


Chakulinga Chakumasuka

M'vigaŵa Sikisi Cha Ulendo

Wa Gabriel Kwa Daniel

 Kweni nanguzukuma chomene pa a...ŵachokoŵachoko ŵithu ŵa msinku wa m'matini mlenji uwu, ŵachokoŵachoko, imwe mukumanya, ŵachokoŵachoko “fefe” na “fifi,” ŵachokoŵachoko, m, imwe mukumanya, m'ma sikisitini. Ndipo iwo ŵakunjira mu tchalitchi, imwe mukumanya, pafupifupi...Ŵasungwana ŵachokoŵachoko, ŵa msinkhu wangati ula, iwo ŵakukhumba kuwoneka ŵakutowa, imwe mukumanya. Iwo, imwe mukumanya, sisi lose laposekana, pachanya pa mutu wawo; Ine nanguŵawona iwo, apo ine napharazganga, likarutirira waka kuwa, kuwa. Ndipo, para pakati pajumpha kanyengo, iwo ŵakalikankhiranga kumanyuma kwa chisko chawo, kuposekana kose kukamara.

² Msungwana muchoko wa Mlongosi Downing, ndipo—ndipo ine nkhamuwona iyo. Ndipo muchoko—muchoko—muchoko... muchoko wa M'bale Collins...Kasi zina lake ndinjani? Muchoko...[M'bale wakuti, “Betty.”—Munozgi] Betty, Betty muchoko. Ine nkhasaka waka pachoko, kwa ndamwene. Kweni ine nkhawona kutowa kose, imwe mukumanya, kose kukachitika, ndipo pamanyuma mwakurunjika uku kukaŵa...

³ Enya, watumbike mitima yinu, ŵakutemweka, ndimwe ŵakutowa, kwa ine, munthowa yiriyose. Uwo mbunenesko. *Kutowa*, ndi, ndi mzimu wakutowa uwo wizenge na kukhala mu maungano ngati uwo, na kutegherezga ku Ivangeli. Icho ndicho chikupanga msungwana wakutowa. Ndipo ine nkughanaghana kuti mnyamata waliyose wanadi, uyo ngwakukwanira kutora, wakughanaghana chinthu chantheura. [M'bale Neville wakuti, “Amen.”—Munozgi] Namuwongani imwe, bwana. Icho ntchiweme. Muniyake wazomerezgana nane. Icho, uwo mbunenesko. Viri makora. Ine nkhumomezga kuti uwo ndi Unenesko.

⁴ Sono ntchachilendo yayi icho? Ine nkhang'anamukira nkhanira mwakurunjika kwa Daniel 9 para ine nkhati najura Baibolo lane. Sono, ine kenekanandi nkuphalira waliyose, ŵangavuranga yayi vikhoti vyawo, awo ŵali na pakudoloka mu shati yawo, nthaura ine nkhumomezga yane yirije. Kweni—kweni ine ndiri kuwonapo nyengo uko ine nkhavura yayi ichi, na shati

yiri na pakudoloka, nadi nkhanira. Ndipo ine nkhusachizga kuti yimoza iyi yiriye.

⁵ Sono, o, kwa ndamwene, ise...ndipo ine nkhubomezga chifukwa cha gulu, ise tikuwonga kuwapo kwa Mzimu Mutuwa mlenji uwu.

Ndipo ise tikuwonga wenenawene na kuwapo kwa yumoza na munyake. “Umo kukunozgera, umo kuliri kuweme, umo kuliri kwakukondwereska, kuti wabale wakhalenge pamoza mu kukoleranako. Ichi chiri ngati mafuta ghakuzirwa ghakuphakazgira agho ghakakhira kufuma ku mutu wa Aaron, ulendo wose kufika musi mwa munjilira wake.”

⁶ Ine nanguruta kukarya muhanyauno, kula ku Blue Boar, ndipo kasi ine nangusangamo njani mwenemula kweni M'bale Bill kuno, na Mlongosi Dauch wakhalala mula, waka—wakumalizga waka kurya yinyake ya mawonekero ghaweme chomene, nkhuu yakukazinga iyo ine nkhaiwonapo, ndipo wakawanga waka na nyengo yiweme, thukuta kufumanga chifukwa cha ichi, imwe mukumanya. Nkhakwera vipinda vya muchanya ndipo nkhakumana na gawo likuru la mpingo muchanya mula, ndipo iwo wakakhumbanga nanga nkhumilipirira chakurya chane. Sono, chira chikawa chiweme chomene, ine nkhuwonga icho.

⁷ Para ine nkhati nafika kunyumba, apa wakwiza Billy na bokosi la tomato uyo munyake wakaniyeghera ine, ulendo wose kufuma ku chiweme chira, charu chakuzizima cha Georgia kusika kula, uko nkhwakuzizima chomene kusika kula, iwo wakuniphallira ine, chamudera mu nyengo iyi.

⁸ Pamanyuma, nkhakumana na munthu wachichepere kuwaro. Ine nkhafulumanga ku kakumana na wanthu, kumuhanya uku, ndipo pakwiza ku tchalitchi pakunji ora na hafu lajumpha, ndipo muchoko...wakuwa ngati munthu wachichepere, kuwaro, iyo wakati... Ine nkhati, “Uku kwawotcha.”

Iyo wakati, “Uku *nadi* kwawotcha!” Ine nkhamanya iyo wakafuma ku Georgia, nthaura iyo wakati, “Nadi kwawotcha kusika mu Georgia!”

⁹ Enya, ise tikuyezga kugwentha malo ghakotcha, tikuchita yayi ise? Icho ndicho ise tiliri kuno.

¹⁰ Namuwongani chomene imwe, wabwezi, chifukwa cha uweme winu. Kasi ine nichitenge vichi kwambula imwe? Kutu waka—kasi ine nichitenge vichi kwambula imwe? Usange ine nkhawavye munyake uyo wakanitemwa ine, kukawavye munyake uyo wakamanya kutegherezga ku Uthenga, Uthenga wane wose uwenge wambula phindu. Ine ningapharazga yayi Ichi ku mizati ya telefoni na makuni. Ivi vingapulikiska yayi ichi. Nthaura pakwenera kuti paŵe wanthu ngati imwe mose, awo wizenge na kutegherezga ku ichi. Ndipo para imwe mwafika na kukhala mu malo ghakotcha ngati agha, ndipo

ichi ndi . . . Muwoli wane wanguyowoya kuti iyo wanguŵa ngati waphya kunena kula, mlenji uwu. Ndipo kuwona ŵanthu, ndipo nyengo zinyake ŵanthu ŵarwari, awo ŵakhala mu maungano ghara ngati ntheura, Chiuta wamupeni imwe a—yiweme, nyumba yiweme mu Uchindami, ndilo lurombo lane. Ndipo ine nk hulindizga waka na kugomezga kuti Iyo wachitenge icho.

¹¹ Sono, tiyeni tiwone. Chikhoti chane, munyake wanguchitorera ichi kudera kuno. Ndipo ine nkhwenera kuti niŵazgepo pachoko usiku uwu. Kasi mbalinga ŵakukondwera na vigaŵa vyakwambilira vya ichi? [Gulu likuti, “Amen.”—Munozgi] O, usange kukaŵenge kuti kwawotcha chomene yayi, ise nthena tarutiranga waka, kurutiranga waka sabata yose, na a—Buku la Chivumbuzi. Ine nk hulitemwa waka Ili. Ine nk hukhala waka umoyo mu Ili. Ndipo imwe rombani, kuŵa ngati, kurombera ine, sabata iyi, chifukwa pa Sabata yikwiza ine . . . Para Fumu yazomerezga, ine nkhwenera kuti nichite icho, kuŵikanga masabata ghara pamoza. Ndipo icho ntchinyake icho ine nkhumanya kalikose yayi. Ndipo ntheura ine nigomezgege waka Fumu kuti Iyo wanipenge zgoro.

¹² Ndipo ine—ine niri kuŵazga za ŵanthu ŵanandi awo—awo ŵakayowoya za ichi, awo ŵali kulemba za ichi. Ine ndiri kuŵazga ndemanga musu umu, za Dr. Scofield, wakusambira mukuru, kweni nadi nk hazomerezgana nayo yayi iyo, pa ndemanga zake zinandi za musu, chifukwa ine nk huchiwona yayi ichi. Uko . . . Ichi chikwenera kuti—ichi chikwenera kuti chipange chithuzithuzi chiweme.

¹³ Sono, usange imwe mukaŵikanga ngati viduswa vya chithuzithuzi pamoza, ndipo chinthu chakudanga imwe mukumanya, imwe mukuti, “O, ichi chikhale pachanya *apa*.” Yayi, ine ndiri na chigomezgo ichi chikhale pachanya *apa*.” Enya, imwe mukwenera kuti mulaŵiske padera apa pa pulani, kuti muwone icho imwe mukuchita. Ndipo pamanyuma usange imwe—usange imwe mukuchita yayi, imwe muŵenge na chinthu chinu chose chakutimbanizgika.

¹⁴ Sono uli usange imwe mukatora . . . mukaŵa na chithuzithuzi cha ghakuru, malo ghakutowa kumuzi, ndipo ng’ombe yikaryanga utheka muchanya mu khuni? Sono, uwo uŵenge unenesko yayi (ungaŵa uwu?), chifukwa ng’ombe yikurya utheka pachanya pa khuni yayi. Ntheura, ndimo ichi chiliri usange, imwe, Mzimu Mutuŵa ntha wakuŵika Lemba lira pamoza. Pamanyuma, imwe mukuŵa na chose, chithuzithuzi chikuru cha uwombozi. Icho ndicho ise tikukhumba, Unenesko. Ndipo mpaka ise tiumanye Unenesko, ise tichilekenge waka ichi. Ndipo pamanyuma, para Chiuta watipa Unenesko ise, enya, ntheura ine niyowoyenge za ichi.

¹⁵ Imwe mukumanya kasi? Ine nkhusachizga M’bale Roy Slaughter na—na ŵanyake ŵa nyengo zakale kuno, awo

ŵakayamba kale kula nyengo yitali yajumpha...Vikaŵako pakunji, ine nkhusachizga, virimika vyakudanga vitatu panji vinayi vya utumiki wane, nkhanira kuno pa kachisi, ine nkapharazga yayi nanga mpha chisambizgo cha gehena, chifukwa ine—ine nkhamanyisiska makora yayi kwali ghakaŵa malo ghakugolera moto, kwali ghakaŵa malaro. Ndipo nyengo yiriyose para Mazgu ghakati, *malaro*, ine mbwenu nkhapulikanga kutanthauzira, kukati, “*Hades*.” *Hades* ndi “malaro.” Nyengo yiriyose Ili likayowoya za gehena, “*Hades*, malaro.” Ndipo ine nkchahileka waka ichi mpaka ine nkhasanga nadi icho ine nkchayowoyanga, pamanyuma ine nkapharazga za gehena; nthaura para ine nkhati nachimanya, chithuzithuzi chose, ndipo nkchawona uko ili likaŵa. Chifukwa, ine nkchuwona kuti mupharazgi wamkuzgora kwa Chiuta, icho iyo wakuphalira gulu lira, chifukwa iwo ŵakoreskenge nkhanira ku icho. Ndipo nthaura, pamanyuma, uli usange ine nkchawapangiska iwo kukoreska pa malo ghaheni, ndipo pamanyuma mbwenu nyengo yafika apo chira ŵakoreska chizamukhora yayi? Mukuwona?

Ndipo mu mboniwoni yira iyo Fumu yikanipa ine, nyengo yinyake kale, para mamiliyoni ghara...para Yumoza yura kuyowoyanga kwa ine, wakati, “Iwe uzamkweruzgika, chakudanga, na Ivangeli ilo iwe ukupharazga.”

¹⁶ Ine nkhati, “Ine nkchupharazga chinthu chenechira Paulos wakachita, na ŵanyake wose ŵa iwo.”

¹⁷ Ndipo mamiliyoni ghose ghara gha mazgu ghakachemereza, “Ise tikuyegamira pa icho.” Ndicho chikaŵako. Mukuwona? Mbunenesko.

¹⁸ Nthaura ine nkchukhumba kuti nirutirizge usiku uwu, sono, mwanthaura ise titorenge nyengo yitali chomene yayi. Ndipo kuruwa yayi sono...Sono, mlenji uwu...Ine ndiri na manotisi ghachoko apa. Mlenji uwu ine nanguyowoya pa Daniel mu umikoli, Gabriel wakwiza kwa iyo ndipo wakamulangiza iyo za vyakunthazi. Icho ndicho ise tanguŵa nacho mlenji uwu, langizo la vyakunthazi.

¹⁹ Sono, usiku uwu, ise tiyowoyenge pa *Chakulinga Cha Kumasuka M'vigaŵa Sikisi Cha Ulendo Wa Gabriel Kwa Daniel*. Pa Sabata yikwiza, para Fumu yazomereza, tizamuŵika masabata sevente, uko igho ghali, mu chigaŵa cha nyengo. Ndipo kasi ise tiri mpha? Sono, usange ise tingachisanga waka icho na kuwoneseska ichi, kuŵa chaunenesko, nthaura ise timanyenge ora ilo ise tikukhalamo. Sono, ise timanyenge yayi apo Iyo wafikirenge; kulije munthu wazamkuchimanya icho. Yesu wakumanya yayi ichi, Iyomwene. Iyo wakati Iyo wakamanya yayi. Iyo wakati waka Adada, ŵekha, ŵakachimanya icho. Nanga ndi Ŵangelo ŵakumanya yayi ichi. Paliye wa ise wakumanya apo Iyo wafikirenge, kweni ise

tingamanya kuphala a—ora ilo...nyengo iyo ise tikukhalamo, kumanyanga waka umo ise tiliri kufupi.

²⁰ Sono, mwa kuwerezgapo pachoko, chifukwa wanyamata wakupanga matepi gha ichi...Machini ghakulira kumanyuma mu chipinda. Ndipo matepi, nkhumanya, igho ghakutumizgika, kulikose.

²¹ Sono, chisambizgo cha mlenji uwu, pamanjuma pakuti ise tawerezgapo pa chipatulo 4 na 5, pamanjuma ise tikayima a... kuyambira na chipatulo 9 cha Daniel. Ndipo sono, usiku uwu, ise tirutirizgenge na chipatulo 9. Pambere ise tindafike ku ichi, tiyeni tisindamiske waka mitu yithu pa kanyengo ndipo tiyowoye kwa Chata wa Mazgu.

²² Chiuta withu wauchizi, ise tikumanya makora kuti Imwe mukumanya chamkati cha mtima withu. Imwe mukumanya chifukwa icho ise tiliri muno. Ndipo Imwe mukumanya kuti ise nthafika usiku uwu chifukwa chakuti waka ise tangughanaghana kuti ghaŵenge malo ghaweme ghakuti tifikoko, kuti tizakaŵe na kupumula kuchoko kumuhanya. Wadada, ine nkhumomezga yayi kuti walipo munthu yumoza muno wizira chirato icho. Ine nkhumomezga kuti ise tiri muno usiku uwu chifukwa ise tasimikizga nadi, mwakufikapo, ndipo tikukhumba kuti timumanye NTHEURA WAKUTI YEHOVA.

²³ Ise tikumutemwani Imwe, Fumu, ndipo ise tikughatemwa Mazgu Ghinu. Ndipo usange malo agha agho Imwe mwapereka kwa ise, mtenje waka pachanya pa mutu withu, na vidina ivi vya sementi, ise tikumuwongani Imwe chifukwa cha malo. Pakuti, ise tikugomezga kuti chiriko Chikaya kuseri kwa mtambo, uko ise tikuruta. Ndipo ise tikughanaghana za wasekuru withu wakale awo nthafakaŵa na mwaŵi nanga ngati ndi uwu, ndipo ichi chikutipangiska ise kusindamiska mitima yithu mwasoni, Fumu, kuti nanga tikudandaula.

²⁴ Sono, Wadada, ise tikuromba kuti Imwe muvumbulenge kwa ise, usiku uwu, Lemba. Fikani, yendani nase, pafupi na waliyose wa ise, apo ise tikwenda nthowa iyi usiku uwu. Yowoyani kwa ise ngati ndiumo Imwe mukachitira kwa wara wakarutanga ku Emausi, kufuma ku Yerusalemu. Mwakuti, para chisopo chamara, usiku uwu, ise tingamanya kuruta ku vikaya vithu vyakupambanapambana na kuti, "Kasi mitima yithu yangugolera yayi mkati mwithu apo ise tamuplikanga Iyo wakuyowoya kwizira mu Mazgu Ghake!"

²⁵ Tumbikani kuwazgika. Tumbikani kuyezeska kwane kwakutomboloka, Fumu. Jurani mlomo wane ku icho ntchaunenesko, ndipo jarani uwu ku icho ntchakwanangika. Ndipo tolerani uchindami kwa Mwaŵene, na uchindami mu wanthu Winu, mwakuti iwo wangamanya kuwona ora ilo ise tikukhalamo na kuneng'enera kwa Kwiza kwa Fumu Yesu.

Pakuti, ise tikurumba ichi mu Lake—Zina Lake, Zina la Yesu Khristu. Amen.

²⁶ Sono, kuti tiwerezgepo Malemba ghithu pa nyengo zichoko, ise tikusanga kuti Daniel wakaŵa mu umikoli virimika sikisite-eyiti. Ghanaghanani za ichi! Sono, imwe, na pepala linu na phesulo, imwe mwangupulikiska yayi ichi mlenji uwu, panyake mungachipulikiska ichi usiku uwu. Kufuma A.D. 606 kufika 538. Toraniko 538 ku 606, imwe mukusanga virimika sikisite-eyiti Daniel wakaŵa mu . . . umikoli; kukaŵavye mpingo wakuti nthena wakarutako, kukaŵavye maupharazgi ghakuti wangapulikizga, kukaŵavye chirichose. Kweni iyo wakaŵa na mabuku ghanyake, mipikutu ya vyakulemba, ivyo muprofeti kumanyuma kwake wakachima, ndipo wakaŵa—wakaŵa Yeremiya.

