsi Nkulunkulu akazange asentele phansi.

⁴⁸ “Ngiyakhumbula ngesikhatsi tinwele takhe seticala kubamphunga, futsi ngati kutsi masinyane bengitodzingeka ngihlukaniswe nababe wami lomdzala, ngalelinye lilanga ngiyakhumbula wangitsatsa, wangihlalisa phansi e—entsanjeni yesikebhe, watsi, ‘Simoni, mfana wami, Ngifuna wena ukhumbule loku: Wonkhe Israyeli ubuke kubuya kwaMesiya, futsi njengoba sikhatsi sisondzela, umuntfu ngamunye bekhala njalo acabanga kutsi bekatophila kutsi abone lusuku Lebekatofika ngalo, futsi ngacabanga lokufanako, kodvwa sengiyaguga manje, futsi ngicabanga kutsi angeke ngikhone

kulubona. Kodvwa Simoni, njengelikholwa leliBhayibheli, njengelikholwa kuJehova, ngifuna kukuyala, ndvodzana yami.”

⁴⁹ Leyo yintfo lenhle kubabe kutsi ayente, noma make. Angati noma, namuhla, kutsi siyasifaka yini sikhatsi lesinengi ekufundziseni bantfwana betfu etintfweni teNkhosi, kunaloko lesikwentako ngetimoto temjako naletinye tintfo, besingeke sibe nebuhlongandlebe bensha lobunengi kangaka, liciniso lelo.

⁵⁰ Susanna Wesley bekangumake webantfwana labalishumi nesikhombisa, bekadze angenayo imishini yekuwasha titja locindzetela likinobho, ne—nempompi layivulako kuze atfole emanti, kepha noko ngabo bonkhe labobantfwana bekacitsa ema-awa lamabili kuya kulamatsatfu ngelilanga emkhulekweni ngakulabo bantfwana labalishumi nesikhombisa. Kulesosidleke lesincane setinyoni letincane kwavela John naCharles, latamatisa umhlaba. Sidzinga labanye futsi bomake labanjalo, nesikhatsi sekufundzisa bantfwana babo ngaNkulunkulu.

⁵¹ Ngema ngasethuneni lakhe kungesiko kadzeni, eLondon, ngesikhatsi ngilapho kutsi ngikhulekele inkhosi, futsi ngime lapho nesandla sami ethuneni lakhe, ngatsi, “Nkulunkulu phumuta lowomake loligugu, ngiyati kutsi Ukwentile.” Futsi lapho, longcwatjwe edvute naye, kusobala, nguBunyan, i*Pilgrim’s Progress*, nakanjalonjalo, naWilliam Cowper, kwase kutsi-ke ngale egcekeni lelibandla, kulele Johane, ematsambo emtimba wakhe elutfulini.

⁵² Khona-ke Simoni watsi, “Babe bekangitjele tikhatsi letinengi, ‘Manje, Simoni, ndvodzana, ngaphambi nje kwekufika kwaMesiya, kutobakhona kutamatamisa lokukhulu emkhatsini webantfu, nesitsa sitokhipha le—lenengi intfo yemanga, sikubita ngaMesiya. Futsi ngifuna ukhumbule, Simoni, mfana wami, kutsi Mesiya weliciniso loko Layoba ngiko, nekutsi Uyobukeka kanjani, nekutsi Uyoba njani. Mesiya weliciniso uyoba ngekweliBhayibheli, kuloko baprofethi betfu labasitjele kona, Mosi watsi, “INKhosi Nkulunkulu wenu iyovusa umProfethi, lonjengami.””

⁵³ Futsi ufanele kutsi welula sandla wase utsintsa Andreyu, watsi, “Andreyu wahamba kucala kuyoMuva. Angikukholwanga ngesikhatsi loko, loko Johane bekasentasi lapho ashumayela, abiketela, kutsi kwakuta kwaMesiya, kimi kwakungulokunye *kuchubeka* nje, kodvwa ngalelinye lilanga Andreyu wefika wangitjela kutsi ngifanele ngite ngibone loMuntfu, lokungenani Mlalele kanye, futsi benginako enhlityweni yami loko babe langitjela kona, khona-ke loko imiBhalo leyayikushito kutsi loMesiya uyoba ngumProfethi-Nkulunkulu.

⁵⁴ “Futsi ngesikhatsi ngenyukela etetsamelini nemnaketfu, Andreyu, ngekushesha Wagucuka wangibuka ngco kuso sonkhe lesosicuku. Kufanele kutsi Bekati kutsi ngangomile.”

Nkulunkulu ngalokuvamile uta kulabo labomile, futsi bafuna impela kuMbamba, ngekushisekela.

⁵⁵ “Futsi Ufanele kutsi wangibuka, ngesikhatsi Enta, Watsi, ‘Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.’ Loko kwakucatulula kimi, ngoba ngangati kutsi babe wami wangitjela kutsi imiBhalo yasho kutsi Mesiya uyoba ngumProfethi, naloMuntfu hhayi kutsi bekati ligama lami kuphela, Lebekangakaze angibone, kodvwa Bekamati babe wami futsi, wangitjela kutsi ngangiyindvodzana yaJonase. Loko kwakucatulula.”

⁵⁶ Filiphu, ufanele kutsi watsatsa indzawo ngalesosikhatsi. Manje, laba bafundzi baKhristu luCobo lesi . . . banemhlangano webufakazi, hhayi live lelingaphandle, labo labaphila naYe, futsi balala naYe, futsi bahlala naYe, futsi—futsi uyati kutsi Uyini, baMuva akhuluma futsi akhuluma.

⁵⁷ Filiphu watsi, “Simoni, loko kungikholisile, nami, ngoba ngiyifundzile imiBhalo yonkhe imphilo yami futsi ngifundziswe Yona, futsi bengati njengeliJuda kutsi sifundziswe kukholwa baprofethi betfu. Nesiprofetho sakhuluma ngekweliciniso kutsi Mesiya, iNdvodzana yaNkulunkulu iyoba ngumProfethi njengaMosi. Ngesikhatsi ngibone sibonakaliso semprofethi sentiwa khona-ke ngati kutsi lowo bekunguMesiya, ngoba sekube ngemakhulu eminyaka kusukela saba nemprofethi,” ngicabanga kutsi cishe iminyaka lengemakhulu lamane kusukela kwaba nguMalakhi, “futsi ngati kutsi leyo kwakuyintfo lelandzelako kutsi ibonakale bekunguMesiya, futsi Lowo bekunguYe. Ngako, ngagijima ngehla egcumeni kumngani wami Filiphu.”

⁵⁸ Njengoba simtsetse itolo kusihlwa futsi simtfolile, Filiphu watfola Nathanayeli, njalo, ngaphansi kwesihlahla akhuleka, futsi watsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

Watsi, “Kungabakhona yini lokuhle lokuvela eNazaretha na?”

Watsi, “Wota, ubone. Wota, utitfolele wena.”

Futsi lapho aseta atungeleta ligcuma, wamtjela kutsi kwakwentekani, atsi, “Uyati Mesiya uyoba ngumprofethi, siyakwati loko.”

“O, yebo,” kwasho Nathanayeli, “Ngiyati Kutoba yi, Uyoba ngumprofethi.”

“Yebo-ke, ngiMbonile enta tona kanye letotintfo. Ngaphandle kwelitfunti lekungabata, ngiyakwati; ngikubonile, ngikuhlolile, futsi ngiyati kutsi kuliciniso.”

“Yebo-ke, ngitofika nje ngibone, ke.”

⁵⁹ Batungeleta ligcuma bahamba. Ngesikhatsi befika eBukhoni beNkhosi Jesu, Wabuka phansi kuNathanayeli,

wase utsi, “Bukani umIsrayeli, lokungekho nkohliso kuye,” ngesikhatsi angena elayinini.

Wase utsi, “Ungati kanjani, Rabi?” *Thishela*. “Awukaze ungibone emphilweni yaKho. Ungati kanjani Wena?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Manje, nguloko umBhalo lokushoko.

⁶⁰ Filiphu angumfundzi weliBhayibheli lobekati kutsi nguloko Mesiya lebekatoba ngiko, watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli.”

⁶¹ NaJesu watsi, “Yebo-ke, ngoba ngikutjele loko, uyakholwa na? Utobona tintfo letinkhulu kunaloko. Uma nje utokholwa kangako, utobona lokukhulu kunaloko.” Kwekucala ufanele ukukholwe.

⁶² Manje, futsi-ke ku—kufanele kutsi beku nguJakobe lomncane, noma lomunye wabo ahleti lapho watsi, “Niyati ngalelinye lilanga. . . Sonkhe siyamati Rebheka, lowo ngumka somabhizinisi waseJerikho, Zakewu, uphatsa imphahla yemtsel entsi lapho, ubutsa imitselo. Futsi siyati kutsi Dzadze Rebheka bekakhuleke kamatima kakhulu kutsi Zakewu a—emukele Jesu, futsi wamtjela tonkhe tintfo le—lebekatibonile, kodvwa rabi bekamtjelile kutsi Bekanguye, akukho lutfo kuYe, ngoba Beka ngaondvwa emkhatsini webafundisi basesontfweni bangalolosuku, ngako bekangeke aMemukele.

⁶³ “Ngako Zakewu, niyabukhumbula bufakazi bakhe eKudleni kwasekuseni kweMadvodza labosomaBhizinisi beFull Gospel ngaloko kusa, ngesikhatsi angena futsi waseitjela loko ngekutsi kwentekani na? Watsi wehlela lapho kuyobona Jesu, futsi kwakunesicuku lesikhulu kakhulu.” Futsi *ngandlelatsite lenye* lapho Khristu akhona, kutsi nje: “Uma Ngiphakanyiswa, Ngiyodvonsela bonkhe bantfu kiMi.” Bonkhe labo labadvonsekako. “Bonkhe labo Babe laNgiphe bona, batokuta kiMi.”

⁶⁴ Futsi watsi, “Zakewu wakubona loko, yena amncane ngesitfombo, njengoba afakazile, akakhonanga kubona iNkhosi, ngako wagijimela entsi kulelinye likona, lapho ati khona kutsi nguyiphi indlela Lebekatondlula ngayo edolobheni, futsi wakhwela esihlahleni isikhamore, futsi wa—watsi, ‘Manje, ngitohlala nje etulu lapha kuleti, lapho emagala lamabili ahlangana khona.’” Leyo yinzawo lenhle kuhlala lapho kuhlangana khona tindlela letimbili, leyo yimibono yakho neLivi laNkulunkulu. Lapho imibono yakho neyaKhe ihlangana khona, leyo yinzawo lenhle kuphumula imizuzu lembalwa nje, uncume kutsi utohamba ngayiphi indlela kusuka lapho.

⁶⁵ “Futsi wahlala phansi, wase utsi, ‘Ngiyakhumbula kutsi umkami wangitjela ngalona lapha waseGalile angumprofethi. Manje, uma Angu mprofethi, ngito Mkhholwa, ngoba ngiyati

kutsi liBhayibheli letfu latsi, “Uma akhona emkhatsini wenu lo . . . longumprofethi, naMi iNkhosi Ngitawutatisa kuye, naloko lakushoko kufezeke khona-ke muveni, Nginaye, kodvwa uma kungafezeki, khona-ke ningamuva.”

⁶⁶ “Ngako ngi—ngiyati, futsi angikholwa, njengoba rabi wami angitjelile, kutsi umuntfu lowatalwa aphuye njengoba Bekanjalo, futsi aneligama lelinjengalelo Lanalo, futsi akakhuliselwa kuba ngurabi . . . Nayo yonkhe lentfo lengetulu kwemvelo Lakhuluma ngayo, a—angikukholwa. Ngako ngi—ngitolindza, futsi uma ngiMbona, ngitoMtjela takhe.’

⁶⁷ “Ngako lapho sekacabanga ngaloko Rebheka lamtjela kona, ‘Yebo-ke, mhlawumbe Ungumprofethi, kodvwa uma Anguye, ngitovele ngitfole umbono wami, khona-ke ngitobuyela emuva futsi ngitjele Rebekah, ngoba banengi kakhulu.’

⁶⁸ “Ngako wakhwela emagaleni wase udvonsa onkhe emacembe amtungeleta, watimbonya kute angabonwa, watifihla. Futsi emva kwesikhashana wase uva umsindvo uta ngasekoneni.” Kukhona intfo lengakejwayeleki, lapho Jesu akhona ngalokwejwayelekile kunemsindvo weluhlobo lolutsite, angati kutsi kungani, kodvwa kuhlala kunjalo. Njenga-Aroni nje angena nelihananati nensimbi, akenti umsindvo lomnengi, ngani, bebangati kutsi bekaphila. Futsi ngicabanga kutsi nguleyo indzaba ngelibandla namuhla, selife kakhulu asiseva lutfo nhlobo; ngako, lapho kunekuphila khona, kunemsindvo.

⁶⁹ “Manje, futsi sitfola kutsi watsi-ke, ngesikhatsi Jesu efika ngasekoneni, futsi waMbuka, bekatilungiselele sifihlabuso lesincane, kute Jesu angamboni. Ngako, bekanelicembe, futsi wavele nje wadvonsela lelicembe phansi wase ubuka ngephandle, ngoba bekangafuni, kumbona, somabhizinisi welidolobha, ahleti etulu esihlahleni, loko bekutsi akuhlazise, niyati. Nalomgiciki loNgcwele angena, empeleni, niyati, neligama Lebekanalo, loko bekungalimata ibhizinisi yakhe uma—uma bambonile atihlanganisa neMfo lonjalo.

⁷⁰ “Futsi ngako, kodvwa bekafuna kutfola kutsi Rebheka bekakhuluma ngani, ngako wahlala etulu lapho, waphakamisa licembe lakhe, wase utsi, ‘Ngiva umsindvo, ngako mhlawumbe emva kwesikhashana Utofika.’

⁷¹ “Weva umsindvo wase ubuka ngasekoneni, nako kuta labakhulu kakhulu, badwebi labacatsa, batsi, ‘Bafu, ngiyacolisa, uMnaketfu—wetfu ukhatsele kakhulu. U—U—Usendleleni yaKhe lephumako manje, Utofanele aye eJerusalem, Washo. Ningema yini nonkhe eceleni, futsi niMnike indzawo yekuphuma na?’ Impela, ngalokukhulu kuhlonipheka nemusa.

“Labanye bafundzi balandzela, batsi, ‘Bafu, ngifisa kwangatsi ngabe besinesikhatsi, kodvwa asinaso nje.’

⁷² “Futsi, emva kwesikhashana, ngesikhatsi Ajika likona, wase-ke Zakewu wehlisa licembe lakhe futsi wacala kubuka,

waMbona eta *kanjalo*.” Futsi niyati, angikholwa kutsi noma ngumuphi umuntfu bekangabuka ngco kuKhristu futsi ake ativele afana futsi, A—angikholwa kutsi bekangakwenta.

