


NINGESABI

 Kukhulu kubuya ebandleni leNkhosi, kusihlwa, ngaloMgcibelo ebusuku lapho bubi lobunengi kakhulu buchubeka, sonkhe sikhatsi, ngeMgcibelo ebusuku busuku Sathane labubambako. Kodvwa kubona bantfu basayitsandza iNkhosi ngalokwenele kutsi baphume, baYikhonte, loko kuyamangalisa, ngiyakutsakasela kakhulu loko, ngiyawutsakasela umusa wenu.

² Futsi manje, kusasa ekuseni, manje, nonkhe nine tivakashi lapha, lapho...yentani indlela yenu kulamanye alamabandla lamahle, balapha, bamelele lomhlangano. Futsi uma uvakasha lapha, ngani, vele utsatse libandla lakho lotikhetsese lona, kunemahlelo lamanengi lehlukene, futsi—futsi nje utsatse indzawo yakho kuSontfo sikolwa, batojabula kakhulu kuba nawe.

³ Bese-ke kusasa ntsambama, ngicabanga kutsi ngensimbi yesibili ngco sicala tinkonzo. Futsi ngicabanga kutsi bawukhipha kucala ngeyesitsatfu, futsi bayati kutsi ngingumshumayeli loluhlobo lotutsemetako, ngako ngicabanga kutsi besaba futsi bakumisa kute sitofika enkonzweni kusasa ebusuku. Ngako, wota ngensimbi yesibili kusasa ntsambama, futsi-ke sitotama kuphuma ngesikhatsi kute niye ekhaya futsi nibe nekwenu...Kuyini etulu lapha? Ngabe *kudla kwakusihlwa* etulu lapha noma *lidina*? Huh? Ngi—ngikuhlangahlanganisa konkhe loko. Niyabona, kimi bekungaba *kudla kwakusihlwa*. Uma—uma ngi—uma nginelidina lami ngalesosikhatsi lusuku, khona-ke ngitoba nini nekudla kwami kwakusihlwa? Niyabona na? Ngi—ngi—ngigeja kudla ndzawanatsite, ngi—ngiyakutsandza nje, *kudla kwakusihlwa*.

⁴ Batsi, “Loko kuliphutsa, Mnaketfu Branham.” O, cha, loko kukwemBhalo, awudli *lidina* leNkhosi, udla *sidlo sakusihlwa* seNkhosi. Kunjalo. Bekungekho—kungekho lidina, kungekho lutfo ngako, Bekukudla kwakusihlwa kweNkhosi. Letindlela tekutentisa labanato kuletinsuku leti letingahambisani neliBhayibheli, niyabona, ngetindlela tefu letindzala taseKentucky entasi lapho, lapho sivela khona. O, sinelidina, kudla kwasekuseni, nekudla kwakusihlwa. Futsi ngako, kusasa ntsambama...

⁵ Kukhona lokungakahambi kahle ndzawanatsite ngako, yebo-ke, uma ngineliphutsa, ngivele nje, ngakhuliswa kabi nje, niyabona, ngiyacabanga. Ngako kwakulidina, kudla kwasekuseni, nekudla kwakusihlwa endlini yetfu, Babe uyangena...Kudla kwasekuseni, lidina, nekudla

kwakusihlwa, kunjalo, bengati kutsi kwakukhona lokungalungi ndzawanatsite, ngasho lokutsite. Umkami, watsi, “Ungasho tintfo letinengi kakhulu letiliphutsa.” Futsi loko kunjalo, impela lowesifazane ukahle kuloko.

⁶ Letinye timemetelo: Uma libandla lakho lingenayo inkonzo, ngalesinye sikhatsi evikini lelitako, sitoba khona enhla lapha e-Ohio, e, neMnaketfu Sullivan kanye nabo, lapho besisolo sikhona tikhatsi letinengi kakhulu. Ngicabanga kutsi kuseHholeni lenkhulu yaMasipala lapho, futsi singajabula kakhulu kuba nani.

⁷ Manje, ake sibone, ligama lalelolobha laseKhatsi nendzawo. Ngifuna kulibita ngeMilltown, ngulapho iNkhosi yenta khona ummangaliso lomkhulu kanye ngesikhatsi ngelusa libandla leBaptisti ekhatsi, eMilltown. Kodvwa yiMiddletown, benginayo ibhalwe kutsi *Milltown*, kodvwa Middletown, e-Ohio, futsi singajabula kuba nani ngalapho. Bese-ke, kodvwa uma libandla lakho selinenkonzo, manje, hlala endzaweni yakho yekusebentela.

⁸ Ngikholwa kutsi ngiyamati umshumayeli lohleti lapha, loyo nguMnaketfu Hall, akunjalo, lovela entasi eTennessee? Kwentekile nje ngakubona lapho, Mnaketfu Hall. INkhosi ikubusise. Ngiyajabula kukubona lapho.

⁹ Futsi ngicabanga kutsi lohleti ngale lolandzelako ngulomunye webanaketfu, bekasetingcogciswaneni tangansense manje ekuseni. Ngabe kunjalo? Ngale, wesibili lapho, loko...? Ngicabange, ngimbonile.

¹⁰ Niyabona, sinetingcogciswano tangansense. Ungahle umangale kutsi beta kanjani, kodvwa kukhona cishe labangemakhulu lasitfupha eluhlwini labalindzile manje. Hhayi nje labavela edolobheni linye nje. Uma kukhona lidolobha linye nje...Lona ngumhlaba wonkhe jikelele, bantfu bavela emhlabeni wonkhe jikelele, futsi basayina tinyanga netinyanga netinyanga ngaphambi kwesikhatsi kutsi bangene. Bantfu labatokwati kuchubeka, loko Livi leNkhosi lelingiko kubo. Futsi siba nabo, futsi nje sihlale nabo ngco ize iNkhosi ikhulume futsi isho kutsi bafanele benteni.

¹¹ Manje, wena utsi, “Loko yi—loko yi...” Ngani, impela loko kukwemBhalo, loko kunjalo impela. Futsi, kusobala, siyacondza kutsi leso sikhundla sesiprofetho, lengingatisho kutsi ngingumprofethi weNkhosi, kodvwa noko, Ungivumele ngatfola tintfo, futsi angitjele tintfo kutsi ngibatjele bantfwana baKhe kubasita; Akaze angentele phansi.

¹² Sibonelo nje, lendvodza lehleti khona *lapha* manje ekuseni...Manje bangena endzaweni...Nalabanye ulapha, nabo, bona, labanye babo babhale ekhatsi futsi batfole letimemo leti kutsi uma sisedvute nelidolobha, yebo-ke khona-ke, baletsa letimemo leti, namabhalane wasensimini ufanele abacondze

labo, ngoba sibentele setsembiso, futsi sibafaka ngesikhatsi sasemini, futsi kungako ngitela inkonzo ebusuku, vele imibono leminingi kakhulu, cishe ikubulale nje.

¹³ Futsi ungabuta noma ngumuphi wabo losetinkonzweni lokuleto tingcogciswano tangansense, kutsi Moya loyiNgcwele ufika kanjani futsi akhiphe tintfo, lokungekho namunye lowatiko ngaphandle kwaNkulunkulu yedvwa. Tintfo, utjela bantfu kutsi, emuva ngesikhatsi babantwana labancane, futsi loko kwe—loko kwehlukile kunaloko lokungiko lapha ngembili.

¹⁴ Lapha ngembili, nje ku, ubona lokutsite nje, futsi ukukhulume, futsi uchubeke, ngoba ufanele utfole lolandzelako. Kodvwa ngalendlela uma mhlawumbe ninalababili noma labatsatfu ngelusuku, kuchuba lusuku, khona-ke hlala lapho nje aze Moya loyiNgcwele embule yonkhe lentfo. Abadzingi kutsi basho livi linye, Uyabatjela, cobo lwaKhe, labakwentile, kutsi hlobo luni lwenkhatsato labakuyo, kutsi bafanele benteni, futsi abatjele emuva emphilweni yabo, abatjele lokwentiwe, nakanjalonjalo.

¹⁵ Bangakhi loke waba kuletotingcogciswano, lowatiko kutsi loko kulicinisio? Phakamisani tandla tenu, lobekukhona, yebo, niyabona, kunalabalantsantana babo lapha. Nalomfo waphakamisa sandla sakhe, nalabanye, kusukela sibe lapha.

¹⁶ Kubuyela emuva ebuntfwaneni futsi kukuvuse ngco, kukutjele lapho wenta emaphutsa akho nekutsi ini. Uma ucofto embikweNkhosi, futsi Inginika kona, manje, nguleyondlela kuphela lengingakwenta ngayo, angiyilawuli, iyangilawula, niyabona, i—ikutsatsa kutsi ukukholwe.

¹⁷ Kodvwa kunetikhatsi letinengi lapho bantfu bangena enkhatsatweni lenjalo, siyati intfo yekucala, uma Livi laNkulunkulu litokucatulula, hlala khona lapho neLivi laNkulunkulu, ngoba lelo Livi laNkulunkulu. Kodvwa manje, uma-ke wente liphutsa emphilweni, noma wente lokutsite, noma ungati kutsi ufanele wenteni, bese-ke, awati kutsi intsandvo yeNkhosi iyini? Niyabona na? Khona-ke unelilungelo lekuta futsi uMcele.

¹⁸ Niyakhumbula ngalesinye sikhatsi eBhayibhelini kwakukhona, ngikholwa kutsi kwakuyindvodzana yaJese, yayilahlekile, Jese bekalahlekelwe yiminyuzi, yayihambile? Batsi, “Besiyokwehlela kumboni kube besinesipho sekumnika sona,” futsi bebacotfo kuloko, “futsi bekatositjela kutsi siyitfolephi.” Futsi-ke siyatfola, kutsi umboni wahlangana nabo esitaladini futsi wabatjela kutsi iminyuzi yase ivele ibuyele ekhaya. Futsi wahamba kuyogcoba Davide kutsi abe yinkhosi. Netindzawo letinengi kakhulu eBhayibhelini, ngesikhatsi benyukela embikwetinceku teNkhosi kucela seluleko.

¹⁹ Yebo-ke, manje, ngifuna kukubuta: Utsini ngawe, uma ungena enyakanyakeni yenkinga, awuyi kumelusi wakho?

Ngabe kunjalo? Ufanele ukwente. Uma ungena enkhatsatweni, ufanele uye kumnakenu futsi umtjele, utsi, “Mnaketfu, nge—ngente lokutsite lokuliphutsa, Ngi—bengingakafaneli ngikwente loko. Ngi—nginikhulekela kutsi ningisite manje kutsi ngikhuleke ngicedze ngize ngi—ngiwelele kulentfo.” Noma, “Ngisite etinkhatsatweni tami.” Akusiyo yini indlela yemBhalo yekukwenta? Yebo-ke, loko kungoba ungumelusi wakho, ungumelusi wakho, nguye lokhipha Kudla kukuniketa kutsi—kutsi udle. Futsi uyati kutsi tondliwa kanjani timvu takhe, kutsi Nkulunkulu naMoya loyiNgcwele umente umbonisi etikwemhlambi, kubagadza futsi abanakekele, futsi wekwenta loko.

²⁰ Yebo-ke, intfo lefanako... Niyabona, angisuye umshumayeli, niyakwati loko. Ngivele nje, anginayo imfundvo leyenele kuba ngumshumayeli. Kodvwa iNkhosi, ngiyatsandza kutjela bantfu lengikwatiko ngaYe. Bese-ke, kodvwa siphwiwo sami kuNkulunkulu siyintfo letsite leyehlukile.

²¹ Ngibuke khona lapha embikwami, lomunye, bekasemhlanganweni manje ekuseni, munye walemihlangano, umnaketfu loyiBaptisti, umkakhe uyiMethodisti. Lomnaketfu loyiBaptisti bekanesikhatsi lesimatima kunato tonkhe kutsi ake ayekela bosikilidi. Ngako, bekasolo ehla, futsi achubeka, futsi wachubeka nekuphikelela. Futsi—futsi indvodza lelungile, angikusho loko ngoba ihleti lapha, kwentekile nje ngacaphela yona nemkayo.

²² Futsi ngako, ekugcineni ngalelinye lilanga, asesentasi lapho, eJeffersonville, alindze lenye yaletto tingcogciswano tangansense, uMoya loyiNgcwele wangena ngco futsi wembula yonkhe lentfo, futsi walahla bosikilidi lebekabazamile, bekakhulekile, bekabaladle phansi. Kusukela ngalesosikhatsi awutange utsintse ngisho munye. Ngabe kunjalo, Mnaketfu Artez? Noma, ungubani ligama lakho? [Umnaketfu Arnette utsi, “Arnette.”—Umhl.] Arnette. Uvela kulenye, entasi eningizimu lapha, ndzawanatsite e. [“Columbia, eNingizimu Carolina.”] EColumbia, eNingizimu Carolina. Futsi bekusolo kuphelile kusukela ngalesosikhatsi, bekungakapheli na? Yebo, kukutsi, kunjalo.

²³ Futsi manje, manje ekuseni bekalindzile futsi bekanalenyengcogciswano etikwentfo lebekangati kutsi enteni. (Bukisisani nje futsi nibone kutsi iNkhosi itsiteni.) Ngaphambi kwekutsi efike umkakhe bekaneliphupho, laloko... bekaphuphe liphupho, futsi ngaphambi kwekutsi ngisho bete, noma basho nomayini, ngitjele bazalwane kutsi bekatongitjela mayelana naleliphupho, kutsi inchazelo kwakuyini, ngaphambi kwekutsi bate befike lapho (Akunjalo loko?), ngaphambi kwekutsi kuke kwenteke, kutsi nje kwakutokwentekani, nekutsi leliphupho belichaza kutsini.

24 Si...Lapha esikhatsini lesitsite lesendlulile ngangisemhlanganweni, futsi bengi...Ngiyakholelwa ebungcweleni lobuyifashini lendzala, futsi ngiyakholelwa e—ekubiteni kona kanye nje loko liBhayibheli lelikushoko, kusho, nguloko kuphela. Akunandzaba noma kuyalimata, kuyalimata, akwenti...Uma wenta loko kutsi ubenelunya, khona-ke ngifanele ngiye e-altari futsi ngilungise, kodvwa ngikwenta ngelutsandvo.

25 Uma ubone umntfwanakho enta intfo letsite lebekatotibulala ngayo, bewungeke umsime loyomntfwana? Uma bewudzingeka umbhansute etibunu kancane kumkhutsata, niyati, ya, vele nje ukutsele kuye, be—be—bekungabancono wente loko, kunekutsi bewungayekela umntfwanyana afe. Anicabangi kanjalo? Ngani, impela, uma ngempela bewungadzingeka umcondzise futsi umshaye futsi umente atiphatse kahle. Yebo-ke, nguleyondlela Nkulunkulu lasenta ngayo tsine, futsi *Nasi* siSwebhu saKhe, liVangeli, Likhaliapha kunenkemba lesika ngetinhlangothi totimbili, lisika impela. Futsi uma inceku ibitwa nguNkulunkulu, angeke incemphetise eVini linye.

26 Umfundisi lotsite wahlangana nami kungesiko kadzeni, indvodza legcame kakhulu, Dokotela wetebuNkulunkulu, watsi, “Mnaketfu Branham, imihlangano yakho ifanele ishaye tindzawo temizwa lemikhulu.” Watsi, “Bewungashaya tindzawo njengeliDolobha laseNew York, futsi—futsi ngako, tindzawo letinkhulukati.” Futsi watsi, “Sinetindiza tetfu lucobo futsi,” lelibandla lelihlelo, futsi watsi, “sitokundizisa ujikelete umhlaba, nje ushaya tindzawo letiphakeme netinhloko hhovisi.” Watsi, “Leyonkongo ifanele yatiwe kuwo wumntfu.” Futsi watsi, “Kunentfo yinye nje lengifuna kucela kutsi uyente,” watsi, “ngetintfo nje letimbadiwana lotishumayelako, uma nje utokhohlwa ngaloko futsi ukubeke eceleni loko.”

27 Futsi ngambuka, ngambita ngeligama, ngiyesaba kukusho, ngoba labanengi benu bayamati, futsi ngatsi, “Dokotela, ngiyamangala kutsi indvodza yeluhlobo lwakho, inceku yaKhristu, iyocela lenye inceku yaKhristu kutsi incemphetise eVini laNkulunkulu.” Kunjalo. Ngatsi, “Ngiyamangala ngawe usho loko.”

Watsi, “Yebo-ke, sicabanga kutsi uneliphutsa ekucabangeni kwakho.”

28 Ngatsi, “Khona-ke ngicondzise ngemBhalo.” Nguleyondlela yekwenta. Ngatsi, “Khona-ke ngicondzise.” Niyabona na? Futsi ngatsi, “Ngingeke ngincemphetise eVini laNkulunkulu, cha, mnumzane.” Ngatsi, “Ngi—ngi...” Ngase ngitsi, “Nangaphandle...”

Watsi, “Yebo-ke, wentani—wentani nge, Mnaketfu Branham? Ucitsa sikhatsi nesicuku sebantfu labangemacembu lamancane

nje *lapha nalapha*.”

²⁹ Ngatsi, “Lalela, Nkulunkulu, ngesikhatsi Jesu efika, Akazange atsintse tinhloko hhovisi, Weta kulabaKhetsiwe, inkonzo yami ibhekiswe kulabaKhetsiwe.” Ngatsi, “Lengikwentako, ngiyaholeleka kutsi ngikwente, futsi angikhatsali ngetinhloko hhovisi, ngiya lapho iNkhosi ingiholela khona.”

³⁰ Kube-ke benginetinhlelo *letinkhulukati* futsi ngidzingeke ngibe nemadola latinkhulungwane letinengi kangaka nsuku tonkhe, bengingentani? Bengingeke ngibe naloko kukhatsateka, ngiyajabula iNkhosi, Beyati kutsi ingabeki loko kimi, Anginawo emandla engcondvo leyenele kunakekela loko.

³¹ Ngatsi, “A—a—angeke ngibe naletinhlelo leti. Angidzingi kutsi ngibe nalutfo.” Niyabona na? Konkhe nje lengikudzingako ngumusa waKhe, nguloko kuphela. Kunjalo. Nguloko kuphela lengikudzingako.

³² Bengimile kungesiko kadzeni futsi ngibukisisa lesikhulu, sakhivo lesihle lebesikadze sakhawe. Futsi ngema lapho nenhlitiyo yami yakhala nje, futsi ngacabanga, “O, hhe, Nkhosi!” Futsi ngaya lapho ngase ngiyabuka, Ngibone intfo letsite labanye banaketfu lebebayentile, ngabuka phansi lapho futsi ngabona letintfo leti letinkhulu. Futsi ngema ngephandle lapho futsi, ecinisweni, ngitokuvuma, bantfu labamangalisako, yebo, mnumzane, tinceku sibili taKhristu, futsi ngacabanga, “Hhe, akumangalisi yini Nkhosi, kodvwa yini indzaba ngami?” Niyabona na? Ngase ngitsi, “Mhlawumbe ngingeke ngetsembeke.”

Khona lapho nje ngeva liPhimbo, litsi, “Kodvwa Mine ngiSabelo sakho.”

Ngatsi, “NgiyaKubonga, Nkhosi, ngitotsatsa leyoncenye nje.”

³³ “Ngisabelo sakho.” Ngitsandza nje. . . Ufuna- . . . USabelo sami, nguloko lengikufunako, Yena kutsi abe Sabelo sami.

³⁴ Ngikholwa kutsi iNkhosi iyeta masinyane, ngishumayela loko, ngiphila loko, Ngifuna kukukholwa loko futsi ngihlale naloko. Kunjalo. Futsi uma ushumayela futsi utsi, “iNkhosi iyeta masinyane,” futsi—futsi yenta tintfo, kubukeka kwangatsi kutoba yiminyaka lesigidzi noko ngaphambi kwekutsi Efike, yebo-ke, imisebenti yakho lucobo iyabucitsa bufakazi bakho. Niyabona na? Loko—loko. . . Uma Eta masinyane, asilungiselele. Asi. . .

³⁵ Lehluke kakhulu kangakanani leloPhentekhosti namuhla kunaloko lelalivame kuba ngiko! Bengime nemaDvodza labosomaBhizinisi labangemaKhristu beFull Gospel, licembu lelimangalisako, leyo nguyona nhlango kuphela lengisontsa kuyo, futsi akusiyo inhlangano, yinhlangano lephilako. Futsi

sizatfu ngenta loko, nginemadvodza labosomabhizinisi laphuma kulolonkhe licembu kutsi aphume, futsi—futsi-ke kutsi nje kumhlaza umelusi wabo, ngoba batobambisana, ngako-ke, kukhipha lonkhe libandla, futsi ngifanele ngibasebentele bonkhe. Ngi—ngima ekhatsi kwesikhala bese ngitsi, “Sibobhuti, sibobhuti. Sikafaneli sibe nekwehlukana nemalayini, sifanele sibe bobhuti, sonkhe ndzawonye.”

³⁶ Futsi bengiseKingston, eJamaica, futsi Bengibevile labanye bosomabhizinisi ngalolosuku baniketa bufakazi embikwalabosomabhizinisi lapho nge, “IBhizinisi yami lencane beyikutsi-*nekutsi* nje, futsi akabusiswe Nkulunkulu, nginemaKhadilakhi lamatsatfu, futsi nginaloku, *lokwa, nalolokunye*.”

³⁷ Ngalobo busuku ngatsi, “O, bazalwane, yehluke kangakanani iPhentekhosti manje ke ngesikhatsi yayivamise . . . ngesikhatsi Icala kwehla! Ngesikhatsi Yehla kwekucala,” ngatsi, “bantfu batsengisa ngaloko lebebanako futsi baba ngulabatimphuya, kute batsatse liVangeli.” Futsi ngatsi, “Manje tinsuku batama kutjela labosomabhizinisi . . . Banebhizinisi, bayati kutsi benteni, bona, loko akusiko labakufunako. Bente bati lutsandvo lwaNkulunkulu, nguloko labetama kukutfola, hhayi kutsi bawenta kanjani umsebenti wabo ube ncono. Nkulunkulu aketsembisi umbhedze wetimbali lolula. U . . . Indlela yetfu—yetfu ilukhuni futsi imatima, futsi uma ungatsandzi kutsatsa leyondlela, ungacali, ngoba uma umkhonta Nkulunkulu sibili, utokuta ngendlela lelukhuni, ngicondze kusho njalo.”

