

SOOKOHA NI SOOWAAKHULA

AHEPERI MPANTTE I

🦋 Vaaweryaneya sayi owo wira voohikhala Muluku?
Eyo yaarowa okhala y'ekeekhaixa, khiyaarowa?
Khivaaweryaneya wiiriwa ehikhanle Apwiya.

Nkinrowa olaleya sothene iyo. Masi koono wira kaamukumanana etthu yoowiixeryaxa, moosuwela, tivo vanreerela miyo kiilikanyihe. Masi, oh, saari sooyeva, saana. Vano alakela khasikhanle sookoha sinci-ene eriyari y'atthu nto, ti sookoka sookhweyaxa ni sooveya. Ahe, kinnitteeliwa murima ophavelaka waakhula vooreeraxa sinwery'aka, ni mukhaliheryo w'Apwiya.

² Nto vakhala wira Munna Arganbright muthiyana ori vaava ohiy'ula . . . Munna Ruth. Nyuwo muri vaava, Munna Ruth? Nno. Miyo kihaana e . . . Oh, ayo, miyo kooruaha opuro aya va, ni . . . Nnari, nkiruuhale. Ahe, kinoowerya okhalana va. Kaahikhalana muxahukhuni mwaka, nto koomuhiya xahukhu aka owaani. Vano, mupiliisa akivara kirowaka owaani, Munna Fleeman, murwe mukoopole. Mmuleele Billy wira . . . kiroomuhiya xahukhu aka owaani, kineettiha kihirina ettikitti yo weettiha-no ohiy'ula. Nto koono wira kaahikhalana mpoolosani mwaka; kinoomalaru waakakhanya ikuwo. Kirwiiye kitthimakaka, oxekuwa ola, kaathikila malaxi kaakuvaka nto kaahaana ohiya ni waakuva wira kiphiye m'okathi va, waakakhanya ikuwo otthimakela nno. Ni miyo—miyo kooruaha eliivuru yo otaphulela moolumo, masi nyuwo munoowerya okhalana iwe.

³ Muhiisoone voonanara mwaha wa ewarakha *eyo*. Kaahaakheleru emosa yootepa ovikana eyo, eyo enrowa okhala ewarakha yooreera. Eyo yaari yooreera. Eyo yaari saana, yooreera saana. Miyo kaahooleelani wira nkaarowa osoma, masi kisoma, moosuwela, ni nkaawerya-tho ovilela. Miyo kaatthuna osuwela paahi ele nyuwo mwaahimyaanyu. Ni yaari saana, yooreera saana, aalempe ntoko musomiha a oxikola vaatthuneyaaya olepa. Eyo yaari yooreera, ni miyo ennikisivela. Ni eyo—eyo ennoovahani . . .

⁴ Moone, okisivela iwarakha sa mutthu aarowa—aarowa ovirikana vakhani ni nyuwo. Moone, nyuwo mwaairaniwaka okathi wothene, ohikhala onoovirikanyani, nyuwo munkhala oohivareliwa muteko. Muhaana okhalana mutthu onvirikanyana ni nyuwo vakhani wira musuweleke saana ni otthikela mphavelaka. Ni—ni munookhala oottiyeya mwaahiwehe vale; vano nyuwo—vano munimwiikeliha mmukacamihoni mwairaru

yeeyo. Muhaana okelela ohoolo ni imaara kamosa-kamosa onimoorwa mutthu onvirikanyana ni nyuwo ni otatha mapururu anyu.

⁵ wAfrika kaahaaphwanya amwatto aili axikhaani, n'awo yaari axikhaani, oowuunnuwa ntoko so. Mwatto, mwaamukhaani, a malepa; mwatto mwaamukhaani, mwatto mwaamukhaani oothiyana. Nto vano, awo yaakhalasa ntoko apaakha axikhaani, awo yaari axikhaani siiso, axikhaani. . . itthu sikhaani sooreeraxa, awo yaamuthweelasa. Nto miyo kaarowa waattikiheriyasa wAmerika, miyo kaahaakuxa mukayelani ya axipalame. Kaarowa waattikiha, masi nkaawerya ophwanya hata—hata etthu wira kaapophe, hata mwaapomphe. Ni nkaatthuniheriwa waaruuha Estadu Unidu awo ehipomphe toko, ni nkaawerya ophwanya wAfrika wothene. Masi mwaatthunneru osuwela sinto aari mwatto wala nnari, waari ommana vakhani ottuli. Owo aamwiikhaliheriya vakhani wira oosuweleheni wira aari mwatto, tivo—tivo yaanoosuwelihani ele owo aaryaawe.

⁶ Ti siiso murin'anyu wira imaara kamosa-kamosa, moosuwela, woolowiha mapururu ottuli, wira musuweliwe mw'ani. Masi, vano, hiyo khaninnanariwa ntoko mwatto; hiyo paahi—hiyo onisivela eyo, wira. . . atthu okoha sookoha. Nto sookoha ntoko seiyo, Munna Ruth, ti yooreera, saana wa miyo. Eyo e. . . Miyo—miyo okisivela eyo, moone. Ti itthu iye sikhanelle soophweeliha sinkinanara waakhela. Masi iyo ti. . . ele yaari yooreera.

⁷ Vano nookhalana sookoha, kamosa-kamosa sooreera, soophaveleya. Ookhala mulaleyi mmosa ottuli iwe musaala y'ottuli onoomalaru, okikoha, khwira, “Maprofa aili a Wisuupulula 11, awo yaarowa orwa ohinatthi wiiraneya Okuxiwa? Wala ohinatthi okuxiwa Isarayeli? Nto exeeni. . .” Vano, iyo ti inamuna sa sookoha si—si—sinoovitikanyani. Masi sookoha iya sookhweya ntoko ela ti vooreera.

Masi vano, nihinatthi opacerya, nrowe nuuramihe muru ahwira wira nivekele.

⁸ Tithi, noosuwela wira okathi Nyuwo mwaarinaananyu iyaakha muloko ni piili, Nyuwo mwaaphwanyiwe Mpaani moolompa ni aawiixuttihi a ikano ni asuweli, nvaanyihanaka ni yaawo Soolempwa. Nto awo yaari—awo yaanixankela mu. . . atthu a khalayi, ni owiixuttihiwa saana mwa Soolempwa, ni omoona Mmiravo mwaamukhaani a iyaakha soophiyaka muloko ni piili aawerya—aawerya waavirikanya, mwa olakiherya Soolempwa. Nyuwo mwaari mwaha wa muteko w'Atithi Anyu. Nyuwo mwaahaaleela ame Anyu, “Khamunsuwela wira kihaana okhala mmutekoni mw'Atithi Aka?” wira kitaphulele Soolempwa ni soohimya saya sa erooho.

⁹ Nto vano hiyo ninnivekela, Pwiya, wira—wira Nyuwo musuwelaka moota hiyo nryaahu ootteettheya ni oolosowa, ni moota nryaahu oomorela mwa soovonya, Nyuwo murwe ni hiyo ohiy'ula mwa mukhalelo wa Erooho Yoowaarya, ni munitaphulele Soolempwa hiyo. Miyo kinwehererya ni kinlipa ni Nyuwo. Nto miyo kakhalakhala, okathi p'ukathi, kiphavelaka ohela miyuuupuwelo saka wala otaphulela wala etthu p'itthu yo wiikuxererya, ophavela okhaliha wira yiiweye mwa enamuna kaaleeliheryaaka wira yaamukhala saana, mutthuke eyano aka, Pwiya, ntoko Nyuwo mwaarow'anyu. . . Nyuwo mwaawiirinhe- anyu amwatto, okathi yaamurwenlyaaya Daniyeli. Nyuwo nlelo mwa Muluku mmosaru.

¹⁰ Ni mutthuniherye wira ekhale yothene. . . Okhala wira hiyo ninlipa ni Erooho Yoowaarya, Eyo enuupululele itthu iya. Vano nto okathi Eyo enlavulaaya seiyo, ekhalihe yoowooneyaxa wira ole okonhe yookoha owerye waakhela Yeeyo. Ni Eyo yaakhula voovirikana ni ele kweekwe enaamini aka, vano muhakalalihe murima aka, Pwiya, osuwela wira koophwanya etthu esya, ni enamuna emosa yooreera y'Apwiya. Maana Nyuwo muhimmye wira, "Mwaavaavye Soolempwa, maana mwa Seiyo nyuwo munuupuwela okhalana Ekumi Ehinimala, ni ti Seiyo sinkikhalela Miyo onamoona."

¹¹ Vano, nuumala wiixuttiha nno wa Soolempwa, vekeekhai saamukhumelela miyuuupuwelo sinci-ene ni sikina. Nto miyo kinvekela, Muluku, vano wira sookoha iya sothene sikhale sookohiwa ntoko voosivela ni vooreera murima, Erooho Yoowaarya yaakhule voosivela ni vooreera murima. Vano hiyo ninvekela mwa Nsina na Yesu, ni wa ovuwa wa Muluku, ni olipihwa wa Ekereja Awe. Amen.

¹² Sookhala imaara sinci-ene sootthuna sowiisoona wa etthu, sinihononaaya osiva wa etthu yothene. Nto vano, sookoha mwaha wa Yoolempwa ela sookohiwa.

¹³ Vano, kooparu muturi vakhani ohiy'ula, kiroomkumiha niino nimosa noopakiwa. Nto kawararu, nkinwerya olaleya, kinoopisa kaalaleyaka; kakumiha, nto kinihalela woopa muturi.

¹⁴ Muhano Billy Graham aahithariha yookhumela emosa ya yoowo, wira onanariwa wootepaxa owo aatonko awe omoona, waari, naaroomurimeela niino noopakiwa awaarakaawe ohoolo. Nto owo khimurimeela, ni aahikhalana eprokrama ya mutelevisawuni aarowaawe okhala-wo, nto—nto owo khaawerya. . . Naari mparathoni ni maino makina aawarakaawe ottuli. Nto okathi waalavulaawe, oopa muturi, "whish, whish" ovira vaninoni wawe. Nto owo khwira wira aahikokhora, avekelaka ni aviheriwaka, minuutu muloko ehinatthi opacerya eprokrama ya mutelevisawuni, nto vookiserya awo khuphwanya muhina mwa ixapattho sawe naamonryaaya mpoolosani mwa ekalsa awe. Mmosa wa anamakuxa matthuka a wooteeli

aahiphwanya, niino nle noopakiwa. Nto Muhano Graham khuthariha yeeyo ya yoowo, vaava. Nto tivo miyo kooruuha vapapheloni yaamukhaani, kinoona wira kooruuha va mBibiliani mwaka.

¹⁵ Nto siiso ti...okathi onkhalaahu owuuluvala vakhani ni ookottokowa, moosuwela, ni saanirimeelaka itthu iya, khennooniha oreera. Nto siiso miyo...okathi waary'aka wu ni Munna Roberson ottuli iwe, ni yaawo, kaamukuttha voosiisu umosa nto khunteya nipattuuxa nikhaani, nto kaahaana oroiha wa tothoro a maino, wira oreerihe. Tivo Apwiya yincererye iparakha Saya.

¹⁶ Vano ninrowa, vano, kinrowa ophavela waakhula khula emosa wa seiyo, kawerya vale. Nto, Munna Tony, ni mahala a Muluku, miyo kookhalana otaphuleliwa wa yooloha anyu, nto yaari yooreera. Nkireere otteeliwa murima woona yeeyo. Ni otaphuleliwa wooreera, kinoonaaka wira nkaakhanle ohimyaka vaatthuni va, tivo kinimooleelani voomeekha nyuwo mwa—nyuwo mwaahi...nyuwo mwatthunaru siiso. Owo aarookikoha ohiyu uwo, owo aarookhalana yooloha emosa, ni nkaawerya omuleela ele yaaryaaya mpakha kaaronwaaka w'Apwiya khuvekela mwaha wa yeeyo. Vano Apwiya khikuupululela ni khukihimeerya ele yaari otaphuleliwa waya. Ti yooreeraxa, ni ihapari sooreera wa nyuwo, Munna Tony.

¹⁷ Vano, mwa yookoha yoopacerya. Vano, nkinsuwela vatthu voopacerya-vo, okhala wira sothene ti sooreera. Masi, vano, khaninthuna olekela vanci-ene, ni khino ninoowerya omaliha Ttiminku, naahiweriyem omaliha olelo.

51. Mulakiherye etthu enihimya “ohukhumuni wa mahiku othene,” mwa Matewu 25:46. “Masi e...” Eyo t'ekhanle yookoha.

52. Vano, yookoha ya neenli: “Masi aana a omwene anrowa woomoleliwa ota mw'epiphini,” eyo emosaru ntoko waakumiherya ota wa muupuwelo wa Muluku?

¹⁸ Ahe, vano, ninkuxa yookoha anyu yoopacerya, yeeyo emphwanyaneya mwa Matewu Oowaarya, miloko miili-... kapiitulu 25. Vano hiyo nino...Vano, miyo nkaatonko osoma iya, kirooweha paahi ottuli iwe, nto kiphavela otthokelela ni waakhula vooreera ka—kaasuwelaaka. Nto wulu...Nyuwu mwaakhunle ni miyo aBibilia anyu, okathi ommusomaahu Yoowo. Vano, kaatthuna kosome mutisionaariyu a eKreku nave, wira mukhalane e—epacerelo aya. Ni miyo—miyo okisivela eyo. Tivo nto ninimoona Eyo mwa soopiili e—mwa soopiili e—Ekreku ni ekina. Nto vano ela enrowa okhala—enrowa okhala murima-murima, ni nisomaka, okhala wira kihaana orowa ni okuxa Soolempwa khula nipuro kinweryaaka ophwanya, ni okhaliha voopuroni yava. Vaareera.

19 Vano, ookhala ommutthuna Bibilia wira osome? Mwaamutthunaka vale, nvenxe ntata. Ni hiyo . . . Kinoona wira nihaana araru wala axexe va. Mwatthuna osoma ni Yoolempwa, vaareera. Munna Cox, munnitthuna orwa va okinnya aBibilia ala? Ni ti—ti yooreera wa nyuwo, mwawerya vale, o . . . (ookhala mmosa, nto nyuwo paahi—nyuwo mwaakuxe ale vale mwatthuna vale, ale anci-ene). Ni khula mutthu ommutthuna mmosa, nvenxe ntata nanyu paahi, mmiravo owo onimooruuhelani, moone. Ni nintthuna nisome seiya vamosa, ni paahi . . .

20 Vano, mwa osoma nno ni ikapiitulu sookiserya . . . ikapiitulu thanu na piili soopacerya sa Eliivuruni ya aHeperi. Nuumala wiixuttiha, vekeekhai, amiravo akuminhe iya, myaha iya, Munna Mercier ni Munna Goad, aakumihasa mufiitani nto vano antthunasa okumiheryasa ntoko eliivuru. Ni aakhalanasa. Vano . . . ni hata khanikenle nuusu naya, niroowaka paahi vasulu-sulu. Ni kookupali wira awo aareheryasa . . . ni aakumiha ma—mapattuuxa a eweero a . . . ni anookuttha mapattuuxa a eweero, mapatuuxa vakhaani paahi a miixuttiho sa aHeperi. Munna Mercier onookhalana vahilekenle, soothittiwa, wa ole onthuna.

21 Vano ela mu, enniruuha m . . . Khimukhanle wiixuttiha . . . mukereja ya ehapari yooreera, okhalaka wira ela ekereja ya ehapari yooreera. Khimukhanle oruuhaka mwi—mwiixuttiho mmosa khukumiherya iyaanyiheryo ni miyuupuwelo sa athu anci-ene. Khimunwerya osyaka. Vano, kiri ottaiwene w’okhala muxuttiha, nnakhala nammooniherya Bibilia. Masi miyo nkineereryeke o—ohimya etthu, wala hata wira etthu p’itthu, kihipacenrye toko—toko okoha wala osuwela vooreeraxa yeeyo.

22 Munna aka mmosa oophenteya ookikoha, nsana ohiyu, owo iirale, “Munna Branham, Munna Seward emara emosa aairale wira nyuwo—nyuwo khimukhanle wiitepanyaka hata nipuro. Moone, wira kweekwe munnikhalana enamuna yo oxerema etthu iyo wira mukhume wala muhapuwe yeeyo.”

23 Miyo khwira, “Ahe, mwaha aya, miyo okathi wothene kimpavela wuupuwela kihinatthi wira etthu p’itthu. Munnona? Vano nto athu yakikoha, nto kinoowerya waahimeerya iye saari miyuupuwelo saka. Munnona?” Masi eyo ti nyuwo muupuwelaru saana. Nto nyuwo muhinatthi wira etthu, mweehererye okuxa epante Muluku onthunaawe wira mukuxe, nto tthiri enookhala yoorika okhala ootepanyiwa.

24 Nyuwo khamwaawerya otthokelela okathi wa—wa Akhabi eerenryaawe omutepanya Eliya. Munniwerya otthokelela okathi aFarisi yeerenrye aya omutepanya Yesu? Moone, Owo aahikhalana—Owo aahikhalana yowaakhula naanaanoru, okhala wira itthu sothene Owo siiraawe, aaira ni otthuna wa Muluku, ni Owo . . . eyo p’inamuna Owo—Owo aaweryaawe wira. Vano, eyo p’inamuna hiyo entthun’ahu wira ni yeela.

Vano yookoha enikohiwa, ninootthikela yookoha eyo:

Mulakiherye ethhu enihimya “ohukhumuni wa mahiku othene,” mwa Matewu 25:46.

²⁵ Vano nwiriyane oratteenexa. Atthu othene vano, Matewu 25:46:

Nto ala anoorowa ohukhumuni wa mahiku othene: . . .

²⁶ Vano, yookoha t'ila, “Exeeni...Mulakiherye...” Vano nuulumo *mahiku othene* ninkhuma mwa nuulumo “kweekwe ni mahiku othene,” nto *mahiku othene* ti “evirelo y'okathi.” Eyo enihimya paahi “okathi khata,” ntoko *mahiku othene*. Vano nyuwo mwasomaru paahi...Miyo nkinsuwenle t'ani olempe sookoha, okhala wira khaavo ohenle nsina naya mwa seiyo; khiyaarina wira, nkinthuna wira yiire, moone.

Masi ala anoorowa ohukhumuni wa mahiku othene: . . . (Vano nwehe, awo t'ale ootakhala.)

²⁷ Vano, oophentiwa—mutthu oophentiwa mukohale yookoha, musome paahi Ele ehanle:

. . .masi anaxariya anoorowa weekumini ehinimala.

²⁸ Ale ootakhala anoorowa ohukhumuni wa mahiku othene (evirelo khata y'okathi), masi anaxariya aakhalana Ekumi Ehinimala. Khimunrowa ophwanya ehukhumu Ehinimala, khivanweryaneya okhala. Moone, awo yakhalana ehukhumu Ehinimala, aakhalana Ekumi Ehinimala; awo aakhalana Ekumi Ehinimala, awo t'owoopowa. Moone, khenkhala. Vano mwaweha vale, yo—yookoha ene ehiikoha...enniisaakhula eneene. Munnona?

Nto ala . . .

Vano nwehe, miyo kinoosoma vasulu va:

. . .nto awo . . .

²⁹ Mu 20 . . .versiikulu 44:

. . .nave-tho awo yaahaakhula, yaahimwiirela Owo, Pwiya, liini naavoliwaahu etala, liini mwaavoliwanyu ntthona, ni muri muletto, ni muthaaleliwe, . . .ni mutthukeliwe, vano nihookhaliheryani?

Nto onoo—vano owo onoowaakhula, wiira, Vekeekhayi, kinooleelani wiira, Ikwaha sothene sahaamwiirelanyu . . .nnakhala mmosa a axikhaani ala, mwahaakiirela . . .miyo.

Nto ala anoorowa ohukhumuni wa mahiku othene ohokhumuni (wa mahiku othene): (awo t'ale ootakhala) . . .*masi anaxariya anoorowa Weekumini Ehinimala.*

³⁰ Munnoona evirikanelo? Mutakhali orina ehukhumu ya mahiku othene, masi *mahiku othene* ti “evirelo y'okathi.” Vano,

vaakhanle wira yaari emosaru, yaarowa olempha wira, “Vano ala anoorowa ohukhumuni wa mahiku othene, akina anoorowa weekumini ya mahiku othene.” Munnona? Wala, “Awo anoorowa ohukhumuni Ehinimala, nto akina anoorowa weekumini Ehinimala.” Moone, yaakhanleene ehukhumu Ehinimala, wira ehukhumwe voohimala, vano yookhala Ehinimala . . .owo orina Ekumi Ehinimala; ni eri Ekumi emosa paahi Ehinimala, nto eyo enkhuma wa Muluku. Sothene sihirina epacerelo khasirina emalelo, sothene sirina epacerelo sookhalana emalelo. Munnoona enihimya’aka?

