

UMTSETFO NOMA UMUSA

 Kusihlwa, bangani. Yebo-ke, ngiyajabula kuphuma futsi kusihlwa. Futsi ngi...sizatfu ngephutile kufika, nje bengi...Ya, njengoba uMnaketfu Neville ashito, be-bengephutile. Kodvwa lokubangele loko, ngangi... Ngalelelinye lilanga ngatsi, ebandleni, niyati, Ngatsi, "Yebo-ke, bengitowetama nje kukhwesha etincingweni netintfo." Ngeke ngikwente loko. Futsi ngako ngivele ngashiya sibhedlela, tibhedlela letimbalwa eLouisville, emizuzwini lembalwa nje leyendlulile, lokuphutfumako. Ngako kungalesosizatfu ngitsite nje kwephuta kancanyana. Ngisandza kungena ngesikhatsi kufika ngalapha. Ngako, ngase-ke ngi... umkami bekanako, ngiyakholwa, ungibitile futsi wangitjela ngako. Ngiyakholwa, Dzadze Ruddell utoba lapha kusihlwa, futsi bekagula, naye. Futsi ngako ngiyakutondza impela kuva loko.

² Futsi ngishiye umzala wami eLouisville, ngamholela nje kuKhristu, intfo yinye lenhle. Futsi—futsi kwakusifo lesibi kakhulu, sifo seHodgkin's, futsi angafa noma nini. Ngikholwa iNkhosi yamphilisa, ngebusuku bune.

³ Ngako umtukulu weMnaketfu Jim Wiseheart ulele enhla lapho ngentfo lefanako, eSibhedlela iVeterans, futsi lesifo seHodgkin's sigegeletele inhlitiyo yakhe kanye nesifuba, ngako niyati kutsi kuncanyana. Akukho labangakwenta ngako, kodvwa bayati kutsi litsemba labo kuphela nguNkulunkulu.

⁴ Ngifanele impela ngiye eMilltown, kusihlwa. Busty Rogers, niyakhumbula, uta lapha. Labanengi benu bantfu bayamati uMnaketfu Rogers. Esimeni lesibucayi, ashaya, lusuku lonkhe, afuna mine.

⁵ NaGeorgie Carter lomncane entasi lapho, ngiyatfola kutsi, waphiliswa cishe lelishumi nakubili, lelishumi nakune iminyaka leyendlula, alele embhedzeni iminyaka leyimfica netinyanga letisiphohlongo, futsi angakaze avuke kulowombhedze. Futsi ngephandle ngalesinye sikhatsi...Ngangimkhulekele tikhatsi letimbalwa. Futsi ngaphuma ngalobunye busuku, futsi ngangingale endzaweni ngikhuleka. NeNkhosi yehla, kuKhanya lokuncane kukhanya ehlatsini setimbali leyimhlophe, kwatsi, "Hamba ngendlela yekaCarter, ngekuphiliswa kwaGeorgie. Utowelulama." Nonkhe niyalwati loludzaba, anilwati na? [Libandla litsi, "Amen."—Umhl.] Yonkhe leminyaka, akakase nhlobo abuyeles embhedzeni, abe ngisho nemkhuhlane lomubi, ngiyacabanga, kusukela lesosikhatsi.

⁶ Futsi sitfola kutsi uyafa, unemdlavuza ebeleni manje. Futsi bekasolo ashaya. Weva kutsi ngiyabuya. Batsi besavele avukile. Wavuka embhedzeni kutokwemukela kuphiliswa kwakhe; ngako

ngimbonile nje. Kusasa lusuku lwami lwekugcina lapha; ngifanele ngihambe. Ngako, yincwaba yetincingo, letitsi atibe *ngako*, ngako awati kutsi ufanele wenteni. Ufanele nje wente lokuncono kwendlula konkhe longakwenta.

⁷ Kodvwa intfo lemcoka, njengoba umnaketfu ashito, intfo lemcoka kutsi yentiwe, ufanele ushiye yonkhe intfo kutsi ubenenhlanganyelo yakho naJesu Khristu. Yonkhe intfo! Ngoba, empeleni, sitikhanda sibuke lomunye nalomunye, bese-ke siyesuka kuKhristu, niyabona. Ngingamane ngicitse tindvodla netindvodla tesikhatsi nighlanganyela kuYe, kute nikhone kusita labanye. Ngabe kunjalo na?

⁸ Ngako kuhle ku—kuba khona kusihlwa kulomhlangano lomncane wemkhuleko, kutsi sibutsane lapha ngaLesitsatfu ebusuku. Futsi bengikhohliwe ngekumtjela ngekufundzisa kusihlwa. Ngako, lapha, ngifanele ngite lapha kusihlwa futsi ngivele ngivuleke. Ngako, emgwacweni entasi, nemalambu emotweni yami, ngitfole lokutsite ngalapha lapho bengikadze ngifundzisa khona Sontfo sikolwa, kungesiko kadzeni, ngale eNcwadzini yemaHebheru, kwakusihlwa.

⁹ Ngikhola kutsi sikhatsi sekugcina bengifundzisa Sontfo sikolwa lapha, o, ngaphambi kwekuya ngesheya kwetilwandle, NgangikuMahebheru sahluko se 10. Ngiyakhumbula ngifundza phansi, futsi ngakutfola kumakiwe lapha, livesi le 18, “ngeliSontfo lelitako,” nalelaSontfo lelitako lisengakefiki noko. Ngako mhlawumbe sitocala kusukela lapho, kusihlwa, kwesifundvo setfu sakusihlwa.

INkhosi inibusise. Futsi nikhumbule tonkhe leti emkhulekweni.

¹⁰ Lomunye dzadze usandza kungitjela nje, emizuzwaneni lembalwa leyendlulile, nangingena. Umngani wami lomdzala, lengaphandle esibhedlela, noma entasi esibhedlela, njalo, futsi bekasandza kuhlindvwa nje. Bill Grant embutfweni wemaphoyisa lapha, umngani wami lolungle, kushicilela leto titfombe netintfo; esibhedlela, ngalokuphutfumako.

¹¹ Futsi—futsi nighlangene nemnaketfu Slaughter emuva lapho. Gene wangitjela, ngiyakhola, bekakadze asesibhedlela kibili. Futsi nje kugula ndzawo tonkhe, niyati. Akukho kuphela kuko, nakancane. Kodvwa watsi...

¹² Niyati, bengahlala njalo ngitibuta, ngesikhatsi Mosi ahola bantfwana baka-Israyeli badzabula ehlane. Ngesikhatsi abakhipha, kwakunebantu cishe labatigidzi letimbili. Labo ngulabasha nalabadzala, bonkhe ndzawonye. Futsi wabahola iminyaka lengemashumi lamane ehlane. Manje cabangani nje kutsi kanjani, manje, ngephandle lapho ngaphandle—ngaphandle kwekuhlanteka lesingaba nako namuhla. Futsi nabo, futsi, bebet... Bebanalabasha, incumbi yebantfu labasha lapho. Tingakhi tinswane locabanga kutsi tatalwa ngebusuku,

nebantfu labatigidzi letimbili na? Bese-ke, ngaphandle kwaloko, nabo bonkhe bantfu labadzala, nalabakhubatekile netintfo. Futsi wabahola iminyaka lengemashumi lamane, ngaphansi kwebuholi baNkulunkulu. Ehlane iminyaka lengemashumi lamane, futsi, ngesikhatsi baphuma, kwakungekho ngisho namunye lobutsakatsaka emkhatsini wabo.

¹³ Ngabe anitsandzi kubuka esikhwameni semutsi waDkt. Mosi, kusihlwa, kubona kutsi bekanani ekhatsi lapho kubagcina—bagcine bakahle na? Ningatsanza kusibuka nonkhe na? [Libandla litsi, “Amen.”—Umhl.] Nginganikhombisa kona. Sitobuyela emuva ngalapha manje ku-Eksodus, futsi ngitokhombisa kuphi. Leli likhabethe lakhe lemutsi. Ngitonikhombisa kutsi watsini emuva lapha. Ngitobuka ngco esakeni lakhe lemitsi, futsi ngitobona kutsi litsini.

¹⁴ Ngesikhatsi kutawuba neluswane lolutalwako, uma kukhona lonesifo satfunjana, kubhedvuka kwesifo seSifuba seNgati, noma yini lenjengaleyo, nalu luhla lwemutsi nekusetjentiswa kwawo Mosi lalufundzako, “NgiyiNkhosi lekuphilisako.” Nguleyontfo kuphela lebekanako. “NgiyiNkhosi lekuphilisako.” Manje, nguleyontfo kuphela lebekanako. Uh-huh. Loko kuhle ngalokwenele, akunjalo na? Mosi watsi, “Manje, iNkhosi ngiYo lekuphilisile.” Futsi bamkhulekela nje, futsi wasindza.

¹⁵ Futsi niyati lenye intfo leyenteka ngalesosikhatsi ehlane na? Bebangadzingi ngisho neticatfulo letinsha ngesikhatsi baphuma, netimpahla tabo atizange setiguge. Iminyaka lengemashumi lamane ehlane nakunye kwemutsi wekwelapha, munye umyalo weluhla lwemitsi nekunatfwa kwawo, “NgiyiNkhosi lephilisa tonkhe tifo tenu.” Futsi Wakwenta ngoba baMtsatsa eVini laKhe, futsi nje batikhulula kuto tonkhe . . .

¹⁶ Khumbulani, manje, bebefundzisiwe. Bebakadze basentasi nemaGibhithe, bekangulakhalihe kwendlula konkhe. Site bodokotela, namuhla, bakhalihe njengoba bebanjalo. Ngoba, bebanetintfo labatenta, loko kukhombisa kutsi asikaze sifike kuleyondzawo, noko, kusayensi. Sibonelo nje, emaGibhithe akha . . . Etinsukwini letimbalwa nje letendlulile, ngendlula kulombato wenhloko yemuntfu lenemtimba welibhubesi, kutsi ngibuke kutsi leyontfo yayiyinkhulu kangakanani.

¹⁷ Naletotivivane, ngani, etulu lapho, ngetulu kwelibhilidi lelidolobha leliphakeme, emoyeni, kunemathani. Kunematje lamakhulu etulu lapho laciashe abemakhulu njengalelitabernakeli. Bebaneke bawabeke etulu lapho namuhla kube bebabanele. Ngako, bakwenta ngalenyе indlela.

¹⁸ Bese-ke, umbato wenhloko yemuntfu lenemtimba welibhubesi, ngicabanga kutsatsa timoto letinemagwembezi letilishumi nesitfupha kutsi umlente walo uhlale kuto. Umtimba walo ke? Futsi kuhleli le emoyeni lapho. Bakubeka kanjani etulu lapho na? Niyabona, beba—bebabantfu lebebanetimfiho,

kuhlakanipha lesingenako namuhla. Ngicabanga kutsi sinako, kodvwa asichubekele embili nje nako, i-athomu noma intfo lefana naleyo; ngoba, emandla agezi, noma kute emandla lanjalo, bekangaliphakamisa. Kodvwa balakha ngalesosikhatsi.

¹⁹ Nalesosivivane, sivivane lesikhulu sihleti lapho, ngekwemumo wemhlaba, siphelele kakhulu ekhatsi nendzawo yemhlaba; akunandzaba kutsi lilanga likuphi, akukho tfunti kulo. Ngebunjinyela, sinencumbi ye...sikhashane kabi, nekuticatsanisa nabo. Futsi, kucabanga, loko sekube ngetulu kweminyaka letinkhulungwane letisihlanu leyendlula, banaloko.

²⁰ Ngako, ekhatsi lapho, batfola liBhayibheli, ngalokufanako nje njengaleLibhayibheli lapha, libhalwe ekhatsi lapho, ngetilinganiso nje nakanjalonjalo, tilinganiso eVangelini nemBhalo, njengoba nje sinaWo lapha. Enoki wakufaka ekhatsi lapho, iminyaka neminyaka ngaphambi kwazamcolo wangaphambi kwekubhubha kwemhlaba ngemanti.

²¹ Futsi, ke, Nkulunkulu wabhala emaBhayibheli lamatsatfu. Nkulunkulu wenta yonkhe intfo ebutsatfwini. Wabhala emaBhayibheli lamatsatfu. Bekanekufika lokutsatfu kwaKhristu. Kunetimiselo tesikhatsi letintsatfu temusa. Kunebantu labatsatfu ebuNkulunkulwini...tibonakaliso letintsatfu teMuntfu munye ebuNkulunkulwini, njalo. Nato tonkhe letotintfo. Niyabona na?

²² Manje, njengoba Jesu efika kwekulcala, Sewube lapha kanye (Akakwentanga na?), Utela kutohlenga uMlobokati waKhe. Ufika kwesibili kutokwemukela uMlobokati waKhe, amhlwitse, bahlangane emoyeni. Futsi kufika kwesitsatfu neMlobokati waKhe, njengeNkhosi neNdlovukazi.

²³ Niyabona na? Ngako-ke, khona-ke, kukhona lakutsatfu futsi, lakutsatfu ekubonakalisweni kwaNkulunkulu. Nkulunkulu watibonakalisa Yena lucobo kanye ebuBabeni, njengoba Ahola bantfwana baka-Israyeli. Ngesikhatsi lesilandzelako Nkulunkulu atibonakalisa Yena lucobo bekasebuDvodzaneni, iNkhosi Jesu Khristu. Kwesitsatfu Nkulunkulu watibonakalisa Yena lucobo, unatsi manje, Moya loyiNgewe. Niyabona, tibonakaliso letintsatfu. Yonkhe intfo ebutsatfwini.

²⁴ Manje asiwelele esifundvweni setfu. Bangakhi lotsandza kufundza liBhayibheli, futsi nje...? [Libandla litsi, "Amen."—Umhl.] O, ngiyaLitsandza nje.

