

JESU KHRISTU
LONGUYE ITOLO,
NAMUHLA, NAPHAKADZE



Ngiyabonga kakhulu. Ningahlala phansi.

² Lesi sentakalo lesingakejwayeleki kakhulu kimi kusihlwa, ngoba ngibuke embili kusukela ngisengumfana kubanesikhatsi sinye kutsi ngingashumayela kubantfu baseMaine. Ngesikhatsi ngisengumfanyana ngangivamise kuta lapha kutotingela ngase Chibini iMoosehead, eDamini iSquaw, ePulazini iPittston, emuva kuleto tindzawo lapho. Futsi ngangiye ngihlangane nebantfu labanemoya lomuhle kabi, bengitibuta nje kutsi ingabe iMaine beyingakagwali yini lolohlobo lwebantfu. Futsi ngike ngaba sedolobheni lenu lelitsandzekako lapha tinsuku letimbili, futsi ngikutfole kunjalo, bantfu labetsembekile impela.

³ Niyati kutsi batsi, “Imphatfo yaseningizimu,” yebo-ke, bona...Ngiyacabanga nguloko lenikubitako, “Imphatfo yasenyakatfo.” Ngoba babantfu labahle nje lapha njengoba ngike ngababona emphilweni yami, netikhatsi letisihlanu emhlabeni jikelele.

⁴ Ngako ngijabula impela kuba lapha kusihlwa kulelihloa lelikhulu lelitsandzekako nekubona lombutsano lomuhle waloluhlobo lwendlela khashane kusuka kulamadolobha lamakhulu. Nemdlandla wenu, ne—nelutsandvo lwenu lwaKhristu kutsi niphume kanjena ngebusuku bekucala kulomunye, mhlawumbe, longakaze eve ngami phambilini emphilweni yenu. Ngako loko kuhle kakhulu. Ngiyakutfokotela loku.

⁵ Ngiyacolisa, sinebusuku bunye kuphela. Ngicabanga kutsi kube besinemalanga lasiphohlongo noma lalishumi lapha emkhankhasweni lojwayelekile, iNkhosi itokwenta tintfo letinkhulu emkhatsini wetfu, lokukutsi Lekutsandzako kusihlwa; sito, sikulakatelele loko.

⁶ Manje, asiti kutomelela noma nguliphi lihlelo lelitsite lelibandla. Si...Mine, cobo lwami ngagcotjwa ebandleni iMissionary Baptisti. Futsi-ke angikaze ngi...Angizange nje ngishiye libandla, Ngicale nje kuma emkhatsini wetikhala emkhatsini wemahlelo lehlukene, futsi nje kulemihlangano yekukhulekela labagulako. Futsi kuwunga kuni iNkhosi lenginike kona, angifisi ku—kukunikela konkhe ehlelweni linye;

kukweMtimba wonkhe weNkhosi Jesu Khristu, kungakhatsaleki kutsi babandla lini.

⁷ Futsi ngangivamise kugalela tinkhomo enkanjini etinsukwini tami enshonalanga, futsi ngacaphela lapho siyotsatsa khona tinkhomo tikhuphukele ehlotsini, ngani, umphatsi welipulazi bekema lapho ahlola letotinkhomo kudaladi wemadlelo. Tikhatsi letinengi ngike ngahlala lapho nemlente wami uhhukeke eluphondvweni lwesihlalo selihhashi, ngibukela. Futsi lomphatsi welipulazi bekanganaki kakhulu luphawu lwenombolo lebelukulenkomo, kwaku—kwakunguloluhlobo lwalenkomo. Lengati lebeyikuleyongkhomo, beyinesigcebhezane, futsi kufanele kubeluhlobo mbamba leHereford noma beyingeke ichubekele ehlotsini. Nguleyo lebekuyintfo lebalulekile.

⁸ Futsi ngicabanga kutsi nguleyondlela lekuyoba ngayo ngeluSuku lekwaHlulelwa: Kungeke empeleni kube luphawu lesilugcokile, kutsi singaphansi kwaluphi luhlobo lweNgati. INgati yaJesu Khristu, iNdvodzana yaNkulunkulu, iyoba kubeka luphawu kubantwana baKhe. Labanye betfu bangahle batsi, “SiyiMethodisti,” noma “iBaptisti,” noma “i-Assemblies of God,” noma “i-Apostolic Faith,” noma ngabe kuyini, kodvwa kuyoba ngiko konkhe lokungaphansi kweNgati, ngiyakholwa, lokuyongena ngaloloSuku. Futsi ngako ngilindzele kuba nani lapho kulowombutsano lomkhulu kutsi tonkhe tidalwa letibantfu tatikubhekile, eminyakeni.

⁹ Manje, sikhuluma ngekuphilisa kwaNkulunkulu kakhulu emhlanganweni wami. Kodvwa kuphilisa kwaNkulunkulu akusiko lesitama kugcizelela kuko. Ungeke uze ugcizelele ngalokuncane. Kuphilisa kwaNkulunkulu ku—kusipho kwetfula Khristu ngendlela yekuphilisa kwaNkulunkulu kubamba kunaka kwebantfu kubenta bati kutsi Jesu uyabatsandza. Nekuphiliswa lokumcoka lelesikufunako kuphiliswa kwemphefumulo wemuntfu, kutsi bantfu labatelwe kabusha banekuPhila lokuPhakadze, futsi abayuze babhubhe, kodvwa bavuswe futsi ngelusuku lwekugcina. Bese-ke utsatsa libandla lotikhetsesele lona.

¹⁰ Siyahamba kusuka lapha siya entasi kulelincane, lelinye lidolobha ngentasi kwetfu lapha, iBangor, ngiyakholwa, iMaine. Futsi sitoba lapho kugcina kwaleliviki nasekucaleni kweliviki lelitako, tinsuku letisitfupha. Kuyoba kuhlala lokudze kakhulu lesike sabanako e...emkhankhasweni waseNgilandi. Futsi uma ni...hlala edvute nalapho, sitobe sibheke kunibona, ngalokukhulu kulangatelela. Futsi ngilindzele, mhlawumbe, kulowomhlangano, lapho mhlawumbe sitotfolo kwatana kakhulu. Ngalobunye, busuku lobubili utfolo kutsi utsi nje, “Yebo-ke, ngiyatibuta.” Emvakwesikhashana, bese ke siyahamba, “Nisale kahle,” futsi ngeke usaphindze ubabone

nhlobo. Kodvwa uma singadvonsa busuku lobumbalwa, nize nibone kutsi Nkulunkulu unguye sibili, afakazelwe mbamba.

¹¹ Manje, ngikholwa kutsi, sicubulo salomkhankhaso sitsi, kutsi Jesu Khristu uhlala anguye, itolo, namuhla, naphakadze. Manje, sifisa kufundza umBhalo lomncane emzuzwaneni nje.

¹² Futsi ngifuna kusho kulabo labasekela ngetimali lapha, kumelusi, impela siyakubonga ngalelitfuba, mzalwane wami lotsandzekako. Futsi ngiyakhuleka kutsi Nkulunkulu waseZulwini utonibusisa ngalokucicimako, futsi akuphe sifiso senhlitiyo yakho.

¹³ Manje, ngaphambi kwekutsi sivule Livi laKhe leliligugu, noma nguyiphi indvodza le, noma, wesifazane, umntfwana, lokhona ngekwentimba, angawaphenya lamakhasi, kodvwa kubita Moya loyiNgcwele kuvula impela Livi enhlitiyweni yetfu, ngoba Libhalwe nguMoya loyiNgcwele. LiBhayibheli latsi, “Ngisho emadvodza asendvulo, ngesikhatsi achutjwa nguMoya loNgcwele, abhala liBhayibheli.” Ngako-ke, Liphefumulelwe.

¹⁴ Akukho sidalwa lesingumntfu lesinelilungelo lekutsi, “Sinelihumusho, kute lomunye lonalo.” Moya loyiNgcwele unekuhumusha. Futsi asicele Yena kusihlwa uma Atosihumushela, sisafundza futsi sikhuleka. Singakhotsamisa tinhloko tetfu umzuzwana nje sentele umkhuleko na?

¹⁵ Manje, ikakhulukati kini nine bantfu labangakaze babekhona kulomhlangano phambilini, Ngifuna nibecotfo impela manje, futsi nitsi, “Nkulunkulu, ake ngibeke eceleni konkhe kusola enhlitiyweni yami.”

Nine lenilapha logulako, tsanini, “Nkulunkulu, bani nemusa kimi, lobu impela kutoba busuku bami kutsi ngiphilisewe.”

Akutsi soni sitsi, “Nkulunkulu, bani nemusa kimi, soni,” sisakhuleka.

¹⁶ Nkulunkulu longcwele kakhulu futsi lohloniphekile, sita eBukhoneni baKho, kucala eGameni leNkhosi Jesu. Ngoba sifundzisiwe ngeLivi laKhe lelingcwele lelibusisiwe, kutsi uma singacela Babe noma yini eGameni laKhe, sifanele sikwemukele. Ngako-ke, asinagama noma akukho kuhlonipha kuhlangana naWe ngako. Futsi sita ngekutitfoba, ngenhlonipho yekutitfoba eGameni laKhe lelihloniphekile nalelingcwele, sati ngekwelivi laKhe, kutsi Utokuva, futsi sitoba naloku kucoca naWe.

¹⁷ Manje, lomhlangano ubekwe ndzawonye, Babe, Wena ubuke konkhe kunyakata, futsi akusiko kwanomanguyiphi lenye injongo, kodvwa kwentelwe inkhatimulo yaNkulunkulu, nangelusito lweliBandla laKhe lelikhulu, uMtimba weNdvodzana yaKhe, longabonwa.

¹⁸ Futsi siyakhuleka, Babe, kutsi Utophilisa bonkhe labagulako lokulesakhiwo kusihlwa; kwangatsi kungete kwabakhona umntfu lobutsakatsaka losuka kulesakhiwo

ngaphandle kwaloyosindza ngalokuphelele. Kwangatsi soni, Nkhosi, longakholwa, angaba nemahloni kakhulu futsi ahlazeke eBukhloneni baMoya loyiNgewele lomkhulu, kutsi yena noma utawutsi, “Nkulunkulu ngihawukele,” futsi usindziswe kusihlwa.

¹⁹ Sipe, Nkhosi, kutsi labo labatsi kubuna, bayawa endleleni, letotandla letibutsakatsaka lebetilengela phansi, labo labatfolo kubandza nalabanganaki njengoba balindzele kuBuya, kwangatsi bangatsatsa sibindzi lesisha kusihlwa, futsi bavuke ngemandla eNkhosi.

²⁰ Nkulunkulu, sipe kutsi Utopha lokutsite, sibusiso kulowakhelene nabo, kusihlwa, letocala imvuselelo leyifashini lendzala kulolonkhe likhaya, kulo lonkhe libandla, nasetindzaweni tonkhe eveni lonkhe. Nkhosi, siyacondza kutsi asinaso sikhatsi lesinengi kakhulu lesisele, ngeke—kwekhalenda yesikhatsi, kusebenta, ngoba lilanga lishona ngekushesha nesikhatsi sekugcina sesisedvute.

²¹ Ngako sisite kutsi sitiphatse, kusihlwa, njengebantfwana baKho labatsandzekako. Futsi usebente ngatsi ngaMoya loyiNgewele, ngoba sikucela eGameni leNdvodzana yaKho letsandzekako, Jesu. Amen.

²² Ngifisa kusondzela eVini manje, umBhalo lomncane nje lengiwusebentisako, ngalokwejwayelekile, busuku bekucala, kwetfula kini lubito Moya loNgewele langinike lona.

²³ Futsi, ngalokucinile angulogcina umtsetfo lokholwa Livi laNkulunkulu leliPhakadze: bakholwa kutsi yonkhe intfo Nkulunkulu layibhalile iyincenye yaKhe lucobo! Ngikholwa kutsi umBhalo utsi, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” Ngakoke, leLivi leli iyincenye yaNkulunkulu. Futsi uma sitosondzela kuLo kanjalo: sisondzele eVini laKhe njengoba besisondzela kuYe!

Ngoba akekho umuntfu loncono kunaloko livi lakhe lelingiko. Uma ngingeke ngikhone kutsatsa livi lakho, ngingeke ngikukholwe kunoma yini; kanjalo nawe kimi.

²⁴ Futsi nguleyondlela lengiyentako ngaNkulunkulu. Uma Nkulunkulu enta setsembiso, futsi uma AnguNkulunkulu Somandla, Ufanele ahlale ngesetsembiso saKhe kutsi agcine sikhundla saKhe njengaNkulunkulu Somandla. Angeke ente setsembiso, bese-ke uyasihocisa. Ngingenta setsembiso futsi ngidzingeke ngisihocise. Utokwenta setsembiso futsi udzingeke usibuyisele emuva, ngoba singemadvodza, futsi tsine si—tsine singulabanesiphetfo. Kodvwa Yena ungulongenasisiphetfo. Nkulunkulu angeke ahlakaniphe kakhulu, akhaliphe kakhudlwana; Bekaphelele kwekucala nje. Futsi uma Nkulunkulu enta sitatimende, sipehelele.

