

MAFUNSO NDI MAYANKHO

1 . . . mafunso awa ine ndisanafike pa guwa, koma M'bale Moore, iye anatumiza kuitana kwadzidzidzi, ndipo ine ndimaganiza kuti winawake anali kudwala kwambiri, ndipo iye amangofuna msonkhano. Kotero ine ndimayesera kuti ndimupeze iye pa foni kumeneko. Iye amafuna kuti ndibwere uko nthawi ya Kuthokoza ndi kukakhala ndi msonkhano kumeneko wa iwo k—mu Louisiana. Chaka chatha pamene ife tinali uko, ife—Ambuye anayambitsa chitsitsimutso, ndipo icho sichinathe panobe; icho chikupitirirabe, chitsitsimutsocho. Ndaiwala kuti ndi mazana angati akhala atapulumutsidwa chaka chatha ichi, pamene—chichitikireni chitsitsimutsocho kumeneko.

2 Tsopano, ine ndikulingalira ziri ngati zodabwitsa, mwinamwake, pokhala kuno mmawa uno; ndipo izo ziri kwa ine. Ndipo ine sindimadziwa, kotero ife sitinalengeze izo pakati pa ena, inu mukudziwa, anthu, ndinangobwera muno kuti ndidzayankhe mafunso ena. Ine ndimaganiza mwanjira imeneyo . . . Kawirikawiri m'busa akhoza kupeza zomwe ziri pa mtima wa anthu ake pamene iye afunsa mafunso. Ndipo mwanjira imeneyo timapeza zomwe anthu akuziganizira.

3 Ndipo ine ndikukhulupilira ife tisanati tiyambe mmawa uno, panali winawake anati anali ndi mwana woti adalitsidwe. Billy anandiua ine kuti pakhala kudalitsa kwa mwana. Ngati ziri chomwecho, bwanji . . . Chabwino, ife timubweretsa mwanayo kuno ndi kumudalitsira iye kwa Ambuye; ndiyeno ife tiyankha mafunso, ndiyeno ife titi tipempherere odwala.

4 Ine ndikufuna ndikudziwitseni kuti amayi anga ziri pafupi monga mwachizolowezi. Iwo . . . ine sindikuganiza kuti iwo ali moipa mulimonse, ngakhale iwo akuganiza chomwecho. Koma ine sindikuganiza chomwecho; ine ndikukhulupilira kuti iwo ali basi monga momwe iwo analiri. Ndipo mpakana Mulungu andiuze ine kuti iwo amwalira, ine sinditi ndizikhulupirire izo. Ndipo ine ndigwirira chikhulupiliro kwa Amayi (mukuona?), mpakana Iye atandiua ine kuti iwo apita.

5 Tsopano, Iye akhoza kukhala akuwatenga iwo; ine sindikudziwa. Iye . . . Mwinamwake akungondibisira ine izo, kundiletса ine kuti ndisamadandaule kapena chinachake; koma ine ndizikhulupirira kuti Mulungu awalola iwo kuti akhale bwino mosalabadira chimene iwo ali. Iwo sanadye kwa masabata atatu, koma gulukosi yekha; koma ine ndikukhulupirira kuti iwo akhala bwino mulimonse. Mukuona?

[M'bale Branham adalitsa mwana—Mkonzi.]

⁶ Tsopano, mu mafunso, ife tiri nawo ochulukirapo ndithu a iwo pano, ndipo ine sindinakhale nawo nkomwe mwayi kuti ndiyang'ane Malemba omwe—a mafunso omwe afunsidwawa; chifukwa iwo angoperekedwa mmawa uno. Ndipo ine ndangowatenga kumene mphindi zingapo zapitazo, ndinakhala ngati kungodutsa mu gawo la iwo, ndipo ndinawona mafunso ena, ndipo ndimadabwa basi momwe...Ndipo ena a iwo...Ili ndi gulu lokakamira kwambiri limene ndinayamba ndakhalapo nalo. Kotero pamene—poyang'ana chodutsa mwa iwo, ine ndinawona kuti tikhala nayo nthawi yovuta ndi amenewa.

⁷ Kotero ngati ine sindiyankha iwo mogwirizana ndi chikhulupiliro chanu mu mafunso awa...Tsopano, nthawizonse zikumbukirani kuti iwo ali mwa kupambana kwa kudziwa kwanga. Ndiyeno nthawizina mwinamwake m—mu izi ine ndingoyenera kuti ndizifanizira kwa Lemba kuti ndiwayankhe iwo ndipo mwinamwake sindikhala nayo nthawi kuti ndiziyang'ane izo umo. Ndiye pamene mupita kunyumba, inu mukaziyang'ane izo umo ndi kuwona. Ndipo ngati ine ndabwerezza izo molakwika, chabwino, i—ine ndikanakhala nditalakwitsa. Ine sindikutanthauza kubwerezza molakwira aliyense, koma—kubwerezza molakwitsa Lemba, koma nthawizina ife tikhoza kuchita izo. Mwinamwake mawu pomwe pakanakhala pali chinachake, ndiye ife titha kunena izo mwanjira ina iliyonse. Inu mukudziwa momwe ziriri zophweka kuchita izo.

⁸ Koma ife tikulinga—cholinga chathu ndi kuti tiziabwerezza iwo molunjika. Ndipo ine ndikanati ndiwatenge iwo mwina Lamlungu lino ndi kudzawayankha iwo Lamlungu linalo; ndiye ine ndikadakhala ndi nthawi yoti ndiyang'ane pa iwo kudutsa mu sabata.

⁹ Koma pali anthu ambiri odwala akubwera muno, ndipo ine ndakhala ndiri kwenikweni, wotanganidwa kwenikweni ndipo sindinakhale nawo mwayi k—kuti ndipite kukapanga zoyendera zanga zambiri. Ndipo ine ndimaganiza kuti lero ikanakhala nthawi yabwino, kungowalola anthu odwala awo kubwera mu kachisi ndipo ife nkuwapempherera iwo. Ndipo ife tikudziwa kuti pemphero limasinthia zinthu.

¹⁰ Pemphero limatichitira ife chinachake. Ndipo ndi kupyolera mu pemphero kuti ine ndiri moyo lero. Ine ndiri moyo mwa chisomo cha Mulungu kudzera mu pemphero. Ndipo mmawa uno pokhala wotopa pang'ono ndi wolema, ine ndikukhumba mapemphero anu pa ine, kuti inu mundipempherere ine.

¹¹ Ndiyeno, ine ndinali ku nyumba ya mzanga dzulo, khomo la Mkhristu kumene kunali Akhristu achinyamata ena atasonkhana. Ndipo ine ndimayankhula kwa iwo, ndipo—chinachake chinangodziperekwa chokha kwa ine, lingaliro la momwe...Ine ndimayang'ana mu nkhalango ndi kuzungulira

mitengo ndi kuiwona iyo ikufa, ndipo ine ndinaganiza, "Kukongola kwake mitengo iyo ili ngakhale iyo ikufa; komabe iyo ndi yokongola." Ndipo nthawizina mtengo umawoneka bwinoko pamene iwo uli kufa kusiyana ndi pamene iwo uli wobiliwira kwambiri ndi mwaubwino wonse. Ndipo ine ndikudabwa ngati izo siziri kujambula momwe ife tiriri kwa Atate athu akumwamba, pakuti Iye anati, "Yopambana pamaso pa Ambuye ndi imfa ya oyera Ake."

¹² Momwe icho chiyenera kukhalira chiru—chinthu chokongola kwa Atate kuti ayang'ane pansi pa mwana Wake akubwera kwavo kwa Iye ndipo akusunga malo ake mwa Khristu, chikhulupiriro chake ndi chivomerezo chake (mukuona?), "Ine ndinapulumutsidwa mwa chisomo cha Mulungu!" ndi kuima pameneopo (mukuona?) mu ora l—la imfa, komabe ife tikhoza kugwira chivomerezo chathu, ife ndife opulumutsidwa.

¹³ Ndipo ine ndikukhulupilira kuti Atate athu—amakonda kuchilimika kwathu ndi kukhulupilira ndi kugwira kwa umboni wathu. Ndipo izo ziri basi—si kuchitira umboni pamene iwe ukumverera bwino, ndi wathanzi, ndi wamphamvu; ndi pamene uli pansi, utafooka, ndipo utavutika. Apo ndi pomwe umboni wako umawerengedwa.

¹⁴ Ndipo poganiza pa izo, ine ndinali kuganiza za izi, kuti imfa simachita limodzi ndi moyo. Moyo ndi imfa sizingakhale pa nthawi yofanana. Ndipo mitengo imayenera kukhala nacho chakudya chitachoka mwa iyo tsamba ilo lisanafe pa mtengowo. Koterono, imfa imayanjana—ine ndikanati ndiganize mu madera a munthu wokhalapo—imfa imayanjana ndi tchimo. Chifukwa ife tisanakhale ndi tchimo lirilonse, ife tinalibe nkomwe imfa. Koma pamene pali imfa, ndiye apo pali tchimo; ndipo pamene pali tchimo, pali imfa; chifukwa imfa ndi zotsatitra za tchimo.

¹⁵ Ndiyeno, iye amene...Moyo umene umachimwa, iwo udzafa. Koma pamene ife tabadwa mwatsopano mwa Mzimu wa Mulungu, ife timakhala nawo Moyo Wamuyaya ndipo sitimayanjana paliponse ndi imfa. Mukuona? Imfa singayanjane ndi Moyo. Moyo sungayanjane ndi imfa.

¹⁶ Ndipo poyankhula kwa—mu chipinda dzulo mmene munali anyamata ena Achikhristu, ine ndinati, "Ngati inu mukadaima kunja kuno pa msewu ndipo galimoto ikanakhala ikubwera pa msewu mailosi 90 pa ora akulephera kuiwongolera, inu mukanati muchoke pa msewu apo mwamsanga momwe inu mukanathera. Inu mukanalumpha, kudzikhwewkhwereza, kuchita chirichonse, kuchoka pa njira ya galimotoyo." Ndipo umo ndi mmene tchimo liyenera kukhala liri kwa Mkhristu, chifukwa tchimo ndi loyanjana ndi imfa. Ndipo mwamsanga pamene inu muwona tchimo mu maonekedwe aliwonse, lumphanini nkuchoka kwa ilo. Ine sindikusamala chomwe inu tuyenera kuchichita, chokani kwa mawonekedwe omwe a

choipa. Chifukwa kumbukirani, kuyanjana nalo tchimo ndi imfa. Chimodzimodzi monga kuima apo ndi kuilora kuti galimoto iyo ikugunde iwe.

¹⁷ Musati muzingodikira kuti uwone zomwe zitachitike, choka pa njira ya izo. Maonekedwe omwe a choipa, ziwapewani iwo mwamsanga. Pamene inu muwona yesero likubwerapo, ndi tchimo... Inu mukudziwa, ngati chiri chinachake cholakwika, imfa iyo ikukuwendererani inu. Mukuona? Ndiye zichokani kwa iyo mwamsanga basi momwe mungachokere kwa g—galimoto ikubwera pa mailosi 90 pa ora. Mukuona? I—inu mukanati muchokepo mofulumira kumene, kuchoka pa njirayo. Kulumphya, kukhwekhwerezeka, kuthamanga mulimonse, kuti ungochoka kwa iyo.

¹⁸ Ndipo momwe ife tikudziwira kuti tiri nawo Moyo, ndi chifukwa chakuti ife timadana nalo tchimo. Ndipo ife timadana nalo tchimo moiwa kwambiri, moti ife timadziwa kuti imfa ikuyanjana nalo apo, ndipo timapewa maonekedwe ake omwe a ilo. Mulimonse momwe tingachokere kwa ilo, ife timalumphya, kuthamanga, chirichonse chimene ife tingachite kuti tikhale kutali ndi tchimo, chifukwa tchimo liri ndi imfa mwa ilo. Ndipo zedi ife sitimafuna kuti tiziyanjana ndi chirichonse mu imfa. Ife timafuna tikhale kutali nazo izo.

¹⁹ Kotero ine ndinaganiza kuti ilo likanakhala ganizo labwino laling'ono. Ilo linandikhudza ine dzulo pakuyankhula ndi Akhristu awa; ndipo ine ndimaganiza kuti izo zikanakhala zabwino kuzipereka kwa mpingowu mmawa uno, makamaka pamene achinyamatawa akhala apa ndipo akudutsa—akudutsa mayesero otero monga awo.

²⁰ Ndiyeno, ine ndikukhulupilira funso, ngati ife tingati tingolibweretsa ilo apa, chinthu china chimzake chomwe chikugwirizana mu izo aponso... Ndipo muzingokumbukira kuti chirichonse chomwe chiri chauthimo, imfa imakhala umo momwe. Ndipo pamene inu mukuchita nawo za tchimo limenelo, inu mukuchita nawo za imfa. Kotero zikhala kutali ndi izo.

²¹ Ndipo kodi tchimo ndi chiyani? Kusakhulupirira. Uhuhu! Zikhala kutali ndi kusakhulupirira konse, chirichonse chomwe sichisamala za Baibulo. Chirichonse chimene sichimasamala Mawu a Mulungu, zikhala kutali kwa icho! Ndipo ngati ine nditatsirize izi mu nthawi yake ndisanakhale ndi msonkhano wa machiritso, ine ndikufuna ndiyankhule pang'ono pa izo, kusalemekeza.

²² Tsopano, ife tisanayankhe mafunso kapena kuyesera kuti tiwayese iwo, tiyen'i ife tipemphere. Atate athu akumwamba, ife tikubwera mu kukhalapo Kwanu mmawa uno mu Dzina la Yesu, kudzinenera kuti ife tadzipatula tokha ku zinthu za dziko, zomwe ziri kunenedwa ndi Iye, kuti iwe sungamatumikire Mulungu ndi mammon, kutanthauza dziko; ife mwina tidana ndi

chimodzi ndi kuchikonda chinacho kapena kukonda china ndi kuchida chinacho.

²³ Ndipo ife tikukhulupirira mmawa uno kuti ife tikuyanjana ndi Moyo Wamuyaya pamene ife tikumulandira Yesu Khristu mwa chikhulupiliro ndi kukhala nawo umboni wa Mzimu Woyera ukukhala mu miyoyo yathu ukutilondolera ife. Ife tiri oyamika kwambiri chifukwa cha ichi, kuti pamene ife tiliwona tchimo ngakhale lozizira bwanji, kukongola kwake momwe ilo lingamaonekere, pali chinachake mkati mwathu chimene chimatipangitsa ife kulumphya, kukhala kutali kwa icho, basi monga kulongosola komwe ndinaperekwa galimoto ikubwera pa liwiro lowopsya. Ife sitikufuna kuti tigwidwe paliponse mu tchimo. Khalani kutali nalo.

²⁴ Ndipo tsopano, Ambuye, pomverera mmawa uno kuti pali ambiri akudwala ndi osowa, ine ndingati ndiwapempherere iwo, Ambuye, kuti Inu mupereke chikhulupiriro kwa awa makamaka ali mu kachisiyu mmawa uno omwe ati abwere mu mzere wa pemphero, kuti iwo aike kumbali kulemera kwakung'ono kulikonse, kulikonse—kusakhulupilira konse, apite kutali kwa izo mwamsanga, ndi kuthawira kwa Ambuye Yesu mwa chikhulupiriro kuti akhulupirire.

²⁵ Ine ndikuwapempherera iwo amene ali mu zipatala ndi mu manyumba a osayenda. Ndipo, Ambuye, ine ndikuwapempherera amayi anga. Monga panobe, Ambuye, Inu mwawasunga iwo ndi ife, ndipo ife tiri othokoza kwa Inu pa ichi. Ndipo ndi chikhulupiriro ife tikufikira ndi manja ofuna, poyamba kuti tidziwe chifuniro cha Mulungu, kuti tiwone icho ngati chirri chifuniro Chake kuti iye apite. Ngati chirri chifuniro Chake, ndiye ife tiri—icho ndi chifuniro chathu, koma poyamba ife tikufuna kuti tidziwe ngati Satana wachita choipa ichi ndi kuti izo zikugwirira ntchito palimodzi kwa ubwino wa iwo omwe akutikonda ife kuti atipatse ife yesero. Ndiye, Ambuye, ife tikufuna tiime mochilimika pa malo antchito.

²⁶ Ife tikupempha izi mmawa uno, Atate, kuti mukumbukire kuimba kwa mafoni onse aja ndi zopempha zapadera zomwe ziri uko ku ofesi zikutidikira. Adalitseni okondedwa athu kulikonse.

²⁷ Ndipo lero pamene zagwera maere kuti ndiyankhe mafunso, Ambuye, ife tikuzindikira kuti izi ndi zakuya, zinthu zoona zomwe ziri pa mtima wa anthu. Iwo sanangofunsa izo mopusa; iwo afunsa izo chifukwa choti iwo akukondweretsedwa kuti adziwe Choonadi. Mawu Anu ndiwo Choonadi.

²⁸ Kotero, Atate, ife tikupemphera kuti Inu muyanjanitse malingaliro athu mmawa uno mu Choonadi ichi, Mawu, ndi kutithandiza ife, Ambuye, kuti ife tithe kumvetsa bwinoko lero pamene ife tizichoka mnyumba yophunzitsira iyi, kuti zikhoze kukhala zabwino kwa miyoyo yathu. Ife tikupempha izi kwa

ulemerero wa Mulungu mu Dzina la Yesu Khristu Mwana Wake. Amen!

²⁹ Tsopano, pali mipango ina ili apa, ine ndikulingalira, yoti ipemphereredwe, ndipo ife tichita izo posachedwapa basi mofulumira momwe ife tingati tithere. Tsopano, mwa nthawi yoyenera ife tiri nayo pafupi ora ndi theka. Ine sindikudziwa ndendende ngati, monga ine ndanenera poyamba, kuti ine nditha kuyankha onse awa kapena ayi. Koma chimene ife tikulinga kwa dongosolo la lero ndi kuti ndiyankhe mafunso, nkungokhala ndi kaulaliki kakang'ono apa—ka—kuti tithandizire chikhulupiriro cha anthu, ndiyeno nkukhala ndi pemphero kwa odwala. Ndipo mukumbukire misonkhano usikuuno, ndi misonkhano ya pemphero ya pakati pa sabata, misonkhano ya amuna, ndi zina zotero.

³⁰ Ndipo ine sindiri kudziwa za Lamlungu likudzalo ngati... ine ndiri ndi p—phunziro pa mtima wanga limene ine ndikanafuna kuti ndilibweretse kwa mpingo ngati zingatheke, ngati Ambuye aloleza izo, Lamlungu likubwera ili, c—chinthu chopambana kwambiri chimene chinabwera kwa ine sabata ino kuti ndilalikire, uthenga chabe woti ndilalikire pa iwo, uthenga wauvangeli... Ife tiwona za izo kenako momwe Ambuye athu ati atitsogolerere.

³¹ Ndipo ndipempherereni ine tsopano, chifukwa payenera kuti pakhale kulingalira kwina kwakukulu koti kupangidwe. M'bale Roy Borders (ine ndikulingalira iye wakhala kwinakwake muno mmawa uno), iye amasamalira misonkhano, ndipo iye ali ndi bukhu lodzaza ndi kuitanidwa komwe kwabwera mu miyezi ingapo yapitayi—ndi malo oti tipiteko, ndi anthu omwe akumuimbira iye kufuna misonkhano. Ndipo koteroinu mupemphere kuti Mulungu andilore ine kuti ndipange lingaliro loyenera. Pa chirichonse chimene ine ndingachite, izo zitakhala zolondola, z—zimene ziti ziwerengeredwe.

³² Tsopano, kuti tiyankhe mafunso omwe ife tikudziwa kuti ali mwakuthwa... Ndipo ndicho chifukwa ine ndimayankha mafunso. Ife sitinalengeze konse msonkhano wa machiritso kapena chinachake, koteroinu angokhala ali anthu akwathuwa kuno; chotero ife tithe kupeza chimene chinali pa mtima wawo.

³³ Ndipo M'bale Neville wakhala kumbuyo kuno, m'bale wathu wofunika ndi m'busa, i—ndine woyamikira kwambiri kumuona iye akupita patsogolo ku Ufumu wa Mulungu; ine ndikukhulupilira iye wafika pataliko mu zaka zingapo zapitazi kuposa momwe iye anachitira mu zonsez...?... kuziika palimodzi. Momwe Ambuye amudalitsira iye. Ndine wokondwa kwambiri pa izo.

³⁴ Ndipo ine ndinganene osati kwa nkhopo yake... ine ndimachita izo kumbuyo kwake, ndipo inu mukudziwa zimenezo. Ine ndinkamudziwa M'bale Neville kuyambira

pamene ine ndinali mnyamata chabe. Mukuona? Ndipo ine ndikudziwa kuti ngati M'bale Neville...ine ndikukhulupilira ichi; iye ndi woti amalakwitsa monga ife tonse tiriri; i—ife tonse ndi woti tingachite izo; ife tikadali a umunthu. Koma izo sizikanati zichokere mu mtima wake; ine sindikhulupirira izo. Iye akanakhala woonamtima, ndipo iye nthawizonse wakhala ali wapmwamba pa kuwoona mtima.

³⁵ Ndipo pamene iye anabwera ku Uthenga uwu, ine ndakhala naye iye—ndinamubweretsa iye kuno mwa kusankha kwa mpingo kuti akhale m 'busa pano pamene ngakhale iye sanali kumvetsa zinthu izi momwe iye akuchitira tsopano. Koma kudziperekwa kuti akhale kuziyika pansi nkuziyang'ana izo bwino ndi kufika kwa izo molemekeza, mpaka ine ndikuganiza iye ali ndi maziko abwino olimba, kuti pamene iye amabwera pano tsopano, iye amadziwa pamene iye akuma.

³⁶ Chotero i—ndine wokondwa kwambiri chifukwa cha kachisiyu. Ndipo iwo akuti usiku wina i—iwo anali ndi msonkhano muno pamene akuti amange kachisi watsopano kapena kuwonjezera yemweyu ndi kumupanga iye kukulirapo ndi kupanga zipinda za Sande sukulu mkatı umo; ndipo mpingo unavomereza mwaumodzi kuti akuze, kuti ayike kukuza kwatsopano kwa iye kunja kuno, kumupanga iye akhale wamkulupo, ndi kuyika zipinda za sande sukulu kotero kuti padzakhala makalasi a usinkhu wonse, ndi makarpeti pansipo, ndi kuyika zokongoletsa pamwamba pake, ndi kuzikonza izo mwabwino kwambiri, ndi miyala ya mmphepete mwa mtsinje panja pakepo. Ndipo kotero mpingo unasankha izo. Ndipo ine ndikuganiza olemba pulani ya nyumba ndi iwo ali pa ntchitoyo tsopano. Pakhala msonkhano wa izo mawa kuti achipange icho kukhala tchalitchi chachikulupo, kuchikuzira icho kumbuyo ndi kuchikonza icho kuzungulira mosiyana. Kotero ife tikhala oyamikira kwa Ambuye chifukwa cha izo.

³⁷ Tsopano, mu mafunso awa i...Ena a iwo ine sindinayang'ane nkomwe pa iwo. Ine ndiyenera kuti ndizipita mophweka ndi kumatchula mawuwo bwino bwino kuti ndidziwe chomwe chirri. Si kalembedwe kanu, koma ndi maphunziro anga omwe ali operewera.

151. Ife timakhulupirira mu kubatizidwa...Machitidwe 2:38, koma tingawayankhe bwanji anthu zokhudzana ndi ubatizo winawo? Kodi iwo ndi opulumutsidwa kapena ayi? Komanso iwo amene anapita kale ndipo sanalandire konse kuwalaku?

³⁸ Tsopano, ilo ndi—funso labwino. Tsopano, ndiloleni ine ndinene kachiwiri (mukuona?) pa mafunso awa, ngati i—ngati ine sindiwayankha iwo mogwirizana ndi malingaliro anu...ine ndiwayankha iwo moyandikana basi ndi Lemba monga momwe ine ndikudziwira, kuti ndiwapange iwo kukhala Mwamalemba.

³⁹ Tsopano, njira ya Mwamalemba ya ubatizo wa madzi ili mu Dzina la Ambuye Yesu Khristu, zimene zimapezeza mu Machitidwe 2:38 ndi monsemo, Baibulo lonse. Ndipo anthu ambiri lero ndipo pafupifupi mipingi yonse njira yonse kuchokera kuchiyambi komwe, amene anayambitsa izo, iwo ankawabatiza anthu mu dzina la Atate, mu dzina la Mwana, ndi mu dzina la Mzimu Woyer. Tsopano, iwo amachita izo mwa kulakwitsa. Palibe kutumidwa kotero monga uko mu Baibulo, palibe paliponse konse. Izo sizimapezeza nkomwe mu Malemba.

