

UKU NDI KUTULUKA

KWA DZUWA

 Tiyen ife tiweramitse mitu yathu. Ambuye, pamene ife tasonkhana pano mmawa wabwino uwu wa Isitara, kuwona mphukira zazing'ono zikukanikizira njira yawo kuti zituluke, njuchi zikuwulukiramo ndi kumatenga gawo lawo, mbalame zikuimba ngati kuti mtima yawo isweka ndi chisangalalo, chifukwa pali Isitara. Ife tikukhulupirira kuti Inu munamuwukitsa Yesu kuchokera kwa akufa, zaka zambiri kalelo, lero, ndipo ife tikukondwerera tsiku la chikumbutso ili.

² Ndipo mulole kuti pabwere Isitara pakati pa ife tonse, lero. Mulole ife, monga antchito Ake, tiwamvetse Mawu Ake, kuti ife tinali mu chiyanjano Chake apo, ndipo kuti tsopano kuti ife tauka ndi Iye ndipo tikukhala limodzi mu malo a Mmwambbamwamba.

³ Muudalitse msonkhano muno mu kachisi, ndi kudutsa maiko kumene iwo ukupita, mwa lamya iyi.

⁴ Muchiritse odwala onse ndi osautsika. Mulole iyo ikhale Isitara kwa iwo, naponso, ndi eksodo yochoka ku matenda kupita ku nyonga. Ndi iwo omwe ali akufa mu tchimo ndi mzolakwa, mulole iwo akhale moyo lero kupyolera mwa Khristu. Ndipo ife tikutamandani Inu, pakuti ife tikupempha izi mu Dzina Lake. Ameni.

⁵ Ine ndithudi ndikuutenga uwu ngati mwayi wopambana, mmawa uno kuti ndabwerera kuno ku Jeffersonville, Indiana, ndi gulu lalikulu ili, mpingo utadzazana ndi kuimirira, ndi kozungulira ndi kunja, ndi mmabwalo ndi paliponse. Kwa inu anthu a pa lamya ku fuko lonse, ndi mmawa wokongola kuno.

⁶ Faifi koloko mmawa uno, mzanga waming'ono wa chifuwa chofiira anawulukira pa zenera ndipo anadzandidzutsa ine. Zimawoneka ngati mtima wake waung'ono ukanaphulika, akuti, "Iye wauka." Ine nthawizonse ndakhala ndikulingalira za mbalame yaing'ono iyi pokhala bwenzi kwa ine, chifukwa ine ndimaikonda iyo.

⁷ Monga nthano ya iye amati, "Mbalame yaing'ono ya bulauniyo inamuwona Iye akuvutika pa mtanda, pamene tchimo linali litamuikapo Iye." Ndithudi, mbalame yaing'onoyo inali yopanda tchimo. Iye sankayenera kuti ayifere mbalame yaing'onoyo. "Koma iyo inaulukira pa mtanda ndi kumakayesera kumaizula misomaliyo apo, ndi mulomo wake wawung'ono, ndipo iyo inapangitsa chifuwa chake chonse kufiira." Ndipo ndi momwe ine ndikufunira changa, naponso,

monga chishango, pa kuyesera kutetezera Chinthu chaulemerero ichi chimene Iye anachifera.

⁸ Pozindikira kuti nthawi yathu ndi yoperewera kuno, makamaka kwa amzanga awo amene akumvetsera kuno mwa lamya iyi, ine ndikufuna ndiitanire tcheru chanu mmawa uno ku—chithunzi chimene nthawiyina kalelo chinajambulidwa ndi kamera, cha masomphenya omwe ine ndinali nawo kuno ku kachisi, a kuchoka ku Indiana, kupita ku Arizona; kumene ine ndinali kuti ndikakomane nawo, mwa mawonekedwe a piramidi, Angelo seveni. Posadziwa zomwe zikanati zikachitike kenako, pamene ine ndinakafika uko, poganiza kuti anali mapeto a moyo wanga, kuti panalibe wina yemwe akanakhoza kuima ndi kuphulikako; ndipo ine ndikutsimikiza nonse inu mukuidziwa nkhaniyo. Ndiyeno mu Sabino Canyon, mmawa wina wonga uwu, pamene ndinali mu pemphero, panali lupanga linaikidwa mu dzanja langa, ndipo anati, “Awa ndiwo Mawu, ndi Lupanga la Mawu.”

⁹ Kenako, Angelo anawonekera monga kunali kutaneneredwa. Ndipo pa nthawi yomweyo, kuwundana kwakukulu kwa Kuwala kunachoka pamene ine ndinali nditaima, ndipo kunasunthira mailosi sate mmwamba cha mu mlengalenga, ndi kuzungulira mkomberowo, monga mapiko a Angelo, ndipo anajambula mu mlengalenga mawonekedwe a piramidi mwa kuwundana komweko kwa Angelo kumene kunawoneka.

¹⁰ Sayansi inajambula chithunzi, njira yonse kuchokera ku Mexico, pamene icho chinkasuntha kuchokera kumpoto kwa Arizona, kumene Mzimu Woyeru unati ine ndikanati ndidzakhale nditaima, “mailosi forte kumpoto chakummawa kwa Tucson.” Ndipo icho chinapita mu mlengalenga, ndipo *Life Magazine* inali ndi zithunzi, “Chinachake chachinsinsi patali mu danga, kumene sikungakhoze kukhala kuli chinyontho, kumene sikungakhoze kukhala kuli chifunga cha chirichonse; mailosi sate mmwamba, ndi mailosi twente-seveni choppingasa,” ndipo akubwera mmwamba momwe kuchokera komwe Angelo amenewo anali.

¹¹ Tsopano, iwo anafunsa, kuti adziwe. Sayansi, mmodzi wa iwo mu Tucson, ankafuna kuti adziwe kufunika kulikonse, koma ine sindinawawuze iwo. Inu nonse munazidziwa izo, munauzidwa izo zisanachitike. Koma izo sizinali za iwo; izo zinali za inu.

¹² Ndipo chotero kumeneko Iye anayankhula kwa ine, ndipo anati, “Zisindikizo Zisanu ndi ziwiri zikatsegulidwa. Zinsinsi zisanu ndi ziwiri, chinsinsi chofutukuka kasanu ndi kawiri cha Baibulo, chomwe chakhala chitatsekeredwa kuyambira ku maziko a dziko, chikati chikaululidwe.” Ndipo ife, komabe gulu laling’ono lonyozeka, kufanizitsa ndi dziko lonse, ife takondwera nawo madalitso awa, kuzimva zinsinsi zimenezo. Chikwati,

chilekano, mbewu ya serpenti, mafunso onse osiyana awa, zakhala zikuululidwira kwathunthu kwa ife, osati ndi munthu, koma ndi Mulungu, Mwinikwale, yemwe anatsegula zinsinsi zisanu ndi ziwiri izo; za chomwe Mpingo unali, momwe Iwo unaliri mwa Khristu pa chiyambi, ndi momwe Iwo ukaniati udzaululidwire mu tsiku lotsiriza.

¹³ Ndipo tsopano, pamene ichi chinkapita mmwamba, ife tiri nacho chithunzi kunja pa zolengeza. Koma, ndiye, ine ndiri nacho chithunzi chiri pomwe pano, ngati inu mungazindikire, momwe *Life* magazine inaliri nacho icho. Koma ine ndikudabwa ngati omvetsera anga, owoneka pano, anayamba konse ayang'ana pa chithunzichi, onani, onani, momwe icho chiyenera kukhalira chiri.

¹⁴ Inu mukukumbukira, ine ndinali kulalikira pamene masomphenya awa anabwera, pa phunziro la Bukhu la Chivumbulutso, kumene oweruza akale, pamene ife tinamuwona Yesu mu Chivumbulutso 1. Pamene ife tinayamba kutsegula Zisindikizo Zisanu ndi ziwiri... kapena m—kapena Mibadwo ya Mpingo, kani, kumayambiriro basi kwa kutsegulidwa kwa Zisindikizo Zisanu ndi ziwiri. Khristu anali ataima ali ndi "tsitsi longa ubweya, loyera." Ndipo ine ndinafotokoza izo kwa inu, kuti oweruza akale Achizungu, ndi oweruza a kale kalelo, pamene iwo ankapatpa benchi, kuti akalumbilitsidwe, ulamuliro waho wapamwamba unkapatsidwa kwa iwo. Iwo ankavala tsitsi loyera, monga momwe zinaliri, pa mitu yawo, kuti asonyeze ulamuliro waho wapamwambawo.

¹⁵ Chabwino, ngati inu mutati mutembenuze chithunzichi monga *chonchi* ndi kuyang'ana, inu mukhoza mwinamwake kumachiwona icho kuchokera mwa omvetsera, ndi Khristu. Mukuona maso Ake akuyang'ana *kuno*, mwangwiyo basi monga izo zikanakhoza kukhalira ziri; atavala tsitsi loyera la Umulungu Wapamwamba ndi Woweruza wa kumwamba konse ndi dziko lapansi. Kodi mukukhoza kuwaona maso Ake, mphuno, kamwa Yake? [Osonkhana ati, "Ameni.—Mkonzi."] Ingochitembenuziran chithunzicho kuchokera *apa*, momwe iwo analiri nacho icho; ku mbali *iyi*, momwe icho chiyenera kukhalira chiri. Ndipo inu... Kodi mungakhoze kuchiwona icho? ["Ameni."] Iye ndi Woweruza Wapamwamba. Palibe winanso kupatala Iye. Ndipo uko ndi kuzindikiritsidwa kwangwiyo kachiwiri, kutsimikizira kuti Uthenga uwu ndi Choonadi. Ichi ndi Choonadi. Iwo ndi woona. Ndi kumupanga Iye osati Munthu wachitatu, koma Munthu yekhayo!

¹⁶ Ali ndi loyera, mwaona, inu mukuona pakudapa, nkhope Yake, ndevu Zake, ndi maso Ake. Ndipo zindikirani, Iye akuyang'ana... Kuchokera kwa Iye kukubwera Kuwala uku kukuwalira ku mbali ya dzanja lamanja, kumene Iye ali kuyang'anako. Ndipo pa mtanda, ndi kumene Iye ankayang'anako, kumanja, kumene Iye anamukhululukira

wochimwa. Mu Kuwala kwa chiukitsiro Chake, ife tikupitabe patsogolo mu Dzina Lake.

¹⁷ Ine ndikukhumba, mmawa uno, kuti ine ndikadangokhala nayo nthawi yochuluka ku—kuti ndiitaire pa zopambana izi zomwe ziri kupyola mthunzi uliwonse wa kukaikira, zatsimikiziridwa kwa zaka sate zapitazi, kapena zaka satefaifi, pomwe pano pa mpingo uno; kuyambira ku mtsinje kuja, pamene Kuwala komweku kunatsika pansi kuno ku Jeffersonville, mu 1933, ndipo anayankhula mawu aja, “Monga Yohane M’batizi anatumidwa kuti adzatsogolere kudza koyamba kwa Khristu, Uthenga wako udzatsogolera kwachiwiri.” Ife tiri pa nthawi yotsiriza, ndipo ife tikuziona izo. Ife timadabwa nthawizina chifukwa chomwe iwo sunafalikire pa dziko lapansi lonse; mwina nthawiyina ife tidzakhala nawo mwayi kuti tidzafotokoze izo, ngati Mulungu alola.

¹⁸ Tsopano ine ndikufuna inu kuti mutembenzire mu—mu Mabaibulo anu, monga ife nthawizonse timakhulupirira kuti Mawu ayenera kubwera choyamba, pa kuwerenga kwa Mawu. Ine nthawizonse ndimawawerenga Iwo, chifukwa Iwo... Mawu anga ndi mawu a munthu, iwo adzalephera; koma Mawu a Mulungu sangakhoze kulephera.

¹⁹ Tsopano ife tikuti—tiwerenge kuchokera mu Malemba Oyera, mutu. Ndipo ife tikufuna kuti inu mutembenzire, poyamba, ku malo atatu mu Baibulo, omwe ine ndawasankha kuti ndiwerenge kuchokeramo. Limodzi la iwo liri mu Chivumbulutso, mutu wa 1, ndi ndime ya 17 ndi ya 18; apa ndi pamene Iye anawonekera ali ndi “Tsitsi Lake loyera ngati ubweya; ndipo mapazi Ake anali onga mkuwa.” Ndiyeno ine ndikufuna inunso kuti mupeze, mu Mabaibulo anu, Aroma 8:11. Ine ndasankha, mmawa uno, malo atatu kuti ndiwawerenge, kuchokera mu Malemba Oyera, kwa Uthenga wanga lero, umene Ambuye awuyika pa mtima wanga pa za chiukitsiro. Ndiyeno ine ndikufuna inu kuti, naponso, Marko 16:1 ndi 2. Pamene po ine nditengerapo yanga—nkhani yanga.

²⁰ Tsopano mu Chivumbulutso 1:18, ife tikuwerenga Mawu awa, 17 ndi 18.

Ndipo pamene ine ndinamuona iye, ine ndinagwera pa mapazi ake ngati wakufa. Ndipo iye anaika dzanja lake lamanja pa ine, nanena kwa ine, Usaope ayi; pakuti Ine ndine woyamba ndi wotsiriza:

Ine ndine iye yemwe ndiri wamoyo, ndipo ndinali wakufa; ndipo, taonani, Ine ndiri wamoyo kwanthawizonse, Ameni; ndipo ndiri nawo mafungulo a imfa ndi hade.

²¹ Ndipo mu Aroma mutu wa 8 ndi ndime ya 11, ife tikuwerenga izi.

Koma ngati Mzimu wa iye amene anamuukitsa Yesu kuchokera kwa akufa ukhala mwa inu, iye yemwe anamuukitsa Khristu kwa akufa adzafulumizitsano matupi anu achivundi ndi Mzimu wake umene ukukhala mwa inu.

²² Ndipo tsopano mu Marko mutu wa 16, mutu wa chiukitsiro, mutu wa 16, ndime ya 1 ndi ya 2.

Ndipo pamene sabata inadutsa, Maria Magadala, amake...ndi Maria amake a Yakobo, ndi Salome, anali atabweretsa zonunkhira mokoma, kuti iwo akhoze kubwera ndi kudzamudzoza iye.

Ndipo molawirira kwambiri mmawa tsiku loyamba la sabata, iwo anabwera kumanda pa kutuluka kwa dzuwa.

²³ Tsopano, mutu wanga mmawa uno, ine ndikufuna kuti nditenge ngati mutu: *Uku Ndi Kutuluka Kwa Dzuwa*. Ndipo mwa phunziro, ine ndikufuna kuti ndigwiritse ntchito, “Mphamvu yofulumizitsa.”

²⁴ Tsopano, inu mukudziwa, inu mwina mwakhala mukumvetsera wailesi ndi atumiki osiyana akuyankhula. Ndipo M’bale wathu Neville wolemekezeka mmawa uno akuyankhula phunziro lake la Isitara, pa chiukitsiro. Ndipo ine ndinaganiza mwina ine ndingawatengere iwo—kanjira kakang’ono kosiyana, osati kuti ndikhale wosiyana, koma kungoti ndiwonjezere mochlukira pang’ono, mwina mwa ngodya ina, kwa inu. Malemba, ngodya iliyonse yomwe iwe ungapite ndi Malemba, Iwo nthawizonse amamulongosola Yesu Khristu. Inu simungakhoze kuchoka kwa icho, mulimonse. Iwo nthawizonse amamulongosola Iye.

²⁵ Tsopano, monga dziko lero mu—msonkhano wachikumbutso, kapena, pafupifupi, mu United States ndi mbali ino ya dziko lapansi, mmawa uno, mu mipingo ndi konsekonde, akukondwerera chikumbutso cha—cha chigonjetso chachikulukulu chimene munthu anayamba wakhala nacho.

²⁶ Ine ndikuganiza, monga Mpulumutsi pamene Iye anafa, kapena monga khanda pamene Iye anabadwa, Iye sakanati akhale ali kuno popanda kubwera pa dziko lapansi. Ndipo pamene Iye anafa, ndithudi Iye anatitetezera tchimo lathu. Koma, apobe, pakhala pali ana ambiri abwino abadwapo, ndipo pakhala pali amuna ambiri omwe avutikira ndipo anafera cholinga chenicheni, koma panali pasanayambe pakhala wina yemwe akanakhoza kudziutsa yekha kachiwiri mpaka tsiku lino.

²⁷ Tsopano, kuti ili ndi sabata lalikulu mu mbiriyakale, chikondwerero chachikulu kwambiri cha nthawi zonse, Isitara iyi ndi pamene Iye anatsimikizira zomwe Iye anali atanena. Munthu akhoza kunena zinthu, komabe sindizo ndendende

zomwe zingakhoze kukhulupiriridwa, bwinobwino, mpaka izo zitatsimikiziridwa kuti ndi Choonadi. Ndipo monga Mulungu, Yemwe anati, “Tsimikizirani zinthu zonse; gwiritsani zolimba kwa icho chomwe chiri chabwino,” Iyeakanati akuuzeni inu kuti muchite chinachake chimene Iyeakanati achichite Mwiniwake. Chotero Iye anatsimikizira Yemwe Uyu anali amene anafera tchimo lathu.

²⁸ Ndipo, tsopano, osati kokha kuti ilo ndi tsiku lachikumbutso, la maluwa aakulu onse a Isitara awa, ndi zibenenga za Isitara, ndi akalulu apinki, ndi zina zotero, zomwe ife tazilowetsamo, ndi chikondwerero choyerera; zomwe ziri zabwino, koma ichi si chinthu chenicheni mwa njira imeneyo.

²⁹ Monga anthu lero akuyesera kunena, “Ife tizisambitsana mapazi kamodzi pa chaka, pa—pa Lachinai, ndipo Lachisanu ife tiyenera kumatenga mganero,” ndi tiziphunzitso tonse tosiyana... Iwo amatsutsana ngati ilo liyenera lizikhala tsiku ili kapena tsiko *ilo*, kapena kaya liyenera likhale tsiku lasabata kapena tsiku loyamba la sabata; kapena... Zinthu zonse izi ndi mwambo chabe. Nchabwino chanji chomwe chirichonse cha izo chingakuchitireni inu, kaya inu mukhala ndi Lentikapena osakhala ndi Lent, ngati mulibe Moyo mwa inu? Icho chiri kokha chikumbutso. Chomwe, palibe kanthu kotsutsa izo, koma iwo ndithudi iwo akupitiriza miyambo yawo, koma achisiya chinthu chenichenicho.

³⁰ Satana samasamala kuti ndinu wachipembedzo chotani, kapena ndinu olondola chotani mu Kachiphunzitso kanu. Ngati inu muuphonya Moyo umenewo, inu simudzaukamo, mulimonse. Ziribe kanthu wachipembedzo chotani, wabwino chotani, kaya mwakhala wa mu mipingo ingati kapena womwe muti mukhale muli wa iwo, izo sizitanthauza kanthu kamodzi kupatula ngati inu mutabadwa kachiwiri.

³¹ Chotero, ngati Mulungu anamuukitsa Yesu kuchokera kwa akufa, kodiiye anamuukitsa Iye kwa chikumbutso? Ndipo kodii mmawa wachiukitsiro uwu uli t—tsiku limodzi lokha mu chaka, kapena tsiku lina lake kuti ife tizikondwerera izi? Kapena, kodii ndife opindula pa chiukitsiro Chake? Kodi icho chimatanthauza chiani kwa ine? Kodi icho chimatanthauza chiani kwa inu? Tsopano ife tikukhulupirira, mwa chikhulupiro, kuti Iye anauka kwa akufa, koma kodii izo ziri ndi chochita chanji ndi ine? Izo zinali zaka thuu sauzande zapitazo.

Tsopano kuti ndiupeze mutu uwu!

³² Pamene ine ndinali wotopa, nkono wanga ukundipweteka ine, chifukwa cha katemera yemwe anamwino anandipatsa ine. Chifukwa, ndikupita kutsidya kwa nyanja tsopano, monga inu mukudziwa, mu masiku pang'ono, ndipo ine ndiyenera kuti ndikhale nawo akatemera awa, mwananga ndi ine. Ndipo ndi kolera, yelofiva, ndi chirichonse, ine ndinali wofooka kwambiri,

zikundipangitsa ine kudwala. Chimene, Kaisara amafuna kuti ukhale ndi akatemera awa iwe usanapite kukalowa mu fuko lina. Ndipo Iye anati, “Mpatseni Kaisara zomwe ziri za Kaisara, komano mpatseni Mulungu zomwe ziri za Mulungu.”

³³ Ndipo pamene ine ndinali nditakhala apo, ndikudabwa chimene ine ndikanati ndidzayankhule kwa omvetsera oyembekezera awa mmawa uno; chimene ine ndiri wothokoza kwambiri nawo, ndipo amuna kapena akazi omwe angayike moyo wawo pa mzere wa chimene iwe ungati uchinene. “Kodi ine ndizichite motani izo? Ine nditenge chiani mwa nkhanayo?”

³⁴ Ndiyeno pamene ine ndinali nditakhala apo, pafupifupi mtulo, chitseko changa chinapokosera, kunja ku mbali yakutsogolo kwa nyumba. Panalibe aliyense anali apo koma mwiniwanga, monga ine ndikudziwira. Ine ndinamvetsera. Ine sindimazimva izo molondola bwino. Patapita kanthawi, chitseko cha kobisala, kumene ine ndimatembenukira kukawerenga zanga, icho chinapokosera, ndipo winawake amangopitiriza kugwedeza chitseko. Ndipo ine—ine ndinapita ku chitseko ndipo ndinakatsegula chitsekocho, ndipo, mwa kudabwitsidwa kwanga, w—wokongola, wamng’ono, wa tsitsi-lachikasu, msungwana wa maso a buluu anaima apo, amawoneka ngati kaduwa kakang’ono ka Isitara; yemwe wakhala pano akuyang’ana pa ine tsopano.

³⁵ Iye anandipatsa ine khadi. Ndipo ilo linali...Ndithudi, ine ndikulingalira pamene ine ndikafika kunyumba uko kukakhala kuli makadi a Isitara, ndi zina zotero; koma imodzi yokha, pokhala ndikuchoka kunyumba, yomwe ine ndailandira. Ndipo iye anati, “M’bale Branham, iyi ndi yochokera kwa ababa ndi ine.” Iye amafuna kuti atsimikize kuti “ine” anali mmenemo. Ndipo abambo ake anyamakazi, atakhala mu chikuku, anali ataitumiza khadi iyi. Pamene ine ndinaitenga iyo ndi kumuthokoza wokondedwa wamng’onoyo, pamene iye amatembenuka nayenda kutuluka pakhomu, ine ndinaitsegula khadiyo.

³⁶ Ndipo momwe khadi iyi inaliri ine ndinatengapo nkhan yangayi. Pakuti, pa khadiyo panali Marko Woyer 16:1 ndi 2, dzuwa kutuluka, dzuwa linali likutuluka. Ndiye ine ndinaganiza za izo, ndiyeno phunziro la “kufulumizitsidwa,” kwa Yesu Khristu kuti awukitsidwe kwa akufa, ine ndinatengapo phunziro langa.

³⁷ Tsopano, dzuwa, pa kutuluka kwa dzuwa. Chabwino, inalipo nthawi pomwe dziko linali kukhala mu mdima wathunthu. Ilo linali lopanda maonekedwe, ndipo linali lopanda kanthu. Ndipo ilo linali lonse litakutidwa ndi madzi, ndipo linali liri pamenepo mu mdima, mchimbuzzi, mawonekedwe olunda. Ndipo Mzimu wa Mulungu unasunthira pa madzi amenewo, ndipo unati, “Pakhale pali kuwala.” Mulungu anali ndi cholinga kuti achite

izo, pakuti pansi pake pa madzi amenewo panali mbewu zomwe Iye anali atazibzala, ndipo izo zinkayenera kuti zikhale nako kuwala kwa duwu uko kuti kuzipangitse izo kukhala moyo.

³⁸ Ndipo Kuwala koyamba kunayamba kwaperekedwa mu dziko lapansi kunali Mawu oyankhulidwa a Mulungu. Kuwala koyamba kumene kunayamba kwagunda konse dziko lapansi kunali Mawu oyankhulidwa ndi Mulungu. Iye anati, "Pakhale pali kuwala," ndipo apo panali kuwala. Izo zinasintha mdima kukhala kuwala, polinga kuti abweretse chilengedwe cha chisangalalo ndi moyo pa dziko lapansi. Ndiye, Mzimu wa Mulungu, pamene Iwo unkasuntha ndi chikondi ndi chifundo, pa tsiku lalikulu ilo, tsiku loyamba la kutulukira kwa chirengedwe pa dziko lapansi; duwu linatuluka ndipo linasesa ponseponse, kuwala kwake, ndipo linaumitsa madzi pa dziko lapansi, ndipo linapanga chikhaldwe cha mmwamba. Ndipo, kwa nthawi yoyamba, ilo linali loti libweretsa chisangalalo ndi moyo kwa dziko lapansi, ndi mbewu. Ilo lidali ora lalikulu.

³⁹ Koma, o, izo sizinali kanthu, kutuluka kwa duwu uko, monga kutuluka kwa duwu pa mmawa wa Isitara uja. Nthawi ino, ndi duwu likudumphu mu milengalenga, ilo linabweretsa kutuluka kwa duwu kwakukulu kuposa kale lonse; chifukwa kunabwera nkhanu yaikulu ndi kutuluka kwa duwu uku, kuposa momwe zinachitikira ndi kutuluka kwa duwu pa chiyambi. Kutuluka kwa duwu uku kunabweretsa uthenga, kuti, "Iye wawuka! Iye wafulumizitsidwa kuchokera kwa akufa, monga Iye analonjezera. Iye wawuka kwa akufa."

