

# *IMIBUTO NETIMPHENDVULO*

...lembuto lena ngaphambi kwekutsi ngyiye epulpiti, kodvwa uMnaketfu Moore, utfumele lucingo loluphutfumako, futsi ngicabange kutsi ukhona lobekagula kakhulu, futsi bekafuna umhlangano nje. Ngako bengitama kumsusa elucingweni lapho. Bekafuna kwehla adzabule ekuBongeni futsi abe nemhlangano entasi lapho wabo, kodvwa, eLouisiana. Emnyakeni lophelile ngesikhatsi silapho, si-iNkhosi yacala imvuselelo, futsi ayikaze iphele kwamanje; isasolo ichubeka, imvuselelo. Khohlwa kutsi makhulu lamangakhi lasindzisiwe kulomnyaka lophelile, ngesikhatsi i-emvakwemvuselelo entasi lapho.

<sup>2</sup> Manje, ngiyacabanga kutsi kumangala, mhlawumbe, ngekuba lapha manje ekuseni; futsi kukimi. Futsi bengingati, ngako asikakukhangisi emkhatsini walabanye, niyati, bantfu, nje kuwele ekhatsi kuperhendvula imibuto lotsite. Ngacabanga ngaleyondlela... Ngalokwejwayelekile umfundisi angatfola kutsi yini lesenhltiyweni yebantfu bakhe uma abuta imibuto. Futsi leyondlela sitfola kutsi bantfu ucabanga ngani.

<sup>3</sup> Futsi ngiyakholwa ngaphambi kwekutsi sicale manje ekuseni, bekunemuntfu lotsite lobekatsi bebanemntfwana wekumnikela. Billy bekangitjela kutsi bekukhona kunikelwa kweluswane. Uma loko kunjalo, ngi...Kulungile. Sitoletsa lomfo lomncane etulu futsi sikunikela eNkhosini; sitobese-ke sesiphendvula imibuto, sitawubese-ke sesikhulekela labagulako.

<sup>4</sup> Ngifuna kubika kutsi make wami nje utsi akabe njengalokwejwayelekile. Yena... Angicabangi kutsi usesimeni lesibi kakhulu, naloku nje bacabanga kanjalo. Kodvwa angicabangi kanjalo; ngikholwa kutsi cishe sewufana naloko beka ngiko. Futsi aze Nkulunkulu angitjele kutsi utokufa, angeke ngikukholwe. Futsi ngitobamba kukholwa ngikwentele Make (niyabona na?), aze Angitjele kutsi utohamba.

<sup>5</sup> Manje, Kungaba kutsi uyamtsatsa; angati. Kwakhe... Kungahle nje kukukhweshise kimi, kungivimba ekutsemi ngikhatsateke noma lokutsite; kodvwa ngitokholwa kutsi Nkulunkulu utomvumela elulame akunandzaba kutsi uyini. Akakadli emaviki lamatsatfu, ngaphandle kwashukela nje kuphela; kodvwa ngikholwa kutsi utolulama nomakunjalo. Niyabona na?

Mnaketfu Neville. Yebo-ke, lena yi, siyetsema kuba yi, lomunye umshumayeli lotako lapha, nguMnumz. Wood lomncane. Yebo, mnumzane. Ngubani ligama lakhe leligcwelle na? William David. Junior? Utombita ngaJunior na? Uh-

hum. Lesi siphо lesincane lesitfunyelwe emndenini wakaWood etulu laphо, futsi, kusobala ukwekulala kwagogo, futsi... William David Jr lomncane. Futsi impela ungumfana lokahle, lomncane. Futsi dzadzewabo lomncane uyomgcina angehli enyuka laphо, ngoba u... Yebo, sewunemuno wakhe logobene manje, umuno wakhe wenchiphо yesibhamu ugobene. Umtingeli wetikwireli. Ungibuke nje ngeliso linye. Ngiyacabanga kutsi utsi kubasemuva. Huh? Kodvwa siyati kutsi leti tintfo letincane Nkulunkulu latifumela ekhaya letfu lesitfokotelako, ngekusinika umsebenti wekutikhulisa. Futsi nginesiciniseko impela uma umusa waNkulunkulu uchubeka kulomndeni, kutsi louswane lutokhulisa ngekuyala kwaNkulunkulu. Asikhotsamise tinhloko tetfu.

Babe wetfu loseZulwini, siletsa kuWe William David Wood lomncane manje ekuseni, eGameni leNkhosi Jesu, ngetinhloniphо temBhalо, kutsi baletsa kuYe, ngesikhatsi Alapha emhlabeni, bantfwana labancane, tinswane letincane, kute Abeke tandla taKhe etikwato futsi atibusise. Futsi kube Bekalapha manje ekuseni emtimbeni wenyama, siyati kutsi umnaketfu nadzadze bangasitsatsa lesipho lesincane semusa lesincane basibuyisele kuYe. Ngako, kutsi sitoMelela namuhla, ngendlela yekushumayela liVangeli, baletsa loluswane kitsi. Tsine, ngekukholwa, siphakamisela David lomncane kuWe, eGameni laJesu, futsi sikhulekela kutsi Utombusisa, Nkhosi. Nkulunkulu, muphe kutsi utophila kute abe yi—yinceku yaKho, uma Ulibalа. Siphe kona, Nkhosi. Muphe kuphila nemandla. Busisa uyise nenina. Futsi kwangatsi, uma kuba sentsandvwensi yaKho yebuNkulunkulu, kutsi lomfanyana uyokhula kutsi ashumayele liVangeli ngetinsuku letiseta. Siphe kona, Nkhosi. SiKunika loWilliam David Wood lomncane abe yinceku yaKho, eGameni laJesu Khristu. Amen.

David, ngihlala ngicaphelisisa njalo ngalabo bafo labancane; uva kwangatsi banjalo, niyati, utobawisa sonkhe sikhatsi.

Ngicabanga kutsi, tinswane letincane nebantu labadzala: tfola lomunye umuntfu lomdzala nje lobekasentasi nelilayini; noma luswane loluncane lolukutsi, babukeka bamsulwa kakhulu, niyati; Ngitsatsa, ngekutsi kukhona lokutsite ngalabo lengibatsandza impela.

Angati noma besingakhanyisa lesibane lesisetulu lapha epulpiti. Mnaketfu Neville, uyati kutsi tikuphi...? O, naku la sikhona.

<sup>6</sup> Manje, emibutweni, sinalembalwa impela yayo lapha, futsi angitfoli liifuba ngisho kubuka etulu imiBhalо le—yemibuto lobutwako; ngoba kuniketwe manje ekuseni nje. Futsi ngivele nje ngayitsatsa emizuzwaneni lembalwa leyendlulile, ngitsite nje kwendlulisa emehlo kuleminye yayo, futsi ngabona leminye imibuto, futsi ngimangala nje kutsi kanjani...Futsi

leminye yayo...Lesi sicuku lelinamatsele kunayo yonkhe lebengingayitfola. Ngako ngesikhatsi lo-lokuyibuka, ngibone kutsi sitoba nesikhatsi lesimatima ngalena.

<sup>7</sup> Ngako uma ngingayiphendvuli ngekwenkholelo yakho kulemibuto...Manje, hlalani nikhumbula kutsi ingekwati kwami lokwendlula konkhe. Bese kutsi-ke ngaletinye tikhatsi mhlawumbe ngi—kuloku ngitofanele nje ngitsatsise emBhalwemi kutsi ngiyiphendvule futsi mhlawumbe anginaso sikhatsi sekuyibuka. Khona-ke uma uya ekhaya, uwubuke bese uyabona. Futsi uma ngingakayicaphuni kahle, yebo-ke, ngi—ngingaba sephutsemi. Angikacondzi kucaphuna nomu ngubani kabi, kodvwa—kungacaphuni kahle umBhalo, kodvwa ngaletinye tikhatsi singakwenta. Mhlawumbe ligama lapho lalitoba yintfo letsite, khona-ke singakusho ngalenyen indlela letsite. Niyati kutsi kulula kanjani kwenta loko.

<sup>8</sup> Kodvwa sihlose—inholso yetfu kukuyicaphuna njengoba injalo. Futsi uma kudzingeke ngiyitsatse sitsi leliSontfo leli futsi ngiyiphendvule ngeliSontfo lelitako; khona-ke ngitoba nesikhatsi sekuyibuka lonkhe leliviki.

<sup>9</sup> Kodvwa kunebantfu labanengi labagulako labangenako, futsi bengimatasatasa mbamba, mbamba futsi angikabinalo litfuba leku—lekuphuma futsi ngishaye tincingo letinengi. Futsi ngicabange kutsi namuhla kungaba sikhatsi lesihle, vumela labobantfu labagulako bete latabernakeli futsi sitobakhulekela. Futsi siyati kutsi umkhuleko ugucula tintfo.

<sup>10</sup> Umkhuleko usentela lokutsite. Futsi kungemkhuleko kutsi ngiyaphila namuhla. Ngiphila ngemusa waNkulunkulu ngemkhuleko. Futsi manje ekuseni ngekuba ngulokhatsele futsi ngikhanglekile, ngifisa imikhuleko yenu ngami, kutsi ningikhulekele.

<sup>11</sup> Bese-ke, bengisendlini yemngani itolo, ekhaya lemaKhristu lapho bekukhona emaKhristu lasemasha abutsene khona. Futsi bengikhuluma nabo, ne—nentfo letsite yavele yativeta kimi, umcabango wekutsi kanjani...Bengibuka emahlatsini nasetihlahleni emaceleni futsi ngitibona tifa, ngase ngiyacabanga, “Kutsi letotihlahla tibukeka kahle kanjani naloku nje tifa; noko tiyabukeka.” Futsi ngaletinye tikhatsi sihlahla sibukeka sincono uma sifa kwendlula uma siseluhlatasatjani kakhulu futsi sincono kwekweca. Futsi angati noma loko bekungeke yini nje kuvete sitfombe setfu kuBabe wetfu losezulwini, ngoba Watsi, “Kuligugu emehlwani eNkhosi kufa kwalabangcwela baKhe.”

<sup>12</sup> Loko kufanele kanjani kube yi—yi—yintfo lenhle kuBabe kubuka phansi etikwemntfwana waKhe eta ekhaya kuYe futsi abambe indzawo yakhe kuKhristu, kukholwa kwakhe nekuvuma kwakhe (niyabona na?), “Ngisindziswa ngemusa

waNkulunkulu!” futsi ngime lapho (niyabona na?) ngeli-awa le-lekuwa, noko singabamba sivumo setfu, sisindzisiwe.

<sup>13</sup> Futsi ngikhola kutsi Babe wetfu u—uyatsandza buchawe betfu, ekukholweni futsi siphetse bufakazi betfu. Futsi nje aku—nje akusiko kufakaza uma utivela ukahle, futsi uphilile, futsi ucinile; kungesikhatsi lapho uphansi, ubutsakatsaka, futsi ukhatsatekile. Kulapho-ke la bufakazi bakho bumcoka khona.

<sup>14</sup> Futsi ngicabanga ngaloko, bengicabanga ngaloku, kutsi kufa akukahlangani nemphilo. Kuphila nekuwa kungeke kubekhona ngesikhatsi lesifanako. Netihlahla betifanele tibe nemanti esihlahla aphume kuto ngaphambi kwekutsi licembe life esihlahleni. Ngako-ke, kufa kuyahambisana—ngingacabanga emazingeni esidalwa lesingumuntfu—kufa kuhambisana neson. Ngoba ngaphambi kwekutsi sibe neson, sasingenakufa nhlobo. Kodvwa lapho kuhona kufa, khona-ke kuhona sono; futsi lapho kuhona sono khona, kuhona kufa; ngoba kufa kuyimiphumela yesono.

<sup>15</sup> Bese-ke, loyo lo... Umphefumulo lowonako, utawukufa. Kodvwa uma sitalwa kabusha ngaMoya waNkulunkulu, sinekuPhila lokuPhakadze futsi akuhambisani ngisho noma ngukuphi nekuwa. Niyabona na? Kufa kungeke kuhambisane nekuPhila. Kuphila kungeke kutihlanganise nekuwa.

<sup>16</sup> Futsi ngikhuluma e—ekamelweni itolo lapho emaKhristu lasemasha bekakhona, Ngatsi, “Kube bewume ngephandle lapha emgwacweni nemoto beyehla ngemgwaco ngemakhilomitha lalikhulu nemashumi lamane nesihlanu ngeli-awa ingasalawuleki, bewuyosuka kulowomgwaco lomkhulu ngalokukhulu kushesha. Bewungagcuma, untjume, wente noma yini, uphume endleleni yaleyomoto.” Futsi nguleyondlela sono lesifanele sibe ngayo kumKhristu, ngoba sono sihambisana nekuwa. Futsi utsi nje ungarbona sono kunoma ngusiphi simo, ugcume kuso, suka kuso. Angikhatsali kutsi ufanele wenteni, suka kuko impela lokubonakala kukubi. Ngoba khumbulanai, kutihlanganisa neson kufa. Ngalokufanako nje njengekuma lapho futsi uvumele leyomoto ikushaye.

<sup>17</sup> Ungalindzi nje bese uyabona kutsi itokwentani; suka endleleni yayo. Kona kanye lokubonakala kukubi, kugweme ngekushesha. Uma ubona silingo sikhuphuka, neson... Uyati, uma kuyintfo letsite lengalungi, kutsi kufa kuyanyonyoba emva kwakho. Niyabona na? Ngako-ke suka kuko ngalokukhulu nje kushesha leningakukhona e—emotweni isondzelia ngemakhilomitha lalikhulu nemashumi lamane nesihlanu ngeli-awa. Niyabona na? Bewunga—bewungafuna kusuka kuko ngalokukhulu kushesha: Endleleni, ugcuma, untjuze, ugijime noma ngayiphi indlela, suka kuko nje.

<sup>18</sup> Nekutsi sati kanjani kutsi sinekuPhila, kungenca yekutsi sitondza sono. Futsi sitondza sono kabi kabi, kutsi siyati

kutsi kufa kuhambisana lapho, futsi sigwema kubonakala kwako impela. Noma ngayiphi indlela lesingasuka ngayo kuko, siyagcuma, sigijime, noma yini lesingayenta kutsi sikhweshe esonweni, ngoba sono sinekufa kuso. Futsi impela asifuni kutihlanganisa nanoma yini ekufeni. Sifuna kukhwesha kuloko.

<sup>19</sup> Ngako ngicabange kutsi loko kungaba ngumcabango lomuhle lomncane. Ungishaye itolo ngikhuluma nalamaKhristu; futsi ngicabange kutsi loko kungaba kuhle kukwendlulisela ebandleni manje ekuseni, ikakhulukati bantfu labasha bahleti lapha futsi bendlula—bendlula etilingweni letinjalo.

<sup>20</sup> Bese-ke, ngikholwa umbuto, uma kuphela singangena kuwo phansi lapha, lenye intfo letsite lehambisana naloko futsi... Futsi nje khumbulani kutsi noma yini lenesonu, kufa kulele khona lapho. Futsi uma nihlanganyela kulesosono, nihlanganyela kuko kufa. Ngako khweshani kuko.

<sup>21</sup> Futsi yini sono na? Kungakholwa. Uh-huh! Khweshani kuko konkhe kungakholwa, noma yini lenganaki liBhayibheli. Noma yini lenganaki Livi laNkulunkulu, suka kuko! Futsi uma ngicedza ngalena ngesikhatsi ngaphambi kwekutsi ngibe nenkonzo yami yekuphilisa, ngifuna kukhuluma kancanyana ngaloko, kungakalindzeleki.

<sup>22</sup> Manje, ngaphambi kwekutsi siphendvule imibuto noma sitame kuwungenela, asikhuleke. Babe wetfu loseZulwini, sita ebukhoneni baKho manje ekuseni eGameni laJesu, sitisho kutsi sitihlukanisile netintfo telive, lokukutsi kushiwo nguYe, kutsi ungeke wakhonta Nkulunkulu namamona, lokusho live; kusekutseni sitondza munye futsi sitsandze lomunye noma sitsandze munye futsi sitondze lolomunye.

<sup>23</sup> Futsi siyakholwa manje ekuseni kutsi sihlanganiswe nekuPhila lokuPhakadze njengoba semukela Jesu Khristu ngekukholwa futsi sinebufakazi baMoya loyiNgeweles aphila etimphilweni tettu asihola. Sibonga kakhlulu ngaloku, kutsi uma sibona sono akunandzaba kutsi siconywana kanjani, kutsi singabukeka sisihle kanjani, kukhona lokutsite ngekhatsi kwetfu lokusenta sigcume, sikhweshe kuso, njengemfanekiso nje lengininike wona mayelana nemoto ita ngelitubane lelesabekako. Asifuni kubanjwa nomakuphi e—esonweni. Khweshani kuko.

<sup>24</sup> Futsi manje, Nkhosi, ngiva manje ekuseni kutsi banengi labagulako nalabadzingile, ngitobakhulekela, Nkhosi, kutsi Utoniketa kukholwa kulaba ikakhulukati kulelitabernakeli manje ekuseni labatota elayinini lalabakhulekelwako, kutsi batobeka eceleni konkhe lokusindzako lokuncane, konkhe— konkhe kungakholwa, suka kuko ngekushesha, futsi ubalekele eNkhosini Jesu ngekukholwa kutsi ukholwe.

<sup>25</sup> Ngikhulekela labo labasetibhedlela nasetindzaweni lapho kutfolakala khona lusito lekwelashwa. Futsi, Nkhosi,

ngikhulekela make wami. Noko, Nkhosi, Wena umgcine anatsi, futsi siyabonga kuWe ngaloku. Futsi ngekukholwa sifinyelela ngetandla letidzingile, kwekucala kwati intsandvo yaNkulunkulu, kubona kutsi uma kuyintsandvo yaKhe kutsi ahambe. Uma kuyintsandvo yaKhe, khona-ke sileyo yintsandvo yetfu, kodvwa kucala sifuna kwati kutsi ngabe nguSathane lowente lobubi lobu futsi kusebentelana kube ngulokuhle kulabo labasitsandzako kusinika sivivinyo. Khona-ke, Nkhosi, sifuna kuma singemachawe endzaweni yekusebentela.

<sup>26</sup> Siyacela manje ekuseni, Babe, kutsi sikhumbule tonkhe letoticingo neticelo letikhetskile letingephandle lapho ehhovisi tilindzile. Busisa labatsandzekako betfu ndzawo tonkhe.

<sup>27</sup> Futsi namuhla njengoba kwehluleka kakhulu kuperhendvula imibuto, Nkhosi, siyacondza kutsi lena ijulile, tintfo leticotfo letisenhilitiyweni yebantu. Abakayibuti ngebulima nje; bayibute ngenca yekutsi bakhatsalele kwati liCiniso. Livi laKho liliCiniso.

<sup>28</sup> Ngako, Babe, sikhulekela kutsi Utohlanganisa imicondvo yetfu manje ekuseni kuleliCiniso, Livi, futsi usisite, Nkhosi, kutsi sikhone kucondza kancono namuhla uma sisuka kulendlu yekufundzisa, kutsi kube kuhle emiphefumulweni yetfu. Sicela loku kube kwenkhatalulo yaNkulunkulu eGameni laJesu Khristu iNdvodzana yaKhe. Amen!

<sup>29</sup> Manje, kunemaduku labekwe lapha, Ngiyacabanga, kukhulekelwa, futsi sitokwenta loko masinyane nje uma singakhona kwenta. Manje, ngesikhatsi lesingiso sineli-awa nehhafu. Angati kahle noma, njengoba ngishito ngaphambili, ngitokhona kuperhendvula yonkhe lena noma cha. Kodvwa lesikuhlelako kweluhlelo namuhla kuperhendvula imibuto, ngibe nenshumayelo lencane lemfishane nje nge—ku—kusita kukholwa kwebantu, khona-ke ngiba nemkhuleko walabagulako. Futsi nikhumbule tinkonzo kusihlwa, nemihlangano yemikhuleko emkhatsini weliviki, imihlangano yemadvodza, nalokunye.

<sup>30</sup> Futsi angati ngeliSontfo lelitako uma... Ngine—nesifundvo enhlitiyweni yami lengitotsandza kusiletsha ebandleni uma kungenteka, uma iNkhosi ikuvumela, kuleliSontfo lelitako lelilandzelako, i—intfo legceme kakhulu leta kimi kuleliviki kuyishumayela, umlayeto nje kushumayela ngawo, umlayeto webuvangeli... Sitobona ngaloko kamuvanyana njengoba iNkhosi yetfu itohola.

<sup>31</sup> Futsi ningikhulekele manje, ngoba kufanele kube netincumo letitsite letinkhulu letentiwe. Mnaketfu Roy Borders (ngicabanga kutsi uhleti ndzawanatsite lapha manje ekuseni), nguye lonaka indzaba yetinkonzo, futsi unencwadzi legcwele timemo letingene etinyangeni letimbawla letendlulile—nasetindzaweni tekuhamba, nebantu labambitela imihlangano.

Futsi ngako khulekani kutsi Nkulunkulu utongivumela ngente sincumo lesikahle nganoma yini lengiyentako, kwangatsi kungaba ngulokulungile, loko-loko kutobamcoka.

<sup>32</sup> Manje, kuphendvula imibuto lesatiko kutsi matinyana... Futsi kungalesosizatfu ngiphendvula imibuto (asikaze sikhangise inkonzo yekuphilisa noma lokutsite, ngako nje kungaba bafo basekhaya lapha), kute sitfole kutsi kwakunani enhlitiyweni yabo.

<sup>33</sup> NeMnaketfu Neville ahleti emuva lapha, umnaketfu loligugu nemelusi, u-ngibonga kakhulu kumbona achubekela embili eMbusweni waNkulunkulu; Ngikholwa kutsi uchamuke kudze eminyakeni lembadlwana leyendlulile kunaloko bekangiko yonkhe iminyaka ihlanganiswe ndzawonye. Kutsi iNkhosi imbusise kanjani. Ngijabula kakhulu ngaloko.

<sup>34</sup> Futsi anginawukusho emehlwani akhe... Ngiyakwenta ngemuva kwakhe, futsi niyakwati loko. Ngimati uMnaketfu Neville kusukela ngisengumfana nje. Niyabona na? Futsi ngiyati kutsi uma uMnaketfu Neville...ngikholwa loku; naye angaba nawo emaphutsa njengoba sonkhe sinjalo; si—sonkhe singakwenta loko, sisengumuntfu. Kodvwa bekungeke kuphume enhlitiyweni yakhe; angikukholwa loko. Uyoba cotfo, futsi bekahlala njalo analobuphakeme kakhulu bucotfo.

<sup>35</sup> Futsi ngesikhatsi efika kuloMlayeto, ngike ngaba naye—bamletsa lapha ngelivoti lelibandla kuba ngumfundisi lapha ngesikhatsi ngisho angaticondzi letintfo leti njengoba aticondza manje. Kodvwa bucotfo bakhe kutsi atimisele kubeka phansi futsi asondzele kuko ngenhlonipho yekutitfoba, ngite ngicabanga kutsi sewunesisekelo lesihle lesicinile, kutsi uma eta manje, uyati laphoeme khona manje.