⁴⁰ Pamene Petro... Pamene Mateyu anali kulemba zomwe Yesu ananena... Pamene iwo anatenga Mateyu 28:19, "Pitani inu chotero, kaphunzitseni mafuko onse, kukawabatiza iwo mu dzina la Atate, Mwana, ndi Mzimu Woyer" ...

⁴¹ Atate, Mwana, ndi Mzimu Woyer, amenewo ndi maudindo, si dzina. Dzina la Atate, Mwana, Mzimu Woyer ndi Ambuye Yesu Khristu. Atate, Mwana, ndi Mzimu Woyer... Ndipo ngati Iye... Ndiyeno iwo ankawabatiza onse kudutsa mu Baibuloli, munthu aliyense mu Dzina 1—la Ambuye Yesu Khristu. Mpaka mmusi kudutsa mu mbiri yakale iwo anabwera mpakanu kukhazikitsidwa kwa Laodekaya (ndikupempha kukhululukira kwanu)—Khonsolo ya Chinicea ya mpingo wa Katolika ku Nicea, Roma.

⁴² Pamene mpingo wa Chipentekosite... Magulu awiri, anapatukana, ena ankafuna kuti akhalebe ndi Mawu, Mawu olembedwa, ena ankafuna mpingo wapamwamba. Izo zinali mu nthawi ya ulamuliro wa Konstantini. Ndipo Konstantini sanali munthu wachipembedzo; iye anali wachikunja pa kuyamba pomwe. Koma i—iye anali wandale amene ankafuna kuyanjanitsa... Theka la Roma linali Akhristu; theka la ilo linali lachikunja, kotero iye anatengera zina za chikunja ndi zina za Chikhristu ku gulu lapamwambalo; ndipo iwo anapanga chipembedzo chawo chawo.

⁴³ Kotero, kusalabadila Baibulo, mpingo wa Katolika umakhulupirira kuti Mulungu anaupatsa mpingo mphamvu yosintha kapena kuchita chirichonse chomwe iwo ungafulu kuchita. Mukuona? Chotero, ngati mpingo wa Katolika ukulondola, ngati izo ziri zonna zomwe Mulungu anachita, ndiye ife tonse tiri olakwa kupatula Akatolika (mukuona?), mpingo wa Katolika ukulondola. Ndiye mpingo wa Methodisti ukulondola. Ndiye mpingo wa Baptisti ukulondola, kapena mabungwe ena onse akulondola. Mukuona? Iwo ali nawo ufulu. Ndipo wolondola ndi ndani ndiye? Ngati Akatolika ali ndi mphamvu yoti akhoza kusintha chirichonse chimene Baibulo likufuna kunena ndi kupanga mtundu wina wa chiphunzitsi mpaka za "Tikuoneni, Maria" ndi zina zotero, Amethodisti ali nawo ufulu wonena kuti, "Ubatizo womiza ndi wolakwika; ife tizikonkha," ndipo aliyense ali wolondola, chifukwa aliyense akhoza kuchita chirichonse chimene mpingo uli, tsopano, mpingowu ndi

ndani ndiye? Kodi ndi Amethodisti, Abaptisti, Apresbateria, Akatolika, kapena kodi ndi chiani iwowo? Mukuona?

⁴⁴ Kotero inu simungathe—inu mukudziwa kuti Mulungu, gwero la nzeru zonse silikanachita chinthu chonga icho. Palibe choterocho... Palibe ngakhale nzeru wamba mu izo, ngakhale kokha luntha la Chinthu chauzimu. Pali chinthu chimodzi chimene chiri cholondola; ndicho Mawu. Mawu ndiwo owona!

⁴⁵ Kotero ndiye, ngati mpingo wa Katolika umafuna kuti unene izi mmawa uno, “Ife tingouchotsapo ubatizo wonse palimodzi ndi kutengerapo kudya m’bulu wa shuga mmawa uliwonse. Ndi zimene ife titi tizitenga potfuna kukhululukidwa kwa machimo!” ndiye izo zikuyenera kumakhala ziri zolondola, chifukwa izo—Mulungu anapereka ulamuliro umenewo kwa mpingowo.

⁴⁶ Koma inu mukuona, kwa ine ndi Mawu amene ali olondola, chifukwa pa kutsekera kwa Baibulo, Mulungu ananena izi mu Mawu Ake, “Aliyense amene adzachotsa mawu amodzi pa Awa kapena kuwonjezera mawu amodzi kwa Iwo, mofanana lidzachotsedwa, gawo lake, ku Bukhu la Moyo.” Chotero kwa ine ndi Mawu!

⁴⁷ Ndipo mulibe chinthu choterocho mu Baibulo monga aliyense kukhala atabatizidwapo mu dzina la Atate, Mwana, Mzimu Woyeria; chifukwa palibe chinthu choterocho. Atate si dzina; ndipo Mwana si dzina; ndi Mzimu Woyeria si dzina, koma Dzina la Atate, Mwana, Mzimu Woyeria ndi Ambuye Yesu Khristu. Ndendende zomwe atumwi ndi onse kudutsa mu mbadwo ankazizindikira.

⁴⁸ Tsopano, funso lotsatira liri... Chifukwa izo Mwamalemba ndi zolondola. Icho ndi Choonadi.

⁴⁹ Ndipo mu Baibulo pamene iwo ankawapeza anthu amene anali atamizidwa mwanjira inayake kupatula mu Dzina la Yesu Khristu, iwo ankalamulidwa kuti abatizidwe mobwerezanso mu Dzina la Yesu Khristu asanati alandire Mzimu Woyeria—Machitidwe 19:5. Kulondola! Kotero icho ndi Choonadi Mwamalemba.

⁵⁰ Tsopano, palibe bishopu; palibe arkibishopu; palibe mtumiki; palibe wina aliyense amene anganene mawu amodzi motsutsa izo, chifukwa icho ndi Choonadi. Mukuona?

⁵¹ Ndipo ine ndinafunsa tsiku lina mu Chicago pamaso pa atumiki mazana atatu amene anaima pamenepo kuti azipanga mtsutso ndi kufunsa izo... i... Ndipo Ambuye anandiua ine, Iye anandipatsa ine masomphenya, ndipo anandiua ine komwe tikanati tikakhale ndi zoti ndikachite. Ine ndinaima pamaso pa atumiki autatu mazana atatu, ndipo ine ndinati, “Tsopano, ngati ine ndikulakwitsa kwambiri mu chiphunzitso ichi, ena a inu amuna muime pano ndi kundionetsa ine pamene ine ndikulakwitsa mwa Lemba popanda bukhu lowerenga. Ngati palibe chinthu choterocho monga mbewu ya serpenti kapena

chinachake chonga izo zomwe ine ndakhala ndikuziphunzitsa, bwerani pano ndi kudzandiwonetsa ine mwa Malemba.” Palibe wina anasuntha (mukuona?), chifukwa izo sizingachitidwe. Izo nzoona. Osati kuti ndikhale wosiyana, koma ndi Choonadi basi; ndi Mawu. Ndipo apo ndi pamene... Palibe yemwe angapange mtsutso nazozizo; awo ndi Mawu a Mulungu; palibe yemwe angachite izo. Mukuona?

⁵² Koma tsopano, “Kodi awa omwe sana...” Ndiroleni ine ndiwerenge izi kuti nditsimikize kuti ndi zolondola. Mukuona? “Zokhudza maubatizo ena, kodi iwo amapulumutsidwa kapena ayi? Ndiponiso iwo omwe anapita kale ndipo sanalandire konse kuwalaku?”

⁵³ Chabwino, ine ndikukhulupilira—ine ndimakhulupilira mosamalitsa kuti Mulungu anawaitana anthu Ake ndipo anaudzoza Mpingo Wake, ndi onse awo omwe akanati adzakhalepo kumeneko, asanaikidwe maziko a dziko. Ine ndikukhulupilira Baibulo limaphunzitsa zimenezo. Ndipo ine ndikukhulupilira kuti munthu aliyense amene amamukonda Mulungu ndi mtima wake wonse azifunafuna Choonadi. I—ine ndikukhulupilira izo, kuti iwo azichita zimenezo. Munthu aliyense amene amamukonda Mulungu azichita zimenezo.

⁵⁴ Ine ndikukhulupilira ngati munthu anabatizidwa molakwika mwaumbuli, asakudziwa kuti iye anali akubatizidwa molakwika... Tsopano, ine sindinganene izi Mwamalemba. Koma ine ndikukhulupilira izo ndi mtima wanga kuti ngati munthu sanali kudziwa choti achite molondola, ndipo anachita chinachake mwakukhoza kwa kudziwa kwake, ine ndikukhulupilira kuti Mulunguakanalambala izo ndi kumupulumutsa iye mulimonse, chifukwa iye sanali nawo... Kumbukirani, mmbuyo mu masiku a Wesley, mmbuyo mu masiku a Lutera mu kukonzanso, anthu opambana a Mulungu aja amene Mulungu ankawalemekeza ndi kuwatsimikizira kuti Iye ankawalemekeza iwo, iwo ankafa mu chikhulupiriro (mukuona?) ndi Kuwala konse komwe iwo anali nako.

⁵⁵ Ndipo apo pakhoza kukhala zinthu ine ndikuzikhulupirira panobe monga... Pali wina anatumvera Charles Fuller mmawa uno pa “Ora la Chitsitsimutso Chachikale?” Iye ndi mmodzi wa aphunzitsi anga owakonda wa Baibulo, komabe ali kutilitali, wokalamba, ndipo... Koma ine ndikuganiza iye ndi mphunzitsi wamkulu wa Baibulo. Ndipo iye anati mmawawu (iye amaphunzitsa p—pa uneneri, ine ndikukhulupilira); iye ananena k—kuti pali zinthu zazikulu mtsogolo, zinthu zomwe mpingo sukudziwa kanthu za izo zitsegulidwira kwa anthu. Ine ndinati, “Amen!” kwa izo. Ine ndikukhulupirira ife tikadali ndi Kuwala kwakukulu kukubwerapo tsopano komwe kudzangosefukira pa dziko lapansi limodzi la masiku awa kwa nthawi yayifupi, mwinamwake zidzangochitika mu miyezi

pang'ono yokha. Koma ine ndikukhulupilira kuti pali Kuwala kwakukuru kukubwera.

⁵⁶ Ine ndikukhulupirira kuti munthu aliyense mwa chikhulupiro chake ndi kudzipereka nayenda mu Kuwala konse komwe iwo ali nako adzapulumutsidwa.

⁵⁷ Kumbukirani, mu kudza kwa Ambuye Yesu, inu mukukumbukira momwe Iye anawapezera iwo omwe ankayenda mu Kuwala konse komwe iwo ankayenera kuti aziyendamo? Mukukumbukira zomwe zinachitika? “Kodi iye si munthu wabwino, ngakhale ali Kenturiyo wa Chiroma, iye wamanga mzinda wathu—kapena kwa anthu athu kachisi, ndipo iye ali (zinhu zonse izi zomwe iye wazichita)—iye ndi woyenera dalitso ili limene likufunsidwira kwa iye.” Mukuona, Mulungu ndi Atate womvetsetsa; Iye amaudziwa mtima wako, kaya iwe ukuwonadi Kuwala kapena iwe sukukuwona Kuwalako; Iye amadziwa.

⁵⁸ Tsopano, ine ndikukhulupilira moona ndi mtima wanga wonse kuti yankho lokhoza kwa funso ili ndi loti ubatizo wokhoza uli mu Dzina la Yesu Khristu, ndi kuti iwo omwe anali kubatizidwa mosiyana ndipo mu mtima mwawo, osati modzikonda, kungoti, “Chabwino, ine sindikufuna kudzipusitsa nazo izo!”... Tsopano munthu ameneyo, izo zikanakhala kwa iwo ndi Mulungu. Koma ngati iwo sanali kudziwa kusiyana kulikonde, ine ndikukhulupilira kuti iwo ndi opulumutsidwa. I—ine ndikukhulupilira izo ndi mtima wanga wonse, chifukwa iwo sanali kudziwa kusiyana kulikonde.

Ife tikanakhoza kukhala motalika, nthawi yaitali pa zimenezo, koma ife tikuyesera kuti tifike kwa onsewo ngati ife tingathe.

152. Kodi inu chonde mungalongosole Ahebri 6:4 ndi 6, ndiponiso mulongosole Ahebri 10:26-39? Chonde longosolani ngati izi zikukamba za anthu a Mzimu Woyer kapena anthu oyeretsedwa; chonde longosolani kusiyana kwake.

⁵⁹ Chabwino, tiyeni tiwone pamene munthuyu akupakamba, Ahebri 6 ndi 4. Ine ndimakonda mafunso a Baibulo ziri basi—izo zimakokera kunja chinachake mkatı mwako kuti iwe umapeza—iwe umapeza chinachake chimene sukanatha kuchipeza mwinamwake. Chifukwa i—iwe umapeza chimene anthu ena akuganiza, chimene chiri pa mtima wawo (mwaona?), ndipo iwe umadziwa zimene iwo akuchita.

Tsopano, apo pali Ahebri 10, ndipo apa pali Ahebri 6 ndi 4. Chabwino.

Pakuti ndi kosatheka kwa iwo omwe nthawiina anawunikiridwapo, ndipo analawa za mphatso yakumwamba, ndipo anapangidwa kukhala ogawana nawo za Mzimu Woyer,

Ndipo analawa za...mawu a Mulungu, ndi za mphamvu ya dziko likudzalo,

Ngati iwo angati agwere kwina, kuti adzikonze iwoeni kachiwiri kwa kulapa; powona kuti iwo adzipachikira kwa iwoeni Mwana wa Mulungu kachiwiri, ndi kumuika iye ku manyazi apoyeria.

Tsopano apo ndi pamodzi. Tsopano, Ahebri 10:26. Chabwino, Ahebri 10 ndi 26.

Pakuti ngati ife tichimwa mwadala titatha...ife... kulandira chidziwitso cha choonadi, sipamatsala nsembe inanso ya kwa tchimo,

Koma mawonekedwe ena ake owopsya a chiweruzo...mkwiyo woyaka, umene uti udzamulikhwire mdaniyo.

Iye amene ankapepusa chilamulo cha Mose ankafa popanda chifundo pakati pa mboni ziwiri kapena zitatu:

...ndi kulanga kopweteka kwambiri bwanji, mukulingalira inu, adzakhala iye ali woyenera—ngakhale kuyenera, amene wapondereza—pansi pa phazi Mwana wa Mulungu, ndipo wawerengera magazi a pangano, amene iye anayeretsedwa nawo, chinthu chosayera, ndipo...wachita monyozetsa ku ntchito za chisomo?

⁶⁰ Izo zonse ndi za chinthu chofanana. Tsopano, ine ndikanafuna kuti ndilongosole ichi kwa m—munthuyu. Tsopano, ngati inu mungazindikire apa mu Ahebri 6 ndi 4, apo akuti, “Ndi kosatheka kwa iwo amene anayamba awunikiridwapo”... Izo—ziri kugwirizana ndi Lemba lina ili limene taliwerenga kumene. Ngati inu mwakhala mutaunikiridwa ndiyeno nkupotolokera kwina kuchoka ku kuwunikiridwa kwanuko, ndi kosatheka kuti munthu ameneyo adzapezenso malo ake kachiwiri. Mukuona?

⁶¹ Tsopano, Ahebri amangokamba za chilango chimene chimatsatira kukana uku. Ndi chimodzi cha zinthu zoipa kwambiri mu dziko ndiko kumukana Khristu, ndiko kukana Kuwala kwa Lemba.

⁶² Tsopano, inu muzindikire, “Pakuti ndi kosatheka kwa iwo amene anayamba awunikiridwapo ndipo atapangidwa kukhala ogawana nawo za Mzimu Woyera, ngati iwo apotolokera kwina kuti adzikonzenso iwoeni kachiwiri kwa kulapa...” Mukuona? Ndi ife apa. “Pakuti ndi kosatheka kwa iwo amene anayamba awunikiridwapo, ndipo atalawa (penyani), *atalawa mphatso ya kumwamba...*” Iwo anafika pa mphepete pomwe pa izo: “analawa mphatso zakumwamba...”

⁶³ Tsopano, inu muzindikire iwo anali asanafike konse ku ubatizo wa Mzimu Woyera. Mukuona? Iwo anali ataunikiridwira kwa iwo: “Ndipo analawa za mphatso yakumwamba (mwaona?),

koma anapangidwa kukhala ogawana nawo za Mzimu Woyeria (mwa kulawa kwa iwo), ndipo analawa za Mawu a Mulungu abwino, (gawo la iwo, mukuona?) ndi mphamvu za dziko likudzalo, ngati iwo atati agwere kwina, kuti adzikonze okha...”

⁶⁴ Tsopano, Ahebri 10 apa akungopereka chiweruzo kwa izo. “Iye amene ankanyoza lamulo la Mose ankafa popanda chifundo pansi pa mboni ziwiri kapena zitatu. Ndi chilango chochuluka bwanji, ngakhale choyenera, amene apondereza Mwazi wa Yesu Khristu ndi kuwawerengera iwo ngati chinthu chosayera omwe iwo anayeretsedwa nawo?”

⁶⁵ Tsopano, kuti tiyike ziwiri izi palimodzi kuti ndikupangireni inu funsolo, tiyeni titenge Lemba ndi munthu mu Baibulo amene anachita izi, ndiyeno ife tikhoza kupeza.

⁶⁶ Tsopano, mpingo wonse lero ndiwo choimiridwa cha choimira. Ife tikudziwa zimenezo. Pali choimira ndi choimiridwa. Tsopano, pamene Israeli anali pa ulendo wao kuchokera ku dziko la Palestina—kuchokera ku Igupto kupita kukalowa ku Palestina, chinali choimira cha mpingo mwauzimu lero pa ulendo wake wopita ku dziko lolonjezedwa... Inu nonse mukuvomerezana nazo izo sichoncho inu? Azamulungu onse akugwirizana nazo izo, kuti icho chinali choimira.

⁶⁷ Iwo anachoka ku Igupto. Igupto anali za mdziko. Iwo anatulukamo, anadutsa mu madzi olekanitsa pa Nyanja Yofiira mwa ubatizo, anatulukira ku mbali inayo akusangalala ndi kumupembedza Mulungu, anapita ku—anakatenga malamulo, ndipo kuchokera apo anapitirira mpaka ku dziko lolonjezedwa.

⁶⁸ Chabwino, kodi inu munazindikira asanakafike kumene ku dziko lolonjezedwalo (mukuona?), asanati alowe mu dziko lolonjezedwa, amene akanangokhala ali masiku ochepa okha, masiku khumi kapena khumi ndi limodzi, mwinamwake osati ochuluka chotero, chifukwa anali mailosi makumi anai okha. Iwo akanati apite mpaka kukalowa mu dziko lolonjezedwa momwe, iwo akanabwera mpaka ku c—chaka—g—gawo lirilonse la ulendo limene ife taliyenda. Ndipo iwo anabwera uko, nawoloka pa Nyanja Yofiira. Ankhondo a Farao anamizidwa mmbuyo mwawomo. Iwo anali mfulu kwa adani awo, anayamba kudutsa mu chipululu, ndipo anakafika mphepete mwa dziko lolonjezedwa pa Kardeshi-Barnea, ndipo pameneleo iwo analephera. Chifukwa chiani iwo analephera?

Tsopano, Mose anati kwa mafuko khumi, iye anati, “Iye atumiza munthu kuchokera ku fuko lirilonse kuti akaimire fuko lirilonse, kuti apite akalizonde dzikolo kuti akawone momwe ilo linaliri.”

⁶⁹ Tsopano, ngati izo siziri ndendende mpaka pa—malo anu mmawa uno, komwe inu mwabwera. Lero inu—mpingo wadutsa mu kulungamitsidwa kudzera mwa Lutera, wadutsa

mu kuyeretsedwa kudzera mu Chimethodisti, ndipo tsopano mpaka ku nthawi ya lonjezo. Lonjezo ndilo ubatizo wa Mzimu, umene unalonjezedwa konse kudutsa mu Chipangano Chakale ndi Chatsopano nachonso (mwaona?), lonjezo: "Taonani, ine nditumiza lonjezo la Atate Anga pa inu..." Petro ananena izo pa tsiku la Pentekosite.

⁷⁰ Ilo ndilo Lonjezo. Dziko lolonjezedwa ndilo kuti mukhale mu dziko ili la Mzimu Woyeria. Ndilo lonjezo la Mulungu kwa mpingo, nkuti uzikhala mu mphamu ya Mzimu. Ndilo dziko lina; ndiwo malo ena. Iwe uyenera kutuluka mu zikhahidwe zomwe iwe wakhala ulimo, kuti utulukemo ndi kudzakhala mu dziko lolonjezedwa ili, kuti ulandire lonjezolo. Kumbukirani lonjezolo, "Inu mudzalandira mphamu yochokera kumwamba, zikatha izi, Mzimu Woyeria udzabwera pa inu..."?

⁷¹ Ndipo Petro ananena kuti lonjezo limene linapangidwa kudutsa mu Chipangano chonse, Chakale ndi Chatsopano... Inu mukupeza akulonjeza apobe, kupitirira mpaka apo pa tsiku lija la Pentekosite, ndiyeno analowa mu lonjezolo.

⁷² Tsopano, anthu amenewo anali atatuluka ndipo anali atawona zizindikiro zazikulu ndi zodabwitsa mu Israeli. Ndiyeno anatumiza anthu ena kuti akazonde uko, mmodzi kuchokera mu fuko lirilonse. Ndipo ena a iwo anabwerera... Chabwino, ena a iwo sanathe kupita uko. Awiri anapita uko. Pamene iwo anabwerera, iwo anali ndi mkoko wa mphesa umene unatengera amuna awiri kuti awunyamule. Tsopano, iwo anali asanalawepo konse mphesa. Iwo anali mu—iwo anali mu chipululu; ndipo kotero, mu malo amenewo munalibe malo a zipatso ndi zinthu. Iwo ankadyetsedwa kuchokera ku mana, mkate wochokera Kumwamba, ndi zinziri, ndi nyama zakuthengo ndi zomwe iwo anali kuzidya.

⁷³ Koma tsopano iwo anali kupita uko kukalowa mu dzikolo, ndipo iwo anali nawo mkoko wa mphesa umene unali waukulu kwambiri mwakuti zinatengera amuna awiri kuti anyamule mphesa izi. Ndipo awiri awa anapita mpaka mu dzikolo ndipo anabwerera ndipo anamupatsa aliyense wa ena awo amene anali pa gombelo alawe za mphesa izi. Kodi iwo anachita chiani?

Pamene iwo anabwererako, mmalo moti azisangalala chifukwa chakuti iwo anali atalawa mphesazo, mmalo mwa izo, iwo anabwerera kwa mafuko awo ndipo anakati, "O, koma ife tawona mpanda wawukulu-mu mizinda ya Afilisiti, kapena Ahiti, ndi Aperezi ndi a—a—ndi a *iti* onse osiyanawo uko." "Bwanji," anati, "iwowo ndi zimphona. Mokuti, ife timawoneka ngati ziwalla zazing'ono pambali pa iwo. Ife sitingathe kulitenga dziko limenelo. Chifukwa chiani iwe unatibweretsa ife kuno mulimonse?" Mukuona? Ndipo Baibulo linati iwo onse anawonongekera mchipululu, aliyense wa iwo; iwo anafa. Kodi iwo anachita chiani? Iwo anali okhulupirira

ammalire. Iwo anabwera mpaka ku chinthu chenicheni, ndipo analiwona lonjezolo, ndipo anamverera kuti iwoakanatha kupita uko ndi kukalitenga lonjezolo.

⁷⁴ Tsopano, ndizo ndendende komwe abwera lero kupyolera mu kulungamitsidwa ndi kuyeretsedwa. Mukuona? “Apondereza Magazi a Yesu Khristu amene iye anayeretsedwa nawo,” ndi anthu oyeretsedwa amene abwera mpaka pa malo pamene iwo anawuona ubatizo wa Mzimu Woyerera, ndipo iwo anatembenuka nachoka ndi kuti, “Ndi zotengeka; ife sitingathe kuzitenga izo. Ife tichotsedwa mu magulu athu; ife tichotsedwa ku malo athu. Ife tichotsedwa ku mipingyo yathu. Ife sitingathe kuzichita izo (mwaona?), chifukwa izo ndi zosiyana kwa chiphunzitso cha mpingo wathu.” Mukuona? Anawerengera Magazi a Yesu Khristu omwe anamubweretsa iye mtunda wonse uwu, mpaka ku kusindikiza kwa lonjezolo, ndiyeno nkuyenda nachoka kwa ilo. Iye anati ndi zosatheka kwathunthu kuti iwo adzapulumutsidwe konse. Mwaona, mwaona? Osati iwo omwe anayenda nakalowa mu dziko lolonjezedwalo . . .

