


JEHOVA-JARIYA

 Asichubeke nekuma umzuzwana nje, sisahlangana naNkulunkulu ngemkhuleko. Bangakhi lonesicelo, namuhla? Ningakwatisa nje ngesandla lesiphakanyisiwe? AsiMkholwe manje, sisakhuleka.

² Babe wetfu loseZulwini, siyaKubonga ngaloko emehlo etfu lakubonile, netindlebe tetfu letikuvile, sambulo saJesu Khristu kubantfu baKhe, futsi saba nenhlanhla yekuphila kulolusuku kutsi bonkhe bokhokho, nebaprofethi, baphostoli, nemadvodza lamakhulu eminyakeni leyendlula bekalangatelele kubona lolusuku. Bebangavuka kuphela enkhundleni, labobaprofethi basendvulo, futsi babone yona kanye nje lentfo labayibona kuleyominyaka manje yentiwa, tinkonzo letinje tekuvangela letiyobangiko! Mhlawumbe, bavalelwe emajele, bababita nge “bantfu labahlanyako.” Siphila elusukwini kubona konkhe kwaloku labakubona gekukholwa.

³ Nkulunkulu, asitsatse litfuba lapho letfulwa kitsi. Bancike kitsi, bashiya Livi labo, Livi laNkulunkulu lelakhonjiswa bona, bancike kitsi kutsi siLente. Jesu wetela kuLicinisa, nekutfumela Moya loyiNgewele kutsi achubeke nemsebenti futsi asiphe emandla ekusebenta ngawo, tite tonkhe letintfo leti tiphele, bese-ke kuba liBandla lelikhulu lelihlangeni laNkulunkulu lophilako lihlwitfwe kutsi lihlangane naYe.

⁴ Bakhona labanye lapha namuhla, Babe, longenalo lelibusisiwe, litsemba lelinekuphumula emphefumulweni wabo, kwangatsi lolu kungaba lusuku labatokwemukela ngalo. Kungahle kubekhona labo lapha lababese bayakhandleka endloleni, bente bati, Nkhosi, kutsi asiti kuphikinikhi, kodvwa enkhundleni yemphi, kulwela lonkhe li-intji lendlela, baphe sibindzi, bacinise.

⁵ Kunalabanye lapha labalimele, Nkhosi, sitsa sidubule imicibisholo yekugula emtimbeni yabo, netinhlupheko. Kunemachawe labekwe lapha enkhundleni yemphi, lebekatoba etulu futsi ahamba uma bekanakhona, kodvwa bona, bafanele batsatfwe baye endlini yetihambi lapho uMnakekeli atobanakekela khona. Babe, kwangatsi i-ambulensi yaNkulunkulu ingabatfwala ibayise kulokuphatsekako, kukholwa kwelucobo kulentsambama, siphe kona, Nkhosi, sikhulekela kutsi batophiliswa.

⁶ Kwakunalabanye labaphakamise tandla tabo, Nkhosi, kutsi angati kutsi tinkhatsato tabo bekuyini, noma kutsi sifiso sabo siyini, noma ngabe kuyini, ngiyabakhulekela, Babe, kutsi Utobapha sifiso sabo. Tfola inkhatimulo etinkonzweni njengoba sitetfula tsine lucobo ne, liVangeli letfu Lowasishiya kutsi

sishumayele kuWe umsebenti lochubekako ekucinisekisweni. EGameni laJesu. Amen.

⁷ Ningahlala phansi. Ngiyasho ngekweliciniso kutsi ngiyacolisa kutsi lena yinkonzo yekuvala yalemvuselelo lencane, noma nje, asikake sibenesikhatsi semvuselelo, kubutsana kwetfu lokuncane. Kodvwa ngita esimemeni salelicembu lelihle lemadvodza, bafundisi belidolobha, nemacentselo, ngenca yekutsi ngive ngiholeleka kutsi ngite. Kunetindzawo letilindzile, angikusho loku ngekukusho nje, ngiyakusho ngoba kuliciniso, kunetindzawo letilindzile lenemashumi etinkhulungwane tebantfu ndzawonye, bonkhe ngesheya kwetilwandle. Emakhulu etindzawo ngesheya kwetilwandle, emadolobha lamakhulu eMerica, ndzawotonkhe. Kodvwa ngalokuvamile ngibeka ebaleni letintfo, timemo, futsi ngitikhulekele, akunandzaba kutsi kukuphi, noma ngukuphi lapho iNkhosi itsi khona hamba, ngiyahamba.

⁸ Lapha nje esikhatsini lesitsite lesendlulile, ngafundza simemo, umkami nami besitfole timemo, indlu, lenye indvodza yatsi, “Mnaketfu Branham, uma utokuta, sitocinisekisa *kutsinekutsi yimali*,” niyati, “futsi *lokungaka* uma nje ungeta.”

⁹ Incwadzi lelandzelako yatsi, “Mnaketfu Branham, anginayo intfo lengingakwetsembisa yona, kute ngisho nendzawo yekucamelisa inhloko yakho.” Watsi, “Ngiyindvodza leshadile, nginemadvodzakati lasikhombisa, nalasihlanu awo sakhulile, sonkhe silapha kulencane, indlu lenemakamelo lamatsatfu.” Watsi, “Ngishumayela ngaphansi kwetihlahla letimbili tesipheshula.” Watsi, “Nkulunkulu uyati kutsi ngiyakudzanga.” Uyati kutsi ngihambephi? Entasi lapho, kunjalo. Futsi lapho, kuloyomhlangano, bakha li—litabernakeli *lelikhulu*, naleyondvodza, ngekwati kwami, isasolo ilusa. Futsi loko bekusentasi e-Arkansas. Niyabona, kuhlala kukuhle kwendlula konkhe kulandzela kuhola kwaMoya loyiNgcwele.

¹⁰ Angizange ngishumayele e—ebandleni lelikahle kwendlula kuba nalobusuku lobusihlanu, tinsuku letisihlanu lapha. Ngiyanibonga nonkhe, benitsembeke kakhulu. Ngiyasitfokotela lesicuku lesi sebafundisi labakahle emuva lapha. Ngijabula kakhulu kutsi—kutsi lelicembu lebantfu linebelusi kutsi libagadze, kanjena.

¹¹ Impela, *umelusi* uvela evini, *umelusi*, “umondli wemhlambi.” Futsi babafundisi, belusi. NaleliVangeli lengilishumayelako, bayalikholwa, kungalesosizatfu balisekela ngetimali. Kungalesosizatfu bahleti etulu lapha ngembili kutsi basho kutsi “Simelele lomhlangano.”

¹² Futsi mine, labaphendvukile, bantfu labanikele imphilo yabo kuKhristu, nenkonzo yabo letako, Ngiyetsemba kutsi ngako konkhe kutsi nitobona labanye balabafundisi laba, futsi nibavumele banibhabhatise ekukholweni kwemaKhristu.

Futsi—futsi Nkulunkulu ukunika Moya loyiNgcwele, futsi ube lilunga lelibandla labo.

Manje, asikameleli noma nguyiphi inhlango, noma lokutsite. . . Tsine nje, Jesu Khristu, sonkhe.

¹³ Ngifuna kubabonga ngekungimema, ngekuma nami nekungisita. Bazalwane, nginitfokotela impela. Futsi ngikhulekela kutsi ngalelinye lilanga, uma kuba yintsandvo yaNkulunkulu, Ngingabuyela emhlanganweni loweluliwe lapho singangena khona ndzawanatsite, futsi sibe nesikhatsi lesinengi.

¹⁴ Futsi etikhundleni, emagonsa alendlu lasivumele sibe nalesakhiwo, siyakutfokotela loko, kuphatsana kahle kwebagcini, kanjalonjalo, nako konkhe labakwentile. Lomunye walabafana bekeme ngephandle lapho njengamanje, wasigcina sisenzaweni yekupaka, lomuhle ngempela, luhlobo loluhle lwemnumzane lohloniphekile eme lapha, umfana lolikhatsi, Ngimfisela tona kanye letibusiso taNkulunkulu letendlula tonkhe. Futsi konkhe, ngiyakutfokotela.

¹⁵ Nangelibandla, kutsi niphendvule kanjani futsi nilikholiwe Livi lelishunyayeliwe!

¹⁶ Futsi bangitjela kutsi tonkhe tikweneti bese tibhadelwe, nekutsi batsetse umnikelo welutsandvo. Mine, beningakadzingeki kutsi nente loko, ngiyakutfokotela, noko. Futsi ngitonicinisekisa kutsi angeke kubekhona ngisho nakunye kwawo lokusetjentiselwa inkantini, bosikilidi; kutocondza ngco eMbusweni waNkulunkulu. Lengikwentako ngako, kuhamba kucondze ngco e. . . Niyati kutsi kwentekani kuko? Kuya etimishini tangephandle, angitsatsi peni wako, kuya ekusekeleni timishini lapho ngiya khona ngesheya kwetilwandle. Uma ngitfolo kwakha lokwenele, khona-ke ngiya ngesheya kwetilwandle futsi ngishumayeke kubantfu labangati ngisho nekutsi ngusiphi sandla sangesekudla nesangesencele, abati kutsi kudla lokuhloniphekile kuyini, abatigcoki ngisho netimphahla.

¹⁷ Ngako ngifanele ngiphendvule ngaleyomali, futsi-ke ngiyati, ngingumgcini wemphahla lomuhle, ngitoyicitsa eMbusweni waNkulunkulu. Libandla lami linginika li—liholo lemadola lalikhulu ngeliviki, nguloko lengiphila ngako nebantfwana bami.

¹⁸ Empeleni, lomunye wangitfumelela emadola lamabili, ngiyakutfokotela loko, ngendvodzana yami, futsi kwakunemasheke lamabili emadola lasihlanu leta kuleliviki. Futsi i. . . Lomunye esikhashaneni lesendlulile usitfumelele libhokisi lemagungumence, umkami akakwati namanje. Sthandwa, noma ngabe ukup, sibheke ejubhilini yekudla lokuhle manje. Ngi—ngiwatsandza ngempela lemagungumence.

¹⁹ Labanye benu, mhlawumbe, bangibhalele tincwadzi, ngaphendvula ngawo onkhe emandla ami. Manje, emibutweni

leningibuta kuyo ngeMfundziso, Ngivele nje nginibuyisele kumelusi wenu, niyabona, ngoba angi—angikwenti loko, niyabona. Kuhle, ngiyanitfokotela kungetsemba kangako, kodvwa niyabona, sonkhe besingeke sivumelane, nje, etisekelweni tsine sonkhe, sivuma etintfwen letifanako, kodvwa umuntfu ngamunye, mhlawumbe lababili noma labatsatfu labahleti *lapho* bebangeke. Kungalesosizatfu ngitsite, “Buta umfundisi wakho,” niyabona, ngoba ngaletinye tikhatsi kubanga bugudlugudlu lobuncane ebandleni, futsi asikufuni loko, si—sifuna nibe ne kuvana kunye. Ngicabanga ngemelusi wenu njengeliculo, *Umusa Lomangalisako*:

Kwakungumusa lowangiletsa ngekuphepha
kute kube lapha,
Umusa utongitsatsa ungichubekisele embili.

²⁰ Uma umelusi ashumayeke liVangeli, futsi uphendvukile futsi wagcwaliswa ngaMoya loNgeweke, Metsembe uchubeke, utokunakekela konkhe lokunye kwakho, chubeka nje ngco.

²¹ Ngako, angiyiphendvuli imibuto yeMfundziso. Ngiyakholelwa nje kulesisekelo lenkhulu, iMfundziso yebuvangeli yeliBhayibheli. Futsi lengikushoko lapha, ngisho noma umelusi wenu angavumelani nako, sitokwati intfo yinye nje, kutsi ngekwesisekelo, sobabili sikhohlewa intfo lefanako.

²² Niyati, ngisho nemkami nami asivumelani etikwayo yonkhe intfo. Kunjalo. Yena, uma adla iphayi, utsandza iphayi yemagungumence, futsi mine ngitsandza iphayi yemasheri. Ngitsandza kudla i-phayi ye-sheri, futsi ngiyayitsandza iphayi yemagungumence futsi, ngiyacondza, kodvwa ngitsatsa iphayi ye-sheri, ngifake leyojusi ngetulu kwayo, bese-ke ngitsela libhotela etikwaloko, bese-ke kuba ngutiliga etikwaloko, sekulungelwe kudliwa nje ngalesosikhatsi, kunjalo, kumnandzi *impela*.

²³ Manje, ngiyanitjela, utsandza intfo lefanako, kodvwa wesaba titsako letikhuluphanisanako, ngicabanga kutsi nguloko. Kodvwa ngiyakutjela, S'thandwa, noma ngabe ukuphi ekhatsi lapha, uma sipheka idizethi wemagungumence, ngitokhokha konkhe lolokukhuluphanisanako ngentele wena, wena nje—wena nje tichaze.

²⁴ Nkulunkulu anibusise, ngiyabonga kakhulu, yonkhe intfo leniyentile, nisekele imihlangano futsi nguloko kuphela lobekudzingekile. Ngitonicela lolunye futsi lusito, uma nitsandza. Mhlawumbe kulelihlobo, futsi e...Ngiyetsemba kunibona futsi ngakuloluhlangotsi iJordani, uma ngingakwenti, ngitohlangana nani ngakulololunye Luhlangotsi, naleliVangeli lelfanako lebengilishumayela, ngitokuma kutsi ngehluhlewe ngalo kulolo Hlangotsi.

²⁵ Manje, ngitotsandza kusho loku, kutsi uma kukhona noma ngasiphi sikhatsi lengingakunika ngalo lusito, ngingajabula

kukwenta. Ngangivamise kutsi, “Ngangi, busuku abubi mnyama kakhulu, imvula ayini kamatima kakhulu, kodvwa ngingamane ngikhansa kutsi ngifike kuwe.” Manje, nayo yonkhe inkonzo yemhlaba jikelele, kuchumana sicu sakhe cishe nebantfu labatigidzi letilishumi, bengingeke ngakwenta loko. Ngoba besinelucingo lunye, sabala kanye tincingo tingena kulolucingo lunye, futsi betilinganiswa, ngikholwa kutsi kwaku, cishe tibe ngemashumi lamabili noma emashumi lamatsatfu etincingo letichamuka khashane ngeli-awa. Niyabona na? Ngako niyabona, uvele nje, bewungeke ukuphendvule konkhe, futsi ufike kuko.

²⁶ Kodvwa ngisho intfo yinye, ngenta konkhe lengingakwenta. Babhala letoticelo phansi, uma ngingakhona, labanengi lengingabashayela, ngiyabashayela, futsi ngibakhulekele bonkhe, nako konkhe lengingakwenta. Futsi sikhulekela tindvwangu letincane futsi sititfumele ngephandle, uma nifuna yinye, yonkhe intfo lesinayo yamahhala, ngako nje tfumela futsi uyitfole.

²⁷ Manje, asifuni likheli lakho, njengoba ngishito, ngesikhatsi lesimatima kutfola lusito ngisho kuphendvula tincwadzi. Manje, utotfola si—siliphi lesentiwe, siliphu lesentiwe ngemshini wekwandzisa lokuthayiphiwe, ngekutsi yentani, kutsi uya kanjani kumelusi wakho, uma utfola lendvwangu lencane. Bangakhi lokholelwa kuloko, emaduku netindvwangu, Tento 19? Futsi loko yi—loko kutsi, incenye lenkhulu kunato tonkhe yenkonzo yami nguloko.

²⁸ Futsi bengihlala njalo ngibhekisa loku, kubonakala kungakejwayeleki kakhulu. Kwakukhona wesifazane lomncane eJamane watfola yinye lapha, cishe umnyaka munye noma lemibili leyendlulile. O, bekahumushe emhlane, umhumushi wakwenta, ngesiNgisi, kute ngikhone kukufundza. Bekakadze akhubatekile esitulweni semasondvo cishe iminyaka lelithubi neshlanu. Futsi watfola loku, futsi wafundza kutsi ufanele ambite kanjani umelusi, futsi uma kwakungekho melusi, abite emaKhristu latsite, khona-ke avume yonkhe intfo lake wayenta kabi futsi akulungise naNkulunkulu, bese-ke ubeka loko enhlityweni yakhe, akuchaneke esembatfweni sakhe sangaphansi, bese-ke uba nekukholwa.

²⁹ Ngako ngesikhatsi sekakwente konkhe loku, umelusi wakhe bekalapho, futsi wakubeka enhlityweni yakhe, watsi, “Manje, develi lomdzala, sewube nami sikhatsi lesidze ngalokwenele, suka!” Wasukuma, wase uyatihambela achubeka. Kanjalo. Kwaba lula kanjalo—kanjalo nje, waphiliswa ngalokuphelele, ngalokwejwayelekile.

³⁰ Kukholwa kwakho lokulula nje ekukholweni. Bantfu batama kwenta kukholwa kube lukhuni kakhulu, akusilukhuni, kulula nje, kukholwa kwemntfwana.

³¹ Niyati, ingati eThestamentini leLidzala yabhocwa ngehisophi, nikuville loko sikhatsi lesinengi. Niyati kutsi ihisophi iyini? Likhula lolwejwayelekile nje, ulutfola noma kuphi. Entasi eGibhithe, kanjalonjalo, lumila luphume lubumbene, timfa esakhiweni, lapho u—umoya utfwele imbewu. Batfola loko, lelincane, luhlobo lwelicembe lelincane lelimise kwedayimane, linembali kulo, nje ihisophi, lejwayelekile. Kusho kutsini? Awudzingi kutsi ube nekukholwa lokukhulu kubhoca iNgati yaJesu Khristu, kukholwa lokwejwayelekile nje, kukholwe. Nguloko kuphela.

³² Futsi khumbulani, Livi laNkulunkulu liyokwehlula Sathane nomakuphi, noma ngasiphi sikhatsi, kunoma ngumuphi umhlabatsi. Kunjalo. Livi laNkulunkulu liyokwehlula Sathane.

³³ Manje, umbuto, lentfo lebengifuna kukubuta yona: Ngicondzana nebumatima lobunengi, emasimu angephandle, ngiphonsele insayeya nga—ngalolonkhe luhlobo lwemfundziso yadeveli lokungacatjangwa ngayo. Uma imimoya ivunguta kamatima impela futsi ishisa, titfunywa tenkholo timile, tifuna kubona kutsi yini lelungiselela kwenteka, tona, tonkhe tinyanga-mtsakatsi ndzawotonkhe, ngingakhumbula yini eRichmond, eVirginia, uyangikhulekela? Ngingakukhumbula loko na? Nguloko lengetsebele kuko. Nkulunkulu anibusise. Ngitotsembela kuloko, ngiyohlala njalo ngikhumbula iRichmond, leli leihle, licembu lelincane.

³⁴ Manje, evikini lelitako sisetulu lapha eMiddletown, e-Ohio. Bese-ke kuto tonkhe timemo takho, lomnaketfu, labanye, lomunye webanaketfu bekalapha ndzawanatsite, Ngisandza kukutsatsa nje, ngikubonile esikhashaneni lesendlulile ngesikhatsi mabhalane wami wasensimini anginika kona nangibuya, etulu ngetulu kwalapha, kuleWashington, DC, futsi. Manje, singahle sikhone kubamba loko masinyane nje, ngeva kutsintsa lokuncane kuloko, eWashington, DC mhlawumbe, ngaphambi kwekuya ngesheya kwetilwandle, kute sikhone kutfola loko.

³⁵ Nakumnaketfu, angicabangi kutsi ulapha, beka semhlanganweni itolo, cishe entasi eCarolina, Ngifanele ngiye eFlorida, ingcungcuthela yemaDvodza labo somaBhizinisi laba ngemaKhristu, Ngitokhuluma ngaloko ngaKholwane, ngiyakholwa, wekucala, wesibili, wesitsatfu, newesine, eMiami, bese-ke, mhlawumbe, ngehla, ngingahle ngikhone kubamba loko, lomunye wabo lapho eCarolina, njengoba sehla, ngoba beta ngalapha eMgwacweni lomkhulu 1 kutsi behle.