³¹ Vano, Yoolempwa Yeeyo mu—mutthu ula oophenteya aakhunlyaaawe. . . Vano nyuwo mwakuxa eyo muleekisiku, “*Nto ala anoorowa okela mu ainion, evirelo y’okathi, ni wa mahi- . . . ni omooroni, ontthiyani na mooro.*” Vano, nuulumo *a-i-n-i-o-n* enihimya “evirelo y’okathi wo ohukhumwa.” Mutisiyonaariyu a Ekreku, va, “evirelo y’okathi wa ehukhumu,” wala, “okathi wa ehukhumu.” Moone, “Awo anoorowa mookathini wa ehukhumu.” Nuulumo ninrumeeliwa va, *a-i-n-i-o-n*. *Ainion*, yeeyo enihimya, “okathi, okathi mmosa, okathi woophimeliwa.” Vano otthikela-tho mo—mootaphuleliwani va, Enkelesi, *mahiku othene* “okathi woophimeliwa.” Moone, enikhuma mw’Ekereku, “ephimeliwo y’okathi.” Nuulumo *ainion*, wala *a-i-n-i-o-n*, *ainion* nnihimya “okathi wa ehukhumu woophimmwa.”

³² Masi nto musome sikina, “Masi ala anoorowa m’Ohimala.” Eyo ti evirikanelo. Moone, Ekumi Ehinimala. *Ehinimala* enirwa mwa nuulumo na “Ehimalelo,” nto Ehimalelo khiyaarina epacerelo nnakhala emalelo. Ti mahiku othene *ni* mahiku othene. Vano eyo yaahaana waakhula yeeyo, moone, okhala wira nyuwo mwasomaru Yoolempwa orattenexa, munimoona.

³³ “*Nto ala anoorowa ohukhumuni wa mahiku othene, masi anaxariya. . .*” Ale ootakhala anoorowa ohukhumuni wa mahiku othene, anooohukhumwa mwa evirelo y’okathi; khino iyaakha epilyawu, miyo nkisuwenle, masi vekeekhai nyuwo munoohukhumwa mwaha wa itampi sanyu. Masi siiso ntoko etampi yaarinaaya epacerelo, etampi ehaana emalelo. Ehukhumu yaahikhalana epecerelo, ni ehukhumu ehaana emalelo. Nto omooroni opattuxeriwe xetwani ni malaikha awe. Munnona? Vaareera. Vano, kihaana ekina va wira kaakhule mwa yeeyo, minuutu vakhani paahi, ekhanle yooreera, enlikanela yeela.

Vano, masi ala va: **“Masi aana a omwene anrowa woomoleliwa ota mw’epiphini,” eyo emosaru ntoko waakumiherya ota wa muupuwelo wa Muluku?**

³⁴ Nnari, khiyaarowa okhala emosaru. Vano, nyuwo munihimya va Niira N’othela. Vano, “Nto aana a omwene,” ntoko sikohiwaaya va. Aana a omwene ti aYuta, nto awo yoomoleliwe ota mw’epiphini. Nto awo—awo animoomoleliwa

ota mw'epiphini, ni aavira okathi wo wunla ni olumanyiha maino. Awo yaariheleliwe ota mw'epiphini okhala wira eyo yaamunivaha miyo ni nyuwo okathi wo orukunxa murima, masi awo khanakumiheriweke ota wa muupuwelo wa Muluku. Owo khonkhalakhala omuliyalaka Isarayeli. Ni Isarayeli, ntoko khula musomi a Bibilia onnisuwela, wira anihimmwa "aana a omwene." Moone, owo omwene, natiri. Mwa moolumo makina, Muluku ovaraka muteko ni nloko, okathi Owo ovanry'awe muteko ni Isarayeli, yaawo akhanle aana a omwene.

³⁵ Vano, muupuwele, Owo oohimya vo, "Ni Abrahamu ni Isakhi ni Yakope," nipuro nimosa, "yaamoorwa ekilaathase momweneni okathi wookiserya." Moone, ni wira Abrahamu, Isakhi ni Yakope yaamurowa okhala momweneni; awo yaari, athu ooreerihwa a momweneni. Masi aana a omwene animoomoleliwa ota mw'epiphini.

³⁶ Vano, vanihimmwa yeela va ti—ti Mutheli. Varwiiyaawe Mutheli, okathi awo yaary'aya... Imwali iharusi thanu saahirowa okumana n'Apwiya, nave—nave awo khiyaarina hata makhura muxamaniyani mwaya. Nto i—ikina thanu saahikuxa makhura muxamaniyani mwaya. Vano, nyuwo mwaweha vale, eyo elatarato yooreera, ya aYuta ni Amalapo, ekhoottiwaka. Musuke mmuruni yeeyo, sinkhala mixovo miraru s'athu okathi wothene: muYuta, Mmalapo (ookhaleleya), . . . ; muYuta, Mmalapo, ni Ekereja. Mwaatakanxaru awo, tthiri munookhalana mukacamihho mwaphiyaru mwa Wiisuupulula. Maana nyuwo mwaahi . . .

³⁷ Ntoko Mwenye Bohanon aakileenle—awe emaara emosa, khwira, "Billy, khula mutthu oneererya omusoma Wiisuupulula onoorowa okhalana ettoro. Vano," owo khwira, "va ori Mwaakameliwa va mulaponi mu, ni e—ni ehanasi eniyeehi maasi mwaano mwaya wira ewane ekhotto ni Yoowo." Ni khwira, "Vano okathi ene yoowo Mwaakameliwa omphwanyaney'awe ntoko athu ikonto emiya ni ikonto miloko mixexe n'athu ikonto xexe" (mwiixuttiho wa Anamoona a Yehova) "oMwaako Sinayi. Ni okathi ene yoowo Mwaakameliwa ori Wirimu." Nnari, nnari, moovonya.

³⁸ Siri mixovo miraru s'athu. Moone, awo ti, aYuta ookhoottiwa, ni aximwali alolo yaawo maasi... Owo kuhiyo Osuulu wa muthiyana, ti Osuulu wa muthiyana waahanle yoowo ehanasi waayeehenryaaya maasi okhuma mwaano mwaya... Wiisuupulula 11. Vano nto, vekeekhai, aYuta ikonto emiya ni ikonto miloko mixexe n'athu ikonto xexe khiyaari Mwaakameliwa nnakhala, awo t'ale ahanle a ekereja y'aYuta. Nto mwiixuttiho wa Anamoona a Yehova onahela awo ntoko Mwaakameliwa, miyo nkinoona moota mwaakhanly'anyu wiiraka yeeyo, okhala wira, kahiyo Mwaakameliwa.

³⁹ Nyuwo mwaweha vale mwa Wiisuupulula vo, Eyo ehimnye wira, “Ni awo aharusi.” Ni awo t’ohuliwa. Nto exeeni aari mulipa-oohuliwa? Awo yaari...Alipa-oohuliwa yaari alipa-oolipelela mpaani mookokhorela yaamukhapelela pwiyamwene, okhala wira awo yaari...okhala-...Awo yaari alopwana yaakhalihwiwa oohiyara. Awo yaahikhalana...Nyuwo mooweha, wira, “Awo khiyaaphitaanne n’athiyana”? Awo yaari alipa-oohuliwa a mpaani mookokhorela. Ni waari mwaattelo woothanleliwa Muluku aakuminhe-awe mwa aYuta oothanliwa. Vano, mwaweha vale...Vaakhanle wira naamuwerya ovara eyo okathi vakhani paahi, wira ekhale mmuupuweloni mwanyu, vaavo mukhanlyaanyu tthiri... .

⁴⁰ Nrowe nikuxe Wiisuupulula, kapiitulu 7, nto ninoophwanya va vano, vaavo... .etthu Eyo ehimaly’aya. Eyo etthu yoorera:

Nto nuumala yeela...kaahoono malaikha maxexe yeemenle mmalothoni maxexe a elapo,... (vano, ela enlikana ni Ezekiyeli 9, vaavo owo onony’awe opwetexiwa wa aYuta. Nto va owo onnoona opwetexiwa w’Amalapo, Wiisuupulula, kapiitulu 7) ...Ni kaahoono malaikha maxexe yeemenle mmalothoni maxexe a elapo, evarelelaka ittheke xexe (ittheke enihimya “ekhotto ni onyakulihana”) ...wira ettheke ehoopele mulaponi, hata mphareya,... nnakhala mmwirini. (nto eyo ekhotto, “yaavarelelaaya”)

⁴¹ Oh, naakhalanne okathi w’ohimya etthu emosa-emoso mwa yookoha ela. Eyo yiiraneieye...Ti vaavo Russell aaitapannye-awe. Russell aahilaleerya s’eprofeta, oonaka ela orwa. Owo aahilaleerya “wira waarowa okhala Orwa wa Pwiya Yesu,” ohisuwelaka wira waari o—otthittiwa wa Ekereja. Munnona?

⁴² Nto awo anootikinihiwa mooto ekhotto ya mulaponi... Ekhotto Yoopacerya ya Mulaponi mothene. Nkawehani, eyo yaamanle mahiku yeettaka muloko ni nimosa mweeri wa Novempuru, ewoora yanamuloko ni emosa ya voosiisu; mweeri wa namuloko ni mmosa, nihiku na namuloko ni nimosa, ni ewoora yanamuloko n’emoso. Nto naanaanoru nuumala yeeyo, opatiiso wa mmaasini mwa Nsina na Yesu waahuupululiwa ni Opatiiso wa Erooho Yoowaarya wa Ekereja. Vekeekhai, naanaanoru nuumala yeeyo.

⁴³ Mwaroiharu mwa Wiisuupulula, mooto niluttaninhe-ahu Eyo vamosa, ni eriyari ya Okathi wa Filatelifiya ni wa Lawotiseya. Ni aMetotista yaahikhalana Okathi wa oFilatelifiya, ophentana w’axinna. Nto okathi wookiserya, okathi wa ekereja, waari Okathi wa Lawotiseya, yoowo waari wookuttihiwa. Ni Owo oohimya memmo, “Miyo koohela mukhora (mukhora otthukuliwe) ohoolo wanyu.” Mukhora otthukuliwe! Nto nyuwo mwarowa mwa Soolempwa iyo ottuli

wu, sinooluttaniha Mutthaka wothene nipuro nimosa vo, wira wooniherye oratta-ene.

⁴⁴ Nwehe! Va wira ithu sothene saari Tithi, Mwaana, Erooho Yoowaarya, mwa opatiiso, (yeeyo ninrowaahu okelela naanaanoru) yeeyo yaari eyaaminelo y'eKatolika ni woohikhala mwixuttiho w'eKristu. Nnari, mulopwana. Miyo paahi... Nookhalana va, ohiy'ula, wira nikelele yeeyo; ni ninimoona ni leekisiku nave. Munnona? Ayo, mulopwana, ni wahala nave. Khonakhaleke hata mutthu otonko opatisiwa siiso mBibiliani, nnakhala wa miyaakha imiya thanu na mosa soopacerya numala Bibilia. Ni kinoowerya wooniherya va ni mwixuttiho ene w'eKatolika, wira ti yaawo apacenrye, ni otathela ni oyeeherya.

⁴⁵ Awo akhumme vaavo khukela mukereja ya Wesley, ni ekereja Metotista, aMetotista khuruuha mpakha aPatista, aPatista aaruuha yeeyo, ni nlelo mwixuttiho wowootha! Ni kinoowerya owiixuttihani mBibiliani ni owooniheryani wira Bibilia oohimya wira "mookhalana nsina wira mwa mukumi, masi muhookhwa." Eyo ekeekhahi voolikana. Ni awo yaahikhalana . . .

⁴⁶ Kinoowerya wooniherya wira Bibilia ohiixuttiha wira awo yaamurumeela Nsina Nawe mwa opatiiso mpakha okathi w'epiphi, ntoko o—okathi wa neexexe...wa o—okathi wa ekereja, Okathi wa Ekereja Perkamu. Nto Owo oohimya, mwa, moovirani wa miyaakha seiyo ekonto emosa ni imiya thanu sa okathi w'epiphi, khula mmosa, iirale, "Mookhalana waarya vakhani ohanle, okhala wira khamukhontte Nsina Naka."

⁴⁷ Vaphiyenry'aya okathi uwo mukina vo, okathi w'Ekatoika, Owo iirale, "Nyuwo mookhalana nsina wira 'mwa mukumi,' masi muhookhwa! Ni mookhootta Nsina Naka." Eyo eri vo. Munnona? Yothene eyo enoolikana mwa elatarato emosa yooreera yuulupale, Bibilia othene.

⁴⁸ Vano nwehe ela:

. . . evarelenle ittheku xexe . . .

*Nto kaahoona nlaikha nikina okhuma Wirimu,
naarina ekanyeryo ya Muluku mukumi: . . . (Ekanyeryo)*

⁴⁹ Vano, exeeni ekhanle ekanyeryo ya Muluku mukumi? Vano, nyuwo axinna Ativentista munrowa ohimya wira, "Osuka nihiku na esaapatu." Kintthuna mukoonihe yeeyo mwa Yoolempwa. Khekhanle mmo. Hata nipuro nimosa khehimmye...e—eyo ekanyeryo . . .

⁵⁰ Nyuwo mwasomaru aEfeso 4:30, naanaanoru, munoophwanya ele ekhanle Ekanyeryo ya Muluku mukumi. aEfeso 4:30 anihimya wira, "Muhiriipihe murima Erooho Yoowaarya ya Muluku yeeyo mutthittiwaanyu ekanyero mpakha nihiku nowoopoliwa wanyu." Kahi mpakha muhakalaliho ontharelana, masi ookhalana nrromelo Ohinimala (uh-

huh). “Muhiriipihe murima Erooho Yoowaarya ya Muluku yeeyo mutthittiwaanyu ekanyero mpakha nihiku nowoopoliwa wanyu.” Moone vakhala wira aEfeso 4:30 khanihimya yeeyo, vano mukuxe isomelo sa mukerekhere ni mutthare Soolempwa sothene vo, munoosuwela. Vano, “Otthittiwa ekanyeryo mpakha nihiku no woopoliwa wanyu. Murineene ekanyeryo ya Muluku mukumi.”

⁵¹ Vano, muupuwele, Erooho Yoowaarya khayiixuttihwiwe ntoko Opatiiiso wa Erooho Yoowaarya mpakha Ekhotto ya Molumwenkuni Yoopacerya. Ninoomalaru omutthapela awihu—yopeeli ahu a eweero, miyaakha miloko mixexe, ahiiso mwaakha wanamiloko mixexe wa yopeeli.

. . . nto nlo naahikhuwelela vaalupale malaikha awo maxexe, yaavahiwe owerya wo ohonona elapo wala ephareya,

Niraka, Muhihonone elapo, nnakhala ephareya, nnakhala miri, mpakha naatthitte kanyeryo arumeyi . . . (vano ninookela mwa yookoha anyu, “aana,” moone) . . . arumeyi a Muluku ahu vayuuci vaya. (muhihonone, muhipwexakase elapo, muhimuhiye hata kapwitthi a aatomu ophuleya, muhihiyererye etthu ene omalela mpakha arumeyi a Muluku ahu ootthittiwa ekanyeryo)

⁵² Vano, naawerya oroiha eyo vale ni otthikela ottuli wu, moota ele—wira hata *Ovukuwa w’Ekhotto ya Mulaponi mothene*, epantte yaneili, okathi Mukhulupale a anakhotto Allenby aawanne-awe mpakha ophiya mmikaanoni wa oYerusalemu, vano khulavula muraatiyuni ni Mwene a oInklattera, khwira, “Nkinthuna woopa ikapwitthi epooma eyo, mwaha wa oreerhiwa waya.” Owo khwira, “Kiireke-ni?”

⁵³ Owo khwira, “Nvekele.”

⁵⁴ Vano owo khuruma ovava ni ntteeke vasulu-sulu, nto vairaly’aya siiso, awo khwira, “Allenby onimoorwa.” Ni yaahikhala Amaka mmwe, yuupuwela wira aahimmye wira, “Allah onimoorwa.” Vano awo khuweliha epantera yootteela khwiivahererya nto Allenby khukela muYerusalemu khukuxa ohimooopale hata kapwitthi, vootthariha saalaleeriwe s’eprofeta, eyo ekeekhahi, ni khwaahokoloxerya aYuta.

⁵⁵ Vano khukhumelela Hitler wira aalupatthe aYuta, ni molumwenkuni mothene, khaatthikelihwa weiwe.

⁵⁶ Ni Bibilia ohimmye wira Owo aamurowa “waahokoloxa vasulu va mapupha a xawawe.” Nto vapacenryaaya otthika . . . Erevista *Life* yoolepa ehapari ila isumana vakhani sivinre, weiwo awo yaahokolonwe-aya ikonto sene, orowa oYerusalemu, ni yaanaayaara anaxuulu aya ottuli. Awo yaahikohakohiwa. Kookhalana yothene valataratoni. Nto owo khwira . . . Iwe yoothomeiwa epantera ya ittheneeri xexe ya Davidi, ethomeiwe-

ene iwe; epantera ya khalayixa ya molumwenkuni, emaara yoopacerya enttikinyeya-aya mwa iyaakha ikonto piili.

57 Yesu ohimnye wira, “Mwiri wa efiku waaphuwaka iphuwo saya, nloko nla khaninvira.”

58 Nto va awo yaanaaruuha anaxuulu ale, ni wira, “Exeeni? Nyuwo munootthika wira mukhwe elapo anyu?”

59 Khwira, “Nnari, hiyo nirweenle omoona Mesiya.”

60 Nto, munna, kinimooleelani, hiyo nri vamukhora! Aakhala arumeyi, ale anlipelela iwe. Kahi nikhuru nla n’aYuta naarowa wookumihani maino anyu oopakiwa vaakhanle wira yaaniwerya, awo kahi aYuta Owo onaahimyaawe. Masi t’ale ari iwe ansuka i—ikano ni itthu, ni ahinatoko hata osuwela wira aahikhala Mesiya.

61 Nto Munna . . . oEstokolmu, Munna Pethrus, aahaaveleliherya aWaataana wa Naanaano emilyawu emosa, nto vaawaakhelanse-aya awo yaanaasoma. Awo khwira, “Ahe, ola akhala Mesiya, ninthuna nimoone owo opakaka ethooneryo ya profeta, nto hiyo ninoomwaamini.”

62 Mureerelo zeeni wa muteko aka! Kaari muhina mwa iwoora piili wa muttethe wo oYerusalemu, wira kirowe, nto kaari oKairo, wEjitu. Nto miyo kaamweetta vale, nto Erooho Yoowaarya khwira, “Muhirowe naanaano.”

63 Miyo kuupuwela, “Miyo kaamutthokelela paahi. Ettikitti aka kaahithuma, kaari mphironi. Mulopwana mmosa aari weiwe wira akumane ni miyo, nikhuru nothene, ixikola ni sikina.”

64 Miyo kheetta kirowaka ohoolo vakhani, nto Erooho khwira, “Muhirowe! Muhirowe.”

65 Miyo kitthikela wa mulipa ootumiha ittikitti, miyo khwira, “Kinoofuca ettikitti ila. Kintthuna orowa wAteena, oKresiya, oMwaako wa Marte.

66 Nto owo khwira, “Ahe, ettikitti anyu ti ya oYerusalemu, mulopwana.”

67 Miyo khwira, “Kintthuna orowa wAteena ohiya orowa oYerusalemu.” Erooho Yoowaarya enoolipelela, okathi uwo khonaphiye nlelo. Khonaphiye tu.