Labanye bendlula emantini, nalabanye
bendlula kuzamecolo,
Labanye etivivinyweni letijulile, kodvwa
bonkhe eNgatini.

Kunjalo. Nguleyondlela Lahola ngayo bantfwana baKhe.

³⁸ Bekukhona lotsite, umvangeli lomncane, umhlabeleli kanye natsi laphaya, watsi, “Kodvwa Mnaketfu Branham,” watsi, “loko ngalesinye sikhatsi kutsi—kutsi bafundzi benta liphutsa.”

Ngatsi, “Bekuyini leyo? Angikholwa kutsi bebangakwenta, bebangemadvodza laphfumulelwe.”

³⁹ Watsi, “Yebo-ke, ngesikhatsi bonkhe bantfu batsengisa timphahla tabo futsi batibeka etinyaweni tebaphostoli,” watsi, “ngesikhatsi kuhlushwa kuvuka, bebete likhaya lebebangaya kulo, bebangenandzawo lebebangabuyela kuyo.” Watsi, “Bekukhombisa kutsi bebente liphutsa.”

Ngatsi, “Nkulunkulu akawenti emaphutsa, cha, mnumzane.”

Watsi, “Yebo-ke, bona, kube bebanelikhaya kutsi baye e . . .”

⁴⁰ Ngatsi, “Nguloko Nkulunkulu lebekafuna bakwente. Bahlakatekele ngesheya, bangenakhaya, futsi basabalalise

liVangeli eveni lonkhe.” Ngoba bebangenandzawo lebebangaya kuyo, nguleyondlela Nkulunkulu lebekafanele akwente ngayo.

⁴¹ O, kube nje besingalandzela kuhola kwaMoya, niyabona, khona-ke bekungabancono uma nje sibuyele ekuholweni kwaMoya futsi silandzele loko, futsi besingabancono kakhulu, ngiyakholwa.

⁴² Manje, siyetsemba manje kutsi wonkhe umuntu uyaphiliswa. Itolo ebusuku bekubusuku lobukhatimulako. Ngiva nje emandla aMoya, kutsi Wahamba kanjani etikwebantfu, nekutsi Nkulunkulu wasebentana kanjani.

⁴³ Manje, belusi, bazalwane bami, niyakhumbula sikhatsi lesidze emvakwekuba sengihambile, uma sengihambile kusuka lapha, niyakhumbula kutobakhona besifazane nebesilisa lobenetinkhatsato sikhatsi lesidze labatobe beta bafakaza, “Sekuhambile.”

⁴⁴ Itolo ebusuku ngisuka langembali ngiyendza, angikakhoni kutibamba. Niyabona na? Bekulukhuni kutsi ngati kutsi bengikuphi. Bekukuphakama lokukhulu kakhulu ekukholweni, niyabona, kuyenyuka.

⁴⁵ Manje, kubi kakhulu kutsi sifanele sihlale nje tinsuku letimbalwa bese-ke siyesuka. Niyabona na? Uma nje silindza sikhshanyana, kube nje besine, sikhatsi! Kodvwa nje siyazulazula eveni lonkhe, nomakuphi lapho singakhona khona (Sitama kungena e, konkhe kuhlokolota Sathane lesingakutfola.), naseBandleni lelikhetsiwe, futsi abente babone lesosibonakaliso Khristu latsi siyoba ngaphambi kwekuBuya, ngoba angati kutsi awa lini Langahle abonakale ngalo, futsi ngifuna kwenta yonkhe intfo lesemandleni ami. Ngako ngikhulekeleni, leyo yintfo lencono kunato tonkhe leningangentela yona, kutsi ningikhulekele.

⁴⁶ Manje, njengoba ngishito, anginatinhlelo tekusekela, noma yini, futsi kube benginato, khona-ke bengingeke ngibe lapha. Kube bengine. . . Labanengi bebazalwane labanetinhlelo letinkhulu labadzingeka basekele, umsakato, mabonakudze wemhlaba jikelele, netintfo letinkhulu letinjalo, ba—bangeke bakhona kuta ecejini lelincane lebantfu.

⁴⁷ Kodvwa niyabona, iNkhosi beyati kutsi ngitsite kuba ngulomncane, yebo-ke, umfo longakafundzi, kuze Ingivumele ngehle futsi ngibambe labanye labomnaketfu labangabatfoli, ngiyacabanga. Futsi ngibambe umhlangano, madvute nje, ebandleni lehlalisa bantfu labangemashumi lamabili. Ngiyati kutsi bekuhawukisa, kodvwa ngikwentile.

⁴⁸ Kodvwa ngako-ke, niyabona, uma iNkhosi ifuna ngiye ngesheya kwetilwandle, ngitsi, “Ukwenta kanjani loko?” *Ngandlela tsite lomunye* umuntu uyeta futsi anginike imali kutsi ngihambe. Futsi ngako, futsi uma ngifanele ngiye endzaweni lencane, angikho ngaphansi kwesibopho, kodvwa

lengingaya kuko. Ngako ngivele nje, lapho Afuna ngiye khona, Uyanginakekela, futsi nje ngiphila ngekukholwa, futsi ngihambe ngekukholwa, futsi lapho Yena, noma yini, loko Lafuna ngente noma yini, Uhlala njalo aniketa indlela.

⁴⁹ Ngishumayelet tinkhulungwane letingemakhulu lasihlanu ngasikhatsi sinye, futsi ngishumayelet ku—ngishumayelet kulabasihlanu noma labasitfupha ngasikhatsi sinye, ngabamba umhlangano lapho labalishumi noma lishumi nesihlanu bebatobe bahleti khona. Futsi leminyeyemihlangano lemhle kunayo yonkhe lengake ngaba nayo yayise—semhlanganweni wemkhuleko ekhaya, ndzawanatsite. Kunjalo. Nkulunkulu angeta eecenjini lelincane noma licembulelikhulu, akwenti mehluko bukhulu kuNkulunkulu, “Lapho lababili noma labatsatfu babutsene khona, Ngiyobasemkhatsini wabo.” Nguloko-ke.

Manje, ngaphambi kwekutsi sisondzelet eVini, sifuna kusondzela kuMcalisi.

⁵⁰ Ngabe ukhona lowake wamati Booth-Clibborn? Labanengi benu bayacabanga. William Booth-Clibborn, wabhala leluculo lelidvumile, *Phansi Avela eNkhatimulweni yaKhe*, ungumngani wami sicu sakhe. Futsi ushumayela liVangeli ngetilwimi letisikhombisa letehlukene, ukhaliphe kakhulu nje. Loyu ngumtuku luwamkhulu General Booth, futsi uyindvoza lenguMngisi. Futsi—futsi yena, Booth, angahle kube uhleti lapha. Ngako, ungumfo impela, siyazi wetenkholo mbamba.

⁵¹ Futsi ngalolunye lusuku, satsi kuphakama *nentfo letsite lenye*, futsi ngako, ngatsi, “Yebo-ke, Mnaketfu Booth, kungenteka kanjani loko, *loku kunguloko?*”

⁵² Futsi manje, Mnaketfu Booth, uma ulapha, angikahlosi kuvusa lesifundvo futsi. Kodvwa bekaboshiwe, futsi bekangeke abe nendzawo langaya kuyo. Ngako wavele nje...Ngavele ngamyekela nje wagcuma, waze wagcuma wangena ngco elugibeni lwakhe lucobo. Niyati, njengekutsi nje, nginikete inkhomo intsambo leyenele futsi itawutilengisa yona. Ngako, waba nembono lowehlukile futsi akakhonanga kubuya. Ngase ngitsi, “Ini manje, Mnaketfu Booth?”

Watsi, “Awulati nje liBhayibheli lakho.”

Ngatsi, “Kodvwa ngiyamati kahle kakhulu uMcalisi.” Ngatsi (Nguloko-ke.), ngase ngitsi, “Utongifundzisa konkhe kwaLo.”

⁵³ Ngako, uma singalati Livi, asimati kahle kakhulu uMcalisi. Futsi Angeke asivumele sihambe kabi, Utosihola, ngandlela tsite, ngesekudla. Ngako, asikhulume naYe manje, ngaphambi kwekutsi sisondzelet eVini laKhe, sisakhotsamisa tinhloko tetfu.

⁵⁴ Babe wetfu loseZulwini, siyabonga ngalelitfuba futsi, ngakuloluhlangotsi lweliPhakadze, kwetfula Jesu Khristu etetsamelini letilindzile.

55 Futsi manje, bengihlale ngicabanga kutsi kanjani, kutsi bengiyokwentani kube bengine—neshaja, noma, ingilazi esandleni sami, futsi kuleyongilazi ngibambe litfonsi linye leNgati yaJesu mbamba. Kutsi bengingakwemukela kanjani loko enhlitiyweni yami! Nekutsi kanjani ukudvumisa lebengiyoba nako lebekuyotfululeka, lapho tinyembeti tigobhota esihlatsini sami, lenginako esandleni sami litfonsi linye leNgati yeNkhosi Jesu mbamba, leyoNgati Leyangisindzisa!

56 Futsi ngaleya ngesikhatsi bodokotela banginika leminye imizuzu lemitsatfu nje kutsi ngiphile, kancono kuneminyaka lengemashumi lamatsatfu leyendlula, kwangisindzisa futsi kwangiphilisa. O Nkulunkulu, ngiKubonile kanjani, yonkhe leminyaka, sitsatse emashumi etinkhulungwane letiphindvwe katinkhulungwane tebantfu labagulako bodokotela betfu lebebabadzelile, futsi babente babe nemphilo futsi basindze bantfu kutsi bachubeke nemphilo yabo, leyoNgati nguloko leyakwenta. Futsi bengingacabanga kutsi bengingakubamba kanjani loko!

57 Kodvwa, kusihlwa, eVini laKho luCobo ngibambe lelikhulu kunelitfonsi linye leNgati, Ngibambe lokutsengwe ngaleyoNgati embikwami. Bekabatsandza bantfu baKhe kwendlula kutsi Atsandze imphilo yaKhe luCobo, ngako Wanikela ngemphilo yeNgati yaKhe kutsenga labantfu laba. Khona-ke, Nkhosi, ngifanele ngisondzele kanjani kubo? lomkhulu kuneNgati cobo lwayo, imbadalo letsengiwe yaleNgati.

58 Manje, Babe, ngikhulekela kutsi Utongifihla kute ngingaboni bantfu, noma ngesabe bantfu, noma lutfo, kodvwa vele ushumayeke Livi, uLibeke lula futsi licace. Futsi-ke kwangatsi Ungeta emvakwaloko futsi ucinisekise loko lengikushito kutsi kuliciniso, bese-ke loko kukwenta kube liciniso, Nkhosi. Futsi uma ngingaphindzi ngihlangane nalabantfu laba futsi ngakulohlangotsi lweliZulu, noma, ngakulohlangotsi lekwaHlulelwa, khona-ke kungeke kubekhona ingati yemuntfu etandleni tami, Nkhosi, futsi Utokhululeka ngoba Ucinisa Livi laKho. Ngiyakhuleka kutsi Utosipha kona, kusihlwa.

59 Philisa labagulako, Nkhosi, futsi usindzise labo labasindzisekako, bonkhe labo Lobabitile, uma kukhona noma ngumuphi walabo ekhatsi lapha kusihlwa, Nkhosi, kutsi ngaphambi kwekutsi umhlaba ucale, kutsi ngekwati ngaphambili kwaKho lokukhulu Bewati kutsi bayosindziswa, futsi kusihlwa, ngandlela tsite, Ubagalelelele ngco bangena endzaweni. Kwangatsi kungentiwa into letsite, kusihlwa, letobabangela kutsi bacondze uMsindzisi wabo lotsandzekako, futsi baMemukele. ngiyakhuleka, eGameni laJesu. Amen.

60 Manje, emibhalweni yaMatewu loNgcwele sahluko se 14 nelivesi lema 27:

*Kodwa Jesu wakhuluma kubo masinyane, watsi,
Manini sibindzi; ngiMi; ningesabi.*

61 Ngifuna kusebentisa lelogama lelitsi *Ningesabi*. *Ningesabi*, emavi lamatsatfu esihloko.

62 Futsi-ke, kufanele kutsi kwakutsi akube sikhatsi sekutsi lilanga lase liyoshona, loludze, lusuku lolukhatsatanako, tidzakamizwa, tintfo letinengi letentekile, futsi ngiyawabona lamamasela lamakhulu akhukhumuka ngaphansi kwemahlombe akhe, lapho acala kuhambisa lesosikebhe sisuke etingwini letinesihlabatsi taseGalile futsi asifucele emantini. Umdwebi losikwanklela, lomkhulu lotsiwa nguSimoni wase-ke utsatsa indzawo yakhe lapho enyuka emkhunjini lomncane, futsi wahlala phansi eceleni kwemnakabo, Andrey, wase utsatsa sigwedlo.

63 Futsi lapho umkhumbi lomncane ucala kuphumela emantini ngebumnene, kumemeta kwebantfu kusuka elusentseni, bebamemeta, “Buyani futsi nisibone futsi. Sikutfokotela kakhulu kusivakashela kwenu.” Kufanele kutsi tinhlitiyo tabo tativuvuke kanjani kwati kutsi bebente intfo lebeyiyinhle! Sonkhe siyatsandza kuva loko, o, wonkhe umuntfu. Ngaletinye tikhatsi sishiya umhlangano, bantfu bakhala nje.

64 Futsi lapha, ngesikhatsi ngisuka eNingizimu Africa, madvute nje, kwakukhona cishe tinkhulungwane letilishumi esikhumulweni setindiza, futsi bebangephandle lapho, beme ngephandle lapho bakhala, futsi bakhala, balila, bamemeta, “Buyani futsi nisitjele ngaJesu,” niyabona. Tintfo letinengi kakhulu letinkhulu!

65 Nadokotela lomncane lobekabone ummangaliso wentiwa, umfanyana lonemasoli weta ngembali, anemehlo nje langemasoli ngangoba angakhona, futsi ngaphambi kwekutsi efike kimi emehlo akhe acondza. Wavele nje wamsusa langembali, nadokotela waseBrithani wabuya e . . . ahleti emuva lapho, futsi wefika, watsi, “Wenteni kuloyomfana? Ngabe umtsebulile?”

Ngatsi, “Ngimtsebule?” Ngatsi, “Futsi bakunika ilayisensi yekwelapha, futsi wati lokunengi ngekutsebula ingcondvo *kunaloko?*”

66 Futsi watsi, “Ngibeke lomfana langembali bekanemehlo lanemasoli, futsi nangu, emehlo akhe acondzile.” Watsi, “Kukhona lokwentekile emkhatsini *walapho nalaphaya.*”

Ngatsi, “Uhlangane naJesu.” Niyabona na?

Futsi ngatsi, “Angikaze ngimtsintse.”

Wase utsi, “Ngabe umtsebulile?”

67 Ngatsi, “Impela cha, mnumzane.” Ngatsi, “Uma kutsebula kutocondzisa emehlo lagwegwile, beningete yini nine bafo kutsi nisebentise kutsebula?” niyabona. “Bekungabancono

kunanoma ngukuphi kuhlindvwa lebeningakwenta, uma kutsebula kutokwenta.”

Ngatsi, “Cha, angikamtsebuli lomfana, Nkulunkulu ucondzise emehlo akhe.”

⁶⁸ Watsi, “Ngi—ngiyati kutsi ukhona Nkulunkulu,” watsi, “Ngiyati ukhona Nkulunkulu.” Watsi, “Loyo—loyo—loyomnduze. . .” Iminduze yabo lapho, bodzadze, uma ningahle nati leminyeye yayo, ngani, leyominduze lemikhulu ingemantji lalishumi nesiphohlongo kuvundla, lemikhulu leliphuti nalemhlophe, intfo lenhle kunato tonkhe, ikhula ekhatsi endle khona impela. Bebanetimbali letinkhulu tato tihleti yonkhe indzawo ngembali. Watsi, “Ngiyati ukhona Nkulunkulu, kuphila kuleyo minduze, ngoba umnduze bewungeke uphile ngaphandle kwekuphila.” Watsi, “Kodvwa lophatsekako ngalokwenele kutsi ente kuhlindvwa kulawomehlo?”

Ngatsi, “Ngubani lowenta emehlo ekucaleni?” Niyabona na? “Avelaphi?”

Wase utsi, “Yebo-ke. . .”

⁶⁹ Futsi ngalesosikhatsi nje, Dkt. Bosworth wenyuka wase utsi, “Utofanele uhambe, mnumzane, utobangela siphitsiphitsi. Niyabona na?” Watsi “Sikhatsi simcoka kakhulu manje, ngesikhatsi lugcobo lusetikwemnaketfu.” Watsi. . .

⁷⁰ Ngelokwejwayelekile kuta emihlanganweni, kukwenta kusebente kancono, UMnumz. Baxter neMnumz. Bosworth kanye nabo, bo—bomenenja, benta kukhuluma, Ngivele nje ngite ngco, khona langembali, ngibite lilayini lalabakhulekelwako, bese-ke emvakwekuba sekuphelile, ngihambe. Futsi, kodvwa manje, kusobala ngingedvwa nje lapha nebafana nje, futsi ngako ngine, ngitame kukhubeka kulokukhuluma, cobo lwami.

⁷¹ Ngako-ke, ngesikhatsi lo—lodokotela. . .Futsi wacala kumsusa. Futsi watsi, futsi watsi, “Umzuzwana nje,” watsi, “Mnumz. Branham, ucondze kungitjela kutsi Nkulunkulu, uMdali lomkhulu, undzawanatsite emkhatsini *walapha nalaphaya?*”

Ngatsi, “Ukuyo yonkhe indzawo.”

Futsi watsi, “Ngi. . . Yebo-ke, kufanele kubekhona eMandla latsite laphatsekako, acondzise lamehlo alomfana.”

Ngase ngitsi, “BekunguNkulunkulu.”

⁷² Base bacala kumsusa, wase-ke uMnumz. Baxter wenyukela kuye. Watsi, “Umzuzu nje.” Wefika e, etulu embhobheni, watsi, “Mine, nami, ngitomemukela Jesu Khristu njengeMsindzisi locondzene nami.”

⁷³ Futsi ngesikhatsi ngisuka eJozi, leli liciniso, Nkulunkulu eZulwini uyati, futsi ngesikhatsi ngisuka eJozi, wagcuma waba lutsango, lapho bebakadze banaye khona emuva lapho,

wagijimela ngephandle lapho futsi wangigaca ngesikhatsi ngiphuma emkhatsini webantfu, nabogadzi, aphumela kuma-Pan American Airlines. Ngesikhatsi ngiphumela lapho, ba...wagijimela ngephandle lapho futsi wangigaca, wase utsi, “INkhosi ingibitele enkonzweni.” Angakacedzi...Waca wakhuluma ngetilimi, nemikhono yakhe igace intsamo yami, kanjalo, ngako, dokotela waseBrithani.

⁷⁴ Ngako manje, ngivile ngaye, lapha cishe eminyakeni lemibili noma lemitsatfu leyendlulile, cishe eminyakeni lemibili leyendlulile. Sekube cishe yiminyaka lesihlanu leyendlulile. Unenkonzo lenkhulu enhla lapho, asita i, impela, labagulako nalabahlaselekile enhla e-Africa.

⁷⁵ Ngako, uma bantfu baphakamisa tandla, “Uhambe kahle, buya futsi,” loko nje kwenta inhliyo yakho itive imnandzi sibili. Futsi kuyintfo lowatiko kutsi utivela kutsi sewuyifezile intfo letsite. Futsi labafundzi laba kufanele kutsi beva ngaleyondlela ngesikhatsi bonkhe baphakamisa tandla bavalelisa, “Sitonibona futsi, futsi nibuye ngalapha eveni lakitsi futsi, futsi—futsi nikhulume natsi futsi.”

⁷⁶ Futsi lapho lilanga lisashona phansi, nemkhumbi lomncane ucala kuhamba, futsi ngamunye webadwebi, nebagwedli besikebhe badvonsa tigwedlo letinkhulu, njengoba ba... .

⁷⁷ Imikhumbi ngaletotinsuku, bebane—netigwedlo, letimbili, kube munye ngakulohlangotsi lwesihlalo, nalomunye ngakulohlangotsi. Futsi bebahlala netigwedlo letinkhulu futsi nje bagcine sikhatsi lapho ba—bagwedla umkhumbi.

⁷⁸ Futsi uphuma udzabule lathulile, futsi, ekugcineni, bakhwasha ngco ebangeni lekuva lebantfu beme elusentseni bajikitisa tandla. Futsi bafanele kutsi bachubeka bahamba, mhlawumbe, leminye lelishumi nesihlanu, emashumi lamabili, noma imizuzu lengemashumi lamatsatfu. Futsi angati, kufanele kutsi bekunguJohane lomncane, bekangulomncane kunabobonkhe kulesicuku, nendvodza lebeyigibele ngalobobusuku, emkhumbini, ifanele kutsi yema kutfole kuphula kwayo, ngoba bebakadze badvonsa kamatima impela, bebafanele bawele lwandle ngalobo busuku, noma, lichibi lelincane.

⁷⁹ Futsi wema, mhlawumbe, wase uphulula tinwele watusa emehlweni akhe wase utsi, “*Whuu!*” lapho basatfole kuphumula kwabo, futsi watsi, “Bazalwane,” akekho lobekashito lutfo sikhatsi lesitsite impela, watsi, “Ngi...intfo yinye namuhla, sonkhe singaciniseka kutsi asilandzeli umkhohlisi, njengoba bantfu bebacabanga kutsi Unguye.”

⁸⁰ Watsi, “Uyati, ngesikhatsi loyomfana lomncane enyukela lapho naleyomicatsane lemincane lesihlanu, tinhlanti letimbili, futsi kwaniketwa Yena, futsi ngatibuta kutsi Bekatokwentani ngaloko. Futsi ngesikhatsi ngiMbona ahlephula lesosinkhwa

futsi asinika tsine, Ngakhwela emvakwaKhe kubona kutsi loko bekuvelaphi. Kodvwa Watsatsa umcatsane, wawuhlephula nje, wawendlulisela etreyini, futsi ngesikhatsi Afinyelela emuva futsi, besekukhona lomunye umcatsane, wawuhlephula. Watsatsa letotinhlangi . . .”

