


BUKKALO BWA MBUNGANO

YA LAODIKEYA

 Lino, ta kalina manizya ceeco. Nda kati, “Nda kali mukide ku mucado wangu. . . Kamuka kuzyalwa aniini, kamuka aniini ku mucado wangu, ikuti na Ndi kakonzye buyo kuyo muka ku dilwe lyangu!” Nde ndilyo ncobeni Nde yanda kuya kumuka, kumuka ncobeni.

² Peepe, yakali kwitwa ku luwaile ku ng’anda, tii Nda kali kukonzya kuzwa, nokuceya. Elyo mpawo mukaintu wangu ambabo niba kazwa cakufwambaana, Nda kajisi zintu zinji loko. Elyo mpawo bantu masena asiyene, kabakomba, elyo lino kunjila buyo; elyo ciyubunuzyo ca Mwami cakasikila mukwesu; mucizi kaimvwi kusule okuya, kacisidwe; muli zyi eco Nce wamba, nkuti koya buyo, koya, koya, koya. Elyo Nsena akwalo kusukana maanza a beenzuma bamwi okuno bazwa ku Georgia a masena aindene koonse, kutala mu Canada. Ndi limvwa buyo ubi loko kujatikizya kutasuka maanza anu.

³ Elyo, kwiinda kunzila, uli kuli Fred masiku sunu, Fred Sothmann? Fred, ula yeeya ciindi eco noka nditumina kuzwa ku Canada, wakali kuya buselemuka, elyo Nda kamwaambila kuta boola muni lya mootokala? Wa kaboola, nekuba; kajisi ntenda mpati, mbuli. . . kazapaula mootokala wakwe, mbuli ku jaya mukaintu wakwe, mukwasyi, kazapula mpemo yakwe, aku babikka mu cibbadela boonse.

⁴ Ii kaindi kainda cindi Ne kali kuzwa, eni akalangabwaaseme, Mukwesu Ben awa wakaliimvwi okuya, kaboola kuli ndime. Elyo Rosella wakasika okuya, waa kati, “Ndiya ku muunzi.”

Nda kati, “Rosella!”

Waa kati, “Ndipenzi nzi, Mukwesu Branham?”

Nda kati, “Nda limvwa bweenzu loko kujatikizya ceeco.” Mwabona?

Kati, “Kufumbwa cintu ciyo citika?”

Nda kati, “Ta ndizi. Ci boneka kuli ndime, Cintucimwi caka ndicenjezya.”

⁵ Waa kandi tumina maminiti masyoonto ainda, waa kajisi ntenda. Elyo aboobo, taakwe umwi wakali cisa, pele lyakali janza lya Mwami. Elyo waa kali kutezeleka (Ngu caanda coonse ku Nyiika.) elyo waa katezelemuka ku Indianapolis, a kutalika kutezeleka aa mugwagwa cakufwambaana loko nzila *eyi*. Elyo waa koongolola, “O Mwami, ndi gwasye!”

Mootokala waka zembaana munzila *eyi* alubo, kajoka aku njila moonya mu kagwagwa, akutalika kweenda kabotu. Waa kazumanana kutanta mugwagwa, waa kati, “Ma, ma, obo Mbwe lumba kuzwa kuli ceeco, nkaambo myootokala imbi ila boola moonya mu mukondo oyo nguonya, kauluka buyo.” Aboobo waa kasika mu mugwagwa, elyo mpawo waa kaima awo ku. . . Nda syoma, cintucimwi, waa kaima ku muulila ncomeki ya kkofi na cintucimwi. Elyo katana buyo kuzwa mu mootokala oyo, mootokala umbi waka dinka kusule lyakwe, aumbi nkoonya kunze lyakwe, aumbi nkoonya kunze lyakwe, elyo mpaawo ya kalundana. Pele kati waa kazungaanisigwa aniini, pele kutali cibyaabi, pele waa kali kuyanda kulumba Mwami, a kutumina a kwaambila mbungano kulumba Mwami kuti takali cisa na kufumbwa cintu, a kulomba mbungano kuzumanana kukomba kuti uyo sika ku muunzi. Mwabona, walo ngu namutekenya mupya, waa kazwa kujana eno laisensi lyakwe. Aboobo, Ndili lumbide loko.

⁶ Pele lyoonse cila gwasya kubweza lucenjezyo olo lwa Mwami. Kati, “Ee,” waa kati, “Inga ndaimpya mulimo wa buzuba.” Ino mulimo wa buzuba niinzi? Utola loko kwiinda ceeco kubamba kujosya mootokala, mwabona. Aboobo ncibotu loko ku—ku kubamba. . . kukkala a Mwami. Sa mbo mbubo? Ikuti na Wa twaambila cintu cili coonse, ncibotu twa kkala a Ncico. Nkaambo Uli luleme lyoonse. Tali Nguwe na? Lyoonse cililuleme!

⁷ Lino, oh, eyi ni. . . yakali mvwiki mbotu boobu. Ta ndizi buyo nzila ya kulitondezya lwangu kuli Leza a kuli ndinywe no bantu kwa mvwiki eyi mbotu. Aya ali amwi mazuba akukkomana loko ali lusele Nge kasola kukambauka mu buumi bwangu. Obo mbwini. Nda—Nda kaiya kunji loko kwa Mwami a luse Lwakwe lubotu, a zyoonse ezyo Nzya katu citila, a kubona Muuya Wakwe kaubeleka kujokela mu mbungano. Elyo Ndili kkomene kapati kubona zipego kutalika kubeleka kujokela mu mbungano alubo. Mwabona?

⁸ Lino, lomwe okuya, cindi wanooli kubusena bumbi, ciboneka buyo mbuli kuti muntuumwi uyo njila nconzyo, uyo cisunka buyo—buyo, nywebo mulizi, bayo talika kucita cintu cili coonse. Elyo cindi waubausya zipego ezyo, Leza uyo kuubausya. Mwabona? Mbo mbubo. We elede ku zilulamika. Elyo, nzila njo tuyanda ncindi neili mu ncililano, nzila njoba kanana mu myaambo. Kutali kubalulula buyo Lugwalo, pele kwaamba cintucimwi eco cilibambila kucitika. Elyo ikuti na uyo zumanana buyo kubatama loko a ceeco, ciyo talika. . . Ikuti na umwi wazwa mu malailile mu mbungano, Muuya Uusalala uyo caamba ncobeni a kubaambila kuti nguni. Elyo okuya, bayo—bayo limvwa kukomwa a kuunka ku cipaililo. Eco ncencico zipego ezyo ncozili.

⁹ Elyo kubona mweembeli wesu okuno, Mukwesu Neville, wa kali sibweeme, ugalankene walo musyobo wa mulombe. Elyo Nda mwaambila, wa kali . . . wa kaboneka mbuli kuti ta kali kuyo cijata cindi nicaka boola ku Pentekoste. Pele ku mubona kaimikila a kupandulula myaambo a kusinsima, Nda mwaambila, wa boola lweendo lulamfu. Ncibotu. Atu kombele mweembeli wesu.

¹⁰ Elyo, mwabona, zipego zyaka talika kunjila mu mbungano. Alimwi mukwesu um, bi, muniini mubombe okuno, nkwali okuno, uli . . . weelede kuti mpali abusena bumwi. Ndi yeeyela kuti nkwali, lyoonse nkwali. Walo mulombwana muniini mubombe loko, wakali umwi wa basyomesi okuno ku mbungano, Mukwesu Higinbotham, muntu munaleza, muyandisi. Elyo kubona kuti waka tambula cipego ca kwaambaula mu myaambo, nguni unga wakasola kuyeeya kuti Mukwesu Higginbotham inga wacita ceeco? Mulombwana muniini, wansonni utasumpukide obo, takali kuyanda kuzibwa, kuli konse, kakkala kusule. Pele, mwabona, Leza inga wabweza muntu mbuli oyo a ku mubelesya, mwabona, nkaambo ta yandi kucicita, mu busena butaanzi. Ikuti na kali kuyanda kucicita, na kayutuka kali kankaizya. Pele kufumbwa kuti wa yutuka awo mpa takali kuyanda kucicita, ndiza Leza inga wa mubelesya mbuli boobo.

¹¹ Junie uli ano, uli . . . oh, uli kunze lya cikunguzyo kuzwa kuli ndime.

¹² Njo amba ceeci, Nda kamvwa bantu banji kaba kanana mu myaambo. Elyo Ndi yeeya kuti koonse kuzwa kuli Leza, nkaambo to konzyi ku bamba kumvwika kakutakwe kwaamba cintucimwi ku muntuumwi, kubusenabumwi. Nywebo mulizi, Bbaibbele lilati, “Takukwe kumvwika kutakwe nco kaamba,” caamba kuti takukwe coongo cintucimwi nco caamba. To konzyi kupanga musyobo uli oonse wa mancenjela citakuti caamba cintucimwi. Nda kalibuzya kanji obo mbo ciyooba kusikila Nda kaunka ku Africa a kumvwa zyoongo zyonse, elyo Nda kajana kuti mpawo lyakali jwi lya muntuumwi. Ziindizimwi ndi jwi lya baangelo, azimwi zimbi.

¹³ Pele Junie Jackson, sibweeme, utasumpukide obo, mukandu, mukambausi muniini okuya, wa mbungano ya Methodisti, kunselelo kwini—kwini ku Elizabeth, Indiana, kunselelo kwini mu masena ali kule mu miinzi. Cabuumuzi, utaambi cintu, ubaanga tasumpukide, kuboneka mbuli kuti wa . . . Inga ndabona ziindizimwi, Ndi yanda ku mutola, kumu zungaanya, kwaamba, “Amba cintucimwi, Junie, mwabona, leka buyo kukkala awo kandi langa mbuli boobo.”

¹⁴ Twa kali kunga twa kkala ansi a cifumpu mu zisaka, elyo wakali kunga wakkala awo a kwaamba, “Ee, . . . Nda yeeyela . . . cili kabotu.”

¹⁵ Inga ndaamba, “Oh, Junie, Nda—Nda limvwa mbuli ‘andi caambe kuli nduwe,’ yebo wabona. Uli—uli muka loko kuli ndime, wabona.” Elyo Leza waka mupa ii—ii—ii cipego cakwaambaula mu myaambo; Nse kalina mvwa musyobo umwi umbi wa mwaambo antangalala mu buumi bwangu boonse. Mwabona?

¹⁶ Amu Mu langilile mu mbungano. Amubone mwanakazi oyo muniini kakanana cifumo cino mukutaziba mwanakazi uumbi? Elyo umwi mukutaziba umwi umbi, a umwi oyu, kumvwika kwa jwi elyo lya kaambwa; alimwi cindi nilya kapandululwa, mu kumvwika nkukonya, tuvuumina twamabala, mapankicueshini; mbubonya buyo, kujoka. Elyo mulumbe wakali londokede, ku mbungano. Mwabona obo mbo cibede? Lino, tweelede kulumba Leza. Lino, utajani camba cako kacidukumene. Ikuti na wacita, uyo liyumyayumya lwako, nkabela dyabulosi uyo kujata. Amu libombye buyo; kwaamba, “O Mwami, kondi sisa kusule, uta ndilekeli kubuka ciindi kacitaninga.”

¹⁷ Ta kakuzumizyi kuzwa mu ncililano. Ikuti na wacita, ciindicimwi, eco ta cika—eco ta cikabi makani. Ikuti na wacita, baa, mweembeli okuno uyo—uyo kwaambila. Mwabona, i—i zipego ta zyeelede kuba cindi wa...cindi twano kambauka. Kanji, ikuti na zipego zila beleka kabotu mu mbungano, tuyo mutambula kuswaangana kwa ciindi cilamfu kakutanaba kuswaangana kumbi; lekela Mwami kubeleka anduwe okuya, nywebo mwabona, nkambo mpawo a cibeela eci tacika kunyonganyi pe. Lino, kuciindi notuli mu mbunga, ziindizimwi weelede kuumuna kwa kaindi kaniini. Pele ikuti na Leza ujisi mulumbe, kubusena bumwi na bumbi Uyo ugusya, mwabona, amu Mu leke buyo alikke, pele amu cicite kweendelana ku lwiiyo lwa Bbaibbele. Elyo Mukwesu Neville antela uyo yiisya aa zintu ezyo, ezyo nzyo tuyo sola kucicita. Njo sola kumu gwasya antoomwe mbuli mbo tukonzya, toonse swebo antoomwe, ku cileta a kumutondezya mbo kubelesegwa.

¹⁸ Yebo ulimvwa kabotu, mukwesu wangu muna Polishi? Eco cili kabotu. Oh, obo Mwami mbwa kamulongezya! Myaka ili lusele yakainda, kamwaambila cintucimwi cakali kuyo citika. Wa kanyonganisigwa koonse, muna trinitaria wini. Elyo Mwami wakati, buzuba bumwi, “Ngooyo muntu uboola, ujisi masusu asiya a meso asalaluka, unenede. Muta muleki, Nda mutuma kuli ndinywe.” Nda kabweza Lugwalo awo mpa kanyonganisigwa, akundi lembela aku luabikka alya. Kwiinde kaindi awa ngooyu wasika.

Mukaintu wangu wakati, “Kuli mwaalumi alya uyanda ku kubona.”

Nda kati, “Ngo nguwe, amu mulete mukati.”

¹⁹ Elyo wa—wa kandaambila eco cakaambwa kuli nguwe mu...kusi lya bunanike bwa Muuya Uusalala. Obo mbwa

kasyoma lyoonse a kujatilila ku Mulumbe, azimwi zimbi, akati ka bantu bakwe; nekubaboobo kukazigwa, wa kakkala ncobeni a Ndilyo. Kati, ciindi cimwi cainda, mu muswaangano, cakuti Nda kanana kuli nguwe a kwiita zina lyakwe. Elyo nzila Mbwe kasola kwaamba zina eelyo, Ta ndizi. Wa kati Nda kacita ku—ku sipela, na cintucimwi na cimbi, mu muswaangano. Kati wa kabwezedede muvwanda mu maboko akwe oyo waka jisi kuvumbwa ku meso akwe, a kwaamba kuti muvwanda muniini waka salazigwa kumaninina, kumaninina buyo. Elyo obo Mwami . . .

²⁰ Elyo Nda kati, “Ee, cintu eco ncobulide lino nkuunka kunselelo ku mbungano kuyo bapatizigwa mu Zina Iya Jesu Kristo.”

²¹ Nda kamuswaana kaindi kainda atala Iya mulundu, nkaambo wa kaseluka, waka bbizigwa mu Zina Iya Jesu Kristo. Lino uli kkuutilide koonse, kulimvwa kabotu, kabweeda ku maunzi. Nda syoma uyo ndipandulwida mu Poland bumwi bwa mazuba aya, a Germany, a mukati, kujokela okuya mu masena ayo okuya. I Mwami aku longezye, mukwesu wangu.

²² Zintu zipati maningi zivubide Mwami wesu nzya cita! Kubona buyo luse Lwakwe—Lwakwe, mbo buti kuzwa kujwe, kumbo, kunyika, a kumusanza, Uli mukusololela bana Bakwe bayandwa; kuboola antoomwe, kukwelela ansi, kuzungaana ansi. Kunji loko kweelede kwaambwa!

²³ Lino, muta lubi, Munsondo mutobela masiku, Mwami wesu nawayanda, Munsondo mutobela masiku, tu yooba a i . . . Munsondo mutobela cifumo, mubwini, kuswaangana kwa kuponesegwa. I kaambo Nce wamba ceeco ali ceeco, ndiza mpawo ikuti na kuli banji loko Munsondo cifumo Ndi yooba a masiku Munsondo kujoka ku, nywebo mwabona. Pele ikuti na Nda konzya ku bagwisya boonse Munsondo kuseeni, ee, ncibotu.

²⁴ Bwatatu masiku muswaangano wamipailo. Lino, kuli ndinywe no bantu bali kokuno ku muunzi, nywebo nobantu mula bungana mukati muno, kuba a muswaangano wa mipailo. Muta ciiimpyi eco, amukkale ncobeni a ncico, mwabona. Elyo amukombe, amu yandaule kuswena maningi kuli Leza. Muta lekeli ciimo cakwiindilizya kunjila akati kanu. Bamba . . . Kuli kunji kwa kasimpe kuti uzumine bubeji, wabona, uta—uta njili ku lubazu lutali kabotu. Kkala cakululama.

²⁵ Nda kamvwa “Ameni wabusangu” mpawo kuti Nda kamvwa kwa myaka, Mukwesu Russell Creech. Ba kandaambila kuti Patty wakali nguwe wakalikukanana mu myaambo kusule okuya busiku bumwi. Patty, uli kuli? Yebo awa, oyandwa? Inzya, ma, inga Nse muziba akwalo ikuti na Nda mubona. Pele Nda syoma Nda kajata mwana oyo mu maboko angu a kumutuula ku Mwami, mpoonya awa. “Elyo mwanakazi mukubusyi,” Meda wakati, “musimbi mukubusyi, mukubusyi mubotu, mukubusyi,”

a nguzu zya Muuya Uusalala ali nguwe, kazikanana mu... Russell, uli muntu muvubi. Iyi, mbo bede.

²⁶ Uli kuli Mucizi Creech? Nsena mubona. Sena uli muni? Kusule okuya. Oh, Mucizi Creech, obo Mbwe lumba kuti Leza wakupa mwana mbuli oyo, baa, to mvwisyi obo—obo mbo kulumbwa. Ku musela oko basimbi bakubusyi nkoba sekelezya ansi a kuseka akuzumanana, nywebo mulizi, a nkamu ya bufubafuba ku balombwana aba, kugelwa kwabo kwa dakisi a zintu zyoonse, a mbuli obo; a mwana oyu muniini awa a nguzu zya Muuya Uusalala, kukanana mu myaambo omu. Oh, ma!

²⁷ Hmm! Mbangaye baalumi sunumasiku, bakambausi ba Pentekoste, obo inga bapa buumi bwabo boonse ikuti na bakonzya kubona bana babo basimbi bakubusyi, abo bali ku masena okuya ku parti ya cizyano cakuliyuumba buniini, kucita obo.

²⁸ Koeleka buyo-buyo eco, mukwesu. Ndi lizi cintu ncomucita okuya ku Mugwagwa mupati uukwazeme loko, Nda kacita cintu nciconya, ndaka beleka mazuba manji canguzu, pele, mukwesu... kukomezya bana. Pele amuyeeye, Leza ula syomeka, Ula zumanana. Iyi, nconzyo! “Njo sandula.”

²⁹ Leza aku longezye, Patty. Oyandwa, Inga—Inga nse kuzi ikuti na Nda kubona, Nda yeeyela, pele uta kasiyi kazila ako katonkomene, oyandwa. Kutalekela dyabulosi kubikka kufumbwa—kufumbwa cintu muli nduwe, mbuli apele bbotuloko, nkaambo liyooba lemoni, mwabona. Losya cintu a kucisiya mbuli boobo. Amubikke meso anu mpoonya ali Kristo, mpoonya aa Ciingano. Elyo kuzumanana kweenda, nkambo oora lili afwaafwi. Mwabona?

³⁰ Zintu zinji loko zya kugwasilila Nze konzya buyo kwaamba, zileleko zya Leza. Nse kali kukonzya kuswaya banji, elyo mvwiki eyi yoonse Nse na kombela bantu baina ku makumi osanwe, Nda yeeyela, amu bubotu a bubi, antenda zya zibukilambuta a cintu cinjila, azimwi zimbi, pele Nda kajisi bubi kubala. Pele lino, Munsondo mutobela, tuyo pailila bantu, a kulomba Mwami kuboola kunselelo a kutupa nguzu zipati, a kulitondezya Mwini kuli ndiswe cifumo Munsondo iicilila, Mwami nawayanda.

³¹ Oh, Nda bijilwa katalika aa bukkalo obu bwa mbungano nkaambo Ndi lizi obo mbwa mamanino kuli mbabo. Elyo lino, muli ceci, kuyooba i-i kugozya kwa Makkalo aa Mbungano ali Ciloba. Sena mwa kaibotelwa? [Mbunga yaamba, “Ameni.”—Mul.] Lino, amuyeeye, Nda amba ceci ku mamanino mbuli Mbwe kacita ku matalikilo, ndiza kuli zintu zinji, ndiza kuli zintu zinji ezyo nzota kazuminani a ndime, pele muta cilanganyi kuli ndime, mwabona, kondi yanda buyo, nekuba, nkaambo nicaata bamba lwandaano lumwi kuli ceenco ncokonzya kucita na ncokali noamba, Ndiyo yeeya buyo mbubonya bwanu; ikuti na kuli cintu cili coonse, cimbi, wabona,

ikuti na cili coonse, inga Nda ku kkomanina. Pele Nda muyanda, Leza ulizi obo, takukwe muntu uukonzya kwiita Zina Iya Jesu Kristo cita eco nce Ndi yanda. Mwabona?

³² Alimwi Nse yandi ndulwe imwi na kancimwa, nekubakuti tula konzya kwiimpana canguzu. Ikuti na twali kkede ku tafule elyo umwi kalya musyobo umbi wa paii, a umbi, ulibumbi, eco inga caba buyo mbuli mpoonya awa, mwabona. Cindi caboola ku luswaanano kuli umwi aumwi, tula yandana umwi aumwi. Elyo ikuti na ta tuciti obo, nkokuti tweelede kucita eco. Elyo ikuti . . . ta tuka inki aambeke muli Leza kusikila tucite eco.

³³ Muta lubi buyo, muta lubi eco cipego cipati maningi ca zipego zyoonse nduyandisyo. “Nekubakuti Nda amba a myaambo ya bantu a baangelo, kuba a mubili wangu kuumpwa mbuli cituuzyo, mvwisya luzibo loonse, a zimwi zimbi, Ta ndili cintu. Aboobo . . .Pele cindi eco cilondokede, luli nduyandisyo . . .” IKuti na zipego zyonse zya kumuuya tii zyangumbwa antoomwe aluyando, tazika jatilili. Kufumbwa daka umbi uyoopasuka, “Pele luyandisyo luzumanana kwalyonse.” Mwabona, abo Mbakorinto Bataanzi 13.

³⁴ Lino, sunumasiku, kunjila bukkalo obu bupati bwa mbungano. Oh, ma! Lino, ndiza inga twaba kutandila kkota kuzwa (sunumasiku) fuka. Elyo lino Nda usa nconzyo kuti ta tujisi busena bukubwene, pele . . .ku kkazika boonse, kupa zyuuno kuli boonse, mubwini, pele ta tujisi buyo, alimwi ndiza buzubabumwi tuyo cita.

³⁵ Pele lino Ndi yanda kumulomba kundi citila luzyalo. Yebo wabona kwiima kwangu alimwi ulizi obo mbo ciyo nditolela buzuba bumwi, yebo wabona, nkabela oora lili afwaafwi. Mwabona? Lino, Ndi yanda kuti mucicite eci, lyoonse amu ndikombele. Elyo amuyeeeye, Nda kali kusyomeka mbuli Mbwe zyi nzila ya kusyomeka, mwabona. Elyo Nda mvwisya kuti Nse cili mwana limbi pe, Ndili a myaka ili makumi osanwe aumwi yakukomena. Elyo Ndi—Ndi cindi wangu . . .Nse konzya kuunka kusikila Leza wandiita. Elyo Njo unka nzila Nja yanda kuti nduunke, nkabela ciyooba nci. Mwabona? Pele Nde elede kusyomeka a kwaamba Bwini, cakutalangnya. Aboobo Ndi lizi kuti nkweenda kwa bukata ziindizimwi, pele kufumbwa kuti Kali andinywe, ino cibamba lwandaano nzi? Mwabona?

³⁶ Lino, katutana njila mu bukkalo obu bupati bwa mbungano, Nda libuzya na inga twaima lino ku mupailo, asyoonto buyo alubo. Eco cikulekela ku lyoolola akulimvwa kabotu. Aa kuswaangana kwa kujala, sa kuli . . .Mbangaye awa bayanda kwiibalukwa kumbele Iya Leza? Tambika buyo maanza ako kuli Leza, “Kondi yeeya, O Mwami, ku mamanino aa bukkalo. Cindi buumi boonse bwamana, kondi yeeya.”