⁷³ “*Intfo letsite icala kumsints*a. Futsi atsi, ‘Uyati kutsini, ngi—ngivele nje, mhlawumbe Rebheka bekacinisile, kodvwa ngito Mbuka kahle, futsi-ke ngitoMuva ngalesinye sikhatsi, ngoba Akangati, Ngingusomabhizinisi lapha, Usandza kungena edolobheni nje, ngako Akangati, akati lutfo ngami, futsi Akasati simo sami, ngako ngitohlala nje etulu lapha esihlahleni.’

⁷⁴ “Futsi Wefika, futsi ngesikhatsi Awela indlela lenga seluhlangotsini, wehla, wefika ngco ngaphansi kwesihlahla, Wema wase ubuka etulu, watsi, ‘Zakewu, yehla, Ngiya ekhaya nawe, namuhla, kuyodla lidina.’

⁷⁵ “O, niyakhumbula na?” kusho Jakobe. “Loko kwakucatulula kimi, ngati kutsi Beka ngulowo Mprofethi Mosi lakhuluma ngaye, ngoba sasisandza kungena nje edolobheni. Wati kanjani kutsi bekasetulu esihlahleni na? Futsi Wati kanjani kutsi ligama lakhe kwaku nguZakewu, nako konkhe ngaye na? Loko kwakucatulula kimi, ngoba liBhayibheli lasho kutsi Uyoba ngumprofethi.”

⁷⁶ “Yebo-ke,” khona-ke lomunye wakhuluma, wase utsi, “kutsiwani ke ngaBhathimeyosi loyimphumphutse ngesikhatsi siphuma edolobheni na? Ngesikhatsi lapho bekahleti ngaphandle lapho aphupha ngetinsuku, watsi, ngesikhatsi sekabona, kutsi unina bekamtjele kanjani ngelusuku lolukhulu Jehova lake walukhuluma kubantfu, kodvwa beka kadze ayimphumphutse yonkhe leminyaka.

⁷⁷ “Nekutsi kanjani ngesikhatsi siphuma edolobheni, bantfu bahlekisa ngaYe, nebaphristi bampongolota, ‘Wena lowavusa labafile, sinendzawo yemathuna legcwele bona enhla lapha, yenyuka futsi ubavuse!’”

⁷⁸ Niyabona Nkulunkulu akahlekisi kubantfu. Jesu wenta nje njengoba Babe aMkhombisa, futsi nguloko kuphela Lakwentako Wakusho, Johane loNgcwele 5. Niyati, basenayo leyo mimoya lemibi eveni namuhla, noko, bayotsi, “Ake ngimbone aphilisa *lona*. Ake ngimbone aphilisa *lowo*.” Niyabona na? Lowo ngumoya lomubi lofanako; abati nje.

⁷⁹ Lofanako lowahlala etulu lapho esiphambanweni, noma, ngaphambi kwekutsi Efike esiphambanweni, ngesikhatsi Alingwa, watsi etulu lapho, watsi, “Uma uyiNdvodzana yaNkulunkulu, yenta ummangaliso lapha embikwami, futsi ugucule lamatje lawa abe sinkhwa futsi udle, futsi Ngitokukholwa.” Niyabona na?

⁸⁰ Jesu watsi, “Kodvwa kubhaliwe kutsi, umuntfu angeke aphile ngesinkhwa sodvwa.” Akahlekisanga ngaSathane.

⁸¹ Futsi ngesikhatsi sebaMfake egcekeni, babeka indvwangu ebusweni baKhe, bayigocota emehlweni aKhe, futsi batsatsa indvuku base bashaya inhloko yaKhe leligugu, batsi, “Uma ungumprofethi, manje, futsi ungasitjela, uma ungulowo Mprofethi-Mesiya, sitjele kutsi ngubani lokushayile enhloko,” Akazange asho Livi. Yena . . . Emandla netiphiwo taNkulunkulu atikafaneli kubukiswa ngato, tekukhonta Nkulunkulu ngato. Titenkhatimulo yaNkulunkulu kwenta lokutsite kusita umuntfu lotsite, hhayi kuphuma njenga lokhukhumukile, futsi utsi, “*Mine*, lomkhulu wami!” Akusiko loko. Uma umuntfu enta loko, mncane emehlweni ami. Ngubani lomkhulu na? Munye: Nkulunkulu.

⁸² Khona-ke kungahle kube bekukadze, ke, masinyane emvakwaloko, kutsi Andreyangahle kube washo loku: “Kodvwa bazalwane, niyasikhumbula sikhatsi ngesikhatsi Asitfuma edolobheni na? Wasitjela ngaloko kusa kutsi Bekaya entasi eJerikho, kodvwa bekanesidzingo sekuya ngaseJerusalem . . . , noma, endlule ngaseSamariya avela eJerusalema, enyuke atungelete iSamariya bese-ke uya eJerikho. Niyakhumbula kutsi Bekadzinwe kanjani? Futsi lusuku lonkhe, satsi, ‘Kungani—kungani Ungatsatsi inyama? Kungani Ungakwenti na?’

⁸³ “Watsi, ‘Ngitolindza lapha, futsi nine ngenani nititfolele kudla.’ Manje, ngesikhatsi sisahambile, futsi satfola kudla kutsi sibuye, niyakhumbula senyuka, futsi satfola kutsi ngesikhatsi sesifike lapho, kwaku newesifazane asendleleni yakhe enyuka, futsi lapho Beka yedvwa ne—newesifazane lonesimo lesibi—lesibi?”

⁸⁴ Beka nguwesifazane longcolile, wesifazane lebesingambita namuhla, *wesitaladi*, dzadze welilambu lelibovu. Bekane, imishado yakhe yayicubene yonkhe, futsi bekahlala nemadvodza ngaphandle kwekushada nawo, umuntfu lomubi kakhulu. Letotinsuku bebagcoka sembatfo, bebafanele bakufakazele loko. “Ngako ngesikhatsi sibona, sakhuphuka, niyakhumbula sanyenya satsi shelele emva kwalesosihlahla, lolodvonga loluncane, futsi sabona kutsi Bekatotsini na? Loko kwakucatula kumunye ngamunye wetfu.

⁸⁵ “Wacela lowesifazane kutsi aMnatsise, wase utsi, ‘Sine kubandlululana lapha. Tsine—tsine asi, akusilo lisiko kuni nine maJuda kutsi nicele tsine besifazane baseSamariya intfo lenjengaleyo.’

⁸⁶ “Watsi, ‘Kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti, Ngikunika eManti longeke ute lapha kutokukha.’ Niyakhumbula kutsi ingcogco yachubeka kanjani na?”

⁸⁷ Bekentani Yena? Babe, Watsi kuJohane loNgcwele 5:19, futsi lalalani loku, bazalwane, bodzadze: Jesu Khristu, iNdvodzana yaNkulunkulu, akazange atsatse ludvumo ngekuphilisa noma

ngubani, Watsi, “AkusiMi lowenta lemisebenti, NguBabe waMi lohlala kiMi, Wenta lemisebenti.”

⁸⁸ Manje-ke caphelani kutsi kwentekeni. KuJohane loNgcwele 5:19 Washo loku; Bekaye echibini laseBhethesda, lapho kwakulele ticuku letinkhulu, bantfu labanengi kakhulu kunalabo labakhona kulenzawo kusihlwa, tishosha, timphumphutse, labachutako, labashwaphene, labakhubatekile. Manje, umBhalo uyasho kutsi, tishosha, tinyonga, timphumphutse, labagogekile, futsi nangu Eta! Etinsukwini letimbalwa nje ngaphambi kwalapho, wesifazane bekatsintse sembatfo saKhe futsi wasindza. Nangu Eta, tembatfo tigwele emandla, ahamba, wendlula ngakumake nemntfwana lonenhloko lenemanti, wendlula ngakulendvodza leyimphumphutse.

⁸⁹ Futsi uma wake wawutsatsa umlandvo wako, iNgelosi yehla yase itamatamisa emanti. Niyati kutsi emanti latanyatanyisiwe ayini, kuhamba kwemagagasi kuya ngalapha, nemimoya iwaphephetsa ngalenywe indlela, ngemanti layingoti. Futsi bebakholwa kutsi kwaku yiNgelosi, futsi noma ngubani longena emantini, bekanekukholwa lokwenele, wamisa loko kunyakata kwemanti, futsi basindza kulesosifo lebebanaso. Futsi balala lapho ngaseticukwini. Labanengi babo abakukholwanga loko, kodvwa labo labakukholwa, kwakukuphiliswa kwabo. Nkulunkulu beka hlala njalo anendlela yekuphilisa bantfu baKhe.

⁹⁰ Kuze kutsi labo labangena kucala, futsi ngifundze tincwadzi ngako lapho batsi bebaze bagwazane ngisho lomunye nalomunye, batama kusheshisa bangene futsi bangene lapho kucala, ngoba bekutsi nje wekucala angangena nekukholwa lokwenele kudvonsa emandla eNgelosi, khona-ke beyingabe isabuya mhlawumbe inyanga noma letimbili, lesinye sikhatsi semnyaka. Futsi bebalala lapho njalonjalo balindzile. Kubeketela lokunje pho!

⁹¹ Futsi Jesu wahambahamba ngco ngakuleto timphumphutse, tihulu, tinyonga, labachutako, labashwaphene, akazange asho tufu, waze Weta kumuntfu alele eluhlakeni. Bangakhi kini nine baseCalifornia lowatiko kutsi yini luhlaka lwembhedze na? Yebo-ke, nguyiphi incenye yaseKentucky lenivela kuyo na? Ngakhuliswa kuyinye. Uvele nje ubeke lokutsite phansi esiyilweni, futsi ulale phansi.

⁹² Alele eluhlakeni, Angahle kube bekanenkhatso yelidlala lebesilisa, angahle kube bekane—angahle kube bekane TB. Noma ngabe kwakuyini, bekanako iminyaka lengemashumi lamatsatfu nesiphohlango, bekudzindzibalisiwe, bekungeke kumbulale, bekakhona kuhamba. Jesu ati, bukisisani, Jesu ati kutsi bekakadze akulesimo lesi sonkhe lesikhatsi lesi, Watsi, “Uyatsandza kusindza na?” Kungani kungesiyo imphumphutse

na? Kungani kungesiyo indvodza lekhubatekile na? Kodvwa niyabona, Wacondziswa.

⁹³ Manje, bukisisani imphendvulo yakhe, futsi watsi, “Anginamuntfu wekungifaka emantini. Lapho ngiseta, lomunye losesimeni lesincono kunami uyangendlula futsi angene lapho,” niyabona, “angene embikwami.” Bekakhona kuhamba, bekakhona kuhamba, kodvwa kukhona labanye lapho lebebangakhoni kuhamba. Niyabona na? Futsi besingatsi Bekaneluvelo na? Luvelo lwemuntfu akusilo luvelo, kwati intsandvo yaNkulunkulu, luvelo. Niyabona na?

Ngako Watsi, “Uyatsandza kusindza?”

Watsi, “Anginamuntfu wekungifaka emantini. Uma ngita, lomunye uhamba embikwami.”

Watsi, “Tsatsa umbhedze wakho, bese uya endlini yakho.”

⁹⁴ Akazange abute lenye intfo, ngoba Jesu bekati kutsi bekangeke abute, walitsatsa, walibeka emhlane wakhe wase uyachubeka. Jesu wabutwa ngako. Akente intfo lefanako namuhla, futsi Uyobutwa ngako.

⁹⁵ Lomunye utawutsi, “Nangu uMnaketfu lomdzala *S'bani-bani*, uyindvodza lendzala lelungile, bekasontsa ebandleni yonkhe imphilo yakhe, atsengisa emapeniseli ekoneni, amsindzise. Umendluleleni na?”

⁹⁶ Bukisisani Jesu wabeka imphendvulo kubo ngelusuku lolufanako ngesikhatsi baMbamba, baMbuta umbuto, Johane loNgcwele 5:19: “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta.” Bangakhi lowatiko kutsi lowo ngu—ngumBhalo na? ImiBhalo ingeke yehluleke, ngako Jesu bekangenta kuphela loko Nkulunkulu laMkhombisa kona embonweni kutsi akwente, naloko kwaMenta umprofethi, ngetulu kwemprofethi, BekanguNkulunkulu-mProfethi, BekanguNkulunkulu webaprofethi.

⁹⁷ Labanye bantfu namuhla batama kususa buNkulunkulu kuYe, Sibonakaliso saKhe njengaMesiya bekusibonakaliso semprofethi, kodvwa saKhe. . . ekuhlengweni BekanguNkulunkulu.

⁹⁸ Intfombi ntfo Mariya, wesifazane, intfombi ntfo, bekangati ndvodza, Moya loyiNgcwele wamsibekela futsi wadala saKhi-Ngati, lesoSakhi-Ngati saveta iNdvodzana yaNkulunkulu, Bekangesilo liJuda kanjalo futsi angesuye weTive, BekanguNkulunkulu. Sisindzisiwe, kwasho liBhayibheli, ngeNgati yaNkulunkulu. Ingati ivela ebulilini bewesilisa, i-himoglobhini ivela ebulilini bewesilisa.

⁹⁹ Nine bantfu, nasi sikhatsi sasentfwasahlobo ngephandle lapha. Bengibukisisa namuhla, inyoni lencane etulu esihlahleni itentela sidleke. O, titotentela sidleke. Yebo-ke, leyonyoni

lengumake lendzala ingangena kulesosidleke futsi italele emacandza lagcwele sidleke, uma beyingakaze ibe namata, angeke achobosele. Kunjalo. Ingahle ihlale etikwawo futsi yetsembeke kakhulu, igucule lawomacandza ngekwetsembeka nje, futsi itilambise imphosakufa, ize ibe butsakatsaka kakhulu ingakhoni kundiza isuke esidlekeni, uma beyingakaze ibe namata, angeke achobosele, ete sakhi-ngati kuwo. Kuphila kuvela engatini, kuphila kusengatini.

¹⁰⁰ Kufana nemabandla namuhla, unga...sinemabandla lamakhulu kunawo onkhe lesake saba nawo, emalunga lamanengi kunawo onkhe lesake saba nawo, bagcoke kahle kwendlula bonkhe lesake saba nabo, bondliwe kahle kwendlula bonkhe lesake saba nabo, imali lenengi kunalessake saba nayo, kugula lokunengi kunaloko lesake saba nako, ngoba sinekungakholwa lokunengi kunaloko lesake saba nako.

