


INDLELA LEBUYELA EMUVA

 Ningahlala phansi. [Kuniketwa siprofetho. Akucoshwanga etheyiphini—Umhl.] Kuyamangalisa kubona bulula bekusebenta kwaMoya nebantfu nje labatitfobe ngalokwenele kutsi balalele futsi bakukholwe, futsi nje bakugcine, kutsi sibonga kanjani, loko kukhutsata lokuvela kuNkulunkulu kutsi sifanele silindzele, futsi Utokwenta umsebenti emkhatsini wetfu, siyaMbonga.

² Manje, ngitsite kwelula itolo ebusuku, bengisandza kungena nje futsi, emizuzwini lembalwa leyendlulile, futsi—futsi ngiyacolisa, kunigcina nime kanjalo, futsi ngitama kusheshisa kusihlwa, uma ngingakhona. Futsi kusasa ekuseni, kudla kwasekuseni kwemaDvodza labosomaBhizinisi eWashington-Youree, futsi ngitjeliwe ngumnaketfu, lonemathikithi, kutsi emathikithi afanele atsengwe kusihlwa, ngenca yekuba nendzawo leyenele, kubona lapho banendzawo leyenele khona atsengiswe onkhe ekuseni, kute balungiselele tintfo; futsi watsi cinisekani kutsi utfola emathikithi enu, futsi ngicabanga kutsi batoba sembikwa lelikamelo enhla lapho kusihlwa.

³ Futsi kusasa ebusuku, uma iNkhosi itsandza, ngifuna ku, bengingati, kodvwa nje ngicabanga kutsi uma Itsandza, Ngitotsandza kukhuluma ngentfo letsite lekhethsekile kusasa ebusuku, loko kutsi: *Sinato Tonkhe Tintfo KuKhristu*. Manje, sihloko lesejwayelekile lesincane, kodvwa namuhla site kimi nje, futsi ngifuna nje kukhuluma ngaso kusasa ebusuku, iNkhosi itsandza.

⁴ Futsi-ke ngicabanga kutsi sineliSontfo ekuseni, beseke kuba ngeliSontfo ebusuku, iNkhosi itsandza, Ngifuna kushumayela ngesifundvo lesitsi: *Kubala Uye Emuva*, kulungisela libandla kutsi liphume. Niyabona na? *Kubala Uye Emuva*. Niyabona na? Niyati kutsi kubala uye emuva kuyini. Futsi, ngikholwa kutsi singakufakazela ngemiBhalo kutsi sesikhona manje ekubaleni uye emuva. Manje, ngako sikhulekeleni. Futsi, uma ungenalo libandla loya kulo ngeliSontfo ekuseni, singakujabulela kuba nani lapha, nangeliSontfo ebusuku, kusobala, uma unelibandla lakho lucobo leyo yindzawo yakho yekucala yemsebenti wakho, sibuke kutsi ningenele loko, kodvwa uma ningakwenti, ngani, singakujabulela kuba nani.

⁵ Futsi ngiyacondza kutsi kusihlwa, uma singacedza masinyane ngalokwenele, sitoba ne—nelilayini lelincane labakhulekelwako. Billy utsite ukhiphe lamanye emakhadi ekukhulekelwa lapha, Ngicabanga kutsi loko bekucinisile,

ya, kutsi sitoba nelilayini lalabakhulekelwako kukhulekela labagulako.

⁶ Futsi ngaletinye tikhatsi ngi...Lomunye...Labanengi ungitjele tikhatsi letinenginengi, batsi, “Ufanele uhlale naloko ukhulekela labagulako, awukafaneli utame kwenta loku lokunye.”

⁷ Kodvwa ukhona lowangibita esikhatsini lesingesidze lesendlulile, watsi, “Uhlala njani usukela labo besifazane na?” Yebo-ke, angibasukeli. Watsi, “Yebo-ke,” watsi, “awubayekeli ngani labo besifazane na?” Watsi, “Onkhe lamadvodza ngenhlangano yawo, nako konkhe...” umnaketfu logcame kakhulu.

Ngase ngitsi, “Awukholwa kutsi loko kukwemBhalo kubo kutsi bente loko, uyakholwa na?”

Watsi, “Cha.” Kodvwa watsi, “Ngabe iNkhosi ayikubitanga yini kutsi ukhulekele labagulako na?”

Ngatsi, “Yebo.”

Watsi, “Yebo-ke, ngani, unghlali naloko na?”

Ngatsi, “Ngiyakwenta.”

Futsi watsi, “Akutsi, uma Akubitele kutsi ukhulekele labagulako, akutsi—akutsi—akutsi bashumayeli bakunakekele loko.”

