Ngaphandle Kwemali Okanye Ngaphandle Kwexabiso

Ngokuqinisekileyo yinyhweba ukubuyela emnqubeni, ngale ntsasa. Ndiyabuza nje. . . UMzalwana uNeville utshilo okokuba abaninzi babengeva ngasemva. Niyandiva kakuhle ngoku, phaya emva? Ingaba konke kulungile? Konke kulungile. Ndi—Ndimncinci, ngoko kufuneka ndenze ingxolo eninzi ukuze abantu bazi ukuba ndikho.

2 Ngoko, ndikhumbula ngelinye ixesha xa ndandisebenza kuNcedo Loluntu. Ndinyuka ngenyathelo. . . Kwaye ndandidla ngokunxiba izihlangu ezikhulu, ezinezikhonkwane kumphantsi wazo, ngenxa yokuhamba kwintambo zombane eziphakamileyo. Kwaye ndandisenyuka ngamanyathelo. Kwaye uNksk. Ehalt, ongumhlobo wam, wayekwisitchboard. Ndiqinisekile ukuba uMnu. Ginther phaya uya kumqonda, kakuhle. Ke u-Edith wathi, "Billy, wenza eyona ngxolo, ukuba ngumfo ongako ukubamncinane, endakha ndambona." Ukunyathela ezi zikhonkwane zinkulu zingaphantsi kwesihlangu, ndisenyukela ngamanyathelo.

3 Ndathi, "Ewe, Edith, ndimncinci kakhulu, kufuneka ndazise wonke umntu ukuba ndikho, ndenze ingxolo eninzi."

4 Ke, Ndaye ndangena nje ukuya kufowuna. UMzalwana uNeville wayendixelele ukuba umhlobo wethu olungileyo, uMzalwana uRoy Roberson, njengokuba ebengekho enkonzweni ngale ntsasa, ngenxa yokugula. Eyakhe. . . Wayenezinyo elifakwe ngaphakathi. Libangele usulelo, kwaye lamnika umkhuhlane. Kwaye uzakwenza ukuba likhutshwe, ndiyacinga, ngoko nangoko. Kwaye uRoy ubenjengotata kuthi apha, kwaye siyamthanda. Ndaye ndathi, "Mzalwana uRoy, mna—Ndiyangena ngoku, kwimizuzu nje embalwa, enkonzweni." Ndathi, "Ndizakucela ibandla ukuba sonke sikuthandazele, ngale ntsasa," kwaye ngomso xa edlula, ukwenzela ukuba oku kuhoywe. Izinyo likhule lagoso, okanye into ethile, ibifakiwe ngendlela engeyiyo, kwaye kufuneka balisike, balikhuphe.

5 UMzalwana uRoy ligqala, njengokuba nisazi nonke, ukusuka kwiMfazwe yesiBini yeHlabathi, esandula nje ukudutyulwa abe ziziqwenga. Kwaye ukuba bekungengenxa yokulunga kukaThixo, ngengazange aphile. Wabekwa phandle phakathi kwabafileyo, ixesha elide; iingalo zavuthululwa khona apha, yaze imilenze yavuthululwa, yaze yomibini eyona mithambo-luvo yafa. Kwaye ugqirha wathi, "Ukuba wayenokuze aphile, wayengenakuze ahambe inyathelo."

Ngobabalo lukaThixo, usebenza yonke imihla, enyuka nayo yonke into. UThixo ube elungile kuye kuba eyindoda elungileyo, kwaye siyamthanda. Kwaye thina, a—ayithi sonke . . .

6 Ukuba siphila ngokufanelekileyo, oko akuthethi ukuba sikhuselekile kwiinkathazo. Ngeliphandle, kuthetha ukuba zonke iinkathazo zijoliswe kwindlela yethu. "Ngokuba zininzi iimbandezelo zelungisa, kodwa uThixo ulihlangula kuzo zonke." Leyo yindawo ezukileyo.

7 Ke sizakucela nje umthandazo okhethekileyo ngale ntsasa, ukwenzela uMzalwana uRoy. Andazi nokuba kukho nabani na apha, okwangoku, ongathanda ukuthandazelwa, ongathanda ukukhunjulwa ngelizwi lomthandazo? Ukuba bayakuphakamisa izandla zabo. Konke kulungile. Kulungile oko. Masime nje umzuzwana nje, ukuba niyathanda, ngeli thuba sithandazayo.

8 Nkosi, siyeza namhlanje, ekuqaleni kwesabatha. Kwaye ilanga lithatha indlela yalo ngoku, ukubhabha ukunqumleza ihlabathi, ukuzisa ukukhanya nobomi kwezo zinto elimiselwe ukwenjenjalo. Kwaye ekuqaleni kwenkonzo, esiyinxenye yeBandla Lakho, elibizelwe ukubamba iinkonzo zempiliso, ukuphiliswa ngokwasenyameni komzimba, ukuzalisekisa iminqweno kunye nolangazelelo lweNkosi yethu esikelelekileyo Eyahlatywa ngenxa yezikreqo zethu, Kwaye ngemivumba Yakhe saphiliswa, kwaye siya kucela, ekuqaleni kwenkonzo, njengoko iqala ukuthabatha amaphiko ayo, ngeengoma, kwaye iintliziyo zethu ziqala ukuphakanyiswa, ukuba siyakukhumbula, ngale ntsasa, Nkosi, othandekayo, umzalwana wethu, uRoy Roberson, umkhonzi Wakho othobekileyo. Kwaye siyazi ukuba Wabusindisa ubomi bakhe kwithafa ledabi, kwaye Ube ulungile kuye. Kwaye namhlanje ubandezeleka yinkxwaleko, yokokuba angabinakho ukuya enkonzweni.

9 Kwaye, Nkosi, ngethuba babethandaza endlwini kaYohane uMarko, kwabakho iNgelosi eyehla yangena endlwini yentolongo, apho uPetros wayesekukhonxweni, zavuleka iingcango, ngokungumnqa, yaza yamkhokelela phandle.

10 Owu Nkosi, wena usenguThixo. Ezo Ngelosi zikumyalelo Wakho ngale ntsasa. Siyathandaza, Nkosi, ukuba ngeli thuba sithandaza apha endlwini kaThixo, ukuba iiNgelosi ziyakuhla ziye endlwini kaMzalwana uRoberson. Umnqweno wakhe kukuba sendaweni yakhe apha, kodwa iimbandezelo zimbambile. Kwaye zanga iiNgelosi zikaThixo zingamhlangula, zimenze aphile, ukuze abe nokuthabatha indawo yakhe kwakhona endlwini kaThixo.

11 Kukho abanye abaye badlula ebunzimeni, bona—bona bebegula. Kwaye sibone ixhegokazi, njengokuba beliza kuhlala esitulweni, liphakamise izandla zalo, xa belibhadaza ngeenyawo. Lize endlwini kaThixo, ukuze liphiliswe. Nikeza,

Nkosi, ukuze liphume lihamba, ngemitsi nobutsha bomfazi osemtsha.

12 Bonke abanye abathe baphakamisa izandla zabo, ezininzi zazo ziye zenyuka, kuba kubhaliwe, kwaye kucatshulwe ngaphambili, "Buninzi ububi obulihlelayo ilungisa, kodwa uThixo ulihlangula kubo bonke." Sanga singabhabha simke namhlanje siye elukholweni, iingalo zokholo, eziyakusihlangula kuko konke ukugula nenkxwaleko. Yakuba iphelile inkonzo, kwanga kungangabikho obuthathaka phakathi kwethu.

13 Siphe, Nkosi, ukuba wonke ongakholwayo uyakuba likholwa. Kwaye njengoko sicamngca ngeLizwi Lakho, wanga uMoya oyiNgcwele angaLithabatha aLibeke ezintliziyweni zethu, kwaye phaya aLinkcenkceshele Lide libe sisiqhamo seLizwi. Senzele oku, Nkosi, njengoko sithobe iintloko zethu ngokuzithoba kwaye sikucela eGameni likaYesu. Amen.

Ningahlala phantsi.

14 Kanye phambi kokuba ndingene kumyalezo wenkonzo yale ntsasa, ndingathanda ukukhumbuza ezingqondweni zenu, ngokusondela kancinane. Ukuba kukho nabani na kuni oneeholide, kwaye angafuna ukuya kwenye yeenkonzo eziya kubanjelwa eMiddletown, e-Ohio, ukuqala ngoMvulo, iveki, iyakuba kumabala okunkampa.

15 Ingaba niyalazi nje igama lendawo yamabala okunkampa, Gene? [UMzalwana uGene uthi, "Uthe yayizimayile ezilishumi elinambini ukusuka eMiddletown."—Mhl.] UMzalwana uSullivan. I-Middletown sisixeko esincinane, ndicinga ukuba malunga neJeffersonville apha. Liziko lebhola yomnyazi. UMzalwana uSullivan ngumalusi phaya. Naliphi na elinye lamabandla eFull Gospel, apho kukho amashumi amathandathu anento asebenzisanayo kule ntlanganiso, liya kukwazi ukukuxelela ukuba aphi amabala okunkampu.