⁷⁵ Kumbukirani, Yoswa ndi Kalebu anali awiri okha mwa gulu lonse la anthu mamillioni awiri ndi theka amene anakalowa mu dziko lolonjezedwa, chifukwa iwo anapita mpaka anakalowa mu dziko lolonjezedwa, ndipo anakatenga mdalitsowo, ndipo anabwererako. Ndipo iwo anati, “Ife ndi okhoza kulitenga ilo, chifukwa Mulungu ananena chomwecho.”

⁷⁶ Ndipo iwo anakhala pamenepo. Bwanji? Tsopano, anthu onse awo anali kuyang’ana pa zochitika, koma Yoswa ndi Kalebu anali kuyang’ana pa zomwe Mulungu ananena: “Ine ndakupatsani inu dziko limenelo; pitani mukalitenge ilo.”

⁷⁷ Ndi zomwezonso lero, anthu amati, “O, ngati ine ndingabatizidwe mu Dzina la Yesu Khristu, ngati ine ndingalandire Mzimu Woyerera, n—ngati ine ndingayankhule mu malirime kapena kunenera, kapena ngati ine ndingamachitire umboni kapena kufuula mu mpingo wanga, iwo angati anditulutsemo ine.” Zipitilirani nawo kumene!

⁷⁸ Inu mukuti, “Chabwino, ine ndikukuuuzani inu pomwe pano, ine ndimakhala moyo wa Chikhristu; ine ndimakhala moyo wabwino, woyeretsedwa . . .” Izo nzoona, koma inu mwafika pa chiwonetsero, mwafika pa malo, pa mzere wa mmalire. Ndipo ngati inu mutembenuka nkuchoka kwa izo, ndiyenzo ndi zosatheka kwa iwo amene anayamba awunukiridwapo . . .” Mukuona?

⁷⁹ Mwa kuyankhula kwina, munthu amabwera nadutsa pa kulungamitsidwa, iye amapita, namati “Ine ndikukhulupilira kuti ine ndikufuna ndizilalikira Mawu.” Iye amapulumutsidwa; iye nati, “Ine ndatopa nalo tchimo.” Chabwino. Ndiye iye amapita kunja, ndipo choyamba iye amasutabe, ndi mwinamwake iye amasilira kapena chinachake. Pakapita

kanthawi iye amati, "Mulungu, uku sikukhala monga Mkhristu, makamaka mtumiki, kumayang'ana pa akazi mwanjira yolakwika, kumasuta ndudu!" kapena; "Ine ndimamwa mowa pachisangalalo ndi amzanga, koma—ndipo ngakhale osonkhana nawo anga, koma izo sizikuwoneka kuti nzolondola. Ndiyeretseni ine, Ambuye." Ndiyeno Ambuye amamuyeretsa iye, amatenga kusilira konseko nkukuchotsa mwa iye, chirichonse. Kenako iye amakhala chotengera choyeretsedwa. Ndiyeno chimene Mulungu amapereka kwa iye ndi ubatizo wa Mzimu Woyera. Kutu achite izo, iye amayenera kuti achoke mu gulu ilo limene iye ali nalolo. Apo ndi pamene iye amawonetsa maanga ake; ndiye iye amabwerera mmbuyo. Amachita chiani pamene iye abwerera mmbuyo? Iye amawapondereza Magazi a Yesu Khristu amene anamuyeretsa iye, ngati kuti chinali chinthu chosayera, chosatha kumutengera iye kumeneko. Ndiye ndi kosatheka kuti iye apulumutsidwe. Ndiyeno kodi chinali chiani? Koma kupita ku mkwiyo wamoto ndi chiweruzo.

Ine ndikuyembekeza kuti izo zamveka. Ngati izo siziri, bwanji, inu mundidziwitse ine pa nthawi ina. Ine ndiri nazo zambiri za izo pano, ine . . .

153. M'bale Branham, kodi Yesu ankatanthauza chiani mu Yohane Woyera 21:15 mpaka 17 pamene iye anamufunsa Petro ngati iye ankamukonda Iye ndipo anamuuzu iye kuti azidyetsa nkhosa Zake, kenako Iye anati, "Zidyetsta nkhosa Zanga!" ndipo mu ndime ya 17 Iye ananena kachiwiri, "Zidyetsta nkhosa Zanga!"?

⁸⁰ Chabwino, izo ndi izi chabe. Mwaona, Khristu ndi M'busa. Iye anali kuchokapo, ndipo Iye anali kusiyira utumiki wa Nkhosa Yake, imene m'busa aliyense azidzadyetsa, yomwe ili Khamu Lake Mpingo Wake... Mukuona? Iye anali akutsogolera—kapena amasiya utumikiwo ndi ophunzira awa kuti apitirize kulidyetsa khamulo, k—kuti akakhale m'busa, azizidyetsa nkhosazo.

⁸¹ Mwa kuyankhula kwina monga chonchi, n—ngati inu mutayang'ana kunja uku... Kuno mmawa uno, ndi chimene ine ndikuchita. Tsopano, nkhosa zimangokula pamene inu mukuzipatsa izo chakudya cha nkhosa. Tsopano, ngati inu muti mukazinge chitumbuwa chachikulu ndi kuchipereka icho kwa nkhosayo, iyo siikanakulira pa icho, chifukwa, mukuona, iye si—icho si chakudya cha nkhosa. Mukuona? N—ndipo ngati ine ndikanati ndikazinge kapena k—kukhala ndi nyama yabwino yapafupa la T, ndi kuipereka iyo kwa nkhosa, i—icho si chakudya cha nkhosa. Iye sakanatha basi kuidya iyo, ndizo zonse, chifukwa iye ndi nkhosa. Koma nkhosa zimakonda chakudya cha nkhosa. Chabwino ndiye, pamene uli woti uzidyetsta Khamu la Mulungu, usamazidyetse izo fioloje ina yopangidwa ndi anthu; uzizidyetsta izo Mawu; ndi pomwe nkhosa zimakulirapo. Zizidyetstsani Mawu!

⁸² Khalani m'busa, mbusa woona. "Zidyetsani nkhosa Zanga." Anaankhosa ndi tating'onoto, ndithudi, ndipo nkhosa ndi zazikulu. Kotero zonse zazing'ono ndi zazikulu, zidyetsani khamu la Mulungu! Mwaona? Ndipo zizidyetsani izo ndi Mawu! Mawu (inu mukuona?) ndiwo Choonadi! Yesu anati, "Munthu sadzakhala moyo ndi mkate wokha, koma ndi mawu alionse amene atuluka kuchokera mkamwa mwa Mulungu." Nkulondola uko? Kotero ndiye, ngati anthu ali oti azikhala moyo ndipo iwo ali ndi nkhosa za Mulungu, uwu—mpingo, ndiye iwo ndi oti azidalira pa Mawu ndi Manna a Mulungu. Awa ndi Manna Ake!

⁸³ Mu—Baibulo, ife tangodutsa kumene pa izo umo m—mu—Mibadwo ya Mpingo. Yesu ndiye Manna obisika; Khristu ndiye Manna a mpingo. Kodi Manna ndi chiani? Manna mu Chipangano Chakale anali omwe ankatsika kuchokera Kumwamba mwatsopano usiku uliwonsé kuti awusunge mpingo mu ulendo wake. Ndi kulondola uko? Tsopano, mu Chipangano Chatsopano Manna obisika ndi chiani? "Kanthawi pang'ono dziko silindiwona Ine kenanso (kubisika); komabe inu muzindiwona Ine, pakuti ine ndizikhala ndi inu, ngakhale mkatı mwani mpaka ku mathero a dziko." Ndipo Khristu ndiye Manna obisika awo amene amabwera kuchokera kwa Mulungu kuchokera Kumwamba mwatsopano tsiku lirilonse—tsiku lirilonse.

⁸⁴ Ife sitingati, "Chabwino, masabata awiri apitawo ine ndinali ndi chondichitikira chachikulu cha Mulungu." Nanga bwanji pakali pano? Mukuona? Tsiku lirilonse, mwatsopano, dalitso latsopano, chinachake chatsopano chikuchokera kwa Mulungu, Manna obisika amatsika kuchokera kwa Mulungu wa Kumwamba, Khristu. Ndipo ife timachita phwando pa Manna awa amene ali Khristu, ndipo Iye amatisunga ife popyola mu ulendowu mpaka ife tikafike k—ku dziko la mbali inayo.

⁸⁵ Tsopano, icho ndi chomwe ankantanhuza pakuti, "Zidyetsa nkhosa Zanga." Ife tifika pa izo, ife sitifika ku mafunso ena onsewo, chifukwa ilo ndi labwino kwa ine. Ine ndikuzikonda izo, pamene ine ndikuyankhula za Khristu kukhala Manna ndi Chakudya cha nkhosa.

⁸⁶ Ziwayetsani iwo Khristu kuchokera ku Mawu Ake. Mukuona? Zitengani Mawu a Khristu ndendende basi momwe iwo analembedwera umu ndi kumawapereka iwo kwa nkhosa. Ziribe kanthu zimene wina aliyense anena, "O, iwo akusowa chitumbuwa!" Inu musati muzikhulupirira izo. Izi ndi zimene iwo akuzisowa, apa pomwe! Izi ndizo. Mukuona? Ziwapatsani iwo Izi! Izi ndi Zakudya za nkhosa. Ndi zomwe zimawapangitsa iwo kukula. Mzimu Woyeria, awa ndi Mawu Ake, kutuma Kwache. Mawu ndiwo Mbewu. Mbewu imabweretsa apo chomera; chomeracho ife timachidya. Tsopano, ichi ndi chomwe chimabweretsa apo chomera chomwe Mzimu Woyeria umakhalirapo nacho, ndiwo Mpingo. Iwo umadya...

I—I—Iwo umadyerera pa Mpingo, Mzimu Woyerwa umatero, kusangalala mu kukhalapo kwa Mulungu, chifukwa chakuti anthu akuwakhulupirira Mawu Ake ndi kumulora Iye kuti azigwira ntchito kupiyolera mwa iwo, kumawapatsa iwo zinthu zomwezo zimene Mulungu anawalonjeza iwo kuti iwo akanati azichita. Ndipo Mulungu nkumawona npingo Wake ukukula, koteri nkosa kukhala zikudyetsedwa, ndipo Mzimu Woyerwa kukhala ukulemekezetsedwa. Mwaona? Ndi zimenezo. “Zidyetsa nkosa Zanga!” Chabwino.

Tsopano, ngati izo si zonse, ndiye, inu mundidziwitse ine kanthawi kena.

154. M'bale Branham, pamene ine ndimadutsa mu mzere wa pemphero kanthawi kakafupi kapitako, manja odzozedwa anaikidwa pa ine ndipo pemphero linapangidwira kwa mwamuna wanga wosapulumutsidwa. Ine ndinakanthidwa ndi mphamu ya Ambuye! Kodi ichi ndi chizindikiro chokhazikika kuti iye apulumutsidwa?

⁸⁷ Chabwino, a...Ayenera kukhala ali mkazi. Mlongo, ine sindikanati—ine sindikanati ndiganize kuti chinali chizindikiro chotsimikizika kuti iye akanati apulumutsidwe, ngakhale ine ndikukhulupirira ngati—kuti Mulungu, i...ine ndikukhulupirira kuti iye apulumutsidwa, ndithudi, koma kunena kuti... “Tsopano, kodi inu manganene kuti izo ndi PAKUTI ATERO AMBUYE?” Khalani osamalira pa izo (mukuona?), chifukwa, mukuona, uwo ukhoza kukhala Mzimu Woyerwa ukukudalitsani inu, chifukwa inu mwatenga malo a Khristu. Mukuona?

⁸⁸ Inu mwabwera pano kuti mudzamuimire mwamuna wanu wochimwayo momwe Khristu anapitira ku mtanda kuti akaime mmalo mwa mpingo wochimwawo. Inu mukuona? Icho chinali chinthu chachikulu chimene inu munachita. Koma chimene ine ndikanati ndichite... Ngati inu muli pano mmawa uno, ngati inu amene munalemba funso ili, chimene ine ndikanachita, ine ndikanakhulupirira ndi mtima wanga wonse kuti Mulungu akanati azichite izo (mukuona?)—kuti Mulungu akanati azichite izo, chifukwa kaya Iye akanati akupatseni inu mdalitswo kapena Iye akanati asatero, icho chinali chinachake chongowonjezera chimene Mulungu anakupatsani inu. Koma ine ndikukhulupirira izo zi—izo zikanati zikupangitseni inu kumverera bwino, chifuwa Iye anakudalitsani inu.

⁸⁹ Ziri chimodzimodzi ngati iwe uyankhula ndi malirime, ndipo palibe wotanthauzira mu mpingo, bwanji, iwe sumayenera kuyankhula mu mpingo kupatula patakhala winawake woti awamasulire malirimewo. Koma ngati iwe uyankhula mu malirime, ndipo palibe wotanthauzira... Bwanji, kagwiritseni ntchito... inu... Kulikonse komwe inu muli mu pemphero, kunyumba kwanu kapena kulikonse komwe inu muli,

zikayankhulan apo, chifukwa “Iye amene amayankhula mu malirime osadziwika amadzimangiriza yekha.” Izo zimamupatsa iye chitonthozo. Mukuona? Iye amamverera bwino, chifukwa iye waima pamene po akupemphera ndipo chinthu choyamba inu mukudziwa, Mzimu Woyerwa umabwera pa mwamunayo kapena mkaziyo ndipo iwo amayamba kuyankhula mu malirime. Ndipo moyo wawo ukusangalala ndi kukondwera, chifukwa i—iwo ayankhula mu malirime. Mukuona?

⁹⁰ Bwanji, icho chi—icho chinali—sichinangokhala chizindikiro kuti Mulungu wayankha pemphero limene inu munali kulipempherera, koma icho chinali chizindikiro kuti Mzimu Woyerwa ukukumvani inu. N—ndi... Iye akukudziwani inu; Iye ali ndi inu. Ndicho chinthu chofanana chimene ine ndikanachiyika kwa ichi. Mzimu Woyerwa ukukupatsani inu—mdalitso.

⁹¹ Kuno nthawi ina kale. Nthawi yotsiriza yomwe ine ndinayankhula ndi malirime, momwe ine ndingakumbukirire, panali...ine ndinali... Zakhala ziri pafupi zaka zitatu kapena zinai zapitazo. Ine ndinali mu Illinois, ndipo Billy ananditsatira ine—kuti tipite ku—mzere wa pemphero ku Mzinda wa Zioni. Ndipo ine ndinali kulemedwa pa mtima wanga, ndipo ine ndinagwada pansi ndipo ndinayamba kupemphera. Ndipo pamene ine ndinali kupemphera, i—ine ndinatumva Billy akubwera ndi kudzagogoda pa chitseko. Ndipo ine ndinati, “Billy i—ine sindingapite tsopano.” Ndipo iye anapita panja apo nakakhala pansi.

⁹² Ndipo ine ndinali ndikupemphera, mtima wanga utalemedwa kwambiri; i—ine sindikanatha kupita ku tchalitchi monga choncho. Ndipo onani, kawirikawiri nthawizina Iye amandipatsa ine masomphenya nkundiwonetsa ine chinachake chimene chiti chikachitike, koma Iye sanachite izo apo. Ndipo ine ndinali ndikungodzipempherera uko mu chipinda, ndipo ine ndinatumva winawake akuyankhula. Ine ndinalekeza kupemphera. Ine ndinamvetsera, ndipo panali winawake pa chitseko, iwo anali... Zinkamveka ngati chinenero chachilendo, monga chi German kapena chi Dutch Chotsika, kapena chinachake; icho chinali chinachake chofulumira kwambiri, kubwebweta. Ine ndinamvetsera kachiwiri, ndipo ine ndinaganiza, “Chabwino, winawake wabwera apo akuyankhula ndi munthu wapa motelo mu chi German; mwinamwake amuyankha iye mobwezera.”

⁹³ Ndipo ine ndinangosiya kupemphera, nditatsamira pa mpando monga chonchi, ndikumvetsera, ndipo iye ankangopitiriza kuyankhula. Ine ndinaganiza, “Chabwino, ine ndikudabwa bwanji palibe munthu wina woti amuyankhe mobwezera.” Ndipo ine ndinamvetsera; ine ndinaganiza, “Chabwino tsopano, kodi izo si zachilendo.”

⁹⁴ Panali miyezo ya zolemera kumusiko pa msewu, ndipo ine ndikumumva munthu ameneyo akukuwa, "Yendetsa chokapo!" inu mukudziwa, ndi, "Yendetsa mopitirira!" Ine ndinatembenuka, kuti ndiyang'ane kumbali imeneyo, ndipo ine nditatero, ine ndinamverera pa ine... Ndinafika popeza kuti, ine ndinali amene ndinali kuyankhulayo. Ndinali ineyo. Ndipo ine ndinangokhala bata kwenikwesi, posadziwa chinthu chimodzi. Ine ndinalibe nkowmwe kudziletsa pa zomwe ine ndinali kuzinena ngakhale popanda china, sindinkadziwa chinthu chimodzi chimene ndinali kuchinena, popanda china. Ine basi... Kamwa yanga inali kusuntha, ine ndinali kuyankhula mtundu wina wa chinenero. Ine ndinangokhala bata kwenikwesi. Patapita kanthawi izo zinaleka. Ndipo pamene izo zinaleka, o mai, ine ndinkangomverera ngati ndikuwe kwambiri, ine basi—ndinangokhala wokondwa kwambiri. Ine sindikudziwa chifukwa chake, koma chipsyinjo chonsecho chinandichokera ine.

⁹⁵ Kotero ine ndinapitirira waku tchalitchi ndiye, ndinamuitana Billy. Ndipo pamene ine ndinakafika ku tchalitchi... Bambo Baxter apo anali woyang'anira wa msonkhano. Ndipo iye a—anali akuyimba, akudikira. Ndinali nditachedwa kupitirira theka la ora. Ndipo ine ndinamuza iye kuti ndangochedwa.

N—ndipo iye anali atawona kuti ndinali ndikulira, ndipo iye anati, "Chavuta ndi chiani?"

⁹⁶ Ndipo ine ndinati, "Palibe." Ndipo ine ndinapitirira ndipo pafupi maminiti khumi, mkazi analowa umo kumbuyo kwa nyumba yolankhuliramoyo, ndipo iye anali woti apeze pokhala kumbuyo uko. Ndipo pamene ife tinafufuza ndi mkaziyo, kuti tidziwe, iye anali pa njira yake akuchokera ku Mizinda Yamapasa (St. Paul ndi Minneapolis, kwinakwake, umodzi wa mizinda imeneyo), i... Iye anali moyipa kwambiri ndi T.B. kuti a—ambulasi sikanayelekeza kuti amubweretse iye, mapapo ake anali mu chikhaldwe choterocho, anali monengenera basi. Ndipo kotero abale angapo anatenga galimoto ya Chevrolet yakale, ndipo anachotsamo mpando wakumbuyo kwake, ndipo anamuikira iye machira mmenemo mwanjira ina, kapena kama, ndipo anamugoneka iye pamenepo, ndipo anali kumubweretsa iye ku msonkhano. Iye ankafuna kuti abwere.

⁹⁷ Madokotala anali atamulephera iye. Ndipo ali pa msewu akubwera... Iwo anamuza iye kuti bampu yaing'ono, iye akanayamba kutaya magazi ambiri, ndipo ndi zimenezo. Ndipo iye anayamba kutaya magazi. Ndipo iwo anali atamutulutsamo iye ndipo anamugoneka iye pa malo a maudzu. Ndipo oyerao anali ataima apo akupempherera pa mkaziyo. Ndipo iye anali basi... Nthawi iliyonse pamene iye anali kupuma, iwo amangokhavukira; magazi ankamwazika kuchokera mkamwa mwake, monga choncho.

⁹⁸ Ndipo zonse mwadzidzidzi, iye anachiritsidwa pomwepo! Ndipo iye analumpha nachoka pamenepo ndipo anayamba kusangalala, anabwera ku tchalitchi. Ndipo apo anali kumbuyo uko akuchitira umboni, mmbuyo kumbuyoko.

⁹⁹ Ine ndinati, "Inali nthawi yanji imeneyo?" Ndipo pamene iye anapereka nthawiyo, nthawi yomwe inali, inali nthawi yomwe yomweyo pamene kuyankhula kuja kunali kuchitika kupyolera mwa ine. Chabwino, chinali chiani icho? Uwo unali Mzimu Woyeru ukupangira chitetezero kwa mkazi ameneyo uko! Mukuona chimene ine ndikutanthauza?

¹⁰⁰ Tsopano, Baibulo limanena zimenezo. Nthawizina ife timabwebweta mawu; ife sitimadziwa chomwe ife tikuchiyankhula. Koma ndi Mzimu Woyeru mkati umo ukusunthira kunja, ukupanga chitetezero kwa zinthu zomwe ife sitiri kuzimvetsa. Mukuona?

¹⁰¹ Ndipo mkaziyo anachiritsidwa nthawi yomweyo. Ife tinali kumva kuchokera kwa iye kwa nthawi yayitali kuyambira pamenepo. Iye ali bwino mwangwiyo, anakhala bwino bwino.

¹⁰² Tsopano, inu mukuona Mulungu amadziwa komwe zinthu zimenezo ziri, ndipo Iye ali nayo njira yochitira izo. Mukuona? Iye ali nayo njira Yake yake yochitira izo. Ife timayenera kungodziperekha tokha ku zomwe Iye akuchita. Ndiyeno—ndiye chinthu chovuta kuchichita pamene inu mufika pamenepo ndi kudzigwira nokha modziletsa kwa kupyapyala kumodzi kwa mpeni wawung'ono uwo wa kutentheka nacho Choonadi.

¹⁰³ Tsopano, ngati inu simusalira, mdierekezi akuponyerani inu mu gulu la kutentheka ndipo inu mutaya chokuchitikirani chanu chonse ndi chinthu china chirichonse. Mukuona? Pamene inu muchita izo, koma ngati inu mutati mungogwira ku Choonadi chathunthu, kuliyang'anitsa Baibulo, ndi kukhala nacho Ichu, ndi kukhala wofatsa ndi wodzichepetsa, Mulungu akhala akungokutengerani inu patsogolo cha ku Kalvare, kumangopitirira nazo pa njirayo monga choncho, ngati inu mutati mungokhala nacho icho.

¹⁰⁴ Ndipo icho ndi chinachake monga chanu chinali, Mlongo. Mulungu amangokupatsani inu mdalitso. Uwo ukhoza kukhala umboni weniweni wakuti inu m... Koma ine sindikanati ndingodalira pa izo zokha (inu mukuona?), kuti, "Ambuye anandiua ine!" chifukwa ine ndanena chondichitikira icho chifukwa icho chikhoza kukulimbkitsani inu kuti mupitirire kukhulupirira chamtsogolo. Chirichonse chomwe chinali chomwe Mulungu anachichita apo, chinabweretsa Mzimu pa inu monga choncho, icho chinali kwa cholinga china. Ichu chiyenera kukhala chiri chinachakenso; koma ngati icho chinali cha kwa amuna anu, iwo ndithudi abwera kumene mu Ufumu wa Mulungu. Ine ndikukhulupirira zimenezo.

155. M'bale Branham, kodi si ziri Mwamalemba kuti akazi asamayankhule mu mpingo?

¹⁰⁵ Ali ndi mafunso awiri apa. Izo nzoona. I—izo nzoona. Si koyenera kuti akazi azikhala ali atumiki n—ndi kumayankhula mu mpingo. Uko nkulondola, l Akorinto mutu wa 14.

¹⁰⁶ Ndithudi mipingo yonse kuno, inu nonse mukuzidziwa izi. Ndipo uyu akhoza kukhala ali mlendo pano mmawa uno; ine sindikudziwa. Koma si koyenera k—kuti akazi a—azikhala—kuti azitumikira. I—izo nzoona.

Ine ndingoziverengera izo kwa inu apa, ndipo i—inu mukhoza kuzipeza. Ndiyeno i—inu muzidziwa: l Akorinto mutu wa 14 ine ndikukhulupirira. Ine ndipapeza apo mu miniti yokha, ngati ine ndingapapeze... Eya, ndi apa.

Asiyeni akazi anu azikhala chete mu mipingo: pakuti si kololedwa kwa iwo kuti aziyankhula; koma iwo ali kulamuliridwa kuti azikhala pansi pa kumvera, monganso chinena chilamulo. (Tsopano, lamulo silinali kuloleza ansembe achikazi ndi zina zotero mmbuyomo mu masiku amenewo. Mukuona?)

Ndipo ngati iwo angati aphunzire chirichonse, aoleni iwo akawafunse amuna awo kunyumba: pakuti ndi chamanyazi kuti mkazi aziyankhula mu mpingo.