⁴⁰ Nthawi yoyamba yomwe duwu linatuluka, mu Genesis, ilo linali kubweretsa uthenga kuti pakhala pali moyo pa dziko lapansi, moyo wachivundi.

⁴¹ Koma nthawi iyi, pamene duwu linatuluka, panali—kutuluka kwa duwu kwapawiri; kwina, Mwana, akutuluka. Iko kunali... osati kokha d-z-u-w-a likutuluka, apo anali M-w-a-n-a anali atauka kuti abweretse Moyo Wamuyaya kwa Mbewu za Mulungu zolonjezedwa zonse zomwe mwa kudziwidwiratu Iye anaziwona ziri pa dziko lapansi.

⁴² Sizikanathekanso konse kuti—moyo wa zomera ukhale moyo mmbuyo uko pachiyambi popanda d-z-u-w-a kuti lizibweretse izo ku moyo; palibenso zina, lero, pamene ana a Mulungu ali pa dziko lapansi, izo zikutengera Kuwala kwa M-w-a-n-a kuti kuwabweretse iwo ku Moyo Wamuyaya. Osankhidwa ake omwe Iye anawadziwa asanaakidwe maziko a dziko. Iye anali atawasankha iwo mwa Iyemwini asanakaakidwe maziko a dziko.

⁴³ Ndipo pa mmawa wa Isitara, ndiye, mu fumbi ili kwinakwake munali matupi athu pa nthawi imeneyo, pakuti ife ndife fumbi la dziko. Ndipo Kumwamba, kunali Bukhu la zokumbukira, ndipo zikhumbo Zake zinali mwa Iye, podziwa kuti chifukwa Mwana wa Mulungu uyu anauka,

Iye akanati adzamuukitsire ku Moyo mwana aliyense yemwe anadzozedweratu ku nthawi yaikulu iyi. Iye ankadziwa kuti izo zikanadzakhalapo. Ndipo ndi kutuluka kwa duwa kwa ulemerero bwanji kumene iko kunali kuposa komwe kunali pa chiyambi, pa nthawi yomwe ilo linatulukira koyamba.

Tsopano, pa kumatula kwakukulu uku kwa Chisindikizo cha Isitara!

⁴⁴ Tsopano, lero ife tiri ndi chisindikizo cha chifuwa chachikulu, cha Isitara. Anthu akutumizirana uthenga, wina kwa mzake, ndi kuthandizira thumba lalikulu ili kapena kayendetsedwe, ka madotolo ndi sayansi ya zamankhwala kuti azigwira ntchito pa chinachake, kuti achigonjetse kapena kuti athandizire a chifuwa chachikulu. Izo ndi chisindikizo, chomwe ife tikuchitcha chisindikizo cha Isitara, pamene ife titumizirana uthenga kwa wina ndi mzake. Koma pamene ife tilandira uthenga, chisindikizo icho chimamatulidwa, chifukwa chisindikizo ndi chomwe chiri ndi uthenga utamangidwa mkatimwakemo.

⁴⁵ Ndipo tsopano, Chisindikizo choona cha Isitara, pa kutuluka kwa duwa uku, chinamatulidwa; ndipo chinsinsi, cha Moyo pambuyo pa imfa, chinaululidwa. Nthawi iyo isanafike, ife sitinkadziwa. Dziko linaunjikana mu mdima, tinkapambazira pozungulira, kukaikira kwa munthu. Zopeka zinali mu mtima wa anthu, mwambo wongoupanga. Munthu ankapembedza mafano. Iwo ankapembedza duwa. Iwo ankapembedza mitundu yonse ya milungu. Ndi mitundu yonse ya anthu omwe ankadzinenera, iwo onse ankapita kumanda, ndipo iwo anakakhala mu mandawo.

⁴⁶ Koma Chisindikizo chenicheni chinali chitamatulidwa, ndipo Mmodzi Yemwe pena anakhalapo moyo monga ife tikukhalira moyo, anafa monga ife titi tidzafere, anauka kwa akufa. Ndi mmawa bwanji! Panalibe umodzi wonga iwo, mu mbiriyakale yonse ya dziko. Chinsinsi chinapangitsidwa kudziwika kuti Iye anali palimodzi chiukitsiro ndi Moyo.

⁴⁷ Ndipo Iye anati, pamene Iye anatulukira mmawa umenewo, "Chifukwa Ine ndiri moyo, inunso mudzakhala moyo." Osati kokha kuti Iye anali wopindula nacho chiukitsiro, koma Mbewu zonse izo zomwe zinali kupumula mu lonjezo lalikulu la Mulungu zinali zopindula nawo chiukitsiro icho ku Moyo. Chifukwa, Iye anati, "Chifukwa Ine ndiri moyo, inu mudzakhala moyo nanunso." Uko kunali kumatula kwa Chisindikizo. Chifukwa Iye anali ataukitsidwa, chotero adzatero aliyense yemwe ali mwa Khristu adzabweretsedwa limodzi ndi Iye.

⁴⁸ Pa kutuluka kwa duwa kwa ulemerero uku, Mulungu anali atatsimikizira, kapena kuwonetsera, Mawu Ake. Zolunda zonse ndi kukaikira zomwe zinali zitasunthira mu malingaliro a anthu zinali zitachotsedwamo, chifukwa apa panali Iye Yemwe

anayamba wakhalapo moyo, anadyapo, anamwapo, ndi kuchita chiyanjano ndi mtundu wa anthu, yemwe anati, "Ine ndiri nayo mphamvu ya kuika moyo Wanga pansi; Ine ndiri nayo mphamvu ya kuudzutsa iwo kachiwiri." Ndipo tsopano sikuti kokha kuti Iye anali atanena choncho, koma Iye anatsimikizira izo kuti ndi Choonadi. O, ndi chinthu chaulemerero bwanji chomwe chir!

⁴⁹ Ine ndikutsimikiza mmawa uno kuti ngakhale ife, omwe tikukhulupirira izo, sitingakhoze kumvetsa chinthu chachikulu chomwe icho chinali. Chifukwa Iye anauka kwa akufa, ife nafenso tauka kale kwa akufa, chifukwa ife tinali mwa Iye.

⁵⁰ Zindikirani tsopano. Monga mdima unali utaphimba dziko lapansi, ndipo mbewu sizikanakhoza kukhala moyo popanda d-z-u-w-a kutuluka, ndipo mdima unali utaphimba dziko lapansi. Ndipo tsopano M-w-a-n-a anauka, ndipo mdima wonse unachoka ndi Kuwala uku, pamene Iko kunkamwazikira pa mafuko onse, kwa anthu, kuti, "Iye sali muno, koma Iye wauka!" Ndi—ndi neno bwanji! Iye anali atatsimikizira Mawu Ake. Iye anali atatsimikizira Izo kukhala, kuti ndi zonna, chifukwa Iye anali tsopano atagonjetsa imfa, hade, ndi manda.

⁵¹ Utatu wa mdierekezi; imfa, hade, ndi manda; chifukwa Satana ndi woyambitsa wa imfa, iye ndi mwini wa hade, ndiponso manda. Ndipo uwo unali utatu wa Satana, ukuyambitsidwa ndi chinthu chimodzi, chomwe chinali imfa. Imfa, inu mumapita ku manda; ndipo ukakhala wochimwa, iwe umapita ku hade. Zonsezo ndi chinthu chimodzi chomwe, utatu wa Satana, womwe unali imfa. Yomwe inali itamugwira munthu mu msinga zaka zonse izi.

⁵² Koma tsopano utatu woona wa Mulungu, pokhala Mmodzi yemwe anawonetseredwa mwa Khristu, Yemwe anali Moyo, ndipo anali atamatula Zisindikizo ndipo anamugonjetsa mdani, ndipo anauka, Mulungu mmodzi woona ndi wamoyo. "Ine ndine Iye yemwe ndinali wakufa, ndipo Ndine wamoyo kwanthawizone, ndipo ndiri nawo mafungulo a imfa ndi hade." Mulungu, mwa Mmodzi, anapangidwa Munthu, ndipo anadzakhala pakati pathu, ndipo anagonjetsa mdani aliyense. Ndipo anali atatsimikizira kuti utatu wa Satana unagonjetsedwa, ndi kuti utatu wa Mulungu unadziwitsidwa, chifukwa Mulungu yekha anali nayo mphamvu youbweretsa Moyo kachiwiri. Iye anali Emanuele ameneyo. Mulungu anali atawonetseredwa mu thupi.

⁵³ Palibe zodabwitsa Iye akanakhoza kudzinenera apo, Mateyu mutu wa 27, "Mphamvu zonse Kumwamba ndi dziko lapansi zapatsidwa mu dzanja Langa. Ine ndikukutumanu inu kuti mukakhale mboni Zanga, ku dziko lonse." Iye anali atagonjetsa zonse imfa, hade, ndi manda. Osati kokha kuti Iye anali attachita izo; ndipo anatulukamo, mwachigonjetso, ndi mphamvu zonse za Kumwamba ndi dziko lapansi. Zonse zomwe zinali Atate,

zonse zomwe zinali Mzimu Woyeria, ndi zonse zomwe zinayamba zakhalapo, zinali mwa Iye. "Mphamvu zonse Kumwamba ndi pa dziko lapansi zapatsidwa kwa Ine." China chirichonse ndi chopanda mphamvu. Iye anali atazigonjetsa izo.

⁵⁴ Tsopano! Ndiyeno, osati kokha izo, Iye anatumiza Mawu kwa ophunzira Ake, okhulupirira Ake. "Musawope ayi, chifukwa Ine ndine Iye yemwe ndinali wakufa, ndipo ndiri moyo kachiwiri kwanthawizonse. Ndipo Ine ndiri nawo mafungulo a imfa ndi hade; Ine ndagonjetsa kale izo. Musati muwope panonso, pakuti wodzozedweratu aliyense, Mbewu yokonzedweratu ya Mulungu idzadza ku Moyo pamene Kuwala uko kufalikira pa dziko lonse, mwa Uthenga waulemerero. Mu m'badwo uliwonse, Iko kudzabweretsapo mbewu yomwe Mulungu anaidzozeratu Iyo kuti idzachite." Iye anali atauka kwa akufa.

⁵⁵ O, chinthu chodabwitsa chomwe icho chiri, "Ine ndiri moyo, kapena ndafulumizitsidwa." Mawu amatanthauza, mawu oti *kufulumizitsidwa*, mawu Achigriki amatanthauza chinachake chomwe "chapangidwa kukhala moyo chitafa kale."

⁵⁶ Monga—mbewu yomwe imapita mu nthaka, iyo imayenera kuti ife, chidutswa chirichonse cha mbewuyo. Iyo imayenera kuti ivunde, chidutswa chirichonse cha mbewuyo. Ndipo chidutswa chirichonse cha moyo, umene unali mu mbewu, umayenera kuti ubwerepo kachiwiri.

⁵⁷ Iye "anafulumizitsidwa." Osati izo zokha. "Ndipo adzatumiza Moyo womwewo umene unandifulumizitsa Ine, Mphamvu yomwe inandibweretsa Ine kuchokera mmanda, Ine ndidzaitumiza Iyo pa inu, kuti idzakufulumizitseni inu, kuti kumene Ine ndiri kumeneko inunso mukakhaleko."

⁵⁸ Mu Luka, mutu wa 24, ndime ya 49. Iye anati, "Taonani, ine nditumiza lonjezo la Atate pa inu; koma dikirani inu, kapena yembekezerani inu, mu mzinda wa Yerusalem, mpaka inu mukutidwe ndi Mphamvu yochokera Kumwamba." Kutu asonyeze kuti Iye sanatenge kokha phindu lonse la izo, koma Iye anagawa zopindula zimenezo.

⁵⁹ Iye anabwera kuti adzawombole, kapena kuti adzabweretse ku Moyo, Mbewu zokonzedweratu izo zomwe Mulungu anaziwona asanakhazikitsidwe maziko a dziko ndipo anaika maina awo mu Bukhu la Moyo. Ndipo pano iwo ali pa dziko lapansi, opanda chiyembekezo; Iye anabwera osati kokha kuti adzakhale Dalitso, koma kuti adzagawane Dalitsolo ndi Mbewu yokonzedweratu iliyonse. Tsopano, ngati Mbewu ikanati isakhale pa nthaka, iyo siikanakhoza kukhala moyo. Iyo inkayenera kuti ikhale pa nthaka, ndiponso yokhoza kumera. Ziribe kanthu kutilika kwake momwe Iyo yasungidwa mu mdima, Iyo idzatulukira pamene M-w-a-n-a awala pa Iyo. Zindikirani tsopano, Iye anabwera kuti adzagawane Ilo ndi ife.

⁶⁰ Palibe zodabwitsa kuti Uthenga ndi nkhanzi yabwino. Mawu omwe oti *Uthenga* amatanthauza “nkhanzi yabwino.” Nkhanzi yabwino, chiani? Ngati munthu anafa chifukwa cha ife, ndiyo nkhanzi yabwino. Ngati Khristu anabadwa, ndiyo nkhanzi yabwino. Koma osati nkhanzi, sipanayambe pakhala nkhanzi yonga nkhanzi iyi, kuti, Iye Amene anapanga lonjezo watsimikizira lonjezolo. Ndiye, “Iye ali wamoyo kwanthawi zochuluwa, ndipo ali nawo mafungulo a zonse imfa ndi hade, mu dzanja Lake.” Mdima wonse unagwedezedwa kuuchotsapo. Panalibenso mdima woti uwonedwe, pakuti Mwana anali atauka kuchokera mmanda. Panalibe zoti, “Chabwino, Iye adzabwera, kapena Iye angabwera.” Iye anali atabwera kale, Uthenga, nkhanzi yabwino!

⁶¹ Zindikirani, Uthenga womwe wa Nkhanzi yabwino, Pawokha, ndi woti utsimikizire kwa anthu kuti Iye wauka. “Pitani mukawauze ophunzira Anga kuti Ine ndauka kwa akufa, ndipo Ine ndikakomana nawo iwo, kuti ndikatsimikizire izi kwa iwo.” O Mulungu, momwe mu tsiku lotsiriza lino pati pakhale pali Kuwala kachiwiri kudutsa pa dziko lapansi! “Ndipo Ine ndidzatsimikizira kwa ophunzira Anga! Pitani mukawauze iwo kuti Ine sindine wakufa, ndipo Ine sindiri mwambo, koma Ine ndine Khristu wamoyo. Ine ndikakomana nawo iwo. Tengerani Uthenga uwu kwa ophunzira Anga, kuti Ine ndauka kwa akufa,” Uthenga, nkhanzi yabwino.

Inu mukuti, “Ndi kulondola uko?”

⁶² Ahebri 13:8 anati, “Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.” Ife, opindula Ake, ndi oti tizitsimikizira Moyo Wake kuti uli mwa ife tsopano, opindula a Moyo uwu. Moyo, kunali kopanda moyo unakhalidwapo wonga uwo; Iye anali Mwana wa Mulungu. Ndipo Iye anafa, ndipo izo zinatsekera izo; koma pamene Iye anauka kachiwiri kwa akufa, pa mmawa wa Isitara, ndiye ife, monga antchito Ake, tikulamulidwa ndi Iye kuti tipite mu dziko lonse ndi kuti tikabweretse nkhanzi yabwino iyi kwa munthu aliyense, kuti Iye alimoyo. Ndipo ife tingakhoze bwanji kuchita izo mwa Mawu okha? Pakuti kunalembedwa, “Uthenga sunadze mwa Mawu okha, koma kupyolera mu mphamvu ndi mawonetseredwe a Mzimu Woyerwa, kuti tizitsimikizira kuti Iye alimoyo.”

⁶³ Tsopano, ngati ulipo uthenga wina, monga Paulo anayankhula kwa limodzi la magulu, “Ine ndikudabwitsidwa kuti inu mwapotolokera ku uthenga wina.” Chomwe palibe wina uliwonse, koma uthenga wodzipangitsa-kukhulupirira, kwa zopeka za chipembedzo, kupotoloka nkuchoka ku nkhanzi yabwino iyo.

⁶⁴ “Ndipo chifukwa Ine ndiri moyo, inu mukhala moyo aponso. Ndipo Ine ndizikhala moyo mwa inu, ndipo ntchito zomwe Ine ndikuzichita,” Yohane 14:12, “ntchito zomwe ine

ndikuchitazi zidzandizindikiritsa Inemwini mwa inu.” Uthenga wakewo! Palibe zodabwitsa, ife takhala nalo dziko la mdima wa zamulungu, koma mu nthawi yamadzulo pabwera Kuwala kachiwiri. Pakhala pali chiukitsiro mu nthawi yamadzulo. Pakhala pali Kuwala mu nthawi ya madzulo.

⁶⁵ Tsopano, chofunikira chomwe cha Uthenga umene unatumizidwa, kuti, “Iye wauka kwa akufa,” ife opindula Ake, ife omwe tikugawana chiukitsiro ndi Iye, timatenga zopindula kuchokera mu izi, potsimikizira kwa dziko kuti Iye ali wamoyo. Ife sitingakhoze kuzichita izo mwa mawu okha. Ife sitingakhoze kuzichita izo mwa mwambo wina wa munthu. Ife timanyezimiritsa kokha ndendende chimene ife tikulozako.

⁶⁶ Ine ndikuwopa lero kuti ochuluka kwambiri a ife sitiri kuwatengera anthu kwa Khristu. Ife tikuwatengera iwo ku mpingo, ku ganizo. Koma ife tiyenera kuti tiziwatengera iwo kwa Khristu. Iye ndi Mmodzi yekha, ndi Mmodzi yekha yemwe ali nawo Moyo. “Iye yemwe ali naye Mwana ali nawo Moyo.”

⁶⁷ Ndipo ngati moyo wa munthu yemwe anafa ukhala utawalitsidwira mwa inu, inu muzikhala moyo wofanana womwe iye anaukhala.

⁶⁸ Ngati magazi a munthu anali a mtundu winawake, ndipo inu mukanati mutenge magazi kuchokera kwa munthu mmodzi ndi kuwasintha magazi a munthu mmodziyo kuwaika mwa wina, iye akanati mwamtheradi akhale wa magazi a mtundu umenewo.

⁶⁹ Ndipo ngati mzimu wanu umene uli mwa inu uzindikiridwa kuti ndi wakufa, ndipo inu muli odzozedwa ndi Moyo umene unali mwa Khristu, uli pa inu! Aroma 8:11 amati, “Ngati Mzimu umene unamuukitsa Khristu kwa akufa, ukhala mwa inu, Iwo udzafulumizitsanso thupi lanu lachivundi,” Moyo uwo womwe, mphamvu izo zomwe, opindula awo omwe, omwe Iye anali nawo kuno pa dziko lapansi, ochokera kwa Mulungu. Iye anakuombolani inu, Mbewu yomwe inadziwidwiratu ndi Mulungu, omwe maina awo anaikidwa mu Bukhu la Moyo wa Mwanawankhosa asanaikidwe maziko a dziko.

⁷⁰ Ndipo Kuwala kwa Uthenga wa chiukitsiro uwo, chitsimikiziro cha Mawu! Kodi ife tinadziwa bwanji kuti Iye anali Khristu? Chifukwa Iye anatsimikizira zomwe Iye ankazikamba. Kodi ine ndiudziwa motani Uthenga wa oral? Mulungu amatsimikizira zomwe Iye analonjeza, ndipo Iye amayankhula za izo. Icho ndicho chitsimikiziro, kuti ife tiri opindula limodzi ndi Iye mu chiukitsiro. Iye amatsimikizira zomwe Iye wazikamba.

⁷¹ Zomwe Iye analonjeza kuti azichite mwa Khristu, Iye anazitsimikizira pa chiukitsiro. Zomwe Iye analonjeza kuti azichite mu masiku a Mose, Iye anazitsimikizira izo. Zomwe Iye analonjeza mu masiku a Enoki, Iye anazitsimikizira izo. Mu masiku onse a atumwi, Iye anatsimikizira izo.

⁷² Tsopano mu tsiku lino, Iye akutsimikizira zomwe Iye ananena, chifukwa iwo ali gawo la Mbewu iyo yomwe inaimiridwa pa Bukhu la Moyo lomwe Iye anabwera kuti adzawawombolere kwa Mulungu kachiwiri. O, Uthenga wakewo!

⁷³ Pa mmawa wa Isitara, osati kokha kuti Iye anauka, koma opindula Ake anauka limodzi ndi Iye. Iye...Iwo anali mwa Khristu pa kupachikidwa Kwake. Iwo anali mwa Iye pa chiukitsiro Chake. Ife ndife opindula Ake, ofulumizitsidwa titafa kale mu mdima.

⁷⁴ Dziko lochittsidwa mdima ndi kusakhulupirira, mmene mipingo ndi zipembedzo, ndi zina zotero, zinali zitatikokera ife kunja. Ndipo muli chinachake mwa ife chikuitana, "O, ife tikufuna Mulungu! Ife tiri ndi njala ndi ludzu lofuna Mulungu." Ife tinajowina Methodisti, Baptisti, Pentekoste, Presbateria, ndi ina yochuluka, ndipo komabe panali chinachake cholakwika, ife sitimakhoza basi kuchipeza Ichobape. Ndipo zonse mwadzidzidzi, pamene ife tinali kupambaza mu mdima, chiukitsiro chachikulu chinadza kwa ife mu mawonetseredwe a Mawu olonjezedwa a Mulungu.

⁷⁵ Monga, Iye anali mawonetseredwe a Mawu olonjezedwa a Mulungu. "Ine sindidzaisiya solo yake mu hade, ngakhalenso kuti Ine sindidzalola woyerwa Wangayo kuti awone chivundi." Iye anawonetsera Izo, Mawu aliwonse a Mulungu omwe analonjezedwera konse kwa Iye. Iye anawatsimikizira iwo pamene Iye anauka pa mmawa wa Isitara.

⁷⁶ Tsopano, iwo omwe nthawi ina anali kupambaza mu mdima ndi kumayenda uku ndi uko, ngati iwo akanati azitsuka mapazi pa tsiku *ili*, kapena ngati iwo akanati azisunga tsiku linalake, kapena kuchita za Malamulo ena oyikidwa, zinthu zonsezozinapita. Pakuti, panali chiukitsiro chaulemerero chomwe chinanyoza chinthu chopangidwa ndi munthu chirichonse chimene munthu anali atayamba konse wachichita, lingaliro lirilonse lopangidwa ndi munthu.

⁷⁷ Panali pasanayambe pakhala, mpaka nthawi imeneyo, munthu yemwe akanakhoza kuwuyika moyo wake pansi ndi kuwutolanso iwo kachiwiri. Iye ananyoza chitsimikiziro cha sayansi icho chomwe iwo anali nacho, pa kuwuka kachiwiri.

⁷⁸ Pamene iwo anena, kuti, "Yesu Khristu sali yemweyo dzulo, lero, ndi kwanthawizonse," kuti, "Mphamvu Yake siili chimodzimodzi," kuti, "Uthenga Wake suli chimodzimodzi," pamene Baibulo limati Iwo uli chimodzimodzi! Mulungu ananyoza chipembedzo chirichonse, kachikhulupiriro kalikonse, ndipo Iye anasuntha mtsogolo ndi Mzimu Woyerwa Wake, monga Iye analonjezera, ndipo anatsimikizira izo kwa ife, kuti Iye ali wamoyo.

⁷⁹ Ife ndife opindula a chiukitsiro Chake, tinafulumizitsidwa titakhala akufa kale mu dziko, mu tchimo ndi kulakwa. “Iye watifulumizitsa ife limodzi ndi Iye, tinauka ndi Iye, tsopano tikukhala mu malo Ammwambamwamba mwa Khristu Yesu.” Iye akubwe...

⁸⁰ Mzimu Wake ukubweretsa Moyo Wake womwewo kachiwiri pa dziko lapansi. “Ngati Mzimu wa Mulungu, umene unamuukitsa Khristu,” thupi, thupi lodzozedwa; ngati Mzimu wa Mulungu unalidzoza thupi limenelo mwa njira yoteroyo kuti, pamene Mbewu imeneyo inagwera mu nthaka, Iye sakanakhoza basi kumulola Iye kuti akhalebe mmenemo. Ayi. Iye anamufulumizitsa Iye ndipo anamuukitsa Iye. “Mzimu womwewo,” mwa ntchito zomwezo, mwa Mphamvu yomweyo, mwa zizindikiro zomwezo, “zikakhala mwa inu, Iwo udzakuukitsaniso inu.”

⁸¹ Ine ndikufuna kuti ndiwerenge Lemba laling’ono apa kwa inu. Ine ndikufuna kuti inu mutembenzire ku Lemba lina ine ndalilemba pano. Ilo likhoa kukuthandizani inu pang’ono. Ilo likupeze ka mu Bukhu la Levitiko, mutu wa 23, ndime ya 9 mpaka ya 11. Mvetserani mwatcheru. Mu lamulo, lamulo la Unsembe, Mulungu akuyankhula kwa Mose. Mvetserani. Zinthu zonse izi ndi zoimira tsopano, ndipo ife tiyima apa kwa mphindi pang’ono kuti tifike mu choimira ichi.

Ndipo Yehova anayankhula kwa Mose, nati,

Yankhula kwa ana a Israeli, ndipo unene kwa iwo, Pamene inu...mukafika mu dziko limene Ine ndikulipereka kwa inu,...

