

LIZGU LA CHIMANYIKWIRO



Namuwongani. Uli ise tiyimirire ntheura pa kanyengo waka, apo ise tikuwazga Mazgu, tirute nkhanira ku Mazgu usiku uwu, ntheura ise titorenge nyengo yinandi chomene yayi. Ine nkikhumba kuti imwe mujure pamoza na ine, usiku uwu, ku Buku la Exodus, ndipo tiyambe na chipatulo 4 cha Buku la Exodus.

Ndipo Moses wakazgora ndipo wakati, Kweni, wonani, iwo wamkundigomezga yayi ine, nesi kupulikira lizgu lane: pakuti iwo wamkuti, YEHOVA wandawoneke kwa iwe.

Ndipo YEHOVA wakayowoya kwa iyo, Kasi ntchichi icho mu woko lako? Ndipo iyo wakati, Nthonga.

Ndipo iyo wakati, Yiponye pasi iyi. Ndipo iyo wakayiponya pasi, ndipo iyi yikazgoka njoka; ndipo Moses wakayichimbira iyi.

Ndipo YEHOVA wakayowoya kwa Moses, Nyoroska woko lako, ndipo yikore iyi ku mchira. Ndipo iyo wakanyoroska woko lake, ndipo wakayikora iyi, ndipo iyi yikazgoka nthonga mu woko lake:

Mwakuti iwo wangamanya kugomezga kuti YEHOVA Chiuta wa wadada wawo, chiuta wa Abraham, . . . Chiuta wa Isaac, . . . Chiuta wa Jacob, wawonekera kwa iwe.

Ndipo YEHOVA wakayowoya mwakurutilira kwa iyo, Wika sono woko lako mu chifuwa chako. Ndipo iyo waka wika woko lake mu chifuwa chake: ndipo para iyo wakati wafumiskamo ili, wonani, woko lake lika wa na vyoni ngati chiwwi.

Ndipo iyo wakati, Wika woko lako pa chifuwa chako kamosaso. Ndipo iyo waka wika woko lake mu chifuwa chake kamosaso; ndipo wakalifumiska ili mu chifuwa chake, ndipo, wonani, ili . . . likazgokaso ngati thupi lake.

Ndipo ichi chizamkufiskika, usange iwo ntha wamkukugomezga iwe, nesi kupulikira ku lizgu la chimanyikwiro chakudankha, kuti iwo wamkugomezga lizgu la chimanyikwiro chachiwiri.

² Tiyeni tisindamiske mitu yithu. Ndipo na mitu yithu yakusindama, na mitima yithu, nayoso, ine nkhumanya yayi usange walimo wanyake muno usiku uwu awo wali na vyakupempha kuti tiwarombere? Uli imwe muzomerezge ichi

chimanyikwe apo tikukwezga mawoko ghithu. Chiuta wapereke vyakupempha vyinu.

³ Wadada w̄ithu W̄akuchanya, ise tatora uwu kuw̄a mwaw̄i ukuru, kuti tifi ke kwa Imwe mu kuromba, kwizanga mu Zina la Fumu Yesu. Ndipo tiri kulayizgika na Iyo, kuti usange ise tirombenge chirichose mu Zina Lake, ichi chipikenge. Imwe mukumanya chakusow̄eka cha waliyose wa ise. Imwe mukumanya icho mawoko ghithu ghakuyimira apo igho ghakwezgeka muchanya. Ine nkhuromba, Wadada, kuti Imwe muzgorenge chakupempha chirichose usiku uwu. Pokerani uchindami.

⁴ Ndipo sono zomerezgani Musambizgi mukuru wa Mazgu, Mzimu Mutuwa, wafike pa ise, usiku uwu, ndipo wajivumbure Iyomwene kwa ise, ndipo—ndipo wajimanyiske Iyomwene kwa ise, kwizira mu—ukaboni wa chiwuka Chake. Nkhuromba Iyo wafike pakati pithu, usiku uwu, Fumu, ndipo—ndipo wayendere mitima yithu. Yowoyani kwa ise kwizira mu vinthu ivyo Iyo wali kulayizgira ku nyengo iyi. Mphanyi Mazgu agho ghali kulayizgikira ora ili ghawonekere panthazi pithu, mwakuti ise panyake tingamanya kuw̄a na chisimikizgo chakukwanira, mu nyengo ya masuzgo ghakuru iyo Imwe mukayowoya kuti yizamkwiza pa charu chapasi, kuti yizakaawayezge w̄anthu wose. Ndipo nadi ichi chafika ku nyengo yira, Wadada, penepapo munthu wakuyezgeka. Ndipo kuli vigawa vinandi chomene vyakupambanapambana, kufikira kuti kulije munyake wakumanya chakuti wachite. Kweni, Fumu, ine nkhuromba kuti Imwe muvumburenge kwa ise, usiku uwu, kuti Imwe muli muno na ise, Agha ghali muno kuti ghativwire ise. Perekani vyakupempha vithu, pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

Khalani pasi.

⁵ Ine nakhala nkhuchedwa pachoko waka usiku uliwose. Ndipo ine nkhurutilira kughanaghanananga na za chakukwezgera mazgu *ichi*, kweni ndi cheneicho chikufika ku vyakujambulira. Kweni ichi *apa*, *ine* nkughanaghana, ndi chimoza cheneicho ine nkhuynenera kupulikirako, panji kuyowoyeramo.

⁶ Machero usiku ndi usiku wa phwando, nthaura kuruwa yayi ichi. Ine nkughanaghana kuti ichi ndi . . . Ine nkhusachizga kuti ichi chalengezeke, kwenekuko w̄anthu w̄arutenge.

⁷ Ise tikuwonga nadi kukoleranako kwinu mu vinthu vikuru ivyo Fumu yithu yachita.

⁸ Sono, usiku uwu, ine nkughanaghana kuti, kwambura kuti ise tikumanya Mazgu gha Chiuta, ise tikumanya yayi chakuti tichite. Ise tingawa nacho yayi chipulikano kufikira kuti ise timanye icho ndi khumbo la Chiuta. Ndipo, vichi, nthaura usange ise tikumanya ili ndi khumbo la Chiuta, Mazgu

gha Chiuta ghakuyowoya chinyake, ntheura ise tingamanya kurondezga icho mwakukondwa.

⁹ Sono usange Fumu Yesu wakendanga pakati pithu, mwa umunthu, pa charu chapasi usiku uwu, mu thupi la munthu, ndipo Iyo wakati, “Namachero kuzamkurokwanga vura, dazi lose,” sono ichi chiwenge chipusu chomene kwa ine kuti nitore ambulera para ine nkhuwukapo mlenji, chifukwa Iyo wakayowoya ichi. Sono, usange Iyo wakayowoya yayi ichi, ine ntheura nkhumanya yayi icho chichitikenge. Ntheura umo ndimo ichi chiliri, mu chirichose ise tikuchita, ise tikukhumba kuti timanye ora, muwiro uwo ise tikukhalamo.

¹⁰ Ndipo ku mwaŵalendo, sabata iyi ise tayezga kuwoneska kuti Chiuta, kufuma pa mtendeko, wakaumanya umaliro. Icho chikumupanga Iyo kuŵa wambura mphaka. Usange Iyo ngwambura mphaka yayi, wambura mphaka, Iyo ndi Chiuta yayi. Ndipo Iyo wakwenera kuŵa wankhongono zose, wakusangika palipose, wakumanya chirichose, ndipo wankhongono zose, kuti waŵe Chiuta. Izo ndi nkhangono zose, kumanya vinthu vyose, mu malo ghose, ndipo—ndipo—ndipo wakumanya umaliro wali ku chiyambi. Usange Iyo wakuchita yayi, ipo Iyo ndi Chiuta yayi.

¹¹ Mwantheura kulije kalikose kali kuwaro kwa dongosolo. Ichi ndise. Kweni mulije chirichose mu Mazgu gha Chiuta; ichi chikwenda waka ngati koloko. Ndipo para ora lira lafika kuti ichi chichitike, Mazgu agho ghali kugaŵikira muwiro ula, ichi chikuchitika. Ise panyake tingaghanaghana kuti ichi chikuruta. . . ichi chichitikenge yayi. Nyengo zinyake ichi chikuchitika ndipo ise tikumanya yayi ichi. Yesu wakayowoya, nyengo yimoza. . .

¹² Iwo ŵakati kwa Iyo, “Ntchifukwa uli kuti—m. . . ŵalembi wose ŵakuyowoya kuti ‘Eliya wakwenera kudankha kwiza?’” Wonani, sono, iwo ŵakagomezga icho. Iwo ŵakagomezga kuti Eliya wafikenge.

¹³ Ndipo Yesu wakaŵalawiska iwo, ndipo wakati, “Eliya wali kwiza kale, ndipo imwe mukamumanya yayi iyo.” Mukuwona? Sono, wonani, ichi chikaŵajumphu kufupi ŵalembi ŵara, ŵapharazgi, ŵasambiri. Ndipo wakaŵa Yohane Mubapatizi, ndipo iyo wakiza mu nthowa yenyera iyo Eliya wakwenera kuti wiziremo, kweni iwo ŵakamumanya yayi iyo.

¹⁴ Ndipo sono chikutikakamizga ise kuti timanye ora ilo ise tikukhalamo, na nyengo iyo ise tikukhalamo. Pa icho, ine nkukhumba kuti niyowoye usiku uwu za: *Lizgu La Chimanyikwiro*.

¹⁵ Makani ghachilendo, kweni Chiuta wakuchita vinthu mwachilendo mu nthowa zachilendo. Icho ndicho chikumupanga Iyo Chiuta, chifukwa Iyo ndi—Iyo ndi wauzimu. Ndipo chirichose icho Iyo wakuchita, Iyo—Iyo wakuchita ichi,

Iyo wangamanya kuchita ichi mwauzimu, chifukwa Iyo ndi wauzimu.

¹⁶ Sono, *Lizgu la Chimanyikwiro*. Ndipo ichi ndi . . . Kuli lizgu ku chimanyikwiro. Kuli lizgu ku ndopa. Ndopa zikayowoya kufuma pa charu chapasi, na—na kunyake nthoura, “Ndopa zirunji za Abel zikayowoya kususka Kayini.” Ndipo Baibolo likati, “Ndopa za Yesu Khristu zikuyowoya vinthu vikuru kuruska ivyo ndopa za Abel zikachita.”

¹⁷ Sono kwamba kwithu usiku uwu, panji chakuchitika chithu, chikwambira mu Exodus. Ndipo nyengo ya Exodus ndi nyengo yakuwâchema kuti wâfume, ndipo kufuma kukaŵa pafupi.

¹⁸ Moses, muteweti wa Yehova, wakachemekera ku—mzere wa ntchito. Ndipo kuchitanga icho iyo wakaghanaghana, iyo wakaŵa wakusambira chomene mu Egupto, wakasambira vyose—vinjeru vya wina Egupto, ndipo mukawonekero iyo wakaŵa na—nthowa, kuti pakuŵa musirikali mukuru waluso, kuti iyo wakaŵa wakukwanira kuwombora wanthu wake ku uzga ula, chifukwa iyo wakaŵa Faro iyo wakizanga mwakurondezgako. Ndipo umo ichi chikati chiwîrenge chipusu kwa iyo kuchita ichi. Kweni, imwe wonani, usange vinthu vikachitikenge mwantheura umo, nthoura ichi chikati chiwenge chinthu chakuthupi.

¹⁹ Chiuta nthu wakutora vinthu vya kuthupi. Iyo wakutora vinthu vyauzimu kuti wajisimikizgire Iyomwene.

²⁰ Ntheura kufumira mu virimika fote vya masambiro, gha pachanya chomene agho iyo wakamanya kusanga, ndipo ghaweme chomene agho iyo wakamanya kupokera, nkhwantha wakumanya chomene uyo iyo wakamanya kuŵa; pamoza na kapulikiskiro kakufumra kwa amama wake, musambizgi wake, kuti iyo wakati waŵenge yumoza mweneuyo wawomborenge wanthu; ndipo iyo wakaruta mu nkhangono ya kapulikiskiro kake, ndipo wakakoma mu Egupto. Ndipo, kufumira ku icho, wakasanga kuti nkhangono zake zikatondeka, ndipo nthoura wakachimbilira mu mapopa.

²¹ Ndipo icho Egupto, mu masambiro, wakaŵika mwa iyo mu virimika fote, ichi chikamutorera Chiuta virimika vinyake fote kuti wafumiskemo mwa iyo, wonani, nthoura iyo nthu wakagomezga mu fundo zake za masambiro. Iyo wakagomezga mu vyauzimu.

²² Ndipo sono nyengo yikaŵa pafupi kuti Chiuta wakapanga phangano, kwa Abraham, virimika foru handiredi pambere nyengo yira yindafike, kuti mbewu yake yizamkupanjwa mu charu chachilendo, ndipo iwo wazamkufumiskika. Para pajumpha virimika fote, iwo wazamufumiskika na woko lankhongono. Iyo wazamkuwombora wanthu wake na woko lankhongono. Ndipo para nyengo ya phangano yikati yasenderera kufupi, apo ndipo Chiuta wakaŵika Moses pa

malo. Moses, mu kutondeka kwake kwakufikapo, wakaruta mu mapopa.

²³ Sono chilinganizgo apa, pali chilinganizgo chiweme icho ise mwakusimikizga tikukhumba yayi kuti tichiphonye. Mukuwona? Chilinganizgo, Chiuta wakatoranga Israel, wanthu Wake, wafumemo, fuko, fuko kufuma mu fuko. Fuko kufuma mu fuko, chilinganizgo chiweme cha muhanyauno, kuti Chiuta wakuchema Mkwatibwi Wake kufuma mu mpingo, Mkwatibwi wa Chikhristu kufuma mu mpingo wa Chikhristu, Mpingo wa Mkwatibwi kufuma mu mpingo, uwo ukuchemeka, mu Baibolo, ukuzunurika apa.

²⁴ Ine niri na manotisi ghanandi na Malemba nalemba apa, pa chisambizgo ichi usiku uwu.

²⁵ Uwu ukuchemeka, nyengo zinyake, “Wakusankhika, Wakusoreka, panji Wakukhalapo wa mbewu ya mwanakazi.” Uwu ukachemeka, “Mkwatibwi,” uwo Chiuta, mwa kumanyirathu Kwake, wakakhozga kuti uzamkuwa. Ndiko kuti, Mkwatibwi wakufuma mu mpingo. Wonani, chinthu chose ndi mpingo, kweni Chiuta wakutora wanthu kufuma mu mpingo ula, ngati Mkwatibwi. Iyo wakati Iyo wazamuchita. Ndipo Iyo wakachita ichi, wonani, panji Iyo wazamuchita ichi.

²⁶ Wonani, wonani umo Iyo wakachitira ichi, ndipo kachitiro na umo Iyo wakachitira ichi. Ise tikukhumba kuti tichiwone ichi sono, umo Iyo wakafumiskira Israel, umo Iyo wakachitira ichi, na kachitiro ako Iyo—Iyo wakachitira ichi.

²⁷ Wonani para nyengo ya Mazgu ghakulayizgika yikati yakwaniriskika, Chiuta wakamuchema Moses, kwizira mu kumwimikirathu, ndipo wakamusankhira iyo ku ntchito iyi. Mukuwona? Chiuta nyengo zose wali na munthu pa malo, pa nyengo yira. Kulije chikutondeka na Chiuta. Iyo wakayowoya ichi; ichi chingatondeka yayi. Usange ichi chatondeka, ipo Chiuta watondeka, chifukwa Chiuta ndi Mazgu.