<sup>36</sup> Ngako ngi—ngiyajabula kakhulu ngalelitabernakeli. Futsi batsi kulolobunye busuku e—bebanemhlangano lapha kutsi batolakha yini litabernakeli lelisha noma belule leli futsi balente libe likhulu futsi bente emakamelo aSontfo sikolwa kulo; nelibandla ngavilinye livotele kwenwetjwa, kutsi lenwetjwe kabusha ngephandle lapha, kulenta libe likhudlwana, futsi bafake emakamelo aSontfo sikolwa kute kube nemaklasi ato tonkhe letigaba, nekhaphethi phansi, futsi wabeka ibhishi etikwaso, futsi asilungise sibe sihle kakhulu, nemhlobiso wematje ibedford ngephandle. Futsi ngako libandla livotele loko. Futsi ngicabanga kutsi badvwebi bemaplanetiindlu nabo basemsebentini manje. Kunemhlangano wako kusasa kulenta li—libandla lelikhudlwana, lenwetjwe ngemuva futsi lilungiswe yonkhindzawo ngalokwehlukile. Ngako sitobonga eNkhosini ngaloko.

<sup>37</sup> Manje, kulemibuto ngi... Leminye yayo angikayibuki ngisho. Ngingahle ngihambe kalula kutsi ngipele emagama kutsi

ngitfole. Akusiko kubhala kwesandla senu, kodvwa yimfundvo yami lencane.

**151. Siyakholelwa ekubhabhatisweni... Tento 2:38, kodvwa singaphendvula kanjani bantfu mayelana nalolomunye umbhabhatiso na? Ngabe basindzisiwe noma cha na? Futsi labo leseshonile futsi bangakaze bakwemukele kukhanya na?**

<sup>38</sup> Manje, lowo ngu—ngumbuto lomuhle. Manje, ake ngisho futsi (niyabona na?) kulemibuto, uma ni—uma ngingayiphendvuli ngekwemicabango yenu... Ngitoiyiphendvula ngalokusondzele kakhulu nje emBhalweni njengoba ngati kutsi kanjani, kuyenta ibe ngeKwembhalo.

<sup>39</sup> Manje, indlela yemBhalo yembhabhatiso wemanti iseGameni leNkhosi Jesu Khristu, lotfolakala kuTento 2:38 nalo lonkhe, lonkhe liBhayibheli. Futsi bantfu labanengi namuhla futsi cishe onkhe emabandla kusukela le ekucaleni, lowo lowakucala, babhabhatisa bantfu egameni leYise, egameni leNdvodzana, nasegameni laMoya loNgcwele. Manje, bentu loko ngesiphosiso. Akukho kutfunywa lokunjengaloko eBhayibhelini, akukho ndzawo nhlobo. Akukatfolakali ngisho emiBhalweni.

<sup>40</sup> Ngesikhatsi Petro... Ngesikhatsi Matewu abhala loko lokwashiwo nguJesu... Lapho bebatsetse khona Matewu 28:19, “Ngako-ke hambani, nifundzise tive tonkhe, nibabhabhatise egameni leYise, iNdvodzana, naMoya loNgcwele”...

<sup>41</sup> UYise, iNdvodzana, naMoya loNgcwele, leto ticu, hhayi ligama. LiGama leYise, iNdvodzana, Moya loNgcwele yiNkhosi Jesu Khristu. UYise, iNdvodzana, naMoya loNgcwele... Futsi uma A... Base-ke babhabhatisa bonkhe eBhayibhelini, wonkhe umuntfu eGameni le—leNkhosi Jesu Khristu. Kwehle njalo ngemlandvo befika kuze kube sekusungulweni kweLawodisiya (Ngiyacolisa), uMkhandlu waseNayisiya welibandla laseKhatolika eNayisiya, eRoma.

<sup>42</sup> Ngesikhatsi libandla lePhentekhostali... Emacembu lamabili, behlukana, lomunye bekafuna kuhlala neLivi, Livi lelibhaliwe, labanye bebafunga libandla lelizinga lelisetulu. Kwakungesikhatsi sekubusa kwaConstantine. Futsi Constantine bekangesuye umuntfu lokholwako; bekalihedeni kwekucala nje. Kodvwa yena—yena bekanguwetembusave lobekafuna kuhlangana... Ihahfu yaseRoma yayimaKhristu; incenye yawo yayilihedeni, ngako batsatsa labanye bebuuhedeni nalabanye bebuKhristu benta licembu leligcamile; futsi batentela inkholo lengeyabo.

<sup>43</sup> Ngako-ke, kunganaki liBhayibheli, libandla laseKhatolika likholwa kutsi Nkulunkulu waniketa libandla emandla ekugucula noma lente nomayini lelalifuna kuyenta. Niyabona na? Ngako-ke, uma libandla laseKhatolika licinisile, uma

loko kuliciniso loko Nkulunkulu lakwenta, khona-ke sonkhe sineliphutsa ngaphandle kwemaKhatolika (niyabona na?), libandla laseKhatolika licinisile. Khona-ke libandla lemaMethodisti licinisile. Khona-ke libandla leBaptisti licinisile, noma tonkhe tinhlangano tilungile. Niyabona na? Banelilungelo. Futsi ngubani locinisile ke? Uma iKhatolika inemandla kutsi bangagucula noma yini liBhayibheli lelifuna kuyisho futsi balente lolunye luhlobo lwetimfundziso ku “Yethi, yaMariya” nakanjalonjalo, iMethodisti inelilungelo lekutsi, “Umbhabhatiso ngekucwilisa uneliphutsa; sitofafata,” futsi tonkhe tilungile, ngoba ngayinye ingenta noma yini libandla lelingiko, manje, ngubani ke libandla? Ngabe yiMethodisti, iBaptisti, iPresbyterian, iKhatolika, noma kuyini na? Niyabona na?

<sup>44</sup> Ngako ungeke—uyati kutsi Nkulunkulu, u—umtfombo wako konkhe kuhlakanipha bewungeke wente intfo lenjengaley. Ayikho intfo lenjalo... Lapho kungekho ngisho nemcondvo lobhadlile kuko, kungasaphatfwa ke kuhlakanipha kwesiDalwa lesingetulu kwemvelo. Yinye intfo lengyo; lelo Livi. Livi licinisile!

<sup>45</sup> Ngako-ke, uma libandla laseKhatolika belifuna kusho manje ekuseni, “Sitowushiya nje umbhabhatiso ngalokuphelele bese sitsatsa sigadla sashukela njalo ekuseni. Nguloko lesitokutsatsa kuko kutsetselelwa kwetono!” khona-ke loko kufanele kuge ngulokucinisisile, ngoba ku—Nkulunkulu waniketa lelobandla ligunya.

<sup>46</sup> Kodvwa niyabona, kimi Livi licinisile, ngoba ekuvalweni kweliBhayibheli, Nkulunkulu washo loku eVini laKhe, “Nomangubani loyosusa Livi linye kuLeli noma engete livi linye kuLo, kuyosuswa lokufanako, incenye yakhe, eNcwadzini yekuPhila.” Ngako kimi Livi!

<sup>47</sup> Futsi ayikho intfo lenjalo eBhayibhelini njengoba noma ngubani ake abhabhatiswa egameni leYise, iNdvodzana, Moya loNgcwele; ngoba ayikho intfo lenjalo. *UYise* akusilo ligama; *neNdvodzana* akusilo ligama; *naMoya loNgcwele* akusilo ligama, kodvwa liGama leYise, iNdvodzana, Moya loNgcwele yiNkhosi Jesu Khristu. Kona kanye loko baphostoli nabo bonkhe kwehle njalo ngemnyaka bacondzile.

<sup>48</sup> Manje, umbuto lolandzelako u...Kusobala loko ngekwemBhalo kunjalo. Lelo liCiniso.

<sup>49</sup> Futsi eBhayibhelini ngesikhatsi batfola bantfu lebebakadze bacwiliswe ngalenyi indela ngaphandle kweliGama laJesu Khristu, bayayalwa kutsi baphindze babhabhatiswa futsi eGameni laJesu Khristu ngaphambi kwekutsi bemukele Moya loNgcwele—Tento 19:5. Kunjalo! Ngako lelo liCiniso ngekwemBhalo.

<sup>50</sup> Manje, akukho mbhishobhi; akukho mbhishobhi lomkhulu; akukho mfundisi; akukho muntfu longasho livi linye nje lelimelene naloko, ngoba lelo liCiniso. Niyabona na?

<sup>51</sup> Futsi ngabuta ngalelelinye lilanga eChicago embikwebafundisi labangemakhulu lamatsatfu labema lapho kutsi ngiphikisane nekutsi ngibute loko... Ngi... NeNkhosi yangitjela, Inginika umbono, futsi yangitjela kutsi sitoba kuphi nekutsi senteni. Ngema embikwebafundisi labangemakhulu lamatsatfu bakaticu-tintsatfu, ngase ngitsi, "Manje, uma ngineliphutsa kule mfundziso, labanye benu ndvodza sukulmani lapha futsi ningikhombise lapho ngineliphutsa khona ngemBhalo ngaphandle kwencwadzi. Uma ingekho intfo lekutsiwa yintalo yenyoka noma intfo lefana naleyo lebengiyifundzisa, wota lapha nje futsi ungikhombise ngemiBhalo." Akukho muntfu lowanyakata (niyabona na?), ngoba kungeke sekwentiwe. Liciniso lelo. Kungesiko kwehluka, kodvwa nje kuliCiniso; kuLivi. Futsi kulapho-ke... Akekho longaphikisana naloko; lelo Livi laNkulunkulu; akekho longakwenta. Niyabona na?

<sup>52</sup> Kodvwa manje, "Laba labangeke ba..." Ake ngifundze loku kutsi ngiciniseke kutsi kucinisile. Niyabona na? "Mayelana nalementye imibhabhatiso, ngabe basindzisiwe noma cha? Futsi labo lesebashona futsi bangakaze bemukela kukhanya na?"

<sup>53</sup> Yebo-ke, ngiyakholwa—ngikholwa ngalokucinile kutsi Nkulunkulu wabita bantfu baKhe futsi wagcoba liBandla laKhe, nabo bonkhe labo lebebatoba lapho, ngaphambi kwekusekelwa kwemhlaba. Ngikholwa kutsi liBhayibheli lifundzisa loko. Futsi ngiyakholwa kutsi wonkhe umuntfu lotsandza Nkulunkulu ngenhlitiyo yakhe yonkhe utofuna liCiniso. Ngi—ngi—ngiyakukholwa loko, kutsi batokwenta loko. Wonkhe umuntfu lotsandza Nkulunkulu utokwenta loko.

<sup>54</sup> Ngiyakholwa uma umuntfu abhabhatiswa ngalokungesiko ngekungati, angati kutsi bekabhabhatiswe ngalokungesiko... Manje, ngingeke ngakusho loku ngekwemBhalo. Kodvwa ngikukholwa ngenhlitiyo yami kutsi uma umuntfu bekangati kutsi kumele entenjani, futsi wenta intfo letsite ngalokwendlula konkhe kwelwati Iwakhe, ngikholwa kutsi Nkulunkulu bekatokutsalalisele loko futsi amsindzise nomakunjalo, ngoba bekete... Khumbulani, emuva etinsukwini taWesley, emuva etinsukwini taLuther engucukweni, lawo ndvodza lenkhulu yaNkulunkulu layihlonipha Nkulunkulu futsi wafakaza kutsi Wawahlonipha, bafa ekukholweni (niyabona na?), nako konkhe lokuKhanya lebebanako.

<sup>55</sup> Futsi kungahle kubekhona tintfo lengitikholwako noko njenge... Ukhona lova Charles Fuller manje ekuseni nge "li-Awa leMvuselelo leyiFashini leNdzala na?" Ungulomunye wabothishela bami lengibatsandzako beliBhayibheli, noko

mdzala kakhulu, kakhulu, futsi... Kodvwa ngicabanga kutsi unguthishela lomkhulu weliBhayibheli. Futsi ushito manje ekuseni (bekafundzisa nge—ngesiprofetho, ngiyakholwa); washo kutsi—kutsi kwakunetintfo letinkhulu ngembili, tintfo libandla lelingati lutfo ngato titovulelwa bantfu. Ngatsi, “Amen!” kuloko. Ngikholwa kutsi sisenako kuKhanya lokukhulu lokutako manje loko kutovele nje kugcwale umhlaba ngalolunye lwaletinsuku leti kwesikhatsi lesifishane, mhlawumbe esikhatsini nje lesitinyanga. Kodvwa ngikholwa kutsi kunekuKhanya lokukhulu lokutako.

<sup>56</sup> Ngiyakholwa kutsi noma ngumuphi umuntfu etikweukholwa kwabo nebucotfo futsi bahambe kuko konkhe kuKhanya labanako bayosindziswa.

<sup>57</sup> Khumbulani, ekubuyeni kweNkhosi Jesu, niyakhumbula kutsi Wabatfola kanjani labo lebebahamba kuko konkhe kuKhanya lebebafanele bahambe kuko na? Niyakhumbula kutsi kwentekani na? “Ngabe akasiyo yini indvodza lelungile, ngisho nendvuna yeliKhulu lengumRoma, wakhele lidolobha letfu—noma bantu betfu lisinagogo, futsi u (tonkhe letintfo leti lebekatentile)—usifanele lesibusiso lesi lesicelelw yena.” Niyabona, Nkulunkulu unguBabe locondzako; Uyayati inhlitiyo yakho, noma ngabe ubona kuKhanya sibili noma awukuboni kuKhanya; Uyati.

<sup>58</sup> Manje, ngikholwa ngekweliciniso ngayo yonkhe inhlitiyo yami kutsi imphendvulo lengiyo yalombuto ingu kutsi umbhabhatiso longuwo useGameni laJesu Khristu, nekutsi labo lebebabbahbatiswe ngalokuphambene nasenhlitiywensi yabo, hhayi ngebugovu, utsi nje, “Yebo-ke, angifuni kudlala ngaloko!”... Manje lowomuntfu, loko kutoba kubo naNkulunkulu. Kodvwa uma bebangati lokwehlukile, ngikholwa kutsi basindzisiwe. Ngi—ngiyakukholwa ngenhlitiyo yami yonkhe, ngoba bebangati lokwehlukile.

Besingahlala sikhatsi lesidze, lesidze kulowo, kodvwa sitama kufinyelela kuyo yonkhe uma singakhona.

**152. Ungawachaza yini emaHebheru 6:4 nele 6, uphindze uchaze emaHebheru 10:26-39? Ngiyacela uchaze noma loku kubhekiswe kubantu baMoya IoNgcweli noma bantu labangcwelisiwe; ngicela uhaze umehluko.**

<sup>59</sup> Yebo-ke, ake sibone lapho umuntfu abhekise khona, emaHebheru 6 nele 4. Ngiyayitsandza imibuto yeliBhayibheli loko nje—idvonsela ngephandle intfo letsite kuwe loyitfolako—utfola intfo lobewungeke uyitfole ngaphandle kwavo. Ngoba ni—nikutfolile loko lokucatjangwa ngulabanye bantu, lokusenhlitiywensi yabo (niyabona na?), futsi niyati kutsi bentani.

Manje, nankho emaHebheru 10, futsi nankha emaHebheru 6 nele 4. Kulungile.

*Ngoba akunakwenteka kutsi labo lesebake bakhanyiseleka, futsi banambitsa siphivo sasezulwini, baphindze bentiva bahlanganyeli kuMoya loNgcwele,*

*Futsi banambitsa kulo le...livi laNkulunkulu, nemandla elive lelitako,*

*Uma bahlubuka, kutsi babuye bativuse bona futsi ekuphendvukeni; babona kutsi loku sebatibetselela iNdvodzana yaNkulunkulu kabusha, futsi bayitsela ngelihlazo ebeleni.*

Manje loko kunye. Manje, emaHebheru 10:26. Kulungile, emaHebheru 10 nelema 26.

*Ngoba uma sona ngemabomu emvakwe...tsine... semukele lwaiti lweliciniso, awusekho umhlatjelo wesono,*

*Kodvwa kuphela kulindzela lokwesabekako kwekwehlulelwa...umlilo lohisila ngelulaka, leyocedza sitsa.*

*Loyo lowadzelela umtsetfo waMosi wafa ngaphandle kwekuhawukelwa ngaphansi kwabofakazi lababili noma labatsatfu:*

*...lesibuhlungu kakhulu kangaka sijeziso, ake sitsi nine, ngabe utawufanelwa—naloku nje afanele, loyo lonyatsele lu—ngaphansi kuelunyawo iNdvodzana yaNkulunkulu, futsi wabita ingati yesivumelvano, langcweliswa ngayo, intfo lengasiyo lengcwele, futsi... kwentiwe kungakhatseleki emisebenti yemusa na?*

<sup>60</sup> Yomibili icishe ibe yintfo lefanako. Manje, ngitsandza kuchaza loku ku—kumuntfu. Manje, uma nicaphela lapha kumaHebheru 6 nele 4, kwatsi, “Akunakwenteka kutsi labo lesebake bakhanyiseleka...” Lo—lohabisana nalona lomunye umBhalo losandza kufundvwa nje. Uma bewukhanyiselekile bese-ke uyafulatsela lokukhanya, akunakwenteka kulowomuntfu kutsi ake aphindze atfole indzawo yakhe futsi. Niyabona na?

<sup>61</sup> Manje, emaHebheru kuphela lasho sijeziso lesilandzelako loku kwala. Ingulenye yetintfo letimbi kunato tonkhe emhlabeni kwala Khristu, kwala kuKhanya kwemBhalo.

<sup>62</sup> Manje, niyacaphela, “Ngoba akunakwenteka kutsi labo lesebake bakhanyiseleka futsi bentiva bahlanganyeli kuMoya loyiNgcwele, uma bahlubuka kutsi babuye bativusetele futsi ekuphendvukeni...” Niyabona na? Naku lapho sikhona. “Ngoba akunakwenteka kutsi labo lesebake bakhanyiseleka, futsi banambitsa (bukisisani), *banambitsa* siphivo sasezulwini...” Bebasemngengcemeni waso ngco: “banambitsa tiphiwo tasezulwini...”

<sup>63</sup> Manje, niyacaphela bebangakaze bete embhabhatisweni waMoya loyiNgcwele. Niyabona na? Bakhanyiseleka kuko: “Futsi banambitsa siphiko sasezulwini (Niyabona na?), kodvwa bentiwa bahlanganyeli kuMoya loNgcwele (ngekuwunambitsa), futsi banambitsa Livi lelihle laNkulunkulu, (incenyenalo; Niyabona na?) nemandla elive lelitako, uma bahlubuka, kutsi babuye bativusetele...”

<sup>64</sup> Manje, emaHebheru 10 lapha aniketa kuperhela kwehlulelwakwaloko. “Lowo lowedzelela umtsetfo waMosi wafela ngaphandle kwemusa ngaphansi kwalababili noma labatsatfu bofakazi. Sigwebo lesibuhlungu lesingakanani, naloku nje afanele, lonyatsele iNgiati yaJesu Khristu futsi wayibita ngentfo lengcolile labangcweliswa ngayo na?”

<sup>65</sup> Manje, kuhlanganisa lena lemibili ndzawonye kwenta umbuto wenu, ake sitsatse umBhalo nemuntfu eBhayibhelini lowenta loku, bese-ke singatfola.

<sup>66</sup> Manje, lonkhe libandla namuhla linguloko lebekufanekiswen gumfanekiso. Siyakwati loko. Kukhona umfanekiso nalokufanekiswako. Manje, ngesikhatsi Israyeli eluhambeni lwabo kusuka eveni lasePhalestina, noma, kusuka eGibhithe kuya ePhalestina, kwakungumfanekiso welibandla kukwakamoya namuhla eluhambeni lwalo kuya eveni leletsenjisiwe... Nonkhe niyavumelana naloko anivumelani na? Bonkhe bosiyazi betenkholo bayavumelana naloko, kutsi loko kwakungumfanekiso.

<sup>67</sup> Bayishiya iGibhithe. IGibhithe kwakulive. Bayaphuma, bendlula emantini ekwehlukanisa eLwandle loluBovu ngembhabhatiso, baphumela kulolunye luhlangotsi batfokota futsi badvumisa Nkulunkulu, baye e—batfola imitsetfo, futsi kusukela lapho kuchubeke bachubekela eveni leletsenjisiwe.

<sup>68</sup> Yebo-ke, nicaphelile yini ngaphambi nje kwekutsi befika eveni leletsenjisiwe (niyabona na?), ngaphambi kwekutsi bangene eveni leletsenjisiwe, lokutoba nje tinsuku letimbalwa kuperhela, tinsuku letilishumi noma letilishumi nakunye, mhlawumbe kungesiko kangako, ngoba kwakungekhilomitha langemashumi lasitfupha nentfo. Bebayochubekela ngco eveni leletsenjisiwe, bebayokhuphuka ngco bendlule e—emnyakeni—kuto tonkhe—tonkhe tigaba teluhambo lesiluhambi. Futsi befika ngale, bawela Lwandle loluBovu. Imphi yaFaro yamitiswa emvakwabo. Bebakhlulekile etitseni tabo, bacala kudzabula ehlane, futsi befika emngcengcemeni welive leletsenjisiwe eKhadeshi-Bhaneya, futsi lapho behluleka. Ngani na? Behlulekelani na?

Manje, Mosi watsi etiveni letilishumi, watsi, “Uyotfumela umuntfu esiveni ngasinye kumelela sive ngasinye, kutsi ahambabenekuhlola eveni kubona kutsi lwalusesimeni lesinjani.”

<sup>69</sup> Manje, uma loko kungesiko empeleni e—endzaweni yakho manje ekuseni, lapho ufika khona namuhla. Wena... Libandla lendlule ekulungisisweni ngaLuther, ngekungcweliswa ngeMethodisti, futsi manje kute kube sesikhatsini sesetsembiso. Lesetsembiso ngumbhabhatiso waMoya, lotsenjiswe kulolonkhe liThestamenti leLidzala naleLisha futsi (niyabona na?), lesetsembiso: “Bukani, Ngiyatfumela setsembiso saBabe waMi etikwenu...” Phetro washo loko ngelusuku lwePhentekhosti.

<sup>70</sup> Leso Setsembiso. Live leletsenjisive kuphila eveni laMoya loyiNgewe. Leso setsembiso saNkulunkulu selibandla, kutsi liphile emandleni aMoya. Ungulelinye live; ngulelinye live. Ufanele uphume kuletimo lobewukuto, kutsi siphume kutohlala kulelive leletsenjisive, kwemukela setsembiso. Khumbulan lesetsembiso, “Niyokwemukelisa emandla lavela getulu, emvakwaloku, Moya loNgewe sekefikile etikwenu...”?

<sup>71</sup> NaPhetro washo kutsi lesetsembiso lesentiwa kusukela phansi eThestamentini, leLidzala naleliSha... Ni—nitfola kutsembisa etulu, kuze kuyofika ngalolosuku lwePhentekhosti, base-ke bangena esetsembisweni.