16 Kwaye kuyakubakho izindlwana ezininzi kumabala okunkampa, ke ndixelelwe, ukuba zihoye abantu abangathanda ukuza. Yaye imihlangano iya kuqalisa ngoMvulo ukuya ngoMgqibelo, iintsuku ezintandathu. Kwaye ayisayi kuba ngeCawe, ngenxa yamanye amabandla, ukuze babenakho ukuya kubamba iinkonzo zabo zesiqhelo. Mhlawumbi, iyakuba ziinkonzo zempiliso, okanye umthandazo wabagulayo, busuku ngabunye. Kwaye wonke umntu uyamenywa. Kwaye oko kuya kuqalisa ngo-Agasti we-10, ukuya kutsho ngowe-15, ngoMvulo ukuya kutsho ngoMgqibelo. Kwaye ukuba uneholide, kwaye—kwaye ube neholide yakho ezayo, kwaye unqwenela ukuyichitha ngaloo ndlela, ke, ngokuqinisekileyo singavuya ukuba nawe.

17 Kananjalo ndiya kubakhuthaza bonke abo abangabhaptizelwanga kubhaptizo lobuKristu, ukuba bashiyeke ngale ntsasa kwaye bayicingisise. Kwaye lungelani inkonzo yobhaptizo eya kulandela malunga nemizuzu

engamashumi amane anesihlanu ngoku, ndiyaqonda. Oko kuya kuba lapha ebandleni.

18 Sithanda kakhulu ukukhuthaza abantu ukuba babhaptizelwe kubhaptizo lobuKristu, sisazi ukuba ibalulekile ukusa elusindisweni. Kuba yabhalwa yiNkosi yethu, umyalelo waYo wokugqibela, umyalelo waYo wokugqibela eBandleni. Okanye, njengoko Wayalela iBandla, ekugqibeleni, Wathi, "Hambani niye kulo lonke ihlabathi, nishumayele iVangeli kuyo yonke indalo. Lowo ukholiweyo wabhaptizwa, wosindiswa." Ngoko siyazi ukuba kubalulekile ukuba sibhaptizwe ngokuntywiliselwa.

19 Kwaye siya kukuvuyela ukunika le nkonzo kuwe, nakuye nabani okholisekileyo entliziyweni yakhe ukuba uYesu Kristu unguye uNyana kaThixo, ukuba wafela ukusindisa aboni, kwaye wawungulowo Awafela ukumsindisa; kwaye ungathanda ukuza ubhaptizelwe eGameni likaYesu Kristu ukuze uxolelwe izono zakho; usithi, kulo ihlabathi, ukuba uyakholwa ukuba izono zakho zixolelwe, nokuba ngoku uza kuba ngumfundi weNkosi uYesu, ukuba ume.

20 Ukuba akunabandla lokuba uye kulo, singavuya ukuba nawe ube nobudlelwane nathi. Asinamalungu apha. Ngumnquba ovulekileyo, wawo wonke uMzimba kaKristu, walo lonke ihlelo. Sima njengabasebenzisana namahlelo onke. Kwaye sivula iingcango kubo bonke abantu, akukhathaliseki nokuba bangoobani na, ibala, uhlanga, okanye inkolo, wonke umntu wamkelekile. "Nabani na othandayo, makeze." Kwaye ukuba aninalo elinye ibandla, singavuya ukuba nize nje nize nibe nobudlelane nathi. Akukho nto yokujoyina. Ngena nje kanye xa iingcango zivuliwe, udlelane nathi. Yiyo yonke into oyidingayo; yiza nje kanjalo. Yiza ngentliziyo evulekileyo, beka amagxa akho evilini, kwaye usincedise njengoko sityhalela phambili ngenxa yoBukumkani bukaThixo. Kuba, siyakholwa ukuba ilixa, selisondele, ukuba xa zonke izinto ekwathethwa ngazo eBhayibhileni ziya kuzaliseka.

21 Ngaphandle kwamathandabuzo kodwa abaninzi benu bafunda ekaKhrushchev, ingxelo yakhe kwi-U.N., ngenye imini, njengoko ndayicatshulelwa kwiphepha laseKhanada, ngumhlobo. Wathi, "Ukuba kukho uThixo, ulungele ukosula nokucoca itempile kwakhona, nani bongxowankulu, njengokuba Wenzayo ekuqalekeni." Ke ngoku ungafunda phakathi kwemigca, "Ulungele ukuyitshayela itempile kwakhona." Kwaye ngokoyikekayo, umkomanisi kungafuneka athethe into elolo hlobo? Wayenento, nangona kunjalo. Injalo lonto. Yayingoongxowankulu, ekuqalekeni, ababangela inkathazo. Singoongxowankulu.

22 Ndeva owethu othandekayo, othandekayo umalusi, uMzalwana uNeville, esenza ukuphawula kumabonwakude

wakhe...okanye unomathotholo, ngenye intsasa, oko kwaphindaphinda, engqondweni yam. Andikwazi nje ukuyilibala. Ndiyicaphulele umhlobo wam, phezolo. Kwaye oko kwaku koku, ukuba kuya kubakho...Emva kokuthatyathwa kukaMoya oyiNgcwele, uphume emhlabeni, laa nkolo yenkonzo isesikweni iyakuqhubela phambili, ingawazi umahluko. Ingaba wakhe, wenzile...Bangaphi abakuvileyo oko? Yayingengomnqa loo nto? Abamazi uMoya oyiNgcwele, ngoko abayi kumazi xa Umkile, kwaye baya kuqhubeka nje kanye ngokufanayo. Xana owokugqibela etywinelwe kuMzimba kaKristu, bayakube besaqhubeka, bezama ukuzisa abaguqulwa kuWo, ngokuba abayazi into anguWo. Yaye unqulo lwabo olusesikweni luya kuqhubeka kanye njengoko babenjalo. Ngoku, isenokungangeni kuwe njengokuba yenzile kum, kodwa leyo yayiyingxelo eyothusayo. Okokuba, bayakuba kude kakhulu, kwizithethe zenkolo nje, bade bangawukhumbuli uMoya oyiNgcwele, ngokuba abayazi ukuba uyintoni na Wona, okokuqala.

23 Thixo yiba nenceba kuthi. Mzalwana, ndingathanda ukuphila kobu bomi, kwaye umnqweno wam, kude ukuba nkqu nentwanana encinci yokuva Kwakhe ubuhlungu, ndiya kuyazi entliziyweni yam. Ndimelwe kukwenza into ezakuMenza buhlungu, ndiyakwazi ukuyiva nje emzuzwini.

24 Kuyeke, ukungabikho Kwakhe; Andifuni ukuba lapha xa Engekho. Ndifuna ukungabikho ngelo xesha, ewe, mhlekazi, kuba akuyi kubakho Gazi kwisihlalo senceba. Kuya kuba mnyama kwaye kuqhume nobumnyama. Indawo engcwele ayisayi kuba naMmeli phaya, wokusithethelela ityala lethu ngelo xesha. Uyasazi iSibhalo siyayithetha loo nto? Indawo engcwele yayiqhuma. Kwakungekho Gazi kwisihlalo senceba, ngoko ngumgwebo.

25 Ukuba iNkosi iyakuthi, ngaxesha lithile kusengexesha kolukwindla, isinike imvuselelo yobusuku obumbalwa, Ndiyenzile nje engqondweni yam, ndifuna ukuthatha laa Ncwadi yeSityhilelo, ukwenzela ukufundisisa kuyo, yihla nje ngayo la Ncwadi yeZityhilelo, uqhubeke.

26 Ngoku, namhlanje, ndiyazi ukuba baninzi abangenayo, ukuba bathandazelwe. Kwaye i-ofisi yam ibivaliwe namhlanje, okanye kule veki. Kwaye abanye abantu babengenile, abazange bafumane thuba lokuthandazelwa, phandle phaya, ngenxa yokuba amakhwenkwe ayemkile, usuku okanye kanjalo, ukuya kuphumla. Banomsebenzi omninzi ekufuneka bewenzile; umsebenzi wabo, kunye nomsebenzi womnquba, neminxeba yam nayo yonke into. Kungekudala iyakufumana kwizimvo-mithambo yakho. Kwaye ngoko ke eso sisizathu. Ndiyazi ukuba kufuneka ndiphume ndaweni ithile, kanye ethubeni, kwaye ndenze into eyahlukileyo, kwaye ndiyayazi bayayenza, nabo. Ke, bandibizile. Ndathi, “Ndicinga ukuba kuya kulunga.” Kwaye sizakuthandazela abagulayo, emizuzwini embalwa.

27 Kwaye ndacinga ukuba siza kufunda okuthile kwiLizwi likaThixo. Ukuba unayo iBhayibhile yakho ngoku, masityhile kwiNcwadi ka Isaya. Ndiyathanda ukukubona ufumana iNcwadi yakho kwaye uYifunde. Ndiyafunda . . . Ukuba awukho nje ngaphezulu kwelinye okanye amabini aMazwi esiwafundayo, ukanti, LiLizwi likaThixo elinguNaphakade, elingenakufa. Alinakuze lidlule. Isahluko sama-55 sika Isaya, umxholo, "Usindiso olungunaphakade."