¹⁰⁷ Tsopano, ngati inu muti muzindikire Akorinto apa... Ambiri a Akhristu aku Korinto awa ndi ambiri a... Mulungu wamkazi wamkulu wa mdziko mu tsiku limenelo anali Diana, amene anali mulungu wa Chiroma. Ndipo iye anali mulungu wachikazi waku Efeso. Ndipo iye anali kupembedzedwa mu dziko konse. Ndipo tsopano, atumiki ake... Ndithudi, iye pokhala mkazi, ndiye izo zinkachitsa atumiki ake kukhala akazi. Ndipo pamene iwo anatembenuzidwira ku Chikhristu ndi Paulo... Tsopano, Paulo anali mu ndende pamene iye ankalemba makalata awa, ndithudi, ku Roma.

¹⁰⁸ Tsopano, iwo anamulembera iye makalata, inu mukuona, iwo atayamba kuyankhula ndi malirime ndipo anali ndi mphatso zazikulu zikugwira ntchito pakati pawo. Ndiyetu, akazi awa ankaganiza kuti azipitiriza pa utumiki wawo.

¹⁰⁹ Tsopano, ngati inu mungazindikire, inu amene mukuwerenga Baibulo lanu, ndime ya 36 iye anati.

Chiyani? kodi Mawu a Mulungu anadza... kuchokera kwa inu? ndipo kodi iwo anadza kuchokera kwa inu nokha?

Ngati munthu wina aliyense akudziyesa yekha kuti ndi mneneri, kapena wauzimu, msiyeni iye azindikire kuti zinthu zomwe ine ndikulembera kwa inu izi ziri malamulo a Ambuye.

Koma ngati... iye akhala mbuli, ingomusiyani iye akhale mbuli.

¹¹⁰ Tsopano, mwa kuyankhula kwina, akazi... Tsopano, ngati inu mungaitengere mbiriyakale ku kalata iyi (mukuona?), ya mpingo, akazi awa ankaganiza kuti iwo akanati... azipitiriza ndi utumiki wawo monga momwe iwo analiri a—ansembe kwa mulungu wachikazi Diana. Mulungu si mkazi; Mulungu ndi Mwamuna. Ndipo pali mmodzi yekha kwenikweni, ndipo ameneyo ndi mwamuna. Mkazi ndi chinthu chopangidwa kuchokera kwa mwamuna. Mwamuna sanapangidwira kwa mkazi, koma mkazi anapangidwira kwa mwamuna. Mukuona? Ngati inu mutati mungotsegula kumvetsa kwanu kwauzimu. Inu, mukuona? Mukuona?

¹¹¹ Munthu—pamene munthu anabwera koyamba pa dziko, iye anali zonse mwamuna ndi mkazi, wachikazi ndi wamphongo iye asanakhale mwa ziwalo. Mukuona? Mzimu wachikazi, mzimu wotsikirapo, ndi omwe umakhala wamanyazi. Ndiyeno palinso wamphongo, mwamuna. Koma pamene Iye anamupanga ndi kumuika iye mosiyana... Ndi cholinga choti abalane mdziko, Iye anabweretsa mzimu wachikazi kuchokera mwa iye ndipo anauiyika mu nthiti yochokera mmbali mwake ndipo anapanga wamkazi.

¹¹² Iye sanali woti azikhala wolamulira! Pamene iye anayamba nazo izo, iye anapangitsa kugwera pansi kwa anthu onse. Mwaona? O, ndipo ngakhale izo zinali... Iye anali woyambitsa wa kugwako. Ndiyeno Mulungu anamutengera iye pamwamba ndipo anabwezeretsano moyo ubwerere mu dziko kudzera mwa Khristu pogwirtsia ntchito mkazi. Koma palibe paliponse pamene mkazi analolezedwa konse k—kuti akakhale mtumiki mu mpingo.

¹¹³ Mpaka uko mu ll Timoteo mutu wa 3, iye anati, “Ine sindikuloleza kuti mkazi aziphunzitsa kapena kutenga ulamuliro pa amuna, koma azikhala mwa chete.” Inu mukuona? Ndipo si zolondola kuti mkazi azilalikira; izo nzoona.

¹¹⁴ Tsopano, ine ndikudziwa ine ndawawonapo akazi ena omwe anali alaliki enieni—iwo amakhoza kulalikira nawonso—monga Ammie McPhearson ndi ambiri a akazi amenewo uko. Koma mungoika dzanja lanu pa iwo kwa kanthawi pang’ono. Mwaona? Si ndizo... Ine ndikudziwa anthu omwe akanakhoza kuyankhula ndi malirime mmawa uno akhala mu mpingo momwe muno. Ngati pakani pasakhale womasulira, iwo sakanayerekeza kuti achite choncho. Mukuona?

¹¹⁵ Inu muyenera kuti muzikumbukira kuti akazi amenewa anabadwa pansi pa mzere winawake, kuti pamene iwo ali... Kubadwa kwanu kuli ndi zochita zochuluwa nazo izo. Ndi dzina lanu, zanu—zonse za inu (inu mukuona?) ziri ndi zopangitsa kwa izo, ziribe kanthu zomwe izo ziri.

¹¹⁶ Ine ndikhoza kutuluka muno ndi kukakoka choombera mfuni ndi kukapha munthu mmawa uno, koma ine sindingayerekeze kuti ndichite izo. Koma ine ndikhoza kuzichita izo bwinobwino, ndithu. Mwaona, ine ndikanakhoza kumupha munthu monga momwe inu mungachitire ndi gologolo; koma i— inu simumayenera kuti muchite izo. Mukuona? Ndipo icho ndi chinthu chofanana. Inu mumayenera kusamalira zinthu zimenezo, tsopano kuti inu musamazichite... Awa ndi malamulo a Ambuye.

¹¹⁷ Pamene iwo analembera uko ndi kuti, “Pakutitu, Mzimu Woyerwa watiuza ife!” (mukuona?), Paulo anati, “Chiani? kodi Mawu a Mulungu anabwera kuchokera kwa inu? Ndipo kodi Iwo anabwera kuchokera kwa Inu nokha? Ngati wina aliyense wa inu nonse—ngati muli ndi aneneri aliwonse kumeneko, iwo azidziwa kuti zomwe ine ndikuzinena ndi malamulo a Ambuye. (Mukuona? Uko nkulondola!) Koma ngati pali munthu wina aliyense akusonyeza kuti i—i—iye akufuna kuti akhale wosiyana, ngati iye akufuna kuti akhale wosadziwa, ingomusiyani iye kuti akhale wosadziwa. (Mukuona?) Ingomusiyani iye yekha ndi kumusiya iye kuti azipitirira nazo. (Mukuona?) Musachite zosiyana zirizonse kwa izo.” Koma kumbukirani, iye sakuyenera kuti aziyankhula mu mpingo.

¹¹⁸ Ndipo koteru, apo ndi pamene inu mungamuweruzire m’busa wanu kapena chirichonse chimene ali, ngati iye ali wauzimu kapena ayi. Mukuona? Iye anati, Ngati munthu aliyense ali wauzimu kapena mneneri, iye avomereza kuti zomwe ine ndikuzinenazi ndi malamulo a Ambuye.” Mukuona?

¹¹⁹ Ndicho chifukwa ine ndimawalamulira anthu kuti azibatizidwa kachiwiri mu Dzina la Yesu Khristu. Paulo ankachita zimenezo, ndipo iye anati, “Ngati mngelo wochokera Kumwamba abwera ndi kudzaphunzitsa china chirichonse, musiyeni iye akhale wotembereredwa.” Ndipo izi ndi zomwe aphunzitsidwa kale panonso. Ngati munthu wina aliyense abwera... Ngati mngelo abwera kuchokera Kumwamba ndi kuti, “Aloleni akazi azilalikira ndi kukhala alaliki, ziwadzozani kukhala atumiki!” Baibulo linati, “Msiyeni iye akhale wotembereredwa.” Awa ndi malamulo a Ambuye pano.

156. Kodi ndi koyenera kuti amuna Achikhristu ndi akazi azipsyopsyonana wina ndi mzake (O!) popatsana moni?

¹²⁰ Ayi, bwana! Ayi ndithudi! Ayi, bwana! Iwe uzimupsyopsyona mkazi mmodzi, m’bale, ameneyo ndi mkazi wako (mukuona?), kapena m—mwana wako wamng’ono, kapena... Mukuona?

“Kodi ndi koyenera kuti...” Ndiwone ngati ndazitenga izo molondola! “Kodi ndi koyenera kuti amuna Achikhristu ndi akazi kuti azipsyopsyonana wina ndi mzake popatsana moni?”

¹²¹ Ayi, bwana! Ayi ndithudi! Izo... Musati inu muyambitse zimenezo! Inde, bwana! Ayi, bwana! Inu muzitalikirana nawo akazi! Muziwazemba iwo! Kulondola ndendende!

¹²² Tsopano, iwo ndi alongo athu, koma musati... Tsopano, iwo anali nacho icho. Icho mu... Chinthu chimenecho chinafika mpaka mu Chipentekosite, ndipo icho chimatchedwa “chikondi chaulere.” Ndipo pamene iwe utero—ukapezana ndi chirichonse chonga izo, iwe uzikhala kutali ndi icho. Uko nkulondola!

¹²³ Ine sindikusamala momwe iwe uliri woyer... Iwe ndi m'bale wanga, ndipo i—ine ndikukhulupirira kuti ndiwe—iwe ukhoza kukhala woyeretsedwa bwino, munthu woyer. Ine sindikusamala momwe iwe uliri wachiyero; iwe ukadali mwamuna. Ndipo ine sindikusamala momwe iye aliri wachiyero; iye akadali mkazi. Talikira nazo izo mpaka inu mutakwatirana. Inu muzingochita zimenezo!

¹²⁴ Kumbukirani, thupi... ine ndikuti ndiyankhule pawiri tsopano, chotero kuti inu anthu achikulire mumvetse. Ndi gulu losakanizikana, koma ndine m'bale wanu, ndipo ili ndi funso. Mwaona?

¹²⁵ Munthu aliyense wamwamuna ndi wamkazi ali ndi mtundu wosiyana wa zotulutsa. Wamkazi ali ndi zotulutsa zachikazi, zotulutsa pogonana. Wamwamuna ali ndi zotulutsa pogonana zachimuna, zotulutsa pogonana. Ndipo zotulutsa pogonana zimenezo ziripo mu milomo ya anthu. Uko nkulondola.

¹²⁶ Ndipo apa pali chinthu china chomwe chingakhoze kubweretsedwapo, amuna kupsyopsyonana wina ndi mzake pakamwa. Izo ndi zauve! Izo ndi nyansi! Ndipo kodi izo zimachita chiani? Izo zimayambitsa kugonana kwa amuna okhaokha. Talikirani kwa izo. Inu mukuti...

¹²⁷ Mnyamata anandifunsa ine si kale litali, anati, “M'bale Branham, bwanji, iwo ankapsatsana moni wina ndi mzake ndi kupsyopsyonana kwachiyero.” Iwo ankapsyopsyonana kumbuyo kwa khosi, ankagwerana pa khosi pawo, ndi kumawapsyopsyonana iwo kumbuyo kwa khosilo. Izo zinali kugwirana chanza kusanabwerepo. Ndi kupatsana moni. Umo ndi momwe ziriri. Iwo sankagwirana chanza wina ndi mzake; iwo ankakumbatirana wina ndi mzake ndipo iwo ankapsyopsyonana wina ndi mzake kuseri kwa khosi, osati pa milomo, mu nkhope. Izo zimayambitsa chisokonezeko. Talikiranani nazo izo. Musamachite konse izo!

¹²⁸ Masiku ano, ife timagwirana chanza wina ndi mzake. Ngati iwe ukufuna kutero... Iwe umamukumbatira m'bale wako, ndi kumupsyopsyonana iye pa khosi, kapena iyeyo amakupsyopsyonana iwe pa khosi, izo nzabwino. Koma inu musati mumupsyopsyonane mkazi uyo, ndipo musati inu mumulole mkazi uyo kuti akupsyopsyoneni inu. Mukuona? Uko nkulondola! Inu mumugwire iye pa dzanja, ndi kuti, “Dikira miniti, Mlongo,

miniti yokha apa (mukuona?); tiyeni tiziwongole izi!” Ndipo koterø, tsopano inu muzichita zimenezo.

¹²⁹ Kodi ine ndinakuuzani chiani inu kanthawi kapitako pamene ine ndimayamba moyambirira? Pamene inu muwona galimoto iliyonse i—ikubwera pa msewu mailosi 90 pa ora, chokani pa njira yakeyo. Uko nkulondola! Pamene inu muona kukhota koyambirira mu chirichonse monga icho, pitani patali kwa icho; khalani patali kwa icho! Ndi basi... Awo ndi malo omwe inu simukuyenera kumakhala mulipo. Satana azibweretsa chinachake kwa inu chimene chiti chiwononge moyo wanu ndi kukutumizani inu ku hade. Zikhali katali kwa izo! Pewani mawonekedwe omwe a choipa. Uko nkulondola!

¹³⁰ Khalani mwamuna, khalani mkazi, monga... ine nditenga mbali ya akazi kwa miniti. Izo si zachizolowezi eti? I—iwo amati, “O, mkazi anayambitsa izo! O, ilo linali vuto la mkazi. Ngati iye akanati asachoke pa malo ake, ndiyetu, mwamuna sakanachoka pa ake.” Izo nzoona. I—ife tinena kuti uko nkulondola. Iye anachoka pa malo ake. Mwamuna sangakhale woyipa kupatula patakhala mkazi woyipa; koma kumbukirani sipangakhale mkazi woyipa popanda kukhalapo mwamuna woyipa. Izo nzolondola!

¹³¹ Ndipo inu amene mukudzinenera kuti ndinu mwana wa Mulungu, mfundo zanu ziri kuti? Ngati mkazi sali pa malo ake, kodi inu si mwana wa Mulungu? Kodi inu si yemwe muli wapamwambako, chotengera champhamvuko? Monga Baibulo limati iye ndi wofookerapo, ndiye ngati iye ali wofookerapo, ndiye dzisonyezeni nokha kuti ndinu mwamuna wa Mulungu. Muuzeni iye, kuti, “Mlongo, inu mukulakwitsa.” Uko nkulondola! Ine ndazichitapo izo, ndipo Akhristu ena azichitapo izo. Ndipo inu nthawizonse muzichita izo utali wonse pomwe inu muli Mkhristu, koma zidzisonyezani nokha. Ndinu mwana wa Mulungu. Ndinu—inu muli nazo mphamu zambiri pa inu mwini kuposa momwe mkazi aliri. Ngati iye ali wofookerapo, muzindikireni iye kuti ndi wofookerapo. Mvetsani kulakwitsa kwake, ndi zinthu monga izo, kapena yeserani kumukonza iye. Kuti, “Mlongo, ife ndi Akhristu, ife sitiyenera kuti tizichita izo.” Mwaona? Khalani mwamuna weniweni, khalani mwana wa Mulungu, ndipo ziwayang’ani rani akaziwo.

¹³² Ndipo apo ndi pamene kugwa kwakukulu kunayambira pa chiyambi. Analì Satana ndi Eva. Ndi zomwe zinabweretsa kugwera pansi konseku kwa mtundu wa anthu zinali kupyolera mu zimenezo.

¹³³ Ndipo ngati inu muli mwana wa Mulungu, khalani wamphamu; khalani mwamuna weniweni. Ngati inu simuli mwanjira imeneyo, mukhale pa guwa apo mpaka inu mutakhala chimenecho. Ndipo zipewani maonekedwe omwe a choypa. Ndipo musati tuyambitse tsopano kumapatsana moni... .

¹³⁴ Winawake anandiua ine nthawiina pakale kuti anaziwona izo kawiri kapena katatu pa mpingo wangawu kuno, za... Osati kuno mu mpingo, koma anthu omwe amabwera ku mpingowu. Ndipo ngati inu muli pano mmawa uno, ine ndikuti ndikumbire izi kwa inu mwabwino ndithu. Mwaona?

¹³⁵ Akazi, akazi aang'ono, kubwera apo ndipo amuna awa nkuapsyopsyna akazi amenewa. Inu musati muzichita zimenezo! Musamatero inu... Inu muzikhala kutali kwa izo. Inu muzikumbukira izo! Ngati iye ali wamng'ono, wosakwatiwa, kapena chirichonse chimene iye ali; iye adzakhala mkazi wa winawake tsiku lina. Ndipo inu mulibe ntchito yochitira izo. Muzikhala kutali kwa iye. Ngati inu mukufuna kumupatsa moni iye, ndiye khalani mwana wa Mulungu, zimugwirani chanza ndi kuti, "Uli bwanji iwe, Mlongo." Ndipo siyani izo zizithera apo pomwe. Mukuona?

¹³⁶ Khalani kutali kwa zinthu zimenezo; ndi nyansi. Ndipo posakhalitsa zikufkitsani inu mu vuto. Inu basi... O, ziri basi... Tchimo ndi lophweka kwambiri, ndi lopatsa madyo kwambiri, ndi lokondweretsa kwambiri. Ndi lophweka kwambiri kuti ugwere mu ilo momwe. Chinthus chabwino choti nkuchita ndicho, mawonekedwe ake omwe, khala kutali kwa iwo! Bwerera mmbuyo! Khala Mkhristu weniweni!

¹³⁷ Ndipo kuti amuna azipsyopsyonana wina ndi mzake, ngati iwe umuppsyopsyna m'bale wako pakhosi, ndipo iwe ukufuna kuti uchite izo, izo ziri bwino. Osamamupsyopsyna mwamuna wina aliyense pa milomo, ndi pakamwa, kapena chirichonse monga izo, chifukwa i—izo si zabwino. Mukuona? Ayi, i—izo zimasonryeza kuti pali chinachake cholakwika pa kuyamba pomwe. Mukuona? Kotero muzingokhala patali nazoz izo, zizipewani izo. M—musati tuyambe izo kuzungulira pa kachisi yuu. Ayi, ife ndithudi sitingaime nazoz izo nkomwe. Mukuona?

¹³⁸ N—ngati inu mukufuna kuti mumuwone m'bale wanu, ngati inu mukufuna kuti mumuppsyopsyne iye pakhosi, chabwino, pitirirani nazoz ndi kumachita izo, koma musati muziwapsyopsyna anthu pakamwa, chifukwa izo sizingagwire ntchito; izo si zabwino! Ndipo izo zimangoyambitsa chisokonezezenko. Izo zimayambitsa amuna kumagonana okhaokha ndi zinthu.

¹³⁹ Ndipo pali zinthu ziwiri zokha zomwe zingachitike mu zinthu zimenezo monga choncho... Ngati inu tuyambe... Kumulola mwamuna... Ine ndawona... O, nthawi zambiri pakati pa anthu, iwo amabwera uko. Ine ndaiwonapo mipingo, ndipo mlaliki amatha kubwera, kufika ndi kumugwira mlongo aliyense, ndi kumukumbatira iye ndi kumuppsyopsyna iye ndi kumukhazika iye pansi. "Inu muli bwanji, Mlongo, Aleluya!" Kufikira ndi kumutenga yuu ndi kumuppsyopsyna iye. Kupita

mtchalitchi monsemo kumene monga choncho. Kwa ine izo nzolakwika!

¹⁴⁰ Pamene ine ndinali ku Finland, ife tinali konse konse kumeneko... Inu mwina mutha kuzidziwa izi, ife tinali ndi misonkhano, ndipo ine ndinali ku Y.M.C.A. Uko kunalibe sopo, kunalibe zotsukira mu Finland. Ndipo kokha... Ine ndinali ndi sopo wina wometera, ndipo wina aliyense wa ife ankayenera kuti aime ndi kusamba mwachinyenga aphunzitsi, inu mukudziwa, ndi sopo wometera uyu. Tinali ndi chidutswa chimodzi chokha, ndipo ife tinalibe sopo mu Finland. Ndipo iwo ankangosamba ndi zinthu zina zake, ndipo izo zinkangokhala pafupi ngati zisupule khungu pa iwe.

¹⁴¹ Kotero ndiye ife... Iwo anatiuza ife kuti atitengera ife ku sauna yachi Finnish. Ndipo ife tinapita uko ku Y.M.C.A. Ndipo ife tinapita kumeneko kuti tikasambe sauna. Ndiko kwa chi Finnish kuja, kusamba kotchuka kwa chi Finnish kuja. Ndipo ine ndinayamba ndakhalapo nako kale, ndipo izo zinali zabwino. Ndipo ine ndinaganiza "Chabwino, ife tikupita k... ku Y.M.C.A., kotero izo zikhala ziri zabwino."

¹⁴² Koma pamene ine ndinauyamba wopita kumeneko, Mzimu Woyeru unati kwa ine, "Usati uzichite izo." O, ndi zabwino kwambiri kukhala nao Mzimu Woyeru. "Usati uzichite izo."

Chabwino, ine apo pomwe, ine ndinati, "Ine sindikukhulupilira kuti ine ndikufuna kusamba mmawa uno."

Dokotala Manninen ndi iwo anati, "O, M'bale Branham," anati, "mayi, pali zipinda zina zazikulu za magalasi, ndipo," anati, "ndi zokongola." Ndinati, "Sindizo..."

Kawirikawiri, pamene iwo atero, iwo amaponyera madzi awa pa miyala yamoto iyi ndipo zimakupangitsani inu nonse kuchita nthunzi, ndipo amakumenyani inu ndi masamba a chitimbe monga choncho, nd—ndiyeno inu mumathamanga kutulukamo ndi kukadzigwetsera mu madzi ozizira. Achi Finn awo amapita mu chisanu momwe ndi ayesi, ndi zinthu monga izo. Koma, ndithudi, iwo anazolowera pa izo; amuna opambana, kukula, ojintcha. Ndiyeno iwo amabwerera n—ndi kudzalowa mosamba motentha umu kachiwiri, kotentha kupita kozizira, mofulumira monga choncho. Koma iwo anangondisiya ine kuti ndiime apo pomwe mpweya wozizira unali, ndiye nkubwerera, chifukwa ine sindikanati. Ine ndimawopa kuti izo zikanimitsa mtima wako, kuti uchite izo, ndipo ndinali ndisanazolowere pa izo.

Kotero i—ine ndinazikonda izo bwino kwenikweni, koma Chinachake chinandiua ine kuti ndisakachite izo tiri kumeneko. Chabwino, Howard m'bale wanga, ndi m'bale Baxter, ndi onse awo kupita uko, ndi abale, ena onse awo, inu mukudziwa, onse akuyankhula, inu mukudziwa, akupita uko. Kotero ine ndinakhala ngati wamantha pang'ono, inu

mukudziwa, chifukwa Mzimu Woyeru unati, “Usati uzichite izo.”

Kotero ife tinapita ku Y.M.C.A., ndipo iwo anabwera umo, amuna onsewo apo akundipatsa moni ine. Ndipo, o, iwo anali n—ndi mitu yakhani pa pepala, tsamba loyamba ndi lachiwiri, tsiku lirilonse, misonkhanoyo. Ndipo iwo anali pamenepo.

Ine ndinapita mu chipinda chaching’ onocho ndi kukakhala pansi, ndipo iwo onse anapita mu chipinda kuti akavule. Ndipo pamene iwo anali mkatı umo k—... kuti avule, apa panabwera wowoneka-mokondeka, wamng’ono, wachi Finnish, msungwana wa tsitsi la blondi; ndipo iwo ndi anthu abwino, iwo ndi anthu oyera, amakhalidwe monga iwo angakhalire. Apa iye anabwera, zopukutira ziri pa phewa lake, anayamba kuyenda kulowa mu chipindacho. Ine ndinati, “Hei, hei, hei! Ima! Psyii!” Ine ndinayesera kuti ndimuimitse iye. Iye anayang’ana apo ndipo anaseka, anapitabe umo nalowa.

[Malo opanda kanthu—Mkonzi.] “...akazi osulukuta, M’bale Branham.”

Ine ndinati, “Ine sindikusamala chomwe iwo ali. Ndi zolakwika. Izo si zolondola.” Ine ndinati, “Ndipo chibadwa icho chokha chimakuphunzitsani inu.”

Iye anati, “Pakutitu, M’bale Branham, iwo analeledwa kuyambira ali ana, kuti azisulukuta. Monga ngati anamwino anu mu Amereka, zinthu zonga izo, iwo analeledwa chomwecho.”

Ine ndinati, “Ine sindikusamala chomwe iwo ali, izo ndi zolakwika apobe. Mwamtheradi. Iwo ndi aamuna ndi aakazi, ndipo iwo ndi woti azilekanitsidwa, ndi kuvekedwa mobisa kwa wina ndi mzake.” Ameni.

Ine sindikufuna kuti ndiyambe pa izo, ine ndikhala ndikulalikira izo pakapita kanthawi, sichoncho ine? Chabwino.