²⁵ Futsi uma Nkulunkulu enta sitatimende lesibucayi, ngendlela Lasondzela ngayo kulobobucayi, uma lesosimo lesifanako lesibucayi sivuka futsi, Utofanele asondzele kuso ngendlela lefanako, indlela lefanako Lenta ngayo kwekucala, noma Wenta liphutsa ngendlela Lasondzela ngayo kuso kwekucala. Niyabona, uma Nkulunkulu aphilisa bantfu labagulako kwekucala nje ngesikhatsi simo lesibucayi sasikhona, ngesikhatsi Mosi angenawo emakhambi alabagulako, naNkulunkulu wavusa inyoka yelitfusi ehlane futsi wenta kuhlanjululwa kwalabagulako nalabahlaselekile ngoba kwakunesimo lesibucayi; uma lesosimo lesibucayi sita endzaweni futsi lapho kungekho khambi khona kuisita, Nkulunkulu utofanele ente ngendlela lefanako kitsi, noma nakungenjalo Wenta kabi ngesikhatsi Entela Mosi. UnguNkulunkulu; Angeke agucuke. Akati lutfo lolungetulu noma lolungaphansi; Uphelele ingunaphakadze.

²⁶ Futsi ngifuna kufundza incenye yeLivi laKhe letfolakala kuJohane loNgcwele we 12 nelivesi lema 20, bese-ke kuba ngemaHebheru 13:8 kwesihloko:

Futsi kwakukhona emaGrikhi latsite emkhatsini wabo . . . lenyukela e . . . emkhosini kuyokhonta:

Lofanako . . . ngako-ke eta kuFiliphu, lobekawaseBethsayida yaseGalile, futsi amcela, atsi, Banumzane, sitsandza kubona Jesu.

Futsi kumaHebheru 13:8, kubhaliwe:

Jesu Khristu longuye itolo . . . namuhla, naphakadze.

²⁷ Manje, sifuna kubuka loku: Niyakholwa kutsi Unguye itolo, namuhla, naphakadze na? Beningakukholwa loko ngoba liBhayibheli lisho njalo? Uma ningatsandza, ngitsandza nine, vele uphakamise sandla sakho, lonkhe likholwa. Yebo-ke, khona-ke . . . Ngiyabonga. Uma Nkulunkulu ashito kutsi Uyafana, khona-ke Ufanele afane, noma umBhalo uneliphutsa. Futsi uma umBhalo uneliphutsa endzaweni yinye, bengiyokwesaba kuWetsemba, ngoba Ungahle ube neliphutsa kulenye indzawo. Kufanele konkhe kubeliciniso noma konkhe kuliphutsa.

²⁸ Sibonelo nje kube sonkhe besikulendlu, kusihlwa, sibulawa yindlala, bese lomunye sotigidzi bekangeta emnyango atsi, “Kusasa ngensimbi yemfica, ngitoniketa bantfu labangemashumi lasihlanu, ekhatsi lapha, inkhulungwane yemadola.” Akekho lobekangaba nekukholwa. Uma atsi, “Ngitonika umuntfu munye, ekhatsi lapha, inkhulungwane yemadola, kusasa.” Akekho lobekangaba nekukholwa. Ungahle ube nguye, futsi unguhle ungabi nguye. Indlela kuphela longaba nekukholwa ngayo, kutsi, utsi, “Ngitonika nonkhe inkhulungwane yemadola.” Khona-ke sonkhe singaba nekukholwa.

“Nomangubani lotsandzako, akete,” kusho umBhalo. Kukulowo lotsandzako; kukini uma nita. Simemo siniketiwe.

²⁹ Manje, sifuna kucaphela, lamaGrikhi lenyukela ekukhonteni, bebanemlandla lebebefuna kubona Jesu. Futsi ngiyakholwa, kutsi, loko kusifiso sayo yonkhe inhltiyo yawo wonkhe umuntfu lowake waliva liGama laKhe: bafuna kubona kutsi Ngubani lowo. Ngiyati kutsi sifiso senhltiyo yami. Futsi nginesiciniseko kutsi kusifiso sayo yonkhe inhltiyo lelapha: “Banumzane, sitsandza kubona Jesu.”

³⁰ Futsi atsatfwa . . . lamaGrikhi ayiswa kuJesu ngumshumayeli ligama lakhe linguFiliphu, lowahamba futsi watfola Andreyu, futsi bamtsatsa bamyisa kuJesu. Manje, uma sifiso sabo kwakukuMbona, futsi ufanele uMbone, nesifiso setfu kuMbona, neliBhayibheli lasho kutsi Uhlala anguye itolo, namuhla, naphakadze, pho kungani singakhoni kuMbona?

³¹ Manje, edolobheni lami, bekunemfana lomncane, esikhatsini lesitsite lesendlulile, lowatfola wonkhe umdlandla kuSontfo sikolwa wakhe, futsi ngesikhatsi aya ekhaya watsi kumake wakhe, “Mama, ukhona yini longabona loNkulunkulu lomkhulu lasitjela ngaye na?”

Watsi, “Buta thishela wakho waSontfo sikolwa.”

Futsi wabuta thishela, noma, wakwenta, njalo, wabuta thishela longudzadze, naye watsi, “Buta umfundisi.”

Futsi bambuta umfundisi, nemfundisi watsi, “Cha, ndvodzana, akekho longabona Nkulunkulu futsi aphile.”

³² Yebo-ke, lomfo lomncane, loko akuwenelisanga umdlandla wakhe. Ngako bekavamise kudweba etikwemfula nemdwebi lomdzala, entasi lapho, ligama lakhe linguWiseheart, bekavamise kuba lidikhoni ebandleni letfu. Futsi yena, ngalelinye lilanga, eta ehla ngemfula, kwakuta siphepho; kwakulihlobo lelinelutfuli, nemanti bekakhukhule onkhe emacembe; nelilanga laselishona enshonalanga, njengoba lomdwebi lomdzala, umfana lomncane, batsatsa tindlela tabo letiya entasi emvakwekuhambisa emanethi. Futsi kwabakhona umushi wenkosazana lowaphuma. Futsi lapho umdwebi lomdzala abukisisa lowomushi wenkosazana, lomfo lomncane wacaphela kutsi tinyembeti tacala kwehla etihlatsini takhe letinesilevu.

³³ Netinyembeti letikhanya ngale tihhohloka esilevini sakhe lesimhlophe, kwatsi nje kunyakatisa lidlingozi lalomfana lomncane. Ngako wagijima asuka kulingemuva lesikebhe waya ekhatsi nendzawo, futsi wawa phansi ematsangeni alomdwebi lomdzala, watsi, “Mnumzane, ngitokubuta lokutsite loko, kubonakala kwangatsi, kute longangiphendvula.”

Wase utsi, “Yini, mfana wami?”

Watsi, “Nkulunkulu mkhulu kakhulu, loNkulunkulu lowenta lowomushi wenkosazana.” Watsi, “Ukhona yini longabona Nkulunkulu?”

³⁴ Nalomdwebi lomdzala, ancotjwa ngumdladla walomntfwana, wamfaka emikhonweni yakhe, futsi watsi, “Nkulunkulu abusise inhliyo yakho lencane, s’thandwa, konkhe lengikubonile kuleminyaka lengemashumi lamane bekunguNkulunkulu.” Indlela yekubona Nkulunkulu ikubeka Nkulunkulu ngekhatsi, bese-ke Ubuka ngemhlo akho. Khona-ke uyaMati, ungacondza, Utotembula Yena lucobo.

³⁵ Jesu watsi, “Kusesikhashana nje, nelive, lingeke lisaNgibona; Kepha noko nine nitoNgibona, ngoba Ngitawuba nani, ngibe kini, kuze kube sekupheleni kwemhlaba.” Noma ngubani lofundza imiBhalo uyati kutsi loko kuliciniso. Khona-ke Jesu wetsembisa, ngeLivi laKhe luCobo: kutsi kuyobakhona—kuyobakhona bantfu labatoMbona aze Abuye futsi ekupheleni kwemhlaba. “Kusesikhashana nje, nelive lingeke lisaNgibona; kepha noko nine nitawuNgibona, ngoba Ngi...” (sabito selucobo) “...tawuba nani, ngisho nakini, kute kube sekupheleni kwemhlaba.” Manje, ngabe lowomBhalo ucinisile na? Noma Bekadlalisa bafundzi nje? Uma Bekabadlalisa, futsi ancokola, futsi achubeka, khona-ke Bekangesiyo iNdvodzana yaNkulunkulu. Loko kusekhatsi kwekutsi kuliciniso, noma akusilo liciniso.

³⁶ Futsi manje, wena utsi, “Yebo-ke, Mnaketfu Branham, ngiyakholwa kutsi Nkulunkulu uhlala etimbalini.” Kanjalo nami. Kodvwa lamaGrikhi bekafuna kubona Jesu, bekafuna kuMbona. Manje, Watsi, emiBhalweni, emiBhalweni, kutsi, “Lemisebenti lengiyentako Mine nani nitawuyenta.” Manje, kulungisisa lesitatimende, ke, sitodzingeka sibuyele emuva emBhalweni futsi sitfole kutsi Jesu bekayini itolo, uma sifuna kwati kutsi Utoba yini namuhla.

³⁷ Manje, ngifuna kunibuta, letetsameli, kusihlwa, loko bekungeke yini kwaba yintfo lenhle embikweMethodisti, iBaptisti, iKhatolika, nemaPhrothestane nanoma *yini lokunye?* Ngamunye atsi, “Libandla lami likukholwa ngalendlela.” “Libandla lami likukholwa ngalendlela.” Lokulunge ngalokuphelele, kodvwa uma impela nifuna kubona kutsi Bekayini itolo, kute nitokwati kutsi Uyini namuhla, kubuyela emBhalweni futsi nibone kutsi Bekayini itolo. Khona-ke asinalo livi lelibandla, sineLivi laNkulunkulu luCobo ngako.

³⁸ Manje, loko Lebekangiko itolo, Utofanele ahlale afana namuhla, noma nakungenjalo Akasuye longuye itolo nanamuhla. Manje, esetsembisweni saKhe Watsi, “Lemisebenti lengiyentako Mine nani nitawuyenta; leminengi kunalona nitoyenta,” Ngiyati kutsi lihumusho iKing James, lapha, litsi, “lemikhulu,” kodvwa tfola lelikahle, lasekucaleni lihumusho

ngako, Lisho lokunengi kuko, Litsi “leminengi.” Akekho lobekangenta lomkhulu; Wamisa imvelo, wavusa labafile, waphilisa labagulako, o, Wentе yonkhe intfo. Ungeke wenta lukhulu, ngaphandle kwaNkulunkulu, Moya loyiNgcwele utobaseBandleni lemhlaba wonkhe, emhlabeni wonkhe ngasikhatsi sinye. Njengawo onkhe emanti elwandlekati. Loko yi. . .

³⁹ Nkulunkulu waniketa Jesu uMoya ngaphandle kwesilinganiso. KuYe kwakuhlala kuPhelela kwebuNkulunkulu ngekwemtimba. BekanguNkulunkulu abonakaliswe enyameni. LiBhayibheli lasho kutsi Nkulunkulu bekakuKhristu enta kutsi live libuyisane naYe lucobo. Kodvwa ngesikhatsi Aniketa uMoya waKhe kitsi tsine emadvodzana labekiwe, Wasinika libhakede lelikhiwe elwandlekati. Bekanako konkhe kuPhelela kwebuNkulunkulu; tsine sinencenye nje yaKo, njengesipho, saMoya loyiNgcwele.

⁴⁰ Kodvwa uma ngitsetse linye libhakede leligcwele lemanti laphuma elwandlekati, noma ngisho sipunu lesigcwele wona, aphuma elwandle, emakhemikhali lafanako lakulolonkhe lwandlekati, ayoba kulesosipunu. Lingaba lincane nje ngekwelinani, kodywa lingabi lincane ngekhwalithi. Ngako Moya loyiNgcwele lofanako lowawukuKhristu useBandleni laKhe.

⁴¹ Manje, lalalani, kunicinisola loko. Watsi, “NgingumVini, nine ningemagala.” Manje, u—umvini awutseli sitselo. Umvini uhlantisisa kuphela ligala neligala litsela titselo. Ngakoke, indlela kuphela Jesu lebekangakhuluma ngayo kusihlwa, bekungaba ngetindzebe tami noma tindzebe tenu, tandla tami noma sandla sakho, imphilo yami noma imphilo yakho. “Mine ngingumVini, nine ningemagala.” Akasatseli sitselo, Uhlanta nje liBandla laKhe futsi litsela sitselo.

⁴² Manje, hlobo luni lwesitselo lebesingatsela na? Uma kuPhila lokwakukuye kuseBandleni laKhe, litotsela luhlobo lolufanako lwekuPhila laLwetfwala ngesikhatsi Alapha. Niyacondza na?

⁴³ Caphelani, uma uye emvinini wemagilebisi, bewuyolindzela kutfola emagelebisi. Futsi entasi eningizimu, angati noma ninawo yini lapha, sinematsanga entasi lapho. Futsi uma uya emvinini welitsanga, ubheke kutsi utfole ematsanga, uma kungulomuhle, umvini lovundzile. Lihwabha, bewungakha emahwabha emvinini welihwabha.

⁴⁴ Futsi uma sita emVinini, Khristu, libandla laKhe, sitfolani na? Kuphikisana, kuhhwilitisana, kuphikisana etikwesayensi yetenkholo, inzondo, inhliyo lembi, umbango; futsi sibita loko ngemisebenti yaNkulunkulu. UmBhalo utsi loko akunjalo. “Loku, bonkhe bantfu batokwati uma nibafundzi baMi, uma ninelutsandvo lomunye kulomunye.” Lutsandvo lwaNkulunkulu

eBandleni laKhe, lwenta lonkhe lilunga libe yincenye yaKhe, bese-ke kulelodvwala nalesosisekelo, Wakha liBandla laKhe.