³⁷ Taata wesu Wakujulu, ta tujisi myaambo minji yakutondezya kulumba kwesu nkambo ka Busyu bwa Leza muumi obo bwakali

akati kesu mvwiki eyi yamamanino, ku zintu nzo twaiya kuli Nduwe, obo Mbo kaliyubununa Omwini kuli ndiswe mucindi coonse, aboobo Mbo kabamba Ijwi Lyako kuba aantangalala loko kuli ndiswe. Obo mbo twa lindila ali Nduwe, a nzila mbo twa—twa sola kutondezya luyandisyo lwesu, a kukakilwa kucicita, Mwami, nkaambo myaambo iifwika tiya kakonzya kucita ceeco. Ku- . . . nkambo akwalo ku tuvuna, alimwi Yebo . . . nkambo akwalo kutupa nzala ya Nduwe. Nkambo kuli lembedwe mu Ijwi, “Balacoolwe abo bafwa nzala,” (kufwa buyo nzala, calo ncilongezyo) “nzala a nyota ya bululami.” Mpawo Wa kabamba kabalululo ako kapati, “Nkambo bayo kktutisigwa!” Lino, tula syoma obo, Mwami. Kotu jatila tumpenda twesu.

³⁸ Elyo mbuli mbo tu njila sunumasiku ku . . . ku bukkalo obu bwamamanino bwa mbungano, buli ngu Laodikeya, twamana kubona Magwalo a makani akale akauma ziindi zyoonse mbombubo ncobeni. Aboobo, Taata, tu lizi kabalululo kuzwa ku cisinsime Cako cipati awa, ka bukkalo obu bwamamanino, ci yooba mbubonya mbuli makkalo ambi ali cisambomwe mbwa kabede. Taata, Nda komba kuti Uyo lekela Muuya Uusalala kuboola kuli ndiswe sunumasiku, lino, a ku tulongezya mbuli mbo tuya ambele kulindila Nduwe. Mu Zina Iya Jesu. Ameni. Amu kkale.

³⁹ Ikuti na Mwami wayanda, bbuku liyo . . . cakufwambaana mbuli mbo tukonzya. Mukwesu Leo uli mu kucigwisya kuzwa ku teepu ya magnetiki, kuyabuya ku i . . . kuyabuya kufwamba kulemba kwa tuzibyo, kuzwa awo kusika ku taipa, mpawo mu bbuku.

⁴⁰ Elyo ku nzila, Rosella uyooba a bbuku lyakwe cakufwambaana loko, *Cakolwa Waka futuka*. Nyoonse nywebo mula yeeya kaano kakwe, obo Muuya Uusalala mbo waka mwiita mu muswaangano. Alimwi waa kali . . . wakalangwa buyo meso kutubunga tone tupati maningi tugwasya kusilika bacakolwa, a kufutata kuzwa ku zibbadela kuti kwakali mu Chicago. Elyo Mwami Jesu, mu ciindi cimwi, waka cigwisya coonse kuzwa kuli nguwe. Walo uzwa buyo ku ntolongo kuya ku masena amwi, kaambila bantu obo Leza mbwa konzya kuvuna, kwaambaula ku bacakolwa abamwi bambi. Waa kali . . . ku bumboni bwakwe, kawina bantu banji kuli Kristo.

⁴¹ Lino, bukkalo butaanzi bwa mbungano, sa inga wa ndaambila mbo bwakabede? Efeso. Bwabili? Smurna. Catatu? Pergamo. Bwane? Tuataira. Bwasanu? Sardis. Bwacisambomwe? Filadefia. Bwaciloba? Laodikeya.

⁴² I mutaanzi wakali aakati ka A.D. 55 a 170, Efeso. Smurna, 170 kusikaku 312. Pergamo, 312 kusikaku 606. Tuataira, 606 kusikaku '520. Sarde, '520 kusikaku 1750. Filedelfia, 1750 kusika ku sikisi . . . '06; lino, bwa katalika mu bukkalo bwa Laodikeya, kanjilana atala, alimwi masiku ainda twa kanjila mu

kuvumba kuniini. Lino, tuli sunu masiku, amubweze mamanino aa Laodikeya.

⁴³ Tu syoma kuti mbungano ya Laodikeya yaka talikila mu A.D. 1906. Nda amba kumbele. . . Lino, amuyeeye, “kwaamba kumbele,” kapati nywebo nomuswiilila ku teepu. Ta ndaambi kuti buyooba, pele kwaambwa kuyeeyela kuyogola mu 1977, kuti mbungano iyo njila mu buzangi cakumaninina nkabela iyo tandwa kuzwa ku mulomo wa Leza. Elyo Kuboola Kwabili, na Kukwempwa kwa Kristo, inga kwaba kufumbwa ciindi. Lino, Nda konzya kwiimpya oyo mwaka, Nda konzya kwiimpya kwa myaka ili makumi obile, Nda kali kukonzya kwiimpya kwa myaka ili mwaanda. Ta ndizi awo mpo. . . Pele Nda amba buyo kumbele kuti kweendelana ku cilengaano Wa kauditondezya, a kubweza ciindi, nzila mbo ciya buzwidilila, Nda amba kuti ciyooba ciindicimwi akati ka '33 a '77. Noku—noku ceya, eci cisi cipati ciyo uma lumamba luyo cinyonyoona nokuceya, mwabona. Lino eco cili munsu loko, cili munsu loko. Elyo inga Nda lubila, Nda amba zyakumbele. Bantubonse bamvvisya na? Amwaambe, “Ameni,” ikuti na mula cita. [Mbunga yaamba, “Ameni.”—Mul.] Mwabona?

⁴⁴ Pele Mwami waka nditondezya cilengaano ca mwanakazi mupati wanguzu, mu '33, 1933, cili mu pepa. Ku nzila eyo “Roosevelt mbwanga wacitya. . . wa kagwasya kucitya nyika kuya ku lumamba.” Obo kuti “Mussolini mbwa kali kuyo bamba kutambwa kwakwe kutaanzi ku Ethiopia nkabela wa kali kuyo cibweza, pele uyo boola ku mamanino a mause.” Elyo obo “Mpawo inkamu zyoatatwe zyatulengwa: Nazismu, Fascism, a Kkomunizimu, zyoonse ziyo gola muli Kkomunizimu.” Elyo mbandaye omuno bayeeya kandi bamba, kumu bamba kwiimikila, a ku caamba alimwi, inga Nda mwaambila, “Amulangilile Russia! Amulangilile Russia, mwaami wa Kunyiika! Amulangilile Russia, mwaami wa Kunyiika!”? Mbandaye baka ndimvwa kwaamba buyo kuti, vukauzya buyo eco koonse, koonse? I basikale, nywebo mwabona, kaindi mu cibeela citaanzi ca mbungano. Kwiimikila buyo awo a ku civukauzya koonse a koonse, “Amulangilile Russia, mwaami wa Kunyiika! Mwabona, eco ncayo cita, nkambo tukamu toonse twazilengwa tuyo lundanina muli Russia.”

⁴⁵ Mpawo Nda kati, kuti “Eci cisi kumalekelo ciyoinka ku lumamba a Germany. Elyo Germany iyo yakwa mu bulambo bwa samende.” Elyo eyo yakali Maginot Line, myaka ili kkumi aumwi kacitana sola kutalika kwiiyaka, myaka ili kkumi aumwi. Elyo Nda kati, “I bana America bayooba a luzundo luyoosya ku mundando oyo.” Bamwi bakwesu aba awa bakali ku mundando oyo, Mukwesu Roy Roberson a bamwi; babuzye eco cakacitika. Ba kacita ncobeni. Yaa. “Pele kumalekelo,” Nda kati, “tuyo

zunda alimwi tu yooba bamwi basikuzunda lumamba akati kesu a Germany.”

⁴⁶ Lino, Nda kati, “Mpawo kumane ciindi eco, kuti sayansi inga yazwidilila ncobeni.” Ba kacita, ba kapanga atomiki bboomu a zintu zyoonse. Nda kati, “Kuciindi ca kuzwidilila kwabo, bakali kunga babamba i...myootokala yakali kunga yatalika ku pangwa mbuli iji.” Alimwi mula yeeya mootokala uvumbidwe oyo mupati mu 1933, mupati kaindi kauseluka mbuli boobu, speya taya kusule lya nguwo? Amulange mbo cibede lino, mwabona: kabambwa kabotu, mwabona, mbuli iji. Elyo Nda kati, “Kumalekelo bayoanza mootokala oyo ngo bata kayandiki kuba a mudilaivo muli nguwo. Nda kabona mukwasyi kauselemuka i...Ku wiita kuti, ‘mugwagwa,’ mu mootokala ujisi magilazi atala, migwagwa mipati iiboneka kabotu loko a mootokala mubotu. Elyo bakali kkede, kabalanga kuli umwi aumwi, nkabela mootokala wakali kuzuza ulikke, kauzunguluka ncobeni mu tubalo azintu zyonse.” Elyo bali ujisi mootokala ndyoonya lino, wa kaanzwa kale. Bali jisi mootokala. Elyo Nda kati mpawo, “Oh, obo sayaansi mboiya buzwidilila mu buzuba obo!”

⁴⁷ Nda kati, “Mpawo Nda kabona...Bayo zumizya banakazi alimwi bazumizya banakazi ku voota. Elyo ku kusala, bayo sala muntu uulubide bumwi bwa mazuba aya.” Elyo mwa kacita ku kusala kwa mamanino. Aa kali mavooti a banakazi nga kasala Kennedy. Tu lizi obo, mwabona, akati ka mincina wabu mpelenge a zintu zyakabambwa, eyo FBI nzoya kayutululwa. Elyo mbobuti umwi mbwa konzya...Nkaambonzi taba citi cintucimwi kujatikizya ncico? Nkaambonzi cintucimwi ta caambwi? Hah! Kuyoowa kuti muntuumwi inga wasweekelwe ncito yakwe. Nywebo mwabona, ncikama buyo ca tunzenyu, kabolede koonse. Kwa mana. Masimpe!

⁴⁸ Ta kukwe—kukwe...ta kukwe, amu ndijatile. Kwiina lufutuko mu cisi eci, kwiina lufutuko mu cisi cili coonse. Lufutuko luli muli Jesu Kristo a Nguwe luzutu! Uh-huh! Mbo mbubo. Lino, Ndili lumbide ku America. Inga ndasala kupona okuno kwiinda busena buli boonse mu inyika, nkaambo... kunze lya Canada. Canada a United States alo mayanga, tu lizi obo, masi akkelene antoomwe, masena mabotu loko, pele Nda—Nda syoma inga Nda sala kupona ano kwiinda busena buli boonse mbo Ndi zyi, nkaambo walo muenzi wangu. Ndili kkomene kuti Ndili muna America, a kulumba nkambo ka ncico. Pele Nda mwambila, nconzyo iyandikana lubukulusyo luzundikizya, masimpe ila cita. Alimwi tai kalujani! Peepe, munene. Ta kabuki alubo! Peepe, munene. Uli nyonyookede! Ula yeeya, kutandila myaka yosanwe yakainda mu Chicago, eco cili aa teepu. Mwa cimvwa, Gene. Nda kati, “Bayo Ci tambula mwaka oyu, nape bayo wida ansi cakuzumanana.” Elyo baka

cicita, mwabona, nkabela bayo cicita kusikila kumalekelo uyo muswaana ku mamanino.

49 Pele kuyooba mwanakazi wanguzu maningi! Lino, amuyeeeye! Oyu uli aa teepu, awalo. I mwanakazi wanguzu, mwanakazi mulemu, uyooba Muleli, na uyooba mwanakazi wiiminina mbungano ya Katolika (eco Nce yeeya kuti mbo cibede) uyo tola kutala kuno buzuba bumwi nkabela uyo endelezuya cisi eci. Eci cisi ncisi ca banakazi. Ndembela yaka pangwa aa mwanakazi, ngu mweelwe wa theetiini. Wa katalika, nyenyeezi zili theetini, myeengo ili theetini, masi aendelezuya ali theetini. Zintuzyonse zili theetini, theetini, theetini, mpaansi eni. Nyenyeezi zili theetini aa nsiliva zyakwe lino. Zintuzyonse zili theetini. Mweelwe wa theetini, a kubonekela mu cipati 13 ca Ciyubunuzyo. Theetini cakumaninina! Zintuzyonse “mwanakazi, mwanakazi, mwanakazi, mwanakazi, mwanakazi,” kuzumanana ncobeni kuyaansi. Elyo waa kabweza milimo yoonse. Waa katolwa ku Hollywood. Waa katolwa ku masi. Waa katolwa ku maofesi. Waa katolwa ku zintuzyonse ziliko; inguzu zyeelene a baalumi, kuvoota a balumi, kukonkezuya mbuli baalumi, kunywa mbuli baalumi, cili conse cimbi. Elyo namola buyo ku mbungano ya Katolika, ku kukomba kwa mwanakazi! Ba komba kale mwanakazi, nekuba.

50 Ngo mubotu wiinda . . . I mwanakazi mwaamu ngo namola mubotu wiinda dyabulosi ngwa kasola kuba awe. Walo mubi kwiinda mabbiyaholo oonse ayo akasola kuba. Ula konzya kutuma bantu banji ku gehena kwiinda mabbiyaholo oonse mu cisi. Mbo mbubo.

51 “Ii mwanakazi mubotu ncintu ciyandisi mu musyini wa muntu,” wakaamba muntu musongo maningi aa nyika. Ii mwaalumi weelede kulemeka mwanakazi mubotu, mwabona. “Pele umwi mubi maanzi mu bulowa bwakwe,” alimwi bulowa bwakwe mbuumi bwakwe. Nywebo nobaalumi nomu jisi bamakaintu babotu, tamu zyi mbo mweelede kulumba Leza ku mukaintu mubotu! Nkambo ikuti na Leza wakonzya kupa muntu kufumbwa cintu cibotu ku mugwasyi, inga Na kacicita. Pele mwanakazi ngo mugwasyi mubotu loko oyo Leza ngwa konzya kupa mwaalumi. Pele ciindi niba nyona . . .

52 Waa kali umwi mu muunda wa Edeni oyo Saatani ngwa kasala kuba cibelesyo cakwe. Ta kabweza mwaalumi, wa kabweza mwanakazi. Nkaambonzi nca takainka kuli Adamu ku mupa makani? Wa kaboola ku mwanakazi a kumupa, mwabona, nkaambo oyo wakali umwi ngwa kasala. Leza wakabweza mwaalumi, nkabela Saatani wakatola mwanakazi.

53 Elyo amulange nkoonya kunselelo, alimwi ku mamanino . . . Cindi Babuloni niya kayakwa ku matalikilo, *Two Babylons* ya Hislop, mwanakazi! Cindi niya kaboola ansi mu bukkalo; lino cili mukumanizya bukkalo bwa Bamasi. Babuloni yaka talika

mbuli obo, a kugolela a bukombi bwa mwanakazi (Maria) mu mbungano. Ino mbuzuba mbo tuponamo!

54 Lino, *Laodikeya*, i—i bukkalo bwa Laodikeya, bbala lyaamba “kukasaala.” Bwalo buzwide lubono, akuyeeya kuti taakwe nco bubulide. Pele Bbaibbele lyaamba kuti uli “pengede, moofu, uusampaukide, a sicinswe.” Ino nciimo!

55 I bulumbu kuli baabo bazunda mu bukkalo obu bwa mbungano, nku “kkala aa cuuno cabwami a Mwami.”

56 Lino, nyenyeezi, na angelo, na mutumwa wa bukkalo obu bwa mbungano, ta zizizilwe.

57 Lino, mutumwa wa mbungano ntaanzi, wakalini oyo? Paulo, Efeso. Smurna? Irenaeus. Pergamo? Musalali Martin. Tuataira? Kolumba. Sardis? Luther. Philadelphia? Wesley. Elyo mu i . . . Laodikeya eyi, ta tuna ziba pe, alimwi antela tatu kazibi kusikila bukamane.

58 Pele Ndi yanda buyo kupa kabalululo kangu ka ceeco angelo oyu mbwa yooba, eco nco tulangila. Sa inga caba kabotu? [Mbunga yaamba, “Ameni.”—Mul.] Mukuba kuti tujisi ciindi ciniini, Nda lemba buyo kabalululo kaniini awa eco Nce yeeya.

59 I angelo wa mbungano eyi ya Laodikeya, ku cigozya. Lino, uyooba ku mamanino aa bukkalo, mbuli bamwi babo, mbuli Bbaibbele. Uyo oba ku mamanino aa bukkalo. Kutali citaanzi ca ncico, ku mamanino a ncico, nkaambo angelo lyoonse ulaboola kuzotapatila ku . . . balo kuli eco nco bakacita. “Kuli i—kuli angelo wa mbungano ya Laodikeya lemba zintu ezi.”

60 Mwabona, “Kuli angelo wa mbungano ya Smurna walemba zintu ezi.” Mwabona, umwi aumwi nkuli angelo ku mamanino aa bukkalo. Paulo, mamanino aa bukkalo. Elyo kuyabuya muciiindi cakatobela, mamanino aa bukkalo. I kuswaanganya, mamanino aa bukkalo. Mamanino aa bukkalo, eco nce cicibamba kuba akunjilana. Mwabona, “Kuli angelo,” kukanana eco cakaliko. Obu bulavumba atala awa, “Kuli angelo,” mamanino aa bukkalo obo. Mwabona, kubweza mpoonya awa, bamba kunjilana mbuli matantila aya mujuku, Makkalo aa Mbungano ali Ciloba.

61 Lino, oyu angelo uboola mu buzuba buno, Ndi yanda ku . . . Ndi jisi cintucimwi cilembedwe awa, Ndi yanda buyo kucibala. Pele uyo zibwa cibeela camamanino ca bukkalo. Elyo nkaambo tuli mumsi loko kuli boobo—mumsi loko ku bukkalo obo bwa Mumuni, cakuti antela uli aa nyika lino. Mwabona, muta mu zyi. Uyo oba i—i musinsimi singuzu uyo kakwa kwiinda ku mbungano ya nyika, nkambo bayo zumanana ncobeni mu zibi zyabo elyo kumalekelo bayo swidwa kuzwa ku mulomo wa Leza, kuzwa ku mulomo wa Busyu bwa Leza.

62 Nda syoma uyooba umwi mbuli Eliya. Ndila pa twaambo kangu ku kaambo. Lino, atu jule buyo awa mu Bbuku lya Malaki, kwakaindi buyo kaniini, Ndiyo mupa kaambo nce Ndi

yeeya kuti uyooba umwi uunanikidwe a Muuya wa Eliya. Lino, Ndi yanda kuti usame aa ngowani yako—yako ya luzyalo lino. Malaki, cipati 4. Lino, amuswiilile mbuli Mbwe bala, a nywebo mu Bbaibbele lyanu. Lino, amuyeeye kabotu loko lino kwa maminiti masyoonto aatobela, lino, katutana njila mu bukkalo bwa mbungano.

Nkambo, amubone, buzuba bula boola, obo buyoopya mbuli ceengelo; elyo boonse balisumpula, inzya, . . . boonse abo bacita bubu, bayooba zikuba: alimwi buzuba obo bu boola obo buyo baumpa, mbwaamba MWAMI wa makamu, alimwi tabu kasiyi nuuba muyanda na mutabi.

⁶³ Ino Wa amba nzi? Walo ukanana ku buzuba buboola. Sa mula zuminana ali ceeco? Ku buzuba bwa kuboola kwa Mwami.

Pele kuli ndinywe . . .

⁶⁴ Lino amulangilile, lino Walo ukanana kujokela kuli Israyeli. Lino, ino Wa kaamba nzi? “Nkambo, amubone buzuba bula boola (kuya kulaale) obo buyoopya.”

Pele kuli ndinywe nomu yoowa zina lyangu . . . Zuba lya bululami liyo pasuka a kuponya mu mababa akwe; elyo muyo unka, a kukomena mbuli boombe ba cimpati.

Elyo muyo lyataula atala lya babi; nkambo ba yooba itwe kusi lya matende aanu mu ob- . . . mu buzuba obo mbo Ndiyo cita ceeci, mbwaamba MWAMI wa makamu. (Kutali . . . I buzuba obo Mbwaya kuumpa nyika, tuyo lyataula aa itwe lyabo. Oyo ngu Mileniamu, mubwini, mwabona.)

Amuyeeye . . . mulao wa Musa mulanda wangu, oyo Ngwe kalailila . . . walo mu Horebu yaba Israyeli boonse, a milazyo a lubeta.

Amubone, Njo mutumina Eliya musinsimi kakutanaba kuboola . . . a buzuba bupati a buyoosya bwa MWAMI:

Elyo uyo sandula myoyo ya matata kuya ku bana, a myoyo ya bana kuya i ku matata, kuti Nta booli kuzo umya inyika ku lutuko.

I magolelo aa Cizuminano Cakale.

⁶⁵ Lino, Jesu wakati . . . Matayo 17:10, kakanana ceeci. Boonse ba Juda bakalangila kuboola kwa Eliya. Lino, amulangilile eco Jesu nca kaamba kujatikizya ncico, Matayo 17:10. Tula talikila aa kampango ka 9, Matayo 17:9:

Elyo mbuli mbo bakaselemuka kuzwa ku mulundu, Jesu waka balailila, kwaamba, Muta ambili muntu i . . . Muta mbili muntu cilengaano, (Mwabona, “Uta ambi ceeci. Muli cizi, pele amu cisise kuli lwanu.”) . . . Muta ambili muntu cilengaano, kusikila Mwana wa muntu aka buke . . . kuzwa ku bafu. Muta caambi.

Elyo basikwiya bakwe baka mubuzya, kabaamba, Nkaambonzi mpawo balembi abo baamba kuti Eliasi weelede kuboola lutaanzi? Nkaambonzi Eliasi ncaelede kuboola lutaanzi oyu Kristo katana boola, Zuba lya bululami? Nkaambonzi nciba kaamba ceeci? Awa, Muli kale awa, alimwi balembi ba kati—kati Eliasi uyo boola lutaanzi.

Lino, amulangilile:

Elyo Jesu wakavwa a kubaambila kuti, Eliasi ncobeni uyo boola, uyo boola lutaanzi, akuzo boozeya zintu zyoonse.

Pele Nda mwaambila, Kuti Eliasi wakasika kale, nkabela tii mwa kamuziba, (Mwabona, Ta kaamba kuti wakali ni, mwabona.) pele waka mucitila kufumbwa cintu nco mwa yanda. Mbubonya akwalo Mwana wa muntu mbwaya kupenzegwa kuli mbabo.

Elyo basikwiya bakamvwiya kuti wa kaambaula kuli mbabo Johane Mubapatizi. (Lino—lino, Johane Mubapatizi wakali Eliasi wa keelede kusika.)

⁶⁶ Lino amulangilile, Nda jokela kuli Malaki cipati 4, alubo. Lino amuyeeeye, Wa kaamba awa kuti “Kabutana sika Buzuba bupati abulemekwa a buyoosya bwa Mwami, Ndiyo mutumina Eliya musinsimi.” I kampango ka 5:

Pele Ndiyo mu tumina...musinsimi...Ndiyo mutuma Eliya musinsimi kuli ndinywe kakutanaba kuboola kwa kupati a buzuba buyoosya bwa i... [Mbunga yaamba, “MWAMI.”—Mul.]

⁶⁷ Ino tu jana anzi “mu Buzuba bwa Mwami”? Ku mamano aa bukkalo! Nde ndilyo inyika noiya kuumpwa. Mula yeeya nzila mbo twaka Mu bweza kasamide ciwiigi cituba, nywebo mulizi, a—a camba Cakwe, wakaangidwe lutambola kucamba. Mula yeeya eco? Elyo twa katondezya kwiinda ku Bbaibbele, tii bwakali buzuba bwa sabata naanka Munsondo, bwakali Buzuba bwa Mwami. Sa mbo mbubo? Elyo obo mbo buzuba Mbwa boola mbuli Mubetesi, “Elyo uyouma nyika kubelesya lutuko.” Sa mbo mbubo?