156b. Chonde fotokozani Chikhulupiliro chautumwi.

Limenelo ndi funso limodzi. Pali mafunso wani, thuu, ndi firii. *Chikhulupiliro Chautumwi* chimatanthauza “Chikhulupiliro cha atumwi.” Ndi chimene chikhulupiriro chautumwi chimatanthauza, kuti iwe uzikhala limodzi ndi Baibulo. Tsopano chimene chimatchedwa chikhulupiliro chautumwi lero, ambiri a iwo samakhala limodzi ndi Baibulo. Koma chautumwi chimatanthauza—Chikhulupiliro chautumwi, Chikhulupiliro chautumwi cha Baibulo. Chabwino.

156c. ...ndi gulu limene limadzitcha lokha achikhazikitso, kodi magulu awiri awa ndi opulumutsidwa?

Tsopano, ine sindikudziwa. Onani, ine sindikanadziwa momwe ungaliyankhile ilo. Tsopano, “Kodi magulu awa ndi opulumutsidwa? Ine sindikudziwa.

Fotokozani kusiyana kwa mzimu ndi . . .

Chabwino, ilo ndi funso losiyana tsopano.

Tsopano, “Kodi magulu awiri awa ndi opulumutsidwa? Mundirole ine ndizipangitse izo kukhala zomveka pang’ono kwa inu, ndi kunena, “Ine sindikudziwa, ine sindikanati ndidziwe.”

Tsopano kumbukiranı, maganizo anga ndi awa, iwo akhoza kukhala ali olakwika. Maganizo anga ndiwo, kuti, ngati wachi Roma Katolika, kapena aliyense yemwe angakhale ali, Methodisti, Presbateria, mpingo wa Khristu, Wachilutera, kulikonse komwe iye ali, ngati iye amakhulupilira pa Ambuye Yesu Khristu ndi mwaulemu kumamudalira Iye kwa chipulumutso chake, ine ndikukhulupirira kuti iye ndi wopulumutsidwa.

Koma, inu mukuona, mpingo wachi Roma Katolika sumachita zimenezo. Iwo amakhulupirira kuti mpingo umawapulumutsa iwo. Mukuona? C—chipulumutso chawo chiru mu mpingo. Monga wansembe uyu anazimitsidwa akuwulutsa mawu, kuno nthawiina pakale, pakunena kuti, “Palibe chipulumutso china, mu mpingo wokha, mwaona, mpingo wachi Roma.” Tsopano, uko nkulakwitsa. Chipulumutso chiru mwa Yesu Khristu. Uko nkulondola. Osati mwa mpingo; koma mwa Khristu.

Tsopano ngati iye ali wautumwi, kapena, zatumwi ndi zachikhazikitso tsopano kudzitcha okha . . .

Tsopano monga wachikhazikitso anabwera kwa ine, kuno nthawiina pakale, ndipo iye anati kwa ine, anati, “Inu mumakhala ngati mumatsamira ku Chikalvin, sichoncho inu?”

Ine ndinati, “Chabwino, utali wonse pomwe Chikalvin chiru mu Baibulo, ine ndiri ndi iye.” Ine ndinati, “Ine ndimangopita ku Baibulo, ndipo ngati Chikalvin chikukhala mwa Baibulo. Koma iye akachoka mu Baibulo, ndiye ine ndizingopitirira nazo, kumalikhulupirira Baibulo.”

Iye anati, “Chabwino,” iye anati “Ine ndikufuna kuti ndinene chinachake kwa inu. Inu munatiuza, ine ndinakumvani inu mukunena kuti ngati munthu anali atapulumutsidwapo kamodzi, kuti iye sangatheke kuti ataike konse.”

Ine ndinati, “Izo ndizo ndendende zimene Lemba limanena. ‘Tye ali nawo Moyo Wamuyaya, ndipo sadzabwera konse ku kuweruzidwa kapena ku chiweruzo, koma wadutsa kale kuchoka ku imfa napita ku Moyo.’” Ine ndinati, “Ameneyo sanali ine ananena izo. Uyo anali Yesu Khristu anazinenia izo.”

Iye anati, “ine ndikufuna kuti ndikufunseni inu chinthu chinachake ndiye.” Anati, “Kodi inu mumakhulupilira kuti Saulo anali atapulumutsidwa?”

Ine ndinati, “Saulo, m—mfumu Saulo?”

Iye anati, “Inde.”

¹⁴³ “Pakuti,” Ine ndinati, “ndithudi!”

Iye anati, “Tsopano kumbukirani, iye anali mneneri.”

¹⁴⁴ Ine ndinati, “Molondola, Baibulo linati iye ankanenera palimodzi ndi aneneri.” Iye anali nayo mphatso ya ulosi. Iye sanali mneneri, koma iye anali ndi mphatso ya ulosi, chifukwa iye ankakhala kumeneko limodzi ndi aneneri pamene iwo anali kunenera. Koma ife tikudziwa kuti Samuele anali mneneri mu tsiku limenelo, koteru, koma Saulo anali kunenera limodzi ndi aneneri.

Iye anati, “Ndiye ngati iye anali mneneri, ndiye iye anali wopulumutsidwa?”

Ine ndinati, “Mwamtheradi!”

Iye anati, “Ndiye ine ndikufuna kuti ndikufunsemi inu chinachake.” Anati, “Ine ndikufuna kuti ndikufunsemi inu chinachake.” Anati, “Ndiyeno inu mukuti Saulo anali wopulumutsidwa, ndipo b—Baibulo limanena kuti Ambuye anamuchokera iye ndipo iye anasandulika mdani kwa Mulungu, ndipo iye anadzipha yekha, ndiyeno mukuti iye anali wopulumutsidwa?”

¹⁴⁵ Ine ndinati, “Ndipo inu ndi wachikhazikitso?” Ine ndinati, “M’bale, kungoti inu simukuziwerenga bwino izo; ndizo zonse. Inu simukuwerenga zimene Lemba linanena.”

Iye anati, “Chabwino, Saulo sakanakhoza kukhala wopulumutsidwa ngati iye anasandulika mdani wa Mulungu.”

Ine ndinati, “Saulo anali wopulumutsidwa.”

“O,” Iye anati . . .

¹⁴⁶ Ine ndinati, “Iye anali mneneri, iye ankayenera kukhala ali wopulumutsidwa. Mukuona? Mulungu anamupulumsa iye, ndipo Mulungu si wopereka mwa Chimwenye, monga ife timazitchera izo. Iye sama . . . Chabwino, ngati Mulungu akupatsa iwe Mzimu Woyera akudziwa kuti Iye akutaya iwe pamusi apa pomwe, bwanji, chingakhale chinthu chopusa bwanji kwa Iye kuti akupatse iwe Mzimu Woyera poyamba pomwe.”

¹⁴⁷ Inu mukhoza kumawusanzira Mzimu Woyera ndi kumachita ngati inu muli nawo Mzimu Woyera, koma ngati inu muli nawo Mzimu Woyera, Mulungu amadziwa chiyambi chanu kuchokera ku mathero. Ndiko kulondola! Imeneyo ndi njira yawedewede yoyendetsera zinthu. Mulungu samayendetsa Yake monga . . . Iye ndi wopandalire, Iye anadziwa mathero kuchokera ku chiyambi ndipo ankadziwa zonse zomwe zikanati zidzakhalepo kuno. Duwa lirilonse, tongole aliyense akanati adzakhalepo pa dziko lapansi, Iye ankadziwa za izo dziko lisanayambe konse. Kotero onani, Iye akanati ayendetserenji zinthu Zake monga chomwecho. Iye samachita izo.

¹⁴⁸ Ngati inu mutapenya—ngati inu muli nawo kwenikweni Mzimu Woyeria, inu munapulumutsidwa mwamuyaya. Ine ndikhoza kutsimikizira izo kupoylera mu Malemba, ndipo tatero nthawi pambuyo pa nthawi. Koma posunga nthawi kuti tifike ku mafunso awa, ine ndikhoza kungonena ichi (inu mukuona?), kuti munthu uyu anati, “Chabwino, ndiye inu manganene chiani za Saulo?”

¹⁴⁹ Ine ndinati, “Ndithudi Saulo anali wopulumutsidwa.” Ine ndinati, “Kumbukirani, Saulo anabwerera mmbuyo; ine ndivomereza zimenezo. Iye anabwerera mmbuyo ndipo anachoka kwa Mulungu, chifukwa iye anali wodzikonda. Iye ankakonda ndalamana.” Iye anabweretsa apo nsembe zonse izo ndi zinthu, pamene Samuele kupoylera mu Mawu a Mulungu anamuua iye kuti awononge chirichonse. Koma iye ngakhaleso anaisunga mfumu, ndipo anasunga zinthu zambiri, ndipo anazibweretsa izo uko chifukwa...Mukuona? Mmallo motsatira Mawu a Mulungu ndendende basi momwe Iwo amanenera, inu mumaiaka malingaliro anu anu mu izo; apo ndi pamene inu mumabwerera mmbuyo?

¹⁵⁰ Ndi zimene ine ndikuganiza za azipembedzo ndi zinthu, iwo amabwerera mmbuyo, chifukwa iwo samatsatira Mawu. Ndipo iwe ukawasonyeza iwo Mawu, iwo amatembenzira nsana wawo kwa Iwo, ndi kuti, “O, mpingo wathu umatiphunzitsa *izi*.” Izo si zolondola, ndi zomwe Mulungu ananena!

¹⁵¹ Ndipo Samuele anatumidwa kuti apite kumeneko—kapena anali Saulo—ndi kukawononga chinthu chirichonse psyiti, “Chirichonse, iwe ukaziwononge izo zonse.” Mmallo mochita izo, iye anasunga zina za nsembe, ndipo analekerera moyo wa mfumu, ndipo anachita chirichonse. Ndipo Samuele anayenda napita kwa iye ndipo anakamuua iye kuti Mzimu wa Mulungu unali utachoka kwa iye n—ndi zonse monga choncho.

¹⁵² Ndipo Samuele anafa. Ndipo pafupi zaka ziwiri kenako, chabwino ndiye, Saulo anali ndi...Mzimu wa Mulungu unachoka kwa iye, koma iye sanali atataika. Ndithudi iye sanali, kudzoza kunachoka pa iye. Tsopano penyani, ndi kuwona ngati izo zinali tsopano.

¹⁵³ Saulo anapita kutali kwambiri ndi Mulungu mpaka pamene iye ankapita ku nkhondo...Iye anayamba kupita ku nkhondo. Ndipo iye anali akudandaula za kupita ku nkhondo, ndipo i—iye anawafunsa Ambuye kuti amupatse loto. Ambuye sanali kumupatsa iye loto. Kunali kopanda aneneri mu dzikolo mu tsiku limenelo, kunalibe aneneri. Samuele anali mneneri. Iwo anali ndi olosera, koma—ena otero, koma iwo—iye sankakhoza kupeza yankho kuchokera kwa Mulungu mwa njira yina ayi. Iye anapita mpaka ku Urimu Tumimu ndipo anakafunsa kumeneko. Ndipo kuthwanima kwa mphezi pa Urimu Tumimu sikunali ngakhale kumuyankha iye. Ndipo kodi iye anachita chiani?

Iye anakwawira ku mphanga kwina komwe kunali mfiti, wambwebwe. Ndipo mfiti iyi... Iye anadzizimbayitsa yekha ngati munthu woyenda wapansi ndipo apita kumeneko, ndipo iye anakati, “Kodi inu mungandiwombezere kwa ine mzimu wa Samuele mneneri?”

Ndipo iye anati—iye anati, “Chabwino tsopano, inu mukudziwa zomwe Saulo wanena.” (Iye nkuti akuyankhula kwa Saulo, koma iye sanali kudziwa izo.) Anati, “Saulo watu onse omwe ali ndi mizimu yofanana, iye ayenera kuti aphedwe.”

Iye anati, “Ine ndikuteteza iwe kwa Saulo, koma wombezera kwa ine mzimu wa Samuele.”

Kotero mfitiyo inalowa mu zonenera zake, ndipo chinthu choyamba inu mukudziwa, pamene iye anamuona Samuele akuwuka apo, mzimu wa iye ukuwonekerapo, pamaso pawo, iye anati, “ine ndikuwona milungu ikuuka pa dziko.”

¹⁵⁴ Ndicho chimodzi cha zitonthozo. Tayang'anani pa Samuele wachikulireyo ataima apo. Iye anali atamwalira zaka ziwiri, koma apo iye anaima. Osati kokha... Iye anaima apo atavala chovala chake cha mneneri. Sikuti kokha iye anali wamoyo, koma iye anali apobe mneneri. Aleluya!

Iye anati, “Inu mwandinyenga ine.” Anati, “A...”

Ndipo Saulo anati, “Samuele, ine sindikudziwa choti ndichite; ine ndikupita ku nkondo mawa, ndipo Mzimu wachoka kwa ine.” Iye anati, “Ine ndikulephera ngakhale kupeza loto kuchokera kwa Ambuye. Ndipo Urimu Tumimu sakuyankhula konse kwa ine. Ine ndiri mu chikhaldwe choyipa.”

¹⁵⁵ Iye anati, “Powona kuti iwe wasanduka mdani wa Mulungu,” anati, “chifukwa chiani iwe wandiyitana ine kuchokera ku kupuma kwanga?” Mukuona? Samuele ananena zimenezo. Anati, “Chifukwa chiani wandiitana ine kuchokera ku kupuma kwanga, powona kuti iwe wakhala mdani kwa Mulungu?” Ndiyeno iye anapitirira nazo namuuza iye. Iye anati... Komabe, iye anamuwuza iye Mawu a Ambuye. Ndipo pamene iye anatero... Tsopano kumbukirani, iye anakhala atafa zaka ziwiri. Mukuona? Koma iye anati, “Ine ndikuza Mawu.” Iye anamuza iye Mawu a Ambuye. Anati, “Mawa iwe upita kuti ukagwe ku nkondo, ndipo Yonatani mwana wako akagwa limodzi nawe. Ndipo,” iye anati, “pa nthawi ino mawa usiku iwe udzakhala uli ndi ine.” Ngati iye anali atataika, chomwechonsotu anali Samuele mneneriyo. Ndizo zachikhazikitsso; inu mukuona chifukwa chake zimatchedwa choncho. Onani, muwona? Iye anati, “Iwe udzakhala uli ndi ine mawa usiku pa nthawi ino.” Mukuona? Ndiye ngati Saulo anali atataika, choteronso anali Samuele, chifukwa onsewo anali ku malo omwewo.

¹⁵⁶ Ayi, ayi! Achikhazikits, inu...Achikhazikits ongotchedwa choncho, monga Mpingo wa Khristu wongotchedwa choncho, ndi Mkhristu wongotchedwa choncho, Chikhristu chongotchedwa choncho. Lero chifukwa ndiwe wa Chimereka ukuyenera kukhala uli Mkhristu, chifukwa iwe—ndiwe wa Chimereka. Mukuona? Izo—ndizo Chikhristu chongotchedwa choncho. Koma Mkhristu weniweni ndi mwamuna wobadwa mwatsopano mwa Mzimu ndi mkazi wobadwa mwatsopano mwa Mzimu. Ndizo zenizeni...Ena awa akudzipangitsa, koma Akhristu enieni ndiwo oitanidwa ndi Mulungu.

157. Chonde tafotokozani kusiyana kwa pakati pa mzimu ndi solo.

¹⁵⁷ Chabwino tsopano, ilo ndi lovuta lake. Koma chinthu choyamba inu muli, chinthu chapatatu, monga ngati Atate, Mwana, ndi Mzimu Woyer. Atate, Mwana ndi Mzimu Woyer ndi maudindo atatu opita kwa Munthu mmodzi, amene ali Yesu Khristu. Ndipo inu ndinu solo, thupi, ndi mzimu. Koma zimatengera zitatu izo kuti zikupangeni inu. Pamene chimodzi chokha cha izo, inu simungakhale inuyo. Zimatengera zitatu izo kuti zikupangeni inu.

¹⁵⁸ Monga ine ndinanena tsiku lina, “Ili ndi dzanja langa; ichi ndi chala changa; iyi ndi mphuno yanga; awa ndi maso anga; koma *ineyo* ndi wuti?” Kodi *ineyo* ndi uti amene izi ziri zake? Ndi chimene chiriri mkaati mwa ine; ndilo—lunthaloo.

Ngati maso awa, ngati manja awa, ngati thupi ili likanaima pano monga momwe zilirimu lero, komabe i—ine ndikhoza... Thupi langa likhoza kukhala pano, koma *ine* ndikhoza kukhala nditapita. Chomwe ine ndiri—yemwe ine ndiri mkati mwa ine umu wapiti kale ilo—ndilo gawo—gawo limene liri mzimu. Solo ndiyo khalidwe la mzimu umenewo, kuti pamene Mzimu Woyerawo ubwera pa iwe, Iwo sumachita kanthu... Inu...Iwo umasimtha kapena uma tembenuzira mzimu wanu kukhala solo yosiyanu. Ndipo solo imeneyo ndi chikhalidwe chosiyana chimene chiriri pa mzimu umenewo. Kotero solo ndiyo chikhalidwe cha mzimu wanu.

¹⁵⁹ Poyamba inu munali wankhanza, ndi woyipa, ndi waudani, ndi wankharwe, ndi wandewu; tsopano ndinu wokonda, wokoma, wachifundo, n—ndi... Mukuona kusiyana kwakeko? Ndi chikhalidwe chanu. Ife tikhzo...Ine ndikutcha icho chimenecho. Ndi solo yanu yomwe yasinthidwa. Solo yakale inafa, ndipo solo yatsopano yomwe ili chikhalidwe chatsopano inabadwira mwa inu. Mwaona?

¹⁶⁰ Ubongo wanu si luntha lanu; ndi mzimu wanu umene uli mkati mwanu umene uli luntha lanu. Mukuona? Ubongo wanu ndi mulu wa zinthu ndi makhungu ndi zina zotero; ulibe luntha mwa iwowokha. Ngati iwo ukanatero, ndiye utali wonse

pomwe iwo uli umo, ngakhale inu muli wakufa kapena wamoyo, iwo ukaniati uzigwirabe ntchito. Mukuona? Koma s-si ubongo wanu; ndi mzimu wanu mkati mwa inu. Ndipo solo yanu ndi chikhaliidwe cha mzimu umenewo. Ndiyo solo ya mzimu imene umalamulira—mzimu umene umalilamulira thupilo. Mukuona? Ndi inu apo.

Tsopano, ine ndiyenera kuti ndifulumire, chifukwa ife tikungoyamba kuchedwerapo pang'ono. Tsopano, ine ndikuganiza kuti—ine ndikuyembekeza kuti izo zisamaliro za ilo.

158. M'bale Branham, chonde tafotokozani—chonde nenani momveka ngati akazi ali oti azichitira umboni kapena kuyankhula mu malirime mwa osonkhana.

¹⁶¹ Chabwino, ine ndikukhulupirira kuti ngati mkazi ali—mlaliki mwa osonkhana, iye sakuyenera kuti akhale mlaliki. Koma ngati iye ali ndi mphatso ya malirime ndi kumayankhula mwa osonkhana, komwe ali—kuli aneneri n—ndi mphatso atasonkhana palimodzi, ine ndikukhulupilira iye ali ndi ufulu wochita izo. Chifukwa mu Baibulo ife tikupeza kuti iwo anali nawo aneneri achikazi monga Miriamu ndi iwo, ndipo iwo sanali—iwo analibe ulamuliro... Ngati ine ndingafike ku ulaliki wanga wawung'ono pano, ine—ndizitengera izo mmenemo. Mukuona?

¹⁶² Koma akazi, ngati iwo ali nayo mphatso... Tsopano, njira yolondola imene ine ndikukhulupirira kuti pamene ife tidzabwera palimodzi posachedwapa... Pamene mpingo wathu ufika podzakhazikika pang'ono pokha moonjezera... N—ndi momwe ziriri, pali gulu latsopano, latsopano—mpingo wina ukuti uyanjane ndi...?... ubwere limodzi ndi mpingo uno mwamsanga ife tikaapeza malo muno a iwo ndi zinthu. Mpingo wina ukuti ubwere ndi kudzalumikizana ndi mpingo uno, osati bungwe ayi, angobwera ngati thupi, mwa gulu, kwa mpingo. N—ndipo iwo ndi gulu la anthu amphatso.

¹⁶³ Ndipo tsopano, pamene abwera palimodzi, zinthu zoti tichite, ndi kuti anthu amphatso awa azibwera palimodzi pa nthawi zina zake kwa iwo eni, ndi kuwona chomwe mzimu unganene kwa iwo. Ndiyeno izo zikhzoza kumapelekedwa kuchokera pa nsanja. Ndi anthu... Ndi za kumangiriza kwa mpingo.

¹⁶⁴ Tsopano, ngati inu muyankhula ndi malirime, ndipo inu mukudziwa, nkukhala palibe munthu womasulira izo... Ndiyeno pamene inu muli mu misonkhano, nthawizina zimakhala zosapeleka ulemu, inu mukudziwa. Inu mumapeza nthawizina... ine ndakhala ndikuyima mkati mwa osonkhana anga ndikuitanira ku guwa, ndipo winawake nkuuka apo ndi kusokoneza kuitanira paguwa kwangako kuyankhula mu malirime. Tsopano onani, tsopano munthuyu akhoza

kukhala kuti akuyankhula mu malirime molondola; iwo mwina ukhoza kukhala uli Mzimu Woyeria, koma onani, popanda kukhala ataphunzitsidwa kuti azidziwa zoti azichita, mmene angazigwilire izo... .

¹⁶⁵ Ine ndakhalapo limodzi pa nsanja ndi kumumva mlaliki akulalikira ndi kumuwona iye akufika pa malo... Mai, ine ndimafuna nditaima ndi kukamuthandiza iye moi pa kwambiri ine sindimadziwa choti ndingachite. Ndipo inu mwachitapo chinthu chomwecho; tonse ife timachita zimenezo. Koma ndi chiani izo? Uko ndi kupanda ulemu. Khala pansi. Kumulemekeza m'bale wangay.

¹⁶⁶ Ine ndinamva—ine ndimamumva M'bale Neville akulalikira, ndipo iye amandimva ine ndikulalikira pamene ife, mopanda kukaika, ife... M'bale J.T. pano ndi onse awo, kapena—ndi onse a iwo, ife tikhaza kumamva wina ndi mzake akulalikira, ife timaganiza, “O m'bale, ine ndikukhulupirira ine ndidzuke ndi kukamuthandiza iye apo.” Mukuona? Iwe umangomverera Mzimu ukutsanulira pa iwe, koma kodi iwe umachita chiani? Umakhala bata. Mukuona? Chifukwa mzymu wa aneneri umamvera mneneriyo. Mukuona? Uko nkulondola, gwira bata lako. Mukuona? Iwe umachita zimenezo.

¹⁶⁷ Koma ine ndikukhulupirira kuti ngati mkazi... Funso linali lakuti ngati mkazi ali ndi mphatso ya malirime ndipo iye akufuna kuti ayankhule, ine ndikukhulupirira kuti pamene nthawi imeneyo ifika apo, iye ali ndi ufulu wotu ayankhule mwa mphatso ya malirime, koma osati kuti alalikire kapena kutenga ulamuliro uliwonse pa amuna. Pamene mkaziyo ali mlaliki, zoonadi iye ali pamwamba pa amuna.

159. M'bale Branham, ine ndinakwatira mkazi amene anali atakwatiwapo kale. Ife tinasudzulana, ndipo iye wakwatiwapo kawiri chiyambireni. Baibulo limanena kuti ngati ife tikhumba kuti tikwatire—ngati ife tikhumba kuti tikwatire, kuti tibwerere kwa... mkazi woyambayo. Tsopano, kodi ine ndingati ndibwerere kwa iye amene anakwatiwapo kale kapena kodi ine ndingakhoze kukhala womasuka?

¹⁶⁸ Chabwino tsopano, m'bale wanga, iyi ndi njira yokha yomwe iwe unga the kuchitira izo. Tsopano, ili ndi phunziro lalikulu, ndipo tsiku lina i—ine ndikufuna kuti n—ngati mpingo uti udzafike polongosoka konse ndi kuwongoka kufika pa malo pomwe uyenera kukhala uli kapena... i—ine ndinena izi molemekeza, ine... Pali magawano awiri a chikwati ndi chilekano ichi mu mipingo, limodzi limagwira mgawano umodzi ndipo limodzi linalo. Ndipo mwa kuganiza kwanga, ndi chisomo mu mtima mwanga pamaso pa Mulungu ndi Baibulo Lake, onsewo ndi olakwika. Mukuona? Koma pali choonadi chiripamenepo.