> *Wenani, Nonke nina ninxaniweyo, yizani emanzini, nabangenamali; yizani, thengani, nidle; ewe, yizani, nithenge iwayini . . . ubisi ngaphandle kwemali nangaphandle kwexabiso.*
>
> *Yini na ukuba* ni*sebenzisele imali ngento engesonka? nokubulalekela kwenu koko kunganelisiyo? phulaphulani kum ninyameke, kwaye nidle oko okulungileyo, kwaye nenze umphefumlo wenu uxhamle ukutyeba.*
>
> *Thobani iindlebe zenu, nize kum: yivani, kwaye umphefumlo wenu uyakuphila; kwaye ndiya kwenza umnqophiso ongunaphakade nani, kwa neenceba zikaDavide ezinyanisekileyo.*

28 Ndingathanda ukuthetha kuni, okwethutyana nje elifutshane, kumxholo: *Ngaphandle Kwemali Okanye Ngaphandle Kwexabiso.*

29 Zininzi izinto ezonwabisayo zemihla yethu. Ininzi kakhulu into enokuhenda abantu kwinto ebesingayibiza "iziyolo," kwaye yeyabo bonke abantu, yonke iminyaka.

30 Kukho izihendo zolutsha, imidaniso yale mihla namatheko e-rock-and-roll, nomculo abanawo ohamba nayo. Kwaye konke kuyahenda, ukwenzela uzonwabisa.

31 Andikhathali nokuba lilunge kangakanani na ikhaya umntwana akhuliselwe kulo, nokuba ufundiswe njani na ukwenza okulungileyo; ukuba la mntwana akakawamkeli amava okuZalwa ngokutsha, Umculo werock-and-roll utsala umdla wakhe ngokukhawuleza njengoko awuvayo. Ngokuba, kuye, kuzelwe kuye, ngokwemvelo, umoya wenyama. Kwaye amandla kamtyholi makhulu kangako, namhlanje, ade abambe laa moya waloo mncinane.

32 Kwaye iyakwenza kangakanani ngaphezulu komdala, ngoko, othe walala uZalo olutsha! Ngokuba, kuphela njengokuba ubomi bakho buguqulwa, kwaye uguqulwe waza wazalwa ngokutsha, wangeniswa eBukumkanini bukaThixo, imvelo yakho iya kuba iseyeyezinto zehlabathi, akukhathaliseki nokuba ungowenkolo kangakanani na, ngaphandle kokuba oko kutshintshiwe kuwe. Unganqula kwaye ubengowenkolo, kodwa oko kuya kuba namandla athile okutsala kuwe, ngokuba lo mfo mdala wesono neminqweno yakhe akakafi kuni.

33 Kodwa ukuba ukhe kwabakanye wavumela uKristu athabathe itrone entliziyweni yakho, ezo zinto azikhathazi. Ikangako ukuba nkulu kakhulu.

34 Andinakulikhankanya igama le ndoda, kuba andikwazi kucinga ngegama layo ngoku, kodwa abaninzi benu bayakuyikhumbula. Bathi kwakukho isiqithi apho amadoda ayesiya khona, ahlasele ngokuqubula, kwaye abafazi babephuma, becula. Kwaye iingoma zabo zazirhalisa kakhulu, kangangokuba oomatiloshe abadlulayo, ngeenqanawa, babeyakuya bangene. Andula ke amajoni aqubulayo ebeya—ebeya kubabamba aba matiloshe bengalindelanga, baze bababulale. Kwaye indoda ethile enkulu yayifuna ukudlula. Kwaye wabayalela oomatiloshe bakhe ukuba bambophelele kwipali yenqanawa, kwaye—kwaye—kwaye bafake into ethile emlonyeni wakhe, ukuze angabi nako ukukhwaza; kwaye—kwaye bafake iziciki ezindlebeni zoomateloshe bakhe, ukuze bangeva, kwaye bagqithe, ukuze beve. Baze baphuma abafazi, bengqungqa kwaye—kwaye bekhwaza, kwaye becula, kwaye, owu, yayinkulu kakhulu, wade wajika ufele ezihlahleni zakhe, ekhwaza koomatiloshe bakhe, "Jikani ningene! Jikani ningene!" Kodwa abazange bamve, babeneziciki ezindlebeni zabo.

35 Ke kaloku wahamba ngolwandle waya kwindawo ethile, apho babezakumkhulula khona, okanye, bakhulule izandla zakhe, Kwaye wayezakukhupha iziciki ezindlebeni zabo. Phaya, xa wayehamba ezitalatweni, weva imvumi eyayigqwesile kuleya ezantsi phaya, okokuba xana wadlulayo kwakhona, bathi "Owu, mthunywa omkhulu, singakubophelela kwipali yenqanawa na kwakhona?"

36 Wathi, "Hayi, ndiyekeni nje ndikhululeni. Ndive into ethile enkulu kakhulu, de loo nto ingabisaphinde indikhathaze kwakhona."

37 Yiloo ndlela ekuyiyo ukuba nguMkristu ozelwe ngokutsha. Bafumene into enkulu kakhulu kune-rock-and-roll kunye nezokuzonwabisa zeli hlabathi. Bonwatyiswa nguMoya oyiNgcwele. Mkhulu kakhulu, lide ihlabathi libe lifile kubo.

38 Kodwa xa usiya kolu lonwabo luphantsi, kuya kufuneka ukhumbule ukuba kufuneka uthathe imali eninzi. Umfo oselula othatha umhlobo wakhe oyintombazana ukuya kula matheko kunye nale midaniso, nanjalo njalo, uya kuhlawula into eninzi yomvuzo wakhe weveki. Kwaye abantu abadala abazama ukufumana uyolo ekuyeni kwiindawo zokuthengisa utywala, ukusela iintlungu zabo zeveki zimnke, baya kufuneka bahlawule imali enkulu. Kwaye bafumana ntoni kuyo? Abafumani nto kuphela bubuhlungu bentliziyo.

39 Kwaye khumbula, umelwe kukulungisana noThixo ngenye imini ngenxa yaloo nto. "Yaye umvuzo wesono kukufa." Akukho nto uyenzayo apha emhlabeni, ngayo. Lithemba lobuxoki

eliyinkohliso. Ukusela kuya kongeza usizi. Isono siyakongeza kuphela ukufa phezu kokufa. Itshekhi yakho yokugqibela iya kuba kukwahlukwanisa kuThixo, ngoNaphakade; ukungena kwiDike loMlilo. Kwaye awunakuzuza nto, kuphela ulahlekelwe.

40 Emva koko uThixo uyeza aze abuze umbuzo, "Kutheni uchitha imali yakho ngezo zinto ezinganelisiyo? Kutheni uyenza?"

41 Yintoni eyenza umntu afune ukuyenza? Bachitha yonke into abanayo, yonke into abanokuyizuza, ukuthenga ukusela, ekunxibiseni umfazi othile ababaleka naye, okanye uhlobo oluthile lwehlabathi, ulonwabo olunenkanuko.

42 Kodwa sixelelwe eBhayibhileni, kwaye siyalelwa ukuba size kuThixo, "Kwaye sithenge uvuyo olunguNaphakade kunye noBomi obunguNaphakade, ngaphandle kwemali okanye ngaphandle kwexabiso."

43 Ezo zinto azinakwanelisa, kwaye isiphelo sazo kukufa kwaNaphakade. Kwaye kukudla yonke imali onokuthi uyiqokelele kunye, ukuba ube si—sisikhulwana okanye umonwabisi, okanye inkwenkwe eyonwabisayo, okanye nantoni na onokuba yiyo, okanye intombazana edumileyo, okanye nokuba yintoni na eyiyo. Kuxabisa konke eninokuhlanganisa, ukwenza oko. Nxiba ngeyona ndlela iphezulu yokunxiba, kwaye—kwaye nenze izinto ezenziwa lihlabathi, kuphela ukuvuna itshekhi yesigwebo esingunaphakade.

44 UThixo wathi, "Ngoba?" Siza kwenza ntoni ngeMini yoMgwebo, xa sibuzwa ukuba, kwakutheni ukuze senze loo nto? Iza kuba yintoni impendulo yethu? Izakuba yintoni impendulo kwiMelika yanamhlanje, abathi basisizwe sobuKristu? Kwaye kukho imali eninzi echithwayo kwi-whisky, ngexesha lonyaka, kunemali yokutya. "Kutheni uchitha imali yakho kwizinto ezinjalo?" Ukanti, urhulumente uyakukuthumela entolongweni, ngeedola ezintlanu zerhafu obuzithumele mhlawumbi kwiziko elithile ebelingamiselwanga kakuhle ukuze lamnkele iirhafu, ukuthumela abaseki mabandla ngaphesheya kweelwandle. Sizakubuzwa ngenye imini, "Uyenzele ntoni?"

45 Siluhlanga lwamaKristu, kwaye iibhiliyoni zithunyelwa kwabo bantu ngaphaya, esizama ukuthenga ubuhlobo babo. Ngoku bayayala. Akumangalisi ukuba uKhrushchev wathi, "Ukuba kukho uThixo, Uyakulitshayela ibhotwe Lakhe kwakhona." Abahedeni banokuthetha amazwi anjalo, ukuze basizisele iintloni. Enjani yona impoxo eyiyo! Kwaye sizibiza ngokuba singamaKristu.

46 Wathi uThixo, "Yiza, uthenge uBomi obunguNaphakade, ngaphandle kwemali, ngaphandle kwexabiso." UBomi, ukuba siphile ngonaphakade, kwaye siyabufulathela Bona kwaye

sihleke ebusweni Bakhe. Siza kwenza ntoni ngaloo mini? Yintoni eza kuba . . .?