Elyo Njo mu tumina Eliya musinsimi kakutanaba kuboola kwa buzuba bupati a buyoosya bwa MWAMI:

⁶⁸ Lino, amulange kuboola kunji kwa Eliya. Lino, ikuti na mwalangisya, Lugwalo loonse lujisi bupanduluzi bunji, “Pele Cili sisidwe kuzwa ku meso aa basongo a basimaanu, a kuyubununwa ku bavwanda abo bayo iya.” Sena mula syoma obo? Lino, jata Malaki 4 mpoonya awo.

⁶⁹ Elyo lino atu jokele kuli Matayo 2 aniini buyo, mpoonya buyo atala lya peegi, Matayo 2. Nda syoma Nde elede kwaamba Luka 2 mubusena bwa Matayo 2. Ndi cilembede awa, pele Ndali

kubinda buyo ziindi zisyoonto zyainda, elyo Muuya Uusalala wakali mu kaanda aali ndime elyo Nda kajisi buyo ciindi cibotu. Aboobo Nda kali kupandulula . . . 2, atu bone ikuti na eci inga caba ncico. Lino, andi langelange awa aniini buyo. Matayo 2? Awo taali mpawo Mpe yandaula, embo na? Lino, aniini buyo, Ndila ijana mu buyo . . . Andibe buyo a kaindi kaniini awa nkaambo Ndi yanda kuti mube masimpe kucibona, kuti Lugwalo lujisi bupanduluzi bunji kuli Ndulo. *I Kukombwa kwa Anna; Kubweede ku Nazareta; I Pasika; I Mulimo wa Johane.* Lino, andi bone ikuti na Nda konzya kuba ceeco Luka ncakali kwaamba, Ndali kubala abusena bumwi a . . . Nda—Nda amba Marko mubusena bwa Luka, antela yakali Marko. Pele Ndi yanda kuti mumvwiye Lugwalo olu kutegwa—kutegwa muzibe kuteeti mulimo wa Mwami, kuti Ula cita eci mu ciyanza eci. Lino, Ndiyo mwaambila awo Mpe yandaula, awo i, “Kuzwa mu Egepita Nda kaita mwana Wangu.” Muntuumwi ujisi kubala kwa majini ukonzya kukujana cakufwambaana na wa kujana kale na? “Kuzwa mu Egepita Nda kaita mwana Wangu, Nda kaita mwana Wangu.” Lino, kwakaindi buyo kaniini.

⁷⁰ [Ii mukwesu waamba, “Luka 1:17.”—Mul.] Luka 1:17. Nda kulumba, mukwesu. Mbo mbubo, Luka 1. Marko . . . Luka 1:17, mubusena bwa 2. Ndi yanda kubweza ka 14, awo mpempawo . . . Nce ncico, mukwesu. Mbo mbubo ncobeni, Luka 1:17. Yaa. Lino, lino inga mwa ceengela. Lino, mbo cibede, cilazwa ku zilongezayo zya Mwami, kuti caka lelekwa.

Elyo uyooba a lutangalo a kukkomana; alimwi banji bayo sekelela ku kuzyalwa kwakwe.

Nkambo uyooba mulemu kumeso aa Mwami, nkabela taka nywi naba waini nanka zyakunywa zikola;

⁷¹ Oyu muntu uboola uyo yiisigwa kuzwa kukuzyalwa kwakwe kutali kunywa na kuba a cintu cili coonse cakucita a cibi mbuli ceeco. Sa mwa cimvwa?

. . . alimwi uyo zuzigwa a Muuya Uusalala, akwalo kuzwa mwida lya banyina.

Elyo bunji bwa bana ba Israyeli bayo joka ku Mwami Leza wabo.

Elyo uyo unka kumbele lyakwe mu muuya a nguzu i zya Eliasi, ku kusandula myoyo ya matata kuya ku bana, a batamvwi ku busongo bwa baluleme; alimwi kucitya bantu kuli bambila ku Mwami.

⁷² Lino, lino tula mvwisya kuti wa kasinsimwa, alimwi Johane wakali muntu oyo! Sa mbo mbubo? Johane wakali Eliya, wa buzuba obo, oyo wa keelede kuboola.

⁷³ Lino, akwalo tu lizi kuti Lugwalo ziindizimwi lwaamba zintu zyobilo. Ciyo amba cintu comwe, mbuli okuya muli Matayo awo Mpolya kaamba kuti, “Kuzwa mu Egepita Nda

kaita mwana Wangu.” Ncibotu, Nda syoma eco nce Nda kali kuvwima, “Kuzwa mu Egepita Nda kaita mwana Wangu.” Elyo mpawo ikuti na wa tobezya “mwana” awo, Wa kali. . . ta aka. . . Lya kajokela muli Hosiya, eco catakali kwaamba *Jesu*, Mwana Wakwe; wa kali—wakali *Israyeli*, mwana Wakwe, “Kuzwa mu Egepita Wa kaita Israyeli.” Pele caka jisi bupanduluzi bunji bupati a kumvwisya kupati kuli njiyo cindi ncoya kali kwaamba a kwaambaula zya—zya kuboola kwa Jesu, oyo wakali mupati kwiinda—kwiinda Israyeli, cindi Na kaita Israyeli kuzwa. Yaa.

74 Lino, akwalo tu jana kuti ku. . .mu kuboola Kwakwe kutaanzi tii kwakali ku Buzuba bwa Mwami. Sa mbo mbubo? Lino, kujokela kuli Malaki, atu lulamike eci lutaanzi, “Kuboola ku Buzuba bwa Mwami.” Lino, amulange kuboola Kwakwe kupati, kumwi kuboola Kwakwe a kwabili Kwakwe. Sena uli jisi kuyeeya kwako kwa kumuuya kulibambila? 6 lino, “Uyo. . .”

. . . Uyo tuma. . . *Eliya*. . . *kakutanaba*. . . *buzuba bupati a buyoosya bwa MWAMI*: (Sa mbo mbubo?)

75 Lino, tula mvwisya kuti oyo taakali Johane, nkaambo tii bwakali Buzuba buyoosya bwa Mwami (bwakali mbubo na?), alimwi Wa. . .naanka kuti Wa kaumpa nyika. Aboobo kweelede kuti cakali kwaamba kusondelwa, na—na kuboola kumbi kwa Johane. . .na kwa—kwa Eliya. Sa mbo mbubo? Nkaambo kakuti Wa kati, “Ndiyo tuma Eliya, alimwi Ndiyo umpa nyika yoonse, alimwi Ndiyo isalzaya ncobeni, nkabela muyo enda atala lya atwe lyabo.” Oyo ngu Mileniamu, tu lizi obo. Eelyo bbomba lya atomiki liyo limwaya mu tubeela, mpawo kuyooba. . . nyika iyo lulamika. Elyo kuyooba Buzuba bupati ano aa nyika, alimwi Mbungano iyo lela a Jesu aa nyika kwa myaka ili cuulu. Sa mbo mbubo? “Pele kakutanaba obo Buzuba bupati a buyoosya bwa Mwami, cindi nokuyo mwaigwa, Ndiyo mutumina Eliya musinsimi.” Sa mbo mbubo? Aboobo tii cakaamba Johane Mubapatizi mu ciimo eco, nkaambo Buzuba buyoosya bwa Mwami tii bwakaliko kaindi, myaka iili zyuulu zyobile niya kamana. Sa mbo mbubo?

76 Lino, amulangilile kampango katobela. Alimwi ikuti na mulaba basimuuya ncobeni lino; lino, olu ndugwalo lwa luyando, alimwi mweelede kubala akati ka mizila elyo mpawo lwabambwa kabotu. Nywebo mulizi eco Nce pandulula. Amuyeeye obo Mbwe kaamba, Lugwalo, “Jesu wakalumba Leza nkaambo Wa ka Ci sisa kuzwa ku basongo (kwa meso) a basimaanu, ka Ci yubununa ku bavwanda.” Lino, Nda ka cipandulula kanji kujatikizya mukaintu wangu cindi na ndilembela lugwalo; Nda konzya kubona eco ncali mukwaamba aa lugwalo, pele Nda kabala aakati ka mizila kuziba eco ncaamba, mwabona, nkaambo Nda muyanda alimwi Ndi—Ndi lizi bupange bwakwe. Elyo weelede kuziba bupange bwa Leza a ku Mu yanda, mpawo Magwalo alaima ncobeni kuli nduwe. Ula Ci yubununa.

77 Lino, amulangilile kampango katobela:

Elyo uyo sandula myoyo ya matata kuya ku bana,
(Lino, amulangilile.) *alimwi i myoyo ya bana i ku*
matata, . . . (Mwabona?)

78 Lino, cindi Johane nakasika mbuli Eliya, wa kasandula myoyo ya ba Israyeli, myoyo ya bana eyo yakali kaindi kai zumina mulumbe wakwe, myoyo ya matata ku bana. Pele cindi aboola ciindi *eci*, uyo sandula myoyo ya Mbungano kujokela ku matata aa Pentekoste. Mwabona, ni nzila imbi awo. Sa mwa cimvwa? Lino, amu Ci bale!

79 Lino, amuswiilile kabotu lino:

Elyo uyo sandula myoyo ya matata kuya ku bana, . . .

80 I mupaizi mudaala wa orthodoxisi; uyo baambila ceeco, “Baa, Leza ulakonzya ku mabwe aya awa kubusya bana kuli Abrahamu. Sena to yeeyi kuti inga wacita . . .” Mwabona? Lino, uyo bweza myoyo ya mupaizi muna orthodoxisi mudaala a kunyona myoyo yabo ku Lusyomo olo bana ndoba kajisi awa. Mwabona, “Lino, boonse aba baka bapatizigwa alimwi balindila kuboola kwa Mesiya. Nguni wamucenjezya, nywebo no nzyalani ya bacipile, kutija kuzwa ku bukali buboola?” Oh, ma! Nywebo mwabona, “Wa kali kunyona myoyo ya matata kuya ku bana.”

81 “Elyo myoyo ya bana ku matata.” Lino, cindi *oyu* Eliya mupati aboola kumamanino aa bukkalo obu, uyo bweza Mulumbe wa Pentekoste kunyona bana ku Lusyomo lwa matata, nkaambo uyo ba tapatila nkaambo kakuti tiiba kabamba Lusyomo olu ndulonya lwakali kaindi okuya ku matalikilo. Amen! Lino, Nda syoma ncibotu twa mvwisya kuti uyooba Eliya. Ta tuciti na? Lino tuli cizi.

82 Elyo ci jisi . . . Lino nywebo mwabona, Buzuba buyoosya bwa Mwami tabuna boola. Nda kali buzya kanji, “Sa oyu muntu inga waba mukambausi buyo, kai?” Eliya wakacita maleele oonse, taakwe kukambauka. Pele cindi Muuya wakwe niwakali aali Johane, Wa kacita koonse kukambauka nkabela kakutakwe maleele. Nkaambonzi? Jesu wakali kuyo mutobela, Wa kali kuyo cita maleele, “Nkambo Zuba lya bululami liyo buka,” wa kati, “a kuponya mu mababa aakwe.” Aboobo Johane taka yandikana kucita maleele, wa kaambilizya buyo kuboola kwa Kristo. Elyo ba . . .

83 Lino, amuyeeye, alimwi oyu Johane . . . na oyu Eliya uyo boola, taka mvwisigwi, uyo oba muntu wanguzu maningi kumbele lya Mwami kusikila bantu bakayeeya kuti wakali Mesiya ncobeni.

84 Nkaambo beenzinyina bakwe babotu loko bakati kuli nguwe, “Nduwe Mesiya.”

85 Wa kati, “Nse eleli kwaangununa mabbusu Aakwe, pele Ula ndicilila!”

⁸⁶ Nkaambo bakali kungsi lya kulangila, mpawo, kubona Mesiya, ba kayeeya kuti Mesiya wakali kuboola . . . Cindi niba kabona eci cikankamanisyo cipati kacibuka akati kabo, ba kati, “Walo ngu Mesiya.”

⁸⁷ Johane wakati, “Nseli Nguwe! Pele Walo uboola musule lyangu!”

⁸⁸ Oh, ma! Mwa cimvwa na? Aboobo beenzinyina bakwe bali muni bayo yeeya kuti ngu Mesiya.

⁸⁹ Lino, amubone cintu cimbi ciyo citika, bupange bwa ceeci, uyo boola kakutanaba buyo Buzuba bwa Mwami. Lino, nyika taakwe noyakapya mu mazuba akwa Johane, aboobo cili mucuindi ciza. Cindi aboola ciindi citaanzi, wa kakambauka buyo; ciindi cabili, uyo—uyo kambauka a zitondezyo zyaka syomezegwa aa Jesu Kristo. Yaa, lino, atu lange bupange, obo mbo ciya kuba, bupange bwa musinsimi oyu uboola.

⁹⁰ Lino, tuli kkutilide kuti angelo wa bukkalo obu bwa mbungano yamananino, wakaambwa kumbele kuzwa ku Cizuminano Cakale; lino, bamwi babo tiiba kali. Paulo, Irenaeus, tiiba kaambwa kumbele. Pele obu bukkalo bwamamanino, ku mamano aa kumaninizya, mamano aa inyika, ciyooba ciindi cibotu loko nco tuno jisi ncobeni kumbele lyesu, aboobo oyu angelo wa bukkalo obu wa kaambwa kumbele kaindi mu Lugwalo, Lugwalo Lwakale, mamano aa bukkalo obu. Ngu Eliya, umwi uunanikidwe mupati.

⁹¹ Lino, amulangilile! Ino musyobo nzi wa bulenge Eliya ngwa yooba awe? Lutaanzi, uyooba musinsimi singuzu ncobeni ku Ijwi lya Leza, nkambo Eliya wakali bwini, alimwi Johane wakali kasimpe. Mbo mbubo. Kucita zitondezyo a zigambyo, ziyo sandula myoyo ya bana kujoka ku Lusyomo lwa matata aa Pentekoste. Uyo sulaika tubungwe mbuli Eliya mbwa kacita. Mbo mbubo, uyo cita! Ndi yeeya kuti tu jisi cintu cakwe cakatalika eno; kutandila cindi naeleda kusika. Uyo sulaika tubungwe! Eliya waka basulaika, a Johane mbwa kasulaika kabungwe.

⁹² Johane wakati, “Uta booli, koyeeya, ‘Lino tuli jisi Abrahamu kuba taata wesu.’ Nywebo noba Farisi a ba Saduki, nywebo no nkamu ya bacipile! Nzoka mu bwizu,” majwi aambi. “Nkambo Nda mwaambila, Leza ulakonzya ku mabwe aya kubusya bana kuli Abrahamu.”

⁹³ Eliya wakati, “Ba kasweeka boonse, umwi aumwi wabo! Taakwe muntu waka syaala cita ndime endikke.” Oh, ma!

⁹⁴ Uyo sulaika banakazi balusakatizyo ludula! Eliya wakacita: Jezebele. Sa mbo mbubo? Johane wakacita: Herodiasi. Boonse balo basinsimi, Muuya, Muuya omwe. Ba kasulaika nyika yatubungwe, mbungano yanyika. Ba kasulaika, abalo, banakazi, balusakatizyo ludula, batali kabotu. Ba . . . Cintucimwi mu muuya wabo caka ompolweda cintu! Jezebele wakali kuyanda

mutwe wa Eliya nkabela wakali kuyo ugonka; alimwi awalo waka jisi mutwe wa Johane kaugonka, Herodiasi wakacita. Bobilo babo!

⁹⁵ Oyu musinsimi uyooba simuyanda nkanda! Mbuli Eliya, Wa kaponu mu nkanda, alikke. Johane, mu nkanda, alikke. Mpawo tu lizi kuti uyooba Eliya. Yaa.

⁹⁶ Elyo oyu musinsimi uyooba umwi uyo kkala a Ijwi lya Leza lya bwini. Iyi, uyo kkala a Ndilyo, Ijwi lyaonse. Ncinzi ku? Kuboozezya kujokela Lusyomo (ku mbungano ya Efeso) eyo yaka sweekede ciindi eci coonse, Lusyomo, mu mbungano eyo yaka jisi “mulyango ujukide” kaukkede kumbele lyayo a ku Ukaka.

⁹⁷ Kutali muntu wakaiya. Eliya takali muntu wakaiya, muna Tisibe. Johane taakali muntu wakayiide. Luka 1:67, Bbaibbele lyakati wa kali . . . “Kuti mwana wakali mu . . . mbwa ka zyalilwa buyo, wa katola mu nkanda, wakali mu nkanda kusikila buzuba mbwa katondezegwa kuli Israyeli.” Mbo mbubo. 1: . . . Luka 1:67 kusika ku kampango ka 80, ikuti na muyanda ku ceengela.

⁹⁸ O yu musinsimi akwalo uyooba mulombwana wa musyobo wabukali. Eliya, nakamana kuba a muswaangano mupati, taakwe muntu wakali kukonzya kuzwidilila a nguwe. Eliya waka jisi kulibilika. Cindi na kaunka okuya a kwiitila mulilo kuzwa ku julu a kutenta zipaililo zya Baala a zintuzyonse, wa kazuzila mu nkanda elyo wa kati, “Mwami, Nseli mubotu kwiinda bamatata, ndilekele kufwa.” Sa mbo mbubo? (Elyo Johane . . .) Wa—wa kakkala kungsi lya cisamu ca maswaanino, elyo musule lya lubukulussyo lupati, lino wa kali kuyanda kufwa.

⁹⁹ Elyo Johane, cindi niba kamusowela mu ntolongu (oyu mwanakazi mubi) wa kakkala kusule okuya a kutalika kubaa kucimwa. Nda syoma Pember na umwi wabo wakati, “Meso aakwe aa sikwaze akaba a gubilili, mu ntolongu.” Wa katuma bamwi basikwiiya bakwe.

¹⁰⁰ Elyo, baa, wa kalungulula, kati, “Ngooyo Kabelele wa Leza uugusya cibi ca inyika.” Johane wa kabona Musumpululu wa Mulilo kaulengelela atala Lyakwe, mbuli Nziba, a kuseluka ansi, waka kkala ali Nguwe. Kacipa bumboni coonse, a kuti, “Oyo ngu Kabelele wa Leza!” Elyo kati, “Ndi yandikana kubbizigwa kuli Nduwe, elyo nkaambonzi Nco boola kuli ndime?”

Jesu wakati, “Leka kube boobo eno.”

¹⁰¹ Pesi cindi niba kamubikka mu ntolongu, ulaba mububi cakufwambaana liko. Mwabona, cibaanga nciyumu, konzyi ku mutola mujulu. Elyo cindi niba kacita, wa kati, “Kamuya muka Mu buzye ikuti na Ngo Nguwe ncobeni, na tweeleda kulangila umwi umbi kuboola?” Mbubonya buyo mbuli Eliya mbwa kacita, mwabona, mbubonya buyo.

102 Walo, wamusyo wabukali mulombwana, aboobo tula usa kuli nguwe nkaambo tu lizi eco nco caamba. Yaa.

103 Lino, lino ku . . . I—i Mbungano, ku luyubunuko lwakwe . . . ncibotu Nda siya omwe oyo alikke. Ku luyubunuko lwakwe, i—i Mbungano . . . Cindi ali yubununa mwini, oyu Eliya singuzu oyo Leza ngwayo tu tumina, cindi ali yubununa mwini mbuli Eliya mbwa kacita, Mbungano yakali libambilide kuvunwa, waka nununwa kuzwa ku maanza aa buhedeni. Sa mbo mbubo? Cindi na kasika buyo okuya akuti, “Tuyo tondezya oyo Leza,” Eliya wakavuna Mbungano. Elyo Johane, mbubonya mbuli Johane mbwa kacita, wa kati cindi naka bona Jesu, wa kati, “Nde elede kucesegwa nkabela We elede kukomezegwa.” Johane wakatalika kukambauka, kalizibya mwini kakutanaba buyo kuboola kwa Mwami. Nkoonya ku mamanino, i luyubunuko. Ncibotu.

104 Lino, tu jana kuti Eliya weelede kwaamba bukkalo obu ku Mbungano eyi. Ku tondezya kuti wakali Eliya: Eliya nakamana kupa cisinsime cakwe, Eliya ta keelede kufwa, wa kasandululwa nkabela wakatolwa kujulu ku Julu; cikozyanyo ca Mbungano (ku mamanino a Eliya oyu uyo boola, ku mamanino aa ciindi *cakwe*), i Mbungano iyo njila mu Kukwempwa, kakutakwe kwiinda mu zimvule zya lufu. Ku yooba Kukwempwa! Nda syoma Eliya mupati, umwi mupati oyo weelede kuboola, uyooba Eliya munanike oyo waka sinsimwa ku mazuba aakumamanino. Amen! Ndi yeeya kuti uyooba, cindi aboola, angelo, na mutumwa ku mbungano mu mazuba aakumamanino (bantu, baubaukide baakakwa, mbuli eyi mbungano mboiya kunjila, alimwi ili kale). Ndi yeeya kuti Eliya waka syomezegwa mu Bbaibbele. Ndi yeeya kuti inga twa mvwisya ceeco, kuti Eliya wakali umwi waka syomezegwa mu Bbaibbele kuboola mu buzuba bunu. Sena mula syoma obo?

105 Lino, atu jule ku Laodikeya nkabela tuyo bona eco Mwami wesu ncaelede ku twaambila sunumasiku kujatikizya Laodikeya, Laodikeya. Ncibotu, i njuzyo ku mbungano:

. . . *kuli angelo wa Mwami* . . .

106 I kampango 14 kusika ku cipati 3 ca Ciyubunuzyo:

. . . *kuli angelo wa Mwami* . . . *wa* . . . *bana Laodikeya lemba; Ezi zintu nzya kaamba Amen, kamboni uusyomeka a wabwini, alimwi matalikilo aa bulenge bwa Leza;*

107 Oh, ma! Tuli jisi zyoonse . . . Ikuti ni twali jisi busiku boonse ali ceeco mpoonya awo, obo Mwami mbwayo yubununa eco kuli ndiswe! Amulangilile!

108 I “Ameni” ngu “Mamanino.” Wa kalibonya lweendo loonse mucuindi coonse, a zintu zyandeene, pele mboobu bukkalo bwa mbungano yamamanino awo mpo lyaamba kuti, “Ndili . . . Oku nkumana, Ndime Musyaalizi.”

109 Lino, kutondezuya kuti Wa kali “Lutaanzi” akwalo, mbuli Mbwa kabede, Walo “matalikilo aa bulenge bwa Leza.” Oh! Sena mwa Ci jata? Mwabona? Mbobuti Leza mbwa konzya kulengwa ikuti na Walo Muuya? Mbobuti Mbwa konzya kuba? Walo—Walo Tamani! Taaakwe nakalengwa pe, Ta kalengwi pe, nkaambo Wa kali Leza ku matalikilo. Pele Oyo ngu “matalikilo aa bulenge bwa Leza” wakali Jesu Kristo cindi Na kayubululwa, cindi Leza nakapona muli Nguwe. Walo *ncilenge* ca Leza! Oh, ma! Mwabona, “I Citaanzi a Camamanino; Ameni, matalikilo aa bulenge bwa Leza.” Cindi Leza nakalilenga Mwini mubili, Wa kaseluka a kupona muli nguwo, ayo matalikilo aa bulenge bwa Leza. Mwabona? Oh, sa Tali mubotu?

110 Lino, twa jana ku matalikilo kuti, Wa katondezuya Buleza Bwakwe mpoonya *awa*, “Ndime Singuzuzyoonse! Ndime Oyo Wakaliko, Oyo Uliko, a Uyo Boola. I Singuzuzyoonse!” Ku mbungano yaku Efeso, kaamba ziindi zyoatatwe. Sa mbo mbubo? Kuzumanana ncobeni kuya ku Laodikeya a kwaamba, “Ndime Ameni. Nda kali Mutaanzi kaindi *awa*, Ndime Mamanino atala *awa*. Elyo Ndime matalikilo aa bulenge bwa Leza. Kwiinda mu makkalo aa mbungano ayo nge tweelede kuba awo, muyo iya kuti Ndime Leza, Leza wakalengwa mu ciimo ca muntu. Ndili matalikilo aa bulenge bwa Leza!” Ameni.

