


# OMAFIMBOMIDO

## AHEYALI ONGELEKA

 . . . Omwene Jesus omunangekwa noupuna. Noshi li eteelelo linene olo nda tala komesho keenguloshi delongelokalunga, twe lineekela kutya nande ongaho, momukalo umwe, kutya Tate wetu Omukwaulu ote tu fifa omayambeko Aye. Ndele efimbo lihapu ohandi mono omhito yoku ya mo ndi kale nomalongelokalunga aa apa mo—mongeleka, nongudu, nye vanini, ongudu oyo i li oilyo apa pongeleka, novatalelipo, naana.

<sup>2</sup> Ndele eshi kasha li sha shiivifwa. Osha li ashike Etitatu longuloshi yoshiongalele shomailikano shoshito. Onda ti, “Pamwe onguloshi ohatu tale ngee ohatu aluka.” Nonde lipula tu shi kwate ko, pamwe, tu shi shiivife oshivike tashi ya, omolwashike, otashi. . . Itatu dulu oku kaleka omutumba ovanhu vahap omu.

<sup>3</sup> Nomalongelokalunga oludi eli, nge Kalunga e shi hala, inashi sheyelwa kova. . . Osha sheyelwa Ongeleka, molwa ouwa wOngeleka, eshi tu udite sha pumbiwa unene pefimbo, keshepamwe, osho, yo, okutunga Olutu laKristus. Ndele, paife ngaha, omelongo. Onda kala ndi na omalongelokalunga eveluko omido hetatu, da shikulafana; opo nee, elongo, otali kala shimwe shipe.

<sup>4</sup> Nokwa li handi lipula, omutenya ou, eshi nda pandjula Ombibeli, konima nda kala nde lipyakidila unene mefiku. Onda lipula, “Iya, onda lombwela ovanhu kutya ohandi longo m*Omafimbomido Aheyali Ongeleka*, pamwe, Omwene nge e shi hala.” Ondi noku lesa, nonde shi mona, onda hafa shili, eshi nda tameka oku shi lesa. Nonde lipula, “Iya, ohandi dulu oku shi kufa ashishe moufiku umwe, moule wotundi.”

<sup>5</sup> Onghee, nghi shii eshi Omhepo Iyapuki tai kala yahala tu ninge. Fye, ihatu kendabala oku tula po sha. Oshi li ashike, “Nge ehalo Loye, Omwene,” uwete. Olo dingi. Opo nee, nge ehalo lOmwene, onda hala oku longa konguloshi momafimbomido ongeleka, nomongula konguloshi m*Edidiliko LOshilyani*, nonguloshi tai shikula m*Oshipatifo ShaKalunga*, naasho.

<sup>6</sup> Ndele, hano, Olomakaya. Akutu, mumwatate wetu, omuwapaleki wetungo, okwa li ta lombwele nge, nena; okwa ti, “Nge ove shi na Olomakaya konguloshi nOsoondaxa ongula, alushe, eshi ovanailongo tave uya mokati ketu, oshike, ongeleka otai kala ya kaka unene, nosho tuu.”

<sup>7</sup> Onghee ova yandja ashike Etitatu, Etinhe, nEtitano, nOsoondaxa ongula, Osoondaxa onguloshi. Onda ti, “Iya, otashi kala nawa lela, eshi ndi wete.”

<sup>8</sup> Onghee hano ohatu kendabala, Omwene nge e shi hala, tu shi ninge Etitatu, Etinhe, Etitano, Osoondaxa ongula, nOsoondaxa onguloshi. Ndele, pamwe, Osoondaxa onguloshi ohatu dulu oku kala nelongelokalunga leshasho, ngaashi ovanhu va indila nale kombinga yoku shashwa. Nonghee paife . . .

<sup>9</sup> Nohatu kendabala, onguloshi keshe, oku hovela pefimbo, petata lohetatu. Notashi kala, handi i komesho pohetatu komutwe, otwa wanoku dja mo metwaliongalo petata lomulongo, Omwene nge e shi hala. Hano opo nye. . . Onda shii kutya ohamu longo, notu na efimaneko lasho.

<sup>10</sup> Ndele paife Omatumwalaka aa manini a dja mEmbo lEhololo okwa sheyelwa Ongeleka. Nonda hala ngeno kesheumwe e shi tule momadiladilo, kutya inaa sheyelwa oukwamhepo waumwe, ile elalakano limwe po; ndele nee, eshi ndi shii, oku lesa noku ndjadjukununa Ondjovo yaKalunga. Uwete? Inaa fininikilwa elalakano lokaliholemwene, ile a sheyelwa umwe, handimwe, ile ongeleka yaumwe, oukwamhepo waumwe.

<sup>11</sup> Netomhelo eshi nda hala okulonga mehololo eli omu metwaliongalo, shaashi ongeleka yange mwene, omolwashike, ondi udite ouumbo. Ndele—ndele onda, ouwete ko, ndi pe eedi dange oikulya yoludi eli handi lipula yapumbiwa, ouwete ko. Vamwe ve li kokule- . . .

<sup>12</sup> Ovanhu, fimbolimwe ohava tula mo omongwa omanga o—o—oalfalfa ohai ningi onguwi, ou weteko. Otai dulu oku vela eedi nge ino shi ninga. Hano, lumwe mokafimbo, ngeenge pamwe alfalfa oya ningi onguwi mongeleka, no—nomayooloko tae uya mo, onghee ohandi lipula okamongwa, oludi olo, omulyo, hasho to lipula? Otashi kwafa diha vele.

<sup>13</sup> Hano paife ohatu ilikana opo—opo Kalunga e tu yambeke meenghendabala edi. Ndele vangapi . . .? Omaliudo ashike, onga ovalumenhu novakainhu, ngaashi tu li, Onda hala oku shi tala, mongula konguloshi, kutya, “Edidiliko loshilyani oshike?” Ope na shihapu kombinga yasho mOmbibeli. “Olyelye e shi na? Nolyelye te ke shi mona?”

<sup>14</sup> Opo nee, sha shikula ko, otape uya efimbo olo tashi ka kala po. Ndele nghi shi shii, otashi dulu pamwe opaife. Ohatu tale tu shi mone, heeno, kutya, otapa kala ashike eengudu mbali dovanhu kedu, imwe otai ka didilikwa komunawii, naikwao edidiliko laKalunga. Nohandi lipula, kutya nge otu li popepi nefimbo olo, xwepo tu kale oupafi, tu mone mo kutya oshinima osho oshike, shaashi itashi uya mo onga shimwe shinene shakula. Ombibeli oya ti otashi fenungutile mo noupu, kutya, “Otashi pukifa ovahoololwa vashili nge tashi dulika.” Onghee ohatu

kendabala, nge Kalunga e shi hala, tu shi tale, mongula konguloshi. Paife, osho shi li mulange dingi. . .

<sup>15</sup> Paife, etelela Ombibeli yoye, nopena yekala nombapila, shaashi oto hale oku shanga ko Omishangwa. Ndele, nge ku wete shi li naana mondjila, shangele nge okadidilikwa u ka tule po onguloshi tai shikua.

<sup>16</sup> Ohandi dimbuluka nda kwata omudo neemwedi hamano mEmbo lEhololo, me—metwaliongalo omu. Osho ndi hole, me—melongo. Ondi hole okulonga. Akutu, kutu! Ohandi—ohandi—ohandi—ohandi lipula oshiwa. Ohashi yandje efina, noku yelifila ongeleka.

<sup>17</sup> Ndele, mokuudifa, paife, ope na ovanhu vamwe ovaudifi. Otava dulu oku toola po Ondjovo, nenwefemo, noku I tula peenhele. Oku tekela Eembuto odo omuhongi a longa. Uwete? Paife, ou noku tula mo Ombuto yonhumba, tete, noku I tekela. Netekelo tali di meudifo lOndjovo.

<sup>18</sup> Ope na munene, eyooloko lakula pokati komuhongi nomuudifi. Uwete? Eeshalinghenda mbali da yooloka dOmhepo, kumwe, eeshalinghenda mbali da yooloka. Nelininipiko ohandi ti ngaha, ashike, nghi na oshalinghenda yasha.

<sup>19</sup> Ashike yange, ngaashi shito, okuilikanena ovanaudu. Osho Omwene a ifanena nge ndi ninge. Ndele hano, mefimbo eli, otashi yandje e fudepo lomadiladilo ange, ndi lilonge shimwe sha yooloka, ndihe na omalongelokalunga eveluko Loukwakalunga; ashike—ashike oku longa Ondjovo. Ndele, akutu, ohatu endepe pamwe nawa apa. Fye. . . Ohandi dimbuluka, omwe lididimikila nge efimbo lile, hanga omido omulongonambali apa, musho.

<sup>20</sup> Ndele onda kala handi popi no. . . Itandi shi tongele omashendjo, ashike, elongo oli na oingolongonyo, Onda ti, “Osha fa ashike omunhu ta i poshitaafula noku lya omungome nomakunde.” Paife, oshiwa kwoove, ashike oho a loloka kashona, lumwe mokafimbo, opo u kale u na shimwe kombinga ikwao, Oaisikrima nekuki, lumwe mokafimbo, otashi wanifa po eendja. Ashike oinima yonghulu yonale otai kanyatele mu ove nawa, ndele, ngaho, otashi ku pe etameko lonhumba.

<sup>21</sup> Paife, mwaashi, okeitavelo lange lelininipiko kutya otu li mefimbo lokupata kondjokonona younyuni. Onda hala oku shi yelifa nawa. Paife, ohandi dulu oku kala nda puka. Nghi shi shii. Kape na ou e shi shii. Jesus okwa ti, “Nande Ovaengeli vomEulu kave shi shii.” Ye ke shi shii, Yemwene. Ye okwa ti, “Osho oshi li kuXe aeke, oye Aeke Ou e shi shii.” Ashike oshili nosha yela kutya Ye ota aluka. Ndele nghi wete shimwe po sha fyaala ko ndele nee e- . . . Euyo lOmwene.

<sup>22</sup> Ngeenge, handi tale noku tala, oshiwana osha teka po. Ondi wete eepolitika da teka po. Ondi wete omaumbo a teka po. Ondi wete ongeleka ya teka po. Onda. . . Kape na shimwe tashi dulu oku shi tungulula, ndele nee oKalunga, opuwo,

molwaashi kave na po sha vali. Eenghedi doshiwana oda teka po. Neengudu dopapolitika oda teka po; omanga twe lineekela unene meepolitika detu; do oda teka po.

<sup>23</sup> Novanhu vamwe vanene moEngland, ha nale unene, tava ti, “Iya, oudemokoli owa—owa li tau shingi ndele kau nekanghameno.” Otava ti, “Otape uya efimbo eshi tava kala monghumwe, pomahoololo.” Iya, osho oshili. Ashike ina diladila Eumbo laye mwene lOovene, nhumbi la li okushinga kuhapu ndele kali na ekanghamo, yo. Ola tuka po, yo.

<sup>24</sup> Nouhamba keshe wounyuni ou otau teka po. Jesus Kristus ota pangele noku pangela. Hano ope na:

Omalineekelo ange ina tungilwa kumwe ku lili  
Ndele nee okOhonde yaJesus nokouyuki;  
Omwenyo wange aushe oko nde u yandja,  
Oye elineekelo lange alishe nolukalwa.  
KuKristus, Emanyakola, nda fikama;  
Omadu aeshe otaa ningine.

<sup>25</sup> Ndele, akutu, nhumbi nda hala paife tu tameke melongelokalunga leemwedi nhatu, opo mu ye mEmbo lEhololo noku li mangela kuDaniel, emoniko linene.

<sup>26</sup> Vangapi mwa fyaala po, mokaunda kanini omu, tamu dimbuluka eshi kwa li handi kala nefano likulu apa? Ondi shii kutya Mumwatate Head opo a li, notu na vahapu vomunye omu eshi kwa li handi kala nefano likulu.

<sup>27</sup> Paife, Embo lEhololo, nhumbi La ningwa. Ndele Daniel okwa mangelwa kuLo. Jesaja okwa mangelwa kuLo. Etestamenti Likulu alishe ola mangelwa kuLo. Ndele Olo Embo lEhololo laJesus Kristus. Uwete? Embo lEhololo laJesus Kristus.

<sup>28</sup> Opo nee, mwinya, omu na Eengeleka Heyali, Omahandukilo Aheyali, Oipatifo Iheyali, Omanghuma Aheyali. Paife, enghuma ola kalela po oita; oshipatifo, oshiholekwa- . . . sha futununwa; nomahandukilo oo taa shikula oita keshe.

<sup>29</sup> Ndele kekwafo laKalunga, nembo londjokonona, ohandi dulu oku mu yelifila kutya otu li pEnghuma Etiheyali, osheshi Ehandukilo Etiheyali, nOshipatifo Oshitiheyali otashi matulwa, nOshiyasha Oshitiheyali otashi tililwa.

<sup>30</sup> Eshi litihamano la shikwa; ohatu i mo, pamwe, moku pata, mEtitano konguloshi. Oita Yotete yOunyuni, omolwashike, o . . . Enghuma Etihamano ola shikwa, pefimbo naana olo Kalunga e shi popya. Naana, pashiivodu, la shikula oshipatifo komesho yasho. Ndele eshi oshiholekwa sha hololwa mo, sheshasho lOmhepo Iyapuki; no—novanhu paife, nhumbi ongeleka inai linyengifwa; naava kwa li tave linyenge ova anya okweenda mOuyeleele, noku shuna. Nomahandukilo okwa yeuluka pefimbo opo, noku tililwa kombada yedu, olo la li enwefemo, olo la dipaa ovanhu aveshe ngaashi sha ningwa, oikando omayovi nomayovi.

31 Ndele paife otwe uya mefimbomudo eli laxuuninwa, omu tu li. Ndele ila ashike u pwilikine eshi Omwene te shi popi, mOndjovo Yaye. Paife, osho kashi fi etulepo lange. Ohandi shi lesha ngaashi oshifokundaneki, okudja lela mOndjovo yaKalunga. Onghee, Eli ehoolo Laye la sheyelwa kOngeleka, kOngeleka; Ehololo laJesus Kristus, kOngeleka.

32 Paife, manga inatu popya naYe, ile tu popye eshangelo Laye, natu nyongamekeni omitwe detu noku popya naYe okafimbo mondjovo yeilikanano.

33 Tate wetu Omukwaulu omunanghenda, ngaashi twa nyongameka omitwe detu mondwi, omo twa kufwa nohatu shuna mo fikulimwe, nge Ove wa kala ko. Otwa nyongama melixupipiko, hatu indile opo U kale popepi nafye, konguloshi, u tu yambeke. Ohandi dulu oku pandjula omapandja Ombibeli ei, ndele nee kape nomunhu ta dulu oku matula Embo ile oku matula oipatifo. Ndele opa shangwa Omu, “Ou ta kufa mo muLo, ota kufwa, oshipewa shaye, shEmbo lOmwenyo; naau ta weda mo muLo, omahandukilo aKalunga otaa tililwa kombada yaye.”

34 Tate, otwa dimbulula, onga ovalumenhu ovaxulipo novakainhu ve li omutumba omu konguloshi, tu shii kutya fye ovanhu vOukwaalushe, Kalunga, Omhepo Iyapuki nai uye, Omushangi wOmbibeli ei, noku tu matulila omapandja aa. Nomulinipiki Woye, omupiya ina wana oku udifa onga omunhu ta fi kovanhu tava fi, onga eli tali kala elongelokalunga laxuuninwa handi kala ndi na kombinga ei yOukwaalushe, onguloshi ei twa ongala pamwe. Ndele keshe umwe womovakwaneongalo ne linyenge konguloshi onga eudifo lavo laxuuninwa tava udu. Kalunga, kufa po oulai aushe. Tu ninga twe litulamo, tu shii kutya ohatu ka nyamukula kEpangulo laKalunga, fikulimwe. Nomikalo detu kuYe nOndjovo Yaye, paife, otadi tongola efikilo letu laAlushe.