³⁶ INkhosi inibusise. Bengingakhuluma nani nje yonkhe intsambama, kodvwa nifanele niye enkonzweni kusihlwa, futsi ngiyetsemba niyakwenta, futsi nibe nalomkhulu, umhlangano lomkhulu.

Manje, asitsi, kanye futsi, sikhotsamise tinhloko tetfu kuNkulunkulu.

³⁷ Babe, silungiselela kuvula emakhasi aleNcwadzi. Futsi siyafundza eBhayibhelini lapho sibone khona leNcwadzi esandleni sangesekudla saKhe lobekahleti esiHlalweni sebukhosi, futsi kwakungekho muntfu lobekangakhona kutsatsa leNcwadzi, noma achache tiMphawu, noma ngisho abuke kuyo. Kodvwa nako kufika liWundlu lebelihlatjiwe kusukela kwasekelwa umhlaba, futsi Watsatsa iNcwadzi esandleni sangesekudla saKhe lobekahleti esihlalweni sebukhosi, futsi Wavula leNcwadzi netiMphawu.

³⁸ Sitokhuleka namuhla, Babe, siyati noma ngumuphi umuntfu longakhona ngekwentimba kuphakamisa sandla sakhe angawaphenya lamakhasi aleNcwadzi, kodvwa akekho longaLivula, ngaphandle kwalelo Wundlu lelifanako, sikhulekela kutsi Utosipha kona kulentsambama, kutsi Utofika futsi asivulele leliVangeli. Futsi uma sesihamba kulentsambama, netinkonzo seyivaliwe, kwangatsi singasho, njengalabo lebebavela e-Emawuse ngalolosuku, “Tinhliyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni na?” Ngoba sikucela, eGameni laJesu. Amen.

³⁹ INkhosi ikubusise.

⁴⁰ Futsi manje, nine lenigcina emarekhodi eMhalo alapho sikhuluma khona, uma beningavula esahlukweni sema 22 saGenesisi nelivesi le 14:

*Futsi Abrahamama wabita ligama lalenzawo ngekutsi
Jehova-jayira: njengoba kushiwo kulolusuku, Entsabeni
yeNKHOSI kuyobonelelwa.*

⁴¹ *Jehova-Jayira.* Nkulunkulu unalasikhombisa layinhlanganisela, emaGama ekuhlenga, na*Jehova-jayira* waKhe wekucala, “iNkhosi itoniketa umhlatjelo,” *Jehova-rafa*, “iNkhosi lephilisa tonkhe tifo takho,” na*Jehova*-...“umjeka wakho nelihawu lakho,” nakanjalonjalo. Unalasikhombisa layinhlanganisela, emaGama ekuhlenga, nalawo maGama akehluhaniseki.

⁴² Busuku, ngesikhatsi lesositfombe sitfwetjulwa, ninaso lapha manje, lesibe ngulabadvume emhlabeni jikelele, kwaleyo Nsika yeMlilo lebeyime lapho bengikhona, ne...Bakutsetse tikhatsi letinengi, letinengi, kodvwa besingeke sikuvumele kushicilelwe kwaze kwaba ngulokulicinis; njengebufakazi bekuphiliswa lokutsite.

⁴³ Niyacaphela kuMadvodza labo somaBhizinisi labangemaKhristu, lencwadzi lencane leyaniketwa nine lapha, li*Phimbo* lemaDvodza labo somaBhizinisi laba ngemaKhristu, mayelana nalabafile bavuswa na? Ngeke sakusho loko ngaphandle uma kukhona sitifiketi lesayinwe ngudokotela. Niyabona na? Futsi loko kufanele kufakazelwe

ngaphambi kwekutsi nikubhale phansi, noma yini lenjengaleyo, ngoba akuvunyelwa kwentanjalo. Ngako, yebo-ke letintfo leti tiliciniso.

⁴⁴ Futsi manje, leyoNsika yeMlilo lesesitfombeni, busuku Lelatsatfwa ngabo kwakuse—seHouston, eSam Houston Coliseum. Besiyoba cishe netinkhulungwane letisiphohlongo eHholeni leMculo, futsi sawelela lapho ngalobo busuku netinkhulungwane letingemashumi lamatsatfu nakubili. Kodvwa bangicele, kutsi ngibe ngumfundisi waseBaptisti, kutsi ngibambe inkhulumo-mphikiswano naye ngekuphilisa kwaNkulunkulu. Angiphikisani nebantfu, angikholelwa ekuphikisani nebantfu, liVangeli alentelwanga kuphikisana ngalo.

⁴⁵ O, ngesikhatsi ngigcotjwa kwekucala ebandleni leBaptisti, bengicabanga kutsi ngingu mvikeli wekukholwa. Ngako ngitfola kutsi, “Akekho longeta kiMi uma Babe waMi angamdvoinsi. Futsi konkhe Babe laNgiphe kona kutawuta.” Ngako, niyabona, ngani, u—u—uphikisana nebantfu, ba—bahleti etindleleni tabo, noma nakungenjalo bebangeke baphikisane, ngako-ke, a—awubenti nje babencono.

⁴⁶ Ngako bekafuna ngitsatse busuku bunye kutsi ngiphikisane. Bese-ke i—i*Houston Chronicle*, noma, ngikholwa kutsi lelo kwakuligama leliphelwa, bakubhala, futsi wafaka sikhango lesibhadelwe lapho, futsi watsi sakhombisa kutsi sentiwe ngani, sasikwesaba kubhekana neliVangeli ngeLivi laNkulunkulu.

⁴⁷ Ngako Dkt. F. F. Bosworth, bekatsi akabe neminyaka lengemashumi lasiphohlongo budzala, wenyukela lapho. Netintsatseli tatilindzile, ngasho lebengitokusho ngako, ngase ngitsi, “Angiphikisani. Ngi...Loko...Nginebusuku *lobunengi kakhulu* nje kutsi ngibe lapha, futsi nginalobunye lobubili busuku lobusele, futsi kunemashumi etinkhulungwane tebantfu lapha labatokhulekelwa, kungani ngicitse busuku kulokunye kugcekwa nje? Akachubeke, Jesu watsi, ‘Bayekeleni. Impumphutse ihola impumphutse, angeke bawele emgodzini na?’” Ngatsi, “Nati tinkhulungwane letikukholwako, kungani utenta siwula ngekungakukholwa,” niyabona, “futsi ucitse sonkhe lesosikhatsi?”

⁴⁸ Mnaketfu Bosworth, angiyuze ngiyikhohlwe i... Usenkhatimulweni namuhla, iminyaka lengemashumi lasiphohlongo budzala. Futsi Dkt. Best weBaptist tabernacle lapho bekasandza kuphuma nje esikolweni, futsi cishe aneminyaka lengemashumi lamatsatfu budzala, nato tonkhe ticu takhe, nakanjalonjalo. NeMnaketfu Bosworth watsi, “Yebo-ke, Mnaketfu Branham, uma ungafuni kukwenta, asengikwente.” Ngacabanga ngaKhalebi lomdzala, “Ake ngitsatse lentsaba.”

Ngatsi, “Uma wetsembisa kutsi ungeke uphikisane.”

Watsi, “Ngiyetsembisa.” Futsi wesuka wahamba.

49 Futsi lapha, ngelusuku lolulandzelako, kusobala niyati kutsi emaphhepha angakudlala kanjani, “Boya bebufundisi butondiza.” Ngako-ke loko kwadvweba licembu lelikhulu.

50 Futsi loko ngalesinye sikhatsi, bazalwane, lapho ngatfola khona kutsi onkhe emaPhentekhostali ayoba ne kuvana kunye, ngalelinye lilanga. Angikhatsali kutsi mangakhi emakamela lanesifumbu lebebawagibele, lekucala, lesibili, lesitsatfu, lesine, bonkhe bebalapho, ngoba intfo yinye lefanako, Kuphilisa kwaNkulunkulu bekusengotini, futsi bonkhe bayakukholwa loko. Yebo, mnumzane. Futsi naku bonkhe bebakhona.

51 Futsi ngalobo busuku ngesikhatsi Dkt. Best asukuma, bekafuna uMnaketfu Bosworth ete kucala. NeMnaketfu Bosworth watsi, “Nginemibuto lengemakhulu lasitfupha lebhahwe lapha ephephehi. Dokotela Best, lemibuto iyafakaza kutsi simo sekutiphatsa kwaKhristu, namuhla, ngalabagulako, kunjengoba nje kwakunjalo ngesikhatsi Alapha emhlabeni. Uma ungatsatsa lomunye walemibuto futsi uwuphikise ngeliBhayibheli, khona-ke ngitowelela ngale futsi ngihlale phansi, futsi—futsi sitobita inkhulumo-mphikiswano yakho.” Leso sitatimende lesibanti impela, kodvwa yena, lowomfana bekangakwati kudlala nalowomfo.

O, watsi—watsi, “Ngitokunakekela loko uma ngifika enhla lapho, ngitokunakekela loko uma ngifika lapho.”

52 Watsi, “Khona-ke, Mnumz. Best,” wabuta lomengameli, watsi, “Ngitokubuta umbuto munye, uwuphendvule nga, *yebo*, noma, *cha*, futsi ngitohlala phansi, uma nje utotsi, *yebo*, noma *cha*.”

Futsi, lomengameli, watsi utokwenta.

53 Watsi, “Ngabe lamagama lasikhombisa layinhlanganisela, ekuHlengwa aJehova asetjenta kuJesu, *yebo*, noma *cha*?” O, hhe!

54 Manje, bengingakafaneli kuba lapho, kodvwa bengihleti etulu cishe kuvulande losesitezi welishumi etulu lapho, ndzawanatsite, nelibhantji lami liphakeme, emaphoyisa lamabili eme ngetulu kimi *kanjalo*, nemnaketfu, nemkami, nendvodzakati yami lencane, ihleti lapho. Ngiyanitjela, ngativa ngichachatela! Angizange ngicabange ngaloko phambilini emphilweni yami. Bekangeke akuphendvule loko. Niyabona na?

55 Uma layinhlanganisela, emaGama ekuhlenga aJehova angasetjentiswa kuJesu, Bekangesuye Jehova-Jayira, “uMhlatjelo loniketiwe yiNkhosi,” Bekangesuye uMsindzisi. Cha, mnumzane. Futsi uma bekungasetjentiswa kuYe, khona-ke UnguJehova-Rafa ngalokufanako nje njengoba AnguJehova-Jayira, ngoba lamaGama akehlukaniseki. Jehova, uMphilisi, ngalokufanako nje njengoba AnguMsindzisi, loko kwakucatulula. O!

Wase uyasukuma-ke, wase utsi, “Ngitokhatsalela...” Bekangeke amphendvule *yebo*, noma *cha*, ngako bekangeke amphendvule.

⁵⁶ Ngako ngacabanga, “Lelichawe, leyondvodza lendzala ime lapho!” Ngako-ke wefika enhla lapho, wase-ke ushumayela lenhle sibili inshumayelo yemCampbellite. Ngaloloteliswa embhedzeni weBaptisti, ngiyati kutsi bakholwani. Ngako akazange ashumayele imfundziso yemaBaptisti, washumayela kuphilisa kwaNkulunkulu esikhatsini seminyaka leyiNkhulungwane. Bewungakudzinga kanjani kuphilisa kwaNkulunkulu esikhatsini seminyaka leyiNkhulungwane uma banemtimba lokhatimulisiwe na? O, yini la—laya kuyo... Bayotama kanjani bantfu kucubungula imiBhalo ngoba nje abaYati, noma, bangeke bavumele Moya loyiNgcwele abaholele kuko! Kunjalo.

⁵⁷ Ngako-ke, ngesikhatsi sekacedzile, watsi ku, bekanebatfwebuli-titfombe letitsite taseDouglas Studios, watsi, “Ngifuna utsatse titfombe letisitfupha tami.” Watsi—watsi, “Ngitoyihlinda leyondvodza lendzala, lenguBosworth, futsi ngilengise sikhumba sayo emnyango wekudadishela, sibe sikhumbuto ekuphiliseni kwaNkulunkulu.” Lowomcondvo wakhombisa kutsi kwakukhona lokushodako entasi *lapha* kumnaketfu longumKhristu. Kodvwa iNkhosi isiVikelo setfu.

Futsi watsatsa sibhakela sakhe *kanjena*, watsi, “Manje, kutsatse *kanjena*.” Futsi bakutsatsa. Batsatsa titfombe letisitfupha.

⁵⁸ Manje, uma ngifika ngembili, uma nicaphela, uma bake bacala kutsatsa, bangeke babavumele batsatse titfombe ngesizatfu, ku—kuKhanya lengikubukisisako kukhanya, Kukhanya, futsi.

⁵⁹ Ngako, futsi ngako—ngako emva kwesikhashana, watsi, Mnumz. Best, bebanelichibi ngalesikhatsi, ngako-ke watsi, “Akukho muntfu lokholelwa ekuphiliseni kwaNkulunkulu, kodvwa sicuku sebagiciki labangcwele.” Futsi watsi, “Akukho muntfu loyokholwa intfo lenjengaleyo.”

UMnumz. Bosworth watsi, “Mnumz. Best, ngi—ngiyacolisa, onkhe emabandla ayakholelwa ekuphiliseni kwaNkulunkulu uma akholwa liBhayibheli.”

Watsi, “Yebo-ke,” watsi, “i—iBaptisti lelungile yayingeke ikholwe intfo lenjengaleyo.”

Watsi, “Umzuzwana nje, Mnumz. Best.”

Watsi kumengameli, “Ngingawutfo yini umbhobho umzuzu?” Watsi bekangawutsatsa.

⁶⁰ Watsi, “Bonkhe bantfu kulelihola lelikhulu,” cische bantfu labatinkhulungwane letingemashumi lamabili nakubili, watsi, “nonkhe nine bantfu ekhatsi lapha lenisontsa kulamabandla

eBaptisti, nalabafundisi laba bemaBaptisti lenihleti lapha, lawo ngemalunga alamabandla eBaptisti bekangakhombisa ngesitifiketi kutsi uphiliswe ngekuphilisa kwaNkulunkulu kusukela uMnaketfu Branham abe lapha, ume ngetinyawo takho.” Futsi emakhulu lamatsatfu nentfo asukuma.

Watsi, “Utsini ngaloko?”

⁶¹ Wahlala lapho, wase utsi-ke, “Letsa lowomphilisi, angimbone enta. Akutsi...Ngiletse ngoba-...Ake ngimbone, angeke angitsebule,” kanjalo. Futsi wacala wesuka ngembali, watsi, “Angimbone enta.”

Watsi, “Lihlazo kuwe, Mnumz. Best! Awukafaneli usho loko.”

Ngako, wacala wesuka ngembali.

⁶² Wase utsi, “Manje, ngiyati uMnaketfu Branham ulapha.” Watsi, “Uma afuna kukhipha tetsameli, kulungile,” watsi, “uma ufuna.” Bekati kutsi ngangikuphi, ngako, bekatongibona. Ngako ngatsi...Ngi...U...Futsi ngavele ngahlala ngathula. Futsi ngako, watsi, “Mnaketfu Branham, ngiyati kutsi ungilalele, uma ufuna kuta,” futsi wonkhe umuntfu bekacalata, watsi, “ufuna kuta,” watsi, “ungeta ukhiphe tetsameli.” Futsi ngavele ngahlala ngathula.

Futsi emva kwesikhashana nga...umnaketfu lohleti lapho, watsi, “Hlala uthule.”

Ngatsi, “Angikahlali ngathula?”

⁶³ Ngako-ke, kwatsi nje ngalesosikhatsi, ngeva *Intfo letsite*, ngabuka etulu, futsi kwakunaloko kuKhanya lokulenga etikwami, Ngasukuma kutsi ngehle.

Umkami, ahleti emuva lapho, watsi kuHoward, mnaketfu, watsi, “Ungakwenti! Hlala lapho. *NaKo* ke.”

⁶⁴ Ngako cisha bo-asha labangemakhulu lasihlanu bahlanganisa tandla tabo ndzawonye, nebantfu, tinswane letincane titama kutsintsa kwakho...niyati kutsi kukanjani, futsi ngako, kuyadzabukisa. Futsi njengoba sehlela ngembali, ngatsi, “Manje, uma kuyimibono embutweni, kutfunywa kwami lokuvela kuNkulunkulu...” Ngatsi, “UMnumz. Best utsite ngingumphilisi.”

Wase-ke ugijimela ngembali, utsi, “Njengemuntfu, ngiyakudvumisa, kodvwa njengemfundziso kubolile.”

⁶⁵ Ngatsi, “Ngingendlulisa kuncoma lokufanako.” Futsi ngako-ke, nje si...Wachubeka. Futsi—futsi ngako si... Wahlala phansi. Ngatsi, “Noma ngubani akangacabangi lokubi ngalendvodza manje, ingumMerica, inelilungelo, loko kutsi,” iMphi yaseKhoriya beyichubeka ngalesosikhatsi, ngatsi, “yena, nguloko bafana betfu labakulwelako, inkhululeko yenkholo.”

Ngatsi, “Kodvwa asivumelani nje etikwemiBhalo. Kodvwa mhlawumbe...”

⁶⁶ Ngatsi, “Bengicabanga kutsi becacotfo ate wetama kugebenga labobantfu lapho, laba...Watsi uyabavela balele lapho kuleyomibhedze lemincane, futsi manje utama kususa kubo litsemba lelikuphela labanalo lelisele, bodokotela babadzelile. Futsi kunemakhulu lahleti lapho, laphilisiwe emavikini lamabili lendlulile, lapha. Futsi naku, lababantfu laba, uzama kubemuka ngebutsotsi litsemba lelilodywa labanalo, kwenta luhlobo lolutsite lwekungabata, imfundziso langakaphucuki kutsi ilungile.” Ngatsi, “Angicabangi kutsi ucotfo, bekangeke, ekwenteni loko.”

⁶⁷ Ngako-ke ngatsi, “Kodvwa ngiyakhuluma, ngingumuntfu nje, kodvwa kutfunywa, Nkulunkulu utokucinisekisa loko.” Futsi kwatsi nje ngingakacedzi kusho loko, naku Kuta, kutungeleta phansi *kanjalo*. Bantfu bacala kuculeka, bamemeta, nayo yonkhe intfo. Batsetse sitfombe sako.

⁶⁸ UMnumz. Ayers, loyo lowalitsatsa bekaliKhatolika, kubonakala kungakejwayeleki, kodvwa bekasebenta nendvodza, liJuda, ligama layo linguKipperman. Futsi ngesikhatsi babona...Watsatsa linye lapho, wase ufaka ema esidi, futsi wahlola, wakhipha ema-negethivu, futsi tonkhe taletotitfombe neMnumz. Best avitsita sibhakela sakhe ngaphansi kwaleyo mphumulo yendvodza lendzala lenebungwele, tonkhe tabo tatingenalutfo, ayititsatsanga nhlobo, Nkulunkulu bekangeke abavumele kutsi batsatfwe, kodvwa ngesikhatsi batfwebula lesitfombe, kwaku neNgelosi yeNkhosi ime lapho.

⁶⁹ Bakutsatsa phambilini, kukutfumela lapha eWashington, DC, futsi bakucondzisa, bakubuyisa, futsi wabita George J. Lacy, uyinhloko ye-FBI eminyatselwiseni yemino netincwadzi. Futsi basitsatsa futsi basihlola cishe tinsuku letisihlanu, futsi sahlangana esakhiweni iHouston Shell lapho.

Futsi—futsi ngako batsi, “Ngubani loligama lakhe nguBranham?”

Futsi ngamtjela lami, ngase ngiyasukuma.

Watsi, “Utowendlula ekuphileni njengabo bonkhe bantfu.”

Ngatsi, “Ngi...Ngiyakwati loko.”

