


CHIGOTI

 Nakondwa kuŵa kuno mlenji uwu, na kupulika kuthuwuska uku, apo ine nizanga waka ku gome. Phepani kuti nachedwa. Kweni ŵarwari kunyuma kuwaro kula, mu magalimoto, ambulansi, vyantheura, ndipo—ndipo ine nanguyenera kuti ndiŵakhwaske awo ŵatondekanga kunjira, imwe wonani, pambere ine nindanjire.

² Sono, ine nkhuzizwa usange mlongosi uyo wali na—na mwana muchoko, usange iyo wangizaso chara kumuhanya uku. Ine nkhukhumba kuti ndipharazge kumise uku, nakoso, usange Fumu yingazomerezga. Usange iyo wangizaso chara kuti wazakapempherereke, apo ine nakhala nkhuymirira nyengo yitali panyengo iyi, inya, muphalirani iyo kuti, iyo wangamanya kwiza nayo mwana sono. Kweni usange iyo wangakizaso, uwu, usikuuno, ichi chizamkuŵa makora kwa ise. Kweni zomerezgani chirichose iyo wangachita, chirichose icho wakung'anamura. Chifukwa, iyo nthā wangakizaso, ise tizenge nayo mwana muchoko kuti wapempherereke. Ndipo sono, wose aŵa, apo ine nkhuwowoya, usange iyo wakukhumba kuti wafike sono, ndipo nyengo yingamana kuŵa iyi.

³ Sono, usikuuno, kuli wapadera chomene, ine—ine nkhukhumba kuti ndiyowoye pa chisambizgo usikuuno, uthenga wa uchimi wakuti: *Mabwana, Kasi Nyengo Ndi Iyi?* Ntheura usange Fumu yazomerezga, ine nkhukhumba kuti ndiyowoye pa chisambizgo icho usikuuno. *Kasi Nyengo Ndi Iyi, Bwana?* Panji, *Bwana, Kasi Nyengo Ndi Iyi?* mphanyiko. Ndipo ntheura ine nkhukhumba kuti nditore mwaŵi uwu, pamaso pa mpingo. Cheneicho, vinthu vinandi vyakhala vikuchitika mazuŵa ghachoko ghajumpha, ivyo vikurazga ku a—chinthu chinyakhe chikuru icho ine nkhuhipulikiska chara. Kweni ise tiri, ise nyengo zose. . . Nthowa za Chiuta nthā wangazipulikiska munthu, mwantheura ise tiyenderenge waka chipulikano. Usange munyakhe wangamanya kumurongosora Chiuta, ipo chiŵenge chakwenerera chara kuŵa na chipulikano, chifukwa iwe—iwe ukumanya kale. Kweni ise tikwendera waka chipulikano.

⁴ Ndipo mlenji uwu, ine nate panji ndiyezgenge waka kuŵa na wanyengo zose uteŵeti wa uneni, chifukwa, nangusintha ghanoghano lane para nanguti nafika kuno ndipo nanguwona ŵanandi chomene ŵakwimirira, ndipo ŵakhala ŵakulindizga nyengo yitali. Ndipo ntheura, usikuuno, panji pachoko kuno, ndipo pamanyuma ine ningamanya kurutirira na icho ine nkhukhumba kuti ndiyowoye.

⁵ Chinthu chimoza ine nkhekumbamba kuti ndilengeze, apo wānandi wā iwo wāli pamoza, wānandi wā imwe muli pamoza. Ndi chinyakhe icho ine nkhezereza kuchilengeza pa masabata ghangapo ghajumpha. Ntchakuti, malurombo ghinu ghazgoreka kukhwaskana na mlandu wa msonkho uwo ine nkhaŵa nawo na boma. Uwu wamara. Ndipo nthura ise tiri. . . Uwu wa—uwu wamara sono. Umo wānandi wā imwe mukumanyira icho iwo wākandisuskiranga ine ghakaŵa macheki ghara agho ghakalembekera kuŵa gha ungoro wa chisokole, ndipo kweni iwo wākayezga kuyowoya kuti igho ghakaŵa ghane kula. Ndipo wākakhumbanga kuti wāndilipiske firi handredi na fifitechakuti sauzandi dolazi kuti ghakaŵa ghane, ndipo nthā vikaŵa nthura. Ghakaŵa gha ungoro wa chisokole. Ndipo mpingo ukumanya za icho. Mose imwe mukumanya za ichi. Ndipo paumaliro iwo wākafika pa malo ghakuti. . .

⁶ Ine ndimurongosoreraninge imwe pachoko waka za icho chikachitika. Vikaŵa pafupifupi, virimika vitatu kufika vinkhonde, pakunji, pafupifupi virimika vinkhonde, ine nkhusachizga, mu mlandu, ndipo kunyuma na kunthazi, na vyakuchitika na chirichose. Kweni ine ndiri wakuwonga chomene kuti iwo nthā wākasanga chirichose chakundisuskira ine, mwantheura iwo wākatondeka kundiyimba mlandu ine pa ichi. Mwantheura pakaŵavaye chirichose chakuti wāndiyimbire mlandu, chimoza pera, iwo wākati, wane waka—ujira wane, ndamwene, ine nkhusachizga, pa kuleka kumanya vinandi vya dango. Iwo wākizanga na macheki kwa ine ndipo ine nkhasayinanga igho, kulemba zina lane pa igho, kughagwiriska ntchito igho mu maungano ghavisokole. Kweni pamanyuma, malinga ine ndalemba zina lane pa igho, igho ghakaŵa ghane, imwe wonani. Paliye kanthu kwali. . . Wākati, “Ntchiweme chomene kwa iwe kuchita, ngati nthura. Kweni igho ghakaŵa ghako, ndipo pamanyuma iwe ukughapereka igho ku mpingo. Kweni para iwe walemba waka zina lako pa ichi, ichi chikaŵa chako, kwali igho ghakarutangankhu. Igho ghakalembeka kwa iwe.” Ntheura usange igho ghakalembeka. . . munyakhe wakalembengepo apo, “chawanangwa chako,” ichi chikati chiwenge makora. Kweni iwo wākalemba waka, “William Branham.” Mukuwona? Ndipo para ine nkhuwikapo zina lane pa ichi, ichi mbwenu kwamara chakhozgera ichi. Ichi mbwenu chikakhozgera chose ichi. Ntheura iwo wākaŵa. . . Ndipo nthura paumaliro na pemphero. . .

⁷ Ndipo nthura kale chomene chara, imwe mukumanya, iwo. . . Ine nkhaŵa na mboniwoni yakuti mukuru, mufipa, mutuwulufu, wamamba, ngati ng’ona, munthu wakiza, kwendanga kurazga kwa ine, na njoŵe za chisulo. Ine nkhaŵa na chimayi chimoza chichoko, ngati *ntheura*. Ndipo pa iyo

pakaŵa, “boma la United States.” Ndipo ine nkhatondeka kuchita kalikose. Ine nkhaŵavuye nkhangono. Ndipo pamanyuma Fumu yikiza pa malo, ndipo ichi chikathereskeka. Ndipo imwe mukukumbukira ine nkhamuphaliranipo imwe icho, kale chomene.

⁸ Ndipo iwo ŵakazomerezga kukhizgako, zuŵa linyakhe. Ndipo loya wane, Mr. Orbison ku New Albany, na Ice & Miller ku Indianapolis, pa mlandu wa msonkho, ŵakandichema ine, ndipo ŵakandiphalira ine, “Zanga kuno.” Ndipo ine nkharuta kwenekula, M’bale Roberson na ine, na muwoli wane, na mathirasti gha mpingo kuno, na ise tose. Ise tikaruta kwenekula. Ndipo iwo ŵakatiphalira ise kuti iwo ŵakaŵa, boma, ŵakunozgeka kukhizgako.

⁹ Ndipo ine nkhati, “ine, usange ine ndiri na ngongole kwa munyakhe, ine ndiŵalipirenge iwo. Kweni ine nkhuzezeska chomene. Kweni,” ine nkhati, “ine ndirije ngongole iyo.” Ndipo nthaura ine nkhati, “ine—ine...Uwu ndi, unenesko. Chiuta wakumanya. Ndipo kasi iwo ŵakutondekerachi kundiyimba mlandu ine, nthaura, usange ine ndiri wakwananga?” Ine nkhati, “Iwo ŵakaŵa na virimika vinkhonde kuyezga kuti ŵachite ichi, kweni iwo nthu ŵakasanga chirichose chakuti ŵachitire ichi.” Nthaura ine nkhati, “Yayi, ine nkhekana. Ine ndilipirenge chara uwu mpaka ichi chasimikizgika kuti ndiri nalo ngongole ili.”

¹⁰ Ndipo pamanyuma loya wakanditora ine ndipo wakadumba nane, ndipo wakati, “Sono, ise tingamanya kuwutora mlandu. Boma liwutorenge uwu.” Ndipo wakati, “Para iwo ŵakuchita, chinthu chimoza pera icho iwo ŵangasanga chakukusukira iwe, chikaŵa chakuti iwe...” Icho ine, vichi, umo ine nkchachitira ichi. Ine nthu nkchachita waka...

¹¹ Ine nthu nkchumanya kalikose za kusunga mabuku, nthaura ine nkchayenera kuchita waka mu nthowa iyo ine nkchaghanaghana kuti yikaŵa yiweme. Ndipo ichi—ichi nthu chikabankika mu zina lane. Ichi nyengozose chikabankikanga ku zina la mpingo wa ungoro wa chisokole na vinyakhe nthaura, wonani, nthaura ichi nthu chikaŵa chinyakhe icho ine nthu nkchachitapo kanthu pa ichi. Ndipo ine...

¹² Iyo wakati, “Inya, iwo mbakunozgeka kukhizgako, pa fifitini sauzandi dolazi, na chilango cha teni sauzandi dolazi.” Ndipo fizi ya loya yikaŵa fifitini sauzandi. Izo pa ine zikakwananga fote sauzandi. Ndipo nthaura iwo ŵakukhumbaso fayivi zakusazgirapo, ine nkchughanaghana ichi ndimo chiliri sono. Nthaura ine nkharuta...

¹³ Ine nkhati, “Kasi mu charu ningayisangankhu ine fote sauzandi dolazi?” Ine nkhati, “Imwe mukumanya, balansi yane ku banki apa, yikuti handiredi dolazi, panji kucheperapo.” Ine nkhati, “Kasi ningayisangankhu ine fote-chakuti sauzandi

dolazi?” Ndipo ine nkhati, “ine ndiriye chakuti ningaŵakolezga. Ine ndiriye ichi. Mbweni kwamara.”

¹⁴ Ndipo iyo wakati, “Mr. Branham,” iyo wakati, “apa ichi chiri ntheura. Usange ise tiutorenge mlandu,” iyo wakati, “paliye nkhayiko kweni kuti ise tingawina mlandu.” Iyo wakati, “Kweni apa pali ichi. Ise tingawina uwu, chifukwa apa pali icho ine ndichitenge. Iwo ŵayowoyenge kuti vyose ndi vyako chifukwa iwe ukalemba zina lako pa ichi. Ndipo iwo ŵayowoyenge kuti ichi ntchako, nangauli ichi chikabankika mu zina la ungoro, mpingo, ungoro wachisokole cha Branham, ndipo pamanyuma mpingo.”

¹⁵ Ndipo ntha nyengo yimoza, ŵangasangapo wanu cent iyo ine nkhwiriska ntchito pa vyane. Uwo ndi unesko. Chiuta wakumanya. Muli ŵanthu ŵakhala nkhanira muno sono nthena, ŵakaŵa na ine nyengo yose. Ntha yikaŵapo wanu cent iyo ine nkhwiriska ntchito pa vyane. Zose zikaŵa za ku Ufumu wa Chiuta, kulikose, cheki chirichose, chinyakhe chirichose.

¹⁶ Kweni, wonani icho, kweni icho chirije kanthu. Ichi chikaŵa—ichi chikayenera kuŵa chakwane, danga, ndipo pamanyuma mipingo, maungano ghavisokole. Ndipo iwo ŵali nayo nthowa yakuchitira ichi, imwe mukumanya, mitundu yose ya kagwenthero iwo ŵangamanya kupanga. Ntheura pamanyuma ine nkhati, “Inya, ine—ine ntha ndichitenge ichi.”

¹⁷ Ndipo iyo wakati, “Inya, usange ise tiwinenge mlandu mu nthowa iyo, chifukwa, ine ndi—ine ndiyowoyenge ivi vikaŵa ‘vyawanangwa.’ Mukuwona? Ine ndiyowoyenge ichi, pakuphalira boma, ‘vyawanangwa.’” Ndipo wakati, “Ntheura, para ine ndachita icho, zose kujumpha teni sauzandi dolazi ziŵenge chiharo. Ndipo pamanyuma iwe uŵengeso nkhanira mu uwu, ndipo iwo ŵakutangwaniskengeso iwe virimika vinyakhe vinkhonde, kufufuzanga vyose vira.” Mukuwona? Para iwe walemba cheki, ichi chikujumpha mu nyumba ya kafukufuku. Iwo ŵakuchijambura ichi, kuchikopera cheki chira. Nkhumanya, ine nkhwiriska macheki ghose, naneso, kuti ichi chikajumpha. Ntheura iwo ŵakati, “Apo ndi penepapo iwo ŵakukusangira iwe, nkhanira wanjiramoso.”

¹⁸ Ndipo iyo wakati, “Chinthu chinyakhe, Mr. Branham, usange imwe, mupemphenge kuvwirika kufuma ku boma, ngati ntheura, apo mukufufuzika, kwali imwe mwakhala mukuchita vichi, mu maso gha ŵanthu, ‘Imwe ndimwe khuruku.’ Mukuwona? Kweni mbweni kwamara.”

¹⁹ Muwonani mupharazgi muchoko uyu wa Baptist kusika kuno ku Mississippi, munthu wakujikhizga yura. Mwanakazi wakayowoya kuti iyo wakiza ndipo wakamutuka iyo. Ndipo mwanarumi yura wakiza na ukaboni kufuma mu charu chose na kulikose, iyo ntha wakizamo mu msumba, pa

mazuwa ghangapo kunyuma, zuwa, panji mayiro, kufikira kuti mweruzgi wakakhumba kuti wayitembenuze na kuti mwanarumi wamukake mwanakazi chifukwa cha chipongwe. Iyo wakati, “Mulekani iyo warutenge.”

²⁰ Ndipo para icho chikati chaŵikika pa *Wakuteghereza* visisi, charu chose, imwe mukumanya icho chikachitika? Sevente-fayivi pa handiredi ya ŵanthu wa mu America ŵakati, “Apo pali josi, pali moto.” Ndipo munthu wakujikhizga wachitima yura, wambura mlandu umo ine ningamanya kuwira, panji munyakhe waliyose, wasuzgikirengapo pa icho mazuwa ghakhe ghose, apo iyo wakachita kalikose chara za ichi.

²¹ Ine chikandikhalira uheni chomene, pa kanyengo, kughanaghana kuti ine ndiri kupereka umoyo wane ku Ufumu wa Chiuta, kuyezga kuti ndipange, kuwona kuti mwaŵanthu mukulipira misonkho yinu na kuchita vinthu, na kuchita icho ntchiweme, na kupanga makhuruku kuti ghazgoke kuwa ŵanthu ŵaneneska; ndipo naghanaghanirika ine ngati kuti ine nkhaŵa khuruku, inendekha. Ine nkhanghanaghana, “Kasi ntchivichi icho ine ndachita mu charu?”

²² Ndipo pamanyuma ichi chikiza kwa ine, ndipo ine nkhalawiska mu Baibolo. Munthu waliyose mu Baibolo, kwambura kupaturapo, uyo wakaŵapo na ntchito yauzimu, usange Satana wakatondeka kuwasanga iwo pa ukhaliro panji chinthu chinyakhe, boma likaŵakora iwo. Rutani nkhanira kunyuma kulikose uko imwe mukukhumba, ulendo wose kukhira musi; Moses, Daniel, ŵana wa chiHebere, Yohane Mubapatizi. Yesu Khristu wakakomeka na mwimiriri wa boma, chilango chakuchita kumukoma. Paulos, Petros, Yakobe Mukuru, Yakobe Muchoko, waliyose wa iwo wakakomeka na ulamuliro wa boma.

²³ Chifukwa, ichi chiriko, boma lililose, ndi hedikota—hedikota wa Satana. Yesu wakayowoya nthura. Baibolo likuyowoya ichi. Mukuwona? Boma lililose likulamulirika na dyabulosi. Likwiza boma ilo lizamkulamulirika na Khristu, kweni umo ndi mu Mileniyamu. Kweni ili, maboma agha sono, kwali ise tikughanaghana kuti igho ngaweme uli, kweni, kunyuma kwa igho, igho—igho ghakulamulirika na Satana. “Maufumu agha,” iyo wakati, “ngane. Ine nkchuchita nagho chirichose ine nkchukhumba kuchita. Ine ndighaperekenge igho kwa Iwe, usange Iwe undisopenge ine.”

²⁴ Yesu wakati, “Fumapo mwaluwi, Satana. ‘Iwe umusopenge Yehova, ndipo Iyo pera ndiyo iwe uteweterenge.’”

²⁵ Ndipo pamanyuma ine nkhangongowa. Muwoli wane wakundipulika ine. Ine nkharutirira, ine nkhati, “Yayi, bwana. Ine, usange ine nkhaŵenge na ngongole, ine nthena nangulipira

iyi. Ine ndirije ngongole, ndipo ine ndilipirenge yayi. Mbweni kwamara.” Ine nkhati, “Kasi ine ningalipira uli, mulimose?”

²⁶ Ntheura, ine nkharuta ku nyumba. Ine nkhati, “Meda, geziska wana kumaso. Pakira vyakuvwara vyawo. Ine nkharuta.” Ine nkhati, “Iwo ntha nanga... Chirichose, chiri makora yayi.”

²⁷ Ine nkhati, “Kasi ine ndachita vichi? Ndiphalireni ine.” Ine nkhati, “Kweni, ine, fote sauzandi dolazi? Whii! Imwe ntha mukumanya kasi icho chikung’anamurachi kwa ine.”

Ndipo iyo wakayowoyako, umo mwanakazi muweme wakujikhizga wangachitira. Ine nkhati, “ine nkharuta.”

²⁸ Iyo wakati, “Imwe mukughanaghana kuti icho chimovwiraninge imwe? Mwapemphera za ichi?”

²⁹ Nkhaghanaghana, “Inya, panji ine nipemphereso.” Ine nkhayambiraso. Ichi chikawoneka ngati kuti Iyo wakati kwa ine, Lemba.

³⁰ Nyengozose, ise tikukhumba kuti tiwonenge Malemba, icho Chiuta wakachita za ichi, imwe wonani.

³¹ Ndipo zuwa limoza, kukafumbika kwa Iyo, imwe mukumanya, kuyezganga kuti—kuyezganga kumwavyira Iyo ku boma. Iwo wakati, “Kasi ntchiweme kwa ise waYuda wakusutuka kuti tipereke vyawanangwa panji misonkho kwa Kesare?”

Iyo wakati, “Imwe muli nalo kopora?” Wakati, “Kasi pali njani pa ili?”

Wakati, “Kesare.”

³² Wakati, “Ntheura imwe perekani kwa Kesare vinthu ivyo nvywa Kesare. Ndipo kwa Chiuta, vinthu ivyo nvywa Chiuta.”

³³ Ine nkhaghanaghana za icho. Ine nkhaajura Baibolo ndipo nkhaŵazga ichi. Ine nkhaghanaghana, “Nadi, Fumu, uwo mbunenesko. Kweni *ichi* ntcha Kesare chara. Ichi chikaŵa Chinu. Ichi chikaŵa cha Kesare chara. Usange ichi chikaŵenge chane, ine nthena nkhalipira misonkho yikuru panji chinyakhe, inya, icho chikati chiŵenge chakulekana, kuti ichi chikaŵa cha Kesare. Kweni, *ichi*, ichi Ntchinu. Mukuwona? Ndipo ichi—ichi chikaŵa cha Kesare chara, kuyamba na kuyamba.”

³⁴ Imwe mukumanya, Iyo nyengozose wali nalo zgoro mu Mazgu. Ine nkhaŵerenga mwakurutirira pachoko waka, ndipo Iyo wakayowoya, “Kuti, Simon, kasi iwe uli na mbeja chara mu thumba lako?” Mukuwona? “Iwe nyengozose ukuyegha kambeja kachoko na chingwe. Ndipo ine ndaŵikamo waka mlenji uwu, mu somba banki kusika uko pa—pa mronga, iwe ukumanya.” Wakati Iyo... “Ine ndaŵikamo, ndipo somba yamkupereka nadi izo yiri nazo. Ruta waka kusika kula ndipo ukaponye mbeja

mu mronga. Ndipo para iwe wafika ku mtunda, ukajure mlomo wakhe, iwe wona, ndipo iyo—iyo yamkupereka kopala. Tiyeni tileke kuŵakhuŵazga iwo. Kwiza na vikhuŵazgo chara pa iwo. Ukuwona? Ruta ukalipire iyi, Simon. Icho chiŵenge cha Ine na iwe.”

³⁵ Ine nkhanghanaghana, “Mukuneneska, Chiuta. Imwe muli na somba banki na chinyakhe chirichose, charu chose. Ine nkhumanya chara umo ichi chizamkuchitikira.”

³⁶ Kweni ise tikaruta. Ine ndiri nawo ŵabale nkhanira mu tchalitchi muno awo ŵakandiyimira pa kalata yane, ndipo ine nkhatumizga kalata, ndipo nkhapoka fote sauzandi dolazi, ndipo nkhalipira.

³⁷ Ine nkharuta kunyumba. Ine nkakhumba kuti ndimanye umo ine nkhalembera cheki chira, usange iwo ŵangazakizaso kwa ine. Ine nkhati, “Ichi chikung’anamura kuti ine ndiri mwanangwa ku misonkho yose. Inya, ntchiweme kuti iwo ŵachizomerezge icho, nadi iwo ŵazamkuŵa mu nthimbanizgo pamanyuma pakhe.” Ine nkharutirira kuŵayimbiranga, ŵa banki, kuti ndiwone usange iwo ŵachitenge ichi.

Ndipo, paumaliro, Bob wakandiphallira ine, wakati, “Billy, iwo ŵakachita ichi.”

³⁸ Ine nkharuta ndipo nkhaŵika woko lane kumukumbatira muwoli, ine nkhati, “Wakutemweka, ine ndiri mwanangwa.” Nkhapulikiro uli, kuŵa mwanangwa!

³⁹ Ndipo nthaura ine ningamanya kulipira iyi sono, iwo ŵakandipangira mwakuphweka chomene pa ine. Ine ningamanya kulipira iyi pa foru sauzandi dolazi pa chirimika. Sono, ine ningapangaso maseŵera chara, ŵabale. Ine nkhuenera kuti ndinyamuke na kuruta kukaseŵeza. Ntheura ine—ine. . . Ichi chanditorera virimika teni kuti ndilipire. Ndipo usange—usange Yesu wakwiza chara. Ndipo para icho, para Iyo wafika, ngongole zose zikumalira penepapo mulimose. Mukuwona? Mwantheura, pamanyuma, ine—ine nkhuomezga kuti imwe mose. . . Malurombo ghinu. . . Ndipo, usikuuno, ine ndirutirizgenge na chinyakhe pachoko waka ku icho. Kweni malurombo ghinu ndigho ghakandivwira ine. Nkhumuwongani imwe, chomene nkhanira. Chiuta wamutumbikani imwe. Kwali ise tizamkuŵankhu, ine ndizamkuruwa chara icho.

⁴⁰ Usikuuno, usange Fumu yazomerezga, ine nkhuukhumba kuti ndiyowoye fundo zinyakhe izo ine nkhumanya. Ndipo wonesekani kuti imwe mufike. Sono, kumbukirani: *Mabwana, Kasi Nyenge Yiri Vichi?*

⁴¹ Sono, ise tichitenge. . . Ine nkhuomezga, iwo ŵali na ndondomeko yose ya vyose. . . sabata iyi. Ndipo Mande usiku ndi. . . Mauteŵeti, usikuuno, muhanyauno na usikuuno, na

Mande. Mande usiku ndi uteŵeti wa ulinda. Ndipo—ndipo ntheura icho chikumupasani imwe pa Chiŵiri, Zuŵa Lipya la Chirimika; usange imwe mukukhala kuwaro kwa tawuni, mungamanya kuwerera kunyumba.

⁴² Ndipo ise tizamkuŵa na ŵapharazgi ŵanyakhe ŵaweme kuno sono pa ungano ula. Ise, a—gulu liweme la ŵapharazgi ŵaweme, ndipo waliyose wazamkupharazganga pa nyengo yakhe, kurutirira mpaka usikupakati. Ndipo nyengo zinyakhe iwo ŵakutora monesko, usange ichi chiri mu ndondomeko. Ine nkhumanya chara kwali iwo ŵakuchita nyengo iyi, panji chara. Nkhanira apo iwo ŵakusekerera, na kuchemerezganga, na kutukukanga, na kumwanga, na kurutiriranga, ise tikutora monesko. Amen. Kuchiyamba makora Chirimika Chipya, na monesko. Sono, mose imwe mukuchemeka. Ndipo ine nkhuomezga kuti, imwe, Chiuta wa machanya wamupasaninge mwaŵi kuti mukhalire usange imwe mungafiska.

⁴³ Sono, pambere ise tindafike ku Mazgu, ine nkhuikhumba kuti ndiyowoye ichi, nacho, kuti ine nkhuuwonga nadi mpingo uwu, mamembara ghakhe, chifukwa cha suti yiweme iyi ya vyakuvwara ivyo imwe mwandigulira ine. Nkhumuwongani imwe, chomene nkhanira. Ivyo ndi vikuru chomene kwa ine. Makadi ghinu ghose na vinthu m—m—nyengo ya Khrismasi, na vyawanangwa ivyo imwe mukatumizga ku banja, ndipo, o, ine, ivyo vikaŵa vyambura mapendeko kwa ine. Ndipo tunthu tuchokotuchoko uto ntha tungakhwaska malo mu mtima wane, kulije icho chikamanya kuchita icho ngati ntheura, kumanya kuti ichi chafuma kwa imwe. Ndipo ntheura ŵanji ŵa iwo ŵakanditumizgira ine vinyakhe vyawanangwa vya pa Khrismasi ngati ndalama.

⁴⁴ Ndipo ŵanji ŵa iwo ŵakatumizga vyantheura. M’bale yumoza wakanditumizgira ine kachikwama, ndipo iyo wakapanga iko na zina lane pa iko. Kabaji kachoko ako imwe mukujilaŵiskamo; iko kali na luombo lwa Fumu mwa iko. Ndipo, o, vinthu ngati ivyo, ichi ntchiweme waka, ise tachindikika. Muwoli na ine, na ŵana tikukhumba kuti timuphalireni imwe, “Yewo, chomene nkhanira.” Ndichoko chomene. Kweni ine ndiyowoye ichi, ili ndi lizgu likuru chomene ilo ine nkhuwona kuti munyakhe wangayowoya, “Chiuta wamutumbikani imwe.” Kulije chinyakhe chingaŵa chikuru kwakuruska.

⁴⁵ Sono, ndipo ku ŵabale aŵa pano pa mpingo, awo ŵakandigulira ine futi yira, ine—ine navwara suti yane, kweni ine—ine nanguyegha chara futi ku tchalitchi. Kweni iyi yikaŵa. . . Iwo nadi nthena ŵakandighanaghanira chinyakhe chiheni pamanyuma, nthena ŵakachita chara? Ntheura ine—ine—ine—nkhumuwongani chomene imwe, ŵabale ŵane. Ndipo

ine nthena nanguwêrenga mazina ghawo pa kachoko. . . Kweni yumoza wa wabale wakiza mayiro, wakati, “O, nthā—nthā—kundiwonga chara ine, M’bale Branham. Ichi chingamanya kufumiskamo chimwemwe chose mu ichi. Mukuwona?” Ntheura ine nkughanaghana kuti panji wanyakhe wose wangamanya kughanaghana nthearaso. Kweni ine ndiri nalo zina lako. Iwo wakalemba ili. Nyengozose nkhekumbukira. Ndipo Fumu yikutumbike chomene.

