

ISIBONAKALISO SEQINISO

ESINGANANZELELWAYO



...buthene lokhu kusa eBizweni leNkosi uJesu, futhi emva kokukhuleka okukhulu. Futhi lokhu kusa, angizange ngivuke masinyane. Bengingathi ngiphuzile, ukuvuka, futhi ngithemba wonke umuntu uyakwazi kungani kunjalo, khona manje.

² Ngibuye ngekhaya, ngokunye ukusa, kumbe ngobunye ubusuku, futhi umakhelwane wami wayemile egumeni, yena lendodakazi yakhe encinyane. Umkakhe ungumongikazi ekamelweni lababelethayo phandle esibhedlela. Ngakho wayelo—lodondolo esandleni sakhe, olungaba lude *kangaka*, le—lesilandiso samazwi esincinyane kulo, iribhoni, lento encinyane yathi, “Babamkhulu Branham njengo, ngiyakholwa, ngokungaba ngu 3:43 kumbe 4:43, uMfumfu mhlaka 11.” Khonake, izibaya ezinkulu ngaphansi, kwathi, “Usumdala ukwedlula okucabangayo.” Ngakho ngilamalungelo asemthethweni manje ukuphumula isikhathshana eside kancinyane ekuseni. Kunjalo, Mfowethu Wright, lapho u—lapho usiba ngukhulu?

³ Futhi-ke ngithemba lokho kungazathi kuyangixeka, khonake Dade Kidd, lokhu kusa, ngokungavuki lapho usiza uvela eOhio. Ngizwa sibili ngiphose ukungabamdala ngeminyaka elitshumi, ngacabanga, lanxa, emva kwalokho. Kodwa, njengoba lonke lisazi ukuthi ngilomzukululu omncinyane phandle lapho, phose amaphawundi ayisikhombisa kumbe ayisificaminwembili, enye into enjengaleyo, umtwana omubi kakhulu engingakaze ngimbone. Wathi, “Ukhangeleka nje njengokhulu wakhe.” Ngakho...Futhi ngangibona nje lapho ayehambe khona, lapho uBilly ahamba khona.

⁴ Ngakho, ubusuku obedluleyo, sisehla phansi ewolu, emva kwenhambo zami, Ngihlangane leqembu labangane abathembekileyo abavela eGeorgia lalapho, futhi sonke sasiphandle lapho sikhangele abafa abancinyane. Futhi bahle. Manje, nje ba...Ngangihlala ngisizwa into enjengokuthi, “Billy, uyesaba uzabephula, uyazi. Bancinyane kakhulu.” Futhi ngiyakholwa kwakunguDade Beeler wathi...Ngangivame ukucabanga...Wayevame ukucabanga lokho laye, kodwa, emva, esefumane ukuthi abazange bephuke kalula. Ngakho, ngicabanga lokho kungabe kulungile.

⁵ Izolo emini ngaba lethuba lokuba phansi kwelinye lamakhaya lomunye wabodadewethu lapha basebandleni, ikhaya lendodakazi yakhe; futhi ngicabanga laye ulapha

ebandleni, lapho ababeledili losuku lokuzalwa olukaMfowethu Neville. Futhi ubelenye insika yemayila ayedluleyo izolo. Futhi-ke sithi kuMfowethu Neville, “Usuku lokuzalwa oluhle sibili,” sonke ngamunye wethu, ngoba ungumfowethu omuhle sibili. Futhi, yebo, wedlule amatshumi amabili lanhlanu nje, kancinyane, ngakho khona-ke njengami. Futhi-ke sikwedlulile, okwesibili. Lokho . . . Manje lokho yikuba yindoda endala, lapho usedlula lolophawu okwesibili, uyazi.

⁶ Ngiyakhumbula ukusa lokho uFrankie Weber esiza phezulu lapha. Futhi wayengumakhelwane oduze lathi lapha; indodakazi yakhe ihlala lapho manje. UseFlorida. Futhi uFrankie lami sahamba esikolo ndawonye. Futhi uFrankie wafaka umnikelo wosuku lwakhe lokuzalwa. Futhi ngangitshumayela khona-ke phose emithathu kumbe emine iminyaka. Ngakhokhelela uFrankie eNkosini uJesu. Futhi wabeka phakathi ikota. Ngicabanga ukuthi ngangilamatshumi amabili lambili. Futhi wafaka phakathi ikota. Ngacabanga, “O, minabo, utsho ukungitshela ukuthi uFrankie Weber uyiminyaka engamatshumi amabili lanhlanu ubudala? Whew! Minabo, ngesaba isikhathi lapho ngisiba ngamatshumi amabili lanhlanu.” Manje ngilungiselela ukubeka amathathu awo, ngakho-ke, khona masinyane. Ngakho a—akuthathi sikhathi eside nje ukwedlula.

⁷ Lapho ngikhangela ngalapha futhi ngibone uMfowethu loDade Kidd kumatshumi ayisificaminwembili abo futhi lokhu behamba beqinile, Ngiyacabanga, “Nkosi Jesu, ngithethelele ngokukhonona, kumatshumi amahlanu lambili.” Futhi labo . . . Ungamatshumi ayisificaminwembili lanye, futhi uMfowethu Kidd ungamatshumi ayisificaminwembili lanye. Kunjalo na? Amatshumi ayisificaminwembili lanye. Futhi lokhu besasenkonzweni. Futhi ngiyalitshela, lokho kuyasinika isibindi, kakukwenzi na? Ngeqiniso kuyakwenza. INkosi inhle sibili kithi.

⁸ Manje, kulento eyodwa embi kuphela engiyesabayo, ngilomhlango lapha okwasekuseni, futhi lokho yikuthi . . . Kubi, kuzwakala kuyinto elihlazo ukukukhuluma. Kodwa ngilabangane abanengi ababuyayo, khona kude kakhulu, besiza e—ezinkonzweni.

Kangiboni abako Evans lapha, kodwa balapha kwenye indawo, ngiyethemba. Abakaze beqise eyodwa. Futhi liyazi ukuthi ngamamayila amanengi okunganani abawatshayela iSonto ngayinye ukuzokuzwa ukutshumayela? Amamayila angamakhulu alitshumi lantathu. Abangeke benze uhambo ngokungaphansi kwamadola angamatshumi ayisithupha kusiya kwangamatshumi ayisikhombisa ngeviki, ukuya ebandleni, kunjalo, isikhathi besiza phezulu lapha leyabo yonke, imuli yabo, behamba ngalapha, bebhadala.

⁹ Manje, hatshi lokho kuphela, kodwa nangu umfowethu omncinyane ovela phansi eAlabama, utshayela phose umango ofanayo iviki yonke. Mfowethu . . . O, minabo! Mfowethu “Welt”? [Umfowethu uthi, “West.”—Mhl.] West. Ngi . . . Ukhangeleka njengomfana, kimi. Ungu—ungubaba, uleqembu labantwana. Kodwa uhlezi engikhumbuza, ukhangeleka emncinyane kakhulu, yena lomkakhe. UMfowethu West.

¹⁰ UMfowethu loDade Palmer bahlezi emuva lapho, kusuka phansi ngaphansi kweMacon, Georgia.

Futhi—futhi uDade Ungren, bavame ukuba lapha, kusuka phansi eMemphis, Tennessee. Balapha yini lokhu kusa? Ngi—ngi . . . Bavame ukuba khona. UDade Ungren le—leqembu elivela phansi eMemphis, Tennessee, khonale, yebo, ngemuva emsamu.

Futhi kulabanye. Mina nje . . . Banengi nje, ukubiza. Abanye babo, khonale phansi eningizimu yaseKentucky. Abanye, khonale phezulu eChicago. Futhi abanye bavela eChicago, laphezulu eChicago, khonale.

¹¹ NgeSonto, ngazwisisa ukuthi kwakulendoda lapha indlela yonke ivela eCalifornia, futhi nje ubelesikhathi esincinyane ukuhlala; wayefuna ukungibona. Ngoba, bengicindezekile, ngemva komhlango. Futhi indoda yabuyela, ngingazange ngimbone.

Omunye wabuya evela eIllinois, kwenye indawo. Nxa leyondoda ilapha lokhu kusa, lawo ebengamahle kakhulu amapula amnandi engake ngawadla. Futhi wangilethela ibhakede lama-apula.

Futhi omunye wabafowethu ovela phansi eGeorgia, ngiyakholwa kwakuyikho, kumbe kwenye indawo, waletha iphakethi elikhulu lama-pecan, phose elikhulu *kangaka*, ogebhezu bamaphepha. Futhi, o, ngingawadla sibili!

¹² Khona manje, ngi, ngoba, angidli ukudla okumnandi kulezinsuku, angikwenzanga selokhu umama wami wahamba. Ngidinga iNkosi oko—okombono omutsha. Ngidla nje izinto ezibuthakathaka, futhi njengalezo lapho ngi . . . okuncane engingaphila ngakho; ngilahlekelwe ngamaphawundi angamatshumi amabili esisindo. Okuyikuthi . . . Manje, kangizili. Kangi . . . hatshi. Lokho, ukukwenza nje lokho, lokho akusikho kunikeza lokho eNkosini. Ufuna ukunika iNkosi okungcono olakho. Hatshi i . . .

¹³ Ngenze ukubona uMfowethu Sumner labo ngemuva lapho futhi. Kulabanengi kakhulu nje. Ngi . . .

Njenga, iSonto edluleyo, ngangiqamba abantu aba—ababehlezi lomama, lezinto. Futhi udade othembekileyo sibili wayelapho. Ngikhohlwe ukubiza ibizo lalowomfazi. Manje, nxa elapha lokhu kusa, ngiyaxolisa. Omunye wabo kwakunguDade

Beeler, futhi omunye kwakunguDade loMfowethu Steffy. Futhi labanengi kakhulu! Ngi. . .

¹⁴ Lonke liyangazi kahle okweneleyo ukubakwazi ukuthi angikutsho, lapho ngingabizi ibizo kumbe ngingananzeleli umuntu. Babethembeke okunganani bonke! Futhi kwesinye isikhathi ngihlezi lapha, ngizaqamba omunye umuntu nje obuya engqondweni yami. Kodwa ngi. . .Ngalokho, ngitsho iqembu lonke, wonke umuntu, bona, kuhle kakhulu nje sibili. Futhi-ke, wonke umuntu, othandekayo, olomusa kithi. Futhi ngeqiniso siyakuthakazelela lokho.

¹⁵ Futhi manje, lokhu kusa, sizazama ukusondelela iLizwi likaNkulunkulu njalo. Manje, ngizathanda ukwenza lesisitsho, ukuze kukhanye sibili, ukuthi a—angiphongukubuya kuloba yiwuphi umhlangano ukuba ngibonakale nje. Angibuyi lapho ukuthi ngithi nje, “Awu, ngifuna mhlawumbe ukukhuleka eNkosini ukunginika u—uMbiko ozakwenza abantu bazwe nje kahle sibili futhi bamemeze.” Sibe lokunengi kwalokho, kodwa, futhi siyakuthakazelela lokho. Lokho kulungile. Bona? Lokho kuyamangalisa. Bona? Kodwa lokho engifuna ukubakwazi, yikuthi, “Nkosi, Qondisa imicabango yami kolunye ulutho oluzakuba lusizo ebantwini, oluzakubabeka eduzane loNkulunkulu, oluza—oluza—oluzabenzela enye into, olu—olu, hatsi kangako ukubakha ngokomoya, kodwa ukubakha olwazini lezixwayiso zikaNkulunkulu, ukuze babekwazi ukuthi bame kanjani lapho isitha siza.”

¹⁶ Ngangikhuluma lodade owayephezulu lapha evakatsha liviki, uDade Palmer. Wathi, ubefuna ukubakwazi ukuthi ngake ngaphila njani kulelizwe. Kuyi, uyangena phakathi lapha nje, futhi, yebo, sonke isikhathi ngitshaya isihotsha ngiyagula nje masinyane lapho ngingena. Akulampilenhle sibili esihotsheni lapha. Siyakwazi lokho. Kodwa uNkulunkulu ulabantwana abanengi phansi phakathi lapha. Futhi-ke ezinye zalezi insuku. . .

¹⁷ Ngidinga iNkosi manje, ukufumana uMbiko oqondileyo sibili ovela kuNkulunkulu. Bona? Futhi, mina, ngosizo lukaNkulunkulu, nje ngihlose ukubambelela aze Abuye, lokho yikuze Enze isitsho esithile kimi. Ngoba ngizwa ukuthi kufanele kube khona. . .Kulento elungiselela ukwenzakala ngalapha, futhi ngifuna ukubakwazi ukuthi kuyini. Ngifuna ukubakwazi ngokuqondileyo kuvela kuNkulunkulu, ukuze ngithi kuyi ITSHO KANJE INKOSI. Bona? Futhi-ke—khona-ke linga, lina, abantu, khona-ke lizakuba kwazi ukuthi aku—akusimi. Ngakho, ngifuna ukuzama ukukukwenza kubenjalo, lokho, kumbe, ukuzwa kuvela Kuye kuqala.

¹⁸ Ngoba, nxa Ebeka Amazwi Akhe e—emuntwini, awu, khona-ke akusimuntu njalo; kuNguye. Khona-ke nxa umuntu ekutsho, ngesibisakhe, khona-ke akusoze kube yilutho loba

kunjalo. Kodwa nxa Yena eyi, iLizwi leNkosi, liphakathi komuntu, lizaphuma, futhi-ke kuzakuba—kuzakuba kuqondile sibili nje. Lokho yikho esakulayezelwayo eBhayibhilini, khona ngokungaba yisahluko 20 sikaDuteronomi, ngiyakholwa, Satsho, yebo, “Khangela, futhi nxa omunye ekhuluma eBizweni leNkosi, futhi kungagcwaliseki, khona-ke lingalaleli kulowomuntu.” Bona? “Kodwa nxa bekhuluma futhi kugcwaliseke, khona-ke kungcono ukuzwe,” bona, “ngoba kuvela kuNkulunkulu.”

¹⁹ Yiyo indlela uNkulunkulu alakho. Ulohlelo Lwakhe oluvamileyo olubekwe phandle lapha eBhayibhilini. Siyakwazi ukuthi sikubale njani lokho. Kodwa kulezinto ezithile, lezo—lezo eBandleni lasesikhathini lezinto, lezo Angazange azilobe lapha eBhayibhilini, ngakho Uyabeka iLizwi Lakhe emuntwini futhi bayaKukhuluma phambili, bona bayaKukhuluma. Ngakho, khona-ke, indlela yokwahlulela lowomuntu yikufumana loba kuyenzakala ngendlela abakhuluma ngayo. Khona-ke, nxa kukwenza, khona-ke kuqhubeka kuzenzakala ngaleyo ndlela, awu, khona-ke siyakwazi ukuthi kuvela eNkosini. Khona-ke si—khona-ke silethemba, khona-ke, ukulungiselela izinto ezizayo.

²⁰ Ngifuna ukubala indawo ezimbili kumbe ezintathu eMibhalweni lokhu kusa. Futhi ngifuna ukubala, kuqala, kuvela eBhukwini likaExodusi, futhi ngiyakholwa kokungaba yisahluko 4 sika—sikaExodusi, kuqala ngakho.

²¹ Futhi manje ngingamemezela lapho lilungiselela ukubala liMibhalo, Ngingamemezela lokho engifuna ukukukhuluma kini, lokho iNkosi ekubeke enhliziyweni yami ukukhuluma ngakho, lokhu kusa. Kangikwazi lokho Azakwenza ngakho, ebantwini; kungaqondiswa emuntwini oyedwa lapha, kungaba ngomunye umuntu phandle endaweni zamathephu, kwenye indawo. Kodwa ngifuna ukumemezela, lokhu kusa . . .

²² Ngicabanga, ukusa kweSonto edluleyo, ngatshumayela phezu ko *UFakazi WeQiniso*. Futhi liSonto ekuseni, iNkosi ithanda, ngifuna ukutshumayela phezu kokuthi *ISibonakaliso SeQiniso Esingananzelelwayo*.

²³ Mina . . . UMfowethu Palmer ubengitshela, izolo ebusuku, ukuthi iSonto edluleyo ekuseni ngakhuluma ngesifundo . . . kumbe ngathi ngangizakhuluma, liSonto, mayelana “Inhlanganandlela ezine zeBandla.” Futhi lapho ngingena ebusuku obedluleyo . . . Ngivame ukukubhala phansi. Ini . . . Angazi loba kumele likwenze lokho kumbe hatshi. Kodwa ngilezinto ezinengi kakhulu, ukuzama ukucabanga ngazo. Ngingathola ulutho, ngiyakubhala phansi esiqetshini sephepha. Bona? Futhi ngahamba ukuyakukhangela, futhi lokho engangikutsho ngalokho bekungayisikho khona kanye inhlanganandlela ezine. Ngakutsho ngaleyo ndlela, ngeqiniso. Kodwa lokho ebengikutsho kwakuyikuthi, “Izimo

ezine zokubusa kweBandla.” Futhi ukwenza lokho, kumele ngithathe imbali enengi ndawonye. Futhi mhlawumbe isikhathi esilandelayo ngizakuba lalokho. Kodwa kuthatha isikhathi esinengi kancinyane kulaleso engangilaso, isikhathi sokutaditsha, ukukuthola, ngoba kufanele ubuyele emuva futhi uthathe izinsuku, lokunjalo.

Ngoba, lonke lina, lonke liyakuzwisisa ukuthi kundawo zonke. Ngani, sifuna ukuba siqinisekile uqobo ngalezizinto singakazitsho. Kufanele zibe ziqondile. Ngoba, simile lapha, sibambe isikhundla esiphezulu esibanjwe emhlabeni: umtshumayeli. Umtshumayeli, futhi oleqiniso kakhulu lolungileyo, oqondileyo, kufanele sibe ngaleyo ndlela. Kufanele sithembele kuNkulunkulu ukukwenza.

Manje, eBhukwini likaExodusi, isahluko 4:

Futhi uMose waphendula wathi, . . .khangela, kabayikungikholwa, kumbe balalele ilizwi lami: ngoba bazakuthi, iNkosi kayibonakalanga kuwe.

Futhi iNkosi yathi kuye, Kuyini lokho okusesandleni sakho? Futhi wasesithi, Yintonga.

Futhi wathi, iPhosele emhlabathini. Futhi wayiphosela emhlabathini, yasisiba yinyoka; futhi uMose wayibalekela.

Futhi iNkosi yathi kuMose, Yelula isandla sakho, njalo uyibambe ngomsila. Waselula isandla sakhe, njalo wasibamba, njalo yaba yintonga esandleni sakhe:

Ukuze bakholwe ukuthi iNkosi uNkulunkulu waboyise babo, uNkulunkulu kaAbrahama, uNkulunkulu kaIsaka, loNkulunkulu kaJakhobe, ubonakale kuwe.

Futhi iNkosi yaqhubeka isithi kuye, Faka khathesi isandla sakho esifubeni sakho. Futhi wafaka isandla sakhe esifubeni sakhe: futhi lapho esesikhuphile, khangela, isandla sakhe sasesilobulephero njengeqhwa.

Futhi wathi, Beka isandla sakho esifubeni njalo. Futhi wafaka isandla sakhe esifubeni sakhe njalo; futhi wasesikhupha esifubeni sakhe, futhi, khangela, sasesiphenduke njengejwabu lakhe.

Futhi kuzakuthi, uba bengakukholwa, kumbe ukulalela kulizwi lesibonakaliso sokuqala, ukuthi bazakholwa ilizwi lesibonakaliso sokucina.

Liyananzelela izibonakaliso ezimbili, futhi i . . . isibonakaliso sinye sasilelizwi. Mangibale indima 8 njalo:

Futhi kuzakuthi, nxa bengayikukholwa, kumbe ukulalela ilizwi lesibonakaliso sokuqala, ukuthi bazakholwa ilizwi lesibonakaliso sokucina.

Futhi kuzakuthi, nxa bengakholwanga njalo lezi zibonakaliso ezimbili, bengalaleli ilizwi lakho, ukuthi uzakuthatha amanzi omfula, njalo uwathele phezu. . . komhlabathi owomileyo: futhi amanzi ozawakha emfuleni azakuba ligazi phezu komhlabathi owomileyo.

²⁴ Futhi manje kuJohane oNgcwele, isahluko 1 lendima 6, siyabala indima lezi, kumbe lindima. UJohane oNgcwele, isahluko 1 lendima 6. Futhi. . .

Kwavela umuntu ethunywe nguNkulunkulu, obizo lakhe linguJohane.

. . .umuntu ethunywe nguNkulunkulu, obizo lakhe linguJohane.

²⁵ Futhi kuHezekiyeli 24:24, ngifisa ukubeka luMbhalo phakathi, ngiwubophanisa kuvela kuThestamente eliDala, kusiya kubaprofethi, kusiya kuThestamente eliTsha; ukuze kuthi likuzwise kuyindlela yonke kusiya, kusuka kuExodusi, isiqalo kusiya ekucineni.

Ngalokho uHezekiyeli uzakuba yisibonakaliso kini: lizakwenza njengokwenza kwakhe: futhi lapho lokhu kuzakuza, lizakwazi ukuthi ngiyiNkosi uNKULUNKULU.

Manje kasikhothamiseni amakhanda ethu okwesikhatshana lapho sisondele Kuye ngokuhlonipha manje ngendlela yomkhuleko.

²⁶ Baba Nkulunkulu, siza eBizweni likaNkulunkulu kaAbrahama, uIsaka, loJakhobe: uJesu Khristu, olungileyo. Siza, sisazi ukuthi Uzasizwa, ngoba asizi njengomunye umuntu nje osanda kungena esakhiweni, kodwa siza ngesibindi lokholo, sikholwa ukuthi lokho Akuthembisileyo, lokho Uzakwenza. Ngakho siyacula, lamuhla, Nkosi, ukuthi Wena uthathe munye lamunye wethu okhona, yonke indlela kusukela kuphuluphithi kusiya ngemuva kwesakhiwo, ngakuzo zonke izindawo, futhi uvule yonke inhliziyo futhi usoke ukuzwa kwethu, ukuthi iLizwi likaNkulunkulu ophilayo lingaphuma livela eZulwini, lokhu kusa, futhi lithele ezinhliziyweni zethu, ukuze sikholwe, lapho sisizwa iLizwi leNkosi futhi njengoba libaliwe kithi ezindlebeni zethu lokhu kusa. Futhi siyaKubonga ngeLizwi Lakho. ILizwi Lakho liyiQiniso.

²⁷ Futhi manje, njengoba sibona amahola amabi esondele, ulaka lonke lukaNkulunkulu lwakhiwe ezibhakabhakeni. Futhi phose kukuloba yisiphi isikhathi lapho kungaba lenye into eyenzakalayo kulelilizwe elitshiye Wena, ukuthi kuzakuba khona ukudubuka okukodwa okukhulu okuzathatha ilizwe ngokupheleleyo lilisuse emephini yomhlaba lokusongela emuva kwakho, okwelizwe elingelabunkulunkulu eliphitshekela ukwenza njalo. Futhi besazi lokho, kulokuba basondele duzane loNkulunkulu, bakhangeleka besiya khatshana kakhulu. Sisazi ukuthi iBhuku leSambulo lakho konke kusehla eMibhalweni

kubikezele lolusuku, khona-ke kasithatheni isixwayiso, Nkosi, singavilaphi futhi sibe silele siwozele, sengathi kwakunjalo. Masivuke sizinyikinye sibisethu.

²⁸ Masibe lokuzwisisa, lamuhla, njengalokho esingakaze sibe lakho ngaphambili. Makuthi izinhliziyi zethu zivuthe, emva kwalolusuku, ukuthi kuzakuba lomlilo olumathisiweyo emiphefumleni yethu ozathanyela udlule ngakuleli lizwe, Nkosi, lobufakazi obuphilayo lobangaphi esikhona.

²⁹ Busisa abagulayo labahluphekileyo, labo abalezidingo, bonke phakathi kwethu labangekho phakathi kwethu, abantu Bakho, yonke indawo.

³⁰ Busisa iLizwi Lakho, Nkosi. Ngcwelisa inceku Yakho, lezinceku Zakho ezilaleleyo, ukuze, ndawonye, singalethwa ekunanzelelisiseni kokubonakala Kwakhe, kulalokho okwake kwabakhona empilweni. Angikhulekeli laba kuphela abakhona, kodwa kulabo abazakuzwa ithephu emhlabeni jikelele, ukuthi bangaletswa eBandleni likaNkulunkulu ophilayo. Ngoba siyananzelela ukuthi kulendlela eyodwa kuphela esingaba lilunga laleliBandla, lokho kungokuzalwa kukaMoya, khona-ke sibhaphathizwe ngoMoya munye eMzimbeni munye. Ngiyakhulekela, Nkulunkulu, munye lamunye wabo emhlabeni jikelele, ukuthi Uzazitholela inkazimulo Sibisakho. Futhi masilungisele kangako imiphefumulo yethu, ukuthi ngokukhala kunye emhlabeni jikelele, singamemeza, “Loba kunjalo, woza, Nkosi Jesu.” Siyakhuleka lokhu eBizweni likaJesu Khristu. Amen.

³¹ *ISibonakaliso SeQiniso Esingananzelelwayo.* Abantu babedinge izibonakaliso, yonke indlela kusukela kuFaro kuze kube lamuhla.

Futhi uJesu wasitshela nge—ngesikhathi lapho okuzakuba labadinga izibonakaliso, futhi wathi, ukuthi, “Esibi, esifebayo isizukulwane sizadinga izibonakaliso. Kodwa, kukanti, bazakwamukela isibonakaliso.” Futhi lesi sizukulwane sasizakwamukela isibonakaliso sokuvuswa; esizakuba ngesibuthakathaka, esibi, lesizukulwane esifebayo sizanikwa isibonakaliso sokuvuka.

³² Kodwa njengaluMbhalo ohlezi phambi kwethu, kuHezekiyeli isahluko 24 lendima 24, lumprofethi wenziwa isibonakaliso. Futhi yiso isibonakaliso engisifisa ukukhuluma ngaso.