⁴⁵ Caphelani, manje kungatsatsi sikhatsi senu lesinengi kakhulu, ema-awa angacedvwa kuloko, akhombisa loko Lakwetsembisa, kodvwa manje, sihloko sitsi: Ngabe Usafana yini namuhla naloko Bekangiko ngalesosikhatsi? Ngabe Uyafana ngayoyonkhe indlela, ngumtimba kuphela wenyama? Manje, uma kufika umtimba waKhe, khona-ke sitoya ekhaya kanye naYe.

⁴⁶ Ngoba umtimba waKhe sewuvusiwe futsi uhleti esihlalweni sebukhosi saNkulunkulu, kusihlwa, kwenta kuncusela ekuvumeni kwetfu. UngumPhristi, umPhristi loMkhulu wekuvuma kwetfu, emaHebheru 3:1. Khona-ke Uhleti lapho njengemPhristi loMkhulu. Futsi asengisho loku: kute lomunye umlamuli emkhatsini waNkulunkulu nebantfu, ngaphandle kwaJesu Khristu; umBhalo usho njalo. Futsi nguYe kuphela Loma emkhatsini waNkulunkulu nebantfu kwenta kuncusela. Futsi umBhalo uyasho kutsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.

⁴⁷ Manje, asibuyele emuva futsi sibone kutsi Bekayini. Ngifundze kuJohane loNgcwele 12. Manje, ngoba nine bantfu labatsandzekako lapha labavela e—etifundzeni nelidolobha dvute nalapho, uma ufika ekhaya kusihlwa, noma ekuseni, ekuthuleni kwelusuku, nine besifazane, uma umyeni wakho asemsebentini, noma wena, mnumzane, ngaphambi nje kwekutsi uye embhedzeni kusihlwa, noma kusasa ebusuku, e-aweni lakho lasemini, uma uphetse liBhayibheli lakho, vulani ngale kuJohane loNgcwele 1, futsi asitfole kutsi Bekayini itolo. Manje, noma ngumuphi we—wemiBhalo utomMemetela, kodvwa sifundza kuJohane loNgcwele 1.

⁴⁸ Emvakwekuba Sekabhabhatiswe kuMoya loyiNgcwele, Nkulunkulu wefika futsi wabonakaliswa, tinsuku letingemashumi lamane ehlane, Waphuma, futsi Ucala inkonzo yaKhe.

⁴⁹ Manje, ngifuna kunibuta umbuto, futsi ngifuna ningiphendvule ngesandla senu siphakanyisiwe. Uma singatfole kutsi Bekayini itolo, futsi Utofika lapha kusihlwa emkhatsini wenu bantfu futsi Atimemetele yena lucobo ngalokufanako namuhla njengoba Bekanjalo itolo, bangakhi kini labatoMemukela na? Asibone sandla sakho, senyukela emoyeni manje, lonkhe likholwa. Ngiyabonga. Ake sibukisise kutsi Bekayini.

⁵⁰ Manje, indzawo yekucala, sizatfu sekutsi lesimanga lesivelako sichubeke namuhla, kungoba loku kuphela kwemnyaka welibandla lebeTive. Manje, noma ngutiphi tifundziswa letinkhulu tiyakwati loko; kutsi sisekugcineni. Ngesikhatsi Jesu alapha emtimbeni wenyama, Akayanga

kubeTive. Futsi Wala bafundzi baKhe kutsi baye kubeTive. Watsi, “Angikatfunyelwa kubo; hambani niye etimvini letilahlekile ta-Israyeli. Futsi lapho nisahamba, nishumayela, nitsi, ‘UMbuso sewusondzele,’ nalokunjalo.” Futsi Akazange sekavakashele beTive ngoba kwakukhona sikhatsi lesitinkhulungwane letimbili temnyaka kubita libandla liphume, kuto tonkhe tive.

⁵¹ Kodwa kuJohane loNgcwele 1, sitfolo kutsi kwakunendvodza, leyasindziswa, futsi masinyane, yahamba yatsatsa umnakabo. Manje, lesi sibonakaliso lesihle kutsi wasindziswa: wahamba wayotfolo umnakabo.

⁵² Futsi ngesikhatsi aletsa umnakabo kuYe, Jesu, bekangumdwebi, neliBhayibheli latsi bekangati lutfo futsi angakafundzi. Bekangakwati ngisho kusayina ligama lakhe lucobo. Futsi ngesikhatsi efika eBukhoni beNkhosi Jesu, Jesu watsi kuye, “Ligama lakho unguSimoni, neligama lababe wakho nguJonase.” Ucabanga kutsi lolongati lutfo nalongakafundzi umdwebi wacabangani, uma iNdvodza Lengakaze imbone emphilweni yayo, noma kanjalo futsi bekangakaze ayibone leNdvodza, ngesikhatsi ahamba ayongena eBukhoni baYo, yamtjela kutsi bekangubani nekutsi uyise bekungubani na? Ngabe ukhona loke wakufundza loko emBhalweni? Impela: Johane loNgcwele sahluko 1, cishe livesi le 8.

⁵³ Nalendvodza yaMbuka futsi uba yinceku yeNkhosi Jesu; ligama lakhe belibitwa ngaKhefasi yiNkhosi Jesu, kamuva. Futsi lowo kwakunguPhetro loNgcwele, umuntfu lobekangakwati kusayina ligama lakhe lucobo, lendvodza leyayibitwa ngekutsi ayati lutfo futsi lengakafundzi, yayinetikhiya teMbuso tiniketwe esandleni sayo.

⁵⁴ Manje, niyabona kutsi senteni ngako na? Sitamile kufundzisa bantfu kuKhristu. Ncono uvele ukukhohlwe nje. Alukho lolunye luhlelo lolutokwenta ngaphandle kweluhlelo lwefashini lendzala, kutsalwa lokusha. Ngekutsalwa kabusha nguyona ndlela kuphela lekuyoke kube ngayo. Sitamile ku—kubafundzisa; sitamile kwenta inhlangu, nalokunjalo, kuletsa bantfu ebuzalwaneni. Futsi kubehlukanisa bakhweshe kakhulu kuNkulunkulu. Futsi sibese sibanebungoti, bese sakha emabondza ebuhlelo, futsi sitehlukanise tsine kulabanye bazalwane.

⁵⁵ Kodwa leihle impela, ludzaba lwakudzala lwembhabhatiso waMoya loyiNgcwele enhlityweni yakho, lutokwenta ukukhohlwe kutikhukhumeta kwakho. Lutokwenta isudu ye-theksido igace ema-ovaloli futsi imbite nge, “Mnaketfu.” Lutokwenta ingubo ye-silikhi igace wakhalikho, itsi, “Dzadze.” Wenta lokutsite ngekutsi kuwe lokuhamba kwendlulele ngale kwemcondvo wekuhlakanipha; kukutsalwa kwamoya lophila enhlityweni yemuntfu.

⁵⁶ Manje, watsi nje angasho loko kuSimoni, waba yinceku yaKhe. Masinyane, ke, Filiphu watfola kushisekela konkhe futsi watsi bekanalomunye umngani, futsi wagega intsaba, emakhilomitha langemashumi lamabili nakune, kutfola umngani wakhe Nathanayeli. Asesimlandzele tikhashana letimbalwa. Futsi uya kuye futsi mhlawumbe Nkkt. Nathanayeli bekasendlini, futsi utsi, “Uphi Nathanayeli?”

“O, uye ngaphandle etihlahleni tetitselo esikhashaneni nje lesendlulile.”

⁵⁷ Nango aphuma aya etihlahleni tetitselo, futsi lapho utfola Nathanayeli ngephandle lapho ngaphansi kwesihlahla, njengoba noma ngumuphi umuntfu lolungile lowetsembekile angabanjalo, akhuleka. Njengemnumzane lohloniphekile longumKhristu, kusobala bekangeke amphatamise ngesikhatsi akhuleka. Emvakwekuba sekacedzile, sengiyambona nje Nathanayeli asukuma futsi atsi, “Yebo-ke, uma lapha kungesuye Filiphu.”

Manje mbukisiseni; unemlayeto. Ngaphandle kwekwemukela kwetfulwa kwakhe noma yini, watsi, “Wota, ubone kutsi Ngubani lesimfolile.”

⁵⁸ Ngiyatibuta kutsi bekungentekani uma lelicembu lelincane lebantfu, lapha kulesakhiwo kusihlwa, beliyoba nalowomdlandla ngaJesus. Ngiyatibuta kutsi bekungentekani uma lelinye lalamabandla lamancane khona lapha lingatfola lowomdlandla ngaJesus, kutsi konkhe kusenhlitiyweni yakho, wena u—wena ukwekucala kwekucala, futsi lowo nguNkulunkulu. Intfo yekucala nguJesus. “Wota, ubone kutsi Ngubani lesimfolile, Jesu waseNazaretha, iNdvodzana yaJosefa.”

⁵⁹ O, manje, niyati, lona lapha umfo, Nathanayeli, bekalibandla lemtsetfo, locondze ngco, umfo lokahle. Futsi sengiyamuva atsi kuFiliphu, “Manje, awume umzuzu nje, Filiphu. Ufanele kutsi usuke waya lakushona kakhulu kwentfo letsite. Ucondze kungitjela kutsi iNdvodzana yaNkulunkulu beyitophuma eNazaretha, lellocembu lelincane lebantfu entasi lapho lelikhohlakele? Uma iNdvodzana yaNkulunkulu, Mesiya, bekalapha, Bekatofika ethempelini. Bekatokuta e... eJerusalema futsi hhayi eNazaretha.”

Ngisho loku ngelutsandvo nenhlonipho, kodvwa leyo yindlela lefanako labakucabanga ngayo namuhla, bangeke bakholwe.

O, nine maKhatolika beningatsi, “Utovela eDolobheni iVatican; Bekatokwenta papa ati.”

Nani nine maPresbyterian benitotsi, “O, Bekatokwatisa umbhishobhi”; nakanjalonjalo, sonkhe.

⁶⁰ Kodvwa Nkulunkulu wenta tintfo ngendlela yaKhe luCobo. Futsi kuhlala njalo kuphambene nendlela bafundisi basesontfweni labebaticabangela kona, sonkhe sikhatsi. Nine bosomlandvo niyakwati loko. Akukaze kunoma ngumuphi umnyaka bafundisi basesontfweni babenako kahle.

⁶¹ Kini nine maKhatolika...Kini nine maPhrothestane kucala: Nitsini-ke nga-Eliya na? Abakholwanga kutsi waya eKhaya ngencola. Batfumela bantfwana babo labancane entasi emvakwa-Elisha, batsi, “Wena mphantla, awenyukanga ngani?” Nalomprofethi wabacalekisa labobantfwana. Nesicalekiso seta kubo, futsi emabhele lamabili abulala bantfwana labancane labangemashumi lamane nakubili.

⁶² Kutsiwani ke ngaMosi? Ngesikhatsi Jesu alapha, Watsi, bafundzi batsi kuYe, batsi, “Basholani baBhali, bafundisi, kungani batsi Eliya umele kufika kucala na?”

Watsi, “Sewuvele ufikile, kepha animatanga.” Futsi bebati kutsi Wakhuluma ngaJohane umBhabhatsi.

⁶³ Manje, kini nine Khatolika. Nitsini-ke nga Patrick loNgcwele? Ngabe libandla lamcondza na? Bebacabanga kutsi bekangumtsakatsikati. Kodvwa emvakwekuba sekafile, nemlayeto wase uniketiwe, khona-ke libandla lamemukela. Kutsiwani ke ngaFrancis loNgcwele wase-Assisi? umshumayeli lohambako neliBhayibheli ekhwapheni lakhe, lowabhikishela libandla laseKhatolika. Ngesikhatsi ahamba kuyoshumayela entasi ekoneni ngalolosuku, ngesikhatsi tinyoni letincane timpongolota, watsi, “Bodzadze, manini nithule; nisolo nithulile ngisashumayela.” Futsi bamlalela. Futsi emvakwekuba sekafile, manje sewudvunyiswa njengalongcwele ebandleni lenu.

⁶⁴ Kutsiwani nga-Joan wase-Arc? Intfombatane lefundza sikolwa beyingati ngaye, intfombatane lencane leyabona imibono, netiNgelosi, futsi inemibono. Nelibandla lenu, libandla laseKhatolika, lamshisela esigcotjeni, akhalela kuhawukelwa, bambita ngentfo lefanako nalelebambita ngayo Jesu, Bhelzebule, umtsakatsikati. Joan wase-Arc washiswa njengemtsakatsikati esigcotjeni libandla leRoma leyiKhatolika...?...

⁶⁵ Futsi cishe eminyakeni lelikhulu kamuva batfola kutsi bekangesuye umtsakatsikati; bekangulongcwele. Kodvwa Nkulunkulu watfumela umlayeto waKhe wendlule, ngalokufanako nje. Futsi behluleka kuwubona. Bebangati kutsi iNdvodzana yaNkulunkulu yayingubani waze Wafa, wangewatjwa, futsi wabuye wavuka. Nkulunkulu uyabusa; Wenta imisebenti yaKhe. Futsi Lakhe...Libandla lifanele liphaphame, lapha kuletinsuku leti tekugcina. Kuyintfo nje lebuhlungu kakhulu.

⁶⁶ Emavikini lambalwa lendlulile edolobheni lakitsi laseLouisville, bekunadzadze lohamba lapha, neluswane

loluncane, esitolo setimphahla letibita sheleni. Futsi bekalukhombisa tintfo, atsi, “Buka, s’thandwa.” Nalomfo lomncane bekalahla emehlo nje. Futsi bekamkhombisa lokutsite, “Manje, buka, s’thandwa.” Nalomfo lomncane bekachubeka ahlahle emehlo. Ngalokucondzile nje waya ekhawunteni lebeyinalokuncane lokugatjwako lokwakukhehleta, futsi wakukhuhlutisa embikwakhe. Nalomfo lomncane wabuka nje wahlahla emehlo abuke emoyeni. Futsi lomake wawa ngasekhawunteni adziniwe futsi akhala.