⁴⁶ Ndipo imwe mukumanya icho ine nkupumulirapo, ndi kuruta mu chipinda chira chakupumuliramo na kukhala mwenemula, na kufwasa mwenemula. Para ine ndatimbanizgika chomene, ine ningarutirira chara, mbwenu nkughanaghana za ulendo unyakhe wa kukasaka ine nkharuta kumalo kunyakhe, panji kumalo kunyakhe nkharuta kukaŵeja. Ine nkhuwonga ivyo. Chiuta wamutumbikani imwe.

⁴⁷ Sono, tiyeni tisindamiske mitu yithu kwa kanyengo, apo ise tikwiza ku Mazgu. Ine nkhumanya virimo vyakupempha muno mlenji uno, nvinandi chomene kuti tipende sono nthena. Kweni ine nkulingalira, apo ise tasindamiska mitu yithu, vyakupempha vyinu vyapadera, usange imwe mungasunga waka ichi pa mtima winu, ndipo kwezgani waka mawoko ghinu, ndipo yowoyani, “Chiuta, Imwe mukumanya ivyo ine nkughanaghana sono.”

⁴⁸ Fumu Yesu, Imwe mwaliwona woko lirilose. Ndipo Imwe mukumanya ivyo viri kunyuma kwa ilo. Kusi kwa woko lira kuli chakupempha. Ndipo ise tikwiza sono, mwantchindi, uko ku Chizumbe cha Chiuta wamoyo, ngale yikuru yituŵa yira iyo yatambalara chigaŵa cha nyengo, uko Yehova Chiuta wakukhala Mwenemula, ndipo Ndopa za Khristu ziri pa jotchero. Ndipo ise tikuyowoyera mu Ndopa zira, mwa Iyo uyo wakati, “Rombani Wadada chirichose mu Zina Lane, ichi chipikenge.” Mupulikenge chara Imwe, Chiuta, mlenji uno, na kuzgora vyakupempha vyawo? Ine nkhuwîkapo lurombo lwane pamoza na ghawo, muhanyauno, kuti Imwe muperekenge ichi.

⁴⁹ Apa pali mathaulo ghali apa, Fumu, agho nga wârwariri na wakukomwa. Ndipo ise tiri kusambizgika mu Baibolo, kuti, “Iwo wakatora kufuma kwa Paulos Mutuŵa mathaulo na salu, ndipo ivi vikaŵikika pa wârwariri. Ndipo mizimu yaukazuzi yikafumamo mwa iwo, ndipo matenda ghakamara.” Ndipo, Wadada, umo ise tiri kumanyira kwa nyengo yitali, ndipo ise tikumanya pakweru kuti ise nthā ndise Paulos Mutuŵa. Kweni, nakwenenako, ise tikuwona kuti nthā wakaŵa Paulos Mutuŵa. Wakaŵa Khristu uyo wakaŵa mwa iyo. Ndipo Imwe ndimwe “mweneyura mayiro, muhanyauno, na muyirayira,” kwakulingana na Lemba. Sono, wanthu aŵa, Fumu, wakugomezga kuti usange tamuromba Chiuta, na kutora

mathaulo agha na kukaghaŵika igho pa ŵarwari ŵawo, kuti iwo ŵachirenge. Ine nkhuromba kuti ichi chiŵe ntheura, Fumu, para mathaulo agha ghaŵikika pa ŵarwari.

⁵⁰ Ndipo umo kuli kuyowoyekera, nyengo yimoza, Israyeli mu nyengo ya kumutumikira, kurutanga ku charu chaphangano, ndipo Nyanja Yiswesi yikaŵajandizga iwo, nkhanira pa nyengo ya kumutumikira. Kweni Chiuta wakalaŵiskira mu Laŵi lira la Moto, na maso ghaukali, ndipo nyanja yira yikachita mantha. Ndipo iyi yikawezgera kunyuma majigha ghakhe, maji ghakhe. Ndipo Israyeli wakayenda pa malo ghomizo, kuruta ku charu chaphangano.

⁵¹ Sono, Fumu, muhanyauno, laŵiskirani mu Ndopa za Yesu. Ndipo Imwe muwone kachitiro aka ka chipulikano ako ise tikuchita pano mlenji uno. Ndipo mphanyi Satana wanguchita mantha na kufumapo. Ndipo mphanyi waliyose wa ŵapanthowa aŵa uyo wali muno, na waliyose uyo mathaulo agha ghamkuŵikikapo, mphanyi (iwo) nthowa yikajurike, ndipo urwari ukafumepo. Ndipo nkhuromba iwo ŵayende kurazga ku charu chaphangano, pakurongozgeka na Mzimu Mutuŵa, Laŵi la Moto. Perekani ichi, Fumu.

⁵² Sono, tumbikani mauteŵeti, mazgu, makani, kuŵerenga. Ndipo nkhuromba Mzimu Mutuŵa watore Mazgu, mlenji uno, ndipo mwachitemwa wagaŵire Ichi kwa waliyose wa ise, Fumu, apo ise tikusenderera kufupi ku chinyakhe chiweme icho ise ntha tikumanya chiri uli. Mitima yithu yakhuzika mwachilendo, Fumu. Ndipo ise tkuromba sono, apo mwantchindi ise tikwiza kwa Imwe na Mazgu Ghinu, kuti Imwe mutanthauzirenge kwa ise ching'anamuro chakhe. Pakuti ise tikuruomba ichi mu Zina la Yesu. Amen.

Sono, usikuuno, kuruwa chara...*Nyengo, Kasi Nyengo Yiri Vichi?*

⁵³ Ndipo sono, mlenji uno, ine nkukhumba kuti ndijure, imwe namweso imwe muli na ma Baibolo ghinu. Panji lembani ichi, usange imwe mukukhumba, mu Malemba, apo ise tikukhumba kuti tiyowoyepo, kwa nyengo yichoko, kusangika mu Buku la Milimo. Ise panji tiŵerengenge malo ghaŵiri panji ghatatu. Milimo 26:15, ghakudanga. Milimo, chipatulo 25 ndipo vesi 15, pakwambirira.

⁵⁴ Pamanyuma ise tikukhumba kuti tiŵerenge Milimo 23:11. Ndipo panji imwe mungasazga pamoza na ichi, usange imwe mukukhumba, ine panji ntha ndiŵenge na nyengo kuti ndiŵerenge ichi, ŵaFilipi 1:20. Vyose vikuyowoya chinthu chimoza, mazgu ghamoza.

⁵⁵ Sono, mu Buku la Milimo, 26:15, ili likuyowoya ntheura.

Ndipo ine nkhati, Ndimwe njani imwe, Fumu? Ndipo iyo wakati, Ine ndine Yesu uyo iwe ukuzikizga.

. . . wuka, ndipo yimirira pa marundi ghako: pakuti ine ndawonekera kwa iwe pa chirato ichi, kuti ndikupange iwe mutumiki na kaboni wa vyose vinthu viwiri ivi ivyo iwe wawona, na wa vinthu ivyo mwenemumo Ine ndiwonekerenge kwa iwe;

Kukuthaska iwe ku wanthu, na ku waMitundu, . . . kwenekuko Ine sono nkhekutuma iwe,

Kuti ukajure maso ghawo, na kuti uwafumyeko ku mdima kuruta ku ungweru, na kufuma ku nkhangono ya Satana kuruta kwa Chiuta, mwakuti iwo wangamanya kupokera kugowokereka ku zakwananga, na chiharo pakati pa iwo awo mbakutu wiskika na chipulikano icho chiri mwa ine.

Ntheura, O . . . Agrippa, ine nthu nkhaŵa wambura kupulikira ku mboniwoni yakuchanya:

Kweni nkawonekera danga kwa iwo ku Damaseko, na ku Yerusalemu, na mumphepete mose mwa Yudeya, na iwo . . . pamanyuma ku waMitundu, kuti iwo warape na kuwerera kwa Chiuta, na kuchita milimo yakwenerera kurapa.

56 Mu Milimo 23, ndiposo vesi 11.

Ndipo usiku wakurondezgana Fumu yikayimirira pafupi na iyo, ndipo yikati, Khwima mtima, Paulos: pakuti . . . iwe wandichitira ukaboni ine mu Yerusalemu, ntheuraso iwe ukandichitireso ukaboni ku Rome.

57 Nkhuromba Chiuta wasazgireko vitumbiko Vyakhe vituŵa ku kuwerenga kwa ghauchizi chomene, Mazgu ghatuŵa agho ise tiri nagho panthazi pithu.

58 Sono, ine nkhapulikanga munthu wakuyowoya, panji kupataula, kale chomene chara, ndipo iyo wakagwiriska ntchito lizgu lakuti: *Chigoti*. Ndipo ine nkhanghanaghana, “Ilo ndi lizgu liweme chomene.” Ine nkhalipulika ili likugwiriskika ntchito nyengo zinandi, “Nadi.” Ndikokuti . . .

59 Ine nkhapenja mu dikishonare, la Webster. Kwakulingana na Webster, ndi “Chakufikapo mwa ichochekha; chankhongono zambura mphaka; chakufikapo nkhanirankhanira.” Ndipo *chakufikapo nkhanirankhanira* ndi “Amen. Mbweni kwamara.” Chigoti, ichi chiliko. Ndi “Chankhongono zambura mphaka,” lizgu lakuti *chigoti*. Ichi ndi—ichi ndi, “Chakufikapo mwa ichochekha. Mbweni ndimo kuliri na ichi. Icho chikukhazikiska ichi.”

Ine nkhanghanaghana, “Icho ndi chinthu chiweme. Ilo ndi lizgu liweme.”

⁶⁰ Ndipo sono, lizgu ndi ghanoghano lakuyowoyeka. Chakudanga, ili likwenera kuŵa ghanoghano, ndipo pamanyuma likuzgoka lizgu. Chifukwa, imwe nthā mukuyowoya mazgu ghinu kwambura kughanaghanira.

⁶¹ Para ise tikuyowoya mu malilime, ise nthā tikughanaghanira. Ndi Chiuta kutoranga maghanoghano. Ndi ghanoghano la Chiuta kugwiriskanga ntchito milomo yithu. Ise nthā tikughanaghana panji kumanya icho imwe mukuyowoya para imwe mukuyowoya mu malilime, usange ndi kuyowoya kwa kukhuŵirizgika. Para imwe mukutanthauzira, imwe nthā mukumanya icho imwe mukuyowoya. Imwe mukuyowoya waka ichi. Mbweni kwamara. Mukuwona? Uyo ndi Chiuta. Ndipo kuchima, imwe nthā mukugwiriska ntchito maghanoghano ghinu. Ndi Chiuta, chifukwa imwe mukuyowoya vinthu ivyo mu umunthu nthā mungaghanaghana kuviyowoya. Mukuwona?

⁶² Kweni lizgu lakuti *chigoti* ndi “chakufikapo nkhanirankhanira.” Ndipo, ipo, ine nkughanaghana kuti waliyose wakwenera kuŵa nacho chakufikapo nkhanirankhanira. Ndipo kuchita makora kulikose uko kuli kuchitikapo, kukaŵa chigoti kunyuma kwa ichi. Kwali ichi chikaŵa chivichi, ichi chikaŵa na chigoti kunyuma kwa ichi. Ndipo munthu waliyose, kuti wachite chinyakhe, chakudanga wakwenera kuŵa na chigoti. Ndipo uko ndi kuwerera kunyuma kwaumaliro, mu *ichi*, *icho*, kuwerera kujumpha mu *chinyakhe*, mpaka iwe ufike ku chigoti chira, panji amen, panji chakufikapo nkhanirankhanira. Za icho imwe muli... Imwe muli nacho chinyakhe icho imwe mukwenera kukholerako, mu kayowoyero kanyakhe. Ndi mzati waumaliro wakukholerako, ku kuchita makora kulikose. Ichi chiriko ku malo ghanyakhe. Ichi panji chingajumpha mu vinthu vinandi chomene vyakupambanapambana mpaka ichi chikafike ku mzati ula wakukholerako, kweni kuli amen ku chose cha ichi. Chikwenera kuŵako chinthu chantheura. Imwe mungarutirira chara mu umoyo kwambura kuŵa nacho chimoza.

⁶³ Imwe, para imwe mukati mwatora, pakayenera kuti pakaŵa kuwerera kunyuma mu malingaliro ghinu, chinyakhe, mpaka imwe mukafika ku mzati wakukholerako ula. Ndipo ichi chikwenera kuti chikaŵa chitemwa pa muwoli winu, panji mufumu winu. Inya, panji iyo nthā ngwakutowa nga ndiumo waliri muwoli wa John; panji iyo, inya, iyo nthā—*ichi*, *icho*. Kweni chiripo chinyakhe kukhwaskana na iyo, icho, iwe, ichi chikukunozgera iwe. Iwe—iwe—iwe ukuti, “Mwanakazi panji nthā wangaŵa wakutowa nga ndi ŵanyakhe,” panji, “Mwanarumi nthā wangaŵa wakuwoneka makora nga ndi ŵanyakhe.” Kweni pakwenera kuŵa chigoti apo, icho munthu yura waliri wapadera, ndipo apo ndi penepapo imwe

mukukholera. Usange icho palije, ntchiweme imwe muleke kutora. Mzati wakukholerako uwo! Chigoti icho!

⁶⁴ Ise tingamanya kughanaghana za wânandi awo wâkaŵa navyo vigoti, mu Baibolo. O, umo ise tingatorera, kuyambira uko mu vyakuchitika vya m’Baibolo, na kuŵa waka kuno masabata ghaŵiri kufuma sono; ndipo tingafika chara nanga ndi paumaliro, usange ise tingaghanaghana za vigoti mu Baibolo. Mwachiyerezgero, lekani ine ndichemepo waka yumoza panji ŵaŵiri, pachoko waka za iwo.

⁶⁵ Muwonani Job. Sono, iyo wakaŵa nacho chigoti. Chirichose chikanangika cha munthu yura, munthu murunji. Sono, ise nthā tingaŵa nacho chikanga kuyowoya kuti iyo wakaŵa murunji chara, chifukwa Chiuta wakati iyo wakaŵa. “Pakaŵaye munyakhe pa charu chapasi ngati Job. Iyo wakaŵa wakunyoroka,” mu maso gha Chiuta. Ndipo iyo wakamanya ichi, chifukwa iyo wakaŵa nacho chakufikapo nkhanirankhanira. Iyo wakaŵa nacho chigoti, para chirichose chikawoneka kuti chikendanga makora chara.

⁶⁶ Urwari ukafika. Wabwezi ŵakhe panji ŵakati, “Sono, apo wasangika, Job. Icho chikusimikizgira kuti iwe ukunanga. Iwe wananga.” Ndipo pamanyuma mabishop ghakiza. Iwo ŵakachema ŵapembuzgi ŵa Job. Ndipo m’malo mwa kumupembuzga iyo, iwo nthā ŵakawona kalikose kweni kwananga mu umoyo wakhe, chifukwa Chiuta wakachita na iyo umo Iyo wakakhumbira.

⁶⁷ Ndipo ŵana ŵakhe ŵakakomeka. Wakhe—katundu wakhe wakaphya. Chakhe—chirichose chakhe chikaparanyika. Ndipo nanga ndi umoyo wakhe ukaŵa mu urwani, wakakhala pa bumira la vyoto, wakakomwa kufuma ku korona wa mutu wakhe kufika ku vikandiro vya ku marundi ghakhe, na mathuvya. Ndipo nanga ndi wakutemweka wakhe, mubwezi wakutemweka, nyinawo wa ŵana ŵara, wakati, “Imwe mumutembe Chiuta ndipo mufwe nyifwa.” Kweni panthazi pa vyose vira, Job wakaŵa nacho chigoti.

⁶⁸ O, mu nyengo ya urwari, usange ise tingakholera taŵene ku chigoti chira!

⁶⁹ Job wakamanya kuti iyo wakachita vyakukhumba vya Yehova. Ndipo iyo wakaŵa na chipulikano mu ivyo iyo wakachita, chifukwa Yehova wakakhumba ichi. Ise tingamanya kuchita waka icho. Yehova wakakhumbanga sembe yakotcha ya kwananga kwakhe. Ndipo Job, ndipo nthā ya iyoyekha pera, kweni na ŵana ŵakhe, wapakereka sembe yakotcha, ndipo ndicho Chiuta wakakhumbanga.

“O,” imwe panji mungayowoya, “ine nkhuwona kuti ndicho Iyo wakukhumba muhanyauno.”

⁷⁰ Mphachoko kujumpha icho. Chipulikano waka mu Mazgu Ghakhe! Ndipo imwe, usange imwe mwapanga Mazgu Ghakhe kuwa chigoti chinu, imwe musangenge. Phangano lililose Lauzimu mu Baibolo, imwe mungamanya kukhozga uzima winu ku ili. Kwali majigha ghakumuzunguzani uli imwe, imwe mwakhozgeka ndithu; chigoti chinu.

⁷¹ Ndipo iyo wakakoreska ku ichi. Ndipo para wapembuzgi wakhe wakati, “Iwe wananga,” iyo wakamanya kuti iyo nthu wakananga. Iyo waka wa murunji, chifukwa iyo wakachita kukhumba kwa Yehova. Ndipo para waliyose wakhe. . .

⁷² Munthu wakiza, wakati, “Wana wako wafwa.” Munyakhe wakiza, wakati, “Ngamira zako zose zaphya. Ndipo kukiza moto kufuma kuchanya.”

⁷³ Wonani kususka uko wakumuchombora wakhe wakawa nako. “Imwe mukuwona? Moto ukiza kufuma kuchanya. Sono, Job, icho chikusimikizgira.” Icho chikusimikizgira chinyakhe chara. “Sono, Iyo nthena wakakoma chara wana wako, Job; iwe ndiwe munthu murunji.”

⁷⁴ “Kweni,” Job wakati, “ine nkhumanya kuti ine ndachita icho ntchiweme.” Iyo wakakoreska ndithu. Iyo wakawa nacho chinyakhe icho iyo wakakholerako. Ndicho ichi. Iyo wakachizomera ichi. Iyo wakachita nkhanira ndendende icho Chiuta wakamuphalira iyo kuti wachite, ndipo iyo wakawa wakufikapo nkhanira. Viri makora.

⁷⁵ Ntheura para iyo wakati wafika pa nyengo, apo chigoti chira chikangangamika, mbwenu paumaliro iyo wakayamba kupulika kutanuka kula kukukhozgeka. Icho chikamasukanga, kuyawayikanga, kweni ichi chikayamba kukhora. Ndipo Mzimu ukiza pa iyo. Ndipo iyo wakayimirira, pakuwa muprofeti, ndipo iyo wakati, “Ine nkhumanya Muwomboli wane ngwamoyo.” Amen. Mukuwona? Iyo wakajikhozgera ku chigoti chakhe. Iyo wakachikhwaska. Iyo wakamanya kuti iyo wakachita icho chikawa chiweme, ndipo zuwa linyakhe iyo wakayenera kuti waguzikire ku ichi. “Ine nkhumanya Muwomboli wane ngwamoyo, ndipo pa mazuwa ghaumaliro, Iyo wakwimirira pa charu chapasi ichi. Nangauli mphorozi zingananga thupi ili, kweni mu thupi lane ine ndizamkumuwona Chiuta.” Iyo pamanyuma wakamanya. Ntheura chigoti chakhe chikakhozga.

⁷⁶ Abraham, chigoti, wakwiza kufuma ku Babulone, kufuma ku chigongwe, ndipo wakanjira mu Shinar, ndipo kwenekula uko iyo wakakhalanga na adada wakhe, ndipo panji wakawa mlimi. Kweni zuwa limoza, kutali uko mu mayiyi kumalo kunyakhe, panji waponthoranga matubeni, panji—panji wakarutanga kuyakakoma chikoko kuwa chakurya chakhe; ndipo kumalo kunyakhe kunyuma kula, Chiuta wakayowoya kwa iyo, para iyo wakawa na virimika sevente-fayivi. Ndipo

iyo wakaŵa...Iyo na muwoli wakhe, Sarah, iyo pakuŵa sikisite-fayivi, wakaŵavye mwana—wakaŵavye mwana. Iwo ŵakaŵavye mwana waliyose. Ntheura Chiuta wakamuphalira iyo, “Iwe uzamkuŵa na mwana mwa Sarah. Kweni, mwakuti ichi chichitike, iwe ukwenera kuti ujipature wekha.”

⁷⁷ Mapangano gha Chiuta nyengozose ngakuti para mwakwaniriska chinyakhe. Imwe mukwenera, nadi. Kwali imwe mungamanyisiska uli kuti phangano liriko, ichi chikutorera kuti mukwaniriske chinyakhe, nyengozose. Umo ise tingalekezgera apa na kuyenda mu Lemba ilo, kunyuma na kunthazi, pa maora, wonani, kuti chakuti mukwaniriske ndicho chikung’anamura kanthu. Imwe mungamanya kuŵa waka wakumanya waka umo imwe mungakhumba kuŵira, kweni ichi ndi usange mwakwaniriska vinyakhe mwa phangano, kumanyikwirathu, na vinyakhe ntheura. Wonani.

⁷⁸ Sono, “Abraham, iyo wakamugomezga Chiuta, ndipo kukaŵerengekera kwa iyo kuti wakaŵa murunji.” Sono, kasi a—chikati chiŵenge chinthu chakofya uli kukumana na—na charu cha chitukuko, mwanarumi wa virimika sevente-fayivi, na mwanakazi wa virimika sikisite-fayivi, ndipo ŵakakhalira pamoza kufuma apo iwo ŵakaŵa ŵanichi mu nthengwa, chifukwa mwanakazi wakaŵa mudumbu wakhe pa amama ŵanyakhe, ndipo sono wababenge mwana mwa iyo. Kweni iyo wakaŵa nacho chigoti. Pakaŵavye kalikose kakumusuntha iyo.

⁷⁹ Ndipo para, mwezi wakudanga, ichi nthā chikachitika, chigoti chakhe chikakoreska, chifukwa iyo wakamanya kuti iyo wakayowoyeskana na Chiuta. Mwezi wachiŵiri, chirimika chachiŵiri, chirimika cha nambala teni, ndipo virimika twente-fayivi vikati vyajumphā, para iyo wakaŵa handiredi, ndipo Sarah wakaŵa nayinte, chigoti chakhe chikakoreska ndithu.

⁸⁰ Ndipo Baibolo likati, para vyakufwa kwakhe vikalembekanga, Iyo wakati, “Abraham wakagwedezgeka chara pa phangano la Chiuta, mu kuwura kugomezga, kweni wakaŵa wakulimbika, kuperekanga marumbo kwa Chiuta.”

⁸¹ Chifukwa? Kasi imwe mukaghanaghanapo chifukwa? Iyo wakaŵa wakufikapo, wakugomezga. Ndipo chinthu chimoza pera icho iyo wakayenera kuchita chikaŵa kujipatura iyoyekha pa ŵanthu ŵakhe. Ndipo Chiuta nthā wakamutumbika iyo kufikira iyo wakachita ichi. Iyo wakatora adada ŵakhe. Adada ŵakhe ŵakafwa. Iyo wakatora Lot. Ndipo apo, para Lot wakati wapatukako kwa Abraham, ntheura Chiuta wakiza kwa iyo, wakati, “Sono yenda mu charu.” Mukuwona?

⁸² Kupulikira, phangano, para mwakwaniriska chinyakhe, nyengozose vikwendezgana na Chiuta na Mazgu Ghakhe. Sono laŵiskani kwa . . .

⁸³ Tiyeni titore Moses. Moses, m—mugwenthwa muteweti-muprofeti, uyo wakalereka na Chiuta ndipo wakasambizgikira mu nyumba yaufumu ya Faro. Ndipo—ndipo Moses wakaruta na kusambizgika kwakhe pa vyauchiuta, ndipo wakaŵa munthu wakudanga iyo wakakoma. Ntheura, chakumutimbanizga chakudanga chichoko chikachitika, pamanyuma Moses wakachita mantha kuti wangafwa.

⁸⁴ Chifukwa? Iyo wakaŵavve chigoti. Iyo wakaŵa na wakhe pera—ukaboni wa amama ŵakhe za kubabika kwakhe. Iyo wakaŵa mwana wachilendo. Iyo wakaŵa na mazgu gha amama ŵakhe za ichi. Iyo wakaŵa na mabuku agho Chiuta panji wakaŵa nagho mu kaŵiro ka mapepara kumalo kunyakhe, iwo ŵakalemba, wakanyamulira pamoza, kuti Chiuta wazamkuŵayendera ŵana Ŵakhe. Iyo wakamanya kuti yira yikaŵa nyengo.

Nga ndiumo ise tikuchitira sono, ise tikumanya chinyakhe chiri pafupi kuchitika.

⁸⁵ Sono, Moses wakamanya kuti yira yikaŵa nyengo, ndipo iyo wakamanya kuti iyo wakasankhikira ichi, kweni iyo nthwakaŵa nacho chigoti. Mukuwona?

⁸⁶ Ndipo zuŵa limoza, kunyuma kwa chipalamba, para iyo wakati waleka kuwona, Chiuta wakawoneka kwa iyo, mu chivwati chakugolera. Ndipo Iyo wakati, “Moses, Ine ndawona kutambuzgika kwa ŵanthu Ŵane. Ine napulika kusinginika na kulira kwawo, za kuphanisikanga na ŵakapitawo ŵara. Ndipo Ine nakumbukira phangano Lane. Ine ndafika kuzakaŵathaska iwo. Sono ruta ku Egupto.” O, mwe!

⁸⁷ Wakayowoya Moses, kusinginikanga, kuti, “ine nkhuoyowoya makora chara. Wane—uwombozi wane nguweme viŵi chara. Iwo nthwakaŵamkundigomezga ine.”

Iyo wakati, “Kasi ntchivichi chiri mu woko lako?”

Iyo wakati, “Ndodo.”

⁸⁸ Iyo wakati, “Ponya pasi iyi.” Iyi yikazgoka njoka. Wakati, “Yinyamure iyi ku mchira.” Iyi yikazgokaso ndodo. Iyo wakamupasanga iyo chisimikizgo, chikhozgero.

⁸⁹ Para Chiuta wapereka chigoti, Iyo wakupereka chikhozgero ku chigoti icho, nyengozose.

⁹⁰ Ntheura Moses, para iyo wakaŵa kusika kula, ndipo iyo wakaponya pasi ndodo yakhe panthazi pa ŵamayere na Faro, ndipo ŵamayere ŵakiza ndipo ŵakaponya pasi ndodo zawo nawoso, Moses nthwakaŵachimbira na kuti, “O, inya, ine nangunanga. Aha, ndi mayere waka ghapusu ghauryarya, ndipo panji ine nangunanga.”

⁹¹ Kweni iyo wakamanya. Iyo wakaŵa na chisimikizgo kuti iyo wakakumana na Chiuta, ndipo iyo wakayima nganganga.

Tiyeni tiyowoye kuti iyo wakachita nkhanira ndendende ivyo Chiuta wakamuphalira kuti wachite. Ntheura Job wakachita nkhanira ndendende ivyo Chiuta wakamuphalira kuti wachite. Moses wakarondezga marango Ghakhe. Ntheura, yimirira nganganga ndipo uwone uchindami wa Chiuta. Moses wakakhozgekera ku chigoti chakhe, ntchito yakhe, ndipo iyo wakayimirira nganganga. Ndipo para iyo wakati wachita, njoka yakhe yikamirimitizga njoka zinyakhe zose. Mukuwona? Iyo wakakhozgekera ku chigoti chira.

⁹² Chiuta wakati, “Para iwe waŵathaska ŵana ŵara, iwe uzamkundisopaso Ine pa phiri ili.”

⁹³ Sono, murwani, mu nthowa yiriyose iyo wangachita, wayezgenge kumufumiskaniko imwe ku chigoti chira.

⁹⁴ Nkhanira apo iwo ŵakati ŵauyamba kufuma mu Egupto, iwo ŵakafyenekera nkhanira pafinyi pa—pa Nyanja Yiswesi, mapiri lwandi ziŵiri. Ŵakati ŵajumpha chithaŵari, ndipo kula kukaŵa Nyanja Yiswesi. Pakaŵavye nthowa ya kufyolowokera mu tumapiri, pakaŵaye nthowa ya kufyolowokera dera *ili*, ndipo ŵankhondo ŵa Faro kwiziranga kudera *uku*. Malo uli ghakwimirapo!