68 Nwehe:

*. . . waathitta ekanyeryo arumeyi a Muluku ahu
vayuuci vaya,*

*Nihimyaka wira, Muhihonone elapo, . . . mpakha
hiyo . . . waathitta ekanyeryo arumeyi a Muluku ahu
vayuuci vaya. (khula mutthu onnisuwela wira eyo
Ekanyeryo ya Erooho Yoowaarya; nwehe)*

*Vano kaahiwa mwaattelo w’ale yaathittiwe
ekanyeryo: . . . (vano, vakhala wira awo ka hiyo aYuta,
nwehe ela) . . . nto yaahithittiwa ekanyeryo athu*

ekonto emiya ni ikonto miloko mixexe n'atthu *ikonto* xexe ikonto xexe othene a *mahimo a aana a Isarayeli*. (khaakhanle hata Mmalapo mwa yaawo. Owo p'ukathi wa wookiseryani)

⁶⁹ Nwehe! Nihimo na Yuta, atthu ikonto muloko ni piili; nihimo na Rupeni, ikonto muloko ni piili; siiso erowaka, Kaati, ikonto muloko ni piili; Nafitali, ni—ni—ni siiso erowaka mpakha Aseri, ni—ni Zepuloni, ni mahimo ala othene muloko ni manli a Isarayeli. Nto muloko ni piili vaara muloko ni piili enkhalu kavi? Ikonto emiya ni ikonto miloko mixexe n'atthu ikonto xexe. Aakhala ikonto emiya ni ikonto miloko mixexe n'atthu ikonto xexe, aYuta! Kahi Amalapo, aYuta! Eyo kherina-vo etthu ni Mwaakameliwa. Tivo Anamoona a Yehova aavonya ni mwixuttiho aya. Bibilia onnihimya voowooneya wira awo “aYuta,” nave kahi Amalapo. Awo t'arumeyi a Muluku, ni Amalapo khanahimmweke okhala murumeyi. Hiyo n'ana alopwana n'athiyana, kahi arumeyi.

⁷⁰ Vano musome Yeeyo ehanle. Ntoko mulopwana olyiye niwuryo, khwira, “Ti noosiva, masi nrowe nilye-tho.” Vaareera, Muluku ookhalana yinci-ene Yeeyo va. Vano, nwehe paahi. Vano, vano niri eversiikulu 8:

Ni a *nihimo na Zepuloni* . . . ootthittiwa *ikonto muloko ni piili*. *Nihimo* nothene na *Yosefe yaatthittiwe atthu ikonto muloko ni piili*. A *nihimo na Peniyamini yaatthittiwe atthu ikonto muloko ni piili*.

⁷¹ Moone, Yohani, okhanle muYuta, aahaasuwela khula mmosa a yaawo, aahoona mahimo muloko ni maili a Isarayeli; atthu ikonto muloko ni piili a khula nihimo, muloko ni piili vaara muloko ni piili ankhala ikonto emiya ni ikonto miloko mixexe n'atthu ikonto xexe. Awo vo, kahi Ekereja, aYuta. Bibilia oohimya va, awo yaari othene “aana a Isarayeli,” khula nihimo nooromoliwa.

⁷² Vano nwehe, eversiikulu 9:

Nuumala yeela (vano va onoorwa Mwaakameliwa) . . .

Nuumala yeela kaahiweha, . . . kaahoona, muttitthi muulupale w'atthu, yaawo yahaaweryaneya owaalakela, . . .

⁷³ Awo t'ari alipa-oohuliwa a mpaani mookokhorela, awo atthu ikonto emiya ni ikonto miloko mixexe n'atthu ikonto xexe, vakhani paahi, alipa oolipelela a mpaani mookokhorela vakhani paahi anrowa okhala ni Mwaakameliwa; Awawe—oomuhoola Awe paahi. Awo ti atthu ikonto emiya ni ikonto miloko mixexe n'atthu ikonto xexe, ti alipa-oomuhoola Mwaakameliwa; alipa-oohuliwa a mpaani mookokhorela.

⁷⁴ Nwehe! Vekeekhai, miyo koosuwela wira munrowa va kapiitulu 14, ni wira, “Vano, awo ari ni Mwaakameliwa khula

nipuro awo . . .” Vekeekhai! Alipa-oohuliwa yeetta mukwaha ni pwiyamwene mapuro othene aarowaawe. Vekeekhai! Masi awo yaari exeeni? Awo khiyaari etthu woohikhala alipa-oohoola, ni ti voolikana Yoolempwa enihimyaaya wira ti yaawo va.

⁷⁵ Nwehe:

Nto nuumala yeela . . . nto, kaahoona, muttitthi muulupale w’atthu, yoowo yahaaweryaneyya owaalakela, a ilapo sothene, . . . maloko, . . . atthu, ni malavulelo, . . . (vo ori Mwaakameliwa anyu Mmalapo onoorwa, vaareera) . . . ala yaari . . . ohoolo wa Mwaapwittipwitthi, (vo ori Moopoli aya, Mwaapwittipwitthi, kahi ekano; Mwaapwittipwitthi, Mahala) . . . ewanre ikuwo sootteela, . . . (nwehe, minuutu vakhani, moone ikuwo sootteela saahikhale exariya ya alipa ooreera murima) . . . ni makukhu mmatatani mwaya;

Vano awo yaanikhuwela yiituperyaka, . . . (vakhala wira ola kuhiyo muhakalaliho wa Pentekosite, miyo nkinatoko wiiwa mmosa) . . . yiraka, Woopola ti wa Muluku ahu yoowo okilaanthe veehicensi, ni wa Mwaapwittipwitthi.

Ni malaikha othene yaahirukurerya ehice, wa mahumu ni axinama axexe, . . . yaahuuramela mpakha va . . . ehice mpakha vathi, emukokhorelaka Muluku,

Ehimyaka wira, Amen: Eparakha, . . . ovuwa, . . . ankhili, . . . oxukhureliwa, . . . nttittimiho, . . . ikuru, owerya, okhale wa Muluku ahu mahiku othene. Amen.

⁷⁶ Eyo enikhala ntoko okathi wa muthukumano wa mmamaxaxani, kahi siiso? Onrowa okhala! Owo aari aani? Atthu ikonto emiya ni ikonto miloko mixexe n’atthu ikonto xexe? Nnakhala vakhani! Mwaattelo ola muulupale ahaakhanle mutthu . . . a maloko othene, malavulelo, ni ilapo. Khamunwerya woona, mpatthani aka oophentiwa?

⁷⁷ Vano nwehe, musome Yeeyo paahi. Vano:

Nto mmosa wa mahumu aahaakhula akiirelaka, Ala taani ni . . . awanre ikuwo sootteela? ni ankhuma woowi?

⁷⁸ Humu aahimwiirela Yohani, yoowo aari muYuta aasuwenle atthu ikonto emiya ni ikonto miloko mixexe n’atthu ikonto xexe, khwira, “Vano, nyuwo munnaasuwela awo, awo othene t’aYuta. Masi ala taani? Awo yaakhumme woowi?” Muhoona etthu humu aahimyaawe? “Mmosa wa ahumu aahaakhula,” (awo t’ahumu ohoolo wa Ehice) “aahikhaakhula, airaka, ‘Ala taani awanre ikuwo sootteela? Ni awo akhumme woowi? Vano, hiyo othene ninnaasuwela aYuta ni waataana waya ni sikina, masi ala aruule liini?” Vano nwehe:

Nto miyo kaahimwiirela wira, Napwiya, nyuwo musuwenle. (“Miyo—miyo—miyo nkisuwenle,” Yohani khwira, “yookivira. Miyo nkisuwenle.”) *Vano owo aahikileela wira, Ala ti yaale akhumme moohaawani wuulupale,* (“Avinre mowehereriwani ni ihasara iya sinci-ene, miteko ni matapha, seiyo miyo kivinryaakamo.” Munnona?) . . . ala akhumme moohaawani wuulupale, ni *akanthe ikuwo saya, . . .* (mukereja? Eyo enniweya saana?) . . . *akanthe ikuwo saya, etteeliha mphomeni mwa Mwaapwittipwitthi.*

. . . awo aryaaya *ohoolo w’ehice ya Muluku, ni enamurumeela Yoowo othana n’uhiyu. . .* (taani anikirumeela owannyaka? Amwaar’aka. Eyo ekeekhahi?) . . . *ni mpaani mwAwe: . . .* (ti yaawo ankhala ni miyo owannyaka ni mwa esukeryo aka, t’amwaar’aka. Ti yaawo ankhala ni miyo, ni ankattha ikuwo saka, ni ankhaliha itthu soolikana wa miyo) . . . *nave ole onkhala veehicensi onookhala eriyari aya.* (Oh, wulu, nwiriyane!)

Nto awo khanrowa ovoliwaka-tho etala, . . . (yaakhala ntoko yaahiyeleela soolya kamosa-kamosa erwaaka) . . . *nnakhala khanrowa ovoliwaka ntthona; hata khanrowa woopeliwa nsuwa tho, nnakhala oviha okina.*

Okhala wira Mwaapwittipwitthi ori variyari va ehice onaanweettiherya, ni tonrowa waahoolaka mpakha mweephathuweloni mwa maasi a ekumi: nave Muluku onimwaavuta. . . maithori othene mmaithoni mwaya. (Owo ori vo, owo ti Mwaakameliwa)

⁷⁹ Vo t’ari athu anyu ikonto emiya ni ikonto miloko mixexe n’athu ikonto xexe, awo t’arumeyi anyu. Tivo “aana a Omwene” va, mutthu oophentiwa mukonhe yookoha ela, ti . . . ole okonhe yookoha ela yosuwaneyeya. Kinoona wira kaahihiya ottuli nno mu. . . nipuro nlo, masi “okathi awo anoomoliwaaya,” khenihimya wira anookumihiwa mmuupuweloni mwa Muluku. Awo animoomoliwa mwa sooreera sa erooho mwa ehuhu emosa. Moone, wa ehuhu vakhani paahi.

⁸⁰ Okhala wira, okathi profeta omoonaly’awe Isarayeli nihiku nla owo aarowaawe ophiya, owo iirale, “Ahe, exeeni onrowa okhala Isarayeli okathi Esaapatu enrow’aya okumihiwa, ni—ni awo annitumiha Saapatu enamuna emosaru ntoko nihiku nikina, n’itthu sothene iya?” Owo aarookoha, “Ahe, Nyuwo muno—Nyuwo muno. . . Isarayeli onooliyaliwa voomalela?”

⁸¹ Owo iirale, “Erakamelo xeeni oryaaya mpakha wirimu? Wiixa xeeni eryaaya elapo? Mphime ni ekopo eyo eri ohoolo wanyu.”

Owo khwira, “Nkinwerya!”

⁸² Owo khwira, “Ni Miyo nkinkhalakhala kimuliyalaka Isarayeli.” Vekeekhai nnari! Isarayeli khonkhalakhala oliyaliwaka.

⁸³ Tivo, moone, *mahiku othene* ni *Ehinimala* itthu piili soovirikana. Isarayeli ohoomoliwa, masi kahi mmuupuweloni mwa Muluku. Ni Paulo onnihimya va, kaarina . . . kaarina okathi w’osoma, naanaanoru kaamuhimya Yoolempwa e . . . kaanwerya woohimeeryani seiyo, moone, ele enrwa mmuupuweloni mwaka.

⁸⁴ Paulo alavulaka vo, ohimnye wira hiyo Amalapo nikasoope, enamuna nineett’ahu ni etthu eniiraahu. Munnona? Okhala wira vakhala wira Muluku kholevelenle erintta yoopacerya, moone, nto hiyo nittopanyeriwe, moone, . . . Ni Isarayeli, yoowo aakhalihawe oohoona wa ehuhu emosa, owo ohimmyaawe. Ehuhu vakhani paahi, Isarayeli ookhalihawa oohoona. Ti yeeyo, masi ekuwo enookumihawa mmaithoni mwaya. Nto owo p’ukathi Mmalapo ookiserya oniyariw’awe Momweneni mwa Muluku, nto ekuwo aya enookumihawa mmaithoni mwa Isarayeli. Nto awo animwiira, “Ola ti Mesiya Yoowo hiyo nrwenlyaahu omoona.” Ti yeeyo, masi mukhora w’Amalapo woowaliwa (ekalawa yo—yoowaliwa), khankhala-tho—khankhala-tho mahala ahanle wa Amalapo okathi uwo.

⁸⁵ Vano, kookuxa okathi munci-ene mwa yookoha emosa. Nto mutthu onimwiira, “Vano nyuwo khamunkuxa yawaka.” Ahe, nnimwaakuva noone naaweryaka ophiyerya.

⁸⁶ Vaareera, va yookhala emosa—emosa yoorakama. Ni yothene muthiyana wala mulopwana okohaly’awe, wala onakhaleru pani, ti yoolikana.

53. Kehiyo ekeekhai wira Pwiya Yesu khokhwenle olumwenku wothene, chimyaka wira atthu othene molumwenkuni, woohikhala . . . (vano, miyo kinoolakiherya yeeyo, masi owo . . . mulopwana wala muthiyana, onakhaleru mutthu pani . . . Onkhala ntoko olepa wa muthiyana) . . . woohikhala ale—woohikhala ale mapuro oohiyana-hiyana molumwenkuni, yaawo Atithi yaanvahaly’aya Yoowo? Yaale ohinatthi opattuxiwa olumwenku, Muluku aathomenlyaawe Ekumi Ehinimala, khwaathanla vootthuna Wawe Yoowo?

⁸⁷ Vekeekhai, eyo ti yoolikana! Vekeekhai ti yeeyo. Yesu okhwenle . . . kahi paahi wa . . . Owo aahiivaha.

⁸⁸ Nrowe noone, kookupali wira e . . . Miyo—miyo kookupali wira awo anoosoma . . . yookoha emosa enlikana ni yeela:

54. Yoolempwa vekeekhai enninihimeerya wira ala t’ale ahinrowa okhala—t’ale ahinrowa woopowa. Tivo . . .

⁸⁹ Eyo ekeekhai voolikana. Yoolempwa enninihimeerya wira aakhala atthu aathomeliwe ni Muluku ohukhummwa.

90 Mwaanitthuna osoma yeeyo, wira ohikhale-tho ohoverya mmuupuweloni mwanyu? Vaareera, nrowe nikhunle vano Muliivuruni mwa—mwa Yuta, Yuta alavulaka va.

Yuta, murumeyi a Yesu Kristu, munnawe Yakopo, w'ale yihaneliwe, oreerihwa ni Muluku Tithi, ni ankhapeleliwa mwa Yesu Kristu:

91 Munniwoona ale onaaveleelihery'awe Yeeyo? Kahi natampi, kahi muteko w'olaleya paahi, masi w'ale ooreerihwa ni oowihaniwa. Moone, ale ari Momweneni.

Mooneliwe othunku, ni nvahiwe murettele, ni ophenta, voowaatta.

Anoophentaakani, . . . kaatthunexa woolepelani ni osuwela waka wothene mwaha wo woopowa wahu hiyo othene, kaanitthunexa woolepelani, ni wootumereryani . . . ekhotto yoowanela waamini yooowo yaavahiwaaya atthu ooreera murima.

Tthiri aakhala atthu yiikenlinhe voohikasooa, yaawo okhuma khalayi yaalamuleliwe ehukhumu yeela, . . . (sayi?) . . . anrukunxela mahala a Muluku ahu itthu soonanara, . . .

92 Oolamuleliwa khalayi! Kahi wira Muluku aarookilaathi veehiceni, khwira, “Kinoomumoopola mulopwana *ola*, kinoompwetexa *ole*.” Khiyaari siiso! Muluku okhwiye, ni okathi Yesu okhwiyaawe, mukuttho wookhuneela elapo yothene wa khula mutthu. Masi Muluku, mwa osuwela khalayi ene. . . Kahi wira Owo onootthuna. . . Owo khontthuna wira hata mutthu opweteye. Owo aatthuna wira atthu othene yoopowe. Eyo yaari Yawawe—yaari etthunelo Awe Ehinimala. Masi vakhala wira Owo aari Muluku, Owo aahisuwela t'ani aarowa ni t'ani ahaarowa woopowa. Vakhala wira Owo khaasuwela, weeso khaari Muluku ohinimala. Tivo Bibilia onniixuttiha yeeyo. Hiyo naamuwerya. . .

93 Naakhalanne okathi w'okhunla mu mwa aRooma, kapiitulu 8, ni mwaamuwerya osoma. Arooma, kapiitulu 9, mapuro manci-ene makina mBibiliani. aEfeso, kapiitulu 1. Nto munoowerya woona wira othanla wa Muluku, wira okhale woomaliheriwa, Muluku aahivaha waataana voohitthuneya etthu. Owo oonveleeliha Yesu wira aakhwele ale Owo aasuwenly'awe khalayi ene. Munnona?

94 Kahi wira paahi, “Ahe, nyuwo muniira wira Muluku khonsuwela sinto muthiyan'owo onimooopowa wala nnari?” Muluku aahisuwela wira mwaamoopowa, wala sinto mwaamoopowa wala nnari, olumwenku ohinatthi hata opacerya, ahiiso Owo khaari Muluku.

95 Nyuwo munnisuwela etthu nuulumo *ehinimala* nnihimy'aya? Nwehe va. . . nwehe mutisiyonaariyuni mphwanye ele enihimya

nuulumo *ehinimala*. Vano, Owo aahisuwela khula eyaasu yaarowa okhalakhala ekhalaka mulaponi, khula ephepele, khula epwilimwithi, khula eropo. Owo aahisuwela khalayi iyo sihinatthi ophiyerya okhala, ahiiso Owo khaari Muluku. Vekeekhai, Owo aahisuwela. Vaareera.

⁹⁶ Vano, mwemmo, Muluku khaakhanle—ohimyaka wira, “Miyoko xani *nyuwo*, ni kooroiheni omooroni; ni kinookuxani *nyuwo*, ni kooroiheni Wirimu.” Muluku aatthuna wira nyuwo oowanli murowe Wirimu. Masi mwaha w’osuwela khalayi ene Owo aahisuwela wira mmosa aarowa okhala namawoka, nto mukina aarowa okhala oolakeya ni muKristu. Munnona? Tivo Owo aahaana onveleliha Yesu wira akhwe, wira amoopole mutthu ule Owo aasuwenly’awe khalayi ene wira aanitthuna woopowa. Munniiwa?

Vano nkawehani va:

Soolempwa vekeekhai sinninihimeerya wira ala t’ale ahinrowa woopowa.

55. Tivo vakhala wira mukuttho wookhuneela yothene... nloko nothene na Atamu, nto akina khupweteya okhala wira awo khamuttottenle muraarelo natiri, wala evaheryo, khivaatthuneya... ikuru-... mahala... owo ono... khiyaarowa okhala ikuru sooweryaxa ovikana iphavelelo Soohimala ni itthunelo sa Muluku Oowerya sothene? Yaamukhala... (Mutthu vano, yookoha ela ya nenli, onookoha.) Otthuna wa mutthu khiwaarowa okhala wa ikuru sooweryaxa ovikana iphavelelo Soohimala ni etthunelo ya Muluku Oowerya sothene?

⁹⁷ Nnari, munn’aka mulopwana wala muthiyana. Vekeekhai nnari! Khiivo hat’etthu ekhanle yooweryaxa... Otthuna wa mutthu khiwaakhalakhala oweryaka olikinyihiwa ni e—etthunelo Ehinimala ya nlamulo na Muluku. Khivaaweryaneya okhala, moone.

⁹⁸ Vano, yookoha anyu yoopacerya yaari yoolikana. Yookoha anyu ya neenli khivaaweryaneya okhala, mpatthani. Maana nwehe, nwehe moota silempwaly’aya va, moone: “Otthuna wa mutthu khiwaarowa okhala wa ikuru sooweryaxa ovikana iphavelelo Soohimala ni etthunelo ya Muluku Oowerya sothene?” Vano, vekeekhai nnari. Vaarowa oweryaneya sayi otthuna wa mutthu okhala wa ikuru sooweryaxa ovikana etthunelo ya Muluku Oowerya sothene? Nto mutthu mwa mukhalelo awe w’erutthu wira etthu owo ontthun’awe, okhala wooweryaxa onvikana Muluku Ohinimala, ooloka voomalela saarowaawe okhala? Vekeekhai nnari! Khivaaweryaneya okhala, moone. Muluku Ohinimala, etthunelo Awe ekhanle yooloka voomalela, mwaarowa owerya sayi ohimya wira mu—mutthu a erutthu vathi va, voohicala naxariya xeeni (ni owo aakhanlyaaawe okhalaka), itthunelo sawe khisaarowa nnakhala

olikana ni yeela: e—etthunelo ya Muluku Ohinimala ni Oowerya sothene.

⁹⁹ [Munna mmosa muthiyana onlavula ni Munna Branham—Mol.] Ayo. [“Mukilevelele. Miyo kaatthuna okoha etthu paahi, nto—nto nyuwo muroohisuwela saana ele enihimy’aka vo.”] Ayo, vaareera, munna. [“Miyo nkinaamini iyo hata vakhani, kitthunne ohimya wira ‘etthunelo Ehinimala ya Muluku eri vasulu va otthuna wa mutthu.”]