²⁵ Nkulunkulu atsandza, uma sengibuya...ngito...kutsi ngitfole kuphumula lokuncane manje, liviki noma lamabili. Ngako, uma sengibuya, Nkulunkulu atsandza, ngifuna kubamba imvuselelo lapha etabernakeli, yekufundzisa nje imvuselelo. Futsi sitotsatsa ndzawanatsite eBhayibhelini, futsi nje sihambe siyotsi ngcu sendlule ngewetfu...

²⁶ Khumbulani, bangakhi bomkhulu ekhatsi lapha labakhumbulako ngesikhatsi sasivamise kutsatsa njengeNewadzi ya-Eksodus, futsi siyitsatse mhlawumbe tinyanga netinyanga, singalokotsi sishiye Eksodus na?

²⁷ Ngangena kuJobe ngalesinye sikhatsi, futsi angitange ngiphume. Niyakukhumbula loko na? [Libandla litsi, "Amen."—Umhl.] Lomunye dzadze wangibhalela incwadzi, watsi, "Mnaketfu Branham, uyoke umsuse Jobe kulendvundvuma yemlotsa na?" Ngachubeka nalesosihloko sinye, Jobe lomdzala tatane, ahleti ngephandle lapho endvundvumeni yemlotsa, niyati. Nje bonkhe bebangani bakhe bamshiyile, abebhedvuке ematfumba nayo yonkhe intfo. Ngamdzabukela lomfo lomdzala, ngaze nga . . .

²⁸ Futsi, ke, kutsi iNkhosi yajika kanjani futsi yambusisa, ngoba waphila ngalokwendlula konkhe kwati kwakhe, ngaphansi kwe—kwemhlatjelo wekushiswa. Nguleyondlela kuperhela lebekati ngayo, futsi u . . . kuvuma tono takhe. Futsi wahamba watsatsa bantfwana bakhe—bakhe, wase wenta umhlatjelo, watsi, "Bangahle kube bonile ngansense, futsi abakwati." Kutsi bekangubabe sibili, futsi Nkulunkulu wambuyisela bonkhe labobantfwana emuva, ekugcineni. Benikwati loko na?

²⁹ Awusho, ngifuna kukubuta lokutsite lapho. Nisakhumbula kutsi Wababuya kanjani bantfwana bakhe na? Manje, khumbulani, Wamnika sicuku lesiphindvwe kabilii. Tinkhulungwane tetinkhabi letinengi kakhuIu lebekanato kucala; ngesikhatsi bonkhe basuswa, Wabaphindza kabilii letotinkhabi. Ngesikhatsi timvu, Wabaphindza kabilii letotimvu. Kodvwa khumbulani, bekana, ngikholwa kutsi kwakungiko, labasikhombisa noma labalishumi nakubili, ngyiyakhohlwa manje nje kutsi kwakungukuphi, emadvodzana nemadvodzakati. Kodvwa, bekanelinami lelifanako lemadvodzana nemadvodzakati, Nkulunkulu wawanika yena. Ngabe kunjalo na? Niyabona, Waphindza kabilii sabelo sakhe setimphahlia, lapha emhlabeni. Manje, kodvwa emadvodzana nemadvodzakati akhe, onkhe abulawa, kodvwa Wamnika linani lelifanako lemadvodzana nemadvodzakati. Nike nacaphela na? Nike nacabanga ngaloko na? Niyakhumbula ngesikhatsi sikufundzisa na? Niyabona na?

³⁰ Bekakuphi lawomadvodzana nemadvodzakati na? ENkhatalimulweni, amlindzele. Niyabona na? Wamnika, onkhe. Niyabona, kwakungekho namunye wabo lowalahleka. Niyabona na? Linani lelifanako lemadvodzana nemadvodzakati Lawasho kucala, Washo linani lelifanako ekugcineni. Kodvwa Waphindza kabilii sabelo sakhe setimvu nenkhabi, kanjalonjalo, kanjalo. Kodvwa emadvodzana nemadvodzakati akhe onkhe asindziswa, alindzile, eNkhatalimulweni, kutsi Jobe ete kuwo. O, hhe! Loko kufanele konkhe, akunjalo na? Kulungile.

³¹ Incwadzi yemaHebheru. Pawula, ngembono wami, Pawula akhuluma kumaHebheru, ahlukanisa umtsetfo nemusa. Futsi besine... Mhlawumbe sitofundza emavesi lambadlwana nje, e—emavesi ekucala esahluko se 10. Sitobese-ke sesicala, noko, kule 19. Ngicabanga kutsi si... Ake sibone.

...umtsetfo unesitfunti setintfo letinhle letitako, futsi hhayi wona kanye nje umfanekiso wetintfo, ngeke ngaleyi mihlatjelo le...leyanikelwa nge... ummyaka ngemnyaka ngalokuchubekako wente lo—lotako aphelele.

³² Manje, ngiyacabanga, uma kutfola lencenyе yekucala icondze, Pawula utama kusho kubo, kutsi imitsetfo lemidzala yayisitfunti setintfo letinsha letitako. Manje, bona, sitfunti yintfo letsite...

³³ Uma bewungaya ngaselubondzeni, noma *ngalapha*, uphambane nekukhanya, utotfola kutsi sitfunti sakho sihamba embikwakho. Kube bewuhamba uyangasekushoneni kwelilanga, sitfunti sakho besiyoba semvakwakho.

³⁴ Manje caphelani, “Wonkhe umtsetfo unesitfunti setintfo letitako.” Niyabona, sitfunti nje. Manje, ngaphansi kwesimiselo sesikhatsi lesidzala, Pawula beketama kusho kutsi basokwa kanjani, besilisa, ngenyama, kwakungumfanekiso wekusokwa ngenhlitiyo, waMoya loyiNgcwele walolusuku. Kutsi bayigcina kanjani imiyalo emuva lapho, leyayibalwe etibhelekeceni telitje. Etinsukwini tekugcina, Nkulunkulu watsi Uyobhala etibhelekeceni tenyama tenhlitiyo yetfu.

³⁵ Manje, indlela yinye lebuyela emuva lapho, bebati kutsi kwakuliphutsa ku...“Ungebi.” Bebefanele bakubone emiyalweni. Nemtsetfo wengetwa, kuletsa—kuletsa kubuyisana. Ngoba, uma kute umtsetfo, yebo-ke...Uma kute—kute umtsetfo, kute sono. Ngoba uma kungasilocukabi...

³⁶ Uma kungekho mtsetfo kulelidolobha, lotsi ungeke ugijime wendlule lilambu lelibovu, ungeke ukwente *loku*; ngani, uma ugijima wendlula lilambu lelibovu, awukalenti liphutsa, ngoba akukho mtsetfo losho njalo.

³⁷ Ngako umtsetfo waletsa lulaka, noma waletsa sono saba sebaleni. Niyabona, bebete...Benta tonkhe letotintfo ngemuva ngaphansi kwe...ngaphambi kwemtsetfo, futsibekute sono ngoba kwakungekho mtsetfo kusho kutsi bebanesono. Kodvwa ngesikhatsi umtsetfo ufika, umtsetfo wengetwa kwaze kwefika kuphelela.

³⁸ Manje, umuntfu bekahlala njalo etama kutfola lokutsite kutsi atisindzise ngako. Usenta intfo lefanako namuhla; akaze nje ehluleke.

³⁹ ENdiya, evikini leliphelile, bekunebantfu labetako lebebaphumphutseke ngalokuphelele, babuka lilanga, betama kutfola kuthula emphefumulweni wabo. Labanye babo

netingalo tabo takhula ngemuva kwetandla tabo, *kanjalo*, betama kutfola kuthula emphefumulweni wabo. Batsi abazange sebabeketandla tabo phansi, futsi bebatiphakamise iminyaka lengemashumi lamane, betama kutfola kuthula. Labanye netinyawo tishiswe taphela kubo, cishe, lapho bebahambe emalahleni lashisako, kutama kutfola kuthula, kutfokotisa bonkulunkulu babo. Balale emabhodleleni, futsi ngemabhoodlela nje lamadzala lephukile netintfo, balale etikwemabhodi lanetinsungulo nakokonkhe, betama kutfola kuthula. Futsi kwabate kuthula kubo, ngoba konkhe kwakukukhonta tithico. Futsi tsine lapha eAmerica, singeke sihambe sendlule esitaladini, kutfola kuthula emphefumulweni wetfu, kuNkulunkulu weliciniso nalophilako sibili. Kunjalo. Kodvwa, tonkhe letotintfo, leyomibono yebuhedeni yemuntfu!

⁴⁰ Emuva esikhatsini lapho Nkulunkulu atfumela khona umtsetfo phansi, futsi wengetwa kutsi asikhombise kutsi letintfo leti tatisono. Kodvwa, manje, lowomtsetfo wawungeke usisuse sono. Kuphela wakhulisa sono. Niyabona na?

⁴¹ Ngoba, uma kute umtsetfo lotsi ungeke ukwente loku, ngani, akusiko... Akusiko... Uma utinikela noma ukwephule loko, kutsi... Ungeke ukwephule, ngoba akukho mtsetfo kuwephula.

⁴² Kodvwa uma umtsetfo uba ngulosebentako, khona-ke sono siyabonakalisa. Khona-ke beba... Bebatsi, "Ungebi. Ungaphingi. Ungaafakazi emanga." Tonkhe letotintfo. Bakwenta phambilini, kodvwa kwakungeke kubalwe njengesono, ngoba akukho mtsetfo lomelene nako. Kodvwa-ke ngesikhatsi kungena umtsetfo, wenta umuntfu acondze kutsi angeke ebe, angeke acambe emanga, futsi yena... aphinge. Futsi yonkhe imiyalo ivele ikhule nje, kodvwa noko lowomtsetfo awususanga sono. Waletfwa kumuntfu kuphela kutsi ati kutsi kwakusono.

Khona-ke, ngesikhatsi Khristu efika, Khristu wetela kutosusa sono. Niyabona na?

⁴³ Manje, intfo kuphela umtsetfo lowayenta, bebat kutsi sibambiso lesingenacala sasifanele sifele labanelicala. Lowomtsetfo ucala emuva ensimini yase-Edeni. Bese-ke, manje, bebatonikela imvu, noma inkunzana, noma lokutsite, futsi bayibulale, balahle ingati e-altari, nakanjalonjalo; ngoba kwakusimbyonyo, noma umnikelo wekubambela. Kodvwa kwakungeke kusisuse sono, ngoba akukho emandla lenele emphilweni yesilwane kutsi sibuyisane ngemphilo yemuntfu, ngoba kukhulu kuphila kwemuntfu kunekuphila kwesilwane.

⁴⁴ Manje, naku lapho sikhona, sihleti lapha, kusihlwa. Mhlawumbe siliJalimane, um-Irishi, nakanjalonjalo, labanye bantfu labangemakhalatsi. Bona, akunandzaba noma bamnyama, bamlophe, bamtfubi, noma ngumbala muni labangiwo, kusuka kumuntfu munye savela sonkhe. Niyabona na? Loko kufakazelwe ngekwesayensi, kutsi ungaahamba uye lakumnyama khona mbamba e-Africa futsi utfole—

umuntfu lomnyama kubendlula bonkhe longamtfola, futsi, kube bewugula, bekangakufakela ingati. Ingati yakho ifana ncamashi neyakhe. Noma, bewungaya eShayina futsi utfole indvodza lemtfubi kunawo onkhe lekhona eShayina, futsi angakufakela ingati. Niyabona na? Noma, umuntfu lonsundvu kunabo bonkhe lokhona eNdiya angakufakela ingati. "Nkulunkulu, ngengati yinye, wenta tonkhe tive, bonkhe bantfu." Kodvwa asikho silwane emhlabeni lebesingacatsaniswa nengati yemuntfu. Niyabona na? Ingati yesilwane, ngasinye sato yehlukile. Kodvwa ingati yemuntfu yonkhe iyafana.

⁴⁵ Manje uma loko kungawutsatsi umcondvo walabanye balabantfu laba labakhulumako, futsi bafundzisa esikolwени, lapha, kutsi sacala kuntintja kusuka emphilwени yesilwane. Uma loko kunjalo, khona-ke silwane besingamnika umuntfu ingati. Kodvwa ingati, kuphila kwemuntfu, kubekwe ngalokufanako. Kodvwa kuphila kwesilwane, letinye tato tifana nenyoka, inengati lebandzako; inhlanti, inengati lebandzako; kodvwa manje, libhele, i-elkhi, noma injia, noma lihashi, baluhlobo lolwehlukile. Kanjalo, akukho nasinye sato—akukho nasinye sato lebesingakhipha ingati, lesinye nalesinye, ngoba tonkhe tehlukile. Kodvwa sidalwa lesingumuntfu sonkhe siyafana.

⁴⁶ Khona-ke ngekunikela ngengati yesilwane, kuphela kwaku—kusibambiso ngaphansi kwemtsetfo, waze Jesu wefika, lobekangatalwa ngumuntfu. Akukho muntfu kulomhlaba lobekanguyise waKhe. Bekenamake, nalomake bekayintfombi ntfo, Mariya intfombi ntfo, intfombatane letsii ayibe neminyaka lelishumi nesiphohlongo budzala. NaMoya loyiNgcwele wamsibekela, anguNkulunkulu uYise lucobo lwaKhe, futsi wadala. Yena kanye Loyo Lowakhuluma umhlaba kutsi ubekhona, wakhuluma nje.

⁴⁷ Niyati, ngeliSontfo, kutsi singene kanjani kuko. Uma Nkulunkulu akhuluma, kutofanele kubenjalo. Akukho ndlela nhlobo kutsi ukhweshe kuko. Nkulunkulu utsi, "Akube khona," futsi kufanele kubenjalo. Kute...Lona kanye nje leLivi cobo lwaLo! NeLivi lalingumcabango. Nkulunkulu, ngesikhatsi A... Ngaphambi...Livi likuvakaliswa kwemcabango. Nkulunkulu wakucabanga emcondvwensi waKhe; wakukhuluma kwaba khona.