²⁸ Wonani, sono, Mazgu ghakayenera kuti ghawonekere. Ndipo para Mazgu ghakayenera kuti ghawonekere, gha phangano, Chiuta nyengo zose wakutuma muprofiti kuti wawoneske phangano lira, chifukwa Mazgu gha Yehova ghakwiza kwa iyo.

²⁹ Moses, wakamikikirathu pa chirato, wakachemekera ku ntchito. Paka wavye munyake nthena wakachita ichi.

³⁰ Para Chiuta—wamuchemera munthu ku ntchito kuti wachite, kulije munyake wangamanya kutora malo ghake. Kulije munyake wangatora malo ghinu, nkharo yinu yapadera.

³¹ Umo ine niri kuzukumira, umo ine ningatemwera kuti nitore malo gha Oral Roberts, umo ine ningatemwera kuti nitore malo gha Billy Graham, munyake ngati ntheura. Ngati Billy Graham, kuruta kukayowoya ku gulu la wanthu, kuwachemera wakwananga ku guwa; kuruwako ichi na kuruta kunyumba,

ntha kuchita kuyimirira apo na kulimbana kamozaso. Ine ningaŵa yayi Billy Graham, panji nesi Billy Graham kuŵa ine. Ise tose ndise. . . Ine ningaŵa Oral Roberts yayi; Oral Roberts wangaŵa ine yayi.

³² Imwe, waliyose wa imwe, wakhazikika mu ndondomeko ya Chiuta, pa malo ghake. Yumoza wakuziŵizga nyengo zose ndipo wakuyowoyeskana na Chiuta, penepapo yumoza munyake wakufumiska viŵanda chifukwa yumoza munyake uyu wakuziŵizga. Kweni ndi Thupi lose la Khristu kutewetanga pamoza, kukoleranako. Para ise tikuwona vyakutchinga ivi vya bungwe vikutiphwasura ise, icho ndicho chikupweteka mtima wane, wonani, chifukwa icho ndi chinthu icho chikutipatulanya ise. Ise ndise yumoza.

³³ Paliye ŵanthu ŵakuru pakati pithu, paliye ŵanthu ŵakuzirwa pakati pithu. Ise tose ndise ŵakuyana. Ise ndise ŵoza wakuzirwa pakati pithu, ndipo uyo ndi Khristu. Ise tikwenera kuti timuchindike Iyo. Ndipo usange ise tikupenja ntchindi, yumoza kufuma kwa munyake, ise tingaŵa nacho yayi chipulikano, chifukwa ise tikuŵa na chipulikano mwa yumoza na munyake. Ise tikwenera kuti tiŵe na chipulikano mwa Khristu. Iyo ndi Yumoza pakati pithu uyo ise tikwenera kuŵa na chipulikano, ndipo pamanyuma chipulikano mu icho Iyo wakuchita ndipo wali kupereka kwa ise.

³⁴ Sono, kulije munyake nthena wakatora malo gha Moses. Paliye kanthu kwali iyo wakachimbira chomene uli, ndipo kwali iyo wakayezga chomene uli kuti wasezgekeke ku ichi, kweni Chiuta wakumanya icho Iyo wakuchita. Iyo wakamanya waka uyo Iyo wakayenera kuti watore na kupanga kufuma mwa Moses. Vinthu ivi vikayenera kuti vichitike. Sono, wonani, pakaŵavye munyake nthena wakatora malo ghake.

³⁵ Sono wonani. Chiuta wakamupa chimanyikwiro iyo, kuti wasimikizgire ntchemo yake na vyakuyowoya, para iyo wakati wakhilira ku Egupto.

³⁶ Sono, Chiuta nyengo zose wakupereka chimanyikwiro kwa thenga, na lizgu la chimanyikwiro chira. Ndipo chimanyikwiro chira chikumusimikizgira munthu, usange chiri kulembeka mu Malemba.

³⁷ Ngati ndiumo Yohane wakayowoyera, “Ine ndine lizgu la yumoza wakukoromoka mu mapopa.”

Iwo ŵakati, “Kasi ndiwe Mesiya?”

³⁸ Iyo wakati, “Ine ndine Mesiya yayi. Kweni ine ndine lizgu la yumoza wakukoromoka mu mapopa, umo muprofeti Yesaya wakayowoyera.” Iyo mwapakweru wakamanya kujisimikizgira iyo mwene.

³⁹ Ndipo sono, pamanyuma, mu icho, ise tikusanga kuti Chiuta, nyengo zose, ntha wakusintha nthowa Yake yakuchitira chirichose. Iyo wangasintha yayi. Chiuta wakuchita chirichose ndendende munthowa yeneyira, para Iyo—Iyo wakhazikiska ndondomeko Yake pamoza.

⁴⁰ Umo ine nkhayowoyera usiku unyake, Iyo wakapanga chigamuro chimoza, munthu wakwenera kuti waponoskeke kwizira mu Ndopa zakuthiskika za Yumoza wambura kwananga. Ise tiri kuyezga chinyake chirichose, kuti timuponoske munthu. Ise tikayezga kumutorera iyo ku malo uko ise tikazenga msumba, Nebukadinezar wakachita. Ndipo iwo wákazenga chigongwe, Nimrod wakachita. Iwo wákawá na dango. Ndipo iwo wákawápo na matempile. Iwo wákawápo na mipingo. Iwo wákawápo na mabungwe. Iwo wákawápo na ndondomeko za masambiro, ndondomeko za bungwe, kuyezganga kuti wamutorere munthu kwa Chiuta. Ichi, chirichose, chikatondeka. Ichi nyengo zose chizamutondeka. Ichi chikuwereraso nkhanira ku Ndopa zakuthiskika!

⁴¹ Nthowa ya Chiuta ya kuchitira chirichose yiri kuyowoyeka mu Mazgu Ghake. Ndipo Mazgu agha ndi uvumbuzi wathunthu wa Yesu Khristu, kulije chinyake chikwenera kuti chisazgikeko ku Ili panji kufumiskikako ku Ili. “Waliyose uyo wakuchita ichi,” Baibolo likati, “gawo lake lizamkufumiskikamo mu Buku la Mwanamberere Wamoyo,” usange iyo wakusazgako chinyake panji wakufumiskako chinyake ku Ili. Torani waka Ili umo Ili liri kulembekera.

⁴² Baibolo ntho likukhumbika munyake kuti watanthauzire Ili, Chiuta ndi wakujitanthauzira Iyomwene. Iyo wakutanthauzira Ichi pa kuchita kupanga icho Iyo wayowoya kukwaniriskika. Icho chikukhazikiska ichi. Usange Chiuta wakayowoya ichi, ndipo Iyo wakachita ichi, mbwenu kwamara. Ichi chikukhumbikwa wakutanthauzira yayi. Baibolo likati, “Ichi chirije kutanthauzira kwapadera.”

⁴³ Nthowa ya Chiuta ya kuchitira ichi! Muneneska nyengo zose ku chimanyikwiro Chake icho wakatuma, Iyo wakarondezga mwa lizgu Lake; nyengo yiriyose, kufumira kale, kuti Chiuta wakatuma chimanyikwiro mu charu chapasi. “Sono Chiuta ntho wakuchita kalikose,” Baibolo likati, “kufikira kuti Iyo chakudankha wachiwoneske ichi ku wateweti Wáke wáprofeti.” Sono kuti, imwe. . . Usange icho ntchakwanangika, ipo kunyake kose kwa ichi nkhwakwanangika, wonani. Iyo wakuchita chirichose yayi kufikira kuti Iyo wachiwoneska ichi.

⁴⁴ Ndipo murosiki yura, muprofeti, wakwenera kuti wasimikizgike, kuti icho iyo wakuchima, ise tikusanga kuti mu Maŵazgo 12:6, kuti icho iyo wakuyowoya chikukwaniriskika. Ipo, gomezgani ichi. Kweni usange ichi chikukwaniriskika yayi, ipo kugomezga yayi ichi. Ndipo ichi chikwenera kuwa cha

icho, Chake... Paliye kanthu kwali iyo wakuyowoya chomene uli, ndipo ichi chikufiskika, ndipo chirichose; usange ichi ntha chikulingana na Mazgu, ipo ichi ntchakwanangika nipera. Ichi chikwenera kuyana na Mazgu. Ichi chikwenera kuti chikhazikiskike mu dongosolo na Mazgu gha nyengo yira, nyengo iyo iwo wakukhalamo.

⁴⁵ Sono, ichi chikalayizgika na Chiuta, kuti Iyo wazamkuwombora wanthu Wake na woko lankhongono. Sono, para Mazgu agha, Iyo wakachema wasembe yayi, Iyo wakachema musambizgi yayi, Iyo wakachema wapachanya yayi. Iyo wakachema mliska wa viweto, kufuma ku phiri, mugwenta, wakababika, muprofeti wakumikikirathu uyo wakayikhumba yayi ntchito yake.

⁴⁶ Para imwe mukuwapulika wanthu wakukhumba kuwa *ichi*, *icho*, panji *chinyake*, chinthu chinyake, laŵiskani waka, Chiuta wakuwagwiriska ntchito yayi iwo. Chiuta wakachita kumupenja Moses kusika, kuti wakamusange iyo. Iyo wakachita kumupenja Paulos, kuti wamusange iyo. Iyo... Ndi munthu uyo wakukhumba yayi kuchita ichi, iwo wakuvikhumba yayi vinthu; ntheura Chiuta wakumutora munthu yura, uyo wakuti iyo wangachita yayi, ntheura Iyo wangamanya kuwoneska uchindami Wake kwizira mu ichi.

⁴⁷ Sono wonani. Chirichose—chimanyikwiwo chirichose chaunensko chakutumika na Chiuta chiri na lizgu kumanyuma. Sono imwe wonani apa, mutu ngwakuti... chimanyikwiwo na lizgu. “Usange iwo wamugomezga yayi lizgu la chimanyikwiwo chakudankha, ntheura iwo wamugomezga lizgu la chimanyikwiwo chachiwiri.” Sono, chimanyikwiwo chiri na lizgu. Ndipo, sono, chimanyikwiwo chirichose chaunensko chakutumika na Chiuta chiri na lizgu, ndipo lizgu lira likwenera kuti liyowoye kwakulingana na Mazgu agho ghali kuperekeka ku nyengo yira, nkhanira ndendende.

⁴⁸ Usange lizgu lafika, lizgu lenelira lakale la wakale mweneyura... Imwe mukuwona chimanyikwiwo, mphanyiko, ndipo chimanyikwiwo icho munthu wakuchita ndi ndondomeko yenyira ya ghanoghano, ntheura imwe mungamanya kuyowoya nkhanira penepapo, “Icho chikafuma kwa Chiuta yayi,” usange ichi chikulutirira kusimikizgiranga ndondomeko yenyira yakale ya ghanoghano. Ichi chikachita yayi. Ichi ntha ndiko chiri kufumira. Ichi chiwenge chakususkana na ndondomeko ya Chiuta.

⁴⁹ Ichi chikwenera kuwa chinyake chiphya. Ichi chikwenera kuwa chinyake icho wanthu wakuchipulikiska yayi. Ichi chiri na... panji ichi chingatumba yayi. Ichi ntha chikukhumbikwa kuti chitumike, usange iyi ndi ndondomeko yenyira yakale ya kusambira vyauchiuta. Ichi chikwenera kuti chiwe chinyake chakulekana, kweni ichi chikwenera kuti chisimikizgike mu

Mazgu, kuti ichi ntcha nyengo yira. Wonani, mapangano gha Mazgu gha Chiuta, ichi chikwenera kuwa ntheura. Kuliye vyakunangika ku ichi. Ichi chikwenera kuwa Chaunenesko; chikwenera kuti chikhozgeke na Chiuta, Unenesko. Ndipo munthu uyo wakuyowoya ichi wakwenera kuti wakhozgereke na Chiuta, kuwa murosiki kufuma kwa Chiuta, panji ichi ntchakwanangika; iwo nthana nanga—nthana wakuchiwona ichi, munthowa yiriyose, nthana nanga wakugomezga ichi.

⁵⁰ Vimanyikwiro—vikufumira kwa Chiuta. Chimanyikwiro icho chikurondezga...Panji, lizgu ilo likulondezguna na chimanyikwiro likwenera kuwa lizgu la Chiuta kuyowoyanga kufumira mu Mazgu, ku muwiro ula. Kasi imwe mukupulikiska ichi?

⁵¹ Chiuta wakupereka vimanyikwiro. Kasi Iyo wakuchita pa chakulinga chavichi? Nyengo zose wakupereka vimanyikwiro! Iyo wakaŵaphalira iwo kuti icho ndicho iwo wapenjeje mwa Iyo, vimanyikwiro. Chiuta wakupereka vimanyikwiro kuti wakope tcheru cha wanthu Wake. Sono tiyeni tisambire ichi, mwakufikapo. Wonani, vimanyikwiro vyaperekeka kuti vikope tcheru cha wanthu. Chifukwa, para chimanyikwiro chakutumika na Chiuta chaperekeka, Chiuta ngwakunozgeka kuti wayowoye. Chiuta ngwakunozgeka kuti wayowoye, para chimanyikwiro chaperekeka. Usange ichi chafuma Kuchanya, ichi chafuma kwa Chiuta, ndipo Chiuta ngwakunozgeka kuti wayowoye ndipo Iyo wakuyezga kukopa tcheru cha wanthu.

⁵² Ndipo Mazgu ghakwiza kwa muprofeti Wake. Ndipo muprofeti wakusikmikizgika na chimanyikwiro icho iyo wakuwoneska, ndipo pamanyuma iyo wakwiza ku Mazgu ndipo Mazgu ghakuwonekera. Icho chikukhazikiska ichi; nthana chikusoweka kutanthauzira kulikose. Chiuta watanthauzira kale ichi. Wonani, ichi ntchakufikapo waka umo ichi chingamanya kuwira.

⁵³ Sono wonani, Chiuta wakupereka vimanyikwiro kuti wakope tcheru cha wanthu.

⁵⁴ Apa, chivwati chakugolera chikaŵa chimanyikwiro chakuti chimukope muprofeti; chivwati chakugolera. Moses wakaŵa, kuseri kwa chipalamba, wakaliskanga mberere zake, mliska mulara wa mberere, virimika eyite vyakubabika, wamwembe utali; wakuruta wakwenda, kukhiranga munthowa yakale yakuzgoŵereka, mlenji umoza wakotcha, panyake. Ndipo ntheura, mbwenu kwamabuchibuchi, kukawoneka chivwati cha Moto, ndipo chivwati chira chikanyeka yayi. Enya, chose chira chikaŵa chachilendo.

⁵⁵ Sono, Moses pakuŵa wasayansi, cheneicho, iyo wakasambizgika mu vinjeru vyose vya ŵina Egipto, ndipo iwo wakaŵa wasayansi wakuruwakuru kuruska awo ise tiri nawo muhanyauno; ntheura pakuŵa wasayansi, kukawoneka

ngati kuti iyo a-wayowoyenge, “Sono ine nirutenge kuti nkhwone kasi ndi mtundu uli wa ma-...wa mankhwala ghatirika pa mahamba ghara, kuti khuni lira likunyeka yayi.” Wonani, usange iyo wakachifikenge ichi mu nthowa ya sayansi, Ichi nthena chikamuyowoyeska yayi iyo.

⁵⁶ Ndipo ntheura ndimo kuliri muhanyauno, para ise tikuyezga kumufika kwizira mu sukulu na masambiro, mu nthowa ya sayansi, imwe mumuphoyenge Chiuta makilomita mamiliyoni. Chifikeni ichi ngati Moses, na skapato zake zakuvura; mwakujikhizga, kujikhizga.