⁸² “Mu malo, pokhazikitsidwa, omwe Ine ndawapereka kwa iwe. Tsopano iwe uyankhule ndi ana a Israeli, kuti pamene inu mukafika pa malo enaake awa amene Ine ndakulonjezani inu kuti Ine ndidzakutengeraniko inu, pamene mu mukafika uko mu dziko ili.” Tsopano akuyankhula mwachirengedwe apa, kuimira zauzimu.

...ndipo mukadzakolola zokolola zake (inu mutualandira zomwe ine ndinakuuzani inu za kumeneko,) ndiye inu muzidzabweretsa mtolo wa zipatso zoyamba za zokolola zanu kwa wansembe:

Ndipo iye azidzaweyula mtolowo pamaso pa Yehova, kuti ulandiridwe mmalo mwanu: mawa lake la sabata ansembe azidzauweyula iwo.

⁸³ Ngati pangakhale mpingu wopatulika uliwonse, iwo uyenera kumabwera pa tsiku la sabata, lomwe linali tsiku lachisanu ndi chiwiri la sabata, lomwe liri Loweruka. Koma kodi inu munazindikira, mu chikumbutso ichi, kuuveyula iwo pa tsiku loyamba la sabata?

⁸⁴ “Mtolo, umene unali zoyamba za mbewu zanu zomwe inu munazibzala, pamene izo zimera ndi kucha, inu mudule mtolo umenewo ndi kuwutengera iwo kwa wansembe. Ndi kumulola iye awutenge iwo ndi kuuweyurira iwo pamaso pa Ambuye, mwa kulandiridwa kwanu, kuti inu mwalandiridwa. Inu mwabwera ndi mtolo wanu, ndipo iye ndi woti awuveyurire iwo pamaso pa Ambuye, pa . . .”

⁸⁵ Osati pa sabata, tsiku lachisanu ndi chiwiri; koma pa tsiku loyamba, lomwe ife timalitcha Lamlungu, L-a-m-l-u-n-g-u.

⁸⁶ Chifukwa, ndiwo m—mawu Achiroma, lomwe iwo ankalitcha ilo tsiku la dzuwa kwa mulungu wa dzuwa. Koma momwe izo zinasinthidwira!

⁸⁷ Ilo si d-z-u-w-a panonso. Ilo ndi t-s-i-k-u la M-w-a-n-a, tsiku la Mwana, kuti mbewu ya Tirigu ija (Mmodzi woyambirira wa Mulungu kuchokera kwa akufa) ndi woti aweyuridwire pa osonkhana, kuti ife ndife Mbewu Yake; ndipo iyo ndi yoyambirira ya Mbewu za iwo omwe anagona, anaweyuridwa pa tsiku loyamba la sabata. Pa Lamlungu, Iye anauka. Anabaubitsa tsalani bwino, ndipo anakwera mmwamba Pamwamba, pamaso pa anthu.

⁸⁸ Zindikirani, Iyo inali mbewu yoyamba ya Tirigu wa Mulungu yomwe inali itaukitsidwa kwa akufa, mbewu ya Tirigu yoyamba ya Mulungu. Mwa Mphamvu yofulumizitsa ya Mulungu, Mulungu anali atafulumizitsa moyo Wake, anamuukitsa Iye kwa akufa, ndipo Iye anali Zipatso zoyamba za iwo omwe anagona, Chipatso choyamba. Iye anali Mtolo umenewo.

⁸⁹ Ndicho chifukwa iwo ankayenera kuti aziuweyula mtolo uwo, pakuti iwo unali umodzi woyamba womwe unafika pa kukhwima. Ndipo iwo unkaweyuridwa monga chikumbutso cha kupereka mathokozo kwa Mulungu, pokhulupirira kuti ena onse a iwoakanati adzabwere. Icho chinali chizindikiro.

⁹⁰ Ndipo, lero, chifukwa Iye anali Mwana woyamba wa Mulungu kuti abwere ku kukhwima kwathunthu, kuti akhale mwa Mulungu, Iye anakhwathulidwa pa dziko lapansi ndipo akuweyuridwira pa anthu. O, ndi phunziro laulemerero bwanji! Mwa Mphamvu yofulumizitsa, Mmodzi woyambayo! Ngakhale, Iye anali—Iye anali ataimiridwa; ndipo nthawi zochuluka, monga ife titi tiwone mtsogolomu, kuti Iye anaimiridwa. Koma ichi kwenikweni chinali Chipatso choyamba cha iwo omwe anagona. Iye anaweyuridwira pa Mbewu yolonjezedwa yomwe inali nalo lonjezo la Moyo.

⁹¹ Iye anaweyulidwa pa Tsiku la Pentekoste, “pamene kunadza mkokomo wochokera Kumwamba wonga mphepo, yokupiza ya mkokomo wamphamvu,” ndipo anaweyuridwira pa anthu, anthu achipentekoste omwe anali pa Pentekoste, akuyembekezera kuti Mdalitso udze.

⁹² Ndi kuti adzaweyulidwe kachiwiri, ife tikuzindikira, mu tsiku lotsiriza, molingana ndi Luka 17:30, mu tsiku Lamwana kachiwiri, “mu tsiku lomwe M-w-a-n-a wa munthu ati adzaululidwe,” kapena kuveyulidwira kachiwiri pa anthu.

⁹³ Tsopano, Mwana wa munthu ndi Ndani? “Pa chiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anapangidwa thupi, ndipo anadzakhala pakati pathu.” Ndipo ngati kuphunzitsa konse kumene ife tiri nako, ndi kutsimikizira kwa Mawu a Mulungu; mwa Mawu a Mulungu, mwa zizindikiro, mwa zodabwitsa, ife tikuwona lero, kuti mu Bukhu la—la Luka pano, kuti monga ife tangowerenga mobwereza kuyambira, kapena 1—Luka, mutu wa 17 ndi ndime ya 30; ndi Malaki 4, ndi Malemba osiyana omwe ife tikuwadziwa, kuti Mawu amenewo kachiwiriakuveyulidwira pa anthu, kuti miyambo yakufa ya anthu yafa, ndipo Mwana wa Mulungu ali moyo kachiwiri ndi ubatizo wa Mzimu Woyerakati pa ife pomwe, ndipo akutipatsa ife Moyo.

⁹⁴ Monga Khristu anali Mmodzi woyambirira kuti awuke, kuchokera kwa aneneri onse, ndi ena otero; ngakhale anaimiridwa mu malo ochuluka, Iye anali Zipatsozoyamba za iwo omwe anagona. Mwa Mkwatibwi, kudza kwa Khristu, kuchokera mu mpingo, panayenera kuti pakhale Mtolo ukuveyuridwa kachiwiri mu masiku otsiriza. O, mai!

⁹⁵ Kuveyula kwa mtolo! Kodi mtolo unali chiani? Woyamba womwe unafika pokhwima, woyamba umene unatsimikizira kuti uyo anali tirigu, yemwe anatsimikizira kuti uwo unali mtolo.

⁹⁶ Aleluya! Ine ndikutsimikiza inu mukuona chomwe ine ndikuchikamba. Iwo unaweyulidwira pa anthu. Ndipo nthawi yoyamba yomwe pati pabwere, kwa m'badwo wa Mkwatibwi, kwa chiwukitsiro kuchokera mu mdima wa zazipembedzo, udzakhala uli Uthenga, kuti kukhwima kwathunthu kwa Mawu kwabwereranso kachiwiri mu Mphamvu Yake yamphumphu, ndipo akuveyulidwira pamaso pa anthu, ndi zizindikiro zofanana ndi zodabwitsa zomwe Iyeankazichita mmbuyo uko.

⁹⁷ “Chifukwa Ine ndiri wamoyo, inu mukhalanso amoyo,” akuyankhula kwa Mkazi Wake. “Chifukwa Ine ndiri wamoyo, inu mukhalanso amoyo.” Chiwukitsiro chake chomwe icho chinali! Ndipo chiukitsiro chake chomwe ichi chiru, kuti ufulumizitsidwe kuchokera kwa akufa, “kuti upangidwe kukhala wamoyo mwa Khristu Yesu,” ndi Mphamvu yofulumizitsa ya Mulungu.

⁹⁸ Iye anaweyulidwira kwa iwo. Mawu, chomwe Iye anali, anaweyulidwiranso kwa iwo pa Tsiku la Pentekoste, Mawu atawonetseredwa. Tsopano, ndipo monga ine ndikunena, Iwo ndi woti aweyulidwe kachiwiri mu tsiku lotsiriza. Tsopano, mwa chitsanzo . . .

⁹⁹ Inu mukuti, “Chabwino, tsopano, dikirani miniti, M’bale Branham. Ine ndikudziwa mpingo kuti...” Chabwino, ine ndikutero, inenso. Mwaona?

¹⁰⁰ Koma tsopano, mwa chitsanzo, bwanji ngati—ngati ife tikanati tibwerereno ku Tucson madzulo ano, tsopano, ndipo mmodzi aliyense wa ife ali... anali woti apita mu—Cadillac yaikuru, yatsopano kumene? Ndipo zokhalira zonse zikanakhala zitapangidwa kuchokera ku—ku chikopa cha gwape, chofewetsetsa cha zikopa, chofewa ndi chophweka kukhalaplo; ndipo mabolodi apansi atakhala okongola; chiwongolero chitakutidwa ndi siliva ndipo chikanakhala ndi momata daimondi paliponse pa iyo; ndipo injini itapimidwa mwa umakaniko kuti ili ndendende injini yoyenera; ndipo magudumu ali... onse akanakhala ndi maberengi ndipo atapakidwa girisi bwino; ndipo matayala akanakhala onse oti sangabowoke ndi oti sangaphulike; ndipo zonse zitapimidwa mwasayansi.

¹⁰¹ Izo zikanakankhidwira ku mzere wolumikizira izo, zonse izo, ndipo zonse izo nkudzazitsidwa ndi mafuta. Ndiyo mphamvu yoyendetsera, mafuta, chifukwa mwa iwo mumakhala octeni. Koma tsopano pamene inu mukanati muzilize izo, ngakhale zonse izo zikuwoneka zofanana basi, koma nkukhala kuti imodzi ya izo ilibe kuthetheka, mphamvu yoyasitsa iliyonse.

¹⁰² “Chabwino,” inu mukuti, “mphamvu ili mu mafuta, M’bale Branham.” Koma ine sindikusamala kuti muli mphamvu yochuluka chotani mu mafuta; kupatula ngati patakhala kuthetheka pamenepe kuti kuiwonetsere mphamvu imeneyo, kupatula ngati patakhala mphamvu apo yoti itsimikizire kuti amenewo ndi mafuta, iwo akhoza kukhala ali madzi. Mpaka...

¹⁰³ Ziribe kanthu kuti azamulungu amadzinenera mochuluka bwanji, kaya mpingo wanu mwawuyika bwino chotani, kaya muli ndi maphunziro ochuluka bwanji, mochuluka bwanji monga Baibulo; mpaka Mtolo woweyula uwo, mpaka Mzimu Woyeru utadza pa munthu uyo kuti ufulumizitse Mawu amenewo! Mafuta amaimira Mawu. Ichu ndi Choondi; koma, popanda Mzimu, Izo sizingasunthe.

¹⁰⁴ Ife tayika kulimbikitsa kochuluka kwambiri pa Zimango ndipo osaika kanthu pa Mphamvu. Izo zikusowa Mphamvu yoyendetza ya Mulungu, Mphamvu ya chiwukitsiro ya Yesu Christu pa Mpingo, kuti iwonetsere ndi kubweretsa pochitika kuti Awa ndi mafuta. Iwo akhoza kukhala ali mu thanki ya mafuta; nkukhalabe ali madzi, mwaona. Koma chitsimikiziro chokha cha izo, ndi, kuyika Moyo uwu pa iyo, ndipo Iwo utsimikizira ngati awo ali mafuta kapena ayi.

¹⁰⁵ Ndipo pamene inu muyesera kuuyika Mzimu Woyeru mu chipembedzo, inu muli mochuluka basi kungoyesera... Inu

mukhoza kungopeza kukhosomola; muiwononga injini yanu, poidzazitsa iyo ndi utsi.

¹⁰⁶ Koma, o, ndine wokondwa kwambiri kuti ilipo Mphamvu ya octeni teni sauzande, Mawu a Mulungu ndi Mzimu Woyerera kuti ziiyatse Iyo, ndi kuti ziwukitse Mphamvu ya Mulungu kubwera mu moyo wa mwamuna, kapena moyo wa mkazi, kapena mu mpingo. Izo zimaikankhira Cadillac iyo kupita mu msewu kutali, pansi pa Mphamvu yoyendetsa ya Mzimu Woyerera womwe unabwereranso ndipo unaweyuriridwira pa anthu pa Tsiku la Pentekoste, kumupanga Iye kukhala yemweyo dzulo, lero, ndi kwanthawizone.

¹⁰⁷ Panali Mtolo woyamba umene unabwera kuchokera kwa aneneri onse, umene unali Mwana wa Mulungu, Mfumu ya aneneri onse.

¹⁰⁸ Pakhala pali mpingo, mpingo, akwatibwi, akwatibwi, mpingo, akwatibwi, akwatibwi.

¹⁰⁹ Koma payenera kuti kubwere Mmodzi! Aleluya! Payenera kubwere Mkwatibwi weniweni! Payenera kubwere Mmodzi yemwe sali wongokhala ndi Zimango zokha, koma Mphamvu za Iwo, kuti ziwpangitse Mpingo uwo kukhala wamoyo, kumayenda mwa Mphamvu ya chiwukitsiro Chake. Mpaka ife titafika pa malo amenewo, mpaka ife titawapeza malo amenewo, zingachite ubwino wanji kupukuta mahabu? Zingachite ubwino wanji kuti umupatse iye kusintha kwa nkhope kapena ntchito yausimoni, pamene mulibe Mphamvu mmenemo? Ziribe kanthu momwe Zimangozo zikutsimikizikira kuti ndi zolondola, payenera kuti pakhale Mphamvu zoti zizipangitse Izo kugwira ntchito.

¹¹⁰ Ndicho chimene Iye anatsimikizira! Aleluya! Ndicho chomwe Isitara inatsimikizira. Iye sanali kokha Mawu, koma Iye anali Mulungu Mwiniwake, Mphamvu, mu Mawu. Izo zinapangitsa thupi la Yesu Khristu (lozizira, louma, ndi lakufa, mmandra) kugwedezekera ku Moyo ndi kuwuka kachiwiri, ndi kuugudububa mwala. "Ine ndine Iye yemwe anali wakufa," wakufa kwambiri mpaka duwa linati Iye anali atafa, mwezi unati Iye wafa, nyenyezi zinati Iye anali atafa. Chirengedwe chonse chinati kuti Iye anali atafa. Ndipo tsopano dziko lonse liyenera kuti lizindikire kuti Iye ali wamoyo kachiwiri. Iye sanali kokha Zimango, Mawu a Mulungu, Iye anali Mphamvu zoti zitsimikizire Izo.

¹¹¹ Ndipo monga Iye, pokhala Mkwati, Mkwatibwi ayenera kuti abwereco, chifukwa Iye ali gawo la Iye. Ndipo Iye angakhoze kokha kukhala chiwonetsro cha kukwaniritsika kwa mavumbulutso onse omwe ena onse anali atayankhula za Mkwatibwi; Iye angakhoze kungowonetsera. Ngati iye ati achite chinachake chosiyana ndi Mkwati, uyo si Mkwatibwi. Chifukwa, Iye ali mnofu wa mnofu Wake, fupa la fupa Lake; Moyo wa

Moyo Wake, Mphamvu za Mphamvu Zake! Mkwatibwiyo ali Mkwatiyo! Monga mwamuna ndi mkazi ali mmodzi, ndipo mkazi anatengedwa kuchokera mu mbali yake, Iye, anatenga Mzimu, Mzimu wachikazi, kuchokera mwa Iye. Mnofu kuchokera mu mbali Yake, anapanga Zimango ndi Mphamvu zomwe, Mkaziyo. Mzimu wa Iye ndi mnofu wa Iye, ndipo ataziyika izo palimodzi, ndipo anapanga Zimango ndi Mphamvu. Mpaka mpingo kapena anthu...

¹¹² Akalulu onse a Isitara awa, ndi zikondwerero, ndi mipingo yaikulu, ndi zapamwamba, zidzalephera ndipo zidzatha.

¹¹³ Mpaka Mpingo umenewo utakhala zonse Mphamvu ndi Zimango; ndipo Mzimu wa Mulungu, umene unkamupangitsa Iye, kuti azichita zinthu zomwe Iye ankazichita! Ngati Iye ankagunda pa masilindala sikisitini, chomwechonso Mkwatibwi adzatero. Amen! Pakuti Iye anati, mu Yohane 14:12, “Iye amene akhulupirira pa Ine, ntchito zomwe Ine ndikuzichita iye adzazichitano. Ine ndidzampatsa iye nyese za Mphamvu Zanga, mu Zimango zake, zomwe dziko silidzakhoza kuzilepheretsa izo; ndipo Ine ndidzamuukitsa iye kachiwiri pa tsiku lotsiriza.” Ndiwo Uthenga wa Isitara, Mphamvu ndi Zimango, palimodzi! Zimango zopanda Mphamvu, si zabwino; ngakhalenso Mphamvu, zopanda Zimango.

¹¹⁴ Inu mukhoza kumakuwa ndi kufuula, ndi kulumpham mwamba-ndi-pansi, zonse zomwe inu mukufuna kuzichita, ndi kumawakan Mawu awa, izo sizikuchitirani ubwino uliwonse. Inu mukungogwejemula chozunguza-mmapisiton a...Muli ndi kuthetheka umo koti kuyatse, koma mulibe mafuta otu amuyatse nao.

¹¹⁵ Izo zimangogwira ntchito pamene izo zibwera palimodzi. Amen! Chotero, china chimakhala duu, ndipo Chimodzi chinacho chimapita pamwamba. Ndicho chinthu chokha chomwe chiripo kwa izo. Komabe, izo zonse zikhoza kumawoneka zofanana, zonsezo kumadzinenera kuti ndi mipingo, zonsezo kumadzinenera kuti ndi Mkwatibwi. Koma Wina ali nazo Zimango *ndi* Mphamvu, Izo zimapangitsa izo kumachitika, zomwe Iye ananena kuti ndizo Choonadi.

¹¹⁶ Iyo siingayende basi, ziribe kanthu kuti Zimangozo ndi zabwino motani, mpaka Mphamvu itabwera. Pamene Mphamvu ibwera, Moto umenewo umapangitsidwa kulumikizidwa ndi octeni uyo mu mafuta. Ndipo pamene Izo zipulika, izo zimayambitsa kuyaka, ndipo kuyaka uko kumasuntha kuyendetsa kulikonse, kusuntha kulikonse, pakuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Ndicho chiwukitsiro. Ndiyo Mphamvu yeniyeni ya Mulungu, Zimango zokhala ndi Mphamvu. Zindikirani, “Ndi Mzimu womwe umafulumizitsa.” Ndi-ndi Kuthetheka komwe kumayatsa. Si mafuta omwe

amayatsa; ndi Kuthetheka komwe kumawayatsa mafuta. Mwaona?

¹¹⁷ “Inu simungakhoze kupanga kanthu popanda Ine; koma ndi Ine inu mukhoza kuchita zinthu zonse.” Monga Iye ali Mawu, Ndi Atate omwe akukhala moyo. “Atate anandituma Ine, chomwechonso Ine ndikukutumani inu. Monga Atate andiyatsa Ine ndi kundikankhira Ine mu chirichonse, Ine ndikuchita kokha chomwe chiri chokondweretsa kwa Mulungu. Tsopano, monga Iye anandituma Ine, chomwechonso Ine ndikukutumani inu ndi Zimango zomwezo, ndipo zimatengera Mphamvu zomwezo kuti ziyyendetse Izo. Ndipo zizindikiro izi zidzawatsatira iwo omwe akudzinenera kuti ali nazo Zimango. Mphamvu zidzapeza malo Ake.”

¹¹⁸ Paulo anati, “Uthenga unadza kwa ife osati mwa Mawu okha,” kupyolera mu mafuta okha, “koma kupyolera mu Kuthetheka aponso,” kuti kuwupangitse Iwo kumayenda. Ndi inu apo. Iwo unadza kwa ife mwa chikhaliidwe icho.

¹¹⁹ Ndi Mzimu womwewo, umene unamuukitsa Iye, umene unamufulumizitsira wokhulupirira woona ku Moyo Wamuyaya. Tsopano kumbukirani, mwakungoyankhula... Tsopano penyani, pamene ife nthawi yathu ikutithera. Zindikirani, “Mzimu womwewo,” tsopano, Aroma 8:1. Tsopano tiyemi tingowerenga izo kachiwiri, mu Aroma 8:1, ndipo ife tiwona chomwe iwo akunena. Chabwino. Ndipo osati Aroma... Ine ndikutanthauza, 8:11, ine ndikupepesa.

¹²⁰ Mu Aroma 8:11, “Koma *ngati*...” Apo pali vuto. Apo pali kugwira Kwake.

Koma ngati Mzimu wa iye (Mulungu, Mzimu Woyer)
umene unamuukitsa Yesu kwa akufa ukhala mwa
inu,...

¹²¹ Tsopano, ndi inuno apo, “Ngati Mzimu wa Mkwati ukhala uli mwa Mkwatibwi!”

¹²² Pamene Mulungu anamupanga mkwati Wake woyamba, Iye anapanga mkwati choyamba, ndipo iye anali zonse mwamuna ndi mkazi, mu mzimu; anamuumba iye mu fumbi la dziko lapansi, kuti amupange iye chogwirika. Ndipo zindikirani pamene Iye anamupanga Eva, kuchokera kwa Adamu, Iye sanatenge chidutswa china cha dongo, Iye anatenga kuchokera ku chidutswa chomwecho cha dongo; Mawu omwewo, chifukwa Adamu anali Mawu oyankhulidwa. Mwaona? Iye anamutenga kuchokera kwa iye, ndiyeno anamutenga... Iye anali ndi mzimu wachimuna ndi wachikazi. Ndipo Iye anatenga mzimu wachikazi kuwuchotsa mwa Adamu, ndipo anauyika iwo mwa Eva; chotero akadali gawo la mzimu wa Adamu, iwo ndi mnofu wa Adamu. Ndiye, iwo unali mzimu wa Adamu, mphamvu, yomwe inkafulumizitsa zimango za thupi lake.

¹²³ Chotero Mkwatibwi ayenera nayenso kukhala mnofu wa mnofu Wake, ndi fupa la fupa Lake. Ndiye mnofu wachivundi uwu udzakhala bwanji mnofu Wake? Ife tifika ku izo mu miniti, mwaona. Kodi zikuchitika motani izo? Motani? Kusinthika kwakukulu uku ndi chiani? Zindikirani.

Tsopano ngati Mzimu wa iye (Mulungu) yemwe anamuukitsa Yesu kwa akufa ukhala mwa inu, iye amene anamuukitsa Khristu kwa akufa udzaaukitsanso matupi anu achivundi ndi Mzimu Wake umene ukukhala mwa inu.

¹²⁴ O, mai! Iwo okonzedweratuwo, ndithudi, monga Mbewu anali mu nthaka, Mmodzi yemwe anali nao Moyo mwa iwo. Ochuluka a iwo anali akufa; iwo anangokhala mbewu zovunda; madzi ndi zinthu zinaziwotcha izo nkutha. Koma, inu mukudziwa, kuti panali Mbewu itagona pamenepo yokonzekera Moyo. Mulungu ankadziwa kuti Iyo inali ilipo.

¹²⁵ Tsopano, Iwo okonzedweratu ali oyamba kuti afulumizitsidwe ndi Mzimu Woyeria, pakuti Mzimu Woyeria ukubwera kudzawatenga Ake Omwe. Tsopano, izi ndi zakuya tsopano, ndipo mukhale otsimikiza kuti muzigwire izi mwabwino.

¹²⁶ Tsopano, monga duwa linatumizidwa kudutsa pa dziko lapansi, osati kuti lidzabale miyala, yomwe inali dothi nayonso, ku moyo, ilo silinali loti lidzabweretse dothi lonse ku moyo, koma linali loti libweretse gawo la dothi lomwe linakutidwa kuzungulira pa moyo.

¹²⁷ Si anthu onse ati adzalandire Khristu. O, ayi. Koma iwo omwe Mulungu anawadzodzeratu Moyo, atakutidwa mozungulira ndi dothi lina la padziko lapansi, ndi Iwo omwe Iye akudzera kuti adzawafulumizitse. Ndi Omwe ali.

¹²⁸ Iwo, tsopano, dothi ilo lingakhale pamenepo mu duwa, ndi kumati, "O, duwa lakaleli likutentha kwambiri!" Thanthwe ilo, nkumati, "Dzuwa lakaleli likutentha kwambiri!" Koma mbewu yaing'ono iyo, ikanati, "Ndicho chimene ime ndimachiyembekezera," ndipo iyo nkuyamba kuphukira ku moyo. Ilo lafulumizitsa gawo ilo la dothi. Chifukwa, duwa silinatumizidwe kuti lidzafulumizitse thanthwe, osati kuti lidzafulumizitse dothi, koma kuti lidzafulumizitse moyo wa mbewu.

¹²⁹ Tsopano, Mzimu Woyeria ukubwera tsopano. Ndithudi, Iwo sunatumizidwe...Nchifukwa chiani anthu onse sangaulandire Iwo? Iwo sunatumizidwe kwa iwo.