¹⁰¹ Nje ku, yinye kuphela intfo yekutsi yentiwe, lawomacandza ayohlala khona lapho kulesosidleke futsi abole, futsi ayoba njalo nemalunga elibandla uma bekangakaze abe naMata, Jesu Khristu, sekusikhatsi sekuhlanta sidleke, nekubuyela ekhatsi lapho umuntfu lonekukholwa futsi logcwaliswe ngaMoya loNgcwele, unekukholwa lokuphilako kuNkulunkulu lophilako, ube naMata, Khristu Jesu, intfo letsite letochoboselwa, intfo letoveta kuPhila. Impela.

¹⁰² Jesu bekangenta kuphela, Watsi, nemiBhalo ayinakuphosisa, Watsi, “Angenti lutfo ngekwaMi ngize Ngibone Babe akwenta kucala.” Manje, Watsi Wakubona, *niyabona*. “Ngicinisile, ngicinisile Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko *Lebona* uYise...” Bukani emuva ku-*Emphatic Diaglott*, nibone kutsi leligama alisilo yini lelikahle, *niyabona*. Kubukeni, ngisho nasehumushweni laDouay, onkhe emahumusho akuniketa ngendlela lefanako: “Ngize Ngibone Babe akwenta. Babe uyasebenta, loko Babe lakwentako, UyaNgikhombisa, futsi Ngiyahamba nje futsi ngiMentele kona.”

¹⁰³ Nguleyondlela wonkhe umprofethi weliBhayibheli lente ngayo, bekukubona ngembono kutsi akenteni, futsi leso kwaku sibonakaliso saMesiya ngalolosuku. Futsi uma leso kusibonakaliso saMesiya ngalolosuku, ekuvalweni kwesimiselo sesikhatsi semaJuda, futsi Wetsembisa kutsi Uyokwenta intfo lefanako etinsukwini tekugcina, sekusikhatsi lesisibona sivuka.

¹⁰⁴ Siselusukwini lwekugcina, umhlaba usekupheleleni kwemizwa, sewulungele kuchunyiswa ube ticucu, i, ngoba bencabile, baphika, naMoya loyiNgcwele ulimete tinhlitoyi tabo, naNkulunkulu...

¹⁰⁵ Njenga-ngadzadze esitolo setintfo tasheleni, lapha emavikini lambalwa lendlulile, eLouisville, eKentucky, bekanemfana lomncane, beka hambahamba, amkhombisa tintfo, atsi, “Buka, S’thandwa, buka, S’thandwa, buka,

S'thandwa," nalomfanyana lomncane wavele wahlala nje wase uyabukela. Futsi yena, emva kwesikhashana, wavele wawela ekhawunteni wase ucala kumemeta.

Nalabanye bebantfu esitolo setintfo tasheleni baya kuye, base batsi, "Yin'indzaba na?"

¹⁰⁶ Watsi, "Ngumfana wami lomncane." Watsi, "Ngeke sekwenteke! Dokotela utsite sewuncono, kodvwa akasincono." Watsi, "Etinyangeni letimbalwa letendlulile, lomfo lomncane wacala kuhlala emehlo nje," futsi watsi, "Angikhoni kudvonsa emehlo akhe nganoma yini." Watsi, "Yonkhe intfo u—umfana lomncane longuntsanga yakhe lafanele akubuke," watsi, "Ngitokunyakatisa embikwakhe, futsi uyovele ahlale nje futsi anchumise emehlo nje."

¹⁰⁷ Niyati libandla, libandla lePhentekhostali, litsi alibe yindlela lefanako, Nkulunkulu wanyakatisa yonkhe intfo eBhayibhelini embikwabo, futsi basolo bahleti nje futsi babukele. Kukhona lokungalungi! Sekusikhatsi sekuvuka, futsi sivuke, futsi sibite Nkulunkulu. Khumbulani, Nkulunkulu wabiketela eBhayibhelini laKhe kutsi lona kuyoba ngumNyaka weliBandla laseLawodisiya lapho tintfo tiyokwenteka ngalendlela. Manje asiMkholwe.

¹⁰⁸ Njengoba Andreya achubeka nalendzaba, umzuzwana nje noma lemibili ngetulu, Andreya watsi, "Uyati Watjela lowesifazane..." Manje, beka ngumSamariya. Kukhona kuphela, njengoba ngishito itolo ebusuku, kunetive letintsatfu kuphela tebantfu emhlabeni: Hhamu, Shemu, nebantfu bakaJafethe. Uma silikholwa liBhayibheli, bonkhe bavela kulawo lamabili, lawomadvodzana lamatsatfu, lelo liJuda, weTive, nemSamariya.

¹⁰⁹ Niyakhumbula Phetro anikwa tikhiya teMbuso? WaWuvula kuphi? EPhentekhosti, kumaJuda; wehlela eSamariya, naloku nje Filiphu bekehlile futsi washumayela kubo umbhabhatiso waMoya loNgcwele, futsi beka babhabhatisa, futsi bese balungele kukwemukela, kodvwa Phetro bekanetikhiya, uyelela, wabeka tandla etikwabo, bemukela Moya loNgcwele; khona-ke endlini yaKhoneliyusi, beTive, Tento 10:49, sitfola kutsi Phetro watfunywa ngembono etulu, "Futsi kwatsi asakhuluma lamavi lawa, Moya loNgcwele wehlela etikwabo." Kusukela ngalesosikhatsi kuchubeke Moya loNgcwele bekalungile, "Kuloyo lotsandzako, akete," kodvwa bekanetikhiya teMbuso.

¹¹⁰ Manje, caphelani letotive letintsatfu...Manje, njengoba ngishito itolo kusihlwa...Ngidzingeke ngisheshise, sizatfu ngiphindzaphindza loku ngalenywe indlela, kusihlwa. Ngidzingeke ngisheshise, beninekwetfuka, futsi—futsi bebatsi kukhona kucapheliswa, nakanjalonjalo. Manje, njengoba nithulile kusihlwa, futsi nithulile, caphelani, emaJuda bekafuna

Mesiya, naMesiya bekafanele efike futsi atimemetele Yena lucobo nge . . . kutsi unguMesiya.

¹¹¹ Manje, nicabanga kutsi Jesu wefika ngalokungekho embhalweni na? Bekangeke abe nguJesu, Bekangeke abe yiNdvodzana yaNkulunkulu; Bekafanele efike ngekwemBhalo, kodvwa hhayi ngekwemicabango yemabandla angalolosuku. Bekehlukile emicabangweni yelibandla, imfundziso yabo ngako, kodvwa Ufika ngendlela imiBhalo leyayibhalwe ngayo. Futsi nguloko lengitama kukubuyisela enkhumbulweni yenu, kusihlwa, intfo lefanako, Ufika ngendlela Latsembise kufika ngayo.

¹¹² Manje, khumbulani, uma Nkulunkulu ake wabitelwa enkhundleni kutsi ente, futsi indlela Lenta ngayo kucala, Utofanele ente ngayo sonkhe sikhatsi, kamuva, ngendlela lefanako, noma nakungenjalo Wenta kabi ngesikhatsi Enta kwekucala. Ngako uma leyo kwakuyindlela yekuTenta atiwe ngalolosuku kumaJuda, kumaSamariya lebekabheke Mesiya . . .

¹¹³ Kute weTive lobekafuna Mesiya, sasingema Roma nemaGrikhi, futsi sikhonta bonkulunkulu bensimbi, insimbi, imabula, njengoba labanengi babo basenta, na—nakanjalo, nesagila emhlane wetfu. Kodvwa manje, emvakweminyaka letinkhulungwane letimbili yesayensi yetenkholo nekufundzisa, manje liBandla lebeTive, liBandla lelikhetsiwe, libuke Mesiya. Manje, Utofanele ente uma Efika kulesikhatsi lesi, njengoba nje Enta ngaleso sikhatsi, Utofanele ente tintfo letifanako, ngoba Livi latsi Uyokwenta.

¹¹⁴ Manje, kute nibone kutsi Khristu wetfu akafi, Unatsi, uphila kitsi, khona lapha natsi manje, futsi manje uma nginganenta nikubone loko, khona-ke kuyintfo lelula kabi kini kwemukela kuphiliswa kwenu, akusiko mayelana netandla tami tibekwa etikwakho, ngingumunfu, tandla taKhe, tfolela Yena.

¹¹⁵ Manje caphelani, ngesikhatsi balalela futsi beva ingcogciswano yaloku (Manje, lona ngu—nguwesifazane loneligama lelibi manje, eSamariya. Beka nguwesifazane lomubi, ngako bebalalele.), futsi ngesikhatsi beva, Watsi, “Hamba, ulandze indvodza yakho, nite lapha.” Manje, Wakhuluma naye sikhatsi lesidze ngalokwenele kubamba umoya wakhe. Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

¹¹⁶ “Futsi niyakhumbula, bazalwane,” Andreyangahle kube watsi kubo bonkhe bazalwane, watsi, “niyakhumbula kutsi sonkhe sacabanga kanjani, ‘Uh-oh, uh-oh, nasi sikhatsi sinye Labanjwa ngaso na?’ Ngoba Umtjela kutsi akana—kutsi akana—ndvodza, watsi, ‘Hamba, ulandze indvodza yakho, bese nita lapha,’ njalo, watsi, ‘Hamba, ulandze indvodza yakho,’ Umtjela

kutsi unendvodza, futsi lowesifazane utsi akanandvodza, bekaphikisa Livi laKhe. Manje kutokwentekani?

117 “Niyakhumbula kutsi sonkhe sema kanjani netindlebe tetfu timile, ne—nemakhata ahamba etikwetfu na? Yini indzaba na? Satibuta: ‘Ngabe iNkhosi yetfu ibanjwe elugibeni na? Manje Utjela lowesifazane kutsi unendvodza, futsi utsi, “Anginandvodza.”’

118 “Niyakhumbula kutsi sacabanga kanjani na? Khona-ke Wa...? Aphole nje ngako konkhe Lebekangakwenta, watsi, ‘Ushito kahle, ngoba bewu nalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.’ Inkhundla yagucuka masinyane impela.

119 “Futsi watsini lona wesifazane kuYe na? ‘Mnumzane, nginguwesifazane waseSamariya. Ngingahle ngiphile esonweni,’” ngente intfo lencane lenjengale, “‘kodvwa ngiyayati imiBhalo, Ngiphuma ekhaya lelalifundzisa liBhayibheli. Ngi...Ufanele kuba ngumprofethi. Ngiyati, siyafundziswa, yonkhe iSamariya iyafundziswa kutsi kukhona Mesiya lotako, Loyo uN-...Loyo loyoba nguKhristu,’” kuchaza kutsi *Loyo loGcotjiwe*, “‘futsi uma Efika, Uyositjela letintfo leti, leso kuyoba sibonakaliso saMesiya. Ufanele kuba ngumprofethi waKhe.’

120 “Jesu watsi, ‘NginguYe.’” Bekangakaze abekhona uMuntfu lobekangasho loko ngaphandle kwaKhe, kunjalo, noma akayuze abekhona. “‘NginguYe.’

121 “Futsi washiya imbita yakhe yemanti wase ugijimela edolobheni, wase utsi, ‘Wotani, nibone uMuntfu,’ watjela emadvodza esitaladini, ‘wotani, nibone uMuntfu Longitjele lengikwentile. Ngabe akusuye yini yena kanye loMesiya na?’”

122 Uma leso bekusibonakaliso saMesiya itolo, futsi Unguye itolo, namuhla, naphakadze, kuyafana namuhla, Ufanele.

123 “Yebo, sikukhumbulile loko, kutsi lowesifazane wakusho kanjani loko.”

124 Nekutsi liBhayibheli lasho kanjani kutsi lonkhe lidolobha laMkholwa kutsi unguMesiya, ngoba lowesifazane watjela bantfu edolobheni kutsi Yena, bebangakaze bahlangane phambilini, engcogciswaneni Watsi, “Hamba ulandze indvodza yakho.”

125 Wase utsi, “‘Anginayo.’ Watsi, ‘Bewunalasihlanu.’ Nani nine besilisa niyati kutsi ngulolohlobo lwemphilo lengiluphilile, naloko kwangenelisa kutsi Beka nguMesiya, ngoba Bekayati imfihlo yenhliyo yami.”

126 Manje lalelani, alikusho yini liBhayibheli loko, kutsi “‘Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu’”?

127 Manje, kini nine bafundzi beliBhayibheli: Ayisitjeli yini iNcwadzi yemaHebheru, sahlukko 4, kutsi “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lihlabala lehlukani umkantja welitsambo, futsi linguMhloli wemicabango yenhlitiyo?”

128 Livi, futsi uma Livi leliphilako, lelinguKhristu, lita emkhatsini wetfu, ngabe Aku—Kusasolo kunguMehluleli wemicabango yenhlitiyo na? Livi leliphilako, Khristu, Livi leliphilako, ULivi, futsi ULivi leliphilako, *Leli* Livi lelibhaliwe, futsi uma Livi lelibhaliwe liletfwa neLivi leliphilako, Likhaliapha kunenkemba lesika ngetinhlangotsi totimbili, futsi linguMhloli wemicabango yenhlitiyo.

129 Jesu wabuka tetsameli taKhe futsi wayibona imicabango yabo. Labanye babo bema lapho base batsi, “Ungumbhuli. UnguBhelzebule, develi.”

130 Jesu watsi, “Ngiyanitsetselela ngaloko,” babita uMoya waNkulunkulu ngentfo lembi, umsebenti lomubi, “Ngiyanitsetselela ngaloko, kodvwa ngalelinye lilanga Moya loyiNgcwele uyeta, futsi nikhuluma livi linye lelimelene naLoko, ningeke natsetselelwa kona kulelive, noma eveni lelitako.”

131 Manje-ke yini—yini kuhlambalata Moya loNgcwele na? Niyabona na? Nibite uMoya waNkulunkulu ngentfo lengcolile, kuyinhlamba, kunguloko-ke kuhlambalata. [Akucoshwanga etheyiphini—Umhl.] . . . wabita uMoya waNkulunkulu ngamoya lomubi. [Akucoshwanga etheyiphini.]

132 Ngako, niyabona, ngesikhatsi bantfu bamemeta, futsi bakhuluma ngetilimi, nakanjalonjalo, nalesive lesi sihlala njalo sibabita ngesicuku sebgiciki labangcwele, nebahlubuki, nako konkhe lokunye, niyabona kutsi kungani sekalungele kwehlulelwa na?

133 Manje, liBhayibheli litsi, manje kini nine bantfu bePhentekhostali, liBhayibheli litsi, “Uma unesiphiwo sekukhuluma ngetilimi, khona-ke uma longakafundzi angena, futsi—futsi into yekucala niyati bonkhe bakhuluma ngetilimi, batotsi, ‘Nonkhe niyahlanya.’ Kodvwa uma akhona emkhatsini wenu longumprofethi loyokwembula timfihlo tenhlitiyo, khona-ke batokuwa phansi, futsi batsi, ‘Liciniso, Nkulunkulu unawe.’”