³³ Lindoda yenziwa isibonakaliso kuIsrayeli. Futhi konke kusehla phansi eMibhalweni, uNkulunkulu usebenzise abaprofethi Bakhe okwezibonakaliso. Futhi zihlezi zingananzelelwa. Bakhangeleka bengabambi lesi sibonakaliso. Bahlezi bedinga isibonakaliso sedlabuzane.

LabaFarisi bensuku zikaJesu, bathi, “Sitshengise isibonakaliso esivela eZulwini.”

³⁴ Kodwa uJesu wakhombela kubo ukuthi babezakuthola isibonakaliso. “Livele selithole isibonakaliso.” Wathi, “Lingadalula izibhakabhaka. Ligakhangele leso sibonakaliso. Lithi, ‘Nxa kubomvu, kunyukubele, kusasa kuzakuba ngumkhathi omubi.’”

³⁵ Nxa babengabe bekhangele isibonakaliso, babezakube bekhangele Yena, futhi bazi ukuthi Wayeyisibonakaliso sikaNkulunkulu kubo; ngoba iziprofetho zabo mayelana Laye zazigcwaliseka phambi kwamehlo abo. Kodwa babelokhu bedinga isibonakaliso.

³⁶ Kumangalisa kanganani ukuthi abantu bayakwenza lokho, abazakudinga isibonakaliso lapho isibonakaliso sikanye labo, khona phakathi kwabo. Manje, uSrayeli wayesengene esimweni lesi.

³⁷ Futhi kwezinye izikhathi ukuhlukuluza lokho leso sibonakaliso okufanele sidlule kukho kuyamangalisa; ukuhlukuluzwa lokho uJesu adlula kukho, ukufakaza isibonakaliso sikaNkulunkulu, ukuthi WayenguMesiya.

³⁸ Siyafumana lapha, lumprofethi omncinyane ngebizo likaHezekiyeli waqhubeka ngokuba yisibonakaliso, sonke isikhathi. Ukuthi wazihlukuluza kanjani sibisakhe! Indawo eyodwa lapha siyathola lapho alala khona ngohlangothi lwakhe lokunene okwensuku ezingamakhulu amathathu lamatshumi ayisificamunwemunye. UNkulunkulu wamtshela ukuthi athathe indumba lokudla okuphekiweyo, akuhlanganise konke ndawonye, akupheke, futhi akubeke phansi ngaseceleni kwakhe, futhi ehambe ukuyalala ethayilini, futhi alale ngohlangothi lwakhe lokhohlo, eyedwa, engatshibili, okwezinsuku ezingamakhulu amatshumi amathathu lamatshumi ayisificamunwemunye. Kucabange. Futhi-ke wathi, “Tshibilika ohlangothini lokunene futhi ulale lapho insuku ezingamatshumi amane futhi.”

³⁹ Futhi Wathi lapha, “Okubonayo, Hezekiyeli,” wathi, “ngoba uthwele ububi babantu, usuku ngalunye Ngizababalela umnyaka kubo.” Kuyikuba, ukuthi, usuku lonke elele lapho, lokho kwakusitsho umnyaka babezakuba ekuthunjweni, futhi lokuthi ububi babo buzakhunjulwa kuNkulunkulu, futhi uNkulunkulu akasayi kuzwa imikhuleko yabo futhi.

⁴⁰ Kodwa ukuhlukuluzwa lowomuntu ayefanale adlule kukho, kungani lokho kudingakala? Abanengi bayamangala, kungani into enjalo idingakala ukuba umuntu ayenze. Kungenxa yokuthi abantu abasoze babale iLizwi, futhi abasoze bakhuleke. Ngakho, uNkulunkulu uyazibusa, futhi Uyathumela umprofethi Wakhe ukuba yisibonakaliso. Abantu abasoze babale. Kabalandaba lokubala. Futhi abasoze bakhuleke, ngoba kakhulu ba...balezinye izinto zokwenza. Abangeke bathathe isikhathi ukukhuleka. Futhi iBhayibhili liyanenga kubo.

Kalilakwenza okweneleyo okwalezi nsuku zesimanje, kumbe loba ziphi izinsuku.

⁴¹ Liyazi, ngiyakholwa kwakunguPhawuli wathi, “Lizincwadi zikaNkulunkulu, ezibalwa ngabantu bonke.” UNkulunkulu usebenzisa abantu okwezibonakaliso, ukutshengisa izibonakaliso Zakhe. Futhi izikhathi ezinengi leso sibonakaliso, lasikhathi sonke, ikakhulu, ngaphandle kulabantu abakhethiweyo, leso sibonakaliso kasinanzelelwa futhi siyachothozwa, senziwa inhlekisa, siphoselwa phandle.

⁴² Futhi sibalwa, ngitsho lakuThestamente eliDala, ezinsukwini zabaprofethi, babebalwa njengabantu abaphambene ingqondo. Bacabanga ukuthi labo abaprofethi babeguliswa yimizwa yengqondo, ukuthi kwakulenywe into ephambeneyo ngengqondo yabo. Futhi babebabona bengena bevela enkangala futhi—futhi besenza izibonakaliso, futhi-ke babuyele enkangala njalo. Futhi babesenza inhlekisa ngabo, ngoba abazange babewazi uMbhalo.

⁴³ UJesu watshela abaFarisi, ngesinye isikhathi, mayelana ngokuvuka. Bathi, “Sasi lo... Umthetho uthi ukuthi nxa umfowethu engafa futhi atshiye umfazi engela—engela bantwana kuye, ukuthi umfowabo uzakuthatha lowomfazi futhi amvusele abantwana, ofileyo.” Futhi wathi, “Sasilomunye owayelabafowakhe abayisikhombisa. Futhi owokuqala wathatha umfazi, futhi wafa, engatshiyanga nzalo. Futhi-ke umfowakhe wamthatha, futhi-ke wafa; futhi kusiya kulowo owesikhombisa. Futhi ekucineni umfazi wafa.” Wathi, “Manje, ekuvukeni,” wathi, “manje, uzakuba ngumfazi kabani ngumfazi kabani, walabo abayisikhombisa?”

⁴⁴ O, ngiyalithanda lelo Lizwi! UJesu wathi, “Lihlezi liphambanisa, lingazi iMibhalo loba amandla kaNkulunkulu.” O, Wayengakuvuthela kanjani lokho lamuhla nxa Wayemile lapha! “Lihlezi liphambanisa, ngokungazi iMibhalo loba amandla kaNkulunkulu.” Amandla kaNkulunkulu ahlanganyela eMbhaweni. “Liyaphambanisa kakhulu.”

Khona-ke Waqhubeka esithi, “Ekuvukeni abathathi kumbe ukwendiswa, kodwa banjenge Ngilosini.” Akazange athi bazakuba ziNgilosini, manje, kodwa bazakuba njengeziNgilosini, indlala zobulili ziyabe zingekho kubo. Kabathathi loba bende.

⁴⁵ Siphila osukwini lokuziphatha, kumbe, ukufa, insuku zombuso wokufa. Kodwa kuyeza usuku lapho okuloMbuso ongafiyo ozayo, futhi lowoMbuso ongafiyo yikho lapho abahlengiweyo abazakuphila khona. Labo abahlengwayo, futhi ba... Impilo etshiya lumzimba, ukubuyela kuNkulunkulu owayinikezayo, izaphenduka njalo ivela esiHlahleni sokuPhila, ngolunye usuku, ukubusa nininini.

⁴⁶ Kanjani lindoda encinyane, umprofethi omncinyane, wazinikela futhi wanikeza impilo yakhe yonke

ukuba yisibonakaliso ebantwini bakhe, ngesijeziro ababezakusamukela, ngenxa yokuthi babeyilokho esingakubiza “ukunganaki.” Babengafuni lutho lokwenza loNkulunkulu. Abazange babakholwe abaprofethi, futhi benza nje inhlekisa ngabo. Futhi, kodwa, ngaphandle, futhi kungelandaba ukuthi babengafuni ukukukholwa kanjani, uNkulunkulu wabona ukuthi bakuthola, kungenani.

47 UJezebheli waye ngafuni ukuvuma ukuthi uAhabhu wayengumalusi wakhe, kodwa wayenguye. UNkulunkulu wabona ukuthi wathola isibonakaliso, kungenani.

Kunjalo lalesisizwe lamuhla. UNkulunkulu othembekileyo lolungileyo, ngeLizwi Lakhe, wayengeke avumele loba yiphi into, esiyibona ilungiselela ukwenzakala, engazange abelesibonakaliso kweyinye indawo. Uhlezi elaso. Manje, kumele sisidinge. Futhi ngileqiniso ukuthi abantu abalokuzwisisa okuhle koMbhalo ukwazi ukuthi badinge kanjani.

48 UNowa wayeyisibonakaliso ngosuku lwakhe, ebantwini, ngokwahlulela okuzayo. UNowa ngosuku lwakhe wayebalwa njengodlulisa amalawulo. Wayengumprofethi. Wayebalwa njengalowo owayengelangqondo enhle. Futhi leyondoda yabethela, okomnyaka ngemva komnyaka, esakha umkhumbi, lapho kungela ngitsho amanzi emhlabeni kodwa lokho okwakuse mithonjeni. Futhi wabikezela into eyayilobuthutha, engqondweni zenyama. Wathi, “Kuyeza amanzi avela phezulu esibhakabhakeni.”

49 Kungela kuthandabuza, ukuthi abanengi babezakuthi kuye, “Ngitshengisa lapho akhona.” Isayensi yayingathi, “Ngingafaza ukuthi akulamanzi phezulu lapho.”

Kodwa, kukanti, nxa uNkulunkulu wamtshela ukuthi ayesiza evela ezibhakabhakeni, uNkulunkulu uzabona ukuthi iLizwi Lakhe liyagwaliseka.

50 Futhi lapho kungakabi lamanzi abonakalayo, lapho kungakaze kube leyezi ezibhakabhakeni, kungakaze kune ithonsi, kwakungekho into enjengezulu, kukanti, sonke isikhathi, uNowa wayelungiselela umkhumbi okwezulu. Kwakuyibufakazi obuphilayo ukuthi lumprofethi wakholwa lokho ayekhuluma ngakho, ngoba wayekulungiselela.

51 Futhi loba nguphi umuntu okholwayo sibili lokho okhuluma ngakho, uzakulungiselela.

52 Mangime khona lapha, okomzuzu nje. “Osukwini lukaNowa,” njengoba uJesu watsho, “ngakho kuzakuba njalo ekubuyeni kweNdodana yomuntu.” Nxa amabandla, lamuhla, bekhulwa lokho abakhuluma ngakho, bazakwenza lokho abakutshoyo.

⁵³ Singabe sisakha kanjani izithombe ezinkulu zezakhiwo, lezigidi zamadola ezakhiweni, lokusabalala kwezinhlanganiso lezinto ezinjengalokho, futhi sitshumayela ukuthi uKhristu uyabuya kuloba yisiphi isikhathi? Singaqhubeka kanjani, sikhangelela phezu kwamabandla ethu futhi siwabona eshlukana lamandla kaNkulunkulu futhi besiya ngena kwezomhlaba, futhi bakulethe ebandleni futhi bekuxhubanise ndawonye, futhi sikuvumele? Ngenxa yodumo, langenxa yemibono edumileyo lokwehlukana kwenhlanganiso zamasonto, ukuzama ukwedlula inhlanganiso elandelayo, singenza kanjani lokho esikutshumayelayo? Lomhlaba uyakubona lokho, bayakwazi lokho, kuze kuthi inkolo yaba yinto eyokuphonguba nje ngowohlelo oluthile, kumbe ukuba ngowesosayathi yenye into. Inkolo. . .

⁵⁴ Usindiso lukaKhristu akusiyi sosayathi. Akusikho ukujoyina enye into. Yisehlakalo esiphilayo.

⁵⁵ Manje, uNowa wayeveza lokho ayekhuluma ngakho. Wathi, “Kuyenza isikhukhula sokwahlulela phezu kwalesi sizukulwane esingalunganga. Futhi uNkulunkulu uzathulula emazulwini, izulu, futhi Uzakhukhula umhlaba wonke.” Futhi wayengenzi lokho kuphela, kodwa wayesenza indlela yokuphepha futhi ebiza abantu ukuba babuye kiyi. Kodwa babengeke bamlalele.

⁵⁶ Kodwa, uNowa, njengomprofethi, wayeyisibonakaliso kuleso sizukulwane, isibonakaliso esakhulunywa kubi ngaso, umuntu owayecatshangelwa ukuba yindoda ehlanayayo; elungiselela eyinye into, ukuthi kwa—kwakungela bufakazi loba ngaphi, kumbe bungakaze bubekhona, ukuthi kungake kusetshenziswe.

Kodwa yiyo indlela abantu abakhangeleka becabanga ngayo lamuhla. Bengacabanga ngedumba lokucatshela amabhomba. Lincedani idumba lokucatshela amabhomba lapho kungasoze kube khona isihlahla kumbe idwala eliseleyo emhlabeni?

⁵⁷ SileDumba lokucatshela amabhomba, umKhristu ulalo. Njengoba ngatsho, amaSonto ambalwa edluleyo, kumbe ngacabanga kwenye indawo ngisendleleni, “AkusiloDumba *lokucatshela amabhomba*, liDumba *lokuwela phakathi kwalo*, lapho esiwela phakathi Kwalo, siziphosele ngekhandla, ngenhliziyo zethu zonke, futhi lomphfumulo wethu wonke, lengqondo zethu zonke, kuKhristu, uMkhumbi kaNkulunkulu wokuginakala.”

⁵⁸ Kodwa, uNowa, uhlanya, ebalwa njalo kulolosuku, kudlulisela ngobuwula bokutshumayela, futhi esenza isibonakaliso phambi kwabantu, ebanika isixwayiso, walahla umhlaba. “Walahla umhlaba, ngokwakha umkhumbi,” lapho kungela manzi ukuthi undende kiwo. “Walahla umhlaba,” iBhayibhili lathi, amaHebheru, isahluko 11. “Walahla umhlaba futhi wasindisa indlu yakhe uqobo, ngokulungiselela,” futhi

ngokuba yisibonakaliso sikaNkulunkulu, esokwahlulelwa okuzayo kwalolosuku. Kuyinto bani eyinkazimulo!

⁵⁹ Eminyakeni elandelayo, kwabuya esinye isibonakaliso. Lowo kwakunguMose, umprofethi. Leso kwakuyisibonakaliso sikaNkulunkulu kuIsrayeli. Babe leminyaka engamakhulu amane ebugqilini. Futhi uNkulunkulu wabalungiselela isibonakaliso, ngaphambi nje kokukhululwa. Futhi wayeyisibonakaliso sokukhululwa kuIsrayeli, lesibonakaliso sokwahlulelwa eGibhithe.

⁶⁰ UNowa wayeyisibonakaliso sokukhululwa ebantwini bakhe, lesibonakaliso sokwahlulelwa emhlabeni olahlekileyo, ongakholwayo. Amanzi wona uqobo akhama umhlaba futhi agalulisa umhlaba kwakuyiyo kuphela indlela yokusindisa uNowa. Into kuphela eyayingamsindisa kwakuyikwahlulelwa.

Into kuphela ezakusindisa iBandla lamuhla yikwahlulela, uNkulunkulu ebeka ukwahlulelwa entanjeni yokulinganisa.

Kodwa uNowa watshumayela okufanayo. Waba yisibonakaliso.

⁶¹ Futhi manje uIsrayeli, emva kweminyaka engamakhulu amane, baqala ukukhalela ukukhululwa. Futhi uNkulunkulu akazembuli ngitsho Sibisakhe futhi azitshengisele Sibisakhe kuze kuthi abantu Bakhe sebelungele ukwamukela lokho Akutshengisayo.

⁶² Manje, o, kuyini okungatshiwo khona lapho, nxa kwakunjalo, ukuthi uNkulunkulu utshiye kanjani lesi isizwe size! Bazi ngcono. Amaphephandaba akusakazile, kubhoda lokubhoda lokubhoda. Izibonakaliso zokuBuya Kwakhe ziveziwe. Futhi bayaqhubeka besiya khona njengokuthi abakunaki. Kabala ngitsho izaba. Sisekucineni.

⁶³ UNkulunkulu uthumela kuphela abaprofethi Bakhe lapho abantu befuna umprofethi. UNkulunkulu uyathumela isibonakaliso Sakhe lapho abantu sebelungele isibonakaliso. Kodwa, into okuyiyo, abantu abavamanga... Bayafika endaweni yokuthi bafuna amadlabuzane, kumbe bazakufuna okunye, "Sitshengise isibonakaliso esivela eZulwini." Kodwa lapho uNkulunkulu ethumela isibonakaliso, khona-ke kabafuni ukusibona. "Ngakho kufihliwe emehlweni abahlakaniphileyo labaqedisayo, ukwambulwa ezinganeni ezingafunda." Abasinanzeleli, isibonakaliso.

⁶⁴ Ukuthi uIsrayeli wayefanele abekwazi, lapho lowomntwana ofaneleyo ezalwa, lapho bekhangele phezulu lapho futhi babona ngezi-zikhathi zeminyaka ababephila kizo, "Abantu bakho bazakuba ngabafokazi okweminyaka engamakhulu amane, elizweni labezizwe, kodwa-ke Ngizakubakhupha." Babefanele babekwazi isikhathi sasesifikile, futhi lapho bebona lowomntwana ofaneleyo ezalwa. Lokho, loba umama lobaba, uAmramu loJokhebhedi, babengesabi

imilayo yenkosi, futhi bamkhuphela phandle emfuleni lapho ingwenya ezazikhona; ngitsho leyodwa yazo eyayingamluma. Babona ukuthi kwakulesibonakaliso, kodwa kabasinakanga. Babengasilungelanga.

UNkulunkulu wamngenisa phakathi futhi wambeka khona phakathi endlini yobukhosi kaFaro, futhi wavumela uFaro amkhulise futhi amnike imfundo yonke ayengayithola, ukutshengisa (Nkulunkulu) ukuthi Wenza njani izinto, futhi-ke wamusa ngemuva kwenkangala, wamyekele wakhohlwa konke ngakho.

⁶⁵ UFaro wayemfundisa lesosikhathi. UNkulunkulu wayemfundisa. UFaro wayeleminyaka engamatshumi amane ukumfundisa, khona-ke uNkulunkulu wathatha iminyaka engamatshumi amane ukumfundisa, wamyekele wakhohlwa konke ngakho. Ukufundisa komuntu; lokufundisa kukaNkulunkulu.

UFaro wayemfundisa indodana ukuba ngumkhokheli, inxusa, ukuba liqhawe, isilwi, okomunye uFaro ozayo ozakubamba iGhibhithe ezindaweni zayo ezingaphezulu, esehlisa ezinye zonke izizwe futhi azenze zibhadale umthelo kuFaro. Kodwa uNkulunkulu wamusa ngemuva kwenkangala, wakhupha konke kuye. Futhi wantshengisa, ngemizuzu emihlanu, ngesihlahla esivuthayo, ukuthi WayenguNkulunkulu ophilayo. Futhi wakhupha ukwesaba konke kuye; wamlungiselela. Wayeyisibonakaliso.

⁶⁶ UNkulunkulu ufuna abantu Bakhe bakhuleke. Futhi lapho uSrayeli ebhadaliswa umthelo kakhulu, esimweni esinje, ukuthi babengasanelisi ukuya phambili, isikhathi sabo sagcwaliseka, futhi imithwalo yabo yahlala kude lalokho abakucabangayo, khona-ke baqala ukukhuleka. Futhi lapho abantu beqala ukukhuleka, khona-ke uNkulunkulu uyaqala ukuzwa. Kwasekuyisikhathi seLizwi likaNkulunkulu ukuba ligcwaliseke.

⁶⁷ Futhi-ke, lapho uAmramu loJokhebhedi bebona ukuthi kwasekuyisikhathi seLizwi ukuba ligcwaliseke, bangena emkhulekweni, kuNkulunkulu. Futhi ngokuvamileyo yilabo abakhulekayo yibo abalomthwalo, lowo othola ulutho. Yilabo abakhulekayo, abagcotshwe nguNkulunkulu ukwenza njalo.

⁶⁸ Besikhuluma lokhu kusa etafuleni yokudla kwekuseni lapho sijahile esinkweni sethosi lokunjalo, ukuze siye ebandleni. Kwakulenyene into eyakhulunywa ngendoda ethile eyayile, khatshana lalapha, eyayibuyele ekubhemeni igwayi emva kokuba esesilisiwe ngemvukuzane. Ngathi, “Lusizi bani.”

⁶⁹ Ngakho khona-ke omunye wakhuluma futhi wathi, “Lokho yinto embi kakhulu ukusuka kiyo, ekhona, ukubhema igwayi.”

⁷⁰ Ngathi, “Ngiyakwazi. Ngoba, kungudeveli.” Futhi ngathi, “Ku—kungudeveli.” Futhi ngathi, “Futhi awungeke ukumise ngaphandle amandla kaNkulunkulu ephezu kwakho.”

Ngiyazi ngabafo ababili empilweni yami yasekuqaleni, bobabili babefuna ukuba ngamadoda kaNkulunkulu.

Omunye wabo, masinyane lapho ngimkhokhelela kuKhristu, waqala ukulumathisa igwayi. Wabhema amaphakethi amahlanu kumbe ayisithupha ngelanga, ahlale nje futhi alumathise nje olulodwa ngolunye, usuku lonke. Futhi wazama ukulumathisa omunye umhlanga, futhi Enye into ayimvumelanga akwenze. Wahamba esitofini, engakwazi ukuthi iMibhalo iyazilahla zona izinto, futhi wavula isitofu futhi wahlohlela iphakethi esitofini. Futhi lokho kwayiqeda indaba.

⁷¹ Lapho, omunye umfo owayefuna ukuba ngumKhristu, futhi wazama ubungcono bakhe. Wakhala eNkosini. Walitshiya, okwamaviki amabili kumbe amathathu. Futhi lapho eqaqabuka, kuleso simo, waphambana engqondweni yakhe. Futhi waqaqabuka, futhi wazifumana ephandle egumeni langemuva, etshaya isihlephu segabha, ikhanda lakhe lingasathathi. Wagijimela endlini, ngokuphangisa sibili, futhi wathatha igwayi lakhe, futhi wabhamba iphakethi engakasuki endlini leyo ntambana, elinye nje emva kwelinye. Bona?

⁷² Omunye wabizwa. “Akulamuntu ongeza Kimi ngaphandle uBaba Wami amdonse, futhi konke uBaba anginikileyo Mina kuzakuza Kimi.” Kuyini isixwayiso esakutshoyo? KwakuyiMpilo, komunye. WaSibona. Awungeke uSibone ngaphandle uNkulunkulu aSambule. “Kufihliwe emehlweni, abahlakaniphileyo labaqedisayo, futhi kwembulelwa izingane ezingafunda.” Kunjalo.

⁷³ UAmramu loJokhebhedhi babekwazi kwasekuyisikhathi. Isikhathi sasesisondele eduzane.

⁷⁴ Futhi ngifuna ukutsho lokhu lapho ngisakhuluma ngakho. “Kayisuye othandayo, kumbe lowo ogijimayo; nguNkulunkulu otshengisa isihawu.” Kunjalo. NguNkulunkulu.

⁷⁵ Ngakho, lamuhla. . . O, makuthi lokhu kuthophele kujule! Nxa, lamuhla, uNkulunkulu ekubizile, futhi wazehlukanisa sibusakho ezintweni zomhlaba, lamandla ayinkazimulo kaNkulunkulu akungcwelisile kulezozinto, kumele ube ngumuntu ojabula kakhulu okhona emhlabeni. Kwakulezigidi ezazingakwenza nxa babengakwanisa, kodwa kabangeke. Akusikho kwabo ukubalakho. Lolu lusuku lapho iBandla libizwa, lehlukani swa. Kwahlukile, lokho okwakuvame ukuba yikho. Yebo.

⁷⁶ Lapho abantu beqala ukuthandaza, lapho uIsrayeli eqala ukukhulekela umprofethi, uNkulunkulu wayelomprofethi. UNkulunkulu wayelomprofethi, sonke isikhathi, ngoba uNkulunkulu uhlezi elibanga phambi kwabo. Wayelomuntu

elungiselele, kodwa Wayelindele abantu ukuba baye ekukhulekeni, abantu bakufune.

⁷⁷ Kufanekisa okunganani engingakutsho lamuhla! Esikufunayo lamuhla akusimuntu wemvuselelo, akusiye umunye umuntu kweyinye inhlanganiso enkulu, owenza wonke amaqembu azihlele ndawonye. Esikufunayo lamuhla ngumprofethi othunywe evela kuNkulunkulu, eloMbiko ozalahla umhlaba. UNkulunkulu angaba lomuntu, nxa abantu bekulungiselele. Liyakwazi lokho engikukhulumayo. Uselaye, mhlawumbe, umthole kwenye indawo emhlabeni, kodwa abantu kumele bakufune. UNkulunkulu akaphongukuhlohlela nje phansi emphinjeni wakho. Kufanele ukufune. “Babusisiwe labo abalambela labomela ukulunga, ngoba bazakusuthiswa.” Kunjalo.

⁷⁸ Emva uMose esenanzelelwe . . . Emva abantu, bengisitsho, bakwazi ukuthi babefuna umkhokheli, baqala ukukhuleka. Baqala ukukhuleka ukuthi uNkulunkulu abathumela umkhokheli, kumbe omunye umuntu ukubaphumisa. Futhi Wabathumela umuntu, umprofethi. Leso kwakuyisibonakaliso Sakhe. Manje, nxa lindoda yayingasuye umprofethi, Nxa wayengabe waphakama, wathi, “Ngiyincwethi kwezempi,” uSrayeli wayelungelo lokungakholwa lowomuntu. Ngoba, uNkulunkulu, kuso sonke isikhathi, kungela kwehluleka, uyathumela umprofethi. Qamba isikhathi esisodwa eBhayibhili esake sabakhona. Kuhlezi kungumprofethi Amthumayo loITSHO KANJE INKOSI.

⁷⁹ Loba uDavida, sibisakhe, ingcwethi enkulukazi kwezempi uSrayeli ake waba layo, futhi, kukanti, uDavida wayengumprofethi. Ngeqiniso, wayeyikho. Wayengumprofethi, uDavida.