⁹⁵ Mukuwona imwe umo Dyabulosi wakumutorerani imwe ku malo uko imwe nthu mukumanya chakuti mungachita? Kweni kumbukirani, usange imwe mwakhozgekera ku chigoti chira, mbwenu kwamara.

⁹⁶ Moses wakamanya kuti Chiuta wakamulayizga iyo, kuti, “Iwe uzamkusopa pa phiri ili para iwe waŵafumiska iwo. Ndipo ine nafika, kugwiriska ntchito woko lako, kuti ndiŵathaske iwo na kukaŵaŵika iwo uko mu charu chinyakhe.” Iyo wakakhala nkhanira na ichi. Ndipo Chiuta wakatuma mphepo ya kuvuma ndipo yikakankha maji, kufuma pasi pa nyanja, ndipo iwo ŵakayenda pa malo ghomizo. Chigoti!

⁹⁷ Umo ise tingayendera mu Malemba: Daniel, chigoti chakhe; Shadreki, Misheki, na Abedenigo, chigoti chawo; David, chigoti chakhe; wose, chigoti.

⁹⁸ Paulos wakaŵa nayo Yumoza, nayoso, Mweneuyo ise tikuŵazga. Iyo wakaŵa na ntchemo yakukhazikika pa Khristu, ndipo chira chikaŵa chigoti chakhe. Ndicho chifukwa iyo nthu wakaŵa na mantha na icho Agrippa wakamanya kuyowoya. Wakayimirira apo, ndipo Agrippa wakaŵa muYuda, umo ise tikumanyira. Ndipo ntheura pamanyuma para iyo wakwimirira panthazi pa mafumu agha na vinthu, Chiuta wakaŵa kuti wamuphalira kale iyo kuti wazamkwimirira apo. Ntheura, iyo wakaŵa nacho chigoti, ntheura iyo wakayowoya ndendende mboniwoni ya Kuchanya. Wakati, “Ine nthu ndine a... Ine nthu nkhaŵa wambura ntchindi ku ichi. Ine nkhaŵa... Nthu nkachipepura ichi. Ine nkhatimbanizga chara.” Kweni iyo

wakakoreska, ndipo nthā wakaŵa wambura kupulikira. Iyo wakachita ichi, nkhanira ndendende, pakuti Ichi chikaŵa chigoti.

Ndipo umoyo uliwise wakukhazikika pa Khristu, ndiwo chigoti chinu.

⁹⁹ Sono, pakukumana na Iyo, maso na maso, pa ulendo wakuya ku Damaseko, chira chikang'anamura vikuru chomene kwa Paulos.

¹⁰⁰ Sono, kumbukirani, iyo wakaŵa wakusambira, chakudanga. Iyo wakaŵa munthu wakumanya Malemba. Kweni iyo nthā wakaŵa nawo mzati wakukholerako kweni Sanhedrin iyo yikamanya kumukhozgera iyo, na a—na diploma kufuma kwa a— a—msambizgi mukuru. Iyo wakaŵa munthu mukuru pa ntchito yakhe. Kweni iyo wakalindizganga. Chimoza pera iyo wakaŵa nacho, chigoti chakhe chikaŵa waka chakukhora nga ndiumo bungwe lakhe likaŵira. Uko ndiko kukhora uko iyo wakamanya kuŵa nako. Ndipo iyo wakateŵetanga mwakugomezgeka ku icho, ndipo wakatoranga Ŵakhristu, na kuŵamanga iwo, na kuŵatombozga iwo, ndipo nanga ndi Stefano ŵakamudina na mawe.

¹⁰¹ Ine nkughanaghana, kunthazi mu umoyo wakhe, ntchifukwa iyo wakarutira ku Yerusalemu. Para, muprofeti wakati wamuphalira iyo, “Kurutako chara kula, Paulos, pakuti maunyoru na ndende vikukulindira iwe.”

¹⁰² Ndipo Paulos wakati, “ine nkhumanya ichi. Kweni ine nthā nkhouruta ku Yerusalemu ngati kaboni pera. Kweni, ine nkhouruta kula, ine ndanozgeka kufwira Yesu Khristu.” Pakuti iyo wakamanya ivyo iyo wakachita, ndipo kukhumba kwakhe kukaŵa kuti wasisite ukaboni wakhe na ndopa zakhe yekha, kufwira ukaboni, chifukwa iyo wakakoma yumoza wa ŵakaboni ŵa Chiuta.

¹⁰³ Ndipo sono iyo wakaŵa pa ulendo wakhe wakuya ku Damaseko, na masambiro ghakhe ghose. Wakasambizgika na musambizgi mukuru yura, Gamaliyeli, ndipo naumo iyo wakasambizgikira mu chisopo chose cha chiYuda. Kweni ndipouli, na vyose vira, iyo wakaŵa wakupereŵera, ndipo iyo wakaŵavye nkhangono zakuchitira vinthu vinyakhe. Ndipo mbwenu kwamabuchibuchi, kukaŵa Ungweru, na kubangura, panji, na chidududu. Ndipo iyo wakatimbika, ndipo wakawa pasi.

¹⁰⁴ Ndipo iyo wakalaŵiska kuchanya. Kukaŵa Ungweru ukaŵaranga, uwo ukaburumutizga maso ghakhe. Ndipo chikaŵa chinthu chachilendo chomene uli. Palije munyakheso wakawuwona Ungweru, Saulos pera. Ichi chikalayizgika, mwakufikapo nkhanira kwa iyo, kufikira Uku kukaburumutizga maso ghakhe. Iyo wakalaŵiskanga chara.

Wakaburumutizgika nadi, na Laŵi la Moto lira kumuŵaliranga iyo mu maso. Ndipo iyo wakapulika Lizgu likuti, “Sauli, Sauli, kasi ukundizikizgirachi Ine?”

Iyo wakati, “Fumu, Ndimwe njani Imwe?”

¹⁰⁵ Ndipo Iyo wakati, “Ine ndine Yesu. Ndipo ntchinonono kwa iwe kuti ulimbane na vyakulasa ivi. Nyamuka sono, ndipo ukanjire mu Damaseko, ndipo kwenekula yumoza wazamkutumika kwa iwe.” Ntheura para iyo wakati wanyamuka kufuma apo . . .

¹⁰⁶ Ndipo wakaŵako yumoza, muprofeti, kusika mu msumba, uyo wakawona mu mboniwoni apo iyo wakarombanga, ndipo iyo wakiza. Hananiya wakiza, ndipo wakiza kwa Sauli. Wakaŵika mawoko ghakhe pa iyo, ndipo iyo wakachizgika na machirisko Ghauzimu. Iyo ntheura wakanyamuka, wakabapatizika, kuphthora zakwananga zakhe, kuchemanga pa Zina la Fumu. Ndipo pamanyuma iyo wakaŵa nacho chigoti. Iyo ntha wakaŵa nga ndiumo wakaŵira kale. Iyo wakaruta, mpingo na mpingo, malo na malo, kuyezganga kuzenga icho iyo wakayezga kuti wabwangandulire pasi.

¹⁰⁷ Umo mtundu, umo charu cha Ukhristu, mlenji uwu, chikukhumbika mtundu uwo wa chigoti. Iwo awo ŵakaŵa . . . ? . . . vigomezgo na miyambo, ŵali kuyezga, pamoza na chisambizgo cha ŵanthu, kuti ŵayuyure Mazgu gha Chiuta pakuŵa gheneghara mayiro, muhanyauno, na muyirayira. Iwo ŵakukhumbika chigoti, chakuchitika cha kukumanizga, pa ulendo wa ku Damaseko, Chiuta wamoyo Uyo wangachizga ŵarwari, na kuwuska ŵakufwa, na kufumiska viŵanda. Chigoti cheneko!

¹⁰⁸ Paulos wakamanya kuti chinyakhe chikachitika. Ntha wakaŵako munyakhe wakamanya kufumiskako ichi kwa iyo. Ntha chikaŵako chinyakhe chikazirwa. Iyo wakakhozgeka, ndipo mbwenu kukaŵa ntheura. Kwali kukiza vichi, iyo wakamanya kuti iyo wakakhora, umoyo wakukhazikika pa Khristu. O!

¹⁰⁹ Umoyo uwo iyo wakakhala ukaŵa umoyo unyakhe. Sono, kumbukirani, iyo wakaŵa munthu wakusopa.

¹¹⁰ Ndipo ku mwaŵanthu ŵanyakhe imwe mlenji uno. Ndipo ine nkhumanya kuti imwe mukumanya kuti tepi iyi yikupangika, yizamkulizgika mu charu chirichose kusi kwa mtambo, pafupifupi, charu zingirizge, ndipo mwaŵanthu ŵanyakhe imwe muli pano. Ndipo ŵanji ŵa imwe, kuwaro uko matepi ghazamkulizgika mu vyaru vinyakhe, na wakutanthauzira, kuchiperekanga ichi ku mafuko gha mu Africa, uko ku ma Hottentot, na—na kose zingirizge.

¹¹¹ Ndipo kwa imwe w̄arongozgi w̄asopisopi mwa w̄eneimwe muli waka na masambiro pa Baibolo, imwe muli nacho ichi ngati mudauko, ndipo panji mungamanya kurongosora vinthu vyose ivi. Kweni, usange imwe mulije chigoti, ntha muli na a—chakumuchitikirani! Ndipo usange chakumuchitikirani icho, icho—icho imwe mukuti muli nacho, chikumupangiskani kukana kuti Lizgu lililose la Ichi ntha ndineneska ku mpingo muhanyauno nga ndiumo Ichi chika w̄ira kale; ndipo imwe mukugomezga pa Bachelor of Art degree yinu, panji chirichose imwe munga w̄a nacho! Usange imwe mukugomezga pa maghanoghano gha bungwe linu agho ghangamanya kuyowoya, “Mazu w̄a gha minthondwe ghali kujumpha. Ndipo ise tirije machirisko Ghauzimu. Ndipo ubapatizo wa Mzimu Mutu w̄a nga ndi uwo iwo w̄akapokera pa Zu w̄a la Pentekoste, ntha ngwa w̄anthu muhanyauno!” Usange icho ndicho imwe muli nacho, m’bale wane wakutemweka, mlongosi, iwe ukukhumbikwa chakukuchitikira cha paulendo wakuya ku Damaseko.

¹¹² Imwe mukukhumbikwa kuti mukumane na Chiuta wamoyo uyu, uko imwe, ntha ghanoghano pera lakupangika mu malingaliro ghinu, ntha kumbwambwantha kunyakhe, panji mtundu unyakhe wa kunyerenyeska, kweni kusambizgika na chakuchitika cheneko, chakufikapo. Yesu mweneyura wakayenda mu Galileya ngwamoyo muhanyauno, ndipo ngwamoyo muyirayira. Ndipo Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Chigoti, icho imwe ntha mukwenera kuti mutore icho munyakhe wakayowoya. Iwe umanye pawekha, ntha kunyerenyeska kunyakhe.

¹¹³ Ndipo usange kunyerenyeska uko imwe muka w̄a nako, ndipo munyakhe, ichi panji chika w̄a kunyerenyeska kweneko kwa Baibolo, ndipo munyakhe wakayezga kuchipepura ichi kwa imwe, kuyowoyanga kuti vinthu ivyo vika w̄a vya nyengo yinyakhe. Chenjerani. Ndi unenesko. Chenjerani. Kweni yiriko nthowa yakumanyira. Yezgani ichi na Mazgu. Iyo ndiyo pulani.

¹¹⁴ Usange nyumba yikukwera mwakupambana na pulani, kontirakitara wayibwangandurenge iyi na kuyizengaso iyi. Kweni iyi yikwenera kumangika kwakulingana na pulani.

¹¹⁵ Paliye kanthu kwali chakumuchitikirani chinu ndi vichi, nthaura, usange chinyakhe mwa imwe chikumuphalirani imwe kuti Baibolo ilo ndineneska chara, nkhangono yira ya Chiuta, w̄apostole, w̄aprofeti, na w̄asambizgi, na w̄aliska, ndipo vyawanangwa vya Mzimu ntha ndi vyenevira nga ndiumo Ichi chika w̄ira para Ichi chikapungulikira mu w̄apostole w̄ara pa Pentekoste, chiripo chinyakhe chakwanangika na chigoti chinu. Ichi chikwenera kukholera ku chigomezgo cha chisopo cha bungwe m’bale mwa Baibolo la Chiuta. Para, Iyo wakati, “Vyose kuchanya na pasi vimarengo, kweni Mazgu Ghane

ghazamkutondekapo chara.” Wonani kasi chigoti chinu ndi vichi.

116 Imwe panji mungaŵa na chisimikizgo cheneko kuti imwe muli mu wenenawene uweme na mliska. Ndipo panji mungaŵa na chisimikizgo cheneko kuti imwe muli mu wenenawene na mulara wa chigaŵa. Ndipo panji mungaŵa na chisimikizgo cheneko kuti imwe muli mu wenenawene na bishop panji munthu munyakhe wakuzirwa mu mpingo winu. Kweni usange imwe nthā . . . Chigoti chinu nthā ndi Yesu Khristu.

117 “Pakuti pa Jarawe ili Ine ndiŵikengepo chigoti Chane, ndipo vipata vya gehena nthā viutondenge uwu.” Uvumbuzi Wauzimu wa Cheneicho Iyo wali, na kumanya! Viri makora. O!

118 Sono, para imwe mwazgoka kuŵa ngati Paulos, kuŵa na chigoti chenechira icho iyo wakaŵa nacho, umoyo wakukhazikika pa Khristu ndi umoyo wapadera kuruska uwo imwe mukaŵapo nawo kale. Ndipo panji ukaŵa umoyo wausopisopi chomene uwo imwe mukakhala.

119 O, ine ndiri kupulikapo ŵanthu ŵakuti, “Sono, iwo mbasopisopi chomene.” Icho chirije kanthu kalikose kakuchita na Ichi.

120 Ine ndiri kuwonapo visopo vinandi, ŵakujipereka chomene, nyengo zinandi ŵakugomezgeka chomene kuruska umo ŵanthu awo ŵakuti Mbakhristu ŵakuyowoyera muhanyauno. Para, mama wangamanya kutora wakhe muchoko, duntu, mwana mufipa, utali panji *wantheura*, na kumuponya iyo mu mlomo wa ng’ona, chifukwa cha kutemwa chiuta wakhe. Ine nkhezizwa umo Chikhristu chiliri chakugomezgeka. Para, mwanarumi wangamanya kujipweteka iyoyekha mu nthowa yakuti, kuŵika minga masauzandi mu munofu wakhe, ngati *ntheura*, pyorokoto na vigubu vya maji, kumukokeranga iyo pasi ngati *ntheura*, na kwenda mu dimi la moto, kufuma apa kufika ku umaliro wa kachisi uyo, kunyuma na kunthazi, ndipo uwu wakotcha chomene, kukupizgika ngati *ntheura*, kuŵa sembe kwa chiuta wakhe, chikozgo uko na maso ghaswesi mu ichi, na vinyakhe ntheura. Ine nkhezizwa uko kuli Chikhristu. U-nhu. U-nhu. Ntheura rekani kughanaghana “nkhezomezgeka.” Kugomezgeka ndiko chara Uku. Kugomezgeka nkhuweme waka usange uku kwaŵikika pa chinthu chiweme.

121 Nga ndi dokotala kuperekanga munkhwala. Iyo panji wangamupasani imwe poyizoni, nachigomezgo, ndipo panji iyo wangamupasani imwe safyuriki acid, mwachigomezgo. Imwe panji wakamulemberani makora chara mankhwala ghinu, ndipo panji imwe mungamanya kumwa uwu nachigomezgo, kweni igho nthā ghaponoskenge umoyo winu. Mukuwona? Chara, bwana. Imwe mukwenera kuti mumanye icho imwe mukuchita. Ndipo chirichose chakususkana na Mazgu gha Chiuta, ine

nkhupwerera chara kasi ichi ntchivichi, ndipo kasi chiri kuwako kufuma pauli, ichi ntchakwanangika.

¹²² Petros wakaŵapa iwo dongosolo la Umuyaya pa Zuŵa la Pentekoste. Iyo wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti dongosolo ili nda kwa imwe, na ku ŵana ŵinu, na kwa iwo awo ŵali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wachemenge.” Uwo ndi unenesko. Ndi dongosolo la Umuyaya.

¹²³ Sono, ng’anga yinyakhe yafeki yingamanya kuchita icho na kumukomani imwe. Inya. Nadi. Imwe mukumanya, muli urwani unandi chomene mu dongosolo, kuti mukome geremusi, ndipo—dokotala wakumanya waka unandi pa kakapu, thupi linu lingamanya kupokera. Usange iyo wapereka mwakujumphiska, uwu ungamanya kumukomani imwe. Usange imwe mwapoka wakukwanira chara wa uwu, nthaura kasi uwu uchitenge vichi? Ichi nthu chimuchitireninge chiweme imwe kumwa munkhwala. Iyo wakumanya uwo thupi linu lingapokera.

¹²⁴ Sono, umo ndimo dongosolo la Chiuta liriri. Kwali munthu munyakhe wakuyowoya chomene uli kuti ichi chikwenera kuti chichitike mu nthowa *iyi*, panji nthowa *iyi*, kugomezga chara ichi. Para imwe mukurondezga Mazgu nkhanira ndendende umo ghali kulembekera, mphenepapo. Koreskani ku Ichi. Sono, ise tiri na...iwo awo ŵakuti, “Imwe mukwenera kuti muwazgikire.” Iwo ŵakuvitora ivyo. Ntheura, “Imwe mukwenera kuti mugwiriske ntchito maudindo gha Wiske, Mwana na Mzimu Mutuŵa.” Mulije vinthu vyantheura mu Baibolo. Mulije malo ghantheura apo munyakhe wakabapatizika, mu Baibolo, nthowa yinyakhe padera pa mu Zina la Yesu Khristu. Icho ntchisambizgo cha munthu icho chikasazgika mu mpingo wa Roma Katolika, icho chiri kurutirira mu miyambo. Ise tifikengeko uko usikuuno.

¹²⁵ Kweni wonani, mkatikati mwa vyose ivyo, dongosolo likukhalirira. Ndicho chifukwa ise tiri na ŵana ŵanandi chomene ŵarwari, chifukwa iwo nthu ŵakupulikira ku icho Dokotala wakayowoya. Chigoti, para imwe mwakhozgekera ku Icho, mphenepapo. Agho ndi Mazgu gha Chiuta. Igho ghangatondeka chara.

¹²⁶ Umoyo wakukhazikika pa Khristu, usopisopi chomene, kweni ichi nthu chikakhazikika pa Khristu. Ŵanandi chomene ŵa ise tiri na wantheura muhanyauno.

¹²⁷ Ndipo para imwe mwausanga umoyo uwu wakukhazikika pa Khristu, uwu ukumupangiskani imwe kuchita vinthu ivyo mu umunthu mungavichita chara. Uwu ukumupangiskani imwe kuchita mwakulekana naumo imwe mungachitira mu

umunthu. Ine ntha nkhung'anamura kuchita mwauzereza. Ine nkhung'anamura kuchita mu Mzimu, chinyakhe icho ntchanadinadi, chinyakhe icho ndi chakufikapo. Ndipo para imwe mukuwona munyakhe wakuchita mwauzereza, imwe mukumanya iwo wawwara waka chinyakhe. Iwo wakuyezga waka kukopera uko kuli chinthu chakufikapo chira.

128 Para imwe mukuwona dola yafeki, kumbukirani yiriko dola yiweme uko iyi yikakopereka. Mukuwona? Para imwe mukuwona yafeki, iyi nadi ntchirongorero cha yinyakhe iyo njakufikapo. Ndi yinyakhe iyo—iyo njakufikapo, yakopereka kufuma ku iyi.

129 Wonani, ichi chikumupangiskani imwe kuchita vinthu ivyo mu umunthu mungachita chara. O, ichi ntchinyakhe. Imwe mwasimikizga. Imwe mwasimikizga nkhanira za ichi, para imwe mwasanga chigoti ichi. Imwe muli na chigomezgo za ichi. Imwe ntha mukutora ivyo vikachitika kwa munyakhe.

130 Ndicho chifukwa Chikhristu chiri kuzgoka nga ndi twana tuchokotuchoko mu Baibolo, panji, ndipo ntha, mundigowokere ine, twana tuchokotuchoko ku sukulu. Iwo wakuyezga kukoperana yumoza kufuma kwa munyakhe. Ndipo usange munthu yura wananga, chinthu chose chanangika. Mukuwona? Imwe mukuwa na gulu lose la iwo lakwananga. O, mwe! Rekani kukopera. Kumanani na Iyo, mwekha.

131 Mubwezi muweme wa ine, wayimirira kunyuma muno, ndi wakale. . . ndi mwana wa mubwezi wa ine, mubwezi mu umoyo wane wose, Jim Poole muchoko. Chifukwa, adada wakhe na ine tikakulira pamoza pa sukulu. Ndipo, o, munthu muweme uli! Jim muchoko na ine tikuromba rutaruta kuti Jim mulara wakazgoke Mukhristu, wakugomezga mweneko. Ndipo Jim muchoko na ine tikayowoyanga mayiro za uko ise tikamusanga Chiuta mu thengere ndipo tikamuwona Iyo mu chilengiwa. Kula ndiko imwe mukumusanga Iyo. Chifukwa, Iyo ndi Mlengi, ndipo Iyo wali mu chilengiwa Chakhe.

132 Ndipo ine nkhukumbukira, Jim na ine tikatemwanga kuruta—kuruta, kukhumba kuruta kukasaka. Ndipo para usiku wafika, inya, ise tikatemwanga kuruta kusika, kutora njinga zithu, na kutchika nkhanira kukhira na msewu uwu, wofi wakuti tingafwa pa kujumphu pa malaro para kwachita mdima, na kuruta na kukajigulira ise ayisikirimu wangati nguli.

133 Ndipo Jim wakatemwanga kusewera mu maji. Sono, ise tika wa waka wanyamata, virimika teni, thweluvu, fotini. Ndipo nthura Jim wakatemwanga kukhala mumphepete na kuwazganga mabuku gha nkhanira za kusaka na kuthyanga.

134 Ndipo ine nkhakhalanga mumphepete na kurotanga ndiri maso. Mukuwona? Za. . . Ndipo sono wanyamata wanjani wakumanya kundiwona ine. Ndipo ine nkhamanyanga

kuwona kanyumba kachoko kakuyawayika kumalo kunyakhe. Ine nkhatemwanga kuyowoya, “Munyamata, ako kangaŵa kanyumba kaweme kuŵa nako mu mapiri.” Ndipo ine nyengozose nkharotanga kuti zuŵa linyakhe ine ndizamkuŵa nako kanyumba kachoko mu mapiri, gulu likuru la ntcheŵe, na—na futi zinyakhe. Ndipo ine nyengozose nkhanghanaghana, “Usange ine ningaŵa nayo ya 30-30, yinyakhe mu nyengo yane.” Nkhaghanaghana, “Vingachitika uli mu charu kuti ine ndiŵe na futi yichoko ya 30-30?”

¹³⁵ Zuŵa linyakhe, nkhayimirira, nkhalawiskanga pa chipupa chane, ndipo nkhalawiskangapo futi zinyakhe ziweme chomene izo ningamanya kuŵapo nazo, ine nkhanghanaghana, “Uchizi wakuziziswa.”

¹³⁶ Ine nkhanghanaghana, “ine ndijisambizgenge ndekha kulasa, ndipo kulasa makora. Ndipo pamanyuma panji nyengo yinyakhe kuzakaŵa nayo, kuŵa na ulendo wa ku mapiri, chiwinda munyakhe muweme wazamkuruta nane. Kuŵa waka ngati a . . . Chifukwa, iyo wakhumbenge kuti wavikirire umoyo wakhe, pakunji, ku nkhamira yikali. Iyo nthu wakaŵa na chisimikizgo cheneko. Munthu munyakhe musambazi, wazamkuruta nane, kuti ndirute waka pamoza na iyo, kuŵa nga ndi muvikiriri. Pakunji zuŵa linyakhe ine ndizamkuruta kukasaka mu Africa, ngati muvikiriri. Usange ine ningasambirira waka! Ndicho chinthu chimoza pera ine ningachita ntchakuti ndisambire kuŵa kaswiri, kulasa mwakurunjika.”

¹³⁷ O, ine nkhanghanaghana, “Chiuta, nkughanaghana, za Imwe kundizomerezga ine kukasaka, mu charu.” Chinthu chiweme uli!

Jim wakatemwanga kukhala na kuŵazganga buku. Ine nkhati, “Jim . . .”

Iyo wakati, “ine—ine nkhutemwa kuŵazga za ichi.”

¹³⁸ Ine nkhati, “Jim, icho ndicho munthu munyakhe wakachita. Ine nkukhumba kuti ndichite ichi, ndekha. Ine nkukhumba kuti ndikumane nacho.” Para ine nkhwiza kwa Khristu, ine nthu ningatora vyakumuchitikira munthu munyakhe. Ine nkachikhumbanga ichi, ndamwene.

¹³⁹ Ine nkukumbukira para ine nkhaŵazga *Lone Star Ranger* ya Zane Grey. Ine nkhasasura vithanyeru viwiri panji vitatu vya amama, kuyendesekanga kuzunguliranga nyumba, kudukanga, para ine nkhaŵa pa kuseŵereska hachi uyu wa chithanyeru. Ine—ine nkhaŵazga nkhani yira ya—ya Lone Star Ranger, umo iyo wakaperekera weruzgi kwa Big Bend.

¹⁴⁰ Pamanyuma ine nkhaŵazga nkhani ya kuchita kuyata waka ya Edgar Rice Burrough yakuti *Tarzan, The Apes*. Amama ŵakaŵa na chigamba chakale cha weya, chigamba

chakale cha chinyama cha m'maji, panji chinyakhe, icho Mrs. Wathen wakapereka kwa iwo na kutemwa kukuru. Ndipo ichi chikatandikika pa chipinda chawo, ndipo ine—ine nkhafumiskapo chigamba chira. Amama wakamanya kuti mphepo ntha yikachiputiska ichi. Ndipo ine nkhatora ichi, ndipo nkhadumura ichi, ndipo nkhajipangira suti ya Tarzan, ndipo nkakhala muchanya mu khuni. Ine—ine nkakhala hafu wa nyengo yane mu khuni, uko mu suti iyi ya Tarzan. Pakuti ine nkawona icho iyo wakachita, ine nkakhumbanga kuti ndichite ichi naneso.

¹⁴¹ Kweni zuwa limoza, mwa uchizi wa Chiuta, ine nkhasanga Buku leneko, Baibolo. Sumu yane na nkhani yiri kuwa, “Kuwa nga ndi Yesu, pa charu chapasi ine nkikhumba kuwa nga Ndiyo.” Ine ntha nkikhumba kuwa bishop panji—panji munthu munyakhe mukuru mu mpingo, papa munyakhe panji wasembe munyakhe. Ine nkikhumba kuwa nga ndi Yesu. Chigoti, ichi chikumupangiskani imwe kuwa wapadera. Chiripo chinyakhe za ichi, kuwazga Mazgu Ghakhe, ndipo chinyakhe mu mtima winu, imwe mukikhumba kuwa nga Ndiyo. Imwe mwasimikizga.

¹⁴² Ichi chiri ngati, chigoti kwa Khristu, chigoti kwa Mukhristu, chiri ngati. . . Ichi, chiri nga ndi nangura mu sitima. Inya. Imwe, imwe mukwenera kuti muwe nacho chigoti. Ndipo usange Khristu ndi chigoti winu, ichi chiri nga ndi nangura. Kutu, para imwe. . . Nyanja yakalipa chomene, ndipo sitima yiri pafupi kuti yititimire, ndipo, imwe, chigomezgo chimoza pera imwe muli nacho, ndi, kuponya nangura. Ndipo nthaura usange sitima yikukankhika, wonani usange nangura wayikhozgenge sitima. Imwe mukumanya, ise tiri nayo sumu, ine naruwa zina la mwati sono, kweni, *Nangura Wane Wakukhozga*.

¹⁴³ Nga ndi munyamata muchoko, umo ise nyengo zinandi tikughanaghanira, kuduskanga kayiti. Imwe ntha mukuwona kalikose, kweni iyo waka wa na kachingwe. Ndipo munthu wakajumphu ndipo wakati, “Kasi iwe ukuchitachi, munyamata?”