<sup>72</sup> Manje, labobantfu bebaphumile futsi bebakadze babone tibonakaliso letinkhulu netimanga ka-Israyeli. Wase-ke utfuma lenye indvodza kutsi iyohlola, yinye esiveni ngasinye. Futsi labanye babo babuyela e... Yebo-ke, labanye babo bebangeke baye ngale. Lababili bewela. Ngesikhatsi sebabuya, bebanesikhehle semagelebisi lesatsatsa indvodza lamabili kutsi asitfwale. Manje, bebangakaze banambitse emagelebisi. Bebase—bebasselane; futsi ngako-ke, kuleyondzawo kwakungesiyo indzawo yesitselo netintfo. Bondliwa ngemana, sinkhwa lesivela eZulwini, netigwaca, netilwane tasendle, naloko bebondliwa ngako.

<sup>73</sup> Kodywa manje bebewelela eveni, futsi bebanesikhehle semagelebisi lesasilikhulu kakhulu lesasibita indvodza lamabili kutsi atfwale lamagelebisi. Futsi laba lababili baye eveni base bayabuya futsi uphe bonkhe labanye elusentseni kunambitseka kwalamagelebisi. Bentani na?

Ngesikhatsi babuyela emuva, esikhundleni sekujabula ngoba bebanekunambitseka kwalamagelebisi, esikhundleni saloko, babuyela emuva etiveni tabo base batsi, “O, kodywa sibone lamakhulu labiyelwe ngelubondza emadolobha emaFilisti, noma emaHethi, nemaPheresi na—na—natotonkhe letehlukene *ema-ites* ngalapho.” “Ngani,” watsi, “batichwaga. Ngani, sibukeka sifana netintsetse letincane eceleni kwabo. Singeke silitsatse lelolive. Kungani ute usikhiphele lapha empeleni na?” Niyabona na? NeliBhayibheli lasho kutsi bonkhe babhubha ehlane, bonkhe; bafa. Bentani na? Bebangemakholwa leme emnceleni. Benyukela entfweni sibili, futsi babona

setsembiso, futsi bativela kutsi bebangeke bakhone kuya ngakhona futsi batsatse lesetsembiso.

<sup>74</sup> Manje, nguloko impela lokufike namuhla ngekulungisiswa nekungcweliswa. Niyabona na? “Unyatsele iNgati yaJesu Khristu langcweliswa ngayo,” bantfu labanggewelisiwe labavela endzaweni lapho babona khona umbhabhatiso waMoya loNgcwele, futsi bayafulatsela futsi batsi, “Kukuhlanya; singeke sikutsatse. Sitokhishwa etigabeni tetfu; sitokhishwa etindzaweni tetfu. Sitokhishwa emabandleni etfu. Singeke sikhwente loko (niyabona na?), ngoba kuphambene nekufundzisa kwelibandla letfu.” Niyabona na? Ubale iNgati yaJesu Khristu leyamletsa lonkhe lelibanga, kuyofika ekubekweni lumphawu lwesetsembiso, bese-ke niyesuka kuko. Watsi akunakwenteka nhlobo kutsi bona bake basindziswe. Niyabona, niyabona na? Akusuye lowo lohambe waweleta eveni leletsenjisiwe...

<sup>75</sup> Khumbulani, Joshuwa naKhalebi kwaba ngibo bobabili kuphela labaphuma kulelocembu letigidzi letimbili nehhafu sebantfu lawelela eveni leletsenjisiwe, ngoba bawelela eveni leletsenjisiwe, futsi batfola sibusiso, futsi babuya. Futsi batsi, “Singakhona kulitsatsa, ngoba Nkulunkulu washo njalo.”

<sup>76</sup> Futsi lapho bahlala. Ngani na? Manje, bonkhe labobantfu bebabuka timo, kodvwa Joshuwa naKhalebi bebabuka kuloko lokwakushiwo nguNkulunkulu: “Ngikunike lelolive; hamba ulitsatse.”

<sup>77</sup> Futsi loko kukutsi namuhla, bantfu batsi, “O, uma ngibhabhatiswa eGameni laJesu Khristu, uma ngemukela Moya loNgcwele, uma—uma bengingakhuluma ngetilimi noma ngiprofethe, noma uma bengingafakaza noma ngimemete ebandleni lami, bangangikhiphia.” Chubeka ngo!

<sup>78</sup> Wena utsi, “Yebo-ke, ngitokutjela khona manje, ngiphila imphilo yebuKhristu; ngiphila lenhle, lehlantekile, imphilo lengcwelisiwe...” Liciniso lelo, kodvwa ute kulemancamu, ufiike endzaweni, emnceleni. Futsi uma ufulatsela loko, khonake “akunakwenteka kutsi labo lesebake bakhanyiselwa...” Niyabona na?

<sup>79</sup> Ngalamanye emagama, umuntfu wendlula ekulungisisweni, uyahamba, utsi “Ngikhola kutsi ngifuna kushumayela Livi.” Uyasindziswa; watsi, “Ngikhatseloso.” Kulungile. Bese-ke uyaphuma, futsi kwekucala usabhema, futsi mhlawumbe usakhanuka noma lokutsite. Emvakwesikhashana utsi, “Nkulunkulu, loku akukamfaneli umKhristu, ikakhulukati umfundisi, kutsi ngibuke besifazane ngendlela lengakafaneli, kutsi ngibheme bosikilidi!” noma; “Ngitsatsa sinatfo sekutijabulisa sabhiya kanye nebafo, kodvwa—futsi ngisho nelibandla lami, kodvwa akubonakali kunjalo. Ngingcwelise, Nkhosi.” Bese-ke iNkhosi iyamngcwelisa, isusa yonkhe leyonkhanuko kuye, yonkhe info. Khona-ke usitja

lesingcwelisiwe. Manje-ke loko Nkulunkulu lakwetfula kuye ngumbhabhatiso waMoya loNgcwele. Kwenta loko, utofanele aphume kulesosicuku lanaso. Kulapho la akhombisa khona umbala wakhe; khona-ke uyadeda. Wentani uma ahlubuka? Ugcobagcoba iNgati yaJesu Khristu leyamngcwelisa, ngekungatsi kwakuyintfo lengasingcwеле, ingakhoni kumyisa laphaya. Khona-ke akunakwenteka kuye kutsi asindziswe. Futsi-ke kwentani na? Kodvwa ngemlilo lohisla ngelulaka nekwehlulelwaa.

Ngiyetsema loko kucacile. Uma kungakacaci, ngani, ngatise ngalesinye sikhatsi. Nginaleminengi kakhu yayo lapha, ngi...

**153. Mnaketfu Branham, bekachaza kutsini Jesu kuJohane loNgcwele 2:15 kuya ku 17 ngesikhatsi abuta Phetro kutsi bekaMtsandza yini futsi wamtjela kutsi ondle liwundlu laKhe, wase-ke Utsi, “Yondla timvu taMi!” futsi evesini le 17 washo futsi, “Yondla timvu taMi!”?**

<sup>80</sup> Yebo-ke, loko nguloku nje. Niyabona, Khristu unguMelusi. Bekasahamba, futsi Bekashiya umyalo wetiMvu taKhe, lokukutsi noma ngumuphi umelusi wondla, lokuNgumhlambi waKhe, liBandla laKhe... Niyabona na? Bekahola—noma ashiya umyalo nalabafundzi kutsi bachubeke bondla umhlambi, u—kuba ngumelusi, yondla timvu.

<sup>81</sup> Ngalamanye emagama lanjengaleli, uma—uma ubuka ngephandle lapha... Lapha manje ekuseni, nguloko lengikwentako. Manje, timvu tiyokhula kuphela njengoba utinika kudla kwetimvu. Manje, uma ungaTfosa ihembhega lenkhulu bese uyinika timvu, abengeke akhule ngaloko, ngoba, niyabona, aka—loko akusiko kudla kwetimvu. Niyabona na? Futsi—futsi uma ngingatfosa noma ngibe li—ngibe nesiteki lesinelitsambo lelinguT lesihle siphekwe kahle, futsi ngisinkete imvu, ku—akusiko kudla kwetimvu. Bekangeke nje asidle, nguloko kuphela, ngoba uyimvu. Kodvwa timvu titsandza kudla kwetimvu. Yebo-ke ngako-ke, uma utokondla uMhlambi waNkulunkulu, ungabondli ngesayensi yetenkholo leyentiwe ngumuntfu; bondle ngeLivi; ngulapho la timvu tikhula khona. Tidla Livi!

<sup>82</sup> Bani ngumelusi, umelusi weliciniso. “Yondla timvu taMi.” LiWundlu nguletincane, kusobala, netimvu nguletindzala. Ngako totimbili latincane naletindzala, yondla umhlambi waNkulunkulu! Niyabona na? Futsi ubondle ngeLivi! Livi (niyabona na?) liliCiniso! Jesu watsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngawo onkhe emaVi laphuma emlonyeni waNkulunkulu.” Ngabe kunjalo na? Ngako-ke, uma umuntfu atophila futsi bangumhlambi waNkulunkulu, leli—libandla, khona-ke batohlupheka etikweLivi neMana yaNkulunkulu. Lena yiMana yaKhe!

<sup>83</sup> E—eBhayibhelini, sisandza kucedza nje khona laphaya e—e—emiNyakeni yeliBandla. Jesu uyiMana lefihliwe; Khristu uyiMana yelibandla. Yini imana na? iMana eThestamentini leliDzala yayinguloku bekwehla kuvela eZulwini kukusha njalo ebusuku kutogcina libandla liphilile eluhambeni lwalo. Ngabe kunjalo na? Manje, eThestamentini leLisha iyini iMana lefihliwe na? “Kusesikhashana nje live lingeke lisaNgibona (ngifihiwi); noko nine nitaNgibona, ngoba Ngitawuba nani, ngibe kini kute kube sekupheleni kwemhlaba.” NaKhristu unguleyoMana lefihliwe levela kuNkulunkulu iphuma eZulwini kabusha nsuku tonkhe—nsuku tonkhe.

<sup>84</sup> Singeke sitsi, “Yebo—ke, emavikini lamabili lendlulile benginesentakalo lesikhulu saNkulunkulu.” Kutsiwani ke khona manje? Niyabona na? Nsuku tonkhe, kusha, sibusiso lesisha, intfo lensha levela kuNkulunkulu, iMana lefihliwe yehla ivela kuNkulunkulu iphuma eZulwini, Khristu. Futsi sititika etikwaLemana lenguKhristu, futsi Usigcina siphilile eluhambeni site sifinyelele e—eveni ngakulolunye luhlangotsi.

<sup>85</sup> Manje, nguloko Lebekakusho ngako, “Yondla timvu taMi.” Besingangena kuloko, besingeke sifike kuyo yonkhe lemibuto, ngoba loko ngulokuhle kimi. Ngiyakutsanza loko, uma ngikhulumna ngaKhristu ngeMana neKudla kwetimvu.

<sup>86</sup> Bondle Khristu ngeLivi laKhe. Niyabona na? Tsatsa Livi laKhristu ngendlela nje lelibhalwe ngayo lapha bese uliniketa timvu. Akunandzaba kutsi lomunye umuntfu utsini, “O, tidzinga i-hembhega!” Ningakukholwa. Naku labakudzingako, khona lapha! Ngiko Loku. Niyabona na? Baphe Loku! Loku Kudla kwetimvu. Nguloko lokubenta bakhule. UMoya loyiNgcwele, leli Livi laKhe, umyalo waKhe. Livi liyiMbewu. Imbewu iveta sitfombo; sitfombo lesisidlako. Manje, nguloku lokuveta sitfombo Moya loyiNgcwele laphila ngaso, liBandla. Utondla . . . Ku—Ku—Utondla eBandleni, uMoya loyiNgcwele uyakwenta, ujabula ebukhoneni baNkulunkulu, ngenca yekutsi bantfu bayalikhola Livi laKhe futsi baMvumela asebente ngabo, abanika tona kanye letintfo Nkulunkulu latetsembisa kutsi batotenta. Futsi Nkulunkulu ubona liBandla laKhe likhula, ngako—ke timvu tiyadliwa, naMoya loyiNgcwele uyakhatalimuliswa. Niyabona na? Nguloko—ke. “Yondla timvu taMi!” Kulungile.

Manje, uma loko kungesiko konkhe, ngani, ngatiseni kamuvanyana.

**154. Mnaketfu Branham, njengoba ngendlule elayinini labakhulekelwako esikhatsini lefishane lesendlulile, tandla letigcotjiwe tabekwa kimi nemkhuleko wentelwa indvodza yami lengakasindziswa. Ngabulawa ngemandla eNkhosi! Ngabe lesi sibonakaliso lesingumncamlajucu sekutsi utawusindziswa na?**

<sup>87</sup> Yebo-ke, i... Ubophelelekile kutsi kube nguwesifazane. Dzadze, bengingeke—ngingeke ngicabange kutsi kwakuluphawu lolucinile kutsi bekatosindziswa, naloku nje ngikholwa kutsi uma—kutsi Nkulunkulu, ku... Ngikholwa kutsi utosindziswa, impela, kodvwa kutsi... “Manje, bewungasho kutsi lowo ngu ISHO KANJE INKHOSI na?” Caphela ngaloko (niyabona na?), ngoba, niyabona, kungahle kube nguMoya loyiNgeweleya ukubusisa, ngoba utsetse indzawo yaKhristu. Niyabona na?

<sup>88</sup> Uta lapha kutomela umyenri wakho losoni njengoba Khristu aya esiphambanweni kuyomela libandla lelinesono. Niyabona na? Kwakuyintfo lenkhulu lowayenta. Kodvwa loko lebengitokwenta... Uma ukhona manje ekuseni, uma nine lenibhale lombuto, lengitokwenta, Beningakholwa ngenhlitiyo yami yonkhe kutsi Nkulunkulu bekatokwenta (niyabona na?)—kutsi Nkulunkulu bekatokwenta, ngoba nomi ngabe Ukunika sibusiso nomi ngabe Akakunikanga, loko kwakuyintfo leyengetwe nguNkulunkulu lakupha yona. Kodvwa ngikholwa kutsi beku—bekutokwenta utive ukahle, ngoba Ukubusisile.

<sup>89</sup> Kufana nje nekutsi uma ukhulumu ngetilimi, futsi kute umhumushi ebandleni, ngani, awukafaneli kukhulumu ebandleni ngaphandle uma kukhona umuntfu lotohumusha tilimi. Kodvwa uma ukhulumu ngetilimi, futsi kute umhumushi... Ngani, usebentise... u... Noma ngabe ukuphi emkhulekweni, ekhaya lakho nomi ngabe ukuphi, khulumake, ngoba “Loyo lokhulumu ngetilimi letingatiwa yena lucobo.” Kumnika indvudvuto. Niyabona na? Utiva akahle, ngoba ume lapho akhuleka nentfo yekucala niyati, uMoya loyiNgeweleya ufika etikwakhe nomi lowesifazane bese bacala kukhulumu ngetilimi. Nemphefumulo wabo wawutfokota futsi ujabulile, ngoba ba—bakhulumu ngetilimi. Niyabona na?

<sup>90</sup> Ngani, loko kwaku—loko kwaku—kwakungesiso nje sibonakaliso sekutsi Nkulunkulu bekatophendvula umkhuleko lobewuwukhulekela, kodvwa kwakusibonakaliso sekutsi uMoya loyiNgeweleya uyakuva. Kuyi—yi... Uyakwati; Unawe. Leyo yintfo lefanako lengingakusebentisela loku. Moya loyiNgeweleya akunika si—sibusiso.

<sup>91</sup> Lapha esikhatsini lesitsite lesendlulile. Ngesikhatsi lengagcina ngaso kukhulumu ngetilimi, njengoba ngisakhumbula, kwaku... Ngangi... Sekucishe kube minyaka lemitsatfu nomi lemine leyendlulile. Ngangise-Illinois, naBilly ulandzela mine kutsi—kutsi ngiye e—elayinini lalabakhulekelwako enha eDolobheni laseSiyoni. Futsi nganganinemtfwalo enhlitiyweni yami, ngase ngiguca phansi ngase ngicala kukhuleka. Futsi ngesikhatsi ngisakhuleka, ngeve Billy eta anconcotsa emnyango. Ngase ngitsi, “Billy ngi—ngingeke ngikhone kuhamba manje.” Futsi waphumela lapho wase uhlala phansi.

<sup>92</sup> Futsi ngangikhuleka, inhlitiyo yami yabanemtfwalo kakhulu; nga—ngangingakhoni kuya esontfweni kanjalo. Futsi niyabona, ngalokwejwayelekile ngaletinye tikhatsi Inginika umbono ikhombise kutsi kukhona lokutokwenteka, kodvwa Ayikwantanga ngalesosikhatsi. Futsi ngangikhuleka nje khashane ekamelweni lapho, futsi ngeva lomunye akhulum. Ngayekela kukhuleka. Ngalalela, futsi kukhona lotsite emnyango, beba...Kwevakala njengelulwimi lwangaphandle, njengeliJalimane noma liDutch, noma lokutsite; lalishesha kakhulu, likwtiliza. Ngalalela futsi, ngase ngiyacabanga, “Yebo-ke, lomunye lotsite wenyukela lapho akhulum naloyo muntfu wase hhotela lalabahamba ngetimoto ngesiJalimane; mhlawumbe utophendvula.”

<sup>93</sup> Futsi ngayekela nje kukhuleka, ngeyeme etikwesitulo kanjena, nglalele, futsi bekasolo achubeka nje akhulum. Ngacabanga, “Yebo-ke, angati kutsi kungani kukhona umuntfu longaphendvuli.” Futsi ngalalela; ngacabanga, “Yebo-ke manje, akumangalisi loko.”

<sup>94</sup> Kwakukhona tikali tesisindvo entasi nemgwaco, futsi ngamuva lowomfo entasi lapho ampongolota, “Shayela uhambe!” niyati, futsi, “Shayela uchubeke!” Ngajika, ngabuka ngaleyandlela, futsi ngakwenta, ngeva umlomo wami. Ngase ngiyatfola kutsi, nganginguye lolokhulumako. Kwakungimi. Futsi ngangisolo nje ngithule dvu, ngingati ngisho nayinye intfo. Ngangingenako kulawula kwaloko lebengikusho ngaphandle kwalutfo, ngingati ngisho nayinye intfo lebengiyisho, kungekho lutfo. Ngivele nje...Umlomo wami wawunyakata, bengikhuluma luhlobo lolutsite lwelulwimi. Ngavele ngabambelela ngathula. Emvakwesikhashana layekela. Futsi ngesikhatsi luyekela, o hhe, ngeva kwangatsi ngingamemeta kakhulu, ngivele nje—nje ngijabule kakhulu. Angati kutsi kungani, kodvwa umtfwalo wonkhe sewusukile kimi.

<sup>95</sup> Ngako ngachubeka ngaya ebandleni ngalesosikhatsi, ngabita Billy. Futsi ngesikhatsi ngifika ebandleni...Mnumz. Baxter ngaleso sikhatsi bekangumenenenja wemhlangano. Futsi beka—bekasolo ahlabela, alindzile. Bengephute kufika ihhafu yeli-awa. Futsi ngamtjela kutsi ngishiywe sikhatsi nje.

Be—ubonile kutsi bengikhala tinyembeti, futsi watsi, “Yini indzaba na?”

<sup>96</sup> Ngase ngitsi, “Kute.” Ngase ngiyachubeka futsi cishe imizuzu lelishumi, wesifazane wangena ngemuva kwelihhola, futsi besatotsatsa indzawo emuva lapho. Futsi uma sihlola newesifazane, kutfola, bekasendleleni yakhe achamuka eTwin Cities (St. Paul neMinneapolis, ndzawanatsite, linye lalawomadolobha), i...Bekakabi kakhulu aneTB e—e-ngeambulensi bekangeke alokotse amletse, emaphaphu akhe

bekasesimeni lesinje, abikitela nje. Futsi ngako bazalwane labalitsantana balandza imoto lendzala iChevrolet, base bakhipha situlo sasemuva, base bamlungisela luhlaka ngekhatsi lapho ngandlela tsite, noma umbhedze, base bamlalisa etikwawo, futsi bamletsa emhlanganweni. Bekafuna kuta.

<sup>97</sup> Bodokotela bese baphonse lithawula ngaye. Futsi emgwacweni ngale...Bamtjela kutsi kubhampa lokuncane, utocala kopho, futsi kuyobe sekuphelile ngaye. Futsi wacala wopha. Futsi bebamkhiphele ngephandle futsi bamlalisa ngesisu etjanini. Nalabangcwele bebeme lapho bakhulekela lowesifazane. Futsi nje beka...Sonkhe sikhatsi uma aphefumula, yayikhaphaka nje; ingati beyintjaza iphume emlonyeni wakhe, kanjalo.

<sup>98</sup> Futsi khona masinyane nje, waphiliswa ngaso lesosikhatsi! Futsi wagcuma esuka lapho wase ucala kujabula, weta ebandleni. Futsi nango bekalapho emuva afakaza, emuva ngemuva.

<sup>99</sup> Ngatsi, “Bekungasiphi sikhatsi loko na?” Futsi ngesikhatsi aniketa sikhatsi, sekutsi kwakusikhatsini, kwakungiso impela sikhatsi lesifanako lokukhuluma kwakuchubeka ngami. Yebo-ke, kwakuyini na? KwakunguMoya loyiNgewe enta kuncusela lowo wesifazane lapho! Niyabona kutsi ngicondze kutsini na?

<sup>100</sup> Manje, liBhayibheli liyakusho loko. Ngaletinye tikhatsi sikhuluma singaphumiseli; asati kutsi sikhuluma ngani. Kodvwa nguMoya loyiNgewe enta kuncusela ngetintfo lesingaticondzi. Niyabona na?

<sup>101</sup> Nebesifazane waphiliswa ngaso lesosikhatsi. Seva ngaye sikhatsi lesidze kusuka lapho. Sewuphile saka, sewukahle ngalokuphelele.

<sup>102</sup> Manje, niyabona Nkulunkulu uyati kutsi tikuphi letotintfo, futsi Unendlela yekukwenta. Niyabona na? Unendlela yaKhe lucobo yekukwenta. Sifanele nje sitfobele loko Lakwentako. bese-ke—khona-ke intfo lelukhuni kutsi uyente uma ufika lapho kutsi utibambe uphume kulomngcengcema munye lomncane wekuhlanya uye eCinisweni.

<sup>103</sup> Manje, uma ningabukisisi, develi uyoniphonsa ngco esicukwini sebuhlanya futsi utawulahlekelwa ngilolonkhe lwati lwakho nako konkhe lokunye. (Niyabona na?), uma wenta loko. Kodvwa uma nje ungabambelela eCinisweni lelicinile, bukisisani liBhayibheli, futsi nihlale naLo, futsi nihlale nimnene futsi nitfobekile, Nkulunkulu uyosolo nje anitsatsa aniyise eKhalvari, kwehle njalo nje ngemgwaco kanjalo, uma nje nitohlala naloko.