¹⁰⁰ Eyo ti yoolikana. Oh, ahe, miyo—miyo kisomme voovonyeya nto, moone. Vaareera. Ayo, nyuwo mookhalana exariya nto, munna. Miyo nkaasuwela wira yaari yawinyu—yookoha anyu. Vaareera. Masi, moone, moota orinaaka va, moone, . . . Vano mukihye koone, “Onnikhuneela nloko nothene n’Atamu, nto akina aapweteya okhala wira awo khiyaattottenle muraarelo wa yaawo—wa yaawo evaheryo aya, otthuna wa mutthu khiwaarowa okhala wa ikuru sooweryaxa ovikana iphavelelo Soohimala ni etthunelo ya Muluku Oowerya sothene?” Moone, miyo—miyo kaarootaphulela voovonyeya muupuwelo anyu vo. Ayo, etthunelo Ehinimala ya Muluku Oowerya sothene. Ahe, eyo ennikhaliha oratta-ene.

¹⁰¹ Miyo kinoona wira atthu othene anniwa saana yeeyo. Vakhala siiso, nvenxe matata. Eyo—ti etthunelo Ehinimala ya Muluku Oowerya sothene, tthiri eri vasulu saana—vasulu saana va etthu mutthu aakhanly’awe wiiraka.

Vano:

56. Nkinsuwela saana waarya mwa opatiiso wa mmaasini, kapiitulu 28 ya . . . versiikulu 19, ya Matewu. Enihimya exeeni?

¹⁰² Ahe, vano, khino khenrowa okikuxa minuutu woovikana mmosa. Nto mutthu omukhunle ni miyo, Matewu, kapiitulu 28, versiikulu 19. Nto hiyo ninoosuwela, etthu mutthu ery’awe. . . miloko miili ni thanu. . . Vano, Ela enimookhalihani oolipa nyuwo mwakhalaru ni Yeeyo paahi. Ti—Ti yooreera, moone. Kehiyo y’elaleeryo ehapari, masi Ti. . .

¹⁰³ Vano hiyo nri. . . Vano va ti vatthu atthu aneerery’aya ohimya wira, “Yookhala evirikanyelo mBibiliani.” Vano, kintthuna wira mutthu akhunle. . . ni Matewu 28:19. Wala, nnari, kintthuna wira mutthu. . . Matewu 28:19. Kintthuna wira mutthu akhunle Miteko 2:38. Nyuwo mookhalana Bibilia anyu vo, Munna Neville?

¹⁰⁴ Ni kintthuna wira ni nyuwo musome vano. “Nto miyo kinoowoonihani evirikanyelo yoolipa mBibiliani. Nto ele e—Bibilia. . . Atthu aniira ‘Bibilia khoniivirikanya,’ Kintthuna wira mutthokelele ela.”

¹⁰⁵ Nto ela enniwiiriha awiixuttihi okhala oottweelela. Masi Eyo—Ti yookhweya. Vano kinoomusoma Matewu 28:19, nyuwo

mukitthareke. Ni akina a nyuwo ni Miteko 2:38, mukhalane oolikana. Kimpacerya eversiikulu 18, ela ekapiitulu yookiserya ya Matewu:

*Nto Yesu aahirwa khwaaleela awiixu-...ahaaleela,
wira, Koovahiwa owerya wothene wirimu ni vathi.
(owerya w'Atithi ori vayi?)*

¹⁰⁶ Vakhala wira owerya wothene Wirimu ni vathi onivahiwa Yesu, weeso Muluku onkhala ohirina owerya, kahi siiso? Wala Owo onihimenrye ethale paahi? Owo aaira iperwa? Owo aathuna ohimya Yeeyo! Khimunaamini wira Owo aathuna ohimya Yeeyo? Ahe, vakhala wira owerya wothene onivahiwa Yoowo, ori vayi owerya wa Muluku nto? Owo aari Muluku! Eyo ekeekhaii. Eyo t'itthu yothene ekhanle. Ti yothene yaakhanle vale. Moone, Owo aari Muluku; wala aahikhala mutthu aakilaanthe vale, aarina owerya, ohirina-tho. Munnona? Tivo nyuwo khimukhanle—nyuwo khimukhanle otepanyaka Eyo. Hiyo ninookelela etthu emosaru yeeyo va. Vaareera:

*...Owerya wothene wirimu ni vathi ti...wirimu ni
vathi.*

*Vano murowe,...mwawiixuttihe atthu a maloko
othene, mwaapatisaka ni nsina n'Atithi, ni na Mwaana,
ni na Erooho Yoowaarya:*

*Mwawiixuttihe weettela sothene soorumalyakani:...
nto, Miyo kinookhala ni nyuwo mahiku othene, mpakha
omala olumwenku.*

¹⁰⁷ Miteko 2:38, vano mutthu omusome. Nwehererye minuutu mmosa paahi. Miteko, kapiitulu 2, versiikulu 38. Vano, nwiriyane oratteene vano, ni nvilele paahi, nto ninimoona vano. Vano, ala mahiku muloko nuumala Yesu waaleela vano, Matewu 28:19, "Vano murowe, mwawiixuttihe atthu a maloko othene, mwaapatisaka ni nsina n'Atithi, na Mwaana, ni na Erooho Yoowaarya."

¹⁰⁸ Vano, Petru, mahiku muloko ohoolo waya...Awo khiyaalaleyanse elaleeryo ekina. Awo yaahiwela empa y'osulu ya oYerusalemu, khulipelelase weiwe (mahiku muloko) wira Erooho Yoowaarya erwe. Akavi ansuwela yeeyo? Nipuro nla va. Va ori Petru, Petru orina ihulelo sa Momweneni. Vaareera, ninrowa woona etthu eniir'awe. Matewu, ahiiso kinihimya Miteko 2, nrowe nikuxe versiikulu 36:

*Tivo atthu othene a Isarayeli musuweleke vekeekhai,
wira Muluku oomukhalaha Yesu yoowo, nyuwo ...
mmukhomenly'anyu, Pwiya ni Kristu.*

"Pwiya ni Kristu." Khivanxankiha, owerya wothene wirimu ni vathi ovahiwaawe Yoowo.

Vano awo vaiwaly'aya yeela, waahaariipa murima vanci-ene, yaahimwiirela Petru ni...n'arummwa akina, Alopwana ni axinna, niireke-ni?

Petru aahaakhula wira...Petru aahaahimeerya wira, Murukunuxe murima, khula mmosa a nyuwo, ni mpatisiwe ni nsina na Yesu Kristu wira muleveleliwe itampi, nto munimwaakhela yoovaha ya Erooho Yoowaarya.

¹⁰⁹ Vano, vo yookhala evirikanyelo, Matewu ohimnye wira, “Mwaapatise ni Nsina: Tithi, Mwaana, Erooho Yoowaarya,” nto Petru khuhimya mwa Miteko 2:38, mahiku muloko ohoolo waya, “Murukunxe murima, mpatisiwe ni Nsina na Yesu Kristu.”

¹¹⁰ Vano okathi woottharelana orukunuxa murima waahimmwe—waahimmwe aya, ahiiso, opatiiso, mBibiliani, ti Miteko ka—kapiitulu 8, okathi Filipe aaronwaawe khwaalaleerya a...a—a Samariya. Vano awo yaahaakhela Erooho Yoowaarya, ni yaahipatisiwa ni Nsina na Yesu Kristu.

¹¹¹ Okathi woottharelana waalavuliwaaya, waari okathi Amalapo yaakhenly'aya Yeeyo, Miteko 10:49:

Nto nlelo Petru...olavulaka moolumo ala, okathi yoowo, Erooho Yoowaarya yaahaakhuruwela...ale... ni yaaniwiiwa.

Okhala wira yaaniwiiwa elavulaka malavulelo, ni omuttotopela Muluku. Nto aahaakhula Petru,

Ookhala oniweerya okhoottiha maasi, woonaka wira ala...ahaakhela Erooho Yoowaarya ntoko hiyo saakhenlyahu wopaceryani?

Nto owo aahiruma wira epatisiwe ni nsina n'Apwiya Yesu Kristu.

¹¹² Vano mukihye kikkhalane etthu emosa va, wira kiwooniheni paahi etthu yaamukhaani wira muhiliyale; kinrowa opaka eyooniheryo yaamukhaani. Kinrowa ohela...Akavi malo... ilapo s'atthu akhanle molumwenkuni? Ari mararu: atthu a Khami, Semi, ni Yafeti. Akavi answela yeeyo? Hiyo nikhumme mwa aana ale araru a Nowe. Atthu a Khami, atthu a Semi... Atthu a Yafeti ti atthu Anklo-Saksoni, atthu a Semi ti a... Maloko mararu, awo ti: muYuta, Mmalapo, ni nuusu muYuta ni Mmalapo. Vano, nwehe, okathi ole vale...nto *ola* ti Khami... Semi, Khami, ni Yafeti.

¹¹³ Vano, opatiiso woopacerya otonko ohimmwa, waahimmwe ni Yohani Mpatisa. Akavi answela wira eyo ekeekhai? Vaareera, kinrowa olipiherya *ela* va, vaava va, Yohani Mpatisa. Nto Yohani aapatisa atthu omuro Yordani, aarumaka wira yaahaana orukunxa murima wiireherya ni Muluku, n'utumiha mireerelo saya, ni waalyiha alipa-ooahaawa, ni anakhotto okhala owaaphiyerya musurukhu aya, ni wiireherya ni Muluku. Akavi

ansuwela yeeyo? Nto owo aapatisa mmuro Yordani, kahi waayeeherya, kahi waatathela maasi, masi aamwaapwiniha! Mwaahaaminiki Yeeyo, va eri eleeksiku, musuwele vakhala wira kahi *baptizo*, yeeyo ekhanle “opatisa, opwinihiwa, ohela vathi, osikhiwa.” Vano, emaara yoopacerya opatiiso waatonko aya ohimmwa, waari vaavo.

¹¹⁴ Emaara yaneeni opatiiso waatonko aya ohimmwa, Yesu t’arumme, Matewu 28:19.

¹¹⁵ Emaara yootharelana opatiiso waalavuliwaaya, waari Miteko 2:38.

¹¹⁶ Emaara yootharelana opatiiso waalavuliwaaya, waari kapiitulu 8 ya Miteko.

¹¹⁷ Emaara yootharelana opatiiso waalavuliwaaya, waari mu–mukapiituluni 10 ya Miteko.

¹¹⁸ Vano okhuma va ninvira okathi Yesu ohimalyaawe, va, “Vano murowe, mwawiixuttiheke atthu a maloko othene, mwaapatisaka ni Nsina n’Atithi, ni Mwaana, Erooho Yoowaarya.”

¹¹⁹ Vano nrowe nilakiherye Yoolempwa ela, toko. Miyo kihooeelani wira “khiivo hata Yoolempwa emosa mBibiliani enrowa ovaanyiha ekina.” Kintthuna wira nyuwo mukiruuhele. Miyo kinnivekela yeeyo mwa miyaakha miloko miili ni mithanu na mosa, nave nlelo nkinatthi ophwanya. Khiivo hata Yoolempwa enviri-. . . Vakhala wira ennivirikanya Yeeyo, vano eyo etthu mutthu olempe-awe. Nnari, mulopwana, khekhanle evirikanyelo mBibiliani!

¹²⁰ Vano ela nyuwo muhimmeye wira, “Ankhi *iyo*?”

¹²¹ Va omphwanyaneya Yesu ohimyaka wira, “Vano murowe, mwawiixuttihe atthu a maloko othene, mwaapatisaka ni Nsina n’Atithi, Mwaana, Erooho Yoowaarya.”

¹²² Nto Petru khunarukunuwa naanaanoru, khwira, “Murukunxe murima, khula mmosa a nyuwo, mpatisiwe ni Nsina na Yesu Kristu.”

¹²³ “Vo ti vari evirikanyelo anyu.” Enikhala ntoko yeeyo. Vano, nyuwo mwaasomaka ni muupuwelo wa mw’erutthuni, ni woohikhala ni murima wootthukuwa, enookhala evirikanyelo.

¹²⁴ Masi nyuwo mwasomaru Iyo ni muupuwelo wootthukuwa, “Erooho Yoowaarya erimwiipitiherya ela maitho a ale oosuwela ni a miruku,” Yesu ohimmeye siiso, ni oomuxukhuru Muluku mwaha wa yeeyo, “ni owuupululela anamwane wira esuwele.” Mwakhalana muupuwelo, ni kahi muupuwelo wo wiisoona, masi murima woothuna wiixutta, Erooho Yoowaarya enoowiixuttihani itthu iya.

¹²⁵ Vano yaahilikanyihe. . . Nyuwo muhimmeye wira, “Munsuwela sayi wira mookhalana exariya?” Ahe, eyo enlikana

ni Yoolempwa ekina. Yaahikhale, nyuwo munookhalana vekeekhai evirikanyelo va.

¹²⁶ Vano kintthuna kookoheni etthu. Ela ekapiitulu yookiserya ya Matewu. Miyo kinookuxa mwa enamuna emosa yaamukhaani, wira khula mmosa a nyuwo. . . aana musuwele saana Yeeyo.

¹²⁷ Mwa nlikanyiho, nyuwo mwamusomaru wahala a mphento, ni ottuli waya khuhimya wira, “Nto Maria ni Yohani yaakhalasa ehakalalaka murima mahiku othene.” Ahe, nyuwo munimwiikoha taani yaari Yohani ni Maria yaakhanle ehakalalaka murima mahiku othene. Vano, mwaatthunaka osuwela taani okhanle Yohani ni Maria, vanreerela mutthikele ottuli wa elivuru musuwele taani okhanle Yohani ni Maria. Vano otthikela nno khusuwela taani aari Maria, ni emusi owo onikhumaawe-wo; ni wira taani aari Yohani, ni emusi owo onikhumaawe-wo, ni nle naari nsina nawe, ni moota awo athelananse-aya, ni sothene sa yeeyo. Eyo ekeekhaii?

¹²⁸ Ahe, eyo etthu emosaru ni omusoma Bibilia va. Okathi. . . Nkawehani, Yesu khonahimyeke wira, “Murowe mwaapatise athu ni nsina n’Atithi, ni nsina na Mwaana, ni nsina na Erooho Yoowaarya,” enamuna athu a oraaru ampatisaaya. Khekhanle hata Yoolempwa emosa ya yeeyo mBibiliani. Owo khonahimyeke wira, “Ni masina (m-a-s-i-n-a), masina” a Tithi, Mwaana, ni Erooho Yoowaarya.

¹²⁹ Owo ohimye wira, “Ni (n-s-i-n-a) nsina,” nimos a nene. Nkanweheni Bibilia anyu vo ni nwehe yaakhanle-ene ekeekhai, Matewu 28, “Ni *Nsina*.”

¹³⁰ Kahi “ni nsina n’Atithi, ni nsina na Mwaana, . . .” eyo ti enamuna mulaleyi a oraaru ompatisaawe. “Ni nsina n’Atithi, ni nsina na Mwaana, ni nsina na Erooho Yoowaarya.” Eyo hata khekhanle mBibiliani.

¹³¹ “Vano ni nsina. . .” Nyuwo muhimye wira, “Ahe, nto ni nsina na ‘Tithi, Mwaana, ni Erooho Yoowaarya.’” Vano nookhala Nsina nimos a vo.

¹³² Ahe, *tiithi* nsinaa? Akavi ansuwela wira *tiithi* khanihiyo nsina? *Tiithi* ettiitulu. *Mwaana* khanihiyo nsina. Akavi ansuwela wira *mwaana* khanihiyo nsina? Axitiithi akavi ari mu? Nvenxe ntata nanyu. Aana akavi ari mu? Nvenxe matata. Ahe, t’ani a nyuwo oniihaniwa “Mwaana”? Taani a nyuwo oniihaniwa “Tiithi”? Vaareera, *Erooho Yoowaarya* khanihiyo nsina, *Erooho Yoowaarya* t’ile Eyo ekhanly’aya. Athu akavi ari mu? Nvenxe ntata nanyu. Munnona? Eyo vo, *Erooho Yoowaarya* t’ile Eyo ekhanly’aya. *Tiithi, Mwaana*, ni *Erooho Yoowaarya*, khaavo hata mmosa akhanle masina; khanivo nsina na yeeyo.

¹³³ Ahe, nto, vakhala wira Owo ohimye wira, “Mwaapatise ni Nsina n’Atithi, Mwaana ni Erooho Yoowaarya,” vaareerela nitthikele ottuli nisuwele Taani okhanle Tithi, Mwaana, ni

Erooho Yoowaarya. Nrowe nikhunle kapiitulu 1 ya Matewu nto, noone Taani aari Mutthu ula vaathuneya wira nipatiseke mwa Nsina nawe. Nto nimpacerya vano ni Matewu, kapiitulu 1, versiikulu 18. Musome oratteene, othene anyu.

¹³⁴ Vano, nyuwo mukohale yookoha, kintthuna kooniherye eyooniheryo yaamukhaani va. Vano kinrowa ohela itthu tthaaru va wira musuwele oratteene, (opaka eyooniheryo) aBibilia ala ni iliivuru, wira kipaake eyooniheryo.

¹³⁵ Vaareera, kintthuna wira mukiwehe oratteene, ni khula mmosa okitthereke vano. Vano, *ola* va ti Muluku Tithi. *Ola* va ti Muluku Mwaana. *Ola* va ti Muluku Erooho Yoowaarya. Vano, akavi ansuwela saana? Nyuwo muhimyeke nuumala miyo. Taani ula *va*? [Muthukumano oniira, “Erooho Yoowaarya.”—Mol.] Erooho Yoowaarya. Taani ula *va*? [“Tithi.”] Taani ula *va*? [“Mwaana.”] Vano, eyo p’namuna atthu a oraaru anaamini aya, Moone, eyo enninikhaliha hiyo apakawu, voowooneyaxa vanweryaneyaaya okhala.

¹³⁶ muYuta; mwaha wa yeeyo muhikhanlyaanyu ophwanyaka etthu ni muYuta. Owo ohimye wira, “Khimukhanle omuthikilaka Muluku ipantte tthaaru khunvaha muYuta.” Masi, vekeekhai nnari, nnakhala miyo. Munnona? Nnari, mulopwana. Owo Muluku mmosa. Eyo ekeekhaii. Kahi aMuluku araru. Vano nwehe moota—moota—moota Eyo eryaaya yookhweya.

¹³⁷ Vano ninrowa osuwela. Vano, t’ani. . . *Ola* ti Pani? Mutthu ohimye vano. Muluku Mwaana. Eyo ekeekhaii? *Ola* ti Mwaana. Ahe, nto Atithi Awe ti Muluku. Eyo ekeekhaii? Akavi anaamini wira Atithi Awe ti Muluku? Nvenxe ntata nanyu. Akavi anaamini wira Muluku ti Tithi awe Yesu Kristu? Vaareera.

Vano oyariwa wa Yesu Kristu wiireiye so: . . .

¹³⁸ Vano ninrowa otthikela ottuli wira nisuwele T’ani okhanle Tithi, Mwaana, ni Erooho Yoowaarya, Matewu ohimye-awe wira “mwaapatise ni Nsina na.” Moone, Nsina; kahi masina vano, okhala wira awo khakhanle okhalaka masina, okhala wira khanivo nsina vo.

*Vano oyariwa wa Yesu Kristu wiireiye so: Okathi. . .
Maria maama awe aahakameliwa ni Yosefe, awo
ehinatthi okhala vamosa, owo aaphwanyaneya
orupanle ya Muluku Tithi. (Bibilia onnihimya yeeyo?
Bibilia onihimya exeeni?). . .owo aaphwanyaneya
orupanle ya Erooho Yoowarya.*

¹³⁹ Vano taani wa *yaala* okhanle Tithi Awe? Vano, Bibilia ohimye wira *ola* ti Tithi Awe, ni Yesu ohimye wira *ola* taari Tithi Awe. Vano, T’uvi okhanle Tithi Awe? Vano, vakhala wira Owo aarina axitiithi aili, vano sayi? Vakhala wira Owo aarina axitiithi aili, Owo mwaana ooraruwa.

¹⁴⁰ Vano nrowe nisome-tho vakhani:

Vano Yosefe iyawe, aari mutthu a exariya, khaattuna omulaleya, masi aahuupuwela omuhiya ni mwiitih.