35 Onghee, Tate, nomitima tadi kakama, otwe uya kwoOve, noku indila. Omwene Jesus, molupe lOmhepo Iyapuki, na kufe Ondjovo yaKalunga, konguloshi, noku I yandja komutima keshe, ngaashi twa pumbwa. Otwe shi indila mEdina Laye. Amen.

36 Otashi monika shikumwifwi kwaame, okafimbo kashona paife, handi kendabala oku tameka oku patulula oshilongwa ndi longe. Molwaashi, alushe osha kala meveluko lOukwakalunga omido dishona da dja ko, opo nee, ile, paife, ha mexunganeke, nande nande, opo nee—opo nee hatu i momukweyo weilikaneno.

37 Ashike paife, konguloshi, otwa hala oku mona ekanghameno lEmbo olo hatu indile Kalunga e tu matululile, Embo lEhololo laJesus Kristus.

38 Embo eli ola shangwa hanga moA.D. 96, pashangelo, nosha li Johannes omuholike.

<sup>39</sup> Ndele okwa mona emoniko eli konhunu yaPatmos, onhunu i li mEfuta lOvaegean, hanga eemaila omulongonanhano, ile shimwe, omudingonoko, meyukililo, onhele yomamanya iyadi omayoka, nosho tuu, eshi oshiwana shaRoma she i longifa onga Alcatraz, ngaashi tu shi na nena, onhele yodolongo yeembudi odo epangelo itali dulu oku va takamifa.

<sup>40</sup> Ndele Embo eli ola shangwa kwaau waxuuninwa womovayapostoli vOmwene wetu Jesus Kristus, a itavelwa e li omuholike ou a yaamena ponhulo Yaye konima yenyumuko; ndele Ye okwa ti, “Ou na shike nasho ngeenge okwa kala po fiyo Handi uya?” Johannes okwa fya, omulumenhu a kulupa. Keshe umwe womovafili veitavelo okwa pata ehokololoumbangi laye nohonde yavo vene.

<sup>41</sup> Johannes, efikilo laye ola shakenekwa ngaha: Okwa kwatwa, noku fulukifwa mondoloma yomaadi eetundi omilongombali nanhe, omaadi a pyu a fulukifwa, ndele ina kwatwa koululume washa. Ndele tave mu tula konhunu, ngaashi sha itavelwa ngaho, onga omulodi, “Okwa finga omaadi opo ehe mu xwike,” va ti. Shaashi, osha li eenghono daKalunga, odo. Ito dulu oku fulukifa mo Omhepo Iyapuki momunhu. Omolwashike! Onghee ova kendabala oku I fulukifa mo muye, ashike Kalunga ine shi pitika. Ndele Ye oku mu nine oshilonga e shi longe. Nafiyo Kalunga a mana nomunhu Waye, kape na shimwe mounyuni tashi mu piyaaneke. Opuwo.

<sup>42</sup> Paife, Johannes a kulupa, ye...ova lombwelwa kovandjokononi, kutya okwa twalwa ko—kongeleka, a udife. Ndele okwa li a kulupa unene, oshinima ashike ta dulu oku tonga, osha li, “Ounona vanini, holafaneni.”

<sup>43</sup> Ohandi ku lombwele, osho oshinima shiwa oku udifa. “Ounona vanini, holafaneni.” Ngaashi handi kulupa, moshilonga paife, ndele dange...lwomomido dange omilogombali dotete. Ohandi lipula, efimbo alishe eshi handi twikile, kutya eshi... Kouhapu handi diladila Omwene Jesus, okouhapu handi hovele oku mona mo kutya ohole oyo ya uvika oshinima ashishe. “Ohole yaKalunga, ya tililwa momitima detu kOmhepo Iyapuki.”

<sup>44</sup> Paife ohatu leshe ashike eevelise dishona apa, oku... tameka, opo nee hatu i melongo longeleka. Opo nee hatu kendabala oku shi eta ponghatu, nge Kalunga e shi hala, mefimbo eli ndi na, oku shi eta apa hatu dulu oku fika naapa hatu dulu oku shi toola po, *Edidiliko LOshilyani*, mongula konguloshi.

<sup>45</sup> Paife, eli ongeleka. Paife, ohandi ka kendabala oku kufa, konyala, ongeleka yokuEfeso, ongeleka yotete, nongeleka yaxuuninwa ei tu li mo paife, ongeleka yaLaodikea paife.

*Ehololo laJesus Kristus, eli Kalunga e li mu pa,  
okuulikila ovapiya vaye ei i noku ningwa diva; ndele*

*ye okwa tuma omwengeli waye a shiivifile... a tuma omwengeli waye a shiivifile Johannes omupiya waye:*

46 Paife, Omushangwa owe tu pa etameko apa. Eli, “Ehololo...” Ile, oshitya *ehololo* otashi ti “eshi sha hololwa.” “Ehololo laJesus Kristus,” la pewa Johannes. Ndele omwengeli okwa tumwa a hepaulule, ile e li shiivife.

*Ndele okwa hepaulula ondjovo yaKalunga, nehhepaululo laJesus Kristus, naaishe oyo e i mona.*

*Omunelao oyou ta lesa,...*

47 Vangapi mwa hala oku kala ovanelao? Hano, I lesa. Uwete, “ou ta lesa.”

*Omunelao oyou ta lesa, naava tava pwilikine eendjovo domaxunganeko, noku diinina eshi sha shangelwa mo: osheshi efimbo oli li popepi.*

48 Moitya imwe, kashi fi efimbo li li popepi *paife*, ndele nee, “Efimbo oli li popepi, nge tava mono Ondjovo ei ya wanifwa, nge Ehololo le lixwapo.”

49 Eshi Kalunga a tameka, ngaashi onghulungu tai faneke efano lohinima, Ye okwa hovela oku yadifa mo oitopolwa Yaye. Oto hovele oku mona eshi tashi tungwa. Ndele eshi to hovele petameko lEmbo lEhololo, oto mono Jesus Kristus ta hovele oku uya mefano. Ndele pexulilo laLo, oto Mu mono e lixwa po, e li omutumba pamwe nOngeleka Yaye, a vadimifwa; omafiku aeshe oulunde noupyakadi nomayeleko a xula, ndele Kristus oku li omutumba pamwe nOngeleka Yaye, mEulu linene pombada.

50 Eewa, ovelise oni4. Pwilikina. “Johannes keengeleka...” Paife, ou oJohannes ta popi. Shotete, okwa li Kalunga ta shiivifa Ehololo laJesus Kristus. Shitivali:

*Johannes ke...eengeleka edi di li muAsia: Efilonghenda kunye, nombili, kwaou e li ko, nokwa li ko, ndele te uya; nokEemhepo odo heyali hadi kala koshipala shaKalunga;*

51 Akutu, ngeno okwa li tu na oshipelende apa paife, tu mone efano, linini, uwete, “Eemhepo heyali odo di li koshipala shaKalunga;”

52 Paife, oku xupifa okafimbo, noku itavela kutya ame...ndi shii kutya itandi endulula sha shapuka, mushimwe mounyuni. Ndele nge ou na okalimbililo kombinga yasho, shi shanga noku pula nge, ndi ku pe Omushangwa washo. Ndele paife otu noku endeleda tu ye mwaashi, hatu lihakana efimbo.

53 Paife, “Eemhepo heyali odo di li koshipala shaKalunga.” Eemhepo edi heyali oda kalelwa po ngaashi Eemhepo heyali odo tadi tumwa kOmafimbomido Aheyali Ongeleka, “Eemhepo heyali koshipala shaKalunga.” Ohatu dulu oku kufa kEtestamenti Likulu, noku shi kufa mo, nge otu nefimbo.

*NokuJesus Kristus, omuhepaululi omudiinini, shiveli shomovafi, nomupangeli weehamba dopedu. Ou e tu hole, nokwe tu kosha...*

54 Akutu, tala kuJohannes eshi a pamekwa, eshi a tala. Ota popi ashike. Okwa ti:

*...-kwaau e tu hole, nokwe tu kosha komatimba etu nohonde yaye mwene,*

*Ndele okwe tu ninga eehamba novapristeli kuKalunga...Xe yaye; efimano olaye neenghono odaye alushe fiyo alushe. Amen.*

55 “Okwe tu ninga ovapristeli neehamba daKalunga.” “Fye” mouhapu. Ina “ninga nge omupristeli nohamba;” ndele nee, “okwe tu ninga,” Ongeleka.

56 Paife, ota lombwele eengeleka edi heyali, mOmafimbomido Aheyali Ongeleka.

57 Paife, okwa ti, “Epangelo nefimano, olaYe fiyo alushe.”

58 “Okwe tu ninga ovapristeli.” Ou shii tuu kutya omupristeli oshike, kutya ombelewa yaye oshike? Omupristeli ota ningi eyambo, a ilikanene. Ndele mwinya mOvaheberi, Oya ti kutya fye, Ongeleka, ovapristeli vopauhamba, “Ovapristeli vopauhamba, oshiwana shiyapuki, ovanhu velili.” Uwete? “Oshiwana shiyapuki, ovanhu velili, ovapristeli vopauhamba.” “Omayambo,” osheshi ngaha paife: “tava yambe omayambo opamhepo,” keshe omulumenhu nomukainhu ou te uya kuKalunga ta i metukulifo.

59 MEtestamenti Likulu, opa li ashike o...opa li etukulifo la tukula pokati konhele iyapuki nOuyapuki wouyapuki. Aron aeke, aeke, tai mo, lumwe momudo. Ndele nee keshe omunhu ou a ninga omupristeri, ota dulu ku lya ko, ile omulyo womanna opetameko oo Moses naAron va toola mefiku lotete omanna a hovela oku wa keulu. Eshi va tauluka omulonga waJordan...

60 Omutondi okwa dipawa, konima yavo. Nefiku lashikula ko ova ya pondje, ndele edu alishe, oli na oumungome vashona. Kalunga okwe a lokifa keulu. Ove a ifana “omanna,” e na اونyenye wa fa omaadi eenyiki. Novanhu ove na ashike oku toola e va wana efiku limwe. Nge ove a tuvikile, okwa ola.

61 Ndele Kalunga okwa lombwela Moses naAaron va ye pondje va toole eegomer donhumba diyadi, oiyuma inene, noku a twala mo...koshikefahangano, Onhele Iyapuki.

62 Opo nee, ngaho, keshe efimbo konima yepupi olo, keshe epupi otali shikula olo, shama ashike oupristeli wOvalevi u li po, ndi wete, kutya keshe omunhu ou a wana oku ninga omupristeli, eshi ta nangekwa oupristeli, ye oku na oufemba wa wana oku pewa okanya keyadi omanna opetameko. Shi diladila. Omhito ngahelipi ovalumenhu ve lipula tava kala ve na, ngeenge omunhu e shii kutya ye ota ningi omupristeli! Ota ka mona o—okanya



keyadi aa a mbakwa pashipwe, a mbakwa pashipwe, oikulya yopashipwe oyo ya dja kuKalunga keulu, oyo ya tuvikilwa pashipwe.

63 Oshilonga ashishe oshopashipwe. Ovanhu otava ti ngahelipi kutya vo Ovakriste, vo tava anye oshipwe? Nghi shii nhumbi have shi ningi, amemwene. Tala. Ashike, oshipwe! Oku na okupona shoshipwe, diva eshi a ninga omupristeli.

64 Olupe liwa ngahelipi lopaife, kutya omunhu keshe... Omafiku oo, ove noku dalwa mepata lonhumba, Omulevi, manga inava ninga omupristeli, ndele nee paife “keshe ou a hala, ne uye.” Uwete? Ndele diva eshi ve uya, nande, ove na... Edalo ola talika ko musho, yo. “Ou noku dalululwa.” Ndele keshe omulumenhu ile omukainhu a dalululwa, kOmhepo yaKalunga, oku noufemba e (efimbo eli), omanna. Omanna aa Omhepo Iyapuki.

65 Eshi Petrus...konima va dja mo medongakano linene, nouvaya wa dja mo muvo, nOmwenene okwe va yambeka, nOmhepo Iyapuki oya kuluka mEfiku laPentekoste. Ova ya mepandavanda noku hovela tava ingida, noku lihumbata va fa ovapwidi, mwaashi ovanhu aveshe ve lipula kutya ova kolwa. “Tava ti, onda kumwa kutya ohatu ka ninga ngahelipi kombinga yasho?” Keshe omu-...Nounyuni woukwamhepo, paife, otave lipula ovanhu ovo ova kolwa.

66 Ndele pwilikina, kaume kange Omukatoolika, okakadona ka yambekwa Maria oka li pamwe navo. Ndele nge ina ka ya kEulu nafiyo ka ya ko noku makela Oshinima osho she mu lihumbatifa a fa omukainhu a kolwa, oto ka ya ko ngahelipi shihe fi ngaho? Ashike okwa pewa Sha. “Efele nomilongombali, novakainhu, Maria Magdalena navakwao,” ndele tava i mepandavanda, tave lihumbata va fa eengholwe, tava pungauka.

67 Nafiyo shili (Nge to pitike etumbulo.), ongeleka younongononi yefimbo olo oya ti, “Va tala! Otashi ulike eshi ve li. Aveshe ova kolwa komaviinyu mape.”

68 Osho Sha li ngaho. Paife pwilikina, Petrus okwa ti (Hano ova hovela tava ti...), okwa ti, “Nye ovalumenhu ovaJerusalem, nanye ava mu li muJudea, shi shiiveni, nye mu pwilikine eendjovo dange: Ava inava kolwa.” Paife, ohandi popi kombinga yongeleka yokuEfeso apa, paife. Uwete? Uwete? Eewa, efimbomudo longeleka lotete. Okwa ti, “Ava inava kolwa, ngaashi tamu diladila. Ei otundi oninhatu yongula; eendingosho inadi yeuluka nokuli. Ngahelipi...? Iya, ei otundi oninhatu yefiku.” Okwa ti, “Ashike *eshi* osho tuu *osho* sha tilwe komuxunganeki Joel. Opa shangwa mOmbibeli yoye mwene. MOmbibeli yoye mwene, eshi osha shangwa, kutya oshinima eshi otashi ka ningwa. Omolwashike,” okwa ti, kutya, “omwa wana oku shi shiiva, nye ovalongi.”

69 Iya, otashi dulu oku kala, eshi—eshi ongeleka ya etwa mo koshi yoilonga ei, oilonga yelifa ya udanekelwa omafiku axuuninwa, iho ulike konima u tye, “Eshi osho tuu eshi sha tilwe?” Uwete? Oove ngaho. Ndele ounyuni wopondje kau shii sha; osho—osho oulai kuvo. Paife ova ti . . .

70 Okwa ti, “Tala oku.”

Ndele ova ti, “Paife . . .” eshi ve shi uda.

Ye okwe va lombwela nhumbi va valela Jesus. Nakeshe efimbo . . .

71 Oto dulu oku mona ediminepo loku valela Jesus. Oto dulu oku mona ediminepo moku tambula Edina Laye oshima. “Ndele nee ou ta popi otwa ondubo nOmhepo Iyapuki, ite shi diminwa po, mounyuni ou, ile ounyuni tau uya.” Otu li momafiku axuuninwa, tu takamifeni. Natu lininipike. Wa nyikoluhodi, omhepo ya tekauka; omutima welininipika, wa hala oku pitika Omhepo Iyapuki i ku wilike. Amen. Eewa. Akutu, kutu!