<sup>104</sup> Futsi leyo yintfo lefana neyakho, Dzadze. Nkulunkulu bekakuniketa nje sibusiso. Kungahle kube bufakazi lobucacile kutsi uto...Kodvwa bengingeke ngetsembele kuloko (niyabona na?), ngitsi, “INkhosi ingitjelile!” Ngoba ngishito kutsi lololwati

ngoba lungahle lukukhutsate kutsi uchubeke kutsi ukholwe ngilo. Noma ngabe kwakuyini kutsi Nkulunkulu wenta lapho, waletsa uMoya etikwakho kanjalo, kwakukwenhoso letsite. Kungahle kube kwakungulenye intfo; kodvwa kube kwakukwemyeni wakho, impela utongena eMbusweni waNkulunkulu. Ngiyakukholwa loko.

### **155. Mnaketfu Branham, ngabe akusiko yini ngekwemBhalo kutsi besifazane abakafaneli kuhulumu ebandaleni na?**

<sup>105</sup> Unemibuto lemibili lapha. Liciniso lelo. Loko—loko kuliciniso. Akukalungi kutsi besifazane babe bashumayeli futsi—futsi bakhulume ebandaleni. Kunjalo, baseKhorinte bekuCala sahluko se 14.

<sup>106</sup> Kusobala lonkhe libandla lapha, nonkhe niyakwati loku. Futsi loku kungahle kube sihambi ekhatsi lapha manje ekuseni; angati. Kodvwa akukalungi kutsi—kutsi besifazane ba—babe ngu—ngumfundisi. Loko—loko kuliciniso.

Ngitonifundzela kona nje lapha, futsi ni—ningatfola. Beseké nito—nitokwati: BaseKhorinte bekuCala sahluko se 14 ngiyakholwa. Ngitokutfola emzuzwini nje, uma ngingatfola... Ya, naku.

*Besifazane benu abathule emabandleni: ngoba akukavumeleki kubo kutsi bakhulume; kodvwa bayalwa kutsi babengaphansi kwekutitfoba, njengoba usho njalo nemtsetfo.* (Manje, umtsetfo awuzange uvumele besifazane umphristi nalokunye emuva ngaletotinsuku. Niyabona na?)

*Futsi uma batofundza noma yini, bacele bayeni babo ekhaya: ngoba kulihlazo kutsi wesifazane akhulume ebandaleni.*

<sup>107</sup> Manje, uma nitocaphela Khorinte lapha... Labanengi balamaKhristu aseKhorinte nalabanengi be... Nkulunkulukati lomkhulu wemhlaba ngalolosuku kwakunguDiyana, lobekangunkulunkulukati wemaRoma. Futsi bekangunkulunkulukati wase-Efesu. Futsi wakhontwa umhlaba wonkhe jikelele. Futsi manje, bafundisi bakhe... Kusobala, yena anguwesifazane, khona-ke loko kwenta bafundisi bakhe besifazane. Futsi ngesikhatsi baphendvuka bangena ebuKhristwini ngaPawula... Manje, Pawula bekasejele ngesikhatsi abhala letincwadzi leti, kusobala, eRoma.

<sup>108</sup> Manje, bambhalela tincwadzi, niyabona, emvakwekuba sebacale kuhulumu getilimi futsi baba netiphiwo letinkhulu tisebenta emkhatsini wabo. Yebo-ke, laba besifazane bacabanga kutsi bafanele bachubeke enkonzwensi yabo.

<sup>109</sup> Manje, uma nitocaphela, nine lenifundza liBhayibheli lenu, livesi lema 36 washo.

*Ini? ngabe livi laNkulunkulu leta...kini na? futsi lavela libuya kini kuphela na?*

*Uma umuntu aticabanga yena kutsi ungumprofethi, noma atsi uwakamoya, akemuke kutsi letintfo lengitibhalela tona tinguleyomiyalo yeNkhosi.*

*Kodvwa uma...angulongati, vele nimyekele ahlale angati.*

<sup>110</sup> Manje, ngalenye indlela, besifazane... Manje, uma nitotsatsa umlandvo kulencwadzi (niyabona na?), welibandla, laba besifazane bacabanga kutsi beba... bachubeke nenkonzo yabo njengoba nje bebanjalo—yemphristi kunkulunkulukati Diyana. Nkulunkulu akasuye wesifazane; Nkulunkulu uyiNdvodza. Futsi kunaMunye kuphela, futsi lowo yiNdvodza. Wesifazane ungu lokususelwe kuwesilisa. Wesilisa akentelwanga wesifazane, kodvwa wesifazane wentelwa indvodza. Niyabona na? Uma nje benitovula kucondza kwenu kwakamoya, niyabona. Niyabona na?

<sup>111</sup> Umuntu—ngesikhatsi umuntu kucala efika emhlabeni, bekangiko kokubili wesilisa newesifazane, bufazane nebulisa ngaphambi kwekutsi abe kulaiana. Niyabona na? Umoya webufazane, umoya longaphansi, nguwo lote sibindzi. Futsi-ke abenebudvodza futsi, indvodza. Kodvwa ngesikhatsi Enta futsi wamfaka ekwehlukeni... Kuze akhicite umhlabu, Wakhipha umoya webufazane kuye wase ukhipha kuye lubhambo eluhlangotsini lwakhe wase wenta wesifazane.

<sup>112</sup> Bekangakafaneli abe ngumbusi! Ngesikhatsi acala loko kwekucala, wabangela kuwa kwawowonkhe umuntu. Niyabona na? Konkhe, futsi ngisho kwaku... Lowesifazane bekayimbangela yekuwa. Wase-ke Nkulunkulu uyamkhuphula futsi wabuyisa kuphila emhlabeni ngaKhristu ngewesifazane. Kodvwa akukho ndzawo lapho wesifazane ake wavunyelwa khona kutsi—kutsi abe ngumshumayeli ebandleni.

<sup>113</sup> Ngale kuThimothi wesiBili sahluko 3, watsi, “Angimvumeli wesifazane kutsi afundzise noma abuse etikwendvodza, kodvwa akatithulele.” Niyabona na? Futsi akukalungi kutsi wesifazane ashumayele; loko kuliciniso.

<sup>114</sup> Manje, ngiyati ngibone labanye besifazane lebebashumayeli sibili—bebangashumayela nabo—kanjalo Aimee McPherson nalabanengi balabo besifazane lapho. Kodvwa nje beka sandla sakho etikwabo kwasikhashanyana nje. Niyabona na? Akusiko... Ngiyabati bantfu lebebangakhulumu ngetilimi manje ekuseni bahleti khona kulelibandla. Kube bekangekho umhumushi, bebaneke balokotse bente kanjalo. Niyabona na?

<sup>115</sup> Ufanele ukhumbule labo besifazane watalwa ngaphansi kwelilayini lelitsite, kutsi uma ba...Kutalwa kwakho kuphat selene kakhulu nako. Ligama lakho, kwakho—konkhe

ngawe (uyabona na?) unekwakhiwa kuwo, akunandzaba kutsi kuyini.

<sup>116</sup> Beningaphumela lapha bese ngidvonsa inchiphho yesibhamu futsi ngibulale umuntfu manje ekuseni, kodvwa anginasibindzi sekukwenta. Kodvwa ngingakwenta kulungile, impela. Niyabona, bengingabulala indvodza ngalokufanako njengoba bewungasibulala sikwireli; kodvwa awu—awukafaneli kwenta loko. Niyabona na? Futsi leyo yintfo lefanako. Nifanele nibukisise letotintfo, manje kutsi ninga...Lena yimiyalo yeNkholosi.

<sup>117</sup> Ngesikhatsi babbala ngale base batsi, “Ngani, Moya loyiNgewe wasitjela!” (Niyabona na?), Pawula watsi, “Ini? kwaphuma Livi laNkulunkulu kini na? Futsi laVela kini kuphela na? Uma noma ngumuphi wenu nonkhe—uma ninabo baprofethi ngalapho, batovuma kutsi loko lengikushoko kumiyaloyeNkholosi. (Niyabona na? Kunjalo!) Kodvwa uma kukhona noma ngumuphi umuntfu lokhombisa kwakhe—kwakhe—kwakhe ufunu kuphambana, uma afuna kungati lutfo, myekele nje angati. (Niyabona na?) Myekele kanjalo nje futsi umyekelachuboke. (Niyabona na?) Ungenti lokuphambene nako.” Kodvwa khumbulani, akafaneli akhulume ebandleni.

<sup>118</sup> Futsi ngako-ke, kulapho la ungamehlulela khona umelusi wakho noma ngabe kuyini, noma uwakamoya noma cha. Niyabona na? Watsi, “Uma noma ngumuphi umuntfu awakamoya noma umprofethi, utovuma kutsi loko lengikushoko kumiyaloyeNkholosi.” Niyabona na?

<sup>119</sup> Kungalesosizatfu ngiyala bantfu kutsi baphindze babhabbatiswe futsi eGameni laJesu Khristu. Pawula wenta loko, futsi watsi, “Uma ingelosi levela eZulwini ifika futsi ifundzise lenye intfo, ayibe ngulecalekisiwe.” Futsi nguloku loku sekuvele kufundzisiwe lapha futsi. Uma noma ngumuphi umuntfu eta...Uma ingelosi ivela eZulwini futsi yatsi, “Besifazane abashumayele futsi babe bashumayeli, babagcobe babe bashumayeli!” liBhayibheli latsi, “Akabe ngulocalekisiwe.” Lena miyaloyeNkholosi lapha.

## 156. Ngabe kulungile yini kutsi indvodza lengumKhristu nebesifazane kutsi bacabuzane (O!) ngekubingeleta na?

<sup>120</sup> Cha, mnumzane! Cha nhlobo! Cha, mnumzane! Ucabuza wesifazane munye, mnaketfu, lowo ngumkakho (niyabona na?), noma umntfwana wakho—wakho, noma...Niyabona na?

“Ngabe kulungile ku...” Ake ngibone kutsi ngikutfole kahle yini loko! “Kulungile yini kutsi indvodza lengumKhristu nebesifazane kutsi bacabuzane nababingeletana na?”

<sup>121</sup> Cha, mnumzane! Cha impela! Loko...Ungalokotsi ucalise loko! Yebo, mnumzane! Cha, mnumzane! Khweshani kubesifazane! Kugweme usuke kubo! Kunjalo impela!

<sup>122</sup> Manje, babodzadzewetfu, kodvwa ninga... Manje, banako loko. Kutsi e... Leyontfo yawela ngisho ePhentekhosti, futsi ibitwa ngekutsi “lutsandvo lwamahhala.” Futsi uma wentatfola noma yini lenjengaleyo, khwesha kuyo. Kunjalo!

<sup>123</sup> Anginandzaba kutsi uhlanteke kangakanani... Ungumnaketfu, futsi ngi—ngikholwa kutsi ni—ningahle nibe ngulolungile longwelisiwe, indvodza lengcwele. Anginandzaba kutsi ungcwele kangakanani; usasolo uyindvodza. Futsi angikhatsali kutsi ungcwele kangakanani; usasolo anguwesifazane. Khweshani kuko nite nishade. Yenta loko nje!

<sup>124</sup> Khumbulani, umtimba... Ngitokhuluma ngalokuphindivwe kabil manje, kute nine bantfu labadzala nitocondza. Licembu lelibhicene, kodvwa ngingumnakenu, futsi lona ngumbuto. Niyabona na?

<sup>125</sup> Umuntfu ngamunye wesilisa newesifazane baneluhlobo lolwehlukile lwelidlala. Wesifazane unelidlala lebesifazane, lidlala lekulalana. Wesilisa unelidlala lewesilisa, lidlala lekulalana. Futsi lawomadlala abekwe etindzebeni temuntfu. Kunjalo.

<sup>126</sup> Futsi nayi lenye intfo ingahle ikhuliswe, indvodza icabuza lenye emlonyeni. Loko kungcolile! Loko ngemanyala! Futsi kwentani na? Kucala tinkonkoni. Khweshani kuloko! Wena utsi...

<sup>127</sup> Lomunye umfo wangibuta kungesiko kadzeni, watsi, “Mnaketfu Branham, ngani, babingelelana ngekucabuza lokungewe.” Bacabuza ngemuva entsanyeni, bawela entsanyeni yabo, base babacabuza emvakwentsamo. Loko kwakungaphambi kwekutsi kungene kuchawulana. Kukubingeleta. Nguleyondlela lokungayo. Abachawulananga tandla talomunye nalomunye; bagacana ngemikhono yabo base bacabuza lomunye ngemuva kwentsamo, hhayi ngetindzebe, ebusweni. Loko kucala imphendvuketelo. Khweshani kuko! Ningakwenti loko!

<sup>128</sup> Kuletinsuku leti, siyachawulana lomunye nalomunye. Uma ufunu ku... Ugace umkhono wakho kumnakenu, futsi umcabuze entsanyeni, noma akucabuza entsanyeni, loko kulungile. Kodvwa ungamacabuзи lowo wesifazane, futsi ungavumeli lowesifazane akucabuze. Niyabona na? Kunjalo! Umbamba ngesandla, utsi, “Awume kancane, Dzadze, umzuzu nje lapha (niyabona na?); asikucondzise loku!” Futsi ngako, manje yentani loko.

<sup>129</sup> Manje nginitjeleni esikhashaneni lesendlulile ngesikhatsi ngicala kwekucala na? Uma ubona noma nguyiphi-imoto yehla ngemgwaco emakhilomitha lalikhulu nemashumi lamane nesihlanu ngeli-awa, iphuma endleleni yayo. Kunjalo! Uma ubona kushwileka kwekucala kunoma yini lenjalo, suka kuko;

suka kuko! Futsi nje... Ngulowomhlabatsi longakafaneli ube kuwo. Sathane uyokwetfula intfo letsite kuwe letofahlata umphefumulo wakho futsi akutfumele esihogweni. Khwesha kuko! Gwema kulokubonakala kukubi. Kunjalo!

<sup>130</sup> Bani nguweisilisa, bani nguweisifazane, njenge... Ngitotsatsa besifazane umzuzu. Loko akukejwayeleki akunjalo na? Ba—batsi, “O, lowesifazane wakubangela! O, kwakuliphutsa lewesifazane. Kube bekangakaphumi endzaweni yakhe, yeboke, lendvodza yayingeke iphume kuyayo.” Liciniso lelo. Loko—sitawutsi kunjalo. Uphuma endzaweni yakhe. Indvodza ingeke yaba yimbi ngaphandle kunewesifazane lomubi; kodvwa khumbulani kungeke kubekhona wesifazane lomubi ngaphandle kwekuba yindvodza lembi. Kunjalo!

<sup>131</sup> Futsi nine lenitisho kutsi niyindvodzana yaNkulunkulu, iphi imigomo yenu na? Uma lowesifazane angekho endzaweni yakhe, awusyo yini indvodzana yaNkulunkulu na? Awusiso yini leso lesiphakeme, sitja lesicinile na? Njengoba liBhayibheli litsi uya ngekuba butsakatsaka, ngako-ke uma abutsakatsaka, khonake tikhombise wena lucobo indvodza yaNkulunkulu. Mtjele, utsi, “Dzadze, usephutseni.” Kunjalo! Ngikwentile, nalamanye emaKhristu akwente. Futsi uyohlala njalo ukwenta kuphela nje uma ungumKhristu, kodvwa utikhombise wena. Uyindvodzana yaNkulunkulu. Ungu—unemandla lamanengi etikwakho kunaloko lokwentiwa ngulowesifazane. Uma abutsakatsaka, amcondza kutsi ubutsakatsaka. Condzani emaphutsa akhe, netintfo letinjalo, noma etame kumcondzisa. Utsi, “Dzadze, singemaKhristu, asikafaneli sikkwente loko.” Niyabona na? Bani yindvodza sibili, bani yindvodzana yaNkulunkulu, futsi ubukisise besifazane.

<sup>132</sup> Futsi kulapho-ke kuwa lokukhulu kucala khona ekucaleni. KwakunguSathane ana-Eva. Nguloko lokwaletsa sonkhe silinganiso sesive lesibantfu sendlule kuloko.

<sup>133</sup> Futsi uma uyindvodzana yaNkulunkulu, cinani; bani ngumuntfu sibili. Uma ungesiyo leyondlela, hlala e-altari ute ube nguloko. Futsi uwgeme lokubonakala kukubi. Futsi ungacali manje ngekubingelela...

<sup>134</sup> Lomunye wangitjela ngalesinye sikhatsi lesendlulile mayelana nekutsi batobona loko emahlandla lamabili noma lamatsatfu ebandleni lami lapha, le...Hhayi lapha ebandleni, kodvwa bantfu labeta ebandleni. Futsi uma nihleti lapha manje ekuseni, bengitokugubha loku kini kahle. Niyabona na?

<sup>135</sup> Besifazane, besifazane labasha, bakhuphuka nalaba wesilisa acabuza labesifazane. Ungakwenti loko! Ungakwenti... Khwesha lapho. Uyakukhumbula loko! Uma asemusha, angakashadi, noma ngabe uyini; utoba ngumkamuntfu ngalelinye lilanga. Futsi awunamsebenti kukwenta loko. Suka kuye. Uma ufunu kumbingelela, khona-ke ube yindvodzana

yaNkulunkulu, mchawuleni futsi nitsi, “Sawubona, Dzadze.” Futsi loko akucatulule khona lapho. Niyabona na?

<sup>136</sup> Khweshani kuletotintfo; kungemanyala. Futsi masinyane nje kutokungenisa enkingeni. Uvele nje...O, loko nje yi...Sono silula kakhulu, futsi sivutisematse kakhulu, futsi simmandzi kakhulu. Kulula kabi kuwela kuso ngco. Intfo lenhle kwendlula tonkhe lofanele uyente kutsi, kubonakala ngisho kwaso, suka kuso! Buyela emuva! Bani ngumKhristu sibili!

<sup>137</sup> Neyendvodza icabuzana nalenye, uma ucabuza umnakenu entsanyeni, futsi ufunu kukwenta, loko kulungile. Ningacabuzi muntru etindzebeni, nasemlonyeni, noma yini lenjengaley, ngoba loko-loko akusikahle. Niyabona na? Cha, loko-loko kukhombisa kutsi kukhona lokutsite lokuncane lokungahambi kahle kwekucala nje. Niyabona na? Ngako nje suka lapho, kugweme loko. Ninga-ningakucali loko kulelitabernakeli lapha. Cha, impela singeke sikumele loko nhlobo. Niyabona na?

<sup>138</sup> Wena-uma ufunu kubona umnakenu, uma ufunu kumcabuza entsanyeni, yebo-ke, chubeka ukwente, kodywa ungacabuzi bantfu emlonyeni, ngoba loko ngeke kusebente; loko akusikahle! Futsi kucala kuphela imphendvuketelo. Kucala tinkonkoni netintfo.

<sup>139</sup> Futsi kunetintfo letimbili kuphela letiyotenta kuletotintfo letinjalo... Uma ucalu, vumela besilisa... Ngibonile, o, tikhatsi letinengi emkhatsini webantfu, bebaye behle. Ngiwabonile emabandla, nemshumayeli atongena, afinyelele futsi abambe wonkhe dzadze, futsi bamgone futsi bamcabuze futsi bamhlalise phansi. “Sawubona, Dzadze, Haleluya!” Finyelelani ngale bese nitfolu lona bese niyamcabuza. Yehlani ngco nendlule ebandleni kanjalo. Kimi loko kuliputhsa!

<sup>140</sup> Ngesikhatsi ngiseFinland, sonkhe sasilapho... Ningahle nikwati loku, sasinemihlangano, futsi ngangise Y. M. C. A. Kwakungekho nsipho, kungekho tibilali-magciwane eFinland. Futsi kuphela... Nganginensipho yekushefa, futsi sonkhe sadzingeka kutsi sisukume sigeze ngalokukhulu kushesha, niyati, ngalensipho yekushefa. Sasinelucetu lunye kuphela, futsi sasingenansipho eFinland. Futsi nje bebagezwe ngeluhlobo lolutsite lwemutsi, futsi ungacishe uyobule sikhumba.

<sup>141</sup> Ngako-ke si... Basitjela kutsi bebatositsatsa basiwetele esifutfweni sebaseFinland. Futsi saweleta e-Y. M. C. A. Futsi saweleta lapho kuyongena esifutfweni. Loko kwebase Finland, kugeza kwebase Filand lokudvumile. Futsi ngangiba nako phambilini, futsi kwakumnandzi. Kodywa ngacobanga “Yebo-ke, sito...e-Y. M. C. A. I, ngako kutoba kahle.”

<sup>142</sup> Kodywa ngesikhatsi ngicala kuwelela lapho, Moya loyiNgcwele watsi kimi, “Ungakwenti.” O, kuhle kakhulu kuba naMoya loyiNgcwele. “Ungakwenti.”

Yebo-ke, ngaso lesosikhatsi nje, ngatsi, "Angikholwa kutsi ngifuna kugeza manje ekuseni."

Dokotela Manninen nabo batsi, "O, Mnaketfu Branham," watsi, "hhe, kukhona emakamelo lamakhulu engilazi, futsi," watsi, "kuhle." Watsi, "Akusiko..."

Ngalokwejwayelekile, uma benta, baphonsa lamanti kulamatje lashiako futsi bakwente ugcwalwe sitimu, futsi akushaye ngemacembe esihlahla ibhishi kanjalo, bese ke—bese—ke uyagijima uphume futsi uzubele emantini labandzako. Labobantfu base Finland bangena ngco esitfwatfweni nasechweni, netintfo letinjalo. Kodvwa, kusobala, bakwejwayele; lamakhulukati, lamakhulu, emadvodza lacatsa. Base—ke bayabuya bese—bese bangena kulamanti lashiako futsi, kulashisako uye kulabandzako, masinyane kanjalo. Kodvwa bavele nje bangiyekela ngime lapho umoya lopholile wawukhona, bese—ke ngibuyela emuva, ngoba ngangingeke ngikhone. Bengesaba kutsi bekutomisa inhlitiyo yakho, kwenta loko, futsi bengingakwejwayeli.

Ngako nga—ngakutsanza kahle kakhulu, kodvwa Intfo letsite yangitjela kutsi ngingayenti leyo etulu lapho. Yebo-ke, Howard umnaketfu, neMnaketfu Baxter, nabo bonkhe benyukela lapho, futsi bazalwane, bonkhe lalabanye babo, niyati, bonkhe bakhuluma, niyati, benyuka. Ngako ngatsi nje kuchucha kancane, niyati, ngoba Moya loyiNgewe watsi, "Ungakwenti."

Ngako senyukela e-Y. M. C. A. Futsi bayangena, onkhe lawomadvodza lapho angibingeleta. Futsi, o, bebane—netihloko ephepheni, likhasi lekucala nelesibili, nsuku tonkhe, imihlangano. Futsi tatikhona lapha.