⁸¹ Ngiyatibuta kutsi hlobo luni lwe-athomu Lalukhulula ngalesosikhatsi, bazalwane, angati kutsi Wentani. Hhayi inhlangi kuphela, kodvwa inhlangi lephekiwe; hhayi fulawa kuphela, kodvwa flawa lobhakiwe, sewuvele usesinkhweni. Yini Layikhulula? Kubeke etikwalawomaplatha nemicatsane lesihlanu netinhlangi letimbili, futsi wondla bantfu labatinkhulungwane letisihlanu, futsi watsatsa emabhasikidi lagewele tinctu letashiywa. Wentani Yena na?

⁸² Sengiyamuva Johane lomncane atsi, “NgiMbonile etintfweni letinengi letinkhulu, bengihlala njalo ngiMkholwa, kodvwa namuhla loko kukucatululile. Ngiyakhumbula ngesikhatsi ngisengulomncane, umfana loliJuda, make wami bekavamise kungibeka ematsangeni akhe, futsi bekaye atsi kimi, ‘John?’ Futsi bengiyaye ngibuke etulu emehlweni akhe lamahle, lamakhulu, lansundvu, futsi bekaye atsi, ‘John, ngifuna kukutjela tindzaba teliBhayibheli.’ Nekutsi bengivamise kanjani kubatsandza!”

⁸³ Kubi kakhulu kutsi bomake ababatsatsi bantfwana babo namuhla futsi babatjele tindzaba teliBhayibheli. Kulukhuni kutfolela umelusi lotokwenta, kungasaphatfwa ke ngu—ngu—ngumake. Ngicabanga kutsi kukhona—kunemaVangeli lasihlanu, naati kuphela lamane awo eBhayibhelini, kodvwa nguMatewu, Makho, Lukha, Johane, naMake. Make ubatfolela uma basebasha, ufanele abacale khona lapho ngaphambi kwekutsi bati noma yini ngaMatewu, Makho, Lukha, naJohane.

⁸⁴ Nabomake batsatsa nje sikhatsi lesinengi kukhuluma nebantfwana babo ngaNkulunkulu futsi babakhulekele, besingaba nebulongandlebe lobuncane bentsha. Kucala kwako konkhe, kubulongandlebe bebatali ngaphambi kwekutsi sibe nebulongandlebe bentsha. Uma bomake bebangatsatsa indzawo yabo endlini, neliBhayibheli, futsi bakhulekele bantfwana babo, futsi babaholele kuKhristu, esikhundleni sekuphuma aye ephathini yesitishi nekutfunga futsi adlale emakhadi, futsi anatse, futsi achubeke, futsi abheme futsi . . . Yebo-ke, angifuni kucala kuloko. Kodvwa, noko, ngi . . . Kubi kakhulu ngendlela lokwenteka ngayo.

⁸⁵ Namuhla ngihleke umkami tatane, lomncane. Besisenhla eHoward Johnson kuyositfolela lomunye walabo 3-D. Niyati kutsi loko, ngalokuvamile angidli kakhulu ngesikhatsi saloluhlobo lolu lwenkonzo. Futsi besisetulu lapho, futsi ubona i, dzadze lapho etulu lebekafake loku lapha *luhlobo lwetingalo letindze*, niyati, noma ngabe yintfo yini.

⁸⁶ Futsi cishe emavikini lamabili lendlulile, ngangiseCalifornia, ngangingati kutsi kwakushushumbe umgamu lomudze kwaze kwaba lapha, futsi ngangime eClifton's Cafeteria, nami, ngilindzele uMnaketfu Arganbright, loLiphini leMengameli weFull Gospel Business Men, futsi bengitohlangana naye lapho, futsi dzadze lomncane wangena endzaweni, ngase ngiyambuka, ngase ngiyacabanga, "Yebo-ke, loyodzadze tatane!" Manje, emehlo akhe bekayintfo lebukeya kabi kabi. Ngacabanga, "Uyagula, ngitowelela ngale futsi ngimkhulekele." Futsi ngi-ngibonile, ngisibonile sifo sekuvuvuka kewliso, futsi ngisibonile sifo sekulimala kwemuzwa lomkhulu weliso, Ngibone bulephelo, kodvwa angikaze ngibone noma yini lenjengaleyo. Futsi ngacabanga, "U..." Ngekwetsembeka, ngi-ngikhuluma liciniso, Bengicabanga kutsi lentfombatane yayiyintfo letsite, sifo lengingakaze ngisibone phambilini. Ngako yena, emehlo akhe bekaluhlata sibili, kwase-ke kuba luhlata-sasibhakabhaka impela emvakwaloko.

⁸⁷ Futsi ngacabanga, "Ngi...Loyo mntfwanyana, unjani ngephandle lapha esitaladini kunjalo?" Futsi ngacabanga kutsi ngitowelela kuye bese ngitsi, "Dzadze, ngiyacolisa, ngingumshumayeli weliVangeli. Yini lengalungi ngemehlo akho? Nginga-ngingakwentela umkhuleko lomncane, uma dokotela angati? Mhlawumbe..."

⁸⁸ Futsi mine, ngatsi nje ngingacala kuya kuye, naku kuta labanye besifazane nentfo lefanako, futsi ngacabanga, "Angati noma lolo luhlobo *lwekupenda tingalo* labalubeka emehlweni abo," niyati. Futsi-futsi bona ba, kubenta...

Futsi-ke ngi-ngibuta lomunye umuntfu, futsi batsi, "Yebo, leyo yi-leyo yintfo labayibeka ebusweni babo."

⁸⁹ Futsi mine, ngesikhatsi ngifika ekhaya, ngatjela umkami ngako, ngase ngitsi, "S'thandwa, bebangabukeki ngisho bafana nemuntfu. Niyabona na? Kwakubukeka njengentfo letsite lebeyiphumile kulenye iplanethi, noma-noma yawa iphuma emoshali ndzawanatsite, noma lokutsite." Ngatsi, "Angikaze ngikubone lokunjalo!"

⁹⁰ Futsi namuhla, sasisetulu lapho, futsi nako kuhleti dzadze lonjalo, na-naMeda wacalata, umkami, wase utsi, "Ngabe nguloko Bill?"

Ngatsi, "Nguloko-ke."

Watsi, "Mfana, loko bekungeke yini kukwesabise ngesikhatsi sasebusuku?"

Ngatsi, "Bekunganginika-bekunganginika kubandza nekushisa." Impela bekungakwenta.

Wase utsi, "Yebo-ke, kungani kunjalo?"

⁹¹ Sicelile kungesiko kadzeni, ngibone intfo lengakejwayeleki edolobheni letfu, dzadze bekagcoke siketi, ngase ngitsi, “Akumangalisi na? Akabukeki amuhle?”

“Ya, impela iyakwenta.” Watsi, “Bill, kutsi, labo besifazane, ngiyati labanye babo bahlabela emakwayeni, nakanjalonjalo.”

Ngatsi, “Impela.”

Watsi, “Yebo-ke, ngatsi,” watsi, “yini leyenta umehluko?”

⁹² Ngatsi, “Yebo-ke, s’thandwa, bange maMerica nje, niyabona, nguloko kuphela labangiko. Uma useJalimane, banemoya waseJalimane eJalimane; uya eFinland, banemoya waseFinland; uya eFrance, banemoya waseFrance; uta eMerica, unemoya waseMerica.”

Watsi, “Asisiwo yini emaMerica?”

⁹³ Ngatsi, “O, cha, impela cha, sasi ngemaMerica, sasitiphatsisa kwemaMerica. Niyabona na?” Ngatsi, “Bange maMerica, ngako nguloko kuphela labakwatiko, bajoyina libandla ndzawanatsite, kodvwa nje, babopheleke emhlabeni nje, futsi nguloko kuphela labakwatiko.” U . . . Ngatsi, “Manje, uyabona . . .”

Watsi, “Sibuyaphi?”

Ngatsi, “Kusukela ngetulu, khona-ke senta kwangatsi besivela etulu lapho. Niyabona na? Besifazane betfu bagcoka kwangatsi bavela etulu lapho. Niyabona na? Ba—batiphatsisa kwako. Ba . . .”

⁹⁴ SingemaKhristu, sitelwe kabusha, uMbuso wetfu uvela ngetulu, uvela eZulwini. Sitalwa nguMoya lovela ehla lapho, ngako senta kwangatsi sivela etulu lapho, lapho bahlala khona bangcwele, futsi balungile, futsi betsembekile, futsi bacondzile lomunye nalomunye, baphatse wonkhe umuntfu kahle, futsi bente konkhe labangakwenta kusita lomunye nalomunye, hhayi phansi lapha kuloluhlobo lolu lwesibumbatsa.

⁹⁵ Ngoba nje ungumMerica, loko akukwenti ube ngumKhristu. Mnumz. Bosworth ngalesinye sikhatsi langembili wabuta intfombatane, watsi, “UngumKhristu na?”

⁹⁶ Watsi, “Ngitokunika kutsi ucondze kutsi ngishisa likhandlela njalo ebusuku.” Kanjalo loko kwakuphatselene nebuKhristu! Kodvwa kungaleyondlela. Niyabona na?

⁹⁷ O, kube nje besingatsatsa sikhatsi lesinengi kutjela tindzaba tebantwana betfu teliBhayibheli! Kwangatsi ngiyabona bengingaya kulelidolobha futsi ngitsatse wonkhe umfana lomncane ehla kulelidolobha, futsi wonkhe wabo angangitjela kutsi ngubani Davy Crockett, futsi ngiyabheja akukho—akukho—akukho mashumi lamabili ekhulwini lokungangitjela kutsi Bekangubani Jesu Khristu, futsi ngesikhatsi Atalwa. Kunjalo. O, impela. Niyabona, lowo nje—nje ngumoya waseMerica uhamba wendlula, nguloko kuphela, niyabona.

⁹⁸ Futsi manje, sitfola kutsi, namuhla, loko kutsi, sihlanye emimoyeni futsi sivuna sihshuhshushane, nguloko impela nje lesikwentako. Manje, kodvwa sifanele sifundzise bantfwana betfu ngaKhristu.

⁹⁹ Johane lomncane, unina bekamfundzise ngaNkulunkulu, futsi watsi. . .

¹⁰⁰ Niyati, bukani, uma lentfo ifika, uma lentfo ifezeka, umntfwana loceeshwe kahle, “Khulisa umntfwana ngendlela lafanele ahambe ngayo, uma sekagugile, angeke asuke kuyo.”

¹⁰¹ Manje, sitfola kutsi, kukhulisa lomntfwana, bekakhulise Johane kahle, “Watsi, ‘John,’” futsi bekakhumbula lendzaba, “watsi, ‘Kutsi Jehova wabakhatsalela kanjani bantfu baKhe, ngesikhatsi bonkhe banhlitiyonye, futsi balandzela iNsika yeMlilo lenkhulu,’ futsi watsi, ‘Johane, ndvodzana, ngalelinye lilanga ngesikhatsi Nkulunkulu akhipha bantfu baKhe ebugcilini, Wabakhiphela ehlane, futsi uyati, Johane, njalo ekuseni bebaphuma futsi bacobonge sinkhwa lesineluju kuso, tinkhwa letimacebelengwane eluju.”

¹⁰² Futsi manje, watsi, “‘Make, ngabe Nkulunkulu unaso sonkhe sicuku lesikhulu semahhavu ehla lapho eZulwini na? Futsi unencumbi yetiNgelosi letibhaka lesinkhwa lesi njalo ebusuku futsi tisitfululele phansi?”

¹⁰³ “‘Cha, S’thandwa,’ watsi, ‘Nkulunkulu ute emahhavu etibhakabhakeni. Niyabona, Nkulunkulu unguMdali, nako konkhe Lafanele akwente kukhuluma nje, futsi Udala tintfo ngetintfo lokungekho lutfo kwekudala ngako, noma, akukho lutfo lolungentiwa ngako, niyabona. Uvele nje, UnguMdali.”

¹⁰⁴ Wase-ke Johane utsi, “Bazalwane, namuhla, ngesikhatsi ngiMbona eme lapho futsi atsatsa sinkhwa futsi adale sinkhwa, Bengati kutsi Ufanele abe sihlobo lesitsite kuJehova. Ngako siyati kutsi leNdvodza lesiyilandzelako, naloku nje emabandla atsi Ungumkhohlisi, Ungumbhuli, Bhelzebule, kodvwa ngiyati kutsi UnguJehova, ngoba Wentu njengaJehova, futsi Wentu letintfo Jehova latentako, ngako siyati kutsi Kufanele kube nguJehova.”

¹⁰⁵ Manje, namuhla labanye bantfu abakukholwa ngisho naloko, labanye bantfu bafuna kwenta Jesu abe ngumuntfu phaca nje, umuntfu lolungile. Esikhatsini lesitsite lesendlulile, wesifazane welihlelo lelitsite nelibandla lelingakholwa kutsi Beka ngulo nebuNkulunkulu, watsi kimi, watsi, “Mnaketfu Branham, ngiyakutfokotela kushumayela kwakho, kodvwa,” watsi, “nigcizelela kakhulu kuKhristu anguNkulunkulu,” watsi, “bekangesuye lone buNkulunkulu, bekangumuntfu.”

Ngatsi, “Kodvwa Beka nguNkulunkulu.”

Watsi, “O, bekayindvodza lelungile, futsi bekangumprofethi.”

Ngatsi, “Bekangetulu kwemprofethi, Beka nguNkulunkulu; noma yini lengaphansi kwaloko, silahlekile.”

Wase utsi, “O, cha, a—bekangeke abe nguLoko.”

Ngatsi, “Beka nguLoko.”

Wase utsi, “Utsite bewungulokholelwa kuwowonkhe umtsetfo wetenkholo, futsi usandza kukhuluma nje lapho liBhayibheli likhuluma khona, nakanjalonjalo.”

Ngatsi, “Liciniso lelo.”

Watsi, “Uma ngitofakaza kuwe ngeliBhayibheli lakho kutsi bekangesilutfo kodvwa umuntfu, utokukholwa?”

Ngatsi, “Uma liBhayibheli lasho njalo, kodvwa ungeke wakufakazela.” Niyabona na? “Kodvwa liBhayibheli alikusho.”

¹⁰⁶ Watsi, “Kulungile, ngitokufakazela kuwe.” Watsi, “KuJohane loNgcwele sahluko se 11 ekufeni kwaLazaru, liBhayibheli lasho kutsi Jesu, aya ethuneni lakhe, wakhala.” Futsi watsi, “Uyabona, loko kwamenta umuntfu nje.

¹⁰⁷ “Yebo-ke,” ngatsi, “impela Wakhala.” Ngatsi, “Kodvwa Bekangetulu kwemuntfu,” ngatsi, “loyo kwaku nguMuntfu lobekakhala, kodvwa Nkulunkulu bekakuYe.”

Wase utsi, “O, cha, bekangeke akhale futsi abe ngulo nebunkulunkulu, njengoba utsi unguye.”

¹⁰⁸ Ngatsi, “Khona-ke ngifuna kukubuta lokutsite. Ngitovuma kutsi Wakhala ngesikhatsi Aya ethuneni laLazaru, kodvwa ngesikhatsi Acondzisa emahlombe aKhe lamancane, watsi, ‘Lazaru, phuma,’ nemuntfu lobekafile futsi aethuneni futsi sekavele abola waphila, kwatsatsa lokungetulu kwemuntfu kwenta loko, Loyo kwaku nguNkulunkulu lowenta loko.” Yebo, mnumzane.

¹⁰⁹ Ngatsi, “Liciniso, ngesikhatsi Ehla avela entsabeni ngalobo busuku futsi bekalambile, abuka, noma, lolosuku lwalulambile, afuna lokutsite langakudla kuletotihlahla temkhiwa, Beka—Beka nguMuntfu ngesikhatsi Alambile, kodvwa,” khona lapha, bengikhuluma ngekutsi, “ngesikhatsi Atsatsa leyomicatsane lesihlanu netinhlanti letimbili, futsi watephula, futsi wondla tinkhulungwane letisihlanu, loko kwakungetulu kwemuntfu, loyo kwaku nguNkulunkulu.” Kunjalo. Impela.

¹¹⁰ Bekangumuntfu ngesikhatsi Alele ngephandle kulowomkhumbi ngalobo busuku, akhatsele kakhulu, emandla bekaphumile kuYe ekuphiliseni labagulako, Bekadzinwe kakhulu aze lamakhulu, emagagasi lanemandla angaMvusi ngisho, lapho kune. . . Ngani, kwangatsi ngiyabona lowomkhumbi lomdzadlana wawushukunyiswa ngephandle lapho njengesivimbo selibhodlela ngephandle lapho kulololwandle lolunemandla, bodeveli labatinkhulungwane letilishumi belwandle bafunga kutsi bayoMcwilisa ngalobo

busuku. Bekangumntfu, alele lapho, akhatsele, kodvwa uma uke waphaphama, wabeka lunyawo lwaKhe emngcengcemeni wesikebhe wase utsi, “Kuthula, thula,” nemimoya nemagagasi kwaMlalela, Loko kwakungetulu kwemuntfu, Loyo kwaku nguNkulunkulu.

¹¹¹ Wakhalela sihawu esiphambanweni njengemuntfu, kunjalo, kodvwa ekuseni ngeliPhasika ngesikhatsi Ephula timphawu tekufa, wagicitela emuva lithuna, wavuka, wase wenyukela Etulu, Kwakungetulu kwemuntfu. Akumangalisi umprofethi atsi, noma, imbongi yatsi:

Aphila, Wangitsandza; afa, Wangisindzisa;
 Angcwatjwa, Watfwala tono tami watiyisa
 khashane le;
 Avuka, Walungisisa ngesihle phakadze:
 Ngalelinye lilanga Uyabuya—o, lusuku
 lwenkhatimulo!

¹¹² Ujabulise tinhlitiyo temadvodza. Futsi wonkhe wesilisa noma wesifazane lowake wabalutfo kulemphilo, Abraham Lincoln, George Washington, noma kungaba ngubani, wakukholwa loko, tonkhe timbongi kusukela phansi eminyakeni. Imphumphutse Fanny Crosby wahlabela:

Mawungangendluli, O Msindzisi lomnene,
 Vani kukhala kwami kwekutitfoba;
 Lapho Ubabita labanye,
 Ungangendluli.
 Wena uMtfombo wayo yonkhe indvudvuto
 yami,
 Lokungetulu kwekuphila kimi,
 Ngubani lenginaye emhlabeni ngaphandle
 kwaKho?
 Noma ngubani eZulwini ngaphandle kwaKho?

¹¹³ Ngesikhatsi Eddie Perrrronet, ngesikhatsi angakhoni kutsengisa emaculo akhe, futsi akukho namunye wabo lobekangamlalela, indvodza lengumKhristu lebeyidvute nekufa, ngalelinye lilanga Moya loyiNgcwele wehlela kuye, wabamba ipheni wase ubhala ingoma yekuphotfula. Wahlabela, wabhala lengoma:

Bayethe emandla eliGama laJesu!
 Akutsi tingelosi tiwe tilale phansi;
 Tiletse umchele webukhosi,
 Futsi baYitfwese umchele iNkhosi yako
 konkhe.

¹¹⁴ Amen. Amen. O, impela, Bekangetulu kwemuntfu, Beka nguNkulunkulu. Kunjalo. Bekangesilo liJuda noma weTive, Beka nguNkulunkulu. Leso Sakhi-Ngati sivela ebulilini bewesilisa lokwaku nguNkulunkulu. Nkulunkulu wadala saKhi-Ngati esibeletfweni sentfombi Mariya, nangaleso Sakhi-

Ngati kuvela iNdvodzana yaNkulunkulu. Nkulunkulu bekhala ekhatsi lapho, iNgati lemsulwa, akukho kulalana lokutsintfwe kuko nhlobo kanjalo. Futsi ngaleyoNgati isinika kukholwa kutsi sihambe ngesibindzi esihlalweni sebukhosi saNkulunkulu futsi sibite noma ngusiphi setsembiso lesi kuleLibhayibheli, ngoba Nkulunkulu wenta setsembiso. Kunjalo. Yebo.

¹¹⁵ Tikhonti letindzala teliThestamenti leLidzala taletsa liwundlu, tabeka tandla tato etikwalo, batsatsa lihhuka futsi bajuba umphimbo walo lomncane, futsi liyakhahlela, futsi likhala, futsi lifa, nengati ifutsa kuto tonkhe tandla tesikhonti, bekati kutsi lelowundlu lalifa endzaweni yakhe. Kodvwa wabuyela emuva ngephandle nesifiso lesifanako lebekanaso ngesikhatsi angena, ngoba kuphila kwaku kulesosakhi-ngati seliwundlu kwakukuphila kwesilwane lokwakute umphefumulo, ngako-ke kwakungeke kubuyele etikwesikhonti. Kodvwa manje sikhonti uma sesihlanjululwe kanye neNgati yaKhristu asisenaye nembeza, noma asisekho sifiso sesono.

¹¹⁶ Uma umuntfu, ngekukholwa, eta kulowo Mtfombo logcwaliswe yiNgati, lemuniwe emitsanjeni ya-Emanuweli, ngekukholwa, wabeka tandla takhe etikwetinyawo teNdvodzana yaNkulunkulu futsi ubuka ngaleya eKhalvari, futsi ati konkhe kuhlupheka Lakwentile, Wamentela kona, khona-ke lesoSakhi-Ngati sadzabuka eKhalvari, kwakungesiso silwane, kanjalo futsi kwakungesuye umuntfu, kwaku yiNgati yaNkulunkulu luCobo kutsi iyabuya futsi inikete kutalwa kabusha. Loyo Moya lophuma lapho, ungena emoyeni wemuntfu futsi umente indvodzana noma indvodzakati yaNkulunkulu. Amen. Loko kutalwa lokusha. Lelo liVangeli uma ngati noma yini ngako.

¹¹⁷ LeSakhi-mtimba lesasisekhatsi lapho, Nkulunkulu watidala Yena lucobo lwaKhe luCobo, Wehla anguMntfwana lomncane, Jehova, futsi watalwa esitebeleni etikwemcuba, futsi—futsi kufanele kushaye kubantfu, Jehova lomncane alele, akhala esitebeleni. O, hhe! Futsi sicabanga kutsi *singumuntfu lotsite*, ngoba...O, hhe! Jehova adlala njengemntfwana, Jehova asebenta njengemuntfu, Jehova afa njengemuntfu, kodvwa Beka nguJehova ngesikhatsi Avuka futsi, Wafakaza kutsi Beka nguJehova. Impela, Bekanguye. Yebo, mnumzane. Yebo.