Wakati, “Ine nkhuduska kayiti wane.”

Iyo wakati, “Kasi iwe uli na vichi mu woko lako?”

Wakati, “Chingwe.”

¹⁴⁴ Wakati, “Kasi walinkhu kayiti?” Wakati, “Ine nkhumuwona chara uyu. Inya, kasi iwe ukumanya uli kuti ukuduska kayiti?”

¹⁴⁵ Iyo wakati, “Ine nkhumukhuza uyu. Uyu wakuguzi.” Mukuwona? Ku umaliro wa chingwe chira, kuka wa chigoti. Ku kachitiro kakhe kachoko, kayiti yura waka wa chigoti chakhe, mwantheura iyo wakamanya kuyowoya kuti iyo wakaduskanga kayiti. Nangauli iyo ntha wakamuwonanga uyu, kweni iyo

wakaŵa nacho chakukhozgera, chinyakhe, icho chikakorako ku ichi.

¹⁴⁶ Umo ndimo munthu, para iyo wababikaso na Mzimu Mutuŵa, iyo wali na chakukorako chinyakhe icho chiri na nangura kutali uko, ndipo mphepo ntha zikumusunikhunya iyo. Iyo wakumanya kuti iyo wali makora. Iyo ngwakukhozgeka. Viri makora.

¹⁴⁷ Sono, usange ise tiri mu boti lithu lichoko, kwendanga mu mronga wa umoyo weneko, umo mlembi mukuru wakayowoyera icho.

Umoyo ntha ndi loto lamwazi!
Ndipo uzima ngwakufwa uwo ukugona tulo,
Ndipo vinthu ntha viri nga ndiumo
vikuwonekera.

Umoyo uliko nadi! Ndipo umoyo ntchikhole!
Ndipo dindi ntha ndicho chirato chakhe;
Pakuti ndiwe dongo, ndipo ukuwerera ku
dongo,
Ntha kukayowoya za uzima.

¹⁴⁸ O, ine nkughanaghana kuti icho ntchiweme chomene! Sono, Longfellow wakalemba iyo, *Sumu Ya Umoyo*. Mukuwona?

Apo tikwenda mu mronga weneko wa umoyo,
Kwa m'bale wachitima na wakuparanyika,
Mu kulaŵiska, mtima uzamkutorekaso.

¹⁴⁹ Mukuwona? Sono ise takwera, tikwenda mu mronga weneko wa umoyo, na Khristu, ku sitima pa mphepo za mkuntho wa nyengo. Para mphepo zamkuntho zakalipa, ndipo izi zikuparanya, ine ndiri wakukondwa ndiri na nangura uyo wandikukhozga mu chidiko uko, kumalo kunyakhe. Nanga ndi nyifwa iyoyene yingamudomoranyika chara ku ichi. Imwe mwakakiririka ku chigoti winu. Khristu ndiyo nangura withu. Kasi ndinjani Iyo? Iyo ndi Mazgu. “Pa chiyambi pakaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi, ndipo wakakhala pamoza nase.”

¹⁵⁰ Ntheura, para ise tikumanya kuti vyakuchitika vithu vikuyana nkhanira ndendende na Mazgu, ise tikumanya kuti kusambizga kwithu kuli makora na Mazgu, ntha kusazgako kalikose panji kufumyako kalikose, Mazgu pera. Ndipo ise tikuwona vyakuchitika vyenevira, ivyo ŵanyakhe awo ŵakakhozgekera ku Mazgu gheneghara, kukwaniriskanga vyakukhumbikwa mu umoyo withu, ntheura nangura winu wakukhozga. Umoyo wa Khristu kupangikaso pafupifupi mu nthowa ya thupi, mwa imwe, nga ndiumo ukaŵira mwa Khristu, chifukwa, “Wakaŵa Chiuta mwa Khristu, kuphemaniskira

charu kwa Iyoyekha.” Ndipo imwe mukumuwona Chiuta mwa imwemwekha, kukoreskanga chingwe chira cha Mazgu, nkhanira ndendende umo Yesu wakachitira. Imwe wonani umoyo Wakhe. “Milimo iyo Ine nkhuchita namweso muzamkuchita, uyo wakugomezga.” Ntha iyo mweneuyo wakujipangiska-kugomezga, iyo mweneuyo wakughanaghana kuti wakugomezga, kweni, “Iyo mweneuyo wakugomezga.” “Iyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkhuchita nayoso wachitenge.” Chifukwa? Iyo wakhozgekera ku Jarawe lenelira. Kasi Jarawe likaŵa vichi? Mazgu, nyengozose. Imwe muli kukhozgeka kwenekuko. Ndi Nyenyezi yinu ya kumpoto para imwe mwasoŵa pa nyanja.

¹⁵¹ Imwe mukumanya, ise tiri na nyenyezi zinandi, kweni kuli nyenyezi yimoza pera yineneska, iyo ntha yikusuntha. Iyo ndi nyenyezi ya kumpoto, chifukwa iyi yiri kukhazikika pakatikati pa charu. Paliye kanthu kwali imwe muli ku chigaŵa chakuseri, mwazgorikira pasi, panji palipose apo imwe muli, nyenyezi ya kumpoto yira yiri umo yiliri. Ndi nyenyezi yinu ya kumpoto. Sono, imwe wonani, kuli nyenyezi zinandi izo zikusuntha kufuma pa malo kuruta kunyakhe. Kweni usange imwe muli a...pa nyanja, chifukwa, munthu waliyose wa m’nyanja wakumanya, panji chiŵinda waliyose uyo wakwenda mu thengere, wakumanya kuti nyenyezi yinu ya kumpoto ndiyo yinu—ndiyo malo ghinu. Mbweni kwamara. Ntheura, yiri nga ndi yinu—yinu—kampasi yinu. Kampasi yinu ntha yirongorenge ku Mars, panji Jupiter, panji kunyakhe. Iyi yirongorenge ku nyenyezi ya kumpoto. Chifukwa? Ndiyo chigoti chinu.

¹⁵² O, mwe! Wonani, chigoti chinu! O, ine ndiyowoyenge chinthu chinyakhe! Ine nkhuchipulika waka ichi chikwiza. Wonani. Ine nkhujiipulika msopi chomene pa nyengo iyi, chifukwa ichi ntchisimikizgo. Wonani.

¹⁵³ Kampasi yinu yirongorenge ku nyenyezi ya kumpoto pera. Ndigho malo ghekha pera uko iyi yingarongora. Usange ndi kampasi yaunenesko, iyi yirazgenge ku nyenyezi ya kumpoto nyengo yiriyose. Ndi unenesko uwo? [Gulu likuti, “Amen.”—Munozgi.]

¹⁵⁴ Ntheura, usange imwe muli na Mzimu Mutuŵa, Uwu urongorenge ku Mazgu pera. Uwu ntha urongorenge ku bungwe. Uwu ntha urongorenge ku chigomezgo chinyakhe. Uwu ntha urongorenge kumalo ghanyakhe. Uwu urongorenge nkhanira ku Mazgu. Ine nkhuwona ngati ningachemerezga. Wonani, ndi—ndi Chinyakhe mkati mwa munthu, kutukuzganga, para imwe mukuwona Nyenyezi yinu yakhala patali apo, Yesu Khristu, Mazgu. Ndipo imwe muwone Mzimu uwo uli mwa imwe uzomerezgenge chara ichi chisunthire kumaryero panji kumazere. Ndiyo yekha pera Mweneuyo wangachita. Iyo

wakwiza kuzakatora vinthu vya Chiuta, na kuviwoneska ivyo, kuvivumbura ivyo.

¹⁵⁵ Ndipo Yesu wakati, “Iyo wachitenge nkhanira ndendende vinthu ivyo Ine nkhuoyoya. Iyo wazamkuvumbura kwa imwe vinthu ivyo vitizenge,” kumurongorani imwe vya kunthazi, pambere ichi chindafike apa. Mukuwona? “Iyo wazamkutora vinthu ivyo ndi Vyane ndipo wazamkuwoneska ivi kwa imwe, ndipo pamanyuma Iyo wazamkumuwoneskani imwe vinthu ivyo vitizenge.” Yohane 15.

¹⁵⁶ Ise tikuwona kuti Iyo wakuviwoneska vinthu. Ndipo Iyo wakutora vinthu ivyo nvy Chiuta ndipo wawoneskenge ivi kwa imwe. Ndipo Iyo wavumburenge kwa imwe vinthu ivyo Yesu wakayowoya. Kayowoyero kanyakhe, Iyo wazamkuchiŵika chinthu pakweru. Tichiŵike icho uko pa kona, usikuuno, chifukwa icho ndicho ise tigwiriskenge ntchito, kanyengo kachoko. Kuwoneseskanga, kuŵanga na chigomezgo icho, wonani, ntheura imwe mukumanya. Usange imwe. . . Nyenyezi yinu ya kumpoto, yeneiyo ndi Mazgu, kwa Mukhristu waliyose.

¹⁵⁷ Chirichose chakususkana na Mazgu! Chenjerani. Lekani ine ndimuphalirani imwe chinyakhe. Tegherezgani ku ichi mwatcheru. *Uvu* ndi wakukwanira, uvumbuzi Wauzimu wa Chiuta, khumbo Lakhe, na Kwiza kwa Khristu. Ndipo chirichose chiri nkhanira mu Buku ili, chakukwanira. [M’bale Branham wakupamantha pa Baibolo lakhe—Munozgi.] Ndipo usange chinyakhe chikumupaturaniko imwe ku Icho, tayani kutali kampasi iyo, chifukwa ichi ntchigomezgo waka. Ichi ndi bu- . . . Ndi pepara waka ilo imwe mwanamwira mu thumba linu, lapayikika mu chipinda chinu, mu felemu. Ndi chigomezgo. Ntheura, sangani kampasi iyo yikumurongozgerani imwe ku Mazgu. Amen.

¹⁵⁸ Imwe wonani, para chakuchitika ichi chikati chamukhuza Paulos, iyo wakaruta ku Egupto na Arabiya, kumalo kunyakhe, ndipo wakasambira virimika vitatu. Uchindami! Whi! Iyo wakayenera kuŵa wakusimikizga. Ndipo para iyo wakati wawona, para Mzimu Mutuŵa ukati wamurongozga iyo, lizgu pa lizgu, iyo wakamanya kulemba Buku lira la ŵaHebere na kuŵarongora ŵaYuda ŵara. Nadi. Chifukwa? Iyo wakakhazikika. Kampasi yira ya Mzimu Mutuŵa yikamuŵika iyo nkhanira pa Nyenyezi ya kumpoto.

¹⁵⁹ Sono, usange imwe muli na chinyakhe icho chikumukweterani kutali na Ichi, ntchiweme imwe muchileke ichi. Mwana, Ichi chirongorenge ku Mazgu Ghakhe, ndipo ku Mazgu Ghakhe pera, chifukwa Mzimu Mutuŵa wakiza kuzakawoneska, panji kukhozgera, mapangano gha Chiuta. Kuliye chigomezgo chinyakhe chingachita icho. Kuliye bungwe

lizamkuchita ichi. Kulije mazaza panji chirichose chingachita ichi. Mzimu Mutuŵa pera, mwa Mazgu. Ndipo Iyo ndi Umoyo.

¹⁶⁰ Sono, imwe mutore njere ya tirigu, njere yiweme ya tirigu, kweni iyi ntha yingachita kalikose. Iyi njakufwa kufikira umoyo unjire mwa iyi. Mwantheura iyi yikubaba njere zinandi za tirigu.

¹⁶¹ Ndipo Khristu ndi Umoyo ula, chigoti chira. Usange tirigu walije chigoti icho mwa iyo, uyu wamerenge chara. Usange tirigu yura walije chigoti chira, panji wangaŵa wakutowa chomene kuwaro, kweni uyu ntha wangakhala wamoyo, chifukwa mulije kalikose mwa iyo kakuti wakhali umoyo. Kweni para uyu wasanga chigoti chira, uyu wangamanya kulaŵiska mu maso gha wose ŵakususka, kuti, “Ine ndizamkuwukaso.” Chifukwa? Pakuti uyu wali nacho chigoti. Ichi chiri mwa uyu. Uyu wakwenera kuti wazakawukeso. Ndipo para uyu. . . “Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane ghakukhala mwa imwe, ntheura rombani icho imwe mukukhumba.” Icho ndicho chigoti chira.

¹⁶² Kweni usange imwe muli na vigomezgo vinyakhe na chinyakhe chirichose kupiringizgika mu Ichi; imwe mungasazga chara mafuta na maji. Imwe mughatore waka na kughachukucha igho munthowa yiriyose imwe mukukhumba, igho ghasazgikanenge chara, chifukwa ndi viŵiri vyakupangika mwakulekana. Ndipo imwe ntha mungapanga chigomezgo chinyakhe na Baibolo, chakususkana na Baibolo, kusazgikana. Imwe ntha mungapanga bungwe na chisopo chakubabika mwawanangwa, panji chiponosko chakubabika mwawanangwa, visazgane pamoza. Chifukwa, mu unenesko, Chiuta nyengozose wakuchita. . .

¹⁶³ Ine ndiyowoyenge ichi, munthowa yiriyose. Chiuta ntha wakuphwanya ndondomeko Yakhe. Iyo wangaphwanya chara, chifukwa Iyo ngwambura mphaka. Ndipo ine nkhubanikizga, imwe mukumanya, ine, Ichi chikuruta ku ŵanthu ŵanandi. Mukuwona? Kweni Chiuta ntha wangaphwanya ndondomeko Yakhe. Iyo ntha wangachita chinthu chinyakhe zuŵa *limoza*, na kusinthaso ichi, kuchita chinyakhe, kuyowoyanga kuti ichi chikanangika zuŵa *lira*.

¹⁶⁴ Chiuta ntha wakuchita na magulu gha ŵanthu. Chiuta wakuchita na munthu payekhapayekha, chifukwa ŵanthu ŵali na fundo zakupambanapambana. Iyo wali kupangika mwakulekana, mu kaŵiro. Chiuta wakuchita kutora munthu yura, na kumuvivya iyo, na kumukwetera kulikose, kumufumya mwa iyoyekha, mpaka Iyo wamuŵike iyo mu kaŵiro Kakhe. Mukuwona? Ndipo pamanyuma Chiuta wakuchita na munthu yura. Laŵiskani palipose mu miwiro, Nowa na Moses, ŵaprofeti, ntha ŵaŵiri pa nyengo yimoza. Yumoza, rutaruta, kose kula ku muwiro.

Ipo, usange imwe mukuti, “Mu unyinji wa wanjirikizgi muli chivikiriro.”

¹⁶⁵ Wonani, ndipo umo ine nkapharazgira kuno kale chomene chara, pa kachisi. Kukaŵa Ahab, ndipo kukaŵa Jehoshafat. Ndipo iwo wakarutanga ku Ramoth-Gilead, kuti wakaŵachimbizgemo. Mwafundo, iwo wakaŵa waneska, charu chikaŵa chawo. Ndipo—murwani, wa Syria kumtunda kula, wakazuzganga nthumbo za wana wawo na tirigu uyo wa Israyeli wakayenera kuŵa wawo. Katundu wakupika na Chiuta, ntheura, mwafundo, ichi chikawoneka chiweme. “Tiyeni na ine, ndipo tikwere mtunda, ndipo ise tikaŵachimbizge iwo mu charu.” Inya, icho chikuwoneka chiweme chomene. Mwafundo, ichi chikaŵa chiweme, kweni chikutorera kuti wakwaniriskike chinyakhe.

¹⁶⁶ Jehoshafat, pakuŵa munthu muweme, wakati, “Kweni ise tikamufumbe Yehova chara?”

¹⁶⁷ Nkhumanya, Ahab, chiwerera kunyuma yura, wakati, “Inya, nadi.” Wakugomezga wa m’mpbaka, imwe mukumanya. Wakati, “O, nadi, ine nthena nanguyenera kughanaghana za icho. Ine ndiri na waprofeti foru handiredi wa chiHebere. Foru handiredi wa iwo, ine nkhuwaryeska, nkhuwapwererera iwo. Iwo mbakumanya chomene awo waliko mu charu. Ise tiwafumbenge iwo.”

¹⁶⁸ Ndipo wose pamoza, na kuzomerezgana kumoza, wakati, “Rutani kwerani mtunda. Yehova wali namwe.” Mwafundo, iwo wakaneneskanga, kweni iwo wakaŵa wandachisange chigoti chira.

Ntheura para iyo wakati, “Kasi nthu waliko munyakhe yumoza?”

¹⁶⁹ Wakati, “Inya. Waliko munyakhe yumoza, kweni ine nkhumutinkha iyo.” Iyo wakati, “Iyo nyengozose wakuyowoya vinthu viheni vya ine, wonani, nyengozose kuyowoyanga.”

¹⁷⁰ Kasi iyo nthena wakachima uli chiweme, apo Mazgu ghose, Elija uyo wakaŵako pambere iyo wandaŵeko, wakati kwa Ahab, “Ntcheŵe zizamkunyambita ndopa zako”? Sono, kasi muprofeti wakukhozgeka yura nthena wakayowoya uli chinyakhe icho nthu likaŵa khumbo la Chiuta? Ndipo kungaŵa uli, kuti, “Ntcheŵe zizamkumurya Jezebel, ndipo ulongwe uzamkuŵa mu minda, mwantheura iwo nthu wakamanya kuyowoya kuti, ‘Apa pagona Jezebel.’” Na nthembo yantheura yira pa munthu, kasi munthu munyakhe wangatumbika uli?

¹⁷¹ Umo ndimo ichi chiliri muhanyauno. Kasi munthu wangatumbika uli vinthu ivi ivyo nyengozose vikutorera wanthu kutali na Chiuta? Pali chinthu chimoza pera chakuti muchite, usange imwe mukwenera kuti muyime pa mwaŵene: tembani

chinthu, mu Zina la Yehova, ndipo khalani na Ichi, para imwe mwafikapo.

Imwe mukuti, “Inya, M’bale Branham, iwe ukupangiska wanthu wakutinkhe iwe.”

¹⁷² Chiuta wanditemwenge ine. Icho ndicho chigoti chane. Ntha ningayegamira pa woko la munthu. Imwe mukwenera kuti muyegamire pa Mazgu, icho Chiuta wakayowoya kuti muchite.

¹⁷³ Kasi Mikaya wakamanya uli kuti iyo wakaŵa muneneska? Iyo wakalindizga. Iyo wakaŵa na mboniwoni. Iwo wakaŵa na mboniwoni, nawoso, kweni mboniwoni ntha yikalingana na Mazgu. Ndipo muhanyauno, chinthu chenechira. Mikaya wakalinganizga mboniwoni yakhe na Mazgu, ndipo pamanyuma iyo wakawona kuti iyo na Mazgu wakaŵa pamoza. Muhanyauno, usange mboniwoni yinu yikususkana na Mazgu, yirekani iyi, chifukwa ndi chigoti chakwanangika. Chigoti cha Mikaya chikaŵa ndendende na Mazgu, nthaura iyo wakamanya kuyimirira na kuti, iyo, icho iyo wakayowoya, ndipo—ndipo wakagomezga ichi.

¹⁷⁴ Para, iwo wakati wamutimba iyo pa mlomo, ndipo wakati, “Kasi Mzimu wa Chiuta waruta kudera nkhu?”

¹⁷⁵ Iyo wakati, “Imwe mutimanyenge para imwe mwakhala mu chipinda cha mkati.” Unenesko.

¹⁷⁶ Iyo wakati, “Para ine ndamkuwerako mu mtende. . . Imwe muzakamuŵike munthu uyu mu gadi la mkati, ndipo para ine ndakawerako mu mtende,” wakati Ahab, “ine ndizamkuchita nayo kanthu munthu uyu.”

¹⁷⁷ O, sono, Mikaya, ukuti uli za ichi? Mutu wako uzamkukwanjurika para iyo wakuwerako. Mikaya wakayimirira penepapo mwakulimbika waka nga ndiumo Stefano wakachitira. Amen. Mwakuzomerezga waka nga ndiumo Fumu yane yikayendera kuruta ku mphinjika. Mwakuphweka waka nga ndiumo Daniel wakarutira ku mphanji ya nkharumu, panji Shadreki, Misheki, Abedenigo wakarutira ku ng’ango ya moto. Nadidi! Iyo wakayimirira apo ndipo wakati, “Usange iwe wamkuwerako. . .” Chifukwa? Iyo wakasimikizga. “Usange iwe wamkuwerako, Chiuta ntha wakayowoya kwa ine. Kwanjuraniko mutu wane.” Iyo wakaŵa nacho chigoti. Iyo wakamanya kuti kampasi yakhe, iyo yikamurongozgera iyo ku mboniwoni iyi, yikaŵa nkhanira ndendende na Nyenyezi ya mpoto. Inya, bwana. Nangura wakhe wakakhozga, inya, Mazgu ndipo Igho pera.

Usange chigoti chinu, usange imwe muli nacho mu umoyo winu. . .

¹⁷⁸ Yikaŵapo nyengo apo, imwe mukumanya, marango ghakakhaliro ghakaŵa na chigoti. Ine ntha ningakumbukira

zina la mwanakazi yura, kweni charu chose chikagomezga mu icho mwanakazi yura wakayowoya. Ine naruwa zina lakhe. Ine nalembanga kakalata apa. Ine nthā ningakumbukira zina la mwanakazi yura, kasi ili likaŵa vichi. Kweni kuno, virimika vichoko vyajumpha, iwo ŵakayenera kuŵa, mwanakazi uyu, icho iyo wakayowoya. Usange iyo wakati gwiriskani ntchito chimayi ku woko lamazere, chira chikaŵa—chira chikaŵa nthaura, chira chikaŵa chigoti. Iyo wakaŵa—zgoro ku chose ichi. Ndipo usange iwe waŵika foroko ku woko lamazere, nthaura iwe ukaŵa wakwananga chomene. Kasi zina lakhe wakaŵa njani? [Gulu likuti, “Emily Post.”—Munozgi.] O, ndi leneilo. Nadi. Inya. Wakaŵa iyo. Sono, imwe mukaŵa—imwe mukaŵa chigoti... Iyo wakaŵa—iyo wakaŵa chigoti pa marango gha kakhaliro. “Ichi chikwenera kuŵa nthaura.” Ngati, o, vinthu vinandi ise tikuisanga ngati nthaura. Kweni, ise tikusanga kuti, sono ichi chiri kumara. Iryani umo imwe mukukhumbira. Inya, bwana. Viri makora. Kweni icho chikaŵa chigoti cha marango gha kakhaliro. “Ŵakayenera kuchita icho munthowa yira.”

¹⁷⁹ Yikaŵapo nyengo apo Adolf Hitler wakaŵa chigoti cha Germany, chirichose iyo wakayowoya. Para iyo wakati, “Dukani,” iwo ŵakaduka. Iyo wakati, “Komani,” iwo ŵakakoma. Mamiliyoni gha ŵa Yuda, iyo wakakwanjura mutu wakhe. Imwe mukuwona icho chikachitika kwa mtundu ula wa chigoti? Ichi chikawoneka nga ndi mazaza, kweni ichi chikaŵa chakususkana na Mazgu.

“Kasi imwe mukumanya uli kuti ichi chikaŵa chakususkana na Mazgu?”

¹⁸⁰ Chiuta wakayowoya. Para Balaam wakati wayezga kuyuyura Israyeli, kuti watembe ichi, iyo wakati, “Ine nkhumuwona iyo ngati ntchipembere. Umo mahema ghako ghaliri gharunji! Uyoyose watembenge iwe wazamkutembeka. Uyoyose wakatumbika iwe wazamkutumbikika.”

¹⁸¹ Vikuwoneka ngati kuti Hitler nthena wakachiwona chira. Vikuwoneka ngati kuti Ŵakhristu ŵa German ŵara nthena ŵakachiwona chira, wonani, chigoti chira. Nkhanira chakususkana na Mazgu ghara. Imwe mukumanya, umo kuli kuyowoyekera, “Munthu... Chiuta wakapanga munthu, kweni munthu wakapanga ŵazga.” Yumoza kuyezganga kulamulira munyakhe yumoza. Ise tiri na Mulamuliri yumoza, uyo ndi Chiuta.

¹⁸² Kweni Hitler wakaŵa chigoti cha Germany. Wonani ichi muhanyauno. Sono, mukuwona icho chikachitika? Ichi chikaŵa chigoti chiheni. Chifukwa? Ichi chikaŵa chakususkana na Mazgu. Ndipo sono imwe wonani uko ichi chikamarira: mwasoni.

183 Ndipo usange chigoti chinu chiri mu bungwe linyakhe, panji kunyerenyeska kunyakhe, panji chinthu chinyakheso padera pa Munthu Yesu Khristu, imwe muzamkufika ku chigaŵa chenechira chasoni, chiheni pera, wonani, usange chigoti winu ntha ndi Khristu. Icho ndicho mzati wekha pera wa umoyo wa munthu, ndipo Khristu ndi Mazgu; ntha mpingo winu, mazgu ghinu. Mazgu! Mukuwona? “Pa chigoti ichi Ine ndimangengepo Mpingo Wane,” Pa Khristu, Mazgu.

184 Yikaŵapo nyengo apo Mussolini wakaŵa chigoti cha Rome. Ine nkhumanya chara, ine panji nkhaŵazgapo nkhani, panji ichi chikaŵa kuti ine nkhaŵazga ichi mu buku, panji munyakhe wakandiphalira ine, kweni para munyakhe wakafumbikanga na Mussolini. Iyo wakaŵa . . .

185 Iyo wakakhumba—wakakhumbanga kuti wasange wamasipotisi, masipotisi. Ndipo kukaŵa chikozgo chikuru icho ŵakatempwanga kuchiyimika kwenekula, cha iyo, za masipotisi. Icho chikaŵa chiweme. Greece wakaŵa na fundo yira virimika vinandi vyajumpha. Rome nyengozose wakayezga kuti waŵe nacho ichi. Wamasipotisi wali makora waka, kweni—kweni masipotisi. Kweni—kweni kumbukirani, icho ntha chitorenge malo gha Khristu. Kwali imwe mungaŵa ŵankhongono uli, icho chirije kanthu kakuchita na ichi. Iyo ndi nkhangono zose. Ndipo imwe wonani icho iyo wakayezga kukhazikiskapo Rome. Ndipo iyo wakayezga kukhazikiska Rome pa chinthu icho chikaŵa chigoti, kuti iyo wakaŵa chigoti.

186 Ndipo iwo ŵakayowoya icho, zuŵa limoza, kuti wakhe—wakhe—dirayivara wakhe wakacherera na wanu miniti, ndipo iyo wakamulasa iyo. Wakati, “ine ntha nanguti, ‘uŵe pano wanu miniti pambere nayini yindakwane.’ Ine nkhati, ‘Uŵe pano pa nayini.’” Pho! Ndipo wakamulasa iyo. Mukuwona? Mukuwona? “Ine ntha nkhekukhumba iwe pano wanu miniti pambere yindakwane. Ine nkhekukhumba iwe kuno pa nayini.” Mukuwona? Wonani chigoti icho iyo wakayezga kujipanga iyoyekha. Kweni imwe mukuwona icho chikachitika?

187 Imwe mukukumbukira, ŵanandi ŵa imwe kuno, ŵanyengo zakale, Roy Slaughter, panji, ndipo kale chomene mu icho, mukukumbukira kale para ine nkhamuphaliranipo imwe za uchimi. Zuŵa limoza, kusika kula pa nyumba ya Odd Fellow, pambere ise tikaŵa tindafike kuno, ine nkhati, “Mussolini wazamufika ku umaliro wakukhozga soni.” Ine nkhati, “Kuthira nkondo yakhe yakudanga, iyo wazamkuruta ku Ethiopia, ndipo Ethiopia wazamkuwa pa masitepu ghakhe. Kweni iyo wazamkufika ku umaliro wakhe, ndipo kulije waliyose wazamkumowira iyo. Mwakukhozga soni iyo wazamkusungika.” Uyo wali apo.

¹⁸⁸ Ine nkhati, “Kuli kagomezgero katatu kali kwiza. Nazizimu, fasizimu, na komunizimu.” Ine nkhati, “Kagomezgero ako kazungulirenge ndipo kizenge ku chimoza, ndipo ichi chizamkuwa chikomunizimu. Chenjerani. Chikomunizimu chizamkuwotcha Rome.” Mukuwona?