Masi owo atthokelelaka itthu iya, vano, nlaikha n'Apwiya naahimukhumelela moolohani, niiraka, Yosefe, nyuwo mwaana a Davidi, muhoovelele omwaakhela Maria okhala mwaar'inyu: maana ole omurupanle-awe t'a... [Muthukumano onira, "Erooho Yoowaarya"—Mol.]

141 *Exeeni? Erooho Yoowaarya? Ahe, vanweryaneya sayi Atithi okhala Atithi Awe, ni Erooho Yoowaarya okhala Atithi Awe okathi mmosaru? Vano, Owo aarina axitiithi anli weeso, vakhala ti siiso. Nnari, mulopwana! Erooho Yoowaarya TI Muluku. Erooho Yoowaarya TI MULUKU. Tivo Muluku ni Erooho Yoowaarya ti Mutthu mmosaru, ahiiso Owo aarina axitiithi aili.*

142 *Moone, ninrowa osuwela taani okhanle Yohani ni Maria, ohoolo vakhani. Vaareera, hiyo naamoona vakhala wira Petru ni Matewu yaaphavela ovirikanyana mmosa ni mukhwaawe wala nnari, noone vakhala wira Soolempwa sinniivirikanya. Iwo ohikhalana mwiiwelo wa muroohoni. Ti yeeyo.*

Masi owo atthokelelaka seiya...

143 *Koosoma eyo, versiikulu 20. Vano 21:*

Ni owo onoomuyara mwaana,... (Mutthu ula, aari awani wa yaala? Mutthu mmosa, Muluku.) ... ni munrowa omwiihana nsina nawe... (Exeeni?) [Muthukumano onnaakhula, "YESU"—Mol.] ... tthiri owo onoowoopola atthu awe mwa itampi saya.

...sothene iya sikhumelenle, wira... siiraneye saahimyyaaya Apwiya ni moolumo a profeta, wira,

Mwiuwe, mwali harus i onoorupala, amuyare mwaana, ni onrowa wiihaniwa nsina Nawe Emanuweli,... nnihimya wira, Muluku ori ni hiyo.

144 *Vano t'ani yaari Yohani ni Maria yaakhanle ehakalalaka murima mahiku othene? Aari pani Ole ohimnye wira, "Murowe, mwawiixuttihe atthu a maloko othene, mwaapatisaka ni nsina n'Atithi, Mwaana, Erooho Yoowaarya"? T'ani aari Atithi? Nsina n'Atithi, Mwaana, Erooho Yoowaarya? [Ookhala oniira, "Yesu."—Mol.] Vekeekhai, aari yoowo. Tthiri, khiivo evirikanyelo wa yeeyo. Khiyaavo hata vakhaani. Eyo paahi enoolakiherya oratta-ene Yoolempwa. Owo aari Tithi, Mwaana, ni Erooho Yoowaarya. Muluku aari (Emanuweli) akhalaka ni hiyo, akhalaka mutapernaakulu mw'erutthuni eniihaniwa "Yesu."*

145 *Vano, mwiixuttiho wa unisista wa ekereja Unisista, vekeekhai kinnivirikanyana ni yoowo, wuupuwela wira Yesu ti mmosa ntoko ekatha anyu ekhanle emosa. Owo aahaana okhalana tiithi. Owo ahaakhalanne, vaaweryaneya sayi Owo okhala tiithi Awe Yoowo? Nto vakhala wira Atithi Awe yaari*

mutthu ntoko ale a Oraaru anihimy'aya, vano Owo aayariwe eyareliwo yooraruwa ni axitiithi aili. Vano, moone, owanli munnivonya mwaha wo ovaanyihanaka. Munnona?

146 Masi Ekeekhai aya t'ila, wira Tithi, Mwaana, ni Erooho Yoowaarya, ti Omutthu mmosa. [Nipuro vahiitthu mufiitani—Mol.] . . .okhalaka mutapernakulu ya erutthu, wira okumihe etampi molumwenkuni. Eyo ekeekhai voolikana, “Muluku ni hiyo.” Vano, tivo, okathi Matewu 28:19. . .

147 Vano, nyuwo mphavele Soolempwa, nto mwaaweryaka ophwanya vatthu mutthu mmosa mBibiliani. . . (Vano muupuwele yeeyo, vano muhihiye ela woovirani vasulu.) . . . yaavo mutthu mmosa mBibiliani otonko awe opatisiwa ni nsina “n'Atithi,” ni “Mwaana,” ni “Erooho Yoowaarya,” mutthikele wa miyo ni mukileele wira ka namirima miili, nto kinoohela nipawe ottuli waka kinimweetta mpooma mothene. Khekhanle mwa Soolempwa, okhuma Maphattuwelo mpakha Wiisuupulula. Masi khula mutthu mBibiliani aapatisiwe ni Nsina na Yesu Kristu!

148 Nyuwo muniira, “Nwehererye minuutu mmosa, mulaleyi. Ankhi Yohani? Owo khaapatinse ni hata nsina!”

149 Vaareera, ninrowa woona etthu yaakhumelenle; rowe nikhunle mwa—mwa—mwa Miteko, kapiitulu 19. Ti vaavo hiyo onaaphwanyaahu awiixutti a Yohani. Khula mutthu othene yaapatisiwa ni Nsina na Yesu Kristu, vano mpakha nimphwanyaahu nikhuru nla va. Miteko, kapiitulu 19. Nto rowe nipacerye osoma vano, nto ninnaaphwanya awiixutti a Yohani:

Nto vaahiraneya, . . . okathi Apolo (yoowo aari mulapeli, aarukunxale murima) waari-awe oKorinto, Paulo ahivira mmittettheni sa . . . wEfesu: aahaaphwanya awiixutti kamosa-kamosa, (awo yaari anammuthara Yesu)

150 Nyuwo mwaweharu paahi ekapiitulu y'ottuli ehinatthi eyo, awo yaaviriha okathi muulupale mpakha awo yaakhuwelaaya n'utthapa. Akavi ansuwela wira eyo ekeekhai? Nto Akila ni Prisila yaari vamuthukumanoni. Nto Paulo ni Sila yaahimaniwa ni okuphuliwa, khuheliwa mukhatteya. Eyo ekeekhai? Nto awo yaahirwaasa va, khumphwanya Akila ni Prisila. Nto awo yaakhalana muhakalaliho iwe ni mulaleyi mmosa muPatista, onihaniwa Apolo, yoowo ooniherya ni Soolempwa wira “Yesu aari Kristu.” Vano Paulo khumphwanya:

. . . Paulo ahivira mmittettheni sa . . . wEfesu: . . . khwaaphwanya awiixutti kamosa-kamosa,

Owo aahahimeerya wira, Muhaakhela Erooho Yoowaarya okhuma okathi mwaaminni anyu? . . .

151 Vano, nyuwo mpatthani aka oophentiwa muPatista, vakhala wira eyo khemmana e—eyuupuwelo *anyu* ya teyoloxiia, enihimya wira “muhaakhela Erooho Yoowaarya *okathi* mwaaminni *anyu*.”

152 Masi Paulo aatthuna waakoha aPatista ala, “Muhaakhela Erooho Yoowaarya *okhuma* okathi mwaaminni *anyu*?” Vano nwehe etthu yaahimmy’aya:

... *Vano awo yaahimwiirela wira, Hiyo*
khaniiwale... *sinto yookhala Erooho Yoowaarya.*

Vano owo aahaahimeerya, Ni exeeni... (vano, mwaatthunaka wona tisiyonaariyu a Ekreku va, onoooonihani, “Mpatisiwe *sayi*?”) ... *Mpatisiwe... ni exeeni? Vano awo yaahimuhimeerya* wira, Ni opatiiso wa Yohani nno. Yohani t’onipatinse.

153 Vano kintthuna kikohe: Vaakhanle wira mwaarina opatiiso yoowo, mwaamukhala oosiveliwa ni yoowo? Mulopwana ene yoowo aamwaattamenle Yesu mmuro, khumpatisa Yesu Kristu, mulopwana yoowo aahaapatisa atthu ala. Owo opatiiso wooreera: kahi omiserya, kahi oyeeherya, masi opwiniha mmaasini mwa marove wa Yordani nipuro nenlo Yesu aapatisiwaawe. Nkuupuwelani yeeyo.

154 Paulo khwira, “Muhaakhela Erooho Yoowaarya *okhuma* okathi mwaaminni *anyu*?” Awo...owo...

Awo khwira, “Hiyo khaninsuwela... *sinto yookhala Erooho Yoowaarya.*”

Owo khwira, “Mpatisiwe *sayi*?”

Awo khwira, “Hiyo noopatisiwa.”

“Mpatisiwe *sayi*?”

“Wa Yohani!”

155 Vano nwehe etthu Paulo aahimyyaawe. Nwehe va:

Vano owo aahaahimeerya wira, ... nyuwo mpa-... Wa
Yohani... Nto awo...

Vano nto Paulo aahihimya, Yohani vekeekhai
aapatisa... opa... wo orukunxa murima,
aahimeeryaka... atthu wira, ... awo yaahaana
omwaamini ole aatthuna orwa, okhanle, omwaamini
Yesu Kristu.

156 Moone, Yohani aapatisa *mwaha* wo orukunuxa murima, masi opatiiso wa mmaasini ni Nsina na Yesu ti wo oleveleliwa itampi. Mukuttho khuwaaheliwe nlelo okathi uwo, itampi khisaaweryaneya oleveleliwa. Vano... Waari waakhula wa murima wooloka, ntoko siiriwaaya vathi va ikano. Luka 16:16, ohimye wira, “Ikano ni maprofeta saahikhala mpakha Yohani, *okhuma* okathi yoowo Omwene onnilaleeriwa.” Vano nwehe. Nto... Nwehe.

Nto Paulo *khwira wa-... (vano nwehe)... Nyuwo muhaakhela...*

157 5—versiikulu 5:

Nto *vaiwalyaya yeela, yaahipatisiwa (emaara ekina) ni nsina na... Yesu Kristu.*

158 Eyo ekeekhai? Vano atthu ala, atthu mwa Miteko 2, yaapatisiwe ni Nsina na Yesu. aYuta yaapatisiwe ni Nsina na Yesu. Amalapo yaapatisiwe ni Nsina na Yesu. Ni khula mutthu mBibiliani mothene yaapatisiwa ni Nsina na Yesu.

159 Vano mphwanye nipuro nimosa mutthu mukina otonko awe opatisiwa enamuna ekina, nto miyo kinootthikela va kooniherye vatthu ekereja Katolika enkupali-aya, ni ohimya wira nyuwo munuuramela yeeyo. Nto khwira, “Siiso akhanlene maPrustante yooponwe okhala wira aakhalana miixuttiho vakhani sa Katolika, ntoko opatiiso ni nsina na ‘Atithi, Mwaana, ni Erooho Yoowaarya’; wira ekereja Katolika yoowaarya yookhalana ehaakhi y’orukunxa ntittimiho wa Nsina na Yesu, okhala ‘Tithi, Mwaana, ni Erooho Yoowaarya,’ vano ekereja Prustante ennikipali.” Ola nnari, miyo kinookhala ni Bibilia. Miyo kinimwaamini Bibilia.

160 Nyuwo muniira, “Munna Branham, nyuwo munnaaruma atthu opatisiwa-tho?” Vekeekhai! Paulo oohimya va.

161 Vano nwehe, nrowe naakuxe aKalasiya 1:8, noone etthu Paulo ehimaly’awe:

...hata nikhalka hiyo, wala nlaikha ninkhuma wirimu, ninoolaleeryani ehapari ekina... nitakhaluwe.

162 Eyo eri vo, “Hata ti hiyo wala nlaikha.” Ni Paulo, mutthu mmosaru, aahaaruma atthu wira epatisiwe-tho ale yaarina opatiiso wooreera ovikana ole murinaanyu, munn’aka; okhala wira Yohani Mpatisa aari munna awe Yesu Mwaneene, munna vaneili; aahimpatisa munn’awe omuro Yordani, vano owo khurukunuwa khwaapatisa awiixutti a Yohani. Nto Yesu khwira, “Owo khunrowa ovara etthu!” ahiiso Paulo khuhimya Yeeyo, khwaaruma wira epatisiwe-tho ni Nsina na Yesu Kristu awo ehinatthi owerya waakhela Erooho Yoowaarya; vaamanly’aya okhuwela ni omuttottopela Muluku ni oviriha okathi muulupale, okhalana mu—muhakalaliho muulupale, ni wooniherya ni Bibilia (ni teyoloxiyya aya) wira Yesu aari Kristu. Akavi ansuwela wira eyo ti Yoolempwa? Ekapitulu 18. Vekeekhai ti siiso. Eyo eri vo. Vano khiivo yookoha wa Yeeyo.

163 Vano mukihye koovaheni ehulelo yaamukhaani. Vano, owo khonakhumeleke ota wa yooruma, masi mwa Luka... Matewu, kapiitulu 16. Yesu, okathi akhuruwanse-aya vamwaako, Owo iirale, “Atthu aniira wira Miyo Mwaana a mutthu ki pani?”

164 “Akina aniira wira Nyuwo mwa ‘Eliya,’ ni akina aniira wira Nyuwo mwa ‘maprofeta,’ nto akina aniira wira Nyuwo mwa ‘*ela, ele.*”

165 Owo khwira, “Masi nyuwo munihimya wira ki Pani?”

166 Petru khwira, “Nyuwo mwa Kristu, Mwaana a Muluku mukumi.”

167 Nwehe! “Ooreeriwa ti nyuwo, Simoni Par-yona (mwaana a Yona), erutthu n’iphome khewuupululenleni Ila.” Amen!

168 Moone, Eyo ehaana orwa ni muupululo wa muroohoni. Erutthu n’iphome nnakhala khiyaamuleenle Apeli wira owo aahivonya (Kayini, wira owo aahivonya), khiyaamuleenle Apeli wira “Kayini aahivonya.” Masi Owo waari muupululo Apeli waarin’awe, “Yaari ephome!” Hiyo ninoophiyerya yookoha yeeyo muhina mwa minuutu vakhani. Yaari ephome, kahi mihokorokho, sinikuminhe hiyo omatta wEdeni. “Yaari ephome,” nto Apeli, ni muupululo wa muroohoni, aahuupululeliwa wa Muluku wira yaari ephome, nto owo, “Mwaha wo waamini,” aHeperi 11:1 anihimya wira, “owo ahinvaha Muluku mukuttho wooreeraxa onvikana Kayini. Yeeyo, Muluku aakupanli-awe mukuttho awe.” Eyo eri vo. Moone, owo aavanhe ni waamini, ni muupululo.

169 Vano nwehe, “Erutthu n’iphome khewuupululenleni ila,” (ela yaahirowa mpakha okathi wa Pwiya Yesu) “masi Atithi Aka ari Wirimu t’awuupululenleni Yeela. Nto vamwala va (muupululo wa Yesu Kristu). . . Vamwala va Miyo kinooteka-vo Ekereja Aka, nto mikhora sa mookhwaani khasinwerya oxintta Yeeyo.” Ti yeeyo Owo ohimmy’awe. Muupululo wa muroo- . . . “Nto Miyo kinihimya wira nyuwo mwa Petru, ni kinimoovahani ihulelo sa Momweneni. Nto sothene. . . Okhala wira nyuwo muhaakhela nlaka n’ovira na muroohoni nootthukuwa eriyari ya nno ni Wirimu. Erutthu n’iphome: nyuwo khimunatoko orowa oseminaariyu, nyuwo khimunatoko orowa oxikola, nyuwo khimunatoko okuxa e—e—esomelo ya teyoloxiyya. Masi mulipanne Muluku, nto Muluku khiwuupululelani Yeeyo, ni vekeekhai ti Soolempwa sithhukanaka emosa ni ekhwaaya. Miyo kinihimya wira nyuwo mwa Petru, ti yeeyo, ni Miyo kinimonnyani ihulelo; nto etthu entthuk’anyu vathi va, Miyo kinootthuka Wirimu; etthu entaphul’anyu vathi va, Miyo kinootaphula Wirimu.”

170 Nto Petru aari namaruuha moolumo Nihiku na Pentekosite, okathi othene yoovaaya olavula, owo aahilavula khwira, “Nyuwo atthu a oYuteya ni nyuwo munkhala oYerusalemu, musuweleke ela ni mwiiwelele Masu aka. Atthu ala khahapaliwe ntoko sinuupuwelaanyu, okhala wira nlelo iwoora tthaaru sa voosiisu, masi ela t’ile yaahimmwe ni profeta Yoweli. ‘Enimwiiraneya mahiku ookiserya,’ onihimya ti Muluku, ‘Miyo kinimwaamwaraxela Erooho Aka atthu othene. An’inyu

alopwana ni athiyana anoolaleya s'eprofeta. Ni arumeyi Aka alopwana, ni axithiyana, Miyo kinimwaamwaraxela Erooho Aka. Ni kinimooniherya ithoonyeryo osulu wirimu ni elapo ya vathi, maripu a mwiixi nnikupetthe. Enimwiiraneya nihinatthi ophiya Nihiku nuulupale ni noowoopiha n'Apwiya, wira othene ale anrowa ovekela mwa Nsina n'Apwiya animoopowa." Eyo vo. Oh, wulu.

¹⁷¹ "Kimpavela wooleelani vanci-ene mwaha wa tiithi ahu David," owo khwira, "yoowo okhwiye khuvithiwa, nave mahiye awe ari ni hiyo mpakha olelo. Tivo, ory'ene profeta, owo aahoona... aahimoona Owo moonoo Awe woolopwana, 'Ni Miyo nkinrowa ottikinyeya. Tivo erutthu Aka enoomumula okhala wira Awo khanihiya munepa Aka mookhwaani, nnakhala khamunrowa omuhiya Ole Oowaarya Anyu wuntta."

¹⁷² "Vano Davidi ohookhwa," owo khwira, "ni oovithiwa, nto mahiye awe ari ni hiyo olelo. Masi ory'ene profeta, owo aahoona khalayi ene orwa wa Naxariya, Yoowo Muluku omukhalinhe-awe Pwiya ni Kristu." Oh, wulu. Vo ti vari Soolempwa sanyu. Vo ti vari etthu ene. Ti yeeyo.

¹⁷³ Vano hiyo ninnoona va, nto, wira enamuna yoolikana, ni enamuna y'ekeekhai, ni enamuna emosa paahi etonko orummwa... Ni Petru aahikhalana ihulelo, nto nihiku nlo okathi olaleiye awe, awo yiirale... Vano nwehe, ela ti Ekereja yoopacerya. Nyuwo aKatolika nwiriyane Ela. Nyuwo a Cambpelliita nwiriyane Ela. Nyuwo aPatista ni aMetotista nwiriyane Ela. Ni nyuwo aPentekosite nwiriyane Ela. Ekereja ya Muluku, aNasareeno, Anawetta a Osantu, nwiriyane Ela.

¹⁷⁴ Petru aahikhalana ihulelo, ni owo aahikhalana ehaakhi, vaahikhale siiso Yesu ohootha. Ni khivanweryaneya Owo wootha, "itthu piili sihinvirikanyeya, ti voohiweryaneya Muluku wootha." Owo aahikhalana ihulelo. Yesu aahimunnaya ihulelo. Okathi Owo ohihimunwaawe mmu-mmurottoni mwaya siiso, Owo aahikhalana ihulelo sa mookhwaani ni, omooroni, masi kahi ihulelo sa Momweneni. Petru t'arina seiyo! Eyo ekeekhai voolikana.

¹⁷⁵ Nto vano paasoopa, Petru, nyuwo mookhalana ihulelo siri mpararini mwanu, ni munoolaleya. Yookoha enoorwa, atthu oorukunxa murima oopacerya a ekereja esya. Ekereja yoopacerya y'eKristu. Vano aKatolika, vano aPatista, aMetotista, aPrespiteriyaano, nyuwo muri mmwiixuttihoni Musya wa Ekereja? Musuwele vakhala wira mookhala.

... Alopwana ni axinna, niireke-ni?