¹¹⁸ Johane watsi, “Bengati kutsi Loyo kwakunguYe, ngitibonile letintfo Latentile, Ngiyati kutsi akukho lutfo ngaphandle kwekutsi Jehova akwente loko.” Watsi, “Ngenelisekile, bazalwane. Ngitofaka bufakazi bami.”

¹¹⁹ Niyati bebanemhlangano webufakazi ngephandle lapha elwandle, leyo yindzawo lenhle kuba nayo yinye. Wonkhe umuntfu, niyati uma wonkhe umuntfu afakaza, yebo-ke, iNkhosi iyehla futsi ibabusise ngalokwejwayelekile, niyati. Ngako bebanemhlangano webufakazi, ngesikhatsi basalindzile, bantjweza bagega lwandle. Ngifisa nje kwangatsi besingaba

nayo yinye, kusihlwa, sitoniketa umhlangano webufakazi lapha. Ake silalele kwabo imizuzu lembalwa, njengoba bantjweza bagega lwandle. Nawe egcolweni lakho lelincane, njengoba untjweza elwandle lolunesizotsa lwemphilo:

Fakaza, hlabela, noma ukhuleke,
 Futsi njengesinkhwa etikwemanti,
 Kuyobuyela kuwe ngalelinye lilanga.
 Khuluma livi lelincane laJesu, (Yenta
 lokutsite.)
 Fakaza, hlabela, noma ukhuleke.

¹²⁰ Yebo, Mentele lokutsite, ngesikhatsi sisantjweza etulu kwalesikhulu lesinesizotsa sekuphila. “Umnaketfu lolahle litsemba nalophihlikelwe ngumkhumbi, ekuboneni, uyotfola sibindzi futsi,” kwasho Longfellow. Yebo. Lapho sisahamba elwandle lwetinsizi tekuphila, asinikete bufakazi betfu. Asente lokutsite, kutsi sitoshiya tinyatselo etihlabatsini tesikhatsi. Tinyatselo leto mhlawumbe lomunye, yebo, umnaketfu lolahle litsemba nalophihlikelwe ngumkhumbi, sibona kutsi senteni, kutotsatsa inhliitiyo futsi, kwente lokunye kutama. Wabona lapho umuntfu bekamphofu futsi longenako, wenta kutama futsi wema etetsembisweni taKhristu futsi waba lisotja lesiphambano.

¹²¹ Asente tinyatselo; tinyatselo kuncoba. Nkulunkulu watjela Joshuwa, “Yonkhe indzawo lapho ematse etinyawo takho ahlala khona, ngitoninika kona.” Tinyatselo tatichaza kuncoba, “Chubeka ukutfole, kwakho.” Sonkhe setsembiso eNcwadzini, yonkhe intfo Nkulunkulu lake wayetsembisa yakho.

¹²² Manje, Angeke nje ashanye aphume endlini, bese utsi, “Hamba uyitsatse.” Watsi, “Ngininike iPhalistine,” kodvwa bebefanele balwe lonkhe li-intji lemgwaco. Kunjalo. Futsi lonkhe li-intji le, sonkhe sikhatsi uma Nkulunkulu enta setsembiso, uyolwa lonkhe li-intji lemgwaco, tsatsa nje inkemba yaMoya neLivi futsi ujube wonkhe develi nekungakholwa kusuke kuwe. Sika ukhulule tintsambo taselugwini letikubamba uboshelwe elugwini, futsi “Hamba ungene ekujuleni futsi wehlisele phansi utobamba tinhlanti letinengi.” Amen.

¹²³ Angiti ameneli mine lucobo, kodvwa *amen* usho kutsi, “Akube njalo,” futsi ngiyakukholwa. Ya. Yebo, mnumzane. Labanye bantfu uyesaba *amen*, ukhona lowesaba *Haleluya*. *Haleluya* ligama lesiHebheru lelichaza kutsi, “Akadvunyiswe Nkulunkulu wetfu.” Amen. Ufanelwe tonkhe tindvumiso.

¹²⁴ Manje, Johane watsi, “Nginicininiseko kutsi Loyo kwaku nguJehova.”

¹²⁵ Niyati, naPhetro nje—nje akabange asahlala lapho, ngako wa—wadingeka anikete bufakazi bakhe, yebo-ke, watsi manje, “Kulo lwandle lolufanako, bazalwane, ngifuna kufaka bufakazi bami.” Asimlalele imizuzu lembalwa, sifakaze:

¹²⁶ Phetro watsi, “Ngitonitjela kutsi kwentekani. Ngesikhatsi ngisengumfana lomncanyana, Make naBabe bebavamise kusukuma lapho kulelobhange, entasi lapho khona impela lapho tikebhe tetfu tatikhona. Babe wami bekayi—yindvodza lenkhulu, bekangumFarisi lapho ebandleni, futsi—futsi bekalikhholwa lelicinile impela. Futsi sasivamise kanjani kuguca phansi lapho ngesikhatsi singenasinkhwa, futsi sasicela Nkulunkulu kutsi asiphe kubamba tinhlanti, akazange Ehluleke kutsi, sasihamba silandze tinhlanti bese siyangena. Babe wangitjela kutsi ngikhholwe nguNkulunkulu, kutsi ngikhholwe lonkhe Livi Nkulunkulu lalisho, sonkhe setsembiso sicinisile, ngako bengihlala njalo ngikukholwa bazalwane.

¹²⁷ “Wase-ke Babe ungitjela ngalelinye lilanga ngesikhatsi sekagugile netinwele takhe tatimphunga, bekachachatela, ngako wangihlalisa etikwe—kwesikebhe ngalelinye lilanga emvakwekubamba lokukhulu, futsi watsi, ‘Simoni, uyabona kutsi Jehova usinikete ini namuhla? Mfana wami, ungalokotsi uMkhohlwe.’

“O,” utsi, “Ngiyabukhumbula bufakazi lobudzala baBabe.”

¹²⁸ Labanengi benu bantfu bangakhumbula intfo lefana naleyo, kutsi babe wakho lomdzala namake bebavamise kukuhlalisa phansi futsi bakhulume nawe ngaNkulunkulu futsi bakhuleke nawe. Nkulunkulu, siphe bantfu labanengi labanjalo futsi sitoba neMerica mbamba, ubahlalisa phansi futsi ukhulume nabo, futsi ubatjele ngetintfo taNkulunkulu.

¹²⁹ Watsi, “Ngalelinye lilanga, asangihlalise phansi, watsi, ‘Simoni, bengihlala njalo ngikhuleka kutsi ngiyombona Mesiya efika.’ Kodvwa watsi, ‘Sengiyaguga manje, ngicabanga kutsi ngeke ngiMbone. Bobabe bami baMfunile, futsi natsi simfunile kusukela emuva le, siba sive futsi siMati, siMfunile eta. Kodvwa ngiyacabanga angeke ngikhone kuMbona, Simoni, kodvwa mhlawumbe utawufika esitukulwaneni sakho. Simoni, ngaphambi nje kwekutsi Efike kutoba nembutsano lomkhulu wayo yonkhe intfo, siyati, kodvwa,’ watsi, ‘Simoni, ungalokotsi udukiswe.

¹³⁰ “Manje, uma Mesiya efika, ngifuna nikukhumbule loku: Tsine maHebheru, futsi UnguNkulunkulu wemaHebheru, futsi tsine maHebheru siyafundziswa kutsi uma Mesiya efika, Uyoba ngumProfethi, ngoba Mosi watsi, “INkhosi Nkulunkulu wenu iyovusa Logcotjiwe, umProfethi, lonjengami.” Futsi manje, Simoni, uma Efika, kungahle kubekhona emadvodza lavukako futsi ente tintfo letinkhulu, kodvwa niyayikhumbula lentfo yinye, kungahle kubekhona bafundzisi labakhulu labafundzisiko labavukako, kungahle kubekhona tifundziswa letinkhulu, kungahle kubekhona emahlelo lamakhulu elibandla, kungahle kubekhona tintfo letinkhulu, kodvwa, Simoni, Simoni, umfana wami. . . .’

131 “Futsi sengiyambona,” watsi, “wabeka sandla sakhe etikwenhloko yami, wase utsi, ‘Simoni . . . O Nkulunkulu, vumela umfana wami angadukiswa! Kodvwa, Simoni, khumbulani, ngumBhalo lokhulumako kutsi Uyoba ngumProfethi, ningakukhohlwa loko.’”

Sengiyamuva atsi, “Ngingacabanga nje kutsi babe wami lomdzala wangibusisa kanjani lapho. Wase utsi, ‘Simoni, utokwati loko.’”

Futsi watsi, “Bazalwane, ngalelinye lilanga Andreyu wenyukela kimi na-Andreyu watsi, ‘Awusho, uyati kutsini? Sitfole Mesiya!’

“O, manje, chubeka.’

“Wota, ufanele ngabe ubonile kutsi Wenteni manje ekuseni. Yenyuka.’

132 “Yebo-ke, ngimlandzele. Futsi kwatsi nje ngingakhuphukela eBukhoni baloJesu, niyati kutsi kwentekeni? Kutsite nje masinyane ngingangena eBukhoni baKhe, Wangibuka ngco ebusweni wase utsi, ‘Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.’

133 “Hhayi kutsi bekatu mine kuphela, kodvwa bekamati loyobabe wami lomdzala, ngako loko kwangicatululela kona, BekanguMesiya.” Sengiyambona nje aphakamisa tandla takhe futsi advumisa Nkulunkulu.

134 Filiphu watsi, “Uyati, Mnaketfu Nathanayeli, kulungile?”

“Yebo.”

135 “Simoni, uma wenyuka ngalolosuku, naloko kwakucatulula ngami, futsi, ngesikhatsi ngima lapho futsi ngeva lawomaJuda ngephandle lapho, bantfu betfu, batsi, ‘Loyomuntfu ungumbhuli, unguBhelzebule, ungudeveli, nguloko lakwentako,’ kodvwa kimi, kwacatululwa, Loyo kwakunguMesiya, ngakwati. Manje, Bekangadzingeki kutsi angentele lutfo, noma angitjele noma yini, ngangimbonile akwentela labanye, ngako ngakukholwa.

136 “Futsi ngako, Nathanayeli nami sasibangani labakahle iminyaka leminengi kakhulu, saya enkonzweni ndzawonye kusukela sisebafana labancane. Futsi ngagijima ngagega intsaba futsi ngamtfola ngaphansi kwesihlahla, ngikhuleka, futsi ngesikhatsi ngimtjela kutsi ‘Wota ubone kutsi Ngubani lengimtfolile, Jesu waseNazaretha, indvodzana yaJosefa,’ niyakhumbula, Nathanayeli, loko lokushito kimi?”

“Yebo, ngishito loku: ‘Kungabakhona yini lokuhle lokuvela eNazaretha?’”

“Bese-ke nitjela bazalwane, ke, nginitjeleni?”

“Ngani, utsite, ‘Wota ubone.’” Yebo-ke, leyo yintfo lenhle.

“Uyajabula kutsi uyeta?”

¹³⁷ “Angiyuze ngikukhohlwe Filiphu, Angiyuze ngikukhohlwe. Ngesikhatsi ngikhuphuka Filiphu bekasolo angitjela...” Wabahlaba lulwimi ngebufakazi ngekutsi kanjani... ngaphambi kwaFiliphu, futsi watsi, “Filiphu bekasolo angitjela kutsi leNdvodza yayikushito loko, Simoni lapha, lebengimati bekangenamfundvo, futsi wamtjela kutsi ligama lakhe kwakunguSimoni, futsi umnika lelinye ligama la*Phetro*, futsi watsi ligama leyise kwakunguJonase. Futsi bengibati bobabili Simoni naJonase, ngatsenga tinhlanti kubo bobabili, ngako ngati kutsi loko kwakunjalo.

¹³⁸ “Ngako ngatsi, ‘Ngiya ngale emhlanganweni, futsi ngitobuka loMfo nje futsi ngibone kutsi loyo nguMesiya yini.’ Ngiyati kutsi ngesikhatsi Mesiya efika, impela Bekatoba ngumProfethi.

¹³⁹ “Ngako-ke, ngesikhatsi ngiwelela kuYe, niyati kutsi kwentekani bazalwane? Ngatsi nje ngingenyukela eBukhoneni baKhe, Watsi, ‘Bukani umIsrayeli, lokungekho nkho hliso kuye.’

“Ngase ngitsi, ‘Rabi,’” *mfundisi, thishela*, niyati, “‘Uke wangibona nini?’

“Watsi, ‘Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, ngikubonile.’”

Watsi, “‘Loko kwakucatulula ngami.’”

¹⁴⁰ Filiphu watsi, “Manje, awume umzuzu nje, bazalwane. Niyasikhumbula lesosikhatsi kutsi sasisentasi eJerikho?”

“Yebo.”

“Uyamkhumbula loyomfo lomncane, Zakewu?”

“O,” kwasho bazalwane, “singeke sakukhohlwa loko.”

¹⁴¹ Bebanesikhatsi lesimnandzi ngephandle lapho bafakaza, nje kuba mnyama, niyati, mhlawumbe sikhatsi lesidze cishe ngalesikhatsi lesi. Futsi bona, futsi batsi... O, banesikhatsi lesimnandzi nje.

Ngako watsi, “Uyakhumbula ngesikhatsi sisentasi lapho, loyomfo lomncane Zakewu? Niyakhumbula ngesikhatsi afakaza entasi lapho edineni ngalolosuku?”

“Yebo, yebo, ngiyakukhumbula.”

“Uyamkhumbula Bhathimeyosi?”

“Yebo, ngiyamkhumbula.”

¹⁴² “Manje siyakhumbula kutsi Zakewu bekanemfati, neligama lakhe kwaku nguRebekah, futsi bekalikhohlela lelitsandzekako eNkhosini Jesu. Ngako, bekakhulekile kutsi umyeni wakhe, lobeka... Lenye yetinsika letinkhulu etulu ebandleni kwaku nguRabi Lavinski.” Ngetsemba kutsi akukho-muntfu lapha lonalelogama, kodvwa lelo ligama leliyinganekwane nje lengiluniketa indzaba yami.

143 “Watsi bekayinsika lenkhulu kulelinye lemabandla, ngako Rabi Lavinski wamtjela, watsi, ‘Manje, awume umzuzu nje, ungawukholwa lowombhedvo. Loyu wesifazane wakho uphatseke kabi kancane nje, loyomfo akasuye umfrofethi, asikake sibe nebaprofethi emakhulu ngemakhulu nemakhulu eminyaka. Anikukholwa loko, leso sicuku sebhulanya, njengaleyo ndvodza yasendle itama kumitisa wonkhe umuntfu entasi lapho eJordani, Johane; Herodi wajuba inhloko yakhe. Lomfo utofika e—ekugcineni ngalolunye lwaletinsuku leti. Ningatikholwa letotintfo.’

144 “Futsi niyakhumbula Zakewu wacabanga kutsi rabi bekacinisile, ngoba wafundziswa kutsi akholwe kutsi rabi wakhe bekacinisile impela. Manje, sitfolu kutsi, niyati, kodvwa Rebekah wasicela sonkhe kutsi sikhulekele Zakewu. Futsi sonkhe sasikadze sikhuleka, ngoba siyati kutsi iNkhosi yetfu yayiya entasi lapho kuyobamba umhlangano ngalelinye lilanga.

145 “Ngako sehlela lapho kuyobamba umhlangano ngaloko kusa, naRebekah wasitjela kutsi Zakewu watfolu kungahlaliseki impela. Futsi bekamkhulekela busuku bonkhe, kutsi akhone kubona Jesu ngelusuku lolulandzelako, ngoba bekati kutsi kuyobakhona labanye baKhe nalabanye labamelene naYe.” Kungaleyondlela kuyo yonkhe inkonzo.

“Ngako, ngako, watsi bekanako, bekehlele lapho, kusesekuseni kakhulu wavuka futsi watilungisa futsi wagcoka sembatfo sakhe lesihle kunato tonkhe, futsi waphuma.

“Watsi, ‘Zakewu, uyaphi?’

“Ngiphumela nje kutoshaywa ngumoya lobandzako manje ekuseni, ngiva kucinelana lokuncane, angikalali kahle itolo ebusuku.’

“Wagucuka, watsi, ‘NgiyaKubonga, Nkhosi, ngiyaKubonga. Usebentana naye, Usebentana naye.’”

146 Nguloko lesifanele sikwente, nine besifazane nikhulekela emadvodza enu kanjalo, niyabona, ngako, nani nine madvodza nikhulekele umkakho, nani, futsi manje, nine bantfwana khulekelani batali benu labaphondlako, nani, nisakwenta loko, niyabona.

147 Ngako-ke, ba . . . “Wehlela esitaladini, wasitjela, futsi wema lapho, khona entasi esangweni, ngoba bekati kutsi Jesu beketa ehla avela eJerikho. Ngako watsi . . . ngesikhatsi a—a, ehla, uh, ehla avela eJerusalema aya eJerikho, esuka entsabeni.

148 “Ngako-ke, ngesikhatsi siwelela esangweni, bekangumfo lomncanyana, niyati, ngako bekangeke, be—bekangeke abuke etulu ngale kwebantfu, bekangumfo lomncane. Ngako wagijimela kulesinye sitaladi lesitsiwa nguMgwaco iHaleluya, khona lapho uMgwaco iNkhatimulo lohlangana kuwo, futsi kwakune . . .” Ngulapho la uhlala njalo utfolu khona Jesu,

eMgwacweni iHaleluya eMgwacweni iNkhatimulo, ngako bekati kutsi Bekatowendlula ngaleyondlela, naye, nguleyondlela mine, noma ngumuphi wetfu laMtfola ngayo, kuloyomgwaco.

¹⁴⁹ “Ngako wabuka phansi lapho wase utsi, ‘Uyati kutsini? Uyoba ngalapha, kodvwa niyati lesosicuku lesifanako sihamba naYe nomaphi lapho Aya khona.’” Kunjalo, kunjalo, kuhamba naYe nomaphi lapho Aya khona. “‘Futsi-ke, batoba lapha, ngako ngitoba mncane nje njengoba nginjalo manje, ngako ngeke ngibe ncono lapha, kunekwengca ngesikhatsi ngime egedeni.’” Ngoba bebalenga etintsangweni entasi lapho, nasetikwelubondza, baMlindzele. “‘Ngako uyati kutsini? Ngikholwa kutsi ngitocanca kulesihlahla lapha, bese-ke ngiyaMbona.’”

¹⁵⁰ “Ngako uya ngale bese utfola umgeoma wetibi bese uyawucukula uyaweweta uwubeka phansi, wacanca sihlahla, niyati, wefika etulu lena. Futsi watfola lapho emagala lamabili ahlangani khona kute amentele situlo lesihle, wahlala phansi,” (Leyo yindzawo lenhle kuhlala phansi bese uyakucabangisisa, mnaketfu, lapho tindlela letimbili tihlangana khona, yakho neyaNkulunkulu.) “kucabange nje, uhleti lapho egaleni.

¹⁵¹ “Futsi watsi wahlala phansi lapho, futsi wacala kutsi, ‘Manje, ngitokwati kanjani uma Efika na? Uma Efika ngalapho, Uyowujika lowo, eMgwacweni iNkhatimulo lapho, ehla ngeMgwaco iHaleluya, futsi uma Ajika lapha, ngitotfola kuMbuka kahle, ngoba Utobe asemkhatsini nesitaladi uma Efika ngalapha, nalabanye balababantfu bakhweshisa wonkhe umuntu kuYe, ngitotfola kuMbuka kahle. Niyati, Rebekah wangitjela kutsi Loko kwakukutsi, lowoMuntfu bekangumProfethi, kutsi Bekangavele nje... BekanguMesiya sibili. Manje, uma Angumprofethi, UnguMesiya, kodvwa Lavinski wangitjela kutsi Bekangesuye umprofethi, Bekalikhholwa lelitentisako nje, Ungumprofethi lotentisako nje.

¹⁵² “‘Futsi-ke manje ekuseni futsi, umphristi ufikile avela enhla lapho eJerikho, bekayinhloko yenhlangano yebafundisi, futsi wehlela lapha kutobona kutsi bebandeke babe nenkonzo yekuphilisa lapha, ngako wacasha leyondvoda lendzala leyimphumputse egedeni ngephandle lapho icela, Bhathimeyosi lomdzala, niyabona. Ngako usekhatsi lapha kubona kutsi abanayo inkonzo yekuphilisa ngalapha emkhatsini walabantfu laba. Ngako ngiyacabanga nje sicuku sebuhlanya, empeleni, ngako ngitohlala lapha.

¹⁵³ “‘Manje, awume kancane, kube-ke Ajike ngalelakona ke? Bekatongibona ngihleti etulu lapha kulesihlahla. Ngisetulu kakhulu impela, kodvwa niyati, uma ngingadvonsa lamacembe lawa lambalwa kanje, futsi ngitsi kutimbonya mine lucobo, Angeke aze angibone. Futsi ngitotfola kuMbuka ngesikhatsi Endlula, khona-ke ngitobuyela emuva futsi ngitjele Rebekah

konkhe ngaYe, ngitobatjela kutsi akukho lutfo kulowoMfo. Ngiyati nje kutsi angeke ngiMkholwe, cha, mnumzane. Ngako, Angeke angibone; nami ngihleti etulu lapha naledodi yonkhe indzawo kimi, empeleni, ngiphuma emgcomeni wetibi.”

¹⁵⁴ Niyati, uma unjalo, uma utsatsa umcabango wekuhlangana naJesu, Uyokwenta wente letinye tetintfo letibulima kunato tonkhe, Uyo—Uyovele nje one sonkhe sitfunti sakho. Ucabanga kutsi ungeke unswininite, futsi ukhale, futsi *boo-hoo*, kodvwa utokwenta uma ufuna kuMbona, uto—utokwenta nje noma yini kutsi uMbone. Kunjalo.