Ngangena ekamelwени lelincane ngase ngiħlala phansi, futsi bonkhe bangena ekamelweni kuyokhumula. Futsi ngesikhatsi basekhatsi lapho un...kuyokhumula, naku kufika lebukeka kahle, lencane, yaseFinland, intfombatane lenenhloko lenetinwele letimħloshana; futsi babantfu labakahle, bahlantekile nje, bantfu labatiphetse kahle ngako konkhe labangaba ngiko. Nangu eta, emathawula etikwelihlombe lakhe, wacala kuhamba angene ekamelweni. Ngatsi, "Yeyi, yeyi, yeyi! Mani! Psss!" Ngazama kummisa. Wacalata futsi wahleka, wachubeka wangena lapho, wase ubanika ngamunye wabo (nalawomadvodza, angakagcoki tingubo) lithawula. Wesifazane ngamunye wehla futsi watfolu indvodza, wababuyisela ekhatsi lapho, wabagudluta kanjalo. Ngabona kutsi Moya loyiNgewe bewusho kutsini.

Ngako—ke uma sengibuya ngephandle, ngatsi, "Dr. Manninen," ngatsi, "kwenteka kanjani loko na? Nine leningemaKhristu, futsi ningene, nibe setifutfweni kanye nabo..."

“O,” watsi, “labo bagudluta besifazane, Mnaketfu Branham.”

Ngatsi, “Angikhatsali kutsi bayini. Kuliphutsa. Akukalungi.” Ngatsi, “Futsi imvelo cobo lwayo iyanifundzisa.”

Watsi, “Ngani, Mnaketfu Branham, bakhuliswe basebantfwana, kutsi bagudlute. Njengemanesi enu nje eMerica, tintfo letinjalo, bavusiwe loko.”

Ngatsi, “Angikhatsali kutsi bayini, loko kusasolo kuliphutsa. Impela. Wesilisa newesifazane, futsi bafanele behlukaniswe, futsi bembatsiswe lomunye kulomunye.” Amen.

Angifuni kucala kuloko, bengitoshumayela loko emvakwesikhashana, bengingeke na? Kulungile.

### **156b. Ngicela uchaze kuKholwa kwebuphostoli.**

Lowo ngumbuto munye. Munye, mibuto lemibili, nemibuto lemitsatfu. *KuKholwa kwebuPhostoli* kuchaza “kuKholwa kwebaphostoli.” Nguloko kukholwa kwebuphostoli lokukuchazako, kutsi uhlala neliBhayibheli. Manje lokubitwa ngekutsi kukholwa kwebuphostoli namuhla, labanengi babo abahlali neliBhayibheli. Kodvwa buphostoli kuchaza ku-kuKholwa kwebuphostoli, kuKholwa kwebuphostoli kweliBhayibheli. Kulungile.

### **156c. . . nelicembu labatibita emakholwa emtsetfo, ngabe lamacembu lamabili asindzisiwe yini?**

Manje, angati. Niyabona, bengingeke ngati kutsi ngingakuphendvula kanjani loko. Manje, “Ngabe lamacembu asindzisiwe na?” Angati.

### **Chaza umehluko emkhatsini wamoya ne. . .**

Yebo-ke, ngumbuto lowehlukile manje.

Manje, “Ngabe lamacembu lamabili asindzisiwe na?” Ake ngikwente loko nje kuvakale kancanyana kini, bese utsi, “Angati. Ngingeke ngati.”

Manje khumbulani, nayi imicabango yami, ungahe ube liphutsa. Imicabango yami ikutsi, kutsi, uma iRoma leyiKhatolika, noma ngabe bekangaba ngubani, IMethodisti, iPresbyterian, ichurch of Khristu, iLuthela, noma ngabe ikuphi, uma akholwa yiNkhosi Jesu Khristu futsi aMetsema ngesizotsa ngensindziso yakhe, ngikholwa kutsi usindzisiwe.

Kodvwa, niyabona, libandla laseRoma leyiKhatolika alikwenti loko. Bakholwa kutsi libandla liyabasindzisa. Niyabona na? Insindziso yabo—yabo isebandleni. Njengoba lomphristi wakhishwa emoyeni, lapha esikhatsini lesitsite lesendlulile, ngekutsi atsi, “Ayikho lenye insindziso, kuphela ebandleni, niyabona, libandla laseRoma.” Manje, loko kuliphutsa. Insindziso ingaJesu Khristu. Kunjalo. Hhayi ngelibandla; kodvwa ngaKhristu.

Manje uma angumphostoli, noma, ya, baphostoli nemakholwa emtsetfo manje batibita nge . . .

Manje likholwa lemtsetfo leta kimi, lapha esikhatsini lesitsite lesendlulile, futsi watsi kimi, watsi, "Utsi awube webuCalvin, awusibo na?"

Ngatsi, "Yebo-ke, kuphela nje uma Calvin aseBhayibhelini, nginginaye." Ngatsi, "Ngihamba neliBhayibheli nje, futsi uma Calvin ahlala eBhayibhelini. Kodvwa uyaphuma eBhayibhelini, khona-ke ngitovele ngihambe nje, ngikholwe liBhayibheli."

Watsi, "Yebo-ke," watsi, "Kukhona lengifuna kukusho kuwe. Watjela, ngikuvele usho kutsi uma umuntfu ake wasindziswa, kutsi bekangeke alahleke."

Ngatsi, "Nguloko impela umBhalo lokushoko. 'UnekuPhila lokuPhakadze, futsi akasayi ekwahlulelwani noma kwahlulelwa, kodvwa sewuvele wendlulile ekufeni wangena ekuPhileni.'" Ngatsi, "Loko bekungesimi lowasho loko. Lowo kwakunguJesu Khristu lowasho loko."

Watsi, "Ngifuna kukubuta lokutsite ke." Watsi, "Uyakholwa kutsi Sawula wasindziswa na?"

Ngatsi, "Sawula, i—inkhosí Sawula?"

Watsi, "Yebo."

<sup>143</sup> "Ngani," ngatsi, "impela!"

Watsi, "Manje khumbula, bekangumprofethi."

<sup>144</sup> Ngatsi, "Kungiko, liBhayibheli latsi waprofetha nebaprofethi." Bekanesiphiwo sekuprofetha. Bekangesuye umprofethi, kodvwa bekanesiphiwo sekuprofetha, ngoba bekasentasi lapho nebaprofethi ngesikhatsi baprofetha. Kodvwa siyati kutsi Samuweli bekangumprofethi ngalolosuku, ngako, kodvwa Sawula bekaprofetha nebaprofethi.

Watsi, "Ngako-ke uma bekangumprofethi, khona-ke wasindziswa?"

Ngatsi, "Usho yona!"

Watsi, "Ngako-ke kukhona lengifuna kukubuta kona." Watsi, "Kukhona lengifuna kukubuta kona." Watsi, "Futsi-ke utsi Sawula wasindziswa, futsi wa—liBhayibheli lasho kutsi iNkhosi isukile kuye futsi uba sitsa kuNkulunkulu, futsi watibulala, wase-ke utsi wasindziswa?"

<sup>145</sup> Ngatsi, "Futsi ulikholwa lemtsetfo?" Ngatsi, "Mnaketfu, awukufundzi nje kahle; nguloko kuphela. Awufundzi lokwashiwo ngumBhalo."

Watsi, "Yebo-ke, Sawula bekangeke asindziswe uma aba sitsa saNkulunkulu."

Ngatsi, "Sawula wasindziswa."

"O," Watsi . . .

<sup>146</sup> Ngatsi, “Bekangumprofethi, beka fanele asindziswe. Niyabona na? Nkulunkulu wamsindzisa, futsi Nkulunkulu akasuye umuphi loliNdiya, njengoba sikubita kanjalo. Aka... Yebo-ke, uma Nkulunkulu akunika Moya loNgcwele ati kutsi Utolahlekewa nguwe phansi lapha, ngani, bekungaba yintfo lebulima kanjani pho kuYe kuninika Moya loNgcwele kwasekucaleni.”

<sup>147</sup> Ungahle ulingise Moya loNgcwele futsi wente kwangatsi unaMoya loNgcwele, kodvwa uma unaMoya loNgcwele, Nkulunkulu uyasati sicalo sakho kusukela esiphetfweni. Kunjalo! Leyo yindlela lecekako yekuchuba ibhizinisi. Nkulunkulu akayichubi yaKhe njenge... U—Ungulongenaspethfo, Wati siphetto kusukela ekucaleni futsi wati yonkhe intfo lebeyiyoibe lapha. Yonkhe imphungane, noma sonkhe sibawu lesiyoke sibesemhlabeni, Bekati konkhe ngaso ngaphambi kwekutsi umhlaba uke ucalle. Ngako niyabona, Bekayoyichubelani ibhizinisi yaKhe kanjalo. Akakwenti loko.

<sup>148</sup> Uma uke kanye, uma impela unaMoya loNgcwele, usindziswe phakadze. Ngingakufakazela loko ngemiBhalo, futsi sinesikhatsi nesikhatsi. Kodvwa konga sikhatsi kutfola lemibuto, Ngingahle ngisho loku (niyabona na?), kutsi lomfo watsi, “Yebo-ke, pho bewungatsini ngaSawula na?”

<sup>149</sup> Ngatsi, “Impela Sawula wasindziswa.” Ngatsi, “Khumbula, Sawula wahlubuka; ngitokuvuma loko. Wahlubuka futsi wasuka kuNkulunkulu, ngena yebugovu. Bekatsanza imali.” Bekakhuphula yonkhe leyomihlatjelo netintfo, ngesikhatsi Samuweli ngeLivi laNkulunkulu amtjela kutsi abhubhise yonkhe intfo. Kodvwa waze wasindzisa ngisho nenkhosi, futsi wasindzisa incumbi yetintfo, wase uyayikhuphula ngoba... Niyabona na? Esikhundleni sekulandzela Livi laNkulunkulu ncamashi njengoba Lisho, ubeka umbono wakho kuko; kulapho la uhlubuka khona.

<sup>150</sup> Nguloko lengikucabanga ngemahlelo netintfo, bayahlubuka, ngoba abalilandzeli Livi. Futsi ubakhombisa Livi, bayalifulatsela, utsi, “O, libandla letfu lifundzisa loku.” Loko akukalungi, kunguloko lokwashiwo nguNkulunkulu!

<sup>151</sup> NaSamuweli watfunywa kutsi ehlele lapho—noma Sawula wa—wabhubhisa yonkhe intfo ngalokuphelele, “Yonkhe intfo, yibhubhise yonkhe.” Esikhundleni sekwenta loko, wasindzisa lokunye kutsi kube ngumhlatjelo, futsi wasindzisa imphilo yenkhosi, futsi wenta yonkhe intfo. NaSamuweli waphuma waya kuye futsi wamtjela kutsi uMoya waNkulunkulu sewusukile kuye na—nakokonkhe kanjalo.

<sup>152</sup> NaSamuweli wafa. Futsi cishe eminyakeni lemibili kamuva, yebo-ke ke ngalesosikhatsi, Sawula bekane... UMoya waNkulunkulu wesuka kuye, kodvwa bekangakalahleki. Impela

bekangenjalo, lugcobo lwaphuma kuye. Manje bukisisani, futsi nibone kutsi kwakungikyo yini manje.

<sup>153</sup> Sawula wakhwesha kakhulu kuNkulunkulu wate ngesikhatsi aya emphini...Wacala kuya emphini. Futsi bekakhatsateke ngekuya emphini, futsi wa—wacela iNkhosi imuphe liphupho. INkhosi yayingeke imnike liphupho. Kwakungekho baprofethi eveni ngalolosuku, kungekho baprofethi. Samuweli bekangumpfethi. Bebanetipfetho letipfethako, kodvwa kanjalonjalo, kodvwa be—bekangeke ayitfole imphendvulo levela kuNkulunkulu nhlobo. Wehlela ngisho ku-Urimi Thumimi wase ubuta lapho. Nekumanyata kwemibane etikwe-Urimi Thumimi akuzange ngisho kumphendvule. Futsi wentani na? Wakhansa wangena emgedzeni lapho kwakukhona khona umtsakatsikati, umbhuli. Nalomtsakatsi... Watifihla njengalogijima eceleni kwelihhashi wase wehlela lapho, wase utsi, “Ungangibitela yini umoya waSamuweli umprofethi na?”

Wase utsi—watsi, “Yebo-ke manje, uyati kutsi Sawula utsiteni.” (Bekakhulumna naSawula, kodvwa bekangakwati.) Watsi, “Sawula watsi wonkhe lowo lonemimoya yemadloti, ufanele abulawe.”

Watsi, “Ngitokuvikela kuSawula, kodvwa ngilandzele umoya waSamuweli.”

Ngako lomtsakatsikati wavukwa madloti, futsi intfo yekucala niyati, ngesikhatsi abone Samuweli asukuma, umoya wakhe uta, uphatseka kabi embikwabo, watsi, “Ngibona bonkulunkulu bavela emhlabeni.”

<sup>154</sup> Loko ngulokunye kwetindvudvuto. Bukani Samuweli lomdzala eme lapho. Bese kuyiminyaka lemibili afa, kodvwa nango emile. Hhayi kuphela...Bekeme lapho embetse ingubo yakhe yemprofethi. Akusiko kutsi bekasaphila kuphela, kodvwa bekasolo angumpfethi. Haleluya!

Watsi, “Ungikhohlisile.” Ku pro-...

NaSawula watsi, “Samuweli, angati kutsi ngitokwentanjani; Ngiya emphini kusasa, naMoya sewuhambile kimi.” Watsi, “Angikhoni ngisho kutfola liphupho lelivela eNkhosini. Ne-Urimi Thumimi ingeke ikhulume nami. Ngisesimeni lesibi kakhulu.”

<sup>155</sup> Watsi, “Njengoba ubona kutsi sewusitsa saNkulunkulu,” watsi, “ungibiteleni ekuphumuleni kwami na?” Niyabona na? Samuweli washo loko. Watsi, “Ungibiteleni ekuphumuleni kwami, njengoba ubona kutsi sewusitsa kuNkulunkulu na?” Wase-ke uyachubeka futsi wamtjela. Watsi...Kodvwa noko, bekamtjela Livi leNkhosi. Futsi ngesikhatsi enta... Manje khumbulani, bese kuphele iminyaka lemibili afa. Niyabona na? Kodvwa watsi, “Ngitokutjela Livi.” Wamtjela Livi leNkhosi. Watsi, “Kusasa utokufa emphini, naJonathan indvodzana yakho

itokufa kanye nawe. Futsi,” watsi, “ngalesikhatsi lesi kusasa ebusuku niyoba nami.” Uma bekalahlekile, kanjalo naSamuweli umprofethi. Loko kukugcina umtsetfo; niyabona kutsi kubitwa ngekutsini. Niyabona, niyabona na? Watsi, “Utawuba nami kusasa ebusuku ngalesikhatsi lesi.” Niyabona na? Ngako-ke uma Sawula alahleka, kusho kutsi naSamuweli bekanjalo, ngoba bobabili bebasendzaweni lefanako.

<sup>156</sup> Cha, cha! Kholwa lemtsetfo, wena... Kholwa lemtsetfo lobitwa kanjalo, njengeliBandla laKhristu lelibitwa kanjalo, nemKhristu lobitwa kanjalo, buKhristu lobubitwa kanjalo. Namuhla ngoba ungumMerica ufanale ube ngumKhristu, ngoba u—ungumMerica. Niyabona na? Loko—loko kubitwa ngebuKhristu. Kodvwa umKhristu sibili uyindvodza letelwe kabusha yaMoya futsi lotelwe kabusha wesifazane waMoya. Loko empeleni... Laba labanye bayalingisela, kodvwa emaKhristu sibili abitwa nguNkulunkulu.

### 157. Ngicela uchaze umehluko emkhatsini wemoya nemphefumulo.

<sup>157</sup> Yebo-ke manje, lowo ngulomatima. Kodvwa intfo yekucala longiyo, sidalwa sesitsatfu, njengeYise nje, iNdvodzana, naMoya loNgewelete. UYise, iNdvodzana, naMoya loNgewelete ticu letintsatfu tiya kuMuntfu munye, longuJesu Khristu. Futsi ungumphefumulo, umtimba, nemoya. Kodvwa kubita labo labatsatfu kwakha wena. Ngamunye wabo nje, awusasuwe. Kubita lolokutsatfu kwenta wena.

<sup>158</sup> Njengoba ngishito ngalololunye lusuku, “Lesi sandla sami; lona ngumuno wami; lena yimphumulo yami; leli ngemehlo ami; kodvwa ngingubani *mine?*” Ngingubani mine loku kungekwami na? Kunguloko lokungekhatsi kwami; loko ku—kuhlakaniphia.

Uma lamehlo, uma letandla leti, uma lomtimba wema lapha njengoba unjalo nje namuhla, noko ngi—nginga... Umtimba wami bewungaba lapha, kodvwa *mine* ngibe ngihambile, lengingiko. Yini—noma ngubani lengekhatsi kimi lohambile. Leyo yi—leyo yincenye—incenye lowo ngumoya. Umphefumulo uyimvelo yallowomoya, kutsi uma Moya loyiNgewelete ufika etikwakho, Akwenti lutfo... Wena... Kuntjintja noma ugucula umoya wakho ube ngumphefumulo lowehlukile. Nalowomphefumulo uyimvelo leyehlukile lekulowomoya. Ngako umphefumulo uyimvelo yemoya wakho.

<sup>159</sup> Lapho kwekucala wawunelunya khona, nebubi, nenzondo, nenhlitiyo lembi, nembang; manje uyatsandza, unemoya lomuhle, unemusa, ne—ne... Niyawubona umehluko na? Yimvelo yakho. Singakubita, ngikubita ngaloko. Ngumphefumulo wakho loguculiwe. Umphefumulo lomdzala wafa, nemphefumulo lomusha loyimvelo lensha leyatalelwa kuwe. Niyabona na?

<sup>160</sup> Bucopho bakho abusiko kuhlakanipha kwakho; ngumoya wakho longekhatsi kuwe kuhlakanipha kwakho. Niyabona na? Bucopho bakho busicuku salokuphatsekako netakhi-mtimba nakanjalonjalo; bute kuhlakanipha ngekwako. Uma kwakwenta, khona-ke kuphela nje uma kwakulele lapho, noma ngabe wawufile noma uphila, bebuyosolo busebenta. Niyabona na? Kodvwa aku—akusiko bucopho bakho; ngumoya wakho ngekhatsi kuwe. Futsi umphefumulo wakho uyimvelo yelowomoya. Lowo ngumphefumulo wamoya lolawula—lomoya lolawula umtimba. Niyabona na? Nako lapho ukhona.

Manje, ngifanele ngisheshise, ngoba sesitsi kwephuta kancanyana. Manje, ngicabanga kutsi—ngiyetsema kutsi loko kuphendvula loko.

### 158. Mnaketfu Branham, ngicela uchaze—ngicela ucace uma besifazane bafanele bafakaze noma bakhulume ngetilimi ebandleni.

<sup>161</sup> Yebo-ke, ngikholwa kutsi uma lowesifazane a—angumshumayeli ebandleni, akafaneli abe ngumshumayeli. Kodvwa uma anesiphiwo setilimi futsi akhuluma ebandleni, lapho kune—kunebaprofethi ne—netiphiwo tibutsene ndzawonye, ngikholwa kutsi unelilungelo lekwenta loko. Ngoba eBhayibhelini sitfola kutsi bebanebaprofethikazi njengaMiriyamu nabo, futsi bebangaka—bebete emandla emtsetfo...Uma ngifika enshumayelweni yami lencane lemfisha lapha, ngi—ngitokufaka loko ekhatsi lapho. Niyabona na?

<sup>162</sup> Kodvwa besifazane, uma baphiwe... Manje, indlela lengiyo lengikholwa ngayo kutsi uma sihlangana ndzawonye masinyane impela...Uma libandla letfu litfola kutinta kancanyana...Futsi—futsi empeleni, kunelicembu lelisha, lelisha—lelinye libandla litohlangana futsi...?...wotani nalelibandla masinyane nje uma sitfola indzawo lapha yabo netintfo. Lelinye libandla litofika futsi lihlangane nalelibandla, hhayi kutokwenta inhlangano, wota nje njengemtimba, ecenjini, ebandleni. Futsi—futsi basicuku sebantfu labanesiphiwo.

<sup>163</sup> Futsi manje, uma sekuhlangana ndzawonye, tintfo kutsi tentiwe, ngabe labantfu laba labanesiphiwo bafanele bahlangane ndzawonye ngetikhatsi letitsite tabo, futsi babone kutsi Moya utsini kubo. Bese-ke bekungakhishwa ngembili. Nebantfu...Kukwekwakha libandla.

<sup>164</sup> Manje, uma ukhuluma ngetilimi, futsi uyati, akukho muntfu lokuhumushako... Bese-ke uma nisemihlanganweni, ngaletinye tikhatsi kungulokungahloniphi, niyati. Niyatfola ngaletinye tikhatsi...Bengisolo ngime ebandleni lami ngenta kubitela e-altari, futsi lomunye bekasukuma futsi ephule kubitela e-altari akhuluma ngetilimi. Manje niyabona, manje lomuntfu angahle kube bekakhuluma ngetilimi ngalokungiko; lowo kungahle

kube nguMoya loyiNgewe, kodvwa niyabona, ngaphandle kwekufundzisa kwati kutsi ufanele wenteni, ukubamba kanjani loko . . .

<sup>165</sup> Ngihleti ngembili futsi ngive umshumayela ashumayela futsi ngimbone efika endzawaneni . . . Hhe, bengifuna kusukuma futsi ngimsite kabi kabi bengingati kutsi ngitokwentanjanji. Futsi wente intfo lefanako; sonkhe sente loko. Kodvwa kuyini na? Loko kungahloniphi. Hlala phansi. Nika umnaketfu sigaba sakhe.

<sup>166</sup> Ngive—ngive uMnaketfu Neville ashumayela, futsi ungvile ngishumayela ngesikhatsi sito, akungabateki, sito . . . Mnaketfu J. T. lapha nabo bonkhe, noma—futsi bonkhe, singamuva munye ashumayela, siyacabanga, “O mnaketfu, ngikholwa kutsi ngitosukuma kutsi ngimsite aphume.” Niyabona na? Uva nje uMoya utfululeka kuwe, kodvwa wentani na? Thula. Niyabona na? Ngoba umoya webaprofethi utfobela umprofethi. Niyabona na? Kunjalo, thula. Niyabona na? Wenta loko.

<sup>167</sup> Kodvwa ngiyakholwa uma lowesifazane . . . Umbuto bewukutsi uma lowesifazane anesiphiwo setilimi futsi ufunu kukhuluma, Ngikholwa kutsi uma lesosikhatsi sifika, unelilungelo lekukhuluma aphumisele esiphiweni setilimi, kodvwa hhayi kushumayela noma abuse etikwendvodza. Uma angumshumayeli, kusobala ungetulu kwendvodza.