¹⁶⁹ Ngati inu mutazindikira zomwe Yesu ananena... Tsopano apa, ine ndiri naye m'bale, m'bale wanga wamagazi yemwe, amene akukonzekera kuti akwatire mkazi. Ndipo m'bale wangayo anayamba wakwadirapo kale ndipo ali ndi mwana kwa mkazi wabwino. Ndipo anabwera kwa ine kuti ndimukwitatitse iye. Ine ndinati, "Ayi konse!"

¹⁷⁰ Yesu anati mu Mateyu 5, "Aliyense amene amchotsa mkazi wake, ndi kukwatra wina, kupatula chifukwa cha chiwerewere (zomwe ayenera kukhala atachita asanakwatiwe ndipo sadamuuze iye za izo), amupangitsa iye kuchita chigololo: aliyense amene amukwatra iye yemwe wasiyidwa azikhala mu chigololo." Kotero musamachite izo. Ayi, inu simungabwererenso k—kwa mkazi wanu woyamba ngati iye anakwatiwanso. Koma ngati inu—iye anakusudzulani inu ndipo anakusiyani inu...

¹⁷¹ Ndiye inu munati, "Kodi ndine mfulu?" Ndiloleni ine ndiwerenge izo kachiwiri. "Ine ndinakwadirapo mkazi amene anali asanakwatiwepo kale. Ife tinasudzulana, ndipo iye wakwatiwapo kawiri (ine ndikulingalira kuti munthu uyu wakhala wosakwatira.) Baibulo limanena kuti ngati ife tifuna kuti tikwatire kuti tibwerere kwa... woyambayo kachiwiri."

¹⁷² Ayi, bwana! Bwererani ku malamulo aku Levitiko. Inu mukabwerera kwa mkazi ameneyo, iye ndi chuma cha munthu winawakenso. Inu mwadzidetsa ndi kudzipanga nokha kukhala moipa kwambiri kuposa kale lonse. Ayi, inu musamutengenso mkazi amene wakwatiwa ndi munthu winawakenso.

¹⁷³ Tsopano, "Kodi ine ndingabwerere kwa iye amene anakwatiwapo kale kapena i—kapena ine ndikhale mfulu?" Ndinu mfulu! Khalani muli mfulu! Eya, inu musati mubwererenso kachiwiri. Ayi, bwana! Iye wakwatiwa ndi munthu winawakenso; khalani kutali ndi iye. Ndiko kulondola! Musati... Izo zimadetsa...?... Inu mukumvetsa. Ngati ife tikadakhala nayo nthawi yoonjezera pang'ono, ine ndikanafuna kuti ndilowe mu zimenezo. Koma chifukwa cha funso lanu lokha, m'bale wanga, yense yemwe inu muli. Ayi, bwana! Inu musati mubwererenso ndi kukamutenganso mkazi uyo pamene iye wakwatiwanso kawiri kapena katatu chikwatiwireni ndi inu. Izo nzolakwika.

¹⁷⁴ Ine ndinakwatsapo ena kuno osati kale kwambiri amene anali atakwatiranapo kalelo, ndipo iwo anasudzulana ndipo anasiyana, a—awiri achikulire. O, iwo anali M'bale ndi Mlongo Puckett; ndizo ndendende omwe iwo anali. Iwo ankangolephera basi kuti azigwirizana; ndipo anali ndi mkangano waung'ono pakati pa iwo; iwo anasudzulana. Mkaziyo ankakhala moona basi ndi umbeta momwe iyeakanakhalira, ndipo iye ankakhala mwanjira yomweyo. Ndipo patapita kanthawi, iwo anawona momwe anachitira mopusa, ndipo iwo anabwereranso ndipo

anafuna kuti akwatitsidwe. Ine ndinati, "Ndithudi!" Mwaona? "Izo ndi zabwino, ndi zomwe inu moyenera kukhala muli." Kotero iwo... Chabwino, iwo anali okwatirana nthawi yonseyo. Iwo sikuti anasudzulana; ndinangowapatsa iwo zikalata kuti azikhala limodzi ngati mwamuna ndi mkazake; ndizo zonse, chifukwa iwo anali atakwatirana pachiyambi.

160. Kodi zilembo zitatu zija zimatanthauza chiani pa mtanda wa Chikatolika? (Tiyeni tiwone.) Kodi zilembo zitatuzo zimatanthauza chiani pa mtanda wa Chikatolika?

¹⁷⁵ Chabwino, ine ndikuganiza kuti mitanda yonse ndi yofanana, ngati ine sindiri... Ine kulibwino ndikaziyang'anenso izo. Koma ziri ndi I-R-N-I zomwe zimatanthauza "Yesu waku Nazareti, Mfumu ya Ayuda." Mwaona? Ngati izo ziri zomwe ziri, ine sindimadziwa kuti zinali ndi zapadera zirizonse kapena chinachake kapena china. Koma zilembo zimenezo zimatanthauza "Yesu waku Nazareti, Mfumu ya Ayuda." I-R-N-I, ndi zomwe ziri pa mtanda. Chabwino.

161. Kodi zingakhale zolakwika kugwiritsa ntchito chakhumi pa thumba la zomangira tchalitchi?

¹⁷⁶ Chabwino tsopano, a—apa pali kanthu kakang'ono kokhudza kwa mpingo tsopano. Ayi, mwakukhoza zakhumi ziyanera kuti zizipita kwa mtumiki. Uko nkulondola! Mu Baibulo iwo ankakhala ndi bokosi limene ankaliyika pa khomo mu Chipangano Chakale pamene—ankamanga. Bokosi ili linali thumba la zimene anthu ankaziyika mmenemo kuti azikonzetsera... Inu mwaziwerengapo izo nthawi zambiri mu Chipangano Chakale. Iwo ankasamalira nyumbazo ndi zinthu monga choncho... Kukonzanso konse kwa pa kachisi kunali kusamaliridwa kuchokera mu thumba la zimenezo. Koma chakhumi cha izo chinkapita—chakhumi cha zakhumi—zakhumi zonse zinkapita kwa ansembe awo, abusa awo. Inde, zakhumi siziyanera kumapita kwa china chirichonsenso.

¹⁷⁷ Ine ndikudziwa anthu amatenga zakhumi zawo ndi kuzipereka izo kwa mkazi wamasiye. Uko nkulakwitsa. Ngati inu muli ndi chirichonse choti mumupatse mkazi wamasiye, mpatseni iye, koma musamupatse iye ndalama za Mulungu. Izo si zanu poyamba pomwe. Izo ndi za Mulungu!

¹⁷⁸ Ngati inu mukanandituma ine ku tauni kuti ndikagule buledi, ndipo inu nkundipatsa ine twente faifi tambala kuti ndikagule bulediyo, ndipo ine nkukumana ndi winawake pa msewu amene amaifuna iyo... pa chinachakenso, ndipo ine nkumupatsa iye twente faifi tambalayo, mwaona, ine ndawapatsa iwo ndalama yanu. Ngati iwo andipempha ine chinachake, iwo ndiwapatse izo za mu thumba ili ndi kuwapatsa iwo ndalama yanga; koma iyi ndi ndalama yanu. Ndipo chakhumi chake ndi cha Ambuye. Ndipo Levi wansembe amakhala moyo ndi chakhumicho.

¹⁷⁹ Chakhumi chiyenera kumakhala chakhumi choti chizibweretsedwa ku nyumba yosungiramo chiru ndi lonjezo la Mulungu kuti azidalitsa izo, ndi chitsimikiziyo. Iye anati, “Ngati inu simukuzikhulupilira izo, bwerani ndi kudzandiyesa Ine ndi kuwona ngati Ine sindizichita izo.” Mukuona? Uko nkulondola!

¹⁸⁰ Zakhumi zimapita ku mpingo kwa m’busa ndi zina zotero monga choncho kuti azikhalirapo moyo. Ndiyeno thumba la z—z—zomangira ndi zinthu monga izo ndi ndalamama zapadera kwathunthu. Tsopano, i—izo ndi Mwamalemba.

¹⁸¹ Nthawi ina pamene ife titi tiyambe, ine ndikufuna ndidzatenge usiku...ine ndadutsapo pano nthawi ina kale ndisanachoke pa kachisiyu ndipo ndinatenga pafupi masabata awiri kapena atatu ndi basi pa maphunzitso monga awo ndipo ndinapita kudutsa mu izo kwathunthu ndipo ndinasonyenza chomwe zakhumi mu mpingo.

162. M’bale Branham, kodi pali cholakwika chirichonse ndi kukhala mu loji titakhala kale Mkhristu, monga ngati la Masons?

¹⁸² Ayi, bwana! Iwe uzikhala Mkhristu kulikonse komwe iwe uli. Ine sindikusamala kumene uli, iwe ukhoza kukhalabe Mkhristu.

163. Kodi inu mukumverera bwanji kuti ndiyo njira yabwino kwambiri yopezera Ambuye...Mukutani i—inu mukumverera bwanji kuti ndiyo njira yabwino kwambiri yopezera chifuniro cha Ambuye mu zinthu zina zofunikira?

Tsopano, ndiloleni...ine sindikukhulupilira i...Ndilorenii ne kuti ndiwone ngati ine ndingapeze kupitiliza kwa izo. “Inu mukumverera motani kuti ndiyo njira yabwino kwambiri (ine ndikuwona kuti payenera kukhala chopumira pamenepo, ine ndikuganiza)...Inu mukumvera motani kuti ndiyo njira yabwino kwambiri yopezera chifuniro cha Ambuye mu zinthu zina zofunikira?”

¹⁸³ Ine ndikuuzeni inu, mzanga wokondedwa, njira yabwino kwambiri yopezera chifuniro cha Mulungu mu zinthu zina zofunikira ndi pemphero. Mukuona?

¹⁸⁴ Tsopano, ndilorenii ne...Apa pali chinthu chaching’ono chodabwitsa apa. Ngati inu—ng—ngati inu muli ndi vuto lomwe liri lofunikira kwambiri...Tsopano, umu ndi momwe ine ndimachitira izo. Ine ndimazitengera izo pamaso pa Ambuye. Ndipo nthawizonse zakhala ziri zondilimbikitsa zanga; ine ndimadikira pa Ambuye ndi kuwona zomwe Iye atanene. Ndipo ine ndimangoziya ndekha pakatikati kwa izo, osatenga mbali iliyonse, ndi kuti, “Tsopano, Atate akumwamba, i—izo zikhoza...”

¹⁸⁵ Chifukwa tsopano, mu zokhudza ineyo nthawi zochuluka, ngati ziri zofunikira kwambiri, ine ndimayembekezera pa

masomphenya. Koma anthu ambiri, Mulungu samachita nawo mumasomphenya. Chotero, ine sindikanakulangizani inu kuti muzichita choncho. Mwaona? Chifukwa ndi anthu ena okha amene amakhala ndi masomphenya ndipo ena amachita chinachakenso. Pamene inu mumachita chinachake chimene ine sindingathe kuchichita, mwinamwake—mwa njira yanu yowatumikira Ambuye—Ine ndimachita chinachake chimene inu simungathe kuchichita. Mukuona? Mulungu amachita nafe ife mosiyana.

¹⁸⁶ Ndipo koteri ine ndikadafuna ngati ine ndikanakhala mumalo anu ndi kusamakhala ndi masomphenya ochokera kwa Ambuye, ine ndikanati ndizingodikira pa Ambuye ndi kuti, “Ambuye, tsopano Inu mundisonyeze ine lingaliro loti ndipange.” Ndiyeno, pamene iwe umverera kutsogozedwa kuti uchite izo, ndi kudikira pang’ono pokha, ndiye nkudikira kanthawi pang’ono, ndi kuwona njira yake, mbali yomwe iwe ukupendekera, njira yomwe Mzimu...Nkuti, “Tsopano, Atate, mu mtima mwanga Inu mukudziwa kuti ziribe kanthu; koma i—ine ndikufuna kuti ndidziwe chimene Inu mukufuna kuchitidwa pa izo.”

¹⁸⁷ Ndi momwe ine ndimachitira nayo misonkhano nthawizina. Ine ndimamverera monga ngati ndikutsogozedwa kuti ndipite njira iyi kapena njira iyo, ndiyeno ine ndimatsatira njira imeneyo. Ndiyo njira yochitira izo, chifukwa potero izo ziri mu pemphero ndiye; iwe ukuchita mopambana momwe iwe ungathere.

¹⁸⁸ Ndipo ine ndikukhulupilira izi, amzanga, monga Paulo anali m—mu Chipangano Chatsopano mu masiku apitawo. Iye anali pakati pa makwalala awiri, njira iti yoti iye apite. Ndipo iye anayamba pa msewu wolakwika, ndipo iye analandira kuitanira kwa ku Makedonia. Ndipo ine ndikukhulupilira ngati inu mukupanga kusankha kofuna Mulungu ndi kuchita izo mopambana momwe inu mungathere, ine ndikukhulupilira Mulungu azikukonzani inu ndi kusat—naona kuti inu musapite molakwitsa. Ine ndikukhulupirira Mulungu azichita izo.

164. Tiyen i twone. M'bale Branham, chidzachitike ndi chiani kwa anthu omwe ali—akuwerengedwa kuti ndi anamwali ogona pamene iwo adzaweruzidwa pa chiweruzo?

¹⁸⁹ Chabwino, anamwali ogona adzapulumutsidwa ndithudi. Iye adzapulumutsidwa pa chiweruzo. Iye sadzakhala konse ali Mkhatibwi, koma iye ndi gulu lopulumutsidwa la anthu omwe ati adzabwere ku chiweruzo, amene sadzawerengeredwa mwa Mkhatibwi. Koma bola ngati iwo ali anamwali, iwo ali pamaso pa Mulungu. Mukuona? Iwo adzapulumutsidwa. Iye adzapatula...Iwo adzakhala nkhosa ku mbali Yake yamanja. Ndipo osapulumutsidwa adzakhala mbuzi ku lamanzere Lake pa Mpando wawukulu Woyerwa chiweruzo.

Ine ndikhoza kutaya nthawi yayitali pa izo, koma ikufika p-pochedwerapo pang'ono.

165. Kodi ndi zotheka kuti munthu wodzazidwa ndi Mzimu Woyeru kuti azitengeka—kutengeka ndi—kuti achite zinthu zazing'ono...kukopedwa kuti achite z—zinthu zazing'ono zimene iye safuna kuti azichite?

¹⁹⁰ O, inde! Inde, bwana! Eya, munthu wodzazidwa ndi Mzimu Woyeru...Iwe wafika pa malo pomwe ndiye k—kuti uzitengeka ndi zinthu zimenezi. Iwe wangodziyika wekha pa chandamale. Pamene iwe uli pansi uko ukumutumikira mdierekezi, iye amangokusiya iwe kuti uzidzilimbitsa mulimonse momwe iwe ukufunira kutero, koma iwe ungotengapo kamodzi kuima ndi Khristu. Iwe wafika kumbali inayo ndiye; Iye amalozetsa mfuti iliyonse kumene pa iwe. Yesero lirilonse, chirichonse chimene chingaponyedwere kwa iwe, ndiye uzilandira izo. Koma kodi iwe uli ndi chiani? "Wamkulu ndi Iye amene ali mwa iwe, kuposa iye amene ali mu dziko." Mukuona?

¹⁹¹ Tsopano, iwe sunali pa nkhondo kuno, iwe unali kulowerera mopitirira nazo. Mwaona? Koma tsopano, iwe—wadzitsuka; iwe wadziveka; iwe wameta; iwe wapesa tsitsi lako; iwe wavala yunifomu; iwe uli ndi mfuti mdzanja lako. "Tiye tzipita!" Mukuona? Iwe uli pa nkhondo, osati kuti uzidziwonetsera, koma kuti uzimanya, kumenya! Ndithudi pamene mayesero awuka, ndi mzimu—chishango cha chikhulupiliro, mangira lamba...?...ndi kumapita patsogolo. Mukuona? Ndiko kulondola. O, bvala zida zonse za Mulungu. Ukuvaliranji zidazo ngati iwe sukukamenya nkhondo? Asilikari onse amavala mwakuti akamenye nkhondo, osati kuti azidziwonetsera, kuyenda apo ndi kumati, "Ndine Wakuti-n-wakuti. Tsopano, ndine Mkhristu. Mukuona yemwe ine ndiri. Ndine wa kwakuti-n-kwakuti. Aleluya! Ine ndinalandila Mzimu Woyeru usiku wina. Zedi, palibe chimene chikundisautsa ine panonso." A ha!! O, m'bale, i—ine ndikukhulupilira kulibwino iwe ubwerere mmbuyo ndi kukayesa kachiwiri. Mwaona?

¹⁹² O, ine ndikukuuzani inu, mwamsanga pomwe iwe wangonena kuti uli nawo Mzimu Woyeru; Satana amalozetsa mfuti iliyonse pa inu kumene, kukuwombela iwe. Ndiye iwe wavala zida zonse, ndiyeno tenga chishango cha chikhulupiliro, lupanga la Mzimu kapena Mawu, ndipo tenga—dzimangire apo—dziveke wekha nsapato za Uthenga, ndi kutenga chidutswa chapakati chakale apa, chapachifuwa, ndi kukokera chodzimangira pa icho, ndi kudzimanga wekha zolimba mochepa pang'ono, ndi kukonzekera iyo, chifukwa ikubwera. Iwe usati usadandaule. Inde, bwana! Iwe uzikhala ndi mavuto ambiri. Koma kumbukira, "Wamkulu ali Iye amene ali mwa iwe, kuposa iye amene ali mu dziko."

166. Kodi Yesu ankatanthauza chiani mu Mateyu Woyeru

16:9 ndi 10? Kodi madengu 12 ndi madengu 7 akuimira chiani?
Funso la Lamlungu mmawa.

¹⁹³ Tiyeni tiwone—tiyeni tiwone, Mateyu 16:10. Ine sindiri wotsimikiza pakali pano. Mundilole ndipeze pomwe izo ziri, Mateyu 16:9 ndi 10—16:9 ndi 10. Ndi ife apa.

*Kodi inu simu...kumvetsa, kapena kukumbukira
mikate isanu kapena zikwi zisanu, ndi madengu angati
omwe inu munawatenga apo?*

*Mikate isanu ndi iwiri kapena zikwi zinai, ndi
madengu angati omwe inu munatenga apo?*

(Tsopano penyani. Tiyeni titenge izi pang'ono pokha tisanayambe izi.)

*Ndipo Yesu anati kwa iwo, Mvetsani kuti inu
musamalire nacho chotupitsa cha Afarisi ndi cha
Asaduki.*

*Ndipo iwo analingalira mwa iwo okha, nati, Kodi ndi
chifukwa choti sitinatenge mkate?*

Yesu... (Tsopano penyani!)... *Chimene pamene Yesu
anazindikira, ... (Iye anagwira maganizo awo, inu
mukuona?) ... iye anati kwa iwo, O inu a chikhulupiliro
chochepa, chifukwa chiani inu mukusinkhasinkha
pakati panu, chifukwa inu simunabweretse mkate?*

*Kodi inu simukumvetsa, kapena inu
simukukumbukira mikate isanu ndi zikwi zisanu,
kapena ndi madengu angati omwe inu munatengapo?*

¹⁹⁴ Mwa kuyankhula kwina monga chonchi: “Ngati inu munamuwona Mulungu akupereka ndi kuchita chozizwitsa, ndiye kodi Iye angati achite chozizwitsa kachiwiri? Mwaona? Mukuona, ngati... Mwa kuyankhula kwina, monga chonchi: Ngati Iye anakupulumutsani inu kuchokera ku moyo wa tchimo, kodi Iye sangaté kulichiritsa thupi lanu? Kodi inu simukukumbukira pamene inu munali wochimwa momwe Iye anakwezera moyo wanu mu chikhulupiliro kuti inu mukhulupirire? Kodi Iye sangati chimodzimodzi akuchitirení chinachake chachikulu kwa inu kachiwiri? Sangati Iye—kodi Iye sangati achite—chozizwitsa kapena china chirichonse kwa inu? Madengu asanu... Anati, “Kumbukiran...”

¹⁹⁵ Monga... Pamene iwo anawoloka Nyanja Yofiira, Mulungu anatsegula njira monga chomwecho ndipo anapangitsa Nyanja Yofiira kutseguka monga chomwecho, ndipo anayenda nadutsamo, iye anabwera mpaka ku mbali inayo, ndipo mwamsanga pamene iwo anakhala opanda madzi; iwo anayamba kung'ung'uzza. Ndi kulondola uko? Mwamsanga pamene iwo anakhala opanda mkate iwo anayamba kulira mokweza, “Ife tiribe mkate.” Mwaona? Anati, “Kodi inu simunalingalire za chozizwitsa mmbuyo muja pa Nyanja Yofiira?”

Kodi inu simunafike mpaka...? Pamene iwo anafika—onse anafika pa malo a Nyanja Yofiira, “O,” iwo anati, “Ife kunali bwino tikanafa. Apa akubwera Aigupto mpaka kwa ife. Ndi awa; kodi ife tichita chiyani?”

¹⁹⁶ Anati, “Nndani akanantha dziko ndi miliri kumene kuja? Nndani ankapangitsa duwa kumawala ku Gosheni?” Mwaona? Ife tiyenera kuti tizikumbukira zinthu zimenezo, zikumbukirani kuti Mulungu ndi Mulungu! Aleluya! Chirichonse cha izo, Iye akadali Mulungu. Iye ndithudi akhoza kuchita chirichonse.

167. Kodi inu chonde mungafotokoze “Thupi la Khristu” mu 1 Akorinto 12:27 ndi “Mkwatibwi wa Khristu” mu Chivumbulutso 2:9–9. Kodi Yerusalemu watsopano ndi wauzimu apa mu—uzimu apa mu Chivumbulutso? K—k—kodi uku ndi kuzindikira kwauzimu kwa Mpingo?

¹⁹⁷ Ayi! Tsopano, tiyeni tiwone ngati ndingatenge ili poyamba tsopano, 1 Akorinto, mofulumira ndithu, 1 Akorinto mutu wa 12, chabwino, ndi ndime ya 27.

Ndipo inu ndi thupi la Khristu, ndi ziwalo mwa payekha.

¹⁹⁸ Ndiyeno, kodi Lemba lotsatira linali pati? Chivumbulutso 2–21:9, Chivumbulutso pa mutu wa 21 ndi ndime ya 9. Chabwino, ndipo ife tiri pamenepea.

Ndipo apo anadza kwa—ndipo apo anadza kwa ine mmodzi wa angelo asanu ndi awiri amene anali nazo m’bale zisanu ndi ziwiri, zodzaza ndi miliri isanu ndi iwiri yotsiriza, ndipo anayankhula kwa ine, nati, Bwera kuno, ndipo ine ndikusonyeza iwe—n—ndikusonyeza iwe mkwatibwi, mkazi wa Mwanawankhosa.

¹⁹⁹ Inde, Thupi la Khristu. Mwaona, thupi la Khristu linanyemedwa chifukwa cha machimo athu ndipo mwa Mzimu umodzi ife tonse timabatizidwira mu Thupi limenelo ndipo timakhala ziwalo. Ndipo ndi kuti—ndi kuti—thupi... Ndi kuti komwe mkazi wanga, kuyankhula mwa kuphiphirtsia.... Kodi Eva anachokera kuti? Thupi la Adamu. Iye anatengedwa kuchokera mu mbali yake. Eva anatengedwa kuchokera mu mbali ya Adamu. Khristu... Ndipo iye anali gawo la thupi lake. Iye anati, “Iyeyu ndi thupi la thupi langa ndi fupa la mafupa anga. Ndipo ine ndimutcha iye mkazi.” Mukuona?

²⁰⁰ Tsopano, ndipo Thupi la Khristu linatengedwa kuchokera mu thupi la Yesu, pakuti ndife mzimu ndi thupi ndi fupa za Iye. Mukuona? Chifukwa ife tinabadwira mu Thupi Lake. Ndipo chifukwa thupi ili apa ndi la Iye, komabe linabadwa mu tchimo, Iye analiwombola ilo. “Mulungu adzaliwukitsa ilo mu masiku otsiriza, ndipo ine ndidzakhala mwa ilo kwamuyaya.” Mwaona? Ndi zimenezo. Chabwino.

²⁰¹ Tsopano, tiyeni tiwone, funso lotsiriza apa linali: “Kodi Yerusalemu watsopano ndi wauzimu?” Ayi, ayi, Yerusalemu watsopano Yohane anamuwona akubwera kuchokera kwa Mulungu Kumwamba; uko si kuzindikira kwa Mpingo tsopano. Inu mukuona? Ndi—n—n... Yerusalemu watsopano Yohane anamuwona akutsika kuchokera Kumwamba wokonzeketsedwera ngati—Chivumbulutso 21 (mwaona?)—wokonzeketsedwera monga Mkwatibwi wokometsedwa kwa Mwamuna Wake...

Funso lomaliza tsopano; ine ndikuganiza ndi onse ake.