47 Ukuba uThixo uthe usinika izinto emasizenze, wasinika imali, wasenza olonahlanga olunobutyebi phantsi kwezulu, emva koko uThixo uya kubuza, senze ntoni ngayo. Kutheni sichitha imali yethu kwizinto ezinganelisiyo? Hayi kwisizwe kuphela, kodwa oko kuyakuba kumntu ngamnye; ukusuka kwiisenti, ukuya kwizigidi zeedola, ngamnye uya kunikwa.

48 Xa amadoda ebulalana: Ndifunde inqaku kutsha nje, apho amakhwenkwe amabini asebenza kwinkampu yokuzingela. Enye yayinabantwana abahlanu, enye inababini. Kwaye omnye wabo kwafuneka ayekiswe. Kwaye enye yamakhwenkwe yayinabantwana ababini, okanye inabantwana abahlanu, yavakalelwa kukuba yayiwudinga kakhulu umsebenzi kunaleyo inabantwana ababini; yaya kuzingela kunye nayo, yamdubula emqolo.

49 Imali, luhlobo lwesizwe olo, luhlobo lweemvakalelo, olo luhlobo lomoya olulawula abantu.

50 Emva koko unokubona ukuba lubaluleke kangakanani uZalo olutsha okufanele lube kuko. "Kufuneka uzalwe ngokutsha." Imelwe kukuba njalo. "Yizani kuM, nithenge ngaphandle kwemali."

51 Awukwazi ukuthi, "Ndandingenayo imali." Awudingi nayiphi na imali. Inikezwa ngesisa.

52 Thina maMelika sityekele ekuhlawuleni yonke into. Eso sisilogeni sethu. "Siyazihlawulela izinto. Sifumene imali." Sidyiwaza iidola zethu kwamanye amazwe, nanjalo njalo, ahluphekileyo. Ngena ngaphakathi, ubona abakhenkethi bengena, bonke beneentsiba kwaye belungile. Abantu baseMelika bayabanceda. Loo nto iyinzuzo embi emehlweni kaThixo. Oko akuyi kuyithenga indlela yethu yokuya eZulwini. Kodwa yonke into eMelika, kufuneka sihlawule indlela yethu.

53 Uya kwivenkile yokutyela, kwaye utye isidlo sakho sangokuhlwa. Kwaye ukuba awuyibeki imali etafileni, ukupha lo mhambisi-kutya, kukho ufingo-ntshiya ebusweni, emva kokuba ehlawulwe yinkampani asebenzela yona. Kwaye oko bekuya kuba ngcono ubuncinci ishumi lepesenti, okanye ngcono, yetyala lakho. Ukuba awenzi njalo, laa mhambisi-kutya uya kujongela phantsi njengegqolo okanye uhlobo oluthile lo—lomntu okhohlakeleyo. Xa, efumana imali yakhe. Ndicinga ukuba lihlazo kunye kukuhlazeka, ukwenza oko. Ndicinga ukuba sisigqibo esibi esizweni. Kwakuqhele ukuba njalo, abantu abalungileyo, iindawo ezilungileyo, bezingayi kuyivumela loo nto. Kodwa konke kuya kumoya omnye omkhulu.

54 Bendisiya kuhambo, kuloliwe. Kwaye umthwali-mithwalo . . . Bendiphethe ibrifkheyisi encinci ngesinye isandla, isuitcase ngesinye, kunye nempahla yam yokucheba encinci

phantsi kwengalo yam, ndihamba. Umthwali-mithwalo waza, wathi, “Ndingakutyathela yona?”

55 Ndathi, “Owu, ndiya nje phaya kuloliwe, mhlekazi. Enkosi, kakhulu.” Malunga nje, owu, iiyadi ezingamashumi amathathu.

56 Wathi, “Ndiza kuyithatha,” waze wathatha into encinci wayichola, wahamba.

57 Ewe, xa efika, ndacinga ukuba mhlawumbi. . .Bendisazi ukuba wayehlawuliwe, kodwa bendiza kumnika nje a—mnike isiqingatha sedola. Mhlawumbi wayeziphethe, iimpahla zam, malunga, ungathi, umzuzu; malunga nesiphelo salo mnquba, apho wafika kuloliwe. Ndakhwela uloliwe, kuqala, ndaze ndolulela nje ezantsi ndawufumana. Ndamnika isiqingatha sedola.

Wathi, “Nje umzuzwana!”

Ndathi, “Yintoni, mhlekazi?”

Wathi, “Ndikutyathele iibhegi ezintathu!”

Ndathi, “Ewe, mhlekazi, injalo loo nto. Yintoni, yintoni engalunganga?”

58 Wathi, “Ubuncinci bentlawulo yam ngamashumi amabini anesihlanu eesenti ngengxowa. Undityala ezinye iisenti ezingamashumi amabini anesihlanu.”

Yabona, bubuMelika obo, yonke into imelwe kukuba ihlawulelwe.

59 Ukhwela imoto yakho kwaye uyiyeke iwele emhadini, kwaye ufumane umntu wokukukhupha. Kungcono ulungiselele ukuhlawula, kuba bayakukuhlawulisa ngayo. Ukuba umtsali zimoto uyeza akufumane, uya kukuhlawulisa *kangako* ngemayile. Kwaye ukuba umfama, amaxesha alithoba kwishumi, akhuphe itrektara yakhe, kuyakuba kubi kunoko.

60 Kufuneka uhlawule ngento yonke ofuna yenziwe. Yonke into injalo “Hlawula! Imali! Hlawula! Imali!”

61 Ukanti ubekaphi ukubamkhulu umhadi isono esikugibisele kuwo! Ngubani onokuze akukhuphe emhadini wesono? Kodwa uThixo uyakukhupha emhadini wesono, ngaphandle kwemali, ngaphandle kwexabiso, xa kungekho mntu unokukukhupha.

62 Ukuba awuhlawuli kakhulu ngokutsalwa kwakho, uya kuhlala emhadini. Kuya kufuneka ube nemali okanye uyakuhlala emhadini.

63 Kodwa owona mhadi mbi owakhe wangena kuwo, ngulo umtyholi wakuphosa kuwo, umhadi wesono nokungakholwa. UThixo uya kukukhupha ngabom, ngaphandle kwemali, ngaphandle kweendleko. Kwaye nangona kunjalo ulele emhadini, usasaza nje isono, kwaye ungambizi nokuMbiza.

64 Xa ufumana umtsali aphume, basoloko befaka ityathanga elikhulu ngaphaya emhadini, balibhijele kwibhampa okanye

nanjalo njalo, baze baqalise ukujija. Aze amandla emoto aqalise ukutsala, kwaye iimatshini ziqalise ukusebenza, zikutsalele ngaphandle.

65 Xa uThixo ekufumene emhadini wesono, aze akuve ubiza kuYe, Uthumela phantsi umxokelelwane owawubhijelwe eKhalvari, uthando lukaThixo, alufake entliziyweni yakho, aze abeke aMandla kaMoya oyiNgcwele apho, ukuze aqalise ukutsala. Kwaye ayikubizi nto. Ukanti silele emhadini kuba asikwazi ukuyihlawula ngeepokotho zethu. Thina baseMelika sicinga ukuba sinokuyihlawula kwiipokotho zethu, kodwa awukwazi. Ingaphandle kwemali okanye ngaphandle kwexabiso. Awuyihlawuli ecaweni. UYesu wayihlawula eKhalvari. Kodwa abantu baneentloni ngaYo. BaYifuna ngendlela yabo. UThixo unendlela yokuba uYamkele ngayo, kwaye Isimahla ukuba uyakuYithabatha.

66 Ngokuqhelekileyo, xa bakukhupha emhadini, ukrweleke wonke, kufuneka unyuke, esibhedlele. Kwaye ngaphambi kokuba baqale ukusebenza kuwe, ngaphambi kokuba nanye into yenziwe, bayabuza, "Ngubani oza kuhlawula ityala? Ukuba siya kuthunga amanxeba, ukuba siya kugalela i-oli, kwaye sitofe u—ukwenzela ukukutofa kwityhefu yegazi, hlobo luni lwe-inshorensi onayo?" Ngaphambi kokuba benze into enye, kufuneka ibe yimali emgceni.

67 Kodwa xa iNkosi yethu ibeka umxokelelwane wayo wothando ubhijele intliziyo yakho, ize ikukhuphe kumhadi wesono, Uphilisa yonke intliziyo eyaphukileyo, ususa sonke isono. Kwaye ityala libekwe kulwandle lokulibala, ukuze lingabi sakhunjulwa ngokubhekisele nawe. "Yiza, ngaphandle kwemali, ngaphandle kwexabiso." Nokuba usikeke kakubi kangakanani na, ugruzukile kangakanani, indlela usapho lwakho lwenze ngayo, okanye into oyenzileyo, akukho tyala kuyo. Uphilisa iintliziyo ezibuhlungu, ususa zonke iintlungu zakho. "Uhlatywe ngenxa yezikreqo zethu, watyunyuzwa ngenxa yobugwenxa bethu; ubetho lokuba sibe noxolo thina lube phezu Kwakhe; kwaye saphiliswa ngemivumbo Yakhe." Konke kusimahla.

68 Kwaye asinakuYamkela, kungokuba silawulwa ngumoya ongalunganga. Silawulwa ngumoya wesizwe, umoya wehlabathi, endaweni yokulawulwa nguMoya kaThixo, uMoya oyiNgcwele, osikhokelela kwaye usilulekela kuzo zonke iiNyaniso, nowenza iBhayibhile ibe njalo.