¹³⁰ Mwamuna anandiua ine, "Ine sindimakhulupirira. Ine sindikusamala zomwe inu mungati munene. Ngati inu mungakhoze kudzutsa akufa, kapena chirichonse, ndi kuchiritsa odwala; ndi kutsimikizira Izo, mulimonse; ine sindingakhulupirirabe Izo."

¹³¹ Ine ndinati, “Ndithudi ayi. Ndinu wosakhulupirira. Izo sизитантуза канту ква ину. Иво sunatumizidwe nkomwe kwa inu. Iwo unatumizidwa kwa iwo omwe ati adzaukhulupirire.”

¹³² Uthenga ndi wa kwa okhulupirira. Kwa iwo omwe akuwonongeka, Iwo ndi zopusa; koma kwa iwo omwe ali mwa Khristu, ndi gawo la Mbewu imeneyo, Iwo ndi Moyo.

¹³³ Nkhani yanga yaing’ono yosakongola yokhudza mlimi kuika mazira pansi pa, kapena dzira la mphungu pansi pa nsoti. Mwaona? Mphungu yaing’ono iyo inali, mwamtheradi, iye anali—iye anali cholengedwa chooneka-mwachilendo, chaching’ono. Pamene mlimi uyu anali attachita chinthu chimene iye anachichita, kuti anaika dzira la mphungu ili pansi pa nsoti waukulu uwu. Ndipo iye anasowa mwanapiye wowoneka-moseketsa, ndipo uyo anali—uyo anali wosamvetseka, kanthu kakang’ono. Iye sankawoneka monga iwo. Nthenga Zake sizinali zonga za ena onse, ndipo iye—iye basi...Iye anali wosamvetseka, kamunthu kakang’ono. Ndipo nkhu ku zina zonsez o zinamuzindikira iye kuti ndi kanthu kosamvetseka. Ndipo nsoti unkapita pozungulira...

¹³⁴ Iye sankachikonda ngakhale chakudya chomwe iye anali kumudyetsa. Iye basi sanali kukukonda kupalapasa kuja mu khola. Iye, iye analibe nazo chochita izo. Chotero iye ankadabwa chifukwa chomwe iye ankayenera kumakhala wosamvetsedwa cha kumeneko, mulimonse. Mwaona? Ndipo iye sankalawa kalikonse nkomwe...Iye ankangodya zokwanira kuti zimusunge iye wamoyo, chifukwa iye sankakakonda kakomedwe ka izo, mwaona. Chifukwa, iye sanali nkhu ku, pa kuyamba pomwe. Mwaona?

¹³⁵ Ndipon—nkhu ku inkakhoza kumati kuluku, ndipo, inu mukudziwa, “Masiku a zozizwitsa anatha. Palibe zinthu zoterozo. Kujowina mpingo.” Izo basi sizinkagunda molondola, kwa kanthu kakang’onoko. Chotero iye anali kumazitsatira pozungulira nkhu mpaka tsiku lina mai wake...

¹³⁶ Mphungu yaikulu inadziwa kuti iyo inali itaikira mazira ochuluka chotero, ndipo panali limodzi lomwe linali kusowa. Iyo inkadziwa kuti mphungu imeneyo inali kwinakwake, chotero iyo inauyamba womakamusaka iye. Ndipo iyo inakazungulira pamwamba pa phiri, ndi kutsikira mu zigwa, ndi pamwamba paliponse pamene iyeakanakhoza kukhala ali. Pofika nthawi iyi, iye, ndi nthawi yoti iye abadwe. Ndiyo nthawi kuti iye awutamiridwe. Anati, “Mwina khwangwala anabwera umo ndipo anadzalitola dzira langa; mwina mwimba. Ine sindikudziwa. Chinachake chinalitola dzira langa. Koma ine ndikudziwa...Dzira limenelo liri mu malingaliro anga. Ine ndiri naye mwana kwinakwake. Ine ndiyenera kuti ndikamusake iye.”

¹³⁷ Momwe akuchitira Mulungu. Iye ndi Mphungu Yaikuluyo. Mu malingaliro Ake Iye ankadziwa kuti Iye akanadzakhala

nawo Mpingo. Iye ankadziwa kuti Iye akanadzakhala nawo anthu. Zinalibe kanthu zomwe zinawakuta iwo, zinalibe kanthu kuti iwo anali ataswedwa pansi pa chiani, Iye akusaka. Iye akuwasaka Ake Omwe.

¹³⁸ Ndipo tsiku lina, momwe nkhanipyi ikupitirira, mphungu yaikulu iyi inaulukira pamwamba pa khola. Iyo inali ikuyang'ana paliponse, ndipo iye anamupeza iye. O, chifukwa cha chiwukitsiro icho, kuti azindikire kuti iye kwenikweni sanali mwanapiye, pambuyo pa zonse! Iye anali mphungu! Ndipo iye anali nthawizonse akuphunzitsidwa kuti aziyang'ana pansi, kufunafuna mbozi kapena chinachake mu khola. Koma iye anamva kufuula, kumene kunati, "Yang'ana mmwamba mbali *ino!*" Ndipo iye anayang'ana pamwamba pake, ndipo apo panali cholengedwa cha mapiko mapazi fortini, champhamu kuposa nkhuku zonse zomwe zinali mu khola, ndipo anamuua iye kuti ndi mwana wake.

Iye anati, "Amayi, ine ndingakhoze bwanji kufika kwa inu?"

¹³⁹ Anati, "Ingolumpha, yamba kukupiza mapiko ako, chifukwa ndiwe mphungu."

¹⁴⁰ Mwaona, iye ankadziwa kuti iye anali ndi mwana kwinakwake. Ziribe kanthu komwe iye walederwera mkati mwake, iye ali naye mwana kwinakwake.

¹⁴¹ Ndipo Mulungu akudziwa! Aleluya! Iye ali nawo Mpingo wokonzedweratu, wodzozedweratu! Iye ankadziwa kuti Iye ali nawo ana aamuna ndi ana aakazi, ndipo Mkwalibwi, akuyembekezera kwinakwake; pamene Mzimu Woyeru uyamba kuwulukira pamwamba pa iwo, Mtolo woweyulitsa uwo. O, mai! Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Osati nthano ina yopeka, koma zenizeni!

¹⁴² Ziribe kanthu kuchuluka kwa momwe ankayesera kumuuzu iye, "mphungu iwe," iye sankadziwa chomwe mphungu inali. Komabe, iye anali mphungu. Iye sakanakhoza kuzimvetsa izo mpaka iye anawona chinachake chimene chinamunyezimirtsia iye, chomwe iye ankachinyezimirtsia, kani.

¹⁴³ Ndipo pamene ife tiona, osati chipembedzo, osati Ph.D., osati LL.D., osati woyandikana naye wabwino; koma mwana wa Mulungu ataumbidwa mu chifanizo cha Mulungu, ali nazo Mphamu zojendetsa za Mulungu kuti ayankhire chopempha cha tsiku lino, kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse, palibe nkhuku ingati ikugwireni inu. Iye amawasaka Amai ake. Iye ndi mphungu, pakuyamba pomwe. Iye amazindikira. Mphungu yeniyeni iyi imazindikira kuitana kwa Mawu a Mulungu. Chifukwa? Iye ndi mphungu. Mphungu kwa mphungu! Mawu maziko asanaikidwe, Mawu kwa Mawu! Mawu, okonzedweratu, ku Mawu olembedwera kwa orali. Iwe umawazindikira malo ako. Iye amakusakira Iwo.

¹⁴⁴ Ichi ndiye, thupi lapansi ili, limafulumizitsidwa ndi kubweretsedwa ndi Mzimu wofulumizitsa wa Mulungu ku kumvera kwa Mawu a Mulungu.

¹⁴⁵ Mwamsanga. Pamene iye ankafuna kuti adziwe momwe iye akanati akafikire uko ndi iye, iye anali ataphunzitsidwa kuti iye sangakhoze kuchita izo. “Iwe sungakhoze kufika pamwamba kuposa momwe iwe ungakhoze kudumphira.” Iye ndi nkhuku. Mwaona?

Koma mphungu iyi inati, “Siziri choncho.”

“Chabwino, tayang’anani pa nkhuku!”

¹⁴⁶ “Ziribe kanthu chomwe nkhuku ziri, iwe ndiwe mphungu. Ingoyamba kutambasula mapiko awo, ndi kuyamba kuphunzira pang’ono kwa izo. Yamba kusunthira mmwamba!”

¹⁴⁷ Mawu kwa Mawu! “Ntchito zomwe Ine ndikuzichita inu mudzazichitanso. Iye amene akhulupirira mwa Ine, ntchito zomwe Ine ndikuzichita iye adzazichitanso.” Mwaona? “Chifukwa Ine ndiri moyo, iye adzakhalanso moyo.” “Ndipo ngati Mzimu umene unamuukitsa Iye kwa akufa ukhala mwa inu, Iwo udzafulumizitsa thupi lanu lachivundi.” Mwaona?

¹⁴⁸ Kodi Iwo umachita chiani? Tsopano mvetserani, koteru kuti inu mudziwe. Ndipo Isitara iyi, ine ndikufuna kuti iyo itanthauze mochluluka kwa inu kuposa Isitara iliyonse momwe inayamba yachitira. Mwaona? Ine ndikufuna kuti inu muziwone izo. Ife tikudziwa chomwe Iyo inachita kwa Iye; koma ine ndikufuna kuti inu muziwone izo, sikuti idzatero, Iyo yachita zofanana kwa inu. Mwaona? Kodi Iyo ikuchita chiani? Iyo ikulifulumizitsa thupi lachivundi. Thupi lachivundi ili lomwe ife tiri kukhalamo, Iyo ikufulumizitsa ilo, mwa kuyankhula kwina, ikulibweretsa ilo ku Moyo.

¹⁴⁹ Tsopano, inu amene pena munkayenda ndi ndudu yaikulu kwambiri mu kamwa mwanu, ndi chirichonse, kapena mulu wa ndudu; ndi akazi inu omwe pena munali ndi tsitsi lalifupi, olochedwa, ndi kumapitiriza, ndi kumavala akabudula, ndi zinthu zonga izo; zonse mwa kamodzi, Chinachake chinafuula, ndipo inu munayang’ana pansi apa ndipo Iwo anali Mawu. Mwaona, Iwo anaufulumizitsa wanu...Inu munati, “Pasakhalenso zazifupi ndi ine, pasakhalenso mowa kwa ine, pasakhalenso kunama, pasakhalenso kuba, pasakhalenso *izi, izo*.” Mwaona? Mzimu umene unamuukitsa Iye kwa akufa, ukamakhala mwa inu, udzabweretsanso matupi anu akufa, fumbi la pa dziko lapansi, ku kumvera. Inu mukuona? Ndi chiani icho? Kumvera ku chiani? Khristu. Khristu ndi ndani? Mawu. Osati zamulungu, koma Mawu!

¹⁵⁰ Ndiye inu mukunena, kuti, “Zinthu *izi*, o, ine ndikuganiza ndi zabwino kuti akazi azivala zomasuka.”

¹⁵¹ Pamene, Mawu amati, "Ayi." Mwaona, Iwo umakufulumizitsani inu kwa Iwo. Mwaona? Inu mumakokeredwa kwa Iwo. Mwaona, ndi inuyo, ndiye. Iwo umakhala... Inu mumakhala gawo la Mawu. Iwo unabweretsa thupi lanu, osati...

¹⁵² Chabwino, inu mukuti, "Chabwino, tsopano, ndiroleni ine ndikuuzeni inu chinachake. Abusa anga..." Ine sindikusamala zomwe abusa anu ananena; ndi zomwe Mawu anena! Ngati inu mukufuna kuti mukhale nkuku, pitirirani ndi iye. Koma ngati abusa amayankhula zosiyana kwa Mawu awa, ndiye iye si wodyetsa mphungu; a-nha, iye ndi wodyetsa nkuku, onani, osati wa mphungu. Mwaona? Mphungu imadya pa Chakudya cha mphungu. Mwaona? Izo zimafulumizitsa!

¹⁵³ Baibulo linati ndi kulakwitsa kuti uzichita izo, ndipo mwamuna ndi zina zotero ndi zonse zomwe inu mumachita, ndi zolakwika. Mukati, "Masiku a zozizwitsa anatha." Baibulo ili linati Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Ngati iwo ati, "Uko ndi kuwerenga maganizo. Ndipo ndi mtundu wina wa kuwerenga malingaliro, kuzindikira uku. Ndi masomphenya onse awa ndi zinthu, ndi zamkhutu," mwaona, iwo ndi nkuku. Iwo sakudziwa chomwe Chakudya cha mphungu chiri.

¹⁵⁴ Koma, m'bale, pamene inu mumva kufuula uko, pali Chinachake mwa inu! Ndinu mphungu, pakuyamba pomwe. Chifukwa? Inu ndinu Mbewu imeneyo, yomwe chiukitsiro cha M-w-a-n-a chatulukirapo, ndipo Mtolo woweyulidwa uli padzikoi lapansi, kuti zikupangeni inu kuzindikira kuti inu ndinu mphungu ndipo osati nkuku yachipembedzo. Inu mukuziona izo? Ha!

¹⁵⁵ "Ngati Mzimu umene unamuukitsa Iye kwa akufa" Mawu, Mphamvu ya Mawu, "ikhala mwa inu, Iyo aponso idzafulumizitsa thupi lanu lachivundi." Tsopano tiri bwanji ife mnofu wa mnofu Wake ndi fupa la fupa Lake? Chifukwa, mwamsanga, pamene ife tikadali zivundi zochimwa, zivundi, okonzeka kuti tife, matupi awa, Iyo imalifulumizitsa thupi limenelo. *Kufulumizitsa* ndi chiani? "Kubweretsa ku Moyo." Mzimu umene nthawiyina unkakonda kumwa, kuthamanga chozungulira, kuchita chigololo, ndi zonse izi, iwo wafulumizitsidwa; chifukwa, chinthuscho chinafa, ndipo inu mwaukitsidwa. Iyo imafulumizitsa thupi lanu lachivundi.

¹⁵⁶ Chotero, matupi anu ali kachisi wa Mphamvu, chifukwa (chiani?) kuyambira pa chiyambi inu ndinu gawo la Zimango. O! Ndi chimenechotu chiwukitsiro chanu. Ndi umenewotu Mpingo mu chiwukitsiro, uli ndi Iye. Matupi awa pakali pano afulumizitsidwa. Mwaona, inu mwamva; inu mwakhulupirira. Iyo yakusinthani inu kuchokera ku chipembedzo kubwera ku Mawu. Mwaona?

¹⁵⁷ Mphamvu, ngati Iyo ibwera pa madzi, iwo amangowira; “Masiku a zozizwitsa anapita.” Pompu-pompu-pompu, “O, ine ndikukhulupirira Baibulo,” pompu-pompu-pompu, “koma apo—palibe izo ayi . . .” Pompu-pompu-pompu! Mwaona?

¹⁵⁸ Koma pamene Iyo igunda wani sauzande octeni iyo, “Vuruuuu,” iye amapita kutali, inu mukuona. Motani, mai, Mphamvu yakuza Izo! Koma Iyo ikakuza nkhusu, izo sizingaichitire ubwino ayi. Koma pamene Iyo igunda mphungu, iye amayendapo. Amen! Mphamvu ndi Zimango! Mukuona chimene ine ndikutanthauza? Izo ndi, ngati iye ali mphungu yoona tsopano, iye “adzamvetsa.”

¹⁵⁹ Ndiroleni ine ndikuwongolereni Lemba laling’onoli pano kwa inu. Ine ndikuganiza ife tachoka pa lamya, koma ife tikadali pano. Yohane Woyer 5:24, Yesu anati, “Iye amene amva Mawu Anga, ndi kukhulupirira pa Iye yemwe anandituma Ine, ali nawo Moyo wosatha.” Tsopano tayang’anani, ine ndikapita ndi msewu ndi kungotenga izo kwenikweni, momwe Izo ziriri, opanda kumvetsa kwauzimu . . . Osati kuzipanga Izo kunena kanthu kalikonse, koma kumangonena chomwe Iwo akunena, mukuona, mawu oyenera apo, mu Chigriki, mwa pachiyambi, iwo amati, “Iye amene awamvetsa Mawu Anga.”

¹⁶⁰ Tsopano, kuti nditsimikizire kuti uko ndi kulondola. Ine nditapita kumusi uku, ndipo apa pali chidakhwa chikubwera mu msewu, ndipo ali ndi mkazi wa munthu wina mu mikono yake, ndipo akutukwana, ndi kutchula Dzina la Mulungu mwachabe, ndi china chirichonse monga choncho. “Ndikuti, kodi iwe unamva zomwe mlaliki uja ananena? Unama iwe?” “Eya, ine ndinaumva Iwo!” Izo sizikutanthauza kuti iye ali nawo Moyo Wamuyaya. Mwaona? Mwaona?

“Iye amene amvetsa Mawu Anga,” iye yemwe ali mphungu!

¹⁶¹ “Tsopano, M’bale Branham, ine ndikufuna Lemba lochulukira kuposa ilo.”

¹⁶² Chabwino, “Nkhosa Zanga zimamva Liwu Langa. Mlendo izo sizingamutsatire.”

¹⁶³ Monga mu nkhani ya *Chikwati Ndi Chilekano*, tsiku lina. Pamene Mzimu Woyer unandiuzza ine izo, ine ndinabwera ndipo ndinadzazinena izo basi momwe Iye anandiuzira ine.

¹⁶⁴ Mtumiki wina wachikazi anandipatsa ine kukankha kwakuthwa kwambiri, pang’ono. Iye anati, “Ine ndikulingalira kuti iwe ukutenga malo a Mulungu?”

Ine ndinati, “Ayi, mayi.”

¹⁶⁵ Anati, “Chabwino, iwe unawauza ajawa kuti tchimo lawo lakhululukidwa.” Ndinati, “Kuti?” Anati, “Ndi Mulungu yekha ali nayo mphamvu.” Mwaona, Mfarisi wina. Mwaona? . . . ? . . .

¹⁶⁶ Ine ndinati, “Inu mukuona, kuti inu mukhoze kudziwa, kuti, Yesu anamuua Petro ndi atumwi, atakhala nalo vumbulutso la Yemwe Iye anali.”

Anamuua Iye, “Inu ndinu Khristu, Mwana wa Mulungu.”

¹⁶⁷ Iye anati, “Wodala ndi iwe,” mwaona, “mwana wa Yona; thupi ndi mwazi sizinaululire konse Izi kwa iwe, koma Atate Anga omwe ali Kumwamba awulula Izi. Pa thanthwe ili Ine ndidzamangapo Mpingo Wanga; zipata za gehena sizingakhoze kuwugonjetsa Iwo. Ndipo ine ndikupereka kwa iwe mafungulo; chirichonse chimene iwe uchimanga pa dziko lapansi, Ine ndidzachimanga icho Kumwamba; chimene iwe uchimasula pa dziko lapansi...”

¹⁶⁸ Ndilo vumbulutso Lauzimu ilo la Mawu atapangidwa thupi. Ngati Iwo anali mnofu mu tsiku lija ndi Mwana, Mkwati, Iwo ali mnofu lero mwa Mkwatibwi. Mwaona? “Machimo a aliyense omwe inu muwachotsa, kwa iwo achotsedwa; machimo a aliyense omwe inu muwasunga, kwa iwo asungidwa.”

¹⁶⁹ Tsopano, mpingo wa Katolika anachitola icho ndipo anachitengera icho kwa ansembe awo, koma izo ndi zachithupithupi.

¹⁷⁰ Penyani, awo anali Mawu, owululidwa mwauzimu omwe anachitsa izo!

¹⁷¹ Ndicho chifukwa Iye anawauza iwo kuti apite ndi kukabatiza mu “Dzina” la Atate, Mwana, Mzimu Woyeria. Iye ankadziwa kuti iwo ankadziwa Yemwe Iye anali.

¹⁷² Ndikuyankhula kwa mlaliki wamng’ono tsiku lina, iye anati kwa ine, iye anati, “Tsopano, M’bale Branham, ine ndatuluka ndipo ndalowa, ndinapita ku mpingo *wakuti-wakuti*, mpingo wa Pentekoste.”

¹⁷³ Kumene, Achipentekoste tsopano ayamba kumadya kokulumunya kozungulira, inu mukudziwa. Inu mwamvapo za izo, ine ndikulingalira; mkate wosatupitsa, mulungu mwezi, inu mukudziwa. Ndipo iwo onse azivomereza izo ndipo akumadya izo. Bambo ameneyu akuti... Gulu lake—lake linapita kwa iye; iye anati, “Chimene ine ndichidalitsa chadalitsidwa.” Tsopano, kodi izo si zomwe ansembe amanena, iye “ali nayo mphamvu youtembenuza iwo kukhala thupi la Khristu”? Mwaona, basi sikisi kumodzi ndi theka la dazeni kwinako, chimodzimodzi basi.

¹⁷⁴ Ndipo iye anati, “Ine ndikufuna kuti ndikufunsei inu chinachake.” Iye anali kuyesera kuti ayizembe nkhanji iyo ya ubatizo mu Dzina la Yesu, chifukwa uyu anali bambo yemwe anati izo zinali—anali wotsutsakhristu yemwe anachita izo. Iye anati, “Kodi inu mukuganiza kuti izo zonse nzofunikira kuti munthu azibatizidwa mu Dzina la Yesu Khristu?”

Ine ndinati, “Inde, bwana.”

¹⁷⁵ Iye anati, “Iye atabatizidwa kale mu dzina la ‘Atate, Mwana, ndi Mzimu Woyer?’”

¹⁷⁶ Ine ndinati, “Inde, bwana. Iye sanabatizidwe, konse. Mwaona? Iye sanabatizidwe, konse; palibe Dzina. Uwo unali udindo.” Ine ndinati, “Iwo suli kuzindikiridwa.” Ine ndinati, “Nchifukwa chiani—nchifukwa chiani Petro . . .”

¹⁷⁷ Iye anati, “Chabwino, tsopano, ndiroleni ine ndikuuzeni inu chinachake.” Iye anati, “Tsopano, mu Machitidwe 10:49, iye anati, ‘Pamene Petro anali akuyankhula mawu awa, Mzimu Woyer unagwera pa iwo.’”

¹⁷⁸ “Koma,” ine ndinati, “iye anatembenuka pomwepo ndipo anati, ‘Kodi alipo munthu angakhoze kuletsa madzi kuti awa asati abatizidwe?’”

¹⁷⁹ Iye anati, “Chabwino, inu munali kuyankhula apa, kanthawi kapitako, za Machitidwe 19, pamene Paulo anali kudutsa maiko akumtunda ku Efeso, anakawapeza akuphunzira aja.” Ndipo anati, “Chifukwa,” anati, “iwo sanali atabatizidwa mu dzina la Atate, Mwana, ndi Mzimu Woyer.”

¹⁸⁰ Ine ndinati, “Ayi, iwo anabatizidwira ‘ku kulapa,’ osati kwa chikhululukiro cha machimo. ‘Kwa kulapa,’ chifukwa Yesu anali asanazindikiritsidwe apobe. Nsembe inali isanaphedwe.”

Iye anati, “Chabwino, nchifukwa chiani iwo ankayenera kuti abatizidwe mobwerez?”

¹⁸¹ Ine ndinati, “Munthu yemwe anali ndi mafungulo, ananena izo, ‘Pakuti izo zidziwiike kwa inu kuti palibe Dzina lina pansi pa Kumwamba apatsidwa pakati pa anthu, lomwe inu muyenera kupulumutsidwa nalo.’”

¹⁸² Chipulumutso pachokha chimapita mu Dzina la Yesu Khristu. “Chirichonse chomwe inu muchita mu mawu kapena mu ntchito, muzichita izo zonse mu Dzina la Yesu Khristu.” Palibe dzina lina, palibe mpingo, palibe ulamuliro wolowezana, palibe maudindo, kapena kanthu kalikonse! Komabe, Iye ali Rozi la Sharoni, Kakombo wa Mchigwa, Nyenyezi ya Mmawa, Alpha, Omega, Chiyambi ndi Mapeto, Yehova-yire, -rapha, -manase, zonse izi. Iye ali zinthu zonse izi, komabe Iye . . . Palibe chipulumutso mwa aliwonse a maudindo amenewo; *Yehova*, palibe chipulumutso; *Rozi la Sharon*, komabe Iye ali, alibe chipulumutso; *Atate, Mwana*, kapena *Mzimu Woyer*, alibe chipulumutso. Dzina lokha la “*Yesu Khristu!*” Ndiyeno Baibulo linanena, kuti, “Kulapa ndi kukhululukira kwa tchimo kuyenera kumaphunzitsidwa mu Dzina Lake, kuyambira ku Yerusalem, ndi mpaka ku mbali zakutali za dziko lapansi.”

Iye anati, “Kodi inu mukuganiza kuti izo zikupangitsa kusiyana kulikonse?”

¹⁸³ Ine ndinati, “Bwana, ine ndikufuna ndikufunseni inu chinachake.” Iye ndi ine, ndi mkazi wanga, tinali titakhala

pa gome. Iye anali atangosunthira uko, . . .? . . . Ine ndinati, "Ife ndife tonse aku Arizona; ife timakhala kuno. Ndipo ine, ndipo ife tikudziwa khonsolo yathu, ndi dera lathu, ndi onse, ndi ameya athu, akazembe, chirichonse."

Iye anati, "Inde."