¹⁸⁹ Imwe muchiwone ichi. U-nhu. Ndi chakugwiriskira ntchito mu woko la Chiuta. Iwo wakughanaghana kuti wakulimbana na Chiuta. Iwo wakuteweta nkhanira mu ichi, nyengo zose, nthawakumanya ichi. Iyo wakuwasewereska waka ntchito iwo ngati chidole, u-nhu, chakugwiriskira ntchito chinyakhe mu woko Lakhe, nga ndiumo Iyo wakachitira na Nebukadinezar na wanyakhe wanandi. Sono wonani. Wonani, sono.

¹⁹⁰ Yikawapo nyengo apo Faro waka wa chigoti cha Egupto, kweni wonani uko ichi chiri sono. Mukuwona? Chose ichi chikatondeka.

¹⁹¹ O, ndi mtundu uheni, mwantheura nyengozose iwo wakutondeka. Iwo ndi vigoti vyakupangika na munthu. Imwe nthawakumanya ichi. Iyo wakuwasewereska waka ntchito iwo ngati chidole, u-nhu, chakugwiriskira ntchito chinyakhe mu woko Lakhe, nga ndiumo Iyo wakachitira na Nebukadinezar na wanyakhe wanandi. Sono wonani. Wonani, sono.

¹⁹² Ise tingamanya kula wiska kunyuma. La wiskani kunyuma. Wawonani wanthu awo wakagomezga mafumu. Wawonani wanthu awo wakagomezga walamuliri wankhaza. Wawonani wanthu awo wakawika vigomezgo vyawo pa mitundu ya vigoti vira, ndipo wonani uko iwo wali muhanyauno.

¹⁹³ Sono tiyeni ting’anamuke ndipo tiwawone wanthu awo wakawika vigomezgo vyawo pa Baibolo, pa Mazgu gha Chiuta, ndipo wakakoreska Ichi ngati chigoti. Wonani uko iwo wali sono.

¹⁹⁴ Paulos wakumupani imwe kurongosora kuchoko za iwo, mu waHebere, chipaturo 11, ivyo iwo wakachita. “Umo iwo wakathereskera mafumu, wakapokera urunji, na vinyakhe nthaura. Ndipo iwo wakendakenda mu vikumba vya mberere na vikumba vya mbuzi. Ku weneawo charu nthawakawana.” [Pa tepi pali je mazgu—Munozgi.] Wakulindizga mu Uchindami chiwuka chiweme chira. Mukuwona? Viri makora. Pakuti iwo, wansi wa iwo, nthawakafika ku minthondwe iyi, ndipo iwo wakapereka mathupi ghawo, munthowa yiriyose, kulindizganga ku chiwuka chira. Kuti wataye maumoyo ghawo, iwo nthawakazirwiska ichi. Iwo wakakhumba kuti warutirire na kujipereka iwo wene, mwakuti iwo wakasange chiwuka chira, ndipo icho ndicho iwo wakachita.

Sono, vigoti, ise tikuyowoya, chigoti.

195 Imwe mukumanya, khoti lithu likuru ndi chigoti. Ndi chigoti. Ili ndi—ili ndi umaliro weneko wa mikangano yose mu charu ichi. Uwo mbunenesko. Chigamuro chawo ndi chigoti, mu khoti lithu likuru. Mbunenesko. O, ine nkhumanya nyengo zinyakhe ise ntha tikuchitemwa ichi, kweni ichi ndi—ichi ndi chigoti, munthowa yiriyose. Inya, bwana. Uli usange ise ntha tikaŵa nacho icho? Ntheura vichi? Kweni ichi ndi chigoti. Nadi ndicho. Chifukwa? Ndikokuti, charu chithu, chiri kumangiririka ku icho. Para khoti likuru lira paumaliro lapanga chigamuro chakhe, ndicho ichi. Kulijeso kunyakhe. Kasi imwe muyengenku, para mwajumphu kula? Imwe murondezgenge chigamuro chawo, mbwenu kwamara. Imwe mukwenera kuti muchite. Iwo ndi lizgu laumaliro. Iwo ndi amen.

196 Imwe mungamanya kuwuyeruzga uwu mu tumakhoti twa mu msumba. Imwe mungawuyeruzgira uwu kwa majisitreti, pamanyuma kuruta ku khoti la m'chigaŵa, ku mitundu yose ya makhoti, na ku makhoti gha m'vigaŵa. Kweni para ise tafika ku khoti likuru, ndilo ili. Mbunenesko. Nyengo zinyakhe ise ntha tikutemwa, kuti tiyowoye, “Inya, ine ntha nkchitemwa chigamuro chawo,” kweni imwe muzakayezge kuchiyuyura ichi kamoza. Ilo ndi chigoti cha charu. Ndipo uli usange ise ntha tikaŵa nalo ili? Inya.

197 Ise tikwenera kuti tiŵe nacho chigoti. Waliyose wakwenera kuti waŵe nango chimoza. Imwe muli nayo yumoza. Kweni icho ine nayezganga kumuphalirani imwe, kukwambirira kula, na kumurongorani imwe kasi vigoti ndi vichi.

198 Sono, khoti likuru la charu ndilo chigoti cha charu. Ilo ndi chinthu chaumaliro mu mtundu uliwose wa mkangano. Iwo ŵakugamura ichi. Icho iwo ŵayowoya, ndicho ichi.

199 Walipo chigoti pa maseŵera gha bola. Uyo ndi mwimbi pito. O, inya. Nyengo zinyakhe ise ntha tikuchitemwa chigamuro chakhe, lwandi linyakhe, kweni ichi ndi—ichi ndi—ichi ndicho, munthowa yiriyose. Mwimbi pito, chigamuro chakhe ndi lizgu laumaliro, uwo mbunenesko, kwali ŵanyakhe ŵayowoye vichi. Usange iyo wakuti ndi chigori, ichi ntchigori. Uwo mbunenesko. Nadi. Kwali ŵanyakhe ŵayowoye vichi, icho ntha chiri na kanthu kakuchita na ichi. Ndipo tiyeni tighanaghane waka za ichi. Usange imwe... Ine ntha nkchurutako ku maseŵera gha bola, kweni changuchitika waka kuti nangulemba icho. Mwimbi pito, iyo ndi chigoti pa maseŵera gha bola.

200 Yumoza wa iwo wakuti, “Icho changuŵa chigoli.” Munyakhe yumoza wakuti, “Iwe ndiwe mutesi.” *Uyu* wakuti, “Ichi chiri chigaŵa *ichi*. Iwe ukwenera kuŵa chigaŵa *ichi*.”

201 Mwimbi pito wakuti, “Chigori.” Wonani ŵanyakhe wose ŵakuruta ku mipando yawo na kukhala pasi. Ichi chikukwiwiska ŵanji ŵa iwo. Kweni ine nkhumanya kulingalira kuti iwo

wakamanya kumuhoya iyo kula, kusi mu mtima wawo, na vintu, kweni ichi “ntchigoli” munthowa yiriyose. Chifukwa? Iyo ndi lizgu laumaliro.

202 Puleyara wakudanga wakumasinda wakati, “Imwe mukumanya kuti lira langujumpha.” Munyakhe yumoza wakuti, “Imwe mukumanya icho . . .”

203 “Ichi ntchigoli” U-nhu. Mbweni kwamara ku ichi. Mwantheura khalani chete, rutani muwerere ku malo ghinu.

204 Uli usange ntha wakaŵapo mwimbi pito pa maseŵera gha bola? Mwe! Kasi imwe mungalingalira kasi uŵenge mtundu uli wa maseŵera? Yumoza wa iwo wakati, “Ichi changuŵa chigoli.” Yumoza munyakhe wakayowoya *ichi*. Munyakhe wakayowoya *icho*. Munyakhe wakati, “Iwe ndiwe mutesi.” Pangamanya kuŵa kukangana na kutimbana.

205 Kuti muŵe na maseŵera gha bola, imwe mukwenera kuŵa na chigoti. Ndipo iyo wakuruta apo, ndipo kwali imwe ntha mukumutemwa iyo, panji vichi, iyo—iyo ndi chigoti, munthowa yiriyose. Iyo ndi chigoti. Lizgu lakhe ndilo umaliro, kwali imwe muyowoye vichi za ichi. Ichi chiri mwantheura. Sono, usange iwo ŵakaŵavye, maseŵera ghose ghamalirenge mu nthimbanizgo. Asi ndi nthaura? [Gulu likuti, “Mbunenesko.”—Munozgi.]

206 Kasi charu chikati chiŵenge uli usange ntha kukaŵa khoti la m’chigaŵa? Ntha likaŵamo khoti likuru mu charu ichi, kasi ichi chikati chiyenderenge vichi? Kasi iwo nthena ŵarutanga nkhu? Charu chikati chiŵenge mu nthimbanizgo. Usange ntha mukaŵa a . . .

207 Usange ntha wakaŵapo mwimbi pito pa maseŵera gha bola, agha mbweni ghatimbanizgikenge, imwe ntha mungapanga kuponya kwakudanga mpaka munyakhe wachitenge mukangano. Munyakhe wayimirirenge apo, ndipo panyakhe langufika nadi pa mkombero, ndipo munthu munyakhe wayowoyenge, “O, yayi. Yayi, yayi. Ili languchita chara icho.” Pamanyuma, uko mukukangana. Bola lakudanga likaponyeka, iwo ŵakanganenge za ichi. Yumoza wa iwo wakati, “Icho changuŵa chigoli.” Munyakhe yumoza wayowoyenge, “Ichi ntha changuŵa chigoli.” Mukuwona?

208 Imwe mukwenera kuŵa na munyakhe uyo maseŵera ghara ghakuyegamirako, ndipo uyo ndi mwimbi pito. Para iyo wakuti, “Chigoli,” ndi chigoli. Usange iyo wakuti, “Wambwita,” ndikokuti wambwita. Chirichose iyo wayowoya, ndicho ŵakutora. Ndicho ichi. Ndipo usange imwe mukaŵavye, imwe ntha mungaŵa nagh maseŵera.

209 Lekani ine ndimurongorani imwe chigoti chinyakhe, ndi ungweru uswesi. Ungweru uswesi, para uwu ukuti “yima,” uwu ukung’anamura yima. Usange iwe unjirengeko, iwe

uvimyanthenge. Kweni usange msumba uwu ntha ukaŵa nagho maungweru kudera kuno, maungweru ghakuyimikira, kasi uŵenge msumba wa mtundu uli? Mukuwona? Uwu ukwenera kuŵa na chigoti. Ine nkhopwerera chara icho wapolisi wakayowoya, panji munyakhe wakayowoya, kuyimirira apo. Iwo ŵachepa. Usange munyakhe wngasimikizgira kuti iwe wangujumpha para chakubuka girini, ine nkhopwerera chara icho wapolisi wakayowoya, iwo mbakwananga. Para ungweru ukati “rutanga,” icho chikung’anamura kuruta. Icho ndicho chigoti. Imwe mungasimikizgira icho, ungweru wanguti “rutanga.” Wapolisi panji wakawŵa kuti wayimirira pamalo ghanyakhe, panji meyara wa msumba, pamalo ghanyakhe, icho ntha chikupanga mphambano yiriyose. Usange iwe uli nacho chisimikizgo chakuti ichi changurongora kuti “rutanga,” iwe ukuruta. Ndipo usange munyakhe wakuganda iwe, kunangiska nkhwawo. Iwe ungamanya kusimikizgira ichi. Uwo mbunenesko.

Ndipo ise tingamanya kusimikizgira icho ise tikuyowoya. Mbunenesko.

²¹⁰ Sono, uli usange kwanguŵavaye ungweru uswesi? Yumoza wakuruta ku jankishoni, ndipo wonani icho chiŵengepo. Yumoza wayowoyenge, “Heyi! Fumapo pa nthowa. Ine nkhučhimbirira. Ine nkhučhenera kuti ndirute ku ntchito. Ine ndachedwa sono. Ine nkhučhumpaha sono.” Munyakhe wakati, “Iwe ukughanaghana waka kuti iwe ujumphenge. Chifukwa, ine ndine mweneuyo nkhučhumpaha, chifukwa ine ndine nangudanga kufika pano.” Ndipo ine nkhuwona mwanakazi wakufuma ndipo wakumanga sisi lakhe. Uli usange ise ntha tikaŵa nagho maungweru ghaswesi? Kasi kungaŵako chara kubwaskana kwa magalimoto!

²¹¹ Ilo ndilo ndi suzgo na mipingo. Mukuwona? Uwo mbunenesko. Ndicho chifukwa tiri na kubwaskana kwantheura kwa mabungwe ghasopisopi. Inya. Uwo mbunenesko nadi. Paliye waliyose wakusunthira kulikose. Iwo ŵayimirira, ŵakukangana.

²¹² *Apa* pali Ungweru wa Chiuta. Para Uku kukuti “ruta,” ruta. Para Uku kukuti “yima, apa wafika pakwanira,” mbwenu yima. Uwo mbunenesko. Apo ndipo ise tiri kukhazikika, pa Icho, Mazgu agho, ntha icho gulu linyakhe la ŵanthu likayowoya, panji gulu linyakhe la ŵanthu likayowoya. Yesu wakati, “Vimanyikwiro ivi viŵarondezgenge awo ŵakugomezga.” Tiyeni tirutenge. “Rutani mu charu chose, mukapharazge Ivangeli ku chilengiwa chirichose.”

²¹³ Imwe mukumanya, umo ghaliri ghaweme masambiro, kweni Yesu ntha wakakhumba icho. Uwo mbunenesko. Umo yiliri yiweme mipingo, nyumba, Iyo ntha wakakhumba icho. Umo

vikaŵira viweme vipatala; ise, mipingo, tikuzenga vipatala. Vyose ivyo ndi viweme. Ise tikuwonga icho. Kweni Iyo ntha wakakhumba ichi.

²¹⁴ Iyo wakati ku Mpingo, “Pharazgani Ivangeli.” Ndipo Ivangeli ntha likiza mu Mazgu pera, kweni mu nkhangono na kuwoneskeka kwa Mazgu. Paulos wakayowoya ntheura. Ntheura rutani, mukawoneskere Ivangeli, o, mwe, usange ichi chikaŵa ntheura umo.

²¹⁵ O, ise, muhanyauno, tikukhala mu nyengo apo ise tiri na madokotala ghaweme chomene agho ise tiri kuŵapo nagho. Ise tiri na mankhwala ghaweme chomene agho ise tiri kugwiriskapo ntchito. Imwe mukumanya icho. Ndipo ise tikuŵachindika ŵanthu awo. Ise tikuŵarombera iwo. Ine nkchuchita, ndipo ine nkchugomezga imwe mukuchita. Ŵanthu awo, ŵeneawo na kapulikiskiro kawo ka kawonero...Iwo ŵali na mamanyiro ghaŵiri agho iwo ŵakugwiriskira ntchito, agho ndi kuwona na kukhwaska, ndipo iwo...na kupulika. Iwo ŵakugwiriska ntchito pa kupulikizga kutchaya kwa mtima, panji a—kukhwaska chakutupa, panji chinyakhe, panji kuwona chinyakhe icho iwo ŵangalaŵiska, kuwoneka kwa nthenda, panji—panji chinyakhe pa chisko, icho chakora kumaso panji thupi, malo ghanyakhe. Iwo, iwo ŵakugwira ntchito pakulaŵiska vinthu ivyo. Mukuwona? Chifukwa icho ndi... Ndipo iwo ŵakuyezga kutora mankhwala, ndipo ghanandi agho ghangakoma ichi, ndipo pamanyuma igho ntha ghakumukomani imwe, na—na vinyakhe ntheura. Iwo ntha...Iyo ndi ntchito yawo, kuti ŵachitepo kanthu pa icho. Ndipo ise tikuwonga icho. Icho ntchiweme chomene. Kweni, ise tiri na madokotala ghaweme chomene, mankhwala ghaweme chomene, vipatala viweme chomene, ndipo urwani ngunandi chomene kuruska uwo ise tiri kuŵapo nawo.

²¹⁶ Ise tiri na kuwura kugomezga kunandi kuruska uko ise tiri kuŵapo nako. Inya, bwana. Ndendende. Ŵapharazgi ŵali kupanga bungwe pa iwoŵene, ndipo ŵali na mabungwe ghakuru ghasopisopi, na kuzomerezganga chirichose, na vinyakhe ntheura, na chinyakhe waka chirichose, kupanga membara wa mpingo. Ndipo iwo ŵakaruta ku seminare yinyakhe, ngati ndi nkchuku yakupangikira m’machini, na kuŵakonkhomora iwo na chakupalira icho chikuŵapanga iwo ngati ntheura, ndipo nyengo zinyakhe ntha ŵakumanya kalikose za Chiuta kuruska umo mu Hottentot wakumanyira za msirikali wa Egupto. Kuŵapanga iwo ngati ntheura, ndipo apo imwe muli. Mukuwona?

²¹⁷ O, icho ise tikukhumba mu mipingo yithu ndi munthu uyo wali na chigoti. Icho ise tikukhumba mu mpingo wa Methodist, mpingo wa Baptist, mpingo wa Pentekoste, mpingo wa

Prezibetere, ndi chigoti, munthu wa Chiuta uyo wayimirirenge wakungangamikira ku Mazgu na kwa Khristu, na kuliwika gulu lira pasi pa kawiro uko membara waliyose wakwenda mu kawiro ka Mazgu agha, kulawiskanga Mazgu agho ghakuwonekera, kuwarondezga iwo. “Vimanyikwiro ivi viwarondezgenge awo wakugomezga, mu charu chose.”

Iwo wakati, “Icho chiri kujumphha kale.”

218 Yesu wakati, “Rutani mu charu chose, mukapharazge Ivangeli ku chilengiwa chirichose.” Ise tichali tindafike ku charu chose, ndipo kutali chomene na chilengiwa chirichose. Kufika kutali nkhu? “Charu chose.” Kufika kwanjani? “Chilengiwa chirichose.” Kasi kuzamkuchitika vichi? “Vimanyikwiro ivi vizamkuwarondezga awo wakugomezga. Mu Zina lane iwo wazamkufumiska viwanda. Iwo wazamkuwowyoya na malilime ghapyo. Usange iwo wakorenge njoka, panji kumwa chinthu chakukoma, ichi nthu chiwapwetekenge iwo. Usange iwo wawika mawoko ghawo pa warwari, iwo wachirenge.” Icho ndi chigoti chikuwakhoreskera kula, Mazgu, Nyenyezi ya kumpoto yira, kampasi yira iyo yikukhala nkhanira na Ichi. Icho ndicho ise tikukhumbikwa.

219 Kweni ise tika ruta na kuzenga malo ghakowirirako wanthu, tikawunganiska wanthu mu bungwe, tika wikamo mamembara, ndipo tikakangana na wa Baptist chifukwa iwo nthu wakagomezga nga ndiumo ise tikachitira, na wa Methodist chifukwa iwo wakachita chara, munthowa *iyi*. Ndipo—ndipo ise tikapanga seminare yikuru, tikazenga matchalitchi ghakurughakuru, na mabenchi ghaweme ghakunyonyofoka, na chakwimbira chikuru, na vinyakhe ntheura, na gulu lakavwariro kaweme, ndipo tika wa na meyara na waliyose mu mpingo. Ndipo kasi ise tiri na vichi? M’piminthu wa nyifwa, wakukhoreskeka ku chigoti cha bungwe lisopisopi. Nyifwa! O, chikhale kutali ichi!

220 Usange ine ndifwirenge m’maulendo ghane, chigoti chane ndi Yesu Khristu, pa icho ndipo ine nkugomezga, usange waliyose wandilekenge. Munyakhe wakayowoya, Dr. Davis wakati kwa ine, “Billy, iwe ukupharazga chinthu chantheura icho, iwe uzamkupharazga ichi ku mizati ya tchalitchi.”

221 Ine nkhati, “Ine ndizamkupharazganga Mazgu gha Chiuta ku mizati, ntheura, chifukwa Chiuta wali na nkhangono ku mizati iyi kuwuskira wana kwa Abraham.” Mbunenesko. Mazgu gha Chiuta nganeneska.

Wakati, “Iwe ukughanaghana kuti iwo wazamkukugomezga iwe?”

222 Ine nkhati, “Ichi nthu...Iyo ndi ntchito yane chara. Ndi ntchito yane kukhala muneneska ku Mazgu agho.” Uwo mbunenesko.

223 Wakati, “Iwe ukughanaghana kuti ungate mweka mu charu cha masambiro ngati ichi, na kumanya vyauchiuta vya—Machirisko Ghauzimu?”

224 Ine nkhati, “Ntha ndi machirisko ghane Ghauzimu. Ndi phangano Lakhe. Iyo ndi Mweneuyo wakandipa ntchito.” O!

225 Ndipo ine nkhekumbukira para Iyo wakiza kwene kula mu Lawi likuru lira, nkhayimirira apo kusika kwa mronga, 1933, mu Juni, para Iyo wakati, “Umo—umo Yohane Mubapatizi wakatumikira na kuzakanozgera kwiza kwakudanga kwa Khristu; Ine nkhekutuma iwe na Uthenga ku charu, kuti ukanozgere Kwiza kwachiwiri kwa Khristu.” Ndipo charu zingirizge Uwu uli kuruta, para myoto ya visisimuso yikati yakhazikiskika pafupifupi virimika fikitini pa phiri lililose. Machirisko Ghauzimu charu chose, na nkhangono, na kuwezeskeka.

226 Ndipo sono ine nkhekomezga Uwu wakhala pafupi kuti ufike pa chinyina cheneko kula, kuti upambike Chipulikano icho Chizamkwatulira Mpingo kunjira mu Uchindami. Ndipo Iyo wali mu Mauthenga. Ise tiri nkhanira pa nyengo yaumaliro. Ise tiri kuyowoyapo za ichi, na chinyakhe chirichose, kweni chinthu chasunthira pa ise sono. Inya. Inya, bwana. Apa pali yumoza. Uwo mbenesko.

227 U—u—ungweru uswesi, umo ine nanguyowoyera, uwu ukumazga nkhani. Mbweni kwamara. Ungweru uswesi ukumuphalirani imwe uyo wajumphenge. Kwali munyakhe wakuyowoya vichi, ndi icho ungweru uswesi wayowoya. Imwe mungaŵa nako nadi kubwaskana kwa magalimoto usange imwe ntha—usange imwe ntha mukuwiko zero ku ungweru uswesi. Chikwenera kuti chiwepo chigoti. Inya bwana.

228 Kuyana waka na ku Mpingo, chikwenera kuti chiwemo chigoti. Ku wanthu mu Mpingo, imwe mukwenera kuŵa nacho chigoti chinu.

229 Kweni, muhanyauno, mpingo uliwose uli nacho chigoti chakhe. Mukuwona? Ndipo mungayezganga chara kutora, “Ise ŵa Baptist tikugomezga *ichi*. Ise ŵa Methodist tikugomezga *ichi*. Ise ŵa Prezibetere tikugomezga *ichi*. Ise ŵa Pentekoste tikugomezga *ichi*.” Vyose ivyo viri makora, kweni kasi mukulekerachi kutora vyose vya Ichi? Kasi chakwanangika ndi vichi na vyose vya Ichi?

230 “Ise ŵa Baptist tikugomezga mu kubizga.” Icho ntchiweme. Mukuti vichi na ubapatizo wa Mzimu Mutuŵa, sono? Mukuti vichi na kuyowoyanga malilime? Mukuti vichi na za vyawanangwa vya machirisko? Mukuti vichi na za uchimi? “O, yayi. Ise tikuchita chara. Icho, icho chikaŵa cha muwiro unyakhe.” O, mnyamata!

231 W̄a Pentekoste, imwe mukuti, “Inya, ise tikugomezga mu kuyowoyanga malilime, kuw̄a ukaboni.” Nadi, kuyowoyanga malilime nkhuweme, kweni ndipouli uwo ndi ukaboni chara. W̄anthu w̄anandi wakuyowoya malilime, uwo mbunenesko, ndipo apo ndipo iwo w̄ali kufika. Dyabulosi wangamanya kukopera chawanangwa chirichose icho muli nacho, chawanangwa chirichose icho chiri mu Baibolo.

232 Paulos wakati, “Nangauli ine nkhuwoyoya malilime gha w̄anthu na W̄angelo, nangauli ine nkhuwepereka thupi lane kuti liwotcheke kuw̄a sembe, nangauli ine ningaguriska katundu wane yose kuti ndiryeske w̄akavu, ndipo nangauli ine ndiri na chipulikano cha kusunthira mapiri, nangauli ine nkharuta ku seminare na kusambira kumanya kulikose uko kungasambirika, ine ndili kanthu chara.”

233 Ndi Munthu Khristu. Khristu, mupokererani Iyo, ndipo imwe mungamupokerera chara Iyo kwambura kupokerera Mazgu Ghakhe. Mazgu ndigho ghadange kwiza, pamanyuma umoyo ukunjira mu Mazgu ghara na kuwoneskera Mazgu agho.

234 Kasi Yesu wakayowoya chara, “Usange Ine nthā nkhuwuchita milimo ya Adada W̄ane, ipo kundigomezga chara Ine”? Igho ghakaw̄a Mazgu gha Chiuta kuwoneskekeanga. Chiuta wakaw̄a mwa Khristu, kuphemanskanga, kujirongoranga Iyoyekha ku charu, icho Iyo wakaw̄a. Chira chikaw̄a—chira chikaw̄a chigoti. Chira chikaw̄a chigoti Chamuyirayira kula.

235 Sono imwe mukuti, “Kasi uwo ndi Muyirayira, M’bale Branham?” Ula ukaw̄a. “Ipo kasi kuli uli muhanyauno?”

236 Yesu wakati, “Uyo wakugomezga pa Ine, milimo iyo Ine nkhuwuchita nayoso wachitenge.” Ndi chigoti chenechira. Viri makora.

237 Waliyose yumozayumoza wali nacho chigoti chakhe. O, mwe! Ichi chiri nga ndiumo kukaw̄ira mu mazuw̄a gha w̄eruzgi, “Munthu waliyose wakachita icho chikaw̄a chiweme mu maso ghakhe.” Mu mazuw̄a gha w̄eruzgi, munthu waliyose wakaw̄a na chakhe—chigoti chakhe. Iyo wakachita waka icho iyo wakakhumbanga kuchita. Ndipo umu ndimo ichi chiliri sono. “Munthu waliyose wakachita icho ntchiweme mu maso ghakhe.” Sono, imwe mukumanya chifukwa icho iwo w̄akachitira icho mu mazuw̄a gha W̄eruzgi? Ichi panji chingamuzukumiskani imwe pachoko waka. Kweni chifukwa icho iwo w̄akachitira ichi mu W̄eruzgi, chifukwa iwo nthā w̄akaw̄a na muprofeti mu mazuw̄a ghara, pakuti ndiko Mazgu gha Yehova ghakizira. Mwantheura munthu waliyose wakachitanga icho iyo wakakhumbanga, mu maso ghakhe.

238 Ndipo ndi ndendende icho chachitika muhanyauno. Ise tirije muprofeti mu mazuw̄a agha gha mabungwe ghasopisopi,

kweni Chiuta wakatilayizga ise yumoza. Mukuwona? Mukuwona? Ndipo Iyo wakachita. Mu mazuwa ghaumaliro, Iyo wanyamukenge ndipo watumenge Elija kwizaso pa malo, “Ndipo iyo wazamkung’anamura mitima ya wana kuwerera ku Chipulikano cha wawiskewo,” kuwerera ku pentekoste wa pachiyambi. Imwe mukumanya iyo wakayowoya icho.

²³⁹ Sono, ine nkhumanya imwe mulinganizgenge, nga ndiumo Iyo wakachitira kula kwa Yohane, uko mu—mu Mateyu chipaturo 11, ndipo vesi 6, ine nkhumomezga ndilo ili, para iwo wakati, “Kasi imwe mukughanaghana kuti munthu uyu waka wa njani, Yohane uyu?”

²⁴⁰ Iyo wakati, “Usange imwe mungapokerera ichi, uyu ndi iyo mweneuyo chikamuyowoyekera, ‘Wonani, Ine nkhutuma thenga Lane panthazi Pane.’” Uyo ndi Malaki 3, nthu Malaki 4.