**159. Mnaketfu Branham, bengishade newesifazane lobekakadze ashadile ngaphambilini. Sidirosile, futsi sewushade kabilis kusukela lapho. LiBhayibheli litsi uma sifisa kushada—uma sifisa kushada, kubuyela e . . . mfati wekucala. Manje, ngingabuyela yini kuloshade phambilini noma ngingakhululeka na?**

<sup>168</sup> Yebo-ke manje, mnaketfu, nayi indlela kuphela longakwenta ngayo. Manje, lesi sifundvo lesikhulu, futsi ngalelinye lilanga ngi—ngifuna ku uma—uma libandla like lihlele futsi licondziswe endzaweni lapho lifanele libekhona noma . . . Ngi—ngikusho loku ngenhlonipho yekutitfoba, ngi . . . Kuneticheme letimbili talomshado nedivosi emabandleni, lomunye uphetse lesinye siccheme nalomunye lesinye. Futsi ngembono wami, ngemusa enhlitiywensi yami embikwaNkulunkulu neliBhayibheli laKhe, bobabili baneliphutsa. Niyabona na? Kodvwa kukhona liciniso lelidele lapho.

<sup>169</sup> Uma nicaphela kutsi Jesu watsini . . . Manje lapha, nginemnaketfu, mnaketfu lucobo wengati, lolungiselela kushada wesifazane. Futsi umnaketfu ushadile phambilini futsi watfola umntfwana ngewesifazane lolungile. Futsi weta kimi kutsi ngimshadise. Ngatsi, “Cha nhlobo!”

<sup>170</sup> Jesu watsi kuMatewu 5, “Nomangubani lolahla umkakhe, futsi ashade lomunye, ngaphandle kwesizatfu sekuphinga (lokukutsi beka fanele akwente ngaphambi kwekutsi ashade

futsi akazange amtjele ngako), umbangela kutsi aphinge: nomangubani lomshadako lolahliwe uphila ekuphingeni.” Ngako ungakwenti loko. Cha, ungeke ubuyele kuwakho—kumkakho wekucala uma sekashadile futsi. Kodvwa uma a—akudivosile futsi wakulahla...

<sup>171</sup> Wase utsi, “Ngabe sengikhululekile na?” Ake ngikufundze futsi. “Ngashada newesifazane lobekangakaze ashade phambilini. Sadivosa, futsi bese ashade kibili (ngicabanga kutsi lomuntfu uchubeke wahla angakashadi.) LiBhayibheli litsi uma sifisa kushada kutsi sibuye e... kucaleni futsi.”

<sup>172</sup> Cha, mnumzane! Yanini ngale emitsetfweni yebuLevi. Ubuyela kulowo wesifazane, uyimpahala yalomunye umuntfu. Utingcolisile futsi watenta waba mubi kakhulu kunakucala. Cha, awukafaneli utsatse umfati umbuyise lose ashade nalomunye umuntfu.

<sup>173</sup> Manje, “Ngingabuyela yini kulobekashade phambilini noma nginga—ngingakhululeka na?” Ukhululekile! Hlala ukhululekile! Ya, awubuyeli emuva futsi. Cha, mnumzane! Ushade lomunye umuntfu; suka kuye. Kunjalo! Ninga... Loko kungcolisiwe...?... Niyacondza. Kube besinesikhatsi lesincane lesenetiwe, ngingeke ngingene kuloko, kodvwa nje kwembuto wakho, mnaketfu, noma ngabe ungubani: Cha, mnumzane! Ungabuyeli emuva utsatse lowo wesifazane lapho sekashade kibili noma katsatfu kusukela akushada. Loko kuliphutsa.

<sup>174</sup> Ngashadisa titsandzani lapha kungesiko kadzeni lebebashadile phambilini, futsi badiwosa futsi besuka bahamba, ne—netitsandzani letindzala. Yebo-ke, bebanguMnaketfu naDzadze Prickett; kwakungulowo impela. Bebangakhoni nje kuhambisana futsi bebane kulwisana lokuncane emkhatsini wabo; badiwosile. Lowesifazane bekaphila nje ngekweliciniso futsi angakashadi ngako konkhe, nalowesilisa bekaphila ngendlela lefanako. Futsi emvakwesikhashana, babona kutsi bebasiphukuphuku kanjani, futsi babuya futsi bafuna kushada. Ngatsi, “Nomakanjani!” Niyabona na? “Loko kulungile, nguloko lenifanele nibe ngiko.” Ngako ba... Yebo-ke, bebashadile sonkhe lesikhatsi. Bebangakaze sebadivose; banike emaphepha nje kutsi bahlale ndzawonye njengendvodza nemfati; nguloko kuphela, ngoba bebashadile ekucaleni.

**160. Tichaza kutsini letinhlavu temagama letintsatfu esiphambanweni lesinemfanekiso waKhristu sase Khatolika na?** (Ake sibone.) **Tichaza kutsini letinhlavu temagama letintsatfu esiphambanweni lesinemfanekiso waKhristu saseKhatolika na?**

<sup>175</sup> Yebo-ke, ngicabanga kutsi sonkhe siphambano lesinemfanekiso waKhristu siyafana, uma nginga... kuncono ngikubuke loko. Kodvwa sina I-R-N-I lokusho “Jesu waseNazaretha, iNkhosi yemaJuda.” Niyabona na? Uma

kunguloko, bengingati kutsi bebanalomunye lokhetskile noma lokutsite noma lokunye. Kodvwa letotincwadzi tisho “Jesu waseNazaretha, iNkhosi yemaJuda.” I-R-N-I, nguloko lokukulesiphambano lesinemfanekiso waKhristu. Kulungile.

### **161. Bekungaba liphutsa kusebentisa kweshumi etimalini tesakhiwo selibandla na?**

<sup>176</sup> Yebo-ke manje, nayi—nayi intfo lencane letsintsako yelibandla manje. Cha, lokungiko kweshumi kufanele kuye kumfundisi. Kunjalo! EBhayibhelini bebanelihokisi lebebalibeka emnyango eThestamentini leLidzala uma le—lesakhiwo. Lelibokisi lalisikhwama lapho bantu bafaka ekhatsi lapho yekulungisa... Nikufundzile tikhatsi letinengi eThestamentini leLidzala. Bebagcina takhiwo netintfo kanjalo... Konkhe lokulungiswako kulesakhiwo kwakunakekelwa kuleso sikhwama. Kodvwa kweshumi kwaloko kwahamba—kweshumi kwekweshumi—konkhe kweshumi kwaya kubaphristi babo, belusi babo. Yebo, kweshumi kufanele angayi kulenyi intfo.

<sup>177</sup> Ngiyati bantu batsatsa kweshumi kwabo futsi bakuphe umfati longumfelokati. Loko kuliphutsa. Uma unentfo lotoyinika umfelokati, umnike yona, kodvwa ungamniki imali yaNkulunkulu. Leyo akusyo yakho kwekucala nje. Leyo yaNkulunkulu!

<sup>178</sup> Uma ungitfume entasi nelidolobha kutsi ngitfo ilofu yesinkhwa, futsi unginike emasenti langemashumi lamabili nesihlanu kutsi ngitfo ilofu yesinkhwa, futsi ngahlangana nalomunye esitaladini bekayifuna... lenye intfo, futsi ngingamnika lamasenti langemashumi lamabili nesihlanu, niyabona, ngibanika imali yakho. Uma bangicela lokutsite, abakutfole ngalapha kuleli likhikhi futsi ngibaphe imali yami; kodvwa lena yimali yakho. Futsi kweshumi kwayo kweNkhosi. Futsi Levi, buphristi, bebaphila ngekweshumi.

<sup>179</sup> Kweshumi kufanele kube kweshumi kukwekweshumi lokumele kuletfwe endlini yekugcina kudla yesetsembiso saNkulunkulu kukubusisa. Nebufakazi, Watsi, “Uma ningakukholwa, wotani futsi niNgivivinye futsi nibone kutsi Ngingeke ngikwente yini.” Niyabona na? Kunjalo!

<sup>180</sup> Kweshumi kuya ebandleni kwemfundisi nalokunye kanjalo kutsi aphile ngako. Bese-ke ti—ti—timali tekwakha netintfo letinjalo leyo yimali leyehlukile ngalokuphelele. Manje, loko—loko kuseMbhalweni.

<sup>181</sup> Ngalesinye sikhatsi uma sicala, ngifuna kutsatsa busuku... Ngihambe lapha esikhatsini lesitsite lesendlulile ngaphambi kwekutsi ngisuke latabernakeli futsi ngitsetse cishe lamabili noma lamatsatfu emaviki futsi nje etifundvweni letinjalo futsi kwahamba kwayotsi ngcu kuko futsi kwakhombisa kutsi kweshumi kwakuyini ebandleni.

- 162. Mnaketfu Branham, ngabe kukhona lokungalungi kuba welidlangala na emvakwekuba sesibe ngumKhristu, njengemaMason na?**

<sup>182</sup> Cha, mnumzane! Bani ngumKhristu noma ngabe ukuphi. Angikhatsali kutsi ukuphi, ungasolo ungumKhristu.

- 163. Utivela kutsi ngabe nguyiphi indlela lencono kakhulu yekutfola iNkhosi... Utivela kutsi—utivela kutsi nguyiphi indlela lencono kakhulu yekutfola intsandvo yeNkhosi etindzabeni letitsite letibalulekile na?**

Manje, akutsi... Angikhola kutsi ngi... Ake ngibone kutsi ngingakutfola yini kuchubeka kuko. “Utivela kutsi ngabe nguyiphi indlela lencono kakhulu (Ngiyabona kufanele kube ngukhoma lapho, ngiyacabanga)... Utivela kutsi ngabe nguyiphi indlela lencono kakhulu yekutfola intsandvo yeNkhosi etindzabeni letitsite letibalulekile na?”

<sup>183</sup> Ngayanitjela, mngani lotsandzekako, indlela lencono kakhulu yekutfola intsandvo yaNkulunkulu kuletinye tindzaba letibalulekile ngumkhuleko. Niyabona na?

<sup>184</sup> Manje, ake ngi... Nayi intfo lencane lesimangaliso lapha. Uma u—uma—uma uneludzaba lolubaluleke kakhulu... Manje, nayi indlela lengikwenta ngayo. Ngikumikisa embikweNkhosi. Futsi bekuhlala njalo kungemandla ami; ngilindza eNkhosini futsi ngibone kutsi Itsini. Futsi ngivele nje ngitivumele ngibesemkhatsini kuko, ngingatsatsi noma nguluphi luLangotsi, bese ngitsi, “Manje, Babe losezulwini, ku—kunga...”

<sup>185</sup> Kusobala manje, eludzabeni lwami esikhatsini lesinengi, uma kubaluleke kakhulu, ngilindzela umbono. Kodvwa bantfu labanengi, Nkulunkulu akasebenti nabo ngemibono. Ngako ngako—ke, ngingeke ngineluleke kutsi nente loko. Niyabona na? Ngoba labanye bantfu nje lonemibono nalabanye benta lenye intfo. Lapho wenta khona lenye intfo lengangingeke ngiyente, mhlawumbe—ngendlela yakho yekukhonta iNkhosi—ngenta intfo longeke uyente. Niyabona na? Nkulunkulu usebenta ngatsi ngalokwehlukile.

<sup>186</sup> Futsi ngako ngitawu uma bengisendzaweni yakho futsi ngingenayo imibono levela embikweNkhosi, Bengitolindza nje eNkhosini futsi ngitsi, “Nkhosi, manje Ngikhombise kutsi ngusiphi sincumo lekumele ngisente.” Bese—ke, indlela leniva niholeleka kutsi nikwente ngayo, khona—ke nilindza kancanyana nje, bese nilindza sikhashana leseluliwe, futsi nibone kutsi nguyiphi indlela, kutsi nisukela ngakuphi, kutsi Moya... Utsi, “Manje, Babe, enhlitiywensi yami Uyati akunandzaba; kodvwa ngi—ngifuna kwati kutsi Ufuna kwentani ngako.”

<sup>187</sup> Nguleyondlela lengikwenta ngayo ngemihlangano ngalesinye sikhatsi. Ngiva nigholeka kutsi nighambe ngalendlela noma leyondlela, ngitobese—ke ngilandzela

leyondlela. Nguleyondlela yekukwenta, ngoba usemkhulekweni ngalesosikhatsi; wenta lokuhle kwendlula konkhe longakwenta.

<sup>188</sup> Futsi ngikholwa loku, bangani bami, njengoba Pawula bekanjalo e—eThestamentini leLisha etinsukwini letendlula. Bekasemkhatsini webulukhuni lobubili, nguyiphi indlela lebekafanele ahambe ngayo. Futsi wacala ngendlela lengesiyo, futsi watfola lubito IwaseMasedoniya. Futsi ngiyakholwa uma wenta sincumo saNkulunkulu futsi ukwente konkhe longakwenta, Ngikholwa kutsi Nkulunkulu utakucondzisa futsi unga—ubone kutsi awuhambi kabi. Ngikholwa kutsi Nkulunkulu utokwenta.

**164. Ake sibone. Mnaketfu Branham, kwentekani kubantu laba—labatsatfwa ngekutsi intfombi ntfo lelele uma tehlulelwani ekwahlulelwani na?**

<sup>189</sup> Yebo-ke, intfombi ntfo lelele iyosindziswa kusobala. Iyosindziswa ekwahlulelwani. Angeke aze abe ngumlobokati, kodvwa ulicembu lebantfu lelisindzisiwe lelitoya ekwahlulelwani, lelingeke lafakwa kuMlobokati. Kodvwa kuphela nje uma batintfombi ntfo, tisembikwaNkulunkulu. Niyabona na? Batosindziswa. Wehlukanisa... Bayoba yimvu eluhlangotsini lwaKhe lwangesekudla. Futsi labangakasindziswa batoba timbuti ngesencele saKhe esiHlalwени lesikhulu lesiMhlophe sekweHlulela.

Bengingacitsa sikhatsi lesinengi kuloko, kodvwa ngi—sekuya ngekwephuteka kancane.

**165. Ngabe kungenteka yini kutsi umuntfu logewaliswe ngaMoya loNgcwele kutsi achutjwe nge—achutjwe ngemfutfo nge—kwenta tintfo letincane... bawungwe kwenta tintfo letincane—letincane langafuni kutenta?**

<sup>190</sup> O, yebo! Yebo, mnumzane! Ya, umuntfu logewaliswe ngaMoya loNgcwele... Usendzaweni nje ngalesosikhatsi kutsi—kutsi ushaywe nguletintfo leti. Uvele utiphakamise inkoyoyo. Uma usentasi lapho ukhonta develi, uvele nje akuyekele uvilaphe nganoma ngayiphi indlela loyifunako. Kodvwa uma uke wake watsatsa sincumo sekumela Khristu, sewufike ngakulolunye luuhlangotsi ke, ucecesha tonkhe tibhamu titungelete ngco kuwe. Sonkhe silingo, yonkhe intfo lebeyingaphonswa kuwe, khonake unako. Kodvwa ninani na? "Mkhulu Lowo lokini, kunalowo loseveni." Niyabona na?

<sup>191</sup> Manje, wawungekho emphini lapha, wawusolo uchubeka nje nekugeleta eceleni. Niyabona na? Kodvwa manje, sewu—sewuhaltekile; sewugcekile; sewuze washefa; sewukame tinwele takho; ufaka inyufomu; unesibhamu esandleni sakho. "Asambeni!" Niyabona na? Usemphini, kungesiko kubukissa, kodvwa kulwa, kulwa! Impela uma tilingo tivuka, naMoya, lihawu lekukholwa, sifucele lapha siwe, bese uyachubeka. Niyabona na? Kunjalo. O, hloma tonkhe tikhali taNkulunkulu.

Utihlomelani tikhali uma ungeke ulwe na? Onkhe emasotja agcokiselwa kulwa, kungesiko kubukisa, aphuma futsi atsi, “Ngingu *Sbani-bani*. Manje, ngingumKhristu. Niyabona kutsi ngingubani. Ngiwaka *sbani-bani*. Haleluya! Ngitole Moya loNgcwele kulolobunye busuku. Impela, angisakhatsatwa lutfo nhlobo.” Huh-uh! O, mnaketfu, ngi—ngikholwa kutsi kuncono ubuyeleva emuva uphindze utame futsi. Niyabona na?

<sup>192</sup> O, ngiyanjela, utsi masinyane nje ungasho kutsi unaMoya loNgcwele; Sathane unato tonkhe tibhamu tibheke kuwe ngco, akudubula. Khona-ke unato tonkhe tikhali, bese utsatsa lihawu lekukholwa, inkemba yaMoya noma Livi, bese utsatsa i—ubopha e—utigwabele ngeliVangeli, bese utsatsa lucetu loludzala lolusemkhatsini nendzawo lapha, sivikelo sesifuba, bese udvonsa kwekfufasa kuko, bese uticinisa cobolwakho kancanyana, futsi ulungele, ngoba iyeta. Ungakhatsateki. Yebo, mnumzane! Utoba nenkhatsato lenengi. Kodvwa khumbulani, “Mkhulu Lowo lokini, kunalowo loseveni.”

### **166. Bekachaza kutsini Jesu kuMatewu loNgcwele 16:9 nele 10 na? Ngabe lamabhaskidi lalishumi nakubili nemabhasikidi lasikhombisa amelete ini na? Umbuto wangeliSontfo ekuseni.**

<sup>193</sup> Ake sibone—ake sibone, Matewu 16:10. Anginasiciniseko kakhulu njengamanje. Ake ngifike lapho kukhona, Matewu 16:9 nele 10—16:9 nele 10. Naku lapho sikhona.

*Nine ani... anicondzi, kanjalo futsi aniwakhumbuli emalofu lasihlanu noma letinkhulungwane letisihlanu, nekutsi mangakhi emabhaskidi lowawatsatsa?*

*Kanjalo nemalofu lasikhombisa noma letinkhulungwane letine, nekutsi mangakhi emabhaskidi lowatsetse na?*

Manje bukisisani. Ake sitsi nje kutsatsa kancanyana ngaphambi kwaloku.

*Futsi Jesu watsi kubo, Bonani kutsi nicaphela imwubelo yebaFarisi neyebaSadusi.*

*Futsi bazindla emkhatsini wabo, batsi, Kungoba asikake sidle sinkhwa.*

*Jesu... (Manje bukisisani!)... Lokukutsi ngesikhatsi Jesu abona,... (Wabamba imicabango yabo, niyabona.) ...watsi kubo, O nine bekukholwa lokuncane, kungani nizindle emkhatsini wenu, ngoba aniletsanga sinkhwa na?*

*Nine ani... anicondzi, kanjalo futsi aniwakhumbuli emalofu lasihlanu futsi netinkhulungwane letisihlanu, noma mangakhi emabhaskidi lowawatsatsa na?*

<sup>194</sup> Ngalamanye emagama kanjena: “Uma ubone Nkulunkulu aniketa futsi ente ummangaliso, khona-ke Angeke yini

ente ummangaliso futsi na?" Niyabona na? Niyabona, uma...Ngalamanye emagama, kanjena: Uma Akusindzise emphilweni yesono, Angeke yini awuphilise umtimba wakho na? Anikhumbuli ngesikhatsi usesoni kutsi Wawuphakamisa kanjani umphefumulo wakho ekukholweni kutsi ukholwe na? Angeke yini Akwentele intfo letsite lenkhulu futsi na? Angeke yini A—Angeke yini ente ummangaliso noma yini lenye entele nine na? Emabhaskidi lasihlanu...Watsi, "Khumbulani..."

<sup>195</sup> Njenge...Ngesikhatsi bewela Lwandle loluBovu, Nkulunkulu wavula indlela kanjalo wase wenta Lwandle loluBovu lwavuleka kanjalo, futsi wahamba wadzabula, wetu ngco ngakulolunye luhlangotsi, futsi watsi nje angaphelelwa ngemanti; bacala kukhonona. Ngabe kunjalo na? Kwatsi nje bangasenasinkhwa bacala kughala, "Asinasinkhwa." Niyabona na?

Watsi, "Aniwunakanga yini ummangaliso emuva lapho eLwandle loluBovu na? Beningakehleli entasi, ngesikhatsi nonkhe ningene endzawaneni ngaseLwandle loluBovu na?"

"O," batsi, "Besifanele sife. Naku kuta emaGibhithe etikwetfu ngco manje. Naku; sitokwentanjani na?"

<sup>196</sup> Watsi, "Ngubani lowashaya umhlaba ngetinhlupho entasi lapho na? Ngubani lowagcina lilanga likhanya eGosheni na?" Niyabona na? Sifanele sitikhumbule letotintfo, khumbulani Nkulunkulu unguNkulunkulu! Haleluya! Noma ngukuphi kwako, Usasolo anguNkulunkulu. Impela angenta noma yini.

**167. Ungasita uchaze "Umtimba waKhristu" kubaseKhorinte bekuCala 12:27 ne "Mlobokati waKhristu" eSambulweni 2:9—9. Ngabe iJerusalema lensha yakamoya lapha ku—kukwakamoya lapha eSambulweni na? Ku—ku—loku kuhlola kwakamoya kweliBandla na?**

<sup>197</sup> Cha! Manje, ake sibone kutsi ngiyakutfolu yini loku kucala manje, baseKhorinte bekuCala, masinyane nje, BaseKhorinte bekuCala sahluko se 12, kulungile, nelivesi lema 27.

Futsi ningumtimba waKhristu, ikakhulu ningemalunga.

<sup>198</sup> Futsi-ke, wawukuphi lomBhalo lolandzelako na? Sambulo 2—21:9, Sambulo esahlukweni sema 21 nelivesi le 9. Kulungile, futsi naku lasikhona.

Futsi kwefika ku—kwase kufika kimi lenye yetingelosi letisikhombisa letatinetitja letisikhombisa tigeweleye kwetinhlupho tekugcina letisikhombisa, futsi yakhuluma nami, yatsi, Wota lapha, futsi ngitokukhombisa wena le—le—ngitokukhombala lomlobokati, umkaWundlu.

<sup>199</sup> Yebo, uMtimba waKhristu. Niyabona, umtimba waKhristu wephulelwano tono tetfu futsi ngamoya munye tsine sonkhe

sibhabhatiselwe kulowoMtimba futsi siba malunga. Futsi wa—wavelaphi lo—lomtimba... Ngukuphi lapho umkami, umasikhuluma ngemfanekiso... Wavelaphi Eva? Umtimba wa-Adamu. Wakhishwa eluhlangotsini lwakhe. Eva wakhishwa eluhlangotsini Iwa-Adamu. Khristu... Futsi bekayincenyemtimba wakhe. Watsi, "Uyinyama yenyama yami nelitsambo lematsambo ami. Futsi Ngitambita ngewesifazane." Niyabona na?

<sup>200</sup> Manje, neMtimba waKhristu wakhishwa emtimbeni waJesu, ngoba singumoya nenyama nelitsambo laKhe. Niyabona na? Ngoba sitalwa eMtimbeni waKhe. Futsi ngoba lomtimba lapha waKhe, noko utalwa esonweni, Sewuwuhlengile. Nkulunkulu uyowuvusa ngetinsuku tekugcina, futsi ngiyohlala kuwo phakadze. Niyabona na? Nguloko-ke. Kulungile.