111 Eco inga cabamba muna Presbyteria koongolola. Amu ciyeye buyo! “Matalikilo aa bulenge bwa Leza.” Lino, Ndi . . . Oh, obo Mbwe ciyanda eco, “i bulenge bwa Leza,” cindi Leza nakalengwa, cindi Leza nakaba mu mubili wabuntu muli Jesu Kristo a kukkala akati kesu.

112 Lino—lino, kampango katobela ka yooba (ku mabungano ambi) kalumbaizya, pele Ta kaipa mulandu mbungano eyi. Wa kajisi tongausi kuli njiyo, kutali kulumbaizya. Ta kalumbaizya obu cabuyo pe, obu bukkalo bwa Laodikeya. A Mumuni oonse oyo ngo baka jisi, a kujokela ali Nguwo, tii bakali kuyandika ciibalusyo cili coonse. Uh huh. Bakali kuyandikana kutapatilwa, nkabela baka kujana! Wa kajisi tongoosi ku mbungano eyi, kutali kulumbaizya.

113 Lino Ndi yanda kubala kampango ka 15 a 16 awa lino:

Ndi lizyi milimo yako, . . . totontoli naa kupisya: inga Nda sala kuti wali uutontola na uupisya. (Mu majwi amwi, “Uta—Uta kasaali buyo.”)

Aboobo mpawo nkaambo ulakasaala, alimwi totontoli naa kupisya, Njo kuswida kuzwa ku mulomo wangu. (Hmm!)

114 Kayiisya . . . Sa oko nku lumbaizya? Oko nkutapatilwa ku bukkalo obu bwa Laodikeya yabunaleza, kubija kwiinda kwa nkamu yoonse. Boonse bamwi babo bali kungsi lya kupenzegwa a zintuzyonse nzoba kajisi; tiiba kajisi cintu, ba kali bacete kapati, kabatuntulika mu zikutu zyambebelele amu zikutu zyampongo,

akweenda kaumbaumba, a kubona a kuumpwa ku lufu, a kusaninwa ku balavu, a zintuzyonse zimbi, elyo nekubaboobo waka cili jisi Lusyomo. Alimwi nkamu eyi ili “vubide alimwi taakwe ncoibulide,” a zintu zyoonse zimbi, a sikuvuula! Mbo mbubo.

¹¹⁵ Lino, tu jisi ciiyo cipati loko, Nda syoma Mwami ula tugwasya. Wa—Wa kati, “Nkaambo topyi na kutontola, kukasaala buyo.”

¹¹⁶ Mbuli mukupa, mwabona. I mukupa mubotu uutontola walo mubotu. Embo na? Mukupa mupya mubotu kuli nduwe. Pele mukupa ukasaala uyo mubamba kuluka.

¹¹⁷ Amuyeeye busiku bumwi Nda kaciswa, kunselelo lya mulonga, kutandila myaka ili makumi obilo ayosanwe yakainda. Nda kali mu bwaato buniini bwa mapulanga, kapona kumusanza okuya. Nda kaciswa, elyo ba kaboola, mulamwe wangu waka nditolede okuya kuli Dr. Isler. Kati, “Ndipenzi nzi?”

Nda kati, “Nda ciswa loko mwida lyangu!”

¹¹⁸ Kati, “kanywa nkomeki ya mukupa ukasaala.” Oh, mukwesu! Mukupa ukasaala, waka ndibamba kuciswa, aboobo Nda kasalazya buyo coonse eco cakali mukati.

¹¹⁹ Lino, Leza wakati, “Inga ndasala kuti kopya, kopya ncobeni cakusubila, na kutontola, koba kumwi na kumbi. Uta kasaali, nkaambo Undi bamba kucimwa.”

¹²⁰ Eco ncencico bukkalo obu bwa mbungano nco bucitila Leza, ku Mu bamba kuciswa! Mwabona? “Naa kuba . . . Uta . . . Na- . . . uta subili- . . . Naa kuba uupya kusubila na . . . Uta kasaali! Kukasaala na kulapya, nkaambo ula Ndi bamba kuluka.”

¹²¹ I bweebesi bwa mbungano ya Anglikeni mu mazuba akwa John Wesley ku mweenzya kuyooba a miswaangano kumwi, nkaambo kwakali kutontola, loko kukkazya bubi.

¹²² Kutontola maningi kwa mbungano ya Methodististi bwaka citya William Booth kuba simisobano ya lufutuko lupya. Nywebo mwabona, Leza wakati, “Ikuti na tamu kabooli a kweempwa, Ndiyo gusya cibikkilo ca nkandela. Njo ligusya, kulipa ku muntuumbi.” Aboobo cindi mbungano ya Methodististi niyata katambula kusalazigwa kwa John Wesley, William Booth wakasika ncobeni kutala a Saluvesioni Armi a kumutola ncobeni. Mbo mbubo. Nkaambonzi? Ba kaibunganya! Obo mbombubo. Kapanga kabunga kuzwa kuli njiyo, nkabela Leza wakati, “Nda sulaika cintu!”

¹²³ Aboobo i . . . William Booth wakasika ncobeni ambali a kwiibweza, nkabela Saluvesioni Armi, mpawo ino inga wacita nzi? I cintu nciconya, cakanyona a kucibamba alubo. Musule lyakwe kwakasika bana Campbelliti, nkabela bakaba kaindi kaniini; alimwi mapwo John Smith antomwe abana Baptisti;

elyo mpawo kumane boobo kwakasika ba Nazareni; elyo mpawo ba Nazareni niba kamana kwakasika ba Pentekoste.

124 Ba Nazareni, ino niba kacita nzi? Kubamba abo munzila njiyonya, kucita kabungwe.

125 Ncinzi caka boola mu ciindi eco? Mitabi yobile miniini, Mbungano ya Leza a zimwi zimbi, yakakomena kuzwa awo. Ncinzi ncobakali kuno cita? Kuba kabunga; kubalekela buyo kuunka.

126 Ambali kwakasika ba Pentekoste a cilongezyo ca mvula ncaalizi, ino inga bacita nzi? Kabunganisigwa, aboobo Wa kabalekela buyo kuunka. Mbo mbubo.

127 Lino tula selemuka awa ku mamanino, ula jana cintucimwi ciyumu ncobeni mu maminiti masyoonto. Yaa.

128 Yaa, Walo umuyanda kupya kusubila na—na kutontola, kumwi na kumbi. Muta kasaali! Mutali cengeezi cintucimwi ncomu tajisi, naa kuba a mulilo wa Leza na kuzumanana kujokela mu i—mu i—mu kabunga. Muta—mutano kasaali!

129 Ncintu nciconya lino! Eco nce cintu nciconya caka citika mu i . . . mabungano aya awa. Walo uyanda nduwe antela kupya na kutontola. Ta yandi “kukasaala.” Eco ncencico Pentekoste ncoya kasika, ciimo cikasaala. Balaba ku piyaano mu ziindi ziyooonto, a ngoma zisyoonto, akuuma koonse asyoonto; a kujana ciimbo cikubwene, muntumwi kwiimikila a kubaanga nku . . . nywebo mulizi, musyobo wa kwaamba kuti, “Alumbwe Mwami! Aleluya!” Uh-huh. Elyo ciimbo cayaansi, “UH, Uh, uh, *uh*” nce ncico. Oh, ma, bamba buyo Leza kuciswa mwida Lyakwe! Mwabona? Uh-huh. Yaa.

130 Takucikwe kunji kuzumanana mpawo, mbuli i—mbuli lubukulusyoye lupya kaluzumanana muli mbabo, pele baka jisi mincina ya mincini minji mu mbungano eyi, nywebo mwabona, nkaambo ba kali vubide alimwi, oh, ma, ba kali kuba antoomwe a kupanga miswaangano mipati a zintu zyoonse. Ba kali kuba a ciindi cibotu mu mbungano eyi, obo mbwini boonse, pele ngu mincina yoonse ya mincini. Pele kunyina kukasaala kwa Muuya Uusalala. Mwabona?

131 Amulange awa eco Nca kaamba omu, mwabona:

Ndi lizyi milimo yako, . . . yebo totontoli naa kupisya: inga Nda sala kuti yebo nooli kutontola na kupisya.

Elyo nkaambo yebo ula kasaala, . . . totontoli naa kupisya, Njo kuswida kuzwa ku mulomo wangu. (Mwabona?)

132 Lino, Wa kati, “Inga ndasala kuti wali kutontola na kupya. Elyo nkaambo toli obo, Nde—Nde elede buyo ku kugusya, kwa mana, ku kufumpa buyo kuzwa ku mulomo Wangu.”

¹³³ Lino, ba kajisi mali manji, ba kajisi mayake mapati, ba kajisi zintu zipati zyakali kucitika, pele tiiba kajisi kukasaalilwa kwa Muuya Uusalala. Oh, ba kajisi minci- . . . ii—ii bweendelezi. Oh, ma! Ba kakamantanya mbungano antoomwe, mulombe, bali jisi mayake mapati kwiinda ngoba kajisi lyonse, a zintu kaziyabuya, pele taakwe Muuya Uusalala. Mwabona? Nce ncico Leza nca katuma ku Mbungano, Muuya Uusalala.

Lino, mbuli mbo tuzumanana muli kaaka kampango ka 16.

¹³⁴ Bali jisi misyobo yonse ya makkomitii. “Oh, tuli jisi bweendelezi bupati kwa yeeyo. I kabunga kakaindi ka balindu, alimwi i—i cisobano canjuka ca balombwana, alimwi—alimwi cisobano cabubbi muli Bwasanu masiku, alimwi i—i cisobano ca bbesibbo Munsondo masakati, alimwi, oh, cisobano ca bbesibbo ali *boobu-a-boobu*. Elyo, oh, tu jisi buyo i—i nkamu ya bantu icwema. Elyo, oh, tu jisi misyobo yonse ya zintu.”

¹³⁵ Nda mwaambila kuti, uli yumwide kusika ansi, makkale aabantu, a makkilabbu, bakubusyi bategwa betinikisi, abamwi bambi, pele kutali kukasaala kwa Muuya Uusalala. Mwabona, mujisi mfulumende mpati, pele tamu jisi cintu caku kasaazya. Muli mukukasaazya inyika kutali kuli Leza, ako nke kaambo mula kasaala.

¹³⁶ Oh, muli jisi mamembala manji kwiinda mbo mwakasola kuba abo. “Masimpe, mulombe! Baa, tu jisi bali milioni bambi mu’ 44,” kaamba Baptisti. Pele—pele ino ujisi nzi? Ii muncina mupati!

¹³⁷ Moonya mu mbungano yomwe Mwe kamvwa kwaambwa oko, baka cita kumwaika mu maminiti ali kkumi aosanwe, kupa mweembezi ciindi ca kuunka anze, a boonse bamadaikona a boonse babo, kufweba, a kujokela mukati alubo. Mwabona? Nceeco we. I Bbaibbele lila sampaulana cintu eco! “Ikuti na mwasofwaazya mubili oyu . . .”

¹³⁸ Bamadokotela baka cipa mulandu a kwaamba kuti, “Ci zwide kkulenge.” Mpawo bala zumanana aa redio a kwaamba, “I kasebyo ka muntu musongo.”

¹³⁹ Mbuli Billy Graham mbwa kaamba, “Ngu mufubafuba ku yeeya nzila eyo kumatalikilo.”

¹⁴⁰ “Kasebyo ka muntu musongo,” muntu *musongo* inga tafweba nokuceya, mbo mbubo, amubweze muzeezo wabali. Pele ula baambila banakazi kuti cibabamba kujata kutondezya mibili, nywebo mulizi, kutegwa inga basama musyobo umwi wa aya mupya wa madressi ngo bajisi. Mulombe, abo bala cisambala! Banji banakazi bala fweba misanga yatombwe kwiinda baalumi lino, elyo mwanakazi uyo fweba yotatwe kuli omwe, misanga yatombwe, ku mwaalumi. Mbo mbubo ncobeni, nkaambo uyanda kukotela. Ta mvwisyi kuti ngu TB a kkulenge a zintu kumubamba munzila eyo, mu ciimo buyo ca muvwanda, kaboola muli nguwe, kumulya mbuli boobo, kumujaya. Taakwe cintu

cikonzya kuzwa kuli ncico cita bubi! Mbo mbubo. Mwabona? Pele ako, “Kalo—kalo nkasebyo ka muntu musongo.” Hah! Oh, ma!

¹⁴¹ “Peepe! Peepe! Oh,” ba lati, “pele tu jisi...Mukwesu Branham, Nda sampaula ceeco! Tu jisi miswaangano mipati! Amulange eco ba Billy Graham ncoba kajisi koonse ku cisi.” Oh, masimpe, mfulumende mpati, bavangeli bakubbadela, basikwiimbya munyimbo bakubbadela.

¹⁴² Inzya, bajana bavangeli babo bakubbadela. “Ee, nkunji buti nkoyo ndipa ikuti na Nda boola kuzooba a lubukulusyo olo? Ee, ikuti na tamu konzyi kuleta madollar ali zyuulu *zinja obu* Nse kabooli nokuceya. Mbo mbubo. Elyo nguni nomuya kulekela kusololela kwiimba? Ee, mula inka kuyo bbadela *Niini-a-niini*, ngu sikulizya nyimbo alikke. Mula mubbadela ku... Ula kwela cisela ca bbunga, uyo cita alikke.”

¹⁴³ Basikulizya nyimbo balikke babbadelwa! bavangeli babbadelwa! Baa, ciboola ku busena obo bwa kufutwida bantu kuba mpindu. Kufutuka kwa buntu tauli mulimo wa mbungano, ngwa nguzu zya Muuya Uusalala mu mbungano. Kufutula bantu ta kuli...to kuuli kubelesya mali. Peepe, munene! Peepe! Koonse kwa ncico, milimo, milimo, milimo, bavangeli babbadelwa, basikwiimbya mu nyimbo, babbadelwa, makkwaya abbadelwa, zintu zyoonse zimbi. Leza tayandi ceeco, yoonse milimo! Leza tayandi milimo, Walo uyanda Muuya Uusalala kaubeleka muli nduwe. Mbo mbubo.

¹⁴⁴ Kampango ka 17 kalati:

Nkaambo waamba kuti, Ndili vubide, . . . kuvula mu lubono, akuta bula ku zintu; elyo tozyi kuti ulipengede, (Oh!) . . .tozyi kuti ulipengede, . . .ulisampaukide, . . . mucete, . . .moofu, a sicinswe: (Hmm! Hmm!)

¹⁴⁵ Ba kali kuyeeya kuti bakali “vubide,” eyi Pentekoste mu mabungano aya aa bukkalo bwamamanino. Ba kayeeya... Elyo caanze mbo bakabede. Iiyi, munene. Ba li vubide. Amuyeeye buyo mbungano, yakali myaka misyoonto yakainda, kaima ku kkona, wakawaala makani kuzwa ku busena kuyaku busena, kajisi ciindi ciyumu. Pele lino bajisi amwi mayake mapati kwiinda aliko.

¹⁴⁶ Nywebo mwabona oko ba Assemblies of God ku busena awa, abo bakali kunga baba abusena bwabo mu buyake bwalyonse bwa mapulanga, cintucimwi mbuli eci awa, elyo lino bali mukuyaka buyake bwa madollar ali mamilioni ali cisambomwe, elyo ba lati, “Jesu ulaboola mpoonya awo.” Milimo yanu ilatondezya kuti tamu syomi eco. Kwalo nkuupaupa! Kuyaka mayake atolela amadollar ali milioni a zintu mbuli ezyo, a kwaamba kuti, “Jesu ulaboola cakufambaana.” Elyo mamissionari bacete mu masena akubelekela, kabatakwe mabbusu ku matende abo, mamissionari beni bayoowa Leza,

kabata samide mabbusu ku matende abo, aku ponena ku kupegwa kobile kwa raisi mu mvwiki; kulya ziindi zyobile mu mvwiki kubweza Makani mabotu kwiinda mu masaka a zintu mbuli ezyo, ku Ci tola kuli babunyina. Elyo tu yaka mayake amadollar ali mamilioni ali cisambomwe, a mbungano a mpulungwido, zipati zya magilazi, a zintuzyonse zimbi, a kuzibikka ali ceeco. Oh, muli jisi mali manji loko kusikila ziindizimwi ba jisi nsangana ya malooni moonya mu mabungano abo. Mbo mbubo!

¹⁴⁷ Dokotela omuya kuyo langalanga bavangeli na mamissionari abo. Elyo muntuumwi uyanda kuya ku masena akubelekela, ba kamupa kulungwalangwa kwa dokotela kubona ikuti na wa...na dokotela wa saikkatriki, kubona kuti na uli...oh, ikuti na ujisi kabotu ku kuyeeya kwakwe kwa IQ kuluzi, nywebo mwabona. I Muuya Uusalala ngu langalanga eco, tamu yandikani dokotela wa saikkatriki.

¹⁴⁸ “Pele, ivubide a itakwe nco ibulide.” Oh, masimpe. Mu jisi mali manji. Caanze, buvubi bunji; mayake mapati, mpulungwido zya magilazi apentendwe.

¹⁴⁹ A bakambausi bakanana kabotu loko! Oh, ma. Ma, Ndila mwaambila, hmm, bakanana kabotu loko. Bala konzya kwiima a kwaambaula busiku boonse, a kutaamba cintu. Mwabona? Cindi baboola kutala. . . Nda amba kujatikizya zintu nzo beelede kwaamba, nywebo mwabona. Kwiimikila, a zintu ezi zimwi, a kwambaula kujatikizya kuniini kuli *boobu-a-boobu* alimwi oku kuli *boobu-a-boobu*. Elyo mulizi mbo cibede. Basikwiimba babbadelwa. Mbo mbubo. Yaa. Pele, boola mu cikambaukilo, bakambausi baambaula kabotu. Ikuti na tosamide mu nsuuti ya tukisido a kkola kali nyonedwe, a musyobo umwi wa bbaki lya mucila mulamfu, baa, mbunga zyabo zilimvwa kuusigwa bweeme maningi.

¹⁵⁰ Elyo abo baimbi bakasika okuya, balo banakazi, masusu mafwaafwi ageledwe mbuli Jezebele, penti munji ku busyu bwabo wa kupenta butala. Mbo basamunwida buyo mabbaki abo, basama zibbudula a zisani zya baalumi, elyo Bbaibbele lya kati, “Ikuti na mwanakazi wasama cikobela ca mwaalumi, ncisesemyo ku meso Akwe.” Kweenda kuselemuka kagwagwa a mpemo zyabo kazilulauka mujulu, ikuti niya kabawida mvula niyaka banyikizya. Basimweeba bazi zyoonse, basikamikami, ba Jezebele balunyemo lupati! Nke kaambo tatu jisi lubukuluso, ni ncito mpati ya mincini.

¹⁵¹ Oh, inga kwaba a jwi mbuli angelomupati, nkabela Leza uyo kucitya kwiingula kuli ceeco! Aba Elvis Presley abamwi bambi, aba Ernie Ford, na kufumbwa mbo babaita okuno a majwi aya mabotu a kuba belesya nkambo ka dyabulosi, Leza wakati, “Njo ciyanda eco ku maanza abo.”

152 Ako nkekaambo Nce lemeka moofu Fanny Crosby; taakwe naka sambala cipego cakwe ku inyika. Waa kacibamba kuli Leza.

153 Bunji bwa bantu aba mbaimbi babotu, baalumi bakanana kabotu loko, baalumi bapati, a bamwi bambi, mubusena bwa kubelesya matalenta abo nkambo ka Leza, i dyabulosi waba pilinganya nkabela bali kokuya kaba belekela nguwe. Bantu babube, bantu babube ku maredio a matelevizhioni, kabali sambala beni, okuya ku inyika mucibaka ca kwiipa kuli Leza. Bamwi babo balasika ku mbungano, kuya ku cikombelo, kusama cikobela cibotu loko, kayutuka okuya a kwiimba mbuli boobo, a kujokela nkoonya a kwiimba ciimbo cakuliyuumba buniini busiku butobela. Baimbi bali boobo mbo tuzyi, bazulilwa ku mabungano amwi, kuzwa kuya a kubabamba zifwanikiso, zyalo zipekupeku, kwiinka okuya akwiimba ziimbo zyakuliyuumba buniini. I bami ba cizyano cakuliyuumba buniini, a kutaminina kuba bakombi! Nkunyonganya kwa dyabulosi!

154 Umwi muntu waka jisi kunji—kunji kuyeeya kuli kabotu okuno. Oyo wakati wakali kuyooaba mukambausi, wakali kunga wasika Munsondo kuseeni a kukambauka, alimwi wakali kusika ansi alya. . . akuba ku kapepele ka maredio akwiimba nyimbo zya kuliyuumba buniini a zituzyonse mbuli ezyo, a boobo kumalekelo wa kabweza pisto akuli dubula kumutwe. Nda mulekema muntu ku kucicita. Mbo mbubo. Mbo mbubo. Wa—wa kajisi kunji. . . Wa kajisi kuyeeya kunji mbuli meno mbwa kacita, nekuba, cindi niba kanjizya dyabulosi muli nzizyo zya kaselemukila mu maanzi akufwa. Bantu bamwi taba jisi kunji boobo.

155 Ndi lizi nywebo. . . Nda—Nda bijilwa kuba ciyumu obo, pele, mukwesu, mucizi, yebo—weedelede kugagaila cintu ansi awa aku ci—aku cibamba kujata! Obu mbo buzuba mbo tuponamo. Nda yeeyela ikuti na Jesu wakaita Heroda kuti “mwaaba wakaindi,” elyo Johane waka baita kuti “nzyalani ya bacipile,” yaa.

156 Ba jisi mayake mapati, mpulungwido zya magilazi apentedwe, bakambausi bakanana kabotu loko, baimbi babbadelwa. Iiyi, munene. Ncinzi ncoba jisi muli ncico? Ncinzi cili muli ncico? Taakwe ca Muuya Uusalala. Kwiima kutala kuya a kuunka ku masena a kusama tubbudula, a kunjila a kwiimba mu kkwaya. Yebo sikuupaupa usampukide! Iiyi, munene. Mbo mbubo.

157 Elyo yebo, mukambausi, uyo unka ku muswaangano nkaambo bakupa mali manji kwiinda mbo bacita ku busena bumwi bumbi! Yebo omumpelenge, to eleli kuba mu cikambaukilo. Mbo mbubo. Mali! “Ikuti na to konzyi kukkwanya *manji obo* madollar ali zyuulu, ee, ta tukonzyi kuboola. Beendelezi besu—besu—besu a zintu ziyoo boola koonse,

ikuti na inga mwajana mali tuyo boola. Ikuti na Nse konzyi kuba a kubelekela antoomwe a bantubonse, Nse kosika. Ikuti na bantu boonse taba belekeli antoomwe mu buzule (mabungano oonse) aboobo Ndi yooba a mali manji akupangila nkongole zyangu, Ta ndika booli.”

¹⁵⁸ Mukwesu, muntu wini wa Leza inga waunka ikuti na Muuya Uusalala waka musololela, kakutakwe kulanganya eco cakali mu mulumbo. Ikuti na kacita kulya tubbisiketi twa soda a kunywa maanzi kuzwa ku kalonga. Mbo mbubo, mulanda wini wa Leza.

¹⁵⁹ Pele bantu bala liswaanganya lwabo a kapepele a redio a cipekupeku, a misyobo yoonse ya zintu zya nyika, mane beelede kuba a musyobo oyo wa mali. Obo mbombubo ncobeni. Mwabona? Oyo tali Leza.

¹⁶⁰ Wa kati, “Oh, uli vubide, taakwe ncobulide.” Masimpe, pele cintu nciconya nco kabulide, to kajisi. Mbo mbubo. Pele to kacizyi. Mwabona, “Bavubi, taakwe nco bulide.” Babbadelwa kucita zintu nzo bali mukucita, kabauma njuka. “Oh,” yebo wati, “tu jisi imbunga zipati.” Oh, masimpe. Iiyi, munene. “Mbunga mpati maningi! Baa—baa, nywebo mulizi, meya wa dolopo uboola ku mbungano yesu.” Um-hum. Mbo mbubo. “Ee, nywebo mulizi, *Niini-a-niini*, cindi baboola ku dolopo, ba boola ku mbungano yesu.” Um-hum. “Tuli jisi basipuwo boonse mu mbungano yesu.”