²⁴¹ Kweni, kumbukirani, usange yura waka wa Malaki 4, ipo Mazgu ghakatondeka, chifukwa Iyo wakati, “Kweni pa nyengo waka iyi, charu chose chizamkuwa kuti chaphya, ndipo warunji wazamkwenda pa vyoto vya waheni.” Yayi. Reka kutimbanizga ichi, m’bale. Panga Ili liyowoye nkhanira ndendende icho Ili likuyowoya. Uwo mbunenesko. Iyo wakalayizga ichi mu nyengo yaumaliro, ndipo ichi chizamkuwa nkhanira penepapo.

²⁴² Kumbukirani, para weruzgi, munthu waliyose wakachita umo iyo wakakhumbira. Kuka wavye munthu, kuka wavye munthu wakuti wapange Lizgu lira kuwa lamoyo. Kuka wavye muprofeti. Lizgu la Yehova nyengo zose likwiza kwa muprofeti. Mbunenesko. Ndipo iyo nyengo zose wakutinkhika. Nkhagulu kachoko waka ako kakumutemwa iyo, wonani. Kweni, ine nkhang’anamura, kuka wa nthaura nyengo zose.

²⁴³ Chiuta nthu wakusinthu machitiro Ghakhe, Iyo wangachita chara, na kuwa Chiuta. Usange Chiuta wayowoyenge chinyakhe panji kuchita chinyakhe, Iyo wakwenera kuzakachita nthauraso nyengo yinyakhe. Para nthimbanizgo iyo yafika, usange Iyo nthu wakuchita kachiwiri nga ndiumo Iyo wakachitira pakudanga, Iyo wakachita mwaujira nyengo yakudanga. Ndipo kasi ndinjani wamususkenge Chiuta pa kuchita mwaujira? Kasi ndimwe njani imwe, munga wika kwananga pa Chiuta? Icho ndicho Yesu wakayowoya, “Kasi ndinjani wa imwe wangandisuskira Ine ku kwananga?”

²⁴⁴ Kasi kwananga ndi vichi? Kuwura kugomezga. “Uyo wakuleka kugomezga wasuskika kale.”

²⁴⁵ “Kasi ndinjani wa imwe wangandirongora Ine kuti ndiri kukwaniriska chara chirichose icho Mesiya wakayenera kuchita?” Mukuwona? Palije waliyose wakayowoyapo lizgu. Iyo wakafiska. Mesiya waka wa Muprofeti, ndipo Iyo wakasimikizgira kuti Iyo waka wa nthaura. Iwo nthu waka wa nayo muprofeti pa virimika mahandiredi, kufuma pa Malaki,

ndipo apa Iyo wakafika pa malo. Iyo wakaŵa chamchindindi ku ŵanthu, ndipo chakukhuŵaliska ku mpingo wawo.

246 Chifukwa, Iyo wakati, “Wonani, Ine nkhuŵika mu Zion, libwe lapangodya, Limoza lakuzirwa, lakuyezgeka, o, libwe lakukhuŵazga.” Inya. “Kweni uyoyose wakugomezga pa Iyo nthā wazamkukhozgeka soni.” Uwo mbunenesko. Iyo wakaŵa apo. Ndipo icho chikafiska nkhanira ndendende Malemba. Kweni awo ŵakumugomezga Iyo ŵakaŵa nacho chigoti.

247 Marita muchoko, para iyo wakati wawona Lazaro wakufuma mu dindi, iyo wakamanya Yura wakaŵa njani. Nanga ndi pambere Ichi chikaŵa chindachitike, iyo wakaŵa nacho chigoti cha kumanya. “Ine nkhuomezga kuti Imwe ndimwe Mwana wa Chiuta, uyo wakayenera kuti wize mu charu. Nanga ndi sono, nangauli m’dumbu wane wali kufwa, yowoyani waka lizgu. Chiuta wachitenge ichi.” Amen. Iyo wakaŵa na chigomezgo chose. Uwo mbunenesko. Para Iyo . . . Wakayowoya icho, ndipo iyo wakayowoya ichi kufumira mu mtima wakhe.

Iyo wakati, “Kasi imwe mwamusunga mpha iyo?”

Wakati, “Zaninge ndipo muwone.”

248 Iyo wakayimirira apo, na mboniwoni. Chifukwa, Iyo wakati, “Ine nthā nkchuchita kanthu kufikira Ŵadada ŵandirongore danga ichi,” Yohane Mutuŵa 5:19.

249 Wakaruta kutali Iyo, wakaruta kutali na nyumba ya Lazaro. Iwo ŵakatuma kwa Iyo kuti wafike, kuzakapemphera. Iyo wakamanya kuti Lazaro wafwenge. Ndipo pakati pajumpha nyengo, Iyo wakati, “Mubwezi withu, Lazaro, wagona tulo.”

Iwo ŵakati, “Iyo wakuchita makora.”

250 Iyo wakati, “Iyo wafwa. Ndipo chifukwa cha imwe, Ine ndiri wakukondwa kuti Ine nthā nkhaŵako kula.” Iwo ŵakhala ŵakumupempha Iyo kuti wamurombere iyo.

251 Pamanyuma Iyo wakwiza, wakati, “Kweni Ine nkchuruta kukamuwuska iyo.” O, mwe! (Nthā, “Ine ndirutenge ndipo nkchawone icho Ine ningachita.”) “Ine nkchuruta kukamuwuska iyo.” Chifukwa? “Adada ŵandiwoneska kale Ine chakuti Ine ndichite.”

252 Tikaruta ku dindi. Apo pakayimirira Mwanarumi. Apo pakayimirira Chiuta mu thupi, uyo nthēna wakayowoya ku libwe lira, “sungunuka,” ndipo ili likati lisungunukenge. Kweni Iyo wakayowoya ku ŵanakazi ŵara, ŵanakazi ŵara ŵachitima, ŵanakazi ŵanichi ŵachitima, wakati, “Fumiskanipo libwe.”

253 Imwe muli nacho chinyakhe chakuti imwe muchite, namweso. Mukuwona? Ndipo iwo ŵakakunkhuzgapo libwe. Ndipo ichi chikaŵapangiska iwo kuseruka; iyo wakanunkha chomene.

254 Apo, Iyo wakayimirira apo. O, mwe! Ine nkhumanya kumuwona Iyo wakufumiskapo kawonekero kachoko kakufoka kala. Chifukwa, Baibolo likati, “Mulije kutowa ise tingamanya kumukhumbira Iyo.” Iyo ntha wakaŵa chomene, wakuwoneka makora pa kumulaŵiska. Mukuwona?

255 Nga ndi David, iyo wakasankhika kuŵa themba para iyo wakaŵa waka kanthu kachoko kaswesi. Mukuwona?

256 “Wanyakhe wose ŵanthu ŵakuruŵakuru,” ŵakati, “nthawawonekenge muweme na mphumphu pa mutu wakhe! Torani mwana mulara uyu,” Jese wakayowoya.

257 Samuel wakati, “Chiuta wamukana iyo.” Wakiza na ŵana ŵakhe wose. Wakati, “Kasi imwe mulije munyakheso?”

258 “Inya, ise tiri nayo yumoza, kweni iyo nthawangawoneka ngati themba. Chifukwa, iyo ndi mwanichi chomene, wamapewa ghakubwanthuka, munthu wamawonekero ghaswesi.”

“Rutani, mukamutore iyo.”

259 Ndipo para iyo wakati wafika waka, wakayenda panthazi pa muprofeti yura, Mzimu ukawa pa iyo. Iyo wakachimbira na mafuta ghara, wakapungulira pa mutu wakhe, wakati, “Uyu ndi themba linu.” Mbweni kwamara. Inya, bwana.

260 Yesu wakayimirira apo, wamapewa ghakubwanthuka, panji, kuŵanga na nyivwi apo Iyo nthawakaŵa wachali wandajumphe virimika sate. Baibolo likati, “Iyo panji wakawoneka ngati wakafika fote.” ŴaYuda ŵakati, “Iwe ndiwe Mwanarumi nthawakujumpha—wakujumpha virimika fifite, ndipo iwe ukuti ‘uli kumuwona Abraham.’?”

Iyo wakati, “Pambere wandaŵeko Abraham, INE NDIRIKO.” Mwe! O, mwe! Yohane Mutuŵa 6.

261 Pamanyuma, ise tikusanga kuti, Iyo wakayimirira apa, pafupi na dindi. Iyo wakamanya mboniwoni yira yikayenera kuchitika. Iyo wakamanya ichi chikayenera kuchitika. “Fumiskanipo libwe.” Iyo wali. . .

262 Iyo wakanunkhanga, wakuvungilizgika mu sanda, wakafwa mazuŵa ghanayi ghajumpha. Mphuno yakhe yikaŵa kuti yaphwafuka kale, nyenge yose yira.

263 Apo, Iyo wakayimirira apo, wakanyuntha thupi Lakhe lichoko. “Ine ndine chiwuka, Umoyo.” Hum! “Uyo wakugomezga pa Ine, nanguli wangafwa, ndipouli iyo waŵenge wamoyo.” Ndiphalireni ine munthu uyo wangamanya kuyowoya makani ngati agho. “Uyoyose ngwamoyo ndipo wakugomezga mwa Ine wafwenge chara. Imwe mukugomezga ichi?”

264 Iyo wakati, “Inya, Fumu.” Nangauli Iyo wakamukhuŵazga iyo, m’kawonekero. Para iyo wakati wamuchema, Iyo nthawakaruta. Iyo wakamuchemaso; Iyo nthawakaruta. Kweni apa

iyo wakuti, “ine nkhumanya kuti Imwe ndimwe Khristu uyo wakayenera kwiza mu charu.”

²⁶⁵ Iyo wakati, “Lazaro, uka.” Ndipo munthu wakafwa pakati pajumpha mazuwa ghanayi. Chifukwa? Vichi? Khristu wakaŵa nacho chigoti. Iyo wakayiwona mboniwoni. Iyi nthena yikatondeka chara. Uwo mbunenesko. Iyo nthena yikatondeka chara. Iyo wakaŵa na chisimikizgo chose.

²⁶⁶ Ndipo Marita wakaŵa na chisimikizgo chose. Usange iyo wangamanya kumupangiska Iyo kupanikizga ivyo iyo wakagomezga icho Iyo wakaŵa, iyo mbwenu wapokerenge icho iyo wakaromba. Mbunenesko. Iwo ŵakaŵa apo. Chigoti, ichi chikamangiririka mu Mazgu, ndipo mbwenu ndimo kukaŵira.

²⁶⁷ Munthu waliyose muhanyauno wakuchita, mu kalaŵiskiro kakhe yekha, icho iyo wakuwona kuti ntchiweme, chifukwa chakuti kulije muprofeti. Wonani mu mazuwa gha ŵeruzgi.

²⁶⁸ Wonani mu mazuwa apo, ine nkhuomezga, wakaŵa Elija panji Elisha, yumoza. Inya. Yura, bonda wakufwa. Mwanakazi wa ku Sunemu, iyo wakapanga . . .

²⁶⁹ Elija wakaŵa munthu wa Chiuta mu nyengo yakhe, ntha munyakhe waka muweme, musambizgi wamahara. Chifukwa, iyo wakaŵa munthu mulara uyo wakayendanga munthowa. Kasi imwe . . . Kwiza, usange wangiza ku muryango winu muhanyauno, imwe panji mungamuchimbizga iyo. Charu chose chikamutinkha iyo. Jezebel na ŵanyakhe wose ŵakamutinkha iyo.

²⁷⁰ Chifukwa, iyo wakakhala mu Nyumba Yituwa ndipo wakapangiska ŵanakazi wose kuchita nga ndiumo iyo wakachitira, ndipo wose ŵakatorera kwa iyo. Ndipo Ahab wakazgokerako, mutu wakhe ukazgokerako, na mazaza ghakhe. Ise tachiphonya viwi chomene chara ichi muhanyauno. Pafupifupi waka mwenemula, ndipo apo—imwe muli apo. Ndipo wose ŵakaŵa ŵakutchuka. Ndipo, o, iwo wose ŵakagonjera.

²⁷¹ Kweni muchoko yura, mu Sunemu mulara! Ntha mwanakazi wa ku Sunemu, kweni muchoko . . . Inya. Ine nkhuomezga iyo wakaŵa wa ku Sunemu. Para iyo wakati wafika na kuwona kuti mazaza ghara ghakaŵa mwa Elija, iyo wakati, “Ine nkhuwona kuti iyo ndi munthu mutuwa.” Ndipo para bonda yura wakaŵa chigonere wakufwa, iyo wakati, “Kwera nyuru iyo ndipo kuyima chara.” Iyo wakaruta kwenekula. Iyo wakamanya. Ndipo ine nkhuचितemwa icho, umo iyo wakizira. Iyo wakaruta ku chigoti chakhe, mzati wakhe wakukhorerako.

²⁷² Elija wakati, “Apa wakwiza mu Sunemu yura. Iyo wakwenyerezgeka. Kweni ine nkhumanya chara icho chanangika.” Mukuwona? Chiuta nthu wakuwarongora ŵateŵeti Ŵakhe chirichose; icho Iyo wakukhumba kuti

iwo wamanye waka. Ntheura iyo wakati, “Mtima wakhe wakwenyerera, kweni ine nkhumanya chara.” Iyo wakati, “Chimbira, kamufumbe, Gehazi, ndipo ukawone icho chanangika.”

273 Iyo wakati, “Kasi vyose viri makora na iwe? Kasi vyose viri makora na mufumu wako? Kasi vyose viri makora na mwana wako?”

274 Muwonani iyo. O, mwe! Ichi ndicho ichi. Iyo wakati, “Vyose viri makora.” Chifukwa? Iyo wakafika ku chigoti chakhe. “Vyose viri makora.”

275 Ndipo iyo wakagwada pasi. Wakawa, chakudanga, pa marundi ghakhe. Ndipo Gehazi wakamuwuska iyo, “Icho ntchiweme chara,” panthazi pa wakhe—bwana wakhe. Wakamuwuska iyo. Ndipo mwanakazi wakayamba kumuphalira iyo.

276 Sono, iyo nthu wakaŵa nacho chigoti sono. Iyo wakamanya kuti iyo wakaŵa nagho mazaza, kwizira mu mboniwoni, kumupa iyo mwana. Kweni sono kasi iyo wakachita vichi? Iyo wakatora ndodo yakhe ndipo wakanjira mu chipinda, wakajara miryango yose, wakafumiskira kuwaro waliyose. Iyo wakayenda kukwera-na-kukhira mu chipinda. Iyo wakaŵa nacho chigoti, usange iyo wangachikhwaska waka Ichi. Kunyuma na kunthazi, kukwera-na-kukhira mu chipinda! O, mwe! Mwakurunjika iyo wakupulika Chinyakhe chikamukhuza iyo. Iyo wakagona pa mwana. Wakanyamukaso, wakaruta. Bo—bonda wakaŵa ngati watukuruka, wakathukira. Iyo wakanyamuka, kunyuma na kunthazi. Iyo nthu wakakhwaskana makora na chigoti “Kasi ichi chikaŵa chivichi, Yehova? Kasi Imwe mukati ndichite vichi?”

277 Kwambura nkhaiyiko, para iyo wakati wang’anamuka, iyo wakawona mboniwoni, munyamata muchoko yura wakuchimbira, wakuseŵera, kudukadukanga na chingwe, chinyakhe, chinyakhe ngati icho, kuseŵeranga. Iyo wakajiponya iyomwene pa bonda. Iyo wakaŵika mphuno yakhe pa mphuno zakhe, milomo yakhe pa milomo yakhe, ndipo nkhangono ya Chiuta yikamuwuska bonda ku umoyo.

278 Kasi ichi chikaŵa chivichi? Chigoti cha mwanakazi wakaŵa muprofeti. Chigoti cha muprofeti wakaŵa Chiuta. Ndipo pamaza, na Mazgu, “Ine ndine chiwuka na Umoyo.” Ine nkhuwona nkhangono ya Chiuta. Mlengi wangamanya kuchita vyose. Iyo wakaukaso, bonda. Nadi.

279 Chifukwa icho munthu waliyose wakachitira mu nthowa yakhe, chifukwa iwo nthu wakaŵa na muprofeti pakuti ndiko Mazgu gha Yehova ghakwizira. Mazgu na waprofeti vikasoŵanga mu nyengo yira.

280 O, ine nkchachiwona ichi pa kuphenduka kwane, za nyengo iyo ise tikakhalanga. Ine ndiri wakukondwa chomene kuti Chiuta wakandisanga ine pambere mpingo ukaŵa undachite. Ine panji nthena ndine wambura kugomezga. Inya, bwana. Ine. . . Kusakanikirana kose uku, nthimbanizgo, na waliyose, “Inya, zaninge ndipo muzakatijoyine ise. Ndipo usange imwe mukuchita chara, inya, imwe mungamanya kutora kalata yinu na kukajoyina unyakhe.” O! “Kasi imwe mungiza nayo chara kalata yinu mu wenenawene withu?”

281 Ine nkchugomezga kuli kalata yimoza, apo ndi para Khristu walemba zina linu mu Buku la Mwanamberere Wamoyo. Ndilo lekha pera ili liri kulembekapo.

282 Para ine nkchawona mabungwe ghose ghasopisopi! Chiyambi chithu ndi Irish, cheneicho kale tikaŵa ŵa Katolika. Ndipo ine nkchawona kuti ula ukaŵa upuruski na wakuvunda. Ine nkcharuta ku mpingo unyakhe wa bungwe lisopisopi kuno mu msumba, iwo ŵakati, “O, ise ndise nthowa, Unenesko, Kuŵara. Ise tiri nacho chose Ichi.” Ine nkcharuta ku unyakhe mu New Albany, “O, mwe! Ŵanthu ŵara kumtunda kula ŵakumanya chara icho iwo ŵakuyowoya.” Ŵa Katolika ŵakati, “Imwe mose ndimwe ŵakwananga.”

Ine nkchaghanaghana, “O, mwe!”

283 Ine nkchaseŵeranga na msepuka muchoko wa Lutheran. Ndipo ine nkchaghanaghana. . . Mu Lutheran muchoko wa chiGerman. Ine nkcharutako, ndipo ine nkhati, “Kasi iwe ukuruta ku mpingo uli?”

“Ine nkchuruta ku mpingo uwo.”

284 Ine nkcharutako, ndipo ine nkchasinga kuti iwo ŵakati ŵakaŵa nthowa. Ine nkcharuta kwa M'bale Dale, mu Emmanuel Baptist, ndipo, panji First Baptist. Iwo ŵakati, “Nthowa ndi *iyi*.” Ine nkcharuta ku mpingo wa Irish, uwo ukati, “Inya, nthowa ndi *iyi*.”

285 “O, mwe! Ine natimbanizgika chomene. Ine nkchumanya chara chakuti ndichite. Kweni ine nkchukhumba kuti ndisange unenesko.” Ine nkchamanya chara chakuti ningachita. Ndipo ine nkchamanya chara umo ningarapira.

286 Ine nkchalemba kalata. Ine nkchaghanaghana, “Ine nkchamuwona Iyo mu thengere.” Ine nkchamulemba kalata Iyo. Ine nkhati, “Bwana Wakutemweka, ine nkchumanya Imwe mukujumpha nthowa iyi kuno, chifukwa ine nkchukhala kuno kusakanga ŵabenga. Ine nkchumanya kuti Imwe mukujumphirako. Ine nkchumanya kuti Imwe muli kuno. Ine nkchumukhumbani Imwe. Ine nkchukhumba kuti ndimuphalirani chinyakhe Imwe.”

287 Ine nkhanghanaghana, “Sono lindizgani miniti pera. Ine—ine ntha nkawona waliyose. Ine nkhamuwona chara. Ine nkukhumba kuti ndiyowoye kwa Yura. Ine—ine nkukhumba kuti ndiyowoye na Iyo. Ine nkukhumba kuti ndimuyowoyeske Iyo.” Ine nkhanghanaghana, “Inya, sono, ine ntha nkhumanya umo ningachitira ichi.”

288 Ine nkharuta mu kanyumba ndipo nkagwada pasi, maji, nkazumbwa. Yichoko, galimoto yakale yikaŵa apo, yakuphwanyika. Ine nkhati, “Ine nkugomezga ine ndiri kuchiwonapo chithuzithuzi, ine nkugomezga, iwo ŵakaŵika mawoko ghawo ngati *ntheura*.” Ndipo ine nkagwada pasi. Ndipo ine nkhati, “Sono kasi ine ndiyowoyenge vichi?” Ine nkhati, “Yiripo nthowa yinyakhe iyo iwe ukwenera kuti uchitire ichi, ndipo ine nkhumanya chara. Ine nkhumanya yiripo nthowa yakufikira ku chirichose. Ndipo ine nkhumanya chara. . .” Ine nkhati, “Ine ndiŵikenge mawoko ghane ngati *ntheura*.”

289 Ine nkhati, “Bwana Wakutemweka, ine nkukhumba kuti Imwe mwize na kundiyowoyeska ine, pakanyengo waka. Ine nkukhumba kuti ndimuphalirani Imwe uheni wane.” Nkhakwezga woko lane ngati *ntheura*. Ine nkhapulikizga.

290 Ŵanthu ŵakati, “Chiuta wakandiyowoyeska ine.” Ndipo ine nkhamanya Iyo wakayowoya, chifukwa ine nkhapulika Ichi para ine nkhaŵa mwanichi, kundiphalira ine “kumwa yayi” na vinthu.

291 Iyo ntha wakandizgora ine. Ine nkhati, “Panyakhe ine nanguyenera kuti ndiŵike mawoko ghane ngati *ntheura*.”

292 Ntheura ine nkhati, “Bwana Wakutemweka, ine ntha nkhumanya ndendende umo ine ningachitira ichi, kweni ine—ine nkugomezga kuti Imwe mu. . . Uli Imwe mundivwire ine?”

293 Ndipo mupharazgi waliyose wakandiphaliranga ine, zanga uzakajoyine wawo, ndipo ŵakuyimirira ndipo ŵakuti iwo ŵakamutora Yesu Khristu, ndipo iwo “ŵakugomezga Yesu kuŵa Mwana wa Chiuta.” Viŵanda vikugomezga chinthu chenechira.

Ntheura ine nkhanghanaghana, “ine—ine nkhuenera kuŵa na chinyakhe chiweme kujumpha icho.” Yayi.

Ine nkakhala ngati *ntheura*.

294 Ine nkhaŵerenga apo Petros na Yohane ŵakaporota pa chipata chakuthyika Chakutowa, ndipo pakawo munthu wakupundukwa, kufumira mu nthumbo ya ŵanyina. Wakati, “Siliva na golide ine ndiriŵe, kweni icho ine ndiri nacho. . .” O, ine nkhamanya kuti ine nkhaŵa nacho chara icho.

295 Ntheura ine nkhayezganga kuti—kuti ndisange umo ine ningachitira ichi. Ine ntha nkhamanya umo ningapempherera. Ine nkhapanga mawoko ghane, pamanyuma ine nkagona pasi ngati *ntheura*.

²⁹⁶ Ndipo, nkhumanya, Satana wakiza pa malo pamanya, wakati, “Iwe wona, iwe walindizga nyengo yitali chomene. Iwe wafika kale virimika twente. Paliye chifukwa cha kuyezgera ichi sono. Inya.”

²⁹⁷ Ntheura ine nkhatimbanizgika chomene, ndipo nkhayamba kulira. Ndipo pamanya, para ine nkhati ndatimbanizgika chomene, ine nkhati, “Ine ndiyowoyenge. Usange Imwe muyowoyenge chara kwa ine, ine ndiyowoyenge kwa Imwe, munthowa yiriyose.” Ntheura ine—ine nkhati, “Ine ndine muweme chara. Ine soni zikundikora ndamwene. Mr. Chiuta, ine nkhumanya kuti Imwe mundipulikenge ine, kumalo kunyakhe. Imwe mundipulikenge ine. Ndipo soni zikundikora ndamwene. Ine ndiri na soni kuti ine ndiri kumuzerezgani Imwe.”

²⁹⁸ Pa nyengo yenyeyira, ine nkhalawiska kuchanya, ndipo kapulikiro kachilendo kakandikunga ine. Apa pakiza Kuwara, kuyendanga mu chipinda, ndipo kukapanga mphinjika, ngati *ntheura*. Ndipo Lizgu, ilo ine nkhaŵa nindalipulikepo mu umoyo wane, likayowoya. Ine nkachilawiska Ichi. Wakuzizima waka, palipose, chete chifukwa cha mantha. Ine nkhasuntha chara. Nkhaiyimirira, nkachilawiska Ichi. Ichi chikaruta.

²⁹⁹ Ine nkhati, “Bwana, ine—ine nkhopulika chara chiyowoyero Chinu.” Ine nkhati, “Usange Imwe mungayowoya chara chakwane, ndipo ine—ndipo ine nkhopulika chara Chinu, ndipo usange Imwe mwandigowokera ine... Ine nkhumanya kuti ine nkhuayenera kuwengererera mu mphinjika yira uko, kumalo kunyakhe, kuti zakwananga zane zikayenera kukhala mwenemula. Ndipo—ndipo usange Imwe mundigowokerenge ine, zaninge waka ndipo yowoyani mu chiyowoyero Chinu. Ndipo ine ndipulikiskenge kwizira mu cheneicho, usange Imwe mungayowoya chara chiyowoyero chane.” Ine nkhati, “Imwe zomerezgani waka Ichi chifikeso, kachiwiri.”

³⁰⁰ Apo Ichi chikiza, kachiwiri. O, mwaŵi wane! Apo ine nkachisanga chigoti. Amen. Inya, bwana. Nkhopulika ngati a—uzitu wakukwana fote tanzi ukunyamulika pa mapewa ghane. Ine nkhayenda mu chipinda chira, uko ine nkhatondekanga nanga nkukhwaska pasi.

Amama wakati, “Billy, iwe wawofiwa.”

Ine nkhati, “Yayi, amama, ine nkhumanya chara icho changuchitika.”

³⁰¹ Kukaŵa msewu wa njanji kunyuma kula. Ine nkachimbira kukhira na msewu wa njanji ula, kudukiranga muchanya mu mphepo, mwankhongono waka umo ine nkhamanya kuchitira. Ine nkhamanya chara umo ine ningamasukira ku malingaliro ghane. O, usange ine nkhamanyenge umo ine ningachemerezganga! Ine nkachemerezganga, kweni mu nthowa yane, imwe wonani.

³⁰² Kasi chikaŵa chivichi? Ine nkhakhozgekeska uzima wane ku malo ghakupumulirako. Chira chikakhazikiska ichi. Chira chikaŵa chigoti chane. Kula ine nkhasanga chinyakhe, ntha chinyakhe chamchindindi, fundo yinyakhe. Ine nkhayowoyeskana nayo Munthu. Ine nkhayowoyeskana nayo Munthu yura uyo wakandiphalira ine “kumwa yayi, panji kukhweŵa, panji kuchita chirichose icho chingandikazuzga” ndamwene na ŵanakazi na vinyakhe nthaura. Kuti, para ine ndakura, kuzamkuŵa ntchito ya ine yakuti ndizakachite. Ine nkhamukhwaska Iyo; mpingo chara. Ine nkhamukhwaska Iyo, Iyo! Inya, bwana. Iyo wakaŵa Mweneyura.

³⁰³ Nga ndi munthu kusika kuno ku ŵina Kiwani panji... wakayowoyanga, ntha...nkhanira yikati yamara waka Nkhondo Yakudanga ya Charu. M'bale Funk, wayimirira apo, pakuŵa msirikali. Iyo wakati iyo wakaŵa... Ndi pachoko, chikuwoneka ngati ndi nthabwara. Agha ntha ndi malo gha nthabwara, kweni apa pali icho iyo wakayowoya. Iyo wakaŵa kuno mu New Albany.

³⁰⁴ Ndipo iyo wakati, “Kapitawo wakatitora ise, wakati, ‘Charu chose chira chazura na ŵa Japs. Machero, ŵanyamata, ise tamkuŵasosomora. Ise tikwenera kuti tirute tikaŵatore iwo.’ Iyo wakati, ‘Kumbukirani, ŵanyamata, pali ŵanandi ŵa ise tayimirira pano, muhanyauno, awo ntha tizamkuŵako kula machero. Iwo ntha ŵazamkuŵa kuno machero. Ise tamkuŵasosomora, na mlenji, pakufuma kwa dazi.’ Wakati, ‘Sono waliyose yumozayumoza warute ku chisopo chakhe.’” Munthu uyu wakati, “Ndipo ine nkhaŵavye chisopo chirichose.” Ndipo wakati, “Ine nkhati. . .”