⁸⁰ Wayelindele abantu ukuba lesifiso enhliziyweni zabo ukuzwa lumprofethi Ayezakumthumela.

Ngoba, kwakulexuku elatsho ukuthi bayakwenza, elingazange. Kwafakaza ngamuva ukuthi babengalunganga. Babevuswe nje bonke emadlabuzaneni. Futhi iBhayibhili lathi, “Ixuku elixubeneyo lahamba labo.” Kuyini elakwenzayo? Kwaletha uhlupho phandle enkangala. Futhi sonke isikhathi, isimangaliso sisenziwa. O, ngifisa sengathi ngingenza lokhu kuthophele phakathi, kuhle. Sonke isikhathi lapho uNkulunkulu ethumela ulutho, kulokungahloniphi, ukulingisela kwenyama kwakho, kuhambisana lakho. Sonke isikhathi, sonke isikhathi enye into, ukufanisela ukukholwa kukho; lokho kuhlala phakathi kahle nje labantu.

Kodwa umprofethi uqobo kaNkulunkulu uhlala loITSHO KANJE INKOSI. Akasoze asuke kulowoMbhalo nxa ethunywe nguNkulunkulu.

⁸¹ UMose wahlala khona kanye eMbhalweni. UNkulunkulu wathi, “Ngizakubakhupha.” Wathi kuMose, “Ngikuthumile ukwenza umsebenzi.” Futhi uMose waba lesehlakalo. Wayehlangane loNkulunkulu. WayeleLizwi leNkosi.

⁸² Isizatho uNkulunkulu ethumela abaprofethi kungenxa yokuthi baleLizwi leNkosi. ILizwi leNkosi libuya kubaprofethi. Futhi nxa engela Lizwi leNkosi, khona-ke akasuye umprofethi.

⁸³ Kulokunengi kokulingisela kwenyama bezama ukutsho ukuthi bangabaprofethi, konke kusehla ngezikhathi, kodwa bahlezi besuka eLizwini leNkosi. Kodwa umprofethi weqiniso uhlala khona kanye eLizwini. Manje, lingakhohlwa leso sicaphuno. Umprofethi weqiniso uhlala loITSHO KANJE INKOSI.

⁸⁴ UJesu wasixwayisa ensukwini zokucina lokho okuzakwenzakala. Kodwa i—inceku yeqiniso, umprofethi weqiniso, akehuleki ngitsho ukuhlala kanye loITSHO KANJE INKOSI.

⁸⁵ UMose wahlala leNkosi. Wayeyisibonakaliso. Wayeyisibonakaliso kuIsrayeli ukuthi usuku lwabo lokukhululwa lwaselufikile, futhi wayeyisibonakaliso eGibhithe, ukuthi usuku lokuphela kwabo lwasolufikile. Ngoba, bagalula phandle lapho oLwandle oluFileyo, ngamuva, ibutho lonke likaFaro. Babesekucineni kwamandla abo ezempi, lomprofethi wayeyisibonakaliso sokuphela kwesizwe.

⁸⁶ Kucabange, uNkulunkulu umkhulu kangakanani, lobulula obunganani Asebenza kibo. Ngeqiniso, nxa abangafundanga bengakuzwisisa, abafundileyo bafanele. Amen. Nxa izigqili emigodini yethara yaseGibhithe zazwisisa ukuthi lowo kwakungumprofethi ovela kuNkulunkulu, futhi ihola laselifikile, kwakufanele kangakanani indlu yobukhosi kaFaro yayimele ikwazi? Kodwa yilo uhlobo olungaziyo, yilo uhlobo olukhuthayo, izikhathi zonke.

⁸⁷ Lapho lowo Mose esima, ekhangela ngalawo mafasitela, kulabo bantwana bakoIsrayeli besedlula, kuIsrayeli... kuFaro, babeyizigqili lezinja, kuMose, babengabakhethiweyo bakaNkulunkulu. IBhayibhili lathi, ukuthi, “UMose wakhetha,” wenza ukukhetha kwakhe uqobo, “ukuhlupheka ihlazo ngoKhristu, ekubala inotho enkulu kulentokozo zesono, ngoba wayelokwamukela umvuzo.” UMose wayekwazi ukuthi labo babengasibo bavoxi bodaka; bona babengabantu abalesithembiso.

⁸⁸ Sibisakhe, wayekwazi ukuthi wayengubani. Wayengeke abatshele. Kufanele bakunanzelele khona, sibilabo. Wayesazi, sibilakhe, lokho umsebenzi wakhe owawuyikho, u—ukuba wenziwe. Wayesazi ukuthi uNkulunkulu wamvusela linjongo, kodwa wayengeke abatshele. Futhi ingqe kuphela bephumputhekile kikho, kazange azambule sibilakhe sobala,

baze bakunanzelela. Khona-ke, babona leso sibonakaliso, futhi babasazi.

⁸⁹ Wathi, “Ngizanika uIsrayeli isibonakaliso. Thatha isigodo lesi; sintshintshe sibe yinyoka. Kabayi kulalela kulokho, khona-ke beka isandla sakho esifubeni sakho, sikhuphe, zisilise sibusakho kumalephero, khona-ke bazakukholwa. Futhi-ke, nxa bengayikukuzwa, thatha amanzi eNayili phansi lapho, wathele phezu komhlabathi owomileyo, futhi wonke amanzi azakuba ligazi.” Leso kwakuyisibonakaliso sesizwe. Abantu bazasikhulwa. Lapho, labo abalungiselele ukukwamukela bazakukholwa lapho bebona isibonakaliso sikaNkulunkulu ehamba, kodwa ilizwi kumele libe lolunye ulutho olwahlukileyo. Ngakho, Wasinika sonke isibonakaliso.

⁹⁰ UNkulunkulu wayesebenzisa indoda, indoda ethobekileyo, umprofethi, ukuba yisibonakaliso sokuphela kwaleso simo sesizwe phansi lapho. Nkulunkulu, sithumele omunye. Sivusele omunye. Nxa abantu bakaNkulunkulu bengaya ukuyakhulekela okunjalo, Uzamvusa. Kunga, abantu kumele bathole lowomthwalo. Kumele bavuke. Kumele ukuthi bananzelele. Kumele babekwazi ukuthi lusuku bani esiphila kilo, lokuthi yisimo esinjani esisiphahlileyo, ngaphambi kokuba bavuke.

Liyaqhubeka liphila njengalokho elalihlezi likwenza. “Kumele ngakhe ikhaya elitsha lumnyaka. Kumele ngithole imota engcono kuleyaboJones. Kumele ngenze *lokhu*.” O, okunengi *kulokhu!* Lapho unanzelela, kungelandaba... Kulungile. Kodwa kumele unanzelele, mfowethu, ukuthi zonke izinto lezi zizabhubha.

UJesu wathi, “Ungamesabi lowo ongabulala umzimba,” Ibhomba le-athomu laseRussia. Ungamesabi ongaphendula lumzimba ubeluthuli lwentabamlilo, ngemizuzu emilutshwana, “kodwa mesabeni Yena ongaphendula umzimba ngaleyondlela futhi aphosele umphefumulo esihogweni.” Yikho.

⁹¹ Njengoba bengikhuluma kudokotela, phandle esibhedlela ngesikhathi umama wami elapho, wayekhuluma ngokuthi isayensi yayinkulu okunganani, ukusebenza ezintweni ezehlukeneyo zomzimba, futhi ifake umuthi kiwo, futhi ubone kungani kungabulala igciwane elithile, futhi kusindise imbawana yempilo. Ngathi, “Lokho kuyamangalisa. Lokho nje kuhle.” Ngamlalela okwesikhatshana. Kodwa ngathi, “Dokotela, lokho kuhle. Ngiyakuthakazelela lokho. Lokho kuhle sibili. Ngi-ngilokubonga sibili kuNkulunkulu ngalokho. Kodwa, khangela, uqeda impilo yakho yonke ekuzameni ukuthola enye into kokudaliweyo. Kodwa kungani ngesinye isikhathi ungacabangi ngokuthi ngubani Owakudalayo, Ngubani owakwenzayo, Ngubani uMlungisi wakho? UNkulunkulu nguMlungisi wakho.”

Umkhulu kangakanani uMdali ukwedlula okudaliweyo lokho Akwenzayo! Kungani siqakathekisa kangako okudaliweyo, lapho singacabangi ngoMdali Owenza amazulu lomhlaba, futhi wenza umzimba lempilo? Angakubhidliza loba yisiphi isikhathi Asifisayo, ngoba ngoKwakhe.

⁹² Lokhu kuba yinto emangalisayo kakhulu, ukusebenza emzimbeni womuntu. Siyakuthakazelela lokho. Bengatshintsha ilihlo, kusuka komunye umuntu lisiya komunye; bethathe lezo ntanjana ezincinyane, futhi bakhuphe ilihlo phakathi kwesikhoxo somuntu futhi balifake kwesinye isikhoxo somunye umuntu, futhi lowomuntu engabona kulelo lihlo. Leyo yinto emangalisayo.

⁹³ Kwakuvame ukuba, nxa umama, lapho ezakukhululeka ingane, futhi i—ingane ingeke izalwe, waye—wenziwa njalo, ukuthi ingane ingeke izalwe: umama lengane, bonke, bafa. Lokho kwakunjalo. Kodwa awuvamanga ukuzwa ngakho, kwakwahlukile, mhlawumbe awuzake. Kodwa lamuhla bangathatha lowo mama emva kokuba esevele esesesimweni sokuba lengane, futhi nxa i. . . lapho umama loba esaseduzane le—lezikhathini zokubeletha, yena. . . bangathatha lowomama ekamelweni futhi bamnike umuthi wokulalisa omncinyane, futhi bakhuphe lowo mntwana, abe lokuzala okwejwayelekileyo, bathathe ingane. Siyakuthakazelela lokho.

⁹⁴ Ngitshela uhlelo olulodwa. Uyamisa ivalufu phandle lapha kwenye indawo, phezu kuloluhlelo lwamanzi edolobheni, futhi khangela lokho okwenzakala kovalufu enkulu. Uyayenza idubuke.

Kodwa, kukanti, singaquma unyawo, lokuquma ingalo, futhi, ngesimanga sikaNkulunkulu, Uyadlulisa lelo gazi ngenye indlela, ngomzuzwana, futhi aligijimise ngeyinye indlela ukusindisa impilo yomuntu. Ngubani ongenza lokho? Ngitshela.

⁹⁵ Quma umthambo omkhulu, quma impompi enkulu phandle lapha kwenye indawo emanzini, lapho ipompa evalufini. Kuyini okuzakwenza? Kuzame kanye futhi ufumane lokho okuzakwenzakala. Akula eyinye indlela yokukudlulisa. Kufanele kudubuke kubuyele kovalufu.

Nxa uNkulunkulu engenzanga indlela yaleli gazi ukuzidlulela sibisalo, khonapho, ukubuyela emuva okukodwa enhliziyweni futhi uzakube usufile. Sonke isikhathi ufaka umunwe wakho, kwakuyikufa, khonapho. Sonke isikhathi uquma kwenye indawo, lokho kwavula umthambo kumbe eyinye into, kuzaba kuyikufa, khonapho. Quma umunwe wakho, uzakube usufile. Yikho kuphela. Kuyadubuka khona kubuyele enhliziyweni yakho njalo. Kungakubulala. Kodwa uNkulunkulu. . .

⁹⁶ Manje, sicabanga ukuthi kuyamangalisa. Sicabanga ukuthi kuyamangalisa. Futhi siyathakazela ukuthi isayensi ilakho

kanjani, bengabopha leyo mithambo futhi bayivimbele ekopheni. Lokho kuhle konke. Kodwa Ngubani Lowo Owalungisa lokho? Bona? Sikhangela yonke indalo futhi sikhohlwe uMdali wayo. Bona? Sikhangelele ezintweni zemvelo, futhi sikhohlwe zonke i—into kamoya. Yikho lokho esikwenzayo.

⁹⁷ Manje, abaprofethi bakaNkulunkulu, ba... baleLizwi Lakhe. Yiso isizatho abantu bebakholwa.

Yiso isizatho uNkulunkulu wathi kuMose, Wathi emuva- le kuGenesisi, abanengi, kuExodusi, indlela yonke kusiya, “Nxa kusiza oyedwa phakathi kwenu, ongokamoya, kumbe, umprofethi...” “Manje sizakuzazi njani izinto lezi?” Wathi, “Lapho ekhuluma enye into futhi kugcwaliseke, atsho enye into, kuyagcwaliseka, khona-ke kukholwe.” Bona? Leso yisibonakaliso.

⁹⁸ Ngakho Uyanika iLizwi Lakhe, hatshi kubakhokheli, hatshi kubontando kayiphikiswa, kodwa kubaprofethi. UKhrushchev akayisiso isibonakaliso emhlabeni. Hatshi, mnumzana. UHitler wayengayisiso isibonakaliso emhlabeni. Kodwa kwenye indawo, endaweni ethile, uNkulunkulu ulomprofethi ozithobileyo elindele ihola. Uyisibonakaliso. Uyisibonakaliso esizalahla umhlaba futhi sizasindisa iBandla. Umprofethi!

⁹⁹ UEliza wayeyisibonakaliso osukwini lwakhe, umprofethi uEliza. Ku...

Wayengumpro-... wayeyisibonakaliso seLizwi likaNkulunkulu, ukwahlulelwa eGibhithe lokukhululwa kuIsrayeli, nxa babefuna ukumkholwa.

¹⁰⁰ Lolosuku lwesono lukaEliza, lapho uIsrayeli wonke esefulathele uNkulunkulu, basebebuyele esonweni. Basebekhohlwe uhlelo. Basebekhohlwe mayelana ngokukhokhelwa nguNkulunkulu, loJehova omkhulu owavula uLwandle oluBomvu, futhi wabakhupha eGibhithe, lomprofethi omkhulu njengoMose phakathi kwabo. Basebekukholiwe.

Siyakukhohlwa. Lina maMethodisti liyakhohlwa uJohn Wesley. Lina maLutheran liyakhohlwa uMartin Luther. Lina maBaptisti liyakhohlwa uJohn Smith. Abanengi bethu siyakhohlwa uCharles Finney, omkhulukazi wabo bonke.

¹⁰¹ Kwatshiwo ukuthi amaphesenti angamatshumi ayisificamunwemunye lesikhombisa abaphendukayo bakaFinney babambelela. Amaphesenti angamatshumi ayisikhombisa lanhlano kaMoody ahlehlela emuva ngomnyaka. Futhi abakaWesley, iqembu lobungwele, laliqhubeka lihlehlela emuva. Kodwa uFinney wayelamaphesenti angamatshumi ayisificamunwemunye lesikhombisa. Omncinyane, omncinyazana, ocakileyo, indoda elempabanga weza kuphuluphithi futhi wakhangela kulowo mbuthano, njenga *lokho*, futhi abantu babeqaleka, ngoba wahlala egangeni ngolunye usuku kwaze kwathi uMoya oNgcwele

wambamba. Wakwenza. Wayeyisibonakaliso sokuphetha, phose iminyaka engamakhulu amabili edlulayo, yaleyomvuselelo enkulu uWesley labanye ababebelayo, lokwahlulelwa kusiza.

¹⁰² Wayeyisibonakaliso, lesi sizukulwane esigcwele isono. Futhi uElija wayengama kanjani lapho, elesibindi elukhuni, eyedwa, kungelamuntu laye, kodwa wayeyisibonakaliso sikaNkulunkulu.

Abanye bonke babafundisi basebehambe bonke loAhabhu, ngendlela yesimanje. Basebebengabesimanje kuleso sizukulwane. Kodwa ukuthi umdala kanjani Ahabhu, kumbe uAhabhu omdala, lazo zonke inzuzo zakhe ezinkulu, futhi kwalethe lonke ibandla langena kusiKatoli- . . . , kumbe, hatshi isiKatolika, kodwa phose into efanayo, phakathi kokukhonza izithombe. Wayebalethe endaweni lapho ababexegaxega khona. Abanye babekhona *ngalindlela*, futhi nje inkululeko, “Ungenza loba yini ofuna ukuyenza.” Futhi bangena kulolohlobo lwesimo.

¹⁰³ Lokuthi uElija wayeme kanjani lapho, elesibindi, elo ITSHO KANJE INKOSI. O Nkulunkulu, siphe amadoda anjalo. Wayengesabi ukutshela uJezebheli ngesimo sakhe. Wayengamesabi uAhabhu. Wayengesabi ukuthi wayephambanisile. Wema ngesibindi, futhi wenyukela kuAhabhu, futhi wathi, “Ngitsho lamazolo azakuwa ngize ngiwabize.” Ameni.

¹⁰⁴ Wayeyini? Isibonakaliso kuleso sizukulwane esonayo. UIsrayeli wakubona na? Hatshi. Bamhleka, benza inhlekisa ngaye.

Wabikezela ukuthi kuzakuba lokuswelakala kwezulu, ukuthi kuzakuba—kuzakuba lohlupho, indlala, ukulamba. Futhi waprofetha ngesibindi, emile eyedwa, elo ITSHO KANJE INKOSI. Wathi, “Nkosi, babulale bonke abaqotho babaqeda. Bababulele bonke babaqeda. Yimi ngedwa kuphela engiseleyo, omileyo kanye leLizwi Lakho.” Uhlupho lwalumayelana ngani? ILizwi likaNkulunkulu. UElija wayefuna ukuhlala leLizwi. Wayengumprofethi weqiniso.

¹⁰⁵ Abanye abaprofethi babethe, “O, awu, akwenzi mehluko omkhulu. UJehova akalandaba, uyazi.”

UJehova ulendaba. Kumele kube yiLizwi Lakhe. Futhi uElija wema ngesibindi phezu kwaleloLizwi, loITSHO KANJE INKOSI. UNkulunkulu wamnika imfihlo encinyane, ngolunye usuku. Wathi, “Ngilenkulungwane eziyisikhombisa, Elija, ongufakazi kizo, phandle lapha. Kabalaso isibindi eseneleyo sokuphuma futhi bakutsho. Bacatshile egangeni. Kodwa, kanti, enhliziyweni zabo, bazinceku Zami. Abaguqelanga uBhalimu. Bayesaba ukukwenza. Kodwa, ngikunika isibonakaliso, futhi uyisibonakaliso. Mana phandle lapho, futhi ume eLizwini Lami. Ngizakunakekela. Banike isibonakaliso.” Haleluya!

Nkulunkulu, sithumele enye into enjengaleyo, ozakuba yisibonakaliso seLizwi likaNkulunkulu. Futhi sonke isithembiso uNkulunkulu asithembisayo sizakusekelwa kulowomuntu, ngoba uyisibonakaliso, isibonakaliso esikhohliweyo.

¹⁰⁶ O, bacabanga, ngoba uAhabhu wayeyinkosi enkulu futhi izizwe zonke zazimesaba, lokho kwakukuhle sibili. Kodwa uEliza wayeyisibonakaliso seLizwi. Lowo ngumprofethi weqiniso, isibonakaliso seLizwi. Ngakho lapho esaseyisibonakaliso seLizwi, kabazange bamkholwe. Babengancelo kuye.

¹⁰⁷ Wayeyisibonakaliso kumfelokazi, lapho uNkulunkulu emthuma esuka eNtabeni iKhameli, esuka e...phezulu sifudlaneni iKherithi. Wamthumela phansi khonale, emva kokuba esewondlwe ngamawabayi, futhi isifudlana sawoma. Wehla waya kulindlu yomfelokazi. Yindawo bani yomtshumayeli ukuya kiyo! Kodwa wahamba phansi lapho ngoba uNkulunkulu wantshela ukuthi ahambe.

Kodwa Wahamba phansi lapho, wathi, “Ngimlayezele ukuthi akondle.”

¹⁰⁸ Umfazi wayefanele abeyisibonakaliso. Owesilisa wayefanele abeyisibonakaliso. Lapho, ephandle lapho, wayelemphuphu eneleyo ukwenza iqebelengwane elilodwa, futhi yena, lomfana wakhe ukulidla. Isigxingi eseneleyo soku...Lamafutha ayeneleyo phakathi kwesigxingi, ukwenza inhlama encinyane, ukuhambisana lakho. Wathi, “Ngiphandle lapha ngidobha incwathi ezimbili.”

¹⁰⁹ Kulokho okwesabisayo, okutshisayo, ukusa okuvuthayo lapho umfo omdala okhangeleka eloboya ebusweni, inwele ezimpunga zilenga phansi emhlane wakhe, waphuma phandle lapho, lekhandla lakhe elilempabanga likhazimula, weyama isango, wathi, “Ngiphathela amanzi amalutshwana,” futhi wathi, “phezu kwakho, ngiphathela ingcosana yesinkwa sempuphu esandleni sakho, iqebelengwana.”

¹¹⁰ Wathi, “Angilamphuphu eneleyo. Ngiphandle lapha khathesi, ngidobha incwathi ezimbili, ukwenzela indodana yami iqebelengwane elincinyane. Ngilokwaneleyo ukuba ngimenzele elilodwa futhi lami. Sizakulidla futhi sife.”

¹¹¹ Wathi, “Ungesabi, ngoba, ITSHO KANJE INKOSI.” Yiyo indoda esiyifunayo. Kwakungayisikho, “Manje, *kungenzakala*, dade. *Kungagcwaliseka*. Angazi.” Hatshi, hatshi. UEliza wayeqinisekile. “ITSHO KANJE INKOSI. Isigxingi leso asisoze siphela, loba lelo gabha lome, kuze kube lusuku uNkulunkulu azakuthumela izulu emhlabeni.” Amen. Nanko-ke. Lokho kwakumele kube yisibonakaliso eseneleyo kuye.

¹¹² Umela ibandla lamuhla. Emva uEliza esehlale laye okwesikhatshana esincinyane...Wayelomfana omcinyane. Wagula. Umkhuhlane wakhe wawumubi kakhulu kwaze

kwangabi lomphfumulo owasala kuye. Wafa. Khona-ke wenzani? Ibandla selivele labona lezo zibonakaliso. Kodwa, ini, masinya nje lapho ingozi encinyane ibuya, ngokuphangisa ufuna ukusola ibandla ngayo. Wayefuna ukusola uElija. Wathi, “Wena ndoda kaNkulunkulu, manje usubuye lapha ukuzongikhumbuza izono zami lokuthatha impilo yendodana yami.”

¹¹³ UElija wathatha indodana, wahamba ekamelweni laphezulu lapho ayelele khona phezulu lapho, wamlalisa phezu kombheda wakhe uqobo, wazelula sibisakhe phezu kwawo, wathi, “Nkosi Nkulunkulu!” Haleluya! “Phendukisa umphefumulo walumfana.” Futhi ingane yavuka.

¹¹⁴ Wayibuyisela phansi. Lowo mfazi wakhangelela ingane, futhi-ke wamkhangela, khona-ke wazi enye into yayilapho. Wathi, “Ngalokhu ngiyazi ukuthi iLizwi likaNkulunkulu lisemlonyeni wakho.” Ameni. Wayeyisibonakaliso kulowo mfelokazi. Lapho ebone amandla kaNkulunkulu, Lowo owenza kuphile kumbe ongabulala, avuse ingane yakhe efileyo iphile, wathi, “Ngalokhu ngiyakwazi ukuthi ungumuntu kaNkulunkulu.” Wakwazi.

Izizwe lamuhla zingakuhleka, njengalokho abakwenzayo ngalesosikhathi. Babengeke bakukholwe. Kodwa lowomfazi wayengeke akukholwe. Kwakuyisibonakaliso lesosikhathi, njengoba wayeyisibonakaliso, ukuvusa indodana yakhe efileyo empilweni. Labo baprofethi bahlezi beyizibonakaliso zikaNkulunkulu.

¹¹⁵ Lapho uElija ebizela ukutshengiselana, wathi, “Nxa uNkulunkulu enguNkulunkulu, Mkhonzeni. Nxa uBhali engunkulunkulu, mkhonzeni.”

Angezake kube lusuku olumangalisayo kuElija lamuhla na? Nxa ipolitiki ingunkulunkulu, ikhonze. Kuyini esilakho kupolitiki? Kuyini esikwenzileyo? Asilalutho kodwa inqumbi yokubola. Asilalutho.

Kodwa silahlekelwe nguwonke, phose wonke umngane esilaye, phakathi kwezizwe. Lapha, iviki edluleyo, silahlekelwe ngezinye ezimbili kumbe ezintathu izizwe kusikhomanisi. Sibhadalisa abantu umthelo futhi sibuthanisa imali zabo, futhi sizithumele khonale ukondla abantu abaphendukela kusikhominisi masinyane lapho besakheka. Yikuzenzisa. Kunjalo.

¹¹⁶ Sivuma ukuba singamaKhristu. Kasibeni njengamaKhristu, khona-ke, hatshi ngokubadlisa izinto ezinjengalezo. Lokho kulokuncinyane kakhulu oku—oku... Umuntu makhaza olenhliziyo elungileyo uzakwenza lokho. Leyo yinkolo. Akusilo sindiso.

Abantu abanengi bayahlanganisa inkolo losindiso. Inkolo yikondla abafelokazi labayanga, lokunjalo. Leyo yinkolo. Kodwa usindiso yikuZalwa okutsha, ukuzalwa kutsha. Lokho kwahlukile. Inkolo, isiMohamedi yinkolo. Kulenkolo ezinengi.

117 Manje, phezulu eNtabeni iKhameli, lolosuku lapho ebiza ukutshengisela, futhi wabiza uAhabhu lezinkulungwane zabapristi ababevela ethempelini lenhlanganiso zamasonto abo, wababiza eNtabeni iKhameli, wathi, “Wozani phezulu lapha. Hlanganani lami phezulu lapha. Ngizamela iqembu lonke.” Kuyini akwenzayo? Wayelo ITSHO KANJE INKOSI. Wayengesabi. Wathi, “Nikelani inkunzi. Bizelani uBhalimu. UNkulunkulu ophendula ngomlilo abe nguNkulunkulu.”

118 Ngakho, usuku lonke, kuze. . . kusukela ekuseni kuze kube emva kokudla kwemini, beqela phezu kwe-altare. Bazisika sibisabo. Baklabalala. Bamemeza. UElija wahamba emuva laphambili, wathi, “Memezani kakhulu mbijana. Mhlawumbe uhambe ohambweni lokuyagola inhlanzi, kumbe enye into. Uphandle exotshanisa, kumbe enye into.”