72 Ovo ngaha, aveshe opo ve li, ovanhu tave lihumbata va fa . . . Ova li omavaya, eetundi dishona dapita; ve li idilila mondjuwo yopombada. Ndele nee eshi Omhepo Iyapuki ya kulukila muvo noku yadifa omitima davo, ova ya momapandavanda! Nghi wete va li . . . Kava li tava ningi oinima oyo ya puka. Ova li ko tava tyapula noku hambelela Kalunga, mo—momukalo oo kutya ope na ehoolo. Kava li ko ashike tava lombaulilafana paife, kutya nee ova li Ovamethodiste ile Ovabaptiste, ova li, ile kutya nee ova li Ovafarisai ile Ovasadukai. Ova li ko tava tyapula molwaashi kutya ova mona omulyo wEulu meemwenyo davo. Kalunga okwe va pa omanna opamhepo.

73 Paife, eshi Kalunga a tilila kwinya omanna moushitwe, nokwa kala po olule shama ashike ve li molweendo; olupe liwa. Ndele efiku va ya medu leudaneko, omanna okwa xula.

Ndele mEfiku laPentekoste, oshinima shelifa . . .

74 Tala kuPentekoste, kuMoses. Ova tala konima ndele ova mona omutondi a fya. Mirjam okwa vakula okayaaya, ta hovele oku ka denga, noku ingida, ta tutula, ta lotokela komutuni. Ovakinhu ove mu shikula, tava ningi oshinima shelifa. Ndele Moses okwa yelufa omake aye, noku imba mOmhepo.

75 KuPentekoste, ovakinhu ova dja mo, tava pungauka, tava tutula, va twikila. Petrus okwa fikama mokati kavo, ndele ta ti, “Nye ovalumenhu vomuJudea, nanye ava mu li muJerusalem, shi shiiveni, nye mu pwilikine eendjovo dange: Osheshi ava inava kolwa, ngaashi tamu diladila, muwete kutya otundi oninhatu yongula. Eshi osho tuu osho sha tilwe komuxunganeki Joel; ‘Otapa ningwa momafiku axuuninwa, Kalunga ta ti, Ohandi ka tilila Omhepo Yange kombada yombelela aische: ovanamati veni novanakadona veni otava ka xunganeka: kombada yovapiya Vange ovalumenhu novapiya ovakinhu Ohandi ka tilila ko

Omhepo Yange; notava ka xunganeka: Ndele Ame ohandi ka ulika oikumifi pombada keulu, nokombada yedu; oluudi lomundilo, noshimuke, nomwif: Ndele otapa ningwa, manga efiku linene litilifa lOmwene inali fika, ndele taku ningi keshe ou ta ifana Edina lOmwene ota ka xupifwa.” A twikila nokutwikila, ta udifa.

<sup>76</sup> Ndele eshi ve di uda, ova pwilikina. Tava ti, “Tala komunhu ou! Openi a kufa elongo eli?” Vamwe ova ti, “Iha dulu nokuli oku shanga edina laye mwene.” Ombibeli oya ti, “Okwa li ehe shii sha ina longwa. Okwa dja kofikola ilipipo? Kape na. Iya, eshi osha dja peni? Osha ningwa ngahelipi?” Ova koneka, tava ti, “Iya, tava ti, omunhu oo ota endulula shili Omushangwa. Ndele inatu U uda nale ngaho.” Uwete?

<sup>77</sup> Okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye tamu pewa Omhepo Iyapuki. Osheshi omaudaneko aa e mu udanekelwa onye vene, novana veni, naaveshe venya ve li kokule, ava Omwene Kalunga ketu te ke va ifana.” Moitya imwe, “Omanna aa a yambekwa aa a wila apa, ngaashi sha ningile omanna konima kwinya, osho taa kala kepupi eli, epupi la shikula ko, epupi la shikula ko, moJeffersonville, Indiana, nokominghulo dounyuni.”

<sup>78</sup> Ndele Omhepo Iyapuki yelifa oyo ya kuluka *nale*, tai wile *paife*; oidjemo yelifa, oshinima shelifa, ovanhu velifa. Uwete eshi nda hala okutya? Filufilu!

<sup>79</sup> Didilika, “Ohandi mu pe; ou ta findi, Ohandi mu pe Omungome wOmweno.” Ye okwe shi lombwela imwe yomeengeleka. “Ndele ita fi vali enota, ile a fye vali ondjala. Ita fi vali enota.” Omunhu nge e uya lumwe (Osheshi ngaha; djala nawa ondjafa yoye ya patwa nawa.), nge omulumenhu ile omukainhu a pewa shili Omhepo Iyapuki, ito dulu vali oku mu linyengifa. Oku shii apa e li. Oto dulu oku uya neeism nakesheshimwe. Ota piti po a yukilila. “Ita fi vali enota.” Oku shii naana kutya Omushiti waye Olyelye; ita ngwangwanekwa. Ito mu piyaaneke; ota twikile.

<sup>80</sup> “Ohandi mu pe Omungome wOmweno, ndele ita fi vali ondjala, ile a fye vali enota.” Uwete? “Ndele Omuti ou u li pokati koparadisa yaKalunga, oko ta li, uwete, kOmuti.” Ngaho, Omuti owa li Kristus Jesus. Uwete? Ndele Kristus Jesus, okwa fya ndele ta aluka molupe lOmhepo Iyapuki, hano Ye opo e li apa, nomanna aa taaliwa mOngeleka.

Didilika, tala, ei, ovelise oni6.

*Ndele ye okwe tu ninga ovapristeli neehamba daKalunga...*

<sup>81</sup> “Oupristeli wopamhepo; oshiwana shopauhamba; eyambo lopamhepo.” Oshikwashike paife? “Omayambo opamhepo, oo,” oku endulula Omushangwa, “oyo, oiimati yomilungu detu ta di

yandje ehambelelo kEdina Laye.” Paife, oludi lilipipo? “Eyambo lopamhepo.”

<sup>82</sup> Paife, paife ohatu dulu yo oku tamekela apa; didilika, onhele iwa oku tamekela.

<sup>83</sup> Ngeenge engwangwano leuya mongeleka, iho ngungulile kombinga imwe noku tunya komilungu paife. Nge osho u li, oshili ku fi omupristeli. Uwete, ilikana. “Eyambo lopamhepo, oiimati yomilungu detu ta di yandje ehambelelo kEdina Laye.” Uwete eshi nda hala okutya?

<sup>84</sup> “Iya,” oto ti, “Nghi udite nda hala oku ya kongeleka.” Ashike ove omupristeli. Oshinakuwanifwa shoye. Oko u noku kala.

<sup>85</sup> “Iya, nghi udite nda hala oku kufa ombinga melongelokalunga.” Ove omupristeli, “to ningi eyambo, eyambo lopamhepo.” Kashi fi oku yandja eyambidido, ngaashi tave shi ifana nena; ashishe oshiwa, nghi na omhinge nasho. Kashi fi oku eta umwe kongeleka; ashishe oshiwa, nghi na omhinge nasho. Ndele nee, *oove*, to ningi eyambo lopamhepo, “oiimati yomilungu *doye* ta di yandje ehambelelo kEdina Laye.”

<sup>86</sup> Ngeenge u wete efimbo tali uya kesheumwe ta sheke tava popi oinima ei, tava ningi oinima yapuka, oto ningi ngahelipi, dja po? Owa wana oku fikama po neyambo lopamhepo, to ti, “Ohonde yaJesus Kristus oya koshola omatimba aeshe,’ ya ninga nge omushitwa mupe muKristus Jesus.”

“Owa pwiduka, mukwetu!”

<sup>87</sup> “Kwaashi to popi. Oshi li nawa. Ashike, kwaame, ‘Odo eenghono daKalunga dexupifo.’ Onde Di itavela.” Uwete?

<sup>88</sup> Paife, otava ti, “Owa itavela meveluko lOukwakalunga?”

“Akutu, uh, nghi shi shii, xwepo u pule omufitaongalo wetu.”

<sup>89</sup> Oto shi lipula ngahelipi? Ove omupristeli paife. Ove omulumenhu. To ti, “Eheno, omufimanekwa. Onde Li itavela, molwaashi Ondjovo yaKalunga otai ti Osho.”

“Owa itavela meshasho lOmhepo Iyapuki?”

“Eheno, omufimanekwa.”

“Ou shi shii ngahelipi?”

“Onde Li pewa.” Oshili yovene. Eyambeko lopamhepo! Omhepo Iyapuki oyo ya kulukila movayapostoli, Omhepo Iyapuki yelifa ya kuluka paife.

<sup>90</sup> Oto ti, “Oyovayapostoli aveke.” Ohatu shi mane mokafimbo kanini, tu tale ngee osho ile hasho.

<sup>91</sup> Eewa, “Oupristeli wopamhepo, tau yandje omayambo opamhepo.”

Paife, paife ovelise oni8, ile, oni7.

*Tala, ye ote uya moilemo; . . .*

92 Paife, nandi kanghame apa okafimbo. “Oilemo,” itashi ti kutya Ye ote uya moshifeke shakula ngaashi Meme, omutima waye nau yambekwe, omo e li omutumba omu.

93 Eshi nda li okamatyona, oha kala omutumba noku lombwela nge, ta ti, “Ye ote uya. Moshilemo shakula tashi ka holoka fikulimwe, ndele Kalunga te uya.”

94 Ndele, paife, *oshilemo* omo Ye te uya (Ngeno okwa li tu nefimbo loku shi alukila, noku mona ekanghameno lashili loshinima ashishe.), paife, *oshilemo* omo Ye te uya, kashi fi oshilemo sha fa eshi shomungungumo, ashike, osho “oshilemo shefimano,” Ye omo te uya. Uwete? Uwete?

95 Paife, eshi Jesus a vikininwa kuKalunga, kOmhunda yElihoholo, “oilemo oye Mu vikinina noikutu Yaye.” Uwete?

96 Ndele eshi Elia a kuluka, oshilemo osha kuluka noku mu tambula. Kashi fi—kashi fi Oluudi lOmundilo, kashi fi...ndi tye, kashi fi omungungumo, ashike, “oshilemo shoshinge.”

97 Waye munene, Oukalipo woshinge otau ka denga edu. “Ye ote uya moilemo.” Akutu, ondi shi hole. “Oilemo,” otapa kala ekufikufi lashikula ekufikufi, loshinge Shaye, tashi uya kedu, nenyumuko lovayapuki otali uya. Eshi Omhepo Iyapuki ei ya yambekwa i li momitima davo, ndele vo va fya, noshimhu shavo shi li po, nomahodi taa ndoda keemhanda davo, noinima ya fa opo, vo va pakwa mwinya momaendo. Ekufikufi linene lOmhepo oyo yelifa, no “whoossh,” ekufikufi la shikula ekufikufi.

98 “Ou a li waxuuninwa ota kala wotete, naau a li wotete ota kala waxuuninwa.” Otashi kala ngahelipi ngaho? Oo omulandu wenyumuko. Itandi shiiva nande oumwe mepupi komesho yange, ile mepupi konima yange. Ohandi shiiva ava ve li mepupi *eli*. Nepupi keshe otali uya, la pondola, ngaashi taa twikile. “Ava va li vaxuuninwa otava ka kala votete.” Oshili, osho shi noku kala. Uwete? Ohandi shiiva ovanhu vange. Omunhu a shikula ko, tate wange, ota shiiva ovanhu vaye; xekulu, ovanhu vaye; sha twikila ngaho.

99 Ekufikufi lashikula ekufikufi, lashikula ekufikufi, lashikula ekufikufi, novayapuki tava holoka okudja keshepamwe. Itashi kala shiwa? Amen. Otashi udifa ovakulupe vanyasha natango. Ehen. Paife didilika nawa. Eewa.

...te uya mo—moilemo; *nomesho aeshe otae ke mu mona*, (Kutya nee ova fya nale nale, natango otave Mu mono.) *naava yo ve mu tyuula: nomapata aeshe okombada yedu otaa ka lilaana eshi tae mu mono. Heeno, Amen.*

100 Johannes oku noku ingida, “Amen.” Osho, “Osho nashi kale. Nashi kale ngaho.”

*Aame Alfa naOmega, . . .*

<sup>101</sup> Paife, *Alfa* oye “A” moalfabeta yOshigreka. *Omega* oye “Z” moalfabeta yOshigreka. Paife, moitya imwe, nge oya fatululwa nena, “Aame A fiyo Z.” Paife, olyelye vali e li po? “Aame Omutete; Aame Omuxuuninwa. Aame okudja A fiyo Z.”

<sup>102</sup> Nda hala ngeno otu nefimbo loku ya mOukalunga waKristus, paife ngaha, osho tashi kala sha wapala pefimbo eli, Oukalunga.

<sup>103</sup> Onghee, omafiku eshi ovanhu vahapu tava kendabala oku Mu ninga omulongi, omufilosofi ashike, ile omuxunganeki wongaho. Ye okwa li Kalunga. Ye okwa li Kalunga ile omupukifi munene ounyuni u na. Nge Ye okwa li omuxunganeki, ohonde yaye oya li yomunhu. Nge Ye okwa li o—omulongi, omulongi, ohonde yaye oya li yomunhu.

<sup>104</sup> Ye okwa li Kalunga, nOhonde Yaye oya li Omukwakalunga. Kalunga Omunaenghono adishe a vikinina okakadona Maria noku shita odopi yOhonde moshidalelo shaye oyo ya eta po Omona, Kristus Jesus. Ndele Kalunga okwa kuluka noku kala molutu olo, Kalunga (Immanuel), a ninga omunhu mokati ketu; a kufe po omatimba.

<sup>105</sup> Eshi Kalunga a shita omunhu Waye wotete, Ye okwe mu shita moshifeka Shaye Mwene, osho sha li omunhu wopamhepo, muGenesis 1:26. Eewa. Opo nee kapa li omunhu a longe edu, konima Ye a mana okushita omunhu, omulumenhu nomukainhu. Ohatu ka ya mo musho, konima yefimbo, mwaado “eenyofi heyali.” Ndele nee...Ndele nee Ye okwe mu shita aveshe omulumenhu nomukainhu, konima kwinya pehovelu, oshi li mondjila, “moshifeka Shaye Mwene.” Ndele Kalunga oye Omhepo.

<sup>106</sup> Opo nee, Genesis 2, kapa li omunhu a longe edu, onghee Kalunga okwe mu tula mombelela; a shita omunhu, ha moshifeka Shaye, ndelenee omondwi yedu (Oshi li mondjila.), e mu pa eke la fa londjima, nomhadi ya fa yemwangha, ile keshe tuu; nghi shi shii, ashike Ye okwe mu pa omaliudo atano a longife eumbo laye lopedu. Opo nee omunhu oo okwa nyona.

<sup>107</sup> Ndele Kalunga okwa kuluka a ninga omunhu, a kufe po omatimba ovanhu (Amen.), a kulile.

*Aame Alfa naOmega, . . .*

<sup>108</sup> Onde Mu tala apa mEhololo ekapiteli eti4. Eshi Johannes a punguluka a tale Ewi eli natango, olo la li tali popi naye, “Ye okwa li omutumba kOlukalwapangelo, nouta wodula wa li kombada yomutwe Waye.” Ndele outa wodula ou na omaluvala aheyali a twa, nomaluvala aa aheyali a twa okwa kalela po Omafimbomido Aheyali Ongeleka. Oshi li mondjila, natango. Ndele osha li shike? Osheshi ngaha. Mumwatate, eshi oshiye. Tala, omaluvala aheyali a twa, aheyali, nouta wodula owa kalela po ehangano.