⁵⁷ Ndipo, sono, kukaŵa chimanyikwiro chakuti chimukope muprofeti. Sono, kula, chimanyikwiro chira chikwenera kuti chiŵe na lizgu. Ndipo para lizgu lira likati layowoya, usange Ili ntha likaŵenge la m’Malemba, ine nkhekayika usange muprofeti nthena wakategherezga ku ili. Kweni wonani umo likaŵira lizgu la m’Malemba ilo likayenda na chimanyikwiro, ili likasimikizgira kuti wakaŵa Chiuta, pakuti Iyo wakati, “Ine napulika kutampha kwa ŵanthu Ŵane, ndipo Ine nakumbukira phangano ilo Ine nkhapanga kwa iwo.” Wonani, chimanyikwiro, pamanyuma lizgu la m’Malemba kumanyuma kwa chimanyikwiro.

⁵⁸ Sono icho chikuwoneska ndendende icho ine nayowoya waka pakwambilira. Ichi chikwenera kuti chiŵe chimanyikwiro kufuma kwa Chiuta, ndipo, usange ichi ndicho, kuli lizgu la m’Malemba kumanyuma kwa ichi, ku phangano la nyengo yira. Ntha ndondomeko yeneyira yakale; ŵasambizgi na vinthu ŵakendendekanga mu sukulu, panji chirichose, ulendo wose, ulendo wose, ŵasofi, na ŵanyake ntheura. Kweni ichi ndi chinyake chiphya, ndipo ichi ntcha m’Malemba, ili ndi phangano; ndipo chimanyikwiro kuti chimukope muprofeti.

⁵⁹ Ndipo ntheura, Iyo wakayowoya sono, pambere iyo wandarute kusika kula, iyo wakwenera kuti waŵe na chinyake kuti wajikhozgere iyomwene kuti pakuŵa muprofeti, wonani, pambere iwo ŵandamupokerere iyo. Wakati, “Iwo ntha ŵamkuyowoya kuti Fumu yawonekera kwa ine.”

⁶⁰ Wakati, “Ntheura, Ine nikupenge vimanyikwiro viŵiri kuti ukachite, ndipo icho chamukopa tcheru cha ŵanthu. Ndipo para tcheru cha ŵanthu chakopeka, ntheura ukayowoye mazgu agha kwa iwo, ‘Ine ndine Chiuta wa Abraham, Isaac na Jacob, ndipo Ine nakumbukira phangano Lane.’ Ndipo Ine nakutuma kusika iwe kuti ukaŵawombore iwo, ndipo Ine niŵenge nawe.”

⁶¹ Kasi imwe mukachiwona chimanyikwiro chake chakudankha? Iyo wakaŵa na mitundu yose ya ŵakukopera ŵa ivi. Munthu waliyose wakayezga kuponya pasi njoka. Icho ndi...Usange uko ntha ndi kuchita kwa ŵanthu, ine nkhumanya yayi kasi ichi ntchivichi, wonani. Mukuwona? Kweni kasi iwo ŵakaŵa na lizgu la mtundu uli kumanyuma

kwa ichi? Palije; lizgu la chiEgupto la charu. Kweni iwo wakamanyanga kupanga chimanyikwiro, kweni iwo wakawavye lizgu kumanyuma kwa ichi, kuti wakhozgere ichi. Kweni Moses wakawa na NTHEURA WAKUTI YEHOVA. Yira ndiyo yikawa mphambano. Wakukopera paumaliro wakarutirira kwa nyengo yitali, kweni wakafika pa umaliro.

⁶² Kasi imwe mukumanya kuti Baibolo likayowoya kuti icho chizamuchitikaso mu mazuwa ghaumaliro? “Umo Yane na Yambre wakimikirana na Moses, nthaura ndimo wachitirenge munthu wa malingaliro ghakutayika kukhwaskana na Unenesko.” Kasi Unenesko ndinjani? Yesu Khristu ndi Unenesko. Mukuwona? “Wamalingaliro ghakutayika kukhwaskana na Unenesko.”

⁶³ Sono Yehova wayowoyenge kwizira mu Mazgu Ghake ghakulayizgika. Iyo nthaura wakwenera kuti wamunozgekereske muprofeti uyu kuti wamutume kusika. Chifukwa, ichi nyengo zose chiri mu mzere Wake wa kughanaghana, mzere Wake wa kuchita, nyengo yiriyose wakutuma muprofeti Wake na Mazgu, ndipo wakumukhozgera muprofeti.

⁶⁴ Kweniso, ichi ndi chimanyikwiro cha phangano. Muprofeti, iyomwene, ndi chimanyikwiro. Baibolo likayowoya nthaura. Para imwe mukuwona nyengo zikuchedwa, ndipo pamanyuma mukuwona kwiza... Torani mudauko wa Baibolo, wazgani ichi. Nyengo yiriyose para imwe mukawona kuchedwa kukuru kwa nyengo; kweni para imwe mukawona waka muprofeti wakuwonekera, ichi chikawa chimanyikwiro cha cheruzgo. Chiuta wakanozgekeranga kuti wayeruzge charu, para Iyo... panji fuko, panji wanthu, para imwe mukawona muprofeti wakwiza. Ine niri kupharazgapo uthengha pa ichi, iwe mwanarumi wa tepi ukukumbukira, m... *Chimanyikwiro Chaunenesko Kuchizerezga*. Iwo nyengo zose wakuchizerezga ichi, iwo nyengo zose wali kuchita, kweni ichi chikawa chimanyikwiro cha kwiza kwa cheruzgo.

⁶⁵ Sono Mazgu Ghake ghakukwaniriskikira mu lizgu Lake. Icho Iyo walayizga, nthaura Iyo wakufiska Mazgu Ghake pakugwiriska ntchito lizgu.

⁶⁶ Kwiza kwa muprofeti ndi chimanyikwiro cha ntchenjezgo kuti cheruzgo chiri pafupi. Nyengo zose ndimo chiri kuwira. Rekani ine niwazge waka limoza.

⁶⁷ Muwoneni Nowa wakuyamba kuwonekera mu ghaumaliro, mu—mu mazuwa gha chigumura cha charu, muprofeti kuchimanga. Kasi chikawa chivichi? Cheruzgo chikatimba nkhanira pamanyuma.

⁶⁸ Moses wakaruta mu Egupto, muprofeti wakukhozgeka na vimanyikwiro vya muprofeti. Kasi kukachitika vichi? Cheruzgo chikatimba Egupto nkhanira pamanyuma.

69 Eliya wakiza pa malo, muprofeti, ndipo wákachima kwa Ahab na fuko lira. Kasi kukachitika vichi? Cheruzgo chikatimba ichi nkhanira pamanjuma. Mbunenesko.

70 Yohane Mubapatizi wakiza, ngati chimanyikwiro. Iyo wakaŵa muprofeti. Iyo wakaŵa muprofeti-chimanyikwiro wakiza pa charu chapasi. Iwo wákamanya, para iyo wafika, Mesiya wazamuyowoya, pamanjuma pa iyo. Ichi chikayenera kuŵa nthura, chifukwa, watore—watore wákusoreka.

71 Icho ichi chiliriko ntchakuti watorepo wanthu wákusoreka awo wáfuma, ngati mu mazuŵa gha Nowa. Ngati mu mazuŵa gha—gha Eliya, seveni sauzandi panji seveni handiredi, panji chirichose icho chikaŵako, awo nthu wákagwadira khongono lawo, kuti waŵacheme iwo wáfume. Yohane kuchemanga wákusoreka kuti wáfume, na kulipereka ili kwa Khristu para Iyo wafika, wakasinthaniska mpingo wake, wakati, “Ine nkhuenera kuti nikhire, Iyo wakwenera kuti wakure, chifukwa,” iyo wakati, “Ine ndine waka lizgu la Iyo, kukoromokanga mu mapopa, ‘nozgani nthowa ya Fumu.’” Ndipo Yesu wakiza munthowa yeneyira. Chikupanga wákusoreka wákahle wákunozgeka kuti wapulike lizgu la Chiuta, icho ndicho chimanyikwiro chauchimi chiririko. O, usange imwe mukurondezga Mauthenga agha, torani a...ghakunozgekereska wákusoreka. Wanyake yayi, wázamkupulikira yayi ichi. Ndi wákusoreka awo wáli kuchemeka kuti wáfume.

72 Kasi Mungelo yura wakaruta nkhu, mu Sodom, uyo wakachita chimanyikwiro chira? Kwa Abraham na gulu lake. “Fumanimo mu Sodom; uyu wawotchekenge!” Mukuwona? Yesu wakalayizga ichi kuti chizamuwerezgeka, imwe mukumanya, kamozaso, mu Sodom uyu. Sono wonani.

73 Kasi ichi chikuchita vichi? Ichi chikuŵapanga wákusoreka kunozgekerera kuruta ku nyumba ya Chiuta, ngati mu nyengo ya Nowa, yinyake nthura.

74 Ndipo kasi ichi chikuchita vichi? Ichi chikumususka wambura kugomezga wazeru za m’mutu, kufika ku cheruzgo. Ichi nyengo zose chiri kuchita. Kukana lusungu, kulije icho chakhalako kweni cheruzgo. Nthura ichi chikumutora—wazeru za m’mutu na wambura kugomezga kunozgekerera cheruzgo. Chifukwa, kasi iwo wákuchita vichi? Iwo wákuchisuska ichi.

75 Ndicho chifukwa Wáyuda wákarya thupi lawo wékha. Ndicho chifukwa ndopa zikathika kufuma mu msumba para Tito, wankhondo mukuru wa Chiroma, wakanjira mwenemula, ndi chifukwa chakuti iwo wákaukana Mzimu Mutuŵa. Cheruzgo chikayenera kuti chifike chifukwa iwo wákanyozera Ichi. Yesu wakaŵaphalira iwo, para iwo wákamuchema Iyo Berezebule, kuti Iyo wakati, “Ine nkhumugowokerani imwe,” mphepisko yikaŵa yindapangike, “kweni,” wakati, “para Mzimu Mutuŵa

wafika kuzakachita chinthu chenechira, kuyowoya kususka Ichi muzamugowokereka yayi.” Ndipo muwiro ula ukagowokereka yayi ku ichi. Uwo mbunenesko.

⁷⁶ Cheruzgo ku wambura kugomezga! Ichi chaŵikika kuwaro kula pa chirato icho, kuti chipereke kuŵara ku wakugomezga, na mdima ku wambura kugomezga. Ngati ndiumo Laŵi la Moto likaŵira; Ili likapanga kuŵara, kuti ŵayambukire ku charu chaphangano, ndipo mdima kwa iwo ŵeneawo ŵakagomezga yayi. Vimanyikwiro vya Chiuta nyengo zose vikuchita icho, vikuzimwa maso gha wambura kugomezga, ndipo vikupereka kulaŵiska na ungweru wa kuyendera ku wakugomezga. Icho ndicho Ichi chikatunikira.

⁷⁷ Usange uchimi wake ngwaunenesko, usange uchimi wa muprofeti ngwaunenesko ndipo ukukwaniriskika, nthaura iyi ndi ntchenjezgo ya Chiuta. Sono mu Maŵazgo 12:6, ise tikusanga chinthu chenechira, Lemba.

⁷⁸ Baibolo likalembeka na ŵanthu aŵa. Sono usange ise tikuŵazga mu 2 Petros 1:21, Ili likati, “Munthu wakale, wakakhuŵirizgika na Mzimu Mutuŵa, wakalemba Baibolo.”

⁷⁹ Kweniso mu Ŵaheberere 1:1, uko ise tikayowoyapo usiku unyake, “Chiuta, mu nyengo zakale na nthowa zakupambanapambana wakayowoya ku ŵawiskewo kwizira mu ŵaprofeti, mazuŵa ghaumaliro agha kwizira mwa Yesu Khristu, Mwana Wake.”

⁸⁰ Laŵi la Moto, chimanyikwiro; lizgu . . .panji—lizgu ilo liyowoyenge. Laŵi la Moto mu chivwati, likaŵa lizgu lakusimikizgika ilo Chiuta wakanozgekeranga kuti liyowoyenge.

⁸¹ Woneseskani chomene sono, kuchiphonya yayi ichi. Para Miriam wakati wamuseka mudumbu wake, Moses, ndipo iyo wakaŵa muprofitikazi para iyo wakamuseka iyo, ndipo Chiuta wakakhira pasi mu Laŵi lira la Moto, Moses wakamanya kuti Chiuta wakanozgeka kuti wayowoyenge. Ichi chikaŵa chimanyikwiro. Ndipo lizgu ilo likachirondezga ichi, likati, “Kasi iwe ukumopa yayi Chiuta?” Wakati, “Mulije waliyose mu charu wakuyana na muteweti Wane, Moses.”

⁸² Ŵakachita chimozi mozi para iwo ŵakati ŵanyamuka ndipo ŵakati kuli . . .Para Dathan wakati wanyamuka, ndipo para Kora, mayowoyero ghakusuka gha iyo, “Kuli ŵanthu ŵanandi ŵatuŵa kuruska iwe. Iwe ukughanaghana kuti ndiwe wekha pera mu gulu.” Chiuta wakamwimikira Moses ku ntchito yira!

⁸³ Ndipo para iwo ŵakakhumbanga kuti ŵasange gulu linyake kuti lirute na iwo, kujipangira iwoŵene bungwe, Iyo wakati, “Jipatureko wamwene kwa iwo. Ine niŵasuskenge waka iwo. Ine niŵaparanenge waka iwo,” ndipo Iyo wakachita. Charu chikaŵapokerera iwo.

⁸⁴ Sono ise tikusanga kuti yira nyengo zose yiri kuwa nthowa ya Chiuta. Laŵi la Moto likuwoneska kuti Lizgu liri pafupi kuti liyowoye. O, Texas, kasi imwe mukufika pa uchiburumutira uli? Imwe mukumukumbukira ndithu Houston. Sono kuli Lizgu likurondezga chimanyikwirowo.

⁸⁵ Moses, muprofeti chimanyikwirowo ku Israel, wakalayizga kuti Mazgu ghali pafupi kuti ghakhozgeke.

⁸⁶ Umo ghaliri ghakufikapo Mazgu gha Chiuta, mu dongosolo, nyengo yiriyose! Kuyana waka na Urim na Thummim, umo ine nkhayowoyera, usiku unyake. Urim na Thummim yikaŵako kula, ndipo pekhapekha chimanyikwirowo chira chifike pa Urim na Thummim yura, lizgu likasimikizgika yayi. Pakwenera kuti paŵe chimanyikwirowo. Chimanyikwirowo chikusimikizgira lizgu. Ndipo lizgu likusimikizgira chimanyikwirowo, kuti ichi chafika kufuma kwa Chiuta. Lizgu la chimanyikwirowo ndilo likuti “enya” panji “yayi.” Usange Chiuta wakachikana ichi, nthaura Lizgu likuyowoya kuti “yayi.” Usange chimanyikwirowo chikaŵako kula, Chiuta wakayowoya “enya.” Dongosolo la Chiuta liri kusinthapo yayi. Ise tingamanya kukhala maora pa icho, kweni ichi chiri kusinthapo yayi.

⁸⁷ Laŵiskani, Yona muprofeti, laŵiskani pa chimanyikwirowo chira. Iyo wakaŵa pa ulendo wake wakuruta ku Tarshish. Wakayamba kuruta ku Nineve, ndipo wakatora—msewu wakuya ku Tarshish. Ŵanandi ŵakamususka Yona. Yona ntha wakwenera kuti wasuskike. Iyo wakaŵa muprofeti. “Mikwevu ya marundi gha ŵatuŵa yikurongozgeka na Yehova,” ndipo iyo wakayamba ulendo wake wakuruta ku Tarshish. Ndipo ise tikuyezga kumususka munthu, kweni Yesu wakachita yayi.