134 Yebo-ke, uma ukholelwa ekukhulumeni ngetilimi, awati yini kutsi kuchubekela embili kwako kuyini na? Anati yini kutsi sibusiso lesiphakeme siyini na? Animbongi yini Moya loyiNgcwele na? Yini lenenta nikhulume ngetilimi na? Uyatentela wena loko na? Cha, mnumzane. Moya loNgcwele uyakwenta uma ucotfo. Ngabe kunjalo na? Moya loNgcwele uyakwenta. Leyo yintfo lefanako leyahlala ebandleni, kucala, baphostoli, baprofethi, bothishela, belusi, nebavangeli. NguMoya loyiNgcwele, Khristu lophilako, Akafi kodvwa uphila kute kube phakadze.

¹³⁵ Banesitfombe saYo phansi lapha lapho bekukhona, kwatsatfwa. Yatsatfwa ngalapha eCalifornia lapha, madvute nje. Satsatfwa, George J. Lacy, iFBI yaKuhlola, nakanjalonjalo, niyibonile nako konkhe, iNsika yeMlilo. INsika yeMlilo lefanako yatsatfwa eJamane, eSwitzerland, emhlabeni wonkhe jikelele, lapho itsetfwe khona.

¹³⁶ Manje, Kuyini na? Uma loko...Bangakhi lowatiko kutsi Jesu Khristu beka nguleyo Nsika yeMlilo? Yebo-ke, ngesikhatsi Yena, Johane loNgcwele 6, ngesikhatsi Abutwa, Washo nge, Watsi, Abrahama, ngetinsuku takhe.

Watsi, “Yebo-ke manje,” watsi “ucondze kutsi ubone Abrahama, futsi uyindvodza lengakendluli emashumini lasihlanu eminyaka budzala na?”

Watsi, “Angakabikhona Abrahama, NGIKHONA.”

¹³⁷ Khona-ke Beka nguleyo Nsika yeMlilo, iNgelosi yesiVumelwano. Ngalamanye emagama, iLogosi leyaphuma kuNkulunkulu, BekayiNsika yeMlilo leyahola bantfwana baka-Israyeli badzabula ehlane. NaleyoNsika yeMlilo, iLogosi yentiwa inyama yakha emkhatsini wetfu. Futsi Yatsi, “Ngivela kuNkulunkulu, futsi ngiya kuNkulunkulu.

¹³⁸ Futsi emva kwekufa kwaKhe, kungcwatjwa, nekuvuka kulabafile, Sawula, Wahlangana naSawula asendleleni abheke entasi eDamaseko, futsi yamshaya yamhlaha phansi ngekuKhanya. Akukho namunye wabo lowaKubona, kodvwa Sawula waKubona. [Akucoshwanga etheyiphini—Umhl.] ...?...waphuma ehlane, aletsa bantfwana baka-Israyeli wase-ke ufika uhlala kuMuntfu, kuGwala kwebuNkulunkulu ngekwentimba, futsi wenta loluhlobo lwetibonakaliso njenga Mesiya.

¹³⁹ Futsi uma leyoNsika yeMlilo lefanako, lowoJesu lofanako, lowoMoya lofanako ubuya ungene eBandleni laKhe, umhlaba wonkhe, ngeke Wenté intfo lefanako na? “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta. Kusesikhashana nje nelive lingeke lisaNgibona,” Watsi, “noko, nine nitoNgibona ngoba *Ngi*, *Ngitawuba* nani, ngisho nakini kute kube sekupheleni kwemhlaba. Jesu Khristu longuye itolo, namuhla, naphakadze.”

¹⁴⁰ Niyabona kutsi ngitama kwentani, bangani? Kunenta nati kutsi Jesu lowenta setsembiso eBhayibhelini ukhona lapha nani, khona lapha manje.

¹⁴¹ Manje, uma bewungahamba wenyukele kuYe, futsi Agcoke lesudu Langipha yona, futsi Bekangatsi...bewungatsi, “Jesu, Ungangiphilisa na?”

¹⁴² Uyati kutsi Bekangatsini kuwe na? “Yebo-ke, mntfwana waMi, Ngikwentile loko.” Angeke asaphindze akwente futsi. Uma uhlangwe esitolo lesibambisa ngemphahla, unghahlengwa

kanjani kwesibili na? Wakukhipha, “Yalinyatwa ngenca yetiphambeko takho, nangemivimba yaYo waphiliswa wena.” Niyabona kutsi ngicondze kutsini na? Kuphiliswa kwakho sekuvele kuphelele, insindziso yakho seyiphelele, intfo kuphela lofanele uyente kukwemukela nje.

143 Kwenta mehluko muni kutsi ngubani lobeka tandla etikwakho, yini leyenta *loku*, *lokwa*, noma *lolokunye*? Noma ngabe ukuphi, kukholwe nje, nguloko kuphela, kwemukele. Kukutsi, Nkulunkulu utofanele akunike kona. Kungaleso sizatfu ngingatsatsi sikhatsi lesinengi kakhulu. Bantfu baseMerica bafundziswa lisiko lelidzala lemaJuda lekubeka tandla, lokukutsi kulungile, kodvwa leyo kwaku ngesiyo indlela yebeTive.

144 “Yebo-ke,” Jayiru watsi, “wota, ubeke sandla saKho endvodzakatini yami, futsi itophila,” liJuda.

145 Kodvwa umRoma watsi, “Angikafaneli kutsi Ute ngaphansi kweluphahla lwami, khuluma Livi nje.” Niyabona na? Watsi, “Ngingumuntfu longaphansi kweligunya, ngitsi kulendvodza, ‘Wota,’ ite; naleya, ‘Hamba,’ ihambe.” Bekati kutsi yonkhe intfo ngaphansi, bekayindvuna yelikhulu, indvodza yelikhulu leminyaka, lokusho “likhulu,” lawomadvodza lalikhulu bekangaphansi kwakhe, loko lakusho, bebafanele bakwente. Wacondza ini kuJesu Khristu na? Kutsi konkhe kugula netifo kwakungaphansi kwaKhe, ngaphansi kwekulawula kwaKhe. “Khuluma Livi nje.” Amen. Nako laph’ukhona, awudzingi kubekwa tandla.

146 Futsi watsini Jesu na? Wagucuka, watsi, “Angikaze ngikutfole kukholwa lokunjalo ka-Israyeli.” Yebo-ke, ngulohlobo lwekukholwa lesilufunako lapha eCalifornia, lohlobo lwekukholwa, “Khuluma Livi.” Nguloko kuphela lokukudzingako.

147 Hhayi umuntfu lotsite atsi, “Yebo-ke, ludvumo kuNkulunkulu, uMnaketfu *S’bani-bani* wangibeka tandla, ngeva intfo letsite yendlula kimi.” Ungahle kube utivile tandla takhe tibekwe etikwakho, kodvwa awuzange uve lutfo. Niyabona na? Jesu akazange atsi, “Nikuvile na?” Watsi, “Nikukholiwe loko?” Nguloko-ke. “Uma nikukholwa.” Kuku fin- . . . Akusilo ludzaba lwemadlingozi, ludzaba lwekukholwa, “Loyo lokholwako,” khona lapho ukhona.

148 Angisho kutsi aniva lutfo, Ngiyati ngive imizwa letsite lengakejwayeleki, kodvwa angikaze ngisekele kukholwa kwami etikwemuzwa. Ngingeke ngiyakhe iMfundziso yami etikwemuzwa, ngifanele ngiyakhe etikwa ISHO KANJE INKHOSI, ngeLivi laNkulunkulu. Futsi kungalesosizatfu, kusihlwa. . . Futsi-ke uma lakhelwe kulelo Livi futsi kunekukholwa lokwenele kuloko kwenta leloLivi libonakaliswe. . . Jesu wafa futsi wanikela ngekuPhila kwaKhe

kute Angcwelise liBandla kute Abe semhlabeni wonkhe jikelele, emhlabeni wonkhe jikelele, ngaso sonkhe sikhatsi eBandleni laKhe, loMoya loyiNgcwele lolapha.

¹⁴⁹ Ngesikhatsi Jesu anguNkulunkulu entiwe inyama, kuGcwala kwaNkulunkulu kwaku kuYe, Beka neMoya longe nasilinganiso; sinako ngesilinganiso. Manje, uma-ke uphumela lapha bese utsatsa lokungagcwala sipunu kwe—kwemanti elwandlekati ke? Yebo-ke, nguloko—nguloko Jesu lebekanako, lonkhe lwandlekati, kodvwa wena nami sinesipunu lesigcwele, ngulowo umehluko, bewungeke ukugeje. Akadzingi kutsi abe natsi, kodvwa sifanele sibe naYe. Kodvwa uma utsetse lesosipunu lesigcwele semanti wase usiyisa entasi endlini yekucwaningela, emakhemikhali lafanako lakulo lonkhe lwandlekati akuleso sipunu lesigcwele.

¹⁵⁰ Futsi ngesikhatsi Nkulunkulu, ngelusuku lwePhentekhosti, ngesikhatsi Ehla njengemoya lovungutako, nicaphelile na? BekayiNsika yeMlilo. Kodvwa nike nacaphela kutsi Watehlukana Yena lucobo kuleyoNsika yeMlilo, watehlukanisela Yena lucobo emkhatsini webantfu baKhe, neTilimi teMlilo letehlukene tahlala etikwamunye ngamunye wabo? Nkulunkulu atehlukanisa Yena lucobo eBandleni laKhe. Akumangalisi Akhuluma watsi, “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngitawuba semkhatsini wabo. Uma lababili batovumelana kunoma yini, futsi bacele, Ngitoninika kona.” Niyabona na?

¹⁵¹ Kuyini loko? Uma uMlilo lomncane *lapha* neMlilo lomncane *lapha*, ngamunye wenu uyincenye yaNkulunkulu, uma sihlangu ndzawonye, nguMtimba waKhristu uhlangu. Nkulunkulu atehlukanisa Yena lucobo, aniketa incenye kimi, nencenye kuwe, nencenye kumfo lolandzelako, kute sonkhe siphile, futsi sibe nekuPhila lokuPhakadze. Futsi manje, loko kuPhila lokuPhakadze kuvela egameni, ligama lesiGrikhi, njengoba ngishito, *Zoe*, lokuchaza kutsi “kuPhila kwaNkulunkulu luCobo.”

¹⁵² Manje, kufanele kutsi kwatsi nje basafakaza ngaloku, khona masinyane nje Andreyu ufanele kutsi wahlala phansi, naSathane ufanele kutsi wabuka emuva ngalapho ngemafu lamnyama, sengiyavala manje, futsi wababona bahamba ngaphandle kwaJesu. Loko nje kuhle njengoba bekafuna.

¹⁵³ Futsi manje, bazalwane bami, bodzadzewetfu, ake sibuke nje manje, ngalokucondze ngeo ngekukholwa, bebahambe ngaphandle kwaJesu, Ngiyakholwa kutsi nguloko lokwentekile ebandleni kwenta lomNyaka lona weliBandla laseLawodisiya, libandla lihambe ngaphandle kwaJesu. Sihambe ngalokukhulu kunhlanhlatsa, sisuke saya endzaweni lapho khona sineluhlelo lolukhulu lwekwakha, sibone kutsi ngubani longakha libandla lelikhulu kunawo onkhe, siphambukele etinchubeni temfundvo,

siphambukele etinchubeni temahlelo, sisuke saya kuto tonkhe tinhlobo tetinhlelo, kepha yini ke lesiyichobosele? Sichobosele sicuku sebantfwana belihlelo. Kunjalo.

¹⁵⁴ Sakha—sakha tintfo tetfu—tetfu—tetfu etikwelihlelo *letfu*: “Ningatihlanganisi *nabo khona lapho*, ningabi nako *loku ngalapha*, *tsine* silihlelo, *tsine* sinalo *lonkhe* liciniso.”

¹⁵⁵ Khumbula, mnaketfu, ingubo yelulekela kutotonkhe tindlela, niyabona, ihamba etikwalomunye umfo, futsi. Niyabona na? Kodvwa sidvwebe imincele futsi satehlukanisa tsine, njengoba nje kwente emaBaptisti, emaMethodisti, nabo bonkhe lalabanye. Sasivamise kukhuluma ngalabandzako, emaBaptisti labophekile nje, manje sekubandza, kwema Phentekhostali labophekile nje. Niyabona na? EmaBaptisti sekayafutfumala.

¹⁵⁶ Caphelani kutsi kanjani. . . Manje, kuliciniso. Sichobosele bantfwana belihlelo, sachobosela bantfwana bemfundvo; sikutfole kwentiwa tikelwa teliBhayibheli, kunjalo ngalokuphelele, kodvwa yini lesidzingeke sibatjele yona? “Banike Ticu tebuCiko, kanye ne Ph.D., ne LL.D.”

¹⁵⁷ Futsi ngisho nalamanye lamakhulu emahlelo etfu, ngaphambi kwekutsi batfumele sitfunywa senkholo, iPhentekhostali manje, ngaphambi kwekutsi batfumele sitfunywa senkholo sePhentekhostali ngesheya kwetilwandle, utofanele ahlolwe ngudokotela wetifo tengcondvo kubona kutsi i-IQ yakhe iphakeme ngalokwenele yini. Lelo libala lekungcola egameni lePhentekhosti! IPhentekhosti ayisiyo inhlango, iPhentekhosti sentakalo leso bonkhe bantfu labangaba naso, EmaMethodisti, emaBaptisti, iPresbyterian, noma *ngumaphi lamanye*.

¹⁵⁸ Ngubani lotoncuma kutsi usitfunywa senkholo noma cha, nguMoya loNgcwele, noma ngudokotela wengcondvo welive? Nkulunkulu nguye loniketa kubita. Imfundvo yaPhetro beyingeke ikufanele loko, liBhayibheli latsi bekangiko kokubili angati lutfo futsi angakafundzi, kodvwa Moya loNgcwele, kwamfokotisa Moya loNgcwele kumenta inhloko yeliBandla; yena naJohane, bobabili bangati lutfo futsi bangakafundzi. Kodvwa ngulapho lasikhona.

¹⁵⁹ Develi wasibona sisuka siya ekunhlanhlatseni lokukhulu kanjena, futsi utsi, “Nali litfuba lami.” Leyo yintfo lefanako layentile lapho. Ngako, waphakama etikwetintsaba wase ucala kuphephetsa umoya wakhe longushevu, watsi, “Nabo lapho bakhona, babutsene ngephandle ngaleya ekhatsi nalololwandle, bafakaza ngaloko lobekwentekile. Manje ngiyabona kutsi abasenaye manje, akasekho nabo manje.”