⁶⁷ Nalabanye bebantfu baya kuye kutsi abone kutsi yini leyayingakalungi. Watsi, “Akusiko kadzeni ayicalile lendlela yekuhlahla emehlo, abuke embili nje.” Watsi, “Usidalwa lesincane lesingumuntfu, futsi ufanele acaphele tintfo letiphatselene nalemphilo yemuntfu. Dokotela ungitjele kutsi, esikhashaneni lesendlulile, besancono, kodvwa,” watsi, “akasincono.”

⁶⁸ Futsi ngiyatibuta kutsi loko akufani yini nendlela libandla lelingiyo namuhla. Nkulunkulu unyakatisa lonkhe luhlobo lwesipho embikwelibandla, futsi livele lihlale nje linchumise emehlo, litsi, “Yebo-ke, ngicabanga kutsi loko kuhle impela; kube bekusehlelweni lami, mhlawumbe ngabe sikwemukele.”

⁶⁹ Aniboni yini? Ngekwakamoya, esikhundleni sengekhwengcondvo, likhubatekile, libandla lihleti linjala. Kubekhona boBilly Graham, kubekhona bo-Oral Roberts, kubekhona emadvodza lamakhulu, boJack Shuler, *nalabanye nje*, kuleminyaka leyengcile lembalwa, labatsanyele lelive leli. Futsi basasolo nje, libandla liyahlala nje: “Yebo-ke, *nginguloku*.” Noma, “Ebandleni lami. . .” Utfola leyomicondvo.

⁷⁰ Futsi Nathanayeli bekanembono lofanako. Watsi, “Manje umzuzu nje, uma kukhona nomayini lenhle lengavela eNazareth, bekungeke kube yiNdvodzana yaNkulunkulu, Bekatofika kumphristi lomkhulu.”

⁷¹ Futsi ngicabanga kutsi Filiphu umnika imphendvulo lenhle kunato tonkhe noma ngubani lebekangamnika yona, watsi, “Wota ubone.” Manje loko kunemcondvo losile, kucondze kahle, kukahle, “Wota utibonele wena; unghahlali ekhaya. Phuma utitfolele wena. Wota ubone.”

Futsi ngitonitjela kutsini. . . [Akucoshwanga etheyiphini—Umhl.] “. . . nangaphandle kwaloko, Wamtjela kutsi uyise bekgubani nekutsi ligama lakhe belingubani.”

“O, manje umzuzu nje,” Nathanayeli bekatotsi kuFiliphu, “Filiphu, ngikholwa kutsi sewuhambe waya ekugcineni lokujulile.”

“Wota utitfolele wena ngekwakho.”

⁷² Benyukela esicukwini lapho Jesu bekakhona. Ba. . . mhlawumbe bebangephandle e—etetsamelini, noma

mhlawumbe bebaselayinini lalabakhulekelwako. Ngesikhatsi Jesu ambona kwekucala, Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

⁷³ Manje, khumbulani, kucala kwenkonzo yaKhe: lapha Utetfula Yena lucobo esitukulwaneni semaJuda ngalendlela. “Bukani umIsrayeli, lokungekho nkohliso kuye!”

“Yebo-ke manje,” bewungatsi, “indlela lebekagcoke ngayo . . .”

Cha, bekangaba li-Arab, bekangahle abe ngumGrikhi, cishe impela noma ngusiphi sive; tonkhe tive tasemphumalanga tigcoka ngalokufanako.

Watsi, “Bukani umIsrayeli . . .” Wati kanjani kutsi bekangum-Israyeli na? “. . .lokungekho nkohliso kuye!”

⁷⁴ Futsi ngesikhatsi Asho loko, kwammangalisa kakhulu impela, watsi, “Rabi, ungati kwamanini Wena? Angizange sengiKubone, naWe awuzange sewungibone. Ungati kwamanini Wena?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

Bangakhi lowatiko kutsi umBhalo uyakusho loko na? Lowo bekunguJesu itolo; nguleyondlela Latatisa ngayo eJuden.

⁷⁵ Manje, o, kwakukhona labo labema ngakubo, lobeka walamabandla lamakhulu laphakeme, libandla lemtsetfo; niyati kutsi batsini na? Enhlityweni yabo batsi, “Lomuntfu ungumbhuli. UnguBhelzebule. Ufundza umcondvo wabo.” Basho loko enhlityweni yabo, naJesu wayibona imicabango yabo.

⁷⁶ Futsi Watsi . . .Lalelani, kutsi Watsini: “Ngicinisile, Ngitsi kini, nikhuluma loko ngekumelana naMi, iNdvodzana yemuntfu, Ngitonitsetselela ngako. Kodvwa uma Moya loNgcwele sekefikele kutokwenta intfo lefanako, livi linye lelimelene naLo lingeke litsetselelwe kulelive, kanjalo naseveni lelitako.” Bangakhi lowatiko kutsi umBhalo uyakusho loko na? Ngako-ke sime kuphi kusihlwa uma Atimemetela Yena lucobo ngaMoya loNgcwele kutsi nje Uyafana na?

⁷⁷ Etinsukwini letimbalwa kamuva siMtfola kuJohane loNgcwele sahluko se 4. Ngaphambi nje kwekuvala. Futsi siMtfola esahlukweni se 4 saJohane loNgcwele. Manje Akayanga kubeTive. Akasentanga lesosibonakaliso ngalesinye sikhatsi kubeTive, kumaJuda nje. Kodvwa Nangu lapha, embikwemaSamariya. Futsi Watfumela bafundzi baKhe bahamba, ngoba Bekadziniwe, futsi Wahlala phansi endzaweni lencane embonisweni, intfo lenjengalena, *lapha*, lapho kukhona i . . .Uma wake waya lapho, lomtfombo usekhona, ngaphandle nje kweligede laseSamariya. Jakobe wawugubha.

78 Futsi cishe sekusemini, nebafundzi bangena edolobheni kuyotsenga kudla lokutsite. Futsi ngesikhatsi basehambile, Jesu aphumulile, ngoba Wenta kushumayela, nekuphiliswa kwalabagulako, nakanjalonjalo, Bekakhatsele futsi akhandlekile. Futsi naBabe, akungabateki, bekaMtjelile kutsi aye lapho. Ngoba kuJohane loNgcwele 5:19, Wabutwa ngekuphiliswa kwemuntfu, futsi Watsi, “Ngicinisile, ngicinisile, Ngitsi kini, INdvodzana ingeke yente lutfo ngekwaYo lucobo, ngaphandle loko Lebona uYise akwenta.” Bangakhi labake bakufundza loko? Johane loNgcwele 5.

79 Khona-ke Jesu akazange sekente ngisho namunye ummangaliso aze Nkulunkulu aMkhombise ngembono kutsi enteni kucala. Nako ke, Johane loNgcwele 5:19, “Angenti lutfo ngekwaMi lucobo, ngaphandle kwaloko lengibona Babe akwenta. Babe uyasebenta naMi ngiyasebenta kute kube manje.” Nguloko Lakusho.

80 Manje, Nangu lapha, Babe bekaMtfume enhla lapho eSamariya, ne-nebafundzi bese bahambile bayongena edolobheni. Futsi ake sicabange kutsi bekanguwesifazane lomuhle losemncane. Uyaphuma, naloku nje bekaneligama lelibi, waphuma kutokukha emanti. Futsi ngesikhatsi acala kwehlisa imbata . . .

81 Uma wake waba seveni lasemphumalanga, bangawetfwala enhloko yabo nasetingulwini tabo. Nebesifazane bonkhe bayaphuma baye lapho, futsi benengwedlo; bese baphonsa lelihuka lelincane kulo, bese baliphonsa phansi batfole lijeke leligcwele emanti, futsi babeke linye etikwenhloko yabo, nalinye engculwini ngayinye. Bese bayahamba lapho, bakhuluma, njengoba bodzadze bangakhona, futsi bangacitsi ngisho nelitfonsi lemanti, lelojeke lelikhulu lelingemagaloni lamabili noma lamatsatfu abekwe enhloko yabo, nalinye kulenye ingculu. Futsi bavele bahambisane nje, bakhuluma.

82 Nalona wesifazane uyaphuma kutsi atfole emanti akhe, mhlawumbe, uma wati: bekanguwesifazane lodvume kabi, ngako bekangeke ete lapho ngesikhatsi bonkhe lalabanye, labesifazane baselapho. Bebangahlangani ndzawonye njengoba benta namuhla.

83 Futsi ngesikhatsi aphuma kuyokukha emanti, wabuka laphaya, futsi nako kuhleti liJuda, iNdvodza lebeyinemyaka lengemashumi lamatsatfu nakubili kuphela budzala, kodvwa Bekabukeka kwangatsi Bekanemashumi lasihlanu. Johane loNgcwele 6, ngesikhatsi Atsi, ekhatsi lapho batsi, “Utsi bewumdzala kuna—kuna—Abrahama? Futsi uyindvodza lenemyaka lengemashumi lasihlanu budzala noko? Siyati manje kutsi unadeveli.”

84 Futsi Watsi, “Angakabikhona Abrahama, NGIKHONA.” Nekutsi NGINGUYE lobekayiNsika yeMlilo esihlahleni

lesivutsako (Niyakwati loko?), iNgelosi yesiVumelwano. Futsi ngesikhatsi Alapha emhlabeni, Watsi, “Ngavela kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.” Ngabe kunjalo na? Khona-ke leyoNsika yeMlilo, iNgelosi yesiVumelwano (kutsi Mosi wayishiya iGibhithe, anconota kwetfukwa ngenca yaKhristu kutsi kuyimfuyo lenkhulu kunaloko, imicebo yaseGibhithe), khona-ke ngesikhatsi Entiwa inyama futsi wahlala emtimbeni lapha, Watsi, “Ngivela kuNkulunkulu futsi Nguya kuNkulunkulu.” Ngabe kunjalo na?

⁸⁵ Futsi emvakwekufa kwaKhe, kungewatjwa nekuvuka, Pawula bekasendleleni yakhe abheke entasi eDamaseko kuyobopha labobantfu labebenta umsindvo lomnengi kakhulu. Futsi Intfo letsite yamshaya yamhlala phansi: INsika yeMlilo ime lapho, Yamphumphutsekisa. Futsi Watsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena?”

Watsi, “NginguJesu.” Wabuyela emuva kuBabe futsi: iNsika yeMlilo. Lowo ngumBhalo.

⁸⁶ Kamuva Wangena ejele ngesikhatsi banemhlangano wemkhuleko endlini yaJohn Mark, futsi wavula iminyango embikwemphostoli Phetro wase uyamkhulula.

⁸⁷ Futsi ngiyacolisa ngaloku uma kubonakala kwangatsi kucondzene nami. Kulesitfombe lesi kusihlwa, niyayibona i...hhayi yami, kodvwa nibona iNsika yeMlilo lefanako, leso George J. Lacy, inhloko ye-FBI washo njalo: Sidalwa lesikuphela lesingetulu kwemvelo lesatfwetjulwa sitfombe lesake safakazelwa; silenga eWashington, DC eHholeni leteNkholo yeBuciko, naGeorge J. Lacy lasayinile kuso; siDalwa lesingetulu kwemvelo kuphela lesake satfwetjulwa. IJalimane inaso manje, ngesikhatsi basitsatsa emnyakeni lophelile.

⁸⁸ Uma Kungiyoy, itowenta tintfo letifanako leYatenta emuva lapho, ngoba KunguMvini, futsi uma Lichunywe emagaleni, litoveta emandla lafanako, neBukhona lobufanako, nemisebenti lefanako. Ufanele, ngoba Uyafana.

⁸⁹ Manje, buka imisebenti Yayo futsi ubone kutsi AkusuYe yini noma cha. Kwehlulele ngetitselo Lokutitselako. Uma KunguMoya lofanako, khona-ke Uyokwenta intfo lefanako. “Lemisebenti lengiyentako Mine nani niyoyenta.”

Futsi nangu Uhleti emtfonjeni, nalona wesifazane bekeme lapho, futsi Watsi, “Sifazane, Nginatsise.”

Wase utsi, “Sinekubandlululana lapha. Akusilo lisiko kini nine maJuda kutsi nicele emaSamariya lokunjalo. Nginguwesifazane waseSamariya.”

Watsi, “Kodvwa mfati, kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.”

⁹⁰ Wase lowesifazane utsi, “Wena Utsi lomtfombo uyashona, futsi Awunalutfo lwekukha ngalo, futsi Umkhulu kunababe wetfu Jakobe lowemba lomtfombo, netinkhomo takhe tanatsa kuwo?” nakanjalonjalo.

Bekentani na? Achumana nemoya wakhe. Futsi watsi nje Angatfolo lapho inkhatsato yakhe yayikhona, Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Mnumzane, anginandvodza.”

Watsi, “Kunjalo; une . . . bewunalasihlanu; nalena lohlala nayo ayisiyo yakho.”

⁹¹ Manje, watsini lodzadze? “Wena ungu—unguBhelzebule”? “Unekufundza ingcondvo”? “Wena ungumbhuli”? Cha, bekati kakhulu ngeliVangeli kunahhafu webashumayeli e-United States, naloku nje ayingwadla. Bekati kakhulu ngako kunebaphristi labafundzile naborabi belusuku lwakhe. Bukisisani kutsi yini lokwentiwe ngulowesifazane loyingwadla. WaMbuka ngco ebusweni, wase utsi, “Mnumzane, ngiyabona kutsi Wena unguProfethi. Siyati kutsi uma Mesiya efika, Uyokwenta letintfo leti.” Ngabe leso sibonakaliso saMesiya? “Uma Mesiya efika, siyati, tsine maSamariya, siyati kutsi loku kutoba sibonakaliso sa—saMesiya. Uma Efika, Uyokwenta letintfo leti. Kepha Ungubani Wena?”