¹⁵⁵ “Ngako nango bekahleti, watsi, ‘Kube-ke kwami, labanye timbangi tami tita ngalapha, futsi bangibone ngihleti etulu lapha? Ngako ngitotifihla mine lucobo kahle kakhulu, ngako akukho muntfu lotongibona.’ Ngako wadvonsa onkhe emacembe amtungeletile wase ubeka emagala ngakuye kute kungabikho muntfu lobekangambona.” Futsi washiya licembe linye lelincane laba ngumnyango, o, mhlawumbe intfo lenjengalena, futsi walishiya lapho, futsi bekakhona kulidvonsela phansi, abuke futsi abone kutsi Ufika nini, bese uyalibuyisela futsi.

¹⁵⁶ “Watsi, ‘Ngi—ngitoMbona, futsi-ke ngitokwati uma ngiMbuka, ngingakhona kumtjela kutsi Ungumkohlisi. Akasilutfo nje kunanoma ngumuphi lomunye umuntfu, nguloko kuphela. Futsi ngitawutjela Rebekah uma ngibuyela emuva, “Hlala kudze nalowo mkohlisi lonjengaLoyo,” nguloko kuphela.’

¹⁵⁷ “Emvakwesikhashana nako kufika umsindvo.” Intfo lengakejwayeleki, ndzawo tonkhe lapho Jesu akhona kunencumbi yemsindvo, Angati kutsi kungani kunjalo, kodvwa si—sibonakaliso sekutsi kunekuPhila lapho. Niyati ngesikhatsi umphristi angena kulelisetulu. . . indzawo lengcwele bekane-phomegranathi nensimbi, bekafanele ente umsindvo kute bantfu bacondze adzinga kungcwatjwa, afa kadzeni, aniva kwasamsindvo nhlobo. Kunjengenhlango yesemoshali esikhundleni se—sendzawo lephilako, indzawo levutsa umlilo waNkulunkulu.

¹⁵⁸ “Wase utsi, ‘Ngitohlala emuva lapha manje futsi ngitoMbukisisa.’ Futsi nje cishe ngalesosikhatsi, weva umsindvo uta, wacalata ekoneni, watsi, ‘Uh-huh, Uyobe sewuyeta.’

¹⁵⁹ “Wabona lomdwebi lomkhulukati ahamba aphumela lapho, abafucela eceleni, ‘Ngiyacolisa, bafo, uMnaketfu—wetfu—wetfu kakhulu, impela, uh, iNkhosi yetfu idzinwe kakhulu, kakhulu, Beyikadze iphumile busuku bonkhe. Usendleleni yaKhe lebheke entsi lapha kuyobona labanye bangani baKhe. Ngiyacolisa, singeke nje sibe nesikhatsi, lesihle kakhulu.

“Nebaphostoli bayefika, ‘Ngiyacolisa, sifanele sente loku,’ umnumzane lobukeka ahloniphekile impela.

160 “Futsi—futsi ngako, ngiyacabanga Zakewu kufanele kutsi watsi, watsi kubo, ‘Niyati, kuyintfo lengakejwayeleki lencane, kodywa lawomadvodza angemadvodza lahloniphekile.’” Niyati, noma ngubani lokhonta iNkhosi Jesu ungumnumzane lohloniphekile, niyabona, ngako-ke, enkantolo.

161 “Ngako-ke, emvakwesikhashana, Ufika ngasekoneni, watsi, ‘Uyati kutsini? Loyomfo ubukeka ehlukele kancane. Ngi—ngivele nje, U...’” Niyati, akukho muntfu longake abuke Jesu futsi asale abe loku afana, utoba ngumgceki lomubi kakhulu, noma indvodza lencono, nguloko kuphela, niyabona.

162 “Ngako watsi, waMbuka, bekanalelicembe, watsi, ‘Manje, Angeke aze angibone, Angeke aze angibone. Manje, Rebekah watsi BekangumProfethi. Ngako, Angeke aze angibone.’

163 “Futsi waMbukela nje waze Wefika phansi ngco *kanjalo*. Jesu ufika nenhloko yaKhe ibheke phansi, ahamba njengoba ahlale enta ekutsatseni emabanga kwaKhe ngalokwejwayelekile, wahamba wacondza ngco ngaphansi kwesihlahla, wase ubuka etulu, wase utsi, ‘Zakewu, yehla, ngiya ekhaya nawe kuyodla lidina.’

“Niyakhumbula kutsi Zakewu watsini na? Loko kwakhipha sonkhe sitashi kuye. Yebo, mnumzane. Ngoba bekati kutsi Beka ngumProfethi.

164 “Futsi uyakhumbula na?” Filiphu watsi, “Niyakhumbula bazalwane, ngesikhatsi siphuma egedeni, futsi tsine, kutsi lobunye bufakazi lesinabo ngephandle kwelisango? Lapho niyati, beva umsindvo uta, ngesikhatsi Bhathimeyosi afakaza kitsi, watsi bekahleti lapho aphupha tindzaba teliBhayibheli unina wantjela ngesikhatsi asengumfanyana, njengoba nje Johane bekafakaza ngako, futsi asho kutsi make wantjela kutsi Jehova bekamkhulu kangakanani, nekutsi kanjani kuwo loyo mgwaco lofanaka, ematjeni latindingilizi lapho bekahleti khona, kutsi Elisha na-Eliya beta, bagacene ngemkhono behla ngco ngalowomgwaco, behla kuyowela iJordani.” Amen!

165 “‘O, kube ngangiphile ngalolosuku, ngabe ngagijimela kubo futsi ngatsi, ‘O baprofethi baNkulunkulu, bani nesihawu futsi ungikhulekele,’ futsi iNkhosi beyiyovula emehlo ami. Kodvwa, maye, rabi uyangitjela, umphristi, kutsi tinsuku temimangaliso selwendlulile.’

166 “‘Futsi ngiyakhumbula-ke kutsi Joshuwa wawela umfula,’ watsi—watsi Bhathimeyosi, ‘wawela umfula hhayi emayadi langemakhulu lasihlanu kusuka lapho ngihleti khona, naJoshuwa lomkhulu, Nkulunkulu, wabuyisela emuva emanti ngenyanga yaMabasa ngesikhatsi kwasekusondzele impela limayela ngale kwesigodzi lapha, futsi wawabuyisela emuva, futsi wema wathula, nemanti abamba indzawo yawo, etulu ngaleya e—e—etintsabeni. Emanti elichwa abamba indzawo

yawo ngesikhatsi ema-Israyeli latigidzi letimbili nehhafu amasha aya ngesheya futsi akha inkambu.” O, hhe!

167 “Kube nje bengihleti lapha ngalesosikhatsi! Futsi ngihleti emadvwaleni, khona lapha manje ekuseni,’ watsi, ‘lawa ngesikhatsi Joshuwa, bakhalisa licilongo, naNkulunkulu washaya emabondza awa, futsi indlu yaRahabi ingwadla yema, ngoba wakholwa.’

168 “Wase-ke Joshuwa, ngalelinye lilanga ngesikhatsi angephandle, indvodza lenkhulu, ihambahamba, ibuka emasimini, abona kutsi lokukhulu.. abuka etikwesimo, wabona uMuntfu eme nenkemba yaKhe ihoshuliwe, naJoshuwa wahoshula inkemba yakhe, wahamba kuyoMhlangabeta, watsi, “Ngabe Wena unatsi, ngabe Wena uwetitsa tetfu na?”

“Watsi, “NginguKapteni wemphi yeNkhosi.”

“Joshuwa walahla makalabha wakhe, futsi waphonsa phansi lihawu lakhe, wawisa inkemba yakhe, futsi wawa ngemadvolu akhe.

169 “O,’ kwasho Bhathimeyosi loyimphumphutse, ‘kuba nje bengilapho ngalesosikhatsi, Bengiyogijimela kulowo Kapteni loMkhulu futsi ngitsi, “Kapteni loMkhulu wemphi yeNkhosi, ngihawukele, indvodza leyimphumphutse.” Bengiyokwemukela kubona kwami.” Bekangati kutsi emkhatsini wemayadi lalikhulu akhe loyoKapteni lofanako beketa, ahamba acondze ngasegedeni.

170 O, uma leliBandla belingacondza, kusihlwa, loyoKapteni lofanako, “Angiyuze nginshiye futsi ngeke nginilahle. Ngitawuba nani njalo, kuze kube sekupheleni kwemhlaba. Nalemisebenti lengiyentako Mine nani nitoyenta. Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitawuNgibona,” liBandla likhetsiwe, “nitoNgibona, ngoba Ngitawuba nani. Lemisebenti lengiyentako Mine, nani nitoyenta, kute kube sekupheleni kwekupheleliswa, live,” luhlelo lwemhlaba.

171 Manje chapelani, futsi watsi, “Niyakhumbula kutsi Bhathimeyosi loyimphumphutse wafakaza ini na? Ngesikhatsi Endlula, watsi bonkhe bantfu bebamemeta nalabanye bampongolota, ‘Sukani naloyo mkhohlisi!’ Futsi bebaphonsa emacandza labolile nemazambane etikwaKhe. Manje, watsi bekakhona kuva lowomphristi atsi, ‘Heyi, wena lovuse labafile! Ngitjele bavusa indvodza lefile lebitwa ngaLazaru, sinemathuna lagwele bona enhla lapha, yenyuka futsi uvuse labanye babo, sitokukholwa.”

172 Niyabona, lowodeveli lomdzala lofanako? Yena lowo eta kuYe, watsi, “Uma UyiNdvodzana yaNkulunkulu, yenta lokutsite lapha embikwami. Ngabe u...? Kunemabandla latsite lafuna kukwati loko.”

“Sinendvodza leyimpumphutse ihleti ekoneni, hamba umnike kubona kwakhe, nine baphilisi baNkulunkulu.”

“NgineMnaketfu *S'bani-bani* lomdzala lotsengisa emapeniseli entasi lapha, wota umphilise.”

Khumbulani nje loyo nguloyodeveli lomdzala lofanako lowatsi, “Uma UyiNdvodzana yaNkulunkulu, yala lamatje kutsi aguculwe abe sinkhwa.”

¹⁷³ Ngalelinye lilanga babeka indvwangu lendzala enhloko yaKhe *kanjalo* futsi baMgocota, futsi watsatsa indvuku futsi waMshaya ngetulu kwenhloko etinkantolo taPhilatu, futsi watsi, “Uma ungumprofethi futsi ungati timfihlo tetinhlitiyo, uma unguMesiya, futsi uma ungumprofethi, sitjele kutsi ngubani lokushayile.” Akawuvulanga umlomo waKhe futsi asho Livi. Akenteli bantfu emahlaya, Nkulunkulu akenteli bantfu emahlaya, Uvele atsi nje, “Angenti lutfo aze Babe aNgikhombise. Loko lengibona Babe akwenta, nguloko nami lengikwentako,” Johane loNgcwele 5:19.

¹⁷⁴ “Futsi niyakhumbula, Bhathimeyosi wasitjela,” watsi Filiphu. . . [Akucoshwanga etheyiphini—Umhl.] “. . . ? . . . kutsi sivile Zakewu afakaza ngelidina, esikhashaneni lesendlulile, ngaloko Lakusho kuye, futsi wati kutsi bekasihlahleni etikwaKhe, futsi wati kutsi ligama lakhe kwaku nguZakewu, futsi wambita esihlahleni futsi waya ekhaya naye kuyodla lidina. Zakewu uvutsisa lidolobha nje ngako. Awuyati yini imiBhalo, mnumzane?”

“O, ngiyakhumbula ngesikhatsi ngisengumfanyana make wami bekavamise kungifundzela imiBhalo legocwako. Kodvwa Ngubani lona lokhuluma ngaye? Jesu Ngubani?”

¹⁷⁵ “Jesu waseNazaretha. UngumProfethi waseGalile, baMbita kanjalo, kodvwa empeleni, UnguMesiya. Wenta sibonakaliso saMesiya, UngumProfethi. Yebo-ke, niyati lo—loMesiya uyoba ngumProfethi.”

“Impela. Yebo-ke, waMati kanjani?”

“Ngiyinceku yaKhe.”

¹⁷⁶ Niyati, tonkhe tetinceku taJesu, tinceku letibodzadze tilungile, nemadvodza latinceku alungile, ngekunaka labagulako nalabahlaselekile. Uma umhlangano ufika edolobheni, babita wonkhe umntfu futsi batame kubakhipha. Bona, niyati, ba—batama kwenta lokutsite, batsandza bantfu, bafundzi baJesu beliciniso. Niyakukholwa loko anikukholwa na? Ngiyakholwa loko kuyangena.

¹⁷⁷ “Ngako-ke intfo yekucala niyati, watsi kuye, watsi, ‘Yebo-ke, impela, yebo, ngi—ngi—ngi, niyabona, ngingumfundzi waKhe. Futsi ngako, Dzadze Rebekah nami besikhuleka, loyo—loyo nguZakewu’’ Watsi, ‘Uyamati Zakewu?’”

“O, yebo, unginike tinhlavu temali phambilini. Yebo-ke, loko . . . Futsi Ukuphi?”

“O, Uya entasi le nemgwaco manje.”

“Uyahamba, ‘O, o!’ Waphonsa phansi libhantji lakhe, futsi wampongolota, ‘O Jesu, Wena Ndvodzana yaDavide, ngihawukele! Ngihawukele!’

“Labanye babo batsi, ‘Thula, uhlale phansi, uyekele kwenta umsindvo lomnengi kangaka.’ Niyabona na?”

“O Jesu, Wena Ndvodzana yaDavide, ngihawukele.”

¹⁷⁸ Manje, ngekukhuluma kwebuntfu, Bekangeke amuve. Yena, uma ubona lapho emasango lapho bekahleti khona nalapho Jesu bekakhona ngesikhatsi ummangaliso wentiwa cische emayadi langemakhulu lamatsatfu nemashumi lasihlanu. Niyabona na? Naso sonkhe lesosicuku silandzela ngalapho futsi simpongolota, “Yethi, yethi e—eNkhosini yemaJuda!” Noma lelinye ligama lelibuhlungu. Labanye bampongolota, “Hosana, kumProfethi!” Futsi asho yonkhe intfo, Akazange akuve. Kodvwa Watsi . . .

¹⁷⁹ Kwangatsi ngiyabona nje ngibona Bhathimeyosi awa ngemadvolo akhe futsi atsi, “O Jehova, bengicabanga ngaWe.” Kulapho la-Afika khona, kungesikhatsi ucabanga ngaYe. Yekela kucabanga ngetintfo telive, nekutsi ngubani lotoba sihlabani sabhayisikobho lesilandzelako, noma ngisho uMengameli lolandzelako, futsi ucabange kutsi Ngubani Khristu lotako, khona-ke utoMbusisa.

¹⁸⁰ “O, o, Jesu, Wena Ndvodzana yaDavide, Nkhosi Jehova Nkulunkulu, uma Leyo yiNdvodzana yaKho, uma AyiNdvodzana yaDavide, uma lowo kunguMprofethi, ngani, Ungakhuluma naYe. O ngihawukele, ngihawukele.”

¹⁸¹ NaJesu, netono telive emahlombe aKhe, Bekacondze ngco etulu eJerusalema kutsi abetselwe. O Nkulunkulu, sono sawo wonkhe wesilisa nawo wonkhe wesifazane lowake waphila, noma loyoke aphile sahlala kuYe, umtfwalo wekutsi besingasindziswa yini, umtfwalo walomhlango kusihlwa, wawu setikwemahlombe aKhe, kodvwa kukholwa kwamunye lophila ngekucela loyimpumphutse kwaMmisa, liBhayibheli latsi Wema. Ngifisa kwangatsi nje benginemaviki lambalwa kuhlala lapha, ngitotsandza kushumayela ngekutsi *Wase-ke Uyema, Jesu Wema Wathula*.

¹⁸² Kukholwa kunye kwalophila ngekucela kwaMmisa, futsi Wema wathula. Kwentiwa yini? Kukholwa kwaKhe kwaMtsintsa, njenga lowesifazane nje lowatsintsa sembatfo saKhe, “Ngubani loNgitsintsile na?”

¹⁸³ “Futsi Wagucuka, watsi, ‘Mletseni lapha. Yini lobongatsandza Ngikwentele yona?’ Kukholwa kwakhe kwakuMtsintsile.” Njengoba nje niMtsintsa lapha ebusuku, niyabona, intfo lefanako.

“Futsi niyakhumbula bazalwane kutsi kwentekani na? Wakwemukela kubona kwakhe. Manje, niyakukhumbula loko na?”

“Yebo, bazalwane,” kwasho bazalwane kuFiliphu, “Ngiyakukhumbula loko.”

¹⁸⁴ Kufanele kutsi kwakungu-Andreya, watsi, “Uyalukhumbula lolosuku ngesikhatsi sonkhe senyukela emtfonjeni, ngesikhatsi singena eSamariya kutfolo lokutsite lesitokudla na? Senyukela emtfonjeni, futsi sambona lowesifazane waseSamariya.”

¹⁸⁵ Siyati kutsi Akazange akwente loko embikweBetive, Watsi kuyoba kwalomunye umnyaka, Bekatokwenta cobo lwaKhe kulomunye umnyaka kubeTive, kodvwa abakholelwanga kuYe. Uta kuphela kulabo, futsi Atikhombise kulabo labaMlindzele, nguloko kuphela. Kunjalo. Nguye kuphela Lakwembulako, kutsi Utembula Yena lucobo.

Manje, bukisisani, njengoba sesivala emizuzwaneni lembalwa nje.

¹⁸⁶ Andreya watsi, “Sonkhe satsi shelele saphuma kutsi sitfole lokudliwako, futsi uma sibuya, niyakhumbula sabukisisa wesifazane eta, atishayelwa ngumoya aya esmtfonjeni, futsi besati kutsi bekabekwe libala njengewesifazane loneligama lelibi?”

“Yebo, ngiyakukhumbula,” bonkhe.

¹⁸⁷ “Futsi satsi shelele satungeleta emvakwalenzawo lapho futsi seva kutsi bekutsiwani, futsi ngesikhatsi Akhuluma naye kancanyana, futsi Watsi, ‘Hamba, ulandze indvodza yakho.’

¹⁸⁸ “Wase utsi, ‘Anginayo.’ Uyakhumbula kutsi tinhlitiyo tetfu tehluleka kanjani? Futsi satsi, ‘O, hhe, hhe! Naso lesa sikhatsi Wenta liphutsa, lowesifazane uyakuphika.’”

¹⁸⁹ O, impela, bangahle bakuphike, Sara wakuphika, naye, watsi, “Angikaze ngikusho.”

¹⁹⁰ Kodvwa leNgelosi yatsi, “Yebo, kodvwa ukushito.” Futsi ngifuna kukunika licashata lemusa lapha, Nkulunkulu ngabe wambulala ngaso lesosikhatsi, kodvwa Bekangeke, bekayincenye ya-Abrahama. Etonweni tetfu, besitobulawa nguNkulunkulu, kube besingesiyi incenye yaKhristu, U...kuyakubamba. Niyabona na? Singu—nguMlobokati, uyawubamba. Yebo, mnumzane. Nguloko Bhalamu lehluleka kukubona entasi lapho, njengoba besikhuluma ngako ngalolobunye busuku. Niyabona na?

¹⁹¹ “Yebo, yebo, siyakhumbula.”

¹⁹² “Kodvwa Wacalata, Watsi, ‘Usho liciniso. Bewunemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo yakho.’ Angizange...? Futsi wagijimela edolobheni. Futsi niyakhumbula kutsi watsini kuloko, kuYe na?”

“Watsi, ‘Mnumzane, ngiyabona kutsi ungumprofethi Wena.’

¹⁹³ “Manje, umehluko longaka emkhatsini webufakazi bakhe nalabo baFarisi bebasandza kusho ngako nje! Batsi Bekangudeveli. Futsi Wabatjela kutsi babite umsebenti waNkulunkulu develi bekatobahlukanisa nawo, njalonjalo, naNkulunkulu. Niyabona na? Futsi ngako, Watsi, ‘Yebo-ke, livi linye lelimelene naWo aliyoze litsetselelwe.’”

¹⁹⁴ Manje, watsi, “Nicaphelile yini, wagijimela edolobheni wase utsi, ‘Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini Mesiya lona na?’ Futsi-ke sonkhe sagculiseka futsi sati kutsi BekanguMesiya.”

¹⁹⁵ Ngesikhatsi bafakaza, wawungeke watsandza kuhlala kuloyomkhumbi ubalalele na? O, hhe! Kodvwa singabalalela, natsi, niyabona, sinebufakazi babo nje, kutsi—kutsi bebatotsini. Ngako loyomhlangano webufakazi uchubeka, nako konkhe, bebanesikhatsi lesimnandzi ngalolosuku, niyati, umhlangano lomkhulu. Kwakungu- . . .

¹⁹⁶ Niyati kutsini? Sathane ufanele kutsi walunguta emazingeni esihogo, futsi wababona ngephandle lapho emantini banemhlangano webufakazi ngaphandle kweBukhona baKhe. Futsi ngesikhatsi benta, niyati, bebaphambukile ngaphandle kwaKhe. Futsi ba . . .

¹⁹⁷ Sathane watsi, “Nali litfuba lami, baphumile bahamba ngaphandle kwaKhe.” Kunjalo. Leyo yintfo lefanako leyentekile manje, Sathane ulibonile libandla lihamba etikwemumo lomkhulu wesakhiwo, nemoya lomkhulu wesimanje, futsi ushiye Jesu. Kunjalo.

¹⁹⁸ Konkhe lesicabanga ngako kutsi bangakhi lesingabatfola enhlanganweni yetfu; singakha lelikhulu kanganani libandla lelendlula labobonkhe labanye. Loko akukaphatselani nako. Lesikudzingako kubuyela eBhayibhelini.

¹⁹⁹ Bukani indlela bantfu betfu labangiyo, lapho libandla libutsakatsaka khona, nekukholwa kubutsakatsaka, nebantfu nje ba, ungeke ubatjele kunoma ngubani lomunye, nebufakazi babo babubutsakatsaka. Futsi—futsi bahlala ekhaya ngaLesitsatfu ebusuku kubukela lolunye luhlobo lweluhlelo lwamabonakudze esikhundleni sekuya enkonzwani. Futsi—futsi bakhuluma emahlaya, kantsi futsi bona, labanengi babo bacala kwenta tintfo letingakalungi.