Ngoba, wayelo ITSHO KANJE INKOSI. Wayesuthisekile. WayeLizwi likaNkulunkulu.

Mfowethu, dade, kuyini okunye loba nguphi umuntu angakudinga ukwedlula isithembiso sikaNkulunkulu? UNkulunkulu wathi Uzakwenza. NguAbrahama. Wabala uNkulunkulu ukuthi uyanelisa ukwenza lokho Ayekhulume ngakho. Wayekwazi ukuthi uNkulunkulu wayengakwenza, ngoba uNkulunkulu watsho njalo.

119 Ngakho wa—ngakho wababizela ukuthi babuye phezulu lapho. Futhi-ke bazisika sibisabo, futhi bamemeza futhi baklabalala usuku lonke, kwaze kwaba ngumhlatshelo wantambama. Khona-ke, uElija, khangelala ukuthi wakwenza njani. Into yokuqala ayenzayo kwaba yikugiqqa amatshe alitshumi lambili ndawonye.

UNkulunkulu akehlukananga. Inhlanganiso zamasonto ziyehlukanisa amabandla, kodwa hatshi uNkulunkulu.

Omunye wathi, “UngumKhristu na?”

120 “NgingumBaptisti.” Ngakho lokho akwedluli ukuthi wawuyingulube.

121 Uthi, “Ngi—ngingumMethodisti.” Awu, lokho akwedluli ingulube, njalo, kuNkulunkulu.

122 Ngathi, “UngumKhristu na?” Ukuba ngumKhristu, kumele ufanane loKhristu, ubuNkulunkulu obuhlala phakathi kwakho, loMoya oNgcwele, ofana lowehla ngoSuku lwePhentekhosti. Hatshi amadlabuzane, kodwa ngitsho iPhentekhosti eqotho. Bona? Kunjalo.

123 “NgingumPhentekhostali. NgingumOneness. Ngi—nginguziqu ntathu. Ngi. . .” O, minabo! Lokho akwedluli ukuthi wawungenye into. Akutsho lutho kuNkulunkulu. Lokho kuyehlukanisa.

124 Yikho lokho okwakwenzakele phansi lapho phakathi kwabafundisi. Kodwa uElija wagiqqa lawa matshe alitshumi

lambili ndawonye, ukutshengisa ukuthi uNkulunkulu nguNkulunkulu munye phezu kwabo bonke, wawagiqa ndawonye.

¹²⁵ Ngakho, lapho esewalethe ndawonye njengalokho, wabulala inkunzi futhi wayilalisa phezulu phezu kwe-altare, phezu kwenkuni. Wathi, “Manje, ukuqiniseka ukuthi akula kukhohlisa kulokhu, hambani lingithathele imbiza ezilitshumi lambili zamanzi.” Futhi yena sibili wamanzisa lezonkuni. O, Haleluya! Wayefuna ukutshengisa ukuthi uNkulunkulu wayenguNkulunkulu. Ngoba, ngani? Wayelo ITSHO KANJE INKOSI. Waye ngumprofethi. WayeleLizwi likaNkulunkulu.

¹²⁶ Kanjalo be—benza ngalolosuku, nxa besithi bazakuxotsha ebandleni, bazakwenza *lokhu*, *okunye*, nxa ubhaphathizwe eBizweni lika Jesu, futhi lazo zonke lezi izinto ezitshiyeneyo njenga lokho: umbhedo. Kuyi ITSHO KANJE INKOSI.

¹²⁷ Umuntu omuhle, ngobunye ubusuku, wakhuluma lami, wabuya wangigona, futhi wathi, “Mfowethu Branham,” wathi, “Ngifuna ukukubuzisa enye into.” Wathi, “Nxa ungayekethisa kancinyane nje, linto okhuluma ngayo.”

Ngathi, “Ini?”

Wathi, “Lonke lolubhaphathizo.” Wathi, “Amabandla aseChicago landawo zonke nje bakufuna kabi sibili, kodwa bayesaba uzakhuluma lokho.”

¹²⁸ Ngathi, “Sibili, ngizakukhuluma. Ngeqiniso, ngizakukhuluma.”

Wathi, “Awu, yiyo into kuphela abalayo abamelana lawe.”

¹²⁹ Ngathi, “Khona-ke abalako bemelana lami. Angisuye Lowo Owakutshoyo. UNkulunkulu Wakutsho. Ngiyagolomba loba uphi wabo ukuthi abuye akufakazele ngokuthi aKusikho.” Bona?

¹³⁰ Wathi, “Awu, uyabona, u—ufanele uvumelane futhi wenze ubudlelwano.”

Yinto efanayo ababemfuna ukuthi ayenze. Ameni. UNkulunkulu kayekethisi. Hatshi, mnumzana. Akayekethisi.

Wathi—wathi, “Manje, Mfowethu Branham, ngifuna ukukubuzisa enye into. Ngabe iNgilosi yeNkosi...” Wathi, “Sonke siyakholwa iNgilosi yeNkosi. Ngabe iNgilosi yeNkosi ikutshela Lokhu na?”

¹³¹ Ngathi, “Angilandaba lokho iNgilosi yeNkosi engakutsho. Nxa Yona, iNgilosi yeNkosi, Ezakutsho *Lokho*. Kodwa nxa Ekhuluma into ephikisayo, Wayengayisiyo iNgilosi yeNkosi.” Ngathi, “Kungenani lokuthi yiNgilosi iphi, kumbe enye into eyakutshoyo, UPhawuli wathi, ‘Loba iNgilosi evela eZulwini itshumayela elinye ivangeli kini, akabe ngoqalekisiweyo.’”

¹³² IziNgilosi lomuntu wonke, okunye kwezinto zenyama ezikhukhumeleyo, kukhuluma ngeziNgilosi. UJoseph Smith, Brigham Young, lazo zonke inkoloze ezitshiyeneyo, ezama Adventist lakho konke okunye, babona zonke inhlobo zezinto ezinjengalezo, kodwa kuhlezi kuphikisana leLizwi.

¹³³ Kodwa, uNkulunkulu uyasekela iLizwi Lakhe. KuyiLizwi Lakhe. Ngathi, “YiLizwi leNkosi. Sibili. Konke engake ngabakwazi kwafundiswa kimi Nguye. Angikaze ngiye eseminari kumbe esikolo. Kuvela Kuye.” Kodwa ngathi, “Loba kwakuphikisana...Nxa kwakuphambene laLokho, ngangingasoze ngiMkholwe. Ngoba, lelo yiLizwi likaNkulunkulu, ngelokuqala. Yonke enye into ayibe ngamanga.” ILizwi likaNkulunkulu, hlala lalo.

¹³⁴ Ngakho, uElija, lapho esedlule ngalapho, wamanzisa zonke lezo zigodo ndawo yonke, ngembiza zamanzi ezilitshumi lambili. Wawathululela phezulu ngaphezu kwalapho. Waphuma phandle lapho, epholile nje ngakho ayengabayikho. Ngani? UNkulunkulu angeke aqambe amanga. UNkulunkulu wamtshela. Wathi, “Nkosi Nkulunkulu kaAbrahama, Isaka, loIsrayeli, makwazakale lolusuku ukuthi UnguNkulunkulu, futhi ngiyinceku Yakho. Futhi ngenze lokhu ngokulaya Kwakho, ngoba kuyi ITSHO KANJE INKOSI. Ngenza lokhu ngoba Wangitshela ukuthi ngikwenze, ngoba kungeLizwi Lakho. Makwaziwe khathesi ukuthi UnguNkulunkulu.”

Futhi uMlilo weNkosi wehla, waqothula umhlatshelo, izikhuni ezimanzisweyo, wakhothula amadwala, lakho konke okunye, futhi wasusa konke khatshana. Khona-ke uIsrayeli wamemeza, inkulungwane eziyisikhombisa, “UNkulunkulu makabe nguNkulunkulu.”

¹³⁵ UElija, kuhle kanganani ukubona lowo omncinyane, omdala okhangeleka ephundlekile, umzimba ocakileyo wonke utshwabhene, leyontonga encinyane esandleni sakhe, igabha elincinyane lamafutha lilenga esandleni sakhe, isiqephu esincinyane sesikhumba semvu sithandelwe ngakuye. Ngani, bangamfaka entolongweni lamuhla nxa wahamba esitaladeni; kodwa bayayekela abafazi begqoka okabhudula; kodwa ngeqiniso babengeke bakwenze lokho, bona, njengalokho, baphuma.

¹³⁶ Ngakho, khona-ke, kodwa lapha baya bu-...nangu lapha esehla phansi, esedlula ngalapha, ngasoqaqeni, kuloludondolo. Manje, iNtaba iKhameli kayisiyo encinyane—encinyane indawo engelalutho ehlezi phandle ngaphakathi kwenkangala. Yintaba enkulu. Iyaphuma, sengathi itshekile njenga *lokhu*, futhi iphumele phezulu esiqongweni, futhi ikhangele phandle ngasolwandle. Futhi uElija loGehazi bagijima indlela yonke phezulu, esiqongweni. Futhi uElija wawa ngobuso bakhe lapho, futhi waqala ukukhala kuNkulunkulu, lomhlane wakhe

utshibilikiselwe eNtshonalanga, ekhangele elangeni. Iminyaka emithathu lenyanga eziyisithupha, ngitsho lamazolo ehlayo. Wathi kuGehazi, “Hamba ukhangele ubone uba ubona ulutho, iyezi eliphuma olwandle.”

Wama kulintaba, ekhangele phandle *leyondlela*, wathi, “Kangiboni lutho.”

¹³⁷ Wahlala khonapho. “Nkulunkulu, nxa abantu laba bephendukile, nxa abantu laba sebebuyele Kuwe, nxa belungiselele ukusuka kuwo wonke lumbhedo futhi babuyela eLizwini Lakho, khona-ke UnguNkulunkulu, ukuphendula iLizwi Lakho.”

¹³⁸ Mangikhulume into efanayo lamuhla. Thatha izinhlanganiso zamasonto lezi futhi uzephule, likhohlwe ukwehlukana kwenhlanganiso zamasonto, futhi uvumele abantu babuyele eLizwini likaNkulunkulu, emzileni wokubazela. Ngizafakaza kini kuloNkulunkulu olokhu ephendula ngoMlilo.

¹³⁹ Wothi abantu babizele kuNkulunkulu. Wothi...?. . .bizele umuntu. Wothi abantu babizele umprofethi. UNkulunkulu uzamfaka enkundleni. Ngiyagolomba izizwe ukukwenza lokho. Wanini ngobuso benu futhi libizele kuNkulunkulu, ukuthumela umkhululi, futhi khangela lokho okwenzakalayo. Kwenze nje kanye, uNkulunkulu uzaphendula. UNkulunkulu uhlezi ekwenza.

¹⁴⁰ Wawela phansi futhi wathi, “Nkulunkulu, akube njalo lamuhla. Abantu laba bake bamelana Lawe. Abantu laba bephukile baba yizozonke inhlobo zenhlanganiso zamasonto phandle-le. Kodwa, lamuhla, Uzifakazile Sibisakho. UnguNkulunkulu. Futhi abantu bathi, ‘Lahlela khatshana uBhalimu.’ Futhi ngibulele zona izinkulungwane zabapristi. Abasekho endleleni manje, Nkosi. Zonke izenqabelo azisekho, imigoqo emincane eyayisehlukanisa.”

IMethodisti ingathanda ukubuya ikhonze leBaptist; iBaptist ingathanda ukubuya kanye lamaPhentekhostali; abaqinisekileyo enhliziyweni phansi-le, labo abathembekileyo abazinkulungwane eziyisikhombisa. Kodwa abangeke bakwenze. Nxa bengakwenza, bakhahlelwa phandle kwamabandla abo. Abanye babo kabalandaba. Bayabuya, kungenani. Kunjalo.

¹⁴¹ Kodwa makuthi bona bonke bephulele phansi lolobandlululo futhi bahlangane ndawonye, futhi bathi, “Sizakhohlwa zonke lezi lapha izivumokholo lamakhathekazi, lakho konke esibala kikhohlo. Asibuyeleni eLizwini leNkosi.” Khangela lokho okuzathathi ndawoke. UNkulunkulu uzakubavusela umprofethi, Ngeqiniso uzakwenza, okuzakuletha Khona phansi kibo, nxa belungele ukuKwamukela. Okokuqala, kumele bakhuleke. UNkulunkulu ulindele.

¹⁴² Kakumangalisi yini ukuthi uNkulunkulu ufuna abantu babe lengxenye kikho? Lapho uJesu ekhangela phandle phezu kwesivuno, Wathi, “Isivuno sivuthiwe. Izisebenzi zinlutshwane. Khulekani iNkosi yesivuno,” lowo kwakuNguye. “Khulekani Kimi, ukuthi Ngilithumela izisebenzi esivunweni Sami.” Ngenye ingxenye okufanele uyenze. UNkulunkulu ulindele iBandla Lakhe ukubizela Kuye. Uhlezi ekwenza. UNkulunkulu ulindele lamuhla ebantwini ukubiza inceku Yakhe ekwenzeni. Futhi inceku ayingeke ingene ekwenzeni abantu baze bakhuleke.

¹⁴³ UIsrayeli wayengeke angene ekwenzeni phansi lapho, kanye lezibonakaliso lezimangaliso, baze bawa ngobuso babo futhi bakhulekela umkhululi. UNkulunkulu wayelomkhululi Wakhe. UNkulunkulu wayelomprofethi elindele phezulu lapho enkangala, wamgcina lapho okweminyaka engamatshumi amane, ebalindele ukuthi balunge, ukukhuleka. Kodwa lapho belunga futhi baqala ukukhuleka, khona-ke uNkulunkulu wathumela umkhululi.

UNkulunkulu uzakwenza into efanayo lamuhla, nxa abantu bengabuthana nje ndawonye, bangene ekukhulekeni. Kulungile.

¹⁴⁴ Wayeyisibonakaliso kulabo baprofethi bamanga lakuAhabhu, ukuthi wayeyinceku kaNkulunkulu. Wayengumprofethi kaNkulunkulu. Khona-ke, laye wayeyisibonakaliso kuIsrayeli, ukuthi wayengavala amazulu kumbe avule amazulu, lapho efisa ukukwenza. Wayeyiso ngeqiniso.

Ngitshela oyedwa ongavala amazulu, ngitshengise oyedwa ongavula amazulu, ngaphandle kukaNkulunkulu. Futhi iLizwi likaNkulunkulu, kumbe, iLizwi likaNkulunkulu lilabaprofethi.

¹⁴⁵ UMikhaya, isibonakaliso kuJehoshafathi. UMikhaya wayeyisibonakaliso kuJehoshafathi, ukuthi uNkulunkulu uyagcina umprofethi weqiniso esandleni.

¹⁴⁶ Manje nanzelela. Wayelabaprofethi abangamakhulu amane, uAhabhu wayelabo, futhi wabiza labo abaprofethi abangamakhulu amane. Futhi ngangqondonye bamtshela. Futhi kanti, phansi kuleyonhliziyo kaJehoshafathi, indoda kaNkulunkulu, wayekwazi ukuthi kwakulenywe into engalunganga. Wayekwazi ukuthi kwakulenywe into engalunganga. Wathi, “Awula omunye oyedwa?”

¹⁴⁷ “Emva kwamakhulu amane bemile lapho?” Wathi, “Laba bonke ngabaprofethi, abaprofethi bakaJehova.” Kulama—amaMethodisti, amaBaptisti, amaPresbyterian, abakaMunye, o, minabo, minabo, aboZiqu ntathu, lazo zonke inhlobo ezehlukenywe. “Silabo bonke lapha, futhi ngangqondonye bathi leli yilizwe elikhuluzani elikhona. Kasilalutho lokwesaba.” Njengomfana omcinyane etshaya umlozwi emangcwabeni, uyazi, lapho esesaba. Ungakhathazeki ngalokho.

Wathi, “Kodwa kalilaye omunye oyedwa?”

Wathi, “O, yebo, ukhona omunye lapha, kodwa,” wathi, “Ngiyamzonda.” Bona? Wathi, “Uhlezi ekhuluma okubi ngalelizwe. Uhlezi ekhuluma into embi izakwenzakala kithi.”

¹⁴⁸ UJehoshafathi wathi, “Nginga—ngingathanda ukumuzwa.” O, yebo!

Wayeyini? Isibonakaliso. Kungenani lokuthi zingaki izinhlanganiso kumbe inhlanganiso zamasono, uNkulunkulu ulokhu esaselaye umprofethi ohlala leLizwi.

¹⁴⁹ UJehoshafathi wayesazi ukuthi uAhabhu wayeselahlwe, ngoba lowo mprofethi weqiniso, uElija, wayeyisibonakaliso ezizweni, wathi, “Izinja zizakhotha igazi lakho, ukubuya lapha.” Kunjalo. Wayekwazi ukuthi uJezebheli kanye laye babelakho kusiza kibo. Wayekwazi ukuthi kwakwenza. Bona?

¹⁵⁰ Futhi uMikhaya, uMikhaya wathi...Ba—babuya kuye futhi bathi, “Manje, ngizakutshela, nxa ufuna ukungena kunhlanganiso elandelayo, ngizakutshela lokho okumele ukwenze. Vuma nje ukuthi bonke laba abathshumayeli baqondile. Bona? Wena umtshele, ‘Qhubeka wenyuke.’” Futhi wathi, “Vuma nje.” Wathi, “Ngizakutshela lokho esingakwenza. Sizakwenza...Sizabona ukuthi uyangena enhlanganisweni yethu, nxa nje ungenza lokho, bona, nxa nje ungayekethisa kokulutshwane kwalezi zinto lapha okhuluma ngazo. Wena tshengisa nje, hamba, vumelana labo, qhubeka labo.” Huh-huh! Ungacabanga umprofethi weqiniso kaNkulunkulu esuka eLizwini likaNkulunkulu? Ungakucabanga na?

“Awu,” laba bafo bathi, “kodwa, sabona umbono,” abaprofethi laba abangamakhulu amane. “Siyakwazi. Singaba profethi. Siyakwazi, ngoba singabaprofethi.”

¹⁵¹ UMikhaya wathi, “Angithandabuzi kodwa ukuthi ubone umbono. Angikuthandabuzi lakancinyane, lokho okubonileyo, umbono, kodwa akuhambelani laleleLizwi.” Ameni. Wathi, “Ngabona umbono, lami.” Ameni. O, isihawu! Wayeyisibonakaliso. Wayeyisibonakaliso. Wathi, “Ngabona umbono, futhi ngabona uSrayeli, njengezimvu, zihlakazekile oqaqeni, zingelamalusi.”

Futhi lowu umbonisi omkhulu, ubhishopi, weza kuye futhi wamwakala emlonyeni. Wathi, “Uyengaphi uMoya kaNkulunkulu lapho Uphuma phandle kwami?”

¹⁵² Wathi, “Uzakubona lapho usentolongweni. Uzabona.”

Yena, uAhabhu wathi, “Faka lowo mfo entolongweni. Umdlise lesisinkwa sosizi, njalo umnike amanzi osizi, ukunatha.” Wathi, “Lapho ngiphenduka ngokuthula,” wathi, “khona-ke ngizakhangelana laye.”

¹⁵³ UMikhaya omdala wema lapho elo ITSHO KANJE INKOSI. Wathi, “Nxa ungavele uphenduke, uNkulunkulu kazange akhulume lami.” Hum! Yikho lokho. Wayeyini?

Wayeyisibonakaliso, ukuthi abaprofethi bakaJehova, abaprofethi bakaNkulunkulu, bahlala leLizwi likaNkulunkulu.

¹⁵⁴ Ulomprofethi othi kumele ubhaphathizwe ngezihloko zika “Baba, Ndodana, Moya oNgcwele,” ngumprofethi wamanga. Nxa usithi kulomprofethi phakathi kwenu, othi, “KulaboNkulunkulu abathathu,” ngumprofethi wamanga. Akula Mbhalo wakho. Kunjalo. Kodwa umprofethi weqiniso kaNkulunkulu uzahlala laleloLizwi. Futhi nxa umbono wakhe uphikisana laleloLizwi, akasuye umprofethi weqiniso ovela kuNkulunkulu.

¹⁵⁵ Akulandawo, eBhayibhilini, loba ngubani owake wabhaphathizwa ngesihloko sika “Baba, Ndodana, Moya oNgcwele.”

¹⁵⁶ Khangela uPhawuli, phezulu lapho entolongweni, umJuda omcinyane, olamakhala ayingwegwe, elempabanga, elele phezulu lapho, eqeda iminyaka engamatshumi amabili, entolongweni yeRoma. Wabhala incwadi lezi. Manje, ucabanga ukuthi abafazi abangabathumayeli bacabangani ngoPhawuli, lapho esithi, “Abafazi mabathule emabandleni. Angibavumeli ukukhuluma?” Ngiyacabanga babengabe bemsebenze sibili.

Ucabanga ukuthi bona obhishopi bacabangani, bona obhishopi, lapho esitsho zonke lezi izinto ezitshiyeneyo, “Tshiya *lokhu* lapha linto, *lalokhu* lapha, konke *lokhu, lokho*,” uPhawuli ebatshela? “Ngubani lumfo, kungenani, lindoda ilele phezulu lapho entolongweni?” Kodwa wayehlangane loJesu. Wayekwazi lokho ayekhuluma ngakho.

Futhi phandle kwalelo qembu elifanayo, emva kokufa kukaPhawuli, bacina bebumba, phakathi kwaleloqembu labobhishopi lezikhulu, kuNicene Khansili, futhi lokho kwabumba ibandla leKatolika, lisuka eLizwini likaNkulunkulu. Nanko kweza owakho u “Baba, Ndodana, Moya oNgcwele.” Ngiyagolomba loba ngubani, loba ngaphi, loba yisiphi isizwe, ukufakaza ukuthi kayisikho.

¹⁵⁷ ITSHO KANJE INKOSI. Ubhaphathizo usebenzisa isihloko sika “Baba, Ndodana, Moya oNgcwele” ngamanga. ITSHO KANJE INKOSI. Ngilayela lonke, elikhona lapha kumbe ethephini, labo abangababhaphathizwa eBizweni lika “Jesu Khristu,” bhaphathizwani njalo eBizweni lika Jesu Khristu.

¹⁵⁸ Uphawuli, kuMisebenzi, 5:9, kumbe, 19:5, wathi, “Selamukela uMoya oNgcwele selokhu lakholwayo?”

Bathi, “Kasikwazi loba kuloMoya oNgcwele.”

Wathi, “Khona-ke labhaphathizelwa kukuphi?”

¹⁵⁹ Bathi, “Sabhaphathizwa,” kodwa hatshi ngobhaphathizo lwesiKhristu.

“Baba, Ndodana, loMoya oNgcwele” akusilo bhaphathizo lwesiKhristu. AkulamKhristu owake wabhaphathizwa kanjalo,

eBhayibhilini kumbe okwamakhulu eminyaka ngemva kweBhayibhili. Yisivumankolo seKatolika, futhi hatshi iMfundiso yesiKhristu. Ngitshengise eBhayibhilini. Yiku—yikuqilibizelwa. Yikusebenza kwabodeveli.

Angitsho ukuthi abantu ababhaphathiziweyo njengalokho bangaleyondlela. UNkulunkulu ulabantu abanengi phandle lapho lamuhla abangazingcono.

¹⁶⁰ Kodwa, ihola selifikile, kumele sibuyele eLizwini nxa sikhangelele uNkulunkulu ukusebenza kulolusuku njengalokho Akwenzayo lesosikhathi.

¹⁶¹ Ngathi kumama wami lapho esifa, engakafi. Ngathi, “Mama, lapho ngisiba ngumKhristu, njengomfana, ngaqala ukudinga lokufumana. Ngabakwazi ukuthi kwakuloNkulunkulu, emibonweni oyaziyo, lezinto ezenzakalayo indlela yonke phansi empilweni.” Ngathi, “Khona-ke ngafumana ibandla leKatolika lathi, ‘Silibandla. Akwenzi ngitsho umehluko ukuthi iBhayibhili lithini. Siyakukholwa Lokho ukuba kulungile, kodwa, silibandla. Lokho esikutshoyo, uNkulunkulu uyabopha eZulwini.’ Futhi-ke, khona-ke, bayakwenza *ngalindlela*. Lowo ngumzimba munye. AmaLuthela athi, ‘Baphambukile. Sikukholwa *ngalindlela*.’ AmaBaptisti athi, ‘Bonke baphambukile. Sikukholwa *ngalindlela*.’ Futhi kulamakhulu emizimba leyo.”

Ngani, ungaba lokho kanjani? Nguphi wabo oqondileyo? KuleNto eyodwa eqondileyo. AngiYazanga ngalesosikhathi.

¹⁶² Ngathi, “Mama, ngabuyela emuva eBhayibhilini futhi ngafumana indlela labo abapostoli bakuqala, uhlobo bani lwebandla ababelalo, ukuthi bafundisa njani, futhi lezinto abazenzayo. Ngikwenzile nje ngendlela abakwenza ngayo xhathu, indlela iBhayibhili elakutshoyo, futhi ngathola impumela efanayo.” Amen. Lixolele isitsho, kodwa u—ubufakazi bephudingi yikuyidla yona. Kuliqiniso lokho. Ngathola impumela efanayo abayitholayo. Yebo.

¹⁶³ Ngakho, awungeke wakhe ithemba entweni okulendlela ezingamakhulu ayisificamunwemunye ezitshiyeneyo, zokuhamba *ngalindlela laleyondlela*.

Khona-ke ngafumana, eBhayibhilini, ukuthi uJesu wathi, Sibisakhe, “Uba umuntu engathatha iLizwi elilodwa, kumbe aLiguqule, kuleliBhuku; loba ngubani ozangezelela olunye ulutho Kilo, kumbe akhuphe loba yikuyini Kilo; ofanayo uzakususwa, ingxenye yakhe yeBhuku lokuPhila.” Kwatshengisa wayelebizo lakhe lapho, kulungile, kodwa lizasuswa. O!