¹⁶⁰ Futsi bukisisani umNyaka weliBandla laseLawodisiya, kuyo yonkhe leminyaka yelibandla, iminyaka yelibandla lesikhombisa yekugcina, iLawodisiya, Jesu bekangephandle

kwelibandla laKhe luCobo, anconcotsa, atama kubuya angene. [UMnaketfu Branham unconcotsa epulpiti—Umhl.] Manje, ngulapho lasesifike khona.

¹⁶¹ Futsi ngako Sathane bekasolo aphephetsa umoya wakhe longushevu lapho, niyati, atsi, “*Whuu! Whuu!* Tinsuku temimangaliso selwendlulile, ayikho intfo lenjengaleyo. Ningayikholwa leyontfo lenjalo, kukufundza ingcondvo. Kunjalo.” Bashiya Livi. Ngi—ngi. . . Hlola Livi nje bese uyabona kutsi akunjalo yini, bese-ke niyabona kutsi Nkulunkulu uyamnika yini leloLivi futsi aLicinise, khona-ke kukwenta kube ngulokucinisile; uma Nkulunkulu asho njalo, loko kuyakucatulula.

¹⁶² Manje, “Tinsuku temimangaliso selwendlulile,” saba ngulabophekile nje, sikhuluma ngemabandla etfu nje, nekwetfu, lesitokwenta, netinhlelo tetfu letinkhulu lesinato. Niyabona, ubonile ngaphandle, nemkhumbi lomncane ucala kuphephetela futsi ujikeka lena nalena, futsi sitfola kutsi onkhe ematseba lalingasekho ngemvuselelo.

¹⁶³ Ciske nje kanjalo namuhla, Nkulunkulu utfumele Oral Roberts eveni lonkhe, Watfumela Tommy Osborn eveni lonkhe, Wa—Watfumela lomunye emva kwalomunye, ligagasi emva kweligagasi, emva kweligagasi, emva kweligagasi, futsi naku lapha sisasolo sihleti singenayo imvuselelo. Yini indzaba na?

¹⁶⁴ Kodvwa khumbulani, Bekasengakabi khashane kakhulu, ngesikhatsi Ababona besuka bahamba, Bekati kutsi kwaku tokwentekani; futsi kungalesosizatfu Bekati ngalapha, bekakhona kusho siphetfo singakenteki ekucaleni. Bekati kutsi umNyaka weliBandla laseLawodisiya wawutoMfucela ngephandle, ngako Wenta kulungiselela kuhlangebetana nawo, “Labo leNgibatsanzako, Ngiyabalaya futsi ngibekhute. Ngime emnyango ngiyanconcotsa, uma nomangumuphi umuntfu atovula, futsi aNgingenise, Ngitongena futsi ngidle naye,” uma nje utovula, uMvumele angene.

¹⁶⁵ Futsi uma imimoya ivunguta, futsi iphambene, futsi siyabona kutsi kulukhuni kuhamba, nguleyondlela lebebangiyo, kodvwa Beka khuphukele egcumeni leliphakeme kunawo onkhe lelalikhona eGalile, ligcuma leliphakeme kunawo onkhe ePhalastine mhlawumbe, Bekasetulu entsabeni, uma uya etulu kakhulu, ngulapho ungabona khashane kakhulu, futsi Wacanca lapho kute Ababukisise. Futsi ngesikhatsi Ababona baselusizini. . . Bekasetulu ngalokwenele kuze Akhone kubabona.

¹⁶⁶ Futsi ngesikhatsi Alapha emhlabeni, Wacondza kutsi sasita kulesimo lesi, ngako Akakhuphukanga intsabeni yaseKhalvari nje kuphela, kodvwa Wakhuphuka wendlula inyanga netinkhanyeti, waze Wahlala phansi ngesekudla saloMkhulu kuleliseTulu, neliso laKhe likuncedze, futsi ngiyati

Ubuke lomhlangano, kusihlwa. Usengakahambi waba khashane kakhulu, Ukubukile wena.

¹⁶⁷ Uma lomkhumbi lomncane ushukunyiswa, lomfana *lapha*, umkhumbi wakhe lomncane, wakho, wakho, ngephandle lapha, ndzawo tonkhe, umkhumbi wakho lomncane ushukunyiswa, “Dokotela utsi ngingeke ngisindze; ngikhubatekile; nginemdlavuza; ngitokufa,” Uyakwati loko, kodvwa liso laKhe likuncedze, Wakuhlenga, Wabhadala imbadalo, “Yalinyatwa ngenca yetiphambeko tenu; ngemivimba yaYo niphilisiwe nine.” Kulungiselela kuyentiwa, futsi Wacanca emabondza aseNkhatimulweni, wase uhlala phansi ngesekudla saNkulunkulu ngeTulu, wakubuka wena, uphila njalo kwenta kuncusa.

¹⁶⁸ LiBhayibheli latsi Ume lapho, umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu, umPhristi loMkhulu lofanako lobekalapha emhlabeni, longuye itolo, namuhla, naphakadze. Uma beningaMtsintsa, Bekatokwenta njengoba Enta ngesikhatsi Aselamhlabeni, Unguye itolo, namuhla, naphakadze.

¹⁶⁹ Wesifazane watsintsa sembatfo saKhe, waphuma wangena esicukwini, wase uhlala phansi. Akazange angene elayinini, bonkhe lalabanye bekaselayinini, akazange angene elayinini, ngako watsintsa sembatfo saKhe, wase uyahamba, wahlala phansi etetsamelini.

Wase Uyagucuka utsi, “Ngubani loNgitsintsile?”

Nemphostoli Phetro wamekhuta, futsi watsi, “Wonkhe umuntfu uyaKutsintsa. Uyisholani intfo lenjengaleyo?”

Watsi, “Kodvwa ngiphelelwe ngemandla, emandla aphumile kiMi,” umbono. Kukhona lokwentekile, bekuluhlobo lolutsite lwekutsintsa.

¹⁷⁰ Tonkhe letinhlelo leti namuhla atiMtsintsi, kubita inhltiyoyemuntfu ngamunye kuMtsintsa, akusiko kwesaba, umuntfu lotsite lotokukholwa, beka eceleni tinkholoze takho futsi uMkholwe.

¹⁷¹ “Ukhona loNgitsintsile,” Watsi, “Ngiphelelwe ngemandla, emandla,” kucina, “aphumile kiMi.” Wase Ucalata etetsamelini waze Wamtfolalwesifazane lomncane, wamtjela ngenkinga yakhe yekopha lebekanayo, kwakhe “kukholwa kukusindzisile.” Niyabona na? “Kukholwa kwakho kukusindzisile.” *Sozo*, “sindzisiwe,” leligama lelifanako, ngekwenyama noma kamoya. Niyabona na? “Kukholwa kwakho kukusindzisile.”

¹⁷² Manje, uma AngumPhristi loMkhulu lofanako, futsi Anguye itolo, namuhla, naphakadze, uma bewungaMtsintsa, Bekatokwenta kanjani? Uma Afana, Bekatokwenta ngalokufanako.

173 Ngiphonsela insayeya letetsameli leti, kusihlwa, kutsi tikholwe kutsi leyondzaba iliciniso: Nibone kutsi Akasuye yini umPhristi loMkhulu lofanako, nibone kutsi Akenti yini kusihlwa, njengoba Enta ngesikhatsi AseGalile, nibone kutsi Akenti yini intfo lefanako.

174 Asidlali lisontfo la, sesihambe kakhulu sikhatsi ema-aweni, lilanga liyashona, sekusikhatsi sekutsi sibeneliciniso, sikhatsi sekutsi besilisa nebesifazane balahle emabhantji abo—abo—abo elibandla, bekani eceleni tidvwedvwe tenu temahlelo futsi nibuke kuNkulunkulu, futsi nibe nemvuselelo yePhentekhostali ebandleni lePhentekhostali. Mtsintse futsi ubone kutsi Usenguye yini umPhristi loMkhulu, ngikuphonsela insayeya loko kuwe, kukholwe, ubone kutsi kwentekani.

175 Ngako Weta ahamba aya kubo etikwemanti, li-awa labo lekugcina, onkhe ematsembe sekaphelile. Kwentekani? Batsi nje bangaMbona, ngalokufanako nje njengoba benta ngalesosikhatsi, bayakwenta namuhla, iNtfo lekuphela leyayingabasita, bebaYesaba, bebacabanga kutsi Kwakusipoko, “Ungumoya.”

176 Nentfo lefanako namuhla! Nine maBaptisti, nine maMethodisti, nine maPresbyterian, maKhatolika, nine maPhentekhostali, Bakamunye, Bakamtsatfu, Bakamhlanu, i-Assemblies, i-Foursquare, noma ngabe uyini, nibantfwana baNkulunkulu, kodvwa ningesabi, Nkulunkulu wetsembisa kutsi Uyokwenta. Kube Bekangakhuluma kusihlwa, Bekatokusho njengoba kwakunjalo ngalesosikhatsi, ngesikhatsi bonkhe besaba. “Yebo-ke,” watsi, “sibona umoya, kubukeka kusasipoko, kukhona lokungakejwayeleki ngako.”

Watsi, “Ningesabi; NgiMi,” longuye itolo, namuhla, naphakadze. “Ningesabi; NgiMi.”

177 Ningeke yini, bandla, kusihlwa, naMvumela esikebheni senu lesincane lapho nisantjweza etikwelwandle lwemphilo lolunesizotsa na? Ungeke nje wavula inhliyi yakho, bese utsi, “Nkhosi Jesu, ngiyaKukholwa, ngiyavuma, ngiyati kutsi lowo ngumBhalo, lendvodza ingitjele loko lokungumBhalo, ngiyati kutsi liBhayibheli litsi Unguye itolo, namuhla, naphakadze; ngiyatati letintfo leti”?

178 Asinaso sikhatsi sekungena kuko konkhe kusihlwa, sitosolo sichubeka kusasa ebusuku singene kuko, sichubeke njalo njalo, niyabona, sichubeke njalo, sinikhombisa futsi sikufakazela, mngani, loko lokukholiwe kutsi bekuliciniso, kodvwa siphila etulu emgwacweni phambidlana manje.

179 Nguleyo indzaba ngemaKhristu. Niyati kutsi isayensi ayikutsatsi lokwashiwo yisayensi eminyakeni lengemakhulu lamabili noma lamatsatfu leyendlula. Kwaku ngusosayensi longumFrentji lowatsi, cishe eminyakeni lengemakhulu lamatsatfu leyendlula, wakufakazela ngekujikitisa ibhola

emhlabeni jikelele, futsi watsi, “Uma nomangubaphi bantfu bangake bahambe ngelitubane lelesabekako lemamayela langemashumi lamatsatfu ngeli-awa,” ngekwesayensi kufakazelwe kutsi emandla ladvonsela phansi angakususa emhlabeni. Kutsiwani-ke ngaRicky nemoto yakhe yemjako? Bahamba batungeleta cishe emamayela latinkhulungwane letinengana ngeli-awa. Nicabanga kutsi babuka emuva futsi babone kutsi leyo sayensi itsini? Cha. Basachubeka, bachubeka nekuhamba.

¹⁸⁰ Kodvwa libandla, batotsi, “Ake sibone kutsi uMnumz. Moody watsini ngako. Ake sibone kutsi uMnumz. Wesley watsini.” Lawo madvodza aphila emnyakeni wawo, loko kwakulungile kwalowomnyaka, kodvwa asinaso nje sihlahla sesayensi kukhwela kuso, sinemitfombo lesengakatsintfwa yetibusiso taNkulunkulu letinenginengi, letingakakaleki, kodvwa lengenasiphetfo.

¹⁸¹ “Nomayini leniyicela kuBabe eGameni laMi Ngitolwenta.” Sonkhe setsembiso eNcwadzini sakho. Uma usindzisiwe, Ukunika lisheke leli neliGama laKhe libhalwe phansi ekugcineni kwalo, ungesabi kuligcwalisa, ngoba liBhange laseZulwini litolicondza uma lendlula endlini yekuhlantwa kwePhentekhostali. Ngako niyabona, kunjalo. Niyabona, uma unalokutsite lapho lokusibekelo, wena lucobo, niyabona, uma ucondvwa, uma unenkhomba kukhombisa kutsi lelisheke lakho, le—lemakholwa kuphela manje, uma unaloko kukhonjwa, ngani, Nkulunkulu utolicondza lisheke lakho. Kunjalo. Akunandzaba kutsi ucelani, noma ngutiphi tibusiso tekuhlengwa takho.

¹⁸² Manje, ngikhulume nani sikhatsi lesidze, futsi ngiyati kutsi titfo tenu tiyankenketa. Nine bantfu labadzala, nalabasha, nabo bonkhe, lenime ngekhatshi, ngephandle, ngaseminyango, Nkulunkulu aniphe umvuzo ngalokucebile.

¹⁸³ Ngingumnakenu. Akukho... Anginalo ngisho nalinye licashata lemandla ekuphilisa, akekho lomunye lonalo, akukho dokotela lonawo, akukho mutsi lonawo. Kute umutsi emhlabeni lotokuphilisa, akukho dokotela losangulukile engcondvweni yakhe loyokutjela loko; IMayo Brothers yatsi bete umutsi lotophilisa.

¹⁸⁴ Uma ngijuba sandla sami ngemukhwa, bete umutsi emhlabeni, kuphilisa lelonceba lemukhwa. Noma ngumuphi umutsi lotophilisa lelinceba lemukhwa esandleni sami angaliphilisa kulelideski, noma ebhantjini lami. Wena utsi, “Umutsi awentelwanga lideski lakho, noma li—libhantji, wentelwa umtimba wakho.”

¹⁸⁵ Yebo-ke, uma-ke ngingajuba sandla sami, ngiwe phansi ngife, futsi unigcibise ngemitsi futsi ungente ngibukeke ngekwemvelo iminyaka lengemashumi lasihlanu, banginike umjovo wephenisilini onkhe malanga, nato tonkhe tinhlobo

tekugcobisa, futsi bakutfunge, nako konkhe lokunye? Eminyakeni lengemashumi lasihlanu kusukela namuhla, lokusika kuyobukeka njengoba kwakunjalo nje ngesikhatsi kusikwa. Uma uphilisa umtimba wemuntfu, awuwuphilisi ngani?

Yebo-ke, wena utsi, “Impela, kuphila sekuphumile kuwo.”

¹⁸⁶ Yebo-ke, ngitjele kutsi kuphila kuyini, futsi ngitokutjela kutsi Nkulunkulu unguBani. Niyabona na? Kunjalo. NguNkulunkulu. Umutsi awusakhi sitfo emtimba, kubita kuphila kwakha inyama. Kunjalo. Nesimo sakho kuNkulunkulu nguloko lokukwentako.

Lomunye watsi kimi, “Kutsiwani ke nge-phenisilini yemkhuhlane lomubi?”