⁷⁰ “Kodvwa,” watsi, “kuphela nje uma kukhona imphucuko yebuKhristu, lesitfombe lesi singeke sife.” Watsi, “Kushiwo ngumzenzisi lomdzala,” bekacondze longakholwa, watsi, “kutsi lokungetulu kwemvelo kwakungeke kufakazelwe ngekwesayensi.” Watsi, “Mnumz. Branham, ngatsi kwakuyisayensi yengcondvo, kutsi bewufundza imicondvo yebantfu,” watsi, “Kodvwa, Mnumz. Branham, liso lemshini lalayokhamera lingeke liyitsatse isayensi yengcondvo,

kuKhanya kwashaya liso lekhamera.” Kunjalo. Futsi ngako, sekwentiwe tikhatsi letinengi, tikhatsi letinengi kusukela ngaleso sikhatsi.

⁷¹ Iyini imvelo yaLo? NguJesu. Bukani, bangakhi lokholwako kutsi Jesu Khristu bekayiNgelosi yesiVumelwano, leyoNsika yeMlilo leyahola bantfwana baka-Israyeli? Uma ukholwa liBhayibheli! Watsi, “Nginguye leNGINGUYE.” Ngako loko, Bekangu-NGINGUYE.

⁷² Manje bukisisani, Bekasemhlabeni, futsi Watsi, “Ngavela kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.” Ngabe kunjalo? “Ngivela kuNkulunkulu, Ngiya kuNkulunkulu.”

⁷³ Emvakwekufa kwaKhe, kungwatjwa, nekuvuka . . . Manje, bukisisani kutsi loko kuKhanya kwentani ngesikhatsi KukuJesu, sibonakaliso, kutsi Wabuka kanjani ngephandle, wayibona imicabango yabo, futsi wabatjela kutsi bebabobani, nekutsi yini, kanjalonjalo, afakaza kutsi Beka nguMesiya. Manje, ngesikhatsi loko, emvakwekufa kwaKhe, kungwatjwa, nekuvuka kulabafile, Wabuyela emuva kuNkulunkulu uYise, naPawula, asendleleni yakhe lebheke entasi eDamaseko, kuKhanya lokukhulukati kwamanyata futsi kwamphumphutsekisa. Ngabe kunjalo? Futsi Watsi, “Sawula, Sawula, uNgihluphelani?”

Watsi, “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu.” Ngabe kunjalo? Waya kuNkulunkulu; uvela kuNkulunkulu, futsi waya kuNkulunkulu.

⁷⁴ Phetro, ejele ngalobo busuku, loko kuKhanya kwangena ejele, kwavula iminyango embikwakhe, iNgelosi yeNkhosi; futsi lowo kuhlala njalo kunguJesu Khristu, iNgelosi yesiVumelwano, kusobala.

⁷⁵ Futsi manje, namuhla, uma Ibuyile . . . Kwekucala kuwo wonkhe umlandvo wekutfwetjulwa futsi yatsatfwa. IJalimane yabuta kutsi bebangasitsatsa yini.

⁷⁶ Ngatsi, “Mhlawumbe kunjalo.” Labanengi benu nonkhe, mhlawumbe, ukubonile loko kuta ngalapha, lapho iJalimane yayibeke ikhamera lenkhulu, futsi yatsatsa lesitfombe, Yehla ngesikhatsi Igeoba, loko Leyayikutjela lomfo, bengikhuluma naye, futsi-ke ngesikhatsi Ibuyela emuva.

⁷⁷ BaYitsetse eCalifornia lapha emavikini lambalwa lendlulile, lesigame kakhulu lowake wasibona.

⁷⁸ Kuyini na? Kufakazela kutsi loyoNkulunkulu lofanako uneliBandla laKhe namuhla, ahlala emkhatsini wetfu, aveta kuPhila lokufanako lokwakuku Khristu kuseBandleni. Amen. Bengingafinyelela kukwami . . . ngiphume enshumayelweni yami manje, anginjalo na?

⁷⁹ *Jehova-Jayira*, asesitsatse loku. Loku kuniketwe Abrahamama. Futsi ngitotsi kushaya tindzawo letiphakeme tayo kute siphume

lapha ngensimbi yesine, uma kungenteka manje. Futsi manje, ngifuna nilalelisise, ninginakisise.

⁸⁰ *Jehova-jayira*, “iNkhosi itotiniketela Yona lucobo umhlatjelo.” Asibuyele emuva futsi sitfole lokuncane kwa-Abrahama; Abrahama nguye lesetsembiso lesentiwa kuye. Futsi singasindziswa kuphela njengoba siba yiNtalo ya-Abrahama, ngoba Abrahama neNtalo yakhe kwaba nguye setsembiso lesaphiwa yena. Ngabe kunjalo, bazalwane na? Abrahama neNtalo yakhe emvakwakhe.

⁸¹ Manje, asibuyele kuGenesisi 12, ngibona labanye benu bakumaka phansi, Genesisi 12, si—sihlangu na-Abrahama kwekucala. Futsi Nkulunkulu wabita Abrahama, bekangumntfu lojwayelekile nje, wehla avela—avela embhoshongweni waseBhabheli neyise, futsi wahlala edolobheni lemaKhaledi, eveni—eveni lemaKhaledi, lidolobha lase-Uri ematsafeni, mhlawumbe waphila imphilo leyejwayelekile.

⁸² Futsi bekayindvodza leneminyaka lengemashumi lasitfupha nesihlanu budzala embikwaNkulunkulu, noma, iminyaka lengemashumi lasikhombisa nesihlanu budzala ngaphambi kwekutsi Nkulunkulu ake akhulume naye. Manje, loko kusinika tsine bantfu labadzala sibindzi lesincane, akunjalo na? Emashumi lasikhombisa nesihlanu, naSara bekangudzadzewabo langatalwa naye, futsi bekamshadile ngesikhatsi cishe aneminyaka lelishumi nesiphohlongo budzala, futsi bebete bantfwana. Bekayinyumba, bekangatali, ngako bebangenabantfwana.

⁸³ Futsi bekaneminyaka lengemashumi lasitfupha nesihlanu budzala, futsi bekanemashumi lasikhombisa nesihlanu. Manje, emashumini lasitfupha nesihlanu bekayoba cishe yiminyaka lelishumi nesihlanu endlulile kuya esikhatsini. Ngako, beka—bekayinyumba, kantsi futsi bekangenayo intalo. Khona-ke bona, kwakungekho ndlela kubo kutsi babe nebantfwana, kodvwa Nkulunkulu wahlangana naye, futsi wantjela, futsi wambusisa, futsi wamnika sivumelwano, futsi wantjela kutsi bekatoba nemntfwana ngaSara, futsi ngalowomntfwana utobusisa tonkhe tive, ngentalo yakhe.

⁸⁴ Manje, uma nicaphela, manje, ngitofanele ngingene ekufundziseni lokuncane lapha manje, kodvwa angikacondzi kuphikisana, kodvwa uma nitocaphela kutsi sivumelwano sanikwa Abrahama neNtalo yakhe. Manje, hhayi *tintalo*, kodvwa *iNtalo* ya-Abrahama, *iNtalo* ya-Abrahama. NemBhalo utsi, “Tsine lesikuKhristu siyiNtalo ya-Abrahama, futsi sitindlalifa kanye naye ngekwesetsembiso.”

⁸⁵ Manje, uba kanjani yiNtalo ya-Abrahama na? Uma utsatsa Khristu ngembhabhatiso waMoya loyiNgcwele, nguleyondlela kuphela longaba ngayo yiNtalo ya-Abrahama, ngoba loko kuhlanyela kuwe kukholwa Abrahama bekanako.

⁸⁶ Manje, Abrahama, bantfu labanengi ucabanga kutsi bekaliJuda, bekangesilo, bekaweTive. Kodvwa manje, kodvwa Abrahama futsi, asesikusho kanyekanye, “Abrahama neNtalo yakhe.” Sivumelwano sentiwa nabo.

⁸⁷ Abrahama neNtalo yakhe, ngako ake sitsi, “SiyiNtalo ya-Abrahama.” Bangakhi lokuKhristu? Phakamisa sandla sakho. Khona-ke ngekwaleNcwadzi lebusisiwe niyiNtalo ya-Abrahama, futsi nitindlalifa letihlangene, futsi uyindlalifa na-Abrahama wayo yonkhe ingcebo Nkulunkulu layinika bantfu. UyiNtalo ya-Abrahama, khona-ke ufanele ube nekukholwa kwa-Abrahama kute ube yiNtalo ya-Abrahama. Niyakutfola na? O, ngetsemba kanjalo.

⁸⁸ Caphelani manje, sivumelwano sentiwa ku-Abrahama ngaphandle kwembandzela. Manje, Wenta sivumelwano na-Adamu, “Uma utokwenta intfo letsite, ngitokwenta intfo letsite.” Futsi umuntfu uhlala njalo ephula setsembiso sakhe kuNkulunkulu, sivumelwano sakhe, sonkhe sikhatsi. Kodvwa lesivumelwano lesi, niyakubona na? Kwakuku-Abrahama neNtalo yakhe ngaphandle kwembandzela. Hhayi kutsi, “Uma utsandza.” “Nginako!” Kucapheleni? ENtalweni ya-Abrahama, hhayi eveni lelingaphandle manje, ku-Abrahama neNtalo yakhe sivumelwano sasingenambandzela. Hhayi kutsi, “Uma nitokwenta, ngitokwenta,” kodvwa, “Sengivele nginentele, nine.”

⁸⁹ Ngako-ke “Kufakazele kulentsambama,” Nkulunkulu akadzangi kutsi ehle futsi ente lokunye kuhlindvwa kutsi akuphilise, Sewuvele uniphilise. *Yalinyatwa* ngenca yetiphambeko tetfu, ngemivimba yaYo saphiliswa tsine. Sewuvele uphilisiwe, intfo kuphela lofanele uyente kutsi ukwemukele nje. Uma nje ungafinyeleli etulu futsi ukutfole, uyiNtalo ya-Abrahama, khona-ke uyakukholwa, futsi sekuvele kulapho. Ngako, akukho—akukho kungabata kwako, sekuvele kulapho, kwakho. O, hhe! Ngifisa kwangatsi benginga... ngifisa kwangatsi loko bekungashaya umlilo, njengekutsela nje, kuphonsa umetjiso wemphushana yesibhamu.

⁹⁰ Bukani, niyabona kutsi ngicondze kutsini na? Sekuvele kungekwakho, kwakho, ngoba uyiNtalo ya-Abrahama uma wemukele Moya loNgcwele. Ubekwe luphawu, ufile, nekuphila kwakho kufihlwe kuKhristu ngaNkulunkulu, ubekwe luphawu ngaMoya loNgcwele. Kute kube ngunini? Kute kube yimvuselelo lelandzelako na? Kute kube lusuku lwekuhlengwa kwenu. Base-Efesu 4:30, “Ningamdzabukisi Moya loyiNgcwele, lenabekwa luphawu ngaye kute kube lusuku lwekuhlengwa kwenu.”

⁹¹ Ngaphambi kwekutsi imoto inamatseliswe ngeluphawu, imoto yelibhokisi, yonkhe intfo nje itofanele ifanelane ekhatsi lapho kahle futsi icine, kungaleso sizatfu labanengi kakhulu bangamtfoli Moya loNgcwele, baceka kakhulu. Njengelukhozi

lutsatsa labancane balo, ushaya ngesiphuphutsa moya tonkhe tinsiba leticekako lapho, ngaphambi kwekutsi amkhuphulele lapho, noma nakungenjalo bekayokwephuka intsamo yakhe. Niyabona na?

⁹² Khona-ke, ligwababa lingeke lindize nelukhozi. Nkulunkulu ufanisa baprofethi baKhe nelukhozi; Ulukhozi cobo lwaKhe. Ligwababa lalingeke lindize, lilandzele lukhozi. O, uma loklebe bekangakutama, bekayohliphika emoyeni. Yebo-ke, impela, lukhozi luyinyoni leyentiwe ngalokukhetsekile, ngako lufanele lube netinsiba letikhetsekile, nemehlo lakhetsekile kucanca, le etulu, le ngetulu kwanoma yini lenye. Nguleyondlela bantfu baNkulunkulu labenta ngayo, tinkhozana taNkulunkulu, tigibela indlela, futsi bati kutsi bayiNtalo ya-Abrahama, kholwani noma yini, akunandzaba kutsi timo tini, tikhashane nemhlaba, tiphakeme le emimoyeni.

O, ngiphakamisele ngetulu kwetitfunti,
Nginike inhlanganyelo naWe; (Kunjalo.)

Hlanyela tinyawo tami emihlabatsini
lephakeme.

Ngitsatse ungikhuphule, Nkhosi, angisukume,
Ngekukholwa, eveni lelitafula laseZulwini.
Litsafa leliphakeme kunalelo lengilitfolile;
Nkhosi, phakamisela tinyawo tami
emhlabatsini lephakeme. (Etulu le.)

⁹³ Abrahama neNtalo yakhe emvakwakhe, sivumelwano sasingenambandzela mbamba kuko kokubili Abrahama neNtalo yakhe emvakwakhe. Manje, loko kuyamangalisa.

⁹⁴ Manje, ngabe, wentani Abrahama? Abrahama wamkholwa Nkulunkulu. Manje, Utokwenta kanjani, naye i...? Manje uneminyaka lengemashumi lasikhombisa nesihlanu budzala, futsi utoba kanjani naloluswane ngeyakhe...? Umkakhe manje sewuneminyaka lengemashumi lasitfupha nesihlanu budzala. Futsi ungake ucabange nje, titsandzani letindzala letinjalo tehlela kudokotela futsi titsi, “Dokotela, ngifuna wente indzawo esibhedlela, umkami utoba neluswane?”

“Uneminyaka lemingakhi, mnumzane?”

“Nginemashumi lasikhombisa nesihlanu.”

“Uneminyaka lemingakhi na?”

“Emashumi lasitfupha nesihlanu.”

“Umfo lomdzala tatane.” Niyabona na?

⁹⁵ Yebo-ke, noma ngumuphi umuntfu lowake watsatsa Nkulunkulu ngeLivi laKhe, bayokusho intfo lefanako ngani. “Ngoba bonkhe labaphila ngekumesaba nkulunkulu kuKhristu Jesu bayohlushwa,” Jesu washo njalo. Manje, awucondvwa kahle ngoba lawa awaseMerica, emaJamane, eSwitzerland,

kodvwa uvela eZulwini. Watalwa kusukela etulu lapho, ngako-ke uyakukholwa loko lokwashiwo nguNkulunkulu.

⁹⁶ Manje, caphelani loku: Ningaticabanga nje letotitsandzani letindzala, njengoba ngiphindza futsi ngekutsi, Abrahama watsi, “Sara,” emvakwetinsuku letingemashumi lamabili nesiphohlongo tekucala, niyati, “utiva unjani, S’thandwa?”

“S’thandwa, kute nalomncane umehluko.”

⁹⁷ “Ludvumo kuNkulunkulu, sitoba nalo noma kanjani.” Kunjalo. “Lungisa lamabhudzanyana ebantfwana, ulungise libhayi, netipeneti, futsi ulungise yonkhe intfo, sitoba nalo.”

“Wati kanjani na? Abrahama, ucondze kutsini ngaloko?”

“Nkulunkulu washo njalo, loko kwenele, nguloko—nguloko kuphela lengidzinga kukwati. Nkulunkulu washo njalo.”

Yebo-ke, umnyaka wendlula, “S’thandwa, nomayini leyehlukile?”

“Hhayi nakancane.”

“Ludvumo kuNkulunkulu, ngummangaliso lomkhulu manje, sekwephutekile ngemnyaka.”

⁹⁸ Emva kwesikhashana, iminyaka lengemashumi lamabili nesihlanu yendlula; liBhayibheli latsi waya ngekucina ngekucina. Futsi sitsi siyiNtalo ya-Abrahama, siyakhulekelwa, futsi ngelusuku lolulandzelako, “Utiva unjani?”

“Angi, ngiyacabanga angikakutfoli, angitiva ngincono.” INtalo ya-Abrahama! O, hhe! Niyabona kutsi ngicondze kutsini na? INtalo ya-Abrahama ayitfolakali lula.

⁹⁹ INtalo ya-Abrahama, manje, asingasho intfo letsite ngaphandle uma impela siyincoba, niyabona, iNtalo ya-Abrahama. Uma iNtalo ya-Abrahama ibamba setsembiso saNkulunkulu, ilapho kutsi ihlale, akunandzaba kutsi kwentekani, akukho lutfo loluyoke lubanyakatise. Futsi lapho silibala, baya ngekucina.

¹⁰⁰ Futsi bekasolo aniketa Nkulunkulu ludvumo lolungetulu ngaso sonkhe sikhatsi. Emvawkweminyaka lengemashumi lamabili nesihlanu, manje sewuneminyaka lelikhulu budzala, futsi unemashumi layimfica, “Utiva unjani, S’thandwa?”

“Akukho kwehluka.”

“Kodvwa ludvumo kuNkulunkulu, sitoba nalo noma kanjani. Susa nje lutfuli emabhudzaneni netintfo, nayo yonkhe intfo, luyeta.”

“Wati kanjani?”

“Nkulunkulu washo njalo, loko kuyakucatulula. Nkulunkulu wangitjela kanjalo, nguloko kuphela kwako.”

¹⁰¹ Manje, nguleyondlela iNtalo ya-Abrahama lengiyo. Uma nitindlalifa ta-Abrahama, ninalolohlobo lwekukholwa. Ngabe

uyiNtalo ya-Abrahama na? Ake sitsi, “Amen.” Impela, siyiNtalo ya-Abrahama, impela, singiyo. Nkulunkulu sita kungakholwa kwetfu. Kunjalo.

¹⁰² Manje, yonkhe intfo seyilungele, iyakulungiselela. Manje, loko kwaku sesahlukweni se 12 saGenesisi. Manje, esahlukweni se 15 saGenesisi Nkulunkulu wasicinisa lesivumelwano lesi naye. Manje, sekucishe kube yiminyaka leminengi kamuva, ngako ngalelinye lilanga Nkulunkulu bekakhuluma na-Abrahama, futsi Watsi, “Abrahama, Ngitocinisa loku, Ngito—Ngitokunika sibonakaliso.” Nkulunkulu sonkhe sikhatsi uniketa tibonakaliso.

¹⁰³ “Letibonakaliso leti tiyobalandzela labakholwako, bayochawulana nemelusi, futsi bafake ligama labo encwadzini.” Loko kungahle kube ku-almanac, kodvwa hhayi eBhayibhelini. Niyabona na? Kunjalo. Ya.

¹⁰⁴ “Letibonakaliso leti tiyobalandzela labakholwako, ngeliGama laMi bayokhipha emadimoni, bayokhuluma ngetilimi letinsha, uma batophatsa inyoka, noma banatse lokubulalako, angeke kubalimate, uma babeka tandla tabo etikwalabagulako, bayosindza.” Letibonakaliso leti tiyolandzela emakholwa.

¹⁰⁵ Kutsi, tandla tibekwe kulelokhholwa, lelokhholwa litsi, “Amen! NgiyiNtalo ya-Abrahama. Ngiyakukholwa.” Khona-ke yena, usebenta kahle, kuyafezeka. Manje, letibonakaliso leti . . .

Futsi Abrahama watsi kuNkulunkulu, “Ngitokwati kanjani loku?”

Watsi, “Abrahama, hamba uNgitfolele imbuti, nelitfokati, nesihhanca, wente umhlatjelo.”

¹⁰⁶ Na-Abrahama wabasika wabahlakata, wababulala, wabahlakata, watsatsa lituba lelincane nelituba lelikhulu leliselisha, wase uwuphonsa ekhatsi, futsi wenta u—futsi wenta u—umhlatjelo eNkhosini. Futsi ngesikhatsi enta, walindza lapho, futsi wakhweshisa tinyoni e—ekudleni laze lilanga lashona, futsi ngesikhatsi lilanga selishona, nako kufika lobukhulu, butfongo lobujulile etikwa-Abrahama.