109 Kalunga okwa pa Noa outa wodula, tete, onga ehanganano. Ndele oihoovelifi oyo natango oi li kedu, ngaashi Kalunga a udaneka nale, nongeege taku lokwa, ndele Ye ta mono outa. Ye okwa ti, “Itandi u hanauna po vali nomeva.”

110 Opo nee okwa tala kuJesus, e na omaluvala aheyali outa wodula kombada Yaye; Ye okwa li mwaashi, sha li ehanganano laKalunga. Ndele Ye okwa li a fikama mokati, kOixwekelwashela Iheyali yOshingoldo. “Ndele Ye okwa li ta monika ngaashi jasper nemanya sardius.” Jaspis okwa li Ruben, nemanya sardius ola li Benjamin; ovo va li votete noxuuninwa yomapata. Kutya “Alfa naOmega, Ehovelo nExulilo,” nomaluvala aheyali outa wodula, Omafimbomido Aheyali Ongeleka, ehanganano naYe, mOixwekelwashela Iheyali yOshingoldo, neenyofi heyali. Akutu, efano ngahelipi, nge otwe shi hange konima yefimbo, pamwe, Omwene nge e shi hala. Eewa.

*. . . Alfa naOmega, ehovelo nexulilo, Omwene osho ta ti, ou e li ko, . . . ou a li ko, ndele te uya, Omunaenghono adishe.*

111 Akutu! Oye Lyelye? Ehololo eli olashike? Jesus Kristus. Ndele, apa, Ye ke fi omuxunganeki. Apa, Oye Omunaenghono adishe, Kalunga a hololwa; Alfa, Omega. “Ame onda dja ku A fiyo Z. Aame Ye Ou a li Ko, E li Ko, ndele Te Uya. Aame Omunaenghono adishe.” Osha yela nawa, hasho? Kape nomhito yeemhata. “Omwene, Ou a li Ko, E li Ko, ndele Te Uya, Omunaenghono adishe.”

112 Paife Johannes ota popi. Pwilikina.

*Aame Johannes, omumwaxo, omukweni mouyahame, nomouhamba nomelididimiko muJesus Kristus, onda li konhunu hai ifanwa Patmos, omolwondjovo yaKalunga, . . .*

113 To ti, iho lipula omulumenhu a tulwa monhele yatya ngaho, molwOndjovo yaKalunga? Eheni.

*. . . nomolwondjovo yaKalunga, ne. . . ehepaululo laJesus Kristus.*

114 Okwa li a idililwa kwinya molwokuudifa Ondjovo kovanhu ovakwamhepo. Ondjovo osho tai ti. Hasho? Okwa li ko molwokuudifa; a idililwa, a kondwa mo mongeleka, moshiwana, mounyuni aushe. Amen. Ndele nee ina kondwa ko kwaOu e mu hole e mu kosha mOhonde Yaye Mwene. Ye okwa li mOukalipo Waye, konhunu hai ifanwa Patmos, “molwOndjovo yaKalunga.”

115 Onda kumwa kutya ovaudifi vangapi nena tava i ko? Tava i fiyo tava ningi okanima—okanima kanini, taka udifa nai, ohatu piyaanekwa kusho unene. Ndele apa omulumenhu ou okwa li a fulukifwa mongilishi eetundi omilongombali nanhe, noku

umbilwa konhunu yaPatmos, ndele Omwene okwa li natango pamwe naye.

<sup>116</sup> Ondi hole eimbilo olo likulu hava imbi, “Nge Jesus okwa i pamwe naame, ohandi i keshepamwe.” Ohatu li imbi, ashike onda kumwa nge osho tuu hatu ti shili. Komadiladilo ange oshili, itashi kwata olule unene fiyo wa pewa omhito oku shi yelifa, onghee xwepo u kale u shi shii nawa. Konakona, kufa elunduluko, u tale nge kesheshimwe oshi li mondjila.

<sup>117</sup> Paife, nhumbi, li noku tamekwa apa paife. Johannes okwa nyamukula, ndele ta ti okwa li “konhunu yaPatmos, molwOndjovo yaKalunga, nehempaululo.”

*Onda li mOmhepo . . . (Ondi shi hole.)*

*Onda li mOmhepo mefiku lOmwene, . . .*

<sup>118</sup> Ta popi efiku limwe, paife; kookaume kange Ovaadventiste, omo hatu i mo, konima yefimbo. Eewa.

*. . . mOmhepo mefiku lOmwene, nda li mOmhepo, ndele onda uda konima yange ondaka inene, . . . yenghuma,*

<sup>119</sup> Inatu efa omadidiliko aa paife. Ohatu tungile ko paife, opo tu shiive eshi hatu popi ngeenge nda fiki po. Uwete eshi hatu ka popya, “Olyelye Ou? Omunhu ou olyelye? Ehololo laJesus Kristus oshike? Oye Lyelye, nande ongaho? Ole uya ngahelipi? Otali ti ngahelipi kwaame?” Tala nge Otai ti sha kwoove, uwete. “Tala eshi tashi ningwa po, kwaame.” Didilika.

*onda li mOmhepo . . .*

<sup>120</sup> Kutya nee oumuyapuki ngahelipi, oumulikalunga ngahelipi, oshifike peni omulongi ile oshilyo, keshe osho u li, ku na apa to i muKalunga fiyo wa ya mOmhepo. Oshi li mondjila. Inandi tya uye momaliudo. Ohandi ti inda mOmhepo. Uwete? Uwete? Uwete, nge owa i momaliudo, oto ningi kesheshimwe. Ashike ngeenge wa i mOmhepo, oto mono oinima. Oshi li mondjila.

<sup>121</sup> Ohandi lipula omukulupe Elia, omuxunganeki omukulupe, kwinya efiku olo eshi—eshi o . . . eshi omonamati waAhab, vo, va tula oukuni kumwe novaheneitavelo vamwe, ndele—ndele Josafat ta kwatafana navo. Ndele ova ya mombuwa omafiku aheyali, ndele inava kufa okompasa yasha. Omafiku ashike aheyali, ya wana oku va fila oshisho omafiku aheyali; inava pula Omwene; ova ya ashike, nande ongaho.

<sup>122</sup> Inashi fa ashike ovanhu? “Akutu, ohandi ku lombwele, inya oilonga iwa. Ohandi efa ashike ongeleka *ei* noku ya *kwainya*.” Paife, xwepo u shi pule kOmwene, tala kutya oshike.

<sup>123</sup> Oto i ko ndele to hange va ya moupyakadi. Odjo yomeva ya tetwa ko. Oo omukundu u na eengeleka nena, to i to ningi oinima ihapu ino pula Omwene, ndele omuyandji woye okwa tetwa ko.



Owa kumwa kutya omolwashike ito mono omayambeko aa wa kala ho mono, neenghono daKalunga tadi longo mokati keni, pamwe omuyandji okwa tetwa. Ou weteko, ngeenge wa di mo, omeva . . .

<sup>124</sup> Onda ile mombuwa fimbolimwe, mwinya moArizona. Nonda didilika kutya keshe oshixwa mombuwa oshi ii; otashi ku kanyatele. Efimbo keshe to shi kumu, otashi ku kanyatele. Molwaashi kashi nomeva a wana oku shi fila oshisho, onamunghanyata ohava twiyuka mo ve shi amene.

<sup>125</sup> Oto alukile ko, ile koOregon ile kumwe kulili oko haku loko odula efimbo alishe, ndele keshe shimwe shomoixwa oyoludi lelifa kai na oonamunghanyata. Uwete, omeva oha i iningi ipu.

<sup>126</sup> Ndele oo omukundu u na ongeleka. Ngeenge wa kukuta wa fipwa, nakesheshimwe, oto talala wa ninga wongaho woidila, ito mono eyambeko lomaphelo, hano omutima woye owa xwama u yadi ehandu noupyuhandu, ndele, kesheumwe, “Akutu, ota talele nge nena. Ota talele nge nena. Ongeleka ohandi i efa.” Onduba ashike yonamunghanyata i li mombuwa. Oshi li mondjila. Eshi wa pumbwa Omeva Omhepo Iyapuki mawa onghulu yonale e ku loke, a pupaleke omutima oo wa kukuta. Amen.

<sup>127</sup> Itandi—itandi kendabala oitindika. Ohandi kendabala oku shi fikifa kwoove. Mumwatate, oto ke shi mona, nge owa tambula edidiliko loshilyani, apa to ka fikama. Ndele to kala uhe na ekwafo lasha nelineekelo ngeenge we shi ningi. Kape na ediminepo lasho. Ito dulu vali oku dja mo. Oshi li mondjila. Oto dulu oku shi ninga mepakumo leisho loye, konyala, uwete, hano takamifa. Paife osheshi ngaha. Ohandi mu pe . . . Didilika, ombuwa . . .

<sup>128</sup> Onda tonga, o—omeva, nhumbi omeva e i pupaleka. Osho hatu ningi nena, tuye mOmhepo. Johannes okwa ti, “Onda li mOmhepo.”

<sup>129</sup> Eshi Elia a li kwinya mombuwa, ova ya ko. Josafat okwa ti, “Natu ye tu ka pule omuxunganeki.” Ova ya komesho yomuxunganeki.

<sup>130</sup> Iya, paife, okwa fikama mouyuki wehandu laye. Okwa tala kumukwetu oo, ndele ta ti, “Omolwashike ito i kukalunga kanyoko? Omolwashike ito shuna ku yoye mwene, ikulu, ya talala, ongeleka yongaho? Omolwashike we uyila kwaame, shaashi u li moupyakadi?” Osho kasha li nande shiwa okupopya, ashike osho tashi tongo eendjovo dihapu edi tadi shi tomhola. “Omolwashike we uyila kwaame? Omolwashike ito i kukalunga kanyoko? Amushe omu na eengeleka odo dakula diwa, novapristeli aveshe ava vawa va paluka, nosho tuu, konima kwinya. Shuna u ke shi va pule. Omolwashike we uyila oku kwaame?” Whew. Akutu. Hanga a fya ombabanghukuta, konyala, ka li? Okwa ti, “Ngeno okwa li inandi fimaneka oukalipo womulumenhu omutilikalunga ou, Josafat, ngeno

itandi ku tale nokuli.” Akutu, kutu, onghalo yatya ngahelipi omuxunganeki ou a ya muyo. Paife oku li monghalo yoludi olo.

<sup>131</sup> Okwa ti, “Iya, etelei nge nee omushiki wokahumbafeta.” Ovanhu vamwe inava itavela omusika mongeleka. Ashike okwa ti, “Etelei nge omushiki wokahumbafeta.” Ndele eshi omushiki wokahumbafeta a hovela okushika eimbilo limwe liwa, *Popepi, Kalunga Kange, KwoOve*; keshe eshi wa hala oku shi ifana, nghi shi shii. Eshi omushiki wokahumbafeta a hovela oku ilikana, Omhepo yaKalunga oya ya momuxunganeki. Ndele eshi Omhepo ya ya muye, okwa ya memoniko; okwa hovela oku mona oinima.

<sup>132</sup> Ou noku mona Omhepo yaKalunga. Ile, oto ti, “Nghi udite ko kutya omolwashike ovanhu hava tile, ‘Amen.’” Inda mOmhepo lumwe. Oshi li mondjila.

<sup>133</sup> Nghi wete nhumbi hava fikama poudano wobaseball noku dengafana kombuda, noku ingida noku nuka, noku shilila omambale poshi noku twikila. Osha fa epwiduko, kwaame. “Iya,” oto ti, “ku fi omuholi naana wobaseball.” Osho ndi li hanga lela . . .

<sup>134</sup> Ongahelipi kombinga yoye, onga Omukriste? Eewa. Oshi li mondjila. Ou noku ya mOmhepo yasho.

<sup>135</sup> Osho shi li ngeenge ho i komatutulo. Inandi itavela ho i ko paife. Oshili hasho. Ashike nge owa—owa kala ho i ko, ove noku shika omusika yokunukauka, noku denga eebenda noku denga eengoma, noku ninga keshe oshinima sholudi olo kombinga yasho; novakainhu tava lotoka ko, ve li hamungelele etata nakesheshimwe shilili, vo tava tutula polukolongo, naikwao; va ye momhepo yokututula. Iya, oshi li mondjila, owa ya momhepo yasho. Oyo omhepo yomunawii. [Eongalo tali ti, “Amen.”—Sd.] Onda hafa eshi mwa ti, “Amen,” shaashi oshili. Ohandi shi yelifa paOmbibeli. Oshi li mondjila. Eewa.

<sup>136</sup> To ti, “Iya, inandi shi itavela, mumwatate.” Iya, ove, ha ngaashi to ti, ile eshi handi lipula.

<sup>137</sup> Osheshi Ondjovo yaKalunga tai ti. Oshe shi mana. Oyo Ondjovo yaxuuninwa. Eheni, omufimanekwa. Ye okwa ti, “Nge omu hole onyuni, ile oinima younyuni, ohole yaKalunga kai mo munye.” Oshi li mondjila. Noto dimbuluka ou munini, omukainhu a longa omonakadona waye a twe okututula, naikwao yatya ngaho, noku ya ko noku tutula komesho yohamba, noku pula omutwe waJohannes Omushashi; omilongoheyalu dovana vaye ova fya koumbwada nokeendingosho. Ou wete eshi hashi ningi ngaho.

<sup>138</sup> Ina yaMoses okwa kala keumbo, noku mu diinina, noku mu longa Ondjovo yOmwene, ou wete eshi she mu ningilwa novaye. Muye omwa dja . . . Abraham, nosho tuu, nokutwikila.

<sup>139</sup> Eewa, otashi di kwaashi wa hala oku ninga. Ove, ove omumangululwa. Oto longo mukesho osho wa hala oku

lihumbata. Omondjila. Kalunga okwe shi tula komesho yomunhu, ngaashi moshikunino shaEden, Omuti wOmwenyoye ile omuti wefyo. Ninga ehoololo loye. Uwete? Keshe eshi omwenyoye wa hala, osho to li. Didilika paife. Ndele ova li . . .

<sup>140</sup> Onda hala oku shi lesa vali paife. Ye okwa li mOmhepo. Omhepo oye uya muye. Ye okwa hovela oku mona oinima. Paife tala.

*Onda li mOmhepo mefiku lOmwene, nonda uda . . .*

*Onda ya mOmhepo mefiku lOmwene, ndele onda uda konima yange ondaka inene, . . . yenghuma, . . .*

<sup>141</sup> “Enghuma.” *Enghuma* olo “eshiivifo.” Gabriel, pEuyo lOmwene, ota ka shika enghuma laKalunga. Eli ola li enghuma laKalunga tali shikwa. Moitya imwe, Ye oku li poku shiivifa efikilo laAlushe lounyuni. Enghuma, oshikwashike? “Lilongekida. Ohandi ku pe Ehololo laJesus Kristus, u li yandje kOngeleka. Ohandi popi naave, efikilo lounyuni otali kala ngahelipi, kwaava va tambula naava va anya.”

<sup>142</sup> Enghuma laKalunga. “Epwilikino!” Omunhu keshe, ngeenge enghuma la shikwa, oha vakula eongamukonda laye noku fikama ponhele, a pwilikine. Enghuma!

<sup>143</sup> Paulus okwa ti, “Ngeenge enghuma tali yandje ondaka inai yela, olyelye te lilongekidile oita?”

<sup>144</sup> Osho shi li nena. Akutu, mumwatate, ngeenge handi lengalenga noku tala aveshe ava vatalala, vongaho, eengeleka doidila, naikwao yatya ngaho, “ve nemoniko longaho letilokalunga, ndele tava shilike eenghono dalo,” ongahelipi omunhu te lilongekida? Ta yandje ondaka inai yela.