²⁰⁰ Nebesifazane sebacale kugcoka njengetintfo telive, futsi baphungula tinwele tabo, futsi bafake pende netintfo etikwabo bonkhe, ne—netintfo, nemadvodza abhema bosikilidi, tigazo, netintfo letinjalo, futsi bahlala ebandleni, banatsa sinatfo lesincane sekutijabulisa nabasi wabo, “banekutijabulisa lokuncane lokuhlantekile,” baphuma nemfati wendvodza lelandzelako, nato tonkhe tintfo letinjalo, batsandzana nemantfombatane esitaladini, bajikisa tintsamo tabo babuka

besifazane bagcoke hhafu. Impela. Kunjalo. Ngiyati kutsi loko kuyalimata, kodvwa lelo liciniso, mnaketfu. Livi laNkulunkukulu linguMsoki, leli “juba inyama lesele,” nguloko kanye lokulungile.

²⁰¹ “Kuba nekuhlanteka lokuncane nje, kutijabulisa kwaseMerica,” loko akuhambi neMbuso waNkulunkulu, akukahlangani neMbuso waNkulunkulu, nhlobo. Alibusiswe liGama leNkhosi! Sifanele sitiphatse njengetinceku taNkulunkulu. Sifanele. . .

²⁰² Lapha esikhatsini lesitsite lesendlulile, ngesikhatsi banetigcila lapha eningizimu, bebavamise kutsatsa tigcila futsi batitsengise emakethe, njengoba nje bewungenta ngelihhashi, noma lokutsite, bekungasiko kahle. Nkulunkulu—Nkulunkulu wenta umuntfu, umuntfu wenta tigcila. futsi-ke uma sebente loko, bebfika bese batfola sigcebhezane sekutsengisa ngesidalwa lesingumuntfu, bese babkhiphela ngephandle babatsengisa, futsi babatsengisele ku- . . .

²⁰³ Ngalelinye lilanga kwakukhona lotsenga atsengisele labanye wefika lapho kuyotsenga tigcila, watsi, “Tingakhi lonato?”

Watsi, “Cishe likhulu ngephandle lapho.”

²⁰⁴ Waphuma kuyobabuka. Bebadzabukile, bebeta, emaBhunu abaletsa bavela e-Africa futsi abafaka entasi lapha ngaseCuba, wase-ke ubaletsa ngalapha futsi wabatsengisela emaMerica lapha kutsi babe tigcila. Bese-ke, bebangeke babuyele ekhaya futsi, bebatokufa lapha. Bebakhashane naBabe, bakhashane naMake, bakhweshile kubantfwana, behlukaniswa, kwakuyintfo lembi kabi. Futsi bebangasebenti, bebfanele bababhacabule, babente basebente, ngoba bebadzabuke kakhulu.

²⁰⁵ Kodvwa lona lotsenga atsengisele labanye wacaphela lensizwa yinye, mnaketfu, kwakungadzingeki kutsi ambhacabule. Bekakuko ngco, etulu ngco futsi kuko, sifuba sibheke emuva nenhloko yakhe ibuke etulu.

Lowomtsengi watsi, lolotsenga atsengisele labanye watsi, “Awusho, ngifuna kutsenga lesa sigcila.”

Kodvwa umnikati watsi, “Asitsengisi.”

Watsi, “Yebo-ke, kungani angatsengisi?”

Watsi, “Ngoba, angimtsengisi.”

Watsi, “Ngabe—ngabe singubasi etikwato tonkhe leletinye?”

Watsi, “Cha, usigcila nje.”

Watsi, “Ngiyakubhejela kutsi umondle ngalokwehlukile kunabo bonkhe.”

Watsi, “Cha, mnumzane, udla ekamelweni lekuphakela kanye nabo bonkhe labanye, usigcila nje.”

Watsi, “Yebo-ke, yini lementa ehluke kakhulu kangaka kubo bonkhe na?”

206 Umnikati watsi, “Ngatibuta sikhatsi lesidze, nami. Kodvwa ngalelinye lilanga ngatfola kutsi uyise, ngesheya eveni lendzabuko, uyinkhosi yesive, futsi naloku nje angumfokati, akhashane nelikhaya, usati kutsi uyindvodzana yenkhosi, futsi utiphatsisa kwayo.”

207 Uma loko bekungenta liNigro, lati kutsi uyise uyinkhosi e-Africa, kutiphatsa emkhatsini webantfu bakhe njengendvodzana yenkhosi, bekufanele kwenteni kuwe nami lotelwe kabusha ngaMoya waNkulunkulu na? Nguyiphi inhlobo yekuphila lesifanene sibe nayo? Nguyiphi indlela lesifanele sitiphatse ngayo? Hhayi njengalobutsakatsaka, nekuhlela, nekushukunyiswa ngiyo yonkhe intfo, futsi sikholwe hhafu, netintfo telive sitjakadvulele ekhatsi. Sibhekise tinhloko tetfu ngaseKhalvari, futsi sikholwe lonkhe Livi Nkulunkulu lalisho naso sonkhe setsembiso, futsi sitiphatsise kwebesilisa nebesifazane baNkulunkulu. Ningagcoki njenga laboJezebeli laba, futsi nitiphatsise kwabo lapha. Kunjalo. Ningakwenti loko, kuyadzabukisa.

208 Munye kuphela wesifazane lowake watipenda yena lucobo kutsi ahlangane naNkulunkulu, uh, ku, angaphindzi ahlangane naNkulunkulu, eBhayibhelini munye kuphela wesifazane lowake wasebentisa pende, nalowo kwaku nguJezebeli, Nkulunkulu wamnikela etinjani. Ngako, niyabona, uyinyama yenja nje kwekucala nje, ngako loko—loko, ebusweni baNkulunkulu, ngako khumbula nje, mnaketfu.

209 O, besifazane, besilisa, condzani! Nine besilisa, ningakumela kanjani na? Bewungamvumela kanjani umkakho abheme bosikilidi, futsi aphumele esitaladini futsi atiphatse kanjalo na? Yini indzaba? Uphumile nelibandla.

210 Nine bantfu bePhentekhostali, yini indzaba ngani? Yini indzaba na? Uphambukele esakhiweni lesikhulu noma kutfukutsela kwemntfwana kwenhlangano, futsi washiya Jesu ngephandle esitfombeni.

211 Esikhundleni sekutfola umshumayeli loyifashini lendzala lobekatoshumayela liciniso, ninalomunye umbo losasitabani lovella nga, ngalesinye sikolwa, mhlawumbe indvodzana lengumtuku yaNkulunkulu lecabanga kakhulu ngelithikithi lekudla kunalakwentako ngeliBhayibheli, futsi ingeke yakhuluma liciniso ngaLo. Lesikudzingako ngemadvodza latoshumayela liVangeli futsi aliphatse ngemandla aNkulunkulu, akhulume liciniso, kungakhatsaleki noma inhlangano imkhahlela imkhiphe. Kwenta mehluko muni? Yebo, mnumzane. Sidzinga emadvodza aNkulunkulu lagcotjwe ngaMoya loNgcwele latoshumayela liVangeli kungakhatsaleki

kutsi inhlango noma lihlelo litsini ngako. Akwenti mehluko noma kunjalo, nguNkulunkulu lesikuye. Amen!

212 O, hhe! Ngitiva ngigcwala lukholo. Yebo, mnumzane. Ya, unghale ucabange kutsi ngiyahlanya, mhlawumbe ngiyahlanya, kodvwa ngiyekele nje, ngitiva ngincono ngalendlela kunaloko lengikwente ngalelenye indlela, ngako nje ngishiye kanjena. Ngi-ngitiva ngikahle ngalendlela, kuyamangalisa, ngoba ukhululekile, awubopheleki noma kuphi, ubophelelekile kuphela etibopheni telutsandvo.

213 Ungavumeli muntfu akutjele kutsi ukhululekile kulesive lesi, awunjalo. Awukakhululeki, kusekhatsi kwekutsi usigcila kuKhristu nelutsandvo lwaKhe, noma wadeveli, usigcila kudeveli netintfo takhe; usigcila entfweni letsite. Ngijabula kuba sigcila saKhristu. Amen. Ngibetselwe etintfweni telive, noko ngiyaphila, hhayi mine, kodvwa Khristu uphila kimi. Amen na amen na amen!

214 O, hhe, kube bantfu kuphela bebangakubona loko! Kube kuphela bebangavula tinhlitiyo tabo futsi babone kutsi kusemuva eBhayibhelini, babuyele kuKhristu, sibuyele esiphambanweni, sibuyele eVangelini! Yebo. Kunguloko-ke. O, alibusiswe liGama leNkhosi!

215 Develi ulibonile libandla liphambukela ekutfukutseleni lokukhulu: “Siyi-Assemblies. SiliBandla laNkulunkulu. SibakaMunye. SibakamBili,” nato tonkhe leti letinye tintfo. Awuhlalanga ngani ngalendlela lobewungiyi na? Awukahlali ngani ngalendlela Nkulunkulu lakunike yona na?

216 Liphutsa lelikhulu kunawo onkhe Israyeli lake walenta, ngesikhatsi umusa wase uvele ubanikete umprofethi, wabanika liwundlu, futsi wabanika imvuselelo lenkhulu kunato tonkhe labake babanayo, futsi bekeme etingwini ta-teLwandle loluFile, badansa eMoyeni, futsi bahlabela ngaMoya, futsi banejubhili, ku-Eksodusi 19, bebangakufuni loko, bebafuna isayensi yetenkholo lebeba ngaphikisana ngayo. Kunjalo. Kunjalo. Futsi ini? Bebakhweshe cishe tinsuku letine kuphela eveni lesetsembiso. Liphutsa lelifanako bobabe betfu bePhentekhostali labalenta, kungesiko kadzeni.

217 Kwakungaba kuncane kanjani...? Wawungabatjela kutsi bebakhweshe eminyakeni lengemashumi lamane eveni lesetsembiso. Bebafanele bahambe bayotfola intfo letsite lebeba ngaphikisana ngayo. Bentanjalo ke nebetfu Ba... Wentani Nkulunkulu kubo na? Wabashiya ehlane iminyaka lengemashumi lamane. Bentani? Bakhulisa tilimo, nebantfwana, naNkulunkulu wababusisa, kunjalo, futsi bebabakhulu.

218 Kodvwa ngalelinye lilanga Nkulunkulu watsi, “Benikulentsaba sikhatsi lesidze ngalokwenele. Asivuke futsi siye enyakatfo futsi sitsatse setsembiso.” Kunjalo. Ngesikhatsi

bonkhe balwi labadzala bafa, balindza taze tilwi letindzala tafa, liciniso lelo.

219 Manje bazalwane betfu bePhentekhostali bente intfo lefanako, esikhundleni nje sekuhlala. Wena utsi, “Yebo-ke, baniketa iNkinga leNsha.” Yini—yini iNkinga leNsha? Futsi kuyini kwako empeleni? Wawungadzingeki kutsi uhlele, futsi tinkinga letinsha tatingadzingeki kutsi tihlele ngephandle kwaloko, benta licembu lelincane futsi badvonse bazalwane behlukane, futsi baphikisane, futsi bachubeke lomunye nalomunye.

220 Uma kwakungesiko kwaNkulunkulu, kungeke kwabaluleka kunoma yini, empeleni. Futsi uma kukwaNkulunkulu, ngubani lokokumisa? Manje, uma loko ku... Niyabona na? Kuyini? “Sonkhe sitfombo Babe waMi loseZulwini langasihlanyelanga siyosiphulwa.” Ani...? Ningeke nalitsatsa Livi laKhe? Kodvwa sifanele sente cishe tinhlango letingemashumi lamatsatfu nesihlanu letehlukene ku... .

“Yebo-ke, Uta ngelifu lelimhlophe.”

“Cha, akabusiswe Nkulunkulu, Uta ngelihhashi lelimhlophe.”

221 Kwenta mehluko muni empeleni, kuphela nje uma Efika? Nguleyontfo. Niyabona na? Kodvwa senteni? Sahlala emseleni lomdzala lofanako: “Yemukelani umbhahhatiso waMoya loNgcwele, kukhuluma ngetilimi; yemukelani Moya loNgcwele, kukhuluma ngetilimi; yemukelani Moya loNgcwele,” intsaba lendzala lefanako iminyaka lengemashumi lamane, indlela lendzala lefanako.

222 Kodvwa sekusikhatsi sekuvuka, asiye enyakatfo. Jesu uyeta, asihambe sitsatse sonkhe setsembiso. Haleluya! Sonkhe setsembiso! Jesu watsi, “Letintfo leNgitentako Mine nani nitotenta.” Wakhuluma ngetilimi, kunjalo, Wenta letinye tintfo futsi. Asihambe sitsatse setsembiso.

223 Kodvwa, niyabona, Sathane ulibonile libandla liphuma ngaphandle kwaJesu, futsi ngako, nguloko lababone bakwenta, ngako watsatsa umoya wakhe longushevu wase ucala ku “*Whuu!*” Watsi, “Manje, ngitobasusa. Nginato kuletotinhlelo tekwakha netintfo, futsi ngitobacwilisa khona entasi lapho. Batogcina umtsetfo ngemehlo nje, ngamunye utoba namabonakudze endlini yakhe, futsi, mnaketfu, utohlala ekhaya ngaLesitsatfu ebusuku. Uma angeke aye embukisweni, lemisizi yayivamise kutsi, ‘Khweshani embukisweni,’ kodvwa ngitoyiletsa ngco endlini yabo. Niyabona na?” Ngako uvele nje afike ngco, niyati, futsi aletse letintfo leti.

224 “Futsi uma ba—batsi abakahlanganiswa, kodvwa bayatibona letinhlelo leti, *Siyamtsandza Susy*, nato tonkhe letintfo leti, batokutsandza kancono loko, netintfo telive, kwendlula Nkulunkulu, ngiyati batokwenta. Futsi ngitovele

ngihlakate lonkhe libandla lePhentekhostali.” Ngimlolotela, ngimfuce, ngimbhidlite, tigwedlo tephukile nayoyonkhe intfo, kunjalo, nguloko lakwentile. Kubabona bahamba baya etakhiweni letinkhulu ngalokwecile, baba belive nje njengawo onkhe lamanye emabandla. Kunjalo.

²²⁵ Njengoba ngishito, bebavamise kutsi, “Lebandzako, iBaptisti ngeligama nje,” manje yi, “Lebandzako, iPhentekhosti lebophekile nje.” Kunjalo. Kunjalo.

²²⁶ Naku lapho sikhona, siyiswe lena nalena, kodvwa intfo lenhle (ngifanele ngisheshise, ngisondzele nje, ngoba sekusikhatsi.), bukani, intfo lenhle yayikutsi, bekaNgesiko khashane kakhulu. Wakhwela entsabeni lephakeme kunato tonkhe Lebekangayitfolo, futsi Beka babukisisa ngephandle lapho elwandle.

²²⁷ “Liso laKhe likuncedze, futsi ngiyati kutsi Uygadzile.” Yebo. Kwakwentekeni? Wakhwela eKhalvari, Wachubeka nekucanca, kusukela ngeLiphasika, Wacanca wengca inyeti, tinkhanyeti, wayotsi ngcu eNkhatimulweni, kuchubeka kwakho uye etulu, kulapho utobona kahle khashane, kute Akhone kubukisisa liBandla umhlaba wonkhe, ndzawo tonkhe. Asibuka, abeke emehlo aKhe etikwetfu.

²²⁸ Kwase kutsi-ke ngesikhatsi lapho onkhe ematsemba besahambile kutsi ake abe nalenye imvuselelo (Bacabangani ngesikhatsi onkhe ematsemba angasekho?), nangu Eta ahamba kubo elwandle. O, hhe! Ahamba elwandle. Futsi ngesikhatsi baMbona, iNtfo kuphela leyayingabasita, bebaYesaba, bebacabanga kutsi Kwakubukeka njengesipoko.

²²⁹ Futsi leyo yintfo lefanako namuhla, intfo kuphela lengabuyisela liBandla ndzawonye, atsatse luHlwitfo, batsi, “Kukubhula, nguBhelzebule,” ngesikhatsi yona kanye nje lentfo Latsi Uyoyenta. Njengoba kwakunjalo ngalesosikhatsi, kunjalo namanje.

²³⁰ Kodvwa Watsini ke? Ngifisa kwangatsi ngabe benginesikhatsi lesidzanyana, kodvwa anginaso. Kodvwa Watsini ke? “Ningesabi; manini sibindzi; ngiMi.”

“Wati kanjani kutsi nguYe?”

Ngoba Wenta njengoba Enta ngesikhatsi Alapha, Wenta letintfo Latenta, Uyasigcina setsembiso saKhe njengoba Enta. Loko akunjalo na?

²³¹ “Ningesabi; ngiMi; ningesabi. Ningesabi manje; ngiMi; manini sibindzi. Banini nesibindzi, ticiniseni, liso laMi lisetikwenu, Ngiyabuka. Ngita emkhatsini we-Assemblies, emkhatsini weliBandla laNkulunkulu, ngingena lapha, ngenta ini? Kukhipha labaKhetsiwe, hhayi kwenta lenye inhlango, kodvwa luHlwitfo kuya eKhaya; ngitela loko.”

Asikhotsamise tinhloko tetfu umzuzwana nje.

232 Msindzisi Lobusisiwe, Wena utosihola site sifike kuloloLugu lolunemphilo, lapho tiNgelosi tilindza kutsi tisijoyine, eludvumeni lwaKho kute kube phakadze. Sicabanga ngalolosuku lolukhulu, kutsi Ulihlele kanjani.

Angitsandsi kutsi...nibe ngulabangati, bazalwane, mayelana nalabo labalele, kuze kutsi ningadzabuki, njengalabanye labangenalo litsemba.

Ngoba uma sikholwa kutsi Khristu wafa waphindze wavuka ngelusuku lwesitsatfu, ngalokunjalo labo labalele kuKhristu Nkulunkulu uyobavusa kanye naYe.

Ngoba sisho loku kini ngemyalo weNkhosi, kutsi asinawuvimbeka, kungeke kusivimbele uma silele.

233 Sibuka luhlelo lweluvuko: Intfo yekucala, sibutsana ndzawonye, singakaze sihlangane ndzawonye angeke sihambe siyoMhlangabeta. Bomake nabobabe bayohlangana lomunye nalomunye, bantfwana nalabatsandzekako bayohlangana, bese-ke bayahlwitfwa emoyeni kuhlangabeta iNkhosi. Futsi uma sima lapho, sihlabela emaculo ekuhlenga, netiNgelosi, nendingilizi emhlabeni, tiyokuma netinhloko tikhotseme, tingati kutsi bakhuluma ngani. Betingakaze tilahleke, atati kutsi kusho kutsini kulahleka nekutfolakala, kodvwa, Nkhosi, siyati tsine kutsi kusho kutsini. “Bengilahlekile, kodvwa manje sengitfoliwe, bengiyimphumphutse kodvwa manje sengiyabona.”

234 Babe Nkulunkulu, ngikhulekela kutsi Utobusisa labantfu lapha ngaloMgcibelo ebusuku. Lomncane, umlayeto locotjiwe nje usuka endzaweni uya endzaweni, utama kulindza kubona kutsi Utotsi agenteni, manje li-awa seliyavala.

235 Ngiyakhuleka, Babe, kutsi Utobenta labantfu bati nje kutsi UnguJesu lofanako. Wota nje futsi wente, kusihlwa, njengoba nje Wenta lapho, sikhashanyana nje, Babe. Kutsi bantfu... bangahle bangalitfoli lelinye litfuba. Singahle singabi nelibandla ekuseni, Ungahle ute ngaphambi kwasekuseni, ngalesinye sikhatsi busuku bonkhe, kungahle kube nemsindvo lofikako, “Bukani uMyeni uyeta, phumani niyohlangana naYe.”

236 Siyati kuyoba sikhatsi lesibi kakhulu ngalesosikhatsi, kuyobakhona kukhala, kuyobakhona kukhuleka, kuyobakhona kuhlabela, kuyobakhona kumemeta. Babe Nkulunkulu, asilicondzise manje, futsi silungele lelo-awa, sisalindza, eGameni laJesu. Amen.

237 Angati noma ukhona yini lapha, kusihlwa, longaMati njengeMsindzisi, longatsandza kutsi, “Ngikhumbule, Mnaketfu Branham, uma ukhuleka futsi.” Phakamisa sandla sakho, utsi, “Ngikhumbule.” Nkulunkulu anibusise. Nkulunkulu anibusise, nine, nine. Kubovulande labasesitezi, iNkhosi inibusise. Lomunye futsi, ngaphambi nje kwekutsi sibe nemkhuleko walabo lofuna kuMati, labangakaze bahlangane naYe?

²³⁸ Kwangatsi. . . Angahle efike emizuzwini lembalwa lapha. Utokuta, ngikholwa kutsi Utokwenta. Anikholwa? Futsi utokwenta kwaKhe. . . Uyakholwa kutsi Uyafana? Impela, Unguye itolo, namuhla, naphakadze. Khona-ke Akete futsi ente, ngatsi, ngemandla aKhe langcwelisako, letintfo Latenta ngesikhatsi Alapha emhlabeni, futsi sitokwati. “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine utawu. . .”

²³⁹ Niyakwenta, bangakhi lowatiko kutsi Jesu Khristu akazange ente ngisho namunye ummangaliso emphilweni yaKhe, ngaphandle kwaNkulunkulu aMkhombisa ngembono? Bangakhi lokwatiko loko? LiBhayibheli liyakusho, Johane loNgcwele 5:19, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta.” Ngabe kunjalo? Manje, loko kukwemBhalo, kungeke kwepfulwe. “Angenti lutfo ngite ngibone Babe enta. Nomayini Babe layisebentako, nami Ngiyayisebenta kute kube manje. Loko Babe lakwentako, UyaNgikhombisa, khona-ke Ngiyakwenta.” Uvele akwente nje emdlalweni wasesiteji loko Babe laMkhombisa kutsi akwente, loko kuMenta abe ngulofanako namuhla, “Lemisebenti leNgiyentako mine, nani nitoyenta.”

²⁴⁰ Uma leso kwaku sibonakaliso saMesiya ngalesosikhatsi, loyoMoya lofanako lowawu kuMesiya uyoba seBandleni laKhe, liBandla litokwenta tintfo letifanako Mesiya latenta, ngoba umvini wemagilebisi ungaveta kuphela emagilebisi njalo uma uphuma, nguleyondlela lokungayo ngatsi lapha, kufanele kufane.