²⁷ Sono, apo wachali mu kusambira Malemba, iyo wakawona kuti nyengo yikamaranga, kuti nyengo ya virimika sevente . . . Ndipo Daniel mwakufikapo wakagomezga lizgu lililose ilo Yeremiya muprofeti wakayowoya. Ndipo ine nkhuwoyoya ku ili, ku gulu lane usiku uwu: Kasi ise tigomezge ŵaprofeti ŵithu? [Gulu likuti, “Amen.”—Munozgi] Enya, bwana. Pakuti, Mazgu gha Yehova ghakiza ku ŵaprofeti. Iwo ŵali na NTHEURA WAKUTI YEHOVA. Ndipo muprofeti muneneska wazamususka yayi ku a—lizgu la muprofeti munyake. Iwo nthā ŵazamupanga Ili kuyowoya chinthu chinyake icho Ili likuyowoya yayi. Iwo ŵayowoyenge ndendende icho muprofeti muneneska wakayowoya, icho chikuŵapanga iwo muprofeti. Ntheura para iwo ŵatora icho, ndipo pamanyuma iwo ŵakuyowoyerathu icho chizamkwiya, kumanyanga ichi, na wofi mu mtima wawo, mzire iwo ŵayowoye chinyake chautesi ndipo ichi chimurongozgere munyake ku uheni. Ise tikukhumba yayi kuchita icho. Ise tikukhumba kuti tiŵe ŵakusimikizga mwakukwanira kuti ise tiri na Mazgu gha Yehova pambere ise tindayowoye NTHEURA WAKUTI YEHOVA. Mukuwona? Ichi chikwenera kuŵa chenekocheneko, uthenga wakurunjika kufuma ku Chizumbe cha Chiuta, panji ise tingayowoyanga yayi ichi.

²⁸ Sono, apo wakaŵa wachali mu kusambira Malemba, iyo wakawona kuti virimika sevente vikamaranga. Ntheura, iyo pakuŵa kula virimika sikisite-eyiti, kukakhala virimika viŵiri kunthazi kufikira kuti Chiuta wawezgereske ŵanthu Ŵake kuwerera ku charu chawo.

Wachali mu kuromba, ise tikusanga kuti kukaŵa Mungelo mukuru wakiza kufuma Kuchanya. Kasi munyake wangachema zina Lake? [Gulu likuti, “Gabriel.”—Munozgi] Gabriel. Ndipo Iyo ndi Mungelo ku mpingo wa Chiyuda. Kasi mbalinga ŵakumanya icho? Kulikose, ndi Gabriel. Gabriel ndi thenga ku mpingo, mpingo wa Chiyuda; wakiza kwa Mariya; Iyo wakiza kwa Zekariya. Nyengo zose, ndi Gabriel. Ndipo Iyo ndi yumoza wa Ŵangelo ŵakuruŵakuru ŵa Kuchanya. Ndipo kasi Iyo

wakamuyeghera yayi M'bale withu Daniel malonje ghaweme ghantheura kufuma kwa Chiuta! "O, Daniel, watemweka chomene!"

²⁹ Kasi icho chingamupangani imwe kupulika makora yayi, kughanaghana kuti Chiuta wakamutemwani imwe? Usange ine nkhatemweka chomene yayi, ine nkukhumba kuti nimanye waka kuti ine ndine wakutemweka pachoko kuchanya Kula, mungatemwa yayi imwe? Nadi. Kuŵa ngati waka. . . Iyo wakughanaghana za ine, kamoza mu kanyengo, ichi chingamanya waka kunipanga waka ine kukhumba kuti nichemerezge, kughanaghana kuti Iyo wakupwererera ine. Ndipo ise tiri nacho chisimikizgo kuti Iyo wakutipwererera ise, chifukwa, "Apo ise tikaŵa ŵakwananga, Khristu wakafwa m'malo mwa ise," m'bale. Ndipo, sono, cheneicho ise tikaŵa ŵalendo kwa Chiuta, sono watipanga ise kufupi kufika kwa Chiuta ndipo watipa ise chikhore cha chiponosko chithu, ndiko kuti, Mzimu Mutuŵa. Ndipo na chipulikano mwenemula icho chikutikwezgera ise muchanya kujumpha vinthu vya charu, ndipo ise tikwenda kuŵenuka pachanya pa ichi. Icho ntchiweme. Ndi nthaura yayi? Viri makora.

³⁰ Wachali mu kuromba, Gabriel wakiza ndipo wakamuphalira iyo kuti kwakhala virimika viŵiri pera yayi pambere iwo ŵandawerere ku charu chawo, kweni wakamuphalira iyo ulendo wose wa fuko lira. Ghanaghanani za ichi! Ulendo wose, ulendo wose wa pa charu chapasi, Gabriel wakarongosora ichi kwa Daniel. Wakati Iyo wakatumika kuti wazakamuphalire Daniel chinthu chikuru ichi. Umo muprofeti yura wakapulikira! Ndipo Iyo wakamuphalira iyo kuti kukaŵa masabata sevente ghakamikikira pa ŵanthu, kufika ku kuparanyika; apo mpha nyengo yaumaliro, mwantheura chose ichi chamara, kuparanyika. Iyo wakati, "Pali masabata sevente."

³¹ Ŵanji ŵa iwo ŵakuchitora icho kuti ndi myezi, ŵanji mazuŵa waka, ŵanji. . . Huh! Usange ndi masabata waka, kuli pafupifupi viŵiri na kota wa chirimika, panji chimoza na kota wa chirimika wa ichi. Ndipo, wonani, imwe. . . Apo ndipo ise tikwenera kuti tisange, kuti tiŵe ŵaneneska.

³² "Masabata sevente ghamikikira pa ŵanthu ŵako." Pa chakulinga uli? Chifukwa cha vichi? Kasi ivi vikamikikira pa ŵanthu ŵanjani? Ŵanthu ŵa Daniel, Ŵayuda. Ndipo kasi ichi chikamikikira pa njani? Pa Daniel pera yayi, kweniso pa msumba utuŵa wa Daniel; wonani, msumba utuŵa wa Daniel. Sono, mwaŵanthu, kasi msumba utuŵa wa Daniel ukaŵa vichi? [Gulu likuti, "Yerusalemu."—Munozgi] Yerusalemu.

³³ Ndipo sono ise titorenge, panyake tifikengeko ku ichi usiku uwu: Kasi Yerusalemu wakaŵa nkhu? Ndinjani wakasanga Yerusalemu? Kasi imwe mukaghanaghanapo za icho? Ndinjani wakasanga Yerusalemu? Kasi uyu wakasangika pauli? Ise

tifikengeko ku ichi, para pajumpha kanyengo. Ndinjani wakasanga Yerusalemu? Mnyamata, ndi chinthu chichoko chabisika kumanyuma mu kona, kweni nadi Ili likurongosora ichi. Enya, bwana. Ndinjani wakasanga Yerusalemu, ndipo kasi uyu wakasangika pauli? Viri makora. Ndipo uwo ndi msumba utuwâ wa Daniel.

³⁴ Ndipo ise tikumanya kuti msumba ula, weneuwo sono wakhala nthembo pa virimika thu sauzandi, uzamkuzengekaso na kukhazikiskikaso. Ndipo chisopo cha mu tempile chizamkukhazikiskika ngati ndiumo kukaŵira mu mtendeko. Uwo mbunenesko. Yerusalemu wazamkuŵako, sono, ndipo kuzamkuŵa sembe, kuperekanga sembe dazi lililose ngati ndiumo kukaŵira mu mtendeko. Ise tifikengeko ku vinandi vya icho, ine nkhusachizga, usiku uwu, panji vinandi vya ichi.

³⁵ Sono ine nkhuhumba kuti imwe mumanye, wabwezi, kuti, kukhwaskanga pa vinthu ivi, ine nadi nkhumiskako masabata gha kusambizganga. Kweni kuŵa ngati kuchikhwaska waka ichi, mwakuti para mphepo zazizima, panji kanyengo kanyake pachoko, para ise tafika mu vira Vididimizgo Seveni, Wadila Seveni, Mbata Seveni, vinthu vyose ivi, ivyo ine ningamanya kumuwoneskani na kuti, “Kasi imwe mukukumbukira pa masabata sevente gha Daniel? Kasi imwe mukukumbukira muwiro wa Mpingo, para uwu ukakwera kuchanya, na icho chikachitika?” Ndipo masabata agha sevente gha Daniel ghakuchitika kufumira pa kukwera kwa Mpingo mpaka kwizaso kwa Mpingo. Nyengo yira ndigho igho ghakutora. Sono, sono, ntha masabata ghose gha Daniel; gawo la ichi. “Masabata sevente ghamikikira.”

³⁶ Sono, pakaŵa chakulinga chakumasuka m’vigaŵa sikisi mu kwiza Kwake, kumuphaliranga iyo icho chizamuchitika. Sono, pakaŵa chakulinga chakumasuka m’vigaŵa sikisi cha kwiza Kwake. Sono, usiku uwu, ine nkughanaghana kuti ise tiyambire padera apa mu Malemba za apo ise tanguŵa mlenji uwu, apo pakaŵa chakulinga chakumasuka m’vigaŵa sikisi. Ise tiri apa. Sono ise tikusanga kuti pakaŵa chakulinga chakumasuka m’vigaŵa sikisi, chimoza cha ichi. Sono tiyeni titore a . . . -chinayi chipatulo, a . . . -lachinayi vesi . . . vesi 24 la chipatulo 9 cha Daniel.

Ndipo masabata sevente ghamikikira pa ŵanthu ŵako . . .

Sono kumbukirani, ndi chose icho ulendo wa ŵa Israel uŵenge nacho mu charu chapasi ichi. Iwo ŵamikikira. Masabata sevente ghaŵamikikira waka. Ndicho chekha chagaŵikirikira Wâyuda.

. . . pa ŵanthu ŵako na pa msumba wako utuwâ, . . .

Ipo, masabata agha sevente, sono kuphonya yayi ichi, ichi chivumburenge kufuma nyengo yira kufika ku umaliro wa

Ŵayuda, ndipo kweniso kufika ku umaliro wa Yerusalemu, mpaka kuzamkuŵa msumba uphya uzamkuzengeka. Sono, o, ine nkhubomezga ise tifikengeko ku ichi, makora chomene na mwakuzama usiku uwu.

... ghamikikira pa ŵanthu ŵako na pa msumba wako utuŵa, ... (Kuchita vichi?) ... kumalizga kujuyya, ...

37 Kasi Iyo wakamuphalira vichi iyo sono? Iyo wakayezganga kuti wamanye kasi nyengo yiŵenge yitali uli. “Ine nkhumanya kuti tiri ku nyengo yaumaliro.” Ngati ndiumo ise tiliri sono, “Fumu. . .”

38 Kasi mbalinga mu gulu ili, usiku uwu, ŵakugomezga kuti ise tiri ku nyengo yaumaliro? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi] Namuwongani imwe. Ise tiri ku umaliro. Sono ise tikuyezga kuti timanye, mwa Chiuta, kuti kasi ichi chiŵengeko mpaka pauli. Kasi ise tikukhala mu nyengo uli? Ndicho chifukwa ise tikuwerera kumanyuma na kutoranga ŵaprofeti aŵa, na ŵanyake nthaura, na kuyezganga kuti timanye apo ise tiri.

39 Ndipo icho ndicho Daniel wakachita. Iyo wakarazga chisko chake kwa Chiuta. Kasi mbalinga ŵanguŵazga Daniel 9 muhanyauno? Kwezgani muchanya mawoko ghinu. Viri makora. Imwe mukuwona lurombo lake, umo iyo wapakangira kuzomerezga kwake kwa ŵanthu ŵake, na kuzomerezga kwa iyomwene. Iyo wakakhumbanga kuti wapantikizge nkhanira kuti iyo wamanye apo iwo ŵakwenera kuti ŵawererenge, chifukwa iyo wakakhumbanga kuti wapange ŵanthu ŵanozgekere kuwerera.

Sono, icho ine nkhubomezga kuchita, ntchakuti nimanye apo ise tirutirenge kuchanya, na kupanga ŵanthu ŵanozgekere kuruta kuchanya, awo ŵakaŵa ŵakunozgeka. Ndipo ise tarazga chisko chithu kwa Chiuta, kwizira mu malurombo na maŵeyerero, kuti timanye, “Fumu, kasi ndi ora uli ilo ise tikukhalamo?”

40 Ise tawona vinthu vyose ivi vyakupambanapambana vikuchitika; ise tikuwona charu chiri mu chitimbaheti. Ise tikuwona nyengo yaneng'enera. Cha-...chakulembeka chiri pa chiliŵa, chirichose icho Chiuta wakayowoya. Ise tikupulika Prezidenti withu wakuyowoya za nkondo yinyake, yikwiza sono nthena. Ise tikupulika kurosquera, “Mkatikati, o, mkatikati mwa maora ghachoko para nkondo yamara, kwaroskera kuti mafuko ghazamkuŵa chinyake yayi kweni fuvu la nthukunyira yakotcha.” Ndipo ise tikumanya ise tachisanga ichi.

Nthaura ise tikumanya, pambere icho chindachitike, Mpingo ukwenera kuti urute. Nthaura, “Fumu, kasi ise tiri mpha?” Ndicho chifukwa ine nkhubomezga kuti Iyo watizomerezge ise kuti timanye. Ise tarazga visko vithu kuti timanye. Sono, chakudanga, tiyeni tiwone.

Masabata sevente ghamikikira pa wanthu wako . . . msumba wako utuwa, kumalizga kujuvya, . . . kupanga umaliro wa kwananga, na kupanga chakupepeskera uchikana marango, . . . kwiziska urunji wamuyirayira, . . . kudidimizga mboniwoni na uchimi, na kuphakazga Utuwa chomene.

⁴¹ Chira chikaŵa chakulinga chakumasuka m'vigaŵa sikisi cha kwiza kwa Gabriel.

⁴² Sono tiyeni tiyambeko, nambala wanu. Usange imwe mukukhumba kuti mulembe ichi, imwe mwaŵeneimwe muli na maphesulo. Nambala wanu, “Kumalizga kujuvya,” icho ndi chinthu chakudanga. Sono, kumalizga kujuvya kwa Israel, uyo wakanangira Chiuta, kuzamkuŵa kung'anamukako ku kwananga kwa Jacob.

Sono, kuti tisange ichi, tiyeni tijure ku Ŵaroma. Chipatulo 11 cha Ŵaroma, ndipo tiyambire na vesi 21 la Ŵaroma 11. Sono ise tikuruta ku vichi? “Kumalizga majuvyo.” Ŵaroma 11:21. Viri makora.

Pakuti usange Chiuta wakaulekerera yayi munthavi wakuthupi, . . . (Cheneicho wakaŵa njani? Israel.) . . . chenjerani mzire . . . namweso waleke kumulekererani.

Sono, ine nkukhumba imwe, para imwe mwaruta kunyumba, mukaŵazge chipatulo chose ichi cha 11. Ine nkhuŵazga ichi mwakuti . . . Lembani chipatulo chose cha 11, ndipo mukaŵazge ichi.

. . . waleke kumulekererani imwe.

Ipo wonani uweme . . . ukali wa Chiuta: pa iwo weneawo wakawa, . . . kweni kwa imwe, uweme, usange imwe mukurutirira mu uweme: munthowa yinyake imwe . . . muzamkudumulikako, kweniso kudumulikako.

Ndipo iwo nawoso, usange iwo wakukhaliriramo yayi kufi . . . usange iwo wakukhalirira yayi mu kuwura kugomezga, wazamkubamphikika mwenemula: pakuti Chiuta ngwamagomezgeko kuwabamphikamo iwo kamozaso.

Wonani, kuyowoyanga kuti yizamkuŵako nyengo apo Wamitundu wazamkudumulikako, ndipo Israel wazamkunjira kamozaso.

Pakuti usange imwe mukadumulikako ku a—ku khuni la olive ilo ndakuthengere mu chilengedwe (Ŵamitundu), ndipo mukabamphikika mwakupambana na chilengedwe . . .

Ise tikaŵa wakulekana na chilengedwe, ŵalendo, ŵambula lusungu, ŵambula Chiuta, ŵambula chigomezgo chirichose. Ndipo Chiuta, mwa lusungu Lwake, kuti watipe ise mwaŵi,

wakadumulako Israel murunji chifukwa cha majuvyo, ndipo wakaŵasezgera iwo kumphepete, lapathe...khuni la olive lakuchita kupanda, ndipo wakaŵikamo khuni la kuthengere la olive, lakulekana na chilengedwe.

...kufika ku liweme...khuni: kasi kuzamkuŵa pakulu uli aŵa, ŵeneawo ndi minthavi ya chilengedwe, ŵazamkubamphikika mu khuni lawo la olive?

Viri makora, tiyeni tirutirizge kuŵazga.

Pakuti ine nikhumbenge yayi, ŵabale, kuti muŵe ŵalemwa ku chamchindindi ichi, mzire muŵe ŵa vinjeru mu kujipusika kwinu; kuti uchiburumutira mu kachigaŵa uko kukachitika kwa Israel, kukuchitika ku Israel, mpaka uzari wa Ŵamitundu... ufike.

⁴³ Kufikira kuti Chiuta wamalana nawo Ŵamitundu, Israel wakaburumutizgika. Iwo ŵakapurukira mu kwananga na kufika pa kumunangira Chiuta, chifukwa Chiuta wakaburumutizga maso ghawo, mwakuti se tingamanya kubamphikikamo. Imwe mukupulikiska ichi? Vesi 26 sono:

*Ndipo mwantheura Israel yose
wazamkuponoskeka: . . .*

⁴⁴ Chiuta wakaŵaburumutizga pa chakulinga chifukwa cha imwe na ine. Iwo ŵangalaŵiska yayi, chifukwa Chiuta wakaŵaburumutizga. Ndipo Israel yose, Israel mweneko, wazamkuponoskeka. Kasi Mungelo wakayowoya vichi? Uchindami! “Kumalizga kujuyva kwa Israel! Ine nafika kuzakakuphalira iwe kuti yizamkwiza nyengo apo kujuyva kwa Israel kuzamkumara.” Chiuta wazamudumulako munthavi wakuthengere ula, na kubamphikamo mwenemula, kuwezgeramo, munthavi weneko ula kamozaso.

⁴⁵ O, nyengo zinyake chikupangiska mtima wane kuduka, kuwona ŵakavu ŵara, ŵanthu ŵachitima ŵakadumulikako kuruta kutali, kwambula kumanya uko iwo ŵakarutanga; na kughanaghana kuti Chiuta, mu lusungu Lwake, wakachita chira mwakuti ine ningamanya kuponoskeka. Wakaburumutizga maso ghawo kwa Mesiya wawo, wakajara makutu ghawo mwakuti iwo ŵaleke kumupulika Iyo; kweni, ŵakayiwona nkhanira minthondwe Yake, ndipo ŵakayiwona nkhanira minthondwe Yake na vinthu ivyo Iyo wakachitanga.

⁴⁶ Mateyu, ine nkugomezga, chipatulo 12, panji 8 panji chipatulo 12, wakati, “Nangauli Yesu wakachita minthondwe yinandi chomene, kweni iwo ŵakagomezga yayi.” Chifukwa, Chiuta wakati, “Iwo ŵali na maso ndipo ŵakulaŵiska yayi, na makutu ndipo ŵakupulika yayi; mzire iwo ŵawone na maso ghawo na kupulika na makutu ghawo, ndipo ine ningamanya kuŵaphenduska iwo.” Kweni, mwakuti ise tingamanya kuŵa na mwaŵi, Iyo wakahizgira chakutchinga pasi kubenekerera maso gha ŵana Ŵake Yekha, wakafumiskapo ŵana Ŵake Yekha

pa thebulo, ndipo wakaŵarutiska iwo ku kughanda mu Mzimu, mwakuti Iyo wangasanga. . .mwakuti ise tingamanya kuŵa na mwaŵi wa kukhala ŵamoyo, kutipa ise Umoyo. Vesi 26, kamozaso.