¹⁰⁷ Loko kulala nguloko kulala kwaPhakadze, kwakhulunywa ngako, bonkhe bantfu bafanele bafe. Futsi lokwetfusako lokusabekako bumnyama embikwakhe, lapho, sithando semlilo lesishuncako, lapho . . . Wonkhe umuntfu lotelwe kulelive uta emhlabeni wabunjelwa ebubini, ufika emhlabeni akhuluma emanga, umcambimanga, longamesabi nkulunkulu, lokhohlakele, masinyane nje angatalwa.

¹⁰⁸ Ngako asikwenti, siyatalwa, asinalo ngisho nelitfuba, ngaphandle kweNgati yaJesu Khristu. Bese-ke, lesosihogo sisifanele sonkhe. Kodvwa ngaleya kwaloko kwahamba

lokuncane, kuKhanya lokumhlophe, lokwaya emkhatsini waletincetu letihlukanisiwe temhlatjelo.

¹⁰⁹ Manje, kube besinesikhatsi, bengitotsandza kunitjela kutsi yayimelele ini ngayinye yaleto, imbuti lensikati, nesihhanca, nelitfokati. Futsi nike nacaphela, akawehlukanisanga lamatuba lamabili? Amelele kuphilisa kwaNkulunkulu, niyabona. Ngako, akazange abehlukanise, akazange abasike behlukane.

¹¹⁰ Kodvwa njengoba lokuKhanya lokuncane kwahamba emkhatsini waloko, labo lababili, Bekacinisa sivumelwano ku-Abrahama, loko Lebekatokwenta ngaye neNtalo yakhe, nekutsi iMbewu yayitofika kanjani, nekutsi Bekatosigcina kanjani setsembiso saKhe; kwaku sivumelwano lesasayinwa. Manje, Bekachaza kutsini?

¹¹¹ Manje, sitsatsa lapha eMerica, kube bengitokusho kutsi—kutsi uMnaketfu lapha, lomunye walabanaketfu futsi bengitokwenta si—sivumelwano noma sivumelwano, sivumelwano sivumelwano, kube besitokwenta sivumelwano lomunye nalomunye, besitohlala phansi futsi sikucoce lomunye nalomunye, mhlawumbe abhale sivumelwano setfu, noma ngabe kwakuyini, adle kudla ndzawonye, futsi singachawulana, sitsi, “Kubeke *lapha*. Si—si—siyavuma kwenta loku.” Leso sivumelwano eMerica.

¹¹² Manje, kube besiseJapane, sivumelwano eJapane, benta sivumelwano, bese-ke batfola luswayi bese baphonsa luswayi etikwalomunye nalomunye. Lelo lisiko eJapane, kwenta sivumelwano.

¹¹³ Kodvwa etinsukwini ta-Abrahama emphumalanga, kutsi benta kanjani sivumelwano, bajuba i, babulala silwane, futsi basisike basehlukhanise, base-ke babhala sivumelwano sabo kulesi—sikhumba sekubhalela, noma, sikhumba sabo seliwundlu, bese-ke bema ekhatsi lapho futsi batsatse sifungo ngalomhlatjelo wesilwane lesifile, uma lomunye ake awesephula, kwangatsi umtimba wabo ungaba njengalowomtimba wesilwane lesephukile. Bese-ke badzabula lesi basehlukamise, indvodza yinye itsatsa sicephu sinye, bese lenye lelesinye. Futsi lapho loyo mbhalo wawukhona, ungeke uhlangani njengesisila selituba, ngaphandle uma lesicephu lesifanako sibuyela kusihlanganisa ndzawonye futsi. Ngoba lapho lidzabuke khona, liklebhuka emuva nasembali, kanjalonjalo, lapho lidzabuke kulesosikhumba seliwundla, lapho umbhalo ukhona.

¹¹⁴ Khona-ke bayakugcina loko, bese-ke indlela kuphela lesivumelwano kutsi sigcinwe ngayo kungesikhatsi, sifezwa kungesikhatsi sebabuya, sicephu ngasinye salesikhumba sekubhalela sifanele sihlangani ndzawonye, kuhlangani njengesisila selituba ngalokuphelele kwenta sivumelwano sifane ncamashi.

Manje, wena utsi, “Bekentani ke Nkulunkulu lapho ngalesosikhatsi, Mnaketfu Branham?”

115 Naku Lebekakukhombisa ngeNtalo ya-Abrahama: Abrahama watsi, “Ngihamba ngingenamtfwana,” sahluko se 15 saGenesisi, “futsi anginayo indlalifa, futsi lowo ngulo-Eliyeza waseDamaseku.”

116 Watsi, “Kungeke kube nguye. Kodvwa sivumelwano, lowo lengenta sivumelwano naye, uphuma etibilini takho lucobo. Kuyoba nguwe naSara,” ngalamanye emagama, “nguye leNgitokwenta.” Futsi manje khumbulani, sewulikhehla sibili.

117 Manje, Bekakhombisani? Kutsi nga-Abrahama kufika lotsenjisiwe, Isaka; nanga-Isaka kufika Jesu. Futsi ngaJesu, Isaka bekangubabe wa-Israyeli kuphela, kodvwa ngaJesu ungubabe wato tonkhe tive, yonkhe iNtalo ya-Abrahama. Futsi Wakucinisa kanjani? Akhombisa loko Lebekatokwenta ngemhlatjelo.

118 Manje, Jesu waba ngulowoMhlatjelo. Futsi Waya eKhalvari, naNkulunkulu waMdzabula wehlukana eKhalvari, wadzabula uMphefumulo waKhe neMoya emtimbeni waKhe, futsi wavusa umtimba waKhe ngelusuku lwesitsatfu, futsi wawubeka ngesekudla saKhe luCobo, futsi watfumela emuva uMoya lofanako lowawu setikwaKhe kutsi asebente eBandleni laKhe kubita iNtalo ya-Abrahama. Anikuboni, ngumbhabhatiso waMoya loNgwele? Loko kucinisekisa, kukucinisa.

119 Manje, libandla lelitisho kutsi lilibandla lemaKhristu, utofanele abe naloyo Moya lofanako lowawu kuJesu Khristu, ngoba ekuvukeni kweliBandla, Khristu neMlobokati waKhe bayohlangana ndzawonye futsi bahlangane njengesisila selituba, imibhalo netetsembiso taNkulunkulu tiyogcwaliseka lapho. Ngako kungeke kuhlangane ndzawonye ngaphandle uma uMoya lofanako lowawu kuKhristu ukini nami. Beseke uma lowoMoya lofanako usekhatsi lapho, Litokwenta imisebenti lefanako, futsi liphile luhlobo lolufanako lwemphilo lehlukansiwe, futsi lente lemisebenti Layenta. LiBhayibheli lasho njalo, yonkhe indlela kuGenesisi kukucinisa, Genesisi usahluko sembewu. *Genesisi* uchaza “kucala.” Naku kucinisa.

120 Loko bekungeke yini kusente sonkhe sijabule na? Kungeke yini loko kwente soni...? Kufanele kugcizelele. Kufanele kwente lilunga lelibandla lite kuKhristu futsi lihlale lite ligcwaliswe ngaMoya loNgwele. Setsembiso kuphela seluHlwitfo, indlela kuphela liBandla naKhristu lelingahlangana ngayo ndzawonye, wona kanye nje uMoya.

121 Ngesikhatsi Nkulunkulu enta umuntfu waKhe wekucala ensimini yase-Edeni, nicaphelile yini, Wamenta waba ngiko kokubili wesilisa newesifazane? Bekangumuntfu, entiwe ngemfanekiso waNkulunkulu, uMoya, Wamfaka enyameni, Genesisi sahluko lesilandzelako, emvakwekuba Sekavele

amentile, wesilisa newesifazane. Futsi kwakusolo kungekho muntfu wekulima umhlabatsi, ngako-ke Wadala umuntfu ngelutfuli lwemhlabatsi, hhayi ngemfanekiso waKhe.

¹²² Kodvwa-ke Nkulunkulu wehla ngesimo semuntfu ngaJesu Khristu, kuhlenga umuntfu, lowehla, ngemfanekiso wemhlaba, futsi Wentiwa ngemfanekiso wemhlaba. O Nkulunkulu! Aniboni kutsi liVangeli lichaza kutsini na? Ngesikhatsi Nkulunkulu aba ngumuntfu ngako umuntfu waba nguNkulunkulu, singemadvodzana nemadvodzakati aNkulunkulu.

¹²³ Manje, lendvodza yekucala, Adamu, mbukeni, emoyeni bekangiko kokubili bufazane nebudvodza. Wase-ke wentiwa inyama, futsi bekangenamsiti. Khona-ke Nkulunkulu. . . Wesifazane akekho kulokudaliwe kwasekucaleni kwaNkulunkulu, ungumkhicito lovele kamuva wendvodza. Ngako, kubenta babemunye, kukhombisa kutsi Wentani, Wavula luhlangotsi lwa-Adamu, futsi batsatsa incenye yenyama ya-Adamu, kuze bangahlukaniswa, bayoba munye, futsi watsatsa incenye yemoya wa-Adamu, incenye yenyama ya-Adamu, wakhipha umoya webufazane ku-Adamu futsi wenta Eva.

¹²⁴ Futsi uma ubona wesifazane, indlela labanye besifazane betfu besimanje, labahhula tinwele njengebesilisa, babheme njengebesilisa, betfuka njengebesilisa, ubona wesifazane lofuna kuba nebudvodza, kukhona imphendvuketelo lapho, ndzawanatsite. Futsi uma ubona indvodza leyentiwe sitabane nge, ibukeka njengelidada lihleti ngemuva kwenhloko yayo, nalokunye kanjalo, futsi ufuna kugcoka timphahla tebesifazane ngaso sonkhe sikhatsi, kukhona intfo lephendvuketelwe lapho, ndzawanatsite. Nkulunkulu wenta besilisa babe besilisa, nebesifazane kutsi babe besifazane. LiBhayibheli latsi. . .

¹²⁵ Ngalelinye lilanga bengikhuluma ngiphikisana nebesifazane bagcoka tikhindi, newesifazane watsi kimi, “Angitigcoki.”

Ngatsi, “Yini leyo lonayo?”

Watsi. . . Yini letotintfo? Emaphedali phushasi, noma ngabe kwakuyini, kanjalo. Ngatsi. . . Cha, ma-ovaloli emabhokhadi.

Ngatsi, “Ku. . . Loko kubi kakhulu kunalokwake kwenteka! LiBhayibheli latsi kusinengiso kutsi wesifazane agcoke sembatfo lesiphatselene newesilisa.” Kunjalo.

¹²⁶ Enhla eKlamath Falls, madvute nje, dzadze wangibhalela lenkhulu, incwadzi lendze, watsi, “Utsini ngewesifazane, manje-ke, aphuma agibela emahhashi endzaweni legcwele timbuzulwane, ngephandle lapho agibele, agalela tinkhomo na? Ucabangani ngaye agcoke ingubo ngephandle lapho na? Noma lapho asengadzeni, lapho letogobondzela futsi azuphune tintfo engadzeni?”

¹²⁷ Ngatsi, “Make wami nemkami bobabili bagcoka tingubo, futsi abanayo inkhatsato ngato. Batigcoka tibe tidze ngalokwenele kutsi uma sebgobana, nguloko kuphela kwako.” Ngase ngitsi, “Lenye intfo, kuchubeke, ngephandle lapho ehhashini, agibele lihhashi, wesifazane akanamsebenti ngephandle lapho.”

¹²⁸ Nguloko konakaliswa kwesive setfu namuhla, besifazane batama futsi batsatse umsebenti wemadvodza. Utama kuba wesilisa, nendvodza ifuna kuba nguwesifazane, Nkulunkulu wabenta behluka. Kunjalo. Akanamsebenti wekuba kanjalo, akekho emkhakheni wakhe, nendvodza seyiphumile emkhakheni wayo. O, hhe! Mani, liwashi!

¹²⁹ Caphelani, Nkulunkulu wabenta behluka. Futsi Wenta sivumelwano na-Adamu, Wenta sivumelwano na-Eva. Kodvwa niyabona, Wabenta babamunye, abasesibabili, kodvwa bamunye. Manje, linjalo ke neliBandla naKhristu.

¹³⁰ Nkulunkulu akazange atsi hamba nje wente inhlango lebitwa ngekutsi ngu*S'bani-bani*, noma uhambe ubafundzise *loku*, Watsatsa iNdvodzana yaKhe luCobo, futsi lesenhlitiyweni yaKhe, tincenye letintsatfu tavela emtimbeni waKhe. Ngiyacolisa, bodzadze, ngifuna kwenta liphuzu. Ekutalweni kwemvelo, yini intfo yekucala leyentekako ekutalweni lokujwayelekile na? Ngemanti. Lokulandzelako, yingati. Yini lelandzelako? Kuphila. Leyo yintfo lefanako leyenta kutalwa lokusha. Kwakuyini lentfo leyaphuma eluhlangotsini lwaJesu? Emanti, iNgati, ne “Etandleni taKho ngiyawubeka uMoya waMi.”

Johane loNgcwele, noma, Johane wekuCala 5:7 watsi:

...batsatfu labafakazako ezulwini, uYise, Livi, (LokuyiNdvodzana.) naMoya loNgcwele: . . . laba labatsatfu bamunye.

¹³¹ Ungeke ube naBabe ngaphandle kwekuba neNdvodzana, ungeke ube neNdvodzana ngaphandle kwekuba naMoya loNgcwele, “Laba labatsatfu baMunye.”

Futsi batsatfu labafakazako emhlabeni, emanti, ingati, naMoya: abasimunye, kodvwa bavumelana kukunye.

¹³² Ungalungisiswa ngaphandle kwekungcweliswa, ungangcweliswa ngaphandle kwekwemukela Moya loNgcwele. Niyabona kutsi ngicondze kutsini? Luther washumayela kulungisiswa, Wesley beka nekungcweliswa, iPhentekhosti, umbhabhatiso waMoya loNgcwele. Njengembewu nje lehlanylewe: luhlanga, sishakato, indlebe, yonkhe intfo emhlabeni ifanekisa kuko ngco. Kunjalo.

¹³³ Manje, Nkulunkulu wadzabula Khristu wehlukana, wafumela uMoya waKhe phansi, lobitwa ngaMoya loyiNgcwele,

“Kusesikhashana nje, nelive lingeke lisaNgibona, noko nine nitawuNgibona, ngoba Ngi,” *Ngi* sabito selucobo, “ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba,” hhayi nje phansi kwemnyaka lotsite, kodvwa kute kube sekupheleni kwemhlaba.

¹³⁴ “Hambani niye eveni lonkhe.” Titolandzela sikhatsi lesidze kangakanani letibonakaliso leti? Emhlabeni wonkhe, Makho 16, “Hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe.” Akukaze kwenteke namanje. Titolandzela sikhatsi lesidze kangakanani letibonakaliso leti? Kuze kuphele. “Hambani niye emhlabeni wonkhe, nishumayele liVangeli, konkhe lokudaliwe. Letibonakaliso leti tiyolandzela letotidalwa letikholwako.” Niyakutfola?

¹³⁵ Manje caphelani, leso kwakusahluko se 15, manje asiye esahlukweni se 17. Manje, Nkulunkulu wabonakala ku-Abrahama kulelinye liGama, sahluko se 17 Wabonakala kuye eGameni la-*El Shaddai* ligama lesiHebheru, Nkulunkulu Somandla, *El Shaddai*. Manje, *shad*, kuchaza “sifuba” njengamake, wesifazane; *shaddai* usebunyentini, “lonemabele.”

¹³⁶ Manje, Bekentani na-Abrahama lapha? Manje, Bekamnike sivumelwano kuGenesisi 12, ngaphandle kwembandzela; Genesisi 15, Wakucinisa kuye, loko Lebekatokwenta, nekutsi Bekatokwenta kanjani; manje kuGenesisi 17 Abrahama manje uneminyaka lengemashumi layimfica nemfica budzala, khona impela ekhulwini, loko bekwenta Sara abenemashumi lasiphohlongo nemfica.

¹³⁷ Manje, liBhayibheli lasho kutsi umtimba wakhe wawufana nalofile; sibeletfo saSara sasesifile. Kodvwa Wabonakala kuye eGameni la-*El-Shaddai*, “Lonemabele,” ngangekutsi, “Abrahama, Ngingu Nkulunkulu lonemabele,” hhayi *libele*, *lonemabele*, lamabili awo. “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine,” liThestamenti leLisha naleLidzala.

¹³⁸ Ngalamanye emagama, uma luswane loluncane lutetema futsi lugula, lomake utsatsa lomfo lomncane bese umbeka ebeleni lakhe, naloluswane loluncane ludvonsa emandla alo kumake.

¹³⁹ “Futsi cishe, Abrahama sewumdzala, sewuneminyaka lelikhulu budzala, nemandla akho sekahambile, kodvwa NgiMi lowenta lesetsembiso, NgiliBele lakho, vele nje uncike esetsembisweni saMi futsi uchubeke nekumunya.”

¹⁴⁰ Futsi lenye intfo, loluswane lwenelisekile kuphela nje uma lumunya kumake, umfo lomncane akasatetemi, ngekushesha nje lapho asayomunya kumake, wenelisekile. Futsi UnguMenelisi, Lonemandla, uMnakekeli, uMniketi-mandla. Loluswane loluncane lulele etikwelibele lenina, lenelisekile, lumunya

lubuyela emandleni nasemphilweni. Manje, loko ku-Abrahama naseNtalweni yakhe.

¹⁴¹ Manje, uma ugula namuhla, futsi dokotela utsi, “Dzadze, ngiyakutondza kukutjela, unenkhsato yenhliyo, inhliyo yakho—yakho ikabi kakhulu”:

“Mnaketfu, u—unemdlavuza, akukho lutfo, isayensi yami yetekwelapha ikhombisa kutsi si—singeke, sesichubekele embili, akukho lesingakwenta.”

¹⁴² Futsi uyiNtalo ya-Abrahama, futsi *Intfo letsite* isolokutjela, “Nginekuphila lokunengi kutsi ngiphile.” Kuyini? NguNkulunkulu atama kutsi, “Yenyukela kiMi, uyiNtalo ya-Abrahama, NginguMniketi mandla wakho, NginguMenelisi wakho.”

“Kutotsatsa sikhatsi lesingakanani?”

¹⁴³ Yebo-ke, uma-ke loloswane lusuka ebeleni lenina futsi lungasayophindze lumunye? Lutokufa. Futsi uma sitsatsa Nkulunkulu njengeMphilisi wetfu bese-ke sitsi, “O, yebo-ke, mhlawumbe bengineliphutsa,” cha, bantfwana ba-Abrahama abakwenti loko, babambelela ngco kulesosetsembiso, futsi bamunye kuso. Uma kuyinsindziso, Moya loNgewe, “Yalinyatwa ngenca yetiphambeko tetfu.” Uma kukuphiliswa kwentimba, “ngemivimba yaKhe siphilisiwe tsine.” UnguNkulunkulu lonemabele.

¹⁴⁴ Lenje pho i...! Yena, Bekentani? Bekenta Abrahama abesesimani sekhwemukela ummangaliso lowawulungiselela kwenteka.

¹⁴⁵ Manje, vulani lelinye likhasi kuGenesisi 18. Manje, siyatfolakkuGenesisi 18 bekukhona sibonakaliso lesikhulu lanikwa sona. Manje khumbulani, Nkulunkulu watjela Abrahama kuGenesisi 12, futsi, kutehlukanisa nabo bonkhe bantfu bakhe, tonkhe tihlobo takhe, nekutsi abe sihambi naYe njengesihambi eveni lebetive.

¹⁴⁶ Manje, Nkulunkulu ufuna behlukanisi; manje, bantfu bafuna bahlanganisi. O, hhe! Namuhla bafanele babe nemfo lomncane waseHollywood, niyati, futsi—futsi, niyati, konkhe *loku*, futsi kufanele kube timbali letinengi, futsi nje kuhlobisa. Abamfuni umshumayeli loyifashini lendzala lokubeke ngco emgceci wekujuba, bangeke babe nako, “Uluhlanya, ungumgiciki longwele.” Nguloko labakufunako, bafuna bahlanganisi, umuntfu lotohamba ayobhukusha nabo, nalomunye utodlala i-bhankho nabo, nalomunye utokuya emidansweni, futsi hhayi tinhlanya, niyabona, abakufuni loko. Kodvwa Nkulunkulu ufuna behlukanisi.