⁸⁸ Wonani, Iyo wakati, “Umo Yona wakaŵira mu nthumbo ya somba, mazuŵa ghatatu na mausiku,” ichi chikayenera kuti chiŵe chimanyikwirowo, “nthaura Mwana wa munthu wakwenera kuti waŵe mu mtima wa charu chapasi, mazuŵa ghatatu na mausiku. Ndipo muwiro uheni na uzaghali ukupenja chimanyikwirowo, ndipo chizamkuŵako yayi chimanyikwirowo chizamkuperekeka kwa iwo kufuma kwa Chiuta, kumbukirani, kweni chimanyikwirowo cha Yona.” Kasi chimanyikwirowo cha Yona ndi vichi? Chiwuka. Ndipo uwu ndi muwiro ula wa Sodom, uzaghali, uzaghali wauzimu, kuchi- . . . kuchitanga mauzaghali ghauzimu kwimikana na Unenesko wa Chiuta, kuwunyozanga Uwu. “Muwiro uheni na uzaghali upenjenge chimanyikwirowo, ndipo iwo ŵapokerenge ichi, ichi chizamkuŵa chimanyikwirowo cha chiwuka.” Laŵiskani, Yona . . .

⁸⁹ Ŵanthu ŵara ŵakaŵa ŵachikunja, ndipo ichi chikaŵa chikuru. . . Ukaŵa msumba wa malonda. Malonda ghakuru ghakaŵa gha somba. Iwo ŵakatumizga somba palipose mu charu. Wanarumi ŵakaŵa ŵalovi. Yira ndiyo yikaŵa ntchito.

Ndipo iwo wakaŵa wachikunja, iwo wakasopanga vinyama na vikoŵo, ndipo wakazgoka wahreni chomene.

⁹⁰ Ngati fuko ili sono, lakuzura na kugonana ndipo Hollywood, na mitundu yose, nanga nkhufika mu matchalitchi. Ndipo wonani icho chikuchitika. Chifukwa, nyengo zinyake nanga ndi mawonekero ghauzaghali mu mpingo ghakuchemeka ghamakono. Kasi charu ichi chingayima uli pasi pa chinthu ngati icho? Mukujichema mwaŵene Wakristu, ndipo mukuchita vinthu ngati ivyo, kasi ichi chingayima uli?

⁹¹ Umo mubwezi wane muweme, Jack Moore, wakayowoyera, virimika vyajumphu, “Usange Chiuta wazomerezgenge charu ichi kurutirira na ichi, Iyo wazamkuŵa wakukakamizgika, ngati Chiuta murunji, kuti wawuske Sodom na Gomora, na kuphepiska kwa iwo chifukwa cha kuŵawotcha iwo.”

⁹² Imwe mwarazga ku cheruzgo. Kulije nthowa yinyake yakuchipokerera ichi. Lembani ichi mu Mabaibolo ghinu. Ine nkhufika pakuŵa munthu muchekuru. Imwe muwone usange ichi nthwa chikuruta ku cheruzgo. Usange ine nikhallenge umoyo makora waka, ine nizamkuchiwona ichi, nyengo yakwenerera. Virimika vinyake vichoko vizamusintha ichi.

⁹³ Yona. Iwo wose wakaruta kukaŵeja somba, chapadera pa muhanya pakati, ndipo apa wakwiza chiuta wa nyanja, tumphu, chisomba, chikachimbirira ku mtunda mumphepete mwa nyanja ndipo chikamuthunya muprofeti mumphepete mwa nyanja. Chimanyikwiro uli!

⁹⁴ Chiuta wakamutuma muprofeti Wake, na uthenga. Sono iwo wakachiwona chimanyikwiro, iwo wakugomezga chimanyikwiro, sono kasi uthenga ngwakuti uli? “Rapani!” Ilo ndi lizgu la chimanyikwiro. Lizgu la chimanyikwiro ndakuti, “Rapani, panji mkatikati mwa mazuŵa fote imwe muparanyikenge.” Iwo wakamanya mwakukwanira kuti warape.

⁹⁵ Yesu wakati, “Iwo wazamkuwususka muwiro uwu, chifukwa iwo wakarapa pa kupharazga kwa Yona; mukuru kuruska Yona wali muno.”

⁹⁶ Lizgu likaŵa lakuti, “Rapani, panji mu mazuŵa fote imwe muparanyikenge.”

⁹⁷ Yohane muprofeti, kuwonekeranga, chimanyikwiro cha kuwonekera kwa muprofeti, pakati pajumphu virimika foru handiredi kwambura muprofeti. Iwo wakaŵapo nawo wamahara gha m’mutu wose. Ine nkhulingalira waka kasi ndi nthimbanizgo uli iwo wakaŵa nayo! Virimika foru handiredi, kwambura muprofeti, kweni nyengo yikasenderera kufupi kuti Mesiya wakayenera kuti wafike. Sono, Yohane wakaŵa chimanyikwiro, pakuŵa muprofeti, kuti Mesiya wakaŵa wakunozgeka kuti wayowoye, lizgu la chimanyikwiro; chifukwa, mu Malaki 3, ise tikusanga kuti, “Ine nitumenge thenga Lane

panthazi Pane.” Eliya wakayenera kuti wafike panthazi Pake, ndipo Eliya wakiza. Yohane, mu mzimu na nkhongono za Eliya, wakiza ndipo wakachita ndendende icho Malemba ghakachita, ndipo iwo wakapulikiska yayi ichi. Lemba likuyowoya ntheura. Iyo wakaŵa chimanyikwiro, chimanyikwiro cha muprofeti, kuti Mesiya wakati wayowoyenge.

⁹⁸ Muprofeti yura, pakumanya ichi makora chomene, kufikira kuti iyo wakati, “Chifukwa, pali Yumoza wayimirira pakati pinu, sono nthena. Mesiya yura uyo ine nkhuwoyoya, wali pakati pinu. Ine ndine wakwenerera yayi kumasura skapato Zake. Iyo ndi Mweneuyo wamubapatizeninge na Mzimu Mutuŵa na Moto. Ine nkhumubapatizani na maji, kurazga ku kung’anamuka, kweni Iyo wizenge pamanyuma pa ine. Iyo wali pakati pinu sono.”

⁹⁹ Dazi limoza iyo wakawona Mwanarumi wachinyamata wakwiza, wakwenda. Iyo wakawona Laŵi lira la Moto, mu kawonekero ka Nkhunda, likukhira kufuma Kuchanya; Lizgu, likuti, “Uyo ndi Mwana Wane wakutemweka, mwa Mweneuyo Ine nkhekondwera kukhalamo.” Likuti, “Mweneuyo Ine nkhekondwera kukhalamo,” ndi verebu waka kumanyuma kwa adiverebu, ntheura ichi chikuyana waka. “Mwa Mweneuyo Ine nkhekondwera kukhalamo,” panji, “mwa Mweneuyo Ine nkhekondwera kukhalamo,” chikupanga mphambano yiriyose yayi. Wonani, “Ine nkhekondwera kukhala mwa Iyo.”

¹⁰⁰ Yohane wakati, “Ine nkhekuchitira ukaboni kuti Iyo mweneuyo wakaniphalira ine mu mapopa,” nthu ku seminare, “mu mapopa, wakati, ‘Pa Mweneuyo iwe uzamuwona Mzimu ukwikha, na kukhalirira penepapo,’ amen, ‘Iyo ndi Mweneuyo wazamkubapatiza na Mzimu Mutuŵa na Moto.’ Ndipo Ine nkhekuchitira ukaboni kuti uyu ndi Unenesko.”

¹⁰¹ Kasi chikaŵa chivichi? Muprofeti yura wakaŵa chimanyikwiro chakuti Mesiya wakaŵa wakunozgeka kuti wayowoye.

¹⁰² Kasi Mesiya wakaŵa njani? Mesiya wakaŵa Mazgu, mu uzari. Iyo wakaŵa uzari wa Chiuta. Waprofeti wakaŵa kuŵara kuchoko kwa nyengo yichoko. Kweni mwa Iyo mukaŵa Kuŵara kose kula, kukaŵa mwa Mesiya uyu, pakuti Iyo wakaŵa Chiuta wakuwonekera, wakazgoka Emmanuel, Chiuta pakati pithu mu thupi la munthu.

¹⁰³ Mesiya wakaŵa wakunozgeka kuti wayowoye. Ndipo wonani, Baibolo likuyowoya, kuti, “Mazgu gha Yehova ghakwiza kwa muprofeti.”

¹⁰⁴ Sono apa pakayimirira Yohane, uyo Yesu wakayowoya kuti wakaŵa “muprofeti mukuru chomene uyo wakaŵako.” Yesu wakayowoya ntheura, Mateyu chipatulo 11, “Kasi imwe mukaruta kukawona vichi, munthu wakusunkhunika na mphepo yiriyose, bungwe *ili* likuti, ‘Ine nimupeninge zinandi;

imwe muchite *ichi*? Ntha Yohane! Yayi, yayi. Munthu uyo wangamanya kusezgekera kumphepete, kunyengeka? Yayi, iyo wakaŵa wambura kusambira, muprofeti wakukhora. Kasi imwe mukaruta kukawona munthu uyo wakavwara chakuvwara cha usembe?” Ndipo Iyo wakati, “Yayi, iwo ŵakukhala mu nyumba zaufumu. Iwo ŵakukwatiska ŵanichi, ŵakufyofyontha ŵabonda, ndipo ŵakuŵaŵika mu dindi ŵalara. Uwo ndi mtundu. Iwo ŵakumanya kalikose yayi za Lupanga lakuthwa kuŵiri. Ntheura kasi imwe mukaruta kukawona vichi, muprofeti?” Iyo wakati, “Mukuru kuruska muprofeti!” Nkhumanya, iyo wakaŵa thenga la Phangano, wakalayizgika na Chiuta kuti wamutumenge iyo.

¹⁰⁵ Ndipo wonani apa, Yohane wayimirira mu maji, kubapatizanga, wakuti, “Iyo wakwiza.”

¹⁰⁶ Ndipo apa pali Mazgu, ntha ghaliso Kuchanya, kweni ghakazgoka thupi. Mazgu ndi thupi, kasi ntchichi chikuchitika pamanyuma? Kasi dongosolo la Lemba la Chiuta ndi vichi? Mazgu ghakiza kwa muprofeti, nkhanira mu mapopa, nkhanira mu chiziŵa. Mazgu ghakiza kwa muprofeti.

¹⁰⁷ Yohane wakalaŵiska kuchanya, ndipo iyo wakati, “Ine nkhekumbika kuti nibapatizike na Imwe.”

¹⁰⁸ Ndipo wakutemweka wane, m’bale mulara, Dokotala Davis, mpingo wa Missionary Baptist, uyo wakanibapatiza ine mu chipulikano cha Chikhristu, usange iyo wali muno usiku uwu, ine ntha nkhung’anamura kupweteka malingaliro ghake. Chifukwa, iyo wakukhala muno mu Texas, wali kuwara uku kufumira ku Davis Mountains. Kweni ine nkhekumbukira ise tikasuskananga pa icho dazi limoza lira, ndipo ine nkhaŵa waka mnyamata. Ndipo ine nkhati, “Ichi chikupulikikwa makora yayi, Dokotala Davis.”

¹⁰⁹ Iyo wakati, “Kasi chikachitika ntchichi, kuti para Yesu wakati wamubapatiza Yohane, ndipo pamanyuma Yohane wakamubapatiza Yesu, chifukwa Yohane wakaŵa wandabapatizike.” Ichi chikawoneka makora yayi kwa ine.

¹¹⁰ Ine nkharutirira kulindizganga, kulaŵisiskanga, kuzukumanga. Ine nkhayowoya chirichose yayi za ichi, kupatulako dazi limoza para Fumu yikati yavumbura ichi.

¹¹¹ Sono wonani icho Yesu wakayowoya. Yohane wakati, “Ine nkhekumbika kuti nibapatizike na Imwe, ndipo ntchifukwa uli Imwe mukwiza kwa ine?”

¹¹² Yesu wakati, “Zomerezga ichi kuti chiŵe ntheura, pakuti ntchakwenelera kwa ise kuti tikwaniriske urunji wose.”

¹¹³ Yohane wakamanya Icho Iyo wakaŵa. Apo pali ŵarongozgi ŵaŵiri ŵa charu, ŵarongozgi ŵaŵiri ŵa mpingo, Chiuta na muprofeti Wake, ŵayimirira pamoza. Sono, wonani, iwo ŵakwenera kuti ŵamanye.

114 Yesu wakati, “Zomerezga icho chikhale nthaura, uwo ndi unenesko, kweni kuti ichi ntchakwenelera kwa ise kuti tikwaniriske urunji wose, Mazgu ghakulayizgika.”

115 Sembe yikayenera kuti yichapike pambere iyi yindaperekeke. Yohane wakamubapatiza Yesu chifukwa Iyo wakaŵa Sembe. Mukuwona? Sembe yikayenera kuti yichapike pambere yindaperekeke. Wakayenda wakaruta nkhanira kula, ndipo Sembe yikachapika, ndipo pamanyuma Iyo wakuperekeka mwakwenerera. Iyo wakati, “Uyo ndi Mwanamberere wa Chiuta.”

116 Iyo wakaruta nkhanira pachanya mumphepete mwa mronga, ndipo apa ukwiza Mzimu wa Chiuta kwizanga pa Iyo, wakati, “Uyu ndi Mwana Wane wakutemweka.” Wonani, Iyo wakaperekeka nyengo yira ku ŵanthu. Kweni pambere Sembe yindaperekeke, iyi yikayenera kuti yichapike chakudankha; ilo ndi dango la Chipangano Chakale. Viri makora.

117 Mesiya wakanozgekeranga kuti wayowoye, chifukwa apa pakaŵa chimanyikwiro cha muprofeti. Ndipo para iwo ŵakati ŵamuwona muprofeti yura wakwiza pa malo, pamanyuma pa virimika vyose vira foru handiredi kwambura yumoza, iwo ŵakamanya, lizgu lakurondezgako wakaŵa Mesiya.

118 Sono imwe mukuŵazga Baibolo ghanaghanani mwankhongono pa maminiti ghachoko. Kuwonanga ukhaliro wake, kasi iwo ŵakamuphonya uli iyo? Kasi iwo ŵakaphonya uli kumanyanga kuti yura wakaŵa iyo, Yohane? Ukhaliro wake ukamanyikwa, mzimu wake na ukhaliro vikasimikizgika kuti wakaŵa Eliya. Sono wonani kasi ndi mzimu uli. Sono, iyo wakaŵa Yohane Mubapatizi, kweni mzimu wa Eliya ndiwo ukaŵa pa iyo.

119 Wonani, chakudankha, Eliya wakaŵa munthu uyo wakatemwa mapopa. Mukuwona? Ndipo Yohane wakaŵa munthu wa m’mapopa.

120 Ndipo Eliya wakaŵa munthu uyo wakasuska ndondomeko yira ya bungwe, mu nyengo yira, na chose icho iyo wakaŵa nacho. Ntheura wakachita Yohane, “Imwe mphapu ya njoka. Ninjani wamuchenjezgani imwe kuti muchimbire ku ukali? Imwe nthu mungayambanga kuyowoya kuti, ‘Ine ndiri na *ichi*, *icho*, panji *chinyake*.’ Chiuta ngwamagomezgeko ku mawe agha kuwuskira ŵana kwa Abraham.” Mukughawona maukhaliro ghaŵiri?

121 Ndipo muwoneni Eliya, iyo wakasuska ŵa Jezebel wose ŵakupenta nkhope ŵa mu nyengo yake, ŵanakazi ŵara ŵazaghali. Kasi Yohane wakachita vichi? Chinthu chenechira, kwa ŵina Herodia. Wose ŵaŵiri, chikaŵa chifukwa cha nyifwa yawo.