⁴⁸ Futsi sinekukholwa enhlitiywensi yetfu, kukholwa kwaNkulunkulu enhlitiywensi yetfu, futsi singakubona ngalokucacile. Kuba kukholwa, bese-ke siyakukhuluma, futsi kuge khona, intfo lefanako, ngoba umcondvo waKhristu ukumuntfu. Nguloko lokwenta kophilisa, kanjalonjalo. Uma utfola lesosambulo lesiphelele, loko nje lokwentako, khona-ke uyati kutsi kuhanjwa kanjani. Nguloko-ke, ngoba loko kuhamba kwemKhristu.

Manje, kodvwa ingati yetilwane ayisisusanga sono.

⁴⁹ Khona-ke ngesikhatsi Jesu efika, anguNkulunkulu lucobo lwaKhe, abonakaliswa enyameni, iNgati yaKhe yayingekho emvakwengati yalomuny'umuntfu. Sonkhe, wonkhe umprofethi, wonkhe umuntfu lomkhulu, bekayingati yemuntfu. Kodvwa loMuntfu lona bekaneNgati yebuNkulunkulu. Nkulunkulu, cobo lwaKhe, wadala sakhi-Ngati.

⁵⁰ Futsi lo—lomuntfu, wena, uvela esakhini-ngati sinye, uma ungake uze ukubuke ngaphansi kwengilazi. Ngakwenta, emavikini lambalwa lendlulile. Ne—nekutalanisa kwetilwane, kute ni...noma tinkhomo, nemashumi etinkhulungwane temagciwane ekhatsi lapho. Nalawo magiciwane, takhi-ngati letincane, tishaya, futsi kuloku, kumuntfu lojwayelekile.

⁵¹ Kodvwa e...lendzawo, Nkulunkulu cobo lwaKhe wadala lesakhi-Ngati, ngaphandle kwanoma ngusiphi sento semuntfu nhlobo. Futsi lapho kwaphuma iNdvodzana yaKhe luCobo, Khristu Jesu, Nkulunkulu cobolwaKhe lahlala kuye, kuMenta Emanuweli emhlabeni. Leso sitfombe. Nguloko lofanele ukukholwe, kutsi usindziswe. Wase-ke Jesu, ngesihle, akadzingekanga kutsi akwente, kodvwa ngesihle, ngelutsandvo enhlitiywensi yaKhe ngemuntfu waKhe, wafela eKhalvari futsi wacitsa leyoNgati, netono telive etikwaKhe, kutsi Watsatsa tono tetfu watiyisa eKhalvari, kuYe lucobo.

⁵² Manje akusiko loko lengingakwenta. Akusiko kutsi ngilungile noma cha. Kukutsi ngabe Bekalungile yini. Ngingeke ngaba muhle ngalokwenele kutsi ngikwente. Ungeke waba muhle ngalokwenele kutsi ukwente. Uma uke wakwenta, uyokuma ekwenteni lokuhle kakhulu kwaJesu Khristu. Ngitonitjela loko manje, ngoba akukho lokunye leningakwenta.

⁵³ Kodvwa Nkulunkulu watfululela tonkhe tono tetfu etikwaKhe, futsi Wafa. Futsi ngoba Wafa asoni, liBhayibheli latsi, "Umphefumulo wakhe waya esihogweni." Kunjalo. Futsi ngesikhatsi Aselapho, Washumayela ku—kulabo lebebbasejеле, labangaphendvukanga ekubeketeleni ngetinsuku taNowa.

⁵⁴ "Kodvwa kwakungeke kwanteke kutsi Bekatoshiya umtimba waKhe ubone kubola, kanjalo nemphefumulo waKhe esihogweni." Futsi ngelusuku lwesitsatfu, Wavukela kulungisiswa kwetfu. Akhombisa kitsi, kutsi njengoba kukholwa kwetfu kuvunyiwe kuYe, futsi sitelwe kabusha ngaMoya, kutsi impela njengoba Aphuma ethuneni, siyovuka futsi ekuBuyeni kwaKhe kwsibili. O, litsema leliphelele kanje pho!

⁵⁵ O, uma nibona tinkholo temhlabo, netinkholoze tato, bese-ke niyabona kutsi insindziso yetfu nelitsema lelicinile, kuncike emgomeni losisekelo, kutsi onkhe emadimoni esihogo angeke akutamatamise. Ungawabona enta buhle. Inkholo yeBudha yinkholo lenhle, inkholo yemaHindu yinkholo lenhle, kodvwa, mnaketfu, tite nje Kuphila njengoba kuphila kunjalo.

⁵⁶ Kubekwephi kuPhila? Kuphila kuseNgatini. INgati ikuPhila. Futsi ngulowo Muntfu kuphela lobekangabopha luhlobo lolufanele IweNgati, ngoba BekayiNgati yaNkulunkulu luCobo. Futsi Wopha iNgati leyahlenga nine nami. Futsi ngako insindziso yetfu ibekwe kuKhristu Jesu, loko Lasentela kona eKhalvari. Akunandzaba kutsi sehla kangakanani, kutsi siba nesimilo lesibi kangakanani; kutsi singcola kanganani, uma sibuka eKhalvari, ngenhlitiyo yeliciniso, futsi sivume tono tetfu lapho eKhalvari, loko kuyakucatulula. Kunjalo. Akukho ngetulu kwekuvuma kwakho lokungasuka eludzebeni lwakho, aze Nkulunkulu abe ngaphansi kwesibopho kukuphendvula. Kunjalo. O, uma ngicabanga ngaloko!

⁵⁷ O, akumangalisi Pawula watsi... Ngema lapho ekamelweni, ngalelinye lilanga, lapho bamjuba khona inhloko yakhe, futsi bamphonsa ngale emseleni. Ngacabanga... Ngaphambi nje, watsi, "O kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na? Kodvwa akabongwe Nkulunkulu Losinika kuncoba ngeNkhosi yetfu Jesu Khristu." Niyabona na? Loko kuyaphumula nje. O, nguloko lengitsandza kukhuluma ngako.

⁵⁸ Lalelani, labanye balabafo labasha. Ningahle nibe basha, futsi loko kungahle kube nekuva lula, nize impela ningakucapheli. Kodvwa lindzani sikhashanyana nje, nite nilale lapha esibhedlela, dokotela utsi ninetinsuku letimbili kutsi niphile, noma ema-awa lamabili. Awume kancanyana nje ite leyonhlitiyo icale kweca loko kushaya, futsi uyakuva kukhuphuka ngemkhono wakho. O, mnaketfu, uyofuna yonkhe intfo ngalesosikhatsi. Konkhe kuphila kuyobe kusho kutsini ke? Sekupheline. Lindza kuze kucale tinwele letimphunga enhloko yakho, futsi uyacondza kutsi ubhekene neliPhakadze lelingenamkhawulo ngaleya; futsi lomphefumulo lona lophila manje ngekhatsi kuwe, uyephuka njenge—njengelitinyo lelikhishwako, uyadvonswa kuwe kanjalo, kutsi uye endzaweni tsite lapho ungati khona kutsi uyaphi. Kuncono nikucabangisise manje, futsi nikucatulule manje. Ngoba, ungahe utanyatanyiswe, [UMnaketfu Branham uchumisa imino yakhe—Umhl.] kanjalo, ngaphandle ngisho kwelitfuba lekuphendvuka. Ngako, lungisa, manje.

⁵⁹ Akukho kubhaca ngelicembe, kubantu baseMerica. Lawo mahedeni laphuma e—eNingizimu Africa, nangehandle kweNdiya, emuva le ekhatsi lapho, ayovuka ekwaHlulelwensi futsi isilahle lesitukulwane lesi, ngoba sinekuKhanya, neliVangeli, nemabandla, netibusiso, nayoyonkhe intfo lapha, futsi siyala kuLemukela. Ngulapho inkhatsato ilele khona, mngani. Manje, ngisho loko kungakalindzeleki, ngoba kwekukusita, niyabona, ngoba ufanele wente loko.

⁶⁰ Manje, "Umtsetfo unesitfunti." O, uma ngicabanga ngaloko, "Umtsetfo unesitfunti setintfo letinhle letitako!" Bukani kutsi umtsetfo wanikela ngani. Vulani ngale esahlukwени

lesilandzelako, sahluko se 11 semaHebheru. Bukani kutsi Danyela wentani ngaphansi kwemtsetfo. Bukani kutsi Enoki wentani ngaphansi kwemtsetfo. Bukani kutsi Mosi wentani ngaphansi kwemtsetfo. Khonake-ke, kube kuphela bekaphila esitfuntini sekubuyisana, belifanele lenteni libandla lemaKhristu namuhla, ngeliciniso lekuvuka kweNkhosi Jesu Khristu na? Sime kuphi kusihlwa, bangani?

⁶¹ Ngayanitjela, kufanele kwente wonkhe umKhristu afase libhandi lekulwa. Laphaya Kwatsi, "Hloma ngato tonkhe tikhali taNkulunkulu. Futsi ciniseka kutsi uletse sivikelo sesifuba, namakalabha, nelihawu, natotonkhe letotintfo." Pawula alifananisa nelisotja leliya emphini. Futsi uma emachinga esitsa angena, phonsani tivikelo tenu, nichubekele ngaphandle nidibane naso.

⁶² Manje, uma umtsetfo bewungaveta loko, loko bekufanele kube ngiko sibili kweNgati yaJesu Khristu! Uma incwadzi lefile ingakwenta loko, yini emandla ekuvuka langakwenta, neMandla, neMoya weNkhosi Jesu Khristu langakuveta na?

⁶³ Manje sifanele kuta ebandleni nekuhlonipha kwekutitfoba lokusetulu kakhulu. Sifanele singene ebandleni njengalabangewe sibili baNkulunkulu. Sehle siye lapha futsi sitsatse sikhundla setfu, futsi sigcine tingcondvo tetfu kuKhristu. Sifanele sishiye yonkh'intfo yelive, kanjalo. Futsi uma impela utelwe kabusha... Loku kungahle kusikasike nje manje, kodvwa niyati lena yindlu yekucondziswa. Uma impela utalwa nguMoya waNkulunkulu, ihleli lapho-ke inhlitiyo yakho, nakanjani. Nguloko loku... Imicabango yakho isimiswe ngaleya. Niyabona na? Uma uke...

⁶⁴ Jesu watsi, "Loyo lova emaVi Ami, futsi akholwe nguLowo loNgitfumile, unekuPhila lokungunaphakadze. Loyo lova emaVi aMi, futsi akholwe!"

⁶⁵ Manje, uma ukholwa kahle! Uma nje ukuvuma ngetindzebe takho, akusiti ngalutfo. Kodvwa ngalokuvela enhlitiywemi yakho, uma ukholwa kutsi Jesu uyiNdvodzana yaNkulunkulu, ungeke uphile imphilo lefanako lowake wayiphila. Ungeke, uma uke utfole kubona kwangeliciniso kwaseKhalvari. Manje, uma ukhulumna ngendlela lengakahleleki, nje uya—uyatiyenga nje.

⁶⁶ Kodvwa uma impela nitfola kubona kutsi Jesu bekayini! O, hhe, bengingatsandza kanjani kushumayela buNkulunkulu, buNkulunkulu lobukhulu baJesu Khristu! Uma beningake nicondzwa kutsi BekanguBani, nekutsi Wanentela ini nine besilisa nebesifazane, tinhilitiyo tenu betingadzabuka ngekhatsi kwenu, futsi beningavuma kulahla inkhukhuma yelive, kutsi niMphilele. O, kumangalisa kanjani pho, futsi BekanguMuntfu lonjani pho! Uma nicondzwa kutehlisa kwaNkulunkulu lucobo IwaKhe, atisombulula Yena lucobo, ehla, aze Angene enhlitiywemi yenu!

⁶⁷ Ngesikhatsi Nkulunkulu uYise, asesimeni seliFu lelikhulu, alenga etikwebantfwana baka-Israyeli; futsi ngesikhatsi Atinta entsabeni ngaloko kusa, kubhala umtsetfo; leni, ngisho silwane sayitsintsa lentsaba, sifanele kutsi sigwazwe ngemcibisholo. Kuphela ngekungcweliswa Wamkhuphula Mosi. Wabeka Aroni entasi le ekugcineni kweligcuma, kutsi agadze nekutsi achubeke nekugadza kutsi kute lutfo... Futsi ngesikhatsi leyoNsika yeMlilo itinta kuleyontsaba, umbane uchuma, nemidvumo yabbodla, bumnyama bahlala. Ngesikhatsi Jehova Nkulunkulu, uMdali walo lonkhe liPhakadze, atinta esicongweni sentabsa Layidala, cobo lwaKhe, bukhulu bemafu kuchuma, kwembane, kutamatama kwemhlaba! Kwaze kwatsi, lawo ma-Israyeli eme ngephandle ngaleya ekhempini, nemhlatjelo lowophako, atsi, “Akukhulume Mosi, futsi kungabi nguNkulunkulu, singaze sife.” Cabanga ngaloko.

⁶⁸ Lowo Somandla lofanako, Buntfu lobukhulu, Watitfoba futsi Watisombulula, futsi wangena emtimbeni wenyama kutsi noma ngumuphi umunfu angamtsintsa ngetandla takhe. Wentani na? Utisho kutsi unggumgwaco waKhe, utama kungena kumunfu. Kwase-ke, kamuva, Wahamba futsi wanikela ngeNgati yaKhe luCobo, lapho kungekho lenye ingati leyayitokwenta! Akumangalisi Bekayimbadalo lengenalinani yaseZulwini! Akumangalisi BekayiNkhosi yawo onkhe emakhosi! Ngesikhatsi Yena fol... Atisombulula yena lucobo, futsi wehla wase Uyatinikela etandleni temunfu losoni, kutsi ashaywe, futsi akhafunelwe, futsi ahubulwe, futsi alengiswe esiphambanweni, futsi afe. Ngesikhatsi Eme lapho, lomunye watsi... Ngesikhatsi Atsi, “Bengingabita Babe waMi, futsi BekayoNgitfumelela bolegiyoni labalishumi betiNgelosi. Kodvwa uMbuso waMi awusiwo walelive.”

⁶⁹ Futsi lapho letoticuku tatsi, “Asimfuni Loyo! Asimfuni Loyo!”