¹⁴⁷ Tehlukanise! Lona kanye leligama lelitsi *libandla* lichaza kutsi, “labahlukanisiwe, babitelwe ngephandle.” “Phumani emkhatsini wabo,” kusho Nkulunkulu, “futsi Ngitonemukela,

ningatsintsi lokungcolile kwabo.” Behlukanisi, o, mKhristu, tehlukamise nayo yonkhe intfo yelive, mnaketfu, dzadze, suka etintfweni telive, tehlukamise.

¹⁴⁸ Manje, Abrahama bekane... Waze wakulalela ngalokugwele loko, Nkulunkulu akazange ambusise, watsatsa uyise kanye naye, watsatsa Loti, umshana wakhe. Futsi wentani? Lelikhehla laliyimphungane emafutseni uma nje lalikhona; ekugcineni, lafa.

¹⁴⁹ Kwase kutsi-ke Loti, bebaphikisana, futsi balwa, baphangelana tindzawo tekwelusa, kanjalonjalo, waze Loti watehlukamise futsi wehlela eSodoma. Watsatsa indlela leyehlako, indlela lelula, emadola lambalwa latse gcagca, futsi wabona kutsi kwambita ini? Bekafuna kutsandvwa bantfu, waba ngumphatsi-dolobha. Ngako, bekasentasi lapho, bekafuna kuba neligama lelikhulu. Kunebantfu labanengi kakhulu labafuna emagama *lamakhulu*, tintfo *letinkhulu*. Kubita ingobiyane kuzubela tintfo leticwebetelako netintfo letinjalo. Yebo, mnumzane. Nike nayicaphela ingobiyane? Noma yini lekhanyako uyogcumela kuyo. Niyabona na?

¹⁵⁰ Khona-ke, manje niyacaphela Loti, wacabanga, “Mhlawumbe, uma ngehlela lapho eSodoma ngitoba yindvodza lenkhulu, ligama lami liyokwatiwa.” Impela, libukeni namuhla kutsi latiwa kanjani. Futsi Nkkt. Loti, wagcina tonkhe letitayela, nemaflashini, nakanjalonjalo, mbukeni namuhla, eme lapho ensimini njengensika yeluswayi. Ya. Kodvwa Sara watsatsa indlela yakhe nendvodza yakhe lucobo, indlela nalabayingcosana labedzelelekile beNkhosi, kuhamba enhlanganyelweni naNkulunkulu, bebanetindzawo letimatima.

¹⁵¹ Khona-ke ngalelinye lilanga ngesikhatsi Abrahama ahleti ngephandle... Lelive laliyinyumba, ngaletinye tikhatsi sicabanga kutsi letotintfo titicalekiso, cha, uma wati kutsi inhlitiyo yakho ikahle naNkulunkulu, akunandzaba kutsi kwentekani, hlala nako ngco. Abrahama naSara, mhlawumbe simo selitulu lesishisako, netinkhomo tonkhe betondzile, nayoyonkhe intfo, kwase kutsi-ke ngalelinye lilanga Abrahama behahleti ngaphansi kwesihlahla sem-okhi cishe ngesikhatsi sasemini, esahlukweni se 16, noma sahluko se 18, njalo, saGenesisi. Futsi Nkulunkulu bekanalokwenele kwaleyo Sodoma neGomora, njengoba nje Anako kwalelive namuhla, lokwenele kwebuwula babo, ngako Utokwehlela kutowubhubhisa.

¹⁵² Ngako Bekatobanika sibonakaliso kutsi loko kwakutobhujiswa. Ngako Abrahama behahleti lapho ngaphansi kwem-okhi, futsi wabuka futsi wabona emadvodza lamatsatfu eta. Futsi benyukela lapho bekakhonakhona, wagijima kutsi abahlangabete, futsi watsi, “Nkhosi yami—yami.” Manje, lomunye beketama kungitjela kutsi lowo kwakunguYise,

iNdvodzana, naMoya loNgcwele, niyabona. Lawo ngemanga. Akazange atsi, “Makhosi ami.” Watsi, “Nkhosi yami.”

¹⁵³ Loti kamuva wababita labobashumayeli lababili labelehla entasi lapho, hhayi ngeluhlavu lolukhulu *L, l* lomncane, “Makhosi ami, ngabe nite kimi,” loyoLoti lohlubukile. Ngako, watsi, “Makhosi ami.”

Kodvwa ngesikhatsi Abrahamama ahlangana nalabatsatfu, watsi, “Nkhosi yami,” luhlavu lolukhulu N-k-h-o-s-i, Elohim, Nkhosi. Labatsatfu babo bebeme lapho, kodvwa watsi, “Nkhosi yami.”

¹⁵⁴ Manje, ngesikhatsi Benyuka, watsi, “Wotani ngalapha nihlale phansi, futsi—futsi ake ngikhe emanti lamancane futsi ngigeze tinyawo taKho, futsi—futsi utihlumelelise, bese utsatsa lucetu lwesinkhwa, futsi khona-ke unгахamba, ngoba bowume ngalapha kutsi ubone inceku yakho.”

Kulungile. Ngesikhatsi benyuka, batsi, “Yentanjalo ke.” Ngako bawela base bahlala phansi.

¹⁵⁵ Futsi Abrahamama wagijima wangena ethendeni, lithende lenkhosi, lithende lelikhulu lapho bekahlala khona, mhlawumbe tinceku tonkhe tatikanekise ndzawotonkhe, sigodzi sabo. Ngako wagijima wabuyela kulelikhulu, lithende lelikhulu, wase utsi, “Sara, bhuca tilinganiso letintsatfu tempuphu, ngalokukhulu kushesha, bese utibhaka etiko.” Futsi wa—wagijimela emhlambini, futsi watfola litfole lelikhuluphalisiwe sibili futsi walipha inceku yakhe kutsi ilihlindze, watsi, “Kulungiselele, ngalokukhulu kushesha.”

¹⁵⁶ Futsi bakulungisa, futsi waphuma, futsi wondla lamadvodza lamatsatfu. Kwakuyini na? Inyama yenyamatane, litfole, wabondla ngelubusi, nesinkhwa, nabhotela, futsi bonkhe bahlala futsi badla, bonkhe. Kepha noko, Lomunye wabo bekanguJehova Nkulunkulu. Kunjalo. Abrahamama wakhuluma naYe. Bewungeke uyingabate imiBhalo, bewungayingabata na? Watsi Bekangu-Elohim, kunjalo, Nkulunkulu; kushiwo cishe kasitfupha noma kasikhombisa, ngekuhambisana ngco ngekulandzelisa, Elohim, nguloyo LebekaNguye.

¹⁵⁷ Lomunye watsi kimi ngalesinye sikhatsi, watsi, “Awukholwa kutsi loyo kwaku nguNkulunkulu.”

Ngatsi, “Impela, ngikholwa kutsi NguNkulunkulu, Abrahamama watsi Kwakunguye, liBhayibheli latsi Kwakunguye, nekukholwa kwami kwakhelwe eVini laNkulunkulu.”

Watsi, “Nkulunkulu bekangentiwa kanjani inyama?”

¹⁵⁸ Ngatsi, “Kuyafana njengoba Bekanjalo ngesikhatsi AkuJesu Khristu, Wentiwa inyama.” Impela, Bekanjalo. Ngesikhatsi AkuMelkhisedeki, Wentiwa inyama, impela, Bekanguye, “Nkhosi yekuthula, iNkhosi yaseSalema, ingenayise, ingenanina, ingenakucala kwetinsuku, noma

kuphela kweminyaka,” yebo-ke impela, “kuphela kwekuphila,” njalo. Impela, Bekanguye.

¹⁵⁹ Manje, Nangu emkhatsini weliBandla laKhe namuhla, entiwe inyama eBandleni laKhe, impela, Elohim. Manje, o, kube kuphela beningacondza kutsi nine madvodza, nentiwa kutsi nibe ngunkulunkulu lomncane! Uyindvodzana yaNkulunkulu, uyindlalifa yaNkulunkulu, futsi unekubusa, Genesisi 1:26, Umnika kubusa etikwayo yonkhe intfo emhlabeni, Wamenta nkulunkulu etikwemhlaba. Kunjalo. Umnika kubusa, uyinkhosi, nkulunkulu. Futsi lapho atfola khona kuwa kwakhe, bekakhona kukhuluma etihlahleni, “Guculwa, usishulwe futsi uhlale *ngalapha*.” Emimoyeni nemagagasini, “Thula utsi dvu,” futsi kutokuma. Beka ngunkulunkulu, nkulunkulu lomncane, indvodzana yaNkulunkulu, njengoba uyindvodzana yababe wakho.

¹⁶⁰ Futsi lonkhe live liyabubula, lilindzele kubonakaliswa kwemadvodzana aNkulunkulu, alindzele liBandla kutsi libuyele endzaweni yaLo futsi, emadvodzana aNkulunkulu kutsi abonakaliswe, alindzele lelo-awa. Ngiyetsemba loko akulimati, kodvwa nje ngidzingeke kutsi ngikusho. Niyabona na? LiBandla likhashane kakhulu nendzawo yaLo, Lidzinga kubuyela ekubeni ngemadvodzana aNkulunkulu futsi, babusi, babusi bambusi bemhlaba, ngaphansi kwekubusa kwakamoya. Kuyoba ngalelinye lilanga, lapho Lomkhulu efika, Jesu Khristu, sikhatsi lesikhulu seminyaka leyiNkhulungwane; imvelo ibubulela lolosuku.

¹⁶¹ Manje, siyatfola lapha kutsi leNdvodza, kwatsi nje bangakhuluma na-Abrahama, ngifuna nicaphele, lababili babo behlela eSodoma kubona kutsi bebangabatfola yini labanengi bantfu labalishumi labalungile kuloko...[Akucoshwanga etheyiphini—Umhl.]...sive sebantfu. [Akucoshwanga etheyiphini.]...futsi abakhonanga kukwenta, kodvwa Munye wahlala ngemuva. Manje, ningakugeji loku: Lomunye wahlala ngemuva futsi wakhuluma na-Abrahama.

¹⁶² Lowo Lowasala ngemuva wanika Abrahama sibonakaliso. NaJesu wabhekisa kuleso sibonakaliso futsi watsi kuyoba ngulokufanako etinsukwini tebeTive. Manje, besisolo sitsatsa lonkhe leliviki, loko Jesu lebekangiko, akhombisa sibonakaliso saKhe sebuMesiya kubantfu, kodvwa Akazange nakanye akwente loko ngaphambi kweGen-...[Akucoshwanga etheyiphini.]...?...njengoba nje bebaneminyaka letinkhulungwane letine. Kodvwa manje, ngitsi lesibeheke Mesiya lotako. Manje, Utofanele ente intfo lefanako.

¹⁶³ Manje, bukisisani kutsi Lona wentani, Loyo Lowahlala ngemuva na-Abrahama, Wamnika sibonakaliso, futsi bukisisani kutsi sibonakaliso sasiyini. Manje, Jesu watsi, “Njengoba

kwakunjalo etinsukwini taseSodoma,” manje tingcondvo takamoya, hloniphani ngekutitfoba sibili lapha, nine, nani lenisentasi, kuvulande wekucala losesitezi, navulande wesibili, khumbulani, Watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Bangakhi lotsi, “Amen,” kuloko? Nguloko... [Libandla litsi, “Amen.”—Umhl.] Kulungile.

¹⁶⁴ Manje, ake sibone nje kutsi kwentekani. Ngoba lusuku... Manje, khumbulani, tinsuku taseSodoma lwalungaphambi nje kwekutsi umhlaba ubhujiswe, noma, bu—bubi babubhujiswa ngeMlilo. Manje, uyakholwa kutsi umhlaba utobhujiswa ngemlilo ekubuyeni kwaKhe? LiBhayibheli lasho njalo, onkhe emazulu nemhlaba kuyoba semlilweni. Emadvodza atokwenta kubo lucobo, ngoba Nkulunkulu akabhuhisi lutfo, umuntfu utibhuhisa yena ngelwati lwakhe, kuhlakanipha kwakhe, imfundvo yakhe, sonkhe sikhatsi ukwentile.

¹⁶⁵ Wakha impushana yesibhamu, wakha emabhomu e-athomu, timoto, nguloko lokwambulala. Niyabona na? Manje, caphelani, uyobhuhisa umhlaba wonkhe ngelwati lwakhe lucobo, lesosihlahla ensimini kutsi washiya Sihlahla sekuPhila kutsi adle kulesosihlahla sekwati, isayensi, bekasolo acanca kusukela lapho.

¹⁶⁶ Caphelani manje, sitfola kutsi—kutsi Abrahama, uma efika kulendzawana emphilweni yakhe—yakhe lapho bekafanele abone lesibonakaliso lesikhulu kutsi senteke... Jesu atsatsisela kuko, njengoba kwakunjalo ngalolosuku, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.

¹⁶⁷ Manje, bukisisani, kuhlala njalo kunetigaba letintsatfu tebantfu, lawo ngemakholwa, bazenzisi, nalabangakholwa, sonkhe sikhatsi; sono, futsi *nabatisho* kutsi bangemaKhristu, nemaKhristu sibili. Futsi bahlala njalo behlukaniswa lomunye nalomunye.

¹⁶⁸ Manje bukani, iSodoma yayitoni, bebaphendvuketelwe, njengoba nje live linjalo namuhla. Tincenye letinkhulu talesive lesi setiphele nya. Futsi njengobe ngishito, sifakelwe emakhekheba nje etinyosi ngebukhomanisi, nakokonkhe, yonkhe *imfundziso* legcamile.

¹⁶⁹ Uma, labanengi benu, uma beningabeka uMengameli lolungile kulolonkhe live eUnited States, solo ihambile, ayiyuze ivuke futsi, ISHO KANJE INKHOSI. 1956 yenta umnyakato wayo lobulalako, manje, futsi yalulama endleleni yayo cishe etinyangeni letintsatfu letendlulile. Manje, seyihambile, kubhale eBhayibheli lakho futsi ubone kutsi kucinisile yini.

¹⁷⁰ 1933, ngalokunye kusa, ngiya etabernakeli leBaptisti, ngangena esitfongwaneni, ngabona umbono, Ngabona uMengameli Roosevelt bekatosita aholele live emphini yemhlaba, wakusho ngaloko kusa; bebayongibopha ngako.

171 Futsi ngatsi, “Batokuya emphini neJalimane.” Iminyaka lelishumi nakunye ngaphambi kwekutsi iMaginot Line yakhiwe, ngatsi, lapho kulowombono lofanako, “Ngabona iJalimane ibiyelwe ngakhonkholo.” Futsi iMerica yashaywa kamatima lapho, nalabanengi benu nine bafana niyati kutsi kwentekani, lebekalapho.

172 Caphelani, ngatsi, “Mussolini ume njenga-ndlovu kayiphikiswa, utokwenta kuhlasela kwakhe kwekucala eTopiya, kodvwa, uyotsatsa iTopiya, kodvwa uyofika ekupheleni lokulihlazo, yena nalowo wesifazane bobabili.” Futsi babalengisa tinyawo tabo tiphakeme, netimphahla takhe tilengela etikwenhloko yakhe esitaladini, futsi babakhafunele.

Ngatsi, “Isayensi itotfutfuka.”

173 Ngatsi, “Lenye intfo, sive sivumele besifazane kutsi bavote, lelinye lemahlazo lamabi kunawo onkhe labawentile.” Futsi ngatsi, “Ekuvoteni batokhetsa umuntfu longakafaneli.” Manje, angisuye weDemokhrathi noma umRiphabliki, ngingumKhristu, totimbili letinhlangothi tibolile. Kodvwa benta liphutsa labo lekufa ngalelelinye lilanga, besifazane benta umsebenti.

174 Futsi kutsi nine bantfu labangemakhalatsi beningabutsengisa kanjani butibulo benu entfweni lenjengaleyo, lapho ingati yelibala la-Abraham Lincoln isetulu ngaleyo kuleyongubo! Nkulunkulu bani nesihawu! Ngisite, Nkhosi. O, hhe! Mhlawumbe bengingakafaneli ngikusho, kodvwa sengikushito. Khumbulani!

175 O, kungenteka kanjani? Tinsuku tami njengoba umvangeli sekacedzile masinyane, ngingeke ngaba nguloprofethako nemvangeli, futsi, Ngitosuka ensimini; loko kukuMoya, manje. Masinyane Utawube angibita, ngitawushiya insimu yebuvangeli, khona-ke Utongisebentisa njengemboni waKhe.

176 Yin’indzaba ngami empeleni? Bengikuphi? Yebo, Genesisi 18. (Niyitfolile leyo Gene?) Genesisi 18, ngikholwa kutsi bengikhuluma ngako, ke, cha, bengikuloko Langitjela kona kutsi bekutokwenteka.

177 Wase utsi-ke, “Isayensi itokhula, kuze kufike endzaweni lapho bayophelelisa khona imoto lebukeya njengelicandza, ngaphambi kwesikhatsi sekugcina.” Ngase ngiyakubona, ngase ngitsi, “Batoyilawula ngentfo lenjengentfo lenjengelisondvo lekujikisa lokutowenta kutsi bangalitsitsi bona lucobo. Ngibone umndeni waseMerica, wehla ngendlela lenkhulukati, indlela lebanti idlala emakhadi ngemoto lenengilazi ngetulu, ibukeka njengelicandza.” Banayo khona manje, nibonile kumabonakudze lapha kungesiko kadzeni, banayo.

178 Ngase ngitsi, “Ngase ngibona lomunye lomkhulu, wesifazane lonemandla asukuma e-United States.” Ngoba lesi sive sewesifazane, sitfombe sewesifazane emalini,

kakhulu, yonkhe intfo ngu*wesifazane* lapha. Niyabona na? Kunjalo, ungunkulunkulukati. Hhayi nine besifazane laba ngemaKhristu, ngikhuluma ngekutsi, akutsi umhambuma lomncane wehle ngesitaladi ngeletikhindi, netintfo, angenta lokunengi kulimata eBandleni laNkulunkulu lophilako emkhatsini webantfu kunawo onkhe emashibhi langekho emtsetfweni lakhona esiveni sonkhe. Kunjalo.

¹⁷⁹ Lesi si, iMerica sive sewesifazane, inetitfombe takhe, inombolo yakhe lishumi nakutsatfu, emave lalishumi nakutsatfu, imishi lelishumi nakutsatfu, tinkhanyeti letilishumi nakutsatfu, lishumi nakutsatfu ngako, yonkhe intfo lishumi nakutsatfu, lishumi nakutsatfu, lishumi nakutsatfu, newesifazane. Niyabona na?

“Futsi ngibone wesifazane lomkhulu asukuma, amuhle kutsi ungambuka, kodvwa lonesibhuku, inhliyo lembi.” Futsi loko kutoba libandla, futsi usendleleni yakhe manje.

¹⁸⁰ Ngase-ke ngibona sikhatsi sekugcina ngesikhatsi i-United States ibukeka njengesicuku lesikhulu sematje lachumile netintfo letinjengaloko, kuchumisiwe, kubhunya ndzawotokhe. Letisihlanu tato tentekile, letimbili tato tisendleleni yato. Loko sekube yiminyaka lengemashumi lamabili nakunye leyendlula, niyabona, ngesikhatsi kubiketelwa. Uma labasihlanu babo bashayeke ngalokuphelele, lalabanye lababili utofanele; ngibabona beta emgwacweni manje.

¹⁸¹ O, phendvukani futsi nibalekele lulaka lolutako, liBandla laNkulunkulu lophilako! Buyela eVangelini sibili, mngani. Nine maMethodisti, nine maBaptisti, nine maPhentekhostali, nonkhe nine labanye gucukelani kuNkulunkulu ngayo yonkhe inhliyo yenu, ngoba ema-awa enu mafishane.