¹⁸⁴ Ine ndinati, "Tsopano, ngati ine ndikanakuuzani inu, m'bale, kuti, 'Mupite cha uko ndipo mukasainire chakudya chathu, mu dzina la Kazembe wa Boma la Arizona,' kodi inu mungapite ndi kukasaina izo monga choncho? Kodi inu mukuganiza iwo angakazilandire izo pa desikipo?"

¹⁸⁵ "Motani," iye anati, "Ine ndikulingalira ayi." Iye anati, "Nchifukwa chiani Yesu ananena choncho?"

¹⁸⁶ Ine ndinati, "Izi ndizo, mwaona. Bwanji? Ngati ine ndikanakuuzani inu kuti 'mupite mukasainire chakudya ichi, mu dzina la Kazembe wa Boma la Arizona,' ndipo ife pokhala mbadwa za Arizona, ndipo podziwa yemwe Kazembe ali, bwanji, inu mukanadziwa kuti musaine izo mu dzina la 'Sam Goddard,' mwaona." Ine ndinati, "Chifukwa, iye ndiye Kazembe wa bomali. Ine sindingasowe kuti ndikufunseni inu. Inu mukumudziwa yemwe ali Kazembe. Ndipo, pamene Iye anati, 'Atate, Mwana, ndi Mzimu Woyer'a, Iye ankadziwa momwe iwo akanati azikabatizira. Iwo ankadziwa Yemwe Iye anali. 'Nkhosa Zanga zimamva Liwu Langa.' Mwaona? Mwaona?"

Iye anati, "O, ine ndawona."

¹⁸⁷ Koma tsopano, chinthu chotsatira, kodi inu muzikhulupirira? Mwaona? "Iye amene amva Mawu Anga, ndi kukhulupirira pa Iye amene anandituma Ine, ali nawo Moyo wosatha." Ndipo pamene Moyo Wamuyaya watsopano uwu ukhala mwa inu, Iwo ndiwo chitsimikizo.

¹⁸⁸ Pamene inu mwalandira Mzimu Woyer'a uwu tsopano, zomwe iwo anachita pa Pentekoste; iwo anali zimango, tsopano Mphamu zinali zoti zibwere. Iwo anali atakhulupirira. Inu mukudziwa, abwenzi athu abwino Achibaptisti amatiuza ife, "Pamene ife tikhulupiririra, ife tiri nawo Iwo." Koma, iwo analibe Iwo, komabe iwo anali atakhulupirira.

¹⁸⁹ Machitidwe 19, iwo anali atakhulupirira, koma iwo anali alibe Iwo. "Kodi inu munalandira Mzimu Woyer'a chikhulupirireni chanu?" Mwaona? Iwo anali ndi Zimango, chabwino, chifukwa atumwi anali. . . Kapena, ine ndikutanthauza, Apollo anali akuphunzitsa kwa iwo ndi kutsimikizira mwa Baibulo, Zimango, kuti Yesu anali Khristu, koma iwo analibe Mphamu apabe. Mwaona? Ndi zimenezo. Chabwino.

¹⁹⁰ [Malo opanda kanthu pa tepi—Mkonzi]. . . -ango, inu mwakungoyankhula muli nacho chikole, choyembekezera.

¹⁹¹ Tsopano, pamene inu mupeza Mphamvu, inu mwafulumizitsidwa kuchokera ku chivundi kupita ku chisavundi. Izo zimapangitsa thupi lonse kubwera ku kumvera Mawu. Izo zikupangitsani inu kumachita mosiyana, kuyang'ana mosiyana, kukhala moyo mosiyana. Izo zimangokupangitsani inu kukhala wosiyana.

¹⁹² Tsopano penyani. [Malo opanda kanthu pa tepi—Mkonzi.] . . . muli ofulumizitsidwa. “Inu amene pena munali akufa mu tchimo ndi kulakwa, ndi mdima, Iye wakufulumizitsani.” Ndi chiani? “Mzimu Wake umene unamuukitsa Yesu,” pa mmawa wa Isitara, “kwa akufa. Ndipo ngati Iwo ukhala mu matupi anu achivundi,” tsopano penyani, “Iwo aponso umafulumizitsa, kubweretsa ku Moyo, kulipangitsa ilo kumamvera Mawu.”

¹⁹³ Tsopano, iwe ungakhoze bwanji kudzinenera kuti uli nawo Mzimu umenewo, ndi kumadziponyera wekha kutali ndi Mawu? Iwe ukufulumizitsidwa ndi chinachakenso. Chifukwa, Iwo udzafulumizitsira matupi anu achivundi ku Mawu. Zedi, Iwo udzatero.

¹⁹⁴ Inu simungakhoze kuyenda wopanda Iwo. Inu muzingokhosomola, ngati inu simukukhulupirira zonse za Iwo. Ngati inu muli nalo gawo lake mafuta ndi gawonso la madzi, inu simuti mupite kulikonse. Mwaona? Inu muyenera kuti mutenge izo zana pa handiredi, mafuta. Ngati inu simutero, inu muzikhosomola, ndipo inu mukhala opanda mphamvu. Mwaona? “Koma ine—ine ndikukhulupirira *izi*, koma ine sindikukhulupirira *Izo*,” Pompu-pompu-pompu-pompu. Inu simuti mupite kulikonse.

¹⁹⁵ Koma, o, pamene inu muti mutenge chidzalo! Nkuchilola icho chiwalire pa iwo, Mawu aliwonse ali Choonadi!

¹⁹⁶ Ndiye zindikirani tsopano, pamene ife tikutseka, zindikirani *izi*. Zindikirani, izo ziri monga ngati yaing'ono—mbewu yaing'ono ili mu nthaka.

¹⁹⁷ Tsopano, mwakungoyankhula, inu mwaukitsidwa. Inu mwaukitsidwa pamene inu mulandira Mzimu Woyerera mkgati mwanu. Inu mamaukitsidwa pomwepo. Thupi lanu mwakungoyankhula owukitsidwa.

¹⁹⁸ Tayang'ana pa mbewu yaing'ono. Mukaibzala iyo mu nthaka. Iyo imayenera kuti izimwa kuchokera ku Kasupe Wake, madzi omwe amatsanulira pansipo. Ndipo pamene iyo imwa, iyo imadzikankhira mmwamba kwa Iye, kumabwera mochuluka monga maonekedwe a mbewu yomwe inapita mu nthaka. Mwaona?

¹⁹⁹ Mpingo umabwera mwanjira imeneyo, kupiyolera mu kulungamitsidwa, kuyeretsedwa, ubatizo wa Mzimu Woyerera, tsopano mu kuyanga. Mwaona? Mzimu wa Mulungu umabwera kupiyolera mu izo.

²⁰⁰ Ndipo mzimu wa dziko umadza kupyola mu wotsutsakhristu, mwa njira yomwego, ndipo tsopano ukuyanga mu mgwirizano waukulu wa mipingo, mukuona, chinthu chonsecho.

²⁰¹ Ndipo pawekha umabwera mwanjira imeneyo. Chirichonse chimagwira ntchito mofanana, pa moyezo wofanana wa Mulungu, chifukwa Iye ali yemwego dzulo, lero, ndi kwanthawizonse. Zindikirani, pa njira yanu, mukukula kupita ku chidzalo cha chiukitsiro, kutsogozedwa ndi Mzimu!

²⁰² Monga duwa, d-z-u-w-a, limakoka mbewu yaing'ono iyo yomwe imamwa kuchokera ku kasupe wa Mulungu, kumangopitiriza... Mwaona, iyo ikhoza kumangomwa kuchokera ku chinthu chimodzi. Inu mudzatsanulira mafuta pansi pa mbewu yaing'ono iyo nthawi ina; muipha iyo. Ndiko kulondola. Inu mukatsanulira madzi okhathamira, madzi akale omwe sali abwino, iwo atavunda, iwo amapinimbiritsa kukula. Iyo siyingabale chipatso. Ndi kulondola uko? Koma inu mukatsanulira madzi a mvula abwino kwenikweni, ameni, opanda mankhwala opangidwa ndi munthu mwa iwo, basi kungowalola iwo abwere kuchokera kumwamba mmwambamo, ndipo muipenye mbewu yaing'ono iyo. Palibe madzi omwe angameretse iyo monga madzi a mvula awo. Inu mukaika klolini ndi zinthu mmenemo, monga inu mumayesera kutilengula nazo ife, ndipo, chinthu choyamba inu mukudziwa, izo zimaipha mbewuyo.

²⁰³ Ndilo lomwe liri vuto lero. Iwo amayesera kuti awapatse iwo madzi ochokera ku kasupe wachipembedzo, ndipo iwo amapinimbiritsa kukula. Mwaona? Koma mumulole iye akhale nako...

Bwera komwe mame a chifundo awala;
 Kuwala ponse mondizungulira usana ndi
 usiku,
 Yesu, Kuwala kwa dziko.

Ndiye inu muli nazo izo, ndiye.

Tiziyenda mu Kuwala, kuwala kokongolako,
 Kumadza komwe mame achifundo awala;
 Zingowalani mondizungulira ine.

²⁰⁴ Tengerani akasupe opangidwa ndi anthu awa kutali ndi ine! Palibe kasupe wina yemwe ine ndikumudziwa; palibe kupatula Magazi a Yesu! Ndi Kasupe yekha yemwe ine ndikufuna kuti ndizimudziwa. Siyani Mawu azikhala mwa ine, Ambuye; muziwatsirira Iwo ndi Mzimu Wanu.

²⁰⁵ Zindikirani, tsopano, ngati Mzimu uja womwe unamuukitsa Yesu ku manda, ukhala mwa inu, inu mwakungoyankhula muli nawo Moyo; mukutsogozedwa ndi Mzimu, kuti uziwafulumizitsa Mawu kwa inu, kuti muziwakhulupirira Iwo. Kanthu

kakang'onoko kamangokakhira m mwamba pamene iko kakukula.

²⁰⁶ Zindikirani, pa Pentekoste, matupi awo anafulumizitsidwira ku Moyo watsopano. Tayang'anani pa gulu la amantha aang'onowo.

²⁰⁷ Kodi ine ndikukugwirani inu matalikitsa kwambiri? [Osonkhana ati, "Ayi."—Mkonzi.] Yang'anani, ine ndikungotenthetsedwa, ndipo choncho, ndikumverera bwino. O, mai!

²⁰⁸ Zindikirani, iwo anali amantha. Zindikirani. Koma, iwo anali nazo Zimango. Mwaona? Koma iwo anali onse atakhala kuseri uko, akuti, "O, ine ndikuchita mantha nawo. O, ine ndikuwopa kuti ndipite panja ndi kumakadzinenera, chifukwa, o, mabishopu aakulu onse awo ndi zinthu kunja uko. O, ine ndikuwopa kutero. Ansembe awo ndi zinthu, ine ndikuwopa kuti ndizikadzinenera kumeneko, ndikuwopa kuti ine ndingakanene kuti ndikukhulupirira pa Iye. O, ine sindingakhoze basi kuchita izo, inu mukuona."

²⁰⁹ Koma, zonse mwadzidzidzi, Mphamvu zinabwera. Inde. Ndipo kodi Izo zinachita chiani? Izo sizinangodzazitsa mzimu wawo kokha, mkatimo, koma Izo zinafulumizitsa zimango zawo. Matupi awo anafulumizitsidwa. Iwo sanalinso amantha. Iwo anapita kunja pamaso pa anthu. Inde, bwana. "Inu amuna aku Yudea, ndi inu amene mumakhala mu Yerusalem!" Pamene Mphamvu zisanadze, iwo anali zimango zokha. Mwaona? "Inu amuna omwe mumakhala mu Yerusalem, mulole ichi chidziwike kwa inu, ndipo mvetserani kwa mawu anga! Awa sanaledzere ayi, monga inu mukuganizira."

²¹⁰ Ndine mmodzi wa iwo. *Ichi* ndi Chija! Ine ndikusonyezani inu chomwe icho chirri. Ili ndi Lemba. *Ichi* ndi Chija! Ndipo ine nthawizonse ndanenapo, "Ngati *ichi* si Chija, ndiroleni ine ndisunge *ichi* mpaka Icho chibwere."

²¹¹ "Ayi, *ichi* ndi Chija chimene chinayankhulidwa ndi mneneri Yoweli, 'ndipo zidzafika pochitika mu masiku otsiriza, atero Mulungu, Ine ndidzatsanulira Mzimu Wanga pa mnofu wonse.'" Mwaona, Mphamvu zinafika mu zimango. Iwo sanali kuchita mantha aponso.

²¹² Ena a inu anthu omwe mukuchita mantha kuti mkazi wina angakusekeni inu pokhala nalo tsitsi lalitali, kapena mukasiya zodzipaka; ena a inu bambo omwe mukuwopa bungwe lanu likakuponyerani inu kunja pamene inu muti mulibatize gulu lanu mwa ubatizo wa Mwamalemba; inu mukusowa kuti mudzitsekere nokha mu chipinda chapamwamba mpaka Mphamvu zitadza. Ndiko kulondola.

²¹³ Izo zinawasinta iwo. Izo zinawafulumizitsa iwo. Izo zinawapangitsa kukhala osiyana. Iwo anali anthu osintha, kuyambira pano mpakana. Izo zinawafulumizitsa iwo,

kuchokera ku moyo wakale wa kukhala amantha, nkufika pokhala ngati Mkango wa fuko la Yuda. Iwo mwamtheradi anayang'anizana nako kufera, anakhomeredwa pa mitanda, anapachikidwa cha dodolido, anawotchedwa, anaponyedwa mu khola la mikango. Panalibenso zamantha, pa iwo. Imfa inalibe chigonjetso ayi pa iwo, konse. Mphamvu zinali mu zimango. Inde, bwana. Izo zinafulumizitsa thupi lawo lachivundi.

²¹⁴ Tsopano mvetserani. Pano pali chinthu china, mwa chitsimikiziro. Izo zinawafulumizitsa iwo kwambiri mwa njira yotero kuti mpaka (inu mukudziwa chiani?) iwo ananyamulidwira mu malo Ammwambambwamba, ndipo matupi awo achievundi anali atafulumizitsidwa kwambiri mpaka chinenero chawo chinasintha. Kungoti... Izo zinafulumizitsa chinenero chawo. Ndicho chomwe Baibulo linanena. Ndipo, matupi awo achievundi pokhala atafulumizitsidwa, chinenero chawo chinafulumizitsidwa. Malingaliro awo anafulumizitsidwa. Mizimu yaho inafulumizitsidwa. Moyo waho unafulumizitsidwa. Iwo anafulumizitsidwa, zonse palimodzi! Iwo anayesera kuti ayankhule, ndipo sankakhoza kuyankhula mu chirichonse cha zinenero zaumunthu. Iwo anali atafulumizitsidwa kwambiri mu Kukhalapo kwa Mulungu mpaka iwo anayankhula mwa lirime latsopano, chinenero Chakumwamba. Pyuu! Mphamvu Yofulumizitsa bwanji!

²¹⁵ “Ngati Mzimu umene unamuukitsa Yesu kwa akufa ukhala mwa inu,” o, aleluya, “Iwo udzafulumizitsa thupi lanu lachivundi.” Iwo udzakupangitsani inu kuchita zinthu zomwe simunkazichita poyamba. Iwo anali atadzazidwa ndi Mphamvu yofulumizitsa apo. Mukuona?

²¹⁶ Thupi lanu siliri lomvera kwa tchimo panonso; inu, zokhumba zanu.

Iye akati, “Tiyeko kunja uko!”

Iwe uti, “Tseka kamwa yako.”

“O, ife tiri nacho chokulitsitsa . . .”

“Tseka kamwa yako.” Mai, ndiwe mphungu!

²¹⁷ Kodi inu munayamba mwaona momwe mphungu yaikulu imayendera mwafulu? Iyo siimakupiza monga khwangwala, mwaona, kwa chakufa chirichonse, ndi zonse zovunda ziri pansi. Ai, bwana. Iye amayenda monyadira.

“Tseka kamwa yako.”

“O, apano pali chakudya chabwino cha *kuno*.”

²¹⁸ “Osati cha ine. Mwaona, zokhumba zanga zasintha. Nkhwiru yanga ndi yosiyana. ‘Pakuti munthu sadzakhala moyo ndi zovunda za mdziko zokha, koma ndi Mawu alionse omwe atuluka kuchokera mkamwa ya Mulungu.’” Mphungu yeniyeni yofulumizitsidwa imakhala moyo ndi Izo. Amen!

²¹⁹ O, ndipo Iye anamuukitsa Khristu kuchokera mmanda, akukhala mwa inu, wafulumizitsa thupi lanu lachivundi kupita mu Kukhalapo Kwake. Inu mukukuzindikira Iko. Inu simuli panonso mkangaziwisi. Ndinu mphungu. Inu simukufuna zinthu za mdziko. Ndinu mwana wamwamuna ndi wamkazi wa Mulungu. Muli pa phwando pa Kasupe yemwe dziko silikudziwa kanthu za iye. Inu mukuwamwa Iwo. Winawake akudziwa... Dziko silikudziwa kanthu kake. Inu mukudya Mana obisika omwe dziko siliri kudziwa ngakhale kanthu ka Iwo, chifukwa ndinu mphungu. Inu mwafulumizitsidwa kufika pamene inu mungakhoze kufika kwa Iwo. Inu simungakhoze kufika kwa Iwo pansi *pano*, inu muyenera kuti mufike pamwamba *apa*. Inu muyenera kuti mufulumizitsidwe, kukwezedwa pamwamba apo, chotero Iwo ukufulumizitsani.

²²⁰ Kodi iwo anachita chiani? Iwo anayankhula mu chinenero china. Baibulo linati nchomwe anachita. “Iwo anayankhula mu lirime lirilonse la pansi pa Kumwamba.”

²²¹ Kodi inu mungalingalire izo, matupi achivundi akale awo omwe ali uko, akuti, “Chabwino, ine sindikudziwa tsopano ngati ine ndingazikhulupirire izi kapena ayi”?

²²² Zonse mwakamodzi, iwo anafulumizitsidwa kwambiri mpaka kulimbantima kwa Mkango wa fuko la Yuda kunagwera mwa iwo, pa Mtolo woweyulidwa uja. O, Mphungu iyo inadza kudzawaitana Ake Omwe! “Ndipo iwo sanaikonde miyoyo yawo kufikira imfa.” Ameni.

Ndipo akhalapo ochuluka omwe ati
adzapereke magazi a moyo wavo.
Chifukwa cha Uthenga wa Mzimu Woyeru uwu
ndi mtsinje Wake wofira.

²²³ Ndipo Mwana ayenera kuti—aululidwe kachiwiri, mwa Mkwatibwi mu tsiku lotsiriza; Mphamvu yofulumizitsa iyenera kuti idze, iwafulumizitse iwo achoke mu zipembedzo zakufa izi ndi tizikhulupiriro, kupita ku Mawu amoyo a Mulungu wamoyo. O!

²²⁴ Ai, Iwo unawafulumizitsira iwo ku Moyo watsopano. Iwo ukuchita chinthu chomwecho kwa ife tsopano. Zindikirani, ndiye, iwo anafulumizitsidwa kwambiri mu Mphamvu yofulumizitsa iyo! Tsopano ine...

Mvetserani mwatcheru tsopano. Ine ndikuyesera kuti ndikusonyezeni inu.

²²⁵ Mphamvu yofulumizitsa siinali kokha mu solo yawo, koma Iyo inali ponseponse pa iwo. Iyo...Osati kokha Zoyendetza zinabweramo, kuti zidzafulumizitse, koma Izo zinafulumizitsa zimango. Inu mukuona chomwe ine ndikutanthauza? Iwo anali atafulumizitsidwa kwambiri mpaka malirime awo anayamba kuyankhula mu chinenero china. Iwo anali atafulumizitsidwa kwambiri ndi Mphamvu ya chiukitsiro cha Khristu, mpaka iwo

ankaika manja awo... Iwo anali atafulumizitsidwa kwambiri ndi Mphamvu yofuluminizitsa, mpaka pamene iwo aika manja awo pa odwala, awo ankakhala bwino. "Iwo ufuluminizitsa thupi lanu lachivundi." Iwo ankachiritsidwa, pa kusanjika manja awo.

²²⁶ Ndipo Mzimu unafuluminizitsa chiyanjano chawo limodzi ndi Mulungu, mpaka nawonso anafuluminizitsidwa kwambiri mu Kukhalapo kwa Mulungu mpaka, pamene munthu afa ndipo solo yawo itapita kwina, Iwo unkayiitana iyo kubwerera ku moyo kachiwiri. Amen! Ulemerero! Tsopano ine ndikumverera mwachipembedzo.

²²⁷ Ndiko kulondola, kufuluminizitsidwa! Osati kokha kuti chinali chiwukitsiro Chake kwa Yekha, koma kwa aliyense yemwe angafune, kwa Mbewu yokonzedweratu iyi yomwe ili mmenemo. Kufuluminizitsa, kufuluminizitsa thupi lachivundi!

²²⁸ Iwo ankasanjika manja pa odwala; iwo ankachira. Iwo ankapemphera; mu Mzimu iwo ankawona masomphenya, kuitana akufa abwerere ku moyo. Ndiko kulondola. "Kufuluminizitsa thupi lawo lachivundi."

²²⁹ Ngati Iwo ubwera mwa inu; ngati izo ziri chotero... Tsopano, inu mukhoza kunena kuti ziri chotero; koma ngati zikhala ziri chotero, zizindikiro izi zimatsatira izo, inu mukuona. "Iwo umalifuluminizitsa thupi lanu lachivundi." Iwo udzakufuluminizitsani inu.

²³⁰ Tsopano, zindikirani, kufuluminizitsa mu Kukhalapo kwa Mulungu. Chifukwa? Unali Mzimu wa Mulungu umene unamuukitsa Yesu kuchokera mmanda. Ndipo, Mzimu wa Mulungu, "Ine ndiperekwa kwa iwo Moyo Wamuyaya," zikuchokera ku mawu Achigriki, ngati inu mungati mukawayang'ane iwo, Zoe, womwe umawuyendetsa. Iwo kudutsa mwa inu ndiyeno nkufuluminizitsa (awo) ngakhale malingaliro awo.

²³¹ Tsopano penyani. Inu mungakhoze kunena bwanji kuti Mzimu uwo ukukhala mwa inu? Ngakhale inu munachitapo zonse zomwe munkaganiza kuti zinali zolondola, pano pali umboni wanu ngati inu muli nawo Iwo kapena ayi. Ngati Mzimu umene unali mwa Khristu ukhala mwa inu, Iwo apsono umakufuluminizitsiranu inu ku Mawu, pakuti Iye ali Mawu. Ndipo ngati iwo, mosiyana, ukufuluminizitsiranu inu kutali ndi Mawu, ndiye iwo si Mzimu wa Khristu!... kusamala zomwe inu mukuchita, mpaka Iwo utamakusunthirani inu mu Mawu. "Nkhosa Zanga zimamva Liwu Langa, ndipo iwo azikhala moyo ndi Mawu onse," Mawu onse! Ine ndinali kuyankhula pa izo tsiku lina.

²³² Amai anga omwe, iwo anatsogola tsopano, ndipo iwo anali mkazi wosamvetseka. Ndipo iwo anali, inu mukudziwa, pafupi theka Mmwenye, ndipo iwo anali osamvetseka. Koma mkatimo iwo anali munthu yemwe sanali kulota. Koma ine

sindikuganiza... Iwo anali nawo kokha maloto anai kapena asanu, moyo wawo wonse. Koma nthawi iliyonse iwo akalota loto, ilo linali loona. Iwo akakhala nalo loto, ilo limakhala loona.

²³³ Ine ndikukumbukira nthawi ina pamene ine ndinangoyamba kulalikira, zaka zambiri zapitazo. Ife tinali kukhala komwe kuno pa msewu uwu, pamtunda pa kuno apa. Ine ndinali kulalikira pomwe pano pa mpingo uno. Ndipo iwo analota loto, kuti ine ndinali nditaima pano pa mbali ya masitepe atatu. Ndipo ine ndinali nditaima, ndikulalikira kwa aliyense, kuti iwo ayenera kuti ayende masitepe atatu awa iwo asanafike ku msewu waukulu. Ndipo mu msewu waukulu muli mzere waung'ono woyerwa wonga-ngale, woyenderera mpaka ku—ku—zitseko za Kumwamba, kupita ku chipata cha ngale. Ndipo ngale imeneyo inali itafunyuliridwa mpaka pamwamba pa masitepe awa. Ngati uwo suli Uthenga wanga ndendende lero; kulungamitsidwa, kuyeretsedwa, ubatizo wa Mzimu Woyerwa! Ndipo ine ndinali kunena kuti munthu ayenera kubwera ndi masitepe atatu awa, kuti akhoze kumayenda chokwera ndi msewu waukulu uwo. Ndipo nditanena izo...

²³⁴ Panali dona yemwe anadza apo. Tsopano, inu mukudziwa mtundu wa nsapato zomwe anthu ankavala zaka sate-faifi zapitazo. Panali dona yemwe anadza apo, iye anali atavala zina zazikulu monga iwo akuvalira lero, nsapato za chitendene chosongoka. Ndipo iye anabwera apo. Ndipo ine ndinati, "Dikirani miniti, mlongo. Inu simungakhoze kuyenda mu msewu waukulu uwo ndi izo." Ndipo ine ndinati, "Ine—ine simungakhoze kuchita izo."