Jesu watsi, “NginguYe lolokhuluma nawe.”

Uma leso bekusibonakaliso saMesiya itolo, sifanele sifane nanamuhla, uma Ahlala afana, atimemetela Yena lucobo.

Bobabili umJuda nemSamariya. Watimemetela Yena lucobo.

Wentani na? Wagijimela edolobheni watsi, “Wotani, nibone uMuntfu, longitjele tintfo lengitentile: ngabe akusuye yini yena kanye loMesiya Lona?”

⁹² Besingacabangani tsine maKhristu ngako kusihlwa kube Bekente loko? Ngiyatibuta nje. Mhlawumbe uyovuka ngeluSuku lekwaHlulelwa futsi alahle tifundziswa letinengi, nebashumayeli, nebaphristi namuhla. Wakucondza.

Wase utsi, “Wotani, nibone uMuntfu, Longitjele tintfo lengitentile: ngabe Lona akasuye yini Mesiya?”

Futsi nako kuphuma emadvodza, futsi ngesikhatsi baMuva baphoceleleka kutsi kwakunguMesiya.

⁹³ Manje, caphelani, Wakwenta loko, lesosibonakaliso eJudeni, kufakaza eJudeni, kutfolo labaKhetsiwe; futsi wabeka luphawu lwekulahlwa, umphristi, narabi, nalongakholwa. Filiphu, bonkhe labanye babo baMkholwa.

Kwase kutsi-ke ngesikhatsi Atenta atiwe kuMsamariya, Wenta intfo lefanako.

⁹⁴ Kodvwa kute nasinye sikhatsi lapho Ake wakwenta khona embikwebeTive, futsi wala kutsi kwentiwe. Ngani na? Iminyaka

letinkhulungwane letimbili seyifikile manje kutsi beTive batfole kuceceshwa nekufundzisa.

⁹⁵ Kodvwa ekupheleni kwesikhatsi semaJuda, ngaphambi kwekutsi bahlangane nencushuncushu, uma Atimemetele Yena lucobo ngaleyondlela kumaJuda kufakazela kutsi BekanguMesiya, futsi Wentu ngaleyondlela kukufakazela, Utofanele ente intfo lefanako ngekuvalwa kwebeTive noma nakungenjalo Akasuye itolo, namuhla, naphakadze. Niyacondza na? Phakamisani tandla tenu uma nicondza. Niyacondza kutsi loko kuliciniso. Ufanele akwente.

⁹⁶ Bekangeke akhone kutiphatsa kumaJuda, kutsi Atimemetele ngaleyondlela kutsi abe liJuda, kuko kokubili. . . Kunetive letintsatfu kuphela tebantfu; lelo liJuda, umSamariya neweTive; Hamu, Shemu, nebantfu bakaJafethe, emadvodzana lamatsatfu aNowa. Nguleto kuphela letikhona. Ngako ku Ha- . . . kubantfu baHamu nakubantfu bakaJafethe, noma, bantfu baShemi, njalo, Sewuvele utimemetele Yena lucobo futsi washiya beTive kulomnyaka, futsi khona ngco ekuvalweni kwako, lapho Tiput'niki sisesibhakabhakeni nembhalo wesandla uselubondzeni, netive tiyatfutfumela, lapha Usemkhatsini wetfu, nesitfombe saKhe sitfwetjuliwe.

⁹⁷ Live lesayensi lime alikhoni ngisho nekukhuluma kuko. "Akekho longeta," Watsi, "uma Babe waMi angakamdvonsi kucala." Jesu akafelanga kusindzisa umhlaba wonkhe, Bekafuna, kodvwa Wafela kusindzisa labo Nkulunkulu, ngekwati ngaphambili, bekati kutsi bayosindziswa. Akusibo bonkhe bantfu labatokuta kuYe.

⁹⁸ Nkulunkulu utsatsa umuntfu waKhe kodvwa hhayi uMoya waKhe. Develi utsatsa longakholwa wakhe kodvwa akawutsatsi umoya, usala uchubeka, kulabanye. Naleyomimoya lemibili iyalwa khona manje. Futsi Unguye itolo, namuhla naphakadze.

⁹⁹ Lesinye futsi sicaphuno uma nitosibeketelela umzuzwana nje. Kute nine bantfu. . . Busuku bunye nje, futsi ningeke nibe nalo, nonkhe, litfuba lekuta elayinini lalabakhulekelwako. Manje, lalelisani njengoba sengivala.

¹⁰⁰ Nginifundzele, futsi nganicaphunela, nine, eVini laNkulunkulu leliPhakadze. Futsi Jesu watsi. . . Bangakhi lowatiko kutsi Jesu akazange sekatisho kutsi ungumphilisi? Nicondze kutsi anikukholwa loko? LiBhayibheli latsi, Jesu watsi, cobo lwaKhe, "AkusiMi lowenta lemisebenti; nguBabe waMi lohlala kiMi, Wentu lemisebenti."

¹⁰¹ Johane loNgcwele 5:19, Wendlula endzaweni lenkhulukati lapho kwakukhona emashumi laphindzaphindziwe alabanengi labakhubatekile nalabangaboni, bantfu labahlaselekile, lohleti kulesakhiwo kusihlwa, esangweni lehlile lelíchibi. Tishosha, tinyonga, timphumphutse, labashwaphene, futsi naku Efika kulesosicuku, acalata lapho, waze Watfola indvodza ilele

eluhlakeni. Futsi Watsi, “Uyatsandza yini kuphiliswa?” Kungani Angashongo, kulabatishosha noma indvodza leyimphumputse?

¹⁰² Futsi watsi, “Anginamuntfu longangifaka emantini, Mnumzane, uma ngita . . .” Bekakhona kuhamba. Wabanako eminyakeni lengemashumi lamatsatfu nesiphohlongo; bekungeke kumbulale; kwakumtsintsibetile. Watsi, “Uma ngita ngasemantini, lomunye uyangengelela ete embikwami.”

Watsi, “Tsatsa umbhedze wakho uchubeke.” Nango ahamba. Bona . . .

Naborabi nebaphristi bamtsatsa. Ngako Jesu waletfwa ekubutweni. Watsi, “Ngicinisile, ngicinisile, Ngitsi kini . . .”

Ngaleny indlela, “Awubaphilisi ngani bonkhe labanye na? Anikwenti ngani *loku*? Nikwenteleni loku ngeliSabatha?”

¹⁰³ Watsi, “Ngicinisile, ngicinisile . . .” (Loko kutsi, “Ngekwelucobo, mbamba.”) “. . . Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, ngaphandle kwaloko Lebona uYise akwenta.”

¹⁰⁴ Babe waMkhombisa kutsi leyondvodza yayilapho, futsi ikulesosimo; intfo lefanako Layenta, lowesifazane emtfontjeni; ngesikhatsi lesifanako Lenta ngaso kuFiliphu; ngemuva. Lowo kwakunguNkulunkulu asebenta ngeNdvodzana yaKhe. Manje, kusihlwa, Nkulunkulu usemhlabeni wonkhe kulo lonkhe liBandla laKhe njengemVini, futsi singemagala.

¹⁰⁵ Manje, kwakikhona wesifazane ngalesinye sikhatsi lobekangakhoni kufika kuYe. Futsi watsi ngekhati kuye lucobo, “Uma ngingatsintsa sembatfo saleyoNdvodza, ngitosindza.”

¹⁰⁶ Futsi wacindzetela esicukwini, ngemphristi wakhe, futsi waze wefika lapho Bekakhona khona. Futsi wonkhe umuntfu aMbhambadza emhlane, “Rabi, siyajabula kuba naWe ngalapha.” Bekasendleleni yaKhe kutsi avuse indvodzakati yaJayiru. Nalona wesifazane lomncane wavele watsintsa sembatfo saKhe. Manje, uma wake wabona sembatfo sasePhalentina, siyandanda, futsi sinesembatfo sangaphansi. Niyabona na? Bekangeke akuve loko, ngekwemtimba. Watsintsa sembatfo saKhe, wase uyesuka uyahamba wahlala phansi, noma wasukuma, nomangabe kwakungukuphi, ngaphandle etetsamelini. Jesu wema wase utsi, “Ngubani loNgitsintsile na? Ngubani loNgitsintsile na?”

Futsi Phetro, akubuka ngendlela umuntfu langabuka ngayo namuhla, waMekhuta wase utsi, “Ngani, Utsi ngubani loKutsintsile? Wonkhe umuntfu uyaKutsintsa.”

¹⁰⁷ Watsi, “Kodvwa Ngiphelelewe ngemandla. Emandla aphumile kiMi.” Lomunye utsintse ngeluhlobo lolwehlukile lwekutsintsa, ngaleny indlela. Nguloko kutsintsa lesikhuluma ngako, hhayi umcabango wekuhlakanipha, kodvwa intfo letsite levela *lapha* letsintsa mbamba.

¹⁰⁸ O, impela, tsine, “NgiMtsintsile; Ngifake ligama lami encwadzini yelibandla; ngajoyina libandla; ngabhabhatiswa; Ngi...” Loko kutsintsa kahle; loko akusiko kutsintsa Lakuvako.

¹⁰⁹ “Ngubani loNgitsintsile na?” Akukho muntfu lowasho lutfo. Futsi Wabuka laphaya etetsamelini waze Wamtfola lowesifazane lomncane, futsi Wamtjela kutsi kwakwentekeni, tinkhatsato takhe ngenkinga yekopha, wase utsi, “Kukholwa kwakho kukusindzisile.”

¹¹⁰ Mnaketfu, dzadze, uma ngingasaphindzi ngihlangane nani futsi, kuze kubeseSihlalweni sekweHlulelwa saKhristu, lapho imisebenti leyentiwe emtimbeni iyobonakaliswa khona, ake nginibute lombuto, ningiphendvule ngalokusangulukile: Uma AngumPhristi loMkhulu namuhla lonekuvelana nebutsakatsaka betfu, bekangeke Asebente ngendlela lefanako Lenta ngayo ngalesosikhatsi, uma Afana na? Bekangeke yini Yena? Uma ningahlala kuletotetsameli nange . . .

¹¹¹ LiBhayibheli litsi . . . Bangakhi bafundisi lapha lokwatiko loko? Kutsi liThestamenti leLisha, iNcwadzi yemaHebheru yasho kutsi UngumPhristi loMkhulu manje longatsintfwa ngekuvelana nebutsakatsaka betfu? Njenge bafundisi phakamisani sandla senu. Niyabona na? Bafundisi basesontfweni; umelusi wenu uyakwati loko. Uyini Yena? UmPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.

¹¹² Ngako-ke uma Ahlala anguye itolo, namuhla, naphakadze, Bekangaphendvula kanjani na? Ngalokufanako nje njengoba Entile itolo. NiyaMtsintsa kusihlwa, nitsi, “Nkhosi Nkulunkulu, angeke ngibe kulelo layini lalabakhulekelwako; Anginakhadi lekukhulekelwa, ngako ngingeke ngabitwa enhla lapho; kodvwa O, Nkulunkulu, ake ngitsintse Wena.” Nibone kutsi Wentani. Nibone uma Angeke asebente yini . . . Uma uyincenye yemVini cobo lwakho, neMoya waKhe lapha, Utokhuluma aphendvule ngo, asebentisa siphona kubonakalisa futsi afakazele kutsi Uyafana naloko Bekahlala angiko, akunandzaba kutsi ukuphi. Tsatsa Nkulunkulu nje eVini laKhe kusihlwa futsi ukukholwe ngenhlitiyo yakho yonkhe naNkulunkulu utokubonakalisa. Uma Atokwenta lokunjalo ebukhoneni benu, angisho kutsi Utokwenta, uma Atokwenta lokunjalo, ngiyetsemba kutsi nitoMkholwa futsi niMemukele.

¹¹³ Futsi khumbulani manje, njengoba sesivala. Loku kuphela kwemnyaka webeTive. Akukaze kwenteke emlandvweni, kuze kube ngunyalo, lesi sikhatsi sekugcina. Sibe neMnumz. Billy Graham, uMoya lomkhulu njengaJohane umBhabhatisi lowaphuma angenti imimangaliso.

¹¹⁴ Bangakhi bafundisi lapha lowati lowomlandvo, umlandvo welibandla, nesiprofetho siyatiphindza lokungenani kanye noma kabili? Liciniso. Wena kholwa. Buka Matewu 3:

“EGibhithe ngakhipha iNdvodzana yaMi.” Tsatsisela loko emuva bese uyabona kutsi kwakungesuye yini Jakobe. Leyo kwakuyindvodzana yaKhe, nayo. Niyabona na? Umlandvo uyatiphindza.

¹¹⁵ Futsi nako kuhamba uMoya lomkhulu, ekuBuyeni kwaKhe nje kwekucala. Nako kuhamba uMoya lomkhulu ngaphambi kwekubhujiswa kwemaJuda, ngesimo saJohane umBhabhatisi, lobekangenamimangaliso nhlobo kodvwa bekangumshumayeli lonemandla. Lokwakumlandzela kwefika uMoya lobekangesuye umshumayeli lomkhulu, kodvwa tibonakaliso nje netimanga ticala kwenteka ndzawo tonkhe. Ekuvalweni kwemnyaka nje. Loku kвалwa kwemnyaka webeTive. Asikhulekeni.