<sup>145</sup> To ti, “Iya, paife, ohandi i meengeleka. Ohandi i ko ndi ka hetekele Ovamethodiste, ile Ovabaptiste, ile Ovalutheri, ile Ovapentekoste. Ohandi ningi po sha. Ohandi ningi elinyengo loludi lonhumba.” Akutu, hasho ngaho.

<sup>146</sup> “Omunhu ngeenge ina dalululwa.” Nghi na ko na sha nge ye Omumethodiste, Omubaptiste, Omupentekoste, ile keshe tuu eshi e li, ou noku dalululwa; ito i mo mOuhamba. Amen.

<sup>147</sup> Tala,

*. . . ondaka, . . . lenghuma,*

*Ta ti kwaame, Aame Alfa naOmega, . . .*

<sup>148</sup> Oshinima shotete okudja . . . Ye ota shiivifa apa, “Ou Aame, Omutete nOmuxuuninwa.” Oshinima shotete, eshi enghuma laKalunga la shikwa, okwa punguluka. Ndele Ye okwa ti, “Aame Alfa naOmega. Aame oku dja ku A fiyo Z. Aame ashishe paife. Fikama u pwilikine Nge, okafimbo.” Eewa.

*. . . wotete nomuxuuninwa: . . . Eshi to shi mono, shi shanga membo, (Embo eli hatu lesa) ove u li tumine ko . . .*

149 Openi? Oku da tuminwa. Okombinga i lipipo, oku shuna kefimbomudo? Ahawe. “Kongeleka.” Kongeleka. Koneka.

*...Eshi to shi mono, shanga membo, u shi tumine eengeleka heyali edi di li muAsia;...*

150 Odo, da li olupe longeleka. Paife, ohatu i mo, mominute dishona, tu ulike nhumbi Etestamenti Likulu la udikwa momafimbomido aheyali. Omafimbomido aheyali a tulwa po, ile eengeleka heyali di li omu muAsia, osho Ombibeli tai longo shayela, odo da li omudidimbe, ile olupe lOmafimbomido Aheyali Ongeleka oo tae uya. Nokekwafo laKalunga, nOmbibeli, ohandi dulu oku yelifa kutya keshe efimbomudo longeleka ola nambela naana apa Ya tonga tali kala, opo naana Ombibeli ya tonga tali kala. Ndele fye otu li pexulilo lefimbomudo longeleka laxuuninwa.

151 Noku shuna mEtestamenti Likulu, tu kufe ondjodi yaDaniel, e mu ulikila emoniko louhamba wOvapaani, nhumbi a mona oshihongwafano sha fikama; nomutwe woshingoldo, evele lohisilveri, nomatundji oshivela shitwima, neemhadi nomaulu oshivela nelova. Noku ulika nhumbi keshe umwe womomauhamba aa a pondola likwao, omukalo naana Ombibeli ya tonga. Ndele, tala, omutwe woshingoldo, Babilon; Ovamedia noVapersia, Ovagreka; nepangelo lOvaroma; nepangelo lOvaroma ola tokoka momauhamba omulongo, oushilo nouninginino waRoma, nosho tuu. Ndele mwinya, omwa li oshivela nelova, ndele itaa dulu okulumbakana mumwe; Oprotestante nOukatoolika koshi yepangelo lOvapaani oshelifa. Ndele okwa ti kutya nande ova kendabale oku teya po eenghono davakwao, otave li pumu mumwe, osho naana tava ningi nena, filufilu.

152 Nouhamba oo mefimbo leehamba odo. Kalunga komEulu a teta ko Emania komhunda, inali kumwa komake, olo la denga oshihongwafano eshi keemhadi noku teyaula po omauhamba aeshe Ovapaani. Ndele Ouhamba waKristus owa pangela noku pangela, noku kula, noku uvika edu nefuta neulu. Ouhamba wovapaani owa kanapo wa fa olungu, poshipale mokufu. Efanogahelipi e li tu li mulo. Osho oshili.

153 Ndele nena, ou wete Katoolika nOprotestante tava hombolafana mokati kavo, tava kendabala oku teya po eenghono; okutekula ovana voye, ou noku udaneka u va tekule omukalo *ou* ile omukalo *winya*. Ohatu i mo, konima kashona, meenguloshi dishona. Shi didilika, nhumbi shi li, nonhumbi (ikwao) shi neenghono doshivela da dula dikwao eenghono, sha teka moipambu noku shi hanauna.

154 Ndele nee Odjona oye uya noku fikama. Novanhu vayapuki mefimbo olo...

155 Nonhumbi eshi eenghono dOvaroma da ya moshiwana keshe. Kape na eenghono dimwe mounyuni, nomukalo umwe auke tadi

dulu oku ya mo, oku pitila mOukatoolika, ongeleka yaKatoolika, mounyuni aushe, ye liteyela mo. Oshikumwifi, efano likumwifi apa.

<sup>156</sup> Paife, kunye Ovaprotestante, kaleni ashike mwa dja la eenghaku deni, molwaashi, mumwatate, omo u li musho. Nohandi dulu oku shi yelifa paOndjovo yaKalunga, ou li musho ngaashi—ngaashi aveshe vokwao.

<sup>157</sup> Paife, tala paife, “Omutete nOmuxuuninwa. Eshi to mono, shanga mEmbo.” Paife, Ye okwa tya kuye:

. . . shi shanga membo, u shi tumine ko . . . eengeleka  
odo di li mu—muAsia; kuEfeso, nokuSarde, na . . .  
Pergamo, . . . nosho tuu, naFiladelfia, na . . . Laodikea.

<sup>158</sup> Paife ohatu kanghama opo, okafimbo ashike ile mbali, tu tale kutya efimbo lifike peni ndi na, shaashi onda hala oku ya koshitwa eshi shaxuuninwa apa, muEfeso, noku shi shilila kuLaodikea, tu tale nge itatu faafanekwa mongeleka yelifa, uwete, tala nge katu li mefimbo eli.

<sup>159</sup> Akutu, Ongeleka yaKalunga omunamwenyo, fikama u minikile. Tala. Ino dimbulula. Onda hala ngeno ondi na oludi lonhumba loshihalwifi ndi li ku pe, momukalo umwe. Onda hala ngeno Omhepo Iyapuki i uye meenghono Daye dinene noku mu tula ponhele opo mu kwate Ombibeli ei nokutya, “Nandi tale *muYo*,” ngeenge mu wete:

Oiwana otai topoka, Israel ota penduka,  
Omadidiliko aa Ombibeli ya xunaekela;  
Omafiku ovapaani okwa valulwa, a dingililwa  
koiyangifo;  
“Aluka, Akutu omuhanaunwa, kuwoye  
mwene.” (Oshi li mondjila.)

Efiku lekulilo oli li popepi,  
Omitima dovanhu otadi shushuma koutile;  
Yadifweni nOmhepo yaKalunga, eelamba deni  
nadi wapekwe diyela,  
Lyaameneni! Ekulilo leni oli li popepi.

<sup>160</sup> Oshi li mondjila. Akutu, efiku ngahelipi. “Shi shanga, shi tumina keengeleka.”

<sup>161</sup> Paife, ngaashi Israel te uya mondjelo yaye, konima pehoveloko koshi yaAbraham, sha twikila fiyo ooxekulu yomapata. Ndele mefimbo laAhab osha ya momafimbomido omulaulu, efimbomudo lomulaulu olo ongeleka ya mona. Ya dja mo . . . Ndele mefimbo olo, nhumbi Ahab a hambola Isebel, a eta oikalunga mongeleka yorthodox.

<sup>162</sup> Oshinima shelifa, osho, Ouprotestante wa hambolwa kOuroma momido omafele omulongonaatano domafimbomido omilaulu, mOngeleka yokuPergamo, noku dja mo noikalunga, koshi yolupe lOukriste, tashi i mefimbomudo la lomoka olo li li

komesho yetu. Ndele omo tu li musho paife. Otu li mefimbomudo la lomoka.

<sup>163</sup> Ino shi itavela? Paife ohandi ka kala omutumba ko... ovanhu nye mu li meengeleka dikwao. Omu li mefimbomudo la lomoka. Novaevangeliste veni otava tavakana edu, edu alishe, tava udifa oinima yatya ngaho; ka mu na oku mwa yuka. Otamu ingida... Nye Ovabaptiste otamu ingida, “Eemiliona dihapu mo’ 44.” Omu na shike eshi mu va na? Ve na ashike onduba yovalunde tave uya mo, nomadina avo membo (Oshi li mondjila.), tava ti ovongeleka yObaptiste. Havo aveke ovo, ashike vakwao, Ovamethodiste, Ovacampanellite, nongudu aishe, vongaho ve na oidila. Billy Graham oku shi na, “Ovalidilululi omayovi omilongonhatu,” ta ti, “moivike ihamano...” Ndele moivike ihamano konima ina mona po omilongonhatu. Omolwashike? Omolwashike? Kave na sha, oku tamekifa. Onduba ashike yovalunde, eshi va tula edina lavo membo, koshi yokalweede kepapuduko.

<sup>164</sup> Okwa ti, “Ouhamba wEulu owa fa ou a umbila mo oshiyulifo, mefuta. Eshi e shi shila mo, oku na mo kesheshimwe.” Oku na mo okashima. Oku na mo omakolofishi. Oku na mo eenghili. Oku na mo omaluviluvi. Oku na mo oimbabale yomomeva. Oku na mo omayoka. Oshi li mondjila. Ndele nee mwinya, oku na mo eeshi, yo.

<sup>165</sup> Ndele ngeenge omunhu ta udifa epapuduko koshi yeenghono nomehololo lOmhepo Iyapuki, oshiyulifo osha shililwa movanhu. Oshi li mondjila. Ashike nge ye oshimbabale oku hovelifa, oshimbabale pexulilo lepapuduko.

<sup>166</sup> Nge ye eluviluvi lomomeva, oshinima shotete u shii, ota lengalenga, ta ti, “Inandi itavela mo inima ei ikulu nande ongaho,” noku likokela momeva.

<sup>167</sup> Nge ye eyoka, ota ti, “Onde shi ku lombwela nale,” ndele ta i. Okwa li eyoka oku hovelifa, oushitwe waye osho u li. Ndele ita kala shimwe shilili nafiyo oushitwe oo wa lundululwa.

<sup>168</sup> Omunhu iha dulu oku djoina ongeleka, ile oku mona omaliudo aeshe a longwa mo, ile shimwe shilili, noku ninga Omukriste. Oshi noku kala edalo liyela lOmhepo; elitulemo, ta fi, ta kwena, a nangala opo fiyo a fya luvali. Dimbuluka, omwenyo ohau di ashike mefyo.

<sup>169</sup> Omuma yepungu, nge oye likalele, otai likalele, itai ti sha vali i dule omuma imwe yepungu. “Kakele omuma yolulya tai wile medu, otai likalele.” Ashike ngeenge ya wile mo, otai olo, ya nyatekwa, ndele mokati kenyonauko omo omwa dja ombuto yomwenyo oyo tai i pe omwenyo noku dala dihapu.

<sup>170</sup> Kakele ongeleka tai dalululwa, tai fi komalongoitavelo ayo nomauteolohi, nosho tuu, noku dalwa ipe kOmhepo yaKalunga, otai kala ikulu, ya talala, yongaho, ouhenakalunga, oidila. Amen. Oshi li mondjila. Osho oshikulu shonale, eudifo lofuka,

ndelee nee otali ku xupifa, mumwatate. Oshi li mondjila. Otali ku amene ngeenge oikungulu tai pepe neenghono. To kala u nomidi wa pama. Kweya ko ekako alishe manga ino tilila okaungulita koye; didilika, oshi li mondjila, neenhaili da kanghama nawa da pama. Akutu, mumwatate, efimbo ngahelipi tu li mulo; longaho, efimbomudo longeleka yoidila! Ehen, omufimanekwa.

“Keengeleka heyali,” ta ti, “tumina ko etumwalaka eli.”

171 Paife, mefimbomudo longeleka olo, ova hovela oku uya mo; ova hombola moikalunga. Otava ningi oshinima shelifa paife; ove uya mo, tava ningi oshinima shelifa. Ndelee musho, omwa dja Oukriste woidila, wa hovela okudima po nafiyo twa ya kefimbomudo longeleka laxuuninwa.

172 Paife, ongeleka yoshinanena, oyo hatu ifana “oukwaongalo.” Fye ovanhu ovayapuki, ou weteko, osho hatu va ifana, “oshinanena,” ndelee tava i kwinya noku tameka epapuduko lavo, yo. Oto ti, “Kave na apa tava i.”

173 Ashike paife teelega omunute. Fye otu na shike? Katu na sha, shi dulife eshi ve na. Oshi li lela mondjila. Shama ashike hatu lombaula noku fufaeka noku twikila mokati kavakwetu, natango ohatu ende ngaashi ovanhu; nafiyo omunhu a ya koaltari noku yuka muKalunga, fiyo ta dulu oku dina oinima inini noku twikila ngaashi Omukriste e noku ninga. Ombiya itai dulu oku ula oshiketifa shilaula. Omondjila. Ino i ingida. Natu kosholeni eenghatu detu vene tete.

174 Tu diminei po, ovanailongo, ohandi pe ongeleka enghava lEvaengeli paife. Didilika, oshi li mondjila. Osho naana twa pumbwa.

175 “Akutu,” oto ti, “otu I na.” Noku ya ko noku shika oxumba ngaashi tashi dulika, nonduba yeengoma, noku lotauka polukolongo, to i to lombaula nomushiinda shoye. Ou na sha ngaho? Uh-huh. Ahawe, omufimanekwa. Oshinima eshi tu na elomoko. Shama ashike omusika tai lotoka, ohatu lotoka. Ngeenge omusika ya mwena, fye otwa mwena. Mumwatate, ino ula mukweni oshinima; natu tale pomuvelo wetu vene, tete. Amen.

176 Ohandi ku lombwele, otwa pumbwa epapuduko longhulu yonale ngaashi twa kala tu na moshilongo, eshi hava yaamene koipala yavo oufiku aushe. Ha ku twikila, ndelee nee onoluhodi letilokalunga lashili; ndelee ha ku shuna koaltari noku kala ko, ndelee nee inda u ke shi yukife novashiinda ava mwe li ninga sha navo, to shi yukililifa. Ou shi shii kutya oshi li mondjila. Otashi luluma, ashike, mumwatate, otashi ku kwafa. Oshi li mondjila. Ou noku shi shiiva, kaume kange. Ehen, omufimanekwa.

177 La lomoka, oyo onghalo ii ongeleka i kale mo. Nge ito kala oupafi, Etwaliongalo Branham oli li okaenda namhadi shelifa. Pwilikina, oinima ei u i shiive. Osha longwa, omudo nomudo, omudo nomudo, omudo nomudo, komesho oku, handi

mu londwele oinima ei tai uya. Omanga, Ombibeli ya ti otapa kala efimbo tava di koushilo va finda kouninginino, nokoumbanganhu nokoumbuwanhu, tava kendabala oku mona Ondjovo yashili yaKalunga, ndele oवादopa oku I mona. Shixwepo u dame, ngeenge ou shii apa wa fikama.

<sup>178</sup> Ndele ngeenge omunhu a dalululwa; shihe fi pamaliudo a longwa mo, shihe fi enyaku lonhumba, shihe fi oku tula edina laye membo longeleka, shihe fi okudjoina ongeleka inenenene moshilando. Ndele nee osheshi a lilila, noku ehela, nomahodi momesho aye, nafiyo Kalunga a dima po omatimba aye, ta koshola omwenyo waye komwenyo woulunde, noku mu yadifa nOmhepo Iyapuki; nohole ifike opo, netilokalunga, fiyo a shunifa oipangelifo yomataiyela akulu, oyo a vakele komushiinda shaye, ta i ta ningi oinima ei, ta kala netilokalunga komesho yovanhu. Itatu kala vali nepapuduko moshilongo omu fiyo tu shi na.