¹⁸² Genesisi 18, ngaphambi nje kwekutsi kwehle uMlilo, leyoNgelosi yatsi, noma, leyoNdvodza enyameni yemuntfu, lowoMuntfu enyameni adla futsi anatsa njengemuntfu lojwayelekile, kodvwa noko beka nguNkulunkulu, Beka nguJehova Nkulunkulu. Bukani liBhayibheli futsi nibone kutsi akusilo yini, Jehova Nkulunkulu enyameni yemuntfu. Lalimelele ini ngekweMavi aJesu luCobo? Nkulunkulu bekatomelelwa enyameni yemuntfu esikhatsini sekugcina ngaphambi kwekutsi umlilo wehle, uMoya loyiNgewele ubuyela eBandleni, bekasolo angena iminyaka lengemashumi lamane noma ngetulu, alawula liBandla.

¹⁸³ Yini intfo yekugcina leyentekile? Manje, khumbulani, etinsukwini letimbalwa nje ngaphambi kwaloko, ligama la-Abrama lalintjintjiwe laba ngu-Abrahama, naSarayi laya kuSara. Futsi niMbukisise kuloko Lakubita, “Abrahama, uphi umkakh, Sara?” Umfokati, lutfuli etimphahleni taKhe, adla inyama, anatsa lubisi.

Watsi, “Ngani, usethendeni emvakwaKho.”

184 Bukisisani sibonakaliso, Watsi, “Abrahama, *Ngi...*” O, hhe! Niyabona kutsi BekunguBani? “*Ngakwentela setsembiso, Ngitokuvakashela ngekwesetsembiso saMi. Ngenta setsembiso, KwakungiMi lokwentile.*” Beku nguNkulunkulu lowenta setsembiso. “*Ngitokuvakashela.*” Ngalamanye emagama, “*Nje letinye tinsuku letingemashumi lamabili nesiphohlongo, netintfo titokwehluka kuSara, futsi Ngenta lesetsembiso kuwe, ngako ngitokuvakashela ngekwesikhatsi sekuphila, utoba naloluswane.*”

185 NaSara, ethendeni emva kwaKhe, watsi—watsi, “*Mine, salukati...*” Ngitsetselele, bodzadze, *ngi...ngenta leliphuzu. Njengendvodza nemfati,* “*Mine, salukati, ngisengaba nenjabulo ne...nendvodza yami—yami, ngephandle lapho, indvodza lendzala, nayo, iminyaka lelikhulu budzala, futsi ngilapha nginemashumi layimfica,*” khokho wakhokho-wakhokho-wakhokho-lomncane, litjalo lelincane neludvondvolo, “*mine ngibe njengewesifazane losemusha, nendvodza yami njengensizwa ku—kuba nebantfwana? Ngani,*” watsi, “*bekungeke kube njalo.*”

186 Naleyo Ngelosi, hhayi iNgelosi, Nkulunkulu enyameni yemuntfu nemhlane waKhe ufulatsele lithende, liBhayibheli ngalokucacile litsi Bekafulatselise umhlane waKhe ethendeni emvakwaKhe, watsi, “*Uhlekeleni Sara ngekhatshi kwakhe lucobo, atsi, ‘Impela letintfo leti ngeke tifezeke?’*”

187 Wati kanjani kutsi bekasethendeni? Noma Wati kanjani kutsi ligama lakhe kwakunguSara? Wati kanjani kutsi wahleka? Futsi Wati kanjani imicabango lowawu semcondvweni wakhe ngesikhatsi acabanga engcondvweni yakhe? Kwakunguloyo Moya lofanako lowawukuJesu lowabona imicabango yabo. Niyabona na?

188 Futsi Watsi, “*Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.*” Ngabe kunjalo na? Sibonakaliso sekugcina labake basitfo ngaphambi kwekutsi kwehle uMlilo, wehla masinyane nje, leso kwaku sibonakaliso sekugcina labanaso. Futsi bukani, Wakusho kanjani loko, futsi Wayibitelani ngalokucacile iSodoma? Naku, vulani manje futsi nikwemukele: Loyo kwakungu-Abrahama futsi lena yiNtalo ya-Abrahama, Ufanele anikete iNtalo intfo lefanako Layinika Abrahama, ngoba lesetsembiso sasikuko kokubili Abrahama neNtalo emvakwakhe.

189 O Nkulunkulu! Niyabona kutsi ngicondze kutsini? Niyabona kutsi liBhayibheli litsini? Kungaleso sizatfu emabandla, lamakhulukati eMtsetfo laphakeme enta...abalitfoli.

190 Manje, bukani, wena utsi, “*Ngabe batotfo la i...?*” Impela. Bekuna Loti, libandla leMtsetfo, naBilly Graham wesimanje, nalomunye wehlela lapho kuyoshumayela kubo, akazange ente

imimangaliso, wabaphumphutsekisa nje, kutsi, kushumayela liVangeli kuphumphutsekisa longakholwa. Kunjalo. Beba ngulaba ngakholwa beba phumphutsekisiwe; yebo-ke, kwakusitfunti.

¹⁹¹ Manje, batsi Billy Graham, umvangeli lomkhulu namuhla, loya e, umvangeli loyiBaptisti, batsi, o, leto toni nalabangakholwa batsi, “O, lutfo kodvwa sicuku sembhedvo.” Akusiko! Billy Graham uyindvodza yaNkulunkulu, impela ungiyo, na-Oral Roberts, nalabo bafo, tinceku letinkhulu taNkulunkulu, letigcotjwe nguNkulunkulu. Ungamlahli Billy Graham ngoba akasiyo iPhentekhosti, angeke abe yiPhentekhosti.

¹⁹² Bukisisani, uma Nkulunkulu, nayi intfo letsite, ngiyetsemba kutsi akukuhishi, kodvwa bukani, ngesikhatsi Nkulunkulu, ngaphambi kwekutsi Ente Abrahama uyise wetive, Wantjintja ligama lakhe lisuka ku-Abrama laya ku-Abrahama. Ngabe kunjalo? Beka h-a-m ekugcineni kwalo, h-a-m. Ngoba ini? Utoletsa ngaye uyise wetive. Watsatsa incenye yeliGama laKhe luCobo, *Elohim*, futsi wamenta *Abrahama*.

¹⁹³ Manje, uma nifuna kwati noma Billy Graham...bukani ekugcineni kweligama lakhe, G-r-a-h-a-m. Niyacondza na? Kulungile. Manje, niyabona, yonkhe intfo itofanele iphelele, futsi iphelele, labo labangaboni kutsi iphumphutsekile. *Abrahama*, ngulelo gama lelaniketwa, lelogama alizange selivuke kwaze kwaba sekupheleni kwesikhatsi nje; labanjalo. Bukisisani lelogama ekugcineni, h-a-m, *Abrahama*, *Elohim*, niyabona, *Graham*, caphelani manje, ngesikhatsi sekugcina nje. O, besingakuhlathiya sitsi kuchubeka kancane kunaloko, kodvwa loko kwenele kuwe kukwati.

¹⁹⁴ Caphelani manje, njengoba sibuka sikhatsi sekugcina singena, manje, Wetsembisa kutsi loko kuyoba yini? Ngaphambi nje kwekutsi umlilo wehle. Manje, o, kini nine bantfu, nasi setsembiso lesikhulu. Bukani, ngesikhatsi Amnika lesosibonakaliso, Bekentani? Bekalungiselela, manje. Masinyane emvakwaloko Wentani na? Walungisa Abrahama naSara kutsi bemukele indvodzana letako leyetsenjiswa. Wentani na? Wantjintja Sara na-Abrahama ekubeni likhehla newesifazane lomdzala, babuyela ekubeni yinsizwa newesifazane lomusha.

¹⁹⁵ Wena utsi, “Mnaketfu Branham, loko akunjalo.” Kulungile, sitobona nje kutsi kunjalo noma cha. Ungeke ulifundze liBhayibheli njenge liphephandzaba, LiyiNcwadzi yelutsandvo.

¹⁹⁶ Umkami lomncane emuva lapho, ngesikhatsi tsine, ngicala ngesheya kwetilwandle, manje kube-ke bengiye kuye...? Ngulapho la ufanele ukhweshe khona kulokunengi kwaloku, “Ngingeke ngikwente *loku*, ngoba ngitisho *loku*. Ngingeke ngikwente *loku*.” Uma ufuna kukwenta, ungavele nje ukwente,

impela. Akutsi wena, ukukhiphe enhlityweni yakho, lutsandvo, umusa lokwentako.

¹⁹⁷ Kube-ke bengi—ngicale ngesheya kwetilwandle, naNkkt. Branham *lapho* watsi, wenyukela kimi, wase utsi, “Lalela lapha!”

¹⁹⁸ Ngitsi, “Lalela, Nkkt. Branham, ungeke ube nalamanye emadvodza, ngingumyeni wakho. Ungeke... Uma ngiva kutsi bewunalabanye futsi emadvodza, ngitokudivosa uma ngibuya.”

¹⁹⁹ Bekatotsi, “Awume kancane, ndvodza yami letsandzekako! Ungeke ube nalabanye, bafati labanengi, futsi, ngoba uma—uma—uma unabo labanye bafati, ngitokudivosa uma ubuya.” Manje, bekungeke yini loko kube likhaya na?

²⁰⁰ Nguleyondlela libandla lelitama kuba ngayo kuNkulunkulu, “NgiyiPresbyterian.” “NgiyiPhentekhostali.” O! Niyabona na? Kute, “kute,” lokulungile.

²⁰¹ Bukani, sentani? Ngiyamtsandza, uyangitsandza. Siyehla nje futsi sikhuleke, futsi ngicela Nkulunkulu amsite, futsi ucela Nkulunkulu kutsi angisite, Ngamcabuza ngimvalelisa, futsi ngaya ngesheya kwetilwandle, loko kuyakucatulula. Akadzingeki kutsi akhatsateke ngami, ngiyamtsandza kakhulu; angikhatsateki ngaye, uyangitsandza kakhulu. Kuphela nje uma sitsandzana ngaleyondlela sitoba kahle.

²⁰² Futsi ufanele umtsandze Nkulunkulu. Utongibhalela incwadzi, futsi utotsi, “Billy lotsandzekako, ngisandza kubeka bantfwana embhedzeni. NaSara, namuhla, wenta *kutsi-nekutsi*. NaRebekah, nako konkhe *kanjena*, futsi nje...” Niyabona na? Usho loko ephepheni, kodvwa ngiyamtsandza kakhulu ngingayifundza ivaliwe, Ngiyati kutsi ukhuluma ngani. Niyabona na? Ngiyamtsandza.

²⁰³ Nguleyondlela lofanele ube ngayo naNkulunkulu, ufanele umtsandze Nkulunkulu, khona-ke ningayifundza ivaliwe futsi nibone kutsi Uchaza kutsini. Ukufihlile emehlweni ebafundzi besemina labakhaliphile, futsi wakwembula ebantfwaneni bona labatofundza, nguloko Lakusho; Jesu wambonga Nkulunkulu ngekukwenta. Manje, akuyitsatsi imfundvo, kubita imphilo letinikele.

Manje, sifanele sisheshise, sengendlule kakhulu, kodvwa ngifanele ngente leliphuzu uma iNkhosi itsandza.

²⁰⁴ Caphelani manje, lutsandvo, bukani, manje ake sikutsatse nje. Wena utsi, “Manje, Mnaketfu Branham, umzuzu nje, Akakwentanga loko.”

²⁰⁵ Kulungile. Masinyane nje emvakwekuba lesibonakaliso lesi saniketwa Abrahamama, cobo lwakhe, futsi utonikwa iMbewu yakhe, futsi siyakubona konkhe loko kwenteka, manje yini intfo lelandzelako yeliBandla ke? Uma Yena, leso kwakusibonakaliso sekugcina Lasinika Abrahamama ngaphambi kwekutsi kwehle

uMlilo futsi wabhuhisa bubu, khona-ke kuyoba yini eMbewini yaKhe? Intfo lefanako. Wenta intfo lefanako. Wentani Yena? Wambita, umnika sivumelwano.

²⁰⁶ Ngubani lokubitako? Labanye bantfu batsi, “Ngifune Nkulunkulu nje futsi ngifune Nkulunkulu.” Awuzange ukwente, akekho lomunye lowake wakwenta; nguNkulunkulu lofuna umuntfu, hhayi umuntfu lofuna Nkulunkulu. Akukho muntfu lofuna Nkulunkulu, Nkulunkulu ufuna umuntfu. Wafakaza kutsi ensimini yase-Edeni, esikhundleni sekuvuma, bekabhacile, Nkulunkulu bekamfuna.

²⁰⁷ Futsi lenye intfo, nicaphelile na? Nkulunkulu akazange atfumele iNgelosi entasi kuyotingela umntfwana waYo lolahlekile, Weta cobo lwaKhe. Kungalesosizatfu kutsi Jesu wentiwa, Nkulunkulu, inyama emkhatsini wetfu. Nkulunkulu weta cobo lwaKhe kutohlenga umntfwana waKhe. Kwakungumsebenti lolingene indvodza, kute muntfu lobekangakwenta ngaphandle kwaKhe, ngako Wetela kutohlenga umntfwana waKhe luCobo. Futsi kungalesosizatfu Jehova wentiwa inyama eNdvodzaneni yaKhe luCobo kutsi afe esonweni lesabekwa etikwaKhe kuhlenga soni.

²⁰⁸ Manje, ngalokusondzele, asimlandzele umzuzu. Nangu Abrahama... Ungahle ungavumelani naloku, loko kulungile, kodvwa nje ngifuna kunitjela imicabango lengeyami. Niyabona na? Intfo nje lelandzelako beyifanele yenteke, kute emukele indvodzana yakhe lebeyitsenjiswi Bekafanele ente intfo letsite ku-Abrahama. Manje, siyati kutsi Bekafanele ente Sara atale. Ngabe kunjalo?

²⁰⁹ Yebo-ke, nga—ngaletotinsuku besifazane bebangabhemi bosikilidi, ngako be—bebafanele bakhulise luswane lwabo ebeleni, bebangeke batikhulise ngelubisi lwetinkhomo, bekute emademu etemphilo nekuhlanteka ngaletotinsuku, ngako bona, lomake bekudzingeka akhulise luswane lwakhe. Yebo-ke manje, kuze kwenteke loko, imitsambo yelubisi ebeleni lalowesifazane yase yome eminyakeni lelikhulu budzala.

²¹⁰ Bese-ke lenye intfo, ngiyacolisa, tetsameli letibhicene, lalalani dokotela, ngingumnakenu, lalalani, lenye intfo, kanjani wesifazane loneminyaka lelikhulu budzalwa ahelwe na? Bekuyombulala. Bekuyodzingeka amgucule. Yebo-ke, Nkulunkulu aka... Futsi bukani Abrahama, afana nalofile, indvodza leneminyaka lelikhulu budzala angulonentalo? Cha, Wabagucula babuyela ekubeni yinsizwa newesifazane.

²¹¹ Wena utsi, “Ungakufakazela?” Yebo, mnumzane. Batsatsa luhambo kusuka lapho futsi bahamba bayotsi ngcu entasi eveni lemaFilisti kuya eGerari, emamayela langemakhulu lamatsatfu. Lolo luhambo loludze kugogo namkhulu nemahlombe akhe lagobene, nemadzevu alengela phansi *kanjena*, iminyaka lelikhulu budzala.

“O,” wena utsi, “baphila sikhatsi lesidze.”

²¹² Awume kancane lapha, ngibuke ngco emBhalweni, “Futsi bobabili bese bagugile.” Kunjalo.

²¹³ Futsi ngesikhatsi befika entasi lapho, niyati kutsini? Abhimelekhi, inkhosi yaseGerari, bekafuna s’thandwa. Futsi bonkhe labo besifazane labahle laba ngemaFilisti ngalapho, kodvwa ngesikhatsi abona gogo-wakhokho-wakhokho-wakhokho lomncane nesigcoko sakhe lesincane, wavele wamtsandza, “Nguloyo lebengimlindzele.” Niyabona kutsi kubonakala kuhlekisa kanjani? Kuyahlekisa. U . . .

Futsi Abrahama watsi, “Ngiyakuncenga utsi ungudzadzewetfu, ngoba ungulobukekako kutsi ungabukwa.”

²¹⁴ Wentani? Wababuyisela ekubeni yinsizwa newesifazane. Utokwentani Yena e . . .? Kungani Adzingeka ente loko? Kute bemukele indvodzana letsenjisiwe. Futsi leyo yintfo lelandzelako ngekweluhlelo lweliBandla. “Tsine lesisekhona sisasele kuze kube sekubuyeni kweNkhosi asiyubendvulela labo labalele,” ngoba siyoguculwa ngesikhashana kwemukela iNdvodzana letsenjisiwe.

²¹⁵ Utokuta kuphi, phansi lapha emhlabeni? Cha, etulu emoyeni. Asihlangani naYe lapha emhlabeni, futsi besingeke sikhone kuhlangana naYe kululuhlobo lolu lwemitimba, sifanele siguculwe, futsi siMhlangabete emoyeni. O, ngitiva ngigcwala lukholo! Niyabona na? Umtimba uyoguculwa ngesikhashana, ngekuphatima kweliso, futsi siyohlwifwa kanyekanye kuhlangabeta iNkhosi, intfo lelandzelako eNtalweni ya-Abrahama. Batfola sibonakaliso sabo sekugcina, kuhlola lokufihlakele njengoba kwakunjalo nje, lusuku lwaJesu, leso sibonakaliso sekugcina eBandleni.

²¹⁶ Khumbulani, kubhaleni phansi, ngingahle kube ngiyobe sengihambile, nibone kutsi kucinisile yini noma cha, sibonakaliso sekugcina seliBhayibheli. Manje, sitfola kutsi loko kwakungaphambi nje kwekutsi loko kwenteke. Bese-ke kuba yini? Siyatfola, masinyane emvakwaloko, asinaso sikhatsi sekuchubekela embili kakhulu, Isaka lomncane watalwa.

²¹⁷ Manje, sengiyavala. Kutsiwani-ke, ngesikhatsi cishe aneminyaka lelishumi nakubili budzala, Nkulunkulu watsi ku-Abrahama, kakhulu njengaloku: “Kuyobakhona umhlangano ngalesinye sikhatsi ngale eRichmond, eVirginia, e-United States, Ngifuna kwenta labobantfu bati kutsi Ngiciniseke mbamba kutsi Ngentani. Ngifuna utsatse leyondvodzana, indvodzana yakho lekuphela lonayo, uyikhuphulele lapho entsabeni futsi uyibulale.”

²¹⁸ Abrahama watsi, “Yebo, Nkhosi.” Ngoba wamemukela njengalovela kulabafile, bekaciniseke ngalokugcwele kutsi Bekangakhona kumvusa, amvuse, njalo, kulabafile.

219 Ngako Wentani kukwenta kucinisekiswa eBandleni laKhe kuyo yonkhe iminyaka kutsi Uyasigcina setsembiso saKhe? Futsi iNtalo ya-Abrahama, kungakhatsaleki ngesimo lekuso, basakholwa kutsi Nkulunkulu uyasigcina setsembiso saKhe. Wase Wentani ke?

220 Watsatsa Isaka lomncane, bahamba luhambo lwetinsuku letintsatfu. Manje, cishe impela noma nguyiphi indvodza, insizwa njengoba bekanjalo Abrahama ngalesosikhatsi, yabuyela ekubeni yindvodza letsi ayibe ngemashumi lamabili nesihlanu, iminyaka lengemashumi lamatsatfu budzala, yena naSara, bebakhona kuhamba... Ngingahamba emakhilomitha langemashumi lasihlanu, ngangivamise kuhamba ngigadzile futsi gadzi wetinyamatane, Ngangihamba emamayela langemashumi lamatsatfu noma nguluphi lusuku, futsi sinetinyawo tagasolina kulolusuku, ngaphandle kwaloko lebebanako. Konkhe kuntjintjaniswa lebebanako kwakukutsi bagibele umnyuzi lomncane noma bahambe.