¹⁶⁴ Kumele siphenduke kuleliLizwi. “Amazulu lomhlaba kuzakwedlula, kodwa iLizwi Lami alisoze lehluleke.” Yebo, mnumzana. “ILizwi lonke lomuntu malibe ngamanga. Elami libe liqiniso,” watsho uJesu. Kasihlalani leLizwi. Yebo. O, minabo! Yebo.

165 UJehoshafathi uyakwazi ukuthi uNkulunkulu uyagcina oqotho, umprofethi weqiniso ohlala leLizwi Lakhe futhi engasoze aLiyekethise. Hatshi, mnumzana.

166 Wahlala khona kanye Lalo. Amakhulu amane ephikisana laye, leziprofethi zabo, njalo. Kodwa esakhe sasiyiLizwi likaNkulunkulu, lesibonakaliso esifanayo lezinto.

Futhi ngithi, lamuhla, lokho esikufunayo lamuhla yindoda, umprofethi, ozaphakama phakathi kwethu, ozahlala leLizwi likaNkulunkulu kungenani lalokho omunye umuntu akutshoyo, kumbe loba yini inhlanganiso yesonto eyakutshoyo.

167 UMikhaya wayengela omxhasayo. UMose wayengela omxhasayo. UNowa wayengela omxhasayo. Ngitsho lamunye wabo, kuphela, oxhasayo. Konke kumelana labo. Kodwa yizibonakaliso ensukwini ezimbi uNkulunkulu engakathumeli ukwahlulelwa. Futhi uNkulunkulu uyagcina iLizwi Lakhe futhi ufuna iLizwi Lakhe ligcinwe ngabantu Bakhe. Dumisa iNkosi.

Manje, ngisehla phansi ekuvaleni, okwemizuzu nje emilutshwane manje. Manje lalélisisani.

168 “Kwakulendoda eyathunywa ivela kuNkulunkulu ibizo lakhe kwakunguJohane,” isibonakaliso somprofethi. UJesu engakabuyi emhlabeni, ukuzimemezela Sibisakhe, Wathumela umprofethi phambi Kwakhe. Wakwenza yini? Wathumela umprofethi, uElija weThestamente eliDala, waprofethwa ukubuya emandleni kaElija weThestamente eliDala. Wayeyakuba yisibonakaliso somprofethi ukuthi uJesu wayesiza, ukuthi kwakuzakuba loMesiya ozayo.

169 Futhi uJohane waphuma enkangala, wayeyisibonakaliso ukuthi uMesiya wayesendleleni Yakhe. Lapho uJohane ebonakala, uIsrayeli wayemele abekwazi, ngabaprofethi babo.

Yikho lapho abantu abakweqa khona. Kabakholwa abaprofethi babo. Kabakholwa. “Asikholwa lokho uPhetro akutshoyo ukuthi kwakulungile, ngoSuku lwePhentekhosti.” Abakukholwa ukuthi lokho kunjalo. Abakholwa lokho uPhawuli akutshoyo, into efanayo uPhetro ayenzayo. Wathi, “Uba iNgilosi evela eZulwini itshumayela elinye ilizwi, akabe ngoqalekisiweyo.” Abakukholwa lokho. Bona? Abakukholwa.

Futhi abazange bakholwe abaprofethi babo. Aluba babekwazile, bazakubakwazi ukuthi uSaya wathi, “Kuzakuba lelizwi lalowo omemezayo enkangala, ozalungiselela indlela phambi kweNkosi.” Kwakumele ngabe bakwazi. Wayengumprofethi, inkosana yabaprofethi. Wabatshela, kodwa kabazange bakukholwe. Hatshi, hatshi. Wathi, “KuloMesiya ozayo.”

170 Lindoda kwakuyindoda ethunywe ivela kuNkulunkulu. O, bazalwane! Wayengela balandeli. UNkulunkulu wamnika abalandeli, umhlambi omncinyane, njengalokho Akwenza

uElija. UNkulunkulu wamnika abalandeli bakhe. Akazange abathole kwenye inhlanganiso yepolitiki. Watshumayela iLizwi, wahlala eLizwini likaNkulunkulu, futhi uNkulunkulu wamnika umhlambi omncinyane. UElija wahlala eLizwini likaNkulunkulu. UNkulunkulu wamnika umhlambi omncinyane.

¹⁷¹ Lindoda yayingela kuxhaswa. Wayengela balandeli, kungela omxhasayo, wayengasi wenhlanganiso yesonto, kacelanga lutho futhi kesabanga lutho. Lowo kwakunguJohane. Ngani? Wayeyindoda eyathunywa ivela kuNkulunkulu. Yiso isizatho wema. WayenguElija emile lapho, ukutshengisa ebantwini ukuthi uMesiya wayesiza. Wathi, “Ngiyilizwi lakhe lowo omemezayo enkangala, njengo kutsho umprofethi uSaya. Lungiselelani ukuhlngana leNkosi.”

¹⁷² Bona abaFarisi labaSadusi bema phandle lapho futhi baphikisana ngamazazi abo lezinto. Khona lapho besaphikisana lokuphophotisana ngakho, khona phakathi kwabo kwabuya uMesiya, ehamba.

¹⁷³ UJohane wathi, “Khangela, nango Elapha.” Haleluya! Mkhangeleni. Wayemazisile Yena. “Nango Elapho. Umile khona phakathi kwenu khathesi.”

Phose ngalesosikhathi, amazulu aduma. UJesu wahamba emanzini. Futhi uJohane wafakaza, ebona uMoya kaNkulunkulu, njengejuba, usehla phansi. ILizwi liklabalala, “Leyi yiNdodana Yami ethandekayo eNgithokoza ukuhlala kiyo.” O, minabo, minabo!

¹⁷⁴ UJohane wathi, “Manje kufanele nginciphe. Yena uzakhula.” O, umprofethi bani, isibonakaliso kuIsrayeli! Yebo, mnumzana.

¹⁷⁵ Wayengumuntu othunywe evela kuNkulunkulu, loba ubaba wakhe wayengumpristi. O, yebo. Ubaba wakhe, uZakhariya, wayengumpristi. Kodwa likelakunanzelela? UNkulunkulu wayengeke avumele lowomprofethi axubaniseke lezinhlanganiso zabo. Ubaba wakhe engabe emhambise esikolweni sesayensi yezenkolo, kwenkulu iBani-bani nhlanganiso yesonto, wamenza umtshumayeli olungileyo, uyazi, futhi wamfundisa konke, futhi wamnika izinto ezinengi ayengafanelanga abe lazo. Kodwa uNkulunkulu wayengelakuvumela umphefumulo wakhe ungcoliswe. Liyazwisisa na? Wayengeke ayekele leyondoda ixubaniseke lezinhlanganiso. Wayengayisuye womunye wabo, engekho kuzinhlelo, abaFarisi, abaSadusi, kumbe umHerodiya, kumbe loba yini okungaba yikho. UNkulunkulu wayengeke akuvumele.

¹⁷⁶ Waba lokuzalwa okungejwalekanga. Wayengumntwana ongejwayelekanga. Wayengumprofethi. Ubaba wakhe wayengumpristi, kodwa Wayengeke amyekele axubaniseke kanye labazenzisi babo bonke, inkolo yesiFarisi lezinto. Kuyini

Akwenzayo? Wamusa phandle enkangala futhi wamfundisa enkangala.

¹⁷⁷ Yikufundiswa bani! Amen. Wamfundisa ngesehlakalo. Yikho okudlula konke, ukwazi uNkulunkulu. Lapho ephuma, wazi khona kanye ukuthi umlayezo wakhe wawuyini. UNkulunkulu waqinisa lowo mlayezo.

Kungaphi lapho akuqinisa khona? Emfuleni. Manje, nxa ungenza okubili lokubili. Bona? Emfuleni!

Wathi, “Ngiyilizwi lalowo omemezayo enkangala, ‘Lungisani indlela yeNkosi, liqondise indledlana Zayo.’”

¹⁷⁸ UJohane, indoda ethunywe ivela kuNkulunkulu. UNkulunkulu wayengeke amvumele angcoliswe yikho. Wamfundisa enkangala, ngoNkulunkulu. Wamfundisa kungasikho ezikolweni zabo, kungayisikho isayensi yenkolo zabo. Nxa wayengakwenza, wayezakuba efunzwe ngemfundiso lezinto ezinjengalezo elaphuma ezikolo lamuhla, zonke inhlobo zezikolo. Hatshi nje iPresbyterian, iBaptisti lamaMethodisti, kodwa izikolo zePhentekhostali, kubi ngokufanayo, loba yiziphi izikolo zesayensi yenkolo, ziyabaletsa phandle lapho. O!

¹⁷⁹ Ukubuya kwakhe, watshela uMoya, kaIsaya. Ukubuya kwakhe, ukubuya kukaJohane, kwabikezelwa eMbhaliweni. UIsaya 40:3 wathi, “Ngizathumela isithunywa Sami phambi Kwami, lungisani indlela,” kumbe, lowo kwakunguMalakhi 3. Wathi...Malakhi 3 wathi Wayezathumela isithunywa Sakhe phambi Kwakhe. Umprofethi, umprofethi wokucina, wakhuluma ngaye. Into yokucina eyakhuluma ngaye. Khumbula, iBhuku lokucina leThestamente eliDala lakhuluma ukuthi uElija uzabuya kubantwana bakoIsrayeli ngaphambi kokubonakala kukaMesiya.

¹⁸⁰ Selilungiselele? IBhuku lokucina eBhayibhilini, iSambulo, liyasitshengisa ukuthi kuzakubakhona ukuphenduka kwakhe osukwini lokucina, ebandleni labeZizwe, isibonakaliso. Ukuthi baseqa kanjani! Waprofethwa ukubuya njalo, ngaphambi nje kokukhulu lokuBuya kweNkosi kwesibili. KuMala-... KuMalakhi isahluko 4, kuSambulo njalo, isahluko 3, siyasitshela ukuthi uzakuba lapha ensukwini zokucina. Lowo ofanayo, ozakuma emkhandlwini ukwenzela abantu, lomhlambi omncinyane uNkulunkulu azamupha wona, uzabuya ensukwini zokucina. UNkulunkulu watsho njalo. Uzakuba yisibonakaliso kulesi isizwe sabeZizwe, ukuthi isikhathi sakhe asisekho.

¹⁸¹ Futhi, khumbula, lapho ebonakala enkundleni, isikhathi sesisondele. Asimkhulekeleni uNkulunkulu amthumele. Isikhathi sesifikile.

¹⁸² Masinya lapho inkonzo yakhe isiphelile, uMesiya wazibonakalisa Sibisakhe. Masinya lapho lowu omkhulu ezakuba ensukwini zokucina, uzaqeda inkonzo yakhe, uMesiya

uzazibonakalisa Sibisakhe. Kuzakuba njalo. Isikhathi sesifikile, ngakho kungcono sikhuleke. Kungcono uqale ukukhuleka.

¹⁸³ Isibonakaliso sakhe esiphiwe nguNkulunkulu kulesi isikhathi sizafakaza kulokho ayikho. Wonke umuntu uzabakwazi. UNkulunkulu uzakuqinisa. Uzatshengisa izibonakaliso lezimangaliso njengalokho okungakaze kwenziwe emhlabeni, ngakho. Angitsho ukudlukuza, ukunyikinyeka, lokukhuluma ngendimi. Uzakusekelwa ngeLizwi likaNkulunkulu, njenga lokho lindoda eyayiyikho. Ngani? Waprofethwa ekubuyeni, kuMalakhi 4 loSambulo 3, ngakho uzabuya. Akulanto ezakummisa; uyeza. Ameni. Uzakuba lapha. Ameni. Abantu mabawe ngobuso babo lamuhla futhi baqale ukukhala kuNkulunkulu, futhi ukhangele lokho okwenzakalayo. Uzambona ebonakala emandleni. Yebo, mnumzana.

¹⁸⁴ Mayelana ngoMbhala, esakhe isibonakaliso soMbiko sizakuba yiku “phendula.” Kuyini okuzakuba ngokwakhe... Sizakumazi ngokuba yini? Sizakuba kwazi njani ukuthi kunguye oqondileyo?

¹⁸⁵ Liyazi, uIsrayeli wabuza lokho ngesinye isikhathi, kuDuteronomi, isahluko 20...indima 20, ngiyakholwa kuyiyo. Wathi, “Sizakubakwazi njani ukuthi lowu uzakuba ngokuqondileyo?”

Sikwazi njani? UNkulunkulu uyasitshela ukuthi sizamazi. Kuyini azakwenza na? “Uzabe ebuyisela inhliziyi zabantwana zibuyele kuMbiko wakuqala wephentekhostali ekuqaleni.” O, minabo!

¹⁸⁶ Isibonakaliso esingananzelelwayo, isibonakaliso esiqotho, futhi bayaseqa. Bahlezi bekwenza.

¹⁸⁷ Sibuyele eBandleni leqiniso, uMbiko weqiniso! Uzakuma yedwa emelana lenhlanganiso yesonto, ngesibindi futhi engela kwesaba, elo ITSHO KANJE INKOSI. Akayi kuyekethisa laloba yiphi inhlanganiso yesonto. Akayi kuba lolutho lokwenza laloba yiphi eyinye; uyakube engancengi lutho. Uzakuba eqondile eLizwini, ITSHO KANJE INKOSI. UNkulunkulu uzakuqinisa inkonzo yakhe ngezibonakaliso lezimangaliso, ukwambula okukhulu kweLizwi, futhi eletha ebantwini. Lusuku bani oselufikile! Njenge...Uzakuma njengoPhetro loJohane abakwenzayo, ngamuva, ngoSuku lwePhentekhosti.

Emva kwePhentekhosti, ukuthi babegwaliswe ngoMoya oNgcwele, bebhaphathizwe lapho, bama phakathi kulowo mthethwandaba weSanhedrin. Bama lapho ngesibindi sonke ababengama ngaso. Lapho, besithi, “Siyaliyalela ukufundisa eBizweni likaJesu, njalo futhi.”

¹⁸⁸ Wathi, “Ngabe kusilungele ukulilalela, kumbe uNkulunkulu? Zahluleleni lina ngokwenu.” Abangaziyo, abangafundanga. Ameni. Babengabaprofethi.

Babengabaprofethi begcotshwe nguNkulunkulu. Babe yizibonakaliso zikaMoya oNgcwele. Babengabaprofethi. Babekwazi.

¹⁸⁹ Babe njengoJohane. Babephezulu lapho ePhentekhosti futhi babethole enye into.

Babengekho njengabanye babatshumayeli bethu lamuhla, ozenzela okwakhe, beziqhenya ngokuthi yinhlanganiso bani enkulu esilayo, bangaki esilabo emaqenjini ethu amakhulu. “Sima njengenhlanganiso enkulu. Senza umsebenzi omkhulu wamamishinari.” O, isihawu! “O, silamaxuku amakhulu ukwedlula bonke abanye babo.” Kuyini? Yikudonsa kwezepolitiki. Ngifuna ukuthi lilalelisise, elandelayo emibili, imizuzu emithathu. Ukudonsa kwepolitiki.

¹⁹⁰ Impela ngikhulume enye into, imizuzu emilutshwane edluleyo, uyazi lokho engikhuluma ngakho. Isibonakaliso esiprofithiweyo. Ngakutshiya kunjalo, ngakubeka phezu kwamathangazi enu. Bona? Awu, hatshi lina lapha kuphela, kodwa labo abazakuzwa. Kusemathangazini enu. Yenzani ngakho loba yini elikufunayo. Ukhuleke, futhi ukhangele uNkulunkulu ehamba enkundleni. Mkhangeleni egcwalisa iLizwi Lakhe. Ulindele.

¹⁹¹ Lapho amabhomba e-atomu, labantu besesaba; lePentagon, abakwazi lokho okokwenza; lezibonakaliso ezingazwisisekiyo ezibhakabhakeni, zamasosa aphaphayo, lakho konke lokho uNkulunkulu akubikezelayo: Yisikhathi salowo Elija, (ukwenye indawo), aphakame enkundleni.

¹⁹² Wothi abantu, wothi lowo mhlambi omncinyane, leyonsali encinyane uNkulunkulu azamupha yona, wothi leyonsali encinyane iye ekubizeleni uNkulunkulu, futhi khangelani lokho okwenzakalayo. Kuzakuba lokutshengiselana kwesizwe. Kuzakuba lamandla abangakaze bawabone ngaphambili. Uhlupho lwakho yikuthi, lesisikhathi, kuzakuba sekuphuzile kubo lesosikhathi. Iminyango izakuba ivaliwe. Ngakho, khumbula, sesisesikhathini sokucina. Khuleka.

¹⁹³ Khangela lamuhla lokho esikubiza ngokuthi yinkonzo. Kuyini esilakho? Manje, ekuvaleni, ngifuna ukutsho lokhu. Kuyini esilakho? Asilalutho. Abanye babakhokheli bethu abakhulu, abavangeli bethu abakhulu; omunye wabavangeli bethu abakhulu wathi, “Nxa ngingathola amaphesenti alitshumi abaphendukayo bami bebambelele, umnyaka, ngizakuba lokubonga sibili.” Lapho, loba kungekho emuva ukwedlula uFinney, wayelamaphesenti angamatshumi ayisificamunwemunye lesikhombisa abo.

UPhawuli wayelekhulu lokuhlanganiswe lekhulu, amakhulu kuhlanganiswe lamakhulu. Omunye wasindiswa, futhi, wagcwaliswa, mfowethu, wahamba watshela omunye umuntu;

watshela omunye umuntu; futhi watshela omunye umuntu; kwaya kuzigidi. Ngani? Babelenye into. Babese Lizwini.

¹⁹⁴ Lamuhla, sicabanga nje ngamaxuku amakhulu. Kuyini? Kuyinhlanganiso yepolitiki. Nxa sibuya, omunye umvangeli omkhulu weza edolobheni, kuyini okubuya kuqala? Iqembu lamadoda. Nxa wonke amaMethodisti, amaBaptisti, amaPresbyterian, bonke bona, benza nje inzuzo encinyane leyo, baya, “Laba bengatshumayela kuphela *lokhu*, futhi angeke atshumayele *lokho*, futhi angeke atshumayele *lokhu*, kodwa engatshumayela *lokho*,” kuyini elilakho na?

¹⁹⁵ Futhi bayahamba phezulu lapho, abafazi. Ngikhuluma ngamaPhentekhostali. Abafazi bayangena phakathi lapho, phezulu ku-altare, bayaqhubeka benxusa.

¹⁹⁶ Bengihlezi ngimelana lokubizela ku-altare. Ngcono ngikukhulume. Angikholwa kiwo. Akulanto enjalo eBhayibhili. Umuntu angabuya kanjani ngaphandle uNkulunkulu ambize? Wawungeke umvalele. Awudingi ukubiza ulutho. UNkulunkulu umbizile. Ukubizela ku-alatre ngumqondo wamaMethodisti. Kunjalo. Ukubizelwa ku-altare, bayababamba, bathi, “John, uyazi, umama wakho wafa isikhathi eside esedlulayo.”

¹⁹⁷ “Ooh-oo-oo, yebo, mfowethu, ooh-oo!” Lokho akusikho kuphenduka.

¹⁹⁸ Lapha, ubusuku obulutshwana obedluleyo, sasi lokutshengisela eLouisville, okomfazi owangeniswa esebhokisini, walaliswa phezu kwepulatifomu yendlu okugcinelwa izikhali. “Amakhulu abantu,” bathi, “gijimelani ku-altare.” IVangeli alisilo lokwethusela. Alisilo lomuzwa wozwelo. Yikuguqulwa kokukholwa.

¹⁹⁹ Khangela okwaleyi imihlangano, laba abavangeli abakhulu, futhi loba enkonzweni yami ethobekileyo encinyane, ngingazitshiyi. Kwezinye izikhathi ngizwa ngisiba lenhloni, ngiphuma. Kunjalo. Sizakwenza njani? Sime senze ukubizela ku-altare futhi sibancenge. Amankazana amancane abuye phezulu lapho, futhi bonke behlafuna itshingamu, besithi, “Bona? Bona? Sengihamba. Uh-huh.” Abafazi laba babuya phezulu lapho, kanye lenwele ezigeliweyo lobuso obupendiweyo, amaPhentekhostali, futhi bangena phakathi, futhi baphume, futhi bathi bakhulume ngendimi. Futhi bengavumeli inwele zabo zikhule, futhi lokhu besenza into efanayo abayenza. Ungitshela ukuthi yikuphenduka? Lokho yikuhleka usulu uNkulunkulu. IBhayibhili lathi, “Kuyisono lehlazo kibo ukuquma inwele zabo.” Umfazi olenwele ezigeliweyo angalahla kanjani umfazi olependa ebusweni bakhe? Ngcono ukuzwe. Ihola liyeza, ihloka lize libekwe empandeni yesihlahla. Futhi sonke isihlahla esingaletshi isithelo esihle siyaganyulelwa phansi.

²⁰⁰ Luyini uhlupho? Kwakukubi, ngoba abethu besimanje, abathiwa ngabatshumayeli phandle lapha, iqembu elikhulu labazikhukhumezayo, izinhlanganiso azazi lutho ngoNkulunkulu njengomHottentot esazi ngobusuku baseGibhite, lapho kusiza. Bayahamba phezulu lapho . . .

²⁰¹ Aluba abantu ePhentekhosti babehambe phezulu lapho futhi bathi, “Manje, uJesu wasilaya ukuthi kumele sihambe phezulu lapha futhi sihlale size samukele amandla avela Phezulu. Manje, bazalwane, besilapha insuku eziyisificamunwemunye, selokhu. Asikwamukeleni, ngokholo. Manje, siloMoya oNgcwele. Siyaphuma, ngoba besilapha. Senze lokho uJesu asitshela ukuthi sikwenze?” Kwakungasoze kube lesehlakalo.

²⁰² Ake ngikutshela enye into. Ngiyazi lokhu kusethephini, kodwa nanku kusiza, kungelani. Lalelani. Ngizalitshela enye into. Kulihlazo. Abantu bezama uku . . . Angikaze ngikholwe ukuthi uMoya oNgcwele wawuyiku “nyikinyeka.” Angikaze ngikholwe ukuthi uMoya oNgcwele wawuyi “bufakazi bokukhuluma ngendimi, kumbe ukukhala, kumbe ukumemeza.” Yona yimizwa yamadlabuzane. Ngiyakholwa uMoya oNgcwele ungakwenza lokho. Kodwa uMoya oNgcwele yibuNkulunkulu obuhleziyo. Ngiyakholwa ixuku elikhulu labantu elizitsho ukuba baloMoya oNgcwele, abazi lento eyodwa Ngaye. Uhlangana loNkulunkulu.

²⁰³ Kanjani, uSuku lwePhentekhosti, bathi . . . Manje, njengamaBaptisti lamuhla, amaPresbyterian lamaMethodisti, Ngiyabuza, “Uyakholwa ukuthi ulo . . .?”

²⁰⁴ “O, yebo, siyaWamukela, ngokholo.” Ngokholo, akula. Lokho kayisikho Khona.

²⁰⁵ Kuyimizwa, uyathanda ukubona ukutshona kwelanga, uyama futhi ukhangele ilanga litshona, futhi ukhale, lenyembezi zisehla phansi, lowo kayisuye uNkulunkulu, lawo ngamadlabuzane avela kwenye into ephakathi kwakho. Uzwa ngomunye umuntu egula, kumbe omunye umuntu esifa, uyamemeza futhi ukhale. Lowo kasuye Nkulunkulu. Lawo ngamadlabuzane abantu. Kanjani uNkulunkulu . . .

²⁰⁶ Sengabona abantu emidlalweni yebhola, bayathaba sibili bagagase indebe zabo, lakho konke okunye. Ungangitsheli.

Sidinga imvuselelo, usindiso. Futhi amaPhentekhostali abuya ngalapho, abavuse abantu, futhi abatshele, “Lapho bekhuluma ngendimi, bathola uMoya oNgcwele.” Futhi abanye babo baphila zonke inhlobo zempilo, emva kwakho.

Lalela, mfowethu. NgoSuku lwePhentekhosti, kwakungenjalo. Abathembelanga phezu kwendimi kumbe enye into. Lapho besaselapho, bemile endaweni eyodwa, benhliziyonye, uNkulunkulu wehla phansi, ngempela, phakathi kwabo. Babona, phezu komunye lomunye wabo, amalangabi oMlilo, angaba njengalokho, elenga phezu

kwekhanda labo. UNkulunkulu wayelapho. Kwakungayisikho, “Kwamukele ngokholo, kumbe okunye kwamadlabuzane.” Babegcwaliswe nguMoya oNgcwele, futhi-ke baphuma futhi baqala ukukhuluma ngendimi. Kodwa, kuqala, bahlangana loNkulunkulu.

Yilo uhlupho lamhlanje. Abantu bayavuswa futhi bathabe, amadlabuzane, futhi akusiwo uMoya oNgcwele. UMoya oNgcwele yibuNkulunkulu obuhleziyo. Amazwi akho ngaMazwi Akhe. Ngiyalitshela, esikudingayo lamuhla, lubizo.

²⁰⁷ Abantu bayangena, abafazi njengalokho, bayangena, bakhulume ngendimi, baphenduke baphume. Futhi uhamba endaweni zabo lapho abalamabandla abo. . .

²⁰⁸ Ngiyafisa aluba uBilly ubehlezi lapha. Ngithole nje incwadi evela phansi lapho kwenye indawo, ngolunye usuku, lapho umfazi wathi, “Ngingowethile, enkulu. . .” inhlanganiso enkulu kulazonke yamaPhentekhostali, inhlanganiso enkulu yaboZiqu ntathu. Bathi, “Bonke abafazi bethu, Mfowethu Branham, bonke bayaquma inwele zabo. Ngangilenwele ezimnyama ezinde.” Wathi, “Ngangihlala ngizithanda, ngoba ngikholwa ukuthi kwakungokweNkosi.” Wathi, “Angikaze ngizipende. Ibandla lethu lifundisa ukuthi lokho yindlela yesidala.” Wathi, “Bayangitshela, lapho ngilenwele zami zigowe zabalibhanzi, ngemuva, wathi, ‘Khangela, ulevili elipontshileyo ngemuva,’ lakho konke njenga lokho. Wathi, ‘Uthwele ivili elingela moya—elingela moya ngemuva kwekhanda lakho.’” Futhi wathi, “Ekucineni, umkami wathi, ‘Kungani ungageli inwele zakho futhi ube njengabanye babo bonke?’”