Ndipo mwantheura Israel yose wazamkuponoskeka: ngati ndiumo kuli kulembekera, Kuzamkwiza Muwomboli kufuma ku Zion, ndipo wazamufumiskapo kwananga pa Jacob:

⁴⁷ Enya, Iyo wazamkwiza ku Phiri la Zion, limoza la madazi agha. Pa Phiri la Maolive, iwo ŵazakumumanya Iyo, ndipo Israel yose wazamumanya kuti ndi Iyo. Ŵamitundu ŵazamkuŵa kuti ŵamara pa nyengo yira. Munthavi ula uwo wabamphikikamo, Chiuta wazamutora kufuma ku uwu chipaso icho chakoloreka. Ndipo munthavi wakuthengere ula uzamkuŵa. . .

⁴⁸ Ndipo sono kumbukirani, kumanyuma uku apo imwe mwaŵazganga, Iyo wakati, “Usange misisi yira yikaŵa yituŵa, ndipo misisi yikaŵa Msisi utuŵa, nachoso chipaso icho chikupangika kufuma ku Msisi utuŵa ula chipambikenge chipaso chituŵa.” Ndipo usange Msisi ula wakaŵa Yesu Khristu, Uyo ndi vyose viŵiri Msisi na Mphukira ya David; usange Umoyo uwo ukaŵa mwa Iyo, ukendera mu mphapu ya Chiyuda ndipo ukadumulikako kwa iwo, ndipo maso ghawo ghakaburumutizgika mwakuti ise tingamanya kuwona, maumoyo githu ghakwenera kuti ghakozgane na Munthavi ula wakatumbikika. O, enya, m’bale. Uwo mbunenesko.

⁴⁹ Chiuta wakaŵadumulako iwo, pa chakulinga, ndipo wakaburumutizga maso ghawo mwakuti ise tingamanya kuŵa na mwaŵi wakuti tiwone, kutipa ise mwaŵi. Ndipo ise tikwenda ngati kuti ndise munyake. Paulos wakuŵaphalira iwo apa, “Jichenjerereni, umo imwe mukuchitira icho. Jichenjerereni! Pakuti usange Chiuta wakaulekerera yayi munthavi wakuthupi, kasi Iyo waŵenge uli na lusungu pa munthavi wakuthengere uwo uli kale. . .”

Mwantheura ise tikwendakwenda, tikuti, “Ine ndine wa Prezibetere! Ine ndine wa Methodist! Ine ndine wa Baptist! Ine ndine wa Pentekosite!” Icho chikung’anamula kalikose yayi kwa Chiuta. Imwe mukwenera kuti mubabikeso na Mzimu Mutuŵa uwo ukwiza kufuma ku Msisi. Kweni Iyo wakwiza. . .

⁵⁰ Sono, kumbukirani, Iyo wakuyowoya za Wamitundu yayi. Ine nkhuponyamo waka ichi umu mwakuti imwe muwone apo Ŵamitundu ŵakuŵira na mwaŵi wawo.

⁵¹ Kweni, Iyo wakwiza “kumalizga kujuvya,” kupanga umaliro wa ichi. Sono, usange ise tingawerera mwa Daniel kamozaso, ndipo ise tisangenge kuti mwa Daniel, ise tikuwona apa, vesi 24. Viri makora. “Kumalizga kujuvya.” Kumalizga vichi? Kumalizga kujuvya kwa Israel.

Kasi *kujuvya* ndi vichi? Ndi kuchita mwakwanangira chinyake. Kuningangira ine, ndi kunichitira chiheni ine. Kukunangira iwe, ndi kuchita chiheni kwa iwe.

Mwantheura, Israel wakachita chiheni kwa Chiuta. Ndipo mu sabata iyi ya nambala sevente, kasi muchitikenge vichi? Chiuta wamalizgenge kujuvya kwa Israel. “Kumalizga kujuvya,” kuwenge, “kufumiskapo kwananga kwa Jacob.” Ndipo pamanyuma Israel yose wazamkubabikaso. Wose wazamkupokera Mzimu Mutuwa.

Sono, nambala thu, lembani icho pa pepala linu.

⁵² Ise tingamanya kukhala nyengo yitali pa icho, kweni ine nkhuumba yayi kwamba kupharazga pa ichi. Nkhuumba waka kuti ndiyowoye kwa imwe, mwakuti imwe mungamanya kuchipulikiska makora ichi. Para ise tafika mu Vididimizgo Seveni ivi, ntheura imwe muzamuruta nkhanira ku Mpingo, mu Vididimizgo, mu Vilengo, na kumanya apo ise tayimilira. Viri makora.

⁵³ Nambala thu, “Kupanga umaliro wa zakwananga.” Sono tiyeni tiwazgeso, Daniel.

...kumalizga...kujuvya, na—na kupanga umaliro wa zakwananga,...

Icho ndi chakulinga Chake chachiwiri cha kwiza. Chakudanga, ndikokuti kumalizga kujuvya kwa Israel; na kupanga umaliro wa zakwananga. Kasi Israel wakanangira nkhu? Kasi iwo wakachitira nkhu kwananga kwawo kukuru? Kasi iwo wakajipatula iwokekha nkhu kufuma kwa Chiuta?

⁵⁴ Sono tegherezgani mwacheru. Tiyeni tijure ku Mateyu Mutuwa 24. Ndipo apa ndipo Israel wakapangira kunangiska kwakunyifwa. Apa ndipo iyo wakachitira kwananga kwake kwaumaliro, na chifukwa icho iyo wali mu kawiro aka muhanyauno. Mateyu, chipatulo 27 cha Ivangeli la Mateyu Mutuwa, ndipo vesi 25 la chipatulo 27. Tiyeni tiyambire pakunji a—vesi 21.

Kazembe wakazgora ndipo wakati kwa iwo, Kasi pa uwawiri imwe mukukhumba kuti ine nimusutulireni njani? Ndipo iwo wakati, Baraba.

Sono kumbukirani, uyo ndi Israel. “Baraba!”

Pilato wakati kwa iwo, Kasi ine nichite vichi...na Yesu uyo wakuchemeka Khristu? (Tegherezgani kwa iwo!) Iwo wose wakati kwa iyo, Rekani iyo wapayikike.

Kumbukirani, yura ndi Mesiya wawo uyo Daniel wakayowoya kuti wazamkwiza. Kumbukirani mlenji uwu, mu chisambizgo muno, “Iyo wazamkudumulikako, chifukwa cha Iyomwene yayi,” palije chirichose Iyo wakachita.

...Rekani iyo wapayikike.

Ndipo kazembe wakati, Chifukwa, kasi iyo wachita chiheni uli? Kweni iwo wakachemezga chomene, kuti, Rekani iyo wapayikike.

Pamanyuma Pilato wakawona kuti iyo wakatondeka kutondeska chirichose, kweni. . . mphanyiko chiwawa chikachitika, ndipo iyo wakatora maji, ndipo wakageza mawoko ghake panthazi pa mzinda, kuti, ine nirije mlandu wa ndopa za munthu murunji uyu: wonani. . . ku ichi.

55 Tegherezani! Apa pali kunangiska kwawo. Apa pali kwananga kwawo.

Ntheura wakazgora. . . wanthu, ndipo wakati, Ndopa zake ziwé pa ise, na pa wana withu.

56 Apo ndipo iwo wakachitira ichi. Iyo wakawapangiranga umaliro wa kwananga. Kasi Iyo nthena wakachita uli chinyake chirichose kweni kuwagowokera iwo, kumanyanga kuti Iyo wakenera kuburumutizga maso ghawo, mwakuti ise tingamanya kunjiramo? Chiri ngati wana Wake Yekha kukhumbanga Ndopa Zake. Ndipo iwo wakaburumutizgika, ndipo Iyo wakamanya kuti wakaburumutizgika. Ndicho chifukwa Iyo wakalirira chigowokero cha iwo. “Wagowokereni iwo, Wadada, pakuti iwo wakumanya yayi icho iwo wakuchita.” Iwo wakaburumutizgika. Pa chifukwa cha ise iwo wakaburumutizgika. Mu kuwura kugomezga kwawo iwo wakachita ichi. Kweni para iwo wakumuwonaso Iyo. . . Amen!

57 “Kuwikapo umaliro wa kwananga.” Kasi kwananga ndi vichi? Kuwura kugomezga. Iwo wakagomezga yayi kuti yura wakawa Mesiya. Iwo wakatondeka kumuwona Iyo kuti ndi Mesiya, kweni Iyo wakachita chimanyikwiro chirichose Mesiya wakenera kuti wachite. Kweni iwo wakatondeka kuchiwona ichi. Iwo wakaburumutizgika.

58 Ntheura para imwe mukuwona wanthu wakuti, “Ine nkhuomezga yayi mu machirisko Ghauzimu. Ine nkhuwona yayi ichi. Ine nkhuwona yayi ubapatizo uwu wa Mzimu Mutuwa.” Kuwakwiyira yayi iwo; iwo mbachiburumutira. Iwo wakuti, “Ine nkhuwona yayi Uthenga uwu wa Kwiza Kwake. Ine nkhuwona yayi ubapatizo uwu wa Mzimu Mutuwa. Ine nkhuwona yayi mbewu ya serepente. Ine nkhuwona yayi vinthu ivi.” Iwo mbachiburumutira, ndipo wakumanya yayi ichi. Muwaromberenge waka iwo. Viri makora.

59 Mu kuwura kugomezga kwawo; kweni, para iwo wamuwona Iyo, para Iyo wakwizaso, ichi chizamupanga umaliro wa kuwura kugomezga kwawo. O, mwe! Tiyeni chakudanga tijure waka ku Genesis 25, chipatulo 45, ndipo titore a—chakwimilira cha ichi. Ine nalemba vinyake apa, vya Genesis 45, imwe mwa weneimwe mukulemba manotisi. O, umo ine nkhuwona Ivangeli liweme lakale ili! Viri makora. Sono ise tikumanya apo ise tiri.

Kasi imwe mukunipulika makora ine, kumanyuma kwa nyumba? Kwezga muchanya woko lako usange iwe ukunipulika ine. Ine chanikhalira kufupi chomene pachoko ichi.

⁶⁰ Sono ise tiwazgenge gawo la Lemba ili. Ine nkikhumba kuti imwe mutegherezge, imwe mwaŵeneimwe mulije Baibolo linu. Imwe mwaŵeneimwe muli na Baibolo linu, ndi Genesis. Chakudanga, tiyeni tiyambire mu chipatulo 44, kuyambira na vesi 27.

⁶¹ Ndi Joseph, ndipo Joseph wakaŵa chithuzithuzi cheneko cha Khristu. Ise tikumanya icho. Kasi mbalinga ŵakumanya icho? Wakatinkhika na ŵabale ŵake. Chifukwa? Chifukwa iyo wakaŵa wauzimu, iyo wakawona mboniwoni, wakatanthauzira maloto. Iyo wakaŵa munthu wauzimu pakati pa ŵabale ŵake, ndipo iwo ŵakamutinkha iyo. Ndipo dada wake wakamutemwa iyo.

Ntheura Yesu wakatinkhika na mipingo ya mabungwe, kweni wakatemweka na Dada Wake Chiuta. Ntchifukwa uli iwo ŵakamutinkha Iyo? Chifukwa Iyo wakaŵa wauzimu. Chifukwa... Iwo ŵakayowoya, iwo ŵakati Iyo wakaŵa muwukwi, chiwanda.

⁶² Imwe mukukumbukira icho ŵabale ŵa Joseph ŵakayowoya kwa iyo? “Apa wakwiza wamaloto yura.” Mukuwona? Wonani, chinthu chenechira. Ndipo iwo ŵakamuguriska Joseph pafupifupi mtengo weneula Yudasi ŵakaguriskira Yesu, makopala sate gha siliva. Ŵakamuponya iyo mu chibuwu, ndipo ŵakaruta ndipo ŵakamuphalira wiske kuti chinyake chamukoma iyo, iyo wafwa. Kweni iyo wakafumiskikamo mu chibuwu. Khristu wakaponyeka mu chibuwu, ndipo wakatorekera kuchanya. Ndipo kufuma kula iyo wakaruta ku malo ghapachanya chomene agho ghakaŵako pa charu chapasi. Amen! Joseph wakaruta ku woko lamaryero la Faro; ndipo Yesu wakaruta ku woko lamaryero la Chiuta. Mu kuyezgeka kwake, pambere kundachitike kukwezgeka kwake. . . Yesu, pambere Iyo wakaŵa wandakwezgeke, wakendera mu kuyezgeka.

⁶³ Chifukwa, ine nkhuomezga wakaŵa Billy Sunday, muneni mukuru, wakati, “Lirilose—khuni lililose likaŵa na Ŵangelo miliyoni ŵakakhala mwenemula, dazi lira la kupayikika, ŵakati, ‘Nyoroska waka woko Lako ndipo rongora kwa ise. Ise tisinthege chakuchitika ichi chatizingilira apa.’” Kweni Iyo wakachita yayi ichi.

⁶⁴ Kayafa wakati, “Iyo wakajiponoska iyomwene; ŵanyake wakutondeka kuŵaponoska.” Iyo wakamanya yayi wakaperekanga ndemanga. Usange Iyo wakajiponoskenge Iyomwene, Iyo mbwenu waponoskenge yayi ŵanyake. Ntheura, Iyo wakajipereka Iyomwene, kuti waponoske ŵanyake. Wonani, ŵachiburumutira chomene ku ichi. Sono iwo. . .

65 Ntheura para iyo wakaŵa kula mu kukwezgeka kwake, panji, pambere kundachitike kukwezgeka kwake, kuyezgeka kwake... Kumbukirani, Joseph wakaŵikika mu ndende chifukwa iyo wakaŵa murunji.

66 Wachroma, panji, msirikali mulara wa Israel, wakuthyika zina lakuti Potiphar; Potiphar wakaruta, ndipo wakaruta pa ulendo. Iyo wakaŵa na muwoli wakutowa, ndipo muwoli wakachema Joseph kuti wanjire mu nyumba kuti wachite chinthu chinyake, ndipo iyo wakayezga kumukora Joseph kuti wachite chinyake chiheni. Ndipo iyo wakaŵa wakugomezgeka kwa Chiuta. Ine nkhumuphalirani imwe, iwo nyengo zose. . .

67 Imwe mwaŵanakazi, ine ndiri kumuhawukirani imwe; sono ine nipereke chilimbikisko pa imwe, miniti pera. Mukuwona? Mwanakazi ndi chiŵiya chakutomboloka. Ine nkhumanya wangaŵako yayi mwanarumi muhene pambere wandaŵeko mwanakazi muhene. Kweni ŵanarumi awo ŵakuchimanya icho, ŵanarumi awo ŵakumanya kuti iwe ndiwe mwana wa Chiuta, ndipo ŵakusangirapo mwaŵi pa mwanakazi, soni kwa imwe; palije kanthu kwali iyo wakuchita vichi. Iyo ntchiŵiya chakutomboloka, ndipo imwe mukumanya icho. Usange iyo waruta kuwaro, kuchita ngati dona wambula nkharo, mukore pa woko iyo ndipo umuyowoyiske ngati mlongosi. Iwe ndiwe mwana mwanarumi wa Chiuta. Kuŵachitira vintu viheni yayi. Muwoneni Joseph, iyo wakaŵa chiyezgerero kwa imwe.

68 Ndipo para muwoli wa Potifara, mwanakazi wakutowa uyu, wakuchindikika, wapachanya chomene, yumoza wa ŵanakazi ŵapachanya chomene awo wakaŵa mu charu, wakamupempha iyo ndipo wakamukoserezga iyo. Ndipo iyo wakang'anamuka, ndipo iyo wakamukora iyo ndipo wakayezga kumuhagira kwa iyo. Ndipo iyo wakaphuphunyuka mpaka iyo wakavura chikhoti chake, ndipo wakamuchimbira iyo. Enya, bwana. Ndipo para iyo wakati wafika, iwo ŵakamuyowoyera utesi iyo, ŵakati iyo wakiza kuti wamukolerere iyo, ndipo iyo wakaleka chake... ndipo iyo wakasida chikhoti chake kula. Ndipo pa chifukwa icho iyo wakaruta ku ndende. Kweni, mu ndende, Chiuta wakaŵa nayo, palije kanthu kwali iwo ŵakamuŵikankhu iyo.

69 Iyo wakaŵa chithuzithuzi cha Mwana wa chitukuko. Chirichose Joseph wakachita chikatukuka. Ndipo para Yesu wakwiza mu Mileniyamu, ndicho chifukwa vipalamba vizamutowa ngati luŵa. Chirichose Iyo wakuchita chizamutukuka. Iyo ndi Mwana wa chitukuko. Kulikose imwe mukamuŵika Joseph, kukaŵa kwakutumbikika. Kulikose uko Yesu wali, nkhwakutumbikika. Ntheura, muŵikeni Iyo mu mtima winu ndipo mutumbikikenge.

70 Mwantheura ise tikusanga sono, kuti, Joseph pamanyuma wakaŵikika mu ndende. Ndipo mu ndende mukaŵa ŵanarumi ŵawiri; yumoza wa iwo wakaŵa wakutayika, ndipo yumoza

wakaŵa wakuponoskeka. Yesu, mu kuyezgeka Kwake pa mphinjika, munkhungu yumoza wakaŵa wakutayika ndipo munyake wakaŵa wakuponoskeka.

⁷¹ Para Iyo wakati wakwezgeka, Iyo wakaruta ku woko lamaryero la Chiuta. Para Joseph wakati wakwezgeka, iyo wakaruta ku woko lamaryero la Faro, ndipo kukaŵavye munthu wakamanya kuyowoya kwa Faro kwambula kuti wayowoya danga kwa Joseph na kupokera chilorezo.

Ndipo para Joseph wakati wafumako ku nyumba yaufumu. . . O, mwe! Para Joseph wakati wafumako ku nyumba yaufumu, mbata zikalira, ndipo ŵanarumi ŵakadangira panthazi pake, kuyowoyanga, “Gwadani khongono pasi! Joseph wakwiza!” Amen!

Ndipo para Yesu wakufumako ku woko lamaryero la Chikurukuru kuchanya, mbata zizamulira. Ndipo khongono lirilose lizamugwada, ndipo lilime lirilose lizamuzomerezga, “Yesu Wakwiza!” Nadi! Kweni usange. . .

⁷² Ndipo, kumbukirani, para iyo wakati wakanika na ŵabale ŵake, kasi iyo wakachita vichi? Iyo wakatora mwanakazi Wamitundu; wakatora mwanakazi wa ku Egipto. Para Yesu wakati wadumulikako ku ŵabale Ŵake kula, Ŵayuda, Iyo wakatora Mkwatibwi Wamitundu. Kweni sono, pakati pajumpha virimika, para ŵana ŵakati ŵababika, Efrayimu na Manase, iyo wakaŵa na banja.