¹⁶¹ Iiyi, akulekela musalali, mucete ubulide kunjila mu mbungano, nkabela balo nkutapatilwa kuli ndinywe. Tamu bayandi akwalo okuya. Uli yoowede muntuumwi uyo amba “Ameni!” kuciindi noli kukambauka.

¹⁶² Mbuli mulindu muniini Ngwe kabala ciindi cimwi mu bbuku liniini kutala okuno, waa kaboola mu mbungano. Bana bakwe, waa kaba komezya mu mbungano ya ciyanza cakaindi omuya mu zisaka kubusena bumwi oko nkobakali banaleza ncobeni. Aboobo i...I mulombwana mukubusyi waka njila buzuba bumwi a kukwata musimbi. Kati wa kali kuzulilwa ku mbungano *yaanze*, nywebo mulizi, imwi ya mabungano mapati aa kabungwe nkakonya kuzwa mu dolopo. Aboobo wa kaambila banyina kuti wakali Munakristo. Aboobo wa kakwata mwana musimbi a kumu gwisya.

¹⁶³ Ee, kumalekelo wa kamugusya kuzwa ku mbungano niini yakaindi kaindi mu malundu, kubusena okuno, eyi mbungano mbotu mpati loko, zina ndyoonya; pele kaindi okuya baka jisi Muuya Uusalala, abusena awa taakwe ncoba kajisi. Aboobo mpawo cindi banjila, eyi mbungano mbotu ndemu.

¹⁶⁴ Aboobo Baama bakati, buzuba bumwi, bakali kuselemuka ku—ku bona mwana wakwe musimbi. Ee, ba kagambwa eco mu nyika ncobakali noo cita a nguwe. Aboobo cindi na kaseluka waa kalibonya mbuli cintucimwi kuzwa mu bbuku lya tunsiya, umwi

wabo a dressi, liniini ndamfu kusika kunsingo, nywebo mulizi, a maboko malamfu, a masusu aakwe kaakweledwe kusule okuya, busyu buyupidwe mbuli onioni, mbuli boobo (kuyupwa kusule, nywebo mulizi). Elyo waa kaseluka, nkabela waa kati, “Ee, Aleluya, oyandwa! Ino uya buzwidilila buti?” Ee, waa kati, “Lino, cifumo Munsondo.” Kati, “Nywebo nyoonse muinka ku muswaangano, embo na?”

165 (I mulumi wakati, “Ino tula citanzi a nguwe?” Kati, “Ta tukonzyi kumutola okuya mbuli boobo!” Elyo kati, “Ee, Ta ndizi cakucita.”) Ee, wa kati, “Bamaama, Nda kwaambila, tu . . .”

166 “Oh,” waa kati, “pele, oyandwa, Nse konzya kukkala anze lya mbungano. Masimpe kuli mbungano ili *boobu-boobu* abusena awa.” “Oh,” waa . . . wa kati . . . Kati, “Nda bona imwi ku kasena okuya, Njo unka buyo nkuko.”

(Elyo wa kati, “Oh, ee, tuyo cicita buyo.”)

167 Aboobo cindi niba kanjila, baka mulekela kunjila lutaanzi, (Mwabona?) ku fwabweeme kuli nguwe. Ngooyu waboola aa kagwagwa a musinsi oyo muniini, nywebo mulizi, a Bbaibbele lyakwe kungsi lya kuboko kwakwe. Ee, mukwesu, kwayanda taka jisi zina lyakwe muli *Nguni uli Nguni*, pele Nda yeeyela waa kajisi zina lyakwe mu Bbuku lya Buumi ilya Mwanaambebele. Eco cakali cintu cipati.

168 Cindi na keenda mu mbungano waa kakkala ansi kusule okuya, kamutola cuuno, nywebo mulizi, a kujula Bbaibbele nkabela waa katalika kubala. Elyo bantu boonse bakatalika kulanga koonse, kayeeya musyobo umwi wa bube bwalweeno bwakaloka kuzwa kubusena bumwi. Kulanga koonse mbuli boobo, “Oh, ma!” A zisani zyabo zyoonse zibotu, nywebo mulizi, Laodikeya ya musyobo, a madressi abo mabotu a zimwi zimbi. Kacebuka a kubona mutumbu oyu muniini kakkede awo, a kumwetamweta kupati ku busyu bwakwe, nywebo mulizi, kabala Bbaibbele. Inzya.

169 Elyo mweembeli, kwiinde kaindi, niba kamana kwiinda mu zintu zyoonse zimbi, walo kumalekelo, wa kajisi maminiti atandila ku kkumi aosanwe aa kwaambaula. Aboobo wa kaima elyo wa kati, “I Mwami mubotu.”

170 Waa kati, “Alumbwe Leza! Mbo mbubo! Aleluya!” Elyo bantu boonse baka vungulula nsingo zyabo mbuli mweenze wa madada, kalanga koonse, “Ino wakali ni?”

171 Elyo mpawo kwiinde kaindi, wa kati, “Uhm! Uhm! Uhm!” Wa kati, “Banakristo mu bukkalo abumwi beelede kuba basinguzu, Banakristo, bapati babotu,” na cintucimwi mu bweende obo.

172 Waa kati, “Alumbwe Leza! Mbo mbubo!” Elyo boonse bakalanga koonse.

173 Elyo walo, “Uhm!” kalanga okuya ku bboodi lyakwe lya bamadaikona.

174 Elyo nkamu ya bamadaikona yaka jana muzeezo. Kujokela a kubweza mwanakazi muniini ku kuboko a kumutanda kuzwa ku mulyango, kati, “Uli muku nyonganya mweembeli.”

175 Uli fwide nkabela to cizyi! Iiyi. Oh, ino zigwasya nzi mpulungwido zyanu zya magilazi apentedwe? Nzya nzi zyuuno zyanu zibotu zya bupaale? Alimwi nkwanzi konse kwa mbunga zyanu zipati? Kuya kugama buyo ku gehena, mbuli martin ku bbokesi lyakwe. Nkambo ikuti na to jisi Muuya wa Leza, uli sweekede! Citakuti wazyalululwa to konzyi kubona Bwami bwa Leza.

176 Oko nkulula. Cili mbuli kuti Nda kali kunga ndabweza mafuta aa kkasita, Nda kati, “Baama, Nse konzyi akwalo ku ciiminina.”

177 Waa kati, “Ikuti na taku kubambi kuciswa, taku gwasyi.” Aboobo Ndi yeeyela kuti eyo itandila kuba nzila Eyi, ayalo.

178 Oh, ikuti na inga mwaambaula kuli mbabo! Oh, mayake, mapati mabotu, a zimwi zimbi. Oh, ba—ba—ba. . . Wa unka ku mbungano yabo, inga wa citika kwaamba. . . Koya ku mbungano yabo a kwaamba, “Ee, Nda kwaambila, uli muna Pentekoste?”

“Oh, iiyi. Uh-huh. Masimpe, tuli ba Pentekoste.”

“Ula syoma mu kuzyalululwa?”

“Iiyi.”

“Ee, Ndi yanda ku mutondezya cintucimwi. . .”

179 “Oh, kolanga ku buyake obu! Yebo ulizi buyake bunji. . . buyake obu mbo butolela? Eco caka tola bunji bwa madollar ali milioni akuyaka eci. Nywebo mulizi, twa kali kunga tatu cijisi mu nzila eyo. Twa—twa kali kunselelo okuya ku kazila kamanikide.” Um-hum, a kulanga koonse, muyo jana zintu ezi zyoonse zipati nzoba jisi. Iiyi, munene. Elyo mpawo ba kati, “Oh, tu—tu jisi zintu ezi zyoonse zipati!” Pele taba jisi mukuli wa bantu basweekede! Lyoonse bayanda ku mutondezya buyake bupati mbo bajisi. “Amulange ku bulunguluzi bwesu bwa kwiiya Munsondo, obo mbo buli bupati!” Mbubotu nzi eco nco cicita ikuti na taba jisi Muuya Uusalala? “Bavubi, bavubide mu lubono, taakwe nco babulide.”

180 Nce ncico Nca kaamba, “Yebo uyeeya eco, pele tozyi kuti uli mucete, mupenzi, usampaukide, moofu, sicinswe. Elyo to cizyi!” Mwabona? Nce ncico.

181 Oh, masimpe, ba lati, “Uli zyi cintu na? Twa kali kunga. . . I mbungano niini njo twa kali kubelesya ili ku cibeela ca kusule, eyi njimwi mpati lino!” Elyo Nda mwaambila, kwiina mukuli wa buntu, pele beelede kubona kuti zintu ezi zyoonse zili bambidwe. Lugwasyo lwa balindu, a zintu ezi zyoonse

zimbi, zyoonse zyeedele kulanganisigwa, pele kwiina mukuli wa bantu basweekede. Oh, muntu, eco—eco mbungano eyi ncoi jisi mukati!

182 Tiiba kajisi mikuli ya buntu, pele baka jisi mikuli ya buvubi. Mbo mbubo. Ba kajisi mukuli ulubide. Ba kajisi mukuli wa lubono lwabo pele kutali mukuli wa bantu basweekede. I Lugwalo lwa kati, “Teeba kaziba kuti bakalipengede,” (Oh!) “basampukide, boofu.”

183 Ba yeeya kuti bakali kukonzya kubweza mali a kusandula inyika. “Oh, ikuti na twa konzya buyo kujana bubambe, cakuti inga twa jana mali manji awa, Nda syoma inga twa sandula inyika. Ikuti na bamwi bantu bavubi mu mbungano yesu, Mukwesu Branham, ikuti na twa konzya buyo kuvumbulula elyo Nda syoma kuti inga twa talika nkamu ya bantu abo bayo—abo bayo unka koonse a—a kusandula nyika. Inga twa bweza ndeke a kulosya bulembo boonse ku Africa, a zintu mbuli ezyo. Ikuti ni twa kajisi mali!”

184 Mukwesu, inyika taika sandulwi ku mali. I inyika iyo sanduka ku Muuya Uusalala; kukambauka kwanguzu kwa Muuya Uusalala a Ciingano ciyooba cintu luzutu eco ciyosandula nyika. Bubambe bwa Leza tabuli bwa mali. Ngu Muuya Uusalala, obo mbombubo mabambe aa Leza nga ku Bukkalo bwa Mbungano ya Laodikeya na bukkalo buli boonse bumbi bwa mbungano. Iiyi, munene.

185 Ba yanda Muuya Uusalala. Oh, ba lati, “Tuli . . . jisi ngolide.” Yakali ngolide, yaa, pele kutali musyobo mubotu. Ba kajisi ngolide zinji pele kutali musyobo uli kabotu. Lino, aboobo baka lumbaizigwa a Jesu, “Ndi lizi muli vubide, alimwi mujisi ngolide, alimwi taakwe nco mubulide,” pele:

*Nda kulailila uboole uule kuli ndime ngolide
yakasolwa mu mulilo, . . .*

186 Ii musyobo wandeene wa ngolide, inzya, ngolida eyo yakasolekwa mu bbila lya mulilo, abo bakeenda kwiinda mu mulilo wa lufu, abo bakeenda kwiinda mu Kalivari, bakazwa.

187 E zi ngolide zinji nzo jisi lino zya kulumpala, ziyooaba cuute, ziyooaba ankale. Ikuti na mula konzya kweengela ceeci, Jakobo . . . Musalali Jakobo 5:1 kusikaku 4, elyo muyo jana obo mbo cibede, kati, “Kamuya nywebo, nywebo no baalumi bavubide, eno ku kuboola kwa Mwami, omoka a kulila nkambo masampu ako akuwida, ngolide zyako zybola nkale muli nduwe.” Mwabona, oyo ngo musyobo ngolide ubola nkale.

188 Pele ngolide eyo Jesu njapa Muuya Uusalala, Mafuta aa ngolide aa Muuya, ala tila mu moyo wako. Elyo—elyo, oh, ma, “Ku kulwaizya, boola kuula kuli ndime ngolide, ikuti na uyanda kuvuba.” Oh, iiyi.

189 Abalo, bakali “boofu.” Lino, eyo nje nzila mbi yeelede kuba. Nse yeeyi kuti aba Banakristo bali boofu loko mbuli mbo bakali “munsi kubona.” Ndi syoma kuti bakali kubonena munsi. I cintu buyo ncobakali kukonzya kulanga akali mayake abo mapati. Cintu biyo nciba kali kukonzya kulanga yakali mbunga yabo mpati. Cintu buyo ncoba kalanga yakali kkwaya ya lusalululo a zikobela zyonse zyayo zilamfu a zintu. Ndi yeeya kuti bakali kubonena munsi, tiiba kali kukonzya kubona ku mpemo zyabo, pee. Nse yeeyi kuti bakali boofu, bakali kubona munsi. Konse nko bakali kukonzya kubona kwabo. . . “Ee, mulizi cintu na? Tu zulilwa kuli *Niini-a-niini!*” Tubungwe twabo tupati, makamu abo mapati, mamembala manji, kwiiya kwabo kwa Munsondo, mayake abo mabotu.

190 “Pele ba kali kuyanda Muuya Uusalala,” Jesu wa kaamba. Ba kali kuyanda Muuya Uusalala! Aboobo Mwami waka baambila kuti, “Liso. . . Ikuti na muli. . . meso ali muciiimo cibyaabi loko, alimwi mubona buyo munsi kusikila tamu konzyi kubona cintu pele buyake bwanu bupati awa a mbunga zyanu zibotu zipati, a wako. . . meya wa dolopo a boonse baboola ku mbungano yako, nkabela ujisi ciimo campuwo. Elyo wa Ndi luba. Pele ikuti na uli moofu obo, nkabela meso ako ala zilonda ezyo, Njo kusambalila mafuta akumeso.” Inzya.

191 Mwabona, nceenzu balo bamayi ba zيابukombi tiiba kajisi cimwi ca ceeco, embo na? Ba kajisi pemfyuumu munji, kajisi lwiyo lunji lwabukombi. Pele ba kabulide mafuta akumeso, Muuya Uusalala wa Leza, wa kuanika meso abo a kubalekela kulangila kuboola kwa Mwami, aba lange ku Bbaibbele, abalange ku Ijwi. Ba lizi nzila ya kwaamba “ah-muntu” kabotu buyo ncobeni. Ba kajisi pemfyumu, ba kajisi twaambo toonse. Pele, “Ba kabulide mafuta akumeso,” Mwami wakaamba. Kati, “Mu bulide kunana kuniini kuunka ku meso anu, nkabela kuyo ajula.”

192 Kwakali kunga, cindi Ne kali mulombe muniini. . . Nda kaamba eci, Nda syoma, Antela ndaka caamba ku mbungano. Eci caboola ku mizeezo yangu eno. Nda kakomezegwa mu malundu aku Kentucky, kumwi, alimwi twa kali kukkala mu ng’anda yakaindi ya mapulanga malamfu. Baama, awa. . . Alimwi twa ka jisi ii—kajisi matantilo maniini akaindi, alimwi twa kajisi matulesi ya—ya bwizu. Alimwi mpawo atala lya matulesi oyo wa bwizi kwakali mapepe. Ta ndizi na mulizi bwa mapepe kti niinzi nape mbo kubede na pe, na bulo bwa bwizu; bulo bwakaindi, twa kali bacete maningi. Bataata a baama baka jisi matantilo ansi abulo bwa mapulanga. Elyo aboobo twakali kutanta manela maniini akusika atala, a baama bakali kubikka, zimwi—zimwi—ziindizimwi, cibeela ca tente atala lya zivumbyo a zintu, kubamba i. . . Nywebo mulizi, ula imikila. . . kulala alya akubala nyenyeezi akati ka mapulanga malamfu

akaindi kweendelana a mumuni wa mweezi, nywebo mulizi, alimwi kuli zilindi zipati mu ciluli mbuli boobo.

193 Elyo aboobo cindi nikwakali kuba caanda na cintucimwi, na mvula yakali kunga yainka, swebo tobana baniini inga twa dada kungsi lya aka—aka kabeela ka tununkilizyo, nywebo mulizi, kulesya abo...kulesya ku teta. Elyo ziindizimwi kukunka kwinda mu zipulo ezyo, twa—twa—twa kamvwa kutontola ameso esu aba apenzi. Nywebo mulizi, kusegwa konse a kutontola, kotontola mu meso esu. Elyo aboobo baama inga ba twiita kuseeni, “Koboola kunselelo.” Inga ndati, “Nse konzyi kusika, baama, nkaambo meso angu onse ali nyonyene.” Ndi jisi—Ndi jisi zintu muli ncapo, nywebo mulizi, kutontola mu liso. Tii ndaka konzya ku zijula, nywebo mulizi. Muniini kalede alya, a mebo a Humpy abalo kabasola kujula meso abo nkabela tiiba kali kukonzya kucicita, kaofwaala.

194 Syanene wakali sikuteya, wa kali kuteya banyama bategwa kkuuni, rakkuuni. Alimwi oko kwakali kusilika konse ku ng’anda yesu, akali mafuta abanyama bategwa kkuuni. Twa kali kupolisha mabbusu kubelesya mafuta abanyama bategwa kkuuni. Elyo ikuti na waka jisi kagodi, baka bikka kabeela kaniini aali nkako a buyo, inzya, wa keelede kukamena, aboobo, ku kagodi.

195 Elyo mpawo cindi meso esu oonse naka talika kunyongana, baama bakali kunga babweza zintu ezi. . . . “Ncibotu, aniini buyo, oyandwa.” Ba kazuzila mu kkcini kuyo bweza aya mafuta a kkuuni mu nkapu akwi bikka alya akwa bamba kupya maningi. Elyo na kaboola a kunanika meso esu, mwabona, kusikila eco caka cita mulimo. Elyo kwainda kaindi Nda kaba obo Mbwe kali kukonzya kubona, kujula meso angu. Jana. . . . Mafuta abanyama bategwa kkuuni kuti ajuke.

196 Elyo Nda mwaambila, twa kajisi luwo byaabi lwa mu lwizi! Mwabona? Kwakali kutontola kubyaabi maningi kwa kafumpa cisi. Iba Baptisti bakati, “I mazuba aa maleele akainda. Kwiina cintu cili boobo mbuli Muuya Uusalala, alimwi kwiina kwaambaula mu myaambo. Kwiina lubapatizyo mu Zina lya Mwami Jesu.” Elyo, oh, misyobo yoonse ya luwo lwa mu lwizi, alimwi aka jala meso manji a musyobo umwi wa utontola wa kumuuya. Kuya kutola mafuta a kkuuni kujula meso ako, mukwesu. Ciyo tola lubbizyo lupya lwa Muuya Uusalala. . . .? . . . ku nanika meso anu nkabela mula konzya kubona, kugwisya kubonena muni kutegwa mukonzye kubona Ijwi lya Leza kuti ndya bwini. Mbo mbubo. Oh, “Nda kukulwaizya kuti uboole kuzo jane mafuta kuzwa kuli Ndime, kubaanga eco cinanika meso aako.” Aboobo yebo. . . .Aboobo. . . .

197 I madokotela ba lwiyo lwabukombi bali jisi lwiyo lwabo. . . . loonse lwabukombi, a makpemfuumu abo a zintu, pele caka tola kunji kuli ceeco. Citola Muuya Uusalala kupa cilengaano

cakumuuya kubona kubeleka kwa inguzu Zyakujulu. I Muuya Uusalala, cakunanika ca Muuya Uusalala! Cakunanika caalo mafuta aapya, tu lizi obo, elyo mpawo Muuya Uusalala Mafuta aa Leza.

¹⁹⁸ E lyo lonse lwiiyo lwabukombi a pemfyumu, “Oh, mukwesu, oyandwa, uli kabotu. Kwiina cintu cilubide ku . . . Zintu zyoonse zili kabotu. Ee, tuli jisi mbungano mpati kwiinda iliko mu dolopo.” Eyo pemfyumu tabu kabeleki! Peepe, munene! Kuyo kubamba kubona mpoonya ambali *awa* (kubona muni) a kwaamba, “Iiyi, tu jisi mbungano mpati kwiinda.” Pele ino kujatikizya Lubeta kalu boola cindi Leza aku kubamba kwiingula, nywebo no mamembala aa mbungano ya Laodikeya?

¹⁹⁹ Nse kanani kunji boobu awa, pele Ndili aa teepu a kuunka koonse ku inyika, nywebo mwabona, aboobo kukanana ku bantu batandila ku mamilioni masyoonto ku ciindi eci, nywebo mwabona.

²⁰⁰ A boobu mpawo nje njiyo. Laodikeya! Ikasaala! Iiwide! Ibona muni! Ta ndizi zyonse. Tumbongolo! Ii kambongolo ncintu cakatintanisigwa, ta kajisi camba a kukanza ku kutalika. Elyo amwaambaule kuli nguwe, ula simpa matwi mapati, kuunka, “Hwaa! Hwaa! Hwaa! Hwaa!” Takukwe luse kuli nguwe. Ngu wakatintanisigwa, uli aakati ka mbizi a kadonki. Eelyo ndepenzi lino, mwa kabikka ba Nikolayi aba Laodikeya antoomwe, nkabela mujisi kadonki alubo. Eco nco tu yandikana . . . Mbo mbubo. Ta bazi. Wa baambila kujatikizya kuponesegwa kwa Buleza, lubbizyo mu Zina lya Jesu. Kwaamba, “Hwaa! Hwaa! Mweembeli wangu ta . . . Hwaa! Hwaa! Ta tu syomi eco mbuli bana Presbyteria.” Batakwe luzibo! Eco citandila nco mukonzya kwiita kuti . . . ? . . .

²⁰¹ Nda sulaika kambongolo. Pele Nda mwaambila, Nda botelwa mbizi, mbotu yaka tintanisigwa, mulombe, inga wiyiisya cintucimwi. Inga wa muyiisya ku kotama, a kunjila mu busena bwa kusobanina, a kutandila kucita mbuli muntunsi mbwa konzya, nkaambo uli . . . walo ulizi cintucimwi. Ujisi musyobo unjoloma. Kambongolo taka bazi bawisi kuti bakali bani na banyina kuti bakali bani, alimwi taka konzyi kuli zyalulula keni. Eyo nje nzila a tumwi otu tubungwe twakale, twakalengwa, tatukonzyi kubuka alimwi. Kufumbwa buyo mbungano yanjila mu kabungwe, ili fwide! Tai buka alubo. Ino ncinzi? Ya kasintanisigwa!

²⁰² Martin Luther wakali kabotu, pele cindi na kabunganya eco nca kacita? Methodisti yakali kabotu, cindi na kabunganya eco nca kacita? Pentekoste yakali kabotu, pele cindi noka ibunganya ncinzi nco kacita? Wa kacitintanya, waka cibikka mu mbungano ya Katolika yaba Nikolayi. Mbubonya eco nco kacita! Katola ciimo cakwe ca lubbizyo, katola nzila zyakwe a micito, nkabela Bbaibbele lya kati, “Uli mwana musimbi kuli sikuvuula,

sisbwaamu. I mwana musimbi wa basibwaamu!” Mbombubo ncobeni!

203 Mbizi mbotu ya musyobo unjoloma, aye, uli bateme. Oh, walo mubotu, Nda muyanda. Kabikka mutwe wakwe a makuko ako, kuyanda, kubaanga. Nkaambonzi? Ilizi bawisi kuti mbaani, ulizi kuti syanyinakulu nguni, ilizi syanyinakuli wakazyala bawisi kuti bakali bani. Ula konzya kutanta kusule kwini, walo musyobo unjoloma.

204 Elyo Ndi yanda kubona Munakristo wa musyobo wini unjoloma ncobeni! Kutali kubweza lugwalo lwakwe: ngu muna Methodisti mvwiki yainda, alimwi muna Baptisti mvwiki eyi, alimwi muna Pentekoste mvwiki ino, a Piligrimu Holinessi mvwiki itobela. Ta kaba zibi kuti bawisi bakali bani na banyina bakali bani. Pele andi mwaambile, muntu oyo wakazyalwa ku Muuya wa Leza inga wamutola kulaale kujoka ku Buzuba bwa Pentekoste; inga wa mwaambila ngwa musyobo unjoloma, pentekoste! Amen! Ndi yanda kuba pentekoste kuzwa aatala lya mutwe wangu kusika ku matende aangu. Nse kanzili Pentekoste yakabungwe. Ndi pandulula nguzu zini zya Kristo wakabuka, Cilongezo cini ca Pentekoste.