⁷⁰ Akagucukanga ngani wase utsi, “Sukani nani na”? Nasi sizatfu Bekangeke, bangani. Kubukeni. Labo kwakubantfwana baKhe luCobo. Kucabanga, ngebantfwana bemunfu bakhalela ingati yeiyise. Uma bantfwana bami bakhalelala ingati yami, bekungeke kubekhona lutfo lolunye lebengingalusho, “Ngitsatseni.” Kube—kube Wala kukwenta, Walahlekewla ngumntfwana waKhe; kona kanye nje lokudaliwe kwaKhe, tidalwa taKhe letibantfu. Futsi kwaba ngibo lebebabitia iNgati yaKhe. Ungake ucabange nje bantfwana babita iNgati yaBabe wabo na? Kungalesosizatfu Bekangeke atsi cha. Kube Watsi cha, ngabe balahleka. Bengiyokufa ngekukhululeka ngebantfwana bami, futsi noma ngumuphi babe bekayokwenta. Bukani kutsi Bekayini, bantfwana baKhe luCobo bakhalela iNgati yaKhe.

⁷¹ Nebulungiswa bemtsetfo bebudzinga iNgati. Nengati yetimvu yayingeke ikwente, ingati yetimbuti yayingeke ikwente, ingati yetinkhommo yayingeke ikwente, kodvwa

iNgati yaNkulunkulu cobo lwaKhe yadzingeka kutsi ikwente. NaNkulunkulu waba yinyama, wahlala lapha emhlaben. LowoMuntfu lomkhulu lodvumako esicongweni seNtsaba Sinayi bekalapha enyameni ngalesosikhatsi.

⁷² Khona-ke Wahlanta indlela Lebekangeta ngayo futsi aphile enhlitiyweni yakho. Futsi manje lowoMoya lofanako, lowadvuma eNtsabeni yaseSinayi, uphila enhlitiyweni yemunfu. Kumangalisa kanje pho! Hhe, loko, loko bekufanele kuhlele yonkhe inhlitiyo igcumagcuma, neku—kucabanga ngako.

⁷³ Manje ngendlula masinyane, Pawula bekachubekela embili, entasi evesini le 5 nele 6 lapha. Sitama kufika kule 19, kute sisheshise. Le mfi...Le 5 nele 6, futsi sichubeke siyentasi, abekhulumu ngekutsi lemitsetfo yayisitfunti lesendvulelako kanjani. Kutsi kwenteka kanjani kutsi eThestamentini leLidzala...Sendlulile kuko, ngalelinye lilanga. O, etinyangeni letimbalwa letendlulile, kwaku, kuSontfo sikolwa.

⁷⁴ Umunfu ungaphansi kwesono; asesitsi uphingile, noma webe, noma wephula liSabatha, noma lumunye umyalo. Khona-ke bekafanale atfole liwundlu, futsi bekafanale aletse leliwundlu kumalunga lamadzala, futsi bekafanale abuke leliwundlu. Liwundlu lalifanele lingasoleki, lalifanele lingabi nasici kulo. Bukani lokubalulekile lapha. Liwundlu lalifanele lingasoleki, kwemunfu losolwako. Amen. Ngiyetsema niyakubona. Hhe!

⁷⁵ Ngikhumbula indzaba lencane. Angati noma ngake nganitjela yini, noma cha. Yindzaba lencane leyinganekwane nje, kanjalo. I...Ngaphansi kwemtsetfo, uma lelihashi lelingumake lomdzala linelitfole lelincane, futsi lalingumnyuzi, niyati, netindlebe talo tephuke tabheka phansi, nemadvolo alo ashayekile, futsi, o, umnyuzi lobukeka wephukile kanje pho nalowesabekako. Yebo-ke, lowomnyuzi, uma bewungatibuka, bewungatsi, “O, hhe! Uma umfundisi aphuma, uyongibulala, ngoba ngi...Bekangeke angondle. Angikafaneli kuphila. Ngibuke, kutsi ngibukeka kabi kanjani!”

⁷⁶ Kodvwa uma make angakhuluma aphendvule lomfo lomncane, bekatotsi, “Awume kancane, s’thandwa! Ungaphila, ngoba uwekucala wami, futsi unelilungelo lebutibulo. Manje uma umfundisi aphuma futsi akubone kuso sonkhe simo sakho, utofanele abuyele emuva futsi atfole liwundlu lelingenanasici kulo, futsi alibulale, kute lowomnyuzi lobukeka ukhubatekile ukhone kuphila.” Niyabona, umphristi akazange awubone lomnyuzi; wabona leliwundlu. Kwakungesiko kutsi umnyuzi wawuphelele; kwakufanele kube liwundlu leliphelele.

⁷⁷ O, ngiyetsema niyakubona. Akusiko kutsi ulunge ngalokwenele kutsi ube ngumKhristu noma cha. Kukutsi ngabe Bekalunge ngalokwenele. Uma Nkulunkulu aMemukela, neNgati yaKhe yenta kubuyisana, Nkulunkulu akakuboni; Ubona liWundlu. O, hhe!

⁷⁸ Khona-ke lowomnyuzi lomncane bewungamisa umsila wawo emoyeni, futsi umfumfutse, futsi ugcume, futsi ugijime ugega ensimini, ube nesikhatsi lesimnandzi. Utophila. Kodvwa munye, lophelele, wadzingeka afele labangakapheleli.

⁷⁹ Loyo bekungimi, William Branham; angikalungi, angikafaneli kuphila, ngifanele kuya esihogweni; ngatalelwa emndenini logcwеле sono, ngakhula ngisoni; ngingakalungi nhlobo, akukho ngisho nayinye incenye lephilako ngami. Kunjalo. Kodvwa, ngalelinye lilanga, ngemukela! Haleluya! Ngesikhatsi Nkulunkulu abuka phansi kukhristu, naKhristu watsatsa indzawo yami, khona-ke Nkulunkulu akaboni mine; Ubona Lowo loPhelele. Khona-ke kuperela nje uma ngisekhatsi lapha, kuYe, khona-ke ngiphelelisiwe; hhayi kimi lucobo. KuYe; hhayi kuperela kwami! Anginako; awunako. Kodvwa kukuphelela kwaKhe.

⁸⁰ Ngako-ke, Jesu akentanga liphutsa ngesikhatsi Atsi, “Ngako-ke banini ngulabaphelele, njengoba naBabe wenu loseZulwini aphelele.” Futsi singaphelela kanjani sidalwa lesingumuntfu na? Bekangaphelela ngekukholwa kwaKhe lokuphelele, aphumule kuYe, atsi, “Wangibhadalela imbadalo.”

Jesu wakubhadalela konkhe,
Futsi mine ngiMkweneta konkhe;
Sono sasesishiye libala lelibovu,
Waligeza labamhlophe njengelichwa.

⁸¹ Hhe, loko kusenta sonkhe simemete iMethodisti, akukwenti, uma ucabanga ngaloko na? Wena...Ngiyakholelwa kuko. Ngiyakholelwa elwatini lwefashini lendzala lwekumemeta. Yebo, mnumzane. Uma bantfwana batfola luhlobo lolukahle lwemavithamini, bahlala njalo bativela bakahle, niyati. Niyati kutsi ngichaza kutsini. Sidzinga emavithamini akamoya emabandleni namuhla. Anicabangi kanjalo na?

⁸² Kungikhumbuta ngemlimi, kanye. Bekanaledzadlana... Umlimi munye, bekane—nenyango, futsi bekanato tokhe titsako tekulima be—be—bekangalima ngako, tigulumba nakokonkhe. Kodvwa, bekavilapha kakhulu kulima, ngako wa—wavele wayekela indzawo yakhe ikhule elukhuleni. Futsi uma kufika likwindla, intfo kuperela yekutsi yentiwe, kusika lukhula lwakhe bese ulubeka enyangweni.

⁸³ Futsi kwakukhona lomunye umlimi, bekangenayo inyang lebukeka iyinhle kabi, kodvwa bekane...Bekayindvodza lekhaphile. Futsi waphuma, futsi bekakhutsele. Futsi bekasebenta, ngoba bekafuna kondla imfuyo yakhe. Futsi wavuna lifolishi letihlahlana lelihle, nelifolishi letjani, wase ukubeka enyangweni.

⁸⁴ Kuwo omabili emapulazi, kwakunelitfole lelincane lelitalwako njalo ngemnyaka, kulomnyaka. Futsi, ngesikhatsi, litfole lelincane ngale kulelinye lihhoko, lalifanele londliwe

ngelukhula, kodvwa lalinelihhoko lelihle kahle. Nalelelinye litfole lelincane lalingenalo lihhoko lelitsiteni, kodvwa lalinentfo lelitoyidla.

⁸⁵ Loko kungibeka emcondyweni walamanye alamabandla lamadzadlana, bukani kuletindzawo leti letinkhulukati, kakhulu, letindze, letinemaphupho latsite, niyati, nema ogani emaphayiphi labita inkhulungwane yemadola, tinkhulungwane, bengicondze kusho njalo, netitulo letidulile naletintofotelako nako konkhe kanjalo. Kodvwa ngabe ikhona intfo letoyidla na? Leyo yintfo lelandzelakao.

⁸⁶ Ungena emishini letsite lendzadlana ndzawanatsite, niyati, futsi ungaahle utfole lokunengi kakhulu ekhatsi lapho, niyati, ema-vithamini akamoya latsite. Nkulunkulu unawo enu, kusita umoya wenu ukhuphuke, akuphe emandla kancane. Loko kushunyayelwa kweliVangeli. Haleluya! Uma loko kungeke kuliphe emandla kancane libandla, akukho lutfo loluyokwenta. “Kukholwa kuta ngekuva, kuva Livi.”

⁸⁷ Uma ngiva Jesu wangifela, ngitsi, “Loko kuyakucatulula. Ludvumo kuNkulunkulu! Ngiphephile manje ngoba ngikuYe.” Wangivuma. Kunjalo. Wangikhetsa. Wakukhetsa. Nonkhe ekhatsi lapha, lowo longumKhristu, Jesu wakukhetsa. Kwakho. Kulungile. Ukutsetse.

⁸⁸ Lelitfole lelincane, linye lawo, lagicikela ngale, belisehhokweni lelikhulu lelikahle, kanye nelishelufa Iwegolide sibili, niyati, tindlu temahhashi netintfo. Ngesikhatsi aphuma, umfo lomncane tatane kwakulukhuni kutsi aphume, niyati. Belondze kakhulu; lidla lolokhula bonkhe busika. Ngako lelelinye... laphumela enyangweni, niyati, nemoya lofutfumele uhhusha, futsi luhlobo lwe... umoya ucishe umphephetsa; beliphuye kakhulu.

⁸⁹ Futsi ngale ngakulolunye luhlangotsi, lomlimi wakhipha litfole lakhe lelidzadlana ngephandle, futsi, o, belikhuluphele futsi liyindingilizi, niyati. Hhe, belisesimeni lesihle. Ngesikhatsi liphumela lapho, lavele nje lacala kugcuma laya phansi nasetulu, lahamba lintjikita, niyati, belinemhlangano lomuhle, nalomkhulu wephentekhosti, ligcuma nje lena nalena.

⁹⁰ Niyati kutsi lelonkhonyane lelincane lentani na? Lelelingale enyangweni lenkhulu, lalinato tonkhe tintfo letinkhulu, niyati. Labuka phansi, lafaka liso lakhe lelincane ngelufa, lase litsi, “Tsk, tsk, tsk, tsk! Buhlanya lobunjeh pho! Buhlanya lobunjeh pho!”

⁹¹ Lowomfo lomncane bekativela akahle, akumangalisi akhona kugcuma. Bekakhuluphalisiwe. Wativa akahle.

⁹² Nguleyondlela uma umuntfu impela atfola emavithamini akhe akamoya. Indlu yaNkulunkulu, ifika lapho, nemphefumulo wakhe wondliwa ngeLivi laNkulunkulu, lapho ati khona kutsi ume kuphi. Tonkhe letinkholoze takhe letindzala tiyabaleka.

Nadeveli akhonta nako konkhe lokunye, kuvele kuhlakateke nje, uma ubona kutsi Jesu Khristu wafa esikhundleni sami, ngatsatsa indzawo yami lapho eKhalvari. Lolumsulwa, lutsandvo lwebuNkulunkulu lufika lapho. Kungenta ngitiphatse kabi, eveni, kanye ngesikhatsi. Ngitiva ngikahle kakhulu ngako, ngoba ngivele nje ngitikhukhumete ngemavithamini, nguloko-ke, lamavithamini lamadzala lamahle *Lapha*.

⁹³ Manje, Pawula watsi, uma sikhonti sifika futsi siletse lencane... Uma sente lokungakalungi, sita naleliwundlu lelincane. Manje umphristi lomkhulu wakubuka, umphristi wakwenta, futsi wabona kutsi kwakungekho lutfo lolungalungi ngeliwundlu. Wamhlola, abone kutsi ngabe kwakulungile yini, futsi, uma kwakwenta, khona-ke wabeka liwundlu lelincane phansi e-altari.

⁹⁴ Futsi naku kufika umuntfu lowente lokuliphutsa, watsi, "Manje, bengisolo ngeba. Futsi manje sengiyati kutsi sengingaphansi kwekufa, ngoba ngente lokungakalungi. Nkulunkulu bekangeke afune ngebe; umyalo waKhe utsi hhayi. Manje ngitobeka tandla tami etikwaleliwundlu lelincane. Nemiyalo yaNkulunkulu lapha yatsi, 'Ungebi,' futsi ngebile. Ngako ngi...Ngiyati kutsi ngingaphansi kwekufa. Lokutsite kufanele kuphendvule ngesono sami, ngoba ngebile. NaNkulunkulu watsi, mhla ngidla kuso, ngalolosuku ngiyafa. Ngako, ngeba. NaNkulunkulu watsi, 'Weba, ufanele ukufele.' Ngako Wadzinga, kube bengingafuni kufa, ngadzingeka ngiletse liwundlu. Ngako ngibeka liwundlu phansi lapha, futsi ngibeka tandla tami enhloko yalomfo lomncane, futsi yena nje akhale futsi achubeke. Futsi ngitsi, 'Nkhosi Nkulunkulu, ngiyacolisa kutsi ngebe. Ngiyavuma futsi ngiyetsembisa Wena kutsi angiseyukweba futsi, uma nje Utongemukela manje. Nangemhlatjelo wami, nangekufa kwami, leliwundlu lelincane litokufa endzaweni yami.'"