221 Futsi bahamba luhambo lwetinsuku letintsatfu, base-ke baphakamisa emehlo akhe, futsi wabona intsaba, lapho umbono wawumbonise khona, khashane, futsi wefika entsabeni. Ngesikhatsi efika lapho, watsi etincekwini, “Wena hlala lapha,” lalela loku, Genesisi wema 22, “lindza lapha ngesikhatsi lomfana nami siya ngaleya kuyokhonta, futsi sitobuya.” O, loko kwenta lokutsite kimi!

“Abrahama, uyati kutsi utsiteni? Wenyukela lapho kuyombulala. Utobuya kanjani, wena naye?”

“Lomfana nami sitobuya.”

222 Manje bukisisani, Wabeka tinkhuni etikwelihlombe la-Isaka, umfanekiso weNtalo yeliciniso, Jesu, kusenta iNtalo ya-Abrahama, watsatsa tinkhuni kutsi tibe ngumhlatjelo kutsi alale kuto, etikwemahlombe aKhe luCobo, ngesikhatsi Akhuphuka iGolgotha.

223 Bakhuphukela esicongweni sentsaba, futsi lapho babeka tinkhuni ngephandle, base babeka umlilo, nayoyonkhe intfo, Isaka lomncane wabanekusola, watsi, “Babe?”

Watsi, “Ngilapha, ndvodzana yami.”

Watsi, “Nati tinkhuni, futsi nankhu umlilo, futsi nayi i-altari, kodvwa liphi liwundlu lemnikelo?”

224 Ucabanga kutsi babe lomdzala bekacabangani na? Watsi, “Ndvodzana yami, Nkulunkulu utoniketa liwundlu.” Amen. Kungako aMbita nga*Jehova-Jayira*. “INKhosi itotiniketela Yona liwundlu lemhlatjelo.”

225 Na-Isaka lomncane, watsi, “Gucukani, Isaka,” Isaka wati ngalesosikhatsi. Futsi bukisisani, atinikela ekufeni, njengoba nje Jesu enta, iMbewu yeliciniso. Wamdvonsa lapho, wase ubopha tandla takhe, tinyawo takhe, wambeka etikwe-altari,

wafucela emuva wakhe lomncane, tinwele letimnyama, newakhe lomncane, emehlo lansundvu akhanya.

226 Utotsini make? Angeke acabange ngaloko, ufanele wente loko lokwashiwo nguNkulunkulu.

227 Make utsi, “Ungayi entasi emkhatsini walabo bagiciki labangwele.” Ungakukholwa, wente loko Nkulunkulu lakushoko.

228 Dokotela utsi, “Ungeke usindze.” Ungakukholwa loko, kholwa kutsi Nkulunkulu utsini. Niyabona na?

229 Wafucela tinwele takhe emuva, watsatsa umukhwa, wawudvonsa wawukhipha emgodleni wakhe, wawuphakamisa, futsi asatsi nje ucala kugwaza umfana wakhe lucobo lomncane afe. Futsi ngesikhatsi aphakamisa sandla sakhe ngekulalela lokugcwele, Moya loyiNgcwele wabamba sandla sakhe, watsi, “Abrahama, misa sandla sakho, Ngiyati kutsi uyaNgitsandza, ngoba bewungeke ngisho usindzise indvodzana yakho lucobo.”

230 Futsi cishe ngalesosikhatsi, emvakwakhe, lapho atsatsa khona lidvwala, sihanca sakhala, sibanjwe ngetimphondvo taso ehlane, emvinini. Ngifuna kunibuta lokutsite: Savelaphi lesosihanca na? Manje, ukhweshe ngemamayela langemashumi lasikhombisa nesihlanu emphucukweni, nato tonkhe tinhlobo tetilwane. Nemvu iyinyama yanoma yini, emabhushi, bojokalazi, nako konkhe lokunye elugwadvule. Futsi bekukuphi loko...? Savelaphi lesosihanca? Futsi lenye intfo, sisetulu le esicongweni sentsaba lapho kungekho manti khona.

231 Bekuyini? Nkulunkulu wakhuluma saba khona, Bekanesidzingo saso. Niyabona, kwakungesiwo umbono, manje, wasitsatsa lesihanca, wasibuyisa ngalapha, futsi wajuba umphimbo waso, umbono awophi, ingati yageleta. Satsatsa indzawo ya-Isaka, kwaku nguJesu ngemfanekiso. Niyabona kutsi ngicondze kutsini na?

232 Futsi Abrahama watsi, “Lendzawo itobitwa nga*Jehovajayira*, ‘INkhosi itotini ketela Yona lucobo umhlatjelo.’” Futsi Latsi, “Ngisho nasentsabeni yeNkhosi, kuze kube ngunamuhla.” Jehova-Jayira sewuvele utibonele Yena umhlatjelo.

233 Futsi mnaketfu, dzadze, wena utsi, “Mnaketfu Branham, bengikudokotela, wangitjela kutsi ngingeke ngiphile.” Yeboke, akungabateki, kodvwa loko leyondvodza leligugu lekutjela kona yonkhe intfo layatiko kutsi iliciniso, impela, kodvwa wati kuphela njengemuntfu. Bangitjela eminyakeni lengemashumi lamatsatfu nakubili leyendlula, benginemizuzu lemitsatfu kutsi ngiphile, inhli tiyo yami yayishaya kuphela ngalokuphindvwe kalishumi nesikhombisa emzuzwini. Kulungile. Kodvwa Jehova-Jayira, Waniketa uMhlatjelo futsi ngawemukela.

234 Loyo Jehova-Jayira lofanako uneMhlatjelo loniketwe wena, namuhla. Unga Kwemukela? “Yalinyatwa ngenca

yetiphambeko tetfu; ngemivimba yaYo siphilisiwe tsine.” O, Ntalo ya-Abrahama, ungeke wawemukela uMhlatjelo waJehova lowadzatjulwa wehlukaniswa eKhalvari? Incenye yaWo ilele etulu lapho esiHlalweni sebukhosi saNkulunkulu, ngesekudla, umPhristi loMkhulu enta kuncusela ekuvumeni kwakho. Moya loyiNgcwele ulapha kugcina uMsebenti waKhe uhamba emkhatsini weliBandla laKhe. Likhholweni futsi niMemukele, nitokwenta na?

²³⁵ Asikhotsamise tindhloko tetfu. Sisesemkhulekweni, kwemzuzwana nje lolandzelako noma lemibili, kungaba khona nomangubani kulesakhiwo kulesitezi sekucala, esitezi sesibili, noma kini nonkhe leniphansi, ningatiphakamisela tandla tenu kuNkulunkulu, hhayi kimi. . . ? Lonkhe liso livaliwe ngiyacela, wonkhe umuntfu athule nje ngako konkhe. Kufanele kubenesincumo lesentiwako, kukhona *Intfo letsite* leme eceleni kwakho, Kusekhatsi kwekutsi ukutjela kutsi, “Mntfwana, awujabuli kutsi wemukela uMhlatjelo waMi loniketiwe?” Noma kusekhatsi kwekutsi Uyakutjela, “UyaNgidzinga njengeMsindzisi wakho, Ngikunike uMhlatjelo, utoWemukela na?”

²³⁶ Uma usengakawemukeli, ungasiphakamisa sandla sakho, futsi nje ukhombise kuNkulunkulu, “Ngifuna kuMemukela?” Nkulunkulu akubusise, wena, wena, wena, wena. Ya. Kuvulande wesibili; Nkulunkulu akubusise, wena, wena. Nkulunkulu akubusise. Impela. Kulungile, loko kukahle.

²³⁷ “O, Jehova-Jayira, ngiphiwe manje. Sewuvele uniketiwe, futsi ngiLemukela ngesihle, Jesu beka nguMhlatjelo waKho loniketelwe mine, liWundlu lemehlo ami, liWundlu lemtimba wami, liWundlu lemphefumulo wami.”

²³⁸ Futsi, o, kini nine lenigulako nalabahlaselekile, enhlityweni yakho utsi, “Jehova, nginike kukholwa, njengamanje, kwemukela uMhlatjelo loniketwe mine, ngoba uMhlatjelo wami walinyatwa ngenca yetiphambeko tami, lengitemukele, futsi ngemivimba yaKhe ngiphilisiwe. Manje ngita kutoKwemukela, khona manje.”

²³⁹ Babe loseZulwini, sikhatsi siyavala, ngeke sibe kadze kute kube bafundisi lapha, bazalwane bami labaligugu, kutoba semapulpiti abo, batoniketa imilayeto lemikhulu, kusihlwa. Ngiyakhuleka labagulako nalabahlaselekile batophiliswa, netoni titosindziswa, nebantfu bagewaliswe ngaMoya loyiNgcwele. Kwangatsi imiphumela yeBukhona baKho ingasala ndzawo tonkhe, kute kufike Jesu.

²⁴⁰ Manje, kulendlela lencane, lelula, Nkhosi, ngi—nginendlela lembi kabi yekuvakalisa noma yini, futsi uma ngikhube noma kuphi, Ngitsetselele, Nkhosi, Uyayati i, Uyayati inhloso yami nenjongo. Futsi ngikhulekela kutsi Utokusita. NaletiNtalo leti

letimbalwa, kwangatsi Tingawela phansi enhlityweni yebantfu. Kwangatsi kungaveta imvuselelo lenkhulu lapha, Nkhosi.

Busisa labantfu labaphakamise tandla tabo. Njengaleloculo lelihle:

Wena unguMbumbi;
Ngilibumba.
Manje, ngibumbe ungente, Nkhosi,
Ngendlela yaKho,
Ngisatinikele,
Ngilindzile, ngithulile.

²⁴¹ Siphe kona, Babe, labo labaphakamise tandla tabo, bafuna kukhunjulwa emkhulekweni, bafuna lowoMhlatjelo, kukholwa kutsi bafinyelele etulu futsi baLemukele. Kwangatsi bangakwenta njengamanje, Babe. Kwangatsi bangasindziswa. Ngingahle ngingaphindzi ngibabone kulomhlaba, kucabangeni, Babe. Siyehlukana manje emizuzwini lembalwa, mhlawumbe kutsi singaphindzi sibonane futsi kute kube ngulolosuku lapho esangweni.

²⁴² O Nkulunkulu, ngitotsandza kuma ngitungelele ngensika lapho futsi ngitsi, “Niyabona, akumangalisi yini manje?” Njengembono nje Lowawukhombisa, kutsi lencwadzi inako, cishe impela. Siphe kona, Nkhosi.

²⁴³ Ngibetfula kuWe njengemiklomelo yeliVangeli lelishunyayeliwe, naMoya loyiNgcwele lapha, ubadvonsela kuJesu. Wena watsi, “Bonkhe Babe laNgiphe bona batawuta; naloyo lotako Angeke ngize ngimlahlele ngephandle.” Ngako nguloko-ke, Babe. Labo labagulako, ngiyakhuleka kutsi Ubaphilise. Siphe kona, eGameni laJesu.

²⁴⁴ Manje, nine lenikholwako futsi lofuna Jesu akwente umntfwana waKhe sibili, phakamisani tandla tenu nje, tinhloko tenu tikhotseme, phakamisa sandla sakho.

Bani Nendlela yaKho, Nkhosi!
Bani Nendlela yaKho!
Wena unguMbumbi;
Ngilibumba.
Ngibumbe ungente
Ngekwentsandvo yaKho,
Ngisalindzile,
Ngitinikele futsi ngithulile.

²⁴⁵ Nkulunkulu anibusise. Kwangatsi leticebile taNkulunkulu, letinkhulu, tibusiso letingafi tingaphumula etikwalowo nalowo wenu, sisalindza ngekutifoba, kamnandzi.

²⁴⁶ Manje, kunemakhadi lambalwa lakhishwe lapha kulesakhiwo, sifuna kubakhulekela. Ngaphambi kwekutsi sibite emakhadi ekukhulekelwa, sisehleti lapha emhlanganweni ngaphansi kwelugcobo lwaMoya loyiNgcwele, Bukhona baLo

lobumnandzi busitungeletile, bangakhi ngephandle lapho logulako, lapha, etulu kuvulande losesitezi, noma ngabe ukuphi, atsi, “Ngiyagula, Mnaketfu Branham, Nkulunkulu uyati kutsi ngiyagula, futsi ngi—ngi—ngifuna, ngi—ngifuna Moya loyiNgcwele waKhe lomkhulu kutsi ete angiphilise”? Phakamisa sandla sakho nje, utsi, “Ngi—ngi—ngi—ngifuna Moya loyiNgcwele lomkhulu kutsi ete angiphilise.” Nkulunkulu akubusise.

²⁴⁷ LeNgelosi lengikhulume ngayo lonkhe leliviki...Ngabe bakhona labafikako lapha? Phakamisa sandla sakho? Labambalwa impela nje. Kulungile, lonkhe leliviki nibonile i. . . Beningakholwa nguYe manje uma Bekangenta intfo lefanako na?

²⁴⁸ Akukho muntfu ekhatsi lapha lengimatiko, umkami uhleti emuva le ngemuva, nabhululu wami lohleti *lapha*, Mnaketfu Goad, ngulabo kuphela bantfu lengibatiko, lengibabonako, ngaphandle kwalamadvodza lamabili lahleti khona *lapha*. Ngikhulwa kutsi bebese tingcogciswaneni tangansense itolo, lamadvodza lamabili. Ngephandle. . .Bangakhi lowatiko kutsi ngisihambi kuwe? Ngiyabonga. Bani nekukholwa, ungangabati.

²⁴⁹ Manje, uma Moya loyiNgcwele atocinisa loku kutsi kute lapha, futsi avumele. . .Utofinyelela etulu. . .LiBhayibheli latsi UngumPhristi loMkhulu, khona manje, nalowo Mhlatjelo wadzatjulwa wehlukaniswa, uyakholwa kutsi Loyo kwaku nguJesu Khristu wakho na? Uyakholwa kutsi Uhleti ngesekudla saNkulunkulu manje, ancusela ekuvumeni kwakho? Uyakholwa kutsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka bakho?

²⁵⁰ Khona-ke khulekani, futsi niMcele, futsi niMtsintse, futsi niMtjele, utsi, “Nkhosi, uMnaketfu Branham usitjelile nje kutsi Ulapa kitsi. Futsi ngiyincenye yaKho, nami, uMnaketfu Branham uyincenye yaKho. UMnaketfu Branham uyinceku yaKho, futsi manje uma nje Utokhuluma ngaye njengoba Wenta iNdvodzana yaKho, Jesu. . . Uyindvodzana yaKho lebekiwe, ngiyindvodzakati yaKho lebekiwe, indvodzana yaKho lebekiwe, kodvwa Wamtfumela kitsi kutsi—kutsi abe sibonakaliso kitsi ngesikhatsi sekugcina, wakukhuluma.”

²⁵¹ Etulu kubovulande labasesitezi, noma ngabe nikuphi, angi. . .noma ngabe nikuphi, akunandzaba, kholwani nje. Uma Atokwenta loko, utoba nencumbi yekukholwa futsi ukholwe na? Phakamisani tandla tenu, kute ngitobona nje kutsi nitokukholwa kanjani. Kulungile. Nkulunkulu anibusise.

²⁵² Manje, nasi sikhatsi, bazalwane. Manje, uma noma ngubani ake abe nemibuto, batjele kutsi bete. Manje, nasi sikhatsi uma ungadzingeki kutsi ukhatsateke, uma Nkulunkulu asho noma yini, Uyaligcina Livi laKhe. Kunjalo.

253 Manje, bani nekukholwa, ungangabati, kodvwa ukholwe ngayo yonkhe inhltiyo yakho. Utsi nje, “Nkhosi, angitsintse Wena,” noma ngukuphi ekhatsi lapha. Khona-ke uma Akwenta, Bekangenta kanjani? Njengoba nje Enta ngesikhatsi lowesifazane atsintsa sembatfo saKhe, agucuke, atsi, “Bewunemopho, kodvwa kukholwa kwakho kukusindzisile.” Niyabona na? Intfo lefanako.

254 Manje, utokholwa na? Akusiyo yini intfo lenkhulu lena? Insayeya lenje pho! O, hhe! Utsi, “Kutokwenteka na?” Impela, Akehluleki.

255 Baphi bonkulunkulu bakaBhalimu? Uphi umgceki wakho, utsi Moya loyiNgcwele akalungi? Wota, wente intfo lefanako.

256 Wena utsi, “Yebo-ke, Jesu watsi, ‘Lokukhulu kunaloku . . .’” Nita nente imisebenti Layentile kucala, khona-ke sitokhuluma ngalelikhulukati, futsi ngitonitjela kutsi kuyini. Jesu bekangeke ashumayele umbhabhatiso waMoya loNgcwele, bewusengakefiki, leyo yimisebenti lemikhulu kunayo yonkhe lesiyentako. Kodvwa yenta imisebenti lefanako Layenta, Watsi niyoyenta.

Ucabangani ngaleyonkhatsato yentsamo, dzadze? Ucabanga kutsi iNkhosi itoyiphilisa futsi iyiphilise? SeWukuphilisile.

Angikaze ngimbone emphilweni yami, usihambi ngalokuphelele kimi.

Ngabe kunjalo, dzadze? Phakamisa sandla sakho. Kodvwa bewuhleti lapho ukhuleka, bewungekho na? Kunjalo. “Nkhosi, akube ngimi.”

Ngingamtjela kanjani kutsi ukhuleka mayelana nani? Naso sandla sakhe siphakeme, sandla sakhe sekudla kuNkulunkulu kutsi kulicinisio. Kuyini? Mine? Cha, nguYe.

257 Loyo bekungesuye umuntfu lohleti lapho na-Abrahama, adla inyama netintfo letinjalo, bekunguNkulunkulu kulowoMuntfu. Bekungesuye Jesu, Watsi, “NguBabe waMi lohlala kiMi.”

258 Kunadzadze losidudla, lohleti emvakwakhe ngco, angibuka ngco, bekasolo akhulekela lapho, kusukela ngacala, ngasho loko, ngikhulekela leyonkhatsato yenhlitiyo. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho. Manje, uyakholwa na? Kulungile, inkhatsato yakho yenhlitiyo seyiphelile. Bani nekukholwa, ungangabati.

259 Utsi, “Kungani ubukeka kunjalo?” Bengibuka kuKhanya, Kusetikwalodzadze khona lapha. Akatikhulekeli yena lucobo, kodvwa ukhulekela dzadzewabo, unenkhatsato yenhlitiyo. Usesibhedlela, akekho na? Uma loko kunjalo, phakamisa sandla sakho. Bewumkhulekela. Uma loko kunjalo jikitisa sandla sakho *kanjena* kute bantfu batobona. Ngingakutjela kanjani kutsi ukhuleka mayelana nani? Nkulunkulu Lova imikhuleko,

aphendvule umkhuleko. Uyakholwa kutsi uyaphuma, sewukahle manje? Utsintse Yena. Kunjalo.

²⁶⁰ Ukhulekela emehlo akho, naloku nje ufake tibuko, uhleti lapho, lodzadze khona lapha ekugcineni agcoke lelibhantji lelibukeka limhlophe. Ya. Bewuhleti lapho ukhulekela emehlo akho, bekungenjalo? Kute nati: Lodzadze loseceleni kwakho ukhulekela imitsambo lecumbile. Uma loko kunjalo, phakamisa sandla sakho. Dzadze lohleti eceleni kwakhe, ukhulekela simo sekwetfuka lebekanako sikhatsi lesitsite. Kunjalo, phakamisa sandla sakho. Niyabona na?

²⁶¹ Uyakholwa na? Wena utsi, “Mnaketfu Branham, iNgelosi Yayifulatsele. Ngabe Itokwenta ngendlela lefanako? Usibuka ebusweni, ungame kube ufundza tingcondvo tetfu.” Kulungile, ngitofulatsela ke. Nibone kutsi ngabe yiNgelosi lefanako yini. Manje, angisuye Yena, NguMoya waKhe.