<sup>179</sup> Epangulo otali hovele meumbo laKalunga, paOndjovo yaKalunga. Amen. Ha embo lokulesha, ndele nee Ombibeli. Ha sheeshi ongeleka yonhumba tai longo mouteolohi wavo, ashike osheshi Kalunga ta ti. Hano oto kala nepapuduko olo leenghono dinene, noikumifi, noilongadidiliko, noikumwifalonga, nakesheshimwe shilili, otashi ningwa.

<sup>180</sup> Otwa lomoka. Molwaashi otwa lomoka mefimbomudo eli, Kalunga okwa ti, "Ohandi ku kungu mo mokanya Kange." Efimbomudo longeleka eli otali anywa. Otapa kala oshixupe shalo, tashi xupifwa. Onghee xwepo u li didilike mwene, nawa lela, u mone nge ou li moshixupe osho paife. Ohatu i mo musho mokafimbo, nge Kalunga e shi hala. Didilika ashike paife.

*Ndele ame nda punguluka ndi tale ondaka ei ya popifa nge. Eshi nda punguluka, (Tala.) onda mona oixwekelwashela iheyali yoshingoldo; . . .*

<sup>181</sup> Ile, "oikwatelwalamba," Oshigreka tashi ti. Paife, olo efatululo lotete, molwaashi kava li ve na omalehite no . . . Ove na oikwatelwalamba. Paife, Oixwekelwashela Iheyali yOshingoldo, osho hatu i ifana.

<sup>182</sup> Paife, monhele iyapuki, omo mu na omungome wetaliko; navahapu vomunye ovalongingeleka omu udite ko, naosho. Nanye ovanhu omu petwaliongalo, mwa longwa komulongi muwa apa, o—oinima ei omu i shii.

<sup>183</sup> Oixwekelwashela Iheyali yOshingoldo, oya li . . . i na oulamba kombada yayo, oyo tai xwiike omahooli. Mwinya muSakaria, eshi a mona emoniko, ondi wete osho, nokwa mona omuti weemono womoixwa nomuti weemono womepya; Omujuda nOmupaani, nale konima yefimbo lOvapaani. Ove na oundiyelu voshingoldo, noundiyelu aveshe ava voshingoldo ohava tilile moixwekelwashela ei tai xwameke omahooli keelamba adishe. Ndele ka li e udite ko nhumbi oinima ei ya li; omuti weemono womoixwa nomuti weemono womepya. Ndele



omuti weemono womepya, osho naana, owa kewa ko, nomuti weemono womoixwa owa twikinikwa ko.

<sup>184</sup> Nomahooli aa omolamba, *omahooli* okwa kalela po “Omhepo Iyapuki,” alushe. Ohatu i mo, moku didilika kovanhu, Etitano konguloshi. Didilika, ashike omahooli aa okwa kalela po Omhepo Iyapuki. Osho nee hatu vaeke ovanaudu nomaadi, omolwaashi okwa kalela po Omhepo Iyapuki.

<sup>185</sup> Ombibeli oya ti, mEhololo ekapiteli eti6, eshi ehandukilo la xula, okwa ti, “Olita yoilya otai i odenari imwe, neelita mbali doilyavala otadi i odenari imwe; ndele nee omaviinyu Ange nomaadi Ange ino a kuma.” Nda hala ngeno ohatu kufa Ehololo musho, oivike ishona, noku ya musho, kutya omaviinyu aa nomaadi oolyelye. “Ino kuma omaviinyu Ange nomaadi Ange. Ino ehena popepi nao.” Amen.

<sup>186</sup> Paife, didilika oixwekelwashela ei yoshingoldo. Omaadi aa okwa tililwa moixwekelwashela ei. Paife, omahooli oo aa a tulwa molamba, a xwameke. Paife, Aron okwa li. . . Osha li oshinakuwaniwfa shaye oku xwameka eelamba edi. Neelamba edi odi noku xwamekwa. Shi diinina paife. Tala. Kala wa ngungumana, u pwilikine. Eelamba edi odi noku xwamekwa komundilo oo Kalunga a xwameka. Ovanamati vaAron ova ya mo nomundilo ulili, ndele Kalunga te va dipaele momuvelo; oshi li mondjila, omundilo ulili. Omundilo oo Kalunga a tameka!

<sup>187</sup> Ndele tala, paife, oixwekelwashela oya ya moshikefahangano. Opa ope na oshixwekelwashela shimwe, ivali, itatu, inhe (pombada), nhano, hamano, heyali, *ngaha*. Paife, oixwekelwashela ei yoshingoldo apa, ngaashi te shi tongo momminute dishona.

<sup>188</sup> Natu lesheni komesho kashona, pamwe hatu shi mono. Ndele pwilikina eshi a tonga paife. Eewa. “Ndele omutwe Waye. . .” Ondi wete onda ya komesho yovelise oni12 apa, “Oixwekelwashela yOshingoldo Iheyali.” ovelise oni13:

*Nomokati koixwekelwashela iheyali yoshingoldo umwe a fa. . . Omona womunhu, a djala oshikutu shile sha twa keemhadi, nekwamo loshingoldo ponhulo.*

*Omutwe waye owa li wa fa—wa fa. . . eexwiki daye oda li ditoka da fa olududi, . . . ditoka to ngaashi eemhawe; nomesho aye a li. . . omalaka omundilo; . . .*

<sup>189</sup> Paife, natu kanghameni opo okafimbo, shaashi itatu dulu oku fiya po efano olo ngaho. Tala koixwekelwashela ei ya fikama apa paife. Iya, oixwekelwashela ei, ngaashi hatu shi hange komesho kashona, oya kalela po Omafimbomido Aheyali Ongeleka. Okwa kalela po Efeso, Pergamo, noku twikila fiyo Filadelfia, noku twikila fiyo Laodikea; Omafimbomido Aheyali Ongeleka.

<sup>190</sup> Ndele keshe shimwe shomoixwekelwashela ei oshi na oshanga yomahooli i li po, nomahooli aa otaa xwikwa keeshela edi. Paife eshi oshela imwe ya xwama komundilo waKalunga, ohava kufa oshela oyo noku xwameka dikwao, noku ka tula po; noku xwameka vakwao; ko kamwe taka xwameke kakwao, taka xwameke kakwao, taka xwameke kakwao, fiyo okoshela yaxuuninwa. Didilika, omahooli amwe aeke.

<sup>191</sup> Paife, Omafimbomido Aheyali Ongeleka aa, okwa hovela naEfeso, naTiatira, Pergamo, noku twikila. NOmhepo Iyapuki, oyo i li Omahooli aKalunga, okwa kulukila mongeleka pehovelo, muEfeso, Ongeleka yokuEfeso, oyo ya li ongeleka yefilonghenda. Nye Ovabaptiste omwa wana oku ingida “amen” opo. Opo nee mongeleka yefilonghenda, oyo i li muEfeso, nondada yOvaefeso oye tu tula po, eshi twa li nale kediko lounyuni. Oya wila mo, ndele tava pewa Omhepo Iyapuki.

<sup>192</sup> Ashike teelega kashona, mumwatate wange Omubaptiste, ove I pewa ngahelipi? Ove I mona ngahelipi? Omoku ya mongeleka? Nande nande. Ove I pewa meshasho lOmhepo Iyapuki. Oto ti, “Eheno, Mumwatate Branham, oshi li mondjila.” Oshike she ku ningilwa eshi Ya kulukila munye?

<sup>193</sup> Didilika, Omundilo welifa ou wa xwameka omahooli, muEfeso, owa xwama muTiatira; Omundilo welifa wa xwama, owa xwama muPergamo; wa xwama, fiyo Efimbomudo lOngeleka yaLaodikea. Omhepo Iyapuki yelifa, wa xwamekwa kuKalunga umwe, nOmundilo welifa. NOmundilo ou wa kuluka puPentekoste owa xwameka oshela, Ongeleka, mefimbomudo keshe, sha twikila paife.

<sup>194</sup> Ashike oupyakadi washo oo ou, fye Ovabaptiste, fye Ovamethodiste, otwa alukila *apa*, hatu kendabala oku kufa oshinima shondjokonona, naapa Ongeleka tai i *apa*. Oshi li mondjila. Osho she tu fiifa konima. Keshe ongeleka, eshi ya tameka, kapa li . . .

<sup>195</sup> Tala kuLuther, metungululo lotete. Epapuduko ngahelipi, Luther. Tala, ondi na embo laye lokulesha keumbo. Nhumbi omulumenhu oo e linyenga koshi yeenghono daKalunga! Nhumbi a itavela meveluko lOukwakalunga, e Li tambula yemwene; a itavela meenghono daKalunga, unene tuu, fiyo a popya momalaka, Martin Luther. Oshi li lela mondjila. Martin Luther okwa popya momalaka.

<sup>196</sup> Opo nee efimbomudo la shikula ko, John Wesley. John Wesley okwa ninga oshinima shelifa. Eshi kwa li ta udifa, okwa ti, “Eendjovo edi handi ngungutula, naame mwene nghi di shi?” Oshi li mondjila, okupopya momalaka; okuitavela meveluko lOukwakalunga. Ndele eshi e uya moAmerica, eengeleka omu ode mu ninga ngaashi hava ningile ovaingidi vayapuki nena, ove mu tula kondje, meengeleka. Nova udifa ko Evaengeli, noku wila

koshi yeenghono daKalunga, nafiyo va nangala polukolongo, oufiku aushe pefimbo opo.

<sup>197</sup> Ndele embo lokulesha laJohn Wesley, olo ndi na keumbo paife, eshi kwa li a londa onghambe efiku limwe, oku ilikanena omukainhu ou kwa li ta vele, nonghambe oya wa noku teka okuulu kwayo. Ndele ta di ko konghambe, ta kufa oshanga shomaadi noku vaeka onghambe nomaadi, te i londo e i kaila. Omundilo Welifa wa xwama kwinya.

<sup>198</sup> Ashike omu shi na molupe longhedi yoidila, ndele nee Omhepo Iyapuki otai twikile. Omondjila. Oshi li mondjila.

<sup>199</sup> Nomongeleka yOmethodiste, “Ove na shimwe sha puka muvo,” pa-. . .embo lavo tali ti, “ove na efangaulo.” Ndele ova tameka okweenda, ndele tava fangaula nokunuka, noku lihumbata *ngaho*, moiongalele yavo yetwali naikwao, Ovamethodiste. Omolwashike, mumwatate, ngeno John Wesley oku holoke poima, ote mu fi ohoni, ote mu anye; kakele te mu pe Evaengeli liwa ta denge nEvaengeli olo a udifa.

<sup>200</sup> Onda fikamene ha nale unene, monhele iyapuki, eshi ve va mangelulila eembwa, efiku olo eshi kwa li ta udifa e—edalo lipe, nosho tuu, naalo. Nongeleka yopombada yaEngland oye mu mangelulila eembwa. Ndele okwa ti, “Etango itali ningine komutwe woye oikando itatu, u kale ino ifana nge ndi ku ilikanene.” Ndele okwe shi ninga; ndele ta fi. Oshi li mondjila. Oshili.

<sup>201</sup> Osho twa pumbwa nena. Otwa pumbwa Omethodiste yoludi olo. Otwa pumbwa Omubaptiste mukwao a fa John Smith, ou a kala monduda ta lilile kuKalunga, ta ilikana oufiku aushe, momukalo oo, fiyo omesho aye a dinda nai, ongula, omwalikadi waye te mu wilikile poshitaafula, a lye.

<sup>202</sup> Akutu, ohatu ningi shike nena? Ohatu fikama mokolonela, nokasekeleta mokanya ketu; nomudiakoni mongeleka, a ya te li humbata; komaulikilo omafano, noku tala eekino oufiku aushe; ta kala kokule nongeleka; tava shili omakaya, tava nu, tava ndobola, tava lotokele komafiyafano eenghambe, noku li ifana Obaptiste. Oipolopolo aishe!

<sup>203</sup> Eshi twa pumbwa nena onghulu yonale, ovatumwa vaKalunga, epapuduko lOmhepo Iyapuki. Amen. Itandi ti. . . Itandi kendabala oku mu nyakula. Ondi shi shii kutya inamu nyakukwa, ashike, mumwatate, osho oshili. Ohandi kendabala oku mu ulikila oshitwa. Osho oshili. Osho twa pumbwa. Eewa.

<sup>204</sup> Paife, ei Ombibeli. Ei Omhepo tai popi, uwete. “Oixwekelwashela.” Eewa. Paife ovelise oni13.

*Nomokati koixwekelwashela iheyali yoshingoldo umwe a fa . . . Omona womunhu, . . .*

<sup>205</sup> Oshike? Umwe e Mu fa. Olyelye ou? Omufuko Waye. Umwe e Mu fa. Tala eshi sha li.

. . . a *djala oshikutu shile sha twa keemhadi*, . . .

206 Ouyapuki waJesus Kristus we Mu uvika. “We tu kosha komatimba etu nOhonde Yaye Mwene.” Eewa.

. . . *ekwamo ponhulo* (kashi fi omulumenhu; omukainhu) *nekwamo loshingoldo*. (Evaengeli olo li na eenghono nefimano laKalunga mOlutu laKristus.)

207 Akutu, efano liwa ngahelipi tu na apa koshi yekoneneno. Tala apa.

. . . *sha twa keemhadi, nekwamo loshingoldo ponhulo*.

*Omutwe waye* neexwiki daye oda li *ditoka* da fa olududi *litoka*, . . . *ditoka to ngaashi eemhawe* (ouyuki, ouyapuki; outoka eshi tau popi); *nomesho aye*. . . a fa omalaka *omundilo*; (Di li wetikile.)

208 Ino kendabala oku Mu hondama. Ye oku shii kutya oove lyelye, apa u li, naashi wa ninga. Eheni, omufimanekwa. Oku wete kesheshimwe. Akutu Kalunga . . .

209 Otu na ashike ominute dishona nge onda i kefimbomudo longeleka likwao eli, nge ohatu dulu. Didilika.

*Neemhadi daye* oda li da fa . . . *oshivela shitwima sha hanyifwa*, . . .

210 *Oshivela shitwima* alushe olo “epangulo,” ou weteko; oaltari yoshivela shitwima, neyoka loshivela shitwima, nosho tuu. Oshivela shitwima otashi popi epangulo. Eemhadi daye, paife, Ongeleka yaJesus Kristus oya tulwa mepangulo lOukwakalunga. Kristus ta fi ponhele yetu, Ou aeke ta yandje epangulo letu kwinya, po . . . koshipala shaKalunga, noku fila ko a fa omulunde komushiyakano, nomwenyo Waye owa kulukila moheli. Ndele Kalunga, ita efa omuyapuki Waye Aeke a mone eolelo, e Mu nyumuna mefiku etitatu, molwa eyukipalifo letu; Ou e li omutumba kolulyo Laye paife, Omupristeli Omukulunhu ou ta kumwa keliudo loungone wetu; ou ta aluka monghedi yelifa ngaashi Ye a ya mEulu, a tambule Ongeleka iwa oyo ye lilongekida Yovene, ya koshwa nOhonde omudalwa omutivali. E—emoniko ngahelipi. Amen. Eewa. “Ngaashi oshivela shitwima shiwa,” ile, paife tala, “ndeke Daye . . . ndeke . . .”

*Neemhadi daye* oda li da fa . . . *oshivela shitwima*, onga sha *hanyekwa mediko*; (Omange aeshe a kufwa ko.) *nondaka yaye*. . . *ondaka yomeva mahapu*.