⁹⁵ Bese-ke batsatsa lihhuka lelikhulu bese balibeka ngaphansi kwemphimbo walo lomncane, bese balisika *kanjalo*; umbambe *kanjena*, nalomfo lomncane akhala, akhala. Boya bandiza, bonkhe banengati kanjalo. Nemlomo wakhe lomncane tatane, futsi yena akhala, akhala, akhala. Futsi intfo yekucala niyati, ingati yakhe yonkhe iyophya iyaphela, futsi ukhotsamisa inhloko yakhe lencane. Nguloko kuphela kwako.

⁹⁶ Khona-ke, lendvodza, ibhalwe phansi lapha erekhodini, ibhalwe eceleni kwemphongolo, *kanjena*, kutsi leyondvodza yenta kuvuma. Uma akwenta kwasibili, ngemnyaka munye, utofanele afe nakanjani; utofanele afe neliwundlu.

⁹⁷ Manje, lelo kwakuliThe testamenti leLidzala. Wabuyela emuva ngco waphumela lapho, masinyane nje nakenta kuvuma kwakhe, wabuyela emuva ngco. Futsi mhlawumbe uyaphinga. Mhlawumbe bekente intfo lengakalungi, lokunengi getulu...?...Ngesikhatsi abuyela emuva aphuma lapho...

Mhlawumbe bekabulele umuntfu. Kwangatsi...Ngesikhatsi sekaphuma abuyela emuva, nomakunjalo, wahamba nentfo lefanako enhlitiyweni yakhe, lebekanayo ngesikhatsi angena. Akukho kuguculwa kuye; kuphela lebekanako, ngemtsetfo, incwadzi yemtsetfo, waphendvula sidzingakalo. Manje, loko kwakungeke kwente, kwakungeke kugucule inhlitiyo yakhe. Intfo kuphela lebekayati kutsi, "kwakuliphutsa," ngoba wakufundza emtsetfweni, neliwundlu lafa endzaweni yalo. Manje, ngesikhatsi Jesu efika, niyabona, iNgati yaKhristu... Niyabona, hlobo luni lwengati leyopha na? Ingati yesilwane. Kuphila kwesilwane, kwemphilo yemuntfu, akukwati nije kususa sono; ngeke!

⁹⁸ Manje ngesikhatsi Jesu efika, kwakungesiyo kuphela imphilo yemuntfu, kodvwa kwakukuPhila kwaNkulunkulu luCobo, covo lwaKhe. Nguloko lokwakusengatini yaKhe.

⁹⁹ Manje, siyabona kutsi senta lokuliphutsa, "O, ngente lokungakalungi. Ngonile. Ngi—ngiphile kabi. Ngente liphutsa." Manje ngita e-altari. Ngekukholwa ngiyawubona uMhlatjelo; ngibeka tandla tami etikwenhloko yaJesu. Ngitsi, "Nkulunkulu Lotsandzekako, ngiyati kutsi kwami... Ngisoni, nenkhokheloo yesono kufa. Futsi uma ngenta lokungakalungi, ngifanele ngife. Futsi uma ngifa, ngingeke ngite eBukhoneni baKho, ngijojeziswa ngekuhlushwa ingunaphakadze naphakadze. Ngako, ngineliphutsa, Babe. Futsi ngifuna kuba ngulolungile, futsi angifuni kufa kanjena." Ngako, ngibeka tandla tami etikwenhloko yaKhe, futsi imphilo yaKhe yatsatfwa ngenza yemphilo yami. Kodvwa intfo yako ikutsi, uma ngihamba ngisuka e-altari, ngihamba ngenhlitiyo leguculiwe. Niyabona na?

¹⁰⁰ Umuntfu wekucala wahamba, ngaphansi kwemtsetfo, ngaphansi kwengati yesilwane. Yayingeke igucule inhlitiyo yayo, ngoba imphilo yesilwane angeke icatsaniseke nekuphila kwemuntfu. Silwane ngeke sinikele ingati yemuntfu. Niyabona na? Silwane singeke sikhente, ngoba kuphila kwaso kukuphila lokwehlukile. Nesilwane sinekuphila, kodvwa hhayi umphefumulo. Silwane sidalwa lesiphilako, kodvwa hhayi umphefumulo.

¹⁰¹ Kodvwa Nkulunkulu wabeka umphefumulo kumuntfu. Ngako, ke, umphefumulo wami... Uyini umphefumulo na? Imvelo yamoya.

¹⁰² Futsi ngesikhatsi umphefumulo waKhristu sewushiyiwe, awukashiywa esihogweni, kodvwa wakhushulwa; ngeNgati, kucitsa iNgati yaKhe, ngesikhatsi Nkulunkulu aMyisa eKhalvari. Kwacubanisa iNgati yaKhe ngephandle lapho esiphambanweni; futsi ngesikhatsi ema lapho, ajikitisa inhloko yaKhe emuva nasembili, imichele letungelete inhloko yaKhe, kanjena, nemanyeva, iNgati yehla ebusweni baKhe, intfontsa emagodzeni aKhe, emahlombe aKhe, akhala

ngetilimi letingatiwa, “Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni na?” Nalo ke liWundlu. NguLelo ke.

¹⁰³ NguleLelo lelimsulwa lelafa; kute mine, longakafanelwa, angentiwa alunge, kute ngibe nelilungelo ekuPhileni. Loko ngulokungakafaneleki—lokungakafaneleki...nguwe longakafaneleki leloWundlu lelamfela. Manje yenyukela lapha bese ubeka tanda takho etikwaKhe, niyabona, futsi wente kuvuma kwakho, naNkulunkulu akuphendvula ngaMoya loyiNgcwele, njengekucinisekisa kutsi Ukwemukele.

...*ngemhlatjelo munye* (nangu), *ngemhlatjelo munye upheleliswe ingunaphakadze*...

¹⁰⁴ Nako laph'ukhona. Ngoba sikhonti sita njalo ngemnyaka, kwakungulokuchubekako, cishe njalo ngemnyaka, sabuyela emuva; futsi wawufanele ute ngemnyaka lolandzelako, nesifiso lesifanako enhlitiywani yakhe. Kodywa ngesikhatsi Enta uMhlatjelo munye, ngaYe lucobo, sonkhe sono, sonkhe sifiso sesono, futsi yonkhe intfo yasuswa enhlitiywani yemuntfu. Futsi ume aphelelisiwe emehlwani aNkulunkulu, hhayi ngaloko lakwentile, kodvwa loko Jesu lamentele kona. Futsi wemukela uMhlatjelo weNkhosi Jesu Khristu. O, tintfo letimangalisa kanje pho, mngani!

¹⁰⁵ Manje, “Ngaleso sizatfu-ke...” Manje livesi le 19. Sinemizuzu cishe lengemashumi lamabili, asiyifake yonkhe emiBhalweni manje. Manje livesi le 19.

Banini ngako-ke, bazalwane, nesibindzi sekungena endzaweni lengcwelengcwele ngengati yaJesu,

¹⁰⁶ Lalelani, naku ke, “Manje ngena eNdzaweni leNgcwele.” Kunendzawo lengcwele, khona-ke iNdzawo leNgcwelengcwele. “Ngcwelengcwele,” kwabitwa kanjalo. Umphristi lomkhulu abengena kanye ngemnyaka. Futsi ngesikhatsi engena, intfo yekucala lebekafanele ayente kwakukutsi afafatwe, yena lucobo. Umphongolo wawusemuva emvakwelikhethini.

¹⁰⁷ Nemphristi lomkhulu bekafanele agcotjwe ngemakha lentiwe eMbalini yaseSharoni. Kute lamanye emakha lebekangakwenta. Niyati yini kutsi Jesu bekabitwa ngeMbali yaseSharoni na? Yini imbali na? Avelaphi emakha na? Avela kulembali. Kuphi...

¹⁰⁸ Jesu bekabitwa ngeMnduze wesigodzi. Ngabe kunjalo na?

¹⁰⁹ Noma ngubani uyati kutsi sicedza-tinhlungu sivelaphi na? Sisuka kumnduze. Sicedza-tinhlungu siletawa sisuka emnduzeni. Futsi sitokwentanjani sicedza-tinhlungu na? Sicedza-tinhlungu sikhweshisa buhlungu. Uma bantfu bagula futsi, bagula kakhulu, baphuma etinhloko yabo, bahlanya, babanika umjovo wesicedza-tinhlungu, futsi loko kuyakucatulula. Bayathula. Loko kusemvelweni.

¹¹⁰ Jesu, kamoya, nguMnduze wesigodzi. Futsi uma ufika endzaweni lenjalo, ungeke usatimela, futsi kuphila akusho lutfo kuwe, Nkulunkulu unemjovo wesicedza-tinhlungu sakho, kuMnduze wesigodzi, kuphotisa tonkhe tinkhatsato takho, bonkhe sebahambile. Awudzingi kutsi udzakwe yinkantini, kuphotisa inkhatsato yakho; babuya ngeo futsi. Kodvwa wotani nitfole si—sinatfo sesicedza-tinhlungu lesivela kuMnduze wesigodzi, futsi tiphele ingunaphakadze.

¹¹¹ Akute, akuhambe, noma kungaba yini; uma uphila, uma ufa, uma *unguloku*, noma *lokwa*, noma *lolokunye*; akukho lokukwehlukanisa nelutsandvo lwaNkulunkulu lolukuKhristu Jesu. EmaKhristu akatsenjswanga umbhedze wembali webulula, kodvwa atsenjiswe umusa lowenele wato tonkhe tidzingo labanato. Amen. Awusho, ngikholwa kutsi ngitiva ngigcwala lukholo njengamanje. Kucabange nje! Yebo, mnumzane. Ngoba, uma ngikhandleka, futsi ngiyamangala, ngibuka ngalapha futsi ngibona *loku* kwenteka, *loku* kwenteka, kodvwa ngiyacabanga, “Awume kancane. Hhe, hhe!” Niyabona na? Nango ke uMnduze wesiGodzi.

¹¹² Manje, lentani liphunga na? Liphunga, besifazane labatigcobia ngemakha ekutfokoten. Bese besilisa bafaka kwekugcobia ngemuva kwekuhhula, ngaletinye tikhatsi, kanjalo; loko kunukelela, kunuka lokukabi, kutawususwa kuwe. Uma uhamba uyongena ebukhoneni bemuntfu lotsite, nekunuka kwemtimba noma nalenye intfo letsite, wemakha ekususa lelophuna; khona utawutsi, ebukhoneni bemuntfu, ungeke unuke kabi. Akubeketeleki. Nguloko emakha noma... Insipho inemaphunga kuko. Futsi uwasha ngensipho, Noma insipho yemphumphu, noma yini labayisebentisela kona.

¹¹³ Manje caphelani. Amen. Ngitiva ngikahle nje. Bukani. Jesu watsi... Niyabona, BekayiMbali yaseSharoni, futsi Wanikelwa kuNkulunkulu njengeLiphunga lelinuka kammandzi. Futsi loku... Futsi-ke uma siba ngulabaphikisako embikwaNkulunkulu, futsi ngako, ngiyacolisa ngalesisho, sinuka kakhulu, niyabona, kutsi tono tetfu—tetfu netintfo kubi kakhulu futsi tingcolile kakhulu, khona-ke sita eKhalvari nalapho...

¹¹⁴ Umnduze, noma nguyiphi imbali, ngaphambi kwekutsi kwentiwe emakha... Utsatsa imbali, yinble; umnduze wasekuseni lomkhulu, noma imbali. IMbali yaseSharoni iyimbali lenble. Ngesikhatsi usaphila, muhle. Kodvwa tfola liphunga laloko, kutowenta emakha, kufanele ufihlitwe. Futsi bayayifihlita futsi bayihlute emakha kuyo.

¹¹⁵ Niyabona, Khristu, ngesikhatsi Alapha emhlabeni, Bekamuhle. Waphilisa labagulako. Wavusa labafile. Imphilo yakhe ayizange icatsaniswe. Bekamuhle. Kodvwa kukwenta njengoba Bekenjalo... Ngesikhatsi Nkulunkulu abuka phansi, Watsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile

ngaYo." Watsi, "Imihlatjelo yakho iba liphunga lelibi ngaphansi kwemphumulo yaMi, kodvwa nguYe leNgitfokotile ngaYe." Manje, Bekatfokote kakhulu.

¹¹⁶ Futsi kusenta sitfokoteleke kuNkulunkulu, Wadzingeka kutsi asilwe eKhalvari, nesono salelive sasifanele siputjutwe kuphila, kuphume kuYe. Futsi Wafa, etfwele tono telive, kute sigcotjwe ngeMbali yaseSharoni. BekanguMnduze wesiGodzi. "Yalinyatwa ngenga yetiphambeko tetfu," liPhunga lelinuka kamnandzi. "Ngemivimba yaKhe waphiliswa," uMnduze wesiGodzi losinika sicedza-tinhlungu, kuphumuta kugula kwetfu nebuahlungu. Sitfombe lesimangalisa kanje pho!

¹¹⁷ Manje, umphristi lomkhulu, ngaphambi kwekutsi angene kuleNgcwele ngcwele, intfo yekucala, bekafanele abe nesembatfo lesentiwe lokutsite. Kwakungeke kwentiwe ngunoma ngubani; kwakufanele kwentiwe ngesandla lesingcwele. Loko kwakhombisa kutsi tembatfo tetfu...