¹¹⁶ Nkhosi Nkulunkulu, kulukhuni kakhulu, Nkhosi, kutama kukhuluma konkhe lokusenhlitiyweni yakho emlayetweni lomncane locotjiwe, sati kutsi kungahle kubekhona bantfu lapha labato . . . singeke sisabubona buso balomunye nalomunye futsi site sibonane ngaloloSuku ngaleya etinyaweni taKho.

¹¹⁷ O Nkulunkulu, asitiphatse kusihlwa njengemaKhristu sibili, njengemadvodzana nemadvodzakati aNkulunkulu mbamba. Siphe kukholwa kutsi sikholwe Livi laKho futsi sime. Uma sifundza etinsukwini teminyaka leyendlula, lapho besilisa nebesifazane lebebamagwala, bahlehlela emuva, futsi ngisho nalabo njengaNikhodemu, labatsi shelele lapho. Kodvwa, o, sibabata kanjani lowo lowaphuma ngco futsi watsatsa sikhundla sabo.

¹¹⁸ Nkulunkulu, ngiyakhuleka kusihlwa, kutsi Utokwenta loko kuwo wonkhe umuntfu ekhatsi lapha, baphe si—sibusiso sekunyakata kwaMoya, kutsi wonkhe umuntfu losekhatsi lapha batotsatsa indzawo yabo njengemakholwa sibili. Siphe kona, Nkhosi.

¹¹⁹ Philisa labagulako nalabahlaselekile. Futsi siyafundziswa emiBhalweni kutsi ngesikhatsi, ngalelinye lilanga, lusuku lwekucala emvakwekuba Sewuvukile kulabafile, ngaloko kusa kwekucala kweliPhasika, kwakunemadvodza lamabili ligama lakhe . . . lelinye lawo ligama lawo, futsi lona, singeke sisho; nalolomunye kwakunguKleyophase; futsi bebasendleleni yabo babheke entasi kulelinye lidolobha lelincane lelibitwa nge-Emawuse. Futsi lapho basahambisana bakhuluma ngemBhalo, nangaWe, Waphuma ngco esihlahleni futsi wahamba nabo lusuku lonkhe. Futsi abacondzanga kutsi WawunguBani.

¹²⁰ Futsi, Babe, nginesiciniseko, kusihlwa, kutsi labantfu laba bangacondza kutsi sitama nje kukhuluma Livi laNkulunkulu, tintfo Latetsembisile. Futsi Wakhuluma kubo ngalolosuku ngeLivi. Futsi ngesikhatsi befika kulendlu lencane, kusihlwa, bakubita Wena batsi ngena. Futsi ngesikhatsi Ungena ngekhatshi futsi wavala umnyango, Wenta intfo letsite njengoba nje Wawuvamise kuyenta ngaphambi kwekutsi Ubetselwe. Futsi

ngaloko babese bayati kutsi Wena uvukile phindze ekufeni. Ngekushesha, bagijimela kubazalwane babo base batsi, “Impela iNkhosi Jesu ivusiwe kulabafile. Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni na?” Nkulunkulu, kwangatsi loko kungaba bufakazi balabantfu laba, kusihlwa, lobutobuyela entasi edolobheni, tindzawo letehlukene.

¹²¹ Wota, Jesu, futsi ukhulume etinhlitiyweni tetfu futsi wente lokutsite lapha kusihlwa; kutsi besilisa nebesifazane, bafana nemantfombatane bati, kutsi emvakwekukufundza eBhayibhelini, indlela Lowenta ngayo emuva lapho ngalolosuku, futsi utisho kutsi Uyafana namuhla, yenta ebandleni laKho kusihlwa, lokufanako, Babe; kute bantfu batsi, nabasendleleni yabo leya ekhaya kusihlwa, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni na?” Siphe kona, Nkhosi, futsi ludvumo lutoba lwaKho, eGameni leNdvodzana yaKho, Jesu. Amen.

¹²² Manje, lesi sikhatsi lapho ngitocela khona, uma nito... nitofanele nihambe kulemizuzu lelishumi nesihlanu lelandzelako kuya emashumini lamabili, nifanele nihambe manje. Angifuni kuhambahamba lapho ngesikhatsi uMoya loyiNgcwele, uma Efika kutokwenta, niyabona, U... Nifanele nihloniphe ngekutifoba ngalokuphelele, futsi nicaphele, futsi nilalele. Ngako uma utohamba, ngifisa ukwente manje, kute ungaphatamisi lomhlangano. Bayangitsatsa bangisuse emhlanganweni uma kunekuphatamiseka.

¹²³ Futsi manje, uma ungumgeceki, noma longakholwa, bengegeke ngihlale kuloluhlobo lwemhlangano ngesikhatsi loku kwenteka, ngoba noma ngumuphi umfundzi weliBhayibheli uyati, kutsi imimoya lemibi iyasuka kulomunye iye kulomunye. Sivumelana naloko. Ngako akusiko kudlala libandla.

¹²⁴ Lapha ebusukwini lobumbalwa lobendlulile, beniyokuva Ananiyase naSafira, kube bekungesiko ngenca yetento takho temusa waNkulunkulu. Futsi kukangakhi nine bantfu nivile, uma tinkonzo tihlonipheka, kutsi tintfo tenteka kanjani kanjalo ngesikhatsi semhlangano na? Ngako hloniphani ngekutifoba sibili, nithule, hlalani phansi, nitsandze, nibesemkhulekweni.

¹²⁵ Manje, ngiyakholwa... Nitsite bekungiwo...? Ngumaphi emakhadi ekukhulekelwa? Likhulu, niwaniketile na? Liphi? Bo Y, likhulu. Kulungile, singeke sibenyusele bonkhe ngasikhatsi sinye, ngingacela, ke, emakhadi ekukhulekelwa Y, wekucala, wesibili, wesitsatfu, wesine, wesihlanu. Abete kucala. Kanjani...? Singabaletsa ngalapha, mnumzane na? Ngubani lonelikhadi lekukhulekelwa Y, lekucala na? Ungasiphakamisa sandla sakho na? Uma ungakhona kusukuma; manje, uma ungeke ukhone, ukhona lotokutfwala. Likhadi

lekukhulekelwa...Ligucule; kutsi kuba likhadi lelisikwele lelincane lelinombolo neluhlavu lwemagama. Unalo lelo, dzadze? Y, inombolo yekucala? Y, njenga y-o-u? Y, nombolo yekucala, phakamisa sandla sakho, nomakuphi lapho ukhona. Emkhatsini, lowesifazane lomncane lapho? Wota ngalapha, dzadze.

¹²⁶ Y, inombolo yesibili, ungasiphakamisa sandla sakho na? Buka likhadi lamakhelwane wakho; angahle kube usihhulu, simungulu, akakwati ngisho nekukhuluma noma kuva. Unaleliyi nombolo yesibili? Wota khona lapha, dzadze. Inombolo yesitsatfu? Likhadi lekukhulekelwa lesitsatfu, ungasiphakamisa sandla sakho ngiyacela? Ungeta ngalapha, dzadze? Inombolo yesine? Phakamisani tandla tenu masinyane kuze sibone kutsi sikuphi...Inombolo yesine? Likhadi lekukhulekelwa...Etulu le kuvulande losesitezi? Kulungile, wesine, wota ngco wehle, likhadi lemkhuleko lesine. Inombolo yesihlanu?

Manje, bafana betile lapha, bahlangahlanganisa lamakhadi onkhe, base bayaniniketa, futsi nguleyo—nguleyo indlela lesibanawo ngayo.

¹²⁷ Inombolo yesihlanu? Nomangubani lonelikhadi lekukhulekelwa lesihlanu? Nikina sandla sakho, noma ujikitise sandla sakho, kute sitokwati. Kulungile. Sitfupha? Likhadi lekukhulekelwa lesitfupha, phakamisa sandla sakho? Kulungile, dzadze, kunjalo. Inombolo yesikhombisa, inombolo yesikhombisa? Yesiphohlongo?

¹²⁸ Manje caphelani manje, kute kungabikho muntfu... umuntfu longahle kube ukhubatekile (futsi uma benta, sifanele sibetfwale sibenyuse, niyabona), uma kungumuntfu losihhulu nesimungulu.

Siphohlongo, imfica, lishumi? Imfica, lishumi? Kulungile. Lishumi nakunye, lishumi nakubili? Lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu? Yebo, mnumzane? Kulungile, umzuzu nje.

¹²⁹ Kulungile. Manje, baseta, ake ngikhulume nani futsi. Kulena lenye indlela, dzadze, uma utsandza, ujikelete ngalapha, wente lilayini lakho. Kulungile, basakhuluma... ngisakhuluma, futsi basashaya lilayini, umzuzwana nje.

¹³⁰ Manje, ngitocela kutsi wonkhe umuntfu ahloniphe ngekutitfoba nje futsi athule ngako konkhe leningakwenta. Manje, ngiyati kutsi tikhatsi letinengi Nkulunkulu ubusisa bantfu, futsi bamemete kakhulu; loko kulunge ngalokuphelele. Ngingumuntfu waseNingizimu, ngikwetaye leloko. Niyabona na? Loko akukhatsati.

¹³¹ Kodvwa manje ningatsatsi kwasatitfombe, nente kukhanya kumanyate, noma yini; hloniphani ngekutitfoba nje. Ngoba uMoya loyiNgcwele ukuKhanya. Bangakhi lokwatiko loko, lowatiko ngemBhalo kutsi UkuKhanya na?

¹³² Manje, bangakhi ekhatsi lapha longenalo likhadi lekukhulekelwa, nomakuphi kulesakhiwo, akunandzaba kutsi ukuphi, awunalo likhadi lekukhulekelwa, noko ufuna Jesu akuphilise na? Phakamisa sandla sakho. Utsi, “Ngifuna Jesu angiphilise,” phakamisa sandla sakho ngiyacela, ngako ngitsi nje kutfolela umcondvo lovamile. Kulungile, loko kuhle kakhulu. Kulungile, manje hloniphani ngekutitfoba sibili.

¹³³ Manje, intfo...Uma ungenyukeli lapha ngembali, uvele ubuke etulu kuKhristu bese utsi, “Nkhosi Jesu, uma lendvodza ingitjele liciniso, lengikholwa kutsi inalo, khona-ke Wena khuluma nami.” Futsi ang...Ungetami kuticindzetela manje; khululeka nje, wena utsi, “Nkhosi, ngivuma tono tami; konke loko lengikwente kabi, ngitsetselele ngako. Futsi ngiphilise, Nkulunkulu lotsandzekako. Siphe kona.” Niyabona kutsi Nkulunkulu unesihawu kanjani.

¹³⁴ Futsi manje, loko yi...Manje, wonkhe umuntfu ekhatsi lapha, ngekwati kwami, usihambi ngalokuphelele kimi; kute labantfu labangahle kube bahleti lapha. Bantfu kuphela lengibatiko kulesakhiwo nguMnumz. Sweet, Dkt. Vayle, nemfana wami, lohlala...Ngicabanga kutsi nguye lolome emuva lapho ebumnyameni; anginasiciniseko. Ngulabo kuphela lengibatiko.

Bangakhi lapha longakejwayeleki kimi na? Phakamisani tandla tenu. Angikwati; angati lutfo nge...elayinini lalabakhulekelwako ngendlela lefanako na? Manje, kulungile.

¹³⁵ Manje, kusemkhatsini wekutsi sitotfolela Livi kutsi liliciniso yini noma Alisilo liciniso; mine kutsi ngikhulume liciniso, noma akusilo liciniso. Nkulunkulu usebentana kuphela neliciniso, siyakwati loko. Umuntfu angasho nomayini layifisako, kodvwa uma Nkulunkulu angakwesekeli, futsi atsi kuliciniso, khona-ke kuliphutsa. Ngitisho kutsi Livi laKhe liyafana, futsi Uhlala afana, futsi angeke aze abe lutfo lolunye ngaphandle kwaNkulunkulu lofanako, futsi ufanele ente ngendlela lefanako Lebekahlala enta ngayo.

¹³⁶ Futsi uma Atokwenta loko lapha ngembali, ngephandle kuletetsameli, futsi atetfule Yena lucobo anguJesu lovukile, uma nonkhe nitoMtsandza futsi niMkholwe, tsanini, “Amen,” kuYe. [Libandla litsi, “Amen.”—Umhl.] Nkulunkulu anibusise.

¹³⁷ Manje, emvakwekukhuluma, ngenesiciniseko kutsi niyacondza kutsi lapho ngime khona, sikhundla lesinjalo pho lengikuso. Futsi Nkulunkulu, LonguMehluleli wami lonesizotsa, uyati, lona wesifazane, noma ngubani wenu bantfu lengingakababiti, elayinini lalabakhulekelwako noma lokutsite, anginati. Khona-ke Intfo letsite ifanele isebente manje, noma lomBhalo uliphutsa, ngoba ngitifundzile letintfo leti emBhalweni, lokusetsembiso saNkulunkulu. Niyakhulwa

kutsi lelo liciniso na? Tسانيني, “Amen.” [Libandla litsi, “Amen.”—Umhl.]

¹³⁸ Setsembiso saNkulunkulu. Wetsembisa kutsi Uyokwenta. Akaphoceleleki kutsi akwente, Kodvwa utokwenta ngendlela yekutsi Wetsembisa kutsi Utokwenta, nguloko Lakwentako. Wenta- . . . Be—Bekangadzingi kutsi aphilise ngesikhatsi Alapha emhlabeni, kodvwa Wakwenta kute kugcwaliseke.