69 Ngexesha elithile elidlulileyo, ndandithetha nomntu ongakholwayo kubukho bukaThixo. Wathi, "Yicinge, Mnu. Branham. Yonke le ntsizi yobomi, kwaye ukuphela kwento esinayo, yokuba sisindisiwe, yimibhalo emidala yamaYuda."

70 "Owu," Ndathi, "Mhlekazi, isenokuba yiyo yonke into onayo, kodwa ndinento engaphezulu koko. NdinoMoya waLowo

Wayibhalayo, oLingqinelayo kwaye aLenze libe njalo, lonke idinga." Wayengazi ukuba angayithatha njani loo nto.

71 Yabona, umelwe kukuthi uze kuthenga ngaphandle kwemali, uthenge ngaphandle kwexabiso. Ayibizi nto. Isimahla kulowo "osukuba ethanda, makeze." UThixo uyakukhupha emhadini.

72 Njengendoda esesangweni ekuthiwa Lihle. Wayelahliwe, kwasesizalweni sikanina, ngumtyholi owayemenze isiqhwala ezinyaweni zakhe. Indlela awayephila ngayo yayikukucela amalizo kubantu ababedlula ngendlela. Kwaye njengokuba wayehleli esangweni ngaloo ntsasa, wabona abashumayeli ababini bepentekoste besiza. Kwakungekho nedayim phakathi kwabo, kuba wathi, "Isilivere andinayo." Kwaye idayim lelona qhosha lincinane lesilivere. "Isilivere negolide andinayo."

73 Ndicinga ukuba indoda yacinga ngolu hlobo. "Akukho mfuneko yokufumana indebe yam." Mhlawumbi wayezama ukonga imali eyaneleyo. Wayeneminyaka engamashumi amane ubudala, kwaye mhlawumbi wayezama ukugcina imali eyaneleyo, oogqirha babenokumenzela izihlangu zokuhamba, ukuba ahambe, kuba, yena, emaqatheni akhe kulapho wayebuthathaka khona. Kwaye mhlawumbi kwafuneka ukuba abenayo imali, ukuba angqengqe emgceni, phambi kokuba oogqirha bamnike inkxaso. Kwaye ngokuqinisekileyo akukho mfuneko yokuba abambe indebe yakhe kwaba bashumayeli bepentekoste bangenanto. Ithuba, bona . . . babehlupheke kakhulu, okokuba angaze abenakho ukufumana nesenti kwabo bafo.

74 Kodwa wathi akujonga ebusweni babo! Omnye, oselula kwaye emhle bubutsha; omnye, emdala, eshwabene; njengoko uYohane . . . njengoko uPetros noYohane benyuka baya esangweni. Wabona okuthile kulamfana uselula. Oko kukuthi, ubuhle babubukhulwana kancinci kunesiqhelo. Wabona ngaphantsi kwemibimbi kunye namaxhala, ilanga laseGalili elabutshisayo ubuso bomlobi omdala, kwakukho u "uvuyo olungathethekiyo, noluzele uzuko." Wabona into ebonakala ngathi yahlukile.

75 Uyazi, kukho into ethile malunga nobuKristu, eyenza abantu babonakale ngokwahlukileyo. Ngabona bantu bahle ehlabathini lonke.

Kwaye wathatha indebe yakhe wayiphakamisa.

76 Kwaye umpostile uPetros, engoyena mdala, wathi, "Isilivere negolide andinayo." Ngamanye amazwi, "Andikwazi ukukunceda, ukuthenga ezi ntonga zokuhamba. Isilivere negolide andinayo, kodwa endinako!" Wayeyile ukuthenga kuLowo wayenobusi kunye novuyo lwewayini yosindiso. Wayesandula ukufika, kwiintsuku ezimbini okanye ezintathu phambi koko, evela kwiPentekoste, apho into ethile yayenzekile.

77 Kwaye umfana waxhuma ngomkhulu kakhulu u “amen” kuyo, wajonga ebusweni bakhe.

78 Yintoni eyenzakayo? Loo mxokelelwane wovelwano, imfesane yaLowo wathi, “Ndaba nemfesane kwabagulayo,” kwaloo Moya mnye wenzekile entliziyweni yomlobi omdala. Wathi, “Malunga nemali, andinayo, kodwa ndinento eya kuthatha indawo yayo izihlandlo eziphindwe ngezigidi. Njengoko ndinako!”

79 Ngoku khumbula, uPetros wayengumYuda, kwaye bayayithanda imali, ngokwemvelo, kodwa lo mYuda wayeguqukile. Hayi, “Endinako, ndiyakuthengisela.”

80 Kodwa, “Endinako, ndikunika kona! Njengokuba ndinako! Andinayo nesenti epokothweni yam. Bendingenakho nokuthenga ilofu yesonka. Bendingenakho nokuthenga nto. Andinayo nesenti. Kodwa ukuba unokuyamnkela, endinako, ndiya kukunika kuba kwanikezelwa kum.” Yiloo nto esiyidingayo. “Endinako, ndikunika kona.”

“Yintoni onayo, mhlekazi?”

81 “Ndiye ndaya kuLowo uthengisa ubisi nobusi, ngaphandle kwexabiso. Ndiya kukunika Yona. Awundityali nto ngaYo. Ukuba unokuYamkela, ndiya kukunika Yona. Hayi njengalowo uyakukubiza ixabiso, kodwa abo banikelayo.”

82 Ngokuba, “Njengoko namkela ngesisa, yiphani ngesisa.” Yayingumyalelo weNkosi yakhe, kwiintsuku nje ezintathu ngaphambili. “Hambani niye kulo lonke ihlabathi, nishumayele iVangeli. Lowo ukholiweyo wabhaptizwa, wosindiswa; kwaye lowo ungakholwayo uya kugwetywa. Le miqondiso iya kulandelana nabo bakholiweyo: EGameni laM bayakukhupha iidemoni; bayakuthetha ngeelwimi ezintsha; nokuba bathe basela izinto ezibulalayo, aziyi kubenzakalisa; ukuba baphatha iinyoka, ayisayi kubakhathaza. Njengoko namkele ngesisa, yiphani ngesisa.” La mYuda wayetshintshile.

83 Into esiyidingayo eMelika kukutshintshwa, kukaMoya oyiNgcwele ukuba athabathe indawo yezinye zezithethe zethu zonqulo. “Njengoko wamkela ngesisa, yiphani ngesisa.”

84 “Oko ndinako ndikunika kona: EGameni likaYesu Kristu waseNazarete, sukuma uhambe”; ukholo kwelaGama elingakrexezwanga loMdali! Akumangalisi ukuba wahamba exhumaxhuma, edumisa uThixo!

85 Owu, uyazazi izinto ezinkulu, mhlawumbi wayehleli apho iminyaka engamashumi amane, ezama ukufumana imali eyaneleyo yokuzithengela iintonga, kodwa akazange akwazi ukwenjenjalo. Kodwa kanye kwindawo engalindelekanga, kunye nexesha elingalindelekanga, kunye nabona bangalindelekanga, abantu abangenanto, wayifumana into awayeyifuna. Ndiyavuya kukuba uThixo eyenza ngalandlela.

86 Kwigquba labancinane, ababizwa ngokuba ngabaqengqeleki abangcwele ngobunye ubusuku, ndayifumana into endandiyifuna, imali eyayingenakuyithenga. Kwigquba labantu abangenamfundo, abangafundanga, abanganxibanga kakuhle, AmaNegro, ukuqala nje, phaya ngapheseya kwisimokolo esidala esiguqulweyo, emgangathweni, ndafumana ixabiso, ilitye elinqabileyo; xa laa mdaka mdala wandijonga ebusweni, wathi, "Ingaba wamamnkela uMoya oyiNgcwele ukusukela oko wakholwa?" Owu, ibiyinto ebendiyifuna. Andizange ndilindele ukuWufumana phakathi kwabo bantu, kodwa babenayo le nto ndandiyidinga.

87 I-U.N. namhlanje, abayi kuyamnkela into esinayo, kodwa yiloo nto abayidingayo. UKhrushchev, bonke babo, badinga uKristu, kubhaptizo loMoya oyiNgcwele. Iya kutshintsha izimilo zabo. Iyakwenza abantu, ababathiyileyo, babe ngabazalwana. Iya kushenxisa inkanuko yokubanguhlohlesakhe, nentiyo neenkani; kwaye ibeke uthando novuyo, noxolo, ukulunga nenceba.

88 Ewe, kwiindawo ezingalindelekanga, ngamanye amaxesha apho ufumana into oyikhangelayo.

89 Babeza kunikela ntoni na oonyana bakaSirayeli (onke amaxhoba aseYiputa) Xana imilebe yabo yayisopha, xana ulwimi lwabo lujinga emlonyeni wabo? Ngebabenikeze ngayo yonke igolide ababewaphange ngayo amaYiputa, ngesiselo esinye esihle samanzi abandayo. Iinkokeli zabo zasentlango zazibakhokelele ukusuka kwichibi lasentlango ukuya kwichibi lasentlango, ukusuka emhadini ukuya kwimithombo, kodwa konke kwakomile.