168. Baibulo limanena kuti chirichonse chimachitira ubwino kwa iwo amene amakonda Ambuye. Ndiye ngati iwe umamukonda Mulungu ndi kubwerera mmbuyo kwa dziko, kodi Mulungu akanati akusiye iwe kuti ufere mu tchimo kapena kodi Iye akanati akulole kuti uyanjanitsidwe kubwerera kwa Iye asanakutenge iwe?

²⁰² Donayu walemba dzina lake pa ilo, kotero ine ndinganene kuti anali—dona (mwaona?), chifukwa iye analemba dzina lake. Inde, Mlongo. Ngati inu mwabadwa... Tsopano, ndiloleni ine ndimvetse izi. Onani, moyembekezera, mochepa, aliyense wa ife amabwerera mmbuyo nthawi zambiri pa tsiku. Ife tikudziwa zimenezo. Ndife tonse ochimwa, aliyense wa ife; palibe mmodzi wa ife ali wangwiyo. Ndipo utali wonse womwe ife tiri mu thupi ili, ife tikadali... Ziribe kanthu kuchuluka kwa momwe anthu amayesera kunena, “ine ndinayeretsedwa; ine ndikhoza kumupsyopsyona mkazi yuu kapena kuchita izo.” Iye akunama; iye sangatero. Tsopano, ndizo zonse.

²⁰³ Ine sindiyesera kunena kuti, “Ambuye, ndiloleni ine ndiwone momwe ine ndingayandikirire.” Ndi, “Ambuye, ndikhalitseni ine patali kwambiri momwe ndingathe kukhalira.” Mwaona? Zingokhalani utali kwambiri monga... Kumbukirani, inu mukadali munthu wokhalapo. Mwaona?

²⁰⁴ Ndipo... Koma tsopano, ngati iwe ulakwitsa ndi kuchita chinachake cholakwika... Iwe sumachita mwadala... Ngati iwe uli Mkristu, ngati iwe uli Mkhristu wobadwa mwatsopano, iwe sumatanthauza kuti uchite zolakwika. Zolina zako ndi chirichonse ndi zolondola. Koma ngati iwe uchita, monga munanenera apa, kulakwitsa ndi kuchita chinachake cholakwika, kodi Mulungu angakulole iwe kuti uzingomapitirira pitirira nazo ndi kufa monga choncho ndi kutayika, kapena kodi Iye angakubweretsenso iwe ku chiyanjanitso? Iye angati akubweretsenso iwe. Izo nzoona. Iye angati akubweretsenso iwe.

²⁰⁵ Ndipo ngati—ndiyeno, ngati iwe uchita chirichonse cholakwika, icho nkusamakutsutsa iwe ndipo iwe nkumapitilira nazo monga chomwecho, kupitirira kutayika, kumbukira, iwe sunali wopulumutsidwa pachiyambi. Uko nkulondola. I—iwe

sunali—iwe sunali wopulumutsidwa; iwe unangokhala ndi chikhulupiliro chodzipangitsa; iwe sunali wopulumutsidwa. Koma pamene iwe uli wopulumutsidwa, iwe umakhala ndi mzimu wosiyana, ndiwe khalidwe losiyana. Ndiwe cholengedwa chatsopano mwa Khristu, ndipo zinthu zakale zapita, ndipo izo nzakufa ndipo zakwiliridwa mu nyanja ya kuyiwalira. Inu mukuona?

²⁰⁶ Ndipo... Koma pokhala kuti iwe ukukhala kuno mu dziko ili kuno, pali misampha yomwe yaikiridwira kwa inu kulikonse, ndipo inu mukuyenda ndi maso anu pa Khristu. Ndipo kumbukirani, kuti pamene inu mulakwitsa, Mkristu weniwemi nthawizone amabwerera mwamsanga kufuna chiyanjanitso.

²⁰⁷ Penyani, mu chombo Mulungu anamutulutsa khwangwala wokalamba uja—kapena Nowa anamutulutsa khwangwala. Tsopano, kodi iye anali chiani? Iye anali khwangwala. O, inde, iye ankakhala pa chisa chomwecho uko limodzi ndi nkhunda. Zonsez o zinkakhala pa chisa chimodzi; koma pamene iye anamutulutsa panja khwangwala wokalambayo, chabwino, wokalamba... ine ndikulingalira madzi onse anali akununkha ndi mamilioni a matupi a anthu ofufuma akuvunda pamwamba pa madzi, ndi akavalu ndi nyama zonse zitafa. Dziko lonse linali litawonongedwa. Ndipo apo iwo anali, matupi onse okufa awa akuyandama pamwamba pamadzi ndi zinthu monga choncho. Ndipo Nowa anaitulutsa panja nkhunda, chifukwa iye ankalingalira kuti anawona kuwala kwina kwa dzuwa. Ndipo ankafuna kuti adziwe ngati madzi anali ataphwera kapena ayi, koteri iye anamutulutsa panja k—k—khwangwala. Ndipo khwangwala wokalambayo anawulukira pansi pa thupi lakufa, “Mai, zabwino basi; ndi zabwino!” Mukuona, kumadya thupi lakufalo. Chifukwa? Icho chinali chikhalidwe chake. Iye anali khwangwala. Zinalibe kanthu momwe anakhala mochuluka ndi nkhunda, mochuluka momwe anamumva Nowa akulalikira, mochuluka momwe iye anakhala ndi mbalame yoyeria iyi, iye anali khwangwala pakuyamba pomwe. Mwamsanga pamene iye anapeza mwayi woti asonyeze manga ake, iye anawasonyeza iwo.

²⁰⁸ Tsopano, koma pamene iye anaitulutsa nkhunda panja, pamene iyo inayamba, pyfuu, iyo sikanapirira nazo izo. Palibe kulikonse komwe iyo ikanapita; sinkakhoza kupeza poti ipondetse phazi lake, koteri iyo inabwereranso ku chombo. Ndipo umo ndi momwe ziliri.

²⁰⁹ Nthawizina iwe ukhoza kumasulidwa kwa kanthawi pang'ono kuti awone zomwe uti uchite, koma iwe nthawizone ngati iwe uli ndi chikhalidwe cha nkhunda, iwe sungadye chakudya cha khwangwala. Ndizo zonse, iyo singazigaye basi izo; ndizo zonse.

²¹⁰ Inu mukanapita kuti, inu mukanachita chiani? Ndiwuzeni

ine zomwe inu mukanachita ngati inu mukanati—ngati inu mukanati musakhale Mkhristu! Ndiuzeni ine zomwe ine ndikadachita mmawa uno ngati ine ndikanati ndisakhale Mkhristu! Ine ndikanachita chiani mmawa uno ndi amayi anga atagona uko mu chipatala mu chikhaliidwe chimenecho ndipo atakomoka momwe iwo aliri ndipo atagona kumeneko, ndipo mu mtima mwanga ine ndikhoza kuima pano pa guwa ndi kumalalikira, ndi kupitilira nazo mwa njira yomwe ndikuchitirayi, kuwoneka ngati sindikusamala kwambiri kwa izo? Chifukwa ine ndikudziwa kuti amayi anga anapulumutsidwa. Mwaona? Ine ndikumdziwa iwo anapulumutsidwa. Ine ndikumdziwa yemwe ine ndamukhulupilira; ine ndikukakamizidwa kuti Iye ndi wokhoza kusunga chimene ine ndachipereka kwa Iye motsutsana ndi tsikuli.

²¹¹ Kodi Amayi akanachita chiani tsopano? Tsopano, mwinamwake iwo anali ndi zolinga zabwino moyo wawo wonse, kuti “Tsiku lina ine ndidzakhala Mkhristu.” Koma akanakhala bwanji tsopano pamene iwo agona uko atakomoka? Akanakhala bwanji Mkhristu tsopano? Ana awo akanachita chiani?

²¹² Tsiku lina pamene ife tinawaika iwo—tinawatengera uko kuti akawapatse gulukosi kumeneko... Ndi chinthu chokha chimene iwo ali nacho mu thupi lawo ndi gulukosi. Iwo sangathe kumeza; ziwalo zafa. Ndipo iwo anati, “Chinthu chimodzi ichi ine ndikufuna kuti iwe uchidziwe, Billy,” iwo ananena za ine ndi za Deloras nditaima apo, ndi za ana awo ndi zinthu, ndi za abale anga angapo amene amama.

Ndipo ine ndinati, “Chabwino, iwo anauswa mtima wanu.”

Iwo a—iwo anati, “Koma Billy, izo zonse zimapita mu gudumu la mayi.” Iye anati, “Koma ine ndinapulumutsidwa.” Ndipo iye anati, “ine ndakonzeka kuti ndizipita.”

²¹³ Ine ndinati, “Amayi, inu mukanakhoza kutisiyira ife nyumba yomwe ingafike mtunda wonse kuchokera ku Jeffersonville mpaka ku Utica, nyumba yachifumu; inu mukanakhoza kutisiyira ife madola teni milioni kuti tikanganirane ndi kumenyenirana inu mutapita kale (ndi zonse zomwe zikanachitika kwa izo); koma Amayi, inu mwatisiyira ife chuma chopambana chimene wina aliyense akanachisiya, c—chitsimikizo choti ife tidzakuwonaninso inu mu dziko ilo kutsidya kwa mtsinjewo.” Ndiko kulondola! Mwaona?

²¹⁴ Inu munapulumutsidwa, ndipo ine ndine wokondwa kwambiri kudziwa kuti Khristu amawapulumutsa athu... Koma ife tikhoza kubwerera mmbuyo; ife tikhoza kuchita zolakwika; ife tonse tiri nazo zokwera ndi zotsika zathu; koma mu moyo wako mwamsanga pamene iwe ungochita chirichonse, chabwino, pali chinachake chimapita molakwika mwa iwe; iwe

umadziwa kuti izo ziri. Tsopano, apo pomwe ndiyo nthawi yoti ulumphe. Iyo ndi nthawi yoti ulumphe. Pita kutali kwa izo.

²¹⁵ Tsopano, titi inu mutapita kwina lero, n—ndipo winawake nkubwera kwa inu ndi kuti, “He, iwo akundiua ine kuti iwe ndi mmodzi wa oyera odzigudubuza aja.”

Mofulumira kumene, Satana amati, “Mmenye mbama iye agwe!” Mukuona?

²¹⁶ “Ine sindikudziwa za kukhala woyera wodzigudubuza; ndine Mkhristu!” Mwaona? Ndipo nthawizonse ndi choyipa, zikomananni nacho choipa ndi chabwino. Ndipo kumbukirani, tsopano ingotengani izi, kumbukirani ichi, pamene inu mukumana nacho choipa ndi chabwino, choipa sicingathe kuima mu kukhalapo kwa chabwino. Icho sicingathe kuchita izo.

²¹⁷ Tsopano, ine ndine mmishonare, ndipo ine ndakhala ndiri kuzungulira dziko, mu mitundu yonse ya zoipa, ndi mitundu yonse ya zamizimu, ndi timalingaliro, ndi mitundu yonse ya kupembedza mdierekezi, ndi, o, chirichonse chomwe chingaganiziridwe, kumene kuli chirichonse, ndipo ine nthawizonse ndapeza kuti cholondola nthawizonse chimagonjetsa cholakwika.

²¹⁸ Mvetserani, ine sindikusamala momwe usikuwo uliri wa mdima; iwo ukhoza kukhala wamdimma kwambiri mpakana iwe ukaniati uziwumverera iwo; iwe ukankhoza kukweza manja ako mmwamba monga chonchi ndipo nkusatha kuwona mthunzi wa mtundu uliwonse. Kuwala kochepa kwakung’ono kungawuyalutse mdima umenewo. Ndithudi, ndi momwe moyo umachitira mu kukhalapo kwa imfa. Ndi momwe choona chimachitira mu kukhalapo kwa cholakwika. Ndi momwe chikhulupiliro chimachitira mu kukhalapo kwa kukaikira, iko kumaabalalitsa iwo.

²¹⁹ Usiku ungakhale bwanji pano pamene duwa likuwala modutsa—madalitso akudutsa? Kodi usiku umapita kuti? Iwo kulibenso. Chachitika ndi chiyani kwa usiku? Kodi mdima uja uli kuti unali mu kachisi muno pafupi maora thwelofu apitawo? Kodi mdima umene uja uli kuti umene unawundana mkatı mwa makoma awa muno? Iwo mulibemonso. Iwo wachoka. Chifukwa? Kuwala kwabwera mmenemo. Ndipo pamene kuwala kwabwera mmenemo, mdima umayenera kuti upite. Inde, bwana!

²²⁰ Inu mukatenga zolengedwa zimene zimayendayenda usiku, mphemvu, zipumbu ndi msikizi ndi zinthu. Mungolola duwa liwale kapena mulole kuwala kuwalire apo, penyani momwe izo zimathamangira ku mdima. Ndi momwe Uthenga uliri. Pamene iwo uwalira apo, chimachitika ndi chiani kwa iwo omwe amafuna kukutchi iwe woyera wodzigudubuza? Chimachitika ndi chiani kwa anthu aja amene amakuseka iwe, pamene Kuwala kuwalira apo, iwo amathawira ku mdima molimba momwe iwo

angapitire, chifukwa i—iwo ndi ana a usiku. Koma ana a masana amayenda mu Kuwala.

²²¹ Ndiyено ife ndi ana a Kuwala mwa chisomo cha Mulungu. Kotero pamene Kuwala kuwalira apo, ife timathokoza Mulungu ndi kumayenda ndi maso athu otsegulidwa, kuyang'ana pa zinthu zimene sungakhoze kuziwona ndi diso lako lachibadwa. Pakuti, chikhulupiliro ndi thunthu la chinthu choyembekezeredwa, umboni wa zinthu zosawoneka. Ameni! Ine ndikuzikonda izo.

²²² Ine ndilibe nthawi ya ulaliki wanga wawung'ono umene ine ndimafuna kuti ndiyankhulepo, chifukwa ife tikuti tiwapempherere odwala.

²²³ Ndi angati akuwakonda Ambuye? Ameni! Tsopano, titatha kukhala nawo mafunso awa, ndipo pali ena a iwo akuthwa ndi chirichonse, ndi mwinamwake kuyankha... Mwinamwake ine sindinachite nkomwe ntchito yoyenera pa iwo, chifukwa ine ndinalibe nthawi yoti ndiyang'ane pa Malemba. Ine ndikanati ndiwalembe iwo pa kachidutswa ka pepala ngati ine ndikanakhala nawo. Ine ndikuyembekeza kuti aliyense wakhutitsidwa. Ngati sichoncho, potero, lemerani ilo kachiwiri kwa ine. Mundirole ine ndikhale nayo nthawi yoti ndiwawerenge iwo ngati mukuganiza kuti iwo sanayankhidwe kwathunthu.

²²⁴ Zikomo pa kukhalapo. Ndipo tsopano, ife tikuti tipange mzere wa pemphero mu miniti yokha. Koma tisanati tichite izo, tiyeni ife tingosintha chikhaldwechi tsopano kuchokera ku mayankho ndi wina akuyankha izi, ndipo wina akukhulupilira mwa njira iyi ndi njira iyo. Inu mukuona, pa kuyankha mafunso, nthawi zina zimakhala zakuthwa pang'ono, koteri tiyeni tingowapembedza Ambuye ndi kuyimba.

Ndimkonda Iye, ndimkonda Iye,
Poti Iye anayamba kundikonda,
Nagula chipulumutso changa
Pa mtengo wa Kalvare.

Tsopano, ine ndikufuna inu kuti mugwirane chanza ndi winawake woyandikana ndi inu tsopano pamene ife tiziyimba iyo kachiwiri.

Ndimkonda Iye, ndimkonda Iye,
Poti Iye anayamba kundikonda,
Nagula chipulumutso changa
Pa mtengo wa Kalvare.

Tsopano, tiyeni ife tingokweza mmwamba manja athu kwa Iye monga chonchi, titseke maso athu.

Ndimkonda Iye, ndimkonda Iye,
Poti Iye anayamba kundikonda,
Nagula chipulumutso changa
Pa mtengo wa Kalvare.

²²⁵ Atate athu akumwamba, ife tikukukondani Inu, Ambuye. Ndipo ine ndikukhulupilira kagulu kakang'ono aka kakukukondani Inu. Ife tabwera ku nyumba ya Mulungu Wamoyo, nyumba yaing'ono, osati nyumbayi, koma Mulungu amene amakhala mu nyumbayi. Monga mwa ine ndekha, thupi lokalamba ili, liyenera kuti ligwe limodzi la masiku awa, koma munthu amene akukhala mkati mwa ilo sangathe kugwa, chifukwa wagwiridwa ndi mphamvu ya Mulungu.

²²⁶ Nyumba yakale iyi pano momwe ife tikupembezeramo mmawa uno, ziribe kanthu kuchuluka kwa momwe ife tingayikonzere iyo, tsiku lina iyo idzagwa, koma Mulungu Amene akukhala mu nyumbayi ndi wamuyaya. Ife tikubwera poti tiyang'anizane nanu Inu tsopano, Atate, kuti tipereke mathokozo ndi matamando.

²²⁷ Ndipo chifukwa cha mafunso awa omwe ali pa mitima ya anthu, Ife tikuwona kuti iwo anali akudabwa ngati iwo ayenera kuti azichita *izi* kapena *izo*. Ndipo, Atate, ine ndikudalira kuti mu mtima wanthete wa Mkhristu aliyense kuti yankho linali penapake lomwe lingawapangitse iwo kumvetsa chimene chiniali Choonadi. Perekani *izi*, Ambuye. Ndipo ngati ine ndalephera, ndiye ndikhululukireni ine. Ine sindimatanthauza kuti ndilephera, chifukwa ndi ana Anu, ndipo iwo akufunsa mafunso amenewo. Ndipo i—ine ndikufuna kuti ndiwapatse iwo zonse zomwe ine ndikuzidziwa, Atate, ngati kuti Inu munayima pomwe pano kuti mundiweruze ine pa zomwe ine ndanena.

²²⁸ Tsopano, Ambuye, ife tikubwera poti tiyang'anizane nawo odwala. Tsopano, ife tikudziwa kuti mu Baibulo kuti ife timangopeza zimene ife tikukhulupilira kuti tizipeza. Ife tikukumbukira nthawi ina, Atate, pamene Yesu kuno pa dziko lapansi, mkazi wa Chisurofonika anabwera kwa Iye ndipo anati, "Ambuye chitirani chifundo kwa ana anga aakazi, chifukwa iye wazunzidwa kwambiri ndi m—mdierekze."

Ndipo ife timamva zimene Iye ananena, "Si kuli koyenera kuti ine nditenge chakudya cha ana ndi kuchipereka icho kwa agalu."

²²⁹ O, Mulungu, mwakuwoneka k—kukanidwa kwake kopanda psyete, ndipo osati zokhazo, koma kumutcha iye galu. Koma mmalo moti achite mwano nazo *izo*, mokoma kwambiri ndi modzichepetsa iye anati, "Izo ndi zoona, Ambuye." Chifukwa *izo* zinali Choonadi. Iye anati, "Izo ndi zoona, Ambuye, koma agalu amadya nyenetswa zomwe zimagwa pansi pa gome la mbuye wawo." *Izo* nzomwe zinachititsa ntchitoyo. Iye anali kulolera kuti angotenga nyenetswa zimene zimabwera kuchokera pa gome la ana. Ndipo Mulungu, ndiko katengedwe kathu basi pakali pano. Ife tili kulolera ku chirichonse chimene Inu mukufuna kuti muchite nafe ife, Atate. Ife tiri mmanja Mwanu.

²³⁰ Ndine wokondwa kwambiri podziwa kuti Mulungu wa Chipangano Chakale, Yemwe ankawonetsa masomphenya ndi kupereka zizindikiro ndi zodabwitsa, adakali moyo lero. Ndipo Kumwamba kumene iwo akufunitsitsa kuti apiteko, tsiku lina mwa chisomo cha Mulungu nafenso tidzapitako, chifukwa Mulungu yemweyo akudziwonetsera Yekha kuti ali Mulungu yemweyo pakati pathu.

²³¹ Pali iwo omwe ali pakati pathu, Atate, mmawa uno amene ali odwala ndi osowa. Iwo ndi oti adutse mu mzere wa pemphero. Mulole iwo asangobwera ndi kuti, "Chabwino, ine sindikukhulupilira kuti Inu mungandichitire ine ubwino uliwonse. I—i..." Ambuye, ako kasakhale katengedwe kake, koma mulole iwo abwere akukumbukira kuti Mulungu anati, "Zizindikiro izi zidzawatsatira iwo amene akhulupirira. Ngati iwo ayika manja awo pa odwala, iwo azichira." Inu munalonjeza izo; Inu munanena chomwecho.

²³² Mulole iwo abwere ndi kulemekeza kopatulika, akukhulupirira kuti mwamsanga pemphero likangopangidwa ndi manja atayikidwa pa iwo, ndiyе mulole Mzimu Woyerua ubwere pa iwo monga mlongo wokondedwa uyu amene analomba funsoli, anati, "Mzimu Woyerua unatsala pang'ono kupha umunthu wa uchivundi wake ndi ubatizo wopambana chotero wa kukhalapo Kwake.

²³³ Mulole izo zikakhale—mulole izo zikakhale zochitika pa aliyense amene atabwere mmawa uno, Ambuye. Perekani izi. Mulole iwo kuti achiritsidwe. Mulole iwo abwere akudziwa, akudziwa popanda mthuzi wa kukaikira kuti Inu munalonjeza izo ndipo Inu simungathe kunama, ndipo mwamsanga pamene kuwala kuti kuwalire mkatimo, mdima ndi kukaikira zithawire kwina. Perekani izi, Atate. Ife tikuwapereka iwo kwa Inu tsopano pamene ife tikuwapempherera iwo mu Dzina la Yesu. Amen!

²³⁴ Tsopano iwo amene akufuna kuti apemphereredwe, ku mbali *iyi* poyamba, folani motsatira nyumbayi apa, pamene Teddy akutiimbira ife, *Sing'anga Wamkulu Tsopano Ali Pafupi*. Zibwerani kuno, kumbuyo uko, ena a iwo cha kuno.

Sing'anga wamkulu tsopano...

²³⁵ M'bale Neville. Uzingomawafoletsabe, akubwera. Ife tikhala titaima pano. Mpingo wonse ukhale ukupempherera. Ndipo M'bale Neville ndi ine tikhala pano limodzi; iye akhala akudzoza, ine ndikhala ndikuyika manja pa odwala, pano pomwe patsogolopa. Tsopano, aliyense mu pemphero tsopano.

²³⁶ Tsopano kodi ife tikuchita chiyani? Ife tikubwera kuti tidzawadzoze odwala ndi kuwapempherera iwo. Tsopano ndiloleni ine ndibwerez Malemba kwa inu. "Ngati pali wina pakati panu, akudwala, iwo ayitane..." [Malo opanda kanthu pa tepi—Mkonzi.]

²³⁷ Izo zinachitika ndendende basi, ndendende basi momwe izo zinaliri. Ine ndinali nazo izo, nditaima pamene nepo, ndikungonjenjemera mwa ine ndekha, ndikuganiza. Mwaona? Mwina...ine ndinati, "Mwinamwake ine ndikanati ndiwauze iwo kuti izo zikanati zikhale mwanjira imeneyo." Koma ine ndinati, "Chabwino, ingozisiya izo zipite, mwaona."

²³⁸ Ndipo izo zimachitika tsiku ndi tsiku, mukuona. Chinachake chomwe chiti chichitike, ine ndimangozisiya izo. Mulungu akudziwa kuti izo nzoona. Mwaona? Chinachake basi chimene chiti chichitike, basi kuchiwonetsa icho, kundiuba icho. Chinachake kuwonekera kwa ine, ndi kuti, "Ingonena mawu ava mwanjira *iyi*, ndipo chinthu *ichi* chichitikira cha apa." Ndiyeno ine ndimanena, "Chabwino, izo zikhale monga choncho." Ndiye ine ndimayang'ana, icho chiri cha apa. Mwaona? Eya.

²³⁹ Chabwino, ngati Iye angapangitse zinthu, zogwirika, chinachake chomwe chiribe moyo mwa icho, kusunthira ku Mawu Ake, chifukwa chakuti ife tachinenza icho, ndi mochuluka bwanji momwe Iye angakupangitse ni amene mukuyanjana ndi ine. Inu muli ndi ine, ndinu anga—ndinu m'bale wanga ndi mlongo amene mukudwala. Ndipo ngati ife titi tinene mawu awa, "Mulole mphamvu ya Mulungu imuchiritse munthu uyu," pakuti, izo ziyenera kuti zichitike. Tsopano, chipangizo icho sicinganene, "Ayi, ine ndikuzikaikira izo." Ichu chipita patsogolo ndi kukachita icho. Koma inu mukhoza kunena kuti, "Chabwino, ine ndikudabwa," ndipo izo sizingachitike, mukuona. Koma ngati inu mungati mungopitilira nazo ndi kungokhala mu mzere momwe ndi lingaliro lanu tsopano, "ine ndichiritsidwa," inu tuyenera kukhala nazo izo. Kodi inu mukukhulupirira izo [Osonkhana ati, "Ameni."—Mkonzi.]