⁷³ Ntheura, dazi limoza, ŵabale ŵake ŵakiza kuzakamuchezgera iyo. Wonani. Ise tikuyimanya nkhani, umo iyo wakaŵikiramo kanthu kachoko mula, kuŵatuma kuti ŵawerenge. Ndipo wakachita ngati kuti iyo wakatondekanga nanga nkhuoyoya chiyowoyero chawo; wakaŵa na wakutanthauzira, wa Chihebere, apo iyo wakaŵa Muhebere iyomwene. Ndipo m'bale wawo wakaŵa kuti wasintha. Iwo ŵakamumanya yayi iyo. Iyo wakaŵa kalonga mukuru.

Ndipo sono nthena, Khristu wakuchezgera Ŵayuda, wakuchizga ŵarwari ŵawo na vinthu, ndipo iwo ŵakumanya ndithu yayi Icho Iyo wali, Mesiya yura.

Tiyeni tiyambire pa vesi 27 la chipatulo 44.

Ndipo muteŵeti winu dada wane wakayowoya kwa ise, Imwe mukumanya kuti muwoli wane wakanibabira ine—muwoli wane wakanibabira ine ŵana ŵanarumi ŵawiri:

Ndipo yumoza wa iwo wakafumako kwa ine, . . .

Yura wakaŵa Joseph, mweneyura iwo ŵakamuyowoyeskanga.

. . . ndipo ine nkhati, Nadi iyo watwazurika mu vipitika; ndipo ine nkhamuwona yayi iyo kufuma kale:

Ndipo usange imwe mutorengeso uyu kwa ine, ndipo soka limuwire iyo, imwe muzamukhizgira pasi sisi lane lanyivwi na chitima kuruta ku dindi.

⁷⁴ Iwo wákawá na Benjamin muchoko kusika kula, munung'una wake muchoko. Imwe mukumanya icho Benjamin wakwimilira? Gulu liphya ili la wéneko, Wáyuda wéneko awo wákuwungana kula sono kuti wapange handiredi na fote-foru sauzandi, uwu—mtundu uwu uwo ukuwonekera. Ntha makhuruku agha gha mu Wall Street, yayi, yayi; awo ndi chakurya cha kasinja. Iwo Mbayuda yayi. Iwo Mbayuda yayi. Wáyuda wéneko ndi wa Benjamin wachokoŵachoko aŵa awo wákuwonekera kufuma pasi uku, ndipo ntha wáli kupulikapo nanga ndi Mazgu gha Yesu Khristu.

Ipo sono zanginge kwa ine . . . na dada winu . . . na dada wane, ndipo mwana kuti waleke kuŵa nase; kuwonanga kuti umoyo wake ngwakudemerera mu umoyo wa mwana;

⁷⁵ Umoyo wa Chiuta Yekha wademererana na Israel. Iyo watorana na iyo. Ise tifikengeko ku icho mu maminiti ghachoko, usange Fumu yazomerezga. Iyo watorana na Israel. Umoyo Wake wademerera kwa iyo. Ngati ndiumo ine ndiri wakudemerera kwa Mrs. Branham kumanyuma uko, muwoli wane, ndipo imwe ndimwe wakudemerera kwa muwoli winu. Umoyo winu ngwakuvungirizgika mu ichi. Ndipo Chiuta wali kutora Israel. Ndipo kasi chikawá chivichi? Jacob wakati, “Umoyo wane ngwakuvungirizgika na kudemerera mu mwana uyu. Ine ndiza . . .”

Ndipo kuzamkuchitika, kuti para iyo wakuwona kuti mwana wali na ise yayi, . . .

Joseph wakati wamusungenge mwana, imwe mukumanya. Ise tikuyimanya nkhani.

. . . ndipo kuti iyo wafwe, dada wake: ndipo wateweti wínu wázamukhizgira pasi sisi lanyivwi la muteweti winu dada withu na chitima ku dindi.

Tegherezgani ku kuŵeya kula uko Ruben wakuyowoya sono.

Pakuti muteweti winu waŵenge chikhole kuti mwana wawerenge ku kwinu . . . kuruta kwa dada wane, kuti, Usange ine nizenge nayo yayi. . . kwiza nayo yayi kwa imwe, mbwenu ine nizomerege mlandu kwa dada wane muyirayira.

Ipo sono, ine nkhumuŵeyani imwe, zomerezgani muteweti winu wakhale m'malo mwa mwana . . .

O, mwe! Wonani, iyo wayimilira nkhanira panthazi pa Joseph, mukuru wake. Uyu ndi Joseph, ndipo iyo wakumumanya yayi iyo. O, lindizgani mpaka Mileniyamu yura wayambe, m'bale!

...sono m'malo mwa mwana kuŵa muzga kwa fumu yane;...

Tegherezgani kwa iyo, kumuzunuranga iyo, “fumu.”

...ndipo rekani mwana warute pamoza na ŵabale ŵake.

Pakuti kasi ine nirutenge uli kwa adada ŵane, ndipo mwana kuti wali na ine yayi? mzire pakunji ine niwone chiheni icho chingazakawira pa adada ŵane.

⁷⁶ Kuŵeyanga, kuperekanga umoyo wake yekha! Umo Ŵayuda ŵara ŵazamuyimilira kula na mawoko ghawo muchanya! Wonani. Wonani sono la 45, vesi... Tegherezgani mwacheru, kuphonya yayi ichi. “Para Joseph wakamanya...”

Ntheura Joseph ntha wakamanya...-jikora iyo—kujikora iyomwene panthazi pa wose awo ŵakimilira pamoza na iyo;...

M'bale, apo ndipo kwananga kuzamufika pa umaliro. Kuwura kugomezga kuzamkumara.

...ndipo iyo wakachemerezga, ndipo wakapangiska munthu waliyose kuti wafume...kufumako kwa ine. Ndipo kula kukayimilira munthu waliyose yayi na iyo, apo Joseph wakajivumbula iyomwene ku ŵabale ŵake.

⁷⁷ Kasi ichi ntchichi? Nanga ndi muwoli wake yekha wakaruta kuwerera ku nyumba yaufumu. O, mwe! Mkwatibwi mu Uchindami, apo Yesu wakwizaso (Ise tifikengemo mu ichi apa.) kuti wajivumbule Iyomwene.

Ndipo iyo wakalira mwakukwezga:...

Joseph wakatondeka kurutirira kujikora, ndipo iyo wakachemerezga.

...ndipo ŵa Egipto na nyumba ya Faro ŵakapulika ichi.

⁷⁸ Kutali kuseri nkhanira mu nyumba yaufumu, iwo ŵakamupulika Joseph wakuchemerezga. Sono, chira chikaŵa chithuzithuzi cha Khristu kukumananga na Ŵayuda, kuti, Iyo wakumanya kuti Iyo wakaŵaburumutizga iwo mwakuti ise tingamanya kuŵa na mwaŵi. Kweni para Iyo wakwizaso kwa iwo, kwananga kwa Israel kuzamkumara.

Ndipo Joseph wakayowoya ku ŵabale ŵake, ine ndine Joseph;...

Kasi imwe mukughanaghana kuti Yesu wazamuyowoya vichi? “Ine ndine Mesiya winu. Ine ndine Uyo imwe mukapayika.”

...kasi dada wane wachali wamoyo? Ndipo ŵabale ŵake ŵakamuzgora yayi iyo; pakuti iwo ŵakasuzgika na kuŵapo kwake.

⁷⁹ O, ine nkhwenera kuti nilekezegere apa miniti pera. Tiyeni tijure ku Zekariya chipatulo 12. Jurani pamoza nane sono ku Buku la Zekariya, chipatulo 12 cha Zekariya. Ndipo panyake ine nkhorta nyengo yitali chomene mu kwamba kupharazga pa ichi, kweni ine—ine nkbugomezga nkchuchita yayi. Ndipo ine—ine nkchukhumba kuti imwe mupulikiske ichi, chomene.

⁸⁰ Zekariya, tiyeni tijure chipatulo 12 cha Zekariya, ndipo tiwone icho Iyo wayowoyenge sono para Iyo wayimilira panthazi pa wana Wwake. Zekariya 12, ndipo la 10. “Kupanga umaliro wa kwananga,” sono. Viri makora, chipatulo 12 ndipo vesi 10.

⁸¹ Wonani. Ndipo sono iyo wakuyowoya apa za wakukhalira; kuzingirizgika kwa Yerusalemu; chikoko na wankhondo watoreka, na vinyake ntheura; vinthu vyose vyafika ku umaliro sono; iyi ndi pafupifupi kufupi ku Mileniyamu, kunozgekerera kuti Mileniyamu wayambike sono nthena.

Ndipo ine ndizamkupungulira pa nyumba ya David, na pa awo wakukhala mu Yerusalemu, mzimu wa (vichi?) uchizi. . .

Amen! Uchizi wakuziziswa!

. . . pa nyumba . . . wakukhala mu Yerusalemu, (wa Daniel “msumba utuwa”), mzimu wa uchizi na maũeyerero: ndipo iwo wazamkunilawiska ine mweneuyo iwo wakamuvotora, ndipo iwo wazakumutengera iyo, ngati ndi mweneuyo wakutengerera mwana wake yekha, ndipo wazamkuwa mu vyakuwinya chifukwa cha iyo, ngati ndi mweneuyo wali mu vyakuwinya chifukwa cha wakudanga kubabika wake.

⁸² Tegherezgani, chizamkuwa chitengero uli icho chizamkuwako para Iyo wayimilira kula, kujivumbula Iyomwene kwa iwo, ngati ndiumo Joseph wakachitira! Tegherezgani.

Ndipo mu dazi lira muzamkuwa chitengero chikuru chanthaura mu Yerusalemu, ngati chitengero cha Hadad- . . .

Ine nkhutondeka kuliowoya zina lira, H-a-d-a-d-r-i-m- -o- . . .

. . . Hadadrimmon mu . . . Megiddon—Megiddon.

Ndipo mu charu muzamkuwa kutengera, banja lirilose palekha; banja la nyumba ya David palekha, ndipo wawoli wawo pawekha; ndipo banja la nyumba ya Nathan palekha, ndipo mabanja ghawo paghekha;

Nyu . . . nyumba ya Levi . . . na wawoli wawo na mabanja paghekha; . . . ndipo Simeon na wawo pawekha;

Ndipo *mabanja ghose agho ghakhalapo, banja lirilose... na ūawoli ūawo paŭbekha.*

⁸³ Iwo ŵazamuchita soni chomene iwoŵene, para iwo ŵayimilira kula na kuwona kuti Yumoza yura mweneuyo iwo ŵakamupayika na kumukana, wayimilira apo, Joseph wawo mweneyura wakutemweka. Kuzamkuŵa kutengera kwantheura! Ndipo iwo ŵazamkuti, “Kasi Iwe ukaghasangirankhu mabamba agho?”

⁸⁴ Iyo wakati, “Mu nyumba ya ŵabwezi Ŵane.” Mukuwona icho ine nkhang’anamura? Kuti wapange umaliro wa kwananga, wa kuwura kugomezga, icho ndicho Iyo wakwizira.

⁸⁵ Ndipo chirimika ichi cha nambala sevente cha Daniel, sabata ya nambala sevente, mphanyiko, kwiza kuzakapanga umaliro wa kwananga, kufumiskapo ichi. Imwe mukupulikiska sono? Kasi chakwamba ndi vichi? “Kumalizga kujuvya.” “Kuti wapange umaliro wa kwananga.” Nambala firi, “Kupange chakupepeskera uchikana marango.” Imwe mwaŵeneimwe mukulemba ichi.

Ine nanguŵa na Malemba ghanyake pafupifupi sikisi kula, kweni ine nkhumphapo waka ichi, chifukwa kwawotcha. Ise tikukhumba yayi kuti titore nyengo yitali chomene. Ine nkukhumba kuti nitore vinandi waka vya ichi umo ine ningamanya kuchitira, kweni kumusungani imwe nyengo yitali chomene yayi. Viri makora.

⁸⁶ “Kupanga chakuphepeskera uchikana marango.” *Uchikana marango* ndi “kuchita chiheni,” ngati ndiumo iwo ŵakachitira pa mphinjika. Iyo wakapanga chakuphepeskera, kweni ichi chizamuchitika pa iwo yayi. Ichi chikachitika pa iwo yayi. Chifukwa? Chifukwa iwo ŵakaburumutizgika ndipo ŵakatondeka kuchiwona ichi. Ndipo ntchifukwa uli iwo ŵakaburumutizgika?

Imwe mukuti, “Enya, panyake, muhanyauno...pakuti ine ndine wachiburumutira.” Iwe ndiwe wachiburumutira mwakuchita kukhumba. Iwo ŵakaŵa ŵachiburumutira chifukwa Chiuta wakaŵaburumutizga iwo. Kweni imwe ndimwe ŵachiburumutita chifukwa mwakhumba kuburumutizgika. Palije chakuphepeskera cha imwe. “Usange imwe mukugomezga yayi kuti Ine ndine Iyo,” wakayowoya Yesu, “imwe mufwiringe mu kwananga kwinu.” Uwo mbunenesko.

⁸⁷ Sono tiyeni tiwerereso ku Zekariya, chipatulo 13. Sono tiyeni titegherezge apa. “Kupanga chakuphepeskera.” Sono, uko ichi...Ine nakhumbanga munyake, wapulike ichi—wapulike ichi, kweni panyake Fumu yichitorenge ichi munthowa yinyake.

Mu dazi lira kuzamkuŵa...

88 “Mu dazi lira.” Dr. Scofield wali nacho ichi apa mu manotisi ghake musu umu, panji mitu yake ya ndime, “Wakukhalira . . . Wakukhalira wakurapa wakarazga ku mphinjika.”

89 “Kupanga chakuphepeskera ku uchikana marango.” *Uchikana marango* ndi “chinyake icho iwe wananga, icho iwe ukamanya makora, kuti iwe ukenera kuchita yayi ichi.” “Usange ine niri na uchikana marango mu mtima wane, Chiuta wanipulikenge yayi ine.”

90 Sono, mu Zekariya chipatulo 13, tiyeni tiyambire pa 1—pa vesi 1.

Mu dazi lira kuzamkuwa mbwiwi yakujurika mu nyumba ya David na ku wakukhala mu Yerusalemu kuti yiwatozge ku kwananga na . . . ukazuzi.

91 Kuzamkuwa nyumba yakujurika. Rutirirani; ise tingamanya waka kuwazga ichi kukhiranga musu. Ine nkukhumba kuti imwe mulembe icho mwakuti imwe muzaka wazge ichi. Kweni sono, ine nalemba apa kuti niyambire pa vesi 6 na kuwazga kufika ku la 10. Viri makora, tiyeni tiwazge sono ndipo tiwone, tiwazge kufika la 9, mphanyiko.

Ndipo munyake wazamuyowoya kwa iyo, kuti uko . . . Kasi ndi vilonda vya vichi ivi mu woko lako? Pamanyuma iyo wazamuzgora, Vira . . . ivyo Ine ndiri navyo vika wa . . . (Tiyeni tiwone) . . . wakazgora, Vira ivyo Ine nkhavulazikira mu nyumba ya wabwezi wane.

Wuka, O lupanga, pa mliska, na pa munthu uyo wali pafupi nane, wakuti YEHOVA wa mipingo: tchaya mliska, ndipo mberere zimbininikenge: ndipo ine ndizamung’anamulira woko lane pa zichokozichoko.

92 Sono, Yesu wakawerezgapo Lemba lira. Wonani, “Tchaya Mliska, ndipo mbininiska mberere.” Kweni wonani ndime yakurondezgako. Iyo wakawerezgapo waka chiga wa chantheura cha ili. Kweni wonani icho sentensi yakurondezgako ya iyi yikuyowoya, gawo linyake la iyi. “Ndipo Ine nizamung’anamulira woko Lane ku wachoko wachoko.” Vichi? Gulu la Benjamin ilo likuwonekera sono. “Ine nizamung’anamulira woko Lane ku wachoko wachoko.”

93 “Tchaya Mliska.” Israel, chakudanga, Israel wakatchaya Mliska, wakambininiskira mberere ku charu chose. Kweni Chiuta wakati, “Ine nizamung’anamulira woko Lane kumanyuma, kuti niwatore wachoko wachoko wara pa dazi laumaliro.” Pauli? Para kuphepeskera uchikana marango kwachitika.

94 Israel wazamkuponoskeka, waliyose wa iwo. Tiyeni tijure ku Yesaya. Yesaya, chipatulo 66 cha Yesaya, ndipo tiwazge pa kanyengo waka. Ndipo tiwone icho Chiuta wakuyowoya za Israel pakuwa wakuponoskeka, kutalika kwa nyengo kuti waponoske

Israel. Wonani mwakufulumira umo ichi chizamkwizira. Mu Yesaya, chipatulo 66 ndipo vesi 8. Usange imwe mukukhumba kuti muŵazge chose ichi, viri makora.

*Ndinjani wali kupulikapo chinthu chantheura?
ndinjani wali kuchiwonapo chinthu chantheura? Kasi
charu chingazakapangika na kubaba... dazi limoza...
mu dazi limoza? ...pakuti para Zion wakupulika
vyakuŵinya vyanthumbo, iyo wakababa ŵana ŵake.*

⁹⁵ Para Zion wakati wawona waka kuti yura wakaŵa Mesiya wawo, iyo wakababika, mu dazi limoza. “Kupanga chakupepeskera kwananga, na kupanga chakuphepeskera uchikana marango, ukazuzi.” O, mwe! Iwo ŵakachita icho chikaŵa chiheni, cheneicho chikaŵa chakwanangika. Vyakuphepeskera vikachitika chifukwa cha uchikana marango wawo.

⁹⁶ Nambala foru. “Kwiziska urunji wamuyirayira.” Icho ndi chinthu cha nambala foru icho Iyo wakwizira. Nambala foru, icho Iyo wakwiza kuzakachita, “Kuti—kuti wiziske urunji wamuyirayira.” “Kupanga umaliro wa kwananga; kuphepeskera; na kwiziska urunji wamuyirayira.” Para kujuyya kwa Israel kukati kwafika pa umaliro... Para kujuyya kwa Israel...

⁹⁷ Sono ise tichitenge... Ine nkhekumba kuti imwe muchikore ichi, chifukwa para ise tikumutora mwanakazi yura, ndipo chinjoka chaponyeka kuwaro, imwe muzamuwereraso nkhanira ku Lemba leneliri. Woneseskani kuti mwalemba Ili. Para kujuyya kwa Israel kwafika ku umaliro, Satana, uyo ndi mutunduli wawo na mutunduli withu, Satana wazamudidimizgikira mu chizongwe chambula kugota. Kasi mphauli? Pa kwiziska urunji wamuyirayira, unyake uwo ungamara yayi, wose awo ŵakapangiska uheni ŵazamkuperanyika.

