

Mazgu Gha Chiuta Ghakiza Kwa Ntchimi  
William Marrion Branham

## **“Mizimu Ya Chinyengo Kwimikana Na Mazgu Gha Chiuta”**

Mungamususkanga chara wakwananga. Mlengerani lusungu iyo. Mlekani iyo walutilire kukhwewa payipayi yake, mlekani iyo wamwenge mowa, mlekani iyo wawe na kamudano kake kaphwando. Icho ntchakumusanguluska chake iyo. Mungamususkanga yayi iyo. Kwizanga kunyumba na vinthu vilivyose, wakuvuka na kumalirathu, iyo wakukhumba chisangulusko. Chinthu chakuti imwe mungachita nkhukhara umoyo wa Uchiuta mwakuti musimikizgire kwa iyo kuti Makani ghaweme ghakukolera vikwi kwandaniska khumi kuluska vyakusekeleska. Ndipo usange iyo wafwira mukawiro kenekara, iyo walutenge ku Gehena, pa mowa wake. Uwo mbulowevu wa Satana. Usange iyo wafwa, wakuguza pa payipi yake yakale, Chiuta ndiyo Mweruzgi wake. Usange iyo wafwa, wakuluta kuwaro kuno, kuvina, na kuchimbira chimbira na kuvwara malaya gha ukazuzi, Chiuta ndiyo Mweruzgi wake.

Kweni pali chinthu chimoza, usange imwe mwafwira pasi pa Nkhongono ya kuzoza kwa Mzimu Mtuwa, ngati Umo Sitefano wakachitira para iyo wakalawiska kuchanya muchisko cha Chiuta, wakati, “Nkhuwona Kuchanya kwajulika, ndipo Yesu wafimirira ku woko la maryero,” imwe muli wakumangilizgikira Kuchanya, ngati kayuni kukachitupa kake. Amen.

Mizimu ya chinyengo kwimikana na Mazgu gha Chiuta! Vilekani, lekezgani vilute. “Kasi imwe mukuchita uli icho, M’bale Branham?” Vilekani waka vilute. Ndicho chekha imwe mukwenera kuchita. Torani Mazgu gha Chiuta. Mungayezganga kuchitapo ntchito yiliyose. Mungalutanga ku guwa chara, na kutimbapo pa ilo, kuchemelezga, “Chiuta,

nipani ine Mzimu Mtuwa! Yehova nipani ine Mzimu Mtuwa!” Iwo wizenge yayi, imwe mukutimba pa guwa para. Icho chikuchitapo na uweme yayi. Yayi. Iyo ndiyo nthowa iyo Iwo ukwizira yayi. Nkhumutora waka Iyo pa Mazgu Ghake!

Lawiskani kwa Petros. Petros wakawa musuzgo, vikawonekanga ngati iyo wafwenge. Ndipo iyo wakawona Fumu yikwiza, yikwenda pa maji. Ndipo iyo wakati, “Fumu, usange Ndimwe, ndichemani ndize.”

Fumu yikati, “Zanga.”

Sono Petros wakati, “Sono lindiliraniko miniti yimoza, Fumu, munizomelezge ine nilute pa kuziwizga kurya kwa mazuwa-makhumi ghanayi, kuti niwone usange ine ningenda pa maji agho, panji chara. O Fumu, nizomelezgani ine nisange Mzimu wakukwana pa ine, mwakuti ine ningamanya kuvina mu Mzimu na kuyowoya mu malulimi, muwato uwu, ndipo ine ningayendapo”? Yayi, bwana! Iyo wakatola Chiuta pa Mazgu Ghake, zomelezgani visutuke na kuluta. Chiuta wakamuvwira iyo.