Manje ngilencwadi ebuyela kuye.

Wathi, “Kunjalo na? Ngezwa enye yamathephu akho, ukuthi ubhaphathizo lwesiKhristu luseBizweni likaJesu Khristu.” Manje, liyakwazi azakuthola. Alikwazi na? Wathi, “Ngitshela, Mfowethu Branham. Ngilambile. Ngifuna ukwazi lokho engikwenzileyo.”

²⁰⁹ Ngizakuthi, “Ihlazo kulowomkakho ohlehlele emuva. Futhi leloqembu elingela buNkulunkulu okhonza lalo, phuma phakathi kwabo.” Kunjalo. UNkulunkulu angeke aguquke. Lapho uNkulunkulu ekhuluma loba yini, Uyakutsho. Angilandaba ukuthi bangaki abatshumayeli abahlehlele emuva abafuna ukuyekethisa, ukuthola inhlanganiso enkulu kumbe iqembu. Sidinga abensindiso. Amadoda azakuma bavumele abafazi babo benze njengalokho, Ngilethemba elincinyane esehlakalweni sakho sokuba ngumKhristu. Kulungile. Phenduka, kumbe ubhubhe! Minabo, bakithi!

²¹⁰ Ngena phakathi njengalokho, joyina amabandla, amabandla amaPhentekhostali, uphenduke futhi ungaguquki ngitsho lakancinyane; uhlale uyinto efanayo, unganyikinyeki ngitsho

lakancinyane. O, isihawu! Kuyini? UJezebhelu wesimanje. Kulomfazi oyedwa kuphela eBhayibhili owake wapenda ubuso bakhe, futhi uNkulunkulu wamnikela ezinjeni. OJezebhelu balamuhla bedonsa oAhabhu babo ngekhola, loba yiphi indoda eyisitabane encane ezavumela umfazi wayo ukwenza njenga lokho, agqoke okabhudula lezinto, futhi aphume phandle lapho esitaladeni futhi agqoke ngezizigqoko ezikhangeleka njengokuthi unamathele umzimba njenge njengesoseji lithe mpa njenga lokho. Futhi ahambe...Kangikutsho lokho ngokuhlekisa. Leyi akusindawo yokuhlekisa. Leli yiLizwi likaNkulunkulu. Liyiqiniso. Kunjalo. Uhambe phansi esitaladini, lesigqoko esibamba mpa kangako, usigqokile, aze angenelisi ukuhamba. Khona-ke, omunye umuntu enze isibabazo ngaye, futhi ufuna ukumlwisa. Umhlathi wakho udinga ukuwakalwa, kunjalo, ngokumyekela ekwenza. Kuyatshengisa lokho owenziwe ngakho. Kunjalo sibili.

²¹¹ Esikufunayo liVangeli. Nkulunkulu, vusa omunye umuntu enkundleni lowo obuyela khona eLizwini. UNkulunkulu wathi akusiyonto ehloniphekayo emfazini ukubuya ngitsho ebandleni futhi akhuleke elenwele zakhe ziqunyiwe. Futhi umfazi oquma inwele zakhe, u...indoda ilelungelo elipheleleyo ukwehlukana laye. Ungumfazi ongahloniphiyo. IBhayibhili latsho njalo. Kahloniphi endodeni yakhe. Angangabikwazi. Umfazi loba nguphi ozagqoka okabhudula akahloniphi. Angangabikwazi. Khosikazi, kangizami ukukuzwisa ubuhlungu. Ngizama ukukusindisa echibini lomlilo, lesihogo. Phenduka!

²¹² “Awu,” wena uthi, “NgiloMoya oNgcwele.” Khona-ke yenza njengakho, uloNkulunkulu ehlezi phakathi kwakho, uNkulunkulu uqobo owakhuluma ukuthi ungakwenzi?

²¹³ “Awu,” wena uthi, “Ngakhuluma ngendimi.” Ngabona odeveli bekhuluma ngendimi. Ngabona, eAfrica, benatha igazi okhakhayini lomuntu, njalo bakhulume ngendimi futhi babizele kudeveli. Ngike ngabasezihonqweni zabathakathi labalumbi, lapho abakhuluma khona ngendimi futhi bazichasise. Ngabona amapenseli ebekwe etafuleni futhi abhale ngendimi ezingaziwayo, futhi indoda ibuye, ikuchasise. Kwakuliqiniso. Ungangitsheli ngendimi. Silokunengi kwazo manje.

Kukanti, ngiyakholwa ukuthi uNkulunkulu ulendimi ezingaziwayo. Ngiyakholwa ukuthi uNkulunkulu uyakhuluma ngendimi ezingaziwayo, kodwa ungathembeli phezu kwalokho. UPhawuli wathi, “Loba ngikhuluma ngendimi zabantu lezeziNgilosi, futhi ngingela Moya oNgcwele, kangikabi yilutho. Loba ngingasusa izintaba...”

²¹⁴ Abantu abanengi bazama ukuthi, “O, *leyi* yindoda enkulu kaNkulunkulu. Kumele ubone izimangaliso ezinkulu.” Ngani, odeveli bayasilisa... .

Odeveli bayaphuma futhi benze izinto njengalokho. Ngiyazi abathakathi abaphuma phandle, futhi lezinto ezinjengalezo, elefasikoti ngakuye njengalokho. Bafaka imali phakathi. Uthatha inwele emuva kwekhanda lakhe, aziphothanise egazini futhi aphosele phakathi. Futhi labo bantu ngabantu abathembekileyo, bayakholwa. Akusuye lowomuntu. Yilabobantu abakholwayo ukuthi basondela kuNkulunkulu, ngokudlulisela ngomthakathi.

²¹⁵ Kazange uJesu athi, “Abanengi bazakuza Kimi kulolosuku, futhi bathi, ‘Ngibelemikhankaso emikhulu yosiliso’”? Leso kayisiko sibonakaliso. Yisibonakaliso sisekucineni. Kazange uJesu athi, kuMathewu isahluko 24, phose indima 24, layo, 24:24? Futhi Wathi, “Abaprofethi bamanga bazakuphakama ensukwini zokucina futhi batshengise izibonakaliso ezinkulu okungangokuthi bazakukhohlisa abaKhethiweyo uqobo nxa kwakungenzeka.” Kodwa abaKhethiweyo bamile eLizwini. Bayakwazi ukuthi isibonakaliso seqiniso siyini.

²¹⁶ Angenza kanjani umuntu, owenza lezizinto, olandula uKholo lukaNkulunkulu, atsho ukuthi ungumprofethi ovela eNkosini? Kanjani emhlabeni umuntu engenza?

Engaba ngumprofethi, njengalabo ababephansi lapho ezikhathini zikaAhabhu loJehoshafathi, lapho uMikhaya esima. Kodwa babeloyedwa phansi lapho owama eLizwini, uElija. ILizwi leNkosi lalibhaliwe, ukuthi uAhabhu uzabuya emaphethelweni akhe, futhi umbono kaElija wawulalokho.

²¹⁷ Futhi loba nguphi umuntu, ozibiza sibisakhe okamoya kumbe umprofethi, uyavuma ukuthi lonke iLizwi laLokhu liyiqiniso. Engaba kanjani okaZiqu ntathu? Engabhaphathiza kanjani ebizweni lika “Baba, Ndodana, loMoya oNgewe,” futhi atsho ukuthi ugcotshiwe ngoMoya? Engafundisa kanjani abantu lelophutha, futhi abe elokhu egcotshiwe ngoMoya? Akungeke kwenziwe. Akwenzeki.

²¹⁸ Ngiyananzelela ukuthi lokho kakudumanga. Kodwa asifuni ukuba ngabadumileyo. Ufuna ukuthembeka.

Manje, uJezebhelu futhi laboAhabhu. Yebo, mnumzana.

²¹⁹ Ngani, kungani bekwenza? Kungani labo bafazi bekwenza, begcina inwele zabo zigeliwe, futhi bazipende, futhi baphume phandle futhi bagqoke okabhudula lapho amadoda esiza ngalapho, futhi lezinto ezinjengalokho, omkabo bayakwenza? Ngoba kabalamprofethi weqiniso kuphuluphithi yabo, ukubatshela iQiniso. Bayabatshela bona, “Awu, lokho kakulamehluko. Lokho kulungile. Awulani lokokwenza laLokho.” Wena!

²²⁰ KuyiLizwi leNkosi. IBhayibhili lathi, “Loba nguphi umfazi ozagqoka isambatho esingesendoda uyisinengiso phambi kukaNkulunkulu.” UNkulunkulu kaguquki. EngaGuquka kanjani futhi abe nguNkulunkulu? Kala mkhawulo.

221 Bafuna umprofethi weqiniso obatshela ukuthi lesi yisibonakaliso sokuphela. IBhayibhili lathi bazakwenza. UISaya, isahluko 5, wathi abafazi bazakwenza lokho ensukwini zokucina. Khona kanye. Ngakho, nampo-ke belapho.

222 Kodwa bathi balomprofethi kuphuluphithi, bayesaba iLizwi likaNkulunkulu. Hatshi . . . Uyesaba ibandla.

Asikhulekeni kuNkulunkulu ukusithumela lokho kuKhanya kwamuva, khona ukuKhanya kwantambama, sithumele lowo Owathembisa ukukwenza, eBandleni elikhethiweyo, ozabatshela lokho okuliQiniso, ame eLizwini likaNkulunkulu. Ayekele oJezebhelu labo Ahabhu, khona-ke bazakubehlukanisa. Kunjalo sibili.

223 Khumbula lapho abafazi beqala ukwenza njengalokho. Manje buyela emuva isiqetshana nje, lapho beqala ukuquma inwele zabo futhi besenza njengalokho. Lapho abafazi beqala ukwenza njengalokho, kusesikhathini lesi lalesosikhathi ukuthi Elija ensukwini zokucina uyakubonakala enkundleni lesibonakaliso sesikhathi-sokucina, lesibonakaliso sesikhathi-sokucina njengalokho okwakuyikho ezinsukwini zikaLothi. Bona? Isibonakaliso sesikhathi sokucina; lapho abafazi beqala ukwenza njengalokho. Benza njengalokho manje. Kukuleso sikhathi uElija uzakubonakala enkundleni, ebutha lokubiza, ekhalimela lokudabulela phansi, kuqondile, lesibonakaliso sikaNkulunkulu ngemuva kwakhe, esiyaphambili. Akayi kubiza ixuku elikhulu manje. IBhayibhili lathi, “Ungesabi, mhlambi omncinyane, kuyintando enhle kaBaba wenu ukulinika uMbuso.” Kunjalo. Kunjalo sibili.

224 Kumele alahlwe ngabo bonke kuphela umhlambi omncinyane, ngoba unjengo Elija labangamakhulu akhe ayisikhombisa, loJohane lomhlambi wakhe omncinyane. Yebo.

225 Liyabona lapho esime khona lamuhla? Kumele sibuyele emuva kuPhentekhosti yakuqala. Kumele sibuyele ezintweni zikaNkulunkulu. Kumele sibuyele. Mfowethu, dade, ungakhohliswa esehlakalweni sakho. Si—silindele lelo hola.

226 Ungathathi nje, “Ngi—ngiyathemba njalo. Ngiyakholwa, ngokholo ngiyakwamukela.” Ungakwenzi lokho. Hlangana loNkulunkulu, ubuso ngobuso, futhi ugcwaliswe ngoMoya, futhi-ke ukhangele lokho okwenzakalayo. Futhi nxa lowomoya phakathi kwakho uphikisana laleliLizwi, khona-ke tshiya lowomoya uwodwa. Hamba uyethatha i . . . Khulekela uNkulunkulu ukuthi akunike uMoya Wakhe, khona-ke.

227 Lapho luMoya uphakama osukwini lokucina, Kuzakuba yisixwayiso simelana labo, labo abangabamanga. Bona? Ngoba, uJohane wathi, “Lingacabangi ukuthi phakathi kwethu ukuthi thina . . . ukuthi wena ‘uloAbrahama kubaba wethu.’” Sile . . . Siyi . . .

“Thina, obaba bethu babengamaMethodisti, amaBaptisti, amaPresbyterian, kumbe amaPhentekhostali.” Ungacabangi ukuthi, wena, “UNkulunkulu,” futhi lingabantwana kuAbrahama, ngoba uNkulunkulu uyanelisa ngamatshe lawa ukuvusela uAbrahama abantwana. Ungacabangi ukuthi ngoba ungumPhentekhostali, ukuthi uzakuxekwa. Ngitsho lakancinyane. UNkulunkulu uyanelisa ukuvusela abantwana uAbrahama. Lokho yikho kanye. Yebo, mnumzana.

²²⁸ Khuluma nje iLizwi likaNkulunkulu, eqinisweni losuku lokucina. Isiprofetho sakhe yikuthi . . .

²²⁹ Nxa lingathanda, wothini nje ngiphenduke ngemuva lapha okomzuzu nje, wothini ngilitshengise ukuthi singakufumana njani. NgileMbhala eminengi elotshwe phansi lapha. Bengikhombela nje Kiyo. Ngifuna ukubala owodwa kini. Kusukela, ake, kuqala, asithatheni . . . Asithatheni uDuteronomi, isahluko 18, futhi sizafumana, okomzuzu nje. Ngakho nje, singakavali lapha, ukuze ngibale luMbhala kini. KuDuteronomi, isahluko 18, kulungile, futhi kasiboneni manje. Indima 20 yesahluko 18, Duteronomi, 20:

Kodwa umprofethi, oziqhenya ekhuluma ilizwi ebizweni lami eNgingamlayanga ukulikhuluma, kumbe ekhuluma ebizweni labanye onkulunkulu (ubunengi), lowomprofethi uzakufa.

Kunjalo. Akasekho ngokukamoya. Kulungile. “Umphefumulo owonayo, uzakufa.” Silo Nkulunkulu oyedwa, hatshi “oNkulunkulu.”

Futhi uba usithi enhliziyweni yakho, Sizakwazi njani ilizwi iNKOSI e . . . engalikhulumanga?

“Sizakuba kwazi njani? Kuzakuba labanengi babo, sizakuba kwazi njani? Lowu uthi lokho, omunye uthi lokhu-njenge. Awu, omunye uthi lokhu, lomunye wakhuluma lokho, lokunjalo.” Manje khangela. Siyakwazi.

Lapho umprofethi ekhuluma ebizweni leNKOSI, uba into ingenzeki, kumbe igcwaliseke, yiyo into iNKOSI engayikhulumanga, kodwa umprofethi uyikhulume ngokuziqhenya: ungamesabi.

²³⁰ Nxa uNkulunkulu engayikhulumanga, khona-ke ungayesabi. Ku—kulungile, qhubekela phambili nje futhi ukhohlwe ngakho. Bona?

²³¹ Manje khangela lokho esikuzwayo lamuhla. ISivumokholo sabaPostoli, isivumokholo samaMethodisti, isivumokholo seBaptisti, isivumokholo samaPhentekhostali, isivumokholo, isivumokholo, isivumokholo. Kuyini isivumokholo? Usitholangaphi? Ngiyagolomba loba ngubani ukungitshengisa isivumokholo sabaPostoli eBhayibhilini. Ngiyakholwa akulanto enjalo.

Nxa abapostoli babelesivumokholo abake babambelela kiso nansi lapha: “Phendukani lonke, libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zenu, futhi lizakwamukela isipho sikaMoya oNgewele. Ngoba isithembiso ngesenu.”

Aliboni lapho esikhona, bangani? Sisesimweni esibi. Kuyini na? Isibonakaliso seqiniso esingananzelelwayo.

²³² Manje, lingamadoda labafazi, inengi lenu, futhi lingabantwana bakaNkulunkulu. Lingabi ngabangasinanzeleliyo. Khumbula ukuthi kumele sibe lalezizinto. Kufanele zenzakale kulolusuku, kulelihora esiphila kulo manje. Leli lihora, ngaphambi nje kokuBuya kukaMesiya, kumele kube lesimemezelo esizayo sivela kuNkulunkulu.

Ake ngilibalele lokho. Asibuyeleni kuMalakhi. Yikucina kweThestamente eliDala, futhi lalela lokho Akutshoyo lapha kuMalakhi. Khona-ke si . . . Lalelani kulokhu okwesikhathshana nje.

Manje, nxa ungananzelela, uMalakhi 3, ekhuluma ngalokho uJesu akutsho ngoJohane esiza:

Khangela, Ngizathuma isithunywa sami, futhi uzalungiselela indlela phambi kwami: leNkosi, eliyidingayo, izafika masinyane ethempelini layo, ngitsho isithunywa sesivumelwano elithokoza ngaso: khangela, siyeza, itsho iNkosi yamabandla.

²³³ Lowo kwakungoJohane, ememezela ukubuya kukaJesu. Futhi Weza ethempelini, khona kanye lokho Akutshoyo, isiThunywa sesivumelwano, iNgilosi eyayikanye lo . . . enkangala kanye la—kanye labafundi, kumbe loIsrayeli. Liyakholwa ukuthi Waye yilesa siThunywa? Awu Wathi, “Ngivela kuNkulunkulu, njalo Ngiya kuNkulunkulu.”

²³⁴ Manje, kungani uPhawuli waphiwa umkhuhlane? Ukumbandezela phansi.

Emva uJesu esefile, futhi wangewatshwa, futhi wavuka njalo; emva kwesikhathi eside, uPhawuli wahlangana Laye, ubuso ngobuso, endleleni esiya eDamaseko. (Wathi, “Ngavela kuNkulunkulu, futhi ngabuyela kuNkulunkulu.”) UPhawuli wakhangela phezulu. KwakuloKukhanya okukhulu lapho, leyoNsika yoMlilo efanayo. Liyakwazi lokho engikhuluma ngakho? INsika yoMlilo efanayo. Futhi uPhawuli wakhuluma Kuye, futhi Waphendula uPhawuli. Abantu abazange Bamuzwe. Abazange Bamuzwe. Kodwa uPhawuli Wamuzwa. Wathi, “Sawuli, Sawuli, kungani uNgizingela na?”

Wathi, “Ungubani Wena, Nkosi?”

²³⁵ Wathi, “NginguJesu. Manje phakama futhi ungene esitaladeni esibizwa Qondile. Uzakutshelwa kusukela lapho

kusiya. Ngilomprofethi ozayo phezulu lapho ukukutshela lokho okokwenza, uyabona. Lokuthi njani u. . .”

²³⁶ Uphawuli wehla phansi, wabhaphathizwa, futhi wabiza iNkosi, wemukela uMoya oNgcwele.

Futhi uPhawuli wathi, “Ngangilobuthakathaka benyama, engabunikwayo, udeveli, isithunywa sikadeveli, leso *esangidutshuzayo*,” lokho kunjenge, “isibhakela phezu kwesibhakela.” Wayesibangcono, futhi-ke akuthole, amtshaye njalo. Wathi, “Ngacela iNkosi kathathu, ukukususa kimi, kodwa iNkosi yathi, ‘Phawuli, umusa Wami wanele.’” Khona-ke wathi, “Ngaphandle ngiphakanyiselwe phezulu. . . ubunengi besambulo.”

Wayelokunengi, ngesambulo, ukwedlula uPhetro, uJakhobe, uJohane, kumbe omunye wabo. Wambona Emva kokuba Esehambile mhlawumbe iminyaka emibili, kumbe eminengi, emile eNsikeni yoMlilo, ekhuluma laye. Kakhulu kanganani lamuhla, iminyaka ezinkulungwane ezimbili, futhi Ulokhu ephila! Amen!

²³⁷ Wathi, “Kwaphiwa kimi, ngaphandle ngiphakanyiselwe phezulu, ngisithi, ‘Manje, mfowethu, ngiphezu kwenu lonke. Bona? Ngi—ngiMbonile Emva kokuba esevuswe kwabafileyo, futhi ngakhuluma Laye. Ngi. . .’ Naphandle kokuthi ngiphakanyiselwe phezulu lapho, kwabalento engayinikezwayo, ukungihlalisa ngithobekile.” Yebo.

²³⁸ Nguye owabatshela ukuba babhaphathizwe kakutsha, njalo, eBizweni likaJesu. Wathi, “Uba iNgilosi evela eZulwini. . .”

²³⁹ Wathi, “Angizange ngiye phezulu ezikolweni zabo, loba ngaphi lapho ezazikhona.” Wathi, “Kangizange ngiye eJerusalema ngokuphangisa, futhi kungesikho okweminyaka elitshumi lane.” Wathi, “Ngehla phansi eGibhithe, phansi eAsia phansi lapho.” Futhi wabuza iNkosi, wayephansi lapho phose iminyaka emithathu, efunda iThestamente eliDala, uyakubona konke kuqathaniseka lakho. Lapho ephenduka, eminyakeni elitshumi lane eyalandelayo, wahlangana loPhetro labanye, futhi wayeleVangeli elifanayo, wabhaphathizwa ngendlela efanayo, futhi wenza into efanayo. Amen! Wabakwazi ukuthi kwakuqondile. Yebo, mnumzana.

²⁴⁰ Lalelani kuMalakhi manje, khona lapha, Malakhi 3. Manje, nxa lingakwenelisa, makuthi nje ngikwenze sobala lokhu. Ngiyakholwa. . . asivuleni kalula manje kuMathewu isahluko 11, futhi sibone uba ngi. . . Ngingabe ngithole lokhu ngendlela engayisiyo, ngicabanga ngilakho, Ngizamele ngikhangele kuqala ukukubona. Mathewu 11. Kasiboneni. Siqala ku:

Kwasekusithi uJesu eseqedile ukulaya kwakhe abafundi bakhe abalitshumi lambili, wasuka lapho ukuyafundisa lokutshumayela emizini yabo.

Futhi...*Manje lapho uJohane...esezwile ukuthi waye...esentolongweni imisebenzi kaKhristu, waye...sentolongweni imisebenzi kaKhristu, wathuma abafundi bakhe ababili,*

Wathi kuye, Wena unguye ozayo yini, kumbe silindele omunye?

Ilihlo likaJohane lengqungqulu labaluvivi ngalapho, phansi lapho entolongweni. Bona?

UJesu waphendula wathi kuye, Hambani... litshengise uJohane njalo lezi izinto lezo wena... elizizwayo lelizibonayo:

“UJohane ngumprofethi. Futhi nxa eza—ezakuzwa lokhu, kwalokho okwenzakalayo, uzakuba kwazi ukuthi Ngingubani.” Bona? Wathi:

Iziphofu zemukela ukubona kwabo... iziqhuli ziyahamba, amalephero ayahlanjululwa... izacuthe ziyezwa, futhi abafileyo bayavuswa,...

“Futhi zonke inhlanganiso zamasonto zindawonye”? Akukutsho njenga lokho, ngabe kukutsho na? Hatshi. Akukwenzi. Kwathi:

... iziqhuli ziyahamba, amalephero ayahlanjululwa... izacuthe ziyezwa, futhi abafileyo bayavuswa, labayanga batshunyayezwa ivangeli ngakubo.

Nanso isibonakaliso. Khangela:

Futhi lapho besuka...

Futhi ubusisiwe lowo, lowo onga... khubekiyo ngami.

Manje khangela: “Ubusisiwe lowo *ongakhubekiyo* Kimi,” ngamanye amazwi, kumbe, “*ongelanhloni* Ngami. Ubusisiwe lowo ongayi kuba lenhloni Ngami.” Bona?

...lapho besuka, uJesu waqala ukukhuluma emaxukwini ngoJohane, Laphuma laya enkangala ukuyabonani?

Khangela lumprofethi manje:

...Laphuma laya phandle enkangala ukuyabonani? Umhlanga onyikinywa ngumoya yini?

Hatshi uJohane. O, hatshi. “Lina sizukulwane sezinyoka etshanini,” watsho kuzo inhlanganiso zamasonto, “ngubani olixwayise ukubalekela ulaka oluzayo? Lingaqali ukuthi lithi, ‘Singaba *lokhu lalokho*, ngoba uNkulunkulu uyenelisa ngamatshe lawa ukuvusa abantwana.” Oh, mfowethu, kwakungasilo uhlanga olunyikinywe ngumoya, ngaye.

...Uhlanga olunyikinywa ngumoya yini?

Kumbe *laphumela ukuyabonani? Umuntu owembethe izembatho ezibuthakathaka yini?* (Emele antshintshe impahla zakhe kabili kumbe kathathu lapho etshumayela?) *khangelani, labo abembethe ezibuthakathaka isembatho, basezindlini zamakhosi.*

Ngabatshumayeli abahamba phandle futhi baqabuje izingane, uyazi, futhi—futhi batshadise abatsha, futhi—futhi bahambe esikolweni futhi benze inkulumo zenhlakanipho, futhi, uyazi, zonke lezi zinto zezitabane. Bona? Bona? Akazungezi inkemba emakhanda mabili phandle komzila wangaphambili. “Kuyini elikuphumele phandle ukuyakubona, omunye umfo onjenga lokho?” Waye. . . Uyababuza.

Kodwa laphuma phandle . . . ukuyabonani? Umprofethi? (Lalelani.) yebo, futhi ngithi kini, owedlula umprofethi.

Yebo, mnumzana. Wayeyini? Wathi, “Wedlula umprofethi?” Wayengumprofethi, *lokunye phezu kwakho.* Wayeyisithunywa saleso sikhathi.

. . . laphumela . . . ukuyabonani? Umprofethi yini? yebo, ngithi kini, lowedlula umprofethi.

Lo nguye, . . . okubhalwe ngaye ukuthi: Khangela, Ngiyathuma isithunywa sami phambi kobuso bami, . . . esizalungisa indlela phambi kwami.

Khangela lapha kuMalakhi 3. “Khangelani, ngiyathuma isithunywa Sami phambi kobuso Bami.”

²⁴¹ Khangela. Manje, Malakhi 4, mangibale lokhu. Uzakuza njalo.

. . . khangela, usuku luyeza, oluzavutha njengeziko; labo bonke abazigqajayo, yebo, . . .