²⁴⁰ Tsopano tiyeni tonse tipemphera. Atate athu Akumwamba, ndikuyika manja pa mkazi wamng'ono uyu, mayi wamng'ono wayima apayu...

²⁴¹ [Malo opanda kanthu, pamene M'bale Branham ndi M'bale Neville akupitiriza kuwapempherera odwala—Mkonzi.]

²⁴² Ndipo kotero ine ndikupemphera kuti Inu muwachize anthu omwe timipango iti titi tikayikidwe pa iwo. Mupereke zosowa zawo kwa iwo. Mu Dzina la Yesu Khristu, ine ndikupempha izi. Ameni.

²⁴³ Mwakuya ndikuyamikira pa kukhala pano kwanu, ndi kudzipereka kwanu kuti mwakhala nthawi yonseyi, ndi kudikira mu tchalitchi monga chonchi, pamene ife tiri... Koma ine sindikudziwa malo abwinoko oti nkukhalako, kodi inu muli, kuposa kukhala mu tchalitchi? [Osonkhana ati, "Ameni."—Mkonzi.] Ine sindikuwadziwa basi malo abwinoko oti nkukhala uliko. Ndipo chitonthozo chimene ife tiri nacho mwa kulemekeza Mulungu...kuti Iye ali pano tsopano.

²⁴⁴ Ndipo ife basi, kwa mphindi, tiyeni tingolingalira za momwe Iye aliri wamkulu, ndi zomwe Iye watichitira ife. Ife tikanati tichite chiani popanda Iye? Momwe ife tamuwonera Iye, basi palibe chinthu chimodzi chimene Iye anayamba watiuzapo ife kudzera... Iye wandipatsa ine masomphenya. Ndipo ine ndikubweretsani pokufunsani inu, mmawa uno, kodi inu munayamba mwawonapo amodzi kupatula zomwe Iye anakwaniritsa? Ndendende basi zomwe Iye ananena, Iye adzachita, pa nthawi yake yomweyo. Ndiye, Iye ndi Mulungu. Ndiye, Iye ndi Atate athu. Iye amatikonda ife. Ndipo kulikonse kumene Kumwamba Kwake kuli, inu mukudziwa kuti ife tikupita kumeneko tsiku lina. Ife tikudziwa kuti Iye ali pano tsopano. Ife tikuzindikira zimenezo.

²⁴⁵ Ife, ife timayang'ana pa zinthu zomwe ife sitimaziwona. Tsopano ambiri a inu mwapemphereredwa, ndipo, onani, pamene ife tangokana mawonekedwe aliwonse a chirichonse chosiyana kwa izo. Mukuona? Chirichonse chimene Mulungu walonjeza, onani, Mkristu samayang'ana... Iwe sumawona ndi maso ako, mulimonse. Inu mukudziwa zimenezo. Iwe sumawona ndi maso ako. Iwe umawona ndi mtima wako. Mwaona? *Kuwona* kumatanthauza "kumvetsetsa." Iwe umamvetsetsa ndi mtima wako, koteri ife timayang'ana pa zinthu zimene maso athu sangaziwone. Mukuona? Kuvomereza kwa Mkristu, zida zonse za Chikhristu, zakhazikika pa zimenezo. Ife, ife timayang'ana pa zinthu zomwe ifeyo sitiziwona, pakuti Abrahamu ankatcha zinthu izo zomwe panalibepo, ngati kuti zinalipo, chifukwa iye ankamukhulupirira Mulungu. Mwaona?

²⁴⁶ Tsopano kodi ife tichita chiani tsopano? Tsopano pamene mwapemphereredwa monga choncho, ndiye Mulungu analonjeza kuti akuchizani inu. Ndiye pakali pano inu mukhoza kusamverera kusianitsa kwakung'ono, koma Iye sanati... Izo, sindizo zonse nkomwe. Mukuona? Ife tikuzikhulupirira izo, mulimonse.

²⁴⁷ Ngati inu mukadangodziwa, ine ndinabwera ku guwa pafupi maora awiri apitawo ndipo inu sindimaganiza kuti ndikanapita nkutsiriza theka la msonkhanowu, pafupifupi. Ine ndinali wotopa kwambiri ndi wofooka, ndipo ndimamverera ngati ndinali ndi chimfine, koma tsopano ine ndikumverera bwino chifukwa chakuti ine ndinati, "Ine ndiri pa ntchito kwa Mulungu. Ine ndikumukhulupirira Mulungu." Ndipo ine ndinachita kumenyana naye iye. Mkazi wanga apo akhoza kukuuzani inu zomwezo, pa kuyesera kuti tibwere kuno mmawa uno, ndipo ine ndinali nditasasa pakhosipanga, ndi chirichonse. Ine ndinati, "Kodi ine ndikatha motani kuzichita izi?" Koma, moonamtimi, ine ndikumverera modabwitsa tsopano. Ndipo i—ine ndikukhulupirira ine ndikhoza kutenga nkhami yanga ndi kupililira nayo kuilalikira, n—ndipo basi ndikumverera bwino.

²⁴⁸ Koma, chifukwa, inu mukuona, inu mumayenera kuyang'ana

pa zinthu izo zomwe inu simumaziwona ndi maso anu. Inu mumaziwona izo ndi mtima wanu. Inu mumazikhulupirira izo, ndipo inu mumachitira umboni kwa zinthu zimenezo zomwe inu simumaziwona, koma zomwe inu mumazikhulupirira. Chifukwa, ndi chikhulupiro. “Ndipo chikhulupiro ndi thunthu la zinthu zoyembekezeredwa, umboni wa zinthu zosawoneka.”

²⁴⁹ Ine ndayang’ana, mmawa uno, Mkhristu wamng’ono amene wakhala ali pano patsogolo pa ine. Ndipo ine ndikudziwa lingaliro limene munthu ameneyo walipanga. Ndipo ine ndithudi ndikuyamikira izo. Ine sindinganene yemwe iye ali, koma i—ine ndikuyamikira l—lingaliro lomwe Mkhristu winawake uyu, mosalabadira kuti mwina ngakhale akanati akhale woyanjana nafe, bwenzi, bambo kapena mayi, kapena chirichonse chimene chiniali, iwo akukhumba kuti ayime modzipereka kwa Khristu. Mukuona?

²⁵⁰ Umo ndi momwe iwe umamupindulira wokondedwa, ndi pakukhala wodzipereka. Kukhala wodzipereka ndi momwe iwe umamupindulira wokondedwa wanu. Muzikhala mwa kukhudzidwa kwanu. Khalani otsimikiza kuti inu muli bwino ndi Mulungu, ndiyе nthawizonse khalani muli pamene. Ingokhalani kumene ndi izo. Palibe chimene chingakusunthemi konse kwa icho ngati inu mungati mungokhala molondola ndi icho.

²⁵¹ Tsopano, ife tonse tizipanga zolakwitsa. Zikumbukirani basi. Ndipo pamene inu mukuyang’anana pa wina ndi mzake, musati muziyang’ana pa zolakwitsa za munthu winayo. Onani, musati inu muzichita zimenezo, chifukwa, kumbukirani, inu mumapanga zolakwitsa, nanunso. Koma ziyang’anani kwa Khristu amene akumulondorera munthu ameneyu. Ndipo ngati iwo akusowa thandizo lina, ndiyе inu muziwapempherera iwo. Umo, ndi basi momwe ife timagwirizanira, mukuona, kupemphera. Ndipo, kumbukirani, pamene inu mukumupempherera winawake ma vuto la mtundu umenewo, Mulungu azilemekeza ndi kukuchizani inu pamene inu mukumupempherera winawakenso. Uko nkulondola. Ndi pamene Chikhristu chakhazikitsidwira, kuti muzithandizana wina ndi mzake, kuchitirana wina ndi mzake, kukhala achifundo kwa wina ndi mzake, kumvetsetsana kwa wina ndi mzake. Tsopano, ngati inu muwona zolakwitsa za woyandikana nanu, inu mukawona pamene iwo achita molakwitsa, musapite molakwitsa nawo limodzi, koma muzingomawapempherera iwo. Muzingopitilira kupemphera ndipo Mulungu azimvetsa izo. Iye achikonza chirichonse bwino.

²⁵² Tsopano, ine ndikuyembekeza kutero, ngati chikhala chiri chifuniro cha Mulungu, ine ndikuganiza Billy ali ndi kachitidwe, iye amamutumizira aliyense khadi. Ndipo ngati mayi ati akhale bwino sabata ino; mmene ife tikudziwira tsopano,

ife sitiri otsimikiza, koma ngati amayi akhala zikuwayendera bwino sabata ino, ndi chirichonse, Lamlungu likudzali i—ine ndikufuna kuti ndidzayankhule pa u—Uthenga wabwino wa Uthengawu. Ngati izo ziri bwino n—ndi m'busa wathu wofunikayu apa. Ndipo ife tikhala tikuyembekeza kuti inu mubwererenso ngati mungathe. Ngati inu mungathe mubwere, ife tidzakhala okondwa kukhala nanu inu.

²⁵³ Kodi inu mukumukonda Iye ndi mtima wanu wonse? [Osonkhana ati, “Ameni.”—Mkonzi.] Kodi Iye siwodabwitsa? Tikanachita chiani popanda Iye? Tsopano kodi nchiani chomwe inu mukanachita? Kodi inu mungandiuze chirichonse chimene chikanakhala chopambanirapo? Ngati inu mungandiwonetsé ine chinachake chachikulupo kuposa icho, ndiye i—i—ine ndigulitsa chomwe ine ndiri nachochi, ndi kumafuna kukhala ndi icho chimene inu muti mundisonyeze ine chimene chiri chopambanirapo kuposa Ichi. Inde, bwana. Ichi ndi chinthu chachikulu kwambiri chimene ine ndikuchidziwa, kudziwa ndi chitsimikizo kuti ife ndife opulumutsidwa, kudziwa kuti Mulungu yemwe amene analenga kumwamba ndi dziko lapansi akanati adzichepetse Yekha ndi kubwera pansi ndi kudzakhala pakati pathu, ndi kudzatichitira ife.

²⁵⁴ Tsopano apa ndi momwe ife timadziwira ngati ife tikulondola kapena ayi, onani, chifukwa chinthu chomwe chimene Iye anachichita, pachiyambi ndi Akhristu ajawa mmbuyomo, mpingo womwe, kachitidwe kake komwe, momwe Mzimu Woyeru unkasunthira, ndi momwe Mdierekezi ankamenyanira nawo, ndi momwe iwo ankaimira, ndi chinthu chomwecho chomwe chikuchitika pomwe pano, ndi zizindikiro zomwezo, zodabwitsa zomwezo, Mulungu yemweyo, chitsimikizo chosalephereka cha Iye.

²⁵⁵ Ndiuzeni ine, mwa mawu a sayansi, ndiuzeni ine mwa njira ya sayansi, momwe kuti aliyenseakananeneratu chinachake chomwe chikanati chidzachitike mu zaka zakudza kapena nthawi zomwe zikudza, izo zisanachitike. Ndiwonetseni ine mphamvu, komwe izo zingakhale ziri, yomwe ikanadziwiratu izo zisanachitike. Ndiuzeni ine malingaliro a umunthu aliwonsen ameneakanagwera mmbuyo kwa chirichonse chimene inu mukuchifuna, ndi kundiwonetsa ine njira iliyonse yomwe inu mukanawonera chinachake ndi kuneneratu chinachake, chimene chikanadzachitika basi mwanjira iyo yomwe izo—zimachitikira. Mukuona? Palibepo.

²⁵⁶ Kotero, Iye ndi Mulungu. Onani, Iye ndi Mulungu. Ndipo chifukwa Iye ndi Mulungu, kudzera mu chisomo Chake Iye amabwera ndipo amadzakhala nafe, ndipo basi monga momwe Iye ankachitira ndi amuna amenewo mmbuyo umo omwe ankaneneratu zinthu izi, ndipo chirichonse cha izo chinadzachitika basi momwe iwo anali ataneneratu. Ndipo tsopano Mulungu yemweyo ali ndi ife, akuneneratu ndi

kumasonyeza ndendende basi zinthu zomwezo Iye ankazichita mmbuyo umo. Nchifukwa, ife tiyenera kumakhala okondwa kwambiri, ife tikanati tizilumphra ngati kuchokera pa mtambo kupita pa mtambo, monga choncho, kumangoyenda kudutsa mu mlengalenga, pafupifupi, chifukwa chakuti ife tikudziwa.

²⁵⁷ Ife tikudziwa kuti ife tadutsa kuchokera ku imfa kupita ku Moyo. Ife tikudziwa kuti ife tiri nacho chipulumutso. Ife tikudziwa kuti ndife Akhristu. Ndipo ife tikudziwa kuti ife tikupita Kumwamba, chifukwa Mulungu anapanga lonjezolo, ndipo pano Iye akusuntha limodzi nafe kumene, ndi mwa njira yomwe ife tikumuwona Iye.

²⁵⁸ Ife tikumuwona Iye. Ine ndikumuwona chotani Iye? Pamene ine ndikukuwonani inu. Inu mukumuwona Iye mwa ine; ine ndikumuwona Iye mwa inu. Mwaona, ine ndikuwona zomwe Iye akukuchitirani inu. Tsopano pano ine ndikumuwona Iye akuwaululira Mawu kwa ine. Inu mukuti, “Inu mukumuwona chotani Iye mwa ine?” Chabwino, penyani, Iye ali pano akuululira Mawu kwa ine. Ine ndikuwawona Iwo akupita uko, Iye akuwapereka Iwo kwa inu, ndi inu mukuwasunga Iwo. Mwaona? Ndiyeno inu mukuyang’ana mmbuyo, ndipo inu mukuti, “Wachita motani iye, zijazi zinabwera konse motani?” Ndiye mukabwerera mmbuyo, mukupeza kuti izo nzolondola, mwaona. Kotero inu mukumuwona Iye mwa ine; ine ndikumuwona Iye mwa inu.

²⁵⁹ Ndipo ife titha kumuona Iye mu kutuluka kwa dzuwa. Ife titha kumuona Iye mu kulowa kwa dzuwa. Ife titha kumuona Iye mu maluwa. Ife titha kumuona Iye mu—Ife titha kumuona Iye paliponse, chifukwa chakuti ife tadutsa kuchokera ku zinthu zakapangidwe kotsika ka chikhaliidwe cha mwa dziko lapansi lino, tapita ku zinthu za kapangidwe kapamwamba ka ulemerero wa Mulungu, kotero ife tingathe kuwona kukongola Kwake.

²⁶⁰ Masiku angapo apitawo, pamene ine ndinali pa ulendo uwu, uko mu—pa Msewu waukulu wa Alaska, pamene ine ndimapita pa ulendo wokasaka, ine ndinali mmbuyo umo ndikumadabwa, “Chifukwa? Chifukwa?” Kupenya mo—momwe Mulungu aliri weniweni. Tsopano kuli anthu odwala kulikonse komabe Mulungu akudziwa.

²⁶¹ Tsopano, mawa ine ndikuyenera kuti ndichokepo, M’bale Roy kumbuyo uko, ndi tonse a ife, ife tikuyenera kunyamuka mawa waku Colorado, t... timapita kukasaka dzinja lirilonse komwe ife... ine ndabwera kuno kuchokera ku misonkhano, kuti tizipita. Ine sindingathe kupita, chifukwa cha amayi, momwe amayi aliri.

²⁶² Tsopano yang’anani pa chifundo cha Mzimu Woyer. Iye amazidziwa izo nthawi yaitali kale. Kotero, mmalo mondilola ine kuti ndipite, Iye anapotoloka ndipo anandipatsa ine masomphenya ndipo ananditumiza ine kumtunda uko, ndipo

anandipatsa ine ulendo wina wokasaka womwe ine sindikanatha kuupeza ku Colorado, mwaona, chifukwa zinyama izo siziri mu Colorado monga choncho. Anatembenuka apo, ndipo anandipatsa ine izo mwa masomphenya, ndi kundilora ine kuti ndikhale nazo izo, akudziwa kuti akanati adzandilepheretse ine pa ulendo uwu wopita uko ku Colorado. Kukamba za ubwino ndi chifundo! Ndiye bwanji? Ndiye, nthawi yaitali kale, Iye anadziwa kuti amayi anga akanati azidzavutika. Iye anadziwa kuti amayi anga akanadzakhala ali mu chipatala. Ngati Iye akanati aroleze izo, ndiye iye akuchita izo kwa cholinga china chabwino chomwe ine sindikudziwa kanthu za icho. Koma ine ndikudziwa izo zonse “zikugwirira ntchito kwa ubwino wa iwo amene akuwakonda Ambuye.”

²⁶³ Ngati ife tikanati tizingoima kamodzi pa kanthawi, mpingo, ndi kumuwona Mulungu wathu! Kungodziimitsa nokha ndi kuchoka ku zokhumudwitsa zanu, ndi kuima nji kwa maminiti pang’ono mu Kukhalapo kwa Mzimu Wake, ndipo inu mutha kungomuona Iye akusuntha paliponse. Mukuona momwe Iye aliri wabwino?

²⁶⁴ Tsopano uko agona amayi, ndipo ine ndikudabwa za iwo. Chifukwa chiani Iye sanangowalola iwo kuti apite pamene iwo anali atafa ziwalo? Chifukwa chiani iye sanangofo apo pomwe? Koma, onani, Iye podziwa izo mtsogolo mwa nthawi, ndi podziwa kuti ine ndinalonjeza kuti... Ine ndinali kupita ku Colorado, ndipo akudziwa kuti ine ndimakonda kupita mu nkhalango monga choncho, Iye anangotembenuka apo ndipo anandipatsa ine kwabwinoko; ananditumiza ine uko, ndipo anandiua ine zomwe ndikanati ndikapeze, ndi chirichonse cha izo, ine ndisanachoke nkomwe; anandiua ine momwe anthu ati adzakhale atavalira, ndi zomwe tikanati tichite, ndi zonse za izo. Ndiye ine ndinabwera, ndinakuuzani inu zonsez. Ndiye iye anapita uko ndipo anakaziwona izo zikuchitika, anabwerera, ndendende basi momwe izo ziliri. Ndendende, mwaona, akudziwa kuti amayi akanadzakhala ali uko, akudziwa kuti i—iwo akanakhala atatheratu pofika nthawi ino, ndipo ine sindikanati ndithe kutenga ulendo wina uwu. Mukuona? Ife sitikanati ti-...ine sindimazimvetsa izo, mwiniwanga, ndiye. Koma ngati inu mudzigonjetsera nokha kwa Iye ndi kumamuyang’ana Iye, Iye amangotsogolera chirichonse molondola ndendende basi. Onani, Iye amazipangitsa izo zonse kuchitika mwabwino basi, sitepe ndi sitepe.

²⁶⁵ Tsiku lina, ine ndinali nditayima pambali pa mtumiki wamng’ono amene anakhala ali ndi maloto ena, ndipo iye anawabweretsa malotowo kwa ine. Pamene kumasulira kunabwera, ife tinayima pamenepo, Billy ndi ine ndi mtumiki ameneyu, tinayima pamenepo limodzi. Izo zinali pamenepo. Pakuti, izo zinali mwangwiyo basi monga momwe izo zikanakhalira ziri. Ndi momwe bambo uyo anaimira apo

m—modabwa ndi momwe zinaliri powuwona Mzimu Woyeria kuti umatha kuulula zinthu zimenezo, ndi kumbweretsa iye molunjika kumene ndi kumsonyeza ndendende pa msewuwo ndi komwe amayenera kukachitira izo. O, ine ndikukuuzani inu, Iye ndi Mulungu. Iye, Iye amakhala . . . Iye ndi Mulungu.

²⁶⁶ Ambiri a inu anthu mwapangapo nsembe. Mwasiya abwenzi anu aamuna ndi abwenzi aakazi, mwasiya manyumba ndi zina zotero, ndipo ambiri a inu munachita kutuluka kuchokera kwa oyanjana nawo ndi abwenzi, ndi zinthu, ndi amzanu akale omwe inu munkawadziwa kwa nthawi yaitali, kuti muziyenda mu njira ya Ambuye. Ine ndikukuyamikirani inu chifukwa cha izo. Ine ndikuganiza kuti ndi zodabwitsa kuchita izo. Tsopano chifukwa choti inu mwawona Kuwala kwa Uthenga, ndipo icho ndi Choonadi, ndipo i—inu muziyenda mu Kuwala kumeneko. Ndipo chirichonse chimene inu muchita, ananu, chirichonse chimene inu muzichita, kulikonse kumene inu mupita, muzikana maonekedwe a choyipa, ndi kuyenda motsatira Khristu. Utali wonse womwe inu muti mukhale moyo, khalanibe pa msewu umenewo. Musati muchoke kwa iwo, ndithudi izo zidzakulipirani inu mwabwino. Ndi Moyo Wamuyaya.

²⁶⁷ Ndipo ine ndimawawona amayi pamene—nthawi iliyonse iwo . . . maminiti pang'ono pamene iwo amatsitsimuka. Ine ndimati, "Amayi, amayi, kodi inu mukundimva ine?" Nthawizina iwo amangogona pamenepo, iwo samatha. Ndiye pakapita kanthawi iwo amati, "anha," kugwedeza mutu wawo monga *choncho*. Ine ndimati, "Kodi inu . . ." Ine ndinati, usiku wina, ine ndinati, "Amayi, inu mukundidziwa ine?" Iwo samandidziwa ine. Ine ndinati, "Kodi mukumudziwa yemwe waima apayu." Ayi, iye samadziwa zimenezo. Ine ndinati, "Amayi, kodi inu mukumudziwa Yesu?" Ndipo iye . . . O, mai! Akhoza kuiyiwala mwana wawo yemwe, koma sangathe kumuyiwala Yesu. Ndi zimenezo. O, m'bale!

²⁶⁸ Iwe sumadziwa chomwe izo zimatanthauza mpaka iwe uchite kubwera ku banja lako lomwe, kufika ku zimenezo, inu mukuona. Kumudziwa Iye ndi Moyo. Kumudziwa iye ndi chikhutitso chodziwa, pamene liwiro la moyo uno lathamangidwa, ife tiri ndi Nyumba kuseri kwa mitambo kutsidyako. Yomwe iyo ili, ine sindikudziwa. Ine sindikudziwa basi momwe ndingakuuzireni inu kuti iyo idzakhala yotani, chifukwa ine sindikudziwa, mwini wanga. Koma ine ndikudziwa kuti tsiku lina, mwa chisomo cha Mulungu, ife tidzapita Kumeneko.

²⁶⁹ Muzindipempherera ine sabata ino. Ine ndikuwasowa iwo. Ndipo tsopano inu muzindipempherera ine; ine ndikhala ndikukupemphererani inu. Ambuye akalola, akakhala akulolera, ine ndidzakomana nanu inu Lamlungu lotsatirali. Ndipo kumbukirani msonkhano wa usikuuno. Nzotheka, ngati

ine sindikonzeka usikuuno, kapena chirichonse, ndi kukhala kumeneko ndi amayi, ine mwinamwake ndibwerera kudzakhala nanu usikuuno.

²⁷⁰ Ndipo tsopano, M'bale Neville, m'busa wathu wofunika, bwerani pamwamba pano. Ndi momwe ine ndithudi... Palibe wina pano koma anthu akwathu kuno, inu mukudziwa. Ndife tonse amene timawatcha anthu akwathu. Ine ndikuyamikira maimidwe a M'bale Neville pa Choonadi cha Uthenga uwu. Ine ndikuyamikira kumvera kwake ndi kuwona mtima kwake pamaso pa anthu. Ndipo tsiku lina, pamene iye anali kuyankhula; ine ndinali ndisanazizindikire izo, koma pamene iye anali pansi pa kudzodza, akupeleka ulosi, iye ananditcha ine mneneri, pansi pa kudzoza. Ameneyo sanali iye amanditcha ine icho apo, umenewo unali Mzimu Woyer. Kotero izo zinandipatsa ine chilimbikitso ndi chikhulupiliro kuti ndizisuntha kupita mtsogolo, ku kuya koyerapo ndi mmmwamba mwapamwambapo, ndi Mulungu. Ine ndimakuyamikirani inu, M'bale Neville. Mulungu azikudalitsani inu nthawizonse. Ndipo mpaka ine ndidzakuwoneneniso inu, Mulungu akhale nanu. 

61-1015M Mafunso ndi Mayankho
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

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