Uli usange Chiuta wakakumanenge na Moses, ndipo Iyo watenge, “Moses, luta kusika kura ku Eguputo, ndipo ukamuphalire Farao, ‘Zomelezga wanthu wane walute’”? Uli usange Moses watenge, “Munizomerezge dankha nilute pa kuziwizga kurya kwa mazuwa makhumi ghanayi, ndipo niwone usange nili na chipulikano chakukwana kumupulukirani Imwe, Chiuta. Munipe chinthu chinyake, chinthu chinyake cha padera, a Yehova. Munizomelezge nimuphalirani chinthu chinyake, lekani niwone usange na njira mu Mzimu, danga”? Moses wakafumbapo na mafumbo yayi, iyo wakamutora waka Chiuta pa Mazgu Ghake, na kuluta. Iyi ndiyo nthowa yeneiyo imwe mukwenera kuchitiranga, kumutora Chiuta pa Mazgu Ghake. Penepapo imwe mumanyenge kuti muchitenge ichi. Iyo wakalindilira yayi kufikira kuti chinthu chinyake chikachitika, iyo wakalutilira waka na kuchichita icho.

Uli za Eliya, para iyo wakakhira kufuma pa Lupiri la Kalimere wakawa kura kwa nyengo yitali? Ndipo iyo wakakumana na mwanankazi chokoro mukavu, iyo wakawa...iyo wakawa mulendo, wa Mutundu. Ndipo para iyo wakakumana nayo kura, wakathenyanga tuswatu,

muruwaza. Ndipo Chiuta wakamuphalira iyo, “Luta kusika kura ku nyumba ya chokoro yura.” Nimalo uli gha mupharazgi kulutako!

Penepapo iyo wakuluta kura ku nyumba ya chokoro. Ndipo para iyo wakachita, iyo wakawa na swato ziwiri. Wakati, “Kasi iwe ukuchitachi?”

Wakati, “Nkhuthenya tuswatu. Ine nili waka na ufu wakukwanira kupanga tuvibama tuchoko waka twa ngoma. Ivi ndivyo ine nili navyo vyakukharapo. Pajumpha vilimika vitatu kufumira apo ise tikawa na vura.” Ndipo wakati, “Sono ine namupanga vibama vya ngoma ivi. Ndipo ine na musepuka wane tamurya, na kufwa.”

Iyo wakati, “Unipangileko ine chimoza, danga!” Halleluya! Okwe, I-ine nkhumanya nili wakuzelezekako pa choko, kweni ine nili kulwande kwa Yehova, nipera. Wakati, “Unipangileko ine chimoza, danga! Pakuti, NTHEURA WAKUTIYEHOVA!” Mukuwona.

Kasi ntchichi ichi? “Penjani imwe danga Ufumu wa Chiuta, na ulunji Wake!” Ufumu wa Chiuta na “kachiwawa kachoko,” yayi Ufumu wa Chiuta na “vyathupi pachoko,” yayi, Ufumu wa Chiuta na “kachoko *aka* panji *kara* yayi.” Kweni “Chiuta, mu ulunji Wake, ndipo vyose ivi vinyake vitivisazgikilengeko kwa imwe!” Torani icho ntchakudanga!

Sono, ntheura wakachipulika chira. Chipulikano chikwiza pa kupulika, kupulika Mazgu. Iyo wakati, “Agho ndi Mazgu gha Yehova, pakuti uyo ni munthu mutuwa wa Chiuta. Iyo ni ntchimi ya Chiuta, ndipo ine nkhumanya kuti mbunenesko. Ndipo agha ni Mazgu gha Chiuta.”

Sono iyo kuti wakaluta kukafumba wazengezgani na umo wangachitira yayi. Iyo wakakhumba yayi kuluta kuti wakagawe vyake...na kuphalira wazengezgani, kuti, “Sono, imwe mukughanaghana uli? M’phalazgi wali kunyumba yane wakuyowoya *ivi*. Susi, ukughanaghanapo uli kwakuyana na *ichi*?”