²⁴² Kulamuhla. Ngiyahamba phansi esitaladeni futhi ngibone abantu laba. Ungakhuluma labo, futhi bakuhleke, bakwenze inhlekisa. Ngiyacabanga, “Kuyini?”

Ngolunye usuku, ngangihamba ngalapho, phansi, eceleni kwesikweya phansi lapho. Ngangikhuluma labanye abantu, futhi nje bathi, “O,” baqhubeka.

Enye into yathi nje kimi, “ Bayikudla kwe-athomu, masinyane ukuba ngumlotha uhlakazekile phezu komhlabathi. Batshiye benjalo. Ukhulume ukuthula kwakho. Lungiselela futhi uphume lapha.” Haleluya! Bengingafanelanga ukuthi ngikhulume lokho, ngiyathemba. “Zilungiselele sibusakho. Zibophe inkalo zakho. Ngiyakubiza.” Yiso isizatho ngilindele.

Ngoba, khangela, luyeza usuku, luzavutha njengeziko; yebo, bonke abazigqajayo, . . . labo bonke abenza ububi bazakuba njengenhlanga: . . .

Yikho kanye okuzakuba yikho. Kuyini okwenzakalayo lapho okukhulu . . . abanye benu balimi; lapho umlilo omkhulu utshaya insimu yengqoloyi, lapho nje iyizinhlanga? Uyayilalisa nje lapho bhazalala, lomlotha ngemuva. Yikho lokho okuzakwenza, lapho lokho, lapho utshaya.

. . . usuku luyeza lolo luzakubatshisa, itsho iNkosi yamabandla, ukuthi aluyikubatshiyela loba impande kumbe ugatsha.

Akusoze kube lolutho oluseleyo lwabo.

Kodwa kini elesaba ibizo lami, iLanga lokulunga lizaphuma lilokusilisa empikweni zalo; . . . lizaphuma, liqolotshe njengamathole esibayeni. (Leyo yiMileniyamu.)

Futhi lizakunyathela phansi ababi; ngoba bazakuba ngumlotha ngaphansi kwengaphansi yenyawo zenu ngalolosuku eNgizakwenza lokhu, itsho iNkosi yamabandla.

Kuphunywa, kuMileniyamu. “Umlotha wababi.”

Khumbulani. . . umlayo kaMose inceku yami, engamlayela. . . wona eHorebe ngoIsrayeli wonke, njenge zimiso lezahlulelo.

Manje, lalelisisani.

Khangela, Ngizakuthumela kini uElija umprofethi lungakafiki lolosuku lweNkosi olukhulu lolwesabekayo:

²⁴³ Manje, lowo kwakungeke kube nguJohane. Kwakungeke, ngoba umhlaba wawungabe wabhidlizwa lesosikhathi. Kodwa lapha Wathi, kuMathewu 3, Uyathumela isithunywa phambi Kwakhe. Futhi uJesu wathi, “Lowo nguElija owayezakuza, ukuzolungiselela indlela phambi Kwami.”

“Kodwa ngaphambi kwalelibhomba le-athomu elikhulu litshaya, Ngizalithumela uElija umprofethi.”

Futhi uzaphendulela inhliziyi zabobaba ebantwaneni, lenhliziyi zabantwana kubobaba, hlezi ngibuye futhi ngitshaye umhlaba ngesiqalekiso.

²⁴⁴ Isiprofetho, kulolusuku.

Kodwa manje uthi, “O, lowo Elija, wayemele abe nguJohane.” Isithunywa sesivumelwano sasinguJohane, ngeqiniso. Kuqondile lokho sibili. UJesu watsho njalo, futhi wakuqinisa khonalapha, “Nguye lowo eNgakhuluma ngaye.” Kodwa, uyabona, kwakungeke kube nguElija owayezakuza. Bona? Kwakungeke kubenjalo. Ngoba, uyabona, nxa kwakuyikho, khona-ke isiprofethi sasiphambanisile; umhlaba awubhidlizwanga emuva-le. Bona? “Kodwa ngaphambi kwalolosuku olukhulu lolwesabekayo lweNkosi luzakuza, Ngizalithumela uElija. Futhi uzakubuyisela,” khangela ukubuya

kwakhe kokuqala, “inhliziyi zabobaba kubantwana.” Yikho lokho akwenzayo, kuqala, waletha umbiko wokuphelela kwesikhathi esitsha, ukubuya kukaKhristu manje, edonsa obaba abadala bomthetho ebasusa kukholo lwabezomthetho, bangene kukholo olutsha olwalusanda kuzalwa nje.

Khona-ke lapho esiza isikhathi sesibili, “Futhi inhliziyi zabantwana zibuyele kubobaba bephentekhostali, uMbiko wasekuqaleni.”

²⁴⁵ Manje hamba lapha kuSambulo 3, futhi uzakubona khona lapho njalo. Ngakho, kuprofethiwe. Sisesikhathini sokucina, mfowethu. Kunjalo.

²⁴⁶ Njengabaprofethi abangamakhulu amane bemelana loMikhaya, bathi si...Sikulolosuku lokucina, siyakwazi. Umprofethi wamanga, etshengisa izibonakaliso zamanga, ejoyina inhlanguiso zamasono. Bathi, “Wozani lijoyine. Asijoyineni. Buyani lijoyine ibandla lethu. Lilethe ubulunga benu. Sivulile lokhu kusa kini ukuntshintsha ubulunga benu lisuke *kulelo* bandla lisiya *kuleli* elinye.” O, ngumbhedo. Bukunceda ngani ubulunga bakho? Nxa ungelalifa eZulwini, khohlwa ngakho. Abaprofethi bamanga bazakutshengisa izibonakaliso zamanga.

²⁴⁷ Kodwa, khangela, abaprofethi abaqotho, bazahlala leLizwi likaNkulunkulu. Izibonakaliso zeQiniso ziza letha iLizwi likaNkulunkulu leqiniso eBandleni leqiniso, futhi iBandla leqiniso lizakwamukela iLizwi futhi lithokoze phezu Kwalo. Lapho umhlambi omncinyane, ozanikezwa ensukwini zokucina, ozakuba yinsali yabeZizwe, ezizakuthathwa.

²⁴⁸ Lapho uJesu esiza, kwakungela—kungela kuphela abalutshwane nje lapho abakholwayo. Iqembu likaJohane elincinyane laliyilo elakholwayo. UJesu wabathatha kusukela lapho kusiya, wenza abafundi ngabo futhi waqhubeka. Lapho uEliza...

²⁴⁹ Lapho ukuchithwa kusiza, lapho isikhathi sikaNowa sisiza, wayeyisibonakaliso, futhi wangenisa abantu emkhumbini. Lapho uEliza esiza, wakhupha abantu phakathi kokudideka ababekikho. Lapho uJohane esiza...Bonke abaprofethi babeyisibonakaliso, isibonakaliso, izibonakaliso, isibonakaliso.

Futhi Wasithembisa isibonakaliso osukwini lokucina. Ezinsukwini zokucina kuzakuba lesibonakaliso. Yisibonakaliso esingananzelelwayo. Abantu kabasiboni. Bayahamba nje ngaphezu kwaso, futhi bakuyekele kuhambe. Mfowethu, dade, ungajoyina ibandla. Wothi ngithi lokhu lokhu, ekuvaleni manje.

²⁵⁰ Nxa kuphela ubelehlakalo samadlabuzane, imizwa, ungaphumuli phezu kwalokho. Ungakwenzi. Okwenu lina bantu. Li...Ngikhuluma ebantwini. Ngibazwile behlaba amathephu rekhoda emuva-le, ngalesosikhathi nje. Ngiyakhuluma manje eBandleni. Bona? Lalelani, linga...

²⁵¹ Ngikhuluma ezinengi lezo zinto kwezinye izikhathi, njengalokho, ukuze abantu phandle ezweni phandle lapha... Hlalani loNkulunkulu. Khangelani isibonakaliso senu seqiniso. Lizasibona. Sizakuba singakini, kodwa izigidi zizakusidlula futhi bengasiboni.

Lapho uJesu esiza, abazange babeMazi.

Kabazange benanzelele uElija. Liyazi ukuthi bathini lapho uElija esenyuka? Kabazange bakholwe lowo mbhedo. Bathi, “Ngumbhedo.” Abantwana khona lapho kulelodobho labo, lapho ayehlala khona... ayehlala khona, ayetshumayela khona, wenza izibonakaliso lezimangaliso khona lapho kulelolizwe, lapho okwakuphuma khona ukutshaywa kwensimbi, “Kasanelisi ukufumana uElija; iNkosi yamphakamisa ngesavunguzane,” bahleka into enjalo.

²⁵² Nangu esiza uElija... uElisha, lezibonakaliso ezifanayo phezu kwakhe, umfanekiso kaKhristu leBandla Lakhe. Nangu esiza uElija, sa... Elisha, izibonakaliso ezifanayo uElija ayelazo, esehla khona phansi, esenza lokho, lakubantwana babo abancinyane bamlandela phandle futhi bathi, “Mdala mpandlandini, kungani ungazange wenyukele phezulu njengoElija?” Bona lokho okwenzakalayo kubo abantwana abangela nhlonipho?

Lamuhla bayahleka futhi benze inhlekisa. Ungakhathazeki, mfowethu, ukwahlulelwa kuyalenga ezibhakabhakeni khona manje. Kubhaliwe ebusweni bawo wonke umMelika. Kunjalo. Ukwahlulelwa kulengile ezibhakabhakeni, lonke ulaka lukaNkulunkulu uSomandla.

²⁵³ [Indawo engelalutho ethephini—Mhl.] “Abeyisa labo abalungileyo; belesimo sobunkulunkulu, kodwa belandula amandla akho: abanjalo baxwaye.”

²⁵⁴ Ungathathi imizwa. Ungathathi amadlabuzane. Ungathathi lutho uze uhlangane loNkulunkulu, ubuso ngobuso, futhi uvumele uMoya kaNkulunkulu ungene phakathi kwakho. Uzagwalisa inhliziyi yakho lomphfumulo wakho ngamandla, lothando, futhi lokuvutha.

²⁵⁵ Nkulunkulu, ngisize ukuthola indawo yami phetsheya, kwenye indawo ensukwini ezinlutshwane ezilandelayo, lapho ngihlale ngize ngibone lapho ukuhamba kwami okulandelayo okukhona.

²⁵⁶ Sesalindela isikhathi eside. Ngalindela isikhathi eside. Ngiyakhumbula ngiquma utshani egumeni lami emuva-le. Lapho ngisakha indlu leyi phezulu lapho, iNkosi yangibiza. Umkami wakhala ngoba wayengafuni ukutshiya umama wakhe. Wathi, “Mhlawumbe wayengeke anakekelwe.”

Futhi ngacabanga, “Ngilomama omdala, lami.”

257 Ngangihlezi phansi lapho, ngolunye usuku, ngiquma utshani. Ngahlala phansi. Kucacile nje, iLizwi labuya, lathi, “Zehlukanise, khona-ke Ngizakubusisa.”

Ngathi, “Nkosi Nkulunkulu, ngenze ngijabule lapha. Uyabona lokho engimelana lakho.”

258 Zonke izinto lezo seziphelile manje. Umama Broy usesaNkazimulweni; Umama Branham, futhi.

“Kungaphi ukuhamba kwami, Nkosi?”

259 Ukwahlulela kuzakutshaya ilizwe leli, olunye lwalezinsuku. Kulezinye izizwe ezingakezwa iVangeli. Kulezindawo.

260 Loba yini okwenzayo, lingakhohlwa amazwi ami. Lingakhohlwa! Makugxile lokhu, Nkulunkulu thatha usiba lwensimbi futhi aluqophe enhlizweni yenu, ukuze lingakukhohlwa. Lingakukhohlwa! ITSHO KANJE INKOSI: Buyelani kuNkulunkulu, ngenhliziyo zenu zonke, phendukani. Ungathembeli phezu kwamadlabuzane, imizwa, kumbe loba yini. Dinga uNkulunkulu ngakho konke okuphakathi kwakho, kuze kuthi enye into yenzakale kuwe, leyo ofuna ukuthi ukuqondise, ufuna ukuba ngongcwele, uyesaba uNkulunkulu, u—ufuna ukuphila kuhle, kwenze lokho. Lingakukhohlwa, ngoba sisesikhathini sokucina. Manje, khumbula, sisesikhathini sokucina.

261 Futhi khumbulani lokhu, lapho ngivala, ukukhuleka, ngomzuzu, lingakhohlwa, ngizwanini, thabanekeli! Futhi nxa lithephu ilokhe ihamba, ngizwanini, mhlaba, kumbe lapho ezakuya khona: Kuzavuka isibonakaliso, isibonakaliso seqiniso; mhlawumbe sesivele savuka futhi asinanzelwanga, isibonakaliso seqiniso leso uNkulunkulu ahlezi esinikeza, esingananzelelwayo.

Kasikhuleke.

262 UJesu waseNazaretha, njenga lelo Lizwi elikhulu lakhuluma phetsheya ngalolosuku, amaviki amalutshwane edluleyo, ngimile eceleni, lapho ngidlula kulologodo, ngasesihlahleni, lalowoMoya owehla phansi ngaseziqongweni sezihlahla futhi lathi, “UJesu weThestamente eliTsha nguJehova weliDala.” O Nkulunkulu, kuleli Dwala ngiyama. Zonke ezinye indawo litshebetshebe elitshonayo. Zonke ezinye indawo litshebetshebe elitshonayo.

263 Okweminyaka engamatshumi amathathu, Nkosi, ngimemezile, kulesisihotsha lapha, lowoMbiko, kanginyikinyekanga i-intshi eyodwa Kiwo, kusukela lapho engaqaqalela khona, uMbiko ofanayo nje, into efanayo; ngibizela abantu baphenduke, hatshi emizweni, kodwa kusehlakalo sokuhlangana loNkulunkulu lokuzalwa ngoMoya Wakhe. O, kuyini okuzasala kodwa ukwahlulelwa? Labo abala uMbiko lowo, Nkosi, akula lutho oluseleyo.

²⁶⁴ Ugcwalisile iLizwi Lakho, ukumemezela izibonakaliso zosuku lokucina, futhi ukufakazele ukungehluleki, ukuthi UnguNkulunkulu, lokuthi silapha. Lalapho sisizwa abavangeli abakhulu emazweni lamuhla, bonke beklabalala. Lesigidlo selizwe lethu, lezinye izizwe zikhombela, lo—lokwesaba kusehla. Futhi lapho sisizwa lamadoda amakhulu, kusiyafika leFrance, ebikezela ukuthi ibhomba lokuqala lizawela eLouisville, Kentucky, okwamamayila amakhulu kuzathanyela ilizwe. O Nkulunkulu, babelethuba lokuzwa, kodwa abazange.

²⁶⁵ Amaphephandaba, izinto zebandla, ithelevishini, umsakazo, kukuthwele. Akulazaba. Khona-ke, Nkosi, Wathi, “Konke lokho uBaba anginikeze khona Mina kuzakuza, futhi akulamuntu ongeza ngaphandle uBaba amdonse kuqala.”

²⁶⁶ Manje, Baba, ngiyakhuleka lumthandazo ngokwami. Ngilapha, sengisiba ngumuntu omdala khathesi, futhi angikwazi ukuthi zinsuku ezingaki esilazo eziseleyo, Nkosi. Singangabi lazo lamuhla. Kodwa loba kuyini okuseleyo, Nkosi, lalokho okuseleyo empilweni yami, O Nkulunkulu, ngabe kusenzeka na ukuthi Ungakuthatha futhi wenze enye into ngakho, enkazimulweni Yakho?

²⁶⁷ Ngiyazikhulekela kuqala sibisami, Nkosi, ukuthi Wena uzanikeza kimi intando Yakho. Intando Yakho mayenziwe, Nkosi, loba ingaba yini. Ngifuna ukuthi kukhulunywe ngalolosuku lapho ngisiza ukuzohlangana Lawe, “Kwenziwa kahle.” Nxa inkulu, kumbe nxa incinyane, loba yini okusenhliziyweni Yakho enkulu empilweni yami, Nkosi, nangu mina ngilapha.

²⁶⁸ Thumela iNgilosi ilelahle lomlilo futhi uhlanze indebe zethu futhi usingwelise, Nkosi, ngokwento enkulu yokucina elungiselela ukutshaya umhlaba. Masibe yilizwi elimemeza enkangala yesono, “Lungiselelani ukuhlangana loNkulunkulu.”

²⁶⁹ Lelibandla elincinyane, lababantu ababuyayo, usuku ngosuku, futhi batshayele amamayila angamakhulu, O olaPhakade lothandayo, futhi ongakhohlwa ngitsho isenzo, uNkulunkulu kaAbrahama, Isaka, lokaJakhobe, Owavusa uJesu kwabafileyo, futhi manje Uhlezi esandleni sokunene soMkhulu oPhezulu, UNkulunkulu ehlala enyameni, busisa lababantu labo engibabusisa eBizweni Lakho. Mabahlale bekhumbula futhi besazi ukuthi kulesibonakaliso, isibonakaliso sokuphela. Ngiyakhuleka ukuthi Uzanikeza kubo, futhi ubenze babengabazuzi babanye: emisebenzini yabo, loba ngaphi abangaba khona, emakhoneni ezitalada, ezititshini zokuthela amafutha, kumbe lobangaphi okungaba yikho, ukufakaza esitolo samagirosari, kumuntu wochago. Loba yini okungaba yikho, Nkosi, nxa enye into ixwayisa phezu kwenhliziyo yabo, mababe ngufakazi. Mabaphile impilo yobuNkulunkulu lempilo

engcwelisiweyo baze babezincwadi ezibhaliweyo ezibalwa ngabantu bonke.

²⁷⁰ Nkulunkulu, busisa abesifazana bethu. O Nkulunkulu, ngiyakhuleka ukuthi Uzabavumela bageze ubuso babo, labo abangakwenziyo, thatha i...lokho kuzipenda kukaJezebhelu ukususe kibo. Bavumele babe lesibindi samaKhristu, loMoya kaNkulunkulu phezu kwabo, okweneleyo, ukwazi ukuthi kabafanelanga bagqoke lezozigqoko ezingcolileyo abazigqokayo. Makuthi inwele zabo zikhule, njengamakhosikazi. Ngoba kulotshiwe eBhayibhili, "Kuligugu ebusweni beNkosi lologatsha oluncinyane oluzaphunyuka yonke linto ezayo ngosuku lokucina. Kuzakuba lenkazimulo emehlweni kaNkulunkulu," njengoba umprofethi esekukhulumile ngaphambili. Nkulunkulu, siphe lokho.

²⁷¹ Akula okunye okunengi engingakwenza. Ngiklabalele iphimbo lami, umnyaka ngomnyaka, Nkosi. Futhi ngaphandle Ungaqhuba manje, akulanto engingayenza. Ngiyakhuleka ukuthi, ukuthi Uzakwenza. Futhi ngiyazi ukuthi Uzakwenza, ngoba Wakuthembisa eLizwini Lakho. Futhi lapho yikho engime khona. Nginganikeza ubufakazi kuphela, Nkosi. Futhi akulamuntu ongeza ngaphandle Umdonse; futhi konke lokho uBaba akunikezileyo kuzabuya. Ngilesiqiniseko leso, ukuthi iLizwi Lakho lizakunakekelwa. Sibusise, Nkosi.

²⁷² Futhi nxa kulalabo lapha abathembela nje emizweni, mhlawumbe bamemeza, bona, mhlawumbe baloMoya oNgcwele, kumbe...Besingeke sikubale lokho, Nkosi, ngoba sibonile abantu emidlalweni yemabhola, bememeza. Sibonile abantu ezintokozweni zomhlaba, bememeza. Sibonile labo bethaba kakhulu baze bakhale, phandle esibuyeni, bedansa, lazonke lezo zinto. Lokho kayisikho Wena, Nkulunkulu.

²⁷³ Kodwa ukuhlangana Lawe lokukhuluma Lawe, futhi Wena uphendule, yikho lokho esikufunayo, Nkosi. O, ngiyakucela Wena, Nkulunkulu, kulumzuzu, ukuthi Uzathumela lowo Moya oNgcwele ekamelweni, leyi encinyane, indawo ethobekileyo. Akulandawo eMfaneleyo ukubuya. Kodwa ngiyakhuleka, Nkulunkulu, ukuthi, ngendlela Yakho uqobo, ukuthi UzakuMthumela khona manje ekamelweni. Suthisa imiphefumulo.

²⁷⁴ Njengoba ngitshilo isikhathi esedluleyo, Nkosi, mhlawumbe Ubeke isikhubekiso endleleni yomunye umuntu, mayelana ngalokhu kubizela ku-altare, ngicela futhi ngincenga abantu ukuthi bahambe phezulu. Futhi lapho sesiphenduka umnyaka olandelayo, sibathola bengabantwana besihogo ngokuphindwe kabili kulalokho ababeyikho ekuqaleni. Bangeza kanjani ngaphandle Ubasuthise futhi ubenze bakholwe, uMoya oNgcwele omkhulu?

275 Futhi ngiyakucela Wena, Nkosi Nkulunkulu, nxa leyondoda eyisoni kumbe umfazi, umfana kumbe inkazana, esesakhiweni lesi lokhu kusa, ukuthi uMoya oNgcwele uzakuza ngamandla angaka okukholekisa kuze kuthi inyembezi zijuluke zisehla phansi ezihlathini zabo futhi zithontele emphefumulweni yabo, Nkosi, ukuthi ekujuleni kwenhliziyo yabo bazakholwa futhi bamukele uKhristu. Siphe khona, Nkosi. Kabayi kudinga i-altare. Umphefumulo wabo uzakuba li-altare labo. Siphe khona, Nkosi. Khona-ke basebesiza ngenhliziyo yonke Kuwe, futhi bathi, “Manje ngifuna ukubhaphathizwa eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zami engiziphendukileyo.” Siphe khona, Nkosi. Bagwalise ngoMoya oNgcwele.

276 Siphe abavangeli kulumhlaba lamuhla, hatshi labo abancengayo lokudonsa, lokwenza abantwana benhlanganiso yesonto. Nkulunkulu, zivusele Sibisakho abantwana. Woba labantu, Nkosi, ukukhuleka. Ngicabanga ngendlu kaCornelius. Kakukaze kwenzakale koWezizwe ngaphambili, kodwa babezila futhi bekhuleka. Futhi lapho leyondoda kaNkulunkulu, lowomprofethi, wema lapho, “Futhi lapho esakhuluma lamazwi, uMoya oNgcwele wehlela phezu kwabo ababezwe iLizwi.” Nkulunkulu, nikeza lolohlobo lomhlangano. “Lapho uPhetro esakhuluma lamazwi.” O Nkulunkulu, basebelungiselele. Babezila. Babelindele. Babeqinisekile. Babenga “lindanga,” nje babe “lindele kuze kuthi.”

277 Labo baphostoli balindela kwaze kwathi uNkulunkulu wehla phakathi kwabo, futhi babeMbona futhi bakhulume Laye. Baphuma lezinhliziyi ezatshisa umhlaba wahangeka. Babelesibindi, futhi bema ngaphakathi kwezindawo lapho okwakungatsho kibo ukuba ikhanda labo liqunywe. Bathi, “Ngabe kulungile kithi ukulalela kini, kumbe inhlanganiso zenu, kumbe lina madoda enhlanganiso yesonto? Kumbe, kufanele silalele kuNkulunkulu? Ziboneleni ngakho.” Futhi khona ngokuqondileyo, masinyane lapho bekhululwa baphuma phandle futhi batshumayela iBizo likaJesu Khristu njalo. O Nkulunkulu, sinike—sinike lokho, Nkosi.

278 Vusa lowo Okhuluma ngaye eMibhalweni, kithi. Mgcoke Nkosi. Ngiyambiza. Umthumele, Nkosi. O Nkulunkulu, inhliziyi zethu ezilambileyo ziyakhala. Mthume, Nkosi, ukuthi aphendukise abantu babuyele kuKholo lwabobaba njalo, ozakubasusa khatshana lalabo onodoli benhlanganiso yesonto, bangene esehlakelweni esiqotho loNkulunkulu, njengalokho abakwenzayo ePhentekhosti, ibandla leqiniso njalo, litshisa, loMbiko ofanayo, uKholo olufanayo, iMfundiso efanayo, iBhayibhili elifanayo, uNkulunkulu ofanayo lesibonakaliso esifanayo. Sivusele umprofethi, Nkosi.

279 Silisa abagulayo phakathi kwethu lamuhla, Nkosi. Kulalabo lapha abalezidingo. Ngiyabakhulekela, Baba. Sengilesikhathi

eside kakhulu, ngilindele lokhu kusa, futhi kulalabo abahlezi lapha.

Ngobunye ubusuku, lapho umpostoli uPhawuli etshumayela ubusuku bonke, indoda encinyane yawa esakhiweni futhi yazibulala sibisayo. Wahamba ukuyalala. Wayengazimisela ngokukwenza, kodwa wa—wahamba ukuyalala. Futhi wawa, njalo impilo yakhe yayingasekho. Futhi umpostoli wakhuleka, lempilo yaphenduka phakathi kwakhe njalo.

²⁸⁰ O Nkosi Nkulunkulu, kulabanengi lapha abawele emkhuhlaneni. Futhi lapho silindele isikhathi sedlulisa isikhathi lokuphumisa ibandla, kulalabo abagulayo. O Nkulunkulu, makuthi lawo mandla, lowo—lowo Moya oNgcwele obuya uqondile eNsikeni yoMlilo, Ozibonisayo Sibisakhe futhi azenze Sibisakhe aziwe ukuba Yilowo Anguye, futhi siyaMkholwa, Makagombolozwe wonke umuntu phakathi lapha lamuhla. Silisa abagulayo. Gwalisa ngoMoya. Nika inkululeko kuyo yonke indlela, Nkosi, esilesidingo sayo. Thambisa izinhliziyi zethu ngokholo, Nkulunkulu, ngokholo olungafiyi, ngokholo olungayekethisiyo ukuthi silo ITSHO KANJE INKOSI. Siphe khona, Nkosi.