... Petru khivenya khwira... Murukunxe murima, ... khula mmosa a nyuwo... (nkaweha, mmiravo; enamuna munihel'anyu ihulelo iyo va, Kristu onohela siiso Wirimu) ... Murukunxe murima, khula mmosa a nyuwo, mpatisiwe ni nsina na Yesu

*Kristu... (ti siiso munvolowaanyu mwa Yeela) ...
wira muleveleliwe itampi sanyu, nto munimwaakhela
yoovaha ya Erooho Yoowaarya.*

176 Ihulelo sookela “saana” va, ni sookela “saana” Iwe. Mwaha wa yeeyo awiixutti a Yohani yaarinaaya orwa khupatisiwa-tho, emaara ekina, ni Nsina na Yesu Kristu (awo ehinatthi owerya orowa Wirimu), wira yaakhele Erooho Yoowaarya. Owo aahisuka Masu Awe. Tivo eyo khenoovirikanyani vano, kahi siiso? Munnona? Vekeekhai, Mawewu 28:19 saari ititulu, kahi Nsina.

177 Vaareera, okathi xeeni-tho onihalenle? Ninoowerya okuxa-tho minuutu muloko ni mithanu wira kaakhule sookoha vakhani naakuvaka? Ninoowerya? Vaareera, ninrowa waakuva saana. Kookhalana piili vathi va vookiserya, kaatthunaaka okuxa kaakuvaka, kitakanihe ni ila, kawerya vale. Vano kinoowerya waakhula sikina saya Ttiminku voosiisu.

57. Kayini aari mwaana a enowa? (Ela ti yooreera.) Vakha siiso, xeeni nto Hawa ahaarupanle-awe mpakha Atamu omusuwela?

Etthu emosaru... Yookoha enttharelana t'inamuna emosaru:

58. Waari mwi—mwiri w'ekeekhai Hawa aalyiye-awe muhokorokho aya? Owo aahoona wira waari woorerela olya.

178 Vaareera, munna mulopwana, muthiyana, onakhalelu pani, nrowe nitthikele mwa Maphattuwelo noone etthu va. Nirowe mwa Maphattuwelo 3:8, xontte. Vaareera, ni nwiriyane oratteene vano.

179 Vano kinooruuha muupuxeryo ene. Sothene saari sooloka ni soowaarya, khiyaakhanle hata etampi wala soorava. Vano kinookuxa e... yaanyu... yookoha ela yoopacerya toko. Mwiri mwa ekumi... eriyari y'ematta, eriyari ya mwiri. *Mwiri* aari “muthiyana.” Vano kinoowooniheryani yeeyo ni Soolempwa mwavilelaru paahi minuutu vakhani.

180 Ninrowa wona toko vakhala wira owo aari... vakhala wira aarupanle ohinatthi omusuwela Atamu wala nnari, wala ohinatthi... Nwiriyane:

Vano awo yaahiiwa nsu na APWIYA Muluku yeettakasa mmatta, nto variiryale-ene oxekuwa: ni Atamu ni amwaar'awe yaahiwipitha APWIYA Muluku eriyari ya miri sa mmatta.

Nto APWIYA... yaahimwiitthana Atamu, khwira... Nyuwo muri woowi?

Nto owo khwira, kiiwale nsu nanyu mmatta, vano miyo kaahoova, okhala wira nkiwanre etthu;... (vano, owo khaasuwela eyo nihiku na nsana naya; etthu

yaahikhumelela, yookhala etthu yaamupululenze wira khaawanre etthu) *nto kiipitha*.

Vano awo khwira, Taani ooleenleni wira khimwaawanre etthu? Murimoolya muhokorokho wa mwiri, . . . ?

¹⁸¹ Olya mwiri waahimusuweliha wira khaawanre etthu? Ntoko sinihimyak'aka imaara sinci-ene, (ela kehiyo eperwa, nkinihimya ela ntoko eperwa) "Masi vakhala wira okhuura masa onnaasuweliha athiyana wira khawanre etthu, vanreerela hiyo naavahe-tho masa." Munnona? Khiwaari ohiwar'etthu. Khiwaari mwiri, masa awo yaakhuunre-aya, yaari eyirelo ekhapa. Nwehe:

. . . Murimoolya muhokorokho wa mwiri, yoowo kaawiirenlakani wira muhilye?

Nto mulopwana aahaakhula wira, Muthiyana okivanhaanyu, okhala ni miyo, yoowo tokivanhe . . . mwiri, vano miyo kilya.

Nto APWIYA . . . yaahimwiirela muthiyana, Exeeni ila mwiiralyaanyu? Nto muthiyana khwira, Enowa tekootonthe, . . . (huh?) . . . Enowa tekootonthe, vano miyo kilya. (okathi munci-ene owo ohinatthi orupala, moone, ya Atamu)

¹⁸² Atamu aahimusuwela, vano owo aahirupala khimuyara—khimuyara Apeli.

¹⁸³ Masi kintthuna kookoheni, mwa moonelo mmosa paahi w'ekeekhai. Vano wira kiwooniheryeni wira owo aari mwiri, khula muthiyana mwiri wa muhokorokho. Akavi ansuwela yeeyo? Nyuwo khamuhiyo muhokorokho w'ame anyu? Vekeekhai, mwa yoowo. "Nto eriyari ya muhokorokho, wala eriyari ya mwiri, waari muhokorokho owo ahaakhanlyaawe okwanyaka."

¹⁸⁴ Mwaweha vale, khaari Yesu Mwiri w'Ekumi? Owo khororomelinhe mwa Matewu Oowaarya, kiireke, Yohani Oowaarya, kapiitulu 6, "Miyo ka Yolya y'Ekumi ekhumme wa Muluku a Wirimu?"

¹⁸⁵ Mulopwana alya ya muthiyana . . . Nto nkawehani, oyariwa wa . . . ni muthiyana, hiyo othene ninnookhwa; okhala wira hiyo noolamuleliwa okhwa (eyo ekeekhai?) mwaha wo oyariwa ni muthiyana. Mwaha w'oyariwa ni mulopwana, hiyo othene ninnikhala voohimala. Muthiyana mwiri wa mookhwaani, mulopwana ti mwiri wa ekumi; okhala wira muthiyana khorina hata ekumi mwa yoowo. Eyo ekeekhai volikana. E—eropo ya ekumi enkhuma mwa mulopwana, volikana. Khunakela mwa muthiyana, nto muthiyana kahiyo etthu woohikhala mulipa-oowuuramela paahi; ni mwaana khonluttana, woohikhala ni mutekhu paahi. Khanivo hata nlepa na ephome ya maama

enkhalala mwa mwaana; ooyariwa mphomeni mw'awe, masi woohikhala hata nlepa *mwa* mwaana. Murowe mwaphavele. . . wala mwasome eliivuru ya meetiku, wala mmukohe meetiku anyu, munoosuwela. Khanikhanle-vo, nnari, mulopwana, hata nlepa nnakhala. Muthiyana nooce paahi, ti yeeyo tu. Nto ekumi enikhuma wa mulopwana.

¹⁸⁶ Eyo ethoonyeryo yooreera wooniherya wira mwaha muthiyana, mwa oyariwa w'ephattu, hiyo othene nihaana okhwa, okhala wira hiyo na ookhwa opacerya wene; nto mwa Mulopwana paahi Kristu Yesu ninoowerya okhalana ekumi. Ni saahikhala miri miili omatta wEdeni. Khamunwerya woona?

¹⁸⁷ Nto nwehe! Nto nihiku nle aahikhala Kerupi mmosa wira olipeleleke mwiri ula. Wira awo yaalawinhe-ru Mwiri uwo wa Ekumi, awo othene yaamukhala voochimala. Akavi ansuwela yeeyo? Othene aya yaamukhala voochimala. Nto emara yoopacerya awo yaakhanly'aya olawihaka. . . Nlaikha niirale, "Hiyo ninookhapelela Yoowo." Nto khuheliwa-wo aKerupi ni axoowa a mooro epantte ya onikhuma nsuwa wira elipeleleke Yoowo. Awo yaahitthikelasa Onikhuma nsuwa, khunakhapelela Mwiri uwo ni axoowa a mooro wira ale ehiwerye ophiyerya Yoowo (Mwiri yoola).

¹⁸⁸ Nto Yesu varwiiyaawe, Owo iirale, "Miyo ka Yoolya y'Ekumi, mutthu onlya Yoolya yeela khankhwa." Owo vo Mwiri anyu.

¹⁸⁹ Owo vo muthiyana anyu, eyiirelo ekhapa yeeyo enruuha okhwa. Vekeekhai siiso ekhanlyaaya etthunelo ekhapa, wookhala okhwa onihiiwa ni yeeyo. Ni siiso okhanlyaaya oyariwa wa muroohoni, yookhala Ekumi Ehinimala onihiiwa ni Yoowo. Okhwa orwiiye mwaha wooyariwa ni muthiyana, nto Ekumi erwiiye mwaha wo oyariwa ni Mulopwana. Amen! Eyo eri vo.

¹⁹⁰ Vano nrowe nitthikele wa Kayini. Mwaamuwerya okileela vatthu erooho eyo ni otakhala murima iwo okhummyaaya-wo? Vakhala wira Kayini. . . nkawehani, vakhala wira Kayini aari mwaana a Atamu yoowo aari mwaana a Muluku, otakhala okhumme woowi? Etthu yoopacerya owo vayariwaawe, owo aaninyokha, owo aari namwiiva, owo aari neehace. Nto vano mukuxe mukhalelo w'atiithi awe, waapaceryaawe wopaceryani, Lusifere, ni owo aari wopaceryani. . . owo aarina nrima mwaha wa Mikhayeli, yeeyo epacirinhe mulattu wothene. Akavi ansuwela yeeyo? Nto Kayini aari mukhalelo wa tiithi awe, yoowo owo aarinaawe nrima mwaha wa munnawe vano khumwiiva. Yooloka eyo. . . mukhalelo owo khiwaakhanle okhumaka wa epyo ela yooloka. Owo okhumme. . . waahaana okhuma w'epyonni yoothononeya. Nto nkanweheni Kayini, omalakaru oyariwa.

¹⁹¹ Vano nto Apeli aayariwe nuumala owo, vano owo aahirupala ya Atamu, ni owo aahisuwela—aahimusuwela nto owo

khimuyara mwaana Apeli. Nto Apeli aari ethoonyeryo ya Kristu; nto okathi—okathi Apeli oiviwaawe, Sethi aahikhala nipuro nawe; okhwa, ovithiwa, ni ohihimuwa wa Kristu, mwa nlikanyiho.

¹⁹² Masi, vano, Kayini aahikokhorela; miteko sawe sothene s'erutthu, vekeekhai ntoko ekereja y'erutthu olelo: awo annirowa okereja, awo annikokhorela. Kayini aahikokhorela; owo khaari mutthu oohaamini, owo khaari komunista. Kayini aari mutthu-oowaamini; owo aahirowa wa Muluku, aahimuteka altaari. Owo aahiira khula etthu y'etiini Apeli aairaly'awe, masi khaarina muupululo wa muroohoni wa otthuna wa Muluku. Nittottopeliwe Nsina n'Apwiya! Eyo eri vo. Munnoona Yeeyo? Owo khaarina muupululo wa muroohoni, nto owo t'uri mulattu ni ekereja olelo. Nto Yesu ohimye wira Owo aarowa oteka Ekereja Awe vasulu va muupululo yoowo wa muroohoni. Munnoona Yeeyo? Oh, wulu, maitho anyu anoowerya othukuwa vano. Moone, muupululo wa muroohoni.

¹⁹³ Kayini aahirwa: owo aahimuteka altaari, aahikokhorela, aahiruha mukuttho, aahikokhora, owo aahimuttotopela Muluku, owo aahimukokhorela Muluku, aahiira sothene s'etiini Apeli siiraly'awe. Nave Muluku aahimukhootta voomalela okhala wira owo khaarina muupululo wa muroohoni!

¹⁹⁴ Mutthare nloko nenlo na Kayini: mutthare ovira mukalawani, okhuma mukalawani mpakhwa wIsarayeli, okhuma wIsarayeli mpakha wa Yesu, ni okhuma wa Yesu mpakha olelo; nto moone sinto ekereja eyo, ya erutthu yoolipiherya, yoowuuma murima ni yookhaleleya, ya exikola, miyo kinaahimya atthu arina Soolempwa, yaawo ansuwela mwixuttiho wothene ni ateyoloxiia, awo anniwerya otaphulela, mmiravo, *siiso*, masi oohikhalana muupululo wa muroohoni! [Munna Branham oruminhe ikatha sawe—Mol.] Ti yeeyo. Owo mwixuttiho wa Kayini.

¹⁹⁵ Biblia ohimye wira, "Aatakhaliwa awo! okhala wira atthanre mwixuttiho wa Kayini, attharelela ivonyeryo sa Palaamu, khupweteya moovaanyihanani mwa Kore." Eliivuru emosaru, Yuta, owo ohimye wira, "Awo aathomeliwa ehukumu yeela." Vekeekhai, awo aathomeliwa. Munnona? Exeeni aari Palaamu? Owo aari pixipu. Owo aari vasulu va ekereja yothene. Owo aarwiiye mwa voophaveleya vale paahi ntoko saawery'awe okhala. Owo aahivaha. . .Nkanweheni owo eemenle-ene iwe ni atthu oottotopeliwa, eemenle-ene iwe atthu aya aalupale oottotopeliwa. Ni awo khayaari atthu oohaamini, awo yaari oowaamini.

¹⁹⁶ Nle—nihimo nle na Mowabi naakhumme wa mwaana muthiyana a Lothi. Lothi yoowo aakhanle. . .Mwaana muthiyana a Lothi yoowo aakhanle n'atiithi awe, khurupala khimuyara mwaana, nto mwaana owo aari. . .khikhumelela

nihimo na Mowabi. Nto awo yaari muromolelo muulupale. Atthu, aalupale a maluwa, ni yaahikhalana akhulupale ni mamwene ni oottotopeliwa. Awo yaahikhalana mapixipu ni makarteyaale n'itthu sothene.

¹⁹⁷ Nto va ninrwa nikhuru na masantu oophirikeya, nikhuru nikina, Isarayeli; nikhuru naamukhaani nahaari muromolelo, eriyari ya miromoleleo. Ni yaahiira soonanara sothene mwaakhanlyaanyu wuupuwelaka, nave. Masi ele yaari, awo yaahikhalana muupululo wa muroohoni, ni Muluku aari ni yaawo Munripuni na Mooro.

¹⁹⁸ Oh, miyo—miyo koosuwela wira awo yaahikhalana itthu sa mw'erutthuni, nto atthu khwira, "Nikhuru n'atthu oohiya waamini ntoko nle, khiivo hata etthu yo wira ohikhanle owoomola paahi." Masi awo yaahikhalanasa muupululo wa muroohoni, ni yaahikhalana Mwala woovulalihiwa, awo yaahikhalana enowa y'eporonse, awo yaahikhalanasa Nripu na Mooro naarowa ni yaawo. Aleluya! Koosuwela wira nyuwo—nyuwo munoona wira kirootannyeya, masi nnari. Kinoona oreera paahi.

¹⁹⁹ Nwehe! Kuupuwelaka wira, "Muluku yoowo mmosaru, olelo, onkhala ni hiyo." Owo nlelo muupululo wa muroohoni wa Masu. Vekeekhai, ti yoowo. Ti woolikana Voohimala. Nittotopeliwe Nsina n'Apwiya! Ayo, mulopwana.

²⁰⁰ Va aaphwanyaneya yoowo osulu iwe, a soophaveleya; nikhuru nle na aPatista ni maPrespiteriyaano khweemela vamwaako, yaahikhalana pixipu aya weiwe. Ni awo yaari anatiini, ni enamuna emosaru y'etiini, awo yaamukokhorela Muluku mmosaru. Awo khwira, "Nkaweha vathi vale nikuttha nle na ikokhola. Vano, awo kharina hata muromolelo. Awo kahiyo hat'etthu woohikhala nikhuru na manyakunyaku, ookhuwelasa, masantu oophirikeya."

²⁰¹ Eyo ekeekhaii? Vekeekhai, yaari yeeyo. Nyuwo mwaahaaminiki wira yaari masantu oophirikeya, mutthikele mwa Maphattuwelo musuwele okathi yaalapuwanse-aya. Nto mwiiriirya waahipakiwa, vano Miriyamu khukuxa ekoma khurowa okerekhere wa ephareya, oopaka; ainaka Muroohoni, ni Moise aahiipa Muroohoni. Nlo naahikhale nikhuru na ele eniihanaahu ootaphuwa. . . masantu oophirikeya, nkisuwenle exeeni iyo; yiipaka ni etuphaka ni ettotopelaka. Nto okathi wothene maloko yaanaanyokha, masi Muluku aari ni yaawo. Awo jaarina muupululo wa muroohoni, yaathara Nripu nle na Mooro.

²⁰² Nto Mowabi khwira, "Vano, nkawehani va. Hiyo ninrowa owiihana makarteyaale othene ni mapixipu othene, ni mahumu othene, nto naaruue va. Nnimwiira etthu ni yeeyo, okhala wira hiyo na elapo y'etiini. Khaninrowa

ohiyererya emwaramwareyelo ele otakanxana ni muromolelo ahu wooreera.”

²⁰³ Vano tivo yaahitthaniwa vale. Ni yaahaateka altaari muloko nanli; ti yeeyo Isarayeli aarin’awe, altaari muloko nanli. Yaahihela mikuttho muloko ni miili vaavo, amwaanyompe; voolikana siiso yeeyo Isarayeli aarin’awe, etthu Muluku aavekenly’awe. Awo yaahihela ipwittipwitthi muloko ni piili vaavo, saathoonerya orwa wa Pwiya Yesu Kristu; ipwittipwitthi muloko ni piili mapuro oomanli.

²⁰⁴ Ale oottottopeliwa othene, mapixipu ni othene, yaaheemela erukurenrye. Awo yaahipaha mukuttho. Yaahivekela, yaahinvenxerya matata aya Yehova khwira, “Yehova, muniawe!” Awo yeererya wira exeeni? Ni Palaamu aya mutokweene aahikhuma siiso, vano Erooho khimukhuruwela. Vekeekhai (masi owo aari a mw’erutthuni).

²⁰⁵ Erooho pooti ommorela namirima miili, Bibilia oohimya. Nyuwo mookiwa miyo wiixuttiha yeeyo, vano. “Epula ennimurupela naxariya ni ootakhala.” Masi ehaana olikana ni Masu, ti vaavo munikhalanaanyu.

²⁰⁶ Vano owo vairaly’awe siiso, ni e . . . okathi Erooho, nnakhala vo, mwa yoowo yaahihimya Ekeekhaii, owo aaheererya omutakhaliha Isarayeli, nave aahimureeriha Isarayeli.

²⁰⁷ Vano, vakhala wira Muluku onttittimiha ekereja yooreera, ni pixipu ooreera murima, ni pastore oophwanelaxa, nikhuru n’atthu a exikola, Owo aahaana okupali mukuttho ole, okhala wira owo aari oratte-ene voophaveleya ntoko Isarayeli saaryaawe; masi owo khaarina muupululo wa muroohoni wa Masu ni otthuna wa Muluku. Eyo eri vo, eyo t’envirikana olelo.

²⁰⁸ Nkanweheni Yesu. Awo yiirale, “Khinimmutthuna mmiravo owo. Hiyo noosuwela wira owo muSamariya. Owo mulolo. Nyuwo munooniixuttiha hiyo? Ahe, nyuwo muyariwe mooraruwani. Nyuwo khimuhiyo hat’etthu woohikhala mwaana ooraruwani oorwa-no. Atithi anyu taani? Muniira Muluku ti tiithi anyu, nyuwo mwa namaveeha! Vano, muntthuna onileela? Hiyo ninnikhalaka alaleyi, hiyo ninnikhalaka pixipu; okhuma axipwaapu, axipwaapu, axipwaapu, axipwaapu, axipwaapu, axipwaapu, axipwaapu aya axipwaapu ahu yaari alaleyi ni mapixipu. Hiyo niyariwe ni nileliwe mukereja. Hiyo noovira iseminaariyu soosuweleyaxa. Hiyo ninnisuwela khula Masu ni oratta-ene. Nto nyuwo mumphavela oniixuttiha? Exikola xeeni mutonko anyu orowa? Mphwannye vayi wiixutta nno?”

²⁰⁹ Owo khwira, “Nyuwo mwa a . . . atiith’inyu xetwani,” Yesu khuhimya.

²¹⁰ Awo khiyaarina hata ithooneryo ni mitikiniho eriyari aya. Awo khiyaarina ovoniha wa Muluku ni itthu eriyari aya. Awo khiyaarina iparakha eriyari aya. Masi Yesu aari vekeekhai muupululo wa erooho wa Soolempwa.