<sup>201</sup> Manje, ake sibone, umbuto wekugcina lapha wawukutsi: "Ngabe iJerusalem lensha yakamoya na?" Cha, cha, iJerusalem lensha Johane wayibona ivela kuNkulunkulu iphuma eZulwini; akusiko kubona lokufihlakele kweliBandla manje. Niyabona na? Yi—yi—yi... iJerusalem lensha Johane wayibona yehla ivela eZulwini ilungiswa njenge—ngeSambulo sema 21 (niyabona na?)—alungiswe njengeMlobokati ahlotjiselwe uMyeni waKhe...

Umbuto wekugcina manje; ngicabanga kutsi nguloko kuphela kwako.

**168. LiBhayibheli litsi yonkhe intfo ise bentelana ibe lokuhle kulabo labatsandza iNkhosi. Ngako-ke uma utsandza Nkulunkulu futsi uphendvukele emuva eveni, ngabe Nkulunkulu bekayokuvumela kutsi ufe esonweni noma Bekayokuvumela kutsi ubuyisane naYe ngaphambi kwe kutsi Akususe na?**

<sup>202</sup> Lodziadze wasayina ligama lakhe kuko, ngako ngingatsi kwakungu—ngudzadze (niyabona na?), ngoba wasayina ligama lakhe. Yebo, Dzadze. Uma utelwe... Manje, ake ngitfo loku. Niyabona, kwasikhashana, kancane, sonkhe siyahlubuka tikhatsi letinengi ngelilanga. Siyakwati loko. Sonkhe sinelicala, sonkhe; akukho namunye wetfu lophelelisiwe. Futsi kuphela nje uma sikulomtimba, sisasolo... Akunandzaba kutsi bantfu batama kangakanani kusho, "Ngingcweliswe; ngingamcabuza lona wesifazane noma ngente loko." Ucamba emanga; angeke. Manje, nguloko kuphela.

<sup>203</sup> Angitami kutsi, "Nkhosi, ake ngibone kutsi ngingahamba ngisondzele kangakanani." Kukutsi, "Nkhosi, ngigcine khashane ngako konkhe." Niyabona na? Hlalani nje nikhweshe kakhulu... Khumbulani, nisesidalwa lesingumuntfu. Niyabona na?

<sup>204</sup> Futsi... Kodwa manje, uma wenta liphutsa futsi wente lokutsite lokuliphutsa... Awukwenti ngemabomu...

Uma ungumKhristu, uma ungumKhristu lotelwe kabusha, awukacondzi kwenta lokungakalungi. Tinhoso takho nayo yonkhe intfo ilungile. Kodvwa uma ukwenta, njengoba ashokapha, yenta liphutsa futsi wente lokutsite lokuliphutsa, ngabe Nkulunkulu utokuyekela uchubeke nje futsi uchubeke futsi ufe kanjalo futsi ulahleke, noma Utokubuyisela ekubuyisaneni na? Utokubuyisa. Kunjalo! Utokubuyisa.

<sup>205</sup> Futsi uma i—futsi—ke, uma wenta noma yini leliphutsa, akukulahli bese uchubeka kanjalo, uchubeke uphumele ngephandle, khumbulani, awuzange usindziswe ekucaleni. Kunjalo. Be—bewunga—bewungakasindziswa; bewunekukholwa nje; bewungakasindziswa. Kodvwa uma usindzisiwe, unemoya lowehlukile; uyimvelo leyehlukile. Usidalwa lesisha kuKhristu, netintfo letindzala seyendlulile, futsi tifile futsi tingcwatjwe elwandle lwekukhohlwa. Niyabona na?

<sup>206</sup> Futsi...Kodvwa ngekutsi niphila lapha kulelive lapha, kunetikhawu letibekelwe nine ndzawo tonkhe, futsi uhamba nemehlo akho kuKhristu. Futsi khumbulani, kutsi uma wenta liphutsa, umKhristu sibili uyohlala njalo abuya masinyane kutsi ente kubuyisana.

<sup>207</sup> Bukani, emkhunjini Nkulunkulu wakhulula ligwababa lelidzala lakhipha—noma Nowa wakhulula wakhipha ligwababa. Manje, bekayini na? Bekaligwababa. O, yebo, bekahlala elutsini lolufanako lapho nelituba. Bobabili bahleti elutsini lolufanako; kodvwa ngesikhatsi akhulula ligwababa lelidzala walikhipha, yebo—ke, lelidzala... Kwangatsi ngiyabona onkhe lamanti bekanuka netigidzi tebantfu kuvuvuka imitimba ibolela etikwemanti, nemahhashi netilwane konkhe kufile. Umhlaba wonkhe wabhujiswa. Futsi nabo lapho, letidvumbu letindzala letifile tintanta etikwemanti netintfo letinjalo. NaNowa wacosha lituba, ngoba wacombelela wabona kukhanya kwelilanga lokutsite. Futsi bekafuna kwati kutsi emanti besabolile yini noma cha, ngako wakhulula li—li—ligwababa walikhipha. Futsi ligwababa lelidzala landizela phansi emtimbeni lomdzala lofile, “Hhe, kuhle nje; loko kuhle!” Niyabona, kudla umtimba lofile. Ngani na? Leyo kwakuyimvelo yakhe. Bekaligwababa. Akunandzaba kutsi bekahlala kangakanani nelituba, kutsi laliyomuva kangakanani Nowa ashumayela, kutsi beyihlala kangakanani nalenyonie lehlantekile, yayiligwababa kwekucala nje. Watsi nje angatfola lelitfuba lekukhombisa bunjalo bakhe, wakukhombissa.

<sup>208</sup> Manje, kodvwa ngesikhatsi akhipha lituba, ngesikhatsi licala kuphuma, whuu, akakhonanga kukumela loko. Nomakuphi lapho bekangaya khona; akazange asatfola tigungu tetinyawo takhe, ngako yabuyela emkhunjini. Futsi nguleyondlela lokungayo.

<sup>209</sup> Ngaletinye tikhatsi ungahle ukhululwe kwesikhashanyana kubona kutsi uyokwentani, kodvwa uyohlala njalo uma unemvelo yelituba, ungeke ukhone kudla lokudliwa ligwababa. Nguloko kuphela, ngeke nje kugayeke; nguloko kuphela.

<sup>210</sup> Bewungayaphi, bewuyokwentani na? Ngitjele kutsi bewuyokwentani kube be—bewungesuye umKhristu! Ngitjele kutsi ngitokwentani manje ekuseni kube bengingesuye umKhristu! Bengingentani manje ekuseni namake wami alele ngephandle lapho esibhedlela kulesosimo futsi aculekile njengoba anjalo futsi alele lapho, futsi enhlitiywani yami ngingema lapha epulpiti futsi ngishumayele, futsi ngihambe ngendlela lengenta ngayo, kubonakala kwangatsi angikunaki kangako na? Ngoba ngiyati make wami usindzisiwe. Niyabona na? Ngiyati usindzisiwe. Ngiyati kutsi Ngubani lengimkholiwe; ngyaphoceleka kutsi Angakhona kugcina loko lengikunikele kuYe lokumelene nelusuku.

<sup>211</sup> Bekangentani Make manje na? Manje, mhlawumbe bekakadze anetinhoso letinhle konkhe kuphila kwakhe, kutsi “Ngalelinye lilanga ngitoba ngumKhristu.” Kodvwa bekangaba kanjani manje uma alele lapho aculekile na? Bekangaba kanjani ngumKhristu manje na? Bantfwana bakhe bebatokwentani na?

<sup>212</sup> Ngalololunye lusuku ngesikhatsi simkhiphela—simkhiphela lapho kutsi simnike shukela wakhe ngephandle lapho... Nguleyontfo kuphela lanayo emtimbeni wakhe ngushukela. Akakhoni kumita; ukhubatekile. Wase utsi, “Lentfo yinye lengifuna kutsi uyati, Billy,” ukhulume ngami naDeLores eme lapho, futsi mayelana nebantfwana bakhe netintfo, nelidlanzana lebanaketfu banatsa.

Ngase ngitsi, “Yebo-ke, bayihlephula inhilitiyo yakho.”

Watsi—watsi, “Kodvwa Billy, konkhe loko kuya esondvweni kube ngumake” Watsi, “Kodvwa ngisindzisiwe.” Futsi watsi, “Sengikulungele kuhamba.”

<sup>213</sup> Ngatsi, “Make, ungahle kube usishiyele likhaya lebelifinyelele le eJeffersonville kuya e-Utica, sigodlo; ungahle kube usishiyele tigidzi letilishumi temadola kutsi siphikisane futsi silwe emvakwekuba sewuhambile (nguloko kuphela lokwakutokwenteka kuko); kodvwa Make, sishiye ligugu lelikhulu kunawo onkhe noma ngubani lobekanganlishiya, si—siciniseko sekutsi sitokubona futsi kuleloLive ngesheya kwemfula.” Kunjalo! Niyabona na?

<sup>214</sup> Usindzisiwe, futsi ngijabula kakhalu kwati kutsi Khristu usindzisa kwetfu... Kodvwa singahlubuka; singenta lokungakalungi; sonkhe sinekwenhlanhla yetfu nekungaphumeleli; kodvwa emphefumulweni wakho utsi nje ungenta nomayini, yebo-ke, kukhona lokungahambi kahle kini; niyati kutsi kunjalo. Manje, khona lapho kunesikhatsi sekugcuma. Leso sikhatsi, sekugcuma. Suka kuko.

<sup>215</sup> Manje, ake nisho phuma uye lapha namuhla, futsi—futsi lomunye umuntfu ete kuwe bese utsi, “Heyi, bangitjela kutsi ungułomunye walabo bagiciki labangcwele.”

Masinyane nje, Sathane utsi, “Msitse kancane!” Niyabona na?

<sup>216</sup> “Angati ngekuba ngumgiciki longcwele; NgingumKhristu!” Niyabona na? Futsi sonkhe sikhatsi ngebubi, phindzisela lokubi ngalokuhle. Futsi khumbulani, manje tsatsa loku nje, khumbula loku, uma uphindzisela lokubi ngalokuhle, bubi bungeke bukhone kuma ebukhoneni balokuhle. Bungeke bukwente.

<sup>217</sup> Manje, ngisitfunywa senkholo, futsi bengikadze ngijkeleta umhlabo, kutotonkhe tinhlobo tetibi, nato tonkhe tinhlobo tebakamoya, netimfundziso letigcamile, nato tonkhe tinhlobo tekukhontwa kwadeveli, futsi, o, yonkhe intfo kungacatjangwa ngayo, lapho kukhona khona yonkhe intfo, futsi bengihlala njalo ngitfola kutsi lokulungile sonkhe sikhatsi kuncoba lokungalungi.

<sup>218</sup> Lalelani, angikhatsali kutsi bumnyama kanjani busuku; kungaba mnyama kakhulu kangangekutsi ungaze ukuve; wawungakubeka tandla etulu kanje futsi ungakhoni kubona sitfunti salolohlobo. Lokuncanyana kwekukhanya kutoveta lobobumnyama. Impela, nguleyondlela kuphila lokwenta ngayo ebukhoneni bekufa. Nguleyondlela lokulungile lokwenta ngayo ebukhoneni balokungalungi. Nguleyondlela kukholwa lokwenta ngayo ebukhoneni bekungabata, kuyakucosha.

<sup>219</sup> Singahlala kanjani busuku lapha uma lilanga likhanyisa tibusiso talo tendlule na? Buya kuphi lobusuku na? Akusekho. Kwentekani kulobusuku na? Buphi lobobumnyama kulelitabernakeli cishe ema-awa lalishumi nakubili lendlulile na? Buphi lobobumnyama lobunconga ngekhatsi kwalamabondza lapha na? Abusekho. Buyashabalala. Ngani na? Kungena kuKhanya. Futsi ngesikhatsi kungena kukhanya, bumnyama babufanele buhambe. Yebo, mnumzane!

<sup>220</sup> Tsatsa letidalwa letizulako ebusuku, emaphela, nemabhungane, netilwanyakatane netintfo. Makutsi lilanga liphume noma likhanyise lilambu likhanyise, bukisisani kutsi babutsatsa kanjani bumnyama. Lingaleyondlela ke liVangeli. Uma simanyata, kwentekani kulabo lofuna kukubita ngemgiciki longcwele na? Kwentekani kulabobantfu labahlekisa ngani na? Uma kuKhanya kumanyata lapho, badubula bumnyama ngako konkhe labangakuhamba, ngoba ba—babantfwana balobusuku. Kodvwa bantfwana belusuku bahamba ekuKhanyeni.

<sup>221</sup> Futsi—ke sibantfwana bekuKhanya ngemusa waNkulunkulu. Ngako uma kuKhanya sekumanyata kuko, sibonga Nkulunkulu futsi sihambe nemehlo etfu avulekile, ubuka tintfo longeke ukhone kutibona ngeliso lakho lemvelo. Ngoba kukholwa

kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo lettingabonwa. Amen! Ngiyakutsandza loko.

<sup>222</sup> Anginaso sikhatsi senshumayelo yami lencane lemfishane lebengitoyikhulum, ngoba sitodzingeka sikhulekele labagulako.

<sup>223</sup> Bangakhi labatsandza iNkhosi na? Amen! Manje, emvakwekuba sesibe naalemibuto, futsi kukhona labanye babo labakhaliphile nayo yonkhe intfo, futsi mhlawumbe waphendvula... Mhlawumbe angentanga ngisho nemsebenti lofanele kuko, ngoba ngangingenaso sikhatsi sekubuka imiBhalo. Ngangiyibhale esicephini seliphepha kube benginalo. Ngiyetsema kutsi wonkhe umuntfu uyaneliseka. Uma kungenjalo, ngani, kubhaleni emuva futsi kimi. Ake ngibe nesikhatsi sekukudadisha uma ningacabangi kutsi kwakuphendvulwe ngalokugewe.

<sup>224</sup> Ngiyabonga ngekuhlala. Futsi manje, sitokwakha lilayini lalabakhulekelwako emzuzwini nje. Kodvwa ngaphambi kwekutsi sente loko, ake nje sintjintje simo sendzawo manje etimphevdvulweni nalomunye aphendvula loku, nalomunye akholwa ngalendlela nangaleyandlela. Niyabona, ekuphendvuleni imibuto, ngaletinye tikhatsi kuyakhaliphakancane, ngako nje asikhonte iNkhosi futsi sihlabele.

NgiyaMtsandza, ngiyaMtsandza  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel'insindziso  
 Esihlahleni saseKhalvari.

Manje, ngifuna nichawulane nalomunye losedvute nawe manje uma sihlabela futsi.

NgiyaMtsandza, ngiyaMtsandza  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel'insindziso  
 Esihlahleni saseKhalvari.

Manje, asiphakamisele tandla tetfu kuYe kanjena.

Ngi...

Valani emehlo etfu manje.

. . . lutsandvo . . . , NgiyaMtsandza,  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel'insindziso  
 Esihlahleni saseKhalvari.

<sup>225</sup> Babe wetfu loseZulwini, siyaKutsandza, Nkhosi. Futsi ngikholwa kutsi lelicembu lelincane liyaKutsandza. Sehlela endlini yaNkulunkulu loPhilako, sakhiwo lesincane, hhayi lesakhiwo, kodvwa loNkulunkulu lophila kulesakhiwo. Njengakimi lucobo, lomtimba lomdzala, ufanele uwe ngalolunye lwaletinsuku leti, kodvwa umuntfu lophila ngekhatsi kwalo angeke awe, ngoba libanjwe ngemandla aNkulunkulu.

<sup>226</sup> Lesakhiwo lesidzala lapha lesikhontela kuso manje ekuseni, akunandzaba kutsi sisicocodza kangakanani, ngalelinye lilanga liyotfonsa, kodvwa Nkulunkulu Lophila kulesakhiwo uphakadze. Sita kutobhekana naWe manje, Babe, kubonga neludvumo.

<sup>227</sup> Futsi kwalemibuto etikwetinhlitiyo tebantfu, siyabona kutsi bebamangala kutsi bafanele bente *loku* noma *lokwa*. Futsi, Babe, ngetsema kutsi kuyo yonkhe inhilitiyo yebuKhristu letsambile kutsi imphendvulo yayingendlela letsite leyayitoba ngiyo Bente bacondze kutsi liCiniso liyini. Siphe kona, Nkhosi. Futsi uma ngehluleka, khona-ke ngitsatseleleni. Bengingakacondzi kwehluleka, ngoba bantfwana baKho, futsi babuta leyomibuto. Futsi ngi—ngifuna kubanika konkhe lengikwatiko, Babe, njengekutsi kube Bewume khona lapha kutsi ungehlulele ngaloko lengikushito.

<sup>228</sup> Manje, Nkhosi, sita kutobhekana nalabagulako. Manje, siyati kutsi eBhayibhelini kutsi sitfola kuphela loko lesikhola kutsi siyakutfola. Siyakhumbula ngalesinye sikhatsi, Babe, ngesikhatsi Jesu lapha emhabeni, lowesifazane waseSirofenikhe weta kuYe wase utsi, “Nkhosi, bani nemusa endvodzakatini yami, kungoba uhlushwa ngudeveli ngalokwendlulele.”

Futsi siyakuva Lakusho, “Akukuhle kimi kutsi ngitsatse sinkhwa sebantfwana ngisiphe tinja.”

<sup>229</sup> O, Nkulunkulu, kubonakala kungatsi ku—kuhlola lokufihlakele nje, futsi akusiko loko kuphela, kodvwa kumbita ngenja. Kodvwa esikhundleni sekuba ngulabanenkhani ngako, kamnandzi impela nangekutifoba watsi, “Liciniso lelo, Nkhosi.” Ngoba kwakuliCiniso. Watsi, “Kuliciniso, Nkhosi, kodvwa tinja tiyodla timvutfu letiwa etafuleni lenkhosi yato.” Nguloko lokwenta umsebenti. Bekatsandza nje kutsatsa timvutfu letivela etafuleni lebantfwana. Futsi Nkulunkulu, leso simo setfu njengamanje. Sitimisele kunoma yini Lofuna kuyenta ngatsi, Babe. Sisetandleni taKho.

<sup>230</sup> Ngijabula kakhulu kwati kutsi Nkulunkulu welithestamenti leLidzala, Lowakhombisa imibono futsi uniketa tibonakaliso netimanga, usaphila nanamuhla. NeliZulu labalangatelela kuya kulo, ngalelinye lilanga ngemusa waNkulunkulu siyahamba natsi, ngoba Nkulunkulu lofanako utikhombisa Yena lucobo kutsi unguNkulunkulu lofanako emkhatsini wetfu.

<sup>231</sup> Kukhona labo emkhatsini wetfu, Babe, manje ekuseni labagulako nalabadzingile. Batokwendlula elayinini lalabakhulekelwako. Kwangatsi banete batsi, “Yebo-ke, angikhola kutsi Ungangisita. Ngi—ngi...” Nkhosi, kwangatsi loko kunete kwaba simo sekutiphatsa, kodvwa kwangatsi baneta bakhumbula kutsi Nkulunkulu watsi, “Letibonakaliso

leti titobalandzela labakhholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Wakwetsembisa; Washo njalo.

<sup>232</sup> Kwangatsi bangeta ngenhlonipho lengcwele, bakhholwa kutsi masinyane nje uma umkhuleko wentiwa netandla tibhociwe kubo, khona-ke kwangatsi uMoya loyiNgcwele ungeta etikwabo njengalonadzadze lotsandzekako lobhale lombuto, watsi uMoya loyiNgcwele wacishe wasibulala sidalwa sakhe lesifako ngembhabhatiso lomkhulu kakhulu webukhona baKhe.

<sup>233</sup> Kwangatsi loko kungaba ti—kwangatsi loko kungaba ngulemitselela etikwawo wonkhe umuntfu lotako manje ekuseni, Nkhosi. Siphe kona. Kwangatsi bangaphiliswa. Kwangatsi bangeta bati, bati ngaphandle kwelitfunti lekungabata kutsi Wakwetsembisa futsi Ungeke ucambe emanga, futsi kutsi nje kukhanya kungashaya ekhatsi, bummymama nekungabata sekuyaphela. Siphe kona, Babe. Sibanikela kuWe manje njengoba sibakhulekela eGameni laJesu. Amen!

<sup>234</sup> Manje labo lofuna kukhulekelwa, ngakuloluhlangotsi kucala, balayinise ngakulesakhiwo lapha, ngesikhatsi Teddy asasidlalela, *INyanga leNkhulu Manje Isedvute*. Yenyuka, ubuyele emuva ngco, labanye babo ngalapha.

INyanga lenkhulu manje...

<sup>235</sup> Mnaketfu Neville. Chubeka nje ube selayinini, uyeta. Sitobe sime lapha. Akutsi lonkhe libandla likhuleke. Futsi uMnaketfu Neville nami sitoba lapha ndzawonye; utobe agcoba, ngitobe ngibeka tandla etikwalabagulako, khona phansi lapha ngembili. Manje, wonkhe umuntfu emkhulekwani manje.

<sup>236</sup> Manje sentani na? Sita kutogcoba labagulako nekubakhulekela. Manje ake nginicaphunele imiBhalo. “Uma akhona emkhatsini wenu, logulako, ababite emalunga elibandla; ababagcobe ngemafutsa futsi abakhulekele: Umkhuleko wekukholwa uyomsindzisa logulako, Nkulunkulu uyobavusa; labo labenta noma ngusiphi sono, bayotsetselelwa sona. Vumani tono tenu lomunye kulomunye, futsi nikhulekelane, kute niphiliswe.”

Manje lalabasele, ngakuloluhlangotsi, uma ufisa, utsi nje ungafinyelela ngaphansi kwalelolayini lapho, leyondzawo, lesosikhala, uvele nje ucatsake ekhatsi ngemuva. Manje lilunga, lapha, lelibandla, kutokwenta lugcobo nemkhuleko. Ngitokhuleka futsi ngibeke tandla etikwalabagulako. Futsi manje, khumbulanbangani, nine lenime elayinini lalabakhulekelwako, lona ngumzuzu kufakazela kutsi uyakukholwa lolokumele lapha. Ufanele usindze.

Futsi ngiyakholwa ngayo yonkhe inhlitiyo yami, nguloko lokwabamba make wami sonkhe lesikhatsi lesi (naye, salukati), kungoba ngiyakholwa. Aze angitjele kutsi (angahle kube uyafa), kodvwa Aze angitjele, ngikholwa kutsi akafi. Niyabona

na? Futsi manje, ngiyati ufanele ahambe, futsi sewuguge ngalokwenele kutsi lihambe, futsi ufunu kuhamba, futsi litama kuhamba. Kodvwa noko ngito—ngitokholwa kutsi Utongitjela. Manje ngikholwa kutsi Utongitjela, niyabona. Manje Angahle angakwenti. Angati, angati kutsi Utokwenta, kodvwa ngikholwa nje kutsi Utokwenta. Niyabona na? Kodvwa kuze kube ngumanje, Akashongo lutfo kimi ngako. Futsi ngiyakukholwa. Futsi uma nine, nsuku tonkhe, nine . . .