¹⁸⁷ Ngatsi, “Kufana nekuba nendlu legcwele emagundvwane, bese ufaka shevu wemagundvwane, uwabulale, akuchibeli letimbobo, kubulala kuphela lamagundvwane.” Kunjalo. Futsi loko yi. . . Ubulala emagciwane, liciniso lelo, umutsi ungahle ubulale ligciwane, kodvwa awutakhi takhi-mtimba leligciwane lelitdzabulile, kubita Nkulunkulu kwenta loko, futsi Yena yedvwa, “NgiyiNkhosi Lephilisa tonkhe tifo tenu.”

¹⁸⁸ Kube-ke wephule umkhono wakho, wagijima wangena, watsi, “Dokotela, philisa umkhono wami, ngifuna kugwedla, ngisebenta emotweni yami ngephandle lapha, ngifuna kucedzela.” Bekangatsi udzinga kuphiliswa kwengcondvo, futsi loko bekutoba kahle. Angahle acondzise kahle umkhono wakho, kodvwa Nkulunkulu utofanele akhicite ikhalsiyamu, netindzaba tekuphila, netintfo kukuphilisa ndzawonye, kubita Nkulunkulu. Asinalutfo lolutophilisa, akukho mutsi lophilisako, nguNkulunkulu lophilisako. Nesimo sakho kuNkulunkulu, Loyo lowenta kuphilisa. . .

¹⁸⁹ Futsi asikhoni kucabanga kwamanje kutsi kuphila kuyini. Siyati kutsi lamafinyela kuphila langena kuko, kodvwa asati kutsi sakhi-mphililo sekuphila siyini, ngoba ngumoya, futsi akukho ngilazi lengabona umoya, nako laph'ukhona. Ngako nguYe lowenta kuphilisa.

¹⁹⁰ Nitokholwa nguYe, kusihlwa na? Uma Atokuta etetsamelini, kusihlwa, licembu lelincane nje, sitobitela umuntfu lotsite etulu lapha, Ngicabanga kutsi sinikete sicuku semakhadi itolo ebusuku, kusukela kulekucala kuya ekhulwini, ngikholwa kutsi ku A. Sinalambalwa awo, sifanele sisheshe. Kodvwa, kusihlwa, uma nje sitobita labanye bantfu ngephandle lapha, futsi sivumele Moya loyiNgcwele acale kuhamba lapha ngemb-. . . Uma Atokwenta, angisho kutsi Utokwenta. Bese-ke uma Atophumela etetsamelini futsi acale kuhambahamba etetsamelini, futsi ente yona kanye nje lentfo lefanako ngephandle lapho, nine lenite emakhadi ekukhulekelwa, njengoba Enta lapha nemakhadi ekukhulekelwa, tsintsa

sembatfo saKhe nje, futsi ubone kutsi Akasuye yini—kutsi Akasuye yini umPhristi loMkhulu lofanako.

Bangakhi labatokukholwa uma benitobona lelengikhulume ngako kusihlwa, kufezeka? Phakamisani tandla tenu, kusosonkhe lesakhiwo.

Manje khotsamisa inhloko yakho.

¹⁹¹ Babe wetfu loseZulwini, loku kukhashane njengoba noma ngumuphi umuntfu bekangafinyelela khona, bekungaba kuchaza Livi. Manje, kukholwa kuta ngekuva, nekuva Livi. Naku kulele bantfu emibhedzeni lemincane, tindhaka, titulo temasondvo, kunalabanye ngephandle lapho labafako ngenkhatsato yenhliyo, umdlavuzo. Akungabateki kodvwa kukhona tonkhe tindhlobo tetifo ekhatsi lapha.

¹⁹² Babe Nkulunkulu, kungahle kubekhona labangakhohwa labahleti edvute, kungahle kubekhona labangakaphendvuki labahleti edvute, uma bakhona, Babe, uma babona Bukhona baKho behlela kufakazela kutsi U—UnguNkulunkulu Lowenta letetsembiso emkhatsini wetfu, impela, uma Utokwenta loko lokungako, sitoyikhohwa lendzaba yekuhlengwa kutsi Wafela tiphambeko tetfu, nangemivimba yaKho siphilisiwe tsine. Siphe kona, Nkhosi.

¹⁹³ Ngitinikela mine lucobo, letetsameli leti, konkhe etandleni takho. Futsi, Babe Nkulunkulu, ngiyaKutsandza ngeLivi laKho. Ngiyatitsandza letetsameli leti letisimangaliso tebantfu labalalelisile, beme banemfinyezi, imilente yabo igogekile futsi ibuhlungu. Kodvwa, ngive, Nkhosi, ngiyacela. Uma lesicuku lesi sisuka kuletinkhundla leti tekukhempa kusihlwa, futsi sicale kubuyela ekhaya labo. . .

¹⁹⁴ Nkhosi, ngalelinye lilanga emvakwekuba Sewubetselwe futsi wangcwatjwa, bebacabanga kutsi konkhe kwase kuphelile, bewufile futsi wangcwatjwa futsi kwakunguloko kuphela, kwakunemadvodza lamabili, Kleyophase nemngani wakhe, bekasendleleni abheke entasi e-Emawuse, Lomunye wahamba nabo lusuku lonkhe, akhuluma nabo ngeLivi laNkulunkulu. Abacondzanga kutsi BekanguBani, kodvwa ngesikhatsi Abatfolo ngalobo busuku, Wabangenisa ngekhati kulesakhiwo futsi wavala umnyango, Wenta lokutsite embikwabo njengoba nje Enta ngaphambi kwekutsi Abetselwe, bakucondza, ngoba akekho lomunye lowakwenta ngaleyondlela, bati kutsi Kwaku nguYe. Futsi ngekushesha Wanyamalala emehlweni abo, emva kwelikhethini, ndzawanatsite, futsi bekangasekho. Bangakagwabeli, banenhliyo lelula bagijima babuyela emuva kuyotjela bonkhe labanye bafundzi, “Impela iNkhosi ivukile.”

¹⁹⁵ Utokwenta yini, kusihlwa, intfo lefanako, Nkhosi? Ungeta yini emkhatsini wetfu futsi wente futsi wente njengoba nje Wenta ngaphambi kwekutsi Ubetselwe, kute letetsameli leti tati

kutsi UnguNkulunkulu wabo neMsindzisi wabo, futsi nguWe Lobondlile futsi wababusisa?

¹⁹⁶ Futsi kwangatsi bangacondza kutsi uma Utokwenta intfo letsite njengoba Wenta ngaphambi kwekubetselwa kwaKho, bayati kutsi Awukafi, kodvwa Uphila kute kube phakadze, njengoba umBhalo utsi Unguye, “Longuye itolo, namuhla, naphakadze.” Uma Utokwenta loko, Nkhosi, sonkhe sitobuyela ekhaya sisho njengoba benta, “Tinhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu, lapho Asakhuluma natsi endleleni?” Sikucela, eGameni laJesu. Amen.

¹⁹⁷ Impela, Nkulunkulu utosisita kusihlwa, netetsameli letinjengaleti, sime ngekubeketela.

[Lomunye ukhuluma neMnaketfu Branham—Umhl.] (Ya.) [Lomnaketfu ucela kutsi imoto isuswe.]

¹⁹⁸ Ngiyabonga, yebo, Mnaketfu. Kulungile. Loko kuhle. Uma nitoba nemusa kakhulu. Ngibona lomunye ahamba manje, ngako ngiyacabanga lomnaketfu utophuma akahle. Ngiyabonga.

¹⁹⁹ Nginibambe sikhatsi lesidze kakhulu kusihlwa, kodvwa ngi—ngitama kuphela ku...Niyabona, uma nje ugcumela ekhatsi, ungati kutsi wentani, khona-ke kusita ngani na? Niyabona na? Kodvwa nine, ngi—ngifuna kunifikisa endzaweni lapho ningabona khona kutsi ngumBhalo, kukugcwaliseka kwemBhalo. Manje, itolo ebusuku sitsetse sifundvo lapho Bekakhona, Mesiya bekatobonakala emtimbeni wemakholwa kulolusuku lwekugcina kuveta aphindze ente intfo lefanako Layenta ngalesosikhatsi.

²⁰⁰ Manje, ngikholwa kutsi si...Kukuphi lapho...? Sicale ngelekucala itolo ebusuku, sabita sicuku, asikase na? Sibite labambalwa nje kusukela kulekucala. Sitochubeka nje sibite emkhatsini wabo site sibenyusele lapha.

²⁰¹ Asicale, kusihlwa, kulenye indzawo. Sonkhe sikhatsi uma sinitjela kutsi sito...Ngatjela banaketfu lababafundisi kutsi sitocala ndzawanatsite busuku ngabunye, emakhadini lafanako, ndzawanatsite busuku ngabunye.

²⁰² Asicale, asitsi kusukela emashumini lasiphohlongo. Loko bekungaba ngemashumi lasiphohlongo, futsi sibone kutsi singa...Bangakhi lebesingabemisa lapha na? Besingemisa cishe bantfu labalishumi nesihlanu noma emashumi lamabili, mhlawumbe. Ngubani lonelikhadi lekukhulekelwa lemashumi lasiphohlongo na? Phakamisa sandla sakho. Likhadi lekukhulekelwa...[Akucoshwanga etheyiphini—Umhl.] ... futsi ufuna Jesu akuphilise, phakamisa sandla sakho, wonkhe longenalo likhadi lekukhulekelwa.

²⁰³ Kulungile. Manje, basa...bo-asha basabamisa lilayini, manje newami...Khumbulani nje, lelakhadi lekukhulekelwa alikaphatselani ngalutfo nako. Bangakhi loke waba

semhlanganweni phambilini futsi uyati kutsi loko kuliciniso na? Phakamisani tandla tenu. Impela, akukaphatselani ngalutfo nako, akukho ngisho nayinye intfo.

²⁰⁴ Manje, nihleti ngephandle lapho longenalo likhadi lekukhulekelwa, khulekani nje, futsi nitsi, “UMnaketfu Branham, akangati. Nkhosi, ungitjelile esikhashaneni lesendlulile, kutsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Manje, ngito Kutsintsa, ngiyakhohlwa ngeMnaketfu Branham lome lapho, kodvwa ngitoKutsintsa. Kukholwa kwami kubuka kuWe, Nkhosi, ngifuna kuKutsintsa.”

²⁰⁵ Manje, unghayizi ngako, kute lokutokwenteka. Ngekuthula nje, kukholwa lokwejwayelekile nje, utsi nje, Nkhosi, “AsengiKutsintse.” Bese utsi-ke, “Ngingati kanjani kutsi U...kutsi ngiKutsintsile? UneMnaketfu Branham kutsi ajike futsi angitjele, njengoba nje Wenta ngesikhatsi wesifazane aKutsintsa ngeNdvodzana yaKho, Jesu. UMnaketfu Branham nalabo bafundisi lapho bangemadvodzana aKho labekiwe,” niyabona, “kodvwa batsatsa indzawo yeNdvodzana ngesikhatsi Isetulu Lapho yenta kuncusela njengemPhristi loMkhulu.”

²⁰⁶ UnguMnaketfu lomdzala. Benikwati loko na? Impela. Futsi si—sibantfwana baNkulunkulu, natsi, ngekubekwa kwemntfwana ngaYe.

²⁰⁷ Manje, uma wonkhe umuntfu nje angabe asanyakata imizuzu lembalwa manje, thulani nje impela imizuzu lembalwa. Kholwa ngayo yonkhe inhliyo yakho.

²⁰⁸ Kulungile. Manje, bangakhi kulesakhiwo labatihambi kimi, futsi niyati kutsi angati lutfo ngani na? Phakamisa sandla sakho. Tonkhe tetsameli. Akukho namunye umuntfu lengimbonako kulesakhiwo lengimatiko, ngaphandle kwewami, ngibone umngani wami, Welch Evans, lapha esikhashaneni lesendlulile lovela eGeorgia lohleti emuva lapha, emuva le *lapha*, nguloko-ke. Yena nemkakhe, neMnaketfu Fred Sothmann, futsi, lomunye wemagona elibandla lami laseJeffersonville uhleti khona emuva ngephandle lapha ndzawanatsite, neMnaketfu naDzadze Simpson bahleti eceleni kwakhe. Ngulabo kuphela bantfu kulesakhiwo lengibatiko, ngaphandle kweMnaketfu Borders, uMnaketfu Gene Goad, khona *lapha*, futsi, yebo-ke, indvodzana yami beyilapha, kodvwa ayikho lapha manje. Kodvwa nguloko kuphela lengikwatiko, niyabona.

²⁰⁹ Manje, manje, uma ngingakwati...Ngifuna kunibuta lombuto manje. Sitsatsa sikhatsi setfu, ngoba uma uke ufune kungena lapha, kukhona lokutokwenteka.

²¹⁰ Manje, uma Jesu bekayi, unguye itolo, namuhla, naphakadze, ngabe liBhayibheli liyakusho loko na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Kulungile. Manje, bangakhi lowatiko kutsi Sewuvele ukuhlengile ekuguleni ne—

nekufa na? Tsanini, “Amen.” [“Amen.”] Yebo-ke, Bekangeke akuhlenge futsi, Bekangakwenta na?

²¹¹ Manje, kube Bekeme lapha, cobolwaKhe, Bekangeke ente lenye intfo ngako, kunekutsi Bekangahlala kuwe nami. “Loyo loNgemukelako, wemukela Loyo loNgitfumile. Loyo lowemukela nine, wemukela Mine.” Ngabe kunjalo na? “Loyo lowemukela Mine, wemukela Loyo loNgitfumile.”

²¹² Manje, uma nje nitokwemukela Moya loyiNgcwele, uMlayeto waWo...Manje, nginicaphunele liBhayibheli. Niyabona na? Kukutjela nje kutsi Wentani, nekutsi Wetsembisa ini ngemdlalo lomncane wasesiteji, kute bantfwana labancane bato... Ngicabanga lentfo lencane lehleti *lapha*, nalabanengi labanye *lapho*, nemntfwana lomncane amunya sitfupha ahleti *lapho*, ngiyabukisisa, inhli tiyo yami iyamlangatelela, nako konke ngi...

²¹³ Manje, manje, uma—uma loNkulunkulu Lowenta liBhayibheli, Lowabhala liBhayibheli...Niyakholwa kutsi Nkulunkulu uphefumulelwe...liBhayibheli liphefumulelwe, Livi laNkulunkulu na? Niyakukholwa na? Uyakukholwa ngayo yonkhe inhli tiyo yakho na? Kulungile, LiLivi laNkulunkulu leliphfumulelwe. Khona-ke uma KuLivi laNkulunkulu leliphfumulelwe, khona-ke uma lugcobo lwaNkulunkulu lulapha natsi kwenta leLivi liphile, kufakazela kutsi Ulapha, impela beninga Memukela. Ngabe kunjalo na?