211 Tala, Ongeleka otai popi naYe paife, *omeva*. Ehololo 17:15, tali ti, “Omeva otaa ti oiwana neengudu dovanhu.” Paife, “Ondaka Yaye,” ile Omunhu ou a li a fikama ta monika ngaha, Kristus mOngeleka Yaye, ngaashi Omufuko naKristus ve li Umwe, ngaashi omulumenhu nomwalikadi ve li umwe; Ongeleka naKristus va melwa kumwe Omunhu umwe, Omhepo Iyapuki yelifa.

<sup>212</sup> Noinima oyo Kristus a ninga, Ongeleka osho tai ningi yo. Ou shi wete? Ongeleka oyo iwa i li mouyapuki, meenghono, meenghono pangelo, tai mono omamoniko, oilongadidiliko, oikumifa. Kesheshimwe ngaashi Ye a ninga, osheshi ngaha kedu; tai hambelele Kalunga, ta ti, “Itandi dulu okuninga sha kakele Tate ta ulikile Nge; ashike Ye okwa ulikila Nge, ndele osheshi ngaha.” Ndele otwe uya, uwete, oinima ei tai ka ningwa.

<sup>213</sup> Paife, Kristus, a melwa kUmwe.

*. . . ndele ondaka . . . yomeva mahapu . . .*

Oiwana ihapu, ha umwe ashike; osha li Ongeleka aishe, Eengeleka Heyali da melwa kumwe mOlutu limwe lomualu muhapu wOmwene. Ovamethodiste, Ovabaptiste, Ovapresbyteria, aveshe ava va dalululwa nOmhepo Iyapuki, tava popi meenghono daKalunga, olo Olutu. Olo Olutu.

*Nomeke laye lokolulyo okwa li e kwete . . .*

<sup>214</sup> “Omondjila.” Kesheshimwe mOmbibeli oshi na e shi tashi ti, uwete.

*. . . meke laye lokolulyo eenyofi heyali (paife Ye—Ye Ohamba): nomokanya kaye omwa dja eongamukonda la twa leememo kuvali: noshipala shaye osha li sha fa etango la yela neenghono dalo.*

<sup>215</sup> Paife, “Mokanya Kaye omwa dja eongamukonda leemhemo kuvali la twa,” mokanya kaOu a fikama po, Kristus nOngeleka ngaashi umwe.

<sup>216</sup> “Meke Laye Ye okwa li ekwete mo eenyofi heyali.” Ndele oto shi mono momminute dishona; onda hala oku ya kusho, Ombibeli oyo nai popye eshi sha li. Osha li ovayakuli vaheyali, omuyakuli umwe kefimbomudo keshe kOmafimbomido Aheyali Ongeleka aa, a dja mo, e va kwate meke Laye lokolulyo. Amen. Oye ngaho. Opa li ovaengeli vaheyali, ovatumwa vaheyali, umwe kongeleka keshe. Owe shi kwata?

<sup>217</sup> Opo, Ye okwa fikama.

*. . . nomokanya kaye omwa dja eongamukonda la twa leememo kuvali: . . .*

Eongamukonda latwa leememo kuvali oshike? Ovaheberi ekapiteli eti4, otava ti, “Ondjovo yaKalunga oi neememo, i dule eongamukonda leemhemokuvali, tai tu tai tongola omungo kekipa, nOmukonakoni womadiladilo.” Eewa.

*Ndele eshi nde mu mona, onda wila ku dange . . . Onda wila keemhadi daye nda fa nda fya. Ndele ye a tenheka nge eke laye lokolulyo, ta ti . . . Ino tila; Aame ou omutete nomuxuuninwa:*

*Aame ondi nomwenyo, onda file; ndele, tala, Ondi nomwenyo fiyoalushe, Amen; ndele Ndi neeshapi doheli no . . . defyo. (Ou oJesus. Paife tala.)*

*Shanga hano oinima ei wa mona, noinima ei i li po, noinima ei tai ke uya komesho; (Eewa.)*

*Noshiholekwa sheenyofi odo heyali we di tala meke lange lokolulyo, odo . . . eke, noixwekelwashela iheyali yoshingoldo. Eenyofi odo heyali odo ovaengeli vaheyali veengeleka heyali. . .*

218 Akutu! Shi diinina. “Ovaengeli vaheyali ovayakuli vaheyali veengeleka heyali.” Opa li omuwiliki wongeleka yokuEfeso. Paife nge Kalunga okwe tu pitike, ohatu twikile naashi, ndele itatu i *mEdidiliko LOshilyani*, Ohandi mu ulikile keshe umwe womuvo, fiyo okefimbomudo eli laxuuninwa, ondjila ilipipo—ondjila ilipipo va li; ndi mu ulikile Ongeleka yokuFiladelfia, oyo ya li Ovamethodiste, John Wesley; handi mu ulikile o—Ongeleka yokuTiatira, meendelelo konima yaPergamo; oyo ya li Martin Luther, noku twikila fiyo okefimbomudo, noku ulika keshe umwe womuvo e uya noku eta etumwalaka, a dika etumwalaka kedu.

219 Noku ya fiyo okEtumwalaka laxuuninwa, lonena, oshi li mondjila, eshi Kalunga a tuma Omwengeli a dja kEulu, a shilipaleka omupiya Waye, noku tuma Etumwalaka kukesheumwe. Ei itai kala ongeleka. Itai kala ehanganano momafiku aa axuuninwa. Molwaashi, Kalunga okwa tula ehanganano mosilanga, naamushe omu shi shii. Ndele teelega fiyo hatu mane mongula konguloshi, *mEdidiliko LOshilyani*, noku tala apa ongeleka yoye i li, uwete, nehanganano loye.

Paife tala eengeleka.

*. . . noixwekelwashela iheyali oyo wa tala eengeleka heyali. (Odo eengeleka.)*

220 Ndele *eenyofi*, odo, Ye a kwata onyofi keshe. Paife tala. Natu kanghame ashike kashona? Ondi shi shii kutya ondi na hanga ominute omulongonambali oku ya apa nonda hala oku ya kekapiteli eli ngaha, noku shi lesa, nge kape na shimwe shilili. Onda hala oku shi mu etela. Onyofi oya li omuhongi, nomuhongi a vaekwa nOmhepo ya dja Pombada.

221 Owa dimbulula tuu kutya owa kalela po onyofi kEulu, nonyofi keshe kEulu oye ku kalela po? Ou shii tuu kutya Kalunga okwa lombwela Abraham kutya oludalo laye otali kala ngaashi eenyofi dokEulu? Tete ova li ondwi yedu, opo nee menyumuko ova li eenyofi dokEulu, di lihe fi kualwa. Omwe shi dimbulula tuu?

222 Ou shii tuu kutya Jesus okwa li Onyofi Yongula Tai vilima, Onyofi inenenene yomeenyofi adishe dokEulu? Akutu, Halleluya! Ngeenge handi shi lipula, omwenyo wange ohau nuka kehafo. Oye ngaho! Molupe Laye, mOukalipo Waye, omo hatu ka kala omutumba fikulimwe, Halleluya, ngeenge oinima yokedu oku ya xulu.

223 Ashike, pwilikina, Omushangwa ukwao owe uya kwaame. Daniel okwa ti . . . Eshi Ye a ti, “Pata . . .”

224 Eshi a mona Omwengeli ou a kuluka, nouta wodula komutwe Waye; a lyata omhadi imwe kedu, naikwao kefuta; ndele ta yelula omake Aye, noku ana kwOu e nomwenyo alushe fiyo alushe. Eshi omawi aheyali aa a popya e . . . Omangungumo Aheyali okwa popya omawi ao. Ye okwa ti, “Shi pata; inashi shiivika nafiyo efimbo laxuuninwa.” Ye okwa ti, “Ndele nee efimbo olo oshiholekwa eshi shaKalunga otashi wanifwa, eshi ava tava hololelwa Ongeleka; noku ana kwOu e li ko alushe fiyoalushe, kape na vali efimbo.”

225 Pwilikina eshi Ye a ti apa paife. Ye okwa ti, “Inda nondjila yoye, Daniel, pata Embo.” Uwete? “Osheshi ove oto tulumukwa, ndele to ka fikama momafiku axuuninwa, moshipewa shoye. Ndele nee vahapu ava hava twala vahapu kouyuki otava ka vilima ngaashi eenyofi alushe fiyoalushe.”

226 Oove ngaho, “eenyofi,” ovahongi vaheyali ava. Ovahongi vaheyali, mOmafimbomido Aheyali Ongeleka, ovo va yakula omido omayovi avali.

227 Okudja omido omayovi avali otete, kehanauno leyelu; omido omayovi avali ativali, euyo lotete laKristus; omido omayovi avali atitatu, atihamano, olo Euyo litivali laKristus; nOmileniuma, nexulilo, efiku etiheyali etulumuko.

228 “Kongeleka . . .” Akutu, iho lididimikile nge ominute dishona vali? [Eongalo tali ti, “Eheno.”—Sd.] Paife, inandi hala oku mu lolokifa, ashike ohandi leshe meendelelo paife. “Komwengeli . . .” Paife tala, Ye ote shi yandje shayukilila paife. Ndele ohatu i koPergamo noku kufa lwaxuuninwa lalo paife . . . Ndi tye, kuLaodikea, opo nee hatu pate. Mongula konguloshi ohatu ka kufa okudja opo, m*Edidiliko LOshilyani*.

*Komwengeli wongeleka yokuEfeso . . .* (Shotete.)

229 Paife tala, eshi Jesus a li a fikama nomake Aye a yelufwa. Apa oshinima shinini eshi inandi hala oku shi mu, fiila. Shi pwilikina. Shi tala. Ye okwa fikama mokati, opo pokati, kOixwekelwashela Iheyali yOshingoldo.

230 Paife, ngeno okwa li nda fikama *apa*, noixwekelwashela ya dikwa apeshe, *apa* meke lange limwe opo handi shi kufa mo, ndele *apa* ope na shikwao, medidiliko lomushiyakano, osheshi osha li okupitila komushiyakano oo wa eta Ongeleka.

231 Apa Ye okwa fikama; nouta wodula komutwe Waye, nga ehanganano. “Onda ninga ehanganano Lange nOngeleka, muAbraham, mOludalo laye, aveshe ava va ifanwa.”

232 Mumwatate wange, onguloshi inya, ta tambula Kristus, okwa ti, “Ino undula nge nande, Bill.” Ta ti, “Ngeenge Kalunga ta popi naame . . .”

Onda ti, “Ito uya nafiyo Ye te ku ifana.”

<sup>233</sup> “Kape na ou te uya kwaAme, okuninga Tate Wange ta ifana.” Umwe ota ningi shimwe shilili, te ku shili, oumwe elili. Ashike ngeenge Kalunga ta popi, oto uya, uwete. Oshi li mondjila. A fikama apa . . . “Kape na ou te uya, okuninga Tate Wange te mu shili.”

<sup>234</sup> Opo Ye a fikama, “ta monika a fa jasper nemanya sardius, omutete nomuxuuninwa,” Benjamin naRuben, omapata aeshe omulongonaavali. Nonhumbi, Ombibeli, keshe kamwe take lifewa ka yukilila ku kakwao ngaho, kesheshimwe sha yukilila! Didilika eshi Ye a fikama apa, a tale paife, tala eshi tashi ningwa po. Ye okwa ti Ye okwa li “Alfa naOmega,” Ye okwa li “Ehovelo nExulilo. Ou a li Ko, naau E li Ko, ndele Te Uya.” Ye oku na meke Laye lokolulyo, paife, eenyofi heyali.

<sup>235</sup> Paife apa Ye okwa tameka kuEfeso, ndele Ye okwa hovela oku xwameka oshixwekelwashela. Ye oko e shi xwamekela. Hano efimbomudo la shikula ko, otwa mona mo, efimbomudo longeleka la shikula ko, ola hovela oku fiilila; efimbomudo longeleka la shikula ko oli dulife po; nafiyo efimbomudo longeleka litine, omido omafele omulongonaatano omafimbomido omulaulu. Ndele lwopo 500, 1500, lwaapo, okwa hovela oku laula unene nafiyo va li pombada, konyala la xula ko.

<sup>236</sup> Ndele, didilika, keshe limwe lomomafimbomido ongeleka aa, Ye okwa ti, “Ino lidimbika Edina Lange. Ino lidimbika Edina Lange. Ino lidimbika Edina Lange.” Ashike eshi Ye e uya kombinga ikwao yomafimbomido omulaulu, okwa ti, “Ou na edina wa fa u nomwenyo, ndele owa fya.” Okwa unganekwa. Okwa tambula edina limwe loipupulu.

<sup>237</sup> Tala, mongula konguloshi, osheshi antikristus e li. Oku na eshasho loipupulu, tali ku itavelifa kutya eshasho lOmhepo Iyapuki. Oku na eshasho lomeva loipupulu (Eheno, omufimanekwa.), osho nokuli shi he li Pamushangwa. Oku na oinima aishe oyo, ya wana okuhopaenena, oku lungamena nekoto.

<sup>238</sup> Tala apa sha dja. Oko sha tamekela, kwinya; tashi uya kombinga ikwao ei lwaapa.

Hano Ye okwa ti, “Ou na ashike Ouyelele munini,” Luther.

<sup>239</sup> Hano ope uya Wesley, nonhumbi sha li mefimbomudo laye. Osha hovela oku yela.

<sup>240</sup> Hano, okudja pokati kefimbomudo olo nefimbomudo laxuuninwa, Ye okwa tula po omuvelo wa yeuluka. Ye okwa tula po omuvelo wa yeuluka kwaava tave uya mo. Hano Ye okwa ti, “Okwa ya monghalo ya lomoka.” Ndele Ye okwe li kunga mo mokanya Kaye. A kufa oshixupe, enyumuko le uya, ndele Ye ta i nalo. Oshi li mondjila.



241 Oye ngaho, a fikama mOixwekelwashela Iheyali yOshingoldo. Paife:

*Ko...ongeleka yokuEfeso; Oinima ei...shanga;  
Oinima ei ta ti ou e kwete eenyofi heyali meke laye  
lokoluluyo, ou ta ende mokati koixwekelwashela iheyali  
yoshingoldo;*

242 “Oilonga yoye ondi i shii.” Dimbuluka, ino dimbiwa.

*Oilonga yoye ondi i shii, noupyakadi woye,  
nelididimiko loye, ndele...nomolwaashi uhe nombili  
novanawii... .*

243 Ndele fye oha tu efa kesheshimwe shii, noku shi ifana oukwamhepo. “Akutu, iya, otava i...Ohatu i kongeleka. Otu vawa ngaashi vakwetu aveshe.” Inda keumbo, kala keumbo mEtitatu konguloshi u tale okino, ombwili lela yoheli. Oshi li mondjila. Noku ya noku pwilikina keuliko lomafano, oku shingila mo. Okwa ndjena unene oku ya komaulikilo, nokuli... kongeleka; diva omuudifi okwa pata, mokati kokwenye. Oto ti, “Okwa pupyala unene oku ya kongeleka.” Kashi fi, sho ka shii unene, oku ya koheli, mumwatate. Oto i, limwe lomomafiku aa, oko kwa pupyala ku dule po. Xwepo u pwilikine.

244 Ongahelipi ove? Mumwatate, ito dulu oku ninga onghuti i lye onghambe ya fya, nge oto dulu. Ye ita dulu oku shi ninga. Oushitwe waye owa yooloka. Onghuti kai na onyango. Itai dulu oku i nyanyula.

245 Ndele omunhu ou a dalululwa, kOmhepo yaKalunga, ita dulu oku lya oinima oyo. Ite shi dulu. Kashi mo momadiladilo aye. Ite shi dulu. Ita dulu.