<sup>237</sup> Angivakalisi kubantfu konkhe loko Langikhombisa kona, niyakwati loko. Yebo-ke, itolo, bengisendzaweni letsite, futsi ngabona umbono impela kutsi kwakutokwentani, futsi Nkulunkulu uyati kutsi loko kuliciniso, futsi uhleti ngco nalamanje futsi emadvodza lamatsatfu. Cishe ehhafini yeli-awa kamuva ngakubona kwenteka, ngalokuphelele nje, ngayo impela indlela lokwakungiyi. Ngavele ngema lapho, ngatfutfumela kimi lucobo, ngicabanga. Niyabona na? Kwangatsi . . . Ngatsi, “Mhlawumbe bengifanele ngibatjele kutsi loko bekutoba ngaleyondlela.” Kodvwa ngatsi, “Yebo-ke, kuyekele kanjalo nje.” Niyabona na?

<sup>238</sup> Naloko kwenteka nsuku tonkhe, niyabona. Kukhona lokutokwenteka, ngivele ngikuyekele nje. Nkulunkulu uyati kutsi loko kuliciniso. Niyabona na? Intfo nje letokwenteka, nje iyakukhombisa, iyakusho. Lokutsite kutobonakala kimi, futsi utsi, “Shano nje lelivi ngalendlela, naalentfo lena itokwenteka ngalapha.” Futsi-ke ngitokusho, “Yebo-ke, akubenjalo.” Khonake ngitobukisisa, naku ngalapha. Niyabona na? Ya.

<sup>239</sup> Yebo-ke, uma Angenta tintfo letilutfo, imphahla, intfo lengenakuphila kuyo, hamba eVini laKhe, ngoba sikushito, Angakwenta kakhulu kangakanani-ke kini lenitihlanganisa nami. Unami, ungumnaketfu—ungumnaketfu nadzadze logulako. Futsi uma sisho lamavi lawa, “Akutsi emandla aNkulunkulu aphilise lomuntfu,” ngani, kutofanele kwenteke. Manje, leyomphahla ingeke itsi, “Cha, ngiyakungabata.” Iyochubeka futsi ikwente. Kodvwa ungatsi, “Yebo-ke, angati noma,” futsi ngeke kwenteke, niyabona. Kodvwa uma nje utochubeka futsi uhlale emgceni ngco nemcabango wakho manje, “Ngitophiliswa,” ufanele ube nako. Niyakukholwa loko na?

<sup>240</sup> Manje sonkhe asikhuleke. Babe wetfu loseZulwini, sibeka tandla etikwalona wesifazane losemusha, lomake losemusha eme lapha, lohlushwa ngulokubandza lokubi. Akutsi i . . .

<sup>241</sup> [UMnaketfu Branham uchubeka nekukhulekela labagulako. Akucoshwanga etheyiphini—Umhl.]

<sup>242</sup> Futsi ngako ngiyakhuleka kutsi Utophilisa labantfu lamaduku abekwe etikwabo. Baphe ticelo tabo. EGameni laJesu Khristu, ngiyakucela. Ameni.

<sup>243</sup> Ekutsakaseleni lokujulile kwekuhlala kwenu, nekwetsembeka kwenu kuhlala sonkhe lesikhatsi lesi, nekulindza ebandleni kanje, sisa... Kodvwa angati indzawo lencono kuba kuyo, niyati yini, kunasebandleni na? Angati nje ngendzawo lencono lekumele ngibe kuyo. Nendvudvuto lesinayo etinhlonipheni kutsi Nkulunkulu... taKhe akhona manje.

<sup>244</sup> Futsi nje tsine, kwemzuzwana, asicabange nje kutsi Mkhulu kangakanani, nekutsi Usenteleni. Yini lebesingayenta ngaphandle kwaKhe na? SiMbome kanjani, akukho nayinye nje intfo Lake asitjela ngayo ngaloku: Bekanganginika imibono, futsi nginiletsela kutsi nibute, manje ekuseni, nike nambona munye ngaphandle kwaloko Lakugcwalisa na? Kona kanye nje Latsi Uyokwenta, ngaso lesosikhatsi. Ngako-ke, UnguNkulunkulu. Ngako-ke, UnguBabe wetfu. Uyasitsandza. Futsi nomu ngukuphi lapho liZulu laKhe likhona khona, siyati sibophelelekile kutsi siye lapho ngalolunye lusuku. Siyati kutsi Ukhona lapha manje. Siyakucondza loko.

<sup>245</sup> Tsine, sibuka tintfo lesingatiboni. Manje labanengi benu wakhulekelwa, futsi, niyabona, njengoba sencaba nje timphawu tanoma nguyiphi intfo lephambene naloko. Niyabona na? Noma yini Nkulunkulu layetsembisile, niyabona, umKhristu akabuki... Awuboni ngemehlo akho, empeleni. Niyakwati loko. Aniboni ngemehlo enu. Niyabona ngenhlitiyo yenu. Niyabona na? Kubona kuchaza “kucondza.” Niyacondza ngenhlitiyo yenu, ngako-ke sibuka tintfo emehlo etfu langatiboni. Niyabona na? Kuvuma kwemaKhristu, tonkhe tikhali tebuKhristu, kwesekeleke kuloko. Tsine, sibuka tintfo lesingatiboni, ngoba Abrahama wabita letotintfo letatingekho, ngekungatsi tatikhona, ngoba bekamholwa Nkulunkulu. Niyabona na?

<sup>246</sup> Manje sentani manje na? Manje uma senikhulekelwe kanjalo, khona-ke Nkulunkulu wetsembisa kukuphilisa. Ngako-ke khona manje ningeva ngisho nalomncane umehluko, kodywa Akazange... Loko, akusiko loko nhlobo. Niyabona na? Siyakukholwa, nomakanjani.

<sup>247</sup> Kube kuphela benati, ngita epulpiti cishe ema-awa lamabili lendlulile futsi bengingacabangi kutsi ngitocedza hhafu walomhlangano, cishe impela. Ngangikhatselé futsi ngikhandlekile, futsi ngeva kwangatsi ngangitsatsa umkhuhlane, kodywa manje ngitiva ngikahle ngenca yekutsi ngatsi, “Ngibophelelekile kuNkulunkulu. Ngiyamholwa Nkulunkulu.” Futsi ngidzingeka ngilwe ngako. Umkami lapho bekangakutjela lokufanako, ekutameni kufinyelela phansi lapha manje ekuseni, futsi ngishe livi emphinjeni wami, nako konkhe. Ngatsi, “Ngitokhona kanjani kukwenta na?” Kodvwa, ecinisweni, ngitiva ngikahle kakhulu manje. Futsi ngi—ngikholwa kutsi bengingatsatsa sihloko sami futsi ngichuboke futsi ngishumaye, futsi—futsi ngivele ngitive ngikahle.

<sup>248</sup> Kodvwa, ngoba, niyabona, nifanele nibuke letotintfo leningatiboni ngemehlo enu. Niyakubona ngenhlitiyo yenu. Niyakukholwa, futsi nifikaza ngaletotintfo leningatiboni, kodvwa lenikukholwako. Ngoba, kukholwa. “Futsi kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo lettingabonwa.”

<sup>249</sup> Ngibukisisile, manje ekuseni, umKhristu losemusha lobekahleti lapha embikwami. Futsi ngiyasati sincumo lowomuntfu lasitsetse. Futsi impela ngiyakutfokotela. Beningeke ngisho kutsi bekungubani, kodvwa ngi—ngiyasitfokotela si—sincumo kutsi lomKhristu lotsite, kungakhatsaleki ngisho nekutsi ngabe kutoba ngumlingani, umngani, babe noma unina, noma kwakuyini, bayalangatelela kuma betsembekile kuKhristu. Niyabona na?

<sup>250</sup> Nguleyondlela lozuza ngayo lotsandzekako, kutsi ube ngulotsembekile. Ngekuba ngulowetsembekile ngulendlela lotizuzela ngayo labatsandzekako. Hlalani ekukholweni kwenu. Ciniseka kutsi nikahle naNkulunkulu, bese-ke nihlala lapho. Hlalani nje nako ngco. Akukho lokungake kukususe kuko uma nje nitohlhala nako ngco.

<sup>251</sup> Manje, sonkhe sitokwenta emaphutsa. Khumbulani nje. Futsi uma nibukana, ningabuki liphutsa lalomunye umuntfu. Niyabona, ungakwenti loko, ngoba, khumbula, wenta emaphutsa, nawe. Kodvwa buka kuKhristu lohola lomuntfu lona. Futsi uma badzinga lusito lolutsite, khona-ke bakhulekele. Leyo—leyo yindlela lesihlalisana ngayo, niyabona, khuleka. Futsi, khumbulani, uma ukhulekela lomunye umuntfu kulolohlobo lwenkinga, Nkulunkulu utokuhlonipha futsi akuphilise uma ukhulekela lomunye umuntfu. Kunjalo. Nguloko buKhristu lobusekelwe kuko, kusita lomunye nalomunye, bentele lomunye nalomunye, ube nemusa kulomunye nalomunye, ubonelela lomunye nalomunye. Manje, uma ubona liphutsa lamakhelwane wakho, uyabona kutsi balente kuphi liphutsa, ungaphambani nabo, kodvwa nje bakhulekele. Chubekani nje nikhuleke, naNkulunkulu utokucondza loko. Utokwenta yonkhe intfo ibe kahle.

<sup>252</sup> Manje, ngiyetsema kutsi, uma kuyintsandvo yeNkhosi, ngicabanga kutsi Billy unenchubo, utfumelela wonkhe umuntfu likhadi. Futsi uma make abakahle kuleliviki; ngekwati kwetu manje, asinasiniciniseko, kodvwa uma make aba kahle kuleliviki, nayo yonkhe intfo, ngeliSontfo lelitako ngi—ngifuna kukhuluma nge—ngeMlayeto weliVangeli. Uma loko kulungile kumfundisi wetfu—wetfu loligugu lapha. Futsi sitobe sinibheke kutsi nibuye uma ningakhona. Uma ungeta, sitojabula kuba nawe.

<sup>253</sup> NiyaMtsandza ngenhlitiyo yenu yonkhe na? Akamangalisi yini Yena? Yini lebesingayenta ngaphandle kwaKhe na? Manje yini nje lebewungayenta na? Bewungangitjela noma

yini lebeyingaba yinkhulu na? Uma ningangikhombisa intfo lenkhulu kunaloko, khona-ke ngito—ngito—ngitotsengisa loko lenginako, futsi ngilangatelele loko kutsi ningikhombise loko lokukhulu kunaLoku. Yebo, mnumzane. Lena yintfo lenkhulu kakhulu lengiyatiko, kwati ngesiciniseko kutsi sisindzisiwe, kwati kutsi yena kanye loNkulunkulu lowenta emazulu nemhlaba Uyotifoba futsi ehle futsi ahiale emkhatsini wetfu, futsi asentele tsine.

<sup>254</sup> Manje naku kutsi sati kanjani kutsi sicinisile noma cha, niyabona, ngenca yekutsi yona kanye nje lentfo Layenta, ekucaleni, nalawomaKhristu emuva lapho, lona kanye lelibandla, kona kanye nje lokusebenta, indlela Moya loyiNgewe lahamba ngayo, nendlela develi lalwa ngayo kubo, nendlela labema ngayo, leyo yintfo lefanako leyenteka khona lapha, ngetibonakaliso letifanako, timanga letifanako, Nkulunkulu lofanako, bufakazi lobungenakuphosisa baKhe.

<sup>255</sup> Ngitjele, evini lesayensi, ngitjele ngendlela yesayensi, kutsi noma ngubani bekangasho kungakenteki kutsi intfo letsite lebeyitokwenteka eminyakeni noma tikhatsi letitako, ngaphambi kwekutsi kwenteke. Ngikhombise emandla, kutsi lapho bekutobakhona, lokwakuyokwati kungakenteki ngaphambi kwekutsi kwenteke. Ngitjele noma ngumuphi umcondvo wemuntfu longahle uwele emuva wendlule kunoma yini loyifunako, futsi angikhombise noma ngayiphi indlela lobewungabona ngayo intfo letsite futsi usho intfo letsite ngaphambili, loko kwenteke nje ngendlela lo—lowenta ngayo. Niyabona na? Akukho.

<sup>256</sup> Ngako, UnguNkulunkulu. Niyabona, UnguNkulunkulu. Futsi ngoba UnguNkulunkulu, ngemusa waKhe Uyafika futsi ahiale natsi, futsi njengoba nje Enta ngalawomadvodza emuva lapho labiketela letintfo leti, futsi onkhe tenteka ngendlela nje leyashiwo ngayo kungakenteki. Manje lowoNkulunkulu lofanako unatsi, abiketela futsi akhombisa tintfo letifanako impela Latenta emuva lapho. Ngani, besifanele sijabule kakhulu, besiyotjekula njengasuka efini siye efini, kanjalo, ngihamba nje ngendlula emkhatsini, cishe impela, ngenca yekutsi siyati.

<sup>257</sup> Siyati kutsi sendlulile ekufeni sangena ekuPhileni. Siyati kutsi sinensindziso. Siyati kutsi singemaKhristu. Futsi siyati kutsi siya eZulwini, ngoba Nkulunkulu wenta setsembiso, futsi nangu Ahamba ahambisana natsi ngco, nangendlela lesiMbona ngayo.

<sup>258</sup> SiyaMbona. NgiMbona kanjani na? Uma Ngibona nine. NiyaMbona kimi; NgiyaMbona kini. Niyabona, ngyabona kutsi Ukwentelani. Manje lapha ngyaMbona lapha embula Livi kimi. Wena utsi, “UngaMbona kanjani kimi na?” Yebo-ke, buka, Ulapha embula Livi kimi. NgiKubona ngephandle lapho, Yena

akunika Kona, nawe ukugcina. Niyabona na? Bese-ke ubuka emuva, bese utsi, "Wakwenta kanjani, kwefika kanjani loko na?" Bese uyabuya, utfole kutsi loko kuliciniso, niyabona. Ngako niMbona kimi; NgiMbona kini.

<sup>259</sup> Futsi singaMbona ekuphumeni kwelilanga. SingaMbona ekushoneni kwelilanga. SingaMbona etimbalini. SingaMbona e—SingaMbona noma ngukuphi, ngenga yekutsi sesendlulile etincenyeni letingaphansi talesimo lesi lesiphikelele emhlabeni, kulencenyen lephakeme yenkhitimulo yaNkulunkulu, kuze sibone buhle baKhe.

<sup>260</sup> Etinsukwini letimbalwa letendlulile, ngesikhatsi ngisenhla kuloluhambo, enhla e—emgwacweni lomkhulu wase-Alaska, ngesikhatsi ngihambela luhambo lwekuyotingela, Ngangilapho emuva ngimangele, "Ngani na? Ngani na?" Bukisisani kutsi Nkulunkulu uphatseka kanjani—kanjani. Manje kunebantu labagulako ndzawo tonkhe, kodvwa noko Nkulunkulu ati.

<sup>261</sup> Manje, kusasa ngifanele ngihambe, Mnaketfu Roy emuva lapho, natsi sonkhe, sifanele sishiye kusasa siye eColorado, kwetfu... siyotingela ngelikwindla ngalinye lapho si... Ngitile ngivila emihlanganweni, kutsi ngihambe. Ngingeke ngahamba, ngenga yamake, simo samake.

<sup>262</sup> Manje bukani umusa waMoya loyiNgcwele. Wakwati loko kadzeni. Ngako, esikhundleni sekungiyekela ngihambe, Wagucuka wase unginika umbono wase ungtfumela enhla lapho, futsi unginike lolunye lweluhambo lwekuyotingela lengingakakhoni kungena eColorado, niyabona, ngoba letotilwane atikho eColorado kanjalo. Wagucuka, futsi wanginika loko ngembono, futsi angibe naloko, ati kutsi Uyongigcina le kuloluhambo lolu enhla lapho ngiya eColorado. Ukhulumu ngebuhle nemusa! khona-ke kungani na? Khona-ke, kadzeni, Bekati kutsi make wami bekatohlupheka. Bekati kutsi make wami bekatoba sesibhedlela. Uma Akuvumela, khona-ke Ukwentela inhloso letsite lenhle lengingati lutfo ngayo. Kodvwa ngiyati konkhe ku "sebentelana kube ngulokuhle kulabo labatsandza iNkhosi."

<sup>263</sup> Kube besingema kanye nje emvakwesikhashana, bandla, futsi sibone Nkulunkulu wetfu! Timise wena nje bese uyesuka etingcakini takho, bese uma uthule imizuzu lembalwa eBukhoneni baMoya waKhe, futsi ungaMbona nje ahamba yonkhe indzawo. Niyabona kutsi Muhle kanjani na?

<sup>264</sup> Manje nako kulele make, nami ngitibuta ngaye. Akamvumelanga ngani nje kutsi ahambé abe kantsi abenesifo sekufa luhlangotsi na? Akafanga ngani nje ngalesosikhatsi? Kodvwa, niyabona, Yena ati kutsi ngaphambi kwesikhatsi, futsi ati kutsi bengetsembise ku... Bengiphumela eColorado, futsi ati kutsi ngiyatsandza kungena emahlatsini kanjalo, Wavele wajika nje wase unginika lokuncono; wangitfumela enhla

lapho, futsi wangitjela kutsi ngangitotfolani, nako konkhe ngako, ngaphambi kwekutsi ngisho ngisuke; wangitjela kutsi bantfu bayobe bagcoke kanjani, nekutsi siyokwentani, nako konkhe ngako. Ngase-ke ngiyeta, nganitjela nonkhe. Khona-ke uyakhuphuka futsi wakubona kwenteka, wabuya, ngendlela impela nje lekungiyi. Impela, niyabona, ati kutsi make bekatoba ngephandle lapho, ati kutsi u—utophatseka kulesikhatsi lesi, futsi bengingeke ngikhone kutsatsa lolu lolunye luhambo. Niyabona na? Besingeke ngaphansi-... Angikucondzanga, cobo lwami, ngalesosikhatsi. Kodvwa uma nje utinikela wena lucobo kuYe futsi uMbukisise, Uhola nje yonkhe intfo kahle impela. Niyabona, Ukwenta konkhe kuphume kahle nje, sinyatselo ngesinyatselo.

<sup>265</sup> Ngalololunye lusuku, ngangime ngakumfundisi losemusha lobekakadze anemaphupho, futsi bekaletse emaphupho kimi. Ngesikhatsi kufika inchazelo, sema lapho, Billy nami nalomfundisi, sema lapho ndzawonye. Futsi nako lapho. Ngani, kwakuphelele nje ngako konkhe. Nekutsi leyondvodza ime kanjani lapho ne—ne—nekumangala, nekutsi ibona kanjani uMoya loyiNgcwele angembula letotintfo, bese umbuyisa ngco futsi akhombise impela emgwacwensi nalapho kufanele kwente khona. O, ngiyanitjela, UnguNkulunkulu. Yena, Uhlala... UnguNkulunkulu.

<sup>266</sup> Labanengi kakhulu benu nine bantfu nente imihlatjelo. Nishiye tingani tenu letibafana noma tingani letimantfombatane, nishiye emakhaya, nakanjalonjalo, nalabanengi benu badzingeka baphume emkhatsini webahlobo nebangani, netintfo, nebangani labadzala lebenibati sikhatsi lesidze, kuhamba endleleni yeNkholi. Ngiyanincoma ngaloko. Ngicabanga kutsi loko kuhle kakhulu kwenta loko. Manje ngenca yekutsi nikubonile kuKhanya kweliVangeli, futsi KuliCiniso, futsi ni—nitohamba kuloko kuKhanya. Futsi noma yini leniyentako, bantfwana, noma yini leniyentako, nomakuphi lapho niya khona, gwemani lokubonakala kukubi, futsi nihambe emvakwaKhristu. Kuphela nje uma niphila, hlalani ngco kulowomgwaco. Ninganyakati kuko, impela kuyonibhadala kahle. KukuPhila lokuPhakadze.

<sup>267</sup> Futsi ngibona make uma—uma a...imizuzu lembalwa angabuye ative kahle. Ngitsi, “Make, make, uyangiva na?” Ngaletinye tikhatsi ulele lapho nje, angeke. Khona-ke emvakwesikhashana utotsi, “uh,” alekutise inhloko yakhe kanjalo. Ngitawutsi, “Ngabe u...” Ngatsi, ngalolobunye busuku, ngatsi, “Make, uyangati mine?” Bekangangati mine. Ngatsi, “Uyati kutsi ngubani lona lome lapha na?” Cha, bekangakwati loko. Ngatsi, “Make, uyamati Jesu na?” Futsi yena...O, hhe! Angahle akhohlwe umntfwanakhe lucobo, kodvwa ngeke akhohlwe Jesu. Nguloko-ke. O, mnaketfu!

<sup>268</sup> Awati kutsi loko kuchaza kutsini ute ufanele kutsi uye emndenini wakini lucobo, kwehlele kuloko, niyabona. Kumati Yena kukuPhila. Kumati Yena kukweneliseka kwekwati, uma lelibanga leli lekuphila ligijinywe, sineliKhaya ngale kwetibhakabhaka ngaleya. Lelingiko, angati. Angati nje kutsi nginganitjela kanjani kutsi kutoba njalo, ngoba angati, mine lucobo. Kodvwa ngiyati kutsi ngalelinye lilanga, ngemusa waNkulunkulu, sitohamba siwelele Lapho.

<sup>269</sup> Ngikhulekeleni kuleliviki. Ngiyawudzinga. Futsi manje ningikhulekele; ngitobe nginikhulekela. INkhosi itsandza, ngekuvuma, ngitohlangana nani ngeliSontfo lelitako. Futsi nikhumbule inkonzo yakusihlwa. Kungenteka, uma ngingadzingeki kutsi ngihlale kusihlwa, noma yini, futsi ngibe ngephandle lapho namake, mhlawumbe ngitobuya nani kusihlwa.

<sup>270</sup> Futsi manje, Mnaketfu Neville, umfundisi wetfu loligugu, yenyukela lapha. Futsi impela ngi...Akukho muntfu lapha kuphela bomkhaya, niyati. Sonkhe nje nguloko lesikubita ngabomkhaya. Ngiyasitfokotela sincumo seMnaketfu Neville sekumela leliVangeli leli. Ngiyakutfokotela kwetsembeka kwakhe nebulcoto embikwebantfu. Futsi ngalelelinye lilanga, ngesikhatsi akhulumma; ngangingakaze ngikunake, kodvwa ngesikhatsi asengaphansi kwekuphefumulelwa, aniketa siprofetho, wangibita ngemprofethi, ngaphansi kwekuphefumulelwa. Lowo kwakungesuye angibita ngaloko ngalesosikhatsi, lowo kwakunguMoya loyiNgcwele. Ngako loko kunginika inkhutsato nekukholwa kutsi ngichubekele embili, ekujuleni lokujulile netimphakamo letiphakeme, naNkulunkulu. Ngiyanibonga, Mnaketfu Neville. Nkulunkulu akubusise njalo. Futsi ngize ngiphindze nginibone futsi, Nkulunkulu abenani.



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(Questions and Answers)

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