¹¹⁸ Naku ke! Ngi...kwentekile nje kwefika kimi ngalesosikhatsi. Mnaketfu, uma kuphela ugcoka sembatfo selibandla, kuncono ususe lentfo; ungeke uye ngemuva kwaleNgcwele ngcwele. Lesembatfo umphristi lomkhulu lebekasicokile ekhatsi lapho, besifanele sentiwe nge... ngesandla lesingcwele, timphahla letikhetsiwe, amen, lomiswe nguNkulunkulu. Nako ke. Ngako uma ujoyine libandla futsi ucabange kutsi ukahle, uneliphutsa. Niyabona na? Kufanele kube yingubo lekhetsfwe nguNkulunkulu. Futsi tingubo tetfu letilungile tingeke time eBukhoneni baKhe. Kubita Moya loyiNgcwele, lokuyi ngubo yaNkulunkulu legcokisa likholwa kutsi liye emuva kuleNgcwele ngcwele. O, loko kuhle. Ngiyakutsanza loko. Loko bekungulokusha. Akazange agwinye lelinjalo phambilini, kodvwa, nguloko-ke, lolohlobo nje, lelo livithamini sibili. Niyabona na? Kubita u—uMoya loyiNgcwele!

¹¹⁹ Bukani emfanekisweni we...Waya esidlweni sakusihlwa semshado, futsi wonkhe umuntfu esidlweni sakusihlwa semshado bekafanele abe nesembatfo lesitsite. Futsi wahlangana nendvodza lapho leyayingenalo lolohlobo lwasembatfo. Futsi watsi, "Mngani, wentani lapha na? Ungene kanjani na?" Manje, niyabona, uma niwati lomfanekiso. EMphumalanga laphaya, eveni laseMphumalanga, uma benta umshado, kuze kube ngumanje namuhla, umyeni ufanele ameme noma ngubani latsanza kummema.

¹²⁰ Futsi Nkulunkulu anga..."Akekho umuntfu longeta kuNkulunkulu, noma ete kuKhristu, uma Nkulunkulu angambiti kucala." Niyabona, kukhetsa, kwaNkulunkulu. Manje bukisisani.

¹²¹ Bese-ke umyeni, uma anikete simemo, utofanele anikete tingubo. Futsi akekho umuntfu...Ngoba, umema lomphofu, umema labanjingile. Kodvwa kwenta wonkhe umuntfu abukeke

afana, utofanele agcoke luhlobo lolufanako lwengubo lendze, labaphuyile labentako, labacebile labanalo. Niyakutfolna?

¹²² Manje, uma Nkulunkulu anika umuntfu lophuyile Moya loNgcwele, nguMoya loNgcwele lofanako Lawuniketa sicebi. Niyabona, bonkhe bafanele bafane. Kutsi, uma befika eBukhoneni baNkulunkulu, akekho longatsi, “Ngigcoke kancono,” ngoba yiNgati lefanako, umusa lofanako, Moya loNgcwele lofanako, anenta nente ngendlela lefanako. Lonjingile nalophuyile kufanele kufike ngalokufanako. Lowo ngumfanekiso impela. Caphelani.

¹²³ Kwase kutsi-ke ngesikhatsi befika nesimemo sabo, ba... Tingubo taniketwa emnyango. Lendvodza yema lapho; yakhombisa simemo sayo, kutsi iyefika futsi iyasetfula. Bayakwenta eNdiya, khona manje. Futsi, ngako, batongena emshadweni. Lomtfwali tikhwama ume lapho emnyango, umphatsi wendlu, futsi unikete simemo sakho. “Yebo, mnumzane.” Batofinyelela emuva lapha, batfole ingubo, ingubo nje, bese bamgcokisa yona. Uyangena. Loko kukhombisa kutsi umenyi negekwemtsetfo, wemukeleke ngalokusemtsetfweni, futsi manje ulilunga. Amen. Nako laph’ukhona.

¹²⁴ Manje Nkulunkulu uYise, Moya loyiNgcwele, uyaphuma futsi ukunika simemo eSidlwani sakusihlwa seMshado. Niyabona na? Manje, sekukuMyeni, ke, kuniketa tingubo. Futsi Wakwenta, ngekuPhila kwaKhe lucobo, akhipha Moya loNgcwele. Futsi uta emnyango, amen, nesimemo sakho. Jesu watsi, “Ngilisango esibayeni setimvu.” Futsi uma uta ngeliGama laJesu, wemukela umbhabhatiso waMoya loNgcwele. Ngabe kunjalo na? Yemukelani Moya loyiNgcwele, bese ningena ekhatsi, bese niba lilunga, lilunga lemndeni waNkulunkulu. Lilunga!

¹²⁵ “Wena utsi, ‘Lilunga?’” Impela. “Ngabe ngitoba yinceku na?” Cha, awukwenti.

¹²⁶ Niba lilunga. Anisito tinceku. Ningemadvodzana nemadvodzakati. “Manje singemadvodzana nemadvodzakati aNkulunkulu,” lilunga lemndeni waNkulunkulu. Hhe, o, hhe! Ngingahle niglihale emkhukhwini, kodywa ngiyiNgati yebuKhosi. Nako laph’ukhona. “Lilunga lendlu yaNkulunkulu.” Lowo ngumBhalo. Nguloko lokushiwo ngumBhalo. “Hloba lumi lwelutsandvo Babe laluvumele kakhulu kitsi, niyabona, kutsi sifanele sibitwe ngemadvodzana aNkulunkulu!” O, hhe! Nabo ke, bulunga.

¹²⁷ Manje, umphristi lomkhulu, uyagcotjwa, uyangena, bekafanale atsatse ingati yesilwane ahambe nayo, noma nakungenjalo bekatokufa.

¹²⁸ Futsi lenye intfo, ngesembatfo sakhe. Benati yini, ekupheleni kwalesosembatfo, niki natu kutsi kwakukhonani ekupheleni kwaso na? Bekenalokutsite ekupheleni kwaso. Futsi yonkhe...

Kwakutintfo letincane tilenga, ekupheleni kwemncele wengubo yakhe, futsi kwakuliphomegranati nensimbi, neliphomegranati nensimbi.

¹²⁹ Futsi bekafanele ahambe ngendlela letsite ngesikhatsi angena. Bekangeke ente titebhisi takhe nje noma ngayiphi indlela. Bekafanele ahambe ngendlela letsite. Ngoba, sonkhe sikhatsi uma enta sitebhisi, letotinsimbi tadzingeka tidlale, tibhampa tikwemahananathi, “Ngcwele, ngcwele, ngcwele eNkhosini.” Khona-ke iNkhosi yamuva ekusondzeleni. Amen. Haleluya!

¹³⁰ Nako ke. Nkulunkulu uyakuva uma uta ngendlela leniketwe nguNkulunkulu ekusondzeleni kwakho, ngoba uyeta, ukhala enhlitiyeni yakho, “Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla.” Nako laph’ukhona, noko, uma ufika, ufunu Moya loyiNgcwele. Niyabona na? “Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla.”

¹³¹ Futsi-ke, libandla, leyondlela kuphela lebebayati... Manje, uma ungene lapho, awukayigcoki impela ngaleyondlela, bekato, wafa e-emnyango. Akabange asaphuma. Wafela ekhatsi lapho, uma angangeni, agcoke futsi agcotjwe kutsi angene. Manje... indlela kuphela libandla lelati ngayo kutsi lalicinisile yini, noma cha. O, hhe! Indlela kuphela libandla lelilindzile lelati ngayo kutsi umphristi lomkhulu bekacinisile yini, noma cha, beva umsindvo waletotinsimbi. Kwakunemsindvo ekhatsi lapho, futsi nguleyondlela lebebati ngayo kutsi bekacinisile yini, noma cha.

¹³² Angati noma leyontfo lefanako iyasebenta yini namuhla. Uma uhamba ngelibandla, futsi yonkhe intfo ifile nje futsi ithulile, angati. Kodvwa wenta umsindvo, niyati, wentela bantfu bati kutsi Nkulunkulu solo usesiHhalweni sebukhosи, Nkulunkulu uyawuphendvula umkhuleko, bantfu basolo banaMoya loyiNgcwele; bamemeta tindvumiso taNkulunkulu, badvumisa Nkulunkulu, benta umsindvo lomnengi. Libandla litsi, “Yebo-ke, Ufanele abe ngalapha. Lena yindzawo lephilako.” Uma singena kuleNgcwele ngcwele, futsi sitisho kutsi singemaKhristu, kufanele kubekhona umsindvo lowentiwe. Angikacondzi lomunye, umbhedvo lomnengi. ngicondze umsindvo sibili, umsindvo weliciniso. Kunjalo. Manje bukisisani lapha.

Banini ngako-ke, bazalwane, nesibindzi kungena endzaweni lengcwelengcwele ngengati yaJesu,

Ngendlela lensha nalephilako, hhayi umtsetfo lomdzala, uma sekabuyiselene i...ngeveyili, lokusho kutsi, inyama yakhe;

Futsi nibe nemphristi lomkhulu etikwendlu yaNkulunkulu;

Asisondzele ngenhlitiyo yeliciniso nangesiciniseko lesigcwele sekukholwa, sinetinhlitiyo tetfu tifatwe

e... nembeza lomubi, nemitimba yetfu igezwe ngemanti lahlobile.

Asibambelele esivumeni setfu ngaphandle kwekungabata; (ngoba wetsembekile lokwetsembisile;)

¹³³ Loko nje kukukhipha konkhe. O, hhe! Ngiyakutsandza loku, kodvwa ngiyacabanga sifanele sivale. Kodvwa uma senyukela embikwaNkulunkulu, asingahambi, sitsi, “Yebo-ke, manje, angati nje noma yonkhe intfo ikahle yini. Ngi—ngi...” Ngabe ungumKhristu na? “Yebo-ke, ngi—ngiyetsema kutsi ninguyye.” Leyo akusiyo indlela yekuta.

¹³⁴ Mnaketfu, kholwa lendzaba! Yemukele, futsi utalwe kabusha. Bese-ke wenyuka ngekukholwa lokumsulwa, watu loku, kutsi, Nkulunkulu wetsembisile, futsi Nkulunkulu angeke acambe emanga. “Nkulunkulu wangetsembisa kuPhila lokuPhakadze, uma ngikholelwa eNdvodzaneni yaKhe, Jesu Khristu. Ngakukholwa; futsi Uginika kuPhila lokuPhakadze.”

¹³⁵ Ngenta emaphutsa lamanengi, ngisawenta, kuyohlala njalo ngiwenta. Kodvwa, uma ngiwenta, Moya loyiNgcwele ungitjela kutsi loko kuliphutsa. Bese-ke ngiyaphendvuka khona lapho, “Nkhosi, ngitsetsele. Bengingakacondzi kukwenta. Ngisite manje.” Futsi ngihamba ngichubeka ngco, intfo lefanako. Ngoba, akuehlukani nje nekutsi kuvele kute etindzebeni tami, “Uma sivuma tono tetfu, Ulungile kusitsetselela.” Ngabe kunjalo na? Haleluya!

¹³⁶ Develi utsi, “Uyati kutsini? Ngitokutjela. Bewufanele uhambe wente intfo letsite. Awukakwenti. Uh-huh, wonile, awukakwenti na?”

Ngitsi, “Ngikuvumile.”

“Yebo-ke, ngiyakutjela...”

¹³⁷ “Cha, ungakhulumi nami. Cha, mnumzane. Nginekukholwa lokuphelele kuYe Lowangitjela uma ngivuma emaphutsa ami, Uyongitsetselela. Ngako, ngiyakuvuma. Chubeka nje usuke kimi. Anginandzaba nawe, empeleni, ngako chubeka nje uhambe uchubeke.”

¹³⁸ Hamba ngesibindzi, ucondze ngco kuko. Uma kufa kulele lapho, loko kulungile, chubekela kuko ngco, ngekukholwa lokuphelele, kutsi, Nkulunkulu wetsembisile kutsi Utawu “kuvusa etinsukwini tekugcina.” Yebo, mnumzane.

¹³⁹ Njengoba benginitjela; angati noma nginitjelile noma cha. Lapha etinsukwini letimbalwa letendlulile, ngaphambi kwekutsi ngiye ngesheya kwetilwandle, ngangimile, naGene nami sasicishe sente njengoba washo. Bengitama kukama, ini, tinwele lebengitishiyile. Umkami wangibuka. Watsi, “S’tandwa! Hum!” Watsi, “Kuncono ugcoke lenye yaletigcoko setinwele labakunika sona ngephandle lapha eCalifornia.”

¹⁴⁰ Ngatsi, “S’thandwa, ngiyatitsandza kahle sibili, kodvwa nginemahloni nje kutigcoka.”

¹⁴¹ Watsi, “Hhe, Bill, impela utsatsa kwakho . . . Tinwele takho setihambe sibili, akunjalo na?”

¹⁴² Ngatsi, “Ya, kunjalo. Kodvwa,” ngatsi, “o, haleluya!”

Watsi, “Umusholo ini lo ‘haleluya’ na?”

Ngatsi, “Angikaze ngilahlekelwe ngisho nangulunye lwato.”

Watsi, “Awuzange ulahlekelwe ngisho ngulunye?”

¹⁴³ Ngatsi, “Cha.” Ngatsi, “Uyabona, s’thandwa, sengiyaguga.” Ngatsi, “Ngineminyaka lengemashumi lamane nesihlanu budzala.” Ngatsi, “Sengiyindvodza lendzala.” Watsi, “Angi . . . Hhe,” ngatsi, “Sengiyaguga. Ngi . . . akwenti mehluko kimi noma nginemphandla noma ini. Akunandzaba kimi, kuphela nje uma ngingahambi, ngingenwe—ngingenwe mikhuhlane lemibi kalula kabi. Ya.”

¹⁴⁴ Wase utsi, “Yebo-ke . . .” Ngatsi . . . Kodvwa watsi, “Yebo-ke, lapho u . . .” Watsi, “Kodvwa utsite tinwele takho atikahambi.”

¹⁴⁵ Ngatsi, “Atinjalo. Ngani,” ngatsi, “Jesu watsi, ‘Angeke kubekhona ngisho nalunye lunwele Iwenhloko yakho loluyobhubha.’” Niyabona na? Niyabona na?