²¹⁴ Manje, manje, ngifuna kwati, nine kulelilayini lala bakhulekelwako, nonkhe lenitihambi kimi, kutsi angati lutfo ngawe, phakamisa sandla sakho. Niyabona na? Manje, konkhe akukejwayeleki, wonkhe umuntfu akukejwayeleki.

²¹⁵ Manje khumbulani, angisuye umphilisi, futsi akekho lomunye umuntfu longumphilisi, Nkulunkulu unguMphilisi, kunjalo. Manje, kube Jesu bekeme lapha manje, kusihlwa, njengoba ngishito, agcoke lesudu Langipha yona, futsi uma Bekafuna kutimemetela Yena lucobo, bewungati kanjani kutsi nguYe na? Bekatokwenta ngendlela lefanako Lenta ngayo ngesikhatsi Alapha emhlabeni. Ngabe kunjalo na? Bekatokwenta intfo lefanako, khona-ke beniyokwati ke, Beka nguMesiya.

²¹⁶ Manje, angisuye Mesiya, akekho lomunye umuntfu longuMesiya, UnguMesiya, kodvwa uMoya waKhe uhlala kitsi. Niyabona na? Akusitsi, ngoba mine, ngesingami...manje nangu wesifazane. (Ngabe lona ngulowesifazane lotokhulekelwa na? Kulungile.)

²¹⁷ Manje, angimati lowesifazane, angikaze ngimbone emphilweni yami. Uphakamise sandla sakhe emizuzwini lembalwa leyendlulile kutsi akukho namunye wetfu lowati lomunye. Nasi sandla sami, liBhayibheli libekwe livulekile lapha, angimati, angikaze ngimbone. Awungati, naku lapho

sikhona, sihambi. Manje, manje, nasi sitfombe lesihle kakhulu saJohane loNgcwele 4, nayi indzawo lebonakala yonkhe njengalomtfoombo lapho, ngephandle emtfonjeni wesive eSamariya.

²¹⁸ Manje, wonkhe umuntfu losekhatsi lapha akalungele kukwemukela manje, niyabona, naloku—loku bekuyocatululala khona lapha. Lungelani; lungelani; nine, nine, ndzawo tonkhe lapha, lungelani nje. Niyabona na? Ngoba uma ungaMbona angena, futsi ente impela njengoba, loko kukhombisa kutsi Akafi, Uyaphila lapha abukisisa Livi laKhe. Neligcolo lakho lelincane lonkhe liyiswa lena nalena. Niyabona na? Khona-ke kholwa.

²¹⁹ Kwemukeleni nje, ningesabi, Watsi, “NgiMi; ningesabi.” Manje, kukhumbuleni loko: “Ningesabi; NgiMi.” Ningesabi kuMtsatsa eVini laKhe. Nitsi, “NgiyaKukholwa, Nkhosi. Ngitosindza.” Yenta loko nje. “Ungesabi; Ngimi.”

²²⁰ Manje lalelani, uma lona wesifazane nami sitihambi ngalokuphelele, futsi singakaze sibonane, uma ngigcotjwe ngaMoya loyiNgcwele futsi ngitomtjela lokutsite emphilweni yakhe, njengoba Jesu enta kulowesifazane emtfonjeni, noma kungaba yini lesemphilweni yakhe, asikaze sibonane, kutofanele kufike ngemandla latsite akamoya. Ngabe kunjalo na? Siyakwati loko. Bekungaba ngummangalis. Bangakhi lokwatiko loko na? Ummangalis yintfo letsite, lengeke icatululwe. Kulungile. Khona-ke uma bekungenteka, bangakhi kini labatokholwa kutsi beku nguKhristu, Moya loNgcwele, lofanako njengani ke? Kulungile, khona-ke kwemukeleni nje.

Kodvwa yena nami, ndzawonye, asikaze sibonane etimphilweni tetfu.

²²¹ Manje, ngenca yenkhatimulo yaNkulunkulu, eGameni laJesu Khristu, ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, ngentele inkhatimulo yaNkulunkulu. Manje hloniphani ngekutitfoba, banini semkhulekweni. (Ngekuthula, ne-ogani.)

²²² Manje, dzadze, ngifuna kukhuluma nawe njengoba nje Jesu enta kulowesifazane. Manje, ungahle ube lapha ngekugula, ungahle ube lapha ngalomunye umuntfu, ungahle, angati, niyabona, kungahle kube tetimali. Ngi—ngi. . . Unguwesifazane nje lome lapha. Leyo yindlela lefanako lowesifazane lahlanguana ngayo neNkhosi yetfu.

²²³ Manje, futsi Wakhuluma naye sikhashanyana. Manje, nifanele nitsatse livi lami ngaloku, bengingeke ngikufakazele loku ngemBhalo. Kodvwa Beka nesidzingo sekwendlula ngaseSamariya, futsi Watsi Akentanga lutfo waze Babe waMkhombisa, ngako kufanele kube ngalendlela. Yena, Babe waMtfumela enhla eSamariya. Kulungile, intfo kuphela Lebekayati, kutsi ayente, kwakukwenyukela eSamariya.

Bekacabanga kutsi Bekatoba yedvwa, ngako Wavele watfuma bafundzi. Walindza, wesifazane wenyuka, ngako lowo kungahle kube nguye. Ngako Wahlala lapho, wase ucala kukhuluma naye. Bekentani na? Achumana nemoya wakhe.

²²⁴ Manje, kube Bekehlele lapho, wase utsi, “Ngingu Mesiya, Ngi–Ngingu Mesiya,” bekungabancono kuye kutsi akusho. Niyabona na? Mvumele Atimemetele Yena lucobo kulona wesifazane. Niyabona na? Nkulunkulu usebenta ngetindlela letiyimfihlakalo. Niyabona na? Futsi Watjela lowo wesifazane lokutsite, lokwa kusemphilweni yakhe.

Yebo-ke, watsi, “Ufanele kuba ngumprofethi. Ngiyati uma Mesiya efika, Utositjela loku, Watsi Uyokwenta letintfo leti.”

Jesu watsi, “NginguYe.” Manje, Wetsembisa imisebenti lefanako, futsi ikakhulukati kulomnyaka.

²²⁵ Manje, uma–uma bewugula, futsi ngitsi, “Nginesiphiwo sekuphilisa kwaNkulunkulu,” siphiwo sekuphilisa kwaNkulunkulu asisilutfo kodvwa kukholwa ekuphiliseni kwaNkulunkulu, nguloko kuphela lokungiko, bani nekukholwa. Wonkhe umuntfu unekukholwa ekuphiliseni kwaNkulunkulu unesiphiwo sekuphilisa kwaNkulunkulu, ngoba nguloko kuphela lokungiko.

²²⁶ Manje, loko akubenti babe ngumphilisi waNkulunkulu, akukehlukani nekutsi kwenta umuntfu lokholelwa ensindzisweni abe ngu–ngumsindzisi webu Nkulunkulu. Niyabona na? Nje ku, uyakholelwa kuko. Ngiyakholelwa kuko, nami, kodvwa angisuye umuntfu lonesiphiwo njengalamanye emadvodza, njengaJack Coe, nalabanengi balabo bazalwane bebanjalo, impela nje...Ngiyacabanga bona, Nkulunkulu usebentana ngabo ngetindlela tabo, neMnaketfu Roberts ngetindlela takhe, nami ngendlela yami; sinetinkonzo nje, nguloko kuphela.

²²⁷ Nkulunkulu umisile ebandleni baphostoli, baprofethi, bothishela, bavangeli, belusi. Nguloko kuphela. Bese-ke kuba tiphiwo takamoya letiyimfica ebandleni.

²²⁸ Manje, wena utsi, “Mnaketfu Branham, utama kwentani?” Ngitama kuchumana nemoya wakho. Jesu ungitifumele kulelidolobha, ngiholelwa lapha. Manje, nangu wesifazane, ngekuba nenombolo ekhadini lakhe lekukhulekelwa, etulu le e...Ngiyakhohlwa kutsi ngibite kuphi, emashumi lasihlanu noma emashumi lasikhombisa nesihlanu noma ndzawanatsite ngalapho, ngiyakhohlwa manje kutsi bekukuphi, kwentekile nje waba ngulowo wesifazane lome lapho. Kulungile. Manje, singatani, manje, ngitama kwentani na? Kuchumana nemoya wakho.

²²⁹ Futsi uma iNkhosi Nkulunkulu...Uma ngitsite benginesiphiwo sekuphilisa, ngabeka tandla tami etikwakho, utsi, “Ayidvunyiswe iNkhosi. Haleluya! Utawusindza.”

Loko bekungaba kuhle. Hamba ukukholwe, utosindza, ngiyakukholwa, Nkulunkulu utokuhlonipha kukholwa kwakho.

²³⁰ Kodvwa uma-ke Efika futsi akutjele intfo letsite lo—lobewungiyo, bese-ke ukutjela kutsi utoba yini. Uyati noma ngabe ku, lobekungiko, noma kuliciniso noma cha, intfo loyentile emphilweni yakho, emuva le, noma—noma ngabe yini Layentako, noma intfo letsi ayifane naleyo, khona-ke bekuyokwenta Mesiya lofanako. Tetsameli tingeke tikwente liphutsa, titokholwa, futsi nje tikwemukele. Manje, kwangatsi Angakupha kona.

²³¹ Manje, uma tetsameli tisasolo tiliva liphimbo lami leyoNsika yeMlilo leniyibona esitfombeni ime ngco emkhatsini wami nalowesifazane. Ngiyambona, uyesuka, ubukeka amncane ngeminyaka kunaloko langiko enyameni, eme edvute nami. Sewubuyele emuva e. . . Ubeneluhlobo lolutsite lwekuhlindwa, naloko bekusemphinjeni wakhe, bekusifo selibilo. Kunjalo. Uma loko—uma loko kunjalo, phakamisa sandla sakho.

²³² Kulungile, manje, uyakholwa ngenhlitiyo yakho yonkhe na? Manje, ake sikhulume nalowesifazane nje sikhatsi lesidzanyana, niyabona, sikhatsi lesidzanyana nje, niyabona. Kute u. . . Bantfu bacabanga kutsi ukucombelele. Niyabona kutsi yini lenye Lebekangayisho.

²³³ Yebo, sengiyambona manje, futsi, kukuhlindwa emphinjeni. Loko sekube sikhashana impela lesendlulile, nalentfo seyibuyile futsi, sewukutfolile futsi. Kunjalo. Kodvwa niyabona ufihliwe kudokotela, kodvwa angeke akhone kufihla kuNkulunkulu, Nkulunkulu wati kahle lapho akhona. Kukuphila, kuphindzaphindzeka kwetakhimba kuyakhula, kuyafutsa, njengoba nje wawuluswane loluncane esibelefweni samake wakho lukhula, kodvwa loku akunasimo, kuyasabalala nje, ngudeveli, umoya lominyanako. Kunjalo.

²³⁴ Kute nati: Nako kuhleti wesifazane lohleti khona lapho, inkhatsato yemphimbo, naye. Kunjalo. Utsintseni na? Angikwati, ngiyakwati na? Angikaze ngikubone emphilweni yami, kodvwa nguloko lophetfwe ngiko. Niyabona, ngiyawuva lowomoya munye ubita lomunye, kanjalo, kutsi usitwe, niyabona, kanjalo, kuphambene, niyabona. Uma Moya loyiNgewele atongitjela kutsi ungubani, kungakusita na? Kungatisita tetsameli na? Nkkt. Harrison, ungaya ekhaya, sindze. Kukholwa kwakho kuyakusindzisa.

²³⁵ Ngabe Jesu Khristu unguye itolo, namuhla, naphakadze na? Manje, nangu wesifazane eme lapha etelikhadi lekukhulekelwa, lowo lohleti ngephandle lapho etetsamelini, niyabona. Manje, akunakwenteka nhlobo kimi kutsi ngente loko.

²³⁶ Wena utsi, “Mnaketfu Branham, ngitjele.” Ngingeke ngikhone kukwenta, angati. Tsintsa Yena nje futsi utfole.

237 Lowo wesifazane lohleti lapho bekakhuleka, nalowomoya...Cala kukhuleka futsi ubone kutsi kwentekani. Kukholwe nje, ungakungabati, kukholwe ngayo yonkhe inhltiyiyo yakho futsi ubone nje kutsi kwentekani, bani nekukholwa nje.

238 Sitihambi lomunye kulomunye, satalwa, mhlawumbe, iminyaka leyehlukene, kodvwa uma iNkhosi Nkulunkulu itokwembula kimi intfo letsite enhltiyweni yakho, kute wati kutsi Ku—KuLivi laKhe, kutsi loMlayeto lengiwushumayele kusihlwa, lowo Livi laKhe...Futsi uma Loko kuhlala enhltiyweni yami, khona-ke Livi laNkulunkulu linguMhloli wemicabango netifiso enhltiyweni. Ngabe kunjalo na? Njengoba kwakunjalo nje ngesikhatsi Lentiwa inyama eNdvodzaneni yaNkulunkulu, YiNtfo lefanako enyameni yetfu, namuhla, liBandla.

239 Ngako bengingeke ngikwente ngesingami, kubita wena kukwenta, nawe, kubita bona ngephandle lapho. Kubita lomunye umuntfu ngephandle lapho kutsi abe nalolugcobo lolufanako. Niyabona na? Kungahle kunga...Kutosebenta, kodvwa mhlawumbe aba—abakhoni kukukhuluma kuvakale, ngoba lesi siphwiwo. Niyabona na? Ngesikhatsi ngitalwa, tphiwo nekubitwa, kungaphandle kwekuphendvuka, Bengise ngulomncane nje, umfana lomncanyana loluswane intfo lefanako leyenteka, ngekuhambisana ngco, konkhe kusukela phansi emphilweni, ngaphandle kwekuphendvuka.

240 Uyagula ngoba bewubuta dokotela ngentfo letsite. Kunjalo. Futsi leyo—leyo yinkhatsato yemphimbo, futsi. Kunjalo. Futsi manje, naku kuhlatiya kwako, bani lijaji: Kusebhokisini leliphimbo, futsi kusilondza ngekhatsi ebhokisini leliphimbo. *Bekukhona*, akusekho manje, kukholwa kwakho kukusindzisile...?...

Bani nekukholwa nje.

241 Sitihambi lomunye kulomunye, dzadze, angikwati. Uma Nkulunkulu atokwembula kimi kutsi uteleni lapha, uyangikholwa kutsi ngingumprofethi waKhe, noma, inceku yaKhe na? Utokholwa na? Yi-herniya. Bewunenkhatsato letsite, bewungenayo yini, kodvwa kuhlindvwa kwadokotela kunemselela emphilweni, umdlavuzza. Manje sekufike kuherniya. Liciniso lelo. Uyakholwa kutsi Ukuphilisile na? Khona-ke hamba, Nkulunkulu utokwelulamisa. Nkulunkulu akubusise.