⁹⁸ Tiyeni tijure Chivumbuzi chipatulo 20 ndipo vesi 13, miniti pera, ndipo tiyeni tiŵazge apa miniti pera. Chivumbuzi 20, ndipo 13... Yayi, nkhepempa chigowokero chinu. Chivumbuzi... 1 kufika 3, mphenepapo. Ine nangukawona yayi kakulemba kachoko kala pakatikati pa ichi. Vuchi lane apa likunjira mu maso ghane. Chivumbuzi chipatulo 20, ndipo tiyeni tiwone.

*Ndipo ine nkhawona mungelo wakwikha kufuma
kuchanya, wakuŵa na makiyi ghaku chizongwe
chambula kugota na tcheni likuru mu woko lake.*

*... iyo wakachikora chinjoka, serepente wakale yura,
mweneuyo ndi devulu, na Satana, ndipo wakamukaka
iyo virimika sauzandi,*

*Ndipo wakamuponya iyo mu chizongwe chambula
kugota, ndipo wakamujalira iyo, ndipo wakaŵikapo
chididimizgo pa iyo, kuti iyo waleke kunyenga mtundu,*

mpaka *virimika sauzandi vikwaniriskike: ndipo pamanyuma pa icho...wakwenera kuti wasutulike kanyengo kachoko.*

⁹⁹ Kupanga wamuyirayira... “Kwiziska urunji wamuyirayira,” Satana mu chizongwe chambula kugota. Ndipo para Iyo wachita icho, na kumujalira devulu uyo wali kunyenga wanthu.

¹⁰⁰ Sono tiyeni tijure ku Habakuku, chipatulo 2. Habakuku, chipatulo 2. Ndipo sono ise tiwonenge chifukwa icho Iyo wakamujalirira serepente wakale uyu, na kuti chikachitika chifukwa cha vichi, na icho chikuchitika para iyo wajalirika. Ine nkchuchitemwa ichi, mukuchita yayi imwe? Ichi—ichi chikutitorera ise ku umanyi wa vinyake. Habakuku, Habakuku, chipatulo 2 ndipo vesi 14, ine nkchugomezga mphenepapa, ine nkchukhumba kuti niwazge. Para ichi chachitika... Wonani.

Pakuti charu chizamuzura na kumanya na uchindami wa YEHOVA, umo maji ghakubenekerera nyanja.

¹⁰¹ *Brrrrr! Mwe! Whii!* Mu mazgu ghanyake, para murwani wachimbizgika, umaliro wa kwananga wafika, kunjira kwa urunji wamuyirayira kwafika, Satana wajalirika mu chizongwe chambula kugota, ndipo kuyimanya Fumu kuzamubenekerera charu chapasi ngati ndiumo maji ghakubenekerera nyanja. Amen! Uchindami kwa Chiuta! Ichi chikwiza, m’bale, ichi chikwiza! Wanakazi wazamkuwa madona, ndipo wanarumi wazamkuwa mabwana. Amen!

Para kuyimanya Fumu kuzamuzura charu chapasi na nyanja na mtambo;
Ndipo, o, mtima wane ukutampha, kuliriranga dazi lira la kusutulika kuweme,
Apo Yesu withu wazamkwizaso ku charu chapasi.

¹⁰² Amen! Viri makora. Sono, Mileniyamu penepapo wakwamba. Apo ndipo Mileniyamu, penepapo Msumba uzamkuzengeka. Chachinayi... Ine nakhala na Malemba ghanyake pafupifupi sikisi, kweni ise tifulumizgenge. Sono, para ise tawerako, ine nizamutora Malemba ghanyake agha; kweni kumupani waka imwe fundo mwachisanisani.

¹⁰³ Nambala fayivi. “Kudidimizga mboniwoni na uchimi.” Wonani, Mungelo yura wakwiza kuzakadidimizga mboniwoni na uchimi.

Ine—ine nkchutinkha kuyowoya ichi. Kweni, mlembi munyake wakutchuka, uyo ine nkchawazga vya iyo dazi linyake, usange iyo wakatimbanizga yayi chira! Iyo wati “Icho chikawako...”

Sono, kumuwoneskani waka kupusa umo... O, munigowokere ine, ine nkchung’anamura kuyowoya icho yayi. Munigowokere ine. Ine nkchung’anamura icho yayi, ine nadi

nkhang'anamura nthaura yayi. Yayi. M—m—mwanarumi wambura kuphakazgika, wonani.

Mwanarumi wakati, "Imwe mukuwona apa kuti mboniwoni na uchimi nyengo zose vikazomerezgeka ku mpingo wa Chiyuda." Ndipo wakati, "Kufuma nyengo ya Daniel na kunthazi, para Daniel wakati wafika, ichi chikang'anamura kuti iwo ŵawengeso na mboniwoni yayi panji kuŵaso na uchimi yayi." Wakati, "Vinthu vyose ivi muhanyauno ivyo iwo ŵakuyowoya, vya kuŵa na mboniwoni na uchimi, chose chikaŵa chinthu cha devulu," kuti, "kukaŵavye chinthu ngati mboniwoni na uchimi."

M'bale, kukaŵa madazeni gha ŵaprofeti pamanyuma pa Daniel. Ndipo kukaŵa Yohane Mubapatizi. Kukaŵa Yesu Khristu. Ŵakaŵako ŵaprofeti mu Chipangano Chiphya. Zikaŵako mboniwoni. Ŵakaŵako Ŵangelo.

Kasi mu charu munthu wangayowoya uli icho? Kweni, imwe wonani, icho chiri na chakulinga cha kujitemwa, kuyezga kukhazikiska chinthu chinyake pa ŵanthu, kupanga ichi kuŵa chisambizgo chichoko cha mpingo, panji chinthu chichoko chawakawaka, kuti chizgoke chanadi ku ŵanthu. Ndipo usange ŵanthu ŵaliye Mzimu Mutuŵa, iwo ŵanyengekenge na ichi.

¹⁰⁴ Sono, tiyeni tileke kutora icho munthu munyake wakayowoya. Sono, paliye Lemba kuti tisimikizgire icho. Mwanthaura kasi ine ningatora uli icho? Enya, tiyeni tifufuze kasi kudidimizga ndi vichi. Wonani! Iyo wakwiza kuzakachita icho, kuzakadidimizga mboniwoni na uchimi.

¹⁰⁵ Sono, tiyeni tiwerere kumanyuma ku Buku la Daniel, uko ise tanguŵa. Uko mu Buku la Daniel, ise tisangenge icho Ili likayowoya. Sono tiyeni tijure ku Daniel chipatulo 12. Sono, apo ise tikufika ku Daniel 12, sono, ise tingamanya kwambako. Ndipo tiŵazge kufuma... Para imwe mwaruta kunyumba, ine nkukhumba kuti imwe mukaŵazge kufuma vesi 1 na kurutirira. Tiyeni tiŵazge waka kufuma vesi 1, kukhirira ku la 4.

*Ndipo pa nyengo yira Mikayeli wazamuyimilira...
kalonga mukuru uyo wazamuyimilira ŵana ŵa ŵanthu
ŵinu:...*

Sono, ichi ndi pa nyengo yaumaliro.

*... ndipo kuzamkuŵa nyengo ya suzgo, ngati ndi iyo
yikaŵako yayi kufuma kale... mtundu...*

Apo ndipo chikanakhristu, mukweri kavalo wa Chididimizgo Chakudanga wakunyamuka, para iyo wakutora malo.

... kufika nanga ndi *nyengo* iyi:...

Ntha mu nyengo apo Tito wakatora viliŵa vya Yerusalemu. Para pakaŵa pa malo ghamoza pera. Wonani para

chikanakhristu uyu, kalonga yura uyo wakenera kuti wafike, wonani para iyo wakwiza.

...nanga nkhuſika ku nyengo yeneſyira: ndipo pa nyengo yira ŵanthu ŵinu ŵazamuwomboreka, waliyose uyo wasangika kuti wali kulembeka mu buku.

Aléluya! “Ŵanthu ŵinu,” Israel, “ŵazamulembeka mu buku.”

Ndipo ŵanandi ŵa iwo awo ŵagona tulo mu dongo la charu chapasi ŵazamuwuka, ŵanji ku umoyo wamuſyirayira, ndipo ŵanji ku soni na kunyozeka kwambula kumara.

¹⁰⁶ Kasi nthena vikaŵa uli mu charu para Tito wakati watora viliŵa vya Yerusalemu? Kasi nthena vikaŵa uli? Ichi nthena chikachitika yayi. Wonani, iyo wakuyowoya za nyengo yaumaliro, pa chiwuka. Ndi unenesko uwo? Sono:

Ndipo iwo ŵeneawo ŵazamkuŵa na vinjeru ŵazamkuŵara ngati kuŵara kwa mtambo; ndipo iwo ŵeneawo ŵakung’anamukira kumphepete... awo ŵakung’anamulira ŵanandi ku urunji... nyenyezi muſyirayira... .

Tegherezani! Ichi chiri apa, kweneko, kudidimizga kwaunenesko.

Kweni iwe, O Daniel, jara mazgu, ndipo jara buku, nanga nkhuſika ku nyengo yaumaliro: . . .

¹⁰⁷ Kasi ichi ntchichi? O, aléluya! Kasi imwe mukuchiwona ichi, mwaŵanthu? Uvumbuzi uwu wa Yesu Khristu, na Nkhongono Yake, ya Kwiza Kwake, ya nyengo yaumaliro, yikadidimizgika kufika nyengo iyi. Icho ndicho Iyo wakwiza kuzakachita. Ichi ntchakubisika ku ŵakusambira; ndicho chifukwa, iwo ŵakukhumba kuŵika, “kudidimizgika uku,” kumanyuma kale, ku “ntha ŵapofeti,” na chirichose kumanyuma chomene. Ichi chingawoneka chazeru yayi. Kweni mboniwoni, mboniwoni iyi, yakhala yakudidimizgika mpaka sono nthena. Ndipo apo ndipo ine nkhuŵika chipulikano chane, kuti Chiuta wavumbulenge masabata sevente agho. Amen! “Didimizga ichi,” Iyo wakati, “mpaka nyengo yaumaliro. Jara Mazgu ndipo jara Buku mpaka nyengo yaumaliro.”

¹⁰⁸ Kasi iyo wakachita vichi? Kuti wadidimizge mboniwoni na uchimi! Daniel wakachima vinthu iyi. Iyo wakachiwona ichi mu mboniwoni, ndipo Mungelo wakiza kuzakadidimizga mboniwoni, na kudidimizga uchimi. Iwo ŵangamanya kuŵazga ichi, kweni ŵangapulikiska yayi ichi, mpaka nyengo yaumaliro. Nyengo yaumaliro, kasi nyengo yaumaliro ndi vichi? Umaliro wa sabata ya nambala sevente, para kalonga yura, chikanakhristu, wazamkuvumbukwa, pa nyengo iyi, kujipanga iyomwene Chiuta. Kasi ise tikumanya uli kuti ichi chadidimizgika kufika

ku nyengo? Daniel wakamalizga waka; ichi ndi chipatulo chaumaliro cha Daniel.

¹⁰⁹ Mlongosi Simpson wanguniphalira ine ichi kumuhanya uku, iyo wanguti, “M’bale Branham, ine nkhaŵazga Buku lose la Daniel. Ine—ine nkhamanya chirichose yayi para ine nkhati nalekezga, namalizga, kuruska umo ine nkchachitira para nkhati nayambako.” Ichi chiri apa, Mlongosi Simpson, usange iwe uli muno usiku uwu. Ine nkchugomezga ine nkhumuwona iyo wakhala kudera uko. Ine nkchayowoya chirichose yayi mu msasa. Ine nkchakhala chete, chifukwa ine nkchaghanaghana kuti panyake ine nifikengeko ku ichi.

Kweni, mboniwoni iyo Daniel wakawona, kusika kula pa mronga, yikadidimizgika, “mpaka nyengo yaumaliro.” Ichi ndi... Rekani ine nirutirire waka ndipo niŵazge ichi apa. Mukuwona?

Kweni iwe, O Daniel, jara mazgu, ndipo jara buku, nanga nkchufika ku nyengo yaumaliro: ŵanandi ŵazamuchimbilira uku na uko, ndipo kumanya kuzamukuru.

Ndipo ine Daniel nkchalaŵiska, ndipo, wonani, kula kukayimilira... ŵaŵiri... yumoza ku lwandi limoza... la mronga, ndipo yumoza ku linyake lwandi la kumphepete kwa mronga.

Ndipo yumoza wakayowoya kwa mwanarumi uyo wakavwara—wakavwara bafuta, uyo wakaiŵa pa maji gha mronga, Kasi yiŵenge nyengo yitali uli kufika ku umaliro wa vyakuziziswa ivi?

Sono tegherezga.

Ndipo ine nkchamupulika mwanarumi uyo wakavwara bafuta, uyo wakaiŵa pa maji gha mronga, para iyo wakati wakwezga woko lake lamaryero na woko lake lamazere kuchanya, ndipo wakarapa mwa iyo uyo ngwamoyo mtatakuya na mtatakuya kuti ichi chizamkuŵako pa kanyengo, kanyengo, na hafu wa nyengo;...

Sono, ise tafika nkhanira—nkhanira ndendende, “Nyengo, nyengo, na hafu wa nyengo.” Sono imwe muwone para ise tafika mu masabata sevente gha Daniel, umo icho chikuwonekera. Apo ndipo chamchindindi chizamkuyumbukwira. Viri makora. “Nyengo, nyengo, na hafu wa nyengo.”

...ndipo para iyo... (“iyo,” lizgu lakuyimira munthu sono, chikanakhristu) ...wazamukwa-... kukwaniriska kukwaniriska kuphwasura nkchongono ya ŵanthu ŵatuŵa, (apo ndipo iyo wakuswa phangano lake mkatikati mwa sabata), vintu vyose ivi vizamukwaniriskika. (Amen.)

Ndipo ine nkhapulika, kweni ine nkhapulikiska yayi: pamanyuma ine nkhati, O . . . Yehova, kasi umaliro wa vinthu ivi uzamkuŵa vichi?

Ndipo iyo wakati, Rutanga ulendo wako, Daniel: pakuti mazgu ghajarika ndipo ghadidimizgika mpaka nyengo ya a . . . [Gulu likuti, “Umaliro.”—Munozgi]

O, kuruwa yayi icho!

. . . mpaka nyengo yaumaliro.

Ŵanandi ŵazamutozgeka, na kuzgoka ŵatuŵa, na kuyezgeka; kweni ŵaheni ŵazamuchita uheni: ndipo paliye yumoza wa ŵaheni wazamupulikiska; kweni wavinjeru wazamupulikiska.

¹¹⁰ Uthenga wa nyengo-yaumaliro uzamuvumbula ichi; muwiro wa mpingo waumaliro. Uchindami! Whii! Apo imwe muli! O, mwe! Ichi chikunisunkhunya ine, kughanaghana za ichi, chamchindindi! Vinthu ivyo mpingo wa charu ukujara maso ghake, na kuti, “Uku ndi kupusa.” Chamchindindi cha Icho Yesu Khristu wakaŵa; Munthu wachitatu yayi, Munthu wachiŵiri yayi, Munthu wachitatu yayi, kweni Munthu *nadidi* wa Chiuta. Vyamchindindi vinyake vyose ivi vya Chiuta vizamuvumbukwa, chifukwa ichi chiri kulembeka umu mu Buku, na kuti chivumbukwe ku mphapu ya nyengo-yaumaliro. Iwo ŵangachiwona yayi ichi mu maseminare, na masukulu, na mabungwe, kuruska umo Ŵayuda ŵangamanya kumuwona Yesu pakuŵa Mesiya. Ndicho chifukwa iwo ŵakuyezga kughanaghana kuti ndimwe ŵakufuntha. Ndicho chifukwa iwo ŵakughanaghana kuti imwe ndimwe ŵazereza. Ndicho chifukwa iwo ŵangapulikiska yayi chifukwa icho imwe mukwenda nawo yayi iwo. Chifukwa, kuli Nkhongono na mboniwoni kuseri kwa ichi, Mazgu gha Chiuta agho ghavumbukwa, kuti ghaŵike Mpingo mu dongosolo kunozgekera Mkwatulo na kurutanga Kukaya. Enya. “Ŵanandi ŵazamuchimbilira uku na uko, ndipo kumanya kuzamukura.” Nadi.

¹¹¹ Sono, kasi chinthu chinyake ntchivichi icho chikwenera kuzakamanyikwa? Laŵiskani muhanyauno, pa mipingo. Ichi chiri apa. Ine nkhuomezga ichi chikupweteka yayi, kweni ine nkhwenera kuti nichiyowoye ichi. Kupanga . . .

¹¹² Mu nyengo yira muzamkuŵa chikanakhristu wazamuphuka.

¹¹³ Sono, kumbukirani, para ise tafika mu Vididimizgo, kuti chikanakhristu wakwenda wakuwoneka nkhanira mu Vididimizgo vira. Daniel wakayowoya za ichi umu, “Kalonga uyo wazamkwiza.” Iyo wazamufumiskikako, Yesu wazamufumiskikako, kuti waŵapangire ŵanthu chakuphepeskera. Kweni, “Kalonga yura uyo wazamkwiza, uyo wazamupangiska ukazuzi kuti upange mupasuko,” yura

wakaŵa Rome, kwizira mwa Tito. Ndipo nyengo iyi, ndi kalonga wakwiza kufuma ku Rome, wazamuchita ichi. Ndipo iyo wazamuvumbukwa mu nyengo yaumaliro, sono tegherezgani, “kujipanga iyomwene Chiuta,” umo Mzimu Mutuŵa wakutichenjezgera ise mu Watesalonika Wachiŵiri, wachiŵiri.

Tiyeni tirute waka ku ili, Watesalonika Wachiŵiri, ndipo nthura imwe muŵenge na mazgu ghane yayi kweni Mazgu gha Chiuta. Watesalonika Wachiŵiri, chipatulo 2 ndipo vesi 12. Tiyeni tiwone. Watesalonika Wachiŵiri, chipatulo 2 ndipo vesi 12. Tiyeni tiwone. Tiyeni tiyambire pachanya pa ilo, vesi 7.

Pakuti chamchindindi cha uchikana marango chikuteŵeta na sono wuwo: . . .

(Uyu ndi Paulos wakuyowoya, mwa Mzimu Mutuŵa.) . . .

yekha—yekha pera uyo sono wakuzomerezga wazomerezge, mpaka iyo wazakafumiskikepo pa nthowa.

Kasi ndijani “Iyo” apa? Kasi walipo munyake wakumanya? Mzimu Mutuŵa, “Iyo uyo wakuzomerezga.”

Ndipo pamanyuma, (pauli) yumoza Muheni yura wavumbukwe, . . .