³⁰⁵ Wakati, “Ine nkhayimirira apo. Ndipo ŵanyakhe wose ŵa iwo. . .” Wakati, “Apa wakwiza mliska, wakaruta kudera *uku*; ndipo wa Protestant wakaruta kudera *uku*; ndipo mu Yuda wakaruta kudera *uku*; ndipo wa Katolika wakaruta kudera *uko*; na mliska wawo.” Wakati, “ine nkhayimirira apo.”

³⁰⁶ Ndipo wakati, “Chi—chirongozgi mulara wakayowoya kwa ine, wakati, ‘Mnyamata, ntchiweme kuti iwe urute ku chisopo chako.’”

Iyo wakati, “Ine ndirije chirichose.”

³⁰⁷ Iyo wakati, “Ntchiweme kuti iwe usangepo chinyakhe, chifukwa iwe uchikhumbenge ichi mwasonosono nthena. Ine nkhuomezga.”

³⁰⁸ Ndipo wakati, pafupifupi nyengo yira iyo wakawona gulu likujumpha, ndipo likaŵa la Katolika. Wakati iyo wakaruta kwenekula ndipo wakayowoya kwa wasembe uyu, “Kasi imwe mungandipako ine chisopo chinyakhe?”

Ndipo iyo wakati, “Zanga.”

309 Wakati, “Iyo wakanjira ndipo wakandipanga ine wa Katolika.” Ndipo kula ku New Albany, kukaŵa John Howard na gulu la iwo ŵaKatolika ŵakugomezgeka nadi ŵakakhala apo, imwe mukumanya, apo munthu uyu wakayowoyanga ichi.

310 Ndipo iyo wakati—iyo wakati, “Zuŵa lakurondezguna mu kutchayana. . .” Iyo wakayowoyanga za, o, umo ichi chikaŵira. Ndipo wakati iyo wakaŵa munthu mukuru wakuzirwa, imwe mukumanya. Ndipo wakati, “Iwo ŵakasangana woko ko woko, ndipo iwo ŵakagwazananga waka na vimayi, na kuliranga, na kuchekenanga, na kukheburananga.” Wakati, “Mphaka zawo zikatembenezgika. Iwo ŵakazwetiskana, uko ŵa Japs ŵakaŵalekerera iwo kunjira nkhanira mu ichi, ngati nthaura. Ndipo vimachini gani vyakale vira vikaliranga, kufumira ku lwandi lililose. Kutchayana kwa woko-ku-woko!”

311 Wakati, “Mwakurunjika, ine nkhayimirira, nyengo yitali, ngati *ntheura*.” Ndipo wakati, “Chirichose, kuliranga na kurutiriranga, iwe nthu ungajipulika wekha.” Wakati, “Pakaŵa ndopa.” Wakati, “Ine nkhalawiska, ndipo zikaŵa ndopa zane.” Iyo wakati, “Ine nkhalawiska *uku*. Kukaŵa khululu kulwandi kwane.” Iyo wakati, “Zira zikaŵa ndopa zane.” Ndipo wakati, “Ine, imwe mukumanya, ine—ine—ine. . . Ndipo wanadi. . .”

Ndipo mubwezi wa Katolika, ine nthu nkhuwoyoya ichi kuŵa—kuŵa maseŵera sono. “Kweni wa Katolika mweneko wakugomezgeka wakati—wakati, ‘Kasi iwe ukayowoya ‘Monire Mariya?’”

312 Iyo wakati, “Yayi, bwana.” Wakati, “Zira zikaŵa ndopa zane. Ine nkhaŵakhumba chara masekeretare ghalighose.” Ine nkhati, “Ine nkhuikhumba kuti ndiyowoyeskane na Mwanarumi mulara. Inya, bwana. Zira zikaŵa—zira zikaŵa ndopa zane.”

313 Ine nkughanaghana kuti ndimo pafupifupi ichi chiliri. Inya, bwana. Umo ndimo icho chikuchitikira. Ise tikwenera kuŵa nacho chakuyegamirako, chigoti.

“Ine nkhaŵavye nyengo na sekeretare Wakhe.” Nkhati, “Ine nkhuikhumba kuti ndiyowoyeskane na Iyo.”

314 Ndipo ndicho ichi, m’bale. Para munthu wafika kwa Khristu, iwe ukukhumba chara kutora mazgu gha mupharazgi munyakhe, mazgu gha sekeretare munyakhe, chinthu chinyakheso. Imwe ŵa Protestant, nthu mungatoranga *ichi*, *icho*, panji *chinyakhe*. Rutani ku chigoti chira, mpaka imwe mukhozgekere kwenekula kwizira mu Kubabika kuphya, mubabikeso ndipo muzuzgike na Mzimu Mutuŵa, ndipo imwe mukuliwona Baibolo likuwonekera mu kujiyuyura na chitemwa mu umoyo winu. O, pamanyuma, icho ndicho chigoti chinu. Inya, bwana.

315 Ine nkhaŵerenga mu Mazgu apo Iyo ndi Mazgu. Para, mpingo wa German ukati ichi chiri *ntheura*; na wa Methodist, na wa Baptist, na wa Katolika. Kweni ine nkhaŵerenga mu Mazgu apo Iyo wakati, “Pa jarawe ili Ine nditizengengepo Mpingo wane, ndipo vipata vya gehena vingauthereska chara Uwu.”

Tegherezani sono, mu kujara. Sono wa Protestant wakuti. . .

316 Sono, wa Katolika wakuti, “Iyo wakazenga Uwu pa Petros, ‘Iwe ndiwe Petros, ndipo pa jarawe ili. . .’” Yayi, Iyo nthu wakachita. Usange ichi chikaŵako, uwu ukamalira penepara. Iwo ŵakauzenga uwu pa munthu.

317 Kasi Iyo wakachita vichi? Wa Protestant wakati, “Iyo wakazenga Uwu pa Iyoyekha.” Yayi. Iyo nthu wakachita. Ntho wakazenga Uwu pa Iyoyekha.

318 Kasi Iyo wakachita vichi? Vichi? “Kasi ŵanthu ŵakuti ndine njani Ine, Mwana wa munthu, ndiri?”

“Ndipo ŵanyakhe ŵakati Iwe ndiwe ‘Elija,’ na ‘Moses.’”

Iyo wakati, “Kweni kasi imwe mukuti vichi?”

Petros wakati, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo.”

319 Wonani Mazgu sono. “Wakutumbikika ndiwe, Simon, mwana wa Jona. Thupi na ndopa nthu vyavumbulira ichi kwa iwe. Iwe nthu ukasambira ichi ku wasembe munyakhe. Iwe nthu ukasambira ichi ku seminare yinyakhe. Kweni Ŵadada Ŵane awo ŵali Kuchanya ŵavumbura Ichi kwa iwe. Ndipo pa jarawe ili,” uvumbuzi wauzimu wa Mazgu, “Ine nditizengengepo Mpingo wane, ndipo vipata vya gehena vingautonda chara Uwu.”

Ine nkhaŵerenga, “Fumu, ndicho ichi.”

320 Ine nkhaŵerenga padera apa mu Buku la Chivumbuzi, chipaturo 21. . . chipaturo 22, apo Iyo wakati, “Uyoyose. . .” Ichi ndi Chinthu chakukwanira. “Uyoyose wasazgirengeko chinyakhe ku Ichi; uyoyose wafumiskengeko chinyakhe ku Ichi, kuchikana Ichi chiri *ntheura*; panji uyoyose wayezgenge kuchipanga Ichi kuŵa chiwemiko pachoko, kuchipolisha Ichi ku nyengo. Uyoyose wasazgirengeko panji kufumiskako, cheneicho chizamkufumiskikako, chigaŵa chakhe, kufuma ku Buku la Umoyo.”

321 Ine nkhati, “Ntheura, icho ndicho ine nkhuhumba, Fumu, ntchakuti ndigomezge Ichi.” Ndipo mu Ichi, mphinjika yira uko, Khristu wakiza. Ndakufikapo, nthowa yose, Lizgu lirilose ilo Iyo wakayowoya. Ŵikani Buku mu woko *ili*, la hisitore mu woko *ili*, ndipo likukhozgera waka mwakunyoroka nkhanira, ndakufikapo. Ndipo ine nkhati, “Ntheura, Fumu, ndipokererani

ine.” Ndipo para ine nkhati ndachita, ine nkhopokera Khristu, Mzimu Mutuŵa mu mtima wane, chigoti chane. Ntha ndiri kuŵa ineso.

³²² Ine nkharwara nyengo yimoza, para wane. . . ine nkhataya muwoli wane. Ine nkhataya mwana wane. O, nkhataya adada ŵane, ndipo nkhataya munung’una wane, ndipo nkhataya mlamu wane mwanakazi. Ndipo Billy wakaŵa chigonere, wakafwanga, ndipo—ndipo ine pafupifupi nthena nkharuta. Ine nkharutanga kukweranga na msewu, nkhaliranga, kurutanga ku dindi lakhe; ndipo iyo na mwana, na mwana pa woko lakhe. Nkharutanga ku dindi. Ine nkhwakweranga mtunda. Mr. Isler wakatemwanga kwiza kuno na kuzakaseŵera, imwe mukumanya, wa mphara ya Marango wa ku Indiana. Iyo wakizanga kufuma kumtunda kwa msewu. Iyo wakandiyimika ine. Iyo wakachimbirira kula, wakaŵika mawoko ghakhe kundikumbatira ine. Ichi chikaŵako pambere chindachitike chigumura cha mu ’37. Iyo wakati, “Kasi iwe ukuyankhu, Billy? Kumtunda kula?”

Ndipo ine nkhati, “Inya.”

Iyo wakati, “Kasi iwe wamkuchita vichi kumtunda kula?”

³²³ Ine nkhati, “Ine nkhutegherezga ku nkunda yilara.” Ine nkhati, “Ine nkukhala kwenekula pafupi na dindi la mwana na lakhe. Nkhunda yilara yikwikhira kwenekula, ndipo iyo yikundiowoyeska ine.”

“O,” iyo wakati, “Billy!”

³²⁴ Ine nkhati, “Inya. Ndipo ine nkhopulika kukhuŵa kwa mahamba para igho ghakwimba iyi. Iyi yikundiymbira sumu ine, Mr. Isler.”

Wakati, “Kasi yikwimba sumu ya mtundu uli?” Iyo wakati.

Kuli Charu kusirya kwa mronga,
Icho iwo ŵakuchema chiweme nyengo zose,
Ndipo ise tikufikako kusirya kula na
chipulikano chikuru;

Yumoza na yumoza ise tikufika ku chipata,
Kukhala kula na ŵambura chivundi,
Apo zuŵa linyakhe iwo ŵazamkulizgira imwe
na ine mabelu ghara gha golide.

³²⁵ Iyo wakati, “Billy, ine nkukhumba kuti ndikufumbe chinyakhe iwe.” Iyo wakati, “Kasi Khristu wakung’anamura vichi kwa iwe sono? Kasi Khristu wakung’anamura vichi kwa iwe sono?”

³²⁶ Ine nkhati, “Iyo ndi Umoyo wane, vyane vyose. Iyo ndi vyose ivyo ine ndiri navyo, Mr. Isler. Iyo ndi wane—chakufikapo nkhanirankhanira chane. Iyo ndi vyose ivyo

ine ningakhorerako.” Chifukwa? Chikaŵako chinyakhe icho chikachika, “Pa jarawe ili!”

³²⁷ Wakati, “Ine ndiri kukuwona iwe ukwimirira pa kona kuno na kupharazga, mpaka iwe kuwoneka ngati uwenge na kufwa. Ine ndiri kukuwonapo iwe, maora ghose gha usiku, kukwera-na-kukhira msewu, kuchemeskanga ŵarwari. Ndipo para Iyo wakati watora muwoli wako, na mwana wako, iwe uchali kumutumikira Iyo?”

³²⁸ Ine nkhati, “Usange Iyo wandikomenge ine, ndipouli ine ndimugomezgenge Iyo.” Chifukwa? Nangura wane wakukhozgekera mkati mu chakutchinga. Ine nkhaŵa nacho chigoti. Ine nkhaijikhozgeka ndamwene ku Mazgu Ghakhe, ndipo Mazgu Ghakhe ghakakhozganganga. Iyo ndi chigoti chane. Ine nkhasanga kuti, vinthu vinyakhe vyose ivi vingamanya kutondeka, kweni Khristu wangatondeka chara.

³²⁹ Mpingo wa Katolika uli na papa ngati chigoti. Wa Protestant uli na mabishop ghakhe, na vigomezgo vyawo, na ŵalaŵiriri ŵawo ŵakuruŵakuru.

³³⁰ Kweni, ine, nga ndi Paulos. Muli nalo phesulo linu? Khalani pasi pali chinyakhe. Ndipo Paulos wakayowoya, mu Milimo chipaturo 20 ndipo vesi 24, “Paliye chimoza cha vinthu ivi chikundisuntha ine.” O, imwe mungamanya kuŵa na vigomezgo vinyakhe, imwe mungamanya kuŵa na chirichose icho imwe mukukhumba kuŵa nacho, kweni vinthu ivyo vikundisuntha chara ine.

Ine ndiri kukhozgeka uzima wane mu malo
ghakupumulirapo,
Kuti ndijumphe mu nyanja zakofya, ndipo
ntha ukumanya apo iwe uli, (chigaŵa *ichi*,
chigaŵa *icho*), nakana;
Chimphepo chingamanya kwiza mwakofya,
chimphepo chikuru,

Wose panji ŵangakana.

Kweni mwa Yesu ine ndiri wakuvikiririka
kwamuyaya.

³³¹ Inya. Paliye chimoza cha vinthu ivi chikundisuntha ine, pakuti ine ndiri kukhozgekera ku nangura. “O, kufumira apo ine nkhakumanirana na Iyo,” Paulos wakayowoya, “pa ulendo ula, ine ndiri kukhozgekera ku nangura. Iyo wakandinozga ine. Iyo wakandiyambiskaso makora ine.” Kumbukirani, Paulos nayoso wakaŵa mu bungwe, likuru chomene mu charu, kweni iyo wakakhozgekera ku chigoti.

³³² Tegherezani. Ine nkhekumba kuti ndimuphalirani chinyakhe imwe. Iyo wakaŵa na chirato pa kundiponoska ine. Iyo wakaŵa na chirato pa kumuponoskani imwe. Ndipo ine

ndasimikizga, mwa khumbo Lakhe, kuti ndichite ichi; ntha kusazgirako ku Ichi, panji kufumiskako ku Ichi. Chivumbuzi 22:19, usange imwe mukukhumba kuti mulembe icho. Viri makora. “Uyoyose wakuwuskako...” Ine ndasimikizga. Ine nkhunozgekera kuwuleka mpingo, ndipo imwe mukumanya icho. Ndipo mwantheura ine ndasimikizga kukhalirira waka na Ivangeli ili malinga ine ndiri wamoyo, mwa kovwirika na Chiuta. Hu! Kumbukirani, apa pali uchizi. Kukaŵa mamiliyoni ŵakafwanga apo Iyo wakandiponoska ine. Kasi ine nkhaŵa njani wakuti Iyo waponoske? Iyo wakaŵa na chirato, pakundiponoska ine, ndipo ine ndasimikizga kuti ndifiske chirato icho. Ine nkhopwerera chara. Uwu panji ungaŵa umaliro wane, pakunji, mwasonosono chomene sono. Kweni, chirichose icho chiriko, ine ndichali ndithu wakukhozgeka. Nisinthenge chara ichi.

³³³ Mr. Isler ŵakayowoya kwa ine zuŵa lira, nkharutanga kukweranga na msewu, iyo wakati, “Billy, mu suzgo lose ili, kasi iwe ukasungirira chisopo chako?”

³³⁴ Ine nkhati, “Yayi, bwana. Ichi chikandisunga ine.” Inya. Inya. Nangura wane wakandikhozga. Uwo mbunenesko. Ine ntha nkhasungirira Ichi. Ichi chikasungirira ine. Ine ningachisungirira chara Ichi. Kulije nthowa yakuti ine ndichitire ichi. Kweni Ichi chikundisungirira ine. Inya, bwana.

³³⁵ Iyo wakaŵa na chirato pa kundiponoska ine. Kukaŵa mamiliyoni mu kwananga apo ine nkhiba kwa Iyo, kweni Iyo wakandiponoska ine. Iyo wakaŵa na chirato pa kuchita nthura.

³³⁶ Nyifwa ya Khristu yikaŵa chigoti, ku chofyo cha ichi. Nyifwa ya Khristu yikamara nkhani, para njuchi yira ya nyifwa yikati yamuruma Iyo ndipo yikalireka liwozga lira. Imwe mukumanya, njuchi, chibenene icho chiri na liwozga, usange ichi chanjizga liwozga lira, mkati chomene, para ichi chikulifumiska, ichi chikulifumiska ili mwa icho. Nyifwa nyengo zose yikaŵa na liwozga. Nyifwa nyengo zose yikaŵa na liwozga.

³³⁷ Ndipo zuŵa limoza apo, pakuruta ku Mphinjika, na kukhuŵaranga mu malibwe ghara, Ndopa kupiririkiranga pa malibwe, para izi zikakhwaska dongo pa Mphinjika, pakuruta ku Gologota. Kunyuma kwa mphinjika yira, kukagorozokanga migorozi ya Ndopa za muchoko yura, thupi lakufoka likuruta, kwendanga pamoza kwenekula. Ŵara kumuthyapuranga na kumugunyuziyanga Iyo, apo Iyo wakarutanga kukwera phiri, kweni Iyo wakaŵa nacho chigoti. Iyo wakamanya apo Iyo wakayimirira, chifukwa Mazgu gha Chiuta ghakayowoya, kwizira mwa David, “Ine ntha ndizamkumulekerera Yumoza Wane mutuŵa kuti wawone chivundi, nesi Ine ndizakausida uzima Wakhe mu gehena.”

338 Iyo wakamanya chivundi chikizanga, mu maora sevente-thu. Iyo wakati, “Pankhurani tempile ili, ndipo Ine nditizengenge ili mu mazuwa ghatatu.” Iyo wakaŵa nacho chigoti.

339 Uko Iyo wakuruta, kukwera phiri, na milomo ya vitusi, mata gha ŵasirikali ŵakuloŵera awo ŵakaŵika saru ku chisko Chakhe, ndipo ŵakamutimba Iyo pa mutu, ŵakati, “Iwe ndiwe muprofeti? Tiphaliŵe ise uyo wakutimba Iwe.” Iyo wakaŵa apo, kurutanga kukweranga phiri, mwa soni na mwakunyozeke. Kuŵa . . . Iyo ŵakamuvura vyakuvwara Vyakhe, kunyozeke mwasoni, kulendera pa mphinjika panthazi pa ŵanthu, nkhuŵi. Kufwiranga mu chinyozo cha Roma, pasi pa ulamuliro, chilango chakuchita kunyongeka, Munthu uyo nthu wakachita kalikose.

340 Nkhani yichoko nyengo yimoza, yikati, Mariya Magdalena wakiza paumaliro ndipo wakati, “Kasi Iyo wachita vichi? Wakachizga ŵarwari ŵinu, wakawuska ŵakufwa, ndipo wakapereka uwombozi kwa awo ŵakamanya kwupokera, mu umikoli. Kasi Iyo wachita vichi?”

341 Ndipo wasembe wakamutimba iyo pa mlomo, mpaka ndopa zikafuma, ndipo wakati, “Kasi imwe mutegherezgenge ku mwanakazi panji ku wasembe mukuru?” O, charu chira cha bungwe lisopisopi, ndi nthembo chose ichi. Ndimu kuliri.

342 Kula, inya, iwo ŵakamutora Iyo, kweni apo Iyo wakakweranga phiri, ŵakamukantchizganga.

343 Dyabulosi nyengozose wakakayikanga ichi, Iyo kuŵa icho Iyo wakaŵa. Wakati, “Usange Iwe ndiwe Mwana wa Chiuta, zgora malibwe agha ghaŵe chingwa. Iwe ukuyowoya kuti Iwe ungachita minthondwe. Usange Iwe ndiwe Mwana wa Chiuta, langulira malibwe agha ghazgoke vingwa.”

344 Dyabulosi mweneyura wakale ngwamoyo muhanyauno. Uwo mbunenesko. “Usange iwe ndiwe muchiriski Wauzimu! Apa pali Yohane mulara *Wakuti-na-wakuti* wakhala apa pa kona. Ine nkhumanya iyo ngwakupundukwa. Muchizge iyo.” Kasi imwe mukumanya chara ndi chiŵanda chenechira chakale?

Yesu wakati, “Ine nkhuŵi chekha pera . . .”

345 Wonani, Iyo wakizira ku chiziŵa cha ku Betsida, uko masauzandi ŵakaŵa chigonere kwenekula, ŵakupundukwa, ŵachiburumutira, vikhwaŵi, na ŵakuphapa, ndipo wakaruta kwa munthu uyo wakamanyanga kwenda. Iyo wakamanya kwiza kufupi. Iyo pakunji wakaŵa na suzgo la kulombotoka. Chirichose chikaŵako, ichi chikamufokeskanga. Iyo wakaŵa nalo ili virimika sate-eyiti. Iyo wakati, “Para ine nkhwiza mu chiziŵa, munyakhe wakujanda kunthazi kwa ine.” Iyo wakamanyanga kwenda.

³⁴⁶ Wakaleka wose wakaŵa chigonere kula, ndipo wakaruta kwa mweneyura ndipo wakamuchizga iyo. Chifukwa? Iyo wakati Iyo wakamanya kuti yura wakaŵa mu kawonekero kara. Ntheura iwo wakati kwa Iyo, wakamufumba Iyo, para iwo wakati wamusanga Iyo. Yohane Mutuŵa 5, Iyo wakati, “Inya, inya, Ine nkhumunenerani imwe, Mwana wangachita kalikose chara mwa Iyoyekha, kweni icho Iyo wakuwona Wadada wakuchita.” Apo pali chigoti Chakhe. Icho chichali chigoti.

³⁴⁷ Chiyimirire kula mu Finland zuŵa lira, ndipo munyamata muchoko wakaŵa chigonere apo, ndipo ine nkhiza kufupi, iyo chigonere apo, wakufwa, wakafwa pakati pajumpha hafu wa ora. Imwe mukaŵerenge mu buku. Ine nkhayamba kufumapo, Chinyakhe chikajumpha. Ine nkhang’anamuka, nkhanghanaghana, “Kasi changuŵa chivichi icho?” Ine nkhalawiskakoso. Ine nkhanghanaghana, “Lindizga miniti pera.”

³⁴⁸ Nkhalawiska kunyuma uku pa peji lakudanga la Baibolo. “Ndipo ichi chizamkufiskika, mnyamata muchoko wapafupifupi virimika nayini, iyo wazamkukomeka na galimoto. Pazamkuŵa kamalo katali ka makuni ghambura kupuruta, malibwe goneranegonerane mwenemula. Galimoto yizamkupinjikika mu msewu, yakuphwanyika. Iyo wazamkuŵa kuti wavwara tustoking’i tuchoko, ntheura, twakufika muchanya; kumeta kwakuyezgerera. Tumaso twakhe tuchoko tuzamkuzgokera kunyuma. Viwangwa mu thupi lakhe vizamkupyoka.”

Ine nkhalawiska. Ine nkhanghanaghana, “O Chiuta!”

³⁴⁹ Ine nkhati, “Yimirirani penepapo, imwe mose.” Meyara wa msumba apo. Ine nkhati, “Usange mnyamata uyo nthawawenge pa marundi ghakhe mu maminiti ghaŵiri kufuma sono, ine ndine muprofeti mutesi; ndikwezgekani, ndichimbizgani ine mu Finland.” Nadi. “Kweni usange iyo wayimirirenge, imwe mupereke maumoyo ghinu kwa Khristu.” Uwo mbunenesko. Iwo wakayimirira chete.

³⁵⁰ Ine nkhati, “Wadada Wakuchanya, kusirya kwa nyanja uko, virimika viŵiri vyajumpha, Imwe mukati mnyamata muchoko uyu wazamkugona apa.”

³⁵¹ Pakaŵa M’bale Moore na M’bale Lindsay, iwo kulaŵiskanga pa icho. Ndipo, kulikose, iwo wakalemba ichi mu Baibolo. Ndipo masauzandi gha ma Baibolo charu chose chikalembekamo ichi. Kasi chikaŵa chivichi? Chigoti. Wadada wakarongora icho chikamanya kuzakachitika. Pakaŵavye mantha, napachoko pose, nkhayimirira apo. Chigoti, nadi, iyo wawukenge.

³⁵² Nkhanira mwenemula mu Finland, uko wanthu masauzandi wakizanga usiku uliwose, ndipo tikachitanga kufumiskamo wanyakhe kuti ine ndiyowoye kwa iwo, kuŵafumiskira kuwaro iwo na kunjizgamo munyakheso. Iyo wakayimirira apo, na vyose vira. Wanthu wakanditemwa ine, ndipo iwo wakawona

machirisko ghakachitikanga, kweni apa pakaŵa mnyamata wakagona apo, wakufwa. Kasi chigoti chikaŵa chivichi? Mboniwoni. “Ine nkchuchita icho Wadada ŵakuyowoya kuti chita. Uyo wakupulikana na Ine, milimo iyo Ine nkchuchita nayoso wachitenge.” Apo pali chigoti chinu.

³⁵³ Ine nkhati, “Nyifwa, iwe urutirirenge chara kumusungirira iyo. Chiuta wayowoya. Werako. Muleka iyo.” Ndipo mnyamata muchoko wakawuka, wakalaŵiska kosekose ngati *ntheura*. Wanthu ŵakayamba kukomoka, chirichose. Icho chiri apo, chikalembeka nkhanira apo, ndipo chikasayinika na meyara wa msumba, na mwimiriri wa marango. Uwo mbunenesko.

³⁵⁴ Kasi ntchivichi ichi? Chigoti, Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. Usange uyo nthu ndi Chiuta mweneyura uyo wakayimika mwanakazi wakufuma ku Nayini, pamoza na ŵakumuyegha na mwana wakhe. Para munyakhe wakafwa mu mazuŵa ghara, iwo mwaluŵiro ŵakaŵawikanga iwo mu dindi. Iwo ŵakazomerezganga chara kugoneka. Iwo ŵakaŵawikanga iwo mu dindi. Apo pali Yesu Khristu mweneyura, mayiro, muhanyauno, na muyirayira. Inya.

³⁵⁵ Wonani kusika kula ku Mexico, na bonda muchoko yura. Wanyakhe ŵa imwe muli muno, mwakhala muno. Ndipo bonda yura, dokotala wakalemba chikalata, ichi chiri kulembeka mu Christian Business Men. “Bonda yura wakafwa mlenji ula pa nayini koloko, ndipo iyi yikaŵa teni koloko usiku ula.”

³⁵⁶ Mwanakazi muchoko yura wakapembuzgikanga chara. Billy wakayimirira apo, mwana wane, kuyezganga kumuwezgera kunyuma iyo. Ndipo iyo wakaŵa na, inya, ine nkhusachizga iwo ŵakaŵa na ŵakusungiska bata thu handiredi ŵakayimirira apo, ndipo iyo wakaŵakweranga pachanya iwo. Mayiro usiku, munthu wachiburumutira yura wakalaŵiska, ndipo mwanakazi uyu wakamanya ichi. Iyo wakaŵa wa Katolika.

³⁵⁷ Para, paumaliro, ine nkhati, “Ruta, M’bale Moore, ndipo ukamurombere iyo. Chifukwa, bonda yura. . .”

³⁵⁸ Kukarokwanga vura, yikuru. Iwo ŵakayimirira kwnekula mwakucherera kufumira mlenji ula, kuwaro mu malo ghakutimbiranamo ng’ombe. Ndipo ine nkhati. . . Ndikhizgirani ine pa vingwe, kuseri, kuti nkhaŵikeko ku malo. Nkhaŵa waka kula pa mausiku ghatatu.

³⁵⁹ Ine nkchayimirira apo. Ine nkhati, “Apo ine nkchayowoyanga. . .” kupharazganga. Ndipo nkhalawiska, ine nkchawona bonda muchoko kuwaro uku kunthazi kwane, bonda muchoko wa ku Mexico, wambura mino, wakakhala waka apo kundisekereranga ine, nkhanira muno kunthazi kwane.