122 Muwoneni Eliya, para iyo wakati wachita ntchito yikuru yira, iyo mbwenu wakafika pa kugongowa, wakagona kuwaro

kula ndipo wakaromba kwa Chiuta kuti wamutore iyo. Yohane wakachita chinthu chenechira, wakagona kula ndipo wakatuma wāsambiri wāke kula, wakati, “Rutani mukamufumbe Iyo. Kasi Iyo ndi Mweneyura panji kasi ise tikupenja munyake?” Yesu wakachimanya icho.

¹²³ Iyo wakaŵa Eliya. Ula ukayenera kuŵa ukhaliro wake. Iyo wakasimikizgika nkhanira ndendende ngati ndiumo Eliya wakaŵira. Iyo wakaŵa mu mzimu wa Eliya.

¹²⁴ Ukwenera kuti wize kankhonde, mzimu ula ulipo, kuti ugwiriskike ntchito: Eliya, Elisha, Yohane, Malaki 4, ndipo pamanyuma ku ŵaYuda. Mazuŵa ghaumaliro, ise tirimo usiku uwu, mzimu wa Eliya. Wonani sono.

¹²⁵ Muhanyauno, ine nkikhumba kuti imwe mulaŵiske pa ŵaprofeti ŵithu ŵa Ahab ŵasono muhanyauno, ŵakuzomerezga ŵa Jezebel ŵawo kudumuranga sisi lawo, kuphoda nkhope zawo, kuvwara ŵakabunthu, kukhweŵa ndudu, chirichose, “Ichi chiri makora.” Ŵithu—ŵaprofeti ŵithu ŵa Ahab muhanyauno, kwendanga na ndondomeko zawo, mwakusimikizga, kuŵarongozganga iwo pakuchita kugwiriska ntchito visambizgo vyakupangika na munthu na mabungwe. Kasi ichi ntchichi? Ŵaprofeti ŵa Ahab.

¹²⁶ Ise tikukhumbika Mikaya munyake kuti wafike pa malo. Panji mu nyengo ya Ahab, Eliya wakiza pa malo. Uyo ndi mweneuyo, wakalayizgika.

¹²⁷ Kuŵarongozgera iwo kosekose, nthowa yiriyose iwo ŵakukhumba kuruta. Usange iwo ŵakuchita yayi, ŵakuŵayuzgira iwo uku kumalo kunyake, iwo ŵarutenge ndipo ŵamujoyina *uwu* ndipo kweni ŵarutirirenge kwawo—kwawo—kuyowoya kwawo kuti Mbakhristu.

¹²⁸ Enya, iwo ŵakaponoskeka yayi, pa chiyambi. Ukhaliro wekha pera wawo ukusimikizgira ichi. Kasi imwe mungasangamo magirepi mu khuni la minga? Kasi imwe mungasangamo vimwamaji mu mpheska ya jungu? Ukhaliro wekha pera ukuwoneska kuti iwo ŵakukhumba kuchita kalikose yayi na Mazgu. Iwo ŵakunyoza Ichi, ndipo ŵakutuka Ichi. Penepapo kuli kulembeka, “NTHEURA WAKUTI YEHOVA, vintu ivi vikwenera kuti vichitike,” ndipo iwo ŵakuchiseka Ichi, ŵakuchinyoza Ichi.

¹²⁹ Ndicho chifukwa Yesu wakati, “Fumukazi ya Kumwera yizamukwiza na muwiro uwu, mu mazuŵa ghaumaliro, na kususka ichi; pakuti iyo wakiza kufuma ku vigaŵa vyakutali vya charu chapasi, kuti wazakawone munthu wali na chawanangwa cha vinjeru.” Iyo wakati, “Mukuru kuruska Solomon wali pano.” Nadi. Solomon wakaŵa, m’nyengo yake, ghakaŵa ghamoza gha mazuŵa ghakuru. Ŵanthu wose ŵakagomezga chawanangwa ichi icho Chiuta wakaŵapa iwo, Solomon uyu, ndipo yake—mbiri yake yikaruta kulikose. Uli usange ŵanthu ise ŵa nyengo iyi . . .

¹³⁰ Ndipo ise wina America, ise nyengo zose tikuyezga kuti tisange ndondomeko yinyake kulimbana na komunizimu. *Apa* pali ndondomeko ya Chiuta, “Rapani! Ng’ananumikirani kwa Chiuta!” Ndondomeko yinyake? Usange iwo wangachita waka ku Icho, ise mbwenu tiruwengeko komunizimu.

¹³¹ Penepapo Israel yose wakagomezga chawanangwa chira icho Chiuta wakapereka kwa Iwo. Usange America wangapereka waka . . . wangagomezga chawanangwa icho Chiuta wali kutipa ise, mazuwa ghaumaliro agha, Mwana Wake, mu kawonekero ka Mzimu Mutuwa, wawuka ku wakufwa, wakukhala pakati pithu kwakulingana na phangano Lake. Usange ise tingachindika waka Icho!

¹³² Ichi chirutenge ku Wakusoreka pera. “Pakuti kulije munthu wangiza kwa Ine pekhapekha Wadada Wane wamuchema iyo. Ndipo wose awo Wadada wali kundipa Ine, iwo wafikenge.” Kumijanga waka mbewu; iyi yikuwa, yinyake kudera *uku* na kudera *uko*, kwani mbewu yikumijika, munthowa yiriyose. Iyi yikhozgenge misisi yake kulikose iyi yiri. Iwo wayisangenge iyi.

¹³³ Wonani, iwo waka wa apa, ndipo ise tikusanga kuti mu nyengo yira, Ahab, fuko likawapanga wina Israel wara kuchitanga mtundu uliwise wa vinthu ivyo iwo wakukhumba kuchita, ndipo kwani wakuyowoyanga ndithu kuti waka wa wina Israel.

¹³⁴ Umo kuti Eliya wakasuskira muwiro ula, na chose icho chika wa mwa iyo, ndipo Chiuta wakamukhozgera iyo. Ndipo iyo waka wa muprofeti.

¹³⁵ Pambere kundachitike waka kwiza, ntheura wakachita Yohane! Wakaruta nkhanira mu Israel. . . Wakamutengweska mwanakazi uyu kwa—kwa Hero— . . . kwa Herod, mukuru wake muwoli wa Filipu. Wakaruta nkhanira panthazi pake; iyo wakawezgako yayi nkhonya. Iyo waka wavye mantha kuti mulara munyake wa tchalitchi wamusezgenge iyo. Iyo ntha wakendanga na kadi la wenenawene; kwani na Chiuta pera. Iyo waka wa muprofeti Wake. Mazgu ghaka wa na iyo. Iyo ntha wakayenera kuti warute wakafumbe bishopu munyake panji madikoni. Iyo wakaphakazgika. Iyo waka wa na Mazgu. Iyo wakaruta nkhanira panthazi pake, ndipo wakati, “Ntchakuzomerezgeka yayi na dango kuti iwe umutore iyo!” Mbunenesko. Iyo wakawezgako yayi nkhonya, kwa munyake waliyose.

Wanakazi waheni wara kuchitanga chigololo, kuchitanga viheni!

¹³⁶ Ngati Amos, para iyo wakati wafika pa malo, wakala wiska kudera kula. Ise tikumanya yayi nanga ndi uko iyo wakafumira. Mwe, umo kuti iyo wakala wiskira pa msumba ula wa Samariya! Ngati ndiumo walendo wakachitira, wose wakatowa, ndipo wapharazgi wose mu kukoleranako na—vyaru, ndipo

mugwirizano na vyaru na waliyose, ndipo kweni kukhalanga umoyo mu kwananga! Maso ghake ghakaphinyirira, mutu wake wachipara ukaŵara, ndipo nthaura iyo wakiza. Iyo nth... nth wakaŵa wakuwoneka makora pa kumulaŵiska, kweni iyo wakaŵa na NTHEURA WAKUTI YEHOVA.

¹³⁷ Ise tikukhumbika Amos pa malo muhanyauno. Kasi ise tingamupokerera iyo? Yayi nadi, tingachita yayi umo iyo wakachitira. Iyo mbwenu wafikenge pa malo, iyo mbwenu wasuskenge bungwe lililose, mpingo uliwise, mwanakazi waliyose wakuvwara ŵakabunthu, Jezebel waliyose wakudumura sisi. Iyo mbwenu waŵasuskenge wose iwo. Iwo mbwenu ŵamuchimbizgenge iyo pa msewu, na kuti, “Wakunyanyira wakale yura!” Kweni iyo waŵenge na NTHEURA WAKUTI YEHOVA, pakuti kuli kulembeka waka mwantheura umo. Bungwe limupokerenge iyo? Yayi.

¹³⁸ Iyo wakaŵavye munyake wakuti wamulipirire ndondomeko yake. Kasi ukuru uwu, msumba uweme wa—wa udokezi, ngati ndiumo Samariya wakaŵira, kasi iwo ŵangamupokerera munthu muchoko uyu wambura kumanyikwa na wambura kadi la wenenawene, wambura munyake wakumulipirira iyo, panji chinyake? Iyo wakaŵavye wakumulipirira waliyose. Iyo wakaŵavye kadi la wenenawene, kukaŵavye sukulu uko iyo wakafumira. Kweni iyo wakaŵa na NTHEURA WAKUTI YEHOVA. Ndipo kwiza kwake, ngati muprofeti, chikaŵa chimanyikwiro. Lizgu lake likafuma kwa Chiuta, ndipo ili likasimikizgika mu mazuŵa gha Jeroboam Wachiŵiri. Chirichose iyo wakayowoya chikakwaniriskika.

¹³⁹ Sono ise tikusanga kuti, nyengo iyi yeneiyo ise tikukhalamo, ichi ndi kuwerezgeka waka kwa icho kamozaso. Wapharazgi na ŵanthu, ŵakuchita soni kuyimirira pa gome, ndipo—Ivangeli likuzgoka ntchito ya kusangira chakurya kwa iwo. Iwo ŵakuchita mantha kuyowoya chinyake, munthu munyake waŵasezgenge iwo mu *uwu*, *uwo*, panji *unyake*.

¹⁴⁰ Kuli Munthu yumoza pera uyo wangakukanizga iwe kuruta Kuchanya, uyo ndi Chiuta. Ndipo kasi imwe mukanzigenge uli kuruta Kuchanya, mukukhalanga na Mazgu Ghake? Ich ndicho Iyo wakamutumirani imwe.

¹⁴¹ Kumbukirani, Baibolo likayowoya, mu nyengo yantheura ngati ndiumo kukaŵira mu mazuŵa gha Eliya, mu nyengo yantheura ngati ndiumo kukaŵira mu mazuŵa gha Yohane, kuti Malaki 4 wazamkwiza ku charu chapasi. “Ine nitumenge Eliya.”

¹⁴² Sono nth mungatimbanizganga icho na Malaki 3, “Ine nkhutuma thenga Lane panthazi Pane.” Yura wakaŵa Eliya, nayoso.

¹⁴³ Kweni mu Malaki 4, Iyo wakati, “Pambere Dazi likuru na lakofya la Yehova lindafike, penepapo charu chose chizamkupyha ngati ng’ango, ndipo ŵarunji ŵazamkwenda

pa vyoto vya waheni,” uyo ndi Mileniyamu, “Ine nitumenge Eliya muprofeti.” Ndipo kasi iyo wachitenge vichi? “Iyo wawezgereskenge chipulikano cha wana kuwerera ku wawiskewo wachipostole,” kuwerera ku Mazgu. Iyo wakwenera kuti waŵe muprofeti. “Ine nimutumenge iyo.” Iyo wazamkusimikizgika makora chomene. Ukhaliro wake uzamkuwa chimozimozi ngati ndiumo Eliya wakaŵira, ndendende. Uthenga Wake uzamkuwa nkhanira pa mzere ula. Iyo wazamususka, wazamubwangandulira pasi. Waliye wenenawene, waliye kukoleranako, waliye chirichose, kweni iyo wazamkuwa na NTHEURA WAKUTI YEHOVA.

¹⁴⁴ Sono, kumbukirani, kuli kuwa mitundu yose ya magulu ghali kuyimilira na kuti, “Uvu ndi munjilira wa Eliya, ndipo *ichi* ndi chisambizgo cha Eliya.” Gulu lose, bungwe, njirani mu gulu la Eliya, panji munjirira wa Eliya. Ilo ndi Lemba yayi. Chiuta ntha wakachita na gulu ngati lira.

¹⁴⁵ Para Eliya wakati wafika pa malo, na Yohane Mubapatizi, wose waŵiri wakasuska magulu na bungwe. Iwo wakachita yayi. Iyo wakaŵasuska iwo, umo iwo wakachitira; Eliya na Yohane, wose. Ntha gulu panji bungwe. Kweni wose, mu nyengo zawo wose, wakasuska magulu na mabungwe.

¹⁴⁶ Kwakhala vichi? Chimanyikwirowo cha nyengo-yaumaliro mwakusimikizga chizenge na Lizgu la nyengo-yaumaliro. Eliya wakwenera kuti wafike pa malo, munthu wakuphakazgika na mzimu ula; munthu wakukhala muthengere, na vinyake ntheura, wakutemwa icho, ndipo wakiza pa malo kuti wakhozgereke. Sono wonani icho Lemba likuyowoya sono, ndipo ntheura imwe munyengekenge yayi, wonani, chimanyikwirowo cha nyengo-yaumaliro na Lizgu la nyengo-yaumaliro.

¹⁴⁷ Chiuta ntha wakachita na gulu, paliye palipose mu Malemba. Iyo wakuchita na munthu yumoza payekha, chifukwa munthu waliyose ngwakulekana yumoza ku munyake. Munthu waliyose, vigunywo vithu ndi vyakulekana, mphuno zithu ndi zakulekana, vyakuchitika vithu ndi vyakulekana. Iyo wakutora munthu yumoza, Iyo wangamanya kumuwumba makoraghene iyo mu wenenawene kufikira kuti iyo wangamanya kuzgoka Mazgu ghara.

¹⁴⁸ Ndicho chifukwa Paulos, iyo wakati, “Mzire ine nifike pa kujikwezga chifukwa cha Uvumbuzi ukuru, kukapika kwa ine thenga la Satana.” Mukuwona? Mateyu wakalemba, Luka wakalemba, Marko wakalemba, iwo wose, kweni, iwo wakamurondezga waka Yesu ndipo wakalemba icho Iyo wakayowoya. Kweni Paulos wakaŵa na uvumbuzi wa Icho Iyo wakaŵa, wonani, icho ndi chinthu icho iyo—iyo wakawona. Uvumbuzi wake ukaŵa ukuru chomene, Iyo wakamuzomerezga iyo kuti walembe Baibolo, ngati Moses wa Chipangano Chakale. Munthu mukuru yura, Paulos, uvumbuzi ula uwo iyo wakaŵa

nawo, iyo wakamanya kuti Yesu wa Chipangano Chiphya wakaŵa Yehova wa Chipangano Chakale. Iyo wakaŵa na uvumbuzi wa Ichi, ndipo wakamanya kupereka ichi ku Ŵaheberere, ku...ndipo kweniso ku—ku Ŵaroma, na ku ŵa Efeso, na—na wose. Iyo—iyo wakalemba makalata agha. Wonani, para chimanyikwiro Chake chikati chatumika, ntheura iyo wakalemba makalata.

¹⁴⁹ Ukhaliro uwu wa kwiza uzamkuŵa chimozi. Ili ntha lizamkuŵa gulu. Uyu wazamkuŵa munthu yumoza. Chiuta ntha wakachita munthowa yinyake yiriyose kweni na munthu yumoza. Sono, Eliya wakaŵa gulu yayi, Yohane Mubapatizi wakaŵa gulu yayi, iwo ŵakaŵa munthu yumoza. Chiuta, Malaki 4, ntha wakuti, “Ine nitumenge gulu.” Wakati, “Ine nitumenge Eliya!” Mazgu ghangasinthika yayi.