Iyo wakaluta mukati, kwamba kukhutulira kuwaro. Iyo wakazomelezga kuti vilute. Iyo wakazomelezga kuti vilute vyeneivyo iyo wakawa navyo, mwakuti iyo wasakate vinandi. Icho ndicho charu chose chikusowelwa muhanya uno, nkhezomelezga kuweme kwa machitiro-gha kale

kwakupeleka ivyo uli-navyo. Aleluya! Iyo wakakhutulira kuwaro, mwakuti iyo wazuzgike. Iyo wakakhutura mafuta yose yeneayo wakawa nagho, na mafuta ghose agho wakawa nagho ndiposo na ufu wose uwu iyo wakawa, nawo ku muphalazgi, ku Ufumu wa Chiuta. Ndipo para iyo wakakhutulira vyose mukati mura, Chiuta wakakhira, na kuzuzga Chiwiya cha ufu, kuzuzga nkhombo ya mafuta. Iyo wakakhutuliraso, mu ngwembe ya m'phalazgi. Ndipo wakiza, kuzuzgamoso. Iyo wakakhutuliramo. Nyengo yose apo iyo wakakhutulanga, Iyo wakazuzganga.

Ine niyowoyenge muhanya uno, usange munthu wazamukhutulira kuwaro uchitiro wose wambura mahara uwu na kuyezgelera Chikristu, na kuzomelezge kuti Mzimu Mtuwa utole maro ghake kuzamuwa chithuwusko kuyambira pa mseu wa Eyiti na Penn cheneicho chizamupyera charu chose. Lekani uzeleza. Welerani ku Mazgu Gha Chiuta. Khutulirani kuwaro, mwakuti imwe muzuzgike. Imwe zomelezgani vilute, ndipo Chiuta wazomelezgenge kuti vize. Imwe mukhutulire kuwaro, Chiuta wazuzgilengemo mukati. Vinthu vyose vyambura kwenelera, “Imwe mukwenera kuchita *ichi*, ndipo imwe mukwenera kuchita *icho* ndipo na kuchita *chira*.” Luwaniko ivyo! Vikhutilirani kuwaro kwa umoyo winu!

Yowoyani, “Chiuta, nizomelezgani ine kufuma muhanya uno. . . zuwa, ili niwe Winu wathunthu. Yehova, ine nkhwiza na mtima wakusweka. Ine nkhwiza na mzimu wa chitima. Ine nkhumutemwani Imwe, ndipo Imwe mukumanya kuti nkhumutemwani. Ndipo ine nkukhumba kuluwa kupusa kose uku kwa mazuwa ghose agha makhumi-ghanayi gha kuziwizga kurya na kuwona usange ine ningasendelera kufupi na Chiuta, ndipo na vyose *ivi*, *vira*, na *vinyake*, uzeleza wose uwu.”

Lekani ivyo! Mulije chilichose mu Mazgu cheneicho chikumuphalirani imwe kuti muziwizgenge kurya kwa mazuwa makhumi-ghanayi. Palije na kanthu. Palije chilichose mu charu cheneicho chikumuphalirani iza kuziwizga, pekha phekha Chiuta wamuphalirani imwe. Usange imwe mukuziwizga, kuti muziyenge yayi, na kuluta mu vinthu vyose *ivi*. Apo imwe mukuziwizga, m'bale, imwe muwenge wachimwemwe na kukondwa nyengo yose.

Wakati, “Mungawonekanga pa maso pa wanthu ngati umo wapusikizgi wakuchitira, na chisko chitali, cha chitima. ‘Ine nili pa kuziwizga kurya mazuwa makhumi-ghanayi, ngwembe zane zinganiyanaso ine yayi. Ine nataya uzito wa mapaundi makhumi ghatatu, ndipo iwo wakaniphallira ine kuti nkhwoneka makora para ivi vyamara.’” Okwe, uzeleza! Nimizimu ya chinyengo ya Satana.

Wukani na kuluta ku guwa, nakuti “uchindami, uchindami, uchindami” musuke mutondeke na kuyowoya kanthu kalikose, nakuti, “Imwe mukwenera kuyowoya mu malulimi pambele mundapokere Mzimu Mtuwa.” Uzeleza! Khutulani kuwaro ivyo!