²⁴¹ Ngabe lomfana uwakhiphile noma ngumaphi emakhadi ekukhulekelwa? Ngikhohliwe ngisho nekubuta. . . Yebo. Itolo ebusuku akakwentanga. [Lomunye umfo utsi, “Ukhiphe lamanye, kusihlwa.”—Umhl.] Ukhiphe lamanye, kusihlwa. Niyati kutsi bekanguyiphi inombolo, tincwadzi, noma. . .? [“A.”] bo A, ini? Nguloko lokuniketako? Tsine si. . .? Nguloko lebesinako itolo ebusuku, bekungesiko? Ini, ngabe ukwentile, vele unikete lamanye emashumi lasihlanu? Kulungile. Sicale kuphi kulesinye sikhatsi? [“Lekucala kuya kulelishumi nesihlanu.”] Lekucala kuya kulelishumi nesihlanu. Yebo-ke, asicale kulenye indzawo emkhatsini wabo, kusihlwa. Asicale. . . Baniketa lishumi nesihlanu lawo? [“Yebo.”] Asitsatse labalishumi nesihlanu bekugcina ke, loko kutawuba, kucala kutawuba, kutawuba ngukuphi? Emashumi lasiphohlongo nesihlanu, bekungeke na? Emashumi lasiphohlongo nesihlanu. Ake sibone kutsi ba. . . si—si. . . uma balapha.

²⁴² Emashumi lasiphohlongo nesihlanu. Ngubani lonelikhadi lekukhulekelwa lemashumi lasiphohlongo nesihlanu? Phakamisa sandla sakho, kusosonkhe lesakhiwo, lotsite, noma etulu esitezi, noma ngabe ukuphi. Likhadi lekukhulekelwa A, emashumi lasiphohlongo nesihlanu. Buka lakho. . . [“Khona

lapho nje embikwakho.”] Ngabe ngikugejile? Ucinisekile? [“Khona lapho nje embikwakho, lapho.”] O, ngiyacolisa, dzadze. Kulungile emashumi lasiphohlongo nesihlanu, wota lapha, khona lapha. Emashumi lasiphohlongo nesitfupha. Ngubani lonelemashumi lasiphohlongo nesitfupha? Phakamisa sandla sakho. Likhadi lekukhulekelwa lemashumi lasiphohlongo nesitfupha.

²⁴³ Siletsa emakhadi entasi lapha embikwebantfu, ubahlnganise bonkhe *kanjena*, bese-ke siniketa noma ngubani likhadi lekukhulekelwa kulolifunako, ngako-ke uma sehla, sibita nje kusuka ndzawanatsite, singati kutsi belikuphi. Ngako, ngako-ke nje ku . . .

Bangakhi lowatiko kutsi kunalabanengi labaphiliswako etetsamelini, uphilisiwe etulu lapha? Impela, ukhona. Impela.

²⁴⁴ Kulungile, kanjani . . . ? Hamba ujikele *ngalapho*. Kanjani . . . ? Bekukuphi loko? Emashumi lasiphohlongo nesihlanu, bekungesiko? Emashumi lasiphohlongo nesitfupha. Ngubani lonelikhadi lekukhulekelwa lemashumi lasiphohlongo nesitfupha, ungasiphakamisa sandla sakho? Dzadze khona lapha. Unemashumi lasiphohlongo nesitfupha na? Ungahamba nalodzadze *ngalapho*?

²⁴⁵ Emashumi lasiphohlongo nesikhombisa, phakamisa sandla sakho *ngalokukhulu* kushesha manje konga . . . Nkulunkulu akubusise, mnaketfu, hamba utungelete *ngco ngaleyondlela*. Emashumi lasiphohlongo nesihlanu, emashumi lasiphohlongo nesitfupha, emashumi lasiphohlongo nesikhombisa, emashumi lasiphohlongo nesiphohlongo. Ngubani lonemashumi lasiphohlongo nesiphohlongo na? Khona lapha, hamba ujikele *ngalapho*. Lapho kucubene nje kuso sonkhe lesakhiwo, noma ngubani lobekafuna linye. Emashumi lasiphohlongo nesiphohlongo, emashumi lasiphohlongo nemfica. Ngubani lonemashumi lasiphohlongo nemfica? Likhadi lekukhulekelwa lemashumi lasiphohlongo nemfica, phakamisa sandla sakho. [Lomunye utsi, “Ngemuva ngco.”—Umhl.] Ngale e . . . Kuphi? [“Kunjalo.”] Ngesekudla, emashumi lasiphohlongo nemfica. Njalo . . . Angibaboni, kodvwa bavumeleni basukume futsi batungelete *ngco ngaleyondlela*, uma batsandza, emashumi lasiphohlongo nemfica.

²⁴⁶ Emashumi layimfica. Ngubani lonelikhadi lekukhulekelwa lemashumi layimfica, ungasiphakamisa sandla sakho na? Buka likhadi lamakhelwane wakho, bangahle . . . umuntfu losihhulu, niyati, abakakhoni kuliva, mhlawumbe lomunye ukhubatekile futsi wangakhoni kuphakamisa sandla sabo. Asenicalate kuwowonkhe lonelikhadi.

²⁴⁷ Ini? Likhadi lekukhulekelwa, nguliphi lelo, emashumi lasiphohlongo nemfica? Emashumi layimfica. Ngabe lelo likhadi lekukhulekelwa lemashumi layimfica na? Kulungile, mnumzane,

hamba ujike ngaleyondlela. Emashumi layimfica, emashumi layimfica nakunye, kulungile. Emashumi layimfica nakubili, emashumi layimfica nakutsatfu. Phakamisa sandla sakho, kute ngitobona kutsi ungubani. Emashumi layimfica nakutsatfu. Ungasiphakamisa sandla sakho na? Emashumi layimfica nakutsatfu. Kulungile, emashumi layimfica nakune, phakamisa sakho...Kunjalo. Emashumi layimfica nesihlanu, emashumi layimfica nesitfupha, emashumi layimfica nesikhombisa. Nguleyondlela yekukwenta. Emashumi layimfica nesikhombisa, emashumi layimfica nesiphohlongo, emashumi layimfica nemfica, likhulu. Kulungile, kuhle.

248 Manje, ngabe akhona lamanye futsi emakhadi ekukhulekelwa ekhatsi lapha na? Phakamisani tandla tenu, nine leninemakhadi ekukhulekelwa. Kulungile, bambani emakhadi enu nje, sitonitfolo, sikwetsembisile, sitokwenta. Niyabona na? Ngelusito lweNkhosi, sitokutfolo.

249 Loku nje yi. . .Singeke sabaletsa bonkhe ngasikhatsi sinye. Mine, kusasa ntsambama ngitodzingeka ngibatsatse bonkhe, niyabona, ngako ngitoba nentsambama kukwenta ngayo, niyabona. Ngako, wotani nje, futsi sito—sitofika kubo.

250 Futsi manje, bangakhi longenalo likhadi lekukhulekelwa? Phakamisani tandla tenu. Futsi niyagula futsi nifuna Nkulunkulu aniphilise? Phakamisa sandla sakho, utsi, “Anginalo likhadi lekukhulekelwa, kodvwa noko ngifuna iNkhosi ingiphilise.” Kulungile, cishe nje yonkhe indzawo.

251 Kulungile. Basalungisa lilayini lala bakhulekelwako, ngitocela wonkhe umuntfu, uma nje nitohlonipha ngekutitfoba ngako konkhe leningakwenta, futsi nigcine titulo tenu, hlalani phansi nje, niyabona. Kulungile.

252 Manje, eBhayibhelini, eNcwadzini yaJohane loNgcwele sahluko 4, ngitotsandza kusho loku: Bangakhi labake bafundza sahluko se 4 saJohane loNgcwele? Kulungile. Manje, Jesu, cha, ngiyacolisa, akusiso sahluko 4 saJohane loNgcwele, ngingeke ngisibite khona manje. Ngesikhatsi lowesifazane atsintfwa ngenkinga yakhe yekopha, ngisandza kukugeja emcondvweni wami, sahluko 8.

253 Ngako bekahamba adzabula esicukwini sebantfu, futsi watsi. . .bekabonile futsi weva ngaJesu, bekangakaze aMbone. Kodvwa ake sitsatse sikeshi lesincane basalindzile lapho. Kwangatsi ngiyabona, bekane—nenkinga yekopha, noma ngubani uyati kutsi kwakwentekeni, kwakungesikhatsi sekuma kuya esikhatsini, futsi akuzange kume. Ngako yena, futsi bekacitse yonkhe imali yakhe kubodokotela, futsi abakhonanga kumsita nhlobo. Bebente konkhe lebebangakwenta, akungabateki, bebente konkhe lebebangakwenta, kodvwa abakhonanga kumisa leyonkinga yekopha.

²⁵⁴ Wase-ke uba naloko kuleminengi, iminyaka leminengi, futsi nje wachubeka, opha, njalo, njalo, njalo, lephuyile, lencane, intfo lebutsakatsaka, bekevile ngaJesu, ngako watsi, “Ngikholwa kutsi Uyi... Ungulowo Mesiya.” Anicabangi kutsi wacabanga loko? Bangakhi lokukholwako loko? Tsanini, “Amen.” [Emabandla litsi, “Amen.”—Umhl.] Watsi, “Ngikholwa kutsi lowoMuntfu unguMesiya, kodvwa anginayo imali yekuya ngalapho Akhona.”

²⁵⁵ Kodvwa niyati, emva kwalesentakalo lesikhulu sebusuku, Bekangene e, imidlebe entasi lapho ngaloko kusa. Futsi wabuka entasi egumeni lapho bekahlala khona, watsi, “Ngiyatibuta kutsi Ngubani Lona. Intfo letsite, kufanele kube nguMuntfu lotsite entasi lapho.” Weva lawomalayini, futsi bahlekisa ngaYe, nako konkhe lokunye, nalabanye baMbusisa, futsi ngako watsi shelele wehla futsi wabona kutsi Kwakungubani. Wase utsi, “Uma nje ngingatsintsa sembatfo saKhe, ngitosindza.”

²⁵⁶ Manje, bekangenawo ngisho namunye umBhalo waloko, bekanawo na? Ngabe ukhona noma ngumuphi umBhalo eBhayibhelini ngaphambi kwaloko, lotsi, “Uma Mesiya efika, uma nitotsintsa sembatfo saKhe...” Cha, kodvwa wakukholwa, wakukholwa, ngako watsi shelele wadzabula esicukwini, futsi nje bekangulomncane, wesifazane lonemicondvo, niyati, ngako wavele watsi shelele wadzabula esicukwini, futsi watsintsa sembatfo saKhe.

²⁵⁷ Manje, uma utsintse libhantji lami, beningeke ngilive, libhantji lami nje. Nengubo yasePhalestina yayiyingubo. Futsi bekuba nesembatfo sangaphansi, besisuka etinyaweni siye etulu, kungaleso sizatfu bebaba nekugeza tinyawo, netintfo, leyongubo lenkhulu beyibutsa lutfuli lapho basahamba etindleleni.

²⁵⁸ Yebo-ke, khona-ke, uma wake waba sePhalestine, futsi wacaphela kutsi benta kanjani, kutsi batikhumula kanjani ticatfulo tabo, futsi bagezwe tinyawo tabo ngoba kunuka kwemhlaba lapho tilwane tatikadze tikhona, netintfo, bebangamukeleki kubantfu, ngako bebefanele babe ne—bebanemuntfu losebenta kugeza tinyawo, futsi ngako bebaba nekugeza tinyawo.

²⁵⁹ Ngako lona wesifazane watsintsa umphetfo wesembatfo saKhe, silengela khashane *kangako* naYe. Manje, ngekwenyama, Bekangeke akuve, Bekangeke akwente. Kodvwa watsintsa umphetfo wesembatfo saKhe, wase uyaphuma, wahlala phansi, wasukuma, noma ngabe kwakuyini etetsamelini tebantfu, mhlawumbe lokuphindvwe kabili noma katsatfu kwalokulapha.

Jesu wema, watsi, “Ngubani loNgitsintsile?”

²⁶⁰ Ngani, Phetro wacabanga kutsi loko kwakuhlekisa, bekangakaze amemukele Moya loNgcwele kwamanje, niyati, indvodza naMoya loNgcwele yayiyokwati lokwehlukile. Ngako, watsi, “Ngani...?” Ngani, liBhayibheli latsi waMekhuta.

Ngalamanye emagama, watsi, “Ucondze kutsini Kusho intfo lenjengaleyo? Ufanele ube nguMuntfu lohlutile, futsi naku Ulapha, Utibita Wena lucobo ngaMesiya, futsi utsi, ‘Ngubani loNgitsintsile?’ Ngani, Awati yini kutsi bantfu batocabanga kutsi Uyahlanya? Wonkhe umuntfu uyaKutsintsa.”

Sengiyambona Jesu aMbuka, acabanga, “Simoni tatane.”

²⁶¹ “Kodvwa lolu kwakuluhlobo lolwehlukile lwekutsintsa, Simoni, ngiyabona kutsi ngiphelelwe ngemandla.” Emandla, emandla bekaphumile kuYe, futsi Wavele wema nje. Wabona Simoni bekangakwati, nabo bonkhe lalabanye babo bebangakwati, ngako Wavele nje wacalata etikwetetsameli waze Wamtfola loyo wesifazane, mhlawumbe ahleti emuva le. Wamtjela kutsi umopho wakhe wase umile, ngoba kukholwa kwakhe kwakumsindzisile. Ngabe kunjalo?

²⁶² Manje, bangakhi lowatiko kutsi liThestamenti leLisha lasho kutsi Jesu Khristu, khona manje, ungumPhristi loMkhulu, ahleti ngesekudla saNkulunkulu, lonekuvelana nebutsakatsaka betfu. Bangakhi lowatiko kutsi loko kuliciniso? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Kulungile. Khona-ke Unguye itolo, namuhla, naphakadze? Khona-ke ungati kanjani kutsi uMtsintsile? Bekangenta kanjani? Bekatokwenta njengoba nje Enta ngalesosikhatsi, uma Afana.

²⁶³ Ngako nine leningenawo emakhadi enu, noma ngabe yini ngephandle lapho etetsamelini lengeke ibesetulu lapha kusihlwa, khulekani nje, futsi utsi, “Nkhosi Jesu, ngiyakholwa kutsi Ungulowo Mphristi loMkhulu labakhuluma ngaye, futsi akutsi kukholwa kwami kuKutsintse, kusihlwa.”

²⁶⁴ Manje, uma ungitsintsile, bekungeke kusite ngalutfo kunekutsintsa umyeni wakho, noma utsintse umnakenu, noma—noma—noma indvodzana yakho, noma kungaba yini, niyabona. Loko bekungeke kwente lutfo, kungitsintsa, bekungeke kube yintfo. Kodvwa vele uMtsintse nje, futsi ucaphela kutsi Wentani.

²⁶⁵ Wena utsi, “Mnaketfu Branham, Bekungenta kanjani?” Ngesiphiwo, ngekutinikela mine lucobo kuMoya, Ngiwo lokhulumako. Niyabona? Manje, lombhobho uthulile, ungeke ukhulume, awati kutsi ufanele ukhulume kanjani, kubita intfo letsite kukhuluma kuyo, kuwenta utfwale umsindvo. Ngabe kunjalo?

²⁶⁶ Yebo-ke khona-ke, wonkhe wenu lapha nitihambi kimi. Bantfu lababili kuphela lengibatiko enhla lapha nhlobo ngulaba, lendvodza lehleti *lapha* beyinami manje ekuseni, neMnaketfu Gene Goad, nalendvodza *ngalapha*, neMnaketfu Hall, utsi, ngulabo kuphela lengingababona kulesakhiwo; umkami akekho lapha, kusihlwa. Futsi ngulabo kuphela lengibatiko. Kodvwa Jesu unati nonkhe. Ngabe kunjalo? Wati wonkhe wenu. Futsi Wetsembisa, etinsukwini tekugcina kuyobakhona kuKhanya, njengoba kwakunjalo nje ekuphumeni

kwelilanga, liyofana ekushoneni. Ngabe liciniso lelo na? Manje, tsintsa nje sembatfo saKhe, uma Atofika futsi asisite.

267 Futsi bangakhi kini labatihambi lapha, labangakaze bakubone phambilini, labatokholwa nguYe, futsi utsi, “Bekungangenta ngikholwe kuMbona enta njengoba nje Enta ngesikhatsi Alapha emhlabeni”? Phakamisa sandla sakho, utsi “Ngi—ngitokholwa.” Leto tihambi letatingekho lapha phambilini. Kulungile. Loko kuhle.

Bangakhi lobekalapha phambilini futsi waMbona akwenta na? Ake sibone sandla sakho. Niyabona na? Ngalokuphatsekako nje ndzawo tonkhe. Kulungile. Manje, uyakholwa.

268 Manje, khumbulani, uma umuntfu munye efika, futsi Uphilisa loyomuntfu, U—Ufanele akwente kumuntfu wesibili lota emhlabatsini lofanako. Kunjalo. Uma nje utokholwa, kubita kukholwa kwakho. Utsi, “Kutsiwani ngalo lonkhe lelocembu lapho ngalolosuku? Wesifazane munye nje waMtsintsa.” Kwakunguloyo kuphela lobekangakukholwa. Ngabe nguwe loyo ngephandle lapho, kusihlwa? Ngiyetsemba kutsi ninjalo, nonkhe. Manje, khumbulani nje. . .

269 Manje, Babe Nkulunkulu, ngikhulume ngaWe, ngitamile kukufaka esimeni lesincane sendzaba, kusihlwa, emdlalweni wasesiteji, kuze kutsi ngisho nebantfwana labancane bacondze, kutsi bakhone kutjela labafundza nabo esikolweni, nalokunye njalonjalo, futsi bonkhe bangalungela kubuya kweNkhosi.

270 Manje, ngikhulumile, ngafakaza ngaWe, nguloko kuphela lengingakwenta, ngingumuntfu nje. Kodvwa manje, Babe, Livi linye nje lelivela kuWe liyosho konkhe, lokungetulu kwetfu sonkhe lebesingakwenta etikhatsini letinengi tekuphila, Livi linye nje. Bayati kutsi ngumBhalo, bayati kutsi kuliciniso, bayati kutsi kusukela kuGenesisi kuya eSambulweni.

271 Manje, Wenta setsembiso kutsi Mesiya lotako, kulolusuku, uyobuyela eBandleni, futsi ente nje njengoba Enta, i. . . ngesikhatsi Abeka. . . Kufika nje kwelitje leliyiNhloko, leSakhiwo sasitobunjelwa Lona.

272 Ngiyakhuleka, Nkulunkulu, kutsi kutoba njalo futsi, kusihlwa. Ngoba sikucela, eGameni laJesu, njengoba ngitinikela kuWe, futsi ngitsatse lelibandla nawo wonkhe umoya losekhatsi lapha, ngaphansi kwekulawula kwaMoya loyiNgcwele, eGameni laJesu Khristu. Amen.

273 Kulungile. Manje, bani nekukholwa. Wonkhe umuntfu akahloniphe ngekutitfoba, ahlale ngekuthula. Ungabi nekungakholwa, kodvwa kholwa ngayo yonkhe inhliyiyo yakho.

274 Manje, manje kuhlala ebaleni kwemaciniso, ngiLishumaye. Bangakhi lowatiko kutsi BekuLivi? Manje, uma noma ngumuphi wenu angabata, kungani nemukelekile

kuta lapha futsi utsatse indzawo yami uma nifuna. Lomunye umfundisi lapha utsi, “Akukalungi, akukalungi,” bese-ke wenyukela lapha futsi utsatse indzawo yami futsi wente intfo lefanako.

²⁷⁵ Uma ngikhipha emadimoni ngeLivi laNkulunkulu, uwakhipha ngabani na? Niyabona na? Ungenta kancono, ngani, wota, ngitohlala phansi; ngifuna kubona bantfu baphiliswa. Nikutfolile? Niyabona na? Setsembiso saNkulunkulu. Futsi uma Atosigcina lesetsembiso lesi. . .

²⁷⁶ Manje, siyati, ake ngikucacise loku, akukho muntfu longaphilisa lomunye, akukho ngisho umutsi lokuphilisako. Akukho dokotela longakutjela loko uma angudokotela sibili. Umutsi awutakhi takhi mtimba, umutsi ugcina kuhlanteka ngesikhatsi Nkulunkulu akha takhimtimba, kufane Adale, takhimtimba tiyadalwa. Niyabona na? Ngako akakwenti, dokotela akaliphilisi litsambo, *ubeka* litsambo, Nkulunkulu uphilisa ematsambo. Niyabona na? NguNkulunkulu kuphela longaphilisa. Futsi manje, Sewuvele ukwentile. Kutfole nje bantfu kutsi bakukholwe, nguloko-ke.

²⁷⁷ Uma bekungaba ngimi, uma ngikutjelile, awukakukholwa, noma uma ungitjele futsi ngingakukholwa, akahambe. Kodvwa hhayi Nkulunkulu, UnguNkulunkulu lolungile. Uchubeka nekutfumela tiphiwo, futsi ufaka liBandla laKhe emvakweLivi laKhe kufakazela Livi laKhe futsi aLente libe liciniso, ngako Ulungile futsi ucinisile.

²⁷⁸ Manje, lodzadze lome lapha, noma, ngiyacabanga nguwe, ku—kukhulekelwa. Manje, naku kume wesifazane lengingakaze ngimbone emphilweni yami ngekwati kwami. Sitihambi lomunye kulomunye, ngiyacabanga. [Lodzadze utsi, “Ngikubonile Mnaketfu Branham.”—Umhl.] Wangibona. [“Wangikhulekela ebandleni lakho lelincane.”] Ngakukhulekela? [“Tennessee. Yebo, ukwentile.”] ETennessee. [“Yebo.”] Yebo-ke, ngijabula kakhulu ngaloko. Kodvwa kukwati, bengegeke ngikwati, bengegeke ngibe nendlela yekwati wena. Kulungile.

²⁷⁹ Manje, lodzadze utsi, uma ungangivanga. . . Futsi empeleni, noma ngabe ngubani njiniyela lakuloku, uma lugcobo lufika, futsi uma ngingakhulumi kakhulu ngalokwenele, lukhuphuke kute baluve. Ngoba, niyabona, kubuyela nje emphilweni yalomuny’umuntfu iminyaka, futsi babona kutsi benteni, futsi ubuka nje kutsi kwentekani lapho, a—awuva ngisho nekutsi ume lapha.