205 Mafuta akumeso, kujula meso ako kutegwa wakonzya kulanga kaindi akubona oko nko cakazwida. Mu langa buyo obo mbungano mboibede sunu; amulange kusule a kubona oko nko izwida, mpawo kuzumanana kuya kuli Leza, uyo zwa kuli ncico. Iyi, munene.

206 Ncibotu, Nda kabona cintu cimbi, kati, “Bali cinswe; cinswe alimwi taba cizyi.” Masimpe.

207 Oh, cinswe a kuta ciziba. Lino, muntu oyo uli mu ciimo cisampukide, ikuti na muntu ulipengede, moofu, ulisampukide, sicinswe. Lino, ikuti na wa—ikuti na wa ciziba, uyo ligwasya mwini; pele ikuti na ta cizi, mulombwana uutakweankwaya ulinyongene mu kuyeeya. Sa mbo mbubo? Fyuu! Oyo wakali musyobo wa muyumu. Mu maanu, ta zyi kunji kwa kuligwasya mwini.

208 Yebo wabona muntu umwi kaselemuka mu kagwagwa, mucete, usampukide, moofu, mupenzi, a sicinswe, alimwi yebo wati, “Mukwesu, uli cinswe.” “Oh, sa Mbwe bedede? Oh, Oh, mukwesu, ndigwasye mu busena bumwi, ndi gwasye kusama.”

209 Pele weenda kumbele lyabo a kwaamba, “Kwaamba, sena wakatambula Muuya Uusalala kuzwa noka syoma?”

210 “Ino yebo uli, mubumbulusi uusalala? Ee, wati, ino upandulula nzi? Uta ambauli kuli ndime mbuli boobo, Ndili muna Presbyteria, Ndili muna Baptisti, Ndi zwa kuli *boobu-a-boobu alimwi boobu-a-boobu.*”

211 Cinswe alimwi ta ci zyi! Lino, tii Nda kaamba eco, Bbaibbele lya kaamba zya bukkalo obu, “Ulacinswe alimwi ta ci zyi. Kaboola kuula zisani zimwi kuzwa kuli Ndime,” Wa kaamba.

. . . *zikobela zituba* . . .

Zikobela zituba zizulilwa ku Basalali; mbululami bwa Basalali. Mwabona?

212 Cinswe? Oh, masimpe! Iiyi, munene! Oh, yebo wati, “Mukwesu Branham, kutali mbungano yesu, ni mbungano iisama kabotu loko mu dolopo!” Inga nse cizumbauzya eco; amwi mafashioni mapya, milembo yaka tendwa kabotu loko, kusama kwa basikusobana wamu Hollywood, wa nkwela loko inga wakwelelezya kumvwa kwa muntu oonse mu kagwagwa. Uh-hum. Masimpe.

213 Mulindu omwe wakati kuli ndime, kati, “Mukwesu Branham, sena waamba kundaambila? Lino, twa ulaula madresi aya kuzwa mu cintoolo nkabela nku koonse nko konzya kuula.”

214 Nda kati, “Ba cisambala zintu a kupanga mincina ya kusumya. Eco tacili ca ntamizyo kuli eco.”

215 I Bbaibbele lyakati, “Kufumbwa muntu uulanga mwanakazi caku musukama wacita kale bumambi a nguwe.” Sa mbo mbubo? Ee, mpawo, ikuti na mwanakazi wali kasamika cabwaamu a kulibikka kumbele lya mwaalumi, nguni ujisi butongo kuli ceeco? Walo mwanakazi, waa cileta. Mbo mbubo ncobeni.

216 Lino, inga wa njoloma mbuli mpana ku mulumi wako. Inga koli musimbi mukubusyi oyo uutana cita cintu cili coonse cilubide mu buumi bwako, koba nakalindu cindi wa kwata mulumi wako. Pele ikuti na wasama boobo a kucitya baalumi ku kulanga mbuli boobo, wa kacita bumambi a *nduwe* kale mu moyo wakwe. Oyo sizibi waka kulanga. Mbuli Munakristo ndiza inga wasama zisani zya kabambwa zibotu maningi mu dolopo, ziinda ku kubambwa kwa buntunje, pele taceleli mukuba Musalali wa Leza kusama mbuli boobo.

217 [Kabeela katakwecintu aa teepu—Mul.] Oh, iiyi, uta booli ku mwana wa Leza.

218 “Oh, peepe,” ba lati. Ee, ba lati, “Mbungano yesu. . .” Uli samide kabotu? Ba kati mbo bakabede. Ba kali “vubide, taakwe nco baka bulide.” Masimpe. Baa, ba kati, “Awalo mweembeli wesu wayutuka kasamide cikobela cipati ncobeni. Bubambe bwa makwaya onse kusama zikobela zilemekwa ncobeni.” I dyabulosi waka vungwa kungsi lyaco. Uh-humu. Uh-humu, mbo mbubo. Oh! Hmm, hmm! Ee, ncibotu Nda amba ceeco cimwi. Aboobo, inga Nda lekela eco ciinke. Ncibotu.

219 Oh, zintu ezi zyoonse zipati! Makkwaya asamikidwe zikobela, aka bbadelela makkwaya, aka bbadelela kwiimba. Hmm. Bapa mukambausi kunji boobu nape uyo jana kubbadezya kumbi kumupa kabotu anini. Uyo ita nkamu ya

basyomesi antoomwe a kwaamba, “Lino, bakwesu, Ndi—Ndi . . . mwali basibuuya maningi kuli ndime okuno, mwa kandipa myaanda *minji obu* mu mvwiki,” na cintucimwi cimbi mbuli ceeco. “Pele Mbungano imwi ya Presbyteria ya . . .” (Ko ciita kuti “Pentekoste” na kufumbwa mbo cibede.) “atala awa, ba jisi—ba kandipa cisyomezyo cakuti baya kundipa *kunji obo kumbi*.” Oh, ma!

²²⁰ Mpawo ino musalali mucete ujisi nzi? Ino ncoolwe nzi nco ba jisi? Ino ijisi nzi mbungano ncete niini izwide Muuya Uusalala, ino musyobo nzi wa coolwe ncoba jisi? Tiiba kakonzya kuba mbuli boobo. Aboobo Mwami waka munyamuna buyo cintucimwi mpawo, ameni, oko nkusalwa ku janza ku Lyakwe, kmuzuzya a Muuya Uusalala aku mubikka mbuli mulinguzi wabonse keendelezya njiyo. Ulatuma kunselelo . . . Wa kati, “Nda kulailila uboole a kuula zikobela zituba kuzwa kuli Nguwe.” I Bbaibbele lyakati, “I zikobela zituba nzya balulami- . . . zya basalali.”

²²¹ Lino, Nda syoma tu . . . Atu jane kutandila i—kutandila kampango ka 19 lino. Nda syoma kutandila kampango ka 20 mpo tubede, mbuli Mbwe konzya kubona kabotu. Inzya, inzya, akujala ali ceeci. Lino, amubatame ncobeni lino a kuswiilila lino kuciindi notu cita ceeci. Amuswiilile:

Amubone, Nda ima ku mulyango, a kukonkomona: ikuti na muntu umwi wamvwa jwi lyangu, a kujula mulyango, Njo njila . . . a kulalila a nguwe, alimwi walo a ndime.

Kuli oyo uuzunda Njo mupa ku kkala a ndime aa cuuno cangu cabwami, akwalo mbuli Mbwe kazunda akwalo, ndili kkede a Taata wangu mu cuuno cakwe cabwami.

Oyo walo ujisi matwi, amvwe eco Muuya nco waambila mabungano.

²²² Eci ncimwi ca twaambo tugambya kwinda eco Nce kasola kubona mu Cizuminano Cipyu. Ndi yanda kuti mubone, “Nda ima ku mulyango a kukonkomona.” Aka kala belesegwa muli konse, kabalululo ka kukombelezya basizibi. Sa mbo mbubo? Twa ambila basizibi, “Jesu uli ku mulyango, kakonkomona.” Pele ngooyu Ula konkomona ku mulyango wa *mbungano* nkambo Wa keenda lomwe ambabo, pele balo (a kabunga kabo a zyanyika a kutontola) baka Mu salulula. Uli aanze lya mbungano.

²²³ Lino, amuyeeye, mu butaanzi bwa makkalo aa mbungano, mbuli mbo tujala, Wa kali kweenda akati ka zibikkilo zyamalampi zili ciloba (Sa mbo mbubo?), makkalo aa mbungano ali ciloba. Elyo ku mamanino awa, tu Mu jana aanze lya mbungano nzi? I Laodikeya, mbungano ya Laodikeya. Aanze, ba ka muta- . . . ka Mu tanda. Baa, Wa kaliimvwi aanze kasola kujokela mukati. Ino nciimo cuusisya nsoni! I Mufutuli wa nyika,

kaimvwi aanze lya mbungano eyo Nja kaula a Bulowa Bwakwe Mwini. Mause kuli mbabo!

224 “Nda ima ku mulyango a kukonkomona.” Musule lya kutontelwa anze na kutandwa, mpawo kasola kujokela mukati, kuyavula kujoka akukonkomona ku mulyango. Obu mbulunguluzi bubotelezya maningi mu Cizuminano Cipyaa. Ndi yeeya kuti taakwe cintu cikonzya kuba cuuno cimbi kwiinda ceeci, kubona Mufutuli wa inyika wakazwa ku mbungano Yakwe Mwini, bukkalo bwa Laodikeya. Musule Na kamana kubaambila nzoba kacita, buvubi bwabo a zintuzyonse, aboobo mbo bakabede, a nzila mbo bakali kukasaala a zimwi zimbi, elyo ba—ba kajisi . . . ba . . . Ta keelede kuba swida, baka *Mu* swidila aanze. Elyo mpaawa kwakali koonse oko, kacikonkomona aa mulyango, kusola kujoka mukati. Ku kaambo nzi? Ku bapa Buumi Butamani. I mbabonya baka Mu jaya aa Kalivari, Wa kali kusola kufutula buntu bwabo. Nciimo cakuusa maningi Nce kasola kubona mu buumi bwangu, kusola ku yeeyela.

225 Kasalululwa! Ino Wa kasalululwa kuzwa kunzi? Lino, amuswiilile, beenzuma. Ikuti na eci ta cibotelezyi! Amujane cifwanikiso ca ncico, amu cileke cimvugwe kuni kwa moyo wanu. Mufutuli wesu, cindi Na kali aa nyika, Wa kasalululwa kuzwa ku cisi Cakwe Cini. Wa kakakwa, Wa kasalululwa. I inyika yaka Mu salulula a ku Mu bambula. Elyo lino, kuzwa ku mbungano Yakwe Mwini, Wa kasalululwa. Ta yandwi kuli koonse, kuta Mu yanda. Ba kajana kabungwe, tiiba kali ku Mu yanda. Ba kajana pope, ncinzi ncobakali nooyanda limbi a Nguwe? Ba kajana archibishopo, mulinguzi wakonse, tii baka jisi mulimo wa Muuya Uusalala limbi. Tii bakacili kuuyandikana Oyo. Kristo, Muuya Uusalala, tii baka Mu yanda. Aboobo bali . . .

226 Nse syomi kuti bakacita buyo aku Mu tanda, nkaambo tiiba ka Mu zimbide. Tii baka Mu impya, nkaambo bakali kwiimba nyimbo kuli Nguwe. I mukambausi waka cili kwaambaula kujatikizya Nguwe, aboobo teebe ka Mu impya. Pele businyika bwabo a kabunga kabo, kubunganya, kaamba, “I mazuba aa maleele akainda alimwi kwiina cintu cili boobo mbuli *eci* a *eco*.”

227 Nda mubuzya. Lubukulusyoo loonse olo lwakasola kusika (kufumbwa, nywebo nobasimakani aakale), lino, ansi kwiinda awa, mabungano aya, lubukulusyoo loonse olo lwakasola kuboola, i . . . lyoonse caka letwa aanze lya kabunga. Kufumbwa muntu oyo waka sola kutalika lubukulusyoo, wakali aanze lya tubunga. Elyo ciindi coonse i—i lubukulusyoo nilwa katalika, ba kajisi zitondezyo a maleele aa kwaambaula mu myaambo a kuponesegwa, azimwi mbuli ezyo, ka zicitika. Kufumbwa buyo oyo sikutalisya mbwakafwa, mpawo baka bunganya a kupanga kabunga kuzwa kuli ncico, a kuunka ncobeni “kafwide” elyo Leza taakwe naka cengwa limbi ancico. Mbo mbubo ncobeni.

228 Elyo ngooyu Uli ku bukkalo bwa mbungano yamamanino, kaimvwi aanze lya mulyango, Leza Singuzuzoonse. Eco—eco cityola moyo wangu kuyeeya ceeco. Mwami wangu kaimvwi anze lya mulyango wa mbungano Yakwe Mwini, kumane kutandwa kwinda kuli zyanyika a kutontola akabugwe a kancimwa, kaimvwi aanze lya mulyango, kakonkomona, kusola kujokela mukati. Cindi Ne kayeeya ceeco, kaindi kainda, Nda kayaama buyo aa tafule lyangu a kutalika kulila. Nda kayeeya . . .

229 Nda kayeeya kanji, cindi Jesu nakali kkede mu ng'anda eyo yakaindi iya Bafarisi okuya, taakwe muntu waka Mu bikkila maanu, cindi Na kajisi matende atombe. Tiiba ka Mu swaana ku mulyango a kusanzya matende Akwe a ku Mu nanika, kubweza cikobela a zintu awo Mpa kali kweenda; cikobela Cakwe kacifumpa koonse, kaleta oko kununka kwakaindi kwa mu mugwagwa oko mbizi a zintu mozya kainda, a—a kuba akununka oko ali Nguwe.

230 Bakali kusanzya matende lyonse, eco cakali cilengwa. Alimwi sikusanzya matende wakali kukkala kumulyango. Elyo cindi muntu nakasika, bakali kusanzya matende akwe, a kutambikizya alya akubweza nsangu ezyo zimweelela, aku zisama. Elyo baka nanika mutwe wakwe a wakwe . . . a kumubamba kununka kabotu, a kupya mu nsingo yakwe kuzwa ku mitunga ya zuba, kusakula masusu akwe kusule. Wa kanjila.

231 Elyo kutambulwa ku mweenzu, lino njeeyi nzila njoba . . . Koima awa kwakaindi kaniini, Pat, Ndi yanda ku kutondezya cintucimwi. Njeeyi nzila njoba kacita, bakali kucitambula mbuli boobu. Lino, Nda syoma . . . Peepe, mbuli awa, Nda syoma cili mbuli cintucimwi mu bweende obu awa, ku kutambula mbuli obu, mwabona, a kugwambatilana. Elyo wa kali tambwidwe.

232 Pele cindi Jesu nakasika ku pobwe eli, mbuli buyo Mbwa kasika ku pobwe lya Pentekoste awa, muntuumwi waka Mwi impya. Ba kali kubikkila maningi maanu mu makani abo, mabishopo abamwi bambi bakaliko. Jesu waka tambwa pele taakwe muntu wakasanzya matende Akwe. Elyo ngooyo Wa kali kkede mu kkona, teeba kaziba kuti Wa kaliko, a matende Aakwe kanunka, tombe koonse aali Nguwe, lusuko.

233 Elyo mpawo kuli sibwaamu wakaindi mucete kunselelo lya kagwagwa oyo wakayutuka awo, waa kajisi buyo mali masyoonto mu cisaka. Elyo waa kalanga okuya a kubona Jesu kakkede alya a matende atombe. Caka mwaya moyo wakwe. Waa kati, “Oyo ngo mwaalumi waka jatila oyo mwanakazi zibi zyakwe. Elyo ngo muntu ngo Nda kamvwa oyo wakacita kuponesegwa. Nkaambonzi nco bata Mu swiilili?”

234 Nkaambo mabbishopo a boonse babo bakali muni, baka Mu tanda. Ngooyo Wa . . . Ba ka Mu tamba kuboola.

235 Eyo nje nzila mbo tucita. Twa Mu tamba kuboola ku miswaangano yesu, pele mpawo cindi twa boola twa usa

nsoni kuli Nguwe. “Oh, inga Nse kkala a kwaamba kuti ‘Alumbwe Mwami.’ Oh, peepe, mpaawo kukkede bana Jones, bakali kunga bayeeya kuti Nda kali mubumbulusi uusalala.” Yebo sikuupaupa! Mbo mbubo. “Nda yoowa kuti inga Nda ambaula mu myaambo elyo bakali kunga bandiita kuti ‘muntu wa myaambo.’” Uli mupenzi usampaukide!

²³⁶ Lino, mula yeeya, eci cili mukunjila, nywebo mwabona. Uli sampukide, mupenzi, mucete, sicinswe, a moofu, elyo to cizyi.

²³⁷ Jesu kakkede alya a matende ataka sanzigwa. Elyo sibwaamu wamutugwagwa, Nda kali kukonzya kumubona kaselemuka, atu—atu kanane. . . kumubweza kwa kaindi kaniini. Nda konzya kumubona kaselemukila ku cintoole, elyo waa kati, “Nda. . .” Elyo misozi yakatalika kumbulumukila ansi ku busyu bwakwe, elyo waa kati, “Nse—Nse konzyi kucicita. Ikuti—ikuti—ikuti na Nda bweza zintu ezi kutala okuya, Uyo ziba awo Mpe kajana mali aya. Uli zyi nzila Mbwe ka cijana, pele nce cintu cilikke Nce jisi.”

²³⁸ Nku koonse Nkwa yanda. Nkukoonse Nkwa yanda. Mwabona? Ta kwe ndaba. Ko boola buyo, “Taakwe cintu mu maboko angu Nce leta.”

²³⁹ A boobo waa kabweza mafuta amwi ayo nga kaletede. Elyo waa katanta alya a kuyeeya kuti, “Oh, ikuti Nda konzya buyo ku Mu bona!” Elyo mpawo waa kasobelela kunjila a kuzunguluka mulyango kubusena bumwi.

²⁴⁰ Elyo, peepe, tiiba ka Mu bamba kuti watambulwa. Aboobo waa kabweza kabbokesi ka alabbasita a kukapasaula a kukabikka ali nguwe. . . aa matende Aakwe, a kutalika kusanzya matende Aakwe. Elyo waa kalila, “Oh, ci leelede kuba Nguwe. Oyo ngo Nguwe Ngwe kabala lyoonse mu Bbaibbele. Ndi lizi kuti inga Uyo ciziba.” Elyo cintu citaanzi mulizi. . . Ino maanzi mabotu nzi ku matende Aakwe, misozi ya kweempwa kuloka ku matende Aakwe. Ta kajisi kasila kaku pukutya matende Aakwe, aboobo waa katambikizya akubweza masusu aakwe. Masusu avungene onse akamozauka, misozi kaimbulumuka ku busyu bwakwe mbuli boobo. Waa kasanzya matende Akwe, alimwi lomwe mu kaindi waa kali kunga, “*kumyonta*,” kumyonta matende Akwe, kusanzya matende Akwe mbuli boobo.

²⁴¹ Jesu a matende aatombe, alimwi taakwe muntu ubikkila maanu kuli ncico. Elyo sunu Ula bweza zina bbi mbuli mubumbulusi uusalala, *cintucimwi cimbi* mbuli ceeco, alimwi bantu taba jisi mululwe wa kwiima nkambo ka Nguwe!

Eci ciingano cakasalazigwa Ndiyo yumuna,
Kusikila lufu luka ndaangulule,

Ndiyo sala nzila ya bace basampaulwa iba
Mwami,

Nda katalika kweenda a Jesu, O Mwami, kondi
zwidilizya.

242 Kondi bweza kwiinda, Mwami, takukwe makani eco mbo citolela, Ndi jisi, mbuli Jakobo, pilo, bbwe. Ino cibamba lwandaano nzi? Eco Nca kandi citila!

243 Elyo sibwaamu oyu mucete awo, kalila, koomoka. Elyo cintu citaanzi mulizi, mpaawa kwakaimvwi Simooni, mulombwana mupati waka Mu citya kuseluka, kati, “Uhm, uhm, uhm, uhm! Eco citondezya kuti naa Walo musinsimi na pe, Inga waziba musyobo wa mwanakazi kuti wakali ni.” Oyo sikuupaupa!

244 Aboobo nakamana kwiinda . . . Elyo Jesu taakwe nakapusya matende Akwe, Wa kakkala buyo a kumulanga a kumu langilila. Oh, Nda ciyanda eco. Tazili zintu zipati nzo tucita, nzintu ziniini nzo tusiya kazita lulamikidwe ziindizimwi. Wa kamulangilila, waka mulanga buyo kakkede awo. Taakwe muntu wakali ku Mu bikkila maanu; kumalekelo, walo mukati muya kalila a kusanzya matende Aakwe, kubaanga nkubikkila maanu kuli ncico, kajana kukwelelezya kwa bantu. Elyo Wa kamulangilila buyo, taakwe nakaamba bbala.

245 Simooni mudaala kaimvwi kusule okuya, kati, “Uhm! Nywebo mwabona na Walo musinsimi na pe, embo na? Ka kwaambila! Ka kwaambila! Ikuti na Wa kali musinsimi, inga Uyo ziba oyo mwanakazi mbwa kabede. Nywebo mwabona, twa kali mbungano mpati awa, nywebo mwabona, tu lizi, aboobo. Tu lizi kuti Tali musinsimi, Wa kali kuyo ciziba.”

246 Nakamana ku . . . Nakamana kwiindamo, misozi ya lweempo kaimbulumukila ansi ku busyu bwakwe, kasanzya matende aa Jesu. Wa . . . Ndi syoma kuti Wa kalimvwa kukatulukwa asyoonto.

247 O Leza, Ne kayanda kuba kokuya! Ne kaasanzya alubo. Iiyi, munene.

248 Mulombe, sa mwanakazi inga taaba aciindi ciyumu kupukuta matende a masusu akwe sunu? Na kaimikila aa mutwe wakwe kucicita, kuba a masusu manji a kwa sansamuna. Iiyi, munene, kacigela coonse.

249 Pele awo, matende aa Jesu, taakwe muntu ubikkila . . . (pati), kakkede camause, oko kununka ku matende Aakwe. Waa ka Mu sanzya. Musule Na kamana ku—musule Ka manizya, Wa kalanga ansi kuli nguwe mbuli kuti waka taambe kuteeti, “Ncibotu.”

250 Kalanga koonse, kati, “Simooni, Ndi jisi cintucimwi ca kwaamba kuli nduwe. Wa ka Ndi tamba okuno, alimwi taakwe noka Ndiswaana ku mulyango. To Ndi pa maanzi ali onse kuti asanzye matende Angu. Yebo to nanika mutwe Wangu cindi Ne njila, kugwisya cibata ciyumu ca zuba kuzwa kuli Ndime. To Ndi pa kumyontwa kuli koonse kwa kutambulwa cindi Ne njila. Pele oyu mwanakazi mucete,” (Oh, ma.) “oyu muntu waanze, sibwaamu wamutugwagwa, ta kajisi maanzi akusanzya matende Angu nkabela waa kasanzya ku misozi yakwe. Ta kajisi cintu ca kwaapukutya, aboobo waa ka bweza masusu aakwe, waa

kaapukuta. Waa kazumanana kumyonta matende Angu. Lino Ndi yanda kwaamba kuli ndinywe: zibi zyakwe, ezyo zyakali zinji, zya kalekelelwa kuli nguwe.” Mbo mbubo, taakwe cintu nca kaamba kujatikizya zyakwe. “Zibi zyakw, zili nzinji, zya jatilwa.”

²⁵¹ Elyo sunu cindi Jesu, kaimvwi aanze lya mulyango wa tubunga twa Pentekoste, tubunga twa Baptisti, Tubunga twa Methodisti, kusola kujoka mu pentekoste alimwi, alimwi bantu bali muku Mwi indilila. Mwamana . . . zyanyika zyanu a zintu zya Mu tanda kuzwa mu mbungano, Uli imvwi, kusola, kulila kujokela mukati alubo. Elyo, oh, ncintu cuusisya nsoni maningi Nce kasola kubona mu buumi bwangu. Tiiba kali ku Mu yanda! Walo, aanze, kakonkomona, kusola kunjila. Eco nce cintu nciconya Ncali mukusola kucita. Nkaambonzi? Nkaambonzi? Wa kali aanze.