246 Ou shi shii. Oudila volwenya ohava tuka pamwe. Ndele, nena, ounyuni nongeleka ova faafana unene, ove... Otava popi shelifa, tava nu shelifa, tava shili omakaya shelifa, tava tukana shelifa, tava djala shelifa, tave lihumbata shelifa. Ndele vo, ito dulu oku va tongola, ndele tuu owa wana oku patwa kOmhepo Iyapuki.

247 Osha kindja unene, mumwatate, ashike, ohandi ku lombwele, otashi ku pe Omwenyo.

248 Opa li omunhu, oshikando shimwe, a ya kongudu yovaudifi, oko ve na oseminali, hai ifanwa ofikola yovaxunganeki. Ndele umwe womuvo okwa ti, “Tula po ombiya yakula paife. Ohatu ka lya ouvalelo.” Ta ti, “Elia okwe uya, omunhu ou e na lela oshitopolwa shopavali.”

249 Hano umwe womovanhu okwa ya noku tona o—omakunde amwe, ndele ta yadifa oshikutu shiyadi oitila noku i tula mombiya, ta hovele oku i fulukifa. Oshike, ova tameka okulya. Ova ti, “Omu na efyo mombiya.” Osha fa ashike eeseminali dimwe edi tadi teleke, yo. Oshi li mondjila. Tava ti, “Omu na efyo mombiya.”

250 Elia okwa ti, “Teeleleni kashona, ohatu shi takamifa.” Okwa ya noku kufa eshambekela loufila, te u ekele mo, onghee osha lundulula oinima. Oufila, oufila-yambo, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe,” wa tuwa welifa, molwa oufila yambo, ndele osha ninga eyooloko.

. . . uhe nombili *novanawii: ndele wa yeleka ava tave liti vo ovaudifi, ile, ovayapostoli, ndele kave fi, ndele we va mona ovanaipupulu:*

251 Osho Ye a ti; Haame handi shi tongo. Ohandi Mu endulula ashike. Ashike ou shii eshi Kalunga ta pula? Kalunga ota pula eshasho lOmhepo Iyapuki, ile u kane.

252 Nomulumenhu e li apa naadi dihapu doD.D.D.’s, noL.D.’s, noPh.D.’s, nodigilii yObatyela, nakesheshimwe shilili konima yasho, ndele efimbo limwe kave shii sha kombinga yaKalunga. Osho oshili. Mumwatate, osho itashi ti sha. Ashike onyuni aushe otai ti, “Iya, omuhongi wetu Ondokotola yOukwakalunga.” Akutu, onghenda. Osho kashi na sha nande naKalunga shidulife—shidulife oku nwa omeva; ehe shi mahapu. Oshi li mondjila. Kalunga ke na ko na sha kutya eePh.D.’s odi li ngapi, ile D.D.’s. Ndele—ndele ou shii eshi Ombibeli tai di ifana. . . Paife, eshi kashi fi omashendjo, molwaashi inandi itavela oku a hepaununa. Ashike Ombibeli otai ifana D.D., “ombwa ya fya.” Osho naana Ombibeli ya tonga sha li, “ombwa ya fya.” Eewa, tai ti, “Itava dulu oku weda.” Onghee, hano, eewa.

*Ndele wa dula, ndele u nelididimiko, ndele nee wa humbata oudjuu molwa edina lange. . .*

253 Akutu, onda hala oku shi nyanyaulila mo, opo u shi mone meenguloshi dishona, Kalunga nge e shi hala.

*. . . wa longa, ndele ino loloka.*

254 “Kala lela muYo.” Eewa. Didilika.

*Ndele nee ondi na sha naave, . . .*

255 Paife, apa opo ndi noku xulila paife, kashona, fiyo handi shi hange apa opo tu shi kwate mongula konguloshi.

*. . . ndi na sha naave, eshi wa efa ohole yoye yotete.*

256 Omukundu owashike u na etwaliongalo? Omunhu okwa wana oku tya, ngeenge wa shakeneke omunhu, “Eshiivo lOukriste woye, onaini kwa li liwa kwoove?”

Owa wana oku tya, “Opaife ngaha!”

257 “Iya, eshiivo lange dingi ola li konima kwinya eshi tete nda pewa eshasho lOmhepo Iyapuki, eshi nde uya.”

258 Hano to ti, “Akutu, mumwatate, owa wa mo mefilonghenda.” Oshi li mondjila. Tala.

*. . . owa fiya po ohole yoye yotete.*

Tashi ulike kutya ova li ve na sha pehovelo, nove shi fiya po.

259 “Haye ou ta hovele; ndele nee ou ta diinine fiyo okexulilo, oye ta xupifwa.” “Ha ye. . . aveshe ava tava ti, ‘Omwene, Omwene,’ ndele nee oye ou ta longo ehalo laTate Wange.” Akutu, nandi efe shi ningine mo ominute dishona. Okwa li handi popi handi endebele konguloshi, nande ongaho, onghee natu efe shi ningine mo ominute dishona, uwete. “Ou ta longo ehalo laTate Wange.” “Ou ta diinine fiyo okexulilo. Ou ta diinine!”

260 Nge umwe ota ti, “Ondi wete ye, omunhu ou, omunaihelele mukulu.”

261 “Iya, nge oto shi diladilile nge, ohandi fiye po ongeleka. Nghi na vali eshi handi i longifa.” Eewa, oove ngaho. Uwete? Otashi ulike omo wa longwa. Mumwatate, nge osha li oilya okuhovelifa, otashi kala oilya pexulilo. Ino kala po olule sha wana apa. Ino shi yukifa tuu nande. Oshi li mondjila.

*Dimbulukwa hano oku wa wa, . . .*

262 Shuna u dimbuluke eshi wa kala neshiivo eshi kwa li ito dulu oku popya kombinga yomunhu. Kesheshimwe osha puka mongeleka, ino kala omutumba peendodo dovashiinda shoye kwinya u popye kombinga yongeleka, noku popya kesheumwe, uhe nonghedi wa manguluka to i u ka djoine ongeleka ikwao. Ahawe, kala opo ngaho, nelididimiko noku shi ilikanena, ndele Kalunga te shi eta mo, uwete.

*Dimbuluka . . .oku wa wa, u lidilulule, . . .*

263 Ou shii kutya oshike “lidilulula” tashi ti, ku shi shii?

*. . .noku longa oilonga yoye yotete; . . .*

264 Shuna u ka tale eshiivo loye lotete. Ninga oinima ei wa ningile pehovelo. “Inda koaltari u shi yukife naKalunga,” moitya imwe. Oshi li mondjila.

*. . .longa oilonga yoye yotete; ile ngeenge hasho  
Ohandi ku faukile diva, ndele Handi kandula po  
oshixwekelwashela shoye ponhele yasho, ngeenge ito  
lidilulula.*

265 Uh-huh, “Nge ino shi ninga, oto kala nongeleka ya tekaukila, ya ninga oipambu, kakele ngeenge we lidilulula.”

266 “Ashike eshi ove. . .” Akutu, paife otwe uya apa. Diinina. Pwilikina nawa. Djala okambidja koye kopangeleka paife, u kufe okanduda koye komudile. Pwilikina. Osheshi. . .

*Ndele nee eshi u shi kwete osho, nokutya ho tondo  
oilonga yOvanikolaiti, naAme yo handi i tondo.*

267 “Ou tonde oilonga yOvanikolaiti.” Paife tala. Osha li shike “oilonga” muEfeso, mefimbomudo longeleka la shikula ko, osha li “elongo.” Ohatu ke shi toola po, mongula konguloshi, “Nikolaiti.”

Ndele ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele eengeleka; Omufindani Ohandi mu pe a lye komuti womwenyo, ou u li pokati koparadisa yaKalunga.

268 Paife, sha shikula ko, ovelise ya shikula ko otai tameke nOngeleka yokuSmirna.

269 Paife, “Nikolaiti,” opo hatu ka tamekela nasho, mongula konguloshi, tashi di mEhololo 13. Oupristeli wOvanikolaiti, nhumbi wa hovela muEfeso. Ndele opo efimbomudo longeleka olo la dopela, momido omafele atatu moku kala po kwalo. Manga inali pwa ko, Ovanikolaiti ova hovela oku tameka elongo, oupristeli woumwatate.

270 Opo nee, tete, osha dja koNicolas, osho sha li shimwe sho—sho apo— . . . shimwe sho . . . ndele ye . . . MOilonga yovayapostoli ekapiteli eti6, ndi wete, novelise oni5, opo a ya noku hoolola ovadiakoni. Ndele ova kufa ou, ou a li Nicolas kwinya, ndele tava tameke oku dja opo noku shi ifana Nikolaiti, noku hovela tava unganeke oupristeli. Ndele okudja opo osha ninga “oilonga,” eshi kwa li tava ningi, tava popi oinima ei momahapaululo, nosho tuu. Ndele hano osha ninga “elongo” lwaapa, noku ya muBabilon. Noku xulila apa, oshikando shaxuuninwa, nOukrista aushe wa dingilwa mo; oshixupe ashike shinini tashi xupifwa mulo. Tala u mone eshi shi li, mongula konguloshi, nge Kalunga e shi hala.

271 Akutu, mumwatate wange omuholike, mumwameme wange omuholike, kuYe ou ta dulu oku ku diinina uha we, kuYe ou ta dulu oku diinina omutima woye mefilonghenda, Ye ne ku tilile omayambeko Aye. Ino shi dimbwa kutya otu li momafiku axuuninwa efimbomudo longeleka laxuuninwa, omo mwa tengenekwa efimbomudo longeleka ya lomoka, ihe na sha naYo. Ndele efa oku kala uhe na ko na sha. Ila shili kuKristus, nomutima woye aushe.

272 Itandi ku lombwele ongeleka ei u na oku djoina. Osho kashi na . . . Kalunga ite shi ku pula mEpangulo. Ahawe, omufimanekwa. Ye ke na kutya ove owongeleka ilipi.

273 Ye okwe ku hala; ouhandimwe. Ndele ou noku dalululwa opo u pewe eshasho lOmhepo Iyapuki, ile owa pwa. Uwete? Oto danauka ashike ongeleka, oto hopaenene ashike, nafiyu u na shili eshiivo loku dalululwa.

274 Ndele apa, Ou a fikama, nOixwekelwashela Iheyali yOshingoldo, mOmafimbomido Aheyali Ongeleka, ndele Omhepo Iyapuki yelifa oyo ya xwameka Ongeleka kwinya, ota I xwameke apa.

275 Paife, omwa kala ovahopaeneni mongeleka omo, naashi Ovanikolaiti ve li kwinya, naaveshe mefimbomudo longeleka keshe, ovahopaeneni, fiyo la fika apa fiyo la ninga endubakano limwe lakula lehanganano. Ndele Kalunga okwa fangela shi

oshinima ashishe, ndele ta twala oshixupe shoshiwana mOukwaalushe.

<sup>276</sup> Omwene ne mu yambeke. Eshi osha fa oihanyo, ookaume, ashike oshiwa. Otashi mu kwafa noku mu kelela kokuwa. Paife, ino shelemba, to ti, “Mumwatate Branham okwe shi kupula mongeleka yange.” Inashi tongelwa ongeleka yonhumba. Oove ashike sha tongelwa, onga handimwe. Nghi . . .

<sup>277</sup> Nge ove owongeleka yObaptiste, hano kala shili Omubaptiste wa yadifwa nOmhepo Iyapuki. Nge ove owongeleka yOmethodiste, kala Omumethodiste washili wa yadifwa Omhepo Iyapuki, kutya nee oshike. Ndele ino kala munangele; kala u muwa mongeleka yonhumba, ile omushiinda wonhumba, molwefimano laKalunga.

Omwene ne mu yambeke paife, fimbo hatu fikama, nge tamu dulu.

<sup>278</sup> Omuhongi Omuholike wOmwenyo, konima yoku lesha Ondjovo Yoye, otwa fikama monghumwe. Twa dimbulula kutya fiku limwe eleshelo eli konguloshi otali kala . . . Ohatu Li udu mekwatelo lokateipa, ngaashi la li, mEfiku lEpangulo. Ohatu ke shi ninga ngahelipi? Tu wete kutya otu li mefimbomudo eli laxuuninwa, omilaulu keshepamwe, efimbo ngahelipi. Tu wete Euyo lOmwene, omadidiliko taa holoka, “omakufikufi manene a tumbalala taa alangata; omitima dovanhu tadi shushuma, koutile; efimbo lidjuu; outile pokati koiwana.”

<sup>279</sup> Vahapu otava ti, “Akutu, onde shi uda omido dihapu.” Ndele nee Omushangwa inau tya osho tava tongo, “Kape na eyooloko lefimbo eshi ootate yetu va kofa”? Vehe shii kutya otu li lela komunyengenyenge. Ye ota dulu oku uya manga inakusha.

<sup>280</sup> Ndele, Tate, efiku lilipi ile otundi ilipi, tu shii, kutya okatekauko aka kofina yonghalamwenyo ei hatu ende otai ka teka po okudja koshi yetu. Eemwenyo detu dihepele otadi ka endjelela mewangadjo, mOndjovo yaKalunga, nomalihumbato etu aashi twa uda noku lesha.

<sup>281</sup> Oshe tu wapalela, Omwene, tu kanghame paife noku litala fyevene. Ndele fimbo ovalumenhu novakainhu, ovamati ile oukadona, va fikama apa mengungo eli linini, konguloshi, ve udite ko ve li nawa, nave lipule moule paife. Ndele nge inava dalululwa natango, nava lalakane momutima wavo paife ngaha, “Itandi li ile ndi nwe nafiyo To yadifa nge nomanna elifa oo We va yadifa mEfiku laPentekoste. Nafiyo ounyuni wa fya, nakesheshimwe sha ninga shongaho ndele tuu Oove, Omwene Wange, nohole yakesheshimwe shilili otai kana po. Ashike kufa mo ohole younyuni aushe mwaame, ndele pitike nge okudja nena eli ndi kale ndOye.” Shi wanifa, Omwene.

<sup>282</sup> Kala pamwe novanhu eshi tava i komaumbo avo. Dimbuluka ovanamhumbwe, Akutu Kalunga, eehepele moshilongo shetu, eehepele momhepo, ava va fya ondjala.

<sup>283</sup> Kalunga, pendula po ovahongi, keshepamwe. Va yadifa nOmhepo Iyapuki, noku va tuma, tava udifa, Omwene, ngaashi omundilo waxwama. Katu shii otundi...Ohatu piti ashike ngaha lumwe. Otu vaxulipo ashike lumwe, nohatu shi pandulile Kalunga. Ashike, onghalamwenyo ya shikula ko, itatu udifa Evaengeli monghalamwenyo tai uya; ashike ohatu ka tyapula mEvaengeli, pamwe navo momafimbomido aa e I tambula; nOndjai yOpombada, Omwene wetu Jesus Ou a wana, ndele hatu Mu pe omahambelelo fiyo alushe. Amen.

<sup>284</sup> Kalunga ne ku yambeke. Pungulukeni mu minikafane, fimbo hatu imbi *Oshimangifo Sha Yambekwa Osho Shamanga*, nge oto shi ningi.

Oshimangifo sha yambekwa osho sha manga  
Omitima detu mohole yOukriste;  
Okwoongala mediladilo limwe  
Kwa fa oko kwoPombada.

Komesho yOlukalwapangelo laTate wetu,

<sup>285</sup> Paife, minikafaneni. Ominute ashike omulongo, efimbo, ouyelele paife ou li momalungula. Amushe minikafaneni, indeni keumbo, mwa hafa, mu aluke mongula konguloshi. Petata lohetatu, naana, ohatu hovele elongelokalunga, Kalunga nge e shi hala. Oshiwa ngahelipi...?...

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OSHIKWANYAMA

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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