¹⁵⁰ Sono, wonani, chimanyikwiro cha nyengo-yaumaliro na Lizgu vizamkwiwa mu dongosolo la Lemba umo ichi chikalayizgikira.

¹⁵¹ Ise tikukhumba kuti timanye icho chizamkuŵa chimanyikwiro cha umaliro? Yesu wakatiphalira ise, mu Mateyu 24 na 25. Wakatiphalira ise, namoso, mu Chivumbuzi, ulendo wose kufuma ku 6...panji 1, kukwera kufika ku, enya, chipatulo 10. Ntheura Iyo wakwiza mu chipatulo 19, Mileniyamu yikuyamba pa kwiza Kwake, wakwera pa kavalo mutuŵa.

¹⁵² Ichi chizamkwiza, chimanyikwiro cha nyengo-yaumaliro, sono tegherezgani, mu kujara, ichi chizamkwiza ndendende umo Lemba likuyowoyera. Sono wonani Lizgu la chimanyikwiro.

¹⁵³ Sono, Yesu, mu Luka 17:30, wakalayizga chimanyikwiro cha nyengo yaumaliro. Chimanyikwiro chaumaliro, wakaŵa Chiuta kuwonekera mu thupi la munthu uyo wakamanya kusanda maghanoghano agho ghakaŵa mu malingaliro gha Sara, mu hema kumanyuma kwake. Ndicho Iyo wakayowoya. Icho ndi chimanyikwiro icho Iyo wakalayizga paumaliro. Ju...Kasi Iyo wakayowoya kuti ichi chizamuchita vichi? “Ichi chizamkumanyikwa mu mazuŵa, mazuŵa ghaumaliro, para Mwana wa munthu wazamkuvumbukwa.” Kuvumbukwa! Para Mwana wa munthu wakuvumbukwa, chira chizamkuŵa chimanyikwiro icho Iyo wazamkuvumbukwa nacho. Sono wonani usange Ilo ntha likuyowoya ntheura. Mwakufikapo likuchita.

¹⁵⁴ Sono kasi imwe mungayowoya, kuti, “Yayi, ichi chizamkuŵa chinthu chinyake. Yayi, ichi chizamkuŵa chakuti zengani nyumba yikuru, chikuru *ichi*, panji *icho*, panji mphara yinyake yikuru ya chisanisani, panji chinyake”? O, yayi. Yayi, icho chiri kutali chomene. Icho ndi kusirya linyake. Ichi chikususkana na icho Chiuta wakayowoya kuti wachitenge, Iyo wazamuchita.

¹⁵⁵ Wonani icho ise tayowoya sono. Malemba ghaŵenge waka ndendende, chifukwa ise tiri na chimanyikwiro cha Sodom, wa kuthupi. Mphauli apo kukaŵa kugonana kunandi kwa ŵanarumi ŵekhaŵekha, nthimbanizgo na vinthu, umo kuliri sono, “muwiro uheni ndipo uzaghali,” penepapo imwe mungajura yayi nanga ndi television yinu pekhapekha pali mtundu unyake waukazuzi, vinthu vyaukazuzi vya Hollywood? Ndipo ŵanthu, ŵakujichema iwoŵene Ŵakristu, ŵakhalenge kunyumba kureka kuruta ku ungano wa malumbo kuti ŵakawonerere vyantheura. Ichi chikuwoneska mzimu uwo uli mwa imwe. Mbunenesko. Ndipo ŵanakazi ŵavwarenge waka ngati ŵara, ndipo ŵanarumi ŵaŵazomerezgenge iwo kuŵarongozgera kosekose ngati ndiumo iwo ŵakuchitira kula. Kasi ise titorenge Hollywood kuŵa chiyezgerero chithu, panji kasi ise tigomezgenge Mazgu gha Chiuta za ichi?

¹⁵⁶ Gulu lenelira lingamanya kuwona Mazgu gha Chiuta ghakukhozgeka, ndipo kasi iwo ŵakuchita vichi? Ŵakuchiseka Ichi. Chifukwa, iwo mbakufwa, ŵakufwa Muyirayira. Iwo ŵakaŵapo ŵamoyo yayi. Usange iwo ŵakaŵengepo ŵamoyo, iwo nyengo zose mbwenu ŵaŵenge ŵamoyo, Muyirayira. Kweni iwo ŵakaŵapo ŵamoyo yayi. Iwo nyengo zose ŵakaŵa ŵakufwa. O, iwo panyake ŵangaŵa ŵakusambira, ndipo ŵakugomezga *ichi, icho*, panji *chinyake*.

¹⁵⁷ Yesu wakati, “Imwe ŵapusikizgi,” kwa iwo, ku ŵasofi ŵara mu nyengo yira. “Kasi imwe mungayowoya uli vinthu viweme, penepapo kufuma mu vinandi vya mtima mlomo ukuyowoya? Mukunichemanga Ine muweme, ‘Musambizgi Muweme, Bwana muweme?’” Iyo wakamanya icho chikaŵa mu mtima wawo. Iyo wakamanya kuwona icho chikaŵa mu mtima wawo. Iyo wakaŵa Mazgu.

¹⁵⁸ Baibolo likati, “Mazgu gha Chiuta ngakuthwa kuruska lupanga lwakuthwa kuŵiri, ndipo ghakusanda maghanoghano agho ghali mu mtima.”

¹⁵⁹ Sono, chimanyikwiro chira cha Sodom chafikaso, mu thupi. Ndipo usange chirichose chiri waka nkhanira ndendende mu malo umo ichi chikwenera kuŵira muthupi, nthaura kasi imwe mufumiskengemo uli ichi, mu malingaliro ghinu, kuti chاوزimu chirimo yayi muno pa nyengo yeneyi? Vyakuchitika vyose viri pa malo. Enya, waliyose wakuzomera, chakuthupi chiri makora; kweni, o, mu chاوزimu, iwo ŵakukhumba yayi kugomezga ichi, chifukwa Ichi chikutimbanizga chisambizgo chawo.

¹⁶⁰ Luka 17 ndi chimanyikwiro. Luka 17 ndi chimanyikwiro icho Yesu wakayowoya, kuti, mu mazuŵa ghaumaliro, vyaru na mipingo na ŵanthu vizamkuŵa waka gati ndiumo kukaŵira mu Sodom, charu cha Ŵamitundu, pambere kundachitike kuwotcheke kwa Sodom. Ndipo kuzamkuŵa gulu, lakuwoneka, ngati Abraham. Wererani kumanyuma, para Yesu wakati, “umo

kukaŵira mu mazuŵa gha Sodom,” wererani kumanyuma ndipo muwone ichi chikaŵako mu Sodom. Iyo wakaŵazga Baibolo lenelira ise tikuŵazga, Baibolo lenelira, sono wererani kumanyuma ndipo wonani kasi ichi chikaŵa chivichi.

¹⁶¹ Apa pakaŵa gulu lakusoreka, lakuchemeka kuti lifume, gulu la Abraham, iwo ŵakapenjanga mwana waphangano. Wina Sodom ŵakagomezga kalikose yayi za ichi. Ndipo kukaŵa wakufunda, membara wa mpingo kusika mu Sodom. Ŵawoneni Ŵangelo ŵatatu ŵara ŵakwiza kwa lirilose la igho, wonani vimanyikwiro ivyo iwo ŵakawoneska, nthaura imwe muwonenge kasi ndi vimanyikwiro uli ivyo ise tikukhalamo.

¹⁶² Sono, icho chizamkuŵa chimanyikwiro. Ndipo lizgu la chimanyikwiro lizamkuŵa Malaki 4, “kuti waŵawezgereske ŵanthu ku Chipulikano cha upostoli cha ŵawiskewo.” Apo pali chimanyikwiro, apo pali Lizgu, ndendende kwakulingana na Malemba. Mukuwona? Chimanyikwiro ndi chimanyikwiro icho chikaŵa ku Sodom, Chiuta kuwonekera mu ŵanthu.

Ndipo Iyo wakati, “Kasi walinkhu muwoli wako, Sara?”

Wakati, “Iyo wali mu hema, kumanyuma Kwinu.”

¹⁶³ Wakati, “Ine nizamkumuyenderani imwe kwakulingana na nyengo iyo Ine nkhamulayizgani imwe.” Ndipo Iyo wakati. . .

¹⁶⁴ Ndipo Sara, kuseri, kumanyuma Kwake, wakati, “Kasi icho chingachitika uli, ine mwanakazi muchekuru, iyo mwanarumi muchekuru? Ndipo ngati mfumu wane kuwaro kula, mwanarumi muchekuru,” wakati, “ise tirije ngati icho pa ise.” Wakati, “Ichi chingachitika yayi.”

¹⁶⁵ Iyo wakati, “Ntchifukwa uli Sara wangukayika icho, kuyowoyanga mu mtima wake, ‘Kasi vinthu ivi vingaŵako uli?’”

¹⁶⁶ Ndipo Yesu wakayowoya kuti icho chizamkuwerezgekaso. Sono, kumbukirani, Abraham wakamuchema Munthu yura, “Elohim,” Chiuta. Chiuta Iyo nthena wakayenera kuŵa. Chifukwa? Iyo wakamanyanga kusanda maghanoghano, ndipo Iyo wakaŵa nkhanira pa nyengo yira. Ndipo Elohim, Mzimu Mutuŵa, (ntha munthu munyake) Munthu mweneyura kwizanga mu mpingo ndipo wachitenge chinthu chenechira, icho chiŵenge chimanyikwiro. Ndipo Lizgu liŵenge, “Kuŵachema iwo kuti ŵawerere ku Mazgu, kuwezgereska Chipulikano cha ŵana kuwerera ku ŵawiskewo.” Apo pali chimanyikwiro na Lizgu.

¹⁶⁷ Vimanyikwiro nyengo zinandi vikupokerereka, kweni Lizgu likupokerereka yayi. Iwo ŵakulitemwa yayi Lizgu, kweni iwo ŵatorenge chimanyikwiro. Nyengo zinandi, iwo ŵachitorenge ichi. Iwo ŵakuchitemwa chimanyikwiro, chifukwa iwo ŵakutemwa kuchiwona, chikuŵasanguruska iwo. Kweni, Lizgu, iwo ŵakukhumba yayi kuti—kuti ŵachite ichi. Kumbukirani sono Lizgu.

168 Wererani ku Mazgu kamozaso. Chimanyikwiwo cha Yesu cha Mesiya, kwakulingana na Yesaya 35, “Wakupendera wazamuduka ngati nyiska,” na chose ichi.

169 “Chira chikaŵa chiweme!” O, iwo wakachizomera chira. Chira chikaŵa chiweme. Iwo wakachigomezga chira. Iwo wakachigomezga chimanyikwiwo. “Zaninge, Musambizgi, ku mpingo wane, ise timupeninge Imwe kukorelanako kwathunthu. Nadi, ise tikumugomezgani Imwe. Imwe ndimwe waweme. Imwe ndimwe Musambizgi. Imwe ndimwe Muprofeti mwanichi. Njirani! Mitundu yose ya kukoleranako! Chimanyikwiwo ntchiweme.”

170 Kweni para Lizgu likati layowoya, ndipo likati, “Ine na Adada Wane tiri Yumoza.”

171 O, mwe, iwo wakagomezga yayi Icho. “Iwe ukujipanga Wamwene Chiuta.” Iwo wakalikhumba yayi Lizgu. Iwo wakatemwa chimanyikwiwo. Iwo wakumanya icho, iwo wakazomerezga kuti ichi chikaŵa chimanyikwiwo cha Mesiya, kweni, Lizgu, iwo wakalitemwa yayi Lira.

“Milimo iyo Ine nkhuchita imwe muzamuchita namweso.”

Ndipo iwo wakati, “Iyo ndi Berezebure.”

Iyo wakati, “Imwe muwiro wa njoka.”

172 O, iwo wakalitinkha Lizgu lira. Kasi iwo wakachita vichi? Iwo wakafumiskapo Lizgu lira pakati pawo. Iwo wakamuwika kuwaro Iyo.

173 Yesu wakati, “Usange iwo wakumuchema Bwana wa nyumba, ‘Berezebure,’ kasi iwo wawachemenge pakuru uli wasambiri Wake?”

174 Kumbukirani, mu Chivumbuzi 3, pa Muwiro wa Laodikeya. Uyu ndi Laodikeya; chimanyikwiwo cha Sodom chafika. Lizgu, “Wererani ku Mazgu, khalani kutali na visambizgo ivi na mabungwe, ndipo wererani ku Mazgu,” para Ichi chafika, kwakulingana na Chivumbuzi 3, Iyo wakaŵikika kuwaro kwa mpingo, ngati ndiumo kukaŵira kale.

175 “Chimanyikwiwo chiri makora waka, kweni Lizgu yayi.” Iwo wakukhumba kuchita chirichose yayi na Lizgu. Yayi, yayi; Lizgu. Kweni Moses wakati, usange iwo ntha, panji. . .

176 Chiuta wakayowoya kwa Moses, “Iwo wagomezgenge yayi lizgu lakudankha lira la chimanyikwiwo chakudankha, muwayezge iwo pa lizgu lachiwiri. Ndipo usange iwo wachitenge yayi icho, ntheura ruta ukaneghe maji ndipo ukagathire pasi.” Icho chikukhazikiska ichi. Mbweni kwamara. “Ukachape, Ukaphate—fuvu ku marundi ghako,” mu mayowoyero ghanyake, umo Yesu wakayowoyera. Wakati, “Ukaneghe maji kufuma mu mronga, ukagathire pasi, ghazgokenge ndopa, ndipo ukawoneske kuti izo ndizo iyo wabirengemo, mu ndopa.” Ntheura icho ndi ndendende icho chikaŵako.

¹⁷⁷ Usange iwo wákagomezga yayi chimanyikwiro, ntheura chimanyikwiro chachitatu chikamalizga nkhani. Mautumiki ghose ghali na vimanyikwiro vitatu, usange ichi chatumika kufuma kwa Chiuta. Yesu wakaŵa na vimanyikwiro vitatu. Moses wakaŵa na vimanyikwiro vitatu. Nowa wakaŵa na vimanyikwiro vitatu. Eliya wakaŵa na vimanyikwiro vitatu. Chirichose chikwiza mu vimanyikwiro vitatu. Wonani. Tegherezgani, wabwezi.

¹⁷⁸ Nyengo yikumara pachoko. Ine ndiri...O, mwe, ine nangumanya yayi kuti nyengo yamara chomene nthena, kota pasiti.

¹⁷⁹ Usange imwe mungagomezga chimanyikwiro cha Sodom, cha Luka, wonani, umo Iyo wakalayizgira ichi; imwe mwagomezga chimanyikwiro cha Sodom, ntheura kasi imwe mutondekerengechi kuzomera Lizgu la Malaki ilo likurondezga chimanyikwiro, kuti “wererani ku Mazgu”? [Pa tepi palije kalikose—Munozgi] Baibolo likuyowoya ntheura, ndipo imwe mukuchiwona ichi, ntheura pulikirani ku Lizgu la chimanyikwiro.

¹⁸⁰ Chimbirani ukali uwo ukwiza! Rekani kughanaghana kuti, “Pakuti ine ndiri wa UPC, Assemblies of God, Methodist, Baptist, Prezibetere, ine ndiri nawo ufulu wakunjira.” Chiuta ngwamagomezgeko ku mawe agha kuwuskira wana kwa Abraham. Wererani ku Mazgu! Khalani kutali na kachitiro kinu ka charu na ndondomeko zinu za bungwe, na vinthu. Chiuta waparanyenge ivi pa charu chapasi. Iyo watitimiriskege ivi pasi nkhanira pa nyanja ya chiruwa, ngati ndiumo Iyo wakachitira na Egupto para Iyo wakati wachema Israel, mtundu kufuma mu charu. Para Iyo wakuchema Mkwatibwi kufuma mu mpingo, uyu wayendera mu kusauskika, wathiskege ndopa zake pa charu chapasi. Chimbirani ukali uwo ukwiza, pakuti uwu uli pafupi!