²⁵² Tiiba ka Mu tandila anze. Ba kacili kwiimba Nguwe, kakambauka kujatikizya Nguwe, pele tiiba ka Mu impya mu busyu bwabo. Mbo mbubo. Ba kali kuzumanana ncobeni. Nkaambonzi? Ba kali kubonena muni. Ba kali kulanga ku buyake bwabo bupati. Ba kali vubide. Ba kali kulanga ku kabunga kapati nkoba kali kuzulilwa, kusola kukayaka, kujana mamembala ambi kunjila, nkabela tiibaka Mwii mpya. Peepe, peepe. Tiiba kaimpya kukanana mu myaambo. Tiiba kaimpya milumbe, mipati yanguzu ya Leza Oyo ugonka ku moyo a kupalula moyo, misozi kuzwa ku zintu zya inyika a zikwa mbuli kabeela ka mapopwe. Oh, ba . . .

²⁵³ Ikuti na waka kambauka boobo mu mbungano yabo, niba kakutanda. Elyo nje nzila Muuya Uusalala mbuwa kakambauka. Jesu wakati, “Nywebo nonzyalani ya bacipile! Nywebo—nywebo no nzoka mu bwizu!” Elyo Johane wakacita, awalo, a bantu balemu bananikidwe, lyoonse ba kupulula lukanda kuzwa kuli mbabo. Mbo mbubo.

²⁵⁴ Pele tiiba ka Mwi impya, nkaambo teeba kajisi Ceeco. Mwabona? Aboobo baka jisi lubaluba cintucimwi ciniini cakali kubaumauma kusule, akuti, “Ko sangana buyo, bikka zina lyako mpoonya awa, elyo—elyo tuyo kutola mu bumembala bwako. Elyo koya ukajae mapepa ako kuzwa ku mbungano imbi nkabela tuyo kutambula, alimwi—alimwi azimwi zimbi. Lino, cikonke cako ciyo tola buti mu myaka?” Nywebo mwabona, nce ncico, “Buvubi, tabuyandikani cintu.” Oh! Pele mu yandikana cintu cipati maningi nkabela tamu Ci jisi, Jesu kaimvwi aanze kasola kujoka mu pentekoste.

²⁵⁵ Ino muyeeya nzi kuti inga cacitika sunumasiku mu mbungano ya Methodisti ikuti na Muuya Uusalala wakawida aa mbungano elyo bakatalika koongolola, kusotauka, kwaambaula mu myaambo a kulilemeka mbuli mukolwi . . . nkamu ya bantu bakoledwe? Baa, i—i Muswaangano wabaiminzi uyo tanda

mbungano ya Methodisti kuzwa mu Muswaangano wabaiminzi. Nywebo mulizi obo. Ncinzi cinga cacitika mu mbungano ya Baptisti ikuti na caka citika? Cintu nciconya. Ba Pentekoste? Baa, kuli banji babo, caka citika cintu nciconya. Masimpe. Iyi, munene, niba takeendelana a bufuba obo. Ni bakati, “Baa, akwalo babisya makkapeti esu mapya.” Uh-humu, masimpe. Ma! Ma! Ino ni nkamu isampukide mbo babede. Mbo mbubo.

²⁵⁶ Ee, ncibotu, Wa kali a mbabo lumwi, Wa keenda a mbabo akati ka zibikkilo zyamalampi zya ngolide zili ciloba. Elyo mboobu bwiinguzi: tubungwe a zintu zyabo zyanyika, mabbishopo abo, makkadinolo, a zyoonse zyanyika zyabo, baka Mu tanda nkabela tiiba ka Mwi impya. Elyo mbungano . . .

²⁵⁷ Lino, ino tuyo cita nzi ku Mu josya mukati? Ikuti na Uli anze lya mbungano ya Pentekoste lino, ino tuyo cita nzi ku Mu josya mukati? Sa ciyo bweza kuvoota kwakuzuminana kwa bantu boonse ku Mu josya? Sa ciyo tola kusala kwa pope mupya, kkadinolo mupya? Na ndiza ciyo tola—ciyo—ciyo tola kubusya kabungwe kapyo. Eco ta cika cibwezi! Eco ta cika ciciti. Ii kabungwe kapyo taka kaciciti, kapyo—ii—ii—ii—ii—ii kcardinolo taka kaciciti, i mweembeli mupya ta kaciciti, i muvangeli ubbadelwa kabotu ta kaciciti. Taakwe cintu mu inyika cikonzya kucitwa cita nduwe lwako. Mbobuti mbo tu Mu njizya? Kutali kwiinda ku voota. Peepe, munene. Ta tu vooteli Jesu kujokela mukati, nkaambo Ta kanjili.

²⁵⁸ Nceeci we—nceeci we kai, “Ikuti na muntu umwi uyo mvwa Jwi Lyangu a kujula mulyango.” Lino, tu lizi obo mulyango mbo ubede mpawo. “Ikuti na muntu umwi wajula mulyango, komvwa Jwi Lyangu.”

²⁵⁹ Kutali—kutali “Ikuti na mbungano imwi . . . Ikuti na kabunga kali koonse . . .” Peepe, munene. Ta beleki ambabo, bali fwide a kuunka ku kutalika. Ula sulaika, Wa kacisulaika lyoonse. Wa kati Wa kacisulaika! Elyo Walo ucicisulaika sunumasiku!

²⁶⁰ “Pele ikuti kufumbwa muntu,” kufumbwa muntu muna Methodisti, kufumbwa muntu muna Baptisti, kufumbwa muntu muna Presbyteria, na kufumbwa muntu muna Katolika, kufumbwa muntu wa Mbungano ya Leza, kufumbwa muntu wa Nazareni, muntu wa Pentekoste. “Kufumbwa muntu uyo mvwa Jwi Lyangu alimwi uyo jula mulyango, Njo njila a kulalila a nguwe a walo a Ndime.” Oyo ngo mulumbe ku mbungano ya Pentekoste. Kutali kusola kubukulunya kabunga ka Pentekoste, pele kubukulunya Cilongezyo ca Pentekoste mu moyo wa mugame. Eyo nje nzila ilikke. “Elyo Njo lalila awalo, Mebo.”

²⁶¹ Ino mutumwa nzi ku mbungano . . . mulumbe ku mbungano ula tuyiisya mpawo, kuyiisya—kuyiisya ndiswe? Kutali kukomena mu Muuya. Peepe, munene. Kuceya kwa Muuya, tuli

jisi kuceya ciindi coonse. I nzila . . . I—i batumwa ku mbungano a mulumbe ku bukkalo bwa mbungano boonse waka sampaula kabungwe. Onse mulumbe ku mbungano, mbungano yaka zumanana kuya bucesya nkabela tiiya kakonzya kuswiilila kuli Ndilyo. I—i mulumbe ku mbungano wakali kuubaula tubungwe. Elyo cakabamba Banakristo bakatintanisigwa, baitwa obo, mbo mbubo, abo batazi cintu kujatikizya Leza na Muuya Uusalala. Obo mbwini mbuli Mbwe imikila mu cibumbili eci sunumasiku. Mamembala mabotu akasaala biyo, aku sida kuzwa ku mulomo Wakwe.

²⁶² Paulo wakacenjezya, Bamasi wakali mutabi. Lino, Ndi yanda bamwi banu, ikuti na muyo cita, ku kujula ku ba Roma, cipati 11, kampango ka 15 kusikaku 27, kutegwa buyo mukonzye ku ceengela, nywebo nyoonse. Elyo mpawo, mukumuka, Ndiyo balulula eci kuli ndinywe lino kakutanaba buyo kuzwa, nkaambo cili i . . . Lino, ba Roma, ikuti na muyanda ku cilemba, 11:15 kusikaku twenti- . . . kusikaku 27. Paulo waka baambila, kaambila, kwaambaula kuli Bamasi okuya, ba Roma, wa kati, “Ikuti na Leza . . .” Lino, amuswiilile mbuli mbo tujala aa makkalo aa mbungano! Paulo wakati, “Ikuti . . . Leza taka vuna musamu mutaanzi wa olifa, pele waka ugonka nkaambo ka kutasyoma.”

²⁶³ Sa mbo mbubo? Ncinzi caka bacitya kukosolwa? Nkaambo baakaka Pentekoste. Sa mbo mbubo? Aa Buzuba bwa Pentekoste baka ufubaazya a kuusanka Muuya Uusalala.

²⁶⁴ Cindi Jesu nakali waano aa nyika, Wa kati . . . Ba mwiita—baka Mwi ita kuti, “Bezebule,” kati “Wa kali dyabulosi,” alimwi “Walo musondi,” kufumbwa zimbi.

²⁶⁵ Wa kati, “Nda mujatila kuli ceeco, pele cindi Muuya Uusalala wasika muta Usauli; nkaambo wa Usampaula, toka kajatilwi.”

²⁶⁶ Elyo amuyeeye cindi Jesu nakatuma basikwiiya Bakwe, “Kutali kuunka kuli Bamasi.” Sa mbo mbubo? “Pele kamuya kwalo ku mbelele zisweekede iza Israyeli.”

²⁶⁷ Mbobuti mbo baka lipa mulandu lwabo? Ku kusanka Muuya Uusalala, kwiita Muuya wa Leza kuti “ncintu citasalali.” Ka Mu fubaazya cindi nibakali kuzyana mu Muuya, azimwi zimbi, aa Buzuba bwa Pentekoste. Oyo muunzi nguonya, baka Usa mpaula, Titus waka bajazya omuya a bulowa bwabo bwaka kunkila mu nzila ya mulyango. Ba kalya bana babo beni, a zintu zyoonse, mu sentuari oyo nguonya. Elyo mbo mbubo. Imwi ya masi mapati maningi aa inyika yaaba yaansi maningi, a kusabalangana kuya bu- . . . myuuwo yone ya nyika. Nkaambo kanzi? Kutasyoma! Elyo eco cakali cifumpu citaanzi, cisamu citaanzi, Israyeli.

²⁶⁸ Elyo sa Paulo ta kaamba awo? Nguni ujisi Lugwalo mpoonya awo? Mwacimvwa na, Pat? Koima a kubala kuzwa ku kampango

ka 15 kusika ku 27. [Mukwesu Pat ubala ba Roma 11:15-27—Mul.]

[Nkambo ikuti na kutandwa kwa mbabo kube kuyanzanya kwa inyika, ino kuyoooba buti kutambula kwabo—kwabo kwalo, pele buumi kuzwa ku bafu?]

[Nkambo ikuti na kabalwebalwe kalasalala, kasamu koonse kala salala akalo: elyo ikuti na muyanda ulasalala, mbubonya mitabi mboi bede.]

[Elyo ikuti na mitabi imwi ya tyolwa, elyo nywebo, mukuba samu lya olifa lya musokwe, lya ka somekwa akati kabo, elyo ambabo kuba sicaabilo wa miyanda a bubotu bwa samu lya olifa,]

[Tali kankaizyi ku mitabi. Pele ikuti wali kankaizya, webo tojisi miyanda, pele miyanda nji kujisi.]

[Uyo amba mpawo, I mitabi yaka tyolwa, kutegwa Nke somekwa mukati.]

[Ee; nkaambo ka kutasyoma baka tyolwa, . . .]

Amuswiilile, “kutasyoma.” Ncibotu, ko zumanana.

[. . . elyo mula imikila ku lusyomo. Mutali sumpuli, pele koyooowa:]

[Nkambo na Leza takalekela mitabi yakalimenena, amu cengele ulabona anywebo taka muleki buyo.]

[Amubone nkikaako bubotu a buyumu bwa Leza: aali babo bakawa, cabuyumu; pele kuli nduwe, bubotu, ikuti na wazumanana mu bubotu bwakwe: bumbi akwalo uyo gonkwa.]

[Elyo abalo, ikuti na bata kakatilili mu kutasyoma, bayo somekwa mukati: nkambo Leza ula konzya kuba someka mukati alubo.]

[Nkambo ikuti na yebo wagonkwa kuzwa ku samu lya olifa lili ndya musokwe ku bulenge, alimwi waka somekwa kwimpana ku bulenge mu samu mbotu lya olifa: nkunji buti eyi, ili mitabi ya kunyama, iyo somekwa mu musamu wayo ini wa olifa?]

Humu!

[Nkambo Nse yandi, bakwesu, kuti mutazibi aya makani aasisidwe, kuti muta lisumpuli mu miyeeyo yanu; kuti boofu mu cibeela kwakacitika kuli Israyeli, kusikila buzule bwa Bamasi buka njile.]

[Elyo mbubonya boonse ba Israyeli bayo futuka: mbuli mbo kulembedwe, Kuyo zwa mu Sioni Muvuni, alimwi uyo gusya bubi kuli Jakobo:]

[Nkambo eci ncipangano cangu kuli mbabo, cindi Nda agusya zibi zyabo.]

269 Sena mwa Ci mvwa? Paulo wakati, “Ikuti na Israyeli yaboola a kubona zitondezyo awa zya Muuya Uusalala, nkabela ya kakosolwa . . .” Amuyeeye, nkaambo baakaka mulumbe wa Paulo (lubbizyo mu Zina lya Jesu, kweempwa a lubbizyo mu Zina lya Jesu, zitondezyo a zigambyo kazitobela musyomi), nkabela baka Li kaka. Elyo ba kati, “Bona, tu nyonena kuli Bamasi.” Sa mbo mbubo?

270 Atu bone, Nda syoma kwakali ku i . . .oko nkobakaita lutaanzi kuti Banakristo, bakali ku Efeso, na, Antio.

271 Lino—lino, ikuti—ikuti na musamu mutaanzi wakali uusalala, mitabi yaco ilasalala, musamu mutaanzi, elyo nkaambo tiiba kaunduluzya Mulumbe wa Pentekoste oyo Paulo ngwa kali kukambauka (Sa eco cili boobo?), Leza waka bagonka a kubweza samu lya olifa lya musokwe (oyo wakali Bamasi, swebo) a kutu someka mukati kutegwa tuponene ku muta- . . . i cintu ca samu elyo.

272 Lino, nkunji buti mu buzuba buno cindi twa nokaka Mulumbe wa Pentekoste oyo waka selemuka mucuindi ca makkalo aa mbungano, nkunji buti Leza mbwa konzya kugusya musamu oyo wakaindi wa musokwe kuzwa kuli nguwo, nekuba, a kulekela umwi umbi kunjila? Nkaambo uyo Li kaka, nkaambo ka kutasyoma. Lino amu lulamike eco a ciyo cifumo cino. Nywebo mulizi awo mpo twiimvwi lino, sa tamuciti? Tuli ku ciindi camamanino ca kutolwa kwa Mbungano ya Bamasi, Kukwempwa kwa Njiyo; a kuba kwa Muuya Uusalala kuboola kuba Juda, alimwi Jesu kuli zibya Mwini, ku kuzulizya bali zyuulu zili mwaanda amakumi one abone. Mpaawo we. Ku josya musamu mutaanzi (kujoka mu Cilongezyo) muli Israyeli alubo.

273 Jesu taka imi aanze lya mulyango wako a kukonkomona ciindi coonse. Kuli ciindi Naya kujana kunji a kufutata, mpawo uyo cita kukonkomona pele toka Mu jani. Boola ciindi neciciliko. Boola kuciindi nokucili kukonkomona. Muta limvwanja a cintu cili coonse citasiki ku lubapatizyo lwa Muuya Uusalala mbuli mbo baka tambula ku Pentekoste, a musyobo nguwenya wa lubbizyo lwa maanzi, zintu nzyoonya nzo bakacita okuya. Muta lekele cintu kubikka cintu cili coonse mu moyo wanu cita ceeco.

274 Lino, kuli ndinywe nobeenzuma bangu bana Katolika, andi mwaambile cintucimwi, mula syome muli nakalindu Mariya. Nakalindu Mariya, mukuba banyina Jesu Kristo, kacita kuunka kutala ku Pentekoste a kuzuzigwa Muuya Uusalala, alimwi ula lilemeka mbuli muntu mukolwi. Waa kali aakati ka mwaanda a makumi obile, kajisi lubapatizyo lwa Muuya Uusalala, kukanana mu myaambo a kulilemeka mbuli mwanakazi mukolwi okuya, kungsi lya Muuya wa Leza. Elyo ikuti na nakalindu Mariya wakacita ceeco kutegwa anjile mu Bulemu, mbobuti mboya kunjila muli Ndilyo, kufumbwa cintu ciniini kwinda ceeco? Amu ciyeeye. Mbo mbubo.

275 Baptisti. . . Oyo mukambausi muna Baptisti kusule awa uyanda kuba masimpe kuti caambwa ku bana Baptisti abalo. Oko nkwa muntu uuli oonse, tandikwe makani na nguni.

276 Aboobo kusangana buyo mbungano a kwaamba kayanza kabuzumini, a kuya ku mbungano Munsondo lyoonse cifumo, taku kakugwasyi nokuceya. Uli mukusabula buyo Leza. Sala kuba Munakristo wini na utabi cili conse pee. Koba upya na utontola. Naa koba anze. . . Nkaambo to konzyi kuba. . . Tona bwene muyuni uutuba akusiya, tona bwene mukolwi kabateme kuciindi comwe, tona bwene sizibi kali musalali kuciindi comwe. Peepe, tociti, taba bapangi pe. Inga wazulwa Muuya Uusalala a Leza muumi muli nduwe, nape toli boobo. Uli—uli obo na toli obo.

277 Aboobo nkikaako mweelede—mweelede kuyeeya kuti Jesu uliimvwi ku mulyango wanu, a kuyeeya cisyomezyo ca Leza awa kuti Uyo cita mu mazuba aya, nkaambo ka nzi? Kukaka. Ncinzi caka citya Israyeli kukosolwa, cisamu citaanzi? Nkaambo baakaka Mulumbe wa Paulo iwa Pentekoste. Elyo sena mula syoma kuti obu mbukkalo bwa mbungano yamamanino? I Bbaibbele lya kaamba boobo! Elyo ncinzi caamba kuyo citika kuli mbabo? Bayo nyonyoonwa nkaambo ka kukaka Mulumbe wa Pentekoste, elyo mpawo Leza uyo bweeda alubo kuba Juda.

278 Elyo boonse ba Israyeli mpawo bayo futulwa, nkaambo Uyo batola mbuli cisi, kutali mbuli mugame. Pele kuli ndinywe a Ndime mugame, nkaambo Wa kaboola kuba Juda. . . Incito, mu Bbuku lya Incito, Wa kaboola kuli Bamasi kuzo gwisya “bantu kuzwa kuli Bamasi nkambo ka Zina Lyakwe,” Nabwiinga Wakwe. “Ii bantu,” umwi awa, umwi alya, umwi awa, alimwi Ula beleka andiswe mbuli bagame, a kutalanganya mukowa, buzumini bwabukombi, na mubala. Ula beleka andiswe mbuli bagame, nkuyalwa Kwakwe kwa malubaluba Ngaya kubikka a cipaililo Cakwe. Pele mbuli ba Juda, lyoonse Wa kabeleka a Israyeli mbuli cisi, balo ncisi ca bantu, cisi Cakwe.

279 Ndili kkomene sunumasiku kuti tu jisi Mulumbe oyu. Elyo Ndili kkomene kapati kuti mwa janika, a kujanika kwanu kwa lumbwa loko kuli ndime. Ndili lumbide kuli Leza Singuzuzyonse nkambo ka Nguwe kundilekela kubona eco Nce kabona, a kukonzya kuvuna mbungano eyi, elyo lino Ca zwa ku moyo wangu. Ku ciindi cimwi Muuya Uusalala wakabeleka ku moyo wangu, Nse kakonzya ku Uzungaanya, Nda kacita buyo kuunka a Nguwo.

Kuli zintu zyobilo nze Nda limvwa kusololelwa kucita.

280 Koya ku Shreveport, Louisiana, nkambo ka muswaangano a Mukwesu Moore. Alimwi mukaintu wangu ukkede awo inga wa mwaambila. Kwa mvwiki Nda kali kutandila kulila, “Ndi yanda kuya ku Shreveport. *Nkaambonzi?*” Elyo kufumbwa muntu wakaliko ku Shreveport ulizi kuti *nkaambonzi* eno. Taakwe noba

kabona na kumvwa cintu cili coonse mbuli ncico. Bakambausi kabazwa ku masena oonse, bana Baptisti a misyobo yandeene. Umwi muntu wakati wa kalika kweenda, kabikka janza lyakwe a cibbokesi caka jisi maaisi bbuloko, elyo Muuya Uusalala waka muwida a kuti, “Koya ku Shreveport, Louisiana, uyo waambila cintu cakucita.” Kamwaambila zina lyangu a kooko kwakujana. . . Kati, “Uyo kwaambila eco cakucita.”

²⁸¹ Nda kati, “I ciziba cili jukide kungsi lya matantilo. Mu yandikana lubapatizyo lwa Muuya Uusalala.” Elyo okuya. . .

²⁸² Aboobo zintu mbuli ezyo, bantu kabakanana, a—a zisinsime a zintu zya kwaamba zintu ezyo zyaka citika mpoonya akati kesu.

²⁸³ Mpawo Nda kati, “Nde elede kuunka ku Jeffersonville a kulemba bbuku eli, nkaambo Ta ndizi na nciindi cilamfu buti Nce elede kuba kokuno. Pele ikuti na Nda tondezya Eci nkabela Cila zumanana kulemba, Nda mana kuunka Majwi ayo pona.” Ndi jisi makani aakale aalembedwe ayo njila mu bbuku. Elyo Nda boola okuno kuzo cileta kumbele lya mbungano kujana bunanike bwa Muuya Uusalala, nkaambo Nse kazi zintu ezi lwangu. Obo mbwini. Omo mu Zina lya Mwami, obo mbwini, “Nse zizyi pe.”

²⁸⁴ Lino Nda limvwa kuvunwa, Nda mvwa kuti Leza watuletela Mulumbe. Nda syoma kuti tuli ku mamano aa lweendo, Nda syoma kuti oora lili waano ku kutondezegwa kwa Leza kuzibisigwa akati kesu. Elyo Ta ndizi na nciindi cilamfu buti mbociyooba, pele oora lili afwaafwi maningi.

²⁸⁵ Tuno langila oyo umwi mupati kubuka. Inga waboola mu buzuba bwangu, inga waboola mu buzuba bwabwana, Ta ndizi. Inga kali mpoonya akati kesu lino, ta tukonzyi kuziba. I Muuya Uusalala uli waano kutu sololela mane ku ciindi eco, mpawo cindi musololi oyu tutola okuya uno nanikidwe aa Muuya Uusalala; i—i Eliya uyocita, mubwini, uyo uya kuboola. Pele uyooba musololi uyo sandula myoyo ya bana, na, myoyo ya bana kujoka ku Mulumbe wa Taata, kujoka ku Mulumbe wa Taata wesu Wakujulu aa Buzuba bwa Pentekoste cindi Na katila Muuya Wakwe.

²⁸⁶ Eyo yalo nzila niini, Nda kaileta buyo kabotu mbuli Mbwe kali kukonzya kwiinda ku makani aakale a Bbaibbele, a kutondezya kuti eco cintu caka boola moonya muciiindi ca makkalo aa mbungano, alimwi nce ncico asunu, katondezya kuti tubungwe ndutuko kumbele lya Leza. Nda syoma eco cakasitikizigwa mu mizeezo yanu, kwiinda ku Bbaibbele, kwiinda ku incito zya baapostolo, kwiinda ku makani aakale a zyoonse. Kuti. . .