²⁸⁰ Akusimi. Bengingakwenta kanjani loko? Akunakwenteka nhlobo. Ngu—ngummangaliso lophelele uma bekungentiwa. Kungetulu kwanoma ngimiphi imizindlo yemuntfu, ngaphandle uma utsatsa Livi laNkulunkulu ngako. Impela. Kungummangaliso lomkhulu.

281 Wena utsi, “Yebo-ke, nangu umuntfu lohleti lapha lobekanelunyawo lolushosha, samkhulekela, wacala kuhamba.” Yebo-ke, loko bekungaba yisayensi yengcondvo, kunjalo. Kodvwa loku kungeke, kufanele kube nguNkulunkulu, akukho lokunye lokungenteka ngaleyondlela. Kunjalo impela.

282 Ngako manje, uma ngikukhulekele, naloko...Kodvwa angikwati, futsi angati lutfo ngawe, anginalwati kutsi uteleni lapha. Futsi wena, njengekutsi nje, uma umuntfu lotsite lengimkhulekele lapha angeta kimi eminyakeni leminengana kusukela manje, futsi utsi, “BengiseRichmond, eVirginia, futsi wangikhulekela.” O, hhe, ngikhulekele emashumi etinkhulungwane, letiphindvwe katinkhulungwane tebantfu, niyabona. Futsi, empeleni, uma ungeta kimi kusasa, nelugcobo luyefika nembono ufike, wotani kimi kusasa, bengingeke ngati lutfo ngako.

283 Niyambona loyomfana ahleti lapho? Utsatsa kucopha lokunengi, sikungcina kanjalo-ke lokubhalwe phansi kwako. Akunjalo loko, Mnaketfu Goad? Nguleyondlela kuphela lengati ngayo. Niyabona na? Ngoba akusimi lengikhulumako. Ngi—ngivumile futsi ngibambe tandla tami kutsi angimati. Niyabona na?

284 Kodvwa uma bewugula futsi ngibeka tandla tami etikwakho, futsi watsi, “LiBhayibheli latsi bayobeka tandla etikwalabagulako, bayosindza,” nguloko lebesisoloko sikwenta iminyaka, kodvwa siseKhaya lelisondzele kakhulu manje, niyabona, Khristu ubonakaliswa kakhulu kitsi.

285 Manje, uma Atongitjela intfo le—lebeyisemphilweni yakho, yebo-ke, khona-ke, uma Akutjela kutsi bekunjani, utoba lijaji kwati kutsi ngabe loko kunjalo noma cha, utokwati, ungatitjela letetsameli leti, kulungile noma kuliphutsa. Yebo-ke, khona-ke, uma Enta loko, futsi ati kutsi bekunjani, impela Bekatokwati kutsi bekutobanjani. Ngabe kunjalo, tetsameli? Bekatokwati kutsi kuyoba yini. Manje, manje, angati kutsi Utokwenta, kodvwa ngiyetsemba kutsi Utokwenta, futsi uma Atsanza, Nkulunkulu akadvunyiswe.

286 Khona-ke, tonkhe tetetsameli, njengoba sime lapha, sivulekile, tibane letinkhulu tibheke phansi etikwetfu, sime lapha, kute lutfo kuphela Livi laNkulunkulu lilele lapha embikwetfu, Nkulunkulu cobo lwaKhe, siseBukhoneni baKhe embikwebantfu labangemakhulu lasihlanu noma lasitfupha noma ngetulu, ngiyacabanga, futsi, noma ngabe nguyiphi indzawo lencane lahlala kuyo, futsi naku lapho sikhona. Kwenta embikwemakhulu lasihlanu etinkhulungwane ngalesinye sikhatsi, tinkhulungwane letingemakhulu lamatsatfu ngalesinye sikhatsi, nemakhulu etinkhulungwane ngaletinye tikhatsi, tonkhe tihlobo tetive, nebantfu, netilimi. Niyabona

na? Loku kufanele kuye ndzawo tonkhe; Ufanele atimemetele Yena lucobo ngaphambi kwekutsi Efike.

²⁸⁷ Manje, loku kufana nje njengoba kwakunjalo ngesikhatsi seliBhayibheli ngesikhatsi iNkhosi yetfu ihlangana newesifazane waseSamariya, futsi siyindvodza nemfati sihlanguene lapha, angikwati, nawe ungati ngekwendlula ngelilayini ngalesinye sikhatsi. Manje, uma Embula kimi kutsi uteleni lapha, kungahle kube uyagula futsi, kungahle kube yinkhatsato yetasekhaya, kungahle kube yinkhatsato yetetimali, angati, kodvwa Yena uyati, kodvwa uma Atokwembula kimi kutsi uteleni lapha, utokukholwa, ungeke na?

Netetsameli titokukholwa? Nitokukholwa? Impela. Kulungile. Kwangatsi Angakupha kona.

²⁸⁸ Manje, uma bantfu bangasolo baliva liphimbo lami, lowesifazane uyahamba uyesuka kimi. Yebo, ngiyakubona, waphiliswa. Waphiliswa emhlanganweni wami, bewunesifo sekucacamba kwematsambo futsi waphiliswa, nguloko-ke, liciniso lelo. Uh-huh. Um-hum.

²⁸⁹ Manje, unalokutsite lokungalungi ngemlente. Wawa futsi walimala umlente wakho, nguloko lo—lokutele lapha kutsi ukhulekelwe. Uma loko kuliciniso, phakamisa sandla sakho. Phakamisa sandla sakho nje, kute batobona. Um-hum.

²⁹⁰ Uyakholwa? Kulungile. Angati kutsi kungani, kodvwa ngigcina... Manje, lokucabangako, ngiyakubamba lapha. Niyabona na? Ngabe Wabuka etikwebantfu futsi wabona imicabango yabo? Kunjalo. Yebo-ke, niyabona, loyo nguYe, akusimi, sengivele nginitjelile, ngi, akusesimi nhlobo, NguYe manje. Loyo bekungesimi lolomtjele loko, Loyo bekunguYe lomtjela loko, ngoba angimati, Nkulunkulu uyakwati loko. Manje, basolo bacabanga kutsi ngiyacabanga; angati kutsi kungani kufika, kodvwa kuvela ndzawanatsite. Yebo, ngiyabona kutsi kuvelaphi manje, ngifanele ngikubite. Ngabe ngicinisile? Niyabona uma bekunjalo.

²⁹¹ Yebo, yebo, ngiyabona uwile futsi watilimata, ulimele lidvolo lakho. Futsi utame yonkhe intfo ngalo, emafutsa esikhumba, nako konkhe lokunye, kodvwa ngeke kusebente, loku kutosebenta.

²⁹² Ube nelusizi lolunengi, ulahlekelwe ngulotsandzekako, leyo kwaku yindvodzakati. Kunjalo. Um-hum. Um-hum. Uma Nkulunkulu atongitjela kutsi ungubani, ngubani ligama lakho, utongikholwa kutsi ngingumprofethi waKhe, inceku yaKhe na? Nkkt. Wathen, hamba ukholwe, Jesu Khristu uyakusindzisa. Nkulunkulu akubusise manje. Kutawulunga, lokuvuvuka kutawuphela, futsi utawuba kahle.

²⁹³ Uyakholwa ngenhlitiyo yakho yonkhe na? Manje, ngicela noma ngubani, ngingake ngikwente kanjani, noma ngabe yini lebeyingalungi kulowesifazane, lake wakwenta? Kufanele

kubekhona luhlobo lolutsite lweBuntfu lobungetulu kwemvelo lapha labenta loko (Ngingumuntfu. Ngabe kunjalo na?), Ngubani lobekangamati lowesifazane, loko lakwentile, lapho bekakhona, nako konkhe ngaye, netintfo letinjalo.

²⁹⁴ Manje, kube besitokuma lapha, sikhatsi lesidze nimile, kunengi lokutoshiwo. Kodvwa niyabona, loyo munye—loyombono munye utsetse lokungetulu kwami kunalelo-awa nehhafu yekushumayela lekwentile. Niyabona na? Uyangenisa, manje uyakhapha.

²⁹⁵ Cabanga nje, uma wesifazane munye atsintsa sembatfo saKhe, futsi u. . . Watsi, “Ngiyabona kutsi emandla aphumile kiMi,” bekungangentani mine, soni lesisindziswe ngemusa, kwente kimi? Niyabona na? Ngoba Jesu watsi, “Lemisebenti lengiyentako Mine, nani nitoyenta, naleminengi kunalona nitoyenta.” Ngiyati iKing James itsi, *lemikhulu*, kodvwa yayingeke ibe yinkhulu kakhulu, kwakuyimisebenti *leminengi* leyo Lebekangayenta. Tfolo i*Diaglot* yasekucaleni, futsi ubone kutsi ayisho yini *lokunyenti*, niyabona, ngoba UnguMoya lofanako.

²⁹⁶ Manje, lodzadze usihambi kimi futsi. Angikwati, kodvwa Nkulunkulu uyakwati. Uma Nkulunkulu atokwembula kimi intfo letsite lekuyinkhatsato yakho, utongikholwa kutsi ngiyinceku yaKhe na? Manje, uyati kutsi kukhona lokwentekile ngalesosikhatsi nje, niyabona. Loko kwakunguloko kuva futsi kufana nebumnandzi, nekuthula. Manje, uma loko kunjalo, kute nje bantfu bati, kute batokwati kutsi angisho lutfo lolungakalungi, Ngikubonile loko kuKhanya kwehlela ngco etikwakho, kunjalo, manje, uma utiva nje ukahle sibili, umuzwa lotfobekile ngakuwe, phakamisa sandla sakho kute bantfu bakubone.

²⁹⁷ Kodvwa kini nine leninesitfombe lapha, sinaso, loko kuKhanya lenikubona esitfombeni, Nkulunkulu unguMehluleli wami, Kusetikwa lowesifazane ngco manje. Niyabona na? Yebo, mnumzane.

²⁹⁸ Ulapha, hhayi ngesingaye, naloko nje anekwetfuka futsi aphatseke kabi. Kunjalo. Inkhatsato yabodzadze lomncane ikuhluphile sikhathana, kodvwa intfo lemcoka loyitele lapha ngulomunye umuntfu, loyo ngumyeni wakho, ukhubateke incenye, unenkhatsato emhlane wakhe nasemilenteni yakhe. Kunjalo. Uyakholwa nami kutsi Nkulunkulu utomsindzisa? Hamba, futsi njengoba ukholiwe, kuyoba njalo kuwe. Hamba ukholwe. Nkulunkulu akubusise. Beka leloduku lonalo etandleni takho etikwakhe. Kholwa nje ngayo yonkhe inhliyo yakho.

²⁹⁹ Wena nami sitihambi lomunye kulomunye, dzadze, ngiyacabanga. Asatani, kodvwa Nkulunkulu usati sobabili. Uyangikholwa kutsi ngiyinceku yaKhe ngenhliyo yakho

yonkhe na? Uma Nkulunkulu atokwembula kimi intfo leliphutsa, utokwemukela kutsi kuvela kuNkulunkulu na? Ngumhlane wakho, imilente yakho. Kubangelwa yingoti. Kulungile. Kubita loko kuphela kukwenta usindze. Hamba, ukholwe manje, bani nekukholwa nje—nje.

³⁰⁰ Uyakholwa ngenhlitiyo yakho yonkhe, dzadze? Uyakholwa kutsi Jesu Khristu utokupha sicelo? Kusobala ufake tibuko, noma ngubani bekangakwati loko. Leso bekusikhatsi lesidze, kusukela ungakhumbula, loko bekusolo kungiyoyonkhe imphilo yakho, kodvwa empeleni, loko akusiko lokusenhlitiyweni yakho, lenye intfo letsite enhlitiyweni yakho, loko kwalomunye umuntfu. Kunjalo. Uyakholwa kutsi Nkulunkulu angamphilisa, amsindzise, make wakho? Unekukhubateka, uyachachatela. Kunjalo, akunjalo na? Hamba, ukholwe, kutoba ngalendlela lokholwe ngayo. Nkulunkulu akubusise.

³⁰¹ Uyakholwa manje ngenhlitiyo yakho yonkhe? Ngabe kukucatulula kuwe na? Ugculisekile? Manje, yini lelapha? Yena kanye Loyo lobekahamba eGalile ulapha, kusihlwa. Kuyini? Uyanisebentisa nje nani nami. Manje, akunandzaba kutsi—kutsi yini lengagcotjwa kimi, kufanele kube kubo, futsi, niyabona, kufanele kube kubo, futsi. Uyakhukholwa loko? Bani nekukholwa nje. Ungangabati nje, kholwa.

³⁰² Sawubona? Sitihambi lomunye kulomunye, ngiyacabanga. Angikwati, kodvwa Nkulunkulu uyakwati. Lomunye umuntfu ubonakala embonweni, ngalesosikhatsi nje, ngesikhatsi kucala kulowesifazane. Uyangikholwa kutsi ngiyinceku yaKhe? Letintfo lengitishito kutsi ticinisile? Nkulunkulu utokwembula kimi kutsi iyini inkhatsato yakho, utongemukela njengenceku yaKhe na? Kulungile. Unenkhatsato emhlane wakho, leyo yintfo yinye, lenye intfo, usibekelwe kufa ngumdlavuzwa. Uyakholwa kutsi Utokuphilisa, futsi akusindzise? Uyakholwa.

³⁰³ Lomunye futsi lofuna kukhulekelwa, naye, akunjalo? Uyakholwa kutsi Utomphilisa, naye na? Lowo ngumyeni wakho, uhleti ngephandle lapho. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakhe? Utongikholwa njengempofethi waKhe uma ngikutjela loko na? Unenkhatsato yelitfumbu, kusho dokotela, inkhatsato yelitfumbu. Uma ukholwa kutsi utophiliswa, naye.

³⁰⁴ Kodvwa nayi intfo lenkhulu kunato tonkhe loyidzingako: Udzinga insindziso yemphefumulo wakho. UtoMemukela njengeMsindzisi wakho, futsi ukholwe nguYe ngenhlitiyo yakho yonkhe na? Nobabili niyakudzinga. Utokwenta futsi ukholwe ngayo yonkhe inhltiyo yakho na? UtoMemukela njengeMsindzisi wakho manje, ngekuphiliswa kwakho na? Myeni, ungaMemukela njengeMsindzisi wakho na? Nkulunkulu akubusise. Nobabili nisindzisiwe futsi naphiliswa. Yanini ekhaya futsi wentiwe. . .

Uyakholwa na?

Wena utsi, “Awunalungelo lekubatjela kutsi basindzisiwe na”?

³⁰⁵ Ngiyacabanga uma kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngabo, Angangitjela kutsi ngabe basindzisiwe yini noma cha, Angeke yini? Impela. O, niyaMtsandza?

Ufuna kuya ekhaya, udle kudla kwakho kwakushlwa, wendlule kuleyonkhatsato yesisu, usindze? Hamba udle. Jesu Khristu uyakusindzisa. Bani nekukholwa.

Wota, mnumzane. Ufuna Nkulunkulu akuphilise kuleyonkhatsato yelicolo? Chubeka nje uhambe, utsi, “NgiyaKubonga, Nkhosi Jesu,” futsi welulame.

Sifo sekucacamba kwematsambo, kwetfuka, netintfo. Uyakholwa kutsi Utokusindzisa na? Utsi, “NgiyaKubonga, Nkhosi.”

Bangakhi lokholwako ngenhlitiyo yenu yonkhe na?

Kholwa, ungangabati. Bani nekukholwa nje ngayo yonkhe inhlitiyo yakho.

³⁰⁶ Batsi unembulali wekucala, kodvwa inkinga yenhlitiyo ayisiyo umbulali wekucala, sono ngumbulali wekucala. Ngako, ubasuse bobabili manje, kute ukhone kuhamba futsi welulame. Bani nekukholwa.

Sisu lesiguliswa yimizwa, sesisindzile. Hamba, ukholwe.

³⁰⁷ Ngiyakubona utama kuvuka ekuseni, ukhipha tinyawo takho futsi ubona kutsi ungasukuma yini ucondze, noma cha, leyontfo lendzala, develi lokhubatekile. Hamba, ukholwe manje, kutosuka kuwe, sifo sekucacamba kwematsambo sitohamba.

³⁰⁸ Bewufanele uhlindvwe, dzadze, kube bekungesiko ngenca yaNkulunkulu. Uyakholwa kutsi Angakwenta lokuhlindza na? UyaMkholwa sibili, nikela imphilo yakho yonkhe kuYe, nesimila sitobe sesihambile na? Uyakukholwa loko? Hamba, njengoba ukholiwe, akube njalo kuwe. Hamba nje ukholwa. Kulungile.

Wota, dzadze. Unesimo sekwetfuka, sisu. Hamba, ukholwa, bani nekukholwa nje.

Wota, dzadze. Uyakholwa ngenhlitiyo yakho yonkhe na? Umzuzwana nje, kukhona lokwentekile.

³⁰⁹ Hloniphani ngekutitfoba nje, lindzani umzuzwana nje, hloniphani. O, umzuzwana lonje pho! Ngabe U...? Nguwesifazane, lobonakele, hhayi njenga lowesifazane, uncama, kodvwa usetetsamellini. Nkulunkulu ngisite. Ya, nangu uhleti khona lapha. Unalokutsite lokungalungi ngetandla takho. Uyakholwa kutsi Nkulunkulu utokusindzisa, nenkhatsato yesandla? Kulungile, kukholwa kwakho kuyakusindzisa.

³¹⁰ Awusho, empeleni, beka sandla sakho etikwalowo wesifazane lohleti eceleni kwakho lapho, unenkhsato

yenhlitiyo. Kunjalo. Phakamisa sandla sakho, wemukele Khristu njengeMphilisi wakho. Nkulunkulu akubusise. Hamba uye ekhaya, usindze.

Akamangalisi na?

³¹¹ Loko kwenta loyodzadze lohleti lapho logeoke ingubo lebukeya iluhlata sasibhakabhaka, uphetfwe yinkhatsato yesisu, kholwa, futsi. Bewunenkhatsato yesisu kwesikhashana, bewungenayo na? Hamba udle kudla kwakho kwakusihlwa, Jesu Khristu uyakusindzisa.

³¹² Lodzadze losidudla, lohleti eceleni kwakho ngco, bewungangentela umusa, noma, Nkulunkulu umusa na? Ulikholwa, noma nakungenjalo Bekangeke aze akhulume nawe. Unesifo sekucacamba kwematsambo, awunaso yini, dzadze? Kunjalo, phakamisa sandla sakho. Kulungile, beka sandla sakho etikwakhe, Dzadze. Nonkhe bekani tandla tenu etikwalomunye nalomunye lapho, Jesu Khristu uyanisindzisa.

Uyakholwa na?

Ucabanga kutsi Nkulunkulu angasiphilisa sifo sashukela na? Kulungile, chubeka ke. Bani nekukholwa, Utokwenta.

Inkhatsato yenhlitiyo? Chubeka nje uhambe, utsi, “NgiyaKubonga, Nkhosi Jesu ngekungiphilisa.”

Inkhatsato ngelicolo lakho? Utsi, “NgiyaKubonga, Nkhosi ngekungiphilisa.”

O, Jesu uyamangalisa, Akamangalisi na?

³¹³ Ucabangani ngako uhleti lapho, dzadze lomncane, longibukile? Uyangikholwa kutsi ngingumprofethi waKhe na? Khona-ke loyomfutfo wengati lophansi utokushiya.

³¹⁴ Lodzadze lohleti ngco emvakwakho, ucabangeni ngaloko, mnumzane, ngesikhatsi ambuka na? Lodzadze ngemuva kwakho ngco, lodzadze lomncane lofake tibuko, nawe futsi bewunemfutfo wengati. Kunjalo. Ngesikhatsi babeka leyontfo emkhonweni wakho, wakutjela kutsi bewunemfutfo wengati lophansi. Ngabe kunjalo? Uma kunjalo phakamisa sandla sakho. Ngati kanjani kutsi unako?


Amen. Uyakholelwa kuYe?

³¹⁵ Imitsambo lecumbile, uyakholwa kutsi Nkulunkulu utokuphilisa na? Kulungile. Unalo likhadi lekukhulekelwa na? Kulungile, awudzingi kutsi ulisebentise. Uphilisiwe. Hamba, ukukholwe.

³¹⁶ Khona emuva lapho, sifo sekucacamba kwematsambo, uhleti emuva ngco lapho, wesibili lohleti ekhatsi. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Uyakholwa na? Kwemukele. Nkulunkulu akubusise. Kunjalo. Ngiyabonga, dzadze, ngekusho njalo. Hamba, welulame.

³¹⁷ O Nkulunkulu! Yini lenye futsi Langayenta? Yini lenye lenga...? Sewuvele uniphilisile, Yalinyatwa ngenca yetiphambeko tenu, yahubulwa ngebubi benu. Manje, niyacondza kutsi yonkhe lentfo ikutsi, kubonakala nje kwangatsi kuKhanya lokukhulu kuso sonkhe lesakhiwo manje. Niyabona, a—angiboni lutfo ngephandle lapho, nhlobo. Nje ku...Ludvumo! Kube benginga...Kube nje kuphela beningacondza kutsi loyo nguYe! Simo...

³¹⁸ Wena utsi, “Mnaketfu Branham, yini leyenta...?” Ngingeke ngikutjele. Kodvwa loko kwakuyimibono lengemashumi lamabili noma lengemashumi lamabili nesihlanu leyenteke lapha ngembali, ngesikhatsi lomunye aMenta abe butsakatsaka, bekungentani ke kimi? Niyawubona umusa waKhe na? Ufuna nonkhe niwukholwe.

³¹⁹ Niyakukholwa? Niyakukholwa ngayo yonkhe inhlitiyo yenu? Nitokwemukela ngenhlitiyo yenu yonkhe na? Khona-ke sukuma ume ngetinyawo takho, futsi uMemukele njengeMsindzisi wakho, njengeMphilisi wakho, njengeMbhabhatsi wakho. Futsi ngininikela kuNkulunkulu, eGameni laJesu Khristu, kwangatsi Nkulunkulu waseZulwini angatfulula uMoya waKhe etikwenu. Phakamisani tandla tenu futsi niMnike ludvumo, futsi manje seniphilisiwe. 

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