²³⁵ Ndipo iye anati, "Aha!" Iye anati, anayang'ana mozungulira pa akazi onsewo, anati, "Usati umukhulupirire iye. Iye ndi munthu wopenga. Mwaona? Usati umukhulupirire iye. Ine ndikusonyeza iwe kuti ine ndikhoza kulungamitsidwa, kuyeretsedwa, ndi kudzazidwa ndi Mzimu Woyerwa, ndipo nkuyendabe nazo umo." Ndipo iye... Ine ndinangomusiya iye apite. Sindikanakhoza kuchita zowonjezera pa izo, sindikanakhoza kumuletsa iye. Ndipo iye anadumphira mmwamba mu msewu waukulu. Ndipo iye anayang'ana mmbuyo pa mlongo, anati, "Waona, ine ndinakuza iwe!" Iye anayamba kuthamanga chokwera, ndipo iye...

²³⁶ Inu mukudziwa, monga Baibulo linanena, mu Yesaya, mutu wa 5, kuti iwo akanadzakhala nawo "makosi osololoka." Iwo ayenera kutero; iwo akankhidwira patsogolo, mwaona. "Kunyang'ama monga..." Iwo ayenera kutero, ayenera kuti azidzigwedeza, "Kunyang'ama pamene iwo akuyenda, kumagogoda ndi zitendene zawo; mwaona, ana aakazi a Zioni mu tsiku lotsiriza."

²³⁷ Ndipo iye anayamba kukwera mu msewu waukulu uwo, zolimba basi monga iye akanathera kuthamanga. Ndipo,

patapita kanthawi, mseuwo unayamba kuchepera chepera. Iye anayamba kuzezedeka, akunyang'ama monga *choncho*, ndipo kumbali iye anapita.

²³⁸ Ndipo amai anati, "Kukuwa koyipisitsa komwe ine ndinayamba ndakumvapo mu moyo wanga, kunali kwa mkazi ameneyo akugwera mu malawi awo ndi utsi, akupita pansi, pansi monga *choncho*." Anati, ine "ndinatembenuka chozungulira ndipo ndinati, 'Mwaona?'"

²³⁹ Iye anangomvera chirichonse kupatula Mawu amodzi, mwaona, chirichonse kupatula Mawu amodzi. Zedi, akazi Achipentekoste akhoza kupulumutsidwa, kuyeretsedwa, ndi kudzazidwa nao Mzimu Woyer, ndiyeno nkulephera. Mwamtheradi. "Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse amene atuluka." Mwaona? Mwaona? Ndipo iye anaulephera Iwo. Ndipo monga ine ndinanena, mwaona, iye bwenzi atapitirirabe mpaka kukalowamo, bwino, koma, onani, iye analephera kuti amvetsere; pomuuza iye zomwe zinali patsogolo. Ndipo Iye analemba Uthenga ndi ophunzira, atumwi, ndi Chiphunzitso cha atumwi ndi aneneri, ndi zina zotero, ndipo iwo sakufuna kuzimvera.

²⁴⁰ Tsopano zindikirani Mphamvu yofulumizitsa iyi, Zoe, kubweretsa Mawu, lingaliro lomwe linali mwa Khristu likanakhala mwa inu apano. Ine ndikuyesera kuti ndikusonyezeni inu, kuti, inu, pamene inu munauka. Pamene Mulungu anamuukitsa Yesu kwa akufa, Iye anakuukitsani inu, aponso. Ndiponso munafulumizitsidwira ku Moyo, ndi Iye, inu tsopano mwafulumizitsidwira ku Moyo, ngakhale apo inu munali chikhumbo chokha mu maganizo Ake, koma Mulungu anali atawona zonse mwa Iye, pa mapeto, onani. Pamene Mulungu anayang'ana pansi pa thupi...

²⁴¹ Mzimu unamuchokera Iye, Mmunda wa Getsemane. Iye anali woti afe, munthu. Kumbukirani, abwenzi, Iye sankasowa kuti achite izo. Uyo anali Mulungu. Mulungu anaudzoza mnofu umenewo, umene unali mnofu waumunthu. Ndipo Iye sanatero... Ngati Iye akanati apite pamwamba apo, monga Mulungu, Iye sakanati afe imfa ya mtundu umenewo; sangakhoze kumupha Mulungu. Koma Iye sankasowa kuti achite izo.

²⁴² Koma, kumbukirani, Iye anapita uko limodzi nanu mwa Iye. Mukuona, Mulungu anali asanamulekanitse konse Mkwalibwi kuchokera mwa Mkwati, apobe. Chotero pamene Mulungu anayang'ana pansi pa thupi la Khristu, Iye anawaona onse mwamuna ndi mkazi. Iwo anali onse atawomboleredwa mu thupi limodzi ilo. Mwaona? Iwo ali mmodzi, ofanana, Mawu omwewo. Mawu omwewo, anayankhula za Mkwati, akuyankhula za Mkwalibwi.

²⁴³ Chabwino, Mkwatibwi angakhoze bwanji kubwera, ndi kulephera kuti awonetsere chirichonse chomwe chinalonjezedwa za Iye; ndipo Mkwati nkudza, ndipo Iye nkusadzakhala Mkwatibwi? Koma pamene Iye anachita chirichonse, ngakhale kuti atsimikizire izo pa kudziukitsa Iyeyekha kwa akufa, mtsogolomo, ndiye sati—Mkwatibwi kuti achite chinthu chomwecho, kuti akhale ndendende chomwe Mawu anati Iye akanati adzakhale mu masiku otsiriza ano? Kodi Iye sakusowa kuti adzabwerere kupolyera mu Malaki 4? Kodi Iye sakusowa kuti adzawonetseredwe monga zinaliri mu masiku a Sodomu? Kodi dziko silikuyenera kuti likhale chimodzimodzi basi monga zinariri? Kodi zinthu izi si kuzindikiritsa kwangwiwo kwa Mawu a Mulungu atapangitsidwa kudziwika kwa ife?

²⁴⁴ Chabwino, abwenzi, ine ndikudziwa ine ndikukusungani inu nthawi yaitali, maminiti fifitini anakalipo kuti tifike pokadya, koma mwina ine ndikhala nditatsiriza pofika apo. Koma zindikirani, yang'anani kuno, ndi chinthu changwiwo bwanji chomwe icho chiri. Ine sindikudziwa liti ine nditi ndidzakuoneninso inu. Mwaona?

²⁴⁵ Onani, zindikirani ichi. Koma Mulungu anamuwonteratu Mkwatibwi mwa Mkwati. Aleluya! Onani, kuti amupulumutse Mkazi Wake, monga Adamu, Iye ankayenera kuti apite naye Iye. Adamu ankadziwa zomwe iye anali kuchita; Eva sankadziwa zomwe iye anali kuchita, koma Adamu anayenda napita ndi mkazi wake. Mwaona? Ndipo Yesu anatenga malo a Mkazi Wake ndipo anakhala tchimo chifukwa cha Iye. Kumbukirani, Iye anakhala inu, Iye anaima pa chilango chanu, kuti inu muzikhoza kumaima mu malo Ake. Iye anaima mu malo anu, kuti inu mukhoza kumaima mu malo Ake. Chikondi chakecho! Chiyanano chakecho! Ife tingakhoze bwanji kuzikana izo? Ife tingakhoze bwanji kuchita chirichonse kupatula kumukonda Iye, mzanga? Ine ndikhoza kukhala pa izo maora, koma tiyeni tisunthire patsogolo pang'ono.

²⁴⁶ Monga chowachitikira cha chipentekoste lero, ndi kudza kwa Mzimu Woyera mu masiku otsiriza ano, monga zinalonjezedwa, ziri monga umboni ku chikalata chaumwini. Mwaona?

²⁴⁷ Tsopano, inu mukhoza kutenga udindo. Zedi. Mwaona? Inu mukhoza kutenga udindo wa malowo, koma izo sizikunenabe kuti iwo ndi anu. Ayi, bwana. Wina kutali akhoza kubwerapo ndi kudzati ndi ake iwowo. Koma pamene inu mupeza umboni, uwo umasonryeza kuti chirichonse chomwe chingati konse chitsutsane ndi uwo chachotsedwapo, kuchokera ku maziko. Ndi kulondola uko?

²⁴⁸ Ndipo pamene munthu anena kuti iye amakhulupirira Mawu, ndiyeno pamene Mzimu Woyera udza, Iwo ndi umboni kwa udindowo. Ndipo izo zimakupatsani inu chilolezo, pamene

inu mukhala ndi umboni umenewo, kuti chidutswa chirichonse cha izo ndi chanu, ndipo chirichonse chomwe chiri pa iwo ndi cha inu. Ameni! Ndipo izo zimatipatsa ife umboni, pamene Mzimu Woyeria udza pa chikalata chaumwini ichi chimene Mulungu anachiwona kale kumbuyo asanaikidwe maziko a dziko, ndipo analiika dzina ilo pa Bukhu la Moyo; koma tinabadwa kupyolera mwa bambo ndi mayi, ndipo nkumamvera kwa tchimo, ndi wolakwa ndi tchimo. Koma pamene ine ndinakhulupirira pa Iwo, ine ndinalandira chikalata; koma pamene Mzimu Woyeria unadza, Iwo unali umboni kuti chirichonse chonditsutsa ine, kaya ndi amayi anga anachichita icho, abambo anga anachichita icho, agogo anga aakazi anachichita icho... .

²⁴⁹ Monga mwana wamng'ono, wakhunyu yemwe ine ndinamupempherera maminiti angapo apitawo, yemwe anabwera nadutsa kuchokera kwa makolo achigogo. Khunyu linamgwetsa pansi, ndipo pa mwanayo, ine ndinati.

²⁵⁰ Koma pamene umboni wabwera, Iwo unakhwatchapo, kuchotsapo chirichonse. Ndine mwini waumboniwo ndiye. Ameni! Ndipo motsimikiza monga Mzimu umene unamuukitsa Khristu kwa akufa, ine ndiri nacho chikalata chaumboni kuti ndine gawo la Thupi limenelo, ndi umboni wa Mzimu Woyeria ukulipangitsa thupi la Mawu ilo kumakhala moyo chimodzimodzi monga Iwo ankachitira mwa Iye, monga Iye analonjezera mu tsiku lotsiriza. Umboni! Machimo anga onse akhwatchidwapo, machimo anu onse akhwatchidwapo, ndi Magazi a Yesu Khristu, ndipo Mzimu Woyeria wabwera ngati umboni ku chikalata chaumwini chimene Mulungu anandipatsa ine mwa chisomo, mwa kudziwidwiratu. O, mai!

²⁵¹ Kodi inu mukuopa chiani? Palibe zodabwitsa Iye anati, "Musati muwope; Ine ndine Iye yemwe anali wakufa ndipo ngwamoyo kachiwiri; ndipo Ndine wamoyo kwanthawizonse; ndipo ndiri nawo mafungulo a imfa ndi gehena." Musati muzidandaula za chirichonse. Ngakhale imfa siikupwetekani inu. Zindikirani. Zokongola!

Tiyeni tipite mwamsanga kumene tsopano.

²⁵² Chikalata chaumboni! Ngongole yathetsedwa. Chirichonse chotsutsa icho chachotsedwapo. Ha-ha-ha! Ulemerero! Ine ndikhoza kumachita mopusa, koma ine ndikumverera bwino. Zindikirani. Mwaona? O, chikalata chaumboni, kodi inu mukuzindikira chomwe icho chikutanthauza? Kodi inu mukuzindikira chomwe icho chikutanthauza, m'bale? Palibe kanthu kangakhoze kuuchotsa iwo kwa inu. Ameni. Ine ndiri nawo. Ameni. Chiani... .

²⁵³ Chikalata chanji? Ine tsopano ndatapa pa zopindula zanga, za imfa Yake, kuikidwa, ndi chiukitsiro. Iye anadzakhala ine, kuti ine ndikhoze kukhala Iye. Tsopano, Iye anakhala wochimwa, kuti ine ndikhoze kukhala mwana, ameni, ndipo

ndiri ndi chikalata chaumboni. “Pakuti zizindikiro izi zidzawatsira iwo amene akhulupirira,” mwaona, chikalata chaumboni!

Tsopano mwamsanga, tisanati... Ife tiri nawo pafupi maminiti teni ena.

²⁵⁴ Tiyeni ife tsopano tizindikire, mwamsanga, kufulumizitsa kwa Mzimu. Ine ndati ndikusonyezensi inu zizindikiro zina kuti inu mumvetse. Penyani, tsopano penyani chimene, “Mphamvu yofulumizitsa” iyi inali phunziro langa. Mwana ataleredwa kale yang'anani, taonani momwe Iwo anachitira pa iwo pa Pentekoste, chomwe Iwo unachita kwa iwo, chomwe Mphamvu yofulumizitsa iyo inachita kwa iwo. Iyo inawafulumizitsa iwo.

²⁵⁵ Tsopano tiyeni tizindikire chomwe Iyo inachita pa Stefano. Stefano anali wodzaza ndi Mphamvu yofulumizitsa. Izo sizinali choncho? Mwaona, iye anali wodzazidwa ndi Mphamvu yofulumizitsa. Iyo siinamupangitse iye kuwopsyezedwa. Iye anati, “Inu owuma-makosi ndi osadulidwa mu mtima ndi makutu, inu nthawizonse mumakaniza Mzimu Woyer; monga makolo anu ankachitira, chomwecho mukuchita inu. Ndi uti wa aneneri yemwe anasonyeza kudza kwa Mmodzi wolungamayo, yemwe makolo anu sanamugende?” O, mai! Inachita chinachake kwa iye. Zedi, iye anali wodzaza ndi Mphamvu yofulumizitsa.

Ndipo iwo anati, “Ife tithana naye munthu ameneyo!”

²⁵⁶ Ndipo pamene iye anafa, iwo anamugenda iye; ndipo mutu wake waung'ono wosauka, miyala ikuwugenda iwo monga choncho. Iye anayang'ana mmwamba ndipo anati, “Ine ndikuwona Kumwamba kutatseguka.” Mphamvu yofulumizitsa inali ikugwira ntchito. “Ine ndikuwona Kumwamba kutatseguka, ndi Yesu ataima pa dzanja lamanja la Mulungu.” Ndi chomwe Mphamvu yofulumizitsa inamuchitira Stefano.

²⁵⁷ Zindikirani munthu wina, anali nayo Mphamvu yofulumizitsa iyi, dzina lake anali Filipo. Iye anali wodzaza kwambiri ndi Mphamvu yofulumizitsa. Iye anali ndi msonkhano wopambana waukulu uko ku Samaria. Adierekezi anali akutulutsidwa kunja. Anthu anali akubatizidwa mu Dzina la Yesu Khristu. Iwo anali ndi msonkhano weniweni. Ndipo Mzimu unayankhula kwa iye, o, z-Zoyendetsa zinatsika, ndipo Iwo unati, “Sya chitsitsimutso ichi.” Koma kodi atumiki anena chiani? Sizipangitsa kusiyana kulikonse pa zomwe iwo ati anene. Mwaona? Iye anali wodzaza ndi Mphamvu yofulumizitsa. Iye anali nawo mafuta, ndipo—Zoyendetsa zinali zikugwera pa iye. Anati, “Pita uko mu chipululu.”

²⁵⁸ Ndipo iye anakampeza mdindo uko, ndipo anamubatiza iye mu Dzina la Yesu Khristu; munthu mmodzi, yemwe anautengera Uthenga mpaka ku Ethiopia. Nkulondola uko? Ndipo iye anamumvera Mulungu.

²⁵⁹ Mwa kumvera kwa Mulungu, ngati inu simunayambe mwabatizidwa mu Dzina la Yesu Khristu, chitani izo, ndipo mupenye Mphamu yofuluminizitsa ikukunyamulani inu ndiye. Mwaona?

²⁶⁰ Pamene Stefano anachita chinthu chachikulu ichi... kapena, osati Stefano. Koma Filipo anachita chinthu chachikulu ichi, kuti anasiya chitsitsimutso chachikulu chija ndi kumvera kulamulira kwa Mulungu, pamene iye anakwaniritsa, pa ku... Pa kumubatiza mdindo uyu, mwa kumvera kwa Mulungu, iye anali wodzaza kwambiri ndi Mphamu yofuluminizitsa mpaka Iyo inamutengera iye kutali. "Iyo idzafuluminizitsa thupi lanu lachivundi, ngati Mzimu uwu womwe unamudzutsa Yesu kwa akufa." Iwo unamufuluminizitsa Filipo mpaka iye sanawonekenso kwa mwina mailosi handiredi fifite, atapita kwinakwake, kupita mu dziko lina. Iyo inafuluminizitsa thupi lake lachivundi. Kodi iye anachita motani izo? Iye anali wodzaza kwambiri ndi Mphamu yofuluminizitsa.

²⁶¹ O, Mpingo wa Mulungu wamoyo, ife sitingakhoze kuima cha pano ndi zokulumunya za shuga zazing'ono zomwe ife tikuyamwa cha kuno lero. Ife tiyenera kukhala odzazidwa ndi opemphera mokwana, ndi Mphamu yofuluminizitsa, mpaka pa kufuluminizitsa kwa Mzimu Woyer! Ife tiyenera kuti tidzanyamulidwire kwina, tsikulina, mu Mkwatulo uwo kutali. Inde, bwana. Amen! O, mai!

²⁶² Mukhululukire kufotokoza uko. Ine ndinali kulingalira za amai omwe amapanga timatumba tating'ono ito, ife tinkakonda kutero, ta mwana. Ena a amai achikulire inu mukukumbukira izo. Mwana wamng'ono uyo akayamba kulira; inu munkatenga njere za khofi ndi shuga wina, kuzikutira izo mu kathumba ndi kumulola iye kuti azipsyopsyona pa izo, kuti angomutonthoza iye. Mulibe mphamu mu izo. Izo zidzamupha iye. Mwaona? Kafeini wakale uyo umo, ndi zinthu, zokometsera zapang'ono kuti zizimupangitsa iye kuzimeza izo, izo zimatengera kafeini mwa iye.

²⁶³ Ife tatopa ndi zinthu zotero monga izo. Bwererani mmbuyo! Ndinu mphungu; bwererani ku Mawu a Mulungu! Khalani anyonga; palibe chomwe chingavulaze kumverera kwanu, chotero ndinu mfulu kwa zosokoneza zonse za munthu. Chirichonse chomwe aliyense anena motsutsa inu, izo zimangobweretsa chikondi chochulukira. Ameni. Ndipo, Mphamu yofuluminizitsa, kutengedwera kutali Mmwambawamba, mphungu yomwe inaulukira pamwamba pa nkhuku, komwe uko kutali mu malo Ammwambawamba mwa Khristu Yesu! O!

Uyo anali Filipo. Izo zinamufuluminizitsa iye, zinamutengera iye kutali.

²⁶⁴ Tiyen'i titenge munthu wina. Kunali munthu dzina lake Enoki. Tsopano, iye anali atayenda ndi Mawu aliwonse a Mulungu, kwa pafupi zaka faifi handiredi. Iye anali nawo umboni, kuti, "Ine sindinalepherepo nthawi imodzi Mawu Ake." Iye anali atadzaza kwambiri ndi Mphamvu yofulumizitsa pamene Mphamvu zinamugunda iye, pa Zimango izo, iye sanachite kufanga khale; iye anangotengedwera wa Kwawo. Anangoyamba kuyenda. Iye anali chomwecho...Monga Filipo, iye anali wodzaza kwambiri ndi Mphamvu yofulumizitsa, mmalo mopita ku Gaza ndi kupita kumalo ena, komwe, iwo anakamupeza iye ku maiko akumtunda uko. Mmallo mwanjira imeneyo, iye anangopita, o, anati, "Ndine munthu wokalamba, mulimonse. Ine ndangokhala ndi Mphamvu yofulumizitsa yochuluka, Ine ndingoyenda nkuchoka pa dziko lapansi."

²⁶⁵ Ndiyo Mphamvu yofulumizitsa yomweyo yomwe ife tiri nayo pakali pano. Mwaona, Iyo idzafulumizitsa thupi lanu lachivundi. Si kulondola uko? Ndizo Mphamvu zofulumizitsa.

²⁶⁶ Enoki, ali ndi umboni wangwiro uwo, kuti, "Chirichonse chimene Mulungu anandiua ine kuti ndichite, ine ndinachichita icho. Chirichonse chomwe ine ndichiwona Iye anati ine ndichichite, ine ndinachita icho." Ndipo iye anakhala wodzaza kwambiri ndi—ndi Mphamvu, kapena—kapena Zimango, mpaka, pamene Mphamvu yofulumizitsa inamugunda iye, Zimango, Iyo inangomunyamulapo iye. Iye anayenda nachoka pa dziko lapansi, kupita Kumwamba.

²⁶⁷ Tsopano, tsopano zindikirani, pa Eliya. Atatha...Onani, Eliya, mneneri wamkulu uja. Mwamuna, mu tsiku lake... Ndikhululukireni ine. M'bale, mlongo, mu tsiku ilo iye anawaphulitsa akazi ozilocha nkhopre awo, Ayezebeli awo ndi ma Ahabu. Ndipo anaima mpaka...Ndipo palibe, ankawoneka ngati, anaima ndi iye. Ndipo iye anadzudzula, ndipo anawononga, ndipo anaima panja apo, ndipo Mulungu anali atamusamalira iye ndi kumuthandiza iye mu malo aliwonse. Inu mukudziwa, munthu wokalambayo anatopa kwambiri tsiku lina. Iye anati, "Ine ndayamba kukalamba, chotero ine sindingakhoze basi kupita patsogolo." Iye anali akupitirira, ine ndikuganiza, usinkhu wa zaka nainte; wokalamba kwenikweni, ndipo akuyenda cha kumeneko, ndipo iye anali wodzaza kwambiri ndi Mphamvu yofulumizitsa. Inu mukudziwa chiani? Iye anayang'ana kutsidya kwa Yordani.

O Mulungu! Ine ndikukhoza pafupi kuwona mbali inayo. Si choncho inu?

²⁶⁸ Wodzaza kwambiri ndi Mphamvu yofulumizitsa, mpaka, iye anawona galeta atamangiriridwa kumeneko, akavaloo ena a Moto ndi galeta la Moto, zitamangiriridwa ku mtengo winawake kumeneko. Iye anangoyenda naoloka mtsinje napita Kwawo, wopanda kufa nkomwe. Mphamvu yofulumizitsa inamutumiza,

inapangitsa galeta kuti libwere pansi kuchokera Kumwamba ndi kumutengera iye mmwamba. Mpaka kuvula chikhoto chake ndi kuchiponyera icho pa Eliya. Ndiko kulondola.

²⁶⁹ Tsopano, ndiye munthu uyo anaautola mkanjo uwo, woimira Mpingo kachiwiri, mwaona, anaautola mkanjo umenewo. Tsopano, iye anachita pawiri zozizwitsa, chomwe chiri choimira Khristu ndi Mpingo. Mwaona? Eliya anachita zinai; iye anachita zisanu ndi zitatu. Mwaona, tsopano, iye anali—iye anali mwamphamvu pawiri, chifukwa iye anachita kupempha. “Zinthu zochuluka kuposa izi zomwe Ine ndikuchita inu mudzazichita.” Mwaona? Koma iye anali wodzaza kwambiri ndi Mphamvu yofuluminizitsa, ndi chirichonse, mpaka iye anachita zonse izi, pawiri, zomwe Elisha anazichita, zoposa zomwe iye anazichita. Ndipo zindikirani, iye anakhala moyo mpaka pafupi usinkhu wa zaka eyite kapena nainte, iye anakalamba ndipo iye—iye anafa. Iye anafa, ndipo iwo—iwo anamutenga iye nakamuika iye.

²⁷⁰ Inu mukudziwa, chabwino, Mphamvu yofuluminizitsa iyo sinamusiye iye. Zaka zambiri, mbiri zitachitika izo, pamene mnofu wonse unali utavunda nuchoka pa mafupa ake, iye anali akugona mmanda. Ndipo iwo anali atanyamula munthu wakufa tsiku lina, ndipo iwo anawona adani, ndipo iwo basi anangomuponyera munthu uyu pamwamba pa mafupa a Elisha. Apo panali Mphamvu yofuluminizitsa yochuluuka kwambiri mpaka munthuyo analumpha nabwerera ku moyo kachiwiri. O!

²⁷¹ “Iyo idzafuluminizitsa thupi lanu lachivundi.” Ngakhale litafa ndipo litavunda mmanda, komabe Mphamvu yofuluminizitsa iyo inali pa fumbi limenelo. Aleluya! Um! “Iye yemwe anamuukitsa Khristu kwa akufa aponso adzafuluminizitsa thupi lanu lachivundi.” Eliya kumbuyo uko, Elisha ndi Eliya . . .

²⁷² Kumbukirani, munthu wakufa uja, mneneri uja, wodzaza ndi Mphamvu yofuluminizitsa iyo, ali mmanda ndipo atavunda natha; umo munali Mphamvu yofuluminizitsa yochuluuka, mpaka, iwo anamuponyera munthu wakufa pa iye, iye anabwera ku moyo. Iye amakhoza kumaikabe manja pa odwala. Si choncho iye? Ameni. Ndi zimenezotu.

²⁷³ Ndipo kumbukirani, ife ndife mnofu wa mnofu Wake, Yesu Khristu. “Ife ndife mnofu wa mnofu Wake, ndi mafupa a mafupa Ake.” O, palibe njira yochokera kwa izo. Ife tidzauka, ndipo ndizo zonse. Inu mudzauka, ndizo zonse.