¹⁸¹ Imwe mungaviwona yayi vinthu ivi kwambura...Ine nkhumanya yayi icho imwe mukughanaghana za ivyo. Ine ndiri waka na ntchito ya kuwazga ivi na kuyowoyanga za ichi. Chiri kwa imwe! Imwe mwagomezga chimanyikwiro, ntheura gomezgani Lizgu ilo likwiza na chimanyikwiro. O, mwe!

¹⁸² Wonani, Moses, chilinganizgo cha kufuma sono. Iyo wakenera kuti waŵaphalire wanthu wara za phangano ilo likaperekeka ku wawiskewo. “Ine nakumbukira phangano Lane ku wawiskewo.” Ndipo sono kasi—kasi Moses ngwakuti wachite vichi? Kuti wang’anamulire mitima ya wanthu kuwerera ku icho wawiskewo wakayowoya. Ndipo umo Moses wakaŵira kale, ntheura ndimo Malaki 4, “kuti waŵawezereske wanthu wawerere ku Chipulikano cha wawiskewo.”

¹⁸³ Malamuro ghose agha gha mabungwe, na vinyake ntheura, wererani ku Mazgu! Ine nkhumumanyani imwe, wanthu wanandi wakutemwa kuchita icho; ine nthu nkhumuchenyani

waka imwe apa. Matepi agha ghakuruta charu chose zingirizge, wonani, kulikose. Ine nkhučenja imwe yayi, kweni ine nkhučenja waliyose kwa uyo ichi chingamusanga, uko ichi chasanga malo. Ine ndine mumiji wa Mbewu. Ndicho chekha ine nkhumanya kuchita. Ichi chiri kwa imwe kuti mupange chigamuro. Chimbirani ukali uwo ukwiza, mwaŵanthu!

¹⁸⁴ Rekani kughanaghana kuti pakuti imwe ndimwe ŵa Pentekosite. Rekani kughanaghana kuti pakuti amama ŵinu ŵakaŵa ŵaweme, ŵa Methodist ŵakutuŵiskika, panji adada mbaweme, Baptist wakuchemerezga. Rekani kughanaghana kuti icho chiŵenge na chakuchita chirichose na imwe. Rekani kughanaghana kuti pakuti imwe muli mu tchalitchi ilo iwo ŵakazenga, panji tchalitchi ilo imwe mukuzenga sono. Rekani kughanaghana kuti pakuti imwe ŵa Pentekosite mukayowoya malilime ndipo mukavina mu Mzimu, ndipo mukachimbira kukwera-na-kukhira mu vipinda, virimika fote vyajumphu. Rekani kughanaghana kuti pakuti imwe mukaŵapo na maungano gha machirisko, na vinyake nthaura.

¹⁸⁵ Kutondeka yayi kuchiwona chimanyikwirowo chira, cha Laŵi la Moto, icho Chiuta wakhozgera; na Lizgu kumanyuma kwa Ichi, kuti liŵang'anamule, kuwerera kwa Chiuta. Mungazomerezganga yayi Ichi chimujumpheni imwe. Pali chimanyikwirowo na Lizgu.

¹⁸⁶ Para munthu waphuka wali na chimanyikwirowo, ndondomeko yeneyira ya ghanoghano, chiripo chinyake chakwanangika, ichi nthu chikufumira kwa Chiuta. O, mwe! “Nyoroskani nthowa Zake sono!” Sono, imwe mwagomezga ichi? “Nthaura wererani, O ŵachiburumutira na ŵakumbininika, ku kwinu mwaŵene.” Baibolo . . . Mlembi wa sumu wakati:

Vyaru vikuphwasuka, Israel wauka,
Vimanyikwirowo ivyo Baibolo likayowoyerathu;
Mazuŵa gha ŵaMitundu ghaŵerengeka, na
masuzgo ghaŵanyekeza;
“Wererani, O ŵakumbininika, ku kwinu
mwaŵene.”

¹⁸⁷ Weraniko! Wererani kumanyuma! Muprofeti wakati, “Kuzamkuŵa Kuŵara ku nyengo yakumise.” Pambere Zuŵa lindatchone lose, kuzamkuŵa Kuŵara. Yendani mu Kuŵara apo Kuŵara kuliko. Para pajumphu kanyengo Mphara ya Chisanisani yizakumukorani imwe, ndipo kulije nthowa ya Kuŵara nyengo yira.

Tiyeni tisindamiske mitu yithu.

¹⁸⁸ Ŵadada Ŵakuchanya, ichi chiri mu mawoko Ghinu sono. Ine—ine namija Mbewu. Ine nkhumanya yayi uko Izi zawa. Ine nkhuromba kuti Imwe muŵatumbike Iwo kulikose Iwo ŵali. Ndipo mphanyi Izi zisange malo kunjira nkhanira pasi, na kuphwasura malo ghose gha malibwe, na misisi yose

ya mikwakwazu yakubiriwira, ndipo umo kukaŵira, ndipo fumiskanipo kuwura kugomezga kose pa nthowa. Perekani ichi, Wadada. Ise sono tikupereka ichi kwa Imwe, mu Zina la Yesu Khristu. Amen.

¹⁸⁹ Na mitu yinu yakusindama, maso ghinu ghakujara. Macheru ndi usiku wa phwando. Wakwananga wa msumba, ine . . . para Fumu yazomerezga, ine nkhwenera kuti niyowoye kwa iwo. Ine nkhuwoyoya ku gulu lakusakanikirana sono. Ine ningayezga yayi kupharazga ichi; ichi mbwenu chiwapangiskenge waka iwo kuwa wachiburumutira chomene kuruska kale, pa ungoro ngati ula.

¹⁹⁰ Kweni, imwe, usiku uwu, kasi imwe mwagomezga kuti imwe mwachiwona chimanyikwiro, ndipo mukumanya kulipulika Lizgu, usange imwe mwachita ndipo imwe mwagomezga? Ndipo imwe—imwe mundachiwone, imwe mwagomezga kweni imwe muchali mundachizomere Ichi, Khristu mu uzari Wake, uli imwe mukwezge muchanya woko linu? Ndipo zomerezgani mutu uliwose usindame sono, ndipo jiso lililose lijarike. Kwezgani muchanya woko linu, yowoyani, “Mundikumbukire ine, M'bale Branham, apo imwe mukuromba.” Ine niwenge wakukondwa kuchita ichi. Chiuta wamutumbikeni imwe.

¹⁹¹ Wadada witu Wakuchanya, Baibolo likati, “Wose awo wakagomezga wakabapatizika.” Ine nkhuromba, Fumu, kuti wanthu aŵa awo wakwezga mawoko ghawo, kuti iwo wakugomezga mu ichi, iwo wandabapatizike mu ubapatizo wa Chikhristu, nkhuromba iwo wasange mpingo uwo ukuchita ichi, ndipo wabapatizike. Perekani ichi, Fumu.

¹⁹² Nkhuromba kuti iwo nthu wabapatizike waka na maji, cheneicho ndi—chimanyikwiro chakuwara kuti chinyake mkati chachitika. Baibolo likati, “Pali Chipulikano chimoza, Fumu yimoza, ubapatizo umoza,” ndipo ubapatizo ula ndi ubapatizo wauzimu. Thupi pakuwa lakuchapika waka, ndi chiwoneskero waka pera, panji kupereka chimanyikwiro kuti chinyake mkati chachitika. Kweni ndi uzima ula uwo ukwenera kuti ubapatizike na Mzimu Mutuwa, icho ndi Chamuyirayira kunjiranga mu ukhaliro wa munthu na kuwusinthanga uwu, kuwupanga uwu wakugomezga. Ine nkhuromba kuti iwo wapokere Mzimu Mutuwa. Ine nkhuwalangura iwo kwa Imwe sono, ngati vikho vya Uthenga, na vya uchizi wa Khristu. Mu Zina Lake, ine nkhuromba. Amen.

Sono na mitu yinu yakusindama, mwantchindi.

¹⁹³ Ine nakhala waka na maminiti seveni, ine—ine natondeka kumalizga pa nyengo yira. Ine—ine—ine ningawa yayi na mzere wa pemphero mu nyengo yantheura yira. Ine nimufumbeninge imwe kuti mukhale nkhanira apo imwe muli. Ine nkhupepiska kuti ine namusungani imwe nyengo yitali. Ise timuromberenge waliyose. Mwaŵanthu imwe, mwaŵanyake wa imwe kuwara

uku imwe muli na makadi gha pemphero, kudandaula yayi, ise timufikeninge imwe.

¹⁹⁴ Kweni ise tiwonenge waka usange Mzimu Mutuwa wavumburenge kwa ise sono, usange imwe mukugomezga mwa Iyo ndipo imwe mukugomezga kuti ichi ndi chimanyikwiro. Kumbukirani, Mungelo, Iyo waka wa munthu; Iyo wakarya, Iyo wakamwa panthazi pa Abraham, ndipo kweni Iyo wakamanya, ndipo Sara mu hema, Iyo wakamanya kusanda maghanoghano agho ghaka wa mu mtima wake. Chira chika wa chimanyikwiro. Iyo waka wa Mazgu. Sono usange Mazgu ghangafika waka kwa ise, nthaura, kweniso, Iyo wakalayizga kuchita chinthu chenechira.

¹⁹⁵ Sono imwe kuwaro uko mu gulu, imwe mulije makadi ghapemphero, ndipo imwe mukumanya kuti imwe muwengemo yayi mu mzere, ine ningamanya yayi kuti kasi uyu ndinjani pekhapekha Fumu yiniwoneske ine. Ine ndi... Ndipo imwe mukugomezga kuti Chiuta mwakusimikizga wakuchizga warwari. Ine—ine nkhu khumba kuti imwe—kuti mugomezge sono nthena, pa maminiti ghachoko. Ndipo rombani waka, ndipo yowoyani, “Fumu Yesu, ine nkhumumanya mwanarumi, wakuyowoya, ndi—ndi munthu, kweni iyo wanguniphalira ine icho, watiphalira ise usiku uwu, ndipo wasimikizgira ichi kwa ise; kuti, Mzimu Mutuwa, kuti charu chingaukoma yayi.”

¹⁹⁶ Iwo wakamanyanga kumukoma Yesu para Iyo waka wa mu thupi; iwo wakamukoma Iyo. Kweni sono Iyo wauka, mu ka wiro kakuchindamikika, Iyo wangakomekaso yayi munthowa yiriyose. Ndipo Iyo wakati, “Kanyengo kachoko ndipo charu chizamkuniwonaso yayi Ine. Kweni, imwe,” wakusankhikirathu, weneawo wali kwimikikira ku Umoyo Wamuyirayira, Mpingo, Mkwatibwi, “imwe muzamkuniwona Ine, pakuti Ine nizamkuwa na imwe, nanga ndi mwa imwe, kufika ku umaliro. Vinthu ivyo Ine nkuchita imwe muzamuchita namweso.” Mapangano ghose agha agho Iyo wakapanga.

¹⁹⁷ Sono, ine nkhumanya para Iyo waka wa pano pa charu chapasi, Iyo, Chiuta waka wa mwa Iyo. Iyo waka wa Chiuta. Iyo waka wa uzari wa Chiuta. Iyo waka wa Mazgu ghose gha Chiuta ghakuwonekera.

¹⁹⁸ Ndipo Baibolo ndi Chiuta ndipera, Mazgu, ndipo pali mauvumbuzi ghanyake ghachali ghandavumbukwe. Ndipo Iyo wakati, “Mu mazu wa ghaumaliro, para charu chazgoka ngati Sodom kamosaso, Mwana wa munthu wazamkuvumbukwa.” Ndipo chimanyikwiro cha Sodom chizamkuwerezgeka, nthaura Lizgu lizamuwachema wanthu wawerere, iwo weneawo wali kwimikikira ku Umoyo.

¹⁹⁹ Ise tikumanya, para Iyo waka wa pano, paka wa mamiliyoni gha wanthu pa charu chapasi, awo nthu wakamanya kuti Iyo waka wa pano; palije chifukwa chakuti nthena wakamanya.

Mukuwona? Iyo wakwiza kwa iwo weneawo wakasankhikirathu kuti wachiwonenge ichi.

²⁰⁰ Sono imwe rombani. Sono khalani nkhanira chete. Kusuntha yayi. Kulikose imwe muli, vipinda vyamuchanya, mu vipinda vyapasi, palipose imwe muli, ntha—ntha mungasunthanga, khalani waka nkhanira chete, ndipo rombani.

²⁰¹ Yowoyani, “Fumu Yesu, Baibolo likayowoya, mu Wahebere 4, kuti Imwe sono nthena ndimwe ‘Msofi Mukuru uyo wangamanya kukhwaskika na kapulikiro ka kufoka kwithu.’ Ndipo ise tikumuwonani Imwe pa charu chapasi, para Imwe mukaŵa pano pa charu chapasi, mwanakazi muchoko nyengo yimoza wakakhwaska chakuvwara Chinu, ndipo Imwe mukang’anamuka, ndipo mukati, ‘Ninjani wanikhwaska Ine?’” Iyo wakajibisa iyomwene, kweni ndipouli chipulikano chake chikamanyikwa. Yesu wakamuphalira iyo za suzgo lake la kusulura ndopa, ndipo wakamuphalira iyo “chipulikano chakuponoska iwe.” Sono Iyo ndi Msofi Mukuru mweneyura. Usange Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, Iyo wakwenera kuti wachite munthowa yenyeyira, usange imwe—usange imwe mungamukhwaska Iyo.

²⁰² Ndipo kasi icho chikuchita vichi pamanyuma? Pakwenera kuti paŵe thupi la munthu, pa charu chapasi, kuti liyowoye Lizgu Lake. “Ine ndine Mpheska, imwe ndimwe minthavi.” Kuliye nthowa yakuchizingilira ichi, wabwezi. Ili ndi Lemba waka. Uwu ndi Unenesko. Imwe wapharazgi mukugomezga icho, kumanyuma uko?

²⁰³ Sono kuwaro uko, muŵe waka wantchindi chomene ndipo rombani, yowoyani, “Fumu Yesu, nizomerezgeni ine nikhwaske chakuvwara Chinu.”

²⁰⁴ Ndipo iwe wonani wakufupi chomene kwa ine, wali masentimita sikisi handiredi panji kujumphirapo. Ine nkhumanyako uzima yayi kuwaro kula. Ine nkhutondeka nanga nkhuwona munyake uyo ine nkhumumanya nadi, usiku uwu, wakhala uko; kupaturako Pat Tyler wakhala kunthazi uku, mubwezi wane. Muli wanthu mu mabedi, wakasalasala.

²⁰⁵ Ise tikawona murwari wakiza pa kasalasala usiku wamara, ndipo mwanarumi wakanyamuka ndipo wakayenda wakaruta. Mutondekerengechi imwe mose, usiku uwu? Wonani, gomezgani waka, ndicho chekha imwe mukwenera kuti muchite. Kuŵapo Kwake kuchitenge ichi. Iyo wali pano, imwe mukwenera kuti mukayimilire pafupi na Iyo kuti wakamuwuskeni imwe pa mazuŵa ghaumaliro.

²⁰⁶ Sono, imwe mwaŵeneimwe mukugomezga, ndipo mukughanaghana kuti imwe mwamalizga kuromba, laŵiskani waka kudera uku sono.