Pauli? Pa nyengo apo Mzimu Mutuŵa wakufumiskikapo, weneuwo uli pafupi kuruta sono. Ntchifukwa uli Iyo wakuruta? Kutora Mpingo pamoza na Iyo. “Kuvumbukwa!” Paulos wakuyowoya, mwa ukhuŵirizgi.

. . .mweneuyo Fumu yizakumumyangura na mzimu wa mlomo wake, ndipo wazamuparanya na kuŵara kwa kwiza kwake: (muheni yura, nkhumanya)

Nanga ndiyo, uyo kwiza kwake nkhwakupangika na Satana na nkhangono zose na vimanyikwiwo na vyakuziziswa vyautesi,

“Ise ndise mpingo ukuru chomene. Ise tiri na *ichi*. Ise tiri na *ichi*. Mose imwe musazgane pamoza,” wonani. “Ise ndise ukuru chomene.” Vyakuziziswa vyautesi!

Ndipo na wose. . . uheni mwa iwo uwo ukuparanyika; chifukwa iwo ŵakapokera yayi vya chitemwa cha unenesko, mwakuti iwo ŵangamanya kuponoskeka.

Ndipo pa chifukwa ichi Chiuta waŵatumizgira iwo upuruski ukuru, mwakuti iwo ŵagomezge boza ŵagomezge boza:

Ndipo kuti iwo. . . ŵangamanya kususkika awo ŵakaugomezga yayi unenesko, kweni ŵali na sangulusko mu uheni.

114 Kasi imwe mukupulikiska ichi? O, mwe! Sono, Paulos wakuyowoya. Nyengo apo Chididimizgo cha Chiuta

chikuvumbukwa, Mzimu Wake, Zina Lake, uchizi Wake, vyamchindindi vinyake vyose ivi vikuruvikuru ivyo vikuchitika sono, ndondomeko za Mpingo Wake kuruta mu Mkwatulo; kupungulika kwa Mzimu Mutuwa kwachita ichi. Icho ndicho Iyo wachita mu mazuwa ghaumaliro.

115 Sono, tiyeni tiwone. Kasi ise tiri nayo nyengo ya chimoza chaumaliro ichi? [Gulu likuti, “Amen.”—Munozgi] Cha nambala sikisi, “Kuphakazga Utuwa chomene.” O, mwe! Apa pali chimoza! Chinthu chaumaliro Iyo wachitenge, ndi kuchita vichi? Sono, tiyeni tiwerere waka kumanyuma mu Daniel, tisange icho Iyo wachitenge nkhanira apa. “Masabata sevente.” Ntchivichi chikwaniriskikenge mu nyengo iyi? Viri makora.

. . . ghamikikira pa wanthu wako na . . . msumba wako utuwa, kumalizga majuvyo (majuvyo gha wanthu), . . . kuti wapange umaliro wa kwananga (kwa wanthu), na kuti wapange chakuphepeskera uchikana marango wawo, na kwiziska urunji wamuyirayira (ku Wayuda), na kudidimizga mboniwoni na uchimi (mpaka nyengo yaumaliro), na kuphakazga Utuwa chomene.

Icho ndi chifukwa chakumasuka m'viga wa sikisi cha kwiza Kwake.

116 Sono, “kuphakazga Utuwa chomene.” Sono, ichi panyake chingawa chachilendo pachoko pa miniti pera, ku wanandi wa imwe wasambizgi, kweni sono sungani waka ichi miniti pera, wonani waka umo ichi chikuwonekera.

117 Uku ndi kuphakazgika, kwa munthu yayi. Yesu ngwakuphakazgika kale. Mbunenesko uwo? Buku la Milimo likayowoya kuti Chiuta wakaphakazga Yesu na Mzimu Mutuwa; Iyo wakayendayenda kuchitanga uweme, na kuchizganga warwari, na vinyake nthaura. Yesu ndi, wakuphakazgika kale. Iyo ndi Mesiya. Ndipo Mesiya chikung'anamura “Yumoza wakuphakazgika.” Ndi unenesko uwo? Kweni apa pa nyengo yaumaliro, Iyo waphakazgenge Utuwa chomene.

118 Ndi vichi “Utuwa chomene”? Ku nthowa yane ya kapulikiskiro ka ichi, cheneicho ine nkhubomezga ine ningamanya kusimikizgira ichi mwa Lemba, ndi kuti waphakazge “Utuwa chomene,” cheneicho wazamkuwa Kachisi uyo wazamugwiriskika ntchito mu nyengo ya Mileniyamu. Sono tegherezani, wonani umo ine nkhubisangira ichi. Chikarongosoreka mu Ezekiel, a—chipatulo 4, a . . . Yayi, ine nkhubung'anamura chipatulo 43, vesi 1 na 6. Tiyeni tiwerere kwa Ezekiel ndipo tiwone umo iyo wakuchilawiskira mu Mileniyamu, umo iwo wazamuphakazgira a . . . Ezekiel 43, ndipo tiyeni tiwazge apa pachoko waka sono ndipo tiwone icho Iyo wazamuchita mu Mileniyamu, kuphakazganga. Mu Ezekiel 43, viri makora, ndipo sono tiyeni tiyambire na vesi 1, kufika vesi 6. Imwe mungamanya kuwazga chinthu chose para

imwe mwakafika kunyumba, nkhumanya, imwe mwaŵeneimwe mukulemba, Ezekiel 43. “Pamanyuma . . .”

¹¹⁹ Sono, wonani, marongosolero gha Tempile ilo lizamuzengeka mu Mileniyamu. Sono, waliyose, wakuŵazga waliyose uyo wakumanya, kuti kufumira Ezekiel chipatulo 40, mpaka pakunji chipatulo 44, ndi chinyake yayi mu charu kweni Tempile la Mileniyamu likuzengeka pa charu chapasi, (waliyose wakumanya icho, wonani), para uchindami wa Fumu wazura umu, na vinyake nthaura ngati ivyo. Sono ise . . . tilirongosorenge waka Tempile mu chipatulo 43, ndipo vesi 1 kufika 6.

Para iyo wakati wanitorera ine ku chipata, nanga ndi chipata icho chikawoneka chikarazga kuvuma:

Ndipo, wonani, uchindami wa . . . Chiuta wa Israel ukiza kufumira ku nthowa ya kuvuma: ndipo lizgu likaŵa ngati lizgu la maji ghanandi: ndipo charu chikaŵara na uchindami.

Ndipo ichi chikaŵa kwakulingana na kawonekero ka mboniwoni iyo ine nkhawona, nanga ndi kwakulingana na mboniwoni iyo ine nkhawona para ine nkhiba kuzakaparanya msumba: ndipo mboniwoni yikakozgana na mboniwoni iyo ine nkhawona pafupi na mronga wa Kebari; ndipo ine nkhwana kavunama.

Ndipo uchindami wa YEHOVA—uchindami wa YEHOVA ukanjira mu nyumba ku nthowa yakwizira ku chipata uko mawonekero ghake ghakarazga kuvuma.

Ntheura mzimu ukanitorera kuchanya ine, ndipo ukaninjizga mu chipinda cha mkati; ndipo, wonani, uchindami wa YEHOVA ukazura nyumba.

Ndipo ine nkhamupulika iyo wakuyowoya kwa ine kufumira mu nyumba; ndipo mwanarumi wakimilira pafupi na ine.

¹²⁰ Kuphakazga, kuphakazgira Tempile lira ku muwuso wa Mileniyamu. Sono wonani mu Leviticus. Sono wonani umo ili likapatulikira mu Leviticus. Sono, usange ise tingawerera kumanyuma ku Leviticus, ise tikusanga kuti Moses wakaphakazga tempile. Tiyeni tiwerereko apo ise tiri pa ichi. Ise tiri na nyengo yinandi nthaura. Ndipo tiyeni tiwerere ku Leviticus ndipo tiwone para Moses wakati waphakazga tempile, pa Leviticus chipatulo 8.

¹²¹ O, ine nkhutemwa waka kulinganizganga Malemba agha ku Malemba. Imwe mukutemwa yayi ichi? Ndipo nthaura imwe—imwe muŵe waka na a—a—fundo ya icho—ya icho ise tikukhumba na icho ise tikuchita. Sono, waliyose wa imwe wakumanya kuti ise tikugwiriska waka ntchito Lemba nyengo yose, pa ichi.

¹²² Sono, chipatulo 8 cha Leviticus, ndipo ine nalemba apa, vesi 10. Wonani Leviticus 8:10. Tiyeni tiwone.

Ndipo Moses wakatora mafuta ghakuphakazgira, ndipo wakapungula mafuta ghakuphakazgira, ndipo wakaphakazga kachisi na vyose ivyo vikaŵa mwenemula, ndipo wakavituŵiska ivi.

Ndipo...wakamija pa jotchero kankhonde na kaŵiri, . . . wakaphakazga jotchero na viteŵetero vyose, vyose chimphani na chikolerero chake, kuti . . . kuti wavituŵiske ivi.

Ndipo iyo wakapungula . . . mafuta ghakuphakazgira pa mutu wa Aron, ndipo wakamuphakazga iyo, kuti wamutuŵiske iyo.

¹²³ Moses, mu mapopa, kutuŵiskanga, panji kuphakazganga kachisi wa kusoperamo, kuchitira ŵana ŵa Israel para iwo ŵakaŵa mu ulendo wawo. Uyu wakaphakazgika.

¹²⁴ Sono, mu Midauko Wachiŵiri, jurani, ndipo ise tiwonenge kupatulira kuti para Mzimu Mutuŵa wakati wakhala pa mpando Wake pa kachisi, ndipo wonani icho chikachitika sono. Mu Midauko Wachiŵiri chipatulo 5, ndipo tiyeni tiyambire vesi 13. Midauko Wachiŵiri chipatulo 5, ndipo tiyambire vesi 13.

Ndipo kukati . . . kukachitika, apo mbata na ŵimbi ŵakaŵa . . . kuti ŵapange kulira kumozza na kupulikikwe . . . kurumba na kuperekanga viwongo vya YEHOVA; ndipo para iwo ŵakati ŵakwezga mazgu ghawo na mbata na vinkhuŵete na vinyake vyakwimbira, na kurumbanga YEHOVA, na kwimbanga, Pakuti iyo ndi muveme; na lusungu lwake lukukhalirira muyrayira: kuti pamanjuma nyumba yikazura na bingu, nanga ndi nyumba ya YEHOVA;

Mwantheura kuti ŵasofi ŵakimilira . . . ŵasofi nthena ŵakimilira yayi kuti ŵatumikire pa chifukwa cha bingu: pakuti uchindami wa YEHOVA ukazura nyumba ya Chiuta.

¹²⁵ Chiuta wakanjira mu kachisi uyo wakenera kuti waphakazgike, ndipo wakapatulikira kwa Iyo kuti ŵanthu ŵafikenge kuzakasopa. Ntheura, kuti waphakazge, ntha “wako utuŵa” malo, kweni kuti waphakazge “Ghatuŵa chomene” malo. Ndipo ise tikuwona, kuti, Yerusalemu Muphya ndi “Ghatuŵa chomene” malo. Ndipo kuphakazga kuzamkuŵa pa Yerusalemu Muphya uyo wakwikha kufuma kwa Chiuta kufuma Kuchanya, wakunozgeka ngati mkwatibwi wakunozgekeramfumu wake. Kuphakazga kuzamkuŵa pa iwo.

¹²⁶ Sono, para Zerubabel wakati walipatulira tempile lake, para ili likati lazengekaso, ili likaphakazgikaso yayi, chifukwa ili likaŵa kuti laphakazgika kale; ndipo likawiskikira pasi,

ndipo ili likalangulika waka. Kubwangandulika uko kukafika ku ili. Ili likalangulikaso ndipo likazengeka, mwantheura pakaŵavye kuphakazgika kwa ili munthowa yiriyose. Para ili nyengo yimoza likaphakazgika, ichi chikarutirira, ndipo ichi chikurutirira mpaka nyengo iyi. Kweni para Chiuta wakukhazikiska Kachisi wa Mileniyamu, Iyo wazamuphakazga Mutuŵa chomene; nthā “wako utuŵa,” kweni “Mutuŵa chomene.”

¹²⁷ Kweni para Fumu yikutora Chizumbe Chake virimika sauzandi, (Uchindami!) uwu wamara sono. Kuphakazga kwa Mutuŵa chomene chizamkuŵa chinthu chaumaliro kuchitika. Para Kachisi wazengeka; chiwuka chafika; Ŵayuda ŵawerera; Khristu na Mkwatibwi Wake ŵafika; Muyuda, handiredi na fote-foru sauzandi ŵadidimizgika; Mileniyamu yachtika. Kuzamkuŵa kuphakazga para malo Ghatuŵa chomene ghazamkuphakazgika; ghatuŵa, Ghakutuŵiskika gha ghatuŵa, na Mutuŵa chomene. Apo, malo Ghatuŵa chomene ndi kachisi umo Chiuta wakakhalanga, pakatikati pa Ŵakerubi. Ndipo, nyengo iyi, Khristu wazamukhala mu malo Ghatuŵa chomene, wali na kuphakazgika pa Iyo. Ndipo iwo ŵazamukhumba zuŵa yayi kula, pakuti Mwanamberere mkatikati mwa Msumba wazamkuŵa Kuŵara. Zuŵa lizamutchona yayi mu Msumba ula, umo mulara Uncle Jim wakayowoyera. Ndipo uku nthā, chifukwa Khristu wazamkuŵa Kuŵara, Yumoza wakuphakazgika. Ndipo Fumu yizamkwiza na kukhala pa Chizumbe Chake virimika sauzandi, kuwusa.

¹²⁸ Yeremiya 3:12-18, ghose, tiyeni tiŵazge ichi. Uko mu Yeremiya chipatulo 18, ine nkhuomezga. Enya. Yayi, chipatulo 12, phepani, chipatulo 12 cha Yeremiya, ndipo tiyeni tiyambire na—na. . . Yeremiya 3, phepani. Yeremiya 3, ine na—nalemba apa, uko, nichali mukuŵazga, Mzimu Mutuŵa kuniyendeska ine kufuma waka ku malo kuruta ku malo, ine nangulemba waka agha mukumanya kwane kose. Yeremiya 3, ndipo nthēura 12 kufika 18, ghose. Tiyeni tiŵazge ichi.

Ruta ndipo ukapharazge mazgu agha kurazga kumpoto, ndipo ukati, Werera iwe Israel muweralinyuma, wakuti YEHOVA; ndipo Ine nthā nipangiskenge wane—wane. . . ukali wane kuti ukuwira iwe: pakuti Ine ndine walusungu, wakuti YEHOVA, ndipo Ine nthā nisungilirenge ukali muyirayira.

Zomera uchikana marango wako, kuti iwe wanangira YEHOVA Chiuta wako, ndipo wambininiskira nthowa zako kwa mlendo musu mwa khuni lililose lakubiriŵira, . . .

Icho ndicho iwo ŵakachita, kufuma kuvuma, kuzambwe, fuko lililose. Mukuwona?

. . . ndipo iwe nthawapulikira lizgu, lizgu lane, wakuti YEHOVA.

“Ng’anamuka!” Tegherezgani ku ichi.

Ng’anamukani, O wana wakuwerera kumanyuma, wakuti YEHOVA; pakuti ine ndiri (k-u-k-u-t-o-r- -a) . . . Ine ndiri kukutora nthengwa iwe: . . .

“Maso ghawo ghakaburumutizgika, chifukwa Ine napereka mwaŵi ku Wamitundu. Kweni, iwe werera, pakuti Ine nakutora nthengwa iwe.”

. . . ndipo Ine ndimutoraninge imwe yumoza mu msumba, ndipo wawiri mu banja, . . .

Ndi wose yayi awo wakujichema iwoŵene Wwayuda wazamunjira. Kweni gulu lira lakusoreka lizamunjira, Benjamin muchoko yura uyo wakiza kula panthazi pa Joseph, gulu lira kufumira ku fuko lililose, yumoza kufumira mu msumba, na kufumira mu banja.

. . . ndipo Ine nizamkumutorerani imwe ku Zion:

Ndipo Ine nizakumupani mliska kwakulingana na mtima winu, uyo wazakumuliskani imwe na kumanya na kapulikiskiro.

Ndipo kwamkuti, para imwe muzamkuwa kuti mwayandana na kusazgikirako mu charu, mu mazuwa ghara, wakuti YEHOVA, iwo wazamuyowoyaso yayi, Likasa la phangano la YEHOVA: nesi ichi chizamkwiza ku malingaliro: nesi iwo wazamukumbukira ichi; nesi iwo—iwo kuzakachezgera ichi; nesi ichi kuzakachiwonaso.

Pa nyengo yira iwo wazamuzunura Yerusalemu chizumbe cha YEHOVA; (pakuti Iyo wazamkuwa kula, wonani), ndipo fuko lose lizamuwungana (aleluya) ku uwu, na zina la YEHOVA, ku Yerusalemu: nesi iwo wazamukwendaso kurongozgeka na kughanaghana kwawo mu uheni wa mtima wawo.

¹²⁹ Apo ndipo Msumba ula uzamuphakazgika. Apo ndipo Yerusalemu Muphya wazamuphakazgika. Ndipo mafuko ghose gha Msumba. . . Kula mu Chivumbuzi chipatulo 22, ili likati vipata vizamujarika yayi mu usiku, chifukwa kuzamuwavye usiku kula. Ndipo mafumu ghose gha charu chapasi ghazamukwiza na ntchindi zawo na uchindami mu Msumba uwu. Viliwa vyake vizamkuwa vya libwe la yasipisi na sardisi, malibwe gha mitundumitundu thweluvu; ndipo vipata thweluvu vizamkuwa ngale yimoza yakukorana, chipata chirichose. Kuzamuwavye phindu la kuwa na nyali mwenemula. Kuzamuwaso kuwara kwa zuwa yayi, pakuti Mwanamberere uyo wali mkatikati mwa Msumba wazamkuwa Kuwara. Ndipo Iyo wazamkuwarongozgera wanthu Wake mu Umoyo

wamuyirayira. Kuzamkuŵa makuni ghaŵiri ghakwimilira, limoza ku lwandi lirilose la mronga, ndipo igho ghazamkuŵa machirisko ku fuko. Yura ndi Yumoza wakuphakazgika uyo wazamkwiza, Msumba Utuŵa kwikhanga kufuma kwa Chiuta kufuma Kuchanya, kwiza ku charu chapasi.

¹³⁰ Tiyeni titore sono icho chizamuchitika mu nyengo yira. O, kasi imwe mukuchitemwa ichi? Tiyeni tijure kwa Yesaya 65, miniti pera. Ntchiweme waka chomene kuti tivijumphire. Ntchiweme waka chomene kuti tichileke. Panyake kungaŵa kuti kwawotcha pachoko, kweni tiyeni tirutirire waka.