Watsi, “Ucondze kutsi . . . Yebo-ke?”

¹⁴⁶ Ngatsi, “S’thandwa, ekuvukeni kulabafile, ngesikhatsi ngivila, ekubeni yinsizwa njengoba nganginjalo ngesikhatsi sishada; lihlombe lelicondzile, hhayi kushwaphana, tinwele letimnyama letisongekile.” Ngatsi, “Nguleyondlela lengitobukeka ngayo futsi.” Yebo, mnumzane. Ngatsi, “angeke ngilahlekelwe ngulunye lwato-ke.”

Watsi, “Yebo-ke, yebo-ke, tikuphi na?”

¹⁴⁷ Ngatsi, “Ngitokubuta lokutsite, bese-ke, uma ungiphendvula, ngitokuphendvula.”

Watsi, “Ini?”

Ngitsi, “Betikuphi ngaphambi kwekutsi ngititfole na?”

Watsi, “Yebo-ke, ngiyacabanga Nkulunkulu bekane . . .”

¹⁴⁸ Ngatsi, “Ngulapho la Atifola khona, nato.” Ngatsi, “Tisekhona lapho. Lonkhe livithamini lebelikuto, sonkhe sakhi-mtimba sekuphila lesasikuto, yonkhe i-athomu leyayikuto, konkhe nalokuncane kwe-phetroliyamu lokwakukuto, konkhe nalokuncane kukhanya lokwakubita kutenta, Nkulunkulu bekanako etandleni taKhe. Akukho nalunye lwato lolubhubhile. Tona, tonkhe, ndzawanatsite etandleni taNkulunkulu.”

¹⁴⁹ Ngibukeka, emehlo ami ayalenga, anetikhwama ngaphansi, kushwaphana lokukhulu ebunti lami. Futsi ngaletinye tikhatsi ngicishe impela ngififiyele, kubuka eBhayibhelini lami. Nadokotela wangitjela kutsi benginekubona lokuphelele,

emashumi lamabili nakubili, kodywa watsi, “Emvakwekuba sewendlule iminyaka lengemashumi lamane budzala, emehlo akho aya ngekwendlaleka, futsi awusakwati kufundzela dvute nawe.”

Ngatsi, “Yebo, mnumzane, ngiyakwati loko.”

¹⁵⁰ Watsi, “Ubeloku ufucela liBhayibheli lakho, neliBhayibheli ngephandle.” Watsi, “Emvakwesikhashana, unalo ngephandle lapha.”

¹⁵¹ Ngatsi, “Ngitotfola nje tinhlavu temagama letinkhulu ngalokutse gcagca, noma intfo lefana naleyo.”

Watsi, “Yebo-ke, kuyimvelo nje.”

¹⁵² “Ngibuka *laphaya*, futsi ngiyatibona tinwele tibekwe ekugcineni kwelipulete.”

¹⁵³ Watsi, “Yebo-ke, sewuneminyaka lengemashumi lamane budzala, mnumzane.” Watsi, “Emabhola akho—akho emehlo empeleni nje... Njengetinwele takho tibamphunga, nakanjalonjalo,” watsi, “ufanele nje ube nako.”

Ngatsi, “Uh-huh.” Huh!

¹⁵⁴ Ngabuka konkhe loku. Futsi ngacaphela lihlombe lami, futsi ngemahlombe lagobile. Ngangiluhlobo loluselusha futsi ngigijima. Sengiyakhuluphala manje. Sengendlule ngemaphawondi langemashumi lamane, esisindvo. Futsi senginetinyawo letibekile, kwekucala nje, futsi manje kulukhumi kuhambahamba. Tinhlungu nebuhlungu buyafika. Yebo-ke, sengiyaguga, nguloko kuphela.

¹⁵⁵ Angidzingi konkhe loku lapha bukhatikhati lebengivamise kuba nabo, kodywa angikalahlekelwa ngisho nangubuphi bako. Wonkhe umlinganiso lowawukubo, sikhumba, lesangenta ngabamincane, Nkulunkulu usasolo unaso. Kunjalo.

¹⁵⁶ Nalelikhasi lelidzala, lihambisana nje, nguloko kuphela. Emvakwesikhashana, kuyoguga futsi kushwaphane, futsi mhlawumbe njengoba kwenta bonkhe labanye bakaHarvey, eluhlangotsini lwamake wami. Lokukutsi, batsi ngibukeka njengaHarvey. Bonkhe batfola sifo sekuchachatela. Nonkhe niyamkhumbula mkhulu, lowo lowakha libandla lapha, niyati. Uhlala njalo achachatela, ahamba *kanjalo*, niyabona, futsi watfola sifo sekufa luuolangotsi.

¹⁵⁷ Ngacaphela make lomdzala tatane, ngalelelinye lilanga. Ngiyetsema akekho lapha, kodvwa... [Dzadze ebandleni utsi, “Yebo, ukhona.”—Umhl.] O, angati noma... Yebo-ke, empeleni, wacala kutsatsa inkomishi yelikhofi, futsi intfo lendzala tatane *kanjalo nje*, netandla takhe letindzala *kanjalo*. Futsi ngabuka kushwaphana kulenga. Ngacabanga, “O, umusa!” Kuncono ngikusho nje. Uhleti lapho, niyabona. Watsi, “Angi...?...” Futsi angakutsatsa. Kodvwa, futsi bukani, inhliyiyo yami yacishe yagcuma yaya etulu emlonyeni wami. Ngajikisa inhloko

yami. Ngacabanga, “Nkulunkulu, mahlandla lamangakhi loko kukhipha tinyembeti emehlweni ami, futsi manje sonesifo sekufa luuhlangotsi, uyachachatela!” Ngacabanga, “Ya, Ngitobuya, futsi, ngalelinye lilanga, kanjalo, uma ngiphila.”

¹⁵⁸ Kodvwa, mnaketfu, ngalolunye lwaletinsuku leti, ngitovele nje... Emasondvo lamadzala emphilo lesatokufa ayokuma onkhe ntsi. Uma kwenteka, ngiwelela egcumeni laseZayoni, kutsi ngihlale sikhashana Laphaya. Yebo, mnumzane. Tonkhe letintfo leti letindzala letifako! O, khumbulani, watsi:

Lapho ngilindzelwe likusasa lelimnandzi,
Lapho emasango elipharele avuleka atsi gedvu kabanti,
Futsi uma ngiwela lomkhosi welusizi,
Ngiyawukhempa ngale ngeSheya.

Ngalelinye lilanga ngale lapho kubona kwemuntfu losenekufa kungafinyeleli khona,
Ngalelinye lilanga, Nkulunkulu kuphela uyati nje kutsi kuphi nekutsi nini,
Emasondvo emphilo lesatokufa ayokuma onkhe ntsi,
Khona ngiyohamba ngiyohlala entsabenii yaseSiyoni.

Yehlela phansi, ncola lenhle,
Utong'tfwala ngiye eKhaya;
Yehlela phansi, ncola lenhle,
Utong'tfwala ngiye eKhaya.

¹⁵⁹ Kunjalo. Inkhungu iyocala kugeleta embikwebuso bami, mhlawumbe dokotela wangena agijima futsi atsi, “Yebo-ke, Billy, sewuphelile wonkhe.” O, hhe! Ngiyati lelokamelo lelidzala lelimnyama lihleti ngaleya, nenhilitio ishaya, lingena kuko ngco. Angifuni kuhamba njengeligwala. Ngifuna kutigocota ngetingubo tekulunga kwaKhe, ngati loku, kutsi ngiyaMati eMandleni ekuvuka kwaKhe. Futsi ngalelinye lilanga uma Abita, ngiyophuma emkhatsini walabafile, ngiphindze ngiphile ingunaphakadze.

¹⁶⁰ Kwati Khristu kwati kuPhila. Kunjalo. Futsi anginanzaba, ngingahle ngingabati bo-ABC bami, kodvwa ngifuna kwati Khristu. Kunjalo. Ngingahle ngingayati yonkhe isayensi yetenkholo, kodvwa ngifuna kwati Khristu. Ngingahle ngingati ngeMengameli, futsi noma ngabe uyindvodza lelungile noma lembi. Ngifuna kwati Khristu. Kunjalo. Kwati kutsi Khristu ukuPhila. Kunjalo. Kwati uMengameli nekwati loku lokunye, kulizinga lelisetulu, nekwati umuntfu lodvumile netintfo. Kodvwa anginanzaba naloko. Ngifuna kwati Khristu eMandleni ekuvuka kwaKhe, ngati kutsi sinako, kusihlwa, “umPhristi loMkhulu lohleti ngesekudla saNkulunkulu,

ebukhosini baKhe Lapho, ancusela.” Khona-ke, ngifuna kubambelela kuleso sivumo!

¹⁶¹ [Akucoshwanga etheyiphini—Umhl.] . . . -ngaphambi kwaletotinkholo letilishumi nakutsatfu letehlukene, kwalabakhonta tinyoka netinkhomu, nakokonkhe. Ngatsi, “Banumzane labahloniphekile, betinkholo talomhlaba, yini inkholo yakho lengayiveta ngakulendvodza leyimphumphutse tatane ime lapha na?” Nango lapho, abuka lilanga iminyaka lengemashumi lamibili. Bekayimphumphutse ngalokuphelele. Ngatsi, “Yini inkholo yakho lengayentela lomuntfu na?” Akukho lutfo eveni kodvwa kumnika lolunye luhlobo lwentfo letsite leyinganekwane ngephandle ngaleya, lets, “Mhlawumbe ngalelinye lilanga, Mohamede akabe nemusa kuye futsi asindzise umphefumulo wakhe.” Mhlawumbe, kutsi uyacabanga, “uma asolo abuka lilanga, futsi achubeke njalonjalo, futsi agcine inhloko yakhe ngaleyondlela, uma afa, uyo sindziswa.”

¹⁶² Ngatsi, “Angeke anikele ngalutfo. Kodvwa iNgati yaJesu Khristu, haleluya, ingeke inikele kuphela kuPhila lokuPhakadze, kodvwa ingakufakazela khona lapha ebukhoneni bakho, kungambuyisela loko kubona lake waba nako emuva ngaleya.” Ngatsi, “Uma Atokwenta loko, nina banumzane labahloniphekile, betinkholo talelive . . .” Ngesikhatsi, cishe emakhulu etinkhulungwane tebantfu lebebakadze beva loko, futsi bebabutsene ekhatsi lapho. Kusobala, angikhonanga kufinyelela kulabo labanengi, kukuva, ngoba anikhonanga kubona labanengi kangako. Kodvwa ngatsi, “Ningamemukela Jesu Khristu uma Atokwenta na?” Baphakamisa tandla tabo, letotandla letimnyama emoyeni, batokwenta. Ngatsi, “Letsani umnumzane lohloniphekile lapha.”

¹⁶³ Ngesikhatsi enyukela lapho, ngatsi, “Mnumzane, uphumphutsekile. Futsi uma Jesu Khristu atobuyisela kubona kwakho, utotsembisa kutsi utoMkhonta na?”

¹⁶⁴ Futsi watsi, “Ngitawumtsandza Jesu Khristu, futsi ngingakhonti lomunye Nkulunkulu ngaphandle kwaKhe. Uma Atongibuyisela kubona kwami emuva, ngitokwati kutsi Wavuka kulabafile.”

¹⁶⁵ Ngabeka tandla tami etikwakhe. Ngatsi, “Nkulunkulu lotsandzekako, rjengetandla letifako, umuntfu losebentako, umuntfu losoni; kodvwa uma Ufuna tandla letingcwele, ngubani lotoba nato na? Kodvwa ngita ngesento sekukholwa, kutsi Ungitjele kutsi ngikwente. Futsi ngiyeta, hhayi kutsi niglikaniphile, noma ngente kutichayisa, kodvwa ngiyeta ngoba Watsi bafanele bakwente. Futsi ngiyalikhola LivilaKho. Futsi manje tinkhulungwane tiselapha, beme nje emngcengcemeni, futsi bakhonta tithico nako konkhe lokunye, akwateke kusihlwa kutsi UnguNkulunkulu weliciniso nalophilako lowavusa Jesu Khristu kulabafile, ngekunika lendvodza kubona kwayo.”

¹⁶⁶ Nalendvodza, tinyembeti tehla esihlatsini sayo, yatsi, “Ngiyabona.” Futsi phansi adzabula esakhiweni, ngawo onkhe emandla akhe, ngekubona kwakhe. O, hhe!

Lowo ngumusa lomangalisako! umsindvo
lomnandzi kangaka,
Lowasindzisa lolusizi njengami!
Ngangilahlekile, (Ngephandle
ngifiphala nako konkhe lokunye
ngeliSontfo.)
Ngangilahlekile, kodvwa manje sengitfoliwe,
Ngangiyimphumphutse, kodvwa manje
sengiyabona.

¹⁶⁷ Buka, mnaketfu, ngulena lenhle, inkholo leyifashini lendzala yaMoya loNgewe.

Ngumusa lowafundzisa inhilitiyo yami
kwesaba,
Ngumusa kwesaba kwami kukhululiwe;
Lowomusa wabonakala uligugu lelikhulu
Ngeli-awa lengacala kukholwa ngalo! (Yebo,
mnumzane! O, hhe!)
Futsi lapho sesibe lapho iminyaka
letinkhulungwane letilishumi,
Kukhanya njengelilanga;
Singeke sisaba netinsuku letimbawla
tekuhlabela indvumiso yaKhe
Kunangesikhatsi sicala kwekucala. (O, hhe!)
Etingotini letinengi, tinkhatsato netihibe,
Sengivele ngifikile;
Ngumusa lowangifundzisa, noma, wangifikisa
lapha ngekuphepha,
Ngumusa lotongichuba. (O, hhe!)