90 Kwandula emva koko kweza, ngaphandle kwamali, ngaphandle kwaxabiso! ILizwi lathetha kumprofeti lathi, "Thetha nelitye," eyona ndawo yomileyo entlango, eyona nto ikude emanzini. Khona phaya unxano lwabo lwapheliswa, ngaphandle kwemali okanye ngaphandle kwexabiso. "Thetha nelitye." Hayi ukuhlawula ilitye, kodwa "Thetha nelitye."

91 UseLiliwa ngokuhlwanje. UliLiwa kwilizwe elibharhileyo. Ukuba uhamba kwelo lizwe libharhileyo, thetha neLiwa. Akunyanzelekanga ukuba umhlawule; thetha naYe. Kwaye Uluncedo olukhoyo ngexesha lembandezelo. Ukuba uyagula, thetha neLiwa. Ukuba uyagula sisono, thetha neLiwa. Ukuba uthe wadinwa, thetha kwiLiwa.

92 Yabona, kwakubonakala ngathi iyakuba naphi na... Kwakubonakala ngathi, ukuba akukho manzi ezantsi kwiindawo ezincinci apho kwakukho imithombo, bekungayi kubakho manzi phezulu kula ntaba isecaleni kweliwa. UThixo wenza izinto gqwethekileyo kwinto umntu ayicingayo. Iliwa, eyona ndawo yomileyo entlango, kodwa Wathi, "Thetha neLiwa."

93 Namhlanje, abantu bakhohliswe kakhulu. Bacinga ukuba banokuya baze benze imithandazo yabo, bahlawule umpristi othile ukuba atsho imithandazo embalwa, bahlawule indlela yabo yokungena. Ukuba bayakwakha inkonzo enkulu ndaweni ithile, kwaye isityebi esithile siyakuyixhasa ngemali, baqhubeke bephila kwinkanuko, afumane omnye umntu ukuba amthandazele, ucinga ukuba yiloo nto. UThixo akayifuni imali yakho emdaka. Yonke into ayifunayo kukuzinikela kwakho nobomi bakho ukuba buthethe kuYe. UThixo ukunike imali, musa ukuyisebenzisa kwizinto ezinganelisiyo. Yichithe kwizinto ezanelisayo. Kodwa ukuzisa ulwaneliseko lokwenene, awunakulufumana de uthethe neLiwa.

94 Wavelisa amanzi anika ubomi, ngaphandle kwemali okanye ngaphandle kwexabiso. Kwaye basela, zasela neenkamela zabo, nabantwana babo basela, kwaye isengumthombo oqukuqelayo entlango.

95 Unjalo ke Yena ukubaliLiwa namhlanje, kulo mhlaba ubharhileyo, ukwenzela bantu abatshabalalayo. "Bonke abakholwayo kuYe abasayi kutshabalala, koko banoBomi obunguNaphakade."

96 Qaphela. Rhoqo ebusuku, kwakungekho sidingo sokuba babenexhala malunga nesonka. Isonka sabo sasisiziswa kubo, rhoqo ngobusuku, sisitsha.

97 Siyahamba namhlanje siyokufumana ilofu yesonka. Ukuba ungumngqibi, kwaye uhamba apha uye evenkileni, uthi, "Bendiya kunqwenela ilofu yesonka."

98 Ubeyakuthi yena, "Ndibonise, kuqala, ikota yakho. Kufuneka ndibe neesenti ezingamashumi amabini anesihlanu ukwenzela esi sonka."

99 Yaye yintoni onayo xa usifumana? Le yinto encinci ephuma kuso, kodwa ufumene esona siphantsi esinokuveliswa yingqolowa. Bathabatha sonke i—isondla-mzimba esiphuma kuyo, yonke intswane, kwaye bayinike ihagu. Baxuba isinyhamvu sentlama ebambe intswane, bayihluze, benze ilofu yesonka, yenziwe zizandla ezimdaka, ezinyhukunyhuku, ngamaxesha amaninzi. Uyabona into oyifumanayo esonkeni sakho, ngamanye amaxesha, amagaqa eenwele, nezinto ezingcolileyo, namaqhekeza empuku, nayo yonke enye into ewela kwezo ndawo zokubhaka. Abantu abanesono abanezifo zesondo, nayo yonke into, beyixubela kuyo. Ukuba ubuya kusibona sisenziwa, ubungayi kuphinda usidle. Kwaye, nangona, uhlawula amashumi amabini anesihlanu eesenti zakho okanye awuyifumani.

100 Kwaye uThixo wabondla rhoqo ngobusuku, ngesonka esenziwe ngezandla zeeNgelosi; ngaphandle kwemali, ngaphandle kwexabiso. Kwaye, namhlanje, esa sonka simele

uKristu, uBomi bomoya, behla buvela eZulwini, ukuza kunikela ngoBomi Bakhe.

101 Kwaye uThixo unika abantwana Bakhe, yonke imihla, amava amatsha. Uyakhumbula, ukuba babesigcinile isonka, sasingcolisekile.

102 Uva umntu ethetha malunga, "Ke, ndinayo. . .Ndiza kukuxelela. NdingumLutere. NdingumRhabe, umBhaptizi. NdingumPentekoste," eso sisonka esidala esenziwe ngesandla. Yiloo nto kuphela ekhoyo kuyo, imdaka nje, kwaye yenziwe ngezandla zabantu.

103 Kodwa xa usiva amava obungqina, obutsha, "Ngale ntsasa, emthandazweni, uMoya oyiNgcwele ubhaptize umphefumlo wam ngokutsha," owu, mzalwana, kuKutya kweeNgelosi oko. Ubondla ngokutsha, yonke imihla, okusuka eZulwini.

> Imitshizo yeentsikelelo siyayidinga;
> Amaqabaza enceba ukusijikeleza ayawa,
> Kodwa ngenxa yemitshizo siyacenga.

104 Owu, ewe, thumela ukusuka eZulwini, esitsha, Nkosi, uKristu iSonka soBomi. Siphose entliziyweni yam, kwaye undenze ndonwabele uBukho Bakhe obukhulu.

105 Ngokuqinisekileyo, babenombulelo. Babenombulelo. Kwaye nayiphi na indoda okanye umfazi ozelwe ngoMoya kaThixo, waze wamkela uMoya oyiNgcwele, uyakuhlala enombulelo. Nokuba kwenzeka ntoni na, uya kuba nombulelo.

106 Njengencinane, inkwenkwe eyimfama phezulu ezintabeni, uBenny omncinane, wazalwa. Malunga neenyanga ezisibhozo ubudala, umlanga uqalisa ukukhula emehlweni akhe. Abazali bakhe babengamahlwempu. Babehlala kwinduli endala yodongwe. Kwaye babesazi ukuba olo tyando lwalunokuwasindisa amehlo kaBenny omncinane, ukuze abone. Wayeyinkwenkwe ngoku emalunga neshumi elinesibini leminyaka ubudala. Abazali bakhe babenokufumana nje okwaneleyo ukuze bafumane isonka nenyama yabo yonyaka. Babengenakho ukuluhlawula utyando.

107 Bonke abamelwane, bedibene, babona uBenny omncinane ezama ukudlala nabantwana abancinane phaya phandle, engaboni. Wayengayiboni into ayenzayo. Baba nosizi. Kwaye ngamnye, ngaloo nyaka, wabeka inxalenye encinane eyongezelelweyo yesivuno. Basebenza nzima kancinci ekukhanyeni kwelanga. Kwaye xa izivuno zathengiswa ekwindla, bayithatha imali bakhwelisa uBenny omncinane kuloliwe, bamthumela kugqirha.

108 Balwenze ngempumelelo utyando. Kwaye ekubuyeni kwakhe, bonke abamelwane bahlanganisana xa uBenny omncinane wehla kuloliwe. Amehlo akhe amancinci,

aqaqambileyo akhanyayo. Waqalisa ukukhala kwaye walila, njengoko wayejonge ebusweni babo.

109 Omnye wabaqhubi wathi, “Nyana, yintoni ekudle yona ukwenza olotyando?”

110 Wathi, “Mnumzana, andiyazi ukuba ibadle ntoni aba bantu. Kodwa ndivuyiswa kukuba ndiyabubona ubuso babo, abahlawule ixabiso.”

111 Yiloo ndlela esiziva ngayo. Andazi ukuba Kumdle ntoni na uThixo. Ndiyazi ukuba Wandinika okona kulungileyo wayenako, uNyana Wakhe. Kodwa ndinombulelo kakhulu ngokuba noku kubona komoya, ukuze ndibe nokujonga ebusweni Bakhe kwaye ndazi ukuba Wandifela. Andazi ukuba KuMdle ntoni na. Asinayo indlela yokuyiqikelela. Ixabiso likhulu kakhulu. Andikwazi ukukuxelela ukuba kunjani. Kodwa ndinombulelo. Ndinombulelo, kuba, apho ndakhe ndayimfama, ngoku ndiyabona.

112 Ndinombulelo kuba xana aMadoda akwaMayo bandixelela ukuba ixesha lam laliphelile, xa oogqirha babendixelela ukuba andinakuphila ngakumbi, kumashumi amabini anesihlanu eminyaka eyadlulayo, ndiyaphila namhlanje. Andazi ukuba kwamxabisa ntoni na uThixo, kodwa ndiyabulela kuba ndisaphila.