²⁷⁴ Isitara imatanthauza kuposa kungokhala mwambo. Iyo ilinso pakali pano, pakuti matupi athu afuluminizitsidwa ndi Iye ndipo ife tikukhala mu malo Ammwambamwamba.

²⁷⁵ Ndipo thupi ili likhoza kuvunda mu nyanja; ilo likhoza kuvunda mu nthaka; pakhoza kusakhala mapulusa odzaza supuni; koma iye adzatulukira. Pakuti, Mzimu umene unamuukitsa Ambuye wanga kwa akufa wafuluminizitsa thupi

lachivundi ili. Iwo wafulumizitsa thupi lanu lachivundi. Ndipo ife tiri opindula Ake a chiukitsiro Chake, dongosolo Lake la Moyo Wamuyaya umene ine ndakamba mochuluka kwambiri za iwo, inu mukudziwa. Palibe zodabwitsa Iye anati, "Musati muziwopa." Iye akanati adziwe.

²⁷⁶ Pakuti monga Paulo anati, "Imfa, ilikuti mbola yako? Manda, chiri kuti chigonjetso chako? Ine ndiri wodzaza Mphamvu yofulumizitsa. Kuthokoza kukhale kwa Mulungu, Yemwe akutipatsa ife chigonjetso kupiyolera mwa Ambuye wathu Yesu Khristu." Inde, bwana! Mphamvu yofulumizitsa. O, mai!

²⁷⁷ Iye ali wamoyo kwanthawizonse mochuluka, "yemweyo dzulo, lero, ndi kwanthawizonse." Ahebri 13:8. Zindikirani, Mesiya, Iye wodzozedwayo; momwe aliri Mkwatibwi Wake, Abitimesiya, mwaona, Iye wodzozedwayo.

²⁷⁸ Zindikirani, imfa simaimitsa Mphamvu yofulumizitsa ya Mulungu. Imfa singaiyimitse Iyo. Pamene inu mukhala nayo Iyo, Ndi Yamuyaya. Palibe kanthu komwe kati kaiyimitse Iyo. Inu simungakhoze kuimangirira Iyo; inu simunga—simungakhoze kuchita kanthu kwa Iyo. Inu mukhala moyo wanu nkutha, izobe sizingaiyimitse Iyo; yabwino basi monga Iyo inaliri.

²⁷⁹ Zindikirani, Mose ali wodzaza Mphamvu yofulumizitsa iyo. Kodi anali? Iye anali mneneri yemwe Mawu ankabwerako. Iye anali gawo la Mawu. Iye anali Mawu a tsiku limenelo. Ndi kulondola uko? Ndipo iye atafa kale, zaka eyiti handiredi; pa Phiri la Chiwalitsiro, apo iye anaima, ndi Eliya. Nkulondola uko? Mphamvu yofulumizitsa, imfa simaichotsa konse Iyo. Ayi, ayi. "Ine ndidzaliukitsanso ilo kachiwiri." Angelo anabwera; anakamukwirira iye kumusi uko mu chigwacho. Iye anali atavunda ndipo atapita, mafupa ake anali atapita, ndi china chirichonse, koma Mphamvu yofulumizitsa inali ikadali mmenemo. Iyo inamufulumizitsa iye ndi kumubweretsanso iye apo. Ndipo apo iye anali, ataima pamenepo. Zindikirani.

²⁸⁰ Inu mukuti, "Ndi kulondola uko, M'bale Branham, zitatha zaka eyiti handiredi?" O, mai!

²⁸¹ Ngati inu mukanati muwerenge mu Mateyu, ine ndiri ndi Lemba, Mateyu 27:51. Inu mukhoza kulemba, zilembeni izo apo. Pamene onse awo kumbuyo uko, omwe anakhulupirira kuti Iye akanati adzabwere... Baibulo linanena apa, Iye atabwera kale, iwo anali akugona mu nthaka. Mphamvu yofulumizitsa inali pa iwo, ndipo iwo anali gawo la Iye, oyera aja. Iwo anali gawo la Iye, chifukwa iwo anali atakhulupirira pa Iye.

²⁸² Mwakungoyankhula iwo anali nawo Moyo umenewo, kupiyolera mu nsembe ya nkhosa, chitetezero, chomwe sichikanakhoza konse kuubweretsanso mzimu wa nkhosa pa munthu. Nanga bwanji tsopano ndi Mzimu wa Munthu, Mulungu Mwiniwake, pa inu, mwaona, ndi Mphamvu yofulumizitsa

yochuluuka chotani yomwe ife tiri nayo! Koma kupyolera mu chitetezero cha tchimo pankaperekedwa mwanawankhosa, mwa choimira. Chomwe ife tiri nacho si choimira; ndi choimiridwa. Ife tikuwopsyezedwa ndi chiani? Ndipo anthu awo anali nacho kokha choimira, akulozera ku chiukitsiro Chake, ndipo anapita pansi mmanda ndi icho.

²⁸³ Monga Yobu kumbuyo uko pansi pa kupsyinjika kwake kwakukulu, mai, chirichonse chitachotsedwa kwa iye! Mdierekezi anati, “Mundirole ine ndikhale naye iye. Ine ndimpangitsa iye kuti akutukwaneni Inu pamaso Panu.” Ndiyeno iye anamasuka naye.

²⁸⁴ Anati, “Iwe usati uwatenge moyo wake.” Ndipo iye anachita (iye) zonse kupatula kuutenga moyo wake.

²⁸⁵ Ndipo ngakhale mkazi wake anamuukira iye. Anati mpweya wake unafika pokhala wachilendo kwa iye. Mwa kuyankhula kwina, iye—iye anali wopanda chochita chirichonse ndi iye. Iye sankawoneka kuti ankamukonda iye aponso, ankangomukankhira iye kutali. “Yobu, ndiwe womvetsa chisoni! Bwanji iwe usangomutukwana Mulungu, ndi kufa?”

Anati, “Iwe ukuyankhula ngati mkazi wopusa.” O, mai!

²⁸⁶ Mwaona, iye anagwiritsa ku chomwe iye anali nacho. Tsopano, iye anali mneneri. Iye anati, “Ine sindine wochimwa. Ine ndapereka nsembe oyenera.” Ameni. Iye ankadziwa pamene iye anali kuima. Iye anali pa Mawu. Zinalibe kanthu zomwe enawo ankanena, iye anali pomwepobe pa Mawu. Ndiye ora lalikulu lopambana lija... Anati, “Iwe ukuyankhula ngati mkazi wopusa.” Iye anati, “Ambuye anapereka, Ambuye watenga; motero, lodala likhale Dzina la Ambuye!” Anati, “Ine ndinabwera mu dziko lino wopanda kalikonse. Ine ndinabwera kuno, wamaliseche, ine ndidzapita mwa njira yomweyo. Lodala likhale Dzina la Ambuye!” Atakhala pamenepe, atagwidwa ndi zithupsya, ana ake atafa, iye anali atagwidwa ndi umphawi, ndipo abwenzi ake onse anamutembenkira momutsutsa iye, mamembala a mpingo wake, china chirichonse, akuzikanda yekha ndi... Ndipo anali womvetsa chisoni bwanji! Palibe mmodzi wa inu yemwe anayamba wadutsa mu izo panobe. Komabe, iye anagwiritsitsa ku Mawu amenewo.

²⁸⁷ Iye anali mphungu. O, mai! Inu simungakhoze kuika mamba pa maso ake nthawi zonse. Ayi, ayi. Zonse mwa kamodzi, ataima pa Mawu amenewo, chinachitika nchiani? Milengalenga inayalulikira mmbuyo, mabingu anayamba kubingula, mphezi zinayamba kung'anima, ndipo Yobu anayang'ana mmmwamba ndipo anawona masomphenya, anati, “Ine ndikudziwa Muomboli wanga alimoyo. Pa masiku otsiriza Iye adzaima pa dziko lapansi ili. Ndipo ngakhale mphutsi za pa khungu zitatha kuliwononga thupi ili, mafupa ndi zonse, Mphamvu yofulumizitsa iyo idzakhala ilipo. Ine ndidzamuwona Mulungu

mwa ndekha, Yemwe ine nditi ndidzamuwone mwa ndekha. Maso anga adzamuwona ndipo osati a wina.” Ndi kulondola uko? “Ngakhale mitsempha yanga itadyedwa mkati mwanga, ngakhale mphutsi za pa khungu zomwe ziri mu thupi langali tsopano, ziti zidzaliwononoge ilo.”

²⁸⁸ Inu mukudziwa, mphutsi za mkhungu sizimabwera kwa inu. Mphutsi imeneyo ili kale mwa inu, mphutsi za mkhungu lanu zomwe. Kodi inu munayamba mwazizindikira izo? Akakuikani inu mu bokosi, ndi kulyika ilo mosalowa mpweya; mphutsi zidzakudyani inu, chimodzimodzi basi, chifukwa izo ziri mwa inu. Inu mwangokhala basi mulu wa mphutsi, pa kuyamba pomwe, mkati umo.

²⁸⁹ “Ngakhale mphutsi za mkhungu, mphutsi za mkhungu langa zitandiwononga ine, mnofu wanga, komabe mu mnofu wanga ine ndidzamuwona Mulungu.”

²⁹⁰ Ndipo pa mmawa wachiukitsiro uwo! Ulemerero! Aleluya! Mateyu, mlembi wamkulu uyu, 27:51, anati, “Iye atawukitsidwa kale kuchokera kwa akufa, kuti oyera a Chipangano Chakale, ochuluka a iwo omwe anali atagona mu fumbi la dziko lapansi, anatulukira kuchokera mmanda, ndipo anakalowa mu mzinda ndipo anawonekera kwa ambiri.” Mphamvu yofulumizitsa ija, ikadali pa mafupa a Eliya aja pamene umo munalibe mafupa, komabe pa Yobu pamene panatsalira fumbi losakwanira nsupuni litatsalira la thupi lake. Koma Mphamvu yofulumizitsa inali ikadali mmenemo.

²⁹¹ “Ngati Mzimu uwu umene unamuukitsa Yesu kuchokera kwa akufa ukhala mwa inu, Iye adzalifulumizanso thupi lanu lachivundi.” Zindikirani, mwamsanga tsopano.

²⁹² Inu mukuti, “O, ine ndikukhumba ine ndinakhala moyo mmbuyomo . . .” Inu mukukhala moyo mu nthawi yabwinoko. Tsopano ngati inu nonse . . .

²⁹³ Ine ndikuwona inu mukuwalemba Malemba ena. Chabwino, lembani Atesalonika Woyamba 4:16. Zindikirani kukongola kwake, mwaona. Mwa . . . “Oyera, iwo omwe akugona mwa Khristu, Mulungu adzabwera nawo ndi Iye,” onani, oyera mmanda, akupumula. Monga Eliya analiri; ena onga Elisha analiri; mwaona, ena a iwo adzafulumizitsidwa, ena adzatengedwa, ena adzakhala ali mmanda. Iwo adzapita ndi ndi Iye. “Lipenga la Mulungu lidzamveka, ndipo akufa mwa Khristu adzauka moyamba. Ndipo ife omwe tiri moyo ndipo tatsalira tidzakwatulidwa limodzi ndi iwo, kuti tikakomane ndi Ambuye mu mlengalenga.” Mphamvu yofulumizitsa pa amoyo; Mphamvu yofulumizitsa pa akufa. Mwaona?

²⁹⁴ Mphamvu yofulumizitsa ya Mulungu yomweyo inalipo mwa aneneri onse. Tayang’anani maina awo, ali pafupi ofanana, Elisha, Eliya. Mukuona Mkhatibwi ndi Mkhati? Mmodzi wa iwo ndi Bambo Yesu; mmodzi winayo ndi Mayi Yesu. Inu mukuona,

pafupifupi ofanana, basi—basi pakati pa m—Wammuna ndi Wamkazi. Mwaona?

²⁹⁵ Eliya, ndipo penyani momwe izo zikuimiridwira pano. Tsopano, Elisha...Anatengedwera mmwamba mu mkwatulo, akuimira Mpingo, chabwino, Eliya; ndipo Elisha anapumula mpaka chiwkitsiro. Mwaona? Izo ziri chimodzimodzi monga mbalame, zimasowa mapiko awiri kuti izidziyandamitsa yokha. Mwaona? Mpingo ukuimiridwa apo pomwe mwa aneneri awiri awo. “Pakuti ife omwe tiri amoyo ndipo tikatsalira mpaka kudza kwa Ambuye, sitidzawatsekereza iwo omwe ali kugona; pakuti Lipenga la Mulungu lidzawomba,” mapiko onsewo adzabwera palimodzi, ndipo ife tidzauluka nkupita, aleluya, kuuluka nkupita. Chifukwa, (chiani?) mwa amoyo, kapena akufa, Mphamvu yofulumizitsa iyo ikadali moyo.

²⁹⁶ Zindikirani. Kumbukirani, kumbukirani tsopano, kufulumizitsidwa kuti tiziwona chomwe zinthu izi ziri. Kupenya Mphamvu yofulumizitsa ya tsiku lino. Kumbukirani, ife tiri ofulumizitsidwa. Osati kale litali, mwa chithandizo...

²⁹⁷ Ndipo ine—ine ndikuganiza Ambuye wathu anatero, ndipo choteronso Paulo anatero, “Zomwe Atate andisonyeza ine, ine sindinasunge kanthu kena mmbuyo. Ine ndakuuzani inu.” Ndipo mu masiku otsiriza ano pamene ife tawona Mphamvu Yake yofulumizitsa ili pa ife, Iye anapereka ngakhale Mphamvu yofulumizitsa kwa ife, kuti tiziwona odwala akuchiritsidwa. Ife tayiwona Mphamvu Yofulumizitsa ikugwira ntchito pakati pathu, yonga momwe Iyo inaliri pa iwo mu masiku oyambirirawo, kuona, kuwona Iyo ikubwezeretsanso kupenya ndi kuukitsa akufa, tayiwona Iyo ikupangitsa odwala kuchira.

²⁹⁸ Tsiku lina ine ndinali kumuropa winawake. Donovan Weerts wamng’ono kuno, ine ndikulingalira inu nonse mukumudziwa iye. Ine ndinali uko ndikusaka ndi iye. Munthu wamng’ono wosauka...Iye ndi mnyamata wamng’ono wabwino. Iye amabwera kuno ku tchalitchi. Iye adza...basi ndi bwenzzi wabwino kwambiri wa ine. Ndipo iye basi...Iye anati, “Sindimafuna kuti ndikuvutitseni inu.”

²⁹⁹ Ine ndinayang’ana, ndipo khutu lake, linatembenuka njira yonse, mkatı kukhala kunja. Ndipo ine ndinati, “Uli bwanji iwe, Donovan?” Ndinangomutenga iye pa dzanja, monga *choncho*, ndipo khansara. Ine ndinati, “Donovan, chavuta ndi chiani ndi khutu lako?”

³⁰⁰ Iye anati, “Sindikudziwa, M’bale Branham. Pafupi miyezi sikisi, seveni, ndipo basi likumango...”

Ine ndinati, “Nchifukwa chiani iwe sunanene chinachake za ilo?”

³⁰¹ Anati, “Ine—ine sindimafuna kuti ndikuvutitseni inu, M’bale Branham.”

Ine ndinati, “Kodi iwe ukudziwa chomwe chir?”

Anati, “Ine ndiribe lingaliro.”

³⁰² Ine ndinangoika dzanja langa pa iye, sindinanene konse mawu. Masiku awiri zitachitika izo, apo panalibe ngakhale chipsyera. Ndi chiani icho? Mphamvu yofulumizitsa, mwaona, Iyo idzafulumizitsa thupi lanu lachivundi. Khutu lake likanadyeka, ubongo wake bwezi utatha, mwaona, iye bwezi atafa. Koma, Mphamvu yofulumizitsa! Mwaona?

³⁰³ Ndipo tsiku lina pamene ine ndinali wotopa, inemwini, pafupi... Ine ndinati, “Ngati iwe... Mnyamata, iwe kuli bwino uzipitirira, ndiwe wausinkhu wa zaka fifite. Iwe, ngati iwe uti umuchitire Ambuye chirichonse, iwe kulibwino ufulumire ndi kumachichita icho. Iwe ukuyamba kukalamba.” Mwaona? Ndipo apo mmawa umenewo, Mphamvu yofulumizitsa inadza, ndipo Iye anandilola ine kuti ndiyang’ane kudutsa katani, ndipo ine ndinakuonani nonse inu muli kumeneko. A-nha. Mwaona? Iye anati, “Onse omwe iwe unawakonda konse, ndi onse omwe anakukonda iwe, iwo aperekedwa kwa iwe.” Mwaona? Ine ndinawawona iwo ponseponse kumeneko monga choncho. Chinali chiani icho? Mphamvu yofulumizitsa.

³⁰⁴ Yohane mvumbulutsi anadzazidwa kwathunthu ndi Mphamvu yofulumizitsa, kuti anaimirira ndipo anawona mapeto kuchokera ku chiyambi.

³⁰⁵ Yesaya anali wodzaza ndi Mphamvu yofulumizitsa, ndipo anaima ndipo anawona Zakachikwi ndi zonse.

³⁰⁶ Mphamvu yofulumizitsa! “Ndipo ngati Mzimu umene unamuukitsa Khristu kwa akufa, ukhala mwa inu, Iwo udzafulumizitsa thupi lanu lachivundi... thupi lachivundi.” Kumbukirani, Mphamvu yofulumizitsa!

³⁰⁷ Taonani zomwe ife taziwona mu tsiku lino. Mphamvu Yofulumizitsa yabwera kwa ife, kudzatsegula Zisindikizo Zisanu ndi ziwiri. Chinali chiani icho, luntha la munthu? Ayi, Mphamvu yofulumizitsa ya Mulungu. Mwaona, Mphamvu yofulumizitsa ya Mulungu inaneneratu kuti izi zikanadzachitika. Mwaona, Mphamvu yofulumizitsa ya Mulungu inapangitsa kuti dziko lichitire umboni kwa Izo, icho ndi Choonadi. Mngelo wa Ambuye, ine ndinakuuzani inu, anali pamenepo, mu Lawi la Moto; Mphamvu yofulumizitsa inalola dziko kuchitira umboni kuti Izo ndi Choonadi. Ndipo, mmenemo, iwo sankadziwa zomwe Izo zinali; ndipo ife tinkadziwa, tangochiyang’anani mwa njira *iyi*, ndipo Iye ndi Ambuye wathu pamwamba apo, inu mukuona.

³⁰⁸ Iye ndi Mmodzi Yemwe anatsegula Zisindikizo zija. Iye ali Zisindikizo zimenezo, pakuti Mawu onse a Mulungu ndiwo Khristu, ndipo Khristu ali Zisindikizo zomwe zinatsegulidwa. Kutsegula kwa Zisindikizo ndi chiani ndiye? Kuulula Khristu.

³⁰⁹ Ndipo Angelo seveni omwe, amene ankaimira Mipingo Seveni yonse natsiriza, ndipo ife sitinkakhoza ngakhale kuziwona Izo. Iwo anatero, iwo anachijambula chithunzi, osati ife. Ndipo ndi Uyo apo, ataima pamenepo, Woweruza Wapamwamba; kusonyeza kuti Iye ali Alpha ndi Omega, woyamba ndi wotsiriza. Kuzindikiritsidwa kwakeko! Mphamvu yofulumizitsa inachitira izo kwa ife.

³¹⁰ Mphamvu yofulumizitsa ikutilola ife kuti tikuwone kudza Kwake. Mphamvu yofulumizitsa inatikhwathula ife kuchokera ku imfa kumka ku Moyo. Mphamvu yofulumizitsa imaperekira kuzindikira zamumtima; kuti udziwe chomwe chiri cholakwika ndi iwe, ndi choti uchite; zomwe iwe wachita, ndi zomwe sukanati uzichite; ndi zomwe iwe ukaniati udzazichite, ndi zomwe uti udzakhale. Mphamvu yofulumizitsa, zinthu zonse izi!

³¹¹ Ambuye wathu Yesu ali wodzaza kwambiri ndi Mphamvu yofulumizitsa, Iye anali zonse za Iyo, palimodzi. Iye anali wodzaza kwambiri ndi Mphamvu yofulumizitsa, Iye ananena izi, “Inu muliphwasule thupi ili, ndipo Ine ndidzaliukitsa ilo mu masiku atatu.” Mukakamba za chidaliro mu Mphamvu yofulumizitsa! “Phwasulani thupi ili, ndipo Ine ndidza... kachisi uyu, ndipo Ine ndidzamudzutsa iye mu masiku atatu.”

³¹² Bwanji, chifukwa chiani Iye ananena izo? Iye ankadziwa kuti izo zinalembewera kwa Iye, mukuona, kuti izo zinalembewera kwa Iye, ndi Mawu a Mulungu omwe sakanakhoza kulephera. Mawu anati, “Ine sindidzalola Woyer Wangayo kuti awone chivundi, ngakhalenso kuti Ine sindidzasiya solo Yake mu hade.” Ndipo Iye ankadziwa kuti Mphamvu yofulumizitsa ikanati idzamuikitseko Iye, kuti sipakanati padzakhale khungu limodzi lowonongeka.

³¹³ Iye anati, “Inu mumuphwasule kachisi uyu, ndipo Ine ndidzabwera naye iye kachiwiri mmasiku atatu.”

³¹⁴ Chifukwa? Uwo unali uneneri, Mawu a Mulungu. Ndipo uneneri, ngati Iwo ali Mawu owona a Mulungu, sungakhoze kulephera. Ndipo uneneri womwewo ndi Mawu a Mulungu omwe anati Iye akanati adzamuikitsemo Iye, amati ife taukitsidwa kale limodzi ndi Iye. Palibe zodabwitsa kuti Iye anati, “Musachite mantha.” Ndipo kunalembewera, kuti, “Mzimu umene ulipo tsopano, unali mwa Iye, tsopano uli mwa ife, panonso ukufulumizitsa thupi lathu lachivundi.” Usati uwope, mzanga, M-w-a-n-a wauka. Mwana wauka. Ayi...

³¹⁵ Tsopano tayang'anani pa chiwalitsiro. Ife tinali, aliyense, titaimiridwa pamenepo. Pamenepo panali oyera amoyo omwe anali atakwatulidwa, apo panali Eliya ataima pamenepo; ndipo apo panaima Mose, oyera okufa akumir-... Ndiponso, iwo anali nayo Mphamvu yofulumizitsa. Kaya wina anafa, ndipo winayo sanafe, iwo onse ali pamenepo.

³¹⁶ Zindikirani, o, tayang'anani chomwe ife tiri tikuchiwona tsopano mu masiku otsiriza ano. Chinthu chomwecho chomwe Iye anachilonjeza, Yohane 14:12. Tsopano yang'anani. [Malo opanda kanthu pa tepi—Mkonzi.] Ndithudi.

Anthu amati, “Inu mukudzinenera kuti muli nayo mphamvu?” Ayi, ayi, ayi.

³¹⁷ Ndife chimodzimodzi basi monga ajawa pa Phiri la Chiwalitsiro, onani. Zedi, ife sitimati tiri nayo mphamvu. Koma, ife, monga—monga iwo anali... Pa Phiri Lachiwalitsiro, iwo sanali kunena, Mose, kuti, “Taona yemwe, taona yemwe ine ndiri,” ophunzira kuti, “taonani yemwe ine ndiri, taonani yemwe ine ndiri.” Inu mukudziwa zomwe zinachitika? Zindikirani, iwo anamuwona Yesu akupatsidwa ulemerero. Ndizo zonse zomwe iwo ankafuna kuziwona zikuumiridwa, Yesu akupatsidwa ulemerero.

³¹⁸ Ndipo ndi momwe izo ziri lero, ife sitikuyesera kuti tikhale munthu wina wamkulu. Ife sitiri kusamala zomwe anthu amanena za ife. Dzina lathu siliri kanthu; ndi Dzina Lake. Moyo wathu, si kanthu; ndi Moyo Wake. Ndi Mphamvu Yake, osati mphamvu yathu. Ndipo chiripo chinthu chimodzi chokha chomwe ife timakonda kuchichita, ndicho kumuona Iye akupatsidwa ulemerero. Ndipo izo zingakhoze kukhala chotani? Pamene Iye akupatsidwa ulemerero mwa ife, mwa chiukitsiro Chake chomwe chiri mwa ife. Ife timamuwona Iye akuimiridwa kachiwiri monga Iye analiri, lero.

³¹⁹ Kodi inu mwazimva izo? Mwaona, chokhumba chathu si kuti tipatsidwe ulemerero. Chokhumba chathu si dzina lina lalikulu. Chokhumba chathu si kutukula mpingo wina, kapena kupangitsa achuluke mu Sande sukulu, kapena kuyesera kuwabweretsamo, kumanga ndi chingwe, kumawankhiramo, kupereka maphwando adzakudya kubwalo, kapena kubweretsa akatswiri, kapena chinachake chonga izo. Sindicho chokhumba chathu. Chokhumba chathu ndicho kumuwona Iye akupatsidwa ulemerero. Kupatsidwa ulemerero, (chiani?) osati ndi kunyada-kwawekha; koma mkati mwathu, miyoyo yathu, kuti itsimikizire kuti Iye ali moyo ndipo akukhala mwa ife.