¹⁶⁸ NgiMtsandza kanjani pho! Ngumusa waKhe, akukho lebengingakwenta. Akukho lebengingakwenta. Akukho lutfo longalwenta. Kodvwa, tsine, sita kusihlwa, njengemadvodza langemaKhristu nebesifazane, sivuma kutsi asikafaneleki, futsi siMemukela njengewetfu... esikhundleni setfu. Wemukela Lowo lo... Ngiyati, ngalokucinisekile nje njengoba Nkulunkulu aMemukela futsi waMvusa, Wangivusa esimeni semkhiwa, ngesikhatsi lesifanako Lavusa ngaso Khristu. Amen. O, ngifanele ngime. Kodvwa, bukani. Esimeni semkhiwa, Wangivusa ngesikhatsi lesifanako Lavusa ngaso Khristu. Ngoba loko kwakukwekulungisiswa kwetfu.

¹⁶⁹ Bukani, uma nisindzisiwe, ninaKo. “Labo Labamisele, noma lababitiwe, Ubalungisisile. Labo Labalungisisile, Sewuvele ubakhatalimulisile kuKhristu Jesu.” Ngabe kunjalo na? “Ukhatimulisile,” sewuvele, “kuKhristu,” ngemehlo

aNkulunkulu, Le emuva ngaleya, tigidzi teminyaka ngaphambi kwekutsi kubekhona umhlabu, ngesikhatsi Livi linaNkulunkulu. Kwakungumcabango waNkulunkulu, khona-ke Livi laKhe, khona-ke laphatseka ngephandle ngaleya. Futsi ngesikhatsi lesifanako nje Lamukela ngaso Khristu, Wangivuma kuKhristu. Futsi ngaleya, eveni lelitako, nani nami nawo onkhe emaKhristu kuyo yonkhe iminyaka, siyoMtsandza futsi sihlale naYe, futsi sijabulele liPhakadze lelingenamkhawulo neNkhosi yetfu Jesu Khristu, uMhlensi wetfu lobusisiwe. O, hhe!

¹⁷⁰ UMnaketfu Roberson, loko kungenta ngitivele njengemuntfu lowehlukile. Niyabona na? Alisiyo yini ifashini lendzala, kufundza nje Livi laNkulunkulu, likukolobhe nje? Niyabona, likukolobhe nje uphume!

¹⁷¹ Njengoba make bekavamise kwenta, ngesikhatsi seselijeke lesitselo. Abefusa lawomajeke etitselo, niyati, awabeke kutsi angonakali netintfo. Bekangenta ngiphumele lapho futsi ngiwakolobhe, ngawo onkhe emandla ami ngelisaka lelidzala. Nginesandla lesincane, ngingene ekhatsi lapho ngiwakolobhe. Bese-ke uyawatsatsa awahlante. Awafake emantini labilako, futsi awahlante. Awabilise kakhulu ngalangakukhona, lawo majeke. Ngangingakhoni kubona kutsi kungani awabilisa. Kodvwa bekafuna kukhipha onkhe emagciwane kuwo. Ngoba, kube bekukhona emagciwane ekhatsi lapho, bekungenta kulondvolota, noma intfo layifaka kuko, kubemunyu.

¹⁷² Ngako nguloko lesidzinga kukwenta uma sita kuKhristu. Siye phansi lapho aze Moya loNgewe asihlante futsi asibilise, Bese-ke Nkulunkulu angafaka Moya loNgewe lapho ngekhatsi, ngaphandle kwenchubo yebumunyu, niyabona. Uvele AWufake lapho ekhatsi, futsi uyanongotela sonkhe sikhatsi.

¹⁷³ Namake bekavamise kupheka kulondvolota. Nike nalibona lelinye lalawo magedlela lamakhulu lamadzala na? Uphumela ngaphandle ulibeke tikwetitini, niyati, bese ufanele ufake tinkhuni ngaphansi kanjalo. Uh! Ngikile. Ekulondvoloteni sikhatsi sekupheka, ngabawano lemancane, lamadzala, lamtfubi, ematamatisti. Futsi bekatsela cishe sitja sawo ekhatsi lapho, bese ufaka shukela. Uh! Futsi—futsi bekangenta ngijube tinkhuni, niyati. Futsi—futsi bengijuba tinkhuni futsi ngitibeke ngaphansi kwalapho, niyati, futsi ku—bekuyocala kubila. Simoko besiphuma siyetulu. Ngatsi, “Make, atikavutfwa yini letotintfo na?”

Watsi, “Chake. Hamba ujube lololunye lutsango.”

¹⁷⁴ Lapho bengingen, niyati, futsi umjuluko ugeleta kimi, futsi ngitifake lapho ngaphansi. Futsi ngitsi, “Make, ucabanga kutsi loko kutookenela na?”

“Kuncono utfole lomunye.”

¹⁷⁵ Futsi bekenta leto tintfo tibile tize, niyati, le—lesimoko noma lokutsite kube ngaphansi kwako, futsi kukwente

kubhame, niyati, “po, po,” kanjalo, kubhame. Ngesikhatsi sekunguleyondlela, atsi bese kulungele kufakwa ebhodleleni. Bekushisa kakhulu, kwase kungasakumelanga nhlobo, futsi kwadzingeka kugcume, niyabona.

¹⁷⁶ Ngako ngiyacabanga nguleyondlela nje Nkulunkulu latositfolo ngayo, niyati, abilise nje wonkhe lodeveli aphume uze ugcume endvumisweni. Bese-ke ulungelwa kufakwa ebhodleleni. NaNkulunkulu wakubeka lumphawu ngalesosikhatsi, uyati. Ngako nguloko lesikudzingako lapha, ngumhlangano loyifashini lendzala lolungle, kute kutsi bonkhe—bonkhe butsa, yonkhe intfo lengafani naKhristu, ibila yonkhe iphume, niyabona. Ubiliswe uphume nje uze ute utsi, “Nkhosi, ngiyacolisa.” “Mnaketfu, ngitsetselele. Beningakacondzi kwenta loko. Ngi—ngingeke ngisaphindze ngikwente.” “O Nkulunkulu, bani nemusa kimi!” Loko, sewulungiselela kufakwa ebhodleleni ngalesosikhatsi, niyabona. Nkulunkulu ulungiselela kukusebentisa sibili. Uma ubuyisela letotintfo emuva, lotebile, uyati, futsi ukulungise loko, utsi, “Mnaketfu, bengingakacondzi kweba loko, uyati. Cha, mnumzane. Ngi—ngiyavuma ngisho ku...Ngito—ngitokubhadala ngalokuphindvwe kabili ngako.” Niyabona na? Khona-ke uba kahle, ke, uyati. Kunjalo. Nguloko lesikudzingako. O, hhe!

¹⁷⁷ Ngitonihlabela INkholo Yesikhatsi leSidzala, uma nifuna ngikwente. [Libandla litsi, “Amen.”—Umhl.] Hlabelani lelivesi, ngitohlabela lelivesi. Hlabelani lelikhorasi, ke.

NguMoya loyiNgcwele wakudzala,
Nadeveli angeke asondzele kuLo,
Kungalesosizatfu bantfu baLesaba;
Kodvwa Muhle unganele mine dvu.

Nginike leyonkholo yakudzala,
Nginike leyonkholo yakadzeni,
Nginike leyonkholo yakudzala,
Futsi Inganele mine dvu.

Itokwenta uma ngifa;
Iyokuyekelisa kucamba emanga kwakho;
Itosusa develi andize,
Futsi Inganele mine dvu.

Nginike leyonkholo yakudzala,
Nginike leyonkholo yakudzala,
Nginike leyonkholo yakudzala,
Futsi Inganele mine dvu. (Niyabona na?)

Yinhle kakhulu angiyifuni lenye,
Ngoba Ingenta ngitsandze umnaketfu;
Futsi Iveta lokufihliwe,
Futsi Inganele mine dvu.

Nginike leyonkholo yakudzala,
 Nginike leyonkholo yakudzala,
 Nginike leyonkholo yakudzala,
 Futsi Inganele mine dvu.

¹⁷⁸ Manje, bangakhi lapha lonaleyonkholo yakadzeni na?
 Phakamisa sandla sakho, utsi:

Nginaleyonkholo yakudzala,
 Nginaleyo nkholo yakudzala,
 Nginaleyo nkholo yakudzala,
 Futsi Inganele mine dvu.

¹⁷⁹ Manje, Babe Lotsandzekako, ngaletinye tikhatsi si...
 Futsi siyajabula futsi sitiphatsisa kwesicuku sebantfwana.
 Loko kungoba sikhululekile. Asikho ngaphansi kwebugcila
 balokubi, noma ngumaphi emasiko, noma ngutiphi tintfo
 letitsite temalunga. Sikhululekile nje kuMoya loyiNgcwele,
 kutsi singahlabela futsi siKukhonte, futsi sihlanganyele eVini,
 futsi sitifokotele tsine. Kuloko, siyaKudvumisa, Nkulunkulu
 Somandla! O, emvakwekubona yonkhe lenyakanyaka
 yetinkholo letibophekile nje, nato tonkhe tinhlobo tekukhonta
 tithico; nekucabanga kutsi Bewulunge kakhulu, kimi, kutsi
 ungatise Wena eMandleni ekuvuka kwaKho, nekutsi sikhone
 kutjela labanye ngako. Sijabula kakhulu.

¹⁸⁰ Busisa lelibandla lelincane, kusihlw, Babe. Busisa
 wonkhe umuntfu lapha. Uma kukhona tihambi emasangweni
 etfu, babusise, Babe, wonkhe umuntfu. Sente sibusiso
 kulabanye. Gcina eMandla aNkulunkulu asetikwetfu. Ngcwelisa
 imiphefumulo yetfu emicabangweni lemibi. Futsi uma bubi
 bufanele bufike endleleni yetfu, kwangatsi singajikisa tinhloko
 tetfu ngekushesha, Nkhosi, futsi sihambe ngalenye indlela.

¹⁸¹ Futsi manje, Babe, sikhulekela kutsi Utosibusisa
 ndzawonye, kusihlw. Siphe sikhatsi lesikhulu. Futsi manje,
 uma sitobita labagulako nalabahla selekile, sikhulekela kutsi
 Utobaphilisa bonkhe. Kwangatsi ludvumo... Tfola inkhatimulo
 kuko konkhe lokwentiwe noma kwashiwo, ngoba sikucela
 eGameni laKhristu.

¹⁸² Futsi sisakhotsamise tinhloko tetfu, uma noma ngumuphi
 wenu lapha, angatsi, "Mnaketfu Bill, emphefumulweni wami
 nje manje, Ngi—ngitotsanda kuta nje ngendlela yaNkulunkulu
 leyemukelekile, nendlela leniketiwe. Futsi ngitotsanda
 kunibuta, lapho kungekhomuntfu lobukako, ngitophakamisa
 sandla sami futsi ngitsi, 'Mnaketfu Bill, ngikhulekeli, kutsi
 Nkulunkulu utongiphia umusa waKhe futsi angente ngibe
 ngumKhristu loncono.'" Ungasiphakamisa sandla sakho
 na? Nkulunkulu akibusise, wena, wena, wena. Loko kuhle.
 Kulungile.

¹⁸³ Babe, Uyatibona tandla tabo, futsi ngiyakhuleka kutsi
 Utosiphra letibusiso leti. Kwangatsi lutsandvo lwaKho nemusa

kungabasetikwabo bonkhe. Futsi uma bonile, noma bente noma yini, ke, Babe, ngiyakhuleka kutsi Ubatsetselele. Uma akhona emkhatsini wetfu, kusihlwa, Nkhosi, nomakuphi kulesakhiwo, wesilisa noma wesifazane, umfana noma intfombatane, lowo longakasindziswa nje ncamashi, nangaphansi kweNgati, Babe, ngikhulekela kutsi Utokwenta khona manje, futsi kwangatsi bangaba ngemakholwa.

¹⁸⁴ Futsi Wena watsi, “Uma ungakholwa.” Futsi sikhola ini? Sikhola kutsi Nkulunkulu watfumela iNdvodzana yaKhe kulelive, futsi wentiwa sono, esikhundleni setfu. Futsi asikalungi, futsi siyavuma kutsi asikalungi; futsi siMemukele njengeMsindzisi wetfu. Nguloko lesikukholwako, Babe. Kuloko, Usinika kuPhila lokuphakadze. O, sjabula kakhulu! Watsi Utosipha Kona ngoba sasikholiwe eNdvodzaneni yaKho. NaJesu washo, cobo lwaKhe, kutsi uma sikholiwe nguYe, kutsi sibe nekuphila lokungunaphakadze. Ngako, siyabonga ngaloku.

¹⁸⁵ Manje, sibusise, kusihlwa, futsi sitsetselele sonkhe sono. Futsi kwangatsi kungeke kwabangumuntu munye, lobekakulomhlangano kusihlwa, lowake waguculwa, kodywa kwangatsi bangaba nekuphila lokungunaphakadze, ngoba babutsene lapha kusihlwa futsi bakholelw kuWe. Futsi, Babe, ngikhulekela kutsi Utobagadza manje, futsi ubabusise kuko konkhe labakwentako noma labakushoko. Futsi kwangatsi bangeta kuWe ngekuthula, etinsukwini tekugcina. Kwangatsi sonkhe singabutsana Lapho, futsi sikhumbule kulobusuku lobu, sindzawonye. Siphe kona, ngeliGama laJesu. Amen.

¹⁸⁶ Nkulunkulu anibusise, bangani bami labatsandzekako. Futsi manje Teddy utokuta lapha epiyanweni. Nalabo labatokhulekelwa, uma nitobutsana nitungelete le-altari, ngekushesha impela. Sitoba nje nemizuzu lembalwa lemidze. Sitotama kuphuma igabence yemfica, uma nita manje. Yebo-ke, nginencwadzi lapha kutsi ngiyifundze, lomunye ungitfumelele lapha. Kungahle kube kumcoka kakhulu kimi kutsi ngiyifundze khona manje. Ngako nje... Futsi nonkhe nine labanye nisasele etitulweni tenu, lapho labo basakhulekelwa. Ngiyati Dzadze Ruddell ulapha kutsi akhulekelwa. Uma noma ngubani lomunye, ngani... .



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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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