113 Ngaphambili ndandingumoni, ndibotshwe esonweni, ndineentliziyo ezibuhlungu, ndikoyika ukufa. Kodwa, namhlanje, ukufa luloyiso lwam. Haleluya! Kuphela kuyakundizisa eBukhoneni baLowo ndimthandayo, ukuze ndibe nokujonga ebusweni Bakhe. Wayiguqula into, ngoqhaqho, Wayithabatha intliziyo yam wayenza ngokutsha. Ndiyayazi ukuba into ethile yenzekile kum.

114 Kwiphepha kukwindla oludlulileyo, eMinnesota, kwakukho inkwenkwana eyathabatha ibhayisekile yayo yaya enkonzweni ngenye intsasa, kwisikolo seCawe. Omnye umfana ebumelwaneni, wayengenanto yakwenza nesikolo seCawe, wathabatha umhlobo wakhe oyintombazana waya kutyibilika. Ke kaloku indoda leyo yayiyindoda ekhulileyo, yangena emkhenkceni obhityileyo yaza yawa. Yayiyihlekile inkwenkwana ngaloo ntsasa njengoko yayisihla ngendlela, yaxelela umhlobo wayo oyintombazana, yathi, “Elo ligquba lababaxi abaya kwela bandla.” Kwaye xana yawela emkhenkceni, umhlobo wakhe oyintombazana wayekude nayo. Wayekhaphukhaphu; wemka. Kodwa wathi akufika wabeka iingalo zakhe emkhenkceni, wayefe umzimba, wajinga phezu komkhenkce.

115 Umhlobo wakhe oyintombazana wazama ukufikelela kuye, kodwa wayenzima kakhulu, wayeya kuqhekeza umkhenkce. Wakhwaza kuye, “Buya umva! Buya umva! Uya kuwela kuphela

ngaphakathi, kwaye siya kurhaxwa sobabini." Wakhwaza, wakhala, kwaye akukho nto inokumnceda.

116 Emva kwexeshana, phezu kwenduli, kweza ibhayisekile encinci, inyawuza, inkwenkwana encinci eneBhayibhile ekhwapheni. Wasiva isikhalo, waza wayikhawulezisa ibhayisekile yakhe encinane. Wabeka iBhayibhile yakhe phantsi, wabaleka emkhenkceni. Warhubula ngesisu sakhe esincinci, enxibe iimpahla zakhe ezintle, wade wabamba iingalo zendoda, kwaye waqhubeka emtsalela ngasemva, wade wamkhupha emkhenkceni. Waphuma wabaleka wamisa imoto. Bafowunela inqwelo yezigulana yamsa esibhedlele.

117 Emva kokuba ehambile wahlawula inqwelo yezigulana, wahlawula oogqirha ngenxa yokutofelwa iinyumoniya nezinto awayenokuzithatha, weza kwinkwenkwe encinane. Wathi, "Nyana, ndikutyala ntoni?"

Wathi, "Akundityali nto."

118 Wathi, "Ndikutyala ubomi bam." Yicinge. Imali yayingenako ukuyihlawula. Yayibubomi bayo.

119 Leyo yindlela esifanele sizive ngayo kuThixo. Asikuko ukuthenga indlela yethu ngento ethile; kodwa sityala ubomi bethu kuThixo, kuba sasisifa kwaye sitshona emhadini wesono. UThixo waphosa iingalo Zakhe nesambatho kum.

> Benditshona nzulu esonweni,
> Kude nonxweme olunoxolo,
> Ndidyobheke kakhulu nzulu ngaphakathi,
> Nditshona ukuze ndingabi savuka;
> Kodwa uMphathi-lwandle
> Wakuva ukukhala ngokungenathemba kwam,
> Wandiphakamisa emanzini,
> Ngoku ndikhuselekile.

120 NdiMtyala ubomi bam. UMtyala ubomi bakho. UMtyala ubomi bakho, ukuMkhonza; hayi ukubunikeza, ukuhambahamba kwaye uqhayise ngehlelo lebandla lakho; hayi ukuzula kwaye ugxeka abanye; kodwa kukuzama ukukhonza nokusindisa abanye, nokubazisa ekuyazini iNkosi uYesu Kristu.

121 Unyana wolahleko. Ekuvaleni, ndingathetha oku. Xana wayidla wayichitha yonke impilo yakhe, impilo kayise, ngokuphila ngobundlobongela, waye xana wayebuyela ekhaya . . . Wayengqengqe endlwini yehagu, waza waziqonda. Waze wathi, "Bangaphi na abaqeshwa, anabo ubawo, abanezinto ezaneleyo, kwaye naku ndiyafa, kukuswela." Kungathini ukuba wayezame ukuthi, "Andazi ukuba ndingafumana imali endinokuthi ndiyibuyisele utata (into endiyichithe ekubalekeni) ngayo?" Kodwa wayeyazi imvelo kayise, kwaye wathi, "Ndiya kuvuka ndiye kubawo."

122 Uyise akazange athi, "Yima kancinci, nyana! Ingaba uyayibuyisa imali yam?" Hayi. Akazange amhlawulise ngezono zakhe. Wavuya kuba wayebuya. Wayevuya kuba waziqonda, kuba wayengunyana wakhe. Wayengumtwana ongowakhe. Wayevuya kuba esendleleni egodukayo. Ngoku, akazange asiqinisele isono sakhe, kodwa wavuya akuba waziqonda wathi, "Ndonile phambi koThixo wam, naphambi kobawo. Ndiya kuvuka ndiye kuye."

123 Uthe ke akumbona, esekude, wagidima waya kuye waza wamanga. Waza wathi, "Xhelani ithole elityetyisiweyo," ngaphandle kwemali. "Zisani eyona ngubo entle," ngaphandle kwemali. "Zisani umsesane," ngaphandle kwemali, "wubekeni phezu komnwe wakhe. Masitye, sisele, sichwayite, kuba lo nyana wam ubelahlekile kwaye ngoku ufunyenwe. Ubefile, kwaye uyaphila kwakhona. Masivuye ngayo."

124 Ndingathetha oku, zihlobo, ukuvala. Into ekuphela kwayo eyanelisayo, ekuphela kwezinto zokwenyani ezikhoyo, izinto ezilungileyo ezikhoyo ekuphela kwazo, azinakuthengwa ngemali. Ziziziphо zesisa zikaThixo, ngoYesu Kristu: usindiso lomphefumlo; uvuyo. Yizani nidle, nihluthe.

> *Kutheni* ni*chitha imali ngento engesonka? nokubulalekela kwenu koko kunga*nelisi*yo? Phulaphulani kum ninyamekile, nidle . . . oko kulungileyo, umphefumlo wakho uwuyolise* e*manqatheni*.
>
> *Thobani* iindlebe *zenu, nize* ku*m: yivani, kwaye umphefumlo wenu wophila; kwaye* ndi*yakwenza umnqophiso ongunaphakade nani, kwa neenceba zikaDavide ezinyanisekileyo*.

125 Zonke izinto ezihlala zihleli, zonke izinto ezilungileyo, zonke izinto ezithandekayo, zonke izinto eziNguNaphakade, zisimahla, kwaye azikudli nto. Ekupheleni kokubhalwa kwale Ncwadi, kwathiwa, "Osukuba ethanda, makeze asele kuwo aManzi emithombo yoBomi, ngesisa," ngaphandle kwemali, ngaphandle kwexabiso. Yini na ukuba uchithe imali yakho kwinto enganelisiyo, kwaye uvumele izinto zokwenyani ezanelisayo, simahla, zihambe zingagcinwanga nguwe?

Masithandazeni.

126 Ngelixa uthule kwaye uthandaza, ingaba kukho, kwesi sakhiwo, ngale ntsasa, abo bangakhange basele kulo Mthombo, ekunokuthi iminqweno yehlabathi ibe isesebomini bakho, kwaye ungathanda ukutshintsha indawo yakho yokusela, ngale ntsasa, okanye inzala yemali yakho? Ningathanda ukuza kuthenga kuThixo, (ngaphandle kwemali, ngaphandle kwexabiso), ubusi nobisi, iziyolo zewayini? Ungasiphakamisa isandla sakho, uthi, "Ndikhumbule, Mzalwana uBranham, njengokuba uthandaza"? UThixo akusikelele, mhlekazi.

UThixo akusikelele, mhlekazi. UThixo akusikelele, dade. Ingaba bakhona abanye abayakuthi, “Ndikhumbule, Mzalwana uBranham, njengokuba uthandaza”?

127 Abanye benu bantu batsha, ehe, abathe bachitha ubomi babo. I—i—iiyure awathi umama wazichitha emthandazweni ngenxa yakho, notata, nayo yonke imfundiso ethe yenziwa, kwaye noko niyibekele ecaleni, ukuze niphulaphule ekusebezeni kukamtyholi. Ngoku ninqwenela umculo wehlabathi, izinto zehlabathi. Kwaye niyaziqonda, njengolahlekileyo kwindlu yehagu. Ungasiphakamisa isandla sakho, dade, mzalwana, uthi, “Thixo, ndikhumbule. Ndizise ekuziqondeni, ngale ntsasa, ndivumele ndize endlwini kaBawo”? Ayikubizi nento enye. Ukulindele. Nokuba wenze ntoni na, “Nokuba izono zenu zide zavela zanjengengubo ebomvu, zoba mhlophe njengekhephu; zibomvu zayingqombela, ziya kuba mhlophe njengoboya.” Ingaba abo baseBukhoneni obuNgcwele, abanokuthi baphakamise isandla sabo?