Ukanimo imwe mukaliso kinu ndipo mwize ku Mazgu gha Chiuta! Iyo wakati, “Ng’anamukani, waliyose wa imwe, ndipo mubapatizike Mzina la Yesu Khristu kuti zakwananga zinu zigowokeleke, ndipo muti mupokerenge chawanangwa cha Mzimu Mtuwa.” Usange Chiuta wakusunga Mazgu Ghake yayi ipo Iyo ndi Chiuta yayi. Ameni. Khutulirani kuwaro! Zuzgikani! Ameni. Hi! Ine nkhwuchitemwa icho, agho ni Mazgu Ghake. Chiuta ndimo wakayowoyera. Uko nkhwulunjika. Ndipo usange Chiuta wakayowoya ichi, Chiuta wachipwelelenga ichi. Enya. Vyose vyakunozgekera ivyo imwe mukupanga, kuluta kose kwa ku tchalitchi uko imwe mukuchita . . .

Vikuyana waka na kuno kusika uko wakupangira magalimoto iwo wakuzenga malo ghakuru ghakatundu, panji magalimoto ghanandi gha kunyamura wanthu. Ine nkhwagwilangako ntchito kwenekeka. Ndipo iwo wakutora na kuzenga mabasi ghakuru na vilivyose, na kuwikako thabwa linonono, la kutandikika mukati la mlombwa zingilizge, ndipo na vilivyose vya kutowa nkhanira, kuliwika pa waro para pa galimoto, ndipo likawa la kufwa ngati ni muzumali wa kuchijaro. Para walizga enjini, mulije jose mukati mwake, iro lakhara waka apo.

Icho chikukhumbikwa muhanya uno ni moto mu chakuphikira. Icho chikukhumbikwa muhanya uno ni muvuchi. Icho chikukhumbikwa muhanya uno, ntchakuti mpingo, ubwate . . . Chinthu chakubwata chakotcha chomene icho chilipo kubwatuska zakwananga kufuma mukati mwa umoyo winu, ntchitemwa. Ndipo usange imwe mungatemwana yayi yumo na munyake, mumtemwenge

uli Chiuta mweneuyo mulive kumuwona? Chitemwa chikubenekelera zakwananga zinandi. Yambani kutemwa Chiuta, penepapo imwe mutemwanenge yumoza na munyake, penepapo imwe mu utemwenge mpingo, muti mutemwenge Vyakuchitika, imwe mutemwenge vinthu vilivyose vyeneivyo vya uchiuta, ndipo muvilekenge vinthu vya charu.

Mizimu ya chinyengo yikwendendeka zingilizge kuphalira wanthu *ichi, icho*, panji *chinyake*, “Iwo wakwenera kuchita *ichi*, iwo wakwenera kuchita *chira*.” Ntchifukwa chakuti magulu ghausopi ghawuka, ndipo iwo ghanandi na Uvumbuzu uchoko mwakuti igho ghakuti, “Enya, sono, nkugomezga kuti munthu... Ine nkugomezga muchinthu chakuwa ngati kuchemelezga, mu Baiboro.” Uko nkahulunjika. Uwo mbunenesko. Iwo wapanga chisopo kufuma mu *ichi*, “Para imwe mukuchemelezga, ndiko kuti mwachisanga.” Kweni imwe mulije.

Munyake wakuwukaso, wakuti, “Kuyowoya mu malulimi.” Uko nkahulunjika, ivyo vili mu Baiboro. “Kweni, para imwe mukuyowoya malulimi ndiko kuti muli nawo.” Kweni wanandi wa iwo wakayowoya mu malulimi ndipo wakawavye. Mwawona? Ntheura ndimo vilili yayi. Yayi, bwana.

Wanandi wa iwo wakati, “Enya, ise tikwenera kuchima.”

Lawiskani zintchimi izi na zipondo kumitu yawo, kuduka muchanya-na-pasi na kuchima. Mikaya wakati, “Mose, imwe muli, watesi.” Ameni. Enya. Chiuta wakwiza nthena yayi. Chiuta wakwiza ku mtima wakusimikizga wenuwo ukwiza na chitima, na kusweka kwa mzimu. “Iyo mweneuyo wakuluta, na kusewa mu masozi kwambura kukayika wawelenge na chimwemwe, iyo wizenge na vuna liweme.” Ameni. Chikupulikikwa makora, m’bwezi.

(Kufuma *Mu Mizimu Ya Chinyengo*, Julayi 24, 1955)

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