²⁶² Manje, uma ungibuka, buka lome lapha. Niyakubona loko kuKhanya? Manje, kunewesifazane, niyabona ahleti? Uhleti, utoba ngalendlela emvakwami. Uphetfwe si—simila emphinjeni wakhe, futsi unemfana lanaye, futsi unenkhotsato yemankanka. Ligama lakhe nguNkkt. Mitchell. Sukuma, Nkkt. Mitchell, kholwa ngayo yonkhe inhliyo yakho.

²⁶³ Dzadze, angikwati, uma loko kunjalo, jikitisa sandla sakho siyemuva nasembali *ngalapha*. Ngabe nguloko lobewukhuleka ngako, loko Lakutjele kona na? Kulungile. Kwemukele manje, yani ekhaya, usindze. Jesu Khristu uyakusindzisa.

Uyakholwa na?

²⁶⁴ Kunendvodza lehleti emvakwakhe ngco. Ibuka ngalapha, ngiyakubona khona manje. Unenkhotsato yelicolo, naye, bekahlindzelwe inkhotsato yelicolo. Unemankanka nguloko lokwamenta wakholwa, unenkhotsato yemankanka. Kunjalo. Mnumz. Bush, awusukumi ngani futsi wemukele kuphiliswa kwakho, nawe?

Uyakholwa na?

²⁶⁵ Uma ngingakwati, mnumzane, jikitisa tandla takho emuva nasembali, uma—uma singatani. Ngabe nguloko lobewukhuleka ngako? Jikitisa tandla takho emuva nasembali *ngalapha*, uma u . . . uma bekunguloko, bekakhuleka. Kulungile. Nkulunkulu akubusise. Hamba uye ekhaya, wemukele kuphiliswa kwakho.

UnguMsindzisi lomangalisako, Akasuye na?

²⁶⁶ Kunendvodza lehleti etulu lapho kuvulande losesitezi, iphetfwe yinkhotsato yelitfumbu lelikhulu. Mnumz. Brown, sukuma. Nako laph'ukhona. Angikwati, ngiyakwati, mnumzane na? Uma loko kunjalo, phakamisa sandla sakho. Uphilisiwe, Jesu Khristu uyakusindzisa.

²⁶⁷ Lohleti khona laphaya ngudzadze lokhulekela umnakabo lonemdlavuzza. Bani nekukholwa, utophiliswa uma ukukholwa.

Uyakukholwa ngayo yonkhe inhlitiyo yakho? Kulungile, ungaba nako.

Inkhatsato yenhlitiyo, kwetfuka, ekugcineni ngco, sifo sekucacamba kwematsambo sihleti emvakwakhe ngco. Uyakholwa ngenhlitiyo yakho yonkhe?

²⁶⁸ Manje, ngabe Ulapha na? Uyakholwa kutsi Ulapha na? Sekuhambe sonkhe sakhiwo, kunikhombisa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Manje, kini nonkhe, kubukeka kwangatsi manje bekunga . . .

²⁶⁹ Bangakhi lowatiko kutsi imibono icishe ikubulale nje? Jesu watsi, “Ngiyabona kutsi emandla aphumile kiMi.” Lowo nguYe. Angikwati, angikaze ngikubone emphilweni yami, kodvwa kukhombisa kutsi LeyoNgelosi lefanako, setsembiso lesifanako! Intfo lelandzelako kubhujiswa kulesive lesi, hhayi lesive lesi kuphela, kodvwa sonkhe sive, sikhatsi sekugcina silapha, luntjintjo lulindzele bantfu.

²⁷⁰ Bangakhi labanemakhadi ekukhulekelwa na? Phakamisa sandla sakho. Ngifuna nine, lelilayini lapha kutsi nisukume, yehlelani khona lapha. Calani nje kusukuma, ngelilayini ngelilayini, nite nje lapha phansi.

²⁷¹ Manje, ngitonitjela lokutsite, ngifuna kufakazela lokutsite kini. Angisuye lokuphela kukhulekela bantfu labagulako, bazalwane bami lapha banelilungelo lelikhulu impela nje njengoba ngenta kukhulekela bantfu labagulako, futsi ngifuna kukufakazela kini.

Bazalwane, wotani.

²⁷² Ningeke nite ngalendlela, banumzane, nifanele niphume, bese nita ngalapha ngalenywe indlela, ngaleyandlela. Labamakhadi ekukhulekelwa, labanemakhadi ekukhulekelwa kuphela. Phumani, futsi nite ngalapha. Labanemakhadi ekukhulekelwa kuphela manje.

²⁷³ Ngifuna bazalwane bami kutsi beme lapha. Wotani lapha, bazalwane, ngifuna nine, nente lilayini nhlangothi totimbili tami lapha. Wotani lapha. Kute labantfu laba bati, awudzingi kulindzela umuntfu lonjenga-Oral Roberts, noma Tommy Hicks, noma lomunye umuntfu afike, lamadvodza lawa agcotjwe nguNkulunkulu kukhulekela labagulako. Banelilungelo lelingako nje kukhulekela labagulako njengoba nginalo, noma ngubani lomunye. Ningakubona khona manje nje, emizuzwini lembalwa uma laba impela batiMbewu ta-Abrama.

²⁷⁴ Noma ngubani ekhatsi lapha lonemakhadi ekukhulekelwa manje? Uma unalo, phuma ngco emkhatsini wetitulo, ekhatsi lapha, futsi uhambe utungelete ngco, futsi wente lelolayini, hamba ujube ngale ngemuve, uhambe ugege, bese nenta lilayini.

²⁷⁵ Manje, uma ungatisho kutsi kukholwa kwakho kuKhristu, ungeti, ngoba kutoba kubi kakhulu kuwe, “Hambani, nine,

ningabe nisona.” Yini sono? [Lomunye umfo utsi, “Kweca imitsetfo.”—Umhl.] Kungakholwa. Siphambeko semitsetfo sicinisi. Kungakholwa. “Loyo longakholwa nguye” (Ini?) “sewuvele ulahliwe.” Ngabe kunjalo?

²⁷⁶ Loku, bafundisi? Kulungile. Yebo. Ukuphi, Mnaketfu Hall? LoMnaketfu Hall lapha unenkonzolo, ukhulekela labagulako naye, unetinkonzolo tesive sonkhe, uMnaketfu Hall. Ngifuna ute ngalapha, Mnaketfu Hall, ngifuna wente, nonkhe nente lilayini leliphindvwe kabili, lapha.

²⁷⁷ Konkhe kululuhlangotsi manje nemakhadi ekukhulekelwa, phumani ngco esikhaleni setitulo, yenyukani ngco, bese nijikeleta ngemuva. Nani kuvulande losesitezi lonemakhadi ekukhulekelwa, uma akhona noma ngubani wenu etulu lapho, yehlani ngco, bese utsatsa indzawo yakho etikhaleni tetitulo, khona phansi lapha ngemuva kwalenzawo, nine leninemakhadi ekukhulekelwa, wotani elayinini.

Manje, uma ungakholwa, futsi awusiyo iNtalo ya-Abrahama, futsi ungakalungeli, khona manje, kutsi, “Konkhe sekucatululiwe, sekuphelile. . .”

²⁷⁸ Manje, loNkulunkulu lofanako lolapha kwenta letintfo leti. . . LiBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Bangakhi labakholwako kutsi *NguMoya loyiNgewe*? Phakamisa sandla sakho. Manje, uyati, bewungatsatsa lesinye simo sekutiphatsa, futsi utsi Kwakungulenyeni intfo, khona-ke loko kutoba semkhatsini wenu naNkulunkulu, niyabona, ningeke natsetselelwa ngako. Kunjalo, Jesu washo njalo. Kodvwa uma utokholwa ngenhlitso yakho yonkhe!

²⁷⁹ Manje, nine lenisemgweni wemkhuleko, nine leniselayinini lalabakhulekelwako, manje, singeke site ngekuhlola lokufihlakele, siyakwati loko. Mhlawumbe, labomnaketfu laba lapha abanako. Niyabona na? Kodvwa abadzingi kutsi babenako, uyati kutsi wenteni, futsi yini inkhatsato yakho, uma wonile, cela Nkulunkulu akutsetselele; uma ungakholwa, cela Nkulunkulu kutsi abe nemusa kuwe futsi akwente ukholwe.

²⁸⁰ Kodvwa bangakhi manje, benu bantfu elayinini lalabakhulekelwako, lome lapho, nine lonemakhadi ekukhulekelwa, ume elayinini, ungasiphakamisa sandla sakho kuNkulunkulu, kutsi uMemukele njengeMphilisi wakho? Phakamisa sandla sakho. Nonkhe nine labanye, uma bakhona labanye ngephandle lapha longekho elayinini lalabakhulekelwako lofuna kuMemukela njengeMphilisi wakho, phakamisa sandla sakho. Nkulunkulu akubusise.

²⁸¹ Manje, liBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako, uma babeka tandla etikwalabagulako bayosindza.” Ngabe nguloko Lakusho? Yebo-ke, khona-ke kukhona luhlobo lolutsite lwe—lweMoya

lapha, kukhona emandla latsite lowatiko kutsi ungubani, lowati konkhe ngawe. Akunjalo loko? Wati yonkhe intfo. Ngani, Yena, uma Etsembisa kwenta loko, Uyasigcina lesosetsembiso, Uyosigcina sonkhe setsembiso.

²⁸² Manje, uma ungakholwa, khumbula, ungeti elayinini labakhulekelwako.

²⁸³ Manje, bazalwane, ngifisa kutsi cishe ihhafu yenu ngalapha nangalapha, yehlani ngalapha. Kunjalo. Indlela lefanako lapha, kunjalo, wonkhe lomunye, yenta lilayini leliphindvwe kabili. Loko kuhle. Nine bafundisi lababili? O, uyabasita langembili, lomunye entasi lapho kutsi abasite baphume.

Manje, ngaphambi kwekutsi ucale lilayini labakhulekelwako, Billy, awume umzuzu nje, asikhuleke.

²⁸⁴ Lalelani, bangani, ngifuna kunibuta nine bazalwane, Nginelitsemba leliphelele kuwe njengebazalwane bami, ngiyati kutsi ningemadvodza aNkulunkulu, labitwa nguNkulunkulu. Ngitama kwenta letetsameli leti tikwati kutsi atidzingeki kutsi tilindze umuntfu lotsite kutsi ete ngalapha, sipho lesitsite lesikhetsekile. Tiphwiwo atiphilisi, tiphwiwo kuphela timemetela Nkulunkulu. Nonkhe nibafundisi lowati Livi kancono kakhulu kunami, ngako siphwiwo sakho sitokwenta loko, futsi leyo yindlela yasekucaleni, kholwani Livi laKhe. Watfumela Livi laKhe futsi labaphilisa, nguleyondlela lokufanele kube ngayo. Kodvwa-ke, Nkulunkulu ulunge kakhulu, futsi wenta tetsembiso letinjalo, uma—uma—uma bangeke balikholwe Livi, khona-ke Ubakhombisa sibonakaliso kutsi nguYe lapho, nguloko lokungiko, kungalesosizatfu nginawe lapha.

²⁸⁵ Futsi manje, cabangani nje: Kube-ke make wami bekeme kulelo layini, noma kube-ke make wakho bekeme kulelo layini na? Kube-ke umkami bekakulelo layini, noma bafati bakho bekakulelo layini? Kube-ke umntfwanami bekeme kulelo layini, nemntfwanakho bekeme kulelo layini na?

²⁸⁶ Tetsameli, kube-ke bewungumake wami, noma babe wami, umnaketfu, dzadzewetfu, umkami, noma umntfwana ke? Futsi kube-ke loko bekunguloko, loku lokunye bekukwakho na? Manje, emandla eliBanda kuhlangu ndzawonye futsi likhuleke. Manje, singakhuleka, bese-ke sibeka tandla etikwalabagulako. Niyakhumbula, Phetro waya ngale futsi wakhulekela Dorcas ekoneni, wase-ke uyasukuma emkhulekweni wakhe, wahamba wase ubeka tandla etikwakhe, futsi waphila emvakwekuba sekafile? Sinikele umkhuleko, bese-ke sendlula emsimetweni wekubeka tandla etikwalabagulako, njengembhabhatiso wekushumayela nje, noma yini nine bomnaketfu leniyentako, intfo lefanako. Ngabe nonkhe niyakukholwa loko ngesizotsa? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.]

Manje, asikhotsamise tinhloko tetfu. Manje, bazalwane khulekani, wonkh'umuntfu.

²⁸⁷ Babe wetfu loseZulwini, lesi sicongo. Silishumayelile Livi laKho, Lowasigcoba kutsi siyente, sitibonile toni tiphakamisa tandla tato futsi tiba ngemaKhristu, sibone labasivuvu baphakamisa tandla tabo futsi baphindze bahlangana naWe enhlanganyelweni, sivile labangcwele bakhala futsi bamemeta, sibone Moya loyiNgcwele ahamba emkhatsini wetfu, futsi acinisekise Livi, nekufakaza, ngekweLivi lengalishumayela, kutsi WaLenta lente kona kanye nje loko Latsembisa kutsi Liyokwenta.

²⁸⁸ Nkhosi, labantfu laba bafuna kuphiliswa, futsi ngitama kubatjela, ngalokuciniseke impela nje njengoba Wenta Livi laKho ligcilile futsi uLicinise, Sewuvele ubaphilisile, baphilisiwe. Futsi uma Ugcina tetsembiso taKho etikwentfo yinye, Ugcina tetsembiso taKho kuto tonkhe tintfo. Manje, Ungeke ubaphilise manje, ngoba sebasele baphilisiwe, kodvwa sinalomunye futsi umsimeto wekutsi sendlule kuwo, loko kubeka tandla etikwalabagulako, intfo yakho yekugcina, Wena, kutfunywa kwekugcina Lokunika liBandla, futsi lona ngumhlangano wekugcina kulemvuselelo. Sitsatsa umyalo wekugcina, "Letibonakaliso leti tiyobalandzela labakhulwako, uma babeka tandla tabo etikwalabagulako, bayosindza."

²⁸⁹ Nkulunkulu, ngikhulekela kutsi ngamunye walabafundisi laba lapha utogcotjwa kakhulu ngaMoya loNgcwele, kutsi bangeke baze bakhohlwe kusihlwa, uma labantfu laba bendlula lapha. Bayakhuleka, Nkhosi, tinhlitiyo tabo tiyavutsa, bafuna kuKwentela lokutsite. Kukhona labanye ngephandle lapho etetsamelini, longakemi elayinini labakhulekelwako, bayakhuleka. Akutsi Moya loyiNgcwele Lokhona futsi agcwalise lesakhiwo manje ngeBukhona baKhe, etulu kubovulande labasesitezi, entasi esiyilweni, ndzawo tonkhe, Ulapha, Akaphume manje, Nkhosi, futsi asigcobe.

²⁹⁰ Futsi akutsi labantfu laba bagcotjwe kakhulu, labo labendlula lapha, kungesimasinyane nje, bangangena elayinini, kwangatsi bangacondza kutsi abeti kubantfu, kodvwa beta kuNkulunkulu. Kwangatsi bangahamba ngaphansi kwalapha njengoba bebahamba ngaphansi kwesiphambano, besuke langembali batfokota, njengeNtalo ya-Abrahama, acinile, anika Nkulunkulu ludvumo, ehle ngetikhala tetitulo advumisa Nkulunkulu, futsi aphiliswe.

²⁹¹ Kwangatsi labomnaketfu bangawabona emabandla abo akhula ngemandla nemandla ngebufakazi babo, nalabanye bangene, netintfo letinkhulu tentiwe. Babe, siphe kona. Sibanikela kuWe manje, natsi lucobo, kutsi Utosigcoba, ngaJesu Khristu iNkhosi yetfu. Amen.

²⁹² Manje, kubo bonkhe, wonkhe umuntfu lokholwako, phakamisani tandla tenu, “Ngiyakholwa. Ngiyakholwa, Nkhosi, ngiyakholwa.”

²⁹³ Manje, uma lugcobo luba lukhulu kakhulu, angitfoli kutsi ngitsi *nisale kahle* kini, iNkhosi inibusise.

²⁹⁴ Wonkhe umuntfu emkhulekweni manje. Sesivele sikhulekile. Manje, asihlabele manje, njengoba senta, “Kholwa kuphela, kholwa kuphela,” sisakhotsamisa tinhloko tetfu ngenhlonipho yekutitfoba, sikhulekelana nje manje, njengoba sibeka tandla etikwalabantfu laba.

Kholwa kuphela, kuphela . . .

Wota, mnaketfu. EGameni laJesu Khristu yemukela kuphiliswa kwakho.

²⁹⁵ EGameni laJesu, yemukela kuphiliswa kwakho, mnaketfu. Amen. Kunjalo . . . ? . . . [UMnaketfu Branham uchubeka nekukhulekela labo elayinini lala bakhulekelwako, lamanengi emavi akhe akevakali. Akucoshwanga etheyiphini—Umhl.]

. . . yonkhe lenye intfo seyihambile. Simo sakho sekusondzela kuNkulunkulu, kunguloko-ke.

EGameni laJesu Khristu, yemukela kuphiliswa kwakho.

EGameni laJesu Khristu, kwemukele.

O, Ntalo ya-Abrahama, wota ukholwa!

EGameni laJesu Khristu, yemukela kuphiliswa kwakho.

O Nkulunkulu, philisa umnaketfu, ngiyakhuleka.

EGameni leNkhosi yetfu Jesu, philisa umnaketfu.

EGameni leNkhosi Jesu, philisa dzadzewetfu, Babe, ngiyakhuleka.

Nkulunkulu, eGameni laJesu . . . ? . . .

EGameni leNkhosi Jesu, msindzise, Babe.

EGameni laJesu, msindzise, Babe.

EGameni laJesu, ngiyamkhulekela.

EGameni leNkhosi Jesu . . . ? . . .

EGameni leNkhosi Jesu . . . ? . . .

EGameni leNkhosi Jesu . . . ? . . .

EGameni laJesu . . . ? . . .


EGameni laJesu . . . ? . . . [UMnaketfu Branham uchubeka nekukhulekela labo elayinini lala bakhulekelwako, lamanengi emavi akhe akevakali—Umhl.]

²⁹⁶ Wonkhe lokholwa nguYe manje njengeMphilisi wabo, nitoMemukela manje, njengeNtalo ya-Abrahama na? Utokholwa eNkhosini Jesu ngayo yonkhe inhltiyo yakho na? Ngabe manje nifuna kuMemukela nganoma yini, insindziso, yekuphiliswa,

ngemhabhatiso waMoya, noma ngukuphi lokunye? NitoMkholwa ngenhlitiyo yenu yonkhe? Sukumani nime ngetinyawo tenu ke, sukumani. “NjengeNtalo ya-Abrahama, njengemakholwa langemaKhristu manje siyamkholwa Jesu Khristu.” Bekani tandla tenu etikwalomunye nalomunye. Manje, ungatikhulekeli wena lucobo, khulekela loyo ngakuwe.

Futsi tsine bazalwane, sitotihlanganisa ndzawonye.

²⁹⁷ Njengentfo yinye yebuKhristu, iMethodisti, iBaptisti, iPresbyterian, emaPhentekhostali, iKhatolika, noma ngabe uyini, sitihlanganisa tsine lucobo nemitamo yetfu ndzawonye embikwaJehova Nkulunkulu, uMsindzisi wetfu, Lokhona manje kutikhombisa Yena lucobo aphila emvakweminyaka lengemakhulu lalishumi nemfica. Ulapha eRichmond, eVirginia kulentsambama esimeni saMoya loNgcwele, atifakazela Yena lucobo aphila, Uyakuphilisa manje, wonkhe wenu.

²⁹⁸ EGameni laJesu Khristu, iNdvodzana yaNkulunkulu, kwangatsi onkhe emandla aveli angephulwa, nawo wonkhe umuntfu aphiliswe, ngenca yenkhatimulo yaNkulunkulu. 

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