211 Awo khwira, “Vano, yoolempwa *elexe ni lexe*.”

212 Nto Yesu khwira, “Ayo, ni yoolempwa-tho.” Masi Muluku aanimulupiherya mutthu Awe ni ithoonyeryo sawe.

213 Petru aahimye ethhu emosaru, mwa Miteko 2, owo iirale, “Nyuwo atthu a Isarayeli; Yesu a oNasareti, Mutthu aakupaliwe ni Muluku eriyari anyu, ni ithoonyeryo ni mitikiniho seiyo Muluku siiraly’awe mwa Yoowo eriyari anyu, ni nyuwo othene musuwenyaanyu.” (eyo eri vo) “Owo ovahereriwe-ene wa . . . ni fore- . . . Akhulupale a oSineetriyu yuulupale iwe. Masi mwaha wa osuwela wa Muluku khalayi ene, Muluku omutthomenlene wira Owo akhwe ekhwelo yeela. Nyuwo moonvahererya ni matata oonanara ni ootakhala. Nyuwo moomukhomela Mwaneene Ekumi, Yoowo Muluku omuhihimuxaly’awe. Ni hiyo n’anamoona.”

214 Whish, mulaleyi xeeni! Owo khaa . . . owo khaawerya hata olepa nsina nawe, masi aanimusuwela Muluku. Awo yirale “yaahinwiryana owo okhala wira aaheetta ni Yesu.” Vekeekhai, owo muupululo wa muroohoni. Oh, wulu. Vano, eyo eri vo.

215 Kayini aari ni mweettelo yoowo, ekereja ele ya erutthu eri ni mweettelo mmosaru olelo. Ekereja ya Erooho nlelo yookhalana Nripu na Mooro, nlelo yookhalana ithoonyeryo, mitikiniho, nlelo yookhalana Kristu mmosaru; yoowo onlipiherya sothene okhuma okhwa wa mwaapwittipwitthi, ni omatta wEdeni, mpakha Orwa wa neili wa Mwaapwittipwitthi. Vekeekhai, mmosaru nsana, olelo, ni mahiku othene.

216 Ni nloko nle na Kayini, na etiini ni ookutthiwa ni oosoma, kweekwe nimosaru; nimosaru paahi, khula nihiku nimosaru. Oowuulumela ni anamalupattha, ntoko Kayini saaryaawe ni Apeli, awo ti siiso olelo, annikhalaka ni kweekwe anoorowa okhala; a mw’erutthuni, oohaamini. Ti yeeyo.

217 Vano Maphattuwelo 3:8, ni nave-tho khaacererya 20 va, kaaweha yeeyo okathi vakhani:

Nto Atamu aahinvaha nsina . . . Nto Atamu aahinvaha nsina mwaarawe . . . Hawa; okhala wira owo aari maama a othene arina ekumi. (moone, eyo yaari nuumala wootthiwa nno wiiraneya)

218 Kayini aari . . . “Vano mulipelele!” Nyuwo muniira, “Vaaweryaneya sayi evili, enowa?”

219 Masi, munna, nwehe va, Bibilia khonihimya wira owo aari enowa; Bibilia ohimye wira, “Owo aari ootepaxa olavilavi ovikana inama sothene sa mutakhwani.” Owo khaaipurulaka, aari mwaaxinama. Owo aari e . . . Ni vale . . .

220 Nto mukihye paahi koovaheni ila ntoko ekanyeryo yaamukhaani eriyari ya hiyo, mwatthuna vale. Ti vaavo siyensiya otepanyeiyawe othene. Ethhu yoolikanexa awo anwery’aya ophwanya ni mutthu, ti khole. Akavi ansuwela yeeyo? Masi

yookhala etthu eriyari vo. Awo khanwerya okhaliha makhuva a khole olikana ni makhuva a mutthu, onaamwi ori etthu yoolikanexa. Awo anoowerya woona epacerelo ya munnuwelo wa mutthu mwa naarokhinya. Awo anoowerya omutthara mwa naarokhinya. Anoowerya otthara munnuwelo wa mutthu mpakha mwaaxinama ni khula mwaaxinama. Anoowerya omutthara mwa ekhaya. Nyuwo mukuxe ekhaya mukumihe esapala aya, enkhala ntoko mwamuthiyana. Etthu emosaru paahi. Mukuxe ettuli awe n'itthu sothene, mwaakhalihe vamosa, mmweemexe muthiyana siiso . . . mmukhalihe muthiyana siiso. Onoolikana siiso ntoko e—ntoko e—ntoko ekhaya. Nnawu ninoolikana siiso, ni ntata ninoolikana siiso, vekeekhai ntoko mutthu. Masi khole onootepa olikanaxa ovikana eyo. Onihala vakhani, masi awo khanwerya ophwanyana.

²²¹ Va yookhala esiiri yaamukhaani, mwatthuna vale osuwela. Moosuwela vary'aya? Awo arimwiipithiheriwa. Awo pooti othipula makhuva othene awo antthunaaya. Awo pooti othipula . . . Alipa oothipa pooti othipula, ni siyensiya, ni a—ni alipa—oowaalikela okathi pooti ophima mipphimo sa okathi ni iphimelo sa aatomu, masi khankhalakhala ephwanyaka. Maana eyo yaari enowa yaari ntoko mutthu ovikana etthu p'itthu ekina yaakhanle mulaponi, nto Muluku khimutakhaliha khimukhaliha aipurulaka ni erukulu awe, nto khutatuxiwa okhala enowa ehinlattana hata vakhani ni mutthu. Vano musune muru anyu, anasiyensiya awo, mwaahiye yuupuwele yeeyo okathi vakhani.

²²² Masi Bibilia onnihimya wira, “Owo aari ootepaxa olavilavi ovikana inama sothene sa mutakhwani.” Ti yeeyo. Owo aari nlutte nenlo niri eriyari ya mutthu ni khole, nto Muluku khimutakhaliha khimukhaliha aipurulaka ni erukulu awe mwaha wa e—wa etthu aairalyaawe. Owo aaroomooto muthiyan'ola, nto owo khimuyara mwan'awe mwamulopwana oopacerya yoowo aari Kayini, yoowo orina mukhalelo w'enowa mwa muupuxeryo, xetwani, aakenle mweenowani, toirale eyo.

²²³ Vano nto owo aahirupala khuyara, aahirupala—tho nuumala wootothiwa. Vano nwehe, owo aahootothiwa, owo aahalela . . . Ahe, owo aahiira yoonanara. Masi owo, vekeekhai, voophwanela okathi owo aarupanlyaawe ya aiy'awe, khino eyo pooti yaakhanle sinci-ene, okathi munci-ene, miyeeri sinci-ene ni mahiku manci-ene nuumala eyo; khivanweryaneya osuwela, khanisuwenle, masi owo aahimuyara mwaana a Atamu.

²²⁴ Ni ookhala mutthu aarina yookoha, wira, “Ahe, mwaana . . . owo ohimnye wira aarowa . . . Vayariwaawe Kayini, owo iirale 'aahikhalana mwaana okhuma wa Apwiya.’” Vekeekhai, voolikana, yaahaana okhala. Yaari ekano ya ephattu. Vekeekhai ti siiso mury'anyu olelo. Okathi oniyariw'anyu, Muluku khonkhuruwa paahi khunoopakani. Nyuwo mwa yoophuwa ya atiithi anyu ni ame anyu. Ni munookhala mu . . . nookhala

e. . . an'inyu anrowa okhala yoophuwa anyu. Eyo eyarelo okathi wothene, erowaka vookhuruwela, ntoko enuku ya miri ni itthu siiso; masi etthikelaka ele yoopacerya. Kinroromela wira eyo ennihakiherya.

225 Okathi xeeni onihalenle? Khanirina-tho. Nwiriyaane ela yooreera enttharelana. . . enrowaahu waakhula Ttiminku: "Mwa Erooho emosaru hiyo othene noopatisiwa mw'Erutthu emosaru. . ." (Naatthuna osuwela yeeyo.) "...Kristu." Okathi. . . Vano, kinoona wira kinookelela Soolempwa kamosa-kamosa, Soolempwa sooreera sa yeeyo [Munna Branham onnaakhula yeela Mpantte II, yookoha 60—Mol.].

226 Va yookhala emosa yooreera, ntoko paahi. . . Mwaamuwerya okivilela minuutu mmosa wala miili, wira kaakhule ela? Eyo enniwerya wiisaakhula.

59. Mwa—mwaahimya wira "mutakhali khonrowa opaheya Voohimala," . . . (Ahe, vano kihaana Anamoona a Yehova mmutekoni, kahi siiso?) . . . Mwaahimya wira mutakhali khonrowa opaheya Voohimala, munihimya omooroni wala onthiyani wa mooro? Koosuwela wira ennihimya mwa Wiisuupulula (eyo ekapiitulu 20) wira omooroni onooriheliwa onthiyani wa mooro. Vakhala wira awo khampaheya Voohimala, nto anrowa okhala exeeni?

227 Ntoko simanly'aka ohimya, munna mulopwana wala muthiyana, onakhaleru pani; awo anoomalamala, khenihala etthu ya yaawo. Awo yaahikhalana epacerelo, nto awo anoomala; awo khahiyo-tho etthu. Enrowa sayi. . . okathi xeeni awo anrowaaya opahiwa, eyo ti yoorika ohimya. Masi, nkawehani, vo. . .

228 Nyuwo mwaweryaru paahi ovara ela mmuupuweloni mwanyu, moone, ti yookhweyaxa. Ori muthinto mmosa wa Ekumi Ehinimala, nto eyo enkhuma wa Muluku Mwaneene. Ni Muluku paahi ti Ekumi Ehinimala. Nyuwo mwaphavela va muleeksiku ya ekreku, nwehe nuulumo n'Ekereku Zoe. Zoe ti "Ekumi Ehinimala." *Ekumi Ehinimala* ti "Muluku." Nto Yesu ohimmye wira, "Miyi kinnaavaha Ekumi Ehinimala." Nto nyuwo mwaweha va tisiyonaariyu a ekreku, owo ohimmye wira, "Zoe." Eyo ti Ekumi Ehinimala emosa paahi ekhanle. Khanivo hata nipuro mBibiliani vaavo Nlo nnihimya'aya wira onookhala omooroni Ohinimala, ehimmye wira anoopaheya "mahiku othene ni othene."

229 Vano, mukuxe nuulumo *mahiku othene*, nwehe, *eyoni*. Mooweha va, mBibiliani? Akavi atonko wiiwa ehimmye wira, "Ni eyoni ni ey- . . ." Akavi anuwela wira *eyoni* ti "evirelo y'okathi"? Vano, vekeekhai, khula mutthu onnisuwela wira *eyoni* ti "evirelo y'okathi."

230 "Vano awo anoopahiwa mwa iyonni," eyo evirelo y'okathi. "Anooriheliwa onthiyani na mooro, nto anoopahiwa mwa

iyoni.” *Eyoni* enihimya “evirelo y’okathi.” Awo pooti opahiwa miyaakha imilyawu emiya muhukhumuni masi, vookliserya, ahaana ophiya woomalelani; wira emalamale, mara. Moone, okhala wira sothene sihikhanle sooloka ti ohononiwa wa ele Yooloka; ni yaahikhalana epacerelo, tivo ehaana okhalana emalelo.

²³¹ Masi hiyo nimmwaamini Pwiya Yesu Kristu nookhalana *Zoe*, “Ekumi ya Muluku Mwaneene” mwa hiyo, ni nookhalana Ekumi Ehinimala. Kahi okhalana ekumi mahiku othene ni mahiku othene, natampi ookhalana ekumi mahiku othene ni mahiku othene, masi hiyo nirina “Ekumi Ehinimala.”

²³² Munna Cox, woohikhala khalayi, aakilaanthe waattamela vamukhora vaka nihinatthi ohela e. . . vaamanlyaahu okhalana maluku vaavale, vano owo khuttotta nikhowa noothipuwa naamukhaani, na khalayi, nto owo khwira, “Munna Branham, nirina miyaakha mikavi nlo?”

²³³ “Oh,” miyo khwira, “vo waalikela okathi, nyuwo mwaamuwerya ohimya wira miyaakha ikonto muloko. Muthinto mmosa, wa yootikiniha yaamukhaani ya mphareya yaakhalaka okathi ule, mwaamunama mwaamukhaani a mphareya, khino otonko okhala wu okathi ule wa khalayi.”

²³⁴ Owo khwira, “Muupuwele paahi moota ekumi ya mutthu ery’aya yookhuvaya naalikanyihaka ni ekumi *ile*.”

²³⁵ Miyo khwira, “Oh, masi, munna, etthu iyo yookhalana emalelo, masi Ekumi hiyo erin’ahu mwa Kristu kherina emalelo. Eyo khino siiso ekhanle-ene *mahiku othene* vaili wala vararu, masi khenkhalakhala ekhalanaka Ekumi Ehinimala, okhala wira Ekumi Ehinimala enkhuma wa Muluku paahi.”

²³⁶ Ehinimala, “Ole oniiwa Masu Aka ni onimwaamini Ole okirumme, ookhalana Ekumi Ehinimala ni KHONROWA olamuliwa masi oovira mookhwaani khuphwanya Ekumi.” Eyo eri vo, nyuwo munikhalana Ekumi Ehinimala mwaha w’okhala mulipa-oowaamini. Ole oohaamini ookhalana ekumi mahiku othene. Ehinimala . . . mulipa-oowaamini orina Ekumi Ehinimala, ni khokhanle oopweteyaka okhala wira Eyo ti Yoohimala.

²³⁷ Masi mulipa-oowaamini, owo onoorowa . . . Ole oohaamini onoovira mulaponi, onookhalana ihaawelo, otakhaliwa; etthu owo oniihanaawe oviriha okathi muulupale, “uuuwii, oviriha okathi muulupale.” Athiyana, eviinyu, ni okathi muulupale, owo onuupuwela wira khommala. Owo onimookhwa, ni onoorowa ontthiyani na mooro ni esoofiri sinvarela, weiwo opaheya onkhalaaya mahiku othene ni mahiku othene, ni khino mwa miyaakha imilyawu emiya munepa awe onooaaxiwa ontthiyani na mooro ni esoofiri.

²³⁸ Miyo . . . Nyuwo muniira, “Enrowa okhala ntoko mooro wa esoofiri voolimaleleya?” Kookupali wira onrowa okhala

wootepaxa vaara emilyawu ovikana yeeyo. Kookupali wira khimwaarowa owerya ohimya ntoko mooro, ni mooro ene. Enamuna emosa paahi onlikanihiwaaya “ni mooro,” okhala wira mooro ti etthu enihononaxa erinaahu. Owo onnipaha ni opwetexa sothene mara, mooro onniira. Ahe, nto, onrowa okhala mwemmo, masi munookhalana munepa onrowa ohukhummwa mwa enamuna emosa . . .

²³⁹ Vano, muhaana oweha nuulumo *mooro*, okhala wira Erooho Yoowaarya ennihimmwa “Erooho Yoowaarya ni mooro”; okhala wira mooro wa Erooho Yoowaarya onnipaha etampi, moone, n’ukhaliha vooreerela.

²⁴⁰ Masi mooro *ola*, onkhuma omooroni, ehimnye wira “ontthiyani na mooro.” Nto enakhaleru exeeni, eyo ehukhumu ni ohaaxiwa. Mulopwana thaaciri aahivenxa maitho awe, oryeene omooroni, khwira, “Mmurume Lasaro ni maasi vakhaani mukathani mw’awe, wira ahele vayanoni vaka, maana malumi a mooro ala anookihooxa.” Mihuupuwele wira khokhanle omooroni onvarela, ni omooroni w’eekekhai, wookhala. Vakhala wira ookhala xetwani eekekhai, wookhala omooroni w’eekekhai.

²⁴¹ Masi, moone, sothene sihononiwe sookhalana emalelo aya, okhala wira vookiserya ehaana otthikela oloka iwe ni waarya wa Muluku. Ni Muluku ti Oohimala; ni hiyo nakhalanaru Ekumi Ehinimala, Muluku ori mwa hiyo, nto hiyo khanikhanle-tho okhwaaka siiso Muluku ohinikhw’awe. Eyo eri vo.

²⁴² Vano, yookoha vekekhai enniitaphulela Mmansaya, moone, ni ti yoolikana. Vano, nrowe noone, kaahikhalana e . . . Nkisuwenle sinto . . . Ayo:

“Exeeni—exeeni enrowa okhala wa yaawo?”

²⁴³ Awo anoomalamala, khankhala-tho: munepa onoomalamala, erooho enoomalamala, ekumi enoomalamala, erutthu enoomalamala, miyuupuwelo sinoomalamala, eyuupuxeryo enoomalamala.

²⁴⁴ Nto khasinrowa-tho okhala miyuupuwelo sootakhala, wala ntoko wira, khinatoko okhumelela, Movuwani. Ti yeeyo, sothene sinrowa okhala . . . Mwaamuwerya otthokelela, wira va yaamurowa okhala atthu epant’ila nno . . . ?

²⁴⁵ Bibilia khohimnye wira, “Hata miyuupuwelo sa mutakhali sinoopweteya”? Miyuupuwelo sene sa yeeyo sinoopweteya.

²⁴⁶ Vaarowa oweryaneya sayi okhala mutthu *va*, Muluku Ole Muulupale Oowaarya *va*, ni osuwelaka wira ottaiwene iwe yookhala ehimye ni minepa sipaheyaka mwemmo? Vano, iwo khiwaakhanle okhalaka Wirimu. Miyuupuwelo sene, muupuxeryo ene, itthu sothene sihononiwe, khula muupuwelo wootakhala, sothene sinoopweteya, ni itthu sothene sirina sootakhala. Ni hiyo khaninrowa okhala etthu ekina woohikhala

oloka voomalela, ni *Zoe*, Ekumi ya Muluku; wa Ehimalelo, ni wa wakathi sinoovira, sivirsaka, sivraka, sivraka, sivraka; Khenrowa omala, enrowa okhala Yoohimala!

²⁴⁷ “Awo yaahikela muhukumu wa *mahiku othene*, masi anaxariya yaahikela mw’Ekumini Ehinimala.” Munniwa? Ehukumu ya *mahiku othene*, Ekumi Ehinimala, evirikanelo xeeni!

²⁴⁸ Vano, moone, eyo kheni... Vano, miyo koosuwela, wa nyuwo, aximiravo aka oophentiwa, miyo—miyo nkineererya wiisooniherya ntoko namasuwela sothene. Kaairaka siiso, . . .

²⁴⁹ Vano, khaana-tho sookoha tthaaru wala xexe sooreera. Ninoolavula Ttiminku voosiisu, Apwiya yatthuna vale.

²⁵⁰ Vano, nkawehani. Moone, iya sinnikhumeleliha sookoha. Miyo ka mulaleyi mutokweene. Miyo—miyo—miyo—miyo kihaana miyaakha miloko miili ni mithanu na mosa mmutekoni. Nto miyo—miyo kinnixukhuru vanci-ene mwaha wa yeela, kinweryaaka ohimya ela, yawaka... Miyo nkinaphaveleke weererya wooniherya etthu p’itthu mmakhaleloni mwaka ehitonko wuupululiwa. Ni nkireere oxukhuru wira Nlaikha n’Apwiya... Siiso kihisomme aka, nnakhala erattelo. Nto Nlaikha nla naahikhuruwa, ni ninnikhalaka mukhaliheryo aka oveleelihiwe okhuma wa Muluku. Ni Owo khonakhimeeryeke etthu ehinakhaleke yoolikana okhuma Maphattuvelo mpakha Wiisuupulula, siiso mpakha... Miyo kaahilepa naanaanoru okathi Owo iiraly’awe “Nto nyuwo—nto nyuwo munimwaakhela yoovaha ya ovoniha wa Muluku.” Nto miyo khulepa siiso ntoko Owo saahimme awe.

²⁵¹ Nto miyaakha soophiyaka miraru ohoolo waya, mulipa-ooweetiherya muteko khuki—khikikasooa wa yeeyo, khwira, “Munna Branham, mooweha yeeyo? Eyo ti yoolikana saana mpakha Owo ooleenlyaaaweni ‘yoovaha emosa.’”

²⁵² Moone, khonahimyeke wira “yoovaha.” Ni khula—khula mmosa mBibilia. . . khula yoovaha ti “yoovaha” masi ovoniha wa Muluku, ni ti “yoovaha emosa.” Ti “soovaha sa ovoniha.” Nyuwo munoowerya okhalana inamuna sothene sa soovaha sa ovoniha, inamuna soohiyana-hiyana. Masi, khula emosa wa soovaha sikina ti “yoovaha”: “yoovaha” y’eprofeta, “yoovaha” ya *ela*. Masi ovoniha wa Muluku ori mwa sinci-ene: “soovaha.” Ni nkinatoko oweha saana yeeyo, wira Erooho Yoowaarya ti yooloka saana. Oh, attottopeliwe Apwiya!