¹³¹ Yesaya 65, tegherezgani icho chizamuchitika mu nyengo yira. Ndipo jifumbe waka wamwene, mubwezi wakwananga, usange iwe—usange iwe ungazomerezga kuchiphonya ichi. Yesaya 65, tiyeni tiyambire pakunji vesi 17. Tegherezgani, waliyose, tcheru sono. Iyi ndi nyengo ya Mileniyamu, apo Mutuŵa chomene wakuphakazgika.

Pakuti, wonani, Ine nizamulenga kuchanya kuphya na...charu chapasi chiphya: ndipo chakale chizamukumbukika yayi, nesi kwiza mu malingaliro.

Kweni muŵe...ŵakukondwa na ŵakusekerera... nanga ndi mu cheneicho Ine nalenga: pakuti, wonani, Ine nalenga Yerusalemu...Ine nalenga Yerusalemu, (uyo ndi Yerusalemu Muphya), wachimwemwe, ndipo ŵanthu ŵake ŵachimwemwe.

Kasi kuphakazga ndi vichi? Chimwemwe cha Fumu.

...nalenga Yerusalemu wachimwemwe, ndipo ŵanthu ŵake ŵachimwemwe. Ndipo ine nisekerenge mu Yerusalemu,...

Fumu mu Chizumbe, pa Chizumbe cha ufumu cha chikurukuru, Chizumbe Chamuyirayira, na ŵanthu Wamuyirayira na chimwemwe Chamuyirayira mu Msumba Wamuyirayira! O, mwe!

Ndipo Ine nizamusekerera mu Yerusalemu, na chimwemwe mu ŵanthu ŵane: ndipo mazgu gha chitengero ghazamupulikikwaso yayi mu uwu, nesi mazgu gha kulira.

Wazamuŵakoso yayi kufuma kula...bonda wa mazuŵa, nesi munthu muchekuru uyo wandakwaniriske mazuŵa ghake: pakuti mwana wazamkufwa wali na virimika handiredi vyakubabika; kweni wakwananga pakuŵa na virimika handiredi vyakubabika wazamutembeka.

Ndipo iwo ŵazamuzenga nyumba, na kukhalamo;... iwo ŵazamupanda minda ya mpheska, ndipo iwo ŵazamkurya chipambi cha iyi.

Iwo nthā wazamuzenga, ndipo munyake kuzakakhalamo; (ndiko kuti, iwe kufwa ndipo mwana wako wakutora malo) . . .kuzenga, ndipo yumoza munyake kukhalamo; iwo nthā wazamupanda, ndipo munyake kuryamo vipambi: pakuti umo ghazamuwira mazuwa gha khuni ndimo ghazamuwira mazuwa gha wanthu wane, ndipo wakusoreka wane mwananyengo yitali wazamukondwera na zintchito za mawoko ghawo.

Iwo wazamutokatoka pawaka yayi, nesi kubabira suzgo chara; pakuti iwo ndi mbewu ya wakutumbikika wa YEHOVA, ndipo na wana wawo pamoza nawo.

Ndipo kwamkuti, . . .pambere iwo wandacheme, Ine nizgorenge; . . .(Kuphakazga kwauchindami kula, mkati kumanyuma kwa Kerubi!) . . .Ine nizgorenge; ndipo apo wachali kuyowoya, ine nipulikenge.

Mphumphi na mwanamberere vizamuryera pamoza, . . .nk Haramu yizamurya utheka ngati ng'ombe: ndipo fuvu lizamkuwa chakurya cha serepente. Ndipo iwo wazamupweteka nesi kuparanyanya mu phiri lane lose lituwa, wakuti YEHOVA. (Kasi imwe mungaphonya ichi? Yayi!)

¹³² Rutani nkhanira kumanyuma uku kamosaso, ndipo Yesaya wakuyowoya kamosaso, pa chipatulo 11, vesi 1 kufika 9. Pulikani icho iyo wakuyowoyaso apa, para iyo wayikora mboniwoni, para iyo wakuwona wanakazi, umo iwo wazamuchitiranga mu mazuwa ghaumaliro. Ni- . . .Enya, Yesaya 11, kufika 1.

Ndipo pazamufuma mphukira mu mphapu ya Jesse, . . .Munthavi uwo uzamumera kufuma ku misisi yake: (Yura waka wa njani? Khristu.) . . .kufuma ku misisi yake:

Ndipo mzimu wa YEHOVA uzamkuwa pa iyo, mzimu wa vinjeru, wa kapulikiskiro, mzimu wa kuphemaniska . . . nkhangono, mzimu wa kumanya na . . .kumopa YEHOVA;

Ndipo vizakumupanga iyo kupulikiska mwaluwiro mu kumopa YEHOVA: ndipo iyo nthā wazamkweruzga mwakurongozgeka na maso ghake, nesi . . . mwakurongozgeka na kupulika kwa makutu ghake:

Kweni na urunji iyo wazamkweruzga wakavu, na kuchenya uchikana marango wawo chifukwa cha wakuzika wa charu chapasi: ndipo iyo wazamutimba charu na ndodo ya mlomo wake, ndipo na mvuchi wa milomo yake iyo wazamukoma waheni.

Warunji wazamuvwarikika lamba mu chiwuno, ndipo wakugomezgeka chakukhozgera cha lamba wawo.

Ndipo *mphumphi nayoso yizamukhala pamoza na mwanamberere, ndipo nyalubwe wazamugona pamoza na mwana* (iyo ndi mbuzi); *ndipo thole na nk Haramu yanichi na ng'ombe...panji thole, panji nk Haramu na ng'ombe pamoza; ndipo mwana muchoko wazamkuvirongozga iyi.*

...ng'ombe na nk Haramira vizamkuryeska;... twana twawo (ndipo) *tuzamugona pasi pamoza: ndipo nk Haramu yizamkurya utheka ngati nk Hambako.*

Ndipo mwana wakonkha wazamusewera pa khululu la chipiri, ndipo mwana wakulumulika wazamuwika woko lake mu nyumba ya njoka.

Iwo wazamkupweteka yayi panji *kuparanya mu mapiri ghane ghose ghatuwa: pakuti charu chizamuzura na kumanya...umo maji ghakubenekerera nyanja.*

Hum! Umo ndi mu Yerusalemu Muphya. Mweneyura “muphya” yumoza. *Munthavi*, apa, wakurongora ku, wa *Munthavi* wa David. “Iyo ndi vyose viwiri *Munthavi* na *Mwana*.”

¹³³ Sono, para ichi chajumpha, Mkwatibwi wakuwonekera. Para masabata sevente ghamara, Mkwatibwi wakuwonekera mu Chivumbuzi chipatulo 19, vesi 1 na vesi 16. Iyo wakwiza na Mwenenthengwa Wake, Fumu yankhongono. O, mwe! Ine nkhumanya yayi kwali ise tichipulikiskenge chose ichi panji yayi. Nachisanga waka nthaura...

Enya, tiyeni tiwazge waka gawo la ichi, munthowa yiriyoze. Apa ndipo Mkwatibwi watizenge, pamanyuma pa ichi. Mukuwona? Para Mileniyamu yayamba, nthaura Khrsitu wakwizaso na Mkwatibwi. Unesko, 1 kufika 16, na chipatulo 19.

Ndipo para vinthu iyi vyajumpha...

Para Chisuzgo ichi chajumpha; para Masoka ghajumpha; para Vididimizgo vyajumpha; para Vilengo vyajumpha; para kuonyeka kwa Satana kwajumpha; para Mileniyamu yakhazikiskika. Wonani!

...pamanyuma pa vinthu iyi ine nkhapulika a... mazgu gha wanthu wanandi kuchanya, kuti, Aleluya; Chiponosko, na uchindami, ...ntchindi, ...nkhangono, kwa Yehova Chiuta withu:

Pakuti ghaneneska na gharunji ndi maweruzgo ghake: pakuti iyo wakamweruzga muzaghali mukuru, mueneuyo wakananga charu chapasi na mauzaghali ghake, ndipo wawezgera nduzga ndopa za wateweti wake pa woko lake.

Ndipo kweniso iyo...iwo...Ndipo kweniso iwo wakati, Aleluya. Ndipo josi lake likakwera muchanya muyirayira na muyirayira.

Uwo ndi mpingo wakale uzaghali, “josi lake likakwera kuchanya.”

Ndipo ūalara foru na twente na vikoko vinayi vikawa kavunama ndipo vikamusopa Chiuta uyo wakakhala pa chizumbe, vikati, Amen; Aleluya.

Ndipo lizgu likiza kufuma mu chizumbe, likati, Rumbani Chiuta withu—Rumbani Chiuta withu, mose imwe ūateŵeti ūake, na imwe mwaŵeneimwe mukumopa iyo, mose ūachoko na ūalara.

Ndipo ine nkhapulika ngati kuti ghakaŵa mazgu gha mzinda ukuru, . . .

Tegherezani! Apa imwe muli, Mpingo. Para Uwu ukati wakwera kuchanya mu chipatulo 3, apa Uyu wakwiza. Mukuwona? Ndipo sono vesi 6.

Ndipo ine nkhapulika ngati kuti ghakaŵa mazgu gha mzinda ukuru, ndipo ngati mazgu gha maji ghanandi, ndipo ngati mazgu gha kududuma kukuru, kuti, Aleluya: pakuti Yehova Chiuta wankhongono zose wakuwusa.

Aleluya! Wonani! Nthengwa ya Mwanamberere yafika sono. Apa Uyu wakwiza.

Tiyeni tikondwere na kusekerera, ndipo tipereke ntchindi kwa iyo: pakuti nthengwa ya Mwanamberere yafika, ndipo muwoli wake wajinozgera iyomwene. (Apa Uyu wakwiza, wose, Mkwatibwi na Mwenenthengwa.)

Ndipo kwa iyo kukapika kuti iyo wawware bafuta muweme, wakatowa ndipo mutuŵa: pakuti bafuta muweme ndi . . . urunji wa ūatuŵa.

Ndipo iyo wakati kwa ine, Lembu, Ŵakutumbikika ndi iwo ūeneawo ūachemeka ku chiphikiro cha ukwati wa Mwanamberere. Ndipo iyo wakati kwa ine, Agha ndi . . . mayowoyero ghaunenesko gha Chiuta.

Ndipo ine nkhaba pasi pa marundi kuti nimusope iyo. Ndipo iyo wakati kwa ine, Woneseska kuti we ukuchita yayi ichi: Ine ndine muteŵeti munyako, . . . ūabale ūako ndipo ūali na . . . ūabale ūako ndipo ūali na ukaboni wa Yesu: kumusopa Chiuta: pakuti ukaboni (wa Khristu) wa Yesu ndi mzimu wa uchimi.

Ndipo ine nkhabona kuchanya kukajurika, ndipo . . . kavalo mutuŵa; . . . (o, mwe!) . . . ndipo iyo mweneuyo wakakhalapo . . . wakachemeka Wakugomezgeka na Muneneska, ndipo . . . mwaurunji wakweruzga na kurwa nkondo.

Ndipo maso ghake ghakaŵa ngati malaŵi gha moto, ndipo... mutu wake ukaŵa na mphumphu zinandi;...

Iyo wakavwarikika vichi? “Fumu ya mafumu.”

... ndipo iyo wakaŵa na zina lakulembeka, ilo kulije munthu wakalimanya, kweni... iyoyekha.

Ndipo iyo wakavwarikika chakuvwara chituŵa chakubizgika mu ndopa: ndipo zina lake likuchemeka Mazgu gha Chiuta.

“Mu mtendeko mukaŵa Mazgu, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu wakazgoka thupi ndipo wakakhala pakati pithu.” Uyu wakaŵa Njani? Yesu.

... ndipo zina lake wakuchemeka Mazgu gha Chiuta.

Ndipo ŵasirikali awo ŵakaŵa kuchanya ŵakamurondezga iyo pa ŵakavalo ŵatuŵa, ŵakavwara bafuta muweme, mutuŵa na wakutowa. (Uchindami! Apa Uyu wakwiza.)

Ndipo kufuma mu mlomo wake mukafuma lupanga, ilo... ndipo kuti ili litimbe fuko: ndipo... wazamuŵalamulira iwo na ndodo ya chisulo: ndipo iyo wakukanda chakukamatiramo mpheska cha chofyo cha ukali wa Chiuta Mwenenkhongono.

Ndipo pa chakuvwara chake na pa chigha chake pakaŵa zina lakulembeka, **THEMBA LA THEMBA, NDIPO FUMU YA FUMU.**

¹³⁴ Kasi chikaŵa chivichi? Ŵanthu Ŵake ŵakaŵa kuti ŵamuvwarika waka Iyo Themba la themba, Fumu ya mafumu. Wakuwerera ku Tempile Lake lituŵa, wakuphakazgika na Kuŵapo kwa Chiuta, kuzakakhala na kuwusa mu Mileniyamu pamoza na Mpingo Wake. Amen! Kuwonekeranga, na Fumu yankhongono, kuti watore malo Ghake ku chigaŵa Chake, Tempile liphya laufumu.

¹³⁵ Sono chakulinga chakumasuka m'vigaŵa sikisi cha Chivumbuzi 6:1 kufika Chivumbuzi 19:21 chakwaniriskika.

¹³⁶ Tegherezani sono, mu kujara. Vididimizgo Seveni, Mbata Seveni, Ŵadila Seveni, Masoka Ghatatu, mwanakazi mu zuŵa, kuponyeka kwa devulu, panji chinjoka chiswesi, vikwiza pakatikati pa nyengo izi mu Chisuzgo chikuru. Kuruwa yayi ichi. Vinthu vyose ivi vikuchitika mu nyengo iyi.

Kweni apa pali chakulinga chakumasuka m'vigaŵa sikisi cha Kwiza Kwake. Kasi imwe mukugomezga ichi? Ndi nyengo yiweme uli yikuŵalindilira iwo ŵeneawo ŵakutemwa Fumu! Ine nkhukuphalira iwe, mubwezi, ise tingazomerezga yayi kuphonya icho. Kuphonya yayi icho, pa chirichose imwe mukuchita. Simikizgani!

¹³⁷ Sono, pa Sabata yikwiza, usange Fumu yazomerezga, ine nkhuikhumba kuti nirongosore, usange Iyo wanivwirenge ine, kuti ndiwoneske ndendende uko lirilose la madazi ghara seveni, uko ivi vikachitikira, kutoranga chenechira—chinthu chenechira icho ine nanguchita muhanyauno, na kuwika nyengo seveni zira, masabata seveni, masabata sevente nkhanira mu malo gha kachisi yura wa Chiyuda, na kuwoneska nkhanira ndendende apo ise tiri kuno ku umaliro, para Fumu yazomerezga.

¹³⁸ Kasi imwe mukumutemwa Iyo? [Gulu likuti, “Amen.”—Munozgi] Kasi imwe mungazomerezga kuti muphonye Kuchanya? [“Yayi.”] Ise tiri ku nyengo yaumaliro!

Kasi Iyo wakwiza kuzakachitachi? Chinthu chakudanga icho chizamuchitika, pambere Yesu wandafike ku charu chapasi, kasi chinthu chakudanga chizamkuwa chivichi? Mpingo uzamakuchita (vichi?) kukwatulika! Kasi Yesu wazamkwiza ku charu chapasi na kwenda kuruta ku malaro, na kukorana chasa na dada na mama, kutiyowoyeska tose ise kuno, na kuruta kuchanya? Yayi!

Kasi ichi chizamkuwa uli? I...Ise tikuyowoya ichi kwa imwe, mwa m—mwa Mazgu gha Fumu, “Kuti ise taŵeneise tiri ŵamoyo ndipo tikukhalirira...” Watesalonika Ŵachiwiri, chipatulo 5, “Ise taŵeneise tiri ŵamoyo ndipo tikukhalirira mpaka Kwiza kwa Fumu, tizamuŵajandizga yayi panji kuŵakanizga iwo ŵeneawo ŵakugona tulo. Pakuti mbata ya Chiuta yizamulira; ŵakufwira mwa Khristu ŵazamudanga kuwuka: ndipo ise taŵeneise tiri ŵamoyo ndipo tikukhalirira tizamukwapulikira kuchanya pamoza na iwo kukakumana na Fumu mu mlengalenga.” Ise tizamukwapulikira muchanya mu kanyengo, mu kuphayira kwa jiso. Mu nyengo yira, yira yikujara Muwiro wa Mpingo.

¹³⁹ Ntheura, pasi pano pa charu chapasi Chiuta wakwamba kuchita na Ŵayuda. Kuzamkuwa ŵaprofeti ŵawiri. Chipatulo 11, ise tichitorenge icho. Ŵaprofeti ŵawiri ŵakuphakazgika, ngati Eliya na Moses, awo ine nkughanaghana ndicho ichi. Ndipo iwo ŵazamwiziska nthembo zikuru, para iwo ŵawona kuti iwo ŵasazgikana, ndipo Rome waphwanya phangano lake, kalonga yura.

Mkatikati mwa sabata iyi ya nambala sevente, wazamuphwanya phangano lake na Rome, panji Rome wazamuphwanya ili na Israel, ndipo icho chizamupangiska ukazuzi uyambe kupwalarikira. Ndipo kuzamkuwa chigumula chikuru, para wakukhalirapo Wamitundu, mwali wakugona tulo... Chinjoka, Rome, chikafumya maji mu mlomo wake, kuti chipange nkondo na mbewu yakukhalapo ya mwanakazi iyo yikusunga marango gha Chiuta. Rome wazamuchita icho.

¹⁴⁰ Chisazga cha mpingo chizamuwazazga pamoza iwo, na kunjizga Wayuda mu chisazga ichi, na kuŵawezgeraso iwo

ku chisopo chawo cha m'tempile, mu NTHEURA WAKUTI YEHOVA kufuma mu Baibolo, ndipo iwo wazamkuwa na mpingo wawo.

¹⁴¹ Iwo mbanjani sono? Ine nanguchikora waka ichi sono nthena. Ichi ntchafuleshi. Iwo sono ndi fuko, lakumanyikwa. Ndi unenesko uwo? Kweni iwo wachalije chisopo chawo cha m'tempile. Ndipo para iwo wakhazikiska chisopo cha m'tempile, Mpingo uzamkuwa kuti waruta. Chiuta wazamuchitanga na Wayuda ngati fuko. Ndipo nthaura para iwo wanjira mu chisazga ichi, Rome wazamumazga ichi mkatikati mwa chirimika cha nambala sevente, virimika vitatu na hafu, iyo wakupumazga phangano lira na iwo, na kupangiska ukazuzi uwo ukupangiska mupasuko kuti upwalarikire kufika ku kuparanyika. Nthaura iyo wazamutora Waprotestant yose, Muyuda, na kuwazikizga iwo. Mu nyengo yira, waprofeti wawiri awa wazamuyimilira na kutemba charu chapasi, kuti chizamupokera vura yayi mu mazuwa gha kutukuka kwawo. Ndipo iwo wazamuchema Moto kufuma kuchanya, na chinyake chirichose. Imwe lindizgani waka. Ise tiri na vinandi viri umu, vyasungikira ise, kuti tisambire.