¹³⁹ Nguloko Lakwentako namuhla: kupheta umnyaka webeTive; abuyele eJuden; liBandla liya eKhaya; imbubhiso ita eveni, nako kushabalaliswa kwakho; awusekho. Niyabona na?

¹⁴⁰ Futsi niyabona, intfo kuphela letokwenteka kusihlwa, tinatfo letimbalwa tenkantini. Sewuvele ucecehiwe. Niyabona na? Akukho longakwenta ngako. Kusobala sinentfo lefanako kutsi sidubule emuva ngaleyondlela. Kwentani na? Lahla live emgudvwini wakhe, njengoba nje liBhayibheli lisho, futsi nalo lihamba.

¹⁴¹ Niyakhumbula kutsi Jesu watsini, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu”? Ukhona lowake wakufundza loko na? akatsi, “Amen.” Kwakuyini na? Ngaphambi kwekutsi Loti abhujiswe, noma, iSodoma yabhujiswa, kwakuneNgelosi leta kulabaKhetsiwe, lokwakunguAbrahama, ngabe kunjalo na?

¹⁴² Futsi ngesikhatsi Enta, Wahhlala phansi, afulatsele lithende, wase utsi kuSara, noma, Watsi ku-Abrahama, “Cishe ngekuya kwesikhatsi sekuphila, ngitokuvakashela. Sara utoba naloluswane lebewulilindzele, iminyaka lengemashumi lamabili nesihlanu.”

¹⁴³ Futsi Sara, emuva ethendeni, emvakwelithende, emvakwaleNgelosi, wamoyitela. Futsi leNgelosi yatsi, “Uhlekeleni Sara?” Bangakhi ekhatsi lapha labake bafundza loko na? “Uhlekeleni Sara?” Bekayini na? Umbhuli, kufundza ingcondvo? Khumbulani, leyoNgelosi beyinemlayeto wekugcina iSodoma leyawemukela ngaphambi kwekutsi ibhujiswe.

“Njengoba kwakunjalo,” kwasho Jesu, “ngetinsuku taseSodoma.”

¹⁴⁴ Manje, khumbulani, Bukhona beNgelosi yaNkulunkulu, uMoya loNgcwele, lobukhona lapha namuhla nakokonkhe kwesayensi nesibonakaliso nesimanga Lake wake wasetsembisa, kusigwalisa kini bantfu. Nine maKhristu nifanele nijabule.

¹⁴⁵ Manje, ngiphendvukela kulowesifazane. Manje, dzadze, wena nami njengoba ngisihambi kulomunye nalomunye, futsi loku kukuhlangana kwetfu kwekucala. Sengimdzala kunawe, futsi lesi sikhatsi setfu sekucala kutsi sike sihlangane. Kodvwa loku, etetsamelini, uma ufundza Johane loNgcwele 4, buka loku, intfo lefanako impela: INkhosi yetfu yahlangana newesifazane Langazange sekambone emphilweni yaKhe, futsi

lapho embonisweni lencane, njengoba ngishito esikhashaneni lesendlulile, *kanjena*. Manje, nangu lapha, futsi Watfola lapho inkhatsato yakhe yayikhona, wase uyamtjela kutsi yayiyini inkhatsato yakhe. Futsi watsi, “Lona nguMesiya.”

¹⁴⁶ Manje, mine ngingakwati wena, dzadzewetfu, angati noma ungumKhristu yini, noma ungumphikinkholo, kutsi imphilo yakho iyini, kutsi beyiyini; a—angati; anginandlela yekwati; angati lutfo ngawe. Kodvwa uma intfo letsite, emandla langetulu kwemvelo aNkulunkulu, ngaleNgelosi, lapha, atokuta futsi. . .

¹⁴⁷ Uma ngitsite kuwe, “Dzadze, uyagula; utosindza; chubeka”; bewutoba nelivi lami nje; nguloko kuphela lobewutokwati ngako. Lokukutsi, loko bekungalunga.

¹⁴⁸ Kodvwa uma Efika futsi akutjele lokutsite emuva emphilweni yakho, utokwati kutsi ngabe loko kuliciniso noma cha. Uyoba lijaji laloko. Ngako uma Ati kutsi bekunjani, impela Bekatokwati. . . Uma Angakutjela kutsi kwakuyini, utoba nesibindzi kwati kutsi loko Lakushoko kutoba ngiko, kutoba ngiko. Kunjalo na? Ngoba kutoba nguNkulunkulu; ungakukholwa kutsi kutoba Nguye? Jesu? Utokukholwa na? Kwangatsi iNkhosi ingakupha, ngumkhuleko wami.

¹⁴⁹ Manje, njengoba letetsameli tilindze ngenhlonipho yekutitfoba, futsi nili—licembu lebantfu lelihloniphako, nali leli-awa. Manje, uma u. . . uma lowesifazane, ngekwetsembeka enhlitiyweni yakhe, uyati kutsi kukhona lokwentekako. Bekangeke ayive indlela lativela ngayo manje, eme embikwendvodza. Bongiyoaba yindvodza njengababe wakho nje, umnakenu, umyeni. Kodvwa kukhona nje lokucala kwenteka, lokutfobeke mbamba, lokumnandzi, kutivela lokuta kuwe. Loko kunjalo. Uma loko kunjalo, phakamisa sandla sakho, impela. Niyabona na? LeNgelosi lena, niyasibona sitfombe saYo, emkhatsini wenu nami, kukhanya sibili nje.

¹⁵⁰ Lowesifazane akatimeli yena lapha, umele lomunye umuntfu; akukho lokuliphutsa ngalowesifazane, ngaphandle kwekugula kwemizwa. Uluhlobo lwekwetfuka lwemuntfu lokhatsateka ngetintfo, loncamula emabhuloho ngaphambi kwekutsi ufike kuwo. Kodvwa ulapha ngalomunye umuntfu. Liciniso lelo.

¹⁵¹ Uma iNkhosi Nkulunkulu itokwembula kimi kutsi uteleni lapha, bewungaMkholwa kutsi unguMesiya, futsi batohamba batjele labanye kutsi Mesiya usaphila na? Nitokwenta na? Niyakholwa kutsi leliso lelincane litofika ngco, lemntfwana na? Liso lelingemasoli, lingemasoli, uyakholwa kutsi Utolenta—kutsi Utolenta libekahle? Utolikholwa na? Unalenyeni intfo enhlitiyweni yakho futsi, awunayo yini, ngaphandle kwalowomntfwana na? Ngumake wakho, uyafa; unemdlavuzwa. Liciniso lelo. Futsi ukhatsateke ngensindziso yakhe ngoba uliKhatolika. Liciniso lelo. Ungakhatsateki, bani nekukholwa.

Mtfumele leloduku; ungangabati, sewunako loko lokucelile. Nkulunkulu akubusise, hamba, futsi ukholwe manje futsi wemukele. Nkulunkulu akubusise, dzadze.

Uyakholwa na? Manje, buta lowesifazane, angahle... Bewungamati. Nihloniphe sibili manje, ngiyacela.

¹⁵² Niyabona ke, bomnaketfu lababashumayeli, kutsi loKhristu wena nami lengimume (mine njengemshumayeli loyiBaptisti iminyaka lengemashumi lamabili nesikhombisa enkonzweni), lobo Bukhona baKhe lapha manje kucinisa kona nje? Bangakhi lowatiko kutsi leyo yindlela nje Lenta ngayo ngesikhatsi Alapha emhlabeni na? Asikubone uphakamisa tandla takho, nine bantfu nomakuphi. LiBhayibheli, nguloko lokwashiwo Livi laNkulunkulu.

¹⁵³ Ngako-ke, uma lena kuyiNsika yeMlilo leyahola bantfwana baka-Israyeli, uma kunguLowo lobekalapha emhlabeni futsi watsi, "Lemisebenti lengiyentako Mine nani nitoyenta, uma sengihambile; Ngitawuba nani, ngibe ngisho nakini": lowomVini lofanako uyotsela sitselo lesifanako, bewungeke na? Yebo-ke, naKu ke, kwenta intfo lefanako. Ungalokotsi ungakholwa. Wonkhe wenu, njengamanje, ufanele akholwe.

¹⁵⁴ Sitihambi lomunye kulomunye, ngiyacabanga, dzadze? Kwekucala kutsi sike sihlangeane emphilweni. Kube beyingakusita futsi ngingakwenti, bengiyoba ngumuntu lonesibhuku. Kodvwa ngi—nginamake lomdzala ekhaya kusihlwa, futsi ngi—ngiyamtsandza; futsi ngishiye umndeni, make, nabo bonkhe, kutsi ngite lapha kutama kusita, kwenta imphilo ibeyinhle kakhudlwana kubantfu, futsi ngente konkhe lengingakwenta njengenceku yaKhe. Uma iNkhosi Nkulunkulu beyingangitjela kutsi uteleni lapha, bewungangikholwa na? Futsi ukholwe kutsi bekunguYe akwenta na? Tetsameli titokukholwa na? Lodzadze, uphetfwe simo sekwetfuka, unenkhsato yenhlitiyo, futsi unemitsambo lecumbile. Lelo liciniso impela. Uyakholwa manje na?

¹⁵⁵ Wena utsi, "Mnumz. Branham, ukucombelele loko." Angikaze. Nkulunkulu uyakwati loko. Asikhulume naye sichubachubeke kancane. Bewungakungabata na? Kwangatsi iNkhosi ingasipha kona.

¹⁵⁶ Yebo, kunalomunye umuntu lapha lonesidzingo naye, lowo ngumyeni wakho. Uyafa, ufanele afe khona masinyane uma Nkulunkulu angamsiti. Une-lukhemiya; lowo ngumdlavuzo emgudvwi wengati. Kunjalo; kunjalo. Ligama lakho unguNkt. Harford. Ligama lakho unguRose futsi yena nguRobert. Liciniso lelo. Chubeka ngendlela yakho, kholwa nguNkulunkulu futsi uphile, dzadze. Mkhohle Nkulunkulu, Jesu Khristu, Lokhona. Uyati kutsi loyo nguYe lapha na? Yebo-ke, Memukeleni manje njengeMphilisi wenu ngako kokubili, futsi nihambe endleleni

yenu futsi kwangatsi iNkhosi Nkulunkulu inibusise kakhulu, dzadzewetfu.

Niyakholwa na? Banini nekukholwa. Ningangabati. Manje, kholwani nje, etetsamelini.

¹⁵⁷ Sitihambi kulomunye nalomunye, ngicabanga, dzadze. Kwekucala sihlangani. Ku...Manje, ni...uma ugula ngi—ngingeke ngente lutfo ngako ngoba ngingumuntfu nje. Kodvwa Nkulunkulu angenta lokutsite ngako. Manje, kube Jesu bekeme lapha afake lesudu, bewuyotsi, “Nkhosi Jesu, ngiphilise.”

¹⁵⁸ Bekayotsi, “Sengivele ngikwentile.” Uyabona, kuphilisa kuyintfo lenjengensindziso; seyendlulile. “Yalinyatwa ngetiphambeko tetfu; ngemivimba yaYo siphilisiwe tsine.” Sekuvele kucedziwe ekubuyisaneni. Siyakukholwa nje.

¹⁵⁹ Akukho lebengingakwenta. Niyabona na? Bekungaba nguloko Lebekangakwenta...Sewuvele ukwentile. Kukholwa kwakho ku...Manje, Angahle akutjele lokutsite kukwenta ukholwe kutsi BekanguMesiya futsi-ke ngaloko bewutokholwa kutsi kubuyisana bekucinisile. Futsi naku Letsembisa kutsi Uyokwenta; asebente ngco. Ulikholwa, likholwa lelungumKhristu. Bewungaba ngumphikinkholo, umgecki, kodvwa awunjalo.

¹⁶⁰ Intfo lefanako nalona wesifazane lohleti e...ahleti phansi ngco, ekugcineni kwesitulo. Lawo lamnyama, emandla emadimoni. Lona wesifazane uphetfwe simo lesilukhunyana mbamba; kunjalo impela. Kwetfuka futsi uhlala njalo wesaba. Unenkhatso yenhliyiyo; futsi loko kunjalo. Ngabe uyesaba, futsi unesimo sekwesaba. Khona-ke uyesaba futsi; bewunentfo letsite leyenteke kuwe, lapha esikhatsini lesitsite lesendlulile, bewunesigadla lesitsetfwe, noma, simila, lebesisenhloko, futsi sesiphindze siyabuya njalo.

¹⁶¹ Loya dzadze lomncane lohleti lapho uphetfwe kwetfuka kwengcondvo. Kunjalo. Kunjalo dzadze lomncane. Uyakholwa kutsi Nkulunkulu utokusindzisa nawe na? Yebo, uyakholwa na? Uyakholwa na? Phakamisa sandla sakho uma ukukholwa. Nobabili niphilisiwe. Hambani ngendlela yenu nijabula. Jesu Khristu uyanisindzisa. Ungabe usesaba ngako nhlobo; sekuphelile manje, hamb'ekhaya. Liyakuyenga nje, lelidimoni belinjalo, kodvwa sekusukile kuwe manje. Hamba nje ukholwa, unelukholo.

NiyaMtsandza na? Ungu-Alfa lomkhulu na-Omega.

¹⁶² Manje, lenye intfo yenteka nje ngalesosikhatsi ke. Hloniphani sibili, ngiyacela. Kunadzadze lohleti eceleni ngasekugcineni lapho netandla takhe tiphakeme *kanjena*. Uphetfwe yinkhatsato yeliso; unenkinga ngemehlo akhe. Futsi unenkhatso yenhliyiyo naye. Bewukhuleka, bewungakwenti yini, dzadze? Lodzadze lohleti khona lapho eceleni kwendvodza legucukile yase ibuka umkayo. Phakamisa sandla sakho,

dzadze. Liciniso lelo. Angikwati, ngabe ngiyakwati, dzadze na? Ngisihambi kuwe. Uyakholwa manje kutsi utophila na? Kulungile, hamba uye ekhaya, ukhohlwe ngiko. Nika Nkulunkulu ludvumo. Kukholwa kwakho kuyakusindzisa.