³²⁰ Ngati ine ndingakhoze kudzichotsapo mwiniwanga pa njira, chotero kuti William Branham sangaganiziridwe nkomwe, ndipo inu osamaganiziridwa nkomwe, mpaka ife tizikhoza kumamuwona Yesu akupatsidwa ulemerero pakati pathu. Kumuona Iye, ndicho chokhumba chathu. Ndiko kuful-... zimatipatsa ife Mphamvu yofulumizitsa. Ndipo izo zimatipatsa ife chisangalalo, podziwa kuti ife tiri ndi Iye, zonse mnofu ndi fupa la Iye, pokhala Mkwatibwi wa Iye; ndi kumawona njira zotsimikizira Zake zomwezo, zikutsimikizira mwa ife kuti Iye wawuka tsopano kwa akufa. Mwaona?

³²¹ Palibe zodabwitsa Iye anati, “Musachite mantha,” pakuti tsopano, zindikirani, ife taomboledwa ndi Iye, ndipo tsopano tauka ndi Iye. Ndi chomwe Isitara imatanthauza kwa anthu, “kuuka ndi Iye”! Zindikirani. Tsopano ife tiri nawo Mzimu Wake mkatи mwathu, chikalata chaumboni atatilipirira kwathunthu.

³²² Ayi, inu simungati, “Chabwino, ine ndikuyembekeza ine ndikwanitsa izo.” Inu mwakwanitsa kale izo. Osati, “Ine *ndidzakwanitsa izo*.” Ine ndakwanitsa kale izo. Ine sindinazikwanitse konse izo; Iye anandipangira ine izo. Mwaona? Osati ine; Iyeyo! “Chabwino, M’bale Branham, iwo amati...” Ine sindikusamala zomwe iwo akunena. Apo Iye anandipangira izo, kwa ine. Ndi zonse zomwe ine ndikuzifuna, zomwe ine ndikuzisamala.

³²³ Ine basi—ine ndikungofuna kumamuwona Iye akuwonetseredwa. Iwe ungakhoze bwanji kuzichita izo, kumuitana Iye atsike? Ai. Iye ali mwa inu. Mwaona, Iye ali mwa inu. “Chabwino, ndiye, Ambuye, ngati ine ndingakhoze kudzichotsa ndekha panjira, Inu mukhoza kuwonetsera. Mwiniwanga... Inu mungakhoze bwanji kuchita izo? Chifukwa Inu munazikonza izo chotero. ‘Onse omwe Atate anandipatsa Ine adzadza.’” Zindikirani. Ulemerero!

³²⁴ Ndi umboni wonse uwo utasonkhanitsidwa, uli ndi ife tsopano mmawa uno, o, ine ndikuganiza za nyimbo ija.

Pa mmawa wa chiukitsiro uwo,
Pomwe zingwe za imfa ziduka
Tidzauka, (Alefuya!) tidzauka!

³²⁵ Inu mukukhulupirira izo? [Osonkhana ati, “Ameni.”—Mkonzi.] Ife tidzauka! Mwa Iye ife timakhala gawo la Iye, Isitara, chinsinsi chowululidwa cha Mulungu monga izo zinaliri apo, cha Moyo pambuyo pa imfa. Ndife amoyo tsopano, omwe nthawiyina tinali akufa mu tchimo ndi zolakwa. Chisindikizo choona cha Isitara chaphwasula imfa pondizinga ine, ndipo ndine wamoyo. Chisindikizo cha Isitara, pa chiyambi, anamatula chisindikizo cha chisindikizo cha Chiroma, Chisindikizo cha Isitara, kuti Iye anali atasindikizidwa nacho. Ndipo anthu, pamene iwo afa, anali atapita; koma Iye anaswa chisindikizo ndipo anaulula chinsinsi. Ndipo tsopano Mulungu, ndi Mzimu Wake Woyerwa, waswa chisindikizo pozungulira miyoyo yathu, ndipo Khristu ali kuululidwa pamene Iye akukhala moyo mwa ife, pakuti tsopano ife tikufulumizitsidwa ndi Iye. O, tsamba ndi tsamba!

Tidzauka, (Alefuya!)
Tidzauka! (Ameni!)
Mmawa wa chiwukitsiro,
Pomwe msinga za imfa ziduka,
Tidzauka, (Alefuya!) tidzauka!

³²⁶ O, kodi sindinu okondwa! Ndine wokondwa kwambiri! Kutali komwe mmusi kutsidya mu kakhumbi kakang'ono kakale kamalasha mmawa wina, zisindikizo zinamatulidwa, ndipo ine ndinauka ndi Iye, cholengedwa chatsopano. Mphamvu Yake yofulumizitsa; Mwana wauka.

³²⁷ Osati kale litali, ine ndinauzidwa nthano yaing'ono ya—nsodzi. Munthu anabwerapo ndipo anamulemba ganyu nsodzi wachikulire kuti amutengere iye kokasodza ku Gombe la Kumadzulo. Iwo anapita ukو mmawa umenewo.

³²⁸ Ngati aliyense wa inu anakasodzako kumeneko samwamowa, bwanji, inu mukudziwa zomwe zimachitika, kumakhala kuli chifunga moipa kumeneko. Ine ndinamuuwona m'bale wanga wamng'ono, Eddie Byskal, kumeneko, wamishonare kwa Amwenye kumeneko. Ndipo ife timakasodza, eniathu, mpaka ku magombe amenewo.

³²⁹ Chotero nsodzi uyu ankangokhala ngati nyanga yaiwisi, inu mukudziwa. Iye anapita kukawedza, ndipo iwo analowerera kwina. Kuyembekezera kucha kwa tsiku kuti kudze, inu mukudziwa. Ndipo iwo—ndipo iwo sankakhoza kumva lipenga la chifunga aponso, ndipo nsodzi uyu anatengeka yense, anati, "Ndikuti, ife tikukokedwera kumka ku nyanja! Hei!" Anayamba kutentheka yense.

³³⁰ Uyo anati, "Khala pansi, mwana. Khala pansi." Nsodzi wachikulire, ali chete, inu mukudziwa. Iye ankadziwa chomwe iye anali kuchikamba. Anati, "Ingodikirani mpaka dzuwa lituluke, ndiye ife tikhoza kuwona komwe ife tiri."

Inu mukuti, "Kodi ine ndiyenera kuhala wa Methodist? Baptisti? Chipentekoste?"

³³¹ Ingodikirani. Mwana akatuluuka, ife tiwona pomwe ife tiri. Iye ndi Mawu. Dikirani mpaka inu muwawone Mawu akuwoneteredwa, kuwalira pa Mbewu, Mtolo woweyula, ife tiwona pomwe tiri. Kodi inu mukumukonda Iye? [Osonkhana ati, "Ameni."—Mkonzi.]

³³² Pepani ine ndikusungani inu matalika chonchi. Ndi angati a inu muti mukhale mulipo mpaka usiku? O, kangobweraninsu ndiye, usiku uno, mwaona. Pafupi seveni koloko? Kodi munali ndi winawake? [M'bale Neville ati, "Ayi."—Mkonzi.]

Tiyeni tiweramitse mitu yathu.

³³³ Kodi alipo mmodzi pano, kapena ochuluka, omwe mulibe Mphamvu yofulumizitsa iyi mkati mwanu? Dzuwa lawala modutsa, ndipo inu mwakhala mu kachisi uyu, inu mwamvetsera ku matepi, ndipo panobe Mzimu sunakufulumizitseni inu mpaka kuti mukhoza kumawatsatira Mawu a Mulungu, kuti akazi inu ndi inu amuna mukhoza kumawamvera Mawu aliwonsse omwe Iye anawalemba! O, icho ndi chinthu chowopsya. Bwanji ngati inu mungakhale muli mbewu yakufa, opanda Moyo

mkati mwanu? Koma muli chinachake mkati mwanu, chomwe chikukuuzani inu, “ine—ine ndikufuna ndiuke, mmawa uno. Ine ndikufuna ndiuke ku chikhaliidwe chomwe ine ndirimochi. Ine sindikufuna kungokhala ndiri mbewu yakufa, kudzasiyidwa mu fumbi ndi chikuni choyandama. Ine ndikufuna kuti ndiuke.”

³³⁴ Kodi inu mungakweze dzanja lanu, ndi kuti, “Mundipempherere ine, m’bale”? Mulungu akudalitseni inu. Mulungu akudalitseni inu. Mai, tayang’anani pa manjowo; palibe njira nkomwe yoti tiitanire kuguwa. Chomwe ife timachitcha kuitanira kuguwa, anthu amabwera mozungulira pa guwa, ine sindiri wochuluka pa izo, mulimonse. Izo zinangowonjezeredwa kwa mpingo mu masiku a chitsitsimutso cha Methodisti. Mwaona?

³³⁵ Baibulo linati, “Onse amene anakhulupirira, mwaona, anabatizidwa.” Pali dziwe pano, lodzaza madzi, kuyembekezera wolapa aliyense yemwe wakonzekera kuti afe kwa iwoeni.

³³⁶ Tsopano, inu mukhoza kumizidwa, nthawi zambiri, mu Dzina la Ambuye Yesu; koma mpaka mbewu iyo ili Moyo, mwaona, Iwo siuyifulumizitsa iyo. Ayi, ayi, ayi. Ubatizo wa madzi uli monga mame omwe ankagwa kuchokera kumwamba; iwo akhoza kugwera pa mbewu, koma, mukakhala mulibe Moyo umo, iyo siingakhoze kukhala moyo.

³³⁷ Koma ngati ubatizo weniweni wa madzi uwo, wa kufa kwa iwemwini, ndipo iwe wakonzeka kuti ufe kwa chirichonse chomwe iwe unayamba waphunzitsidwapo ndi tizikhulupiriro ndi zipembedzo, zomwe ziri zosiyana kwa Mawu, ndipo iwe uziyenda monga mwana wamwamuna kapena wamkazi wa Mulungu, ndipo iwe ukutanthauza izo mu mtima wako, uwone chomwe ubatizo wa madzi uti uchite kwa iwe mmawa uno. “Lapani, aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kwa chikhululukiro cha zolakwa zanu, tchimo lanu, ndipo inu mudzalandira Mtolo, nsembe-yoweyula. Inu mudzalandira Mphamvu, Mzimu Woyeru. Pakuti lonjezo liri kwa inu, ndi kwa iwo onse. Kwa mibadwo yonse, izo zidzakhala ziri.”

³³⁸ Atate Mulungu, ine—ine ndayankhula matalika, ndipo ine ndatenga nthawi yochuluka ya anthu, koma, Ambuye Mulungu, palibe polekezera pa izi. Izi zikungowoneka ngati iwe ukungoyenera kusiya ndi kuchokapo, ndi kukapuma, ndi kubwereranso. Ife tikukhala moyo mu dziko lomwe likufa, pakati pa anthu amene akufa; ndi Uthenga wa Moyo, ndiponso ndi umboni wa chiwukitsiro. Mulungu wokondedwa, ife tikhala tiri achivundi kamodzi kokha, ndipo zidzakhala bwanji ngati ife tilola mwayi uwu kuti utidutse ife?

³³⁹ Mitima yathu ikutentha; solo zathu zakondowezedwa; awa omwe abweramo. Ndi ochuluka pano akumvetsera Uthenga uwu mmawa uno. Inde, mahandiredi awiri kapena atatu anakweza manja awo. Iwo akufuna kuti akhulupirire, Ambuye. O, zedi

mbewu iyo si yakufa, Ambuye. Iwo angakhoze bwanji kukweza dzanja lawo monga choncho? Pali chinachake. O Mulungu, ndi zakale zomwezo, ndi mkazi uja wa Yobu ataima pamenepo, akuti, “O!” Koma, Ambuye, mumulole Yobu uyo, wokhulupirira uyo, ayende nalowamo, mmawa uno, afe kwathunthu, ndi kuikidwa muno mu ubatizo wa mmadzi uwu.

³⁴⁰ Madontho amame omwe akubwera kuchokera Kumwamba, Mawu a Mulungu omwe akuti Iwo adzalitsuka tchimo lirilonse ndi kulichotsapo ilo! Inu mwabatizidwa mu Dzina la Yesu Khristu, kwa chiani? Kuchotsa kwa tchimo lanu, machimo kuchotsedwa mu Dzina la Yesu Khristu.

³⁴¹ Mulole, ndiye, Atate, mulole... Ngati alipo odwala, mulole iwo achoke ali abwino. Mulole, ngati iwo ali olumala, mulole iwo ayende natuluka pansi pa Mphamvu ya Mzimu Woyer. Ngati iwo akhala ali ochimwa, mulole iwo atuluke atatsukidwa ndipo atayera. Ndipo zimango, polowamo; Mphamvu zibwere kuchokera Mmwamba, Mzimu Woyer, ndi kuwatengera iwo kwina, Ambuye. Fulumizitsani thupi lawo lachivundi, ndiye ife timva malirime enieni atsopano, mphamvu za Mulungu, chikondi chosaneneka, chisomo chakufa ndi chisomo chamoyo; ndi Khristu woukitsidwa, Thupi, Mkwatibwi womuimira Iye pa dziko lapansi.

³⁴² Atate, iwowa ndi Anu. Iwo akweza manja awo. Ine ndalalikira Mawu. Tsopano, Atate, alandireni iwo, ine ndikupemphera. Mu Dzina la Yesu Khristu, ine ndikupempha izi. Ameni.

³⁴³ Inu mukumukonda Iye? [Osonkhana ati, “Ameni.”—Mkonzi.] Kodi Iye si wodabwitsa? [“Ameni.”] Kodi inu mukukhutitsidwa kuti inu ndinu gawo la chiwukitsiro cha Isitara icho, kuti inu mwauka ndi Iye? [“Ameni.”] Kwezani dzanja lanu. Inu mwaphatikizidwamo.

³⁴⁴ “Ana anga aang’ono,” monga Paulo akanati anene. Osati poyesera kuti ndimusanzire iye, koma, chikondi, ine ndikukukondani inu. Ine ndimakukuma mu misewu ndi china chirichonse, kuti ndidzafike kuno, kuti ndifike kudzayankhula ndi inu. Kuchokera mu chipululu, kudutsa mu chisanu chosuntha, ndi zina zotero, kuti ndidzafike kuno. Ife timauluka mu ndege. Inu mumayendetsa kudutsa dziko, chotero kuti tikhaza kufika palimodzi. Ife timakondana wina ndi mzake.

³⁴⁵ Ife ndife gawo la wina ndi mzake. Inu musati mumulole Satana anene konse kena kalikonse. Pokhala gawo la wina ndi mzake, ife ndife gawo la Iye. Ndipo ife ndife mbadwa limodzi za Ufumu, tikusangalala nawo madalitso awa, limodzi, a chiwukitsiro.

³⁴⁶ Ndipo tsopano, onani, tsopano inu mwawukitsidwa kale. Pamene Mulungu anamuukitsa Iye, Iye anakuwukitsani inu. Mwana ali basi tsopano pa inu, ndipo tsopano inu mukukula

mu Moyo woyanga monga Iye anali, kuti mudzawukitsidwe kwathunthu mu tsiku lotsiriza ilo. Zoyenereza zanu, inu muli nazo tsopano. Nchifukwa chiani inu mukudziwa? Solo yanu inasinthia, sichoncho iyo? Thupi lanu linabwera mwa kumvera kwa Iwo, sichoncho ilo? Mwa kumvera ku (chiani, mpingo?) Mawu, omwe ali Moyo, ndiye inu muli tsopano owukitsidwa kwa akufa. Iyo ndiyo Isitara, limodzi naye Yesu ndi ine. Ndi Isitara, limodzi naye inu ndi Yesu. Ndipo ndi Isitara, limodzi naye inu, ine, ndi Yesu. Ife tiri tonse . . . Kapena, Yesu, inu, ndi ine, ife tonse tawukitsidwira palimodzi.

³⁴⁷ Ndipo ife tidzauka pa tsiku lotsiriza, ngakhale kuti mizimu yathu itasiya matupi athu, ngakhale kuti matupi attachita dzimbiri, mwina iwo apita ku fumbi, mwina iwo atawotchedwa, mwina iwo ali pansi pa nyanja. Baibulo linati, "Mngelo anatsanulira wake pa nyanja, ndipo chirichonse chomwe chinafa chinatulukira." Palibe kanthu komwe kangakhoze kutibisa ife, kapena kutilekanitsa ife, kwa Mulungu uyo yemwe ife timamukonda mwabwino kwambiri, yemwe anatiukitsa ife palimodzi.

³⁴⁸ Mulungu akudalitseni inu. Ine ndakusungani pano nthawi yaitali. Ngati anthu awo akadali pa lamya izo, iwo ndithu . . . Pa fifite senti pa miniti, iwo alipira kwenikweni, mmawa uno. Koma, ine basi sindikanakhoza kuima pa ora lija, ine ndimayenera kuti ndizipitirira.

³⁴⁹ Tsopano, Ambuye akalola, ine ndibwereranso usikuuno, kuti ndidzayankhule nanu kachiwiri. Ndipo ngati ine sindingakhoze, ndiyeno inu nonse mukudziwa . . . ine ndikulingalira ife sitiri pa . . . kapena ayi . . . Ife sitiri pa lamya panonso? Sitiri pa lamya panonso.

³⁵⁰ Inu nonse mukudziwa kumene ine ndikupita, sichoncho inu? Afrika! Ine ndaitana kwa nthawi yaitali; kwa zaka ine ndakhala ndikuyesera kuti ndibwerereko. Tsopano masomphenya, Mzimu wa Ambuye wakonza njira. Iwo anati, pamene mbadwa zosauka izo zinamva izo, omwe sanabwerekero nthawi yotsiriza yomwe ine ndinali uko, iwo anagona pansi usana ndi usiku, ndipo ankabuula ndi kulira, ndi kumati, "Ambuye, kodi ife tachita chiani?" masauzande a iwo. Anthu amenewo sakhalupiriridwa nkomwe kuti iwo ali nayo solo. Mwaona? Ndipo iwo anafulula ndi kubuula, ndipo iwo analira.

³⁵¹ Inu musati mutumize mawu patsogolo pang'a. Chonde musatero. Mwaona, ngati chitupa cha visa chikapezeka kuti chadutsa uko ndi kukafika pakati pa azitumiki awo, iwo akandiletsa ine pomwepo. Ine ndiyenera kuti ndipiteko ngati wokasaka. Ine ndikupita kwa mfumukazi yemwe anabweretsa sitima seventini zodzaza uko ndipo anabwera ku msonkhano uko. Ine ndiyenera kuti ndipite ndi kukasaka ku dera lake. Ndipo

ine ndipitako, pasipoti yanga ndi chirichonse nditaitanidwira kukasaka, osati msonkhano wa chipembedzo.

³⁵² Ndiye pakakhala m'bale mmodzi ati akakomane nane, akati, "Bwanji inu osakhala ndi msonkhano wawung'ono kwa ife?" Masitediamu abwerekedwa kale. Iwo sakuzidziwa nkomwe izo. Mwaona? O, ulemerero!

³⁵³ Pempherani kuti chifuniro cha Mulungu chisakatchingidwe. Kuti, solo yanga yomwe yalirira Afrika chiyambireni ine nditachokako, mulole ine ndikhoze kubwererako kachiwiri, ndiye nkukubweretserani inu uthenga wa msonkhano wawukulu. Ine mwina sindikuwonaniso inu kenanso, kuyambira lero, mpaka ine ndidzabwerereko. Ife tikupita, mu masiku pang'ono okha tsopano, pa teni Meyi. Kodi inu muzindipempherera ine? [Osonkhana ati, "Ameni."—Mkonzi.]

³⁵⁴ Kumbukirani, inu simukudziwa mavuto omwe amakhalako, mpaka inu mutakafika uko; asing'anga aufiti pa mbali iliyonse, ndi mdierekezi, ndipo musati muganize kuti iwo sadziwa choti achite. Mwaona? Ndipo iwe umayenera kuti uzidziwa chomwe iwe ukuchikamba, pamene iwe uima pamaso pa iwo. "Koma ine ndikumudziwa Yemwe ine ndamukhulupirira, ndipo ndine wokakamizidwa kuti Iye ali wokhoza kusunga icho chomwe ine ndachipereka kwa Iye kwa tsiku limenelo."

Tsopano, pali mipango ina yayikidwa apa.

³⁵⁵ Wokondedwa Mulungu, monga Uthenga uwu mmawa uno, wa chiwukitsiro, ndipo ine ndaima pano, Ambuye, ndipo ndikutsimikizira mwa Mawu kuti Mphamvu yofulumizitsa iyo ili mwa mwana wokhulupirira. Chotero, pa kukhulupirira, mwa chikhulupiro, kuti Mphamvu yofulumizitsa iyo yausintha moyo wanga. Ndipo anthu awa akukhulupirira, Ambuye, ndipo Iyo yausintha miyoyo yawo. Ndipo ife tikupemphererana wina ndi mzake.

³⁵⁶ Ine ndikuika manja anga pa mipango iyi, kuti... Mulole Mulungu, Yemwe munamufulumizitsa Yesu Khristu ndipo munamubweretsa Iye kuchokera kwa akufa, ndi Mzimu uwo umene unamuukitsa Iye kwa akufa, kuti uzikhala mu thupi lathu.

³⁵⁷ Mzimu womwe unali pa thupi la Elisha, umene, atafa kale ndi kusakhalapo kanthu koma mafupa, ilo linali nayo Mphamvu yofulumizitsa mwa ilo. Manja a atumwi anali ndi Mphamvu yofulumizitsa mwa iwo. Malingaliro a atumwi, kuyang'ana kwa atumwi, m—malirime a okhulupirira, zonse zinali ndi Mphamvu yofulumizitsa.

³⁵⁸ Tsopano mulole Mphamvu yofulumizitsa iyo, pamene ine ndikuika Mawu awa pa iwo, ndi manja anga kuimira mwiniwake, mwa chisomo, cha Mphamvu yofulumizitsa ija, mulole Iyo ifulumizitse lirilonse la matupi odwala awa, ndipo

iwo atati achiritsidwe kachiwiri, Mulungu, kupyolera mu Dzina la Yesu Khristu.

³⁵⁹ Mulole zisakhale kwa mipango iyi yokha, koma kwa anthu awo kunja uko mwa omvetsera, aliyense yemwe akuvutika. Ana aang'ono awo, anthu achikulire, chirichonse chomwe iwo ali, mulole Mphamvu yofulumizitsa iyo iwafulumizitse iwo pakali pano, mu Dzina la Yesu. Ameni.

³⁶⁰ Tsopano, ndi angati ali ndi Mphamvu yofulumizitsa? [Osonkhana ati, "Ameni."—Mkonzi.] Tsopano ikani manja anu pa wina ndi mzake, ngati Mphamvu yofulumizitsa iyo ili mwa inu.

³⁶¹ Tsopano, pali chinthu chimodzi chokha choti muilepheretsere Iyo, kuitchinga, ndicho kusakhulupirira kwanu. Mkazi anagwira chovala Chake, anachiritsidwa nacho; msirikali wa Chiroma analavulira pa nkhope Yake, ndipo anapita ku hade. Mwaona? Chotero izo zinayenera...izo zimatengera pomwe inu muli. Kodi inu mukuzikhulupirira Izo? [Osonkhana ati, "Ameni."—Mkonzi.] Kodi inu mukuzikhulupirira Izo?

³⁶² Tsopano ine ndikufuna kuti inu muweramitse mutu wanu ndipo muzipemphererana wina ndi mzake. Basi—muzingopemphera pomwepo, kungoti, "Ambuye, munthu uyu..." Mwaona, zingopemphererani wina ndi mzake.

³⁶³ Wokondedwa Mulungu, ife tikuchita izi mu Dzina la Yesu Khristu, Dzina lokhalo linaperekedwa pakati pa anthu lomwe ife tingakhoze kupulumutsidwa kapena kuchiritsidwa nalo. Anthu awa, omwe ali mbadwa limodzi za Ufumu, okhala nayo Mphamvu yofulumizitsa, fulumizitsani Iyo kwa iwo, Ambuye, pakali pano. Ndipo mulole Mzimu upite kuchokera kwa mphungu kupita kwa mphungu, kuchokera ku Mawu kupita ku Mawu, mpaka chidzalo cha Yesu Khristu chikhale chitawonetseredwa mu lirlionse la matupi, pa zathupi, zauzimu, kapena chosowa chirichonse chomwe iwo akuchisowa, pamene ife tikuika manja athu pa wina ndi mzake. Mu Dzina la Yesu Khristu.



UKU NDI KUTULUKA KWA DZUWA CHA65-0418M
(It Is The Rising Of The Sun)

Uthenga uwu wa M'bale William Marrion Branham wolalikidwa mu Chingelezi pa Lamlungu mmawa, Epulo 18, 1965, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingelezi. Kumasulira uku kwa Chichewa kunadindidwa mchaka cha 2002 ndi Voice of God Recordings.

CHICHEWA

©2002 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chidziwitso kwa ofuna kusindikiza

Mafulu onse ndi osungidwa. Bukhu ili mukhoza ku printa kunyumba kwanu ngati mutafuna kuti mugwiritse ntchito inuyo kapena kuti mukawapatse ena, ulere, ngati chida chofalitsira Uthenga wa Yesu Khristu. Bukhu ili simungathe kuligulitsa, kulichulukitsa kuti akhalepo ambiri, kuikidwa pa intaneti, kukaliika pakuti ena azitengapo, kumasuliridwa mu zinenero zina, kapena kugwiritsidwa ntchito ngati njira yopezera ndalama popanda chilolezo chochita kulembedwa ndi a Voice Of God Recordings®.

Ngati mukufuna kuti mumve zambiri kapena ngati mukufuna zipangizo zina zimene tiri nazo, chonde mulembere ku:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org