²⁵³ Munnisuwela saana wira Erooho Yoowaarya emosaru emulempe Bibilia owo, ni axilopwana imiya sene, miyaakha imiya sene voorakamelana. . . ni khaavo hata mmosa wa awo ovirikanyanne mmosa ni mukina, khula mmosa a awo aari oomalela; ni khaavo hata mmosa aamwiiwale mukina.

²⁵⁴ Nto Paulo aahirowa, ni aari wArapiya, ni khaatonko othotola oYerusalemu mwa miyaakha muloko ni mixexe,

masi aari oYerusalemu ni o . . . aakhumme . . . khaatonko orowa
oYerusalemu. Masi wArapiya, nto khupacerya olaleya, aaira
ohinatoko omoona Petru ni akina wa miyaakha muloko ni
mixexe. Nto vakumananse aya, awo yaanilaleya etthu emosaru:
opatiiso wa mmaasini ni Nsina na Yesu Kristu, ni ovoniha wa
Muluku, ni owerya wa Muluku.

Oh!

Kinnitthapa ohimyaka wira ka mmosa a
yaawo.

Mmosa a yaawo, ka mmosa a yaawo,
Kinnitthapa ohimyaka wira ka mmosa a
yaawo; (Aleluya!)

Mmosa a yaawo, ka mmosa a yaawo,
Kinnitthapaxa ohimyaka wira ka mmosa a
yaawo.

Aakhala atthu ntoko mapuro othene,
Murima aya onvarela,
Ni Mooro ola waamonre oPentekositeni,
Waawuukuntte ni waareeriha;
Oh, Owo onoovarela vano mmurimani mwaka,
Oh, nivuwihawe Nsina Nawe!

Kinnitthapa ohimyaka wira ka mmosa a
yaawo.

Yaathukumanne empa y'osulu,
Othene evekelaka mwa Nsina Nawe,
Awo yaapatisiwe ni Erooho Yoowaarya,
Ni owerya wa muteko waahirwa;
Vano etthu Owo aawiireny'awe nihiku nle
Owo onoowiirelani,
Kinnitthapa ohimyaka wira ka mmosa a
yaawo.

Miyo ka mmosa a yaawo, ka mmosa a yaawo,
Kinnitthapa ohimyaka wira ka mmosa a
yaawo; (Aleluya!)

Mmosa a yaawo, mmosa a yaawo,
Kinnitthapa ohimyaka wira ka mmosa a
yaawo.

²⁵⁵ Nwiriyaane, kookhalana mutthaka mwaamukhaani wa
nyuwo:

Murwe, munn'aka, mphwanye eparakha yeela
Enrowa orapiha murim'anyu wa etampi,
Enrowa opacerya orumiha ittiwi soohakalaliha
Ni okhaliha munep'anyu ovihiwaka;
Oh, eyo enooviha vano mmurimani mwaka,
Oh, nivuwihawe nsina Nawe,
Kinnitthapa ohimyaka wira ka mmosa a
yaawo.

256 Khamutteeliwe murima nyuwo okhala mmosa a yaawo? Exeeni iyo? Eyo Erooho enuupulula. Owo muupululo wa Muluku, “Vamwala va.” Miyo khenikicala sinto pixipu muulupale. . .

257 Namukuttho muKatolika aahikilaathi, kahi khalayi, owannyaka. Nto owo khwira, “Mwenye Branham, miyo kirweenle wookohani yookoha.”

Miyo khwira, “Vaareera, mulopwana.”

258 Khwira, “Kookhalana ewarakha va ya pixipu, wa nyuwo.”

Miyo khwira, “Vaareera, mulopwana.”

259 Owo khwira, “Moolumo munihimyaanyu, nyuwo munoovenxa ntata nanyu ni olapha wira munrowa paahi ohimya ekeekhai?”

260 Miyo khwira, “Nkinrowa.” Miyo khwira, “Bibilia ohimye wira, ‘Muhilaphele etthu, hata wirimu nnakhala elapo ya vathi (okhala wira ntthatto na inawu Sawe). Aayo anyu ekhaleke nnari ni ayo.’ Vakhala wira pixipu onthuna wiiwa etthu erin’aka ohimya, owo onookuxa nuulumo naka wa yeeyo. Owo aahiire, miyo nkinlapha.”

261 Namukuttho ola mwaamukhaani va ekereja Murima Woowaarya, owo khwira, “Nyuwo moompatisa Pauline Frazier wookumanani *khata ni khata?*”

262 Miyo khwira, “Miyo kiihira, mulopwana, ohitto oMuro Ohio.”

263 Khwira, “Mumpatinse sayi?”

264 Miyo khwira, “Miyo kimpatinse kimpwinihaka vathi mmaasini ni Nsina na Pwiya Yesu Kristu.”

265 Owo khulepa. Khwira, “Nyuwo moosuwela, ekereja Katolika yaanipatisaka siiso.”

Miyo khwira, “Liini?”

Owo khwira, “Okathi woopacerya.”

Miyo khwira, “Okathi xeeni woopacerya?”

Owo khwira, “Ahe, wopaceryani.”

Miyo khwira, “Wopaceryani xeeni?”

Owo khwira, “mBibiliani.”

Miyo khwira, “Munihimya wira kha-. . .mwa—mwa awiixutti?”

Owo khwira, “Vekeekhai.”

Miyo khwira, “Nyuwo muniwiihana aKatolika, wala, e—e. . .? Nyuwo munihimya wira awiixutti yaari aKatolika?”

Owo khwira, “Vekeekhai, ti yaaryaaya.”

Miyo khwira, “Miyo koono wira ekereja Katolika khiyaarukunuwa?”

Owo khwira, “Khenrukunuwa.”

266 Miyo khwira, “Vano mwaha wa xeeni Petru wira, ‘Murukunxe murima, mpatisiwe ni Nsina na Yesu Kristu’? Nto nyuwo munihimya wira aari . . . owo aari paapa?”

267 “Ayo.”

268 “Vano xeeni nyuwo opatisaka ni nsina na ‘Tithi, Mwaana ni Erooho Yoowaarya’? Ni owo aanipwiniha, nto nyuwo munooyeeherya. Vano exeeni ekhumelenle?”

269 Owo khwira, “Masi, moone,” khwira, “ekereja Katolika yookhalana owerya wo wira etthu p’itthu entthun’aya wira.” Huh.

270 Miyo khwira, “Nto nyuwo nwiihanne awiixutti aKatolika?”

271 Owo khwira, “Ayo.”

272 Miyo khwira, “Mwenye, kihaana Josephus, kihaana *Eliivuru ya Alipa Oowiiveliwa waamini ya Fox*, kihaana *Wakathi Woopacerya*, ya Pemberman, kihaana *aPapilooniya Aili* ya Hislop, awahala a khalayixa akhanle mulaponi, mukoonihe mmo nipuro ekereja Katolika etonko aya orummwa wala ephiyenryaaya okhala mutthenkeso . . . miyaakha imiya thanu na mosa nuumala okhwa murummwa ookiserya.”

“Oh,” owo khwira, “hiyo ninaamini ele ekereja enihimya’aya.”

Miyo khwira, “Miyo kinaamini ele Bibilia enihimya’awe.” Munnona?

“Vano,” owo khwira, “Muluku ori mukereja mw’Awe.”

273 Miyo khwira, “Muluku ori mwa Masu Awe.” Nto miyo khwira, “Vakhala . . .” Owo khwira . . . Miyo khwira, “Bibilia khonihimya wira Muluku ori mukereja mw’Awe, masi Bibilia onihimya wira Muluku ori mwa Masu Awe. ‘Wopaceryani naari Nsu, nto Nsu naari ni Muluku, ni Nsu naari Muluku; khukhala ni hiyo.’” Ti yeeyo. Miyo khwira, “Muluku ori mwa Masu Awe.”

274 Owo khukhuma khuhimya yeeyo. Owo khwira, “Ahe, hiyo nihivaanyihaneke,” khwira, “okhala wira nyuwo munimwaamini Bibilia, miyo kinaamini ekereja.”

275 Miyo khwira, “Miyo kinaamini wira Bibilia ti Masu a Muluku oowuupuxeriwa ni khiivo hata evirikanyelo mwa Yaawo. Ni Awo Masu a Muluku, itthokiheryo Sawe Soohimala wa okathi wothene onoorwa. Owo ohimye wira, ‘Erimu n’ilapo ya vathi sinoovira masi Masu Aka khavira.’” Ti yeeyo. Miyo kinaamini Masu.”

276 Owo khikhuma khurowa wa Muhano Frazier. Owo khwira, “Muhano Frazier, munoolepa vapapheloni va wira mwan’inyu mwaaruusi pooti okhala mempuru a ekereja Katolika?”

277 Owo khwira, “Kaamwamputi omuroiha mmahiye.”

278 Khwira, “Wuuliha muru.” Khwira, “Nyuwo mwaahaana oxukhuru wira mwaaruusi uwo onookhuma mweethiruni mmwe, orwe mukereja Katolika.”

279 Khwira, “Ankhi aari mwaaruusi anyu orwaaka mukereja mwaka, mwaarowa ohimya exeeni?”

280 “Oh,” owo khwira, “oyo ti yoovirikana.”

281 Khwira, “Nnari, kehiyo.” Owo aahisuwela wira aahikhala nipuro nlo okathi okhummyaawe wa mwamuthiyan’ole vale. Owo aahisuwela wira aari nipuro nlo. Owo khwira, “Vano, mukhora ole vale ti woohuliwa yoowo nvolonwaanyu.”

282 Moone, eyo p’inamuna. Muhihyererye munyakeliwaka, khivanthuneya nyuwo onyakeliwa. Vakhala wira Muluku ori ni nyuwo, taani onwerya woovirikanyani? Ekeekhai! Mulattu ene olelo, murina nikhuva na ekuuku ohiya muthana. Mmweemererye Muluku ni ekeekhai!

283 Erooho Yoowaarya emosaru yaakhuruwenle arummwa ale ni mwa evirelo ya okathi, nlelo eri Mukereja Mwawe olelo, ale Muluku aaisuupulun’awe Mmansawe wa yaawo. “Kahi ole onthuna, wala ole onthyaawa, masi Muluku onimoriwa ikharari.” Ti Muluku, mwaha w’othanla Wawe, onaaruha atthu ni waatthukula maitho aya. Nyuwo khimwaakhalakhala nweryaka woona Eyo, nyuwo khamunoona, ni khimwaakhalakhala nweryaka woona vahikhanle wira Muluku onoothukula maiwelo anyu. Bibilia ohimye wira nyuwo mwa oohoona, ni khimunwerya woona. Khivanthuneya nyuwo wehererya. Ni olakeya wothene, isomelo mwaakhanlyaanyu okhalanaka, munkhala ootepa ohoona vohihyererya.

284 Vano, nyuwo Ekereja ya Kristu va, nyuwo “munlavula vaavo Bibilia vanlavule-awe, ni munimaala vaavo owo onimaala-awe,” ankhi Yeela? Khimureere omaala wa Yeeyo. Vekeekhai.

285 Moone, entthuneya Ekeekhai ya muroohoni yowuupululiwa. Vano Muluku onookhuruwa khwiisoniherya Mmansawe ni olipiherya wira Eyo Ekeekhai. Amen! Nyuwo munnimpenta Yoowo? Ni miyo. Amen.

286 Vaareera, nyuwo aMetotista othene munnithuna ovahana matata ni aPatista vano? Nyuwo maPrespiteriyaano?

287 “Vano,” nyuwo muniira, “Munna Branham, nyuwo khamunipathana ni aPatista ni maPrespiteriyaano ale ahinip-...?”

288 Nnari, mulopwana, nkiniira. Kinaatthokelela okhala axinn’aka. Vekeekhai! Nkincala vakhala wira khimpatisiwe nnakhala, mwaapatisiwe-ene ni nsina na “Ethutu ya Saroni, Ekhokowa ya Mukhatoni, ni Ettheneeri y’Oxaka,” eyo khiyaarowa okhalana...eyo yaarowa okhala yookupaleya ntoko “Tithi, Mwaana, Erooho Yoowaarya.” Itiitulu tthaaru

paahi. Owo aari Ethutu ya Saroni. Ti siiso? Ekhekowa ya Mukhatoni, Etheeneeri y'Oxaka, sothene iyo. Vekeekhai, Owo aari seiyo. Etthu emosa paahi wala ekina. Masi va t'ile ekhanle: enamuna yoolikana ya Yoolempwa ti ni Nsina na Yesu Kristu. Nyuwo mwatthuna enamuna ya Soolempwa, eyo t'elikanne. Eyo t'inamuna yoolikana.

²⁸⁹ Vano, nyuwo mwapatisiwa ni nsina “n'Atithi, Mwaana, ni Erooho Yoowaarya,” khunoono ntoko eri saana, amen. Moona wira ti waakhula wooreerela wa Muluku wa muupuwelo wooreerela wa Muluku, amen. Mukeleleke ohoolo, moone.

²⁹⁰ Masi vanikaasa miyo, vanaasiwa mpantte aka, vaakhanle wira mwaamukikoha, wira, “Munna Branham, kaahaana opatisiwa-tho?” Kaamwiira, “Ayo,” wa mpantte aka.

²⁹¹ Mwaamuthiyana mmosa aahirwa va nihiku nlo, khwira, “Apwiya aakiihana wira kikhale mulaleyi.” Miyo nkaaminni iyo, siiso kihinaamini aka wira—wira owo aamuwerya otuphela vasulu va mweeri. Ni owo. . .

²⁹² Miyo khwira, “Ahe, ti yooreera saana, munna.” Miyo khwira, “Mootheliwa?”

“Ayo.”

“Murina anamwane aili?”

“Ayo.”

Miyo khwira, “Exeeni . . . ? Aiyanyu ahoopowa?”

“Nnari.”

Miyo khwira, “Munrowa owiirha exeeni?”

“Kinrowa waahiya owaani.”

²⁹³ Miyo khwira, “Eyo ecampo yooreerela xetwani otonko awe okhalana. Nyuwo mwa muthiyana ooreera opacerya wene, vano munakhumela nno opuwani, munoonakhala ecampo ni yooluluwanya wa xetwani. Ni aiyanyu, owaani, mmiravo, vano nyuwo waahiya ni aana awo aili; awo anoopacerya weetta ni muthiyana mukina, n'anamwane ala anoorowa okhalana tiithi mukina mahiku awo.” Miyo khwira, “Yoopacerya, vakhala wira Muluku oomwiitthana muthiyana, Owo oovirikanya Masu Awe.” Miyo khwira, “Vano, nyuwo mwatthuna wira, vaareera.” Miyo khwira, “Vano, olamula sa mmurimani, munihimya wira Apwiya ahoovahani olamula sa mmurimani. Muntthuna murowe, vaplatafroma, mwehererye?”

²⁹⁴ Owo khwira, “Ayo.” Nto nyuwo muhoona etthu ekhumelenle.

²⁹⁵ Moone, iwo obiheriwa. Ehaana orwa mwa Masu. Yaahikhale muhina mwa Masu, weeso khelikanne. Nkincala ele ekhanle wuukhuwa wanyu, khelikanne. Amen! Eyo enniweya saana. Amen!

²⁹⁶ Vaareera:

Ninrowa weetta moWaaryani, Waarya
wooreera,
Murwe vaavo okame wa omoreliwa ikharari
onaaryaaya;
Onaarya mwa hiyo othana ni ohiyu,
Yesu, Waarya wa mulaponi.

Nyuwo masantu a moWaaryani mulaleye,
Yesu, Waarya wa mulaponi;
Nto ittiwi sa Wirimu sinooruma,
Yesu, Waarya wa mulaponi.

Ninrowa weetta mowaaryani, waarya
wooreera,
Murwe vaavo okame. . .
Onaarya mwa hiyo othana ni ohiyu,
Yesu, Waarya wa. . .

²⁹⁷ Vano kintthuna wira khula mmosa orukunuwe ovahane
matata, n'ale yoorukurenryeni, ni atthu othene vano, niipaka-
tho:

Ninrowa weetta moWaaryani, Waarya
wooreera, (Amen!)
Murwe vaavo okame wa omoreliwa ikharari
onaaryaaya;
Onaarya mwa hiyo othana ni ohiyu,
Yesu, Waarya wa. . .

²⁹⁸ Nyuwo munnaaphenta aMetotista? Mwiire, "Amen."
[Muthukumano oniira, "Amen."—Mol.] aPatista?
aPrespiteriyaano? aKatolika? E. . . oh, nyuwo munnaaphenta
othene aya? Mwiire, "Amen." ["Amen."]

Ninrowa weetta moWaaryani, wooreera. . .

Nivahanaka matata, okathi oniipaahu.

Oh, murwe vaavo okame wa omoreliwa
ikharari onaaryaaya;
Onaarya mwa hiyo othana ni ohiyu,
Yesu, Waarya wa. . .

²⁹⁹ Nihinatthi wiipa nsipo nahu n'olaxeryana. . . Vano,
vanooweryaneya miyo okhala-tho vaava Ttiminku. Vano,
numala yeeyo nkinthika-tho mpakha Natale. Moone,
okhala wira kinrowa oMichigan, okhuma oMichigan kinrowa
oColorado, okhuma oColorado kinrowa oIdaho, okhuma oIdaho
kinrowa oCalifornia, nto ninootthika. Ni vaaweryaneyaka
(kintthuna wira mukivekelele) kinrowa okhala oWaterloo, Iowa,
opacerya Janeiro mahiku yeettaka miloko miili ni maxexe
mpakha Fevereiro mahiku yeetteka maili. Moone, areena ole
muulupale iwe, kinoomalaru olikareliwa okathi vakhani ovinre,
ni kihaana okhuma vano mpakha Ttiminku wira kivekele.
Moone, oWaterloo, Iowa, yeeyo enkhuveela vano.

³⁰⁰ Masi vano, muupuwele, nwiriyane elaleeryo ya muraatiyuni ya munna ewoora ya neethanu na xexe, Saapatu voosiisu. Ninoomwiihana nimuhimeerye. Nto eyo enrowa okhala mu WLRP, nikhuru n'axexe Neville ewoora yaneethanu naxexe, Saapatu voosiisu. Hiyo nno...Miyo—miyo kaahiphiiyerye omaliha, Munna Neville onoomaliha sookoha. Munimwiira, Munna Neville, Ttiminku voosiisu? [Munna Neville onootheya ni wira, “Orummwa wuulupale!”—Mol.] Ahe, nwehe, nyuwo mwakhalana mukacamiho, miyo kinootthimaka ni nyuwo. Owo onooweha. Vaareera.

³⁰¹ Vaareera:

Mukuxe Nsina na Yesu ni nyuwo,
Anamwane a mixankiho ni ooriipiwa murima;
Nlo nnimoovahani otthapa ni olipa,
Oh, mukuxe Nenlo mapuro othene
onrow'anyu.

Nsina nooreerexa, O noosivela!
Muroromelo wa mulaponi ni ohakalala wa
Wirimu;
Nsina nooreerexa, (Nsina nooreerexa!) O
noosivela! (Noosivela!)
Muroromelo wa mulaponi ni ohakalala wa
Wirimu.

³⁰² Vano, mwaatthunaka omusuwela muPatista onaamini okhuwela, eyo p'inamuna y'okhuwela miyo kinaamini aka. Mai ule mutokweene okilante vale, nto okathi Erooho yamukhuruwenle-aya. Owo khupacerya okhuwela, khaawerya ovarelela, aaroorowa ottuli khumpatikha mwan'awe mwamuthiyana. Eyo ti enamuna enikisivela woona. Amen. Owo ti moonelo, w'ekeekhai wa khalayi, onikhuma mmurimani wa exariya. Oh, wulu, a khalayi—santu, a khalayi, ootkottha, oolikana wira orowe owaani Movuwani. Oliwelelaka wiihaniwa paahi, moone, ovirihaka okathi wooreera paahi.

Vaareera, Munna Neville vano, entthunaawe wira.



SOOKOHA NI SOOWAAKHULA AHEPERI MPANTTE I EMK57-0925
(Questions and Answers on Hebrews Part I)

ETTHARANELO YA MWEETTELLO, YOORUMA NI MWIIXUTTIHO WA EKEREJA

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