²⁸¹ Ngabantu Bakho, uMbiko Wakho, iLizwi Lakho, inceku Zakho. Futhi udeveli akala kusibamba. Angeke asibhidlize lapho lelithabhanekeli libhidlizwa. “Ngoba nxa leli thabhanekeli lomhlaba libhidlizwa silalo elinye elivele lilindele.” Angeke asilimaze, ngoba yonke into eyisitha sethu iyisitha Sakho, ngoba singaBakho. Sithengwe ngentengo, yeGazi eliligugu likaJesu.

Ngakho-ke, lina bodeveli elibophe laba abantu ngemikhuhlane, Ngiyalilaya, eBizweni likaJesu Khristu, ukuba liphume kuwo wonke ngamunye wabo. Njengenceku kaNkulunkulu, ngisitsho leli Lizwi ukuba liQiniso, batshiye. Awula malungelo. Yonke into owake wayitsho ukuba ulayo, yacitshwa eKhalvari. Futhi awungeke ube usababamba.

²⁸² Manje, Nkulunkulu, nika yonke indoda lomfazi, umfana kumbe inkazana phakathi lapha, ukholo ukukukholwa lokho. ILizwi selikhulunyiwe. “Nxa usithi kulintaba, ‘Suswa,’ futhi ungathandabuzi enhlizyweni yakho.” “Umkhuleko wokholo usindisa abagulayo.” “Ulakho lokho okucelayo.” Siyakwazi lokho. Silaleso sibindi kuNkulunkulu. Nxa silaloba yiluphi ukholo, nxa uNkulunkulu ephila phakathi kwethu, siyakukholwa lokho. Futhi ngiyazi ukuthi kunjalo, Nkosi. Ngakho, siphe khona, lamuhla, okwemikhuhlane lensindiso. Kumbe, kumele ngabe ngithe, kumbe bekufanele ngithi, usindiso kuqala futhi-ke imikhuhlane. Siphe khona, Nkosi, ngoba umphefumulo uqakathekile kakhulu ukwedlula umzimba.

²⁸³ Kodwa labo aba, kwezinye izikhathi, umphefumulo wabo usindisiwe, futhi lumzimba omdala ulokhu ungoka

Sathane, futhi uyakwazi ukuthi uzawuthatha esikhathini sokucina. Uzakuchobaza futhi awubuyisele kuze kuthi izibungu zomhlaba zizakhasa phakathi kwawo futhi ziwudle. Kodwa akasoze athinte lowo mphefumulo, ngoba kuyingcebo eligugu kaNkulunkulu. Futhi ngaleyo mpilo, njengaphandle kohlamvu, liyaphenduka kuNkulunkulu Lowo owalinikezayo; lizaphuma esikhathini esilandelayo, lomzimba omutsha lowo uSathane angasoze awuthinte. Lokuluphala kumbe enye into ingeke ikuthinte. Kuzakuba ngumzimba okhazimulisiweyo. Sidinga lokho, Nkosi. Busisa abantu Bakho manje. Banga Bakho. Futhi ngiyabanikela esandleni Sakho. Ngiyacela lokhu eBizweni likaJesu.

[UMfowethu Neville unika isikhuthazo—Mhl.] Dumo!
Dumisa . . . [Omunye umfowethu unika isikhuthazo.]

²⁸⁴ Lelo kayisilo lizwi lami. Lelo yiLizwi Lakhe. O, lokho esikudingayo, leli ihola—leli ihola esiphila kulo! Kalikuzwisisi na, bangane, ukuthi uNkulunkulu kabuyi kwabazakalayo kakhulu? Uhlala phakathi kwabathobekileyo, abancinyane, izinto ezithobekileyo. Mhlawumbe alinanzeleli lokho okwenzakalayo khona manje, kuyini okuhambayo phakathi kwalesi sakhiwo, kuyini okuhambayo phakathi kwabantu laba manje nje.

²⁸⁵ Kungani uMoya wathi, kusasele, “Ngingakabenzi lutho,” ngoMfowethu Higginbotham, “khangela luMbiko, ngoba ngiKulethile,” into eyinye njengalokho, “ukulixwayisa ngalinto ezayo”? Khangela okwenzakaleyo.

²⁸⁶ Ezinye izinto, iMibhalo ebengiyibhale phansi lapha, engingazange ngiyithinte, futhi ngeqa Kuyo. Ngakhokhelwa phandle lapho nguMoya oNgcwele. Bona? Eminye imiBhalo, engingazange ngitsho ngithinte kiyo. Ngasuka ngaya kwenye into, ndawonye. Kanye ngesikhatshana, ngisizwa enye into isiza, ngiphenduke futhi ngithole lapho okwakukhona. UMoya ekhuluma kuyo yonke indlela manje.

²⁸⁷ O, bantu, thembekani, qinisekani. Ungazami ukuphumula phezu . . . Bona, wena u—wena udinga enye into enkulu futhi lecazimulayo.

Lapho, bonke abaprofethi, loba uDavida wathi, “EkuBuyeni kweNkosi, ukuthi, yonke intaba izakwehliswa phansi, futhi i—indawo eziphansi zizaphakanyiswa.” Wathi, “Izintaba zizakweqa njengenqama ezincinyane, lamahlamvu wonke azaqakeza izandla zawo.” Awu, kuyini abantu abacabanga ukuthi kuzakuba yikho, lapho i . . . uJesu wabuya?

Kwaphenduka kwaba yini na? Umtshumayeli omdala othobekileyo, wayengela mfundo. Eminyakeni esiyisifacamunwemunye ubudala, waya enkangala, hatshi ukuba afundiswe ngumuntu, kodwa ukuba—ukuba afundiswe nguNkulunkulu. Waphuma, futhi wama lesiqephu sesikhumba

semvu sithandelwe ngakuye, loboya ebusweni bakhe, iziboya yonke indawo, lenwele zilenga zisehla phansi entanyeni yakhe. Ephila phandle enkangala, ephila ngezintethe, lezo zintotoviyane, intethe zeganga loluju, lapho ehlala enkangala. Futhi wabuya, wema odakeni okhunjini, futhi wamemezela ukubuya kukaMesiya. Futhi uMesiya wehla khona phansi, uMuntukazana phakathi kwabantu, futhi wabhaphathizwa. Futhi bonke abaprofethi baktusho ukuba ngenye yezinto ezinkulukazi ezake zenzakala, futhi zenzakala. Bona?

²⁸⁸ Badinga into enkulu, into ecazimulayo, ukuthatha indawo. Bona? UMoya oNgcwele kawucazimuli. Uyakhazimula. Ukucazimula ngokomhlaba. Ukukhazimula ngokukaNkulunkulu.

Khazimula phezu kwami, Nkosi, ngumkhuleko wami. Ngithobisele phansi. Ngithathe, ngibumbe futhi ungenze. Moya kaNkulunkulu ophilayo, hamba kakutsha kimi. Ngibumbe, ngenze. Ngenze ngibe ngoWakho uQobo, Nkosi. Ngithathe nje.

²⁸⁹ Ngiyazi nje ukuthi uMoya kaKhristu uhamba ebhoda kulesi sakhiwo lapha lokhu kusa. UNkulunkulu ozakwahlulela umhlaba ukhona lapha manje, ngokuqinisekileyo njengokuba ngimile kuliphuluphithi. Kube lokukodwa, okubili, okuthathu ukuqiniswa kwakho, kweLizwi, khona kanye lokho iBhayibhili elakutshoyo. Likuzwile kuthula kuleso sikhathi, ngemva kwalokho? Okukodwa, okubili, kuthathu, yonke into ohlelweni lukamoya, yonke into ohlelweni loMbhala. O, vulani inhliziyu zenu futhi lizwisise. O, isikhathi esinje, kuyini okungenzakala kulesi isikhathi!

²⁹⁰ Babesendlini yaphezulu, bonke behliziyonye, belindele. “Ngoba labo abalindela eNkosini bazavuselela amandla abo. Bazaqonga phezulu ngamaphiko njengengqungqulu.”

²⁹¹ Ungayi nje phezulu lapho futhi uthi, “Nkosi, ngilusizi ngezono zami. Manje ngiyamukela ngokholo ukuthi ngiloMoya oNgcwele,” futhi ngihambe.

“Labo abalinda eNkosini,” amaviki, amalanga, loba kuyini okuyikho, “bazavuselela amandla abo. Bazaqonga ngamaphiko engqungqulu. Bazagijima futhi bangadinwa. Nxa behamba, kabayi kuqaleka. Ngifundise, Nkosi, ngifundise, Nkosi, ukulindela.” Linda eNkosini.

²⁹² Usuku lobusuku, njalo njalo, uAnna wayesetempelini, ekhuleka isikhathi sonke, usuku lobusuku. Lapho beletha uJesu, wabuya, eyisiphofu, phakathi kwesakhiwo, wahamba ebhoda. Umfazi oyisiphofu wabeka izandla zakhe phezu Kwakhe futhi wabusisa uNkulunkulu. Ngoba, ekuphumpathekeni kwakhe komzimba, emoyeni wakhe, wanyikinywa nguMoya, waze wafika lapho Ayemi khona.

²⁹³ Lapho, uSimiyoni, eMlindlele, emuva endlini yomkhuleko emuva-le, wazi ukuthi wayele sithembiso, ngoMoya

oNgcwele, ukuthi akasoze afe; indoda endala, amatshumi ayisificaminwembili, phose iminyaka engamatshumi ayisificamunwemunye ubudala. Futhi waye . . . watshela abantu sobala, “Kangiyi kubona ukufa ngize ngibone uMesiya.” Futhi lowomzuzu ofanayo, iNgane endalanyana . . .

Wayeyini? Hatshi oyazakalayo, bonke abalindi bemi mpo lapho bengenisa uMesiya, ethandelwe ngokuhlubusayo futhi kahle, futhi egcotshiwe ngamasipayisi, futhi efakwe amakha njengezingane ezincinyane ezibuya ukuzonikelwa. Kodwa umama omncinyane owayekhulunywe kubi ngaye, wathi, “Waba leNgane, ngaphandle kwesibopho somtshado ongcwele.” Egoqelwe ngelembu lejogwe, ijogwe, amalembu ejogwe lenkabi egoqelwe Kuye, ehamba esakhiweni, lomuntu wonke ezisa khatshana Laye.

Kodwa nanti iqembu elincinyane lisiza, leloqembu elincinyane. UAnna, oyedwa. USimiyoni, omunye, ehamba esehla emzileni, engazi ukuthi uzaphosa nini amehlo akhe phezu Kwakhe. Futhi waphakamisa izandla zakhe futhi wathi, “Nkosi, makuthi inceku Yakho isuke ngokuthula manje, mayelana ngeLizwi Lakho, ngoba amehlo ami akhengele usindiso Lwakho.” Hum. Bona? Akulalutho olukhulu, olucazimulayo. Ukukhazimula; futhi lanxa kukhulunywa kubi ngakho, kwakuyisibonakaliso.

²⁹⁴ Futhi, lamuhla, isibonakaliso sikhulunywa kubi ngaso. Akula osebenzelana laso. Si—Si . . . Sikhulunywa kubi ngaso, futhi sibizwa yonke into. Kodwa yisibonakaliso esingananzelelwayo, isibonakaliso esikhulunywa kubi ngaso. IBhayibhili likhuluma ngakho, “Isibonakaliso, esikhulunywe kubi ngaso.”

²⁹⁵ Masikhumbuleni lokhu lapho sihamba emakhaya ethu. Malingavumeli luMbiko ufe ezinhliziyweni zenu. Loba yini oyenzayo, ungakwenzi. Uzindle kuLokhu, imini lobusuku. Futhi khulekani, imini lobusuku, ukuba uNkulunkulu avuse ufakazi Wakhe manje. Sesilungiselele, ngoba ngiyakholwa, masinya, isikhathi sizabe sesingasekho. Siyeza . . .

²⁹⁶ “Kanjani, kuzakuba khona nini, Mfowethu Branham?” Angazi. Mhlawumbe lamuhla. Kungaba kusasa. Nxa kungesikho lamuhla, ngizabe ngikukhangelele kusasa. Futhi kungaba lumnyaka, umnyaka olandelayo, iminyaka elitshumi. Mhlawumbe iminyaka engamatshumi amathathu, angazi ukuthi kuzakuba nini. Kodwa ngithi, kusukela manje kusiya, lungiselelani wonke umzuzu.

²⁹⁷ Futhi lingathathi nje enye into ngokujwayelekileyo. Ungakwenzi lokho. Lingaphumuli, imini lobusuku, lize likhulume kuNkulunkulu. Zigcineni ekudluliseni amalawulo. Lingavuswa emandlabuzaneni. Lingakwenzi lokho. Yikho lokho okuletha izinto ezinengi ezidlulisa amalawulo futhi

kwenze abantu bakwesabe, bona, kungenxa yokudlulisa amalawulo. Lingakwamukeli lokho; ngitsho lakancinyane. Hlalani khonapho lizelikhulume kuNkulunkulu. Phezu kwakho konke, ngumphefumulo wakho, futhi nguwe ozaqeda ilaPhakade phandle khonale. Futhi wena woba leqiniso ukuthi awuxhawuli izandla nje futhi ukhulume isivumokholo, kumbe—kumbe wamukele enye into ngokholo. Ungakwenzi lokho. Khuluma loNkulunkulu. Vumela uNkulunkulu akhulume kuwe, futhi ukhangele lokho okwenzakala kuwe. Khangela izifiso zakho lalokho okwenzakalayo, khona-ke uzabakwazi loba ukhulume kuNkulunkulu kumbe hatshi.

²⁹⁸ Kini elikholwe kuye lokhu kusa. Kini, futhi nga—ngakhuluma mayelana ngokubizela ku-altare. Uyakwazi ukuthi bakwenza njani eBhayibhili? “Abanengi abakholwayo eNkosini, abanengi abakholwayo eNkosini babhaphathizwa eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zabo.” Nxa ungakaze... Sasingela ukubizela ku-altare. Babengakaze babe labantu besiza phezulu. Lapho usenza lokho, uyathola into yonke. Nangu umfo esiza ku-altare, okhangeleka elobuqholo, futhi waguqa phansi, ngoba omunye umuntu wazama ukumthatha. U—u—ulobunzima obuphindwe kabili ukuba umthole njalo. Bona? Futhi kuyini okwenzayo? Uyangenisa yonke into phakathi. Futhi uJesu wathi, “Konke uBaba aNgiphe khona kuzakuza Kimi.” Hlala lalelo Lizwi. UNkulunkulu uzakwenza konke kwakho. Kunjalo. Kunjalo. UNkulunkulu uzakwenza konke kwakho.

²⁹⁹ UNkulunkulu alibusise. Ngithemba ukulibona njalo kulobubusuku, ngiyathemba, munye lamunye wenu ongenelisa. Ngiyazi abanengi benu kufanele lhlale phandle, khatshana. Ngizakwehla phansi, lobubusuku, ukuzwa umfowethu, nxa kuzakuba yintando kaNkulunkulu. Kangifuni ukuthatha yomibili imbiko yakhe.

³⁰⁰ Futhi—futhi uMfowethu Neville uyindoda ehlabusayo kaNkulunkulu. Futhi ngiyazi, ngiyazi ukuthi ngubani... Lapho ngimuzwa etshumayela, ngiyazi kuvela khona enhliziyweni yakhe. Ngiyakwazi lokho. Futhi uMfowethu Neville, njengoba ekhulumile ngobunye ubusuku, leso sitsho, wathi ngenza isibabazo, “Ngolunye usuku ngizakumbhaphathiza eBizweni likaJesu.” Ngakwenza. Ngani? Ngabona ukuqiniseka lokuthembeka kuye. Ngazi nxa wa... kwakunganikezwa kuye, futhi ngabona wa... futhi wa—wayengaKubona sibili, amehlo akhe ayezakuvuleka, wayezaKwamukela. Ngalindela, futhi ngitshela ibandla, “Lingakhathazeki, lowo umtshumayeli weMethodisti uzabuya kahle.” Futhi nangu elapha lamuhla, umalusi wethabhanekeli, eqinile nje emsebenzini njengalokho angabayikho, eMbikweni. Uyakholwa uNkulunkulu. Futhi ngiyazi, lapho ngisizwa enye into ivela kuMfowethu Neville, ngiyakwazi ukuthi kuqotho, kuvela kuNkulunkulu, ngoba

uyilolohlobo lomuntu.

³⁰¹ Ngibeke izandla zami phezu kwamahenki enu lapha akhulekelweyo. Ngithemba, munye lamunye wenu lamukele isibusiso esivela kuNkulunkulu. Themba ukuthi uNkulunkulu usenhliziyweni yakho.

³⁰² Asi—asibuyi lapha uku—ukuthola izibusiso kuNkulunkulu, ikakhulu, lapho sisiza lapha. Nsukuzonke siphefumula umoya, silesibusiso esivela kuNkulunkulu. Lokho esibuya lapha ukuzokwenza, yisiqondiso, ukuquma, ukusoka inhliziyozethu, futhi lokufika phambi kukaNkulunkulu, lokukholwa uNkulunkulu ngenhliziyozethu zonke.

³⁰³ Khumbula iLizwi leNkosi. Futhi lingakhohlwa, futhi lingehluleki, ukukhangela isibonakaliso seqiniso esithunywe sivela kuNkulunkulu.

Futhi-ke ngizakubuyisela inkonzo kuMfowethu Neville, makakhulume loba yini afisa ukukutsho.

[UMfowethu Neville uthi, “Ngileqiniso, minabo, ngiyalitshela, ngikwazile ukuthi uNkulunkulu uqinisile lokho esikukhangeleleyo ekuqaleni kwenkonzo. Lapho ngikhangela ngaphetsheya kwalelinani lobuso, lokhu kusa, ngiyakwazi ukuthi bekukuhle ukuthi belilapha, futhi bekukuhle ukuthi bengilapha, futhi bengifanele ngibe lapha, futhi bekufanele ukuba lapha. Umsebenzi wenu ugcwalisekile ngokuqondileyo nxa likubala ngaleyo ndlela. Lokhu olakho lokhu kusa, ungaba lakho ngoba wakwamukela ngoNkulunkulu.]

[“Futhi masinyazane siba lenkonzo yombhaphathizo, silandela lokhu. Futhi uMfowethu Willard Collins uzakuba ephethe inkonzo yobhaphathizo, futhi silababili kumbe abanengi abangenayo. Futhi sizathanda ukubona abalikhulu abangenayo ekubhaphathizweni eBizweni likaJesu Khristu, lokhu kusa.”]

Ameni!

[“Hlosa ukubeka ukholo lwakho endleleni yokuzibonakalisa. Ukholo alusebenzi. Ukholo, lukhulunywe ngalo, alusizi lutho. Kodwa ukholo, lubonakalisiwe, luhlelo lweBhayibhili.”]

Ameni! Kunjalo.

[“Ngokulalela, ukukholwa kungabonakaliswa. Makuthi uNkulunkulu anike kuloba ngubani lokhu kusa, olapha, lowo ozwa kusitsho ukwenza njalo, mawubuye. Nxa lokhu kuyi, nxa lokhu kungaphandle kohlelo lwakho lwalokho oyabe ukuhlelile, kumbe mhlawumbe ubulesikhathi esibekiweyo sokwenza, kumbe enye into, nxa ungenelisa ukuphuzisa lokho, futhi udlule kulesi isenzo sokulalela, Ngiyakholwa njengomfowenu ozithobileyo kuKhristu, futhi njengesisebenzi kanye lathi ndawonye lomprofethi kaNkulunkulu, ngiyakholwa kuza—

kuzakuba yikukhetha kwakho okukhulu, ukwenza lesi sinqumo manje.”]

Nkulunkulu siphe khona!

[“Futhi siphe ukuthi uzabuya, futhi uthathe indawo yakho phakathi kwabanye abazakubhaphathizwa, ukuthi ungaba kunani leli, usenza umhlambi omncinyane. O, kuyamangalisa, akusikho na? ukuba ngomunye waBakhe, futhi ukuba njengo kweLizwi Lakhe. Singasukuma sonke ndawonye, lapho silungiselela ukuphuma.]

[“ISonto elandelayo, uMfowethu Branham uzakuba esephendukile kanye lathi njalo. Asikhumbuleni lesi simemezelo. Wathi uzakuba phansi lapha lobubusuku, kodwa kazange atsho ukuthi uzakutshumayela. Kungenani, isifiso sami yikuthi, isikhathi sonke, ukuthi yena engatshumayela. Futhi akadingi ukuba lokwesaba ngalapho engama khona kulokho. Isifiso sami singesiqinisekileyo kakhulu, ngisazi ukuthi uMbiko futhi lo—lobizo, isikhundla alaso, yisidingo esikhulu salolusuku lwesikhathi sokucina. Nginyanika indawo, loba siphisi isikhathi.]

[“Ngizakutsho lokhu ebukhoneni babantu laye: Mina, ngiyathokoza ukunikeza indawo, loba yisiphi isikhathi, kuloba yiphi inkonzo, ngenxa yaluMbiko oqakathekileyo engiwukholwayo, ngoba uNkulunkulu wakhuluma ngababili bethu, lokhu kusa, etshengisa isibonakaliso salokhu. Futhi ngiyathokoza ukuba lethuba lokwenelisa ukuba nje ngomunye lowo nganikeza indawo kuye.]

[“Futhi ngingathanda, lobubusuku, ukuthi ngingathokoza ukwenza, nxa umfowethu, lenceku kaNkulunkulu lomprofethi, wayesizwa kusitsho ukwenza njalo, ngingathokoza kakhulu ukunikeza indawo kuye. Kuphela nje ngokutsho kwakhe, loba yini akuzwayo. Kodwa, usekhulumile, futhi sizakuphumuza isiphetho sento yonke esandleni sikaNkulunkulu uSomandla.”—Mhl.]

³⁰⁴ Ubungeke ucele enye into ehlabusisayo, ungakwenza, kuvela kumfowethu oqotho? Isizatho lesi ngi . . . Bona, bangane, ngi—ngiyazi uyangithanda. Liyamthanda uMfowethu Neville. Liyabathanda bonke abantu bakaNkulunkulu. Siyathandana. Nxa kwakulesikhathi lesi okufanele sithandane omunye lomunye, kulamuhla. Kufanele sibe seduzane ndawonye, mfowethu, ukuze nje si . . . Sizakuba qotho ukwedlula ukuba ngabafowethu labodade begazi sibili. Yilo uthando okufanele lube sezinhliziyweni zethu omunye komunye, ukuhlonipha lezinhlonipho, ngaphezulu. Futhi ngiyakuthanda lokho. Ngiyayithanda leyo nto eqotho.

³⁰⁵ Futhi lapha, Mfowethu Neville, loMfowethu Higginbotham, Mfowethu . . . ngiyakholwa lowo kwakunguMfowethu Funk, kakuzange kuzwakale njengaye, owanika lowombiko emuva ngale. Lokho kwabuya . . . yabavela kuNkulunkulu, leyo mibiko,

mngane, yeza sibili. Loba ngubani olokudalula kukamoya uyakwazi lokho.


³⁰⁶ Kodwa nanku lokho okuyikho. Ekubuyeni, ngi—ngiyamthanda uMfowethu Neville kakhulu ngize ngicabange lokhu, liyabona. Angi—angithandi ukukhuluma olunye ulutho ngaphandle ngilento sibili evela kuNkulunkulu ukulitshela. Bona? Futhi ngangila lokhu—lokhu kusiza enhliziyweni yami, phose insuku ezimbili kumbe ezintathu ezedluleyo, futhi angizange ngikukhangelisise kangako kwaze kwaba yibusuku obedluleyo, ngabamba iMibhalo emilutshwane. Yiso isizatho ngibuya ukuzokwethula. Akusekho ezandleni zami manje. Uyabona? Loba yini okwenzayo ngakho, lokho kuzakuba, kungaba, kuwe, uyabona. Kodwa akusekho esandleni sami.

³⁰⁷ Kodwa, uMfowethu Neville lami, singaleyo ndlela nje. Nxa ngingabuya phansi lapha, nje uku—nje ukukhuluma kwesinye isikhathi, futhi enye into enjengaleyo, futhi uMfowethu Neville wayelombiko ovela kuNkulunkulu, ngingahlala khona phansi. Yebo, ngempela. Ngizanika indawo embikweni kaNkulunkulu, izikhathi zonke. Bona? Yiyo indlela esenza ngayo omunye lomunye. Futhi yiso isizatho ngisithi ngiza... Nxa—nxa uNkulunkulu enganginiki lutho, khona-ke, mhlawumbe, ukukhuluma nje, futhi nxa uNkulunkulu enika uMfowethu Neville ulutho, futhi ngikhona lapha kuphuluphithi, ngeSonto ekuseni, Ubusuku bangeSonto, loba nini okuyikho, uMfowethu Neville nje uza, uzakuba ngumfowethu kangaka, uzabuya kimi, athi, “Mfowethu Branham, ngiyakukholwa ukuba ngiyinceku kaNkulunkulu, kodwa iNkosi inginikeze umbiko nje.” Ungakwenza lokho, awungeke na? [UMfowethu Neville uthi, “Ameni.”—Mhl.] Yebo, mnumzana.

³⁰⁸ Ngingenza okufanayo kuye, nxa wayezakukhuluma. Ngingathi, “Mfowethu Neville, ungangixolela? UNkulunkulu unginikeze umbiko. Kumele ngiwukhulume ebantwini, khona manje.” Futhi yena, uMfowethu Neville, uzakuphuma khona phandle kwendlela; loba nguphi omunye wethu, komunye. Bona? Yiyo indlela esenza ngayo. Futhi-ke nxa si, nxa ngingela lutho oluthile, khona-ke ngi . . .

³⁰⁹ Ngiyathanda nje ukumuzwa etshumayela. Ngamuzwa. Bangaki abamuzwileyo, ngeSonto edluleyo ebusuku? Umbiko omangalisa kangaka, ngiyakutshela. Kwabophanisa khona phakathi, lokho okwakhulunywayo ekuseni.

Futhi, abantu, ngiyakutshela, uleLizwi eleneleyo likaNkulunkulu lelo ofanele ukuphila kuhle futhi libekahle.

UNkulunkulu akubusise manje, Mfowethu Neville. 

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