²⁸⁷ Elyo kwiina ciindi comwe Leza nakasola kubunganya Mbungano Yakwe. I banyina wa mabungano akabunga nkabunga kazyuuno ka Katolika yaba Roma. I Mbungano ya

Katolika iya Roma, balo mbanyina ba tubunga. Elyo kufumbwa buyo lubukulusyo mbo lupasuka mu nkamu ya Protestanti ili yoonse, bala jokela nkoonya a kucita cintu nciconya. Elyo Bbaibbele lyakati, “Waa kali sikuvuula. Elyo walo, waa kajisi bana basimbi abo bakali mabungano kuzwa kuli nguwe.” Ba keelede kuba banakazi, kuba basibwaamu. Ngooyo mbwabede. Aboobo tuli kkede . . .

²⁸⁸ Pele akwalo Wa kaamba eci, “Uta yoowi, okatanga kaniini, nduyando lubotu lwa Taata wako ku kupa Bwami.” Aboobo akube kuti toonse, ku buzuba obo, nywebo noba Methodisti, Baptisti, kufumbwa mbo mubede, “Kufumbwa muntu uyo jula mulyango, Njo njila a kulalila a nguwe.”

²⁸⁹ Akube kuti tubalwe, bakwesu bangu, bacizi bangu, akube kuti tubalwe kuba katanga ako kaniini ku buzuba obo. Akube kuti tube cibeela ca katanga ako kaniini kano lindila cindi Aku boola, mbuli Mbwa boola kukabweza kuzwa ku inyika yonse. Nkambo i—i Kukwempwa kuyooba kwa boonse munyika. “Kuyooba bobilo mu bulo, Ndiyo bweza omwe; bobilo mu muunda, nkabela Ndiyo bweza omwe.” Citondezya kuti buyooba busiku ku lubazu lumwi lwa nyika a kupasukazuba kuli lumbi, mwabona. Aboobo, ngu, “Bobilo bayooba mu bulo, bobilo bayooba mu muunda,” mwabona, “Njo bweza umwi aumwi.”

²⁹⁰ Elyo mbuli mbo Nda amba cifumo cino, muyo enzya kuselemuka mugwagwa mazuba aya amwi, kwaambaula kuli baama, elyo uyo langa koonse, uno unkide. Uno kkede ku tafule, kanywa kkofi yako—yako na kulya kalimbabula kako, na—na cintucimwi, elyo cintu citaanzi mulizi, uyo langa koonse nkabela bataata taba ciko pe. Mbo mbubo ncobeni. Cila boola, alimwi tatuzi ciindi. Pele cintu ca ncico ngu, cindi camana mpawo camana, mpawo kwiina cintu cimbi nco konzya kucita kujatikizya ncico. Yebo wati, “Nda kamvwa eco kwa ciindi cilamfu.” Pele uyo cimvwa ciindi cako camamanino. Mbo mbubo. Ciyoy citika nkaambo Ndi Ijwi lya Mwami. Elyo, amuyeeeye, sa Ca kakakilwa kufumbwa ciindi kwiinda mu masiku aya ali lusele ayo Nge kali kukambauka? Pele eco—eco Jesu nca kaamba awa, caka citika, a kucita bukkalo abumwi bwa mbungano mbubonya buyo.

²⁹¹ Elyo tula bona bukkalo obu bwa mbungano moonya muli mbubo, alimwi ku oora ndilyonya. Akwalo cifumo cino, mu kukozyanya banakalindu, ciindi nciconya nakalindu woona . . . Lino, mula yeeya, Bbaibbele lyakati nakalindu woona . . . cindi kulila nikwakamwaika, “Amubone, Sibwiinga kaboola,” kuboola kwa Mwami, kukambauka kwa Ijwi. Elyo mpawo ncinzi cakacitika? “I ciindi cili afwaafwi, mabbomba aatomiki a zintuzyonse kazibambidwe,” bakambausi kabazuza mu tugwagwa a kutalika kukwiila Mulumbe.

292 Elyo mbo bacita buyo, mbungano mpati mpawo, nakalindu wooka, wakati, “Ah, ee, twa kali muna Presbyteria kwa ciindi cilamfu, ndiza inga twa langalanga a kuziba. Iiyi, nywebo mulizi, Nda syoma tu yandikana Muuya Uusalala.” Alimwi balemba mapamfuleti a zintuzyonse kujatikizya Nguwo lino, akutalika kweenda. Elyo ba kati, “Sa inga mwatupa umwi Wawo?”

Elyo ba kati, “Peepe, tu jisi buyo zinji kuli ndiswe.”

293 Aboobo cindi niba kainka kuyo jana Muuya Uusalala, bakaunka kuyo komba, mbuli mabungano, mabungano mapati mabotu ali mukucita sunu, tubunga. Cindi niba kaunka kuyo jana Mafuta, Sibwiinga wakasika. Aboobo bali mukusola ku Ci leta ndyoonya eno, mabungano mapati, tubunga, miswaangano mipati ya masi oonse kujatikizya Ncico mu i—mu mabungano akabunga, kaamba, “Twe elede kupilukila ku Cilongezyo ca Pentekoste. Twe elede kuba a basikuponya ba buleza mu mbungano. Tweelede kuba a basikukanana a myaambo. Tweelede kuba a basiku pandulula ba myaambo. Twe elede kuba a zipego ezi zyoonse zyakumuuya mu mbungano yesu, elyo tuyo talika buyo miswaangano a kutalika kucicita.” Bali mukujana kkanso, kutalika kucicita. Kuciindi noba kaunkide kuyo cita ceeco, nku ciindi eco ncoonya Sibwiinga nakasika a kubweza abo baka jisi Mafuta mu malampi abo, a kuzwa.

294 Mpawo baka boola, elyo ncenzi cakacitika? Ba kasowelwa mu mudima waanze (mwaakwe wa Mapenzi Mapati) oko kuyooba kulila a koomoka a kuluma ntwinu, kuciindi Nabwiinga nali ku Julu. Oh, ma!

295 Mpawo ku mamanino a ceeco myaka yotatwe acisela, Uyo boola mbuli Josefa mbwa kacita a kulizibya Mwini kuli babunyina Bakwe. Ciyo citya koomoka koonse, nkabela bayo amba... Bayo pambula mikwasyi yabo, a koomoka a—a kwaamba, “Nkokuli Nko kajana nembe?” Elyo—elyo bakayaswa... bamwi abo baka Mu yasa bayo Mu bona, elyo Uyo lizibya Mwini kuli babunyina Bakwe.

296 Lino Uli mukusola kuliyubununa Mwini ku Mbungano Yakwe, alimwi baka Mu tontela aanze. Elyo Walo uciimvwi, kakonkomona, kaamba, “Sa kuli umwi umbi omuya? Umwi unga wajula a ku Ndi lekela kunjila a kwaambaula a ndinywe?”

297 Oh, Ndili kkomene, lumba loko kuti kutandila... myaka minji yakainda, kutandila myaka ili makumi obilo alusele yakainda, Nda kalimvwa oko kakonkomona ku moyo wangu. Elyo Nda... Wa kaboola mukati, Nda kali kulalila a Nguwe alimwi Walo a ndime kuzwa kuciindi eco. Elyo Nda katambula Cilongezyo ca Pentekoste, katambula Muuya Uusalala.

298 Ka bapatizigwa mu Zina lya Jesu Kristo ku kujatilwa kwa zibi zyangu, ciindi buyo Ne kasola kubbizigwa mu buumi bwangu, lomwe. Cindi ni Nda kali mulombe buyo muniini, taakwe muntu wakali kukonzya ku ndaambila kuti kwakali

Baleza botatwe. Peepe, yebo inga tokonzyi kusyonka eco ansi mu nsingo yangu. To konzyi ku cipa ku muntu oonse oyo uuzi kufumbwa . . . ulizi obo Leza mbwabede. Mbo mbubo. Aboobo cindi Ne kabbizya . . . mukambausi wa Baptisti waka ndibbizya. Nda kati, “Ndi yanda kubapatizigwa mu Zina lya Mwami Jesu Kristo.” Dr. Roy E. Davis waka ndibbizya mu Zina lya Mwami Jesu Kristo cindi Ne kali mulombe buyo. Mwabona? Mbo mbubo. Aboobo Nda—Nda kacisyoma, Nda kakkala a ncico, alimwi Ndi lizi kuti Mbwini. Ndi Ijwi lya Leza Litamani. Mbo mbubo. Mbo mbubo.

Ndili kkomene kapati kuti inga Nda ti Ndili umwi wabo.

Ndili umwi wabo, umwi wabo,
Ndili kkomene kapati kuti inga Nda ti Ndili umwi wabo;

Ndili umwi wabo, umwi wabo,
Ndili kkomene kapati kuti inga Nda ti Ndili umwi wabo.

Nekubakuti aba bantu tii baiya kuba,
Na kulikankaizya kwa mpuwo yanyika,
Boonse baka tambula Pentekoste yabo,
Kabbizigwa mu Zina lya Jesu;
Elyo balaamba lino, konse kule a kumbali,
Nguzu zyakwe zicili mbubonya,
Ndili kkomene kapati kuti inga Nda ti Ndili umwi wa . . .

299 Sa mwabotelwa? Ikuti na muli, tambika janza lyako.

Umwi wabo, umwi wabo,
Ndili kkomene kapati kuti inga Nda ti Ndili umwi wabo;

Lomwe waba Wakwe uyooba aatala lya zibi zyoonse, mu Zina lya Jesu Kristo.

Boola, mukwesu, yandaula cilongezyo eci
Eco ciyo sanzya moyo wako kuzwa ku cibi,
Oko kuyo talisya kulila kwa milangu ya lutangalo

Elyo kuyo bamba buntu bwako kupya;
Oh, bulapya lino kungsi kwa moyo wangu,
Oh, bulemu ku zina Lyakwe,
Elyo Ndili kkomene kuti inga Nda ti Ndili umwi wabo.

Oh, umwi wabo, umwi wabo,
Ndili kkomene kapati kuti inga Nda ti Ndili umwi wabo; (Aleluya!)

Umwi wabo, umwi wabo,
Ndili kkomene kapati kuti inga Nda ti Ndili umwi wabo.

Ba kali bungene mu kaanda kamujulu,
 Boonse kabapaila mu Zina Lyakwe,
 Ba kabbizigwa a Muuya Uusalala,
 Elyo nguzu lya ncito zyakasika;
 Lino eco Nca kabacitila ku buzuba obo
 Uyo mucitila mbubonya anywebo
 Ndili kkomene kapati kuti inga Nda ti . . .

³⁰⁰ Lino atu sukane maanza, kumbele, kusule, a koonse.

Umwi wabo, umwi wabo,
 Ndili kkomene kapati kuti inga Nda ti Ndili
 umwi wabo;
 Umwi wabo, umwi wabo,
 Ndili kkomene kapati kuti inga Nda ti Ndili
 umwi wabo.

Oh, umwi wabo, umwi wabo,
 Ndili kkomene kapati kuti inga Nda ti Ndili
 umwi wabo;
 Umwi wabo, umwi wabo,
 Ndili kkomene kapati kuti inga Nda ti Ndili
 umwi wabo.

Umwi wabo, umwi wabo,
 Ndili kkomene kapati kuti inga Nda ti Ndili
 umwi wabo;
 Umwi wabo, umwi wabo,
 Ndili kkomene kapati kuti inga Nda ti Ndili
 umwi wabo.

Sa tamu kkomene kuti muli bamwi babo? [Mbunga yaamba, “Iyi! Ameni! Aleluya!”—Mul.] Nda ciyanda eco. Kwiina nkamu ya bantu beebeka!

Shii! Shii! [Ii mukwesu wakanana mu myaambo, mukwesu umbi ulapandulula—Mul.]

³⁰¹ Obo mbotu Ku lumba, Taata, nkambo ka bubotu a luse Lwako kuli ndiswe, bamwi bateeleli. Kuyeeya kuti inga Wa simpikizya Mulumbe Wako lino, Mwami, kasyomezya bantu. Nda komba, Leza, kuti luse Lwako lube ali mbabo.

³⁰² Ikuti na kuli umwi awa uta Mu zyi mbuli Mufutuli, inga wayanda ku Mu jana ndyoonya lino mu myoyo yanu mbuli Mufutuli, sa inga waimikila ku matende ako kuciindi notupa mupailo wako? Wa kati Uyo . . . kabamba Mulumbe oyu okuya alimwi Wa kali kuyanda kusimpikizya Ijwi Lyakwe kuli ndinywe. Ikuti na kuli bamwi awa bata Mu zyi alimwi tabana tambula Muuya Wakwe, Walo ukanana kuli nduwe.

³⁰³ Yaa, oyo umwi kusule okuya. Sa inga waimikila buyo ku matende ako, mukwesu? [Ii mukwesu wakanana—Mul.] Walo uyanda kubapatizigwa mu Muuya Uusalala, sa mbo cibede, mukwesu? Leza aku longeye. Koima awo mpobede. Sa kuli

umbi uyanda kubuka a kwaamba, “Ndi yanda kubbizigwa mu Muuya Uusalala”? Leza aku longezye, mukwesu. Leza aku longezye. Eco ncibotu. Koimikila buyo ku matende ako. Kokkede buyo ku matende ako. Sa inga kwaba muntu umwi umbi oyo unga wayanda kutambula Muuya Uusalala a kubapatizigwa, mbuli kwiibalukwa mu mipailo yesu ndyoonya lino, kubapatizigwa mu Muuya Uusalala? Sa kuli uumbi, Nke tana kwaamba eco Nce ndili bambila, uyanda kwiimikila a kusanganisigwa?

Oh, sa inga wabalwa mbuli umwi wa cimpatu
 Cakwe? (Sa inga wacicita?)
 Koba uutakwe kabala mukati, kolanglila a
 kulindila kulanga oko kubonekela;
 Uya kuboola alubo.

³⁰⁴ Ula boola alubo. Sa inga mwayanda kuba baze Bakwe na sa inga mwayanda kuba bana Bakwe? Ii Leza waka nyemede cifumo eco, taakwe pele Bulowa bwa Jesu Mbwa yozumina. Ta ka . . . Bumembala bwako bwa mbungano tabu kabi cintu kuli Nguwe. Taakwe pele Bulowa!

Oh, kukunka kuyandisi oko
 Oko kundi tubya mbuli caanda;

Bucebuce.

Taakwe kaseensa kambi nke Ndizyi,
 Takukwe cita Bulowa bwa Jesu.

Ino ncinzi cikonzya kusanzya cibi cangu?
 Takukwe pele Bulowa bwa Jesu;
 Ino ncinzi cikonzya kundiponya alimwi?
 Takukwe cita Bulowa bwa Jesu.

Oh, kukunka kuyandisi
 Oko kundi tubya mbuli caanda;
 Taakwe kaseensa kambi nke Ndizyi,
 Takukwe cita Bulowa bwa Jesu.

[Mukwesu Branham wafulida *Taakwe Pele I*
Bulowa—Mul.]

Takukwe pele Bulowa bwa Jesu;
 Obu mbululami bwangu boonse,
 Takukwe cita Bulowa bwa Jesu.

Sa kuli bambi?

Oh, muyandisi ngu . . .

Taakwe cintu cikonzya kwiima, mukwesu, mucizi. I nyika ilimu kubbila, ili nyonyokede!

. . . mbuli caanda;
 Taakwe kaseensa kambi nke Ndizyi,
 Takukwe cita Bulowa bwa Jesu.

305 Bucebuce, Teddy, ikuti na ula konzya, “Kuli Kasensa kazwide Bulowa, buzwa ku nsinga zya Imanuele.”

306 Lino, beenzuma, nywebo nomuimvwi ku matende anu mu—mu kusola kutambula bubotu bwa Mwami Jesu. I Bbaibbele ndilyonya litwaambila kuti zintu ezi ziyo citika, kazileta kucitika mbubonya buyo nzila Mbwa ka cisyomezya. “Lino, cisyomezyo,” wakaamba Petro, “cili kuli ndinywe a ku bana banu a kuli baabo bali kulaale, abalo boonse Mwami Leza wesu mbayo ita.”

307 Yebo wakaima nkaambo uyanda cilongezyo ca Leza aali nduwe. Elyo mbuli mulanda Wakwe, Nda kukombela, Njo lomba kuti Leza uyo kupa lubbizyo lwa Muuya Uusalala. Elyo Nda libuzya ikuti na inga wacita ceci mu moyo wako, ikuti na ulisinizize, ikuti na inga wa bamba cisyomezyo eci kuli Leza: “Leza, Mebo, kuzwa ciindi eci, nkeimvwi ku matende angu, kuyandaula lubbizyo olu lwa Muuya Uusalala, Njo komba cakuzumanana a kulindila mane Uka ndizuzye Muuya Uusalala.” Sa inga mwa bamba cisyomezyo eco kuli Leza kwiinda ku kutambika maanza anu? “Njo komba cakuzumanana, mane Uka ndizuzye bulweezi a bubotu bwa Muuya.”

Nda pa mupailo wangu kuli ndinywe lino mbuli mbo tukotamika mitwe yesu:

308 Taata wesu Wakujulu, balo nzilumbo zya Busyu Bwako. Ba lizi kuti aya Majwi nga bwini nkaambo nga Aako. Ba lizi kuti baka pegwa kwiinda ku Muuya Uusalala, nkaambo ndi Ijwi lya Leza. Elyo bakalamwa kuti bali Ku bulide, kuti bayanda bubotu bwa Muuya Uusalala mu buumi bwabo ku bapa nguzu zinji zyakuboola. “Elyo bayo tambula nguzu zizwa Kujulu,” tambula nguzu zya kupona buumi bwa Bunakristo, kutambula nguzu zya kuzunda masunko. Mbuli lwiimbo mbo twa kali kwiimba buyo, “Ba kali bungene mu kaanda kamujulu nkabela bakali kukomba mu Zina Lyakwe, ba kabapatizigwa a Muuya Uusalala a nguzu zya mulimo zyakasika.” Nce ncico ncoba yanda, nguzu zya mulimo kuboola ali mbabo.

309 Nda Ku lomba, Taata, mbuli mulanda Wako, mbuli Mbo kaba bona kaba tambika maanza abo, ba syomezya kuli Nduwe alimwi cisyomezyo cakuti taba kaleki, taba kacibikki ambali, pele bayo komba kusikila Uka bazuzye, Mwami, ku caabilo cikikutya ca Busyu Bwako Busalala mu buumi bwabo. Nda pa mupailo wangu mu cibaka cabo, Mwami, mbuli mulanda Wako, kuti bayo kikutisigwa a Muuya Uusalala. Mwami, Nda komba kuti taba kasiyi mbugano eyi kusikila eco cikacitike, kuti bayooba mpoonya awa kusikila buntu abumwi bwazula Muuya Uusalala. Ko cipa, Mwami.

310 Nduwe Leza, Singuzuyonse, Wa kayubululwa mu mubili kutegwa kogwisya zibi zya inyika. Wa kabuka aa buzuba

bwatatu, katanta Kujulu. Elyo Uli waano sunumasiku, akati kesu, a mu zina lya Muuya Uusalala. Elyo twa komba, Taata, kuti Yebo, Mwami wesu muyandisi, uyo zuzya umwi aumwi wabo a Lwako Mwini. Alimwi akube kuti babe i—i cilongezyo ku Bwami Bwako a mu nyika eyo iciza. Elyo buzuba bumwi cindi Wa sika kumamanino aa lweendo, eco inga caba sunu nekubaboobo, ta tuzi cindi nociyooba. Pele akube kuti Ndi konzye, Mwami; kubalwa akati ka baabo baunka mu Kukwempwa. Akube kuti aba babe bamwi banjila mu Kukwempwa. Akube kuti muntu aumwi, Busyu bwa Buleza a boonse abo bazwide Muuya, abo bazulilwa kuli Leza, kuya mu Kukwempwa.

³¹¹ Ko njizya aba masiku ano, Taata. Mbi Bako eno, Nda batuula kuli Nduwe. Mu Zina lya Jesu Kristo. Amen.

³¹² Lino Ndi yanda bamwi banu abo baimvwi a bantu aba, oyo ujisi Muuya Uusalala, amutambike, kubikka maanza anu ali mbabo.

. . . Kasensa kazwide Bulowa,
 Kazwa kunsinga zya Imanuele,
 Elyo basizibi badumpukila kungsi lya
 zambangulwe eelyo,
 Kusweekelwa twiimba toonse twa milandu
 yabo.
 Kusweekelwa twiimba toonse twa milandu
 yabo,
 Kusweekelwa twiimba toonse twa milandu;
 Elyo basizibi badumpukila kungsi lya
 zambangulwe eelyo,
 Kusweekelwa twiimba toonse twa milandu
 yabo.

I mubbi sikufwa wakakkomana ku bona
 Ako Kasensa mu buzuba bwakwe;
 Elyo ndiza Mebo, nekubakuti ndili mubi mbuli
 nguwe,
 Sanzya zibi zyangu zyoonse.
 Sanzya zibi zyangu zyoonse,
 Sanzya zibi zyangu zyoonse;
 Elyo basizibi badumpukila kungsi lya
 zambangulwe eelyo,
 Kosweekelwa zibi zyangu zyoonse.

³¹³ Lino amunyamune maanza anu kuli Leza aku Mu lumbaizya buyo. Kwaamba, “Ndaku Lumba, Mwami. Nda imikila ku matende angu, Nda Kupa kulumbaizya. Ndiyo Ku lumba ku zilongezyo Zyako, ku bubotu Bwako, a ku ndipa lubbizyo lwa Muuya Uusalala.” Ndaku Lumba, Mwami! Ndaku Lumba, Mwami! Ku Kulumba, oyandwa Leza, ku kutupa . . . Ula bamba cisyomezyo Cako, Wa kaamba boobo. Tula Ku syoma.

³¹⁴ Sa tamu kkomene? Amwaambe, “Alumbwe Mwami!” Teddy, andi . . . omwe buyo umbi, “Tu jana bantu banji bata konzyi kumvwisya . . .” *Eli Lili Mbuli Julu Kuli Ndime*.

Tu jana bantu banji bata konzyi kumvwisya
Kaambo ncotu kkomene a kwaanguluka loko;
Twa kazabuka Jordano kuya ku Nyika mbotu
ya Kenani,
Elyo eli lili mbuli Julu kuli ndime.

Oh, eli lili mbuli Julu kuli ndime,
Oh, eli lili mbuli Julu kuli ndime;
Oh, twa zabuka Jordano kuya ku Nyika mbotu
ya Kenani,
Eli lili mbuli Julu kuli ndime.

Oh, cindi Nda kkomana, Nda imba elyo Nda
ongolola,
I dyabulosi ta Ci syomi, Nda bona;
Pele Ndi zulwa Muuya, takukwe
kuzumbauzya,
Elyo nde penzi kuli ndime.

Oh, obo mbo i . . . Julu kuli ndime, (Alumbwe
Leza!)
Oh, eci cili mbuli Julu kuli ndime;
Nda kazabuka Jordano kuya ku Nyika mbotu
ya Kenani,
Eli lili mbuli Julu kuli ndime.

³¹⁵ Sena ta cimubambi kukkomana? Neibotu. Amusukane maanza a muntuumwi, kwaamba, “Alumbwe Mwami!” Eci cili mbuli Julu, Mwami.

Ko tolelela Zina Iya Jesu,
Mwana wa buusu a mapenzi;
Liyo kupa lutangalo a luumbulizyo,
Ko Li tola konse nkoya.

Zina liyandisi, O mbolili bbotu!
Bulangizi bwa nyika a lutangalo lwaku Julu;
Zina liyandisi, O mbolili bbotu!
Bulangizi bwa nyika a lutangalo lwaku Julu.

Ku Zina Iya Jesu kukotama,
Kuwa cakufugama ku matende Akwe,
Mwaami wa bami ku Julu tuyo Mu samika
musyini,
Cindi lweendo lwesu lwamana.

Zina liyandisi, O mbolili bbotu!
Bulangizi bwa nyika a lutangalo lwaku Julu;
Zina liyandisi, O mbolili bbotu! (Mbolili
bbotu!)
Bulangizi bwa nyika a lutangalo lwaku Julu.

Lino, cabutontozi, a mitwe yesu kiikoteme:

. . . i Zina lya Jesu lyonse,
Mbuli Ntobo kuzwa ku tooze toonse;
Cindi masunko aku bungilila,
Koamba buyo Zina eelyo Lisalala mu
nkomboyo.
Zina liyandisi, O mbolili bbotu!



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(The Laodicean Church Age)

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