128 Abo bagulayo nabasweleyo, bathi, “Ndi—Ndiwele emhadini. USathana we—wenze ububi kum. Undikhubaze wandigulisa, okanye enye into. Ndinqwenela, ngale ntsasa, umxokelelwane kaThixo wokholo ungene entliziyweni yam, oyakunditsala undikhuphe kulomhadi, okwendoda esesangweni ekuthiwa Lihle.” Phakamisani izandla zenu. UThixo anisikelele, ngamnye.

129 Nkosi, ndizisa kuWe, ngale yure, abo baphakamisa izandla zabo, ukuze baxolelwe izono zabo. Wena unguThixo, unguThixo yedwa. Kanye apho bahleli khona ngoku, kulapho Uthethe khona nabo. Kulapho wabenza baqonda khona ukuba babengalunganga, xana iLizwi liyifumene indawo yaLo, kwaye uMoya oyiNgcwele aqalise ukuthetha, athi, “Awulunganga. Jika, ubuyele kuThixo uYise.” Kwaye baphakamisa izandla zabo, ukubonisa ukuba babefuna ukuphuma kulendlu yehagu yasemhlabeni, ukuza endlwini kaBawo, apho kukho intabalala, apho bangayi kufuneka baze nanto. Njengoko imbongi itshilo kakuhle, “Akukho nto ezandleni zam ndiyizisayo, nje ngokulula nje ndibambelele emnqamlezweni Wakho.” Banga bangeza, kamnandi, ngokuzithoba, baze bagwebeke, banikele ngobomi babo. Kwaye Uya kuzisa eyona ngubo intle; nomsesana, uze uwufake eminweni yabo; kwaye ubondle ngeMana yeMvana exheliweyo. Siphe oko, Nkosi.

130 Kukho abo bagulayo nabaxhwalekileyo. Baswele. USathana ubaphose emhadini, ngokungathandabuzekiyo, kukungabikho kwemali yokwenza utyando. Ngokungathandabuzekiyo, mhlawumbi, uninzi lwabo alunakwenziwa uqhaqho. Mhlawumbi ugqirha akazange akwazi ukususa unobangela, nokuba wayekhe wanemali ekangako. Kodwa Wena unguThixo. Kwaye ndiyathandaza ukuba ngale yure kanye, phantsi kwentambiso yoMoya oyiNgcwele ekhoyo ngoku, ukuba

Uyakubaphilisa bonke ngabanye. Banga bangaphiliswa, ukusuka entloko ukuya ezinyaweni zabo, yonke into.

131 Ukuba abanaluvuyo; usindiso lwabo, abanako ukuyonwabela kwakhona. Njengoko uDavide watshoyo, wakudala, "Buyisela uvuyo losindiso lwam." Banga bangafumana uvuyo nolonwabo, ngenxa yobumnyama nokudinwa kwabo, ngokuba Wena uliLiwa ezweni elibharhileyo. Ulikhusi ngexesha lesaqhwithi. Xa umtyholi egibisela konke ukugula kunye nomjukujelwa kubo, Uyindawo yokhuseleko ngexesha lesaqhwithi. Makube njalo, namhlanje, Thixo, kuba sikucela eGameni likaYesu. Amen.

> Ngokuthambileyo nangobubele uYesu uyabiza,
> Ubiza ngenxa yakho, ngenxa yam,
> Nakuba sonile, Yena unenceba kwaye uyasixolela,
> Uxolelo ngawe nangam.
>
> Yiza ekhaya . . .

132 Ngoku, ukuba unqwenela ukuza, nyuka uze esiguqweni uze uguqe, singathandaza kunye nawe, sikuthambise, nantoni na esinokuyenza. Wamkelekile.

> . . . udiniwe, yiza ekhaya;
> Ngokunyaniseka, ngobubele, uYesu uyabiza,
> Uyabiza, Owu moni, yiza ekhaya!

133 UyaMthanda? Teddy, ungasinika isanduleli sandi sepiyano, "NdiyaMthanda, ndiyaMthanda ngokuba Yena wandithanda kuqala." Ungayifumana loo nto?

134 Masiyiculele kuzuko Lwakhe, phambi kokuba siguqule ucwangco lwenkonzo, okomzuzwana nje. Olu lunqulo. UMyalezo uphumile. Ndiyavuya kakhulu ukuba uWamkele. Thandaza ukuba Wona uyakukwenzela okulungileyo, kuba undenzele okulungileyo ukuba ndiWuthethe. Ndithandazela ukuba impefumlelo efanayo endayinikwayo, ukuze ndiWuthethe kuni, niWamnkele kwangaloo mpefumlelo inye othe Wathunyelwa ngayo. Yanga iNkosi ingaWusikelela entliziyweni yenu. Konke kulungile.

> NdiyaMthanda,

Ngoku valani nje amehlo enu, njengokuba sicula. Phakamisani izandla zethu.

> . . . NdiyaMthanda
> Ngokuba Wandithanda kuqala
> Kwaye wathenga usindiso lwam
> Emthini weKhalvari.

135 Ngoku masithobe nje iintloko zethu, siyingqumshele. NiyaMthanda? Akayonene na entliziyweni yenu? Ingaba akukho nto ngaYe, eyinyani ngenene nje? NdiyaMthanda

ngokuba Wandithanda kuqala, waphosa intambo yoBomi esuka eKhalvari, waYiqhoboshela entliziyweni yam.

136 Ungalibali, uMzalwana uDrummond uzakusishumayeza ngobubusuku, ubusuku bomthendeleko. Ukuba niyayithanda iNkosi, yihlani nize kudla umthendeleko kunye nathi. INkosi ithandile, ndiya kuba lapha nani. Lowo ngumkhwenyana kaMzalwana uTony Zabel; UMzalwana uThom wase Afrika; unyana wakhe, umfana olungileyo; olungileyo ngenene, umKristu owomeleleyo, umshumayeli omncinci olungileyo.

> Ngokuba Wandithanda kuqala
> Kwaye wathenga usindiso lwam
> EKhalvari emthini.

137 Ngelixa iintloko zethu sizithobile ngoku, njengokuba ipiyano iyakuqhubeka.

138 Nkosi Yesu, silungiselela ukungena kwenye inkonzo, Nkosi. SiyaKubulela ngoMoya oyiNgcwele othe wathetha neentliziyo zethu. Kwaye siyavuya, Nkosi, ngokuba Usenzele oku. Kwaye yanga iLizwi Lakho lingangabuyeli kuWe lilambatha, kodwa langa Lingakufezekisa oko Belicetywe ukuba likwenze. Langa lingahlala ezintliziyweni zethu zonke, ukwazi ukuba zonke izinto zokwenene nezinto ezihlala zihleli zivela kuThixo, ngaphandle kwemali, ngaphandle kwexabiso. Kutheni le nto siza kutsala nzima ngoko ngezinto, size siyenze ibe ngumcimbi wobomi nokufa, ngezinto eziya kutshabalala? Masitsale kanzima ngakumbi, Nkosi, ngezinto ezingayi kutshabalala, ezingenaxabiso. Ixabiso lihlawulwa ngesisa, kunye nokwamkelwa okumemayo, "Osukuba ethanda, makeze."

139 Sikelela enye inxalenye yale nkonzo. Siphe oko, Nkosi. Kwaye uhlangane nathi ngobu busuku. Sikelela inkonzo yobhaptizo. Kwanga kungabakho ukuthululwa okukhulu. Banga aba bantu, abayakubhaptizelwa eGameni loNyana Wakho oyintanda, iNkosi uYesu, banga bangazaliswa nguMoya oyiNgcwele. Banga aba bantu, abaphakamise izandla zabo, ukuba baguquke, ngale ntsasa, ezonweni zabo, banga bangeza, bangene ezingubeni zokubhaptizwa, kwaye baye equleni, nokungqina ehlabathini ukuba baxolelwe izono zabo. Kwaye bayabhaptizwa, ukuze baxolelwe encwadini. Siphe oko, Nkosi.

140 Yiba noMzalwana uDrummond ngokuhlwanje njengokuba esiphathela umyalezo, umtsha usuka eTroneni. Mthambise ngoMoya oyiNgcwele. Kwaye yiba nathi njengoko sithabatha umthendeleko. Zanga iintliziyo zethu zingacoceka kwaye zibe nyulu, kwanga kungangabikho kungcoliseka kuthi. Langa iGazi likaYesu lingasihlambulula kuso sonke isono. Siphe oko, Nkosi. Kuphela ngaphandle izifo phakathi kwethu, kwaye usinike uvuyo noxolo. NgoYesu Kristu siyakucela. Amen.

> Ndiyathanda . . .

141 NiyaMthanda? Ngoku phakamiselani izandla zenu kuYe.

NdiyaMthanda
Ngokuba . . .

Ngoku fikelela ngaphaya uze uxhawule izandla nomntu osecaleni kwakho.

. . . kuqala . . . (URussell, ndiyaMthanda.
Ukuba ndiyafa namhlanje, ndiyaMthanda.)

Kwaye wath . . .

Ilungile loo nto, fikelelani kanye apho nixhawule izandla.

. . . usindiso
WeKhalvari . . .

Kulungile, Mzalwana Neville, ngelizwi lakhe. Konke kulungile.

59-0802 Ngaphandle Kwemali Okanye Ngaphandle Kwexabiso
e-Branham Tabernacle
e-Jeffersonville, e-Indiana U.S.A.

XHOSA

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