³⁶⁰ Ine nkhati, “Lindizga miniti pera, M’bale Moore. Zanninge nayo kuno iyo.” O, chigoti!

361 *Ŵakusungiska bata ŵakawerera kunyuma. Uyo apa wakwiza. Iyo wakawa pasi ndipo wakati, “Ŵaliska, Ŵaliska.”*

Ine nkhati, “Yimirira.”

362 *Ndipo M'bale Espinoza wakati, “Yimirira,” ndipo wakamuphalira iyo mu chiSpanish. Iyo wakayimirira apo.*

Ine nkhati, “Ŵadada Ŵakuchanya, ine ndayimirira pano mu vura iyi.”

363 *Wakutowa, mwanakazi muchoko pafupifupi wa virimika twente-firi, chinyakhe ngati icho, sisi lakhe kufikanga musi. Chisko chakhe chichoko kulaŵiskanga muchanya ngati *ntheura*, kawonekero mu maso ghakhe, wakukhazga. Iyo wakamuwona munthu yura uyo wakaŵa nkhanira wachiburumutira pafupifupi virimika fote, maso ghakhe ghakajurikira pa gome. Iyo wakamanya kuti usange Chiuta wakamanya kujura maso ghakuburumutizgika, Iyo wangamanya kuchizga bonda wakhe. Iyo wakaŵa chigonere apo, kanthu kachoko kakuwuma kakadikiskika bulangeti ngati *ntheura*, ndipo iko kakazumbwanga. Iyo wakayimirira kula mlenji wose, na kumuhanya kula, nakoso. Kula, yikaŵa pakunji eleveni koloko, teni koloko usiku ula, yinyakhe ngati iyo, kumusungiriranga bonda yura. Imwe muli kuyiwona nkhani mu Christian Business Men. Kula, kumusungiriranga bonda yura ngati *ntheura*.*

364 *Ine nkhati, “Ŵadada Ŵakuchanya, ine ntha nkhumanya kwali ichi chikung'anamura vichi. Ine ndine waka muteweti Winu. Kweni ine nangumuwona bonda yura wayimirira apo. Iyo wanguŵa wamoyo. Ine nkhuŵika mawoko ghane pa iko, mu Zina la Fumu Yesu.”*

Wakati, “Whah!” ndipo wakayamba kulira.

365 *Mama wakapoka bonda ndipo wakayamba kulira. Ndipo ŵanthu ŵakayamba kulira kuwaro kula, ndipo ŵazimayi ŵakazindukanga na vinthu. Ine nkhati, “Kuyowoya kalikose chara za icho. Tumani wamankharo pamoza na bonda yura, pamoza na mama yura, ndipo murute kwa dokotala yura, ndipo lekani iyo wakalembe chikalata, kuti, ‘Bonda uyo wakafwa. Iyo wakafwa na chilaso, mayiro mlenji, ndipo, panji mlenji ula pa nayini koloko.”*

366 *Ndipo ise tikapokera chikalata chakulembeka na dokotala, “Bonda wakayowoyeka kuti ‘wafwa,’ mu ofesi ya dokotala mlenji ula, ndipo mama wakakhala na uyu zuŵa lose.”*

367 *Kasi chikaŵa chivichi? Chigoti. Kasi chikaŵa chivichi? Iyo wakagomezga, usange Chiuta wakamanya kujura maso ghakuburumutizgika, (vichi?) Chiuta wangamanya kuwuska wakufwa, pakuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.*

368 Ine nthā nkhamanyiska makora. Ine nkhamanya chara mpaka ine nkchachiwona ichi. Ndipo para ine nkhati ndamuwona bonda, ichi chikaŵa chigoti, unenesko nadi. Uyo wakaŵa apo. Nyifwa yikayenera kuti yimurekezge uyo yikakora.

369 Apa wakarutanga Mwana wa Chiuta. Njuchi yira ya nyifwa yikayamba kulira kuzungulira Iyo. “Aha, kasi Iyo wakaŵa uli muprofeti? Kasi Iyo wakayimirira uli apo na kuzomerezga mata ghafike ku chisko Chakhe? Kasi Iyo wakayimirira uli apo, kuŵalekerera iwo kumunyoza Iyo, ndipo nthā wakachita kanthu pa ichi? Uyo ndi Emmanuel chara. Uyo ndi munthu bweka. Wōnani dozu la ŵaloŵevu kufumira ku ŵasirikali ŵara ŵakuloŵera. Wōnani chisko Chakhe chikufuma ndopa.”

370 Dyabulosi wakati “Ine ndimusangenge Iyo. Ine ndimusangenge Iyo.” Apa iyo wakwiza, ngati njuchi, liwozga la nyifwa, kulira kumuzunguliranga Iyo. Kweni, m’bale, para njuchi yira yikati yagwaza liwozga lakhe mwa Emmanuel, para iyi yikakhurangapo, iyi yikaluza liwozga lakhe, nanga ndi nyifwa iyoyene.

371 Ndicho chifukwa Paulos, pamanyuma, wakamanya kulaŵiska kumaso kwa iyi, kuti, “O, nyifwa, kasi liwozga lako lirinkhu? Dindi, kasi kutonda kwako kulinkhu? Wawongeke Chiuta, Mweneuyo wakutipa ise kutonda!” Nyifwa ya Khristu yikaŵa chigoti kwa munthu waliyose uyo wakawopanga ichi.

372 Mtima wane ukuti “amen” ku Lizgu lililose mu Buku Lakhe. Ine nkhujara, nkhanira nadi sono. Ine nkhuenera kuti ndidumureko waka ichi. Mukuwona?

373 Ndicho chifukwa ine nkhumanya kuti Mzimu Mutuŵa ndi kampasi yane iyo yikundirongozga ine. Iyo ndi Mweneuyo wakundipangiska ine kumanya kuti Lizgu ili ndineneska. Iyo ndi chigoti chane. Iyo ndi Chata wane. Iyo ndi Umoyo wane. Iyo ndi nangura wane. Para masuzgo ghafika, Iyo ndi Nyenyezi yane ya kumpoto. Para ine ndazgeŵa, Mzimu Mutuŵa ndi kampasi yane iyo yikundirongozgera ine kuwerera ku malo.

374 Mabungwe ghasopisopi ghali nga ndi nyenyezi zinyakhe, igho ghakusuntha pamoza na charu. Nyenyezi zinyakhe zikusuntha apo charu chikusuntha, kweni nthā nyenyezi ya kumpoto. Charu chingamanya kusunthira uko icho chikukhumba kuruta, kweni iyi yikukhalirira penepapo. O, m’bale, Nyenyezi ya kumpoto njakukhozgeka. Zinyakhe zikusunthasuntha, imwe mukumanya kuziwona izo *apa* na *apo*, na kunyakhe kulikose. Umo ndimo kuliri na mipingo yisopisopi ya bungwe.

375 Kweni Khristu ndi chigoti. Iyo ndi Mweneuyo imwe mungamanya kuŵikamo chigomezgo. Para mabungwe ghasopisopi ghamupiringizgani mwakukwanira imwe, laŵiskani waka ku Nyenyezi ya kumpoto. Mzimu Mutuŵa ndi

kampasi yinu. Iyo nyengozose wakukhalirira muneneska ku Mazgu Ghakhe.

376 Para iwo wakatani wandiphalira ine kuti vinthu ivi vingachitika chara mu nyengo yasono ngati ndi iyi, ine nkhamanya. Usange—usange kuli—usange Chiuta kulije, ipo khalaninge, ryaninge, imwaninge, ndipo kondwaninge. Waliko Chiuta, tiyeni timutumikire Iyo. Ndipo ine ndiri kukhala umoyo kuti ndiwone zuwa ilo Iyo wachita chirichose, nanga nkhuwuska wakufwa, para Iyo wakaŵa pano pa charu chapasi. Ndipo ise tikumanya icho kwizira mu chikalata chakulembeka, kuti uwu ndi unenesko. Inya, bwana.

377 Iyo ndi chigoti chane. Sono mupangeni Iyo kuwa Chigoti chinu. Torerani mkati. . . Mu nyengo ya kusuzgika kwane, Iyo nyengozose ndi chigoti. Sono wonani. Mwa uchizi wa Chiuta. . .

378 Sono ntchiweme kuti ine ndijare waka. Nyengo yikumara. Inya, laŵiskani kuno, ine nate panji ndi eleveni koloko, ndipo yiri thweluvu-sate.

379 Wabwezi, zuwa lose, usiku wose, chirimika chose, Umuyaya wose, vingamanya chara kuwowa za Ichi. Ntha mungayezganga kuchilingalira Ichi. Imwe mungachita chara. Kulije nthowa yakuchilingalira Ichi. Imwe mukuti, “M’bale Branham, usange—usange iwe. . .”

380 Ine nkhumanya chara. Ine nkhumomezga waka. Ine nkhareka kuyezga, kuchita chirichose za Ichi. Ine nkhumomezga waka Ichi, mbwenu kwamara. Mukuwona? “Ntha ndi uyo wakuchimbira, panji iyo mweneuyo wakukhumba; ndi Chiuta uyo wakurongora lusungu.” Mukuwona? Na milimo chara. Ndi mwauchizi. Mukuwona? Ine nkhumomezga waka Ichi. Chiuta, chiri kwa Iyo kuchita vinyakhe vyose vya ichi. Gomezgani waka Ichi, chitani Ichi.

381 Sumu yakumanyikwa iyi, ine nkhaŵapulika iwo wakulizga panji kwimba iyi panji kumalo kunyakhe.

O, chitemwa cha Chiuta, umo chiriri
chakusambazga na chituwa!
Chambura kumara ndipo chakukhora!
Ichi chizamkukhalirira muyaya,
Sumu ya Watuwa na Wangelo.

382 Para munthu mu kughanaghanira, wakayezga kurongosora, panji kuyezga kuchiwoneska mwa masambiro ghakhe, iyo wamufunthiskeninge imwe. Imwe mungachita chara ichi. Ntha mungayezganga kuchita ichi. Mungachitanga chara kuyezga kuchilingalira Ichi. Chiuta wali kujumpha pa kumulingalira. Imwe ntha mukuchita kumulingalira Chiuta. Imwe mukumomezga waka Chiuta. Icho ndicho chisi-. . . Icho ndicho chisisi. Kuchilingalira chara Ichi. Gomezgani waka

Ichi. Ine ningamuphalirani chara icho Ichi chikung'anamura. Ine ningamuphalirani chara umo imwe mungachitira ichi. Ine nkhumanya waka kuti ine nkugomezga Ichi. Mbweni kwamara.

³⁸³ Kuyana waka para imwe mwamulayizga chinthu chinyakhe mwana muchoko, iyo wakugomezga ichi. Imwe mukwenera kusunga lizgu linu. Imwe ndimwe mwana wa Chiuta. Iyo wakusunga Mazgu Ghakhe. Mwakuphweka gomezgani waka Ichi. Rekani kutimbanizgika. Khalani waka nkhanira penepapo. Chiuta wakachita ichi nyengo yimoza, Iyo wakwenera kuchitasa ichi. Usange Iyo wakuchita chara, Iyo wamuphaliraninge imwe chifukwa icho Iyo wangachitira chara ichi. Ndipo uwo mbunenesko. Sono, khalani waneneska na Ichi.

³⁸⁴ Imwe mukumanya, vesi limoza apo... Ine nkugomezga m'bale withu muweme uko, wakabapatizika usiku wamara, wakwimba sumu yira, "O, chitemwa cha Chiuta." Iwo wakundiphalira ine kuti vesi lira, chigawa ichi cha ili, chikasangika kuti chikalebeka pa chipupa cha nyumba ya wavifusi. Apo ili likati:

Usange ise tingatora nyanja kuwa inki,
Panji mitambo yikawenge pepala
lakulembapo;
Ndipo munthavi uliwose pa charu chapasi
chakulemba,
Ndipo munthu waliyose wantchito ya ulembi;
Kuti tilembe chitemwa cha Chiuta kuchanya
Nyanja yingamanya kukamuka;
Panji pepala lingamanya ku- . . . kuzura lose,
Nangauli likathambalala mtambo wose.

³⁸⁵ Ghanaghanani za ichi. Apo, pafupifupi vigawa vitatu pa vinayi vya charu ndi maji. Ndipo wonani hydrogen na oxygen mu mphepo, chinyezi mu mphepo na vinthu. Mukuwona? Usange mtika wose ukawa inki. Ndipo ghanaghanani za mabiliyoni, na matiriliyoni na matiriliyoni gha tumachubu, uto tungamanya kuwa vyakulemba. Ndipo ghanaghanani za mabiliyoni gha wanthu awo wali pacharu chapasi, ndipo waliyose wa iwo wantchito ya ulembi. Kuti wabizge vyakulemba ivi mu nyanja, na kuyezga kulingalira chitemwa cha Chiuta, vingamanya kukamuska nyanja; panji pepala lingamanya kuzura lose, nangauli lingatambazurika kufuma ku Muyaya kufika ku Muyaya.

³⁸⁶ Rekani kuchilingalira Ichi. Imwe mungachita chara. Imwe muzwetenge mutu, pakuyezga kulingalira Ichi. Gomezgani waka Ichi. Mupangani Iyo chigoti chinu. Khalani penepapo, chimango chiweme na kumanya uko imwe muzamuruwa chara.

Jikhozgekani ku Icho, ndipo nangura winu wakhorenge mkati mu chakutchinga.

Tiyeni tisindamiske mitu yithu.

“Umo Imwe muliri wākuru! Umo Imwe muliri wākuru!”

³⁸⁷ Kasi mbalinga mkati muno, na mitu yinu yakusindama mlenji uno...Yikusenderera ku Chirimika Chiphya sono. Ndipo imwe mwakhala wasopisopi chomene, ndipo icho ntchiweme. Ine nkhuwonga ichi, waliyose wa imwe. Ine ndiri na chigomezgo Chiuta wakuchita. Kweni imwe mundaŵepo nako nadi kumuchitikirani kwa chigoti chira?

³⁸⁸ Chinyakhe chira cheneicho imwe nthā mukagomezga mwakuchita kujipangiska, imwe nthā mukalingalira, kweni Chinyakhe chikayowoya kwa imwe, ndipo pamanyuma imwe mukawona umoyo winu ukusinthā kufumira pa nyengo yira. Wonani, Lizgu lirilose la Chiuta, phangano lirilose, likupokerereka na “amen,” mwantheura imwe mwakhorera ku chigoti. Chifukwa, kumbukirani, Iyo wakati, “Kuchanya na pasi vimarengē, kweni Mazgu Ghane ghazamkutondeka chara.”

³⁸⁹ Imwe muchali mundafike ku malo agho, kwenekuko imwe mungamanya kuyowoya “amen” ku Lizgu lirilose, usange ili likasuskanga chigomezgo chinu, usange Ili likasuskanga bungwe linu lisopisopi, kweni imwe mukukhumba kuti mufike ku malo agho, nga ndi Moses, nga ndi wanyakhe wose ŵa iwo? Iwo wākachita chara chira mpaka iwo wākachisanga chigoti chira. Ndipo imwe mukuchikhumba ichi mu umoyo winu mlenji uno, uli imwe muwoneskere waka chenechira pakuchita kukweza waka mawoko ghinu kwa Chiuta? Chiuta wamutumbikani imwe. Viri makora, bwana. Palipose mu nyumba.

³⁹⁰ Ŵadada ŵauchizi, ine nkhumanya kuti nyengo yinyakhe ise tikwenera kuzakapatukana. Yikwenera kuzakakwana nyengo apo ise tizamkuchileka charu ichi. Ise nthā tikumanya kasi pazamkuŵa pauli, ndipo ichi nthā chikupanga mphambano yikuru. Usange nyengo yithu yamara, ipo ise tikukhumba kuti tifike. Chakulinga chithu chakukhalira kuno ndi kumutumikirani Imwe.

³⁹¹ Ndipo kufumira pa ulendo wakuya kukaparanya, zuŵa limoza, umo Paulos wakaŵira pa ulendo wakuya ku Damaseko, kuti wakatimbanizge Mpingo, Kuŵara kukamuburumutizga iyo. Ndipo, O Chiuta, Kuŵara kula kukamurondezga iyo, pakuti Ichi wakaŵa Khristu. Ndipo iyo wakakhozgekera kwenekula ku chigoti, kuti, nanga ndi nyifwa iyoyene, iyo wakamanya kuseka panthazi pa iyi, na kuti, “Wawongeke Chiuta Mweneuyo wakatupa ise kutonda kwizira mwa Yesu Khristu.”

³⁹² Imwe mukuzgoka chigoti chakukwanira kwa mpostole yura. Iyo wakaŵa...Imwe mukaŵa Amen kwa iyo, mu

sentensi yiriyose. Imwe mukaŵa Nyenyezi ya umoyo wakhe, chikhongwani chakumurongozga. Imwe mukaŵa kampasi iyo yikamurongozga iyo mu mphepo yakofya. Imwe mukaŵa uvumbuzi. Imwe mukaŵa mboniwoni. Imwe mukaŵa vigomezgo vyakhe, chiponosko chakhe. Nanga ndi pa ora la nyifwa, para iyo wakati wamanya kuti wakarutanga ku iyi, Imwe mukaŵa ndithu chigoti chakhe.

³⁹³ Imwe mukaŵa chigoti cha Daniel. Imwe mukaŵa chigoti cha ŵaprofeti wose. Mkatikati mwa kupambana kwa mabungwe ghasopisiopi, na masuzgo gha m'mazuŵa ghawo, na ŵa Farisi na ŵa Saduki, ndipouli ŵakaŵako ŵanthu awo ŵakamutorani Imwe kuŵa chigoti chawo.

³⁹⁴ Ndipo muhanyauno, Fumu, ŵanarumi na ŵanakazi ŵachisungusungu, na chitemwa, na—na mitima iyo yikunwekera, Fumu, ku chakuchitika cheneko cha kumumanya Chiuta, na kuŵa na a—a—chisimikizgo cha chigoti. Panji ŵanthu wose ŵakamanyirathu, kale, Fumu, ŵazamkujoyina mpingo. Ndipo ise tikumanya, umo ine ndiri kuyezgera kuchita, mwakufikapo, ntha kuŵa wakususka; Imwe mukuwumanya mtima wane; kweni kuŵaphalira iwo kuti, “Imwe mungajoyina chara Mpingo. Imwe mukujoyina loji, Methodist, na Baptist, na Katolika, na maloji gha Pentekoste. Kweni imwe mukubabikira mu Mpingo, Thupi la mchindindi la Khristu, ndipo mukuzgoka viŵaro vya Thupi Lakhe, na vyawanangwa vya Mzimu, kupanga Thupi Lakhe likuru liyende mu mlimo na nkhangono.”

³⁹⁵ Chiuta, icho ndicho mawoko agha ghang'anamuranga mlenji uno, para igho ghangukwezgekera muchanya. “Ndikhazikeni ine, Fumu. Nditoreni ine, ndiwumbeni ine, ndipangeni ine. Pangani waka malo ghane mu umoyo kuŵa waka chigoti, kumangiririkira kwa Khristu, mwakuti ine ntha ndighanaghanenge za chinthu chinyakheso kweni chigoti chira.” Perekani ichi, Fumu. Ŵatumbikani iwo. Chizgani ŵarwari na ŵakukomwa. Ponoskani ŵakutayika.

³⁹⁶ Sono, Fumu, ise tikumanya kuti nkhaluso kuchemera ŵanthu ku guwa, kweni icho chazgoka mwambo kwa ise. Ndipo mlenji uno, na maguwa ghakuzura, na a—ŵana ŵachokoŵachoko na—na wose, kweni, Fumu, munthowa yinyakhe Imwe mwanguŵayowoyeska iwo. Iwo ŵangukwezga muchanya mawoko ghawo. Iwo ŵangupanga—iwo ŵangupanga, umo kukaŵira, chisankho. Iwo ŵakukhumba. Iwo—iwo—iwo ŵakukhumba chinyakhe chenicheni. Ndipo ine nkhipereka lurombo lwane m'malo mwa iwo. Perekani ichi kwa waliyose yumozayumoza, Fumu. Khalani na ise sono, kutigowokeranga zakwananga zithu, kuchizganga maurwari githu, na kutipasa ise uwombozi uwo ise tikukhumba.

³⁹⁷ Ndipo, Fumu, chakuruska vinthu vyose, nkhuromba kuti ise tileke kuruwa, muhanyauno, kuti ise tiri kukakiririka ku chigoti, Nyenyezi yithu ya kumpoto, ku Mphinjika, kwa Khristu. Ndipo Mzimu Mutuwa wakutora Mazgu gha Chiuta na kughapanga Igho kuwonekera pakweru kwa ise, pa kuchita kuchizga warwari, kutirongora ise mboniwoni, kuwuskanga wakufwa, na kuchitanga ndendende ivyo Iyo wakalayizga kuzakachita.

³⁹⁸ Ndipo mphanyi mpingo uwu, na wanthu awa, panji gawo la Thupi la Khristu ilo lawungana muno mlenji uno, likhale umoyo nga ndiumo Yesu wakayowoyera kuti likhalirenge. “Imwe ndimwe muchere wa charu.” Ndipo mphanyi iwo wanguzgoka wasangurusko chomene mpaka chiga wa chawo chiwe na kunwekera. Mchere ukulenga nyota. Ndipo mchere ukuwira para wagwiriskika ntchito. Ndipo ine nkhuromba, Chiuta, kuti Imwe mupereke ichi ku wanthu, mwakuti iwo wangamanya kuwa wakuwoja mauzima, nawoso.

³⁹⁹ Tumbikani mliska withu, M'bale Neville, muteweti wakujikhizga uyu, Fumu. Kuyimiranga pa malo ghakhe gha ntchito, wantchindi mwakukwanira, nga ndi chiwaro cha Thupi la Khristu, kuyezeskanga chomene kuti warondezge chirichose icho Imwe mukumanya kumuphalira kuti wachite.

⁴⁰⁰ Tumbikani mathirastii, wanthu awo wakayima pamoza nane mwakulimbika nkhanira mu yikuru iyi, nyengo yamdima iyo ine ndajumphamo.

⁴⁰¹ Wakuyima pamoza na Mpingo awo wakaromba pamoza nane ndipo wakayima pafupi nane mu nyengo ya suzgo. Fumu, ine nkhuwatemwa iwo. Ndipo ine nkhuwereka lurombo lwane, kuti iwo wakhazgenge kwa Imwe, Fumu. Nkhuromba iwo waleke kukhazga ku dongo ili lachivundi la muteweti. Nkhuromba iwo wakhazge kwa Iyo Mweneuyo Ngwankhongono zose, Mweneuyo waliko. Ndipo ise tikumanya, Fumu, kuti ise ndise wakugota. Kwali ise ndise wanjani, ise ndise wachivundi ndithu. Kwani, thenga chara, kwani Uthenga. Perekani ichi, Fumu. Uko ndiko ise tikurazga, kwa Yesu Khristu Mwana wa Chiuta. Perekani mwakuti Iyo wawe nkhanira chenicheni kwa waliyose muno muhanyauno, nanga nkhu wana wachokowachoko, mwakuti Iyo wazgoke chigoti ku gulu lose. Ise tikuromba mu Zina la Yesu. Amen.

Nkhumutemwa, nkhumutemwa
Wakadanga kunditemwa ine
Wakagura chiponosko chane
Pa Mphinjika.

⁴⁰² Sono, apo ise tikwimbaso iyi, koranani chasa na munyakhe kunthazi kwinu, kunyuma kwinu, kumphepete kwinu, waliyose waka koranani chasa sono. Khalirirani waka pasi. Ng'anamukani waka ndipo koranani chasa, usange

imwe mungafiska. Mukuwona? “Ine...” [M'bale Branham wakukorana chasa apo gulu likwimba *Ine Nkhumutemwa Iyo—Munozgi.*] “Wakagura chiponosko chane...”

Iwo wâlengeza waka, “Monesko, Mande usiku, usiku pakati.”

⁴⁰³ Tiyeni tikwezge muchanya mawoko ghithu sono ndipo timwimbire Iyo. Kasi mbalinga, kasi mbalinga wâkuwona (imwe) Iyo ndi chigoti chinu? [Gulu likuti, “Amen.”—Munozgi.] Mazgu, Iyo ndi Mazgu. Kasi imwe mukugomezga icho? [“Amen.”] Iyo ndi Mazgu. Ndipo Mzimu Mutuwa wakamezga Mazgu, kupanga Kuwara kula kuti kukhale mwa imwe, kwa Mazgu, kukhozgereka kwa Mazgu. Wikani Mazgu mu mtima winu. Zomerezgani Mzimu Mutuwa wanjire, ndipo wonani Mazgu ghachitenge. Gomezgani. Jikhizgani. Rekani kukhumba kuti muwe munyakhe mukuru. Kuwa munyakhe chara, mwakuti Chiuta wangamupangani imwe munyakhe. Mukuwona? Viri makora. Chitani icho sono.

⁴⁰⁴ Waliyose wakumutemwa Iyo? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.] Imwe mukumanya icho lizgu lakuti *amen* likung'anamura? “Ntheura ndimo kuwirenge.” Amen. Uwo mbunenesko.

⁴⁰⁵ Tiyeni tiyowoye, “Haleluya.” [Gulu likuti, “Haleluya!”—Munozgi.] Imwe mukumanya icho ilo likung'anamura? “Rumbani Chiuta withu.”

⁴⁰⁶ Para ine nkhaŵa mu Germany kale chomene chara, ine nkhayimirira panthazi (pakunji) pa wânthu sate, fote sauzandi kuwaro kula zuwa lira, ndipo ine nkhati, “Ndi chinthu chachilendo kuti mwaŵanthu imwe wa mu Germany ntha mukupulikiska.” Ine nkhati, “Pa ulendo wane wakwiza kuno muhanyauno, ntcheŵe yangundibwentha ine mu Chingerezi. Uwo mbunenesko.” Ine nkhati, “Iyo yikaŵavve suzgo lililose. Ndipo apo pakadeka kayuni, ndipo iko kakandiyimbira ine mu Chingerezi. Ine nkhezanga kukhiranga na msewu, ndipo mama wakaŵa na bonda muchoko mu mawoko ghakhe, para ine nkhezanga kunyuma kula, ndipo,” Ine nkhati, “bonda yura wakaliranga mu Chingerezi. Kasi suzgo ndi vichi na wânthu wînu?” Uwo mbunenesko. O, usange imwe mungalaŵiska waka palipose zingirizge, Iyo wali palipose. Ndimu waliri chara Iyo? [Gulu likuti, “Amen.”—Munozgi.] Nadi, Iyo walipo.

⁴⁰⁷ Sono tiyeni tikwezge waka muchanya mawoko ghithu ndipo tijare maso ghithu, ndipo tiyimbenge, apo ise tikupempha mliska kuti wafike kuti watifumiske.

Tiyeni tiyimirire, chakudanga. Waliyose pa marundi ghakhe, waliyose.

408 Kasi imwe mukumutemwa Iyo? Mwakuwerezgapo sono yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.]

409 Ndipo imwe mukumanya, lizgu lakuti *haleluya* ndi lenelira mu chiyowoyero chirichose. Rutani mu mayiyi gha ma Hottentot mu Africa, *haleluya* ndi lizgu lenelira. *Haleluya*, ili pafupifupi likwenera kuwa kutauzgana kwa Chikristu. Likwenera kuwa ntheura chara? [Gulu likuti, “Amen.”—Munozgi.] *Haleluya*, lizgu likung’anamura “warumbike Chiuta withu.” Ndipo Iyo ngwakwenerera ichi. Ngwakwenerera chara Iyo? [“Amen.”] Iyo nadi ndi Muponoski wane. Iyo ndi Yesu Khristu nadi, Mwana wa Chiuta, kwa ine. Iyo nadi ndi “mweneyura mayiro, muhanyauno, na muyirayira,” kwa ine. Kasi Iyo wali ntheura kwa imwe? [“Amen.”]

Nkhumutemwa, nkhumutemwa
Wakadanga kunditemwa ine
Wakagura chane . . .



CHIGOTI CTK62-1230M
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Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata mlenji, Disembara 30, 1962, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na wa Voice Of God Recordings.

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