¹⁴² O, ndi Chiuta mukuru uli Iyo wali! Dada wa lusungu uli! Wabwezi, rekani ine niyowoye ichi, ngati mliska winu. Imwe mukumanya yayi myawi iyo imwe mukukhala pasi pake. Imwe mukumanya yayi. Kuli wanthu wanandi wakutchuka, kuli watuwa wanandi, kuli masauzandi gha wanthu watuwa awo wakafwa mu virimika vyajumpha, wanthu wakuzuzgika na Mzimu awo nthena wakatemwa kuzakaliwona dazi ili leneilo imwe mukukhalamo. Tiyeni imwe na ine tisangirepo mawi wa ichi.

¹⁴³ Kasi ise tiri na vichi icho tikulindizga? Kasi ise tingachita vichi para ichi chajumpha? Kasi ise tikuyankhu? Kasi kuchitikenge vichi? Ise tikwenera kuti tirute kumalo kunyake. Imwe mukhalirirenge kuno yayi nyengo yose. Imwe mungamanya kutchetcha uteka winu; sabata yikwiza uwu ukukhumbikwaso kutchetcheka; enya, kawiri, pambere nyengo yira yindafike. Imwe mungamanya kulera wana winu. Imwe mukuwapa iwo chakurya chawo; pa nyengo ya chakurya cha kugonera iwo waliso na njala. Kuwapa chakurya iwo chakugonera; iwo waliso na njala mlenji wakurondezgako. Imwe mukuwagulira skapato iwo; usange iwo wali ngati wane, pakunji myezi yiwiri panji yitatu imwe mukuwaguliraso skapato zinyake. Imwe mukuwagulira malaya mwezi uwu; mwezi umoza panji yiwiri imwe mukuwaguliraso malaya ghanyake ghaphya. Mukuwona? Kulije chinthu chikukhalirira. Kulije chinthu ntchakukhazikika. Kulije chinthu icho chingakhalirira.

Mungadokeranga mausambazi ghawakawaka
gha charu ichi,
Agho ghakuvunda luwiro chomene,

Ŵikani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Ivi vimarenge yayi!

Nyengo yazura na kusintha kwaluŵiro,
Paliye pa charu chapasi chambula kukhora
chingayima,

Ŵikani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Koreskani ku woko la Chiuta lambula
kusintha!

Koreskani ku woko la Chiuta lambula
kusintha!

Koreskani ku woko la Chiuta lambula
kusintha!

Ŵikani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Koreskani ku woko la Chiuta lambula
kusintha!

Tegherezani:

Para ulendo withu wamara, (Iyo
watiphalirenge ise apo uwu umalirenge.)

Usange kwa Chiuta ise tiri kuŵa ŵaneneska,
Yakutowa na yakuŵara nyumba yithu mu
Uchindami, (Msumba ula wakuphakazgika.)

Uzima withu wakukondwa uzamuchiwona!

Koreskani ku woko la Chiuta lambula
kusintha!

Koreskani ku woko la Chiuta lambula
kusintha!

Ŵikani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Koreskani ku woko la Chiuta lambula
kusintha!

Mungadokeranga mausambazi ghawakawaka
gha charu ichi,

Agho ghakuvunda luŵiro chomene,

Ŵikani waka vigomezgo vyinu pa vinthu
Vyamuyirayira

Ivi vimarenge yayi!

Koreskani ku woko la Chiuta lambula
kusintha!

Koreskani ku woko la Chiuta lambula
kusintha!

Ŵikani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Koreskani ku woko la Chiuta lambula
kusintha!

Apo ise tikusindamiska mutu withu, usange imwe mundakoreko woko Lake, uli imwe mwize waka muchite ichi sono?

Koreskani ku woko la Chiuta lambula
kusintha!
Ŵikani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Koreskani ku woko la Chiuta lambula
kusintha!

¹⁴⁴ Msungwana muchoko, iwe ndiwe mwanakazi muchoko wakutowa sono. Sisi lako lichoko ndakutowa, matama ghako ghachoko ngakutowa. Kweni, iwe ukumanya, ichi chiwengeko waka namachero, mpaka, ivi vimarenge. Kasi ise tikumanya uli kuti sabata yikwiza mphorozi zizamuryanga yayi, mu dongo, ghakutowa ghara, ghachoko, matama ghakutowa?

¹⁴⁵ M'bale wachinyamata, iwe ndiwe wankhongono, mukuru, minofu yankhongono; iwe uli na kukhazga kukuru. Kweni para pajumpha kanyengo, namachero waka, lakutowa lira, sisi lakuposekana lizamumara, ndipo ilo lizamukhalapo lizamuzgoka la nyivwi. Ghakuru agho, mapewa ghakunyoroka ghazamubwanthuka, ndipo mphorozi zizamuyamba kurya mu mawoko na mu munofu. Iwo ŵazamuruta nawe kutali, mu dongo.

Ntheura, ŵikani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Ivi vimarenge yayi!
Koreskani ku woko la Chiuta lambula
kusintha!
Koreskani ku la Chiuta . . .

Nkhukhumba kuti imwe munyoroske ndipo mukoreko woko Lake sono.

Ŵikani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Koreskani ku woko la Chiuta lambula
kusintha!

Ntheura para ulendo uwu wamara, (Ichi chizamkuŵako, dazi linyake.)
Usange kwa Chiuta ukawa muneneska,
Yakutowa na yakuwara nyumba yinu mu
Uchindami,
Uzima winu wakukondwa uzamuyiwona!
Uli imwe mukoreske ku woko la Chiuta
lambula kusintha!
Koreskani ku woko la Chiuta lambula
kusintha!

Ŵikani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Koreskani ku woko la Chiuta lambula
kusintha!

146 Ine ndiri kuwona vinthu vinandi, pafupifupi virimika satewanu kumanyuma kwa desiki. Ine ndiri kuwonapo vinthu vyachitima; ine ndiri kuwonapo vinthu viweme. Chinthu chachitima chomene icho ine nkhwona mu umoyo wane. . . Umo ine ndiri kuwona ŵana ŵanandi ŵakavu mu msewu; ine ndiri kuwona ŵamama ŵakupempheškanga chiŵarukwa chimoza cha chingwa. Chinthu chachitima chomene ine ndiri kuwona, ndi mwanarumi, munthu, ndipo mweneuyo wakwenera kuŵa mwana mwanarumi wa Chiuta, wakufwa kwambula kumumanya Chiuta.

147 Ine nkhekumbukira mwanakazi wakimilira pa khomo usiku umoza, la tchalitchi ili, wakaniseka ine. Ndipo wakati, “Ine ningazomerezga yayi ng’ombe yane kuti yiŵe na chisopo ngati ndi icho iyo wali nacho!” Pachali pandajumphe ora limoza, ine nkhemeka ku chipatala. Mwanakazi wakutowa, pakunji virimika twente-thu vyakubabika, iyo wakaliranga, “Kamutoreni mupharazgi yura wize kuno!” Iyo wakaŵa wa Katolika, mwa chipulikano.

Para ine nkhati nafika, mlongosi mulara wakati, “Iwe wachedwa chomene, M’bale Branham. Iyo wangufwa maminiti ghankhonde ghajumpha.”

Ine nkhati, “Kasi ningamuwona iyo?”

Wakati, “Iyo wanguchema iwe, mu mazgu ghake ghaumaliro, ‘Kamutoreni mupharazgi yura, M’bale Branham!’”

Mfumu wake wakaŵapo, wakaliranga, “Murombere iyo! Yowoya lurombo!”

Ine nkhati, “Nyengo yamara chomene sono.”

148 Ine nkhabenura chakumubenerera. Iyo wakaŵa na maso ghakuru ghaswesi. Mwanakazi wakutowa; madonthomadontho ghachoko pa chisko chake; sisi lakuphyuŵara; wakutowa chomene. Iyo wakasuzgika chomene mpaka madonthomadontho ghakazutupuka pa chisko chake ngati nthenkhu. Maso ghake ghakafumira kuwaro kwa vibowo vyawo, ngati ntheura. Ndipo, nkhumanya, matumbo ghake na ziso vikachuruka, cheneicho chiri mu a—mu a. . . Waliyose wakuchita icho apo iwo ŵakufwa, kenekanandi. Ndipo iyo wakaŵa apo, chigonere mu kaŵiro kala, mlomo wake wakujurika. Ndipo vikope vyake uku, vikabenekerera pachoko lwande la jiso lake. Ine nizamuruwa yayi ichi. Sumu yira yikafika ku malingaliro ghane.

Mungadokeranga mausambazi ghawakawaka
gha charu ichi. (Kutowa, kujikuzga.)

149 Ine nkhayimilira pafupi na mwanarumi kudera kuno mu Port Fulton, wakafwanga. Iwo wakanichemera ine ku bedi lake. Ndipo ine nkharomba pamoza na iyo muno pa guwa usiku umoza. Iyo wakaŵika woko lake kukumbatira mwanakazi. Ine nkhati, “Fumiskako woko lako kwa dona uyo.”

Iyo wakati, “Ine nkhumurongozgera iyo kwa Chiuta.”

150 Ine nkhati, “Ntha na woko lako kukumbatira iyo.” Ine nkugomezga yayi mu chinthu ngati icho. Iyo wakanikwiwira ine. Iyo wakafuma pa muryango.

Ine nkharuta kwa iyo, kanyengo kanyake pachoko, para iyo wakafwanga. Iyo wakanilaŵiska ine ku maso, wakati, “Kunirombera yayi ine, M'bale Bill. Ine natayika. Ine namara.” Wakati, “Vyose ivyo ine nkhasakata, vyamara.”

151 Ine nkhayimilira nkhanira apa pa kona, kamtunda kachoko kufuma apa, dazi limoza, kwa mwanarumi uyo wakanichemera ine ku bedi lake para iyo wakafwanga. Iyo wakati, “Ine nyengo zose nkakhumbanga *chakuti-na-chakuti*, na chakuti.” Iyo wakati, “Kweni ine nkhayitumikira yayi Fumu. Nyengo zinandi ine nakhala nkugongowa kuruta ku guwa.” Iyo wakati, “M'bale Branham, romba kuti Chiuta wazomerezge msungwana wane muchoko kuti waniphepiskire vinthu ivyo ine ndiri kuchita. Panyake iyo wangayichitira chinyake Fumu.”

152 Ine nkhati, “Icho chingachitika yayi, m'bale. Vinthu ivyo iwe ukenera kuchita vyatayika.” Hum!

153 Nkhayimilira pafupi na mwanarumi, kumuwona iyo wakulimbana na viŵanda maora twente-foru. Wakati viŵanda vikimilira kumphepete kwa bedi lake viri na maunyoro mu singo zawo. Wakati, “Kuvizomerezga yayi ivi vinikore ine!” Kuliranga; kumukolerera iyo pa bedi. Wakati, “Icho chayimilira apo. Kasi iwe ukuchiwona yayi ichi? Ichi chikwiza kwa ine.” Iyo wakamukana waka Chiuta, kale chomene. Wakaŵa na nkhekwe zikuru zakuzura chakurya cha viŵeto, zakuzura tirigu, ŵakavalo ŵaweme ŵakuchitira chipharizgano. Chirimika chimoza pambere chindachitike icho, iyo wakatamba Chiuta pa maso Pake, wakatimba muwoli wake chifukwa chakuti wakaruta ku tchalitchi. Imwe mukumanya icho chikachitika? Leza wakatimba nkhekwe yake, ndipo wakakoma ŵakavalo ŵake, wakawotcha chakurya chake cha viŵeto. Ndipo mwanarumi wakafwira mu mtundu unyake wa nthembo, kulimbananga na viŵanda kuti vifumeko kwa iyo.

154 Ndipo mubwezi wane wakale (uchindami!) chiyimilire kula, wafika ku umaliro wa msewu. Ine nkhati, “Kasi iwe ukuruta, dada?”

Wakati, “Ichi ndicho, Billy.”

Ine nkhati, “Kasi viri uli?”

¹⁵⁵ Iyo wakati, “Vyose viri makora.” Wakati, “Zaninge na wana wane wafike musu mwa bedi.” Iyo wakaŵika mawoko ghake ghakulombotoka pa waliyose wa wana wawe ndipo wakaŵatumbika iwo. Wakaphalira wana wawe wananarumi wawiri, wakati, “Wuskani mawoko ghane, ghakwezgeni muchanya, ngati ndiumo Joshua na Kaleb wakachitira.” Ise tikamanya yayi icho iyo wakati wayowoyenge. Iyo wakati:

Dazi’lo, dazi’lo,
Apo Yesu wakayegha zakwananga zane!
Iyo wakanisambizga kukhala tcheru na
kuromba,
Na kusekerera dazi lirilose.

Ise tiri navyo vinthu vinyake ivyo ise tikwenera kuti tifikoko, wabwezi! Kuliye munthu uyo wakuleka kukhumba kurya chakurya chiweme, kwendeska galimoto yiweme, kuwa na chiweme chomene icho ise tingamanya kuwa nacho. Ine nkhumusuka yayi iyo. Icho ntchiweme. Chiuta wakukhumba kuti iwe uwe nacho icho, kweni:

Mungadokeranga mausambazi ghawakawaka
gha charu ichi,
Agho ghakumara luwiro,
Wikanu vigomezgo vyinu pa vinthu
Vyamuyirayira,
Ivi vimarengenge yayi!

Tiyeni tikwezge mawoko ghithu sono apo ise tikwimba.

Koreskani ku woko la Chiuta lambula
kusintha!
Koreskani ku woko la Chiuta lambula
kusintha!
Wikanu vigomezgo vyinu pa vinthu
Vyamuyirayira,
Koreskani ku woko la Chiuta lambula
kusintha!

¹⁵⁶ Apo ise tikwimilira, tiyeni ting’anamuke waka ndipo tikorane chasa na munyake sono. Ise tirutirizgenge, chisopo, kanyengo waka. Kweni ine nkukhumba kuti imwe mung’anamuke apo ise tikwimba vesi linyake la sumu yira.

Koreskani ku woko la Chiuta lambula
kusintha!

Chita ichi, dada! Chita ichi, dada! Kwa Chiuta! Chita ichi, wachinyamata! Chita ichi, m’bale! Chita ichi, m’bale!

Wikanu vigomezgo vyinu pa vinthu
Vyamuyirayira,
Koreskani ku woko la Chiuta lambula
kusintha!

¹⁵⁷ Kasi ndimwe wákukondwa yayi chifukwa cha Iyo? Yowoyani “Amen!” [Gulu likuti, “Amen!”—Munozgi] Mose imwe mukumutemwa Iyo, yowoyani, “Warumbike Fumu.” [“Warumbike Fumu!”] Mose imwe mukugomezga kuti mwasimikizga mukuruta ku Msumba ula, kwezgani woko linu. (Koreskani ichi, miniti pera, na sumu yinu.)

Ine nk huruta ku Msumba wakutowa ula, (Kasi iyo yikwimbika uli sono?)
Fumu yiri kuwanozgera Wáke Yekha;
Uko wose wakuwomboreka mu miwiro
Wákumimba “Uchindami!” kuzingilira
Chizumbe Chituwa;
Nyengo zinyake ine nk hukumbuka kukaya
Kuchanya,
Ndipo uchindami kula ine namkuwuwona:
Kasi chizamkuwa chimwemwe uli, Para ine
nk huwona Muponoski wane,
Mu Msumba wakutowa ula wa golide.

Kasi imwe mukuyitemwa yayi iyo?

Ine nk huruta ku Msumba wakutowa ula,
Fumu yane yiri kuwanozgera Wáke Yekha;
Uko wakuwomboreka wose mu miwiro
Wázamkwimba “Uchindami” kuzingilira
Chizumbe Chituwa;
O, nyengo zinyake ine nk hukumbuka kukaya
Kuchanya,
Ndipo vimwemwe ine namkuviwona kula:
Kasi chizamkuwa chimwemwe uli, Para ine
nk huwona Muponoski wane
Mu Msumba ula wakutowa wa golide.

Imwe mukumutemwa Iyo? [Gulu likuti, “Amen.”—Munozgi]
Ntheura:


Tora Zina la Yesu na iwe,
Mwana wa chitima na wasoka;
Likupenge chimwemwe na chipembuzgo,
Tora Ili kose uko ukuruta.
Zina Lakuzirwa, (Zina Lakuzirwa!) O kunowa!
(O kunowa!)
Chigomezgo cha charu na chimwemwe cha
Kuchanya;
Zina Lakuzirwa, (Zina Lakuzirwa!) O kunowa!
Chigomezgo cha charu na chimwemwe cha
Kuchanya.

Sono, kuruwa yayi pa Sabata yikwiza mlenji, nayini-sate. Ndipo ntheura ise tizamuyezga, usange Fumu yazomerezga, tizakamalizge nyengo yiweme, kuti tizakaŵe na kurombera warwari, pa Sabata yikwiza mlenji pa nayini-sate.

Pa Zina la Yesu nkhwadira,
 Kuwa mwantchindi pa marundi Ghake,
 Fumu ya mafumu Kuchanya tamkuyivwarika
 Iyo,
 Para ulendo withu wamara.
 Zina Lakuzirwa, (Zina lakuzirwa!) O kunowa!
 (O kunowa!)
 Chigomezgo cha charu na chimwemwe cha
 Kuchanya;
 Zina Lakuzirwa, (Zina Lakuzirwa!) O kunowa!
 Chigomezgo cha charu na chimwemwe cha
 Kuchanya.

Tegherezgani waka ku vesi ili:

Pa Zina la Yesu nkhwadira,
 Ngati Chiskango ku msampha uliwose;
 Para viyezgo vyakuzingirizga,
 Thuta waka Zina Lituwa lira mu kuromba. (Ilo
 lichitenge ichi!)
 Zina Lakuzirwa, (Zina lakuzirwa!) O kunowa!
 (O kunowa!)
 Chigomezgo cha charu na chimwemwe cha
 Kuchanya;
 Zina Lakuzirwa, (Zina Lakuzirwa) O kunowa!
 Chigomezgo cha charu na chimwemwe cha
 Kuchanya.

Sono ine nkhuwezgera chisopo kwa mliska, M'bale Neville,
 kuti wayowoye mazgu ghake ghakujalira na chirichose iyo
 wangamanya kuyowoya. 

*CHAKULINGA CHAKUMASUKA M'VIGAWA SIKISI CHA
ULENDO WA GABRIEL KWA DANIEL CTK61-0730E*
(The Sixfold Purpose Of Gabriel's Visit To Daniel)
MNDANDANDA WA MASABATA SEVENTE GHA DANIEL

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata kumise, Julayi 30, 1961, pa Branham Tabernacle mu Jeffersonville, Indiana, U. S. A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na Voice Of God Recordings.

CHITUMBUKA

©2020 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuwikiririka. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili ntha lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umu tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org