242 Banini nekukholwa. Niyakholwa na? Ngephandle etetsamelini lapho, hloniphani ngekutitfoba sibili nje. Anginandzaba kutsi nikuphi. Ngi—ngiyanicela, njengemnakenu, eGameni laJesu Khristu kutsi nikholve loku kutsi kuliciniso. Bukisisani kutsi kwentekani. Khulekani nje, nitsi, “Nkhosi, asengiKutsintse,” nibone kutsi kwentekani. Ngi—ngiyakholwa... .

243 Manje, loko kungishiya ngibutsakatsaka kakhulu, ngibutsakatsaka kakhulu nje. Bangakhi labangakucondza loko na? Impela. Uma iNdvodzana yaNkulunkulu, umuntu munye nje aMtsintsile, futsi Watsi emandla aphumile kuYe, kutsiwani ngami, soni lesisindziswe ngemusa na? Kodvwa kumemetela kutsi Ulapha, kumemetela Bukhona baKhe, Ulapha. Niyakukholwa loko, nani, lenisukumile, yonkhe indzawo lapha na? Uyakukholwa na? Nje—nje bani nekukholwa futsi ukukholwe.

244 Umzuzu nje. (Manje, uma ngitfolo cische lemitsatfu yalena, ngatiseni, ngako, nginaleminye imihlangano letako.) Ngi—ngisihambi kuwe, angikwati, kodvwa uyangikholwa kutsi ngiyinceku yaKhe na? Kube bewume lapha, neNkhosi yetfu beyilapha esimeni senyama... Ilapha ngakamoya, ngoba nguMoya loyiNgcwele lowehlela etikwaKhe njengeliTuba, futsi manje Ufika etikwetfu njengeMlilo.

245 Ulikholwa, angisho locela ilifthi, ngicondze li—likholwa. Kunjalo. Khona-ke uyangikholwa kutsi ngiyinceku yaKhe na? Uma ngingakhona kukutjela ngaMoya waNkulunkulu kutsi uteleni lapha, utongikholwa na? Sifo semankanka. O, leyo yintfo lembi kabi! Kunjalo. Uma loko kunjalo, phakamisa sandla sakho. Kunjalo. Kodvwa loko akusiko konkhe lokusenhliiyweni yakho. Unaleny eintfo letsite enhliiyweni yakho lofuna ngikutjele ngayo. Unesilondza emlenten. Tsatsa leloduku losula tinyembeti takho ngalo bese ulibeka esilondzeni. Kutosuka kuye. Hamba ukholwe manje.

246 Sawubona, mnumzane? Sutihambi lomunye kulomunye. Angikaze ngikubone phambilini, futsi sutihambi lomunye kulomunye. Kodvwa Nkulunkulu waseZulwini, Lowavusa iNdvodzana yaKhe, Jesu Khristu, Lowenyukela Etulu wase utfumela tipho emuva kubantfu, futsi Wabeka ebandleni baphostoli, lokuchaza kutsi “sitfunywa senkholo,” baprofethi, lokuchaza “umboni,” belusi, bavangeli, kanjalonjalo, Usasolo ahleti anguNkulunkulu. Uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, utongemukela njengemprofethi waKhe, noma, njengenceku yaKhe na? Utokwenta loko na? Kulungile, mnumzane.

247 Ngabe tetsameli titokwenta intfo lefanako na? (Ngabe lena lemitsatfu, noko, noma...? Loko nje yi, yebo-ke, nje, sinalona lapha.) Kukhona loku ngakejwayeleki ngalendvodza, angikhoni kukucondza kwamanje, akutsi Moya loyiNgcwele akwembule njengoba ngikhuluma nayo. Ngiyakholwa livi lami livakala ngalokwanele niyakhona kuliva.

248 Lihamba lendlule... Manje, manje naku kufika kulendvodza. Lendvodza isesimeni lesibi kakhulu, ise-aweni lekufa, cische impela. Usibekelwe kufa ngumdlavuzi, nalomdlavuzi usemphinjeni wakhe. Kunjalo. Uyati, kubhema

bosikilidi kumatima emphinjeni. Ungakuyekela na? Ukudzabule na?

²⁴⁹ Lenye intfo, awusuye umKhristu, usoni. UngaMemukela njengeMsindzisi wakho, ngemphefumulo wakho na? Uma Nkulunkulu nge...? Umphostoli Phetro wefika, bekasoni, naye. Uma Nkulunkulu atokwembula kimi ligama lakho, futsi angitjele ligama lakho, njengoba Enta kumphostoli Phetro, utokholwa kutsi NguKhristu, loNkulunkulu Lokutsandzako, futsi uyakusindzisa manje, kusukela...? Utotsatsa livi lami kutsi tonono takho titsetselelwe na? Utokwenta na? Mnumz. Davidson, khona-ke hamba uye ekhaya, futsi usindze.

Banini nekukholwa kuNkulunkulu. Ngisolo ngiva intfo letsite ingena lapho ivela ndzawanatsite, nicabanga kutsi ngifundza umcondvo wabo, angifundzi.

²⁵⁰ Nasi, tsintsa sandla sami nje, dzadze. Uma ngitobuka *ngalapha* futsi ngikutjele kutsi yini inkhatsato yakho, utokwati kutsi ngabe kucinisile noma cha. Ngabe kunjalo na? Khona-ke umdlavuza wakho utohamba uma utokukholwa. Utokukholwa na? Phakamisa sandla sakho uma loko kunjalo. Kulungile, hamba-ke, bani nekukholwa.

²⁵¹ Wota, dzadze. Utokholwa, dzadze na? Kutsi Nkulunkulu utokwembula kimi, ubuke ngalapha, kutsi yini inkhatsato yakho, utongikholwa kutsi ngingumprofethi waKhe, noma, inceku yaKhe na? [Lodzadze utsi, “Ngikholwa kutsi ungumprofethi.”—Umhl.] Uyakholwa, kutsi kukwaKhe... Ngiyabonga, Sisi. Khona-ke hamba udle kudla kwakho kwakusihlwa, lesosimo sesisu sesikushiye.

Uma ngikutjela ngaphambi kwekutsi dzadze ete? Bekanentfo lefanako, unesisu lesiguliswa yimizwa, sewube naso sikhatsi lesidze, hamba udle. Bani nekukholwa.

Uyakholwa kutsi inkhatsato yakho yelicolu isukile kuwe, uhleti lapho na? Yebo-ke, khona-ke hamba. Ayidvunyiswe iNkhosi.

Tetsameli, ningangabati, nje. . .

Wota, dzadze. Inkhatsato yenhlitiyo, Nkulunkulu angayiphilisa inkhatsato yakhe yenhlitiyo. Hamba, ukholwe ngayo yonkhe inhltiyo yakho.

Nkulunkulu uyasiphilisa sifo sekucacamba kwematsambo, futsi. Bewukwati loko na? Khona-ke hamba ukholwe.

Wota. Uyakholwa kutsi Nkulunkulu angasiphilisa sifuba sakho semoya futsi akusindzise na? Hamba utfokota, ubonga Nkulunkulu.

Uyakholwa kutsi Nkulunkulu angasiphilisa sifo sakho sashukela, futsi akusindzise na? Chubeka, hamba.

Uma lowo lomunye dzadze aphiliswa esifeni sesifuba semoya, intfombatane lencane njengoba bewungaphiliswa ngaso, bewungeke na? Uh-huh. Ungangabati, bani nekukholwa.

Uyakholwa na? Tonkhe tetsameli setiba lubisi kimi.

²⁵² Leyondvodza lehleti laphaya nesifo sekucacamba kwematsambo, ihleti lapho ingibuka, Ngikubambile emizuzwini lembalwa leyendlulile ngesikhatsi lodzadze sekakholiwe, kukholwa kwakho kuyakusindzisa, chubeka.

Uyakholwa ngenhlitiyo yakho yonkhe na?

Uyakholwa kutsi Nkulunkulu angasiphilisa lesosifo sashukela na? Ucale kusukuma esikhashaneni lesendlulile, ngabe ngikutjele ngalesosikhatsi. Ungakhatsateki, sekuphelile.

²⁵³ Kutsiwani ngawe lohleti eceleni kwakhe lapho, lokubusisako, nawe? Lendvodza lehleti eceleni kwakhe, uyakholwa kutsi Nkulunkulu utowuphilisa lowomfutfo wengati lophakeme, akusindzise na? Kulungile.

Lodzadze lohleti eceleni kwakhe bekanesifo sashukela, naye. Uyakholwa kutsi Utokusindzisa na?

Kutsiwani ngawe lohleti lapho ekugcineni, ngibeke tandla etikwakho, uyakholwa kutsi utosindza na? Wota lapha. EGameni leNkhosi Jesu, hamba uphiliswe.

²⁵⁴ Utama kutitfola wena lucobo, wonkhe umuntfu ukutjela loko, empeleni, kodvwa kwetfuka kuyintfo lembi kabi. Bewufuna indzawo yekubeka lunyawo lwakho, kute ucale khona lapho. Ngabe kunjalo na? Usenzaweni ngco manje, kwetfuka kwakho sekuhambile. Hamba, ukholwe.

Niyakholwa ngayo yonkhe inhlitiyo yenu na? Labanye benu ngephandle lapho khulekani, kholwani.

²⁵⁵ Lapha, nangu wesifazane lohleti embikwami, uyakhuleka, kodvwa akatikhulekeli yena, ukhulekela make wakhe, make losesibhedlela setinhlanya. Bewutibuta kutsi bengikhuluma nawe yini, bewungakhulumi na? Bewufuna ngichumane. Manje, nangabe bewukhulekela make wakho, phakamisa sandla sakho. Lodzadze lohleti lapha. Impela.

²⁵⁶ Nginiphonsela insayeya kutsi nikukholwe, nginiphonsela insayeya kutsi nikukholwe noma ngayiphi indlela lenifuna ngayo. Niyakukholwa na?

²⁵⁷ Bangakhi ba, ekhatsi lapha...? Bangakhi ekhatsi lapha longamati Jesu njengeMsindzisi wakho, futsi ungatsandza kuMati, khona manje, njengeMsindzisi wakho na? Phakamisa sandla sakho. Ufuna kuMati njengeMsindzisi wakho, sukuma ume ngetinyawo takho. Wena lofuna kuMati njengeMsindzisi, khona manje, Memukele khona manje Asekhona, sukumani nime ngetinyawo tenu, ndzawo tonkhe kulesakhiwo, sukumani nime ngetinyawo tenu.

258 Niyati kutsi Ukhona, anati na? Ngitama kusuka kuleli-altari. Jesu Khristu, iNdvodzana yaNkulunkulu, ulapha kutonitsetselela sonkhe sono, nitoMemukela, hhayi loko lenikuvako, kodvwa etikwetisekelo tekutsi Wanifela, futsi niyati niseBukhloneni baKhe manje, futsi niyakholwa kutsi Wanifela, futsi nifuna Yena abe nguMsindzisi wenu, nitoMemukela etikwaletu tisekelo na? Phakamiselani tandla tenu kuYe.

259 Babe loseZulwini, Ushito eVini kutsi “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala.” Nalabantfu laba emoyeni wabo bayati kutsi baneliphutsa, futsi ngako baKwemukele njengeMsindzisi wabo, Ngiyakhuleka, Babe, kutsi Utobapha loko, khona manje, baKwemukele.

260 Wena watsi, “Loyo lota kiMi angeke Ngimlahlele ngephandle. Wotani kiMi, nonkhe nine lenikhatsele nalenisindwako, futsi Ngitawuninika kuphumula.” Watsi kuJohane loNgcwele 5:24, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze, futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” SebaKho, Babe, batimphawu talomhlangano.

261 Tinhloko tetfu tikhotseme, uma nikhola kutsi Nkulunkulu uyawuva umkhuleko wami, ngifuna nenyukele lapha, phumani ngco etikhaleni tetitulo lapho leniphakamise tandla tenu. Wotani khona lapha futsi nime lapha umzuzu nje, nitungelete ngco i-altari, yehlani ngco ngalendlela umzuzu nje. Wonkhe umuntfu lofuna Khristu khona manje, yehlelani khona lapha nite lapha nje.

Lapho, kutsi iNgati yaKho yacitselwa . . .
Nekutsi Wena ungibita kutsi ngite kuWe,
O Wundlu laNkulunkulu, ngiyeta! Ngiyeta!

262 Lonkhe lilunga lelibandla lelingamati Khristu njengeMsindzisi wakho, futsi ufuna kuMati, kungani ungaMala khona manje, uma uKubona, ukhona lapha, ukhona na? Uma Nkulunkulu eva umkhuleko wami, futsi avule emehlo etimphumphutse, ente tishosha tihambe, U—Utositsetselela sono sakho, naso.

263 Uma Ayati inhliyo yakho, futsi akutjele langembili kutsi yini lelapho, Uyangitjela, ngephandle lapho, kusekhona labanye futsi labafanele bete. Ukhuluma nawe, angidzingi kutsi ngikubite, ngoba ngiya ngekuba butsakatsaka kakhulu kulukhuni nekutsi ngime lapha. Wotani ngekushesha impela, nitokuta na? Kute ngingabe ngisalindza. Wotani, khona manje.

Njengoba nginjalo nje, futsi ngingalindzi
Kususa umphefumulo wami ecashatini linye
lelimnyama,
KuWe, Loyo iNgati yaKhe ingahlanta libala
ngalinye,

O Wundlu laNkulunkulu, (Kulungile,
manje)... wota! Ngiyeta!

Njengoba nginje, Wena utokwemukela,
Uyokwemukela, ucolele, uhlante, wemukele;
Ngoba ngiyetsembisa ngiyakholwa,
O Wundlu...

Wota, mnaketfu. Wota, dzadzewetfu.

... Ngiyeta! Ngiyeta!

Njengoba nginje, Wena utokwemukela,
Uyokwemukela...

²⁶⁴ Wotani, wonkhe umuntfu, wotani manje. Ungalindzi, uma
ungakaciniseki kakhulu, wota manje. Ukhona lapha ngembali.
Embikwa Nkulunkulu, ngikhuluma liciniso, leyoNsika yeMlilo,
leyoNgelosi yaNkulunkulu, Lowati inhltiyoy yawo wonkhe
umuntfu, ukhona lapha manje.

... Wundlu laNkulunkulu...


²⁶⁵ Awuyuze usondzele kakhulu ute uMbone eta.

... Ngi...

²⁶⁶ Uma kukhona umbuto enhlitiyweni yakho, wota manje.

... Nginjena, ngingakalindzeli
Kususa umphefumulo wami ecashatini linye
lelimnyama,
KuWe, Loyo iNgati yaKhe ingahlanta...
(Ungake—ungake ute yini usikhulekele?)
O Wundlu...

... mukela,
Utawukuta...

Wota, dzadze lomncane...? ... 

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