Ngikuphonsela insayeya kutsi ukukholwe. Bukisisani, hloniphani manje. Ningayaluki.

¹⁶³ Ddadze, ngabe sitihambi kulomunye nalomunye? Ukhatsatekile, uphatsekile. O, kumayelana nalomfana. Nguloko lomletsele kona lapha; usandza kumletsa lapha. Liciniso lelo. Uma iNkhosi Nkulunkulu wetfu itokwembula kimi kutsi ukhatsateke kakhulu ngani ngalomfana, utokwemukela futsi ukholwe kutsi kuvela eNkhosini Nkulunkulu wetfu na? Lomfana ulindzele kuhlindvwa, nadokotela utsi kunesimila lesitungelete inhliyo yakhe lesifanele sikhishwe. Liciniso lelo, akunjalo na? Futsi ukhatsatekile ngako. Uma Nkulunkulu alapha futsi ati ngalomntfwana, ngabe Akamkhatsaleli yini? Ungamemukela njengemntfwanakho kutsi aphilile, futsi utomkhulisela inkhatimulo yaNkulunkulu na? Asikhuleke.

¹⁶⁴ Nkulunkulu lotsandzekako, ngibita kuphila kwalomntfwana, ngaJesu Khristu, kwangatsi angasindza. Kwangatsi make angabusiwa. Futsi kwangatsi ummango ungabusiwa. Ngoba sicela loku eGameni lelibusisiwe leNkhosi Jesu. Amen.

Ungakhatsateki manje, baninekukholwa mfana wami; utophila.

¹⁶⁵ Wota dzadze. Angikwati. INkhosi Nkulunkulu iyakwati. Uma Atokwembula kimi kutsi iyini inkhatsato yakho, utoMemukela yini njengeMphilisi wakho na? Hloniphani ngekutitfoba impela. Uphetfwe yinkhatsato yesisu nenkhatsato yesibindzi; sibindzi empeleni lesikubangelako, sikhiphela inyongo esiswini futsi senta ushwileke. Kunjalo. Futsi ngiyakubona wenta intfo letsite wetama ku ta- . . . O, awunako kunambitsa; ulahlekelwe ngumuzwa wakho wekunambitsa. Awunako kunambitsa noma kuva liphunga, ngisho nakunye. Liciniso lelo. Uyakholwa kutsi sewukutfolile manje na? Chubeka, kunjalo. Nkulunkulu akubusise.

¹⁶⁶ Kunalabanengi kulesakhiwo labaphetfwe yintfo lefanako longiyo. Kodvwa Nkulunkulu uhlala enhlityweni. Uyakholwa kutsi Angayiphilisa inkhatsato yenhliyo futsi akusindzise na? Uyakhukholwa na? Asikhuleke.

¹⁶⁷ Nkhosi Nkulunkulu, sindzisa lowesifazane ngenca yenkhatimulo yaKho njengoba ngicela, eGameni laJesu. Amen. Ungesabi. Hamba ukukholwe manje, ngenhlityo yakho yonkhe, ungangabati.

Bewunentfo lefanako, ngako chubeka nje uhambe, ukholwa Nkulunkulu.

168 Uyakholwa yini, kini lapho tetsameli? Ngiyacela, manje, hloniphani nje ngangoba ningakhona. Hloniphani, ngiyacela, wonkhe umuntfu.

169 Uyakholwa kutsi Nkulunkulu angakuphilisa kulesosifo sekucacamba kwematsambo, uhleti lapho, mnumzane, akusindzise na? Umnumzane lohloniphekile lomdzala lohleti lapho agcoke libhantji lelincane, uyakholwa kutsi Nkulunkulu utokusindzisa na? Uyakholwa na?

170 Awusho, wena lo—lomtsintsile ke. Uyindvodza lekahle. Uyakholwa kutsi inkhatsato yemlente wakho itolunga na? Ligama lakho unguMnumz. Young, manje, futsi ungaya ekhaya, usindze. Liciniso lelo, akunjalo na? Kulungile, loko bekungulokutsite nje kutsi kuphunyuke kute ngikubambe. Ngiyabona kutsi bekunguwe lobekakholwa kwekucala nje.

Uyakholwa na?

171 Lodzadze, lohleti phansi lapha, dzadze wesibili, lotsi akabe sidudla, uphetfwe ngumfutfo wengati lophakeme, angibuka ngco, emgceci wekucala lapho, uyakholwa kutsi iNkhosi Nkulunkulu iyakusindzisa, dzadze na? Uyakholwa na? Ungakwemukela njengekuphiliswa kwakho na? Phakamisa sandla sakho uma ukwemukela. Kunjalo. Phakamisa liduku lakho liye etulu le, ungabi nemahloni; ngekukholwa kanjalo, ungatsintsa Nkulunkulu. Bani nekukholwa.

172 Entasi le ekupheleni kwalelilayini, kuhleti lapho emkhatsini wemadvodza lamabili, lodzadze wemfutfo wengati lophakeme, lilayini lesibili emuva, siphetho, uyakholwa kutsi Jesu Khristu utokuphilisa kulomfutfo wakho wengati na? Kwentekile kutsi, ngibone umushi usuka kulodzadze futsi uye kuwe; kungalesosizatfu ngatile kutsi ungaphiliswa, uma ufuna kukwemukela.

173 Ngiphonsela kukholwa kwakho insayeya. Nangu umphefumulo lotsandzekako lohleti lapha, emuva ngco lapha ngemuva, uhleti lapho, ufake sigcoko lesimnyama lesincane, unenkhatsato ngenhloko yakhe, ukhuleka mayelana nako. Kunjalo, akunjalo yini, dzadze? Khona lapha, lodzadze lomncane lofake sigcoko lesimnyama netibuko, unenkhatsato enhloko yakho; kodwa awukuva manje, uyakuva yini? Uphilisiwe ngalesosikhatsi nje.

174 Lodzadze lohleti eceleni kwakho ubukeka njenge... Uyakholwa, dzadze? Ngifuna nje kuchumana nemoya wakho. Beka sandla sakho etikwalodzadze eceleni kwakho lapho. Lodzadze losandza kuphiliswa nje, beka sandla sakho etikwalodzadze lolandzelako. Yebo. Uyakholwa kutsi iNkhosi Nkulunkulu itokuphilisa, dzadze? Unetifo letelakanyanako, tintfo letinengi letingalungi ngawe, njengesifo sashukela nje, ngulesinye, inkhatsato yenhlitiyo, ngulesinye. Kunjalo. Uma

loko kunjalo, phakamisa sandla sakho. Kulungile, hamba uye ekhaya, ukukholwe kutsi sekuphelile, kutosuka.

175 Lesosifo lesitsatselwanako...lodzadze lomncane lohleti ngaphansi kwakho lapho, uyakholwa kutsi utophiliswa kulesifo lesitsatselwanako, dzadze? Uyakholwa, lodzadze lomncane lapho? Nkt. Hunter waseCaribou, sukuma. Angikwati, ngiyakwati yini, dzadze? Angizange sengikubone, ngikile yini? Ngiyati liphimbo lami liyawawata. Sitihambi lomunye kulomunye, uma singito, phakamisa sandla sakho. Kunjalo. Ngabe letotintfo ticinisile, letishitiwo na? Kulungile, buyela ekhaya futsi usindze; Jesu Khristu uyakuphilisa.

Ucabangani ngako, dzadze na? Uyakholwa kutsi sewuphilisiwe manje na? Chubeka uhambe ngendlela yakho utfokota; ngaleyondlela yekukwenta. Amen.

176 Inkhatsato yemizwa, ibangele inhltiyo kutsi ibhakute, nakanjalonjalo, loko kunjalo, empeleni, lokwakusitfunti. Kunencumbi yaloko ekhatsi lapha. Bangakhi labahlupheka...? Ake nginikhombise. Bangakhi ekhatsi lapha lophetfwe yinkhatsato yekwetfuka na? Phakamisani tandla tenu umzuzu nje. Niyabona, utokubita kanjani loko na? Niyabona, kukuyo yonkhe indzawo nje. Nonkhe nine leninenkhatsato yekugula yemizwa manini ngetinyawo tenu. Sukuma ume ngetinyawo takho uma ufuna kwemukela Khristu khona manje. Lalela; mani ngalapha umzuzwana nje, ngiyacela.

177 Wota lapha dzadze, noma, lendvodza. Wota lapha, mnumzane, angikwati, ngiyakwati na? Sitihambi na? Manje, kuze bantfu bati kutsi akufundzi umcondvo wakho, beka sandla sakho kusami. Uma Nkulunkulu atokwembula kimi ngalendlela kutsi yini inkhatsato yakho, utokwemukela na? Utawukwenta na? Kuhlushwa sisu, phakamisa sandla sakho uma loko kunjalo.

178 Wonkhe umuntfu lonenkhatsato yesisu mani ngetinyawo takho. Kuso sonkhe lesakhiwo manini ngetinyawo tenu, nenkhatsato yesisu. Manini khona lapha, umzuzu, mnumzane. Nitobona inkhatimulo yaNkulunkulu. Uma ungakholwa!

179 Uma unenkinga yemgogdla, mani emuva lapha. Wonkhe lonenkinga yemgogdla sukuma ume ngetinyawo takho. Anginandzaba kutsi sewufe luhlangotsi sikhatsi lesingakanani, noma ulele phansi, mani ngetinyawo takho. Utokhona kubona inkhatimulo yaNkulunkulu.

180 Uyakholwa kutsi Bukhona baKhe bulapha na? Uyakholwa kutsi iNkhosi Jesu Khristu ikhona na? Uma nikhholwa, phakamisani tandla tenu, wonkhe umuntfu kulesakhiwo. Sukuma ume ngetinyawo takho, ngamunye wenu ke; sukumani, wonkhe umuntfu. Anginandzaba noma bewungeke yini uvuke emizuzwini lembalwa leyendlulile, sewungakhona manje. Sukuma. Nako laph'ukhona.

¹⁸¹ EGameni laJesu Khristu, iNdvodzana yaNkulunkulu lophilako, ngiyasho kutsi Khristu wafela nine eKhalvari, lotsetselela tono takho futsi waphilisa kugula kwakho. Bukhona baKhe, Lolapha manje kutisho kutsi Uvukile kulabafile, umemetele ngetifakazelo letingenasiphosiso, kutsi Uhlala akhona namuhla futsi angeke afe. Unguye itolo, namuhla, naphakadze.

¹⁸² Wonkhe lokukholwako loko, phakamisani tandla tenu. LiBhayibheli latsi, Wetsembisa, kutsi Uyoba lapha kuletinsuku leti kwenta letintfo leti. Watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Bangakhi lolikholwa? “Bayobeka tandla tabo etikwalabagulako, futsi batosindza.” Beka tandla takho kulomunye losedvute nawe, uma ulikholwa. “Letibonakaliso leti tiyobalandzela labakholwako.” Nguloko lokushiwo ngumBhalo.

¹⁸³ Nako laph’ukhona, ebunyeni lobuphelele baMoya, bunye lobuphelele, netandla tibekwe kuwe, bunye lobuphelele naMoya loNgwele, bunye lobuphelele nemandla aNkulunkulu, bunye lobuphelele emBhalweni, khona-ke kutofanele kuphele. Asikhotsamise tinhloko tetfu lapho sisanikela sonkhe umkhuleko kuNkulunkulu.

¹⁸⁴ Nkhosi Nkulunkulu, siyaKubonga ngeBukhona baKho lobukhulu, Moya loNgwele lolapha manje kwengamela futsi abuse konkhe kugula kulesakhiwo.

¹⁸⁵ O, Sathane, ikwehlulile lempfi, ubakhohlisile bantfu kusukela phansi eminyakeni, kodvwa li-awa selifikile, ngoba sewudaluliwe. Phuma kulabantfu laba, kugula, ngiyakuyala ngeliGama laJesu Khristu, Lolapha kutokwehlula futsi sewukwehlulile, yekela letetsameli, eGameni laJesu Khristu, phuma kubantfu.

¹⁸⁶ Wonkhe lowemukela Nkulunkulu njengemPhilisi wakho, Khristu njengeMphilisi wakho, phakamiselani tandla tenu kuYe. Amen. Kukahle, siphe ishuni, *NgitoMdvumisa*. Wonkhe umuntfu manje, tivalele nje ngekhatshi futsi asiMkhonte. Kulungile.

NgitoMdvumisa,

Sonkhe kanyekanye manje.

. . . NgitoMdvumisa,

Dvumisani liWundlu ngekuhlatjelwa toni;

Mnikeni inkhatimulo nonkhe nine bantfu,

Ngoba ingati yaKhe ihlante ngalinye. . .

Niyabucondza Bukhona baKhe na? Asiphakamise tandla tetfu njengoba sisahlabela.

Ngitodvumisa. . .

Khumbulani, niMkhonte, siseBukhoneni baKhe.)

. . . NgitoMdvumisa,

Alidvunyiswe liWundlu... (Nguloko-
ke...?...)

Mnikeni inkhatimulo nonkhe nine bantfu... .



58-0515 Jesu Khristu Longuye Itolo, Namuhla, NaPhakadze
ENational Guard Armory
EFairfield, EMaine E-U.S.A.

SWATI

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org