²⁰⁷ Umo Petros na Yohane wakati, “Laŵiska kwa ise.” Ndipo iwo wakalaŵiska mwachigomezgo, munthu wakachita,

kukhazganga kuti wawonenge chinyake. Iyo wakati, “Siliva na golide ine nirije, kweni icho ine ndiri nacho. . .”

²⁰⁸ Sono, machirisko ine nirije, kweni icho ine ndiri nacho, chawanangwa kufuma kwa Chiuta, ine nkhumupani imwe. Usange imwe mugomezenge waka ichi, Chiuta wachitenge ichi. Ine nkhumufumbani waka imwe kuti mugomezge ichi. Cheneicho ine niri nacho, ine nimupeninge imwe. Usange imwe mugomezenge ichi, Chiuta wachitenge ichi. Yezgani waka ichi.

²⁰⁹ Apa, Ichi chiri nkhanira sono. Amen. Ine nkchuchitemwa icho. Kuli dona wakhala nkhanira uku. Iyo ndi muduntu nthema, wakhala nkhanira uku ku umaliro. Kasi iwe uli na kadi la pemphero, dona? Kuwa ngati duntu. . .Iwe ulije. . . Nkhanira muno, iwe ulije kadi lapemphero? Enya. Iwe ulije kadi la pemphero? Iwe ukugomezga, munthowa yiriyose? Iwe nthu ukukhumbikwa kadi la pemphero, usange iwe ukugomezga.

²¹⁰ Muli chiwawa mu lizgu, ndicho chifukwa ntchinonono kuwachema wanthu ngati nthema, kweni yezga kutegherezga kwa ine mwatcheru umo iwe ungachitira sono.

²¹¹ Ine nkchukumanya yayi iwe. Iwe ulije kadi la pemphero, ipo iwe uwengepo yayi pa gome. Usange Chiuta wavumburenge kwa ine ilo ndi suzgo lako, kasi iwe ugomezenge kuti (vichi?) ichi chiwenge waka chinthu chimozi ngati ndiumo Iyo wakavumbulira ku mwanakazi ilo lika wa suzgo lake? Mwanakazi pa chisime? Sara, icho iyo wakayowoya, na vinyake nthema? Kasi iwe ukugomezga icho? Iwe ukugomezga kuti ichi chiwenge makora?

²¹² Iwe ukusuzgika na ka wiro ka ndopa, chinyake chiri makora yayi na ndopa zako. Usange uwo mbunenesko, kwezga muchanya woko lako. Viri makora. Iwe ulije ili sono. Ichi chikung'anamulira Kuwara pa iwe. Yesu Khristu wakumanya iwe.

²¹³ Sono, ine nindamuwonapo mwanakazi, mu umoyo wane. Sono kasi icho ntchichi? Uwu ukwenera kuwa Mzimu. Sono imwe mungamanya kuyowoya ngati waFarisi, “Uyo ndi devulu.” enya, imwe mukupoera njombe yawo. Imwe mukuti, “Ndi Khristu,” imwe mukupokera njombe ya Khristu. Ine nkchugomezga kuti ichi ndi Mazgu ghakusimikizgika mu nyengo iyi yaumaliro; ine yayi.

²¹⁴ Uku, uku kuli dona munyake muchoko wakhala nkhanira pasi uku. Iyo wakusuzgika na misempha yakutupa mu marundi ghake. Iyo wali na vyakumutangwaniska. Iyo wali na suzgo la mtima. Iyo wakurombera yumoza wakutemweka, uyo ndi mudumbu. Iyo wakulira sono. Iyo wamukhwaska. Mudumbu yura warwara chomene. Ndi nthema ya shuga. Ndipo, kweniso, iyo wali na muzgezge unyake, iyo ndi wakwananga. Ndipo iwe ukumurombera iyo. Uwo mbunenesko. Miss Welton, usange iwe

ugomezgenge na mtima wako wose, Chiuta wamuchitirenge ichi iyo. Iwe ukugomezga ichi? Agho ndi mazina ghako.

²¹⁵ Sono kasi icho ntchinyake yayi kuruska icho Yesu wakayowoya kwa Simon, “Zina lako ndiwe Simon, iwe ndiwe mwana wa Jonas”? Uwe waka na chipulikano. Kukayika yayi ichi. Gomezga ichi na mtima wako wose. Usange iwe ukugomezga ichi, Chiuta wakwaniriskenge ichi. Usange iwe ungachita waka . . .

²¹⁶ Apa, apa pali dona muchoko wakhala nkhanira kudera uku, wakulaŵiska nkhanira kwa ine uku. Iyo wali na mtundu wa sisi liswesi. Sisi lake laguzikira kumanyuma.

²¹⁷ Kasi iwe ukukuwona yayi Kuŵara kula, mtundu wa amber, kukuzingilira pachanya pa mwanakazi? Iyo wakumanya kuti ichi chikuchitika sono nthena, chifukwa iyo wakuchipulika kukhwaskika na Ichi. Uku kuli kufupi chomene kwa iyo, iyo wangatondeka yayi kuchipulika Ichi. Usange uwo mbunenesko, dona, kwezga muchanya woko lako. Uyo wali apo.

²¹⁸ Sono ine ndine mlendo chomene kwa iwe. Ine nkhumanya chirichose yayi za iwe. Kweni iwe wangukhala uko warombanga. Uwo mbunenesko. Usange uwo mbunenesko, yendeska woko lako ngati *ntheura*. Sono, usange Yesu Khristu ndi Mwana wa Chiuta, cheneicho Iyo wali, Msofi Mukuru wakhala ku woko lamaryero la Chiuta . . . Ndipo ine nayimirira waka pano pafupi na chawanangwa, na ndamwene wa- . . . kufuma ku, kufumira ku kughanaghana kwa munthu, nthu kughanaghananga vya ndamwene; nthowa yakupumuzgira malingaliro ghane ndamwene na kughanaghana, na kumuzomezga waka Chiuta kuti wanjirepo. Kasi iwe ukugomezga kuti Iyo . . . Ine, Chiuta wakumanya kuti ine nkhumanya yayi iwe; ndipo iwe ukumanya chimozi. Ntheura usange Chiuta wavumburenge kwa ine suzgo lako, panji chinyake icho iwe ukulindizga, ukukhumba, panji vinyake vyakusazgirapo, kasi iwe ukugomezga kuti Chiuta wachitenge, wangachita icho?

²¹⁹ Iwe uli na suzgo na msana wako. Icho ndi chimoza cha vinthu ivyo iwe ukurombera. Ndipo iwe uli na suzgo na maso ghako. Kasi iwe ukugomezga kuti Chiuta waghachizgenge igho na kuŵapanga igho ghamusuma? Iwe ukuchita? Iwe ukugomezga? Kasi iwe ukugomezga kuti Chiuta wanganiphalira ine kasi iwe ndiwe njani? Mrs. Hallman, iwe gomezga na mtima wako wose sono, iwe ungamanya kupokera icho iwe wanguromba. Kasi iwe ukugomezga?

²²⁰ Uku kuli mwanakazi mulara wakhala pataliko pachoko waka kumanyuma kwake uko. Iyo wakuromba, nayoso. Iyo wali na matenda gha shuga. Ine nkhumomezga kuti iyo wakuchiphonya yayi ichi. Uku kuli nkhanira pachanya pa iyo. Iyo ndi muchekuru. Miniti pera, nkhuromba Fumu yinivwire ine sono. Lake . . . Kula iyo walikora ili. Viri makora. Ine nanguwona

para iyo wanguti walikhwaska ili. Iyo wakufumira kuno yayi. Iyo wakufumira ku Louisiana. Wake—msumba wake ndi malo ghakuchemeka Singer, Louisiana. Ndipo iyo wakurwara matenda gha shuga. Zina lake ndi Mrs. Doyle. Usange uwo mbunenesko, kwezga muchanya woko lako. Viri makora. Ine ndine mlendo chomene kwa iyo, nindamuwonapo iyo mu umoyo wane. Kweni Yesu Khristu, Mwana wa Chiuta, wakumanya vyose vya iwe.

²²¹ Pali dona wakhala kumanyuma uko, kufuma ku msumba weneula, malo ghakuchemeka Singer. Iyo wakurwara kuchimbira kukuru kwa ndopa. Ndipo zina lake ndi Clark. Iwe ukugomezga, Mrs. Clark? Viri makora, iwe ungamanya kupokera icho iwe wanguomba.

Iwe ukugomezga?

²²² Apo pali chimanyikwiro! Tegherezgani ku Lizgu! Rapani, wererani kwa Chiuta mwaluwiro umo imwe mungachitira! Yesu Khristu wali muno mu Nkhongono ya chiwuka Chake; muwiro uheni na uzaghali vikupokera chimanyikwiro cha Yesu Khristu kukhalanga pakati pa wanthu. Iyo wangachita yayi icho na ine pera, ichi chikwenera kuwa kwa imwe, namweso. Wonani, mwanakazi wakenera kuti wakhwaske chakuvwara Chake. Imwe mukayenera kuti mukhwaske chakuvwara Chake. Ise ndise waka vitewetero.

²²³ Kasi imwe mukugomezga na mtima winu wose? Sono usange imwe mukugomezga kuti. . . Kasi mbalinga wakugomezga ichi, kwezgani mawoko ghinu, ngati *ntheura*, yowoyani, “Ine nkhu Gomezga ichi mwakufikapo.”

²²⁴ Sono usange imwe mukugomezga ichi, Yesu wakayowoya ichi, “Vimanyikwiro ivi viwarondezgenge weneawo wakugomezga; usange iwo wawika mawoko pa warwari, iwo wachirenge.” Kasi imwe mukugomezga icho?

²²⁵ Sono nyengo yamara. Ise tilije nyengo. Ise tiri na maminiti twente-fayivi sono kuti yikwane teni. Uli imwe muwike waka mawoko ghinu pa yumoza na munyake, *ntheura*? Ndipo chitani waka umo ine nkhumuphalirirani imwe sono, wikani waka mawoko ghinu pa yumoza na munyake.

²²⁶ Sono imwe mukumanya, m’vipinda vya muchanya, palipose imwe muli. Sono imwe mukumanya, chimozi mozi ngati chinyake chirichose sono, pamanyuma pakuti Lemba lapharazgika ndipo lasimikizgika makoragheni ulendo wose mu nyumba.

²²⁷ Ine nkhuwona yumoza munyake, sono nthena. Mukuwona? Ndipo yumoza munyake nkhanira uku, sugo la chakutupa cha chiwalo cha mwanarumi. Dona wali na TB. U-huh. Mukuti, Ichi chiri waka palipose sono, kweni Ichi chikukufokeska iwe.

²²⁸ Kasi mphambano nivichi, chinyakeso nivichi? Iwe ukuwona fifite, nyengo zinyake pali awo, ndipo iwe ukukhumba kuti

uzakawone sevente nyengo yinyake. Yesu wakachita icho nyengo yimoza pa Sukure, ndipo msumba wose ukagomezga pa Iyo. Iwo wâkalindizganga Mesiya.

²²⁹ Mesiya wali pano, Mzimu Mutuwa, Mesiya wa nyengo iyi; mesiya uyo wakupanga Mazgu kuwa ghakukhozgeka, gha phangano Lake.

²³⁰ Sono ine nkikhumba waliyose wa imwe, apo imwe mukuwika mawoko ghinu pa yumoza na munyake, usange imwe ndimwe wakugomezga. Sono imwe nthu mungajiromberanga mwaene. Imwe mumurombere munthu yura, ndipo iwo wamurombereninge imwe. Sono, Mazgu gheneghara agho ghakalayizga ichi mu mazuwa ghaumaliro, ghakalayizgika nakoso...

²³¹ Ndipo kumbukirani, Yesu wakati, “Vimanyikwiro ivi viwarondezgenge weneawo wakugomezga.” Machirisko, kwizaso, ndi lizgu kuti chimanyikwiro chasimikizgika. Iwo wawikenge mawoko pa warwari, ngati chimanyikwiro; lizgu ndi “aleluya, Fumu yanichizga ine!” Sono usange vimanyikwiro ivi vikwiza na lizgu, chimanyikwiro chira, usange iwe ndiwe wakugomezga, ichi chifikenge. Lizgu lizenge na chimanyikwiro.

²³² Usange ine nkhumupani imwe chimanyikwiro ichi, kuti ine nkhamuphalirani imwe kuti ichi chafuma kwa Chiuta, ndipo Chiuta wakalayizga ichi mu nyengo iyi; ichi chiri kusimikizgika makoragheni, kulije chinyake kweni wambura kugomezga chingamtondeska kugomezga ichi. Mukuwona? Ntheura Chiuta wakang’anamuka ndipo wakakhozgera ichi, kuti wapange ichi ntheura. Sono Iyo wali pano.

²³³ Sono waliyose, mu nthowa umo imwe mukurombera ku tchalitchi kwinu mwaene, usange ichi ntcha kwa wamwene, mwakukwezga, chirichose icho chiriko, imwe mumurombere munthu uyo imwe mwawikapo mawoko ghinu, chifukwa iwo wakumuromberani imwe.


²³⁴ Ndipo sono lawiskani kuchanya. Ndipo mu Kuwapo kwa Mesiya, Khristu, Mweneuyo Wakawuka, ndi wamoyo pati pajumpha virimika thu sauzandi, kasi ise tiwenge wakuzilirika uli mu Mzimu? Icho chikwenera kuti chipange charu ichi chigolere Moto. Icho chikwenera kuti chipange Beaumont warape, mu viguduli na vyoto. Kweni kasi ichi chichitenge ichi? Yayi.

²³⁵ Kweni imwe mwaeneimwe mukumupenja Iyo, ndipo mukugomezga kuti Iyo wazamuchita ichi na kusunga Mazgu Ghake, ichi chiri kwa imwe sono kuti phangano laperekeka. Wikani mawoko ghinu pa munyake ndipo rombani, apo ine nkhumuromberani imwe kufuma pano.

²³⁶ Fumu Yesu, vinandi vyayowoyeka, vinandi vyachitika. Mazgu agho ghali kulayizgika ghawonekera. Mesiya, Khristu wa Chiuta, wali mu Kuwapo Kwauzimu. Ise tikumuwona Iyo.

Ise tikumukhwaska Iyo. Ise tikumanya kuti Iyo wakalayizga ichi mu mazuwa ghaumaliro. “Umo kukaŵira mu mazuwa gha Sodom, ntheura ndimo kuzamkuŵira para Mwana wa munthu wakuvumbukwa.” Ntheura, ise tikumanya.

²³⁷ Ise tikuwona—moto mu mitambo, mabomba gha atomiki. Ise tikuviwona vyaru vyakuryeka na chibungu, vyaru vikuphasuka. Ise tikuwona kuti Israel wali mu charu chake chakubabikira. Chimanyikwiro chirichose icho chikalayizgika, chakwaniriskika. Chinthu chakurondezgako ndi Mwana waphangano, Wakwiza.

²³⁸ O Chiuta Wamuyirayira, mu Kuŵapo kwa Yesu Khristu, Mzimu Mutuwa mukuru uyo wali muno sono kukhozgeranga kuti Iyo wali muno, pulikani lurombo la ŵanthu aŵa, ŵalikeni Ŵakhristu aŵa; kuti, para ine nk huruta, iwo nth a ŵayowoyenge kuti, “M’bale Branham wanguchita ichi.” Munthu munyakeso iwo ŵangumumanya yayi, wanguŵika mawoko pa iwo, ndipo iwo ŵanguchizgika. Kweni Imwe muli kulayizga kuti Lizgu likaŵa na chimanyikwiro ku ichi. Ndipo nkhuromba iwo ŵachizgike, apo ine nkhuŵapereka iwo kwa Imwe, mu Zina la Yesu. 

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