Ngatsi, “Kodvwa abakwenti.”

Watsi—Watsi, “Ngani...”

Ngatsi, “Ngi—ngifanele ngi...”

Watsi, “Ngani, linengi lebantfu e...Ngiyati, ngiyacabanga, bantfu labasigidzi bayakunaka kutsi ungunprofethi.”

Ngatsi, “Angisuye umprofethi.”

Watsi, “Kodvwa bantfu bacabanga wena ngaleyondlela.” Watsi, “Ecinisweni, nami ngicabanga kanjalo.”

⁸ Ngatsi, “Ngiyabonga.” Ngatsi, “Ngaletinye tikhatsi Uyangikhombisa tintfo letitako, futsi Akakaze acambe emanga kimi namanje, futsi Angeke akwente, ngoba UnguNkulunkulu, Angeke akwente.”

⁹ Futsi watsi, “Yebo-ke, uma uyinceku yaNkulunkulu kanjalo, awubafundzisi ngani labo besifazane netintfo kutsi temukelwa kanjani tiphiwo takamoya letiphakeme, esikhundleni sekusolo uphikisana nabo ngekuhhula tinwele tabo, nekugcoka tikhindi, nekutipenda buso, netintfo na?” Watsi, “Ufanele ubafundzise tintfo letinkhulu ngalokutse gcagca, nekutsi bangatemukela kanjani tiphiwo letinkhulu, futsi bente lokutsite.”

¹⁰ Ngatsi, “Utofundzisa kanjani tibalo tabongwaca babebangeke balalele ngisho bo-ABC wabo na? Fundzani loko, sitobese-ke sesicala ngalokunye lokutsite.”

¹¹ Kuvakala njenge kuhlambalata lokungwele, umfundisi lomdzala (Ngiyabonga.), umfundisi lomdzala ngalesinye sikhatsi waya kuyobamba u—umhlangano endzaweni, futsi watsi—washumayela busuku bekucala ngekuphendvuka, busuku besibili ekuphendvukeni, busuku besitsatfu, busuku besine, busuku besihlanu. Emadikhoni ahlangu naye emuva lapho ase atsi, “Mnaketfu, siyawujabulela lowomlayeto wekuphendvuka.” Kodvwa watsi, “Awunayo yini lenye intfo longashumayela ngayo na?”

Watsi, “O, yebo. Kodvwa lindzani bate bonkhe baphendvuke kucala, sitobese-ke sesicala ngalokunye lokutsite.”

¹² Ngako, ngihamba ngiyongena endlini yaNkulunkulu futsi ngibone yonkhe intfo ilayina ibukeka iyinhle, khona-ke sitocala lenye intfo. Niyabona na? Ngako—ngako si . . . Wena . . . Ngiyawufisa umkhuleko wakho, angitsho letotintfo kutsi timbi, niyakwati loko, ngi—ngiyashisekela. Ngemadvodzakati aNkulunkulu, ngemadvodzana aNkulunkulu, futsi sifanele sitiphatse kanjalo, sifanele sitiphatsise kwako futsi sitame kuta nako. Ngimfishane kakhulu futsi ngicela ningikhulekele, futsi nami ngikhulekela nine.

¹³ Ngako, sitokhulekelana ndzawonye, futsi mhlawumbe ngalelinye lilanga Nkulunkulu utosiletsa sonkhe ndzawonye *entfweni* lenkhulu letositsatsa isikhiphe kuyo yonkhe lenyakanyaka lapha nakanjani. Sengitsi kukhatsala ngulendlu lendzala yemphehla empeleni, aninjalo na? Ngitotsandza kundiza ngedvwa, ngalokunye kwalokusa loku, uma Efika.

¹⁴ Manje, nginikete itolo ebusuku, kutsi emvakwekukhuluma ngejubhili, futsi abita kubuyela ePhentekhosti yasekucaleni, naseMlayetweni, Ngitsite kusihlwa ngitotama kukhuluma kancanyana ngekutsi kubuyelwa kanjani emuva. Niyati, asikho sidzango sekutjela noma ngubani kutsi akenteni, ngaphandle uma ubatjela kutsi kwentiwa kanjani. Nguleyontfo.

¹⁵ Manje, kune—nesihloko lengifuna kusifundza, ngi—ngisisebentile phambilini, kodvwa mhlawumbe hhayi empeleni ngalendlela, kodvwa ngicabange kutsi siyahambisana kahle, futsi ngifanele kusiletsa ngaleyondlela. Ngako, ngicabanga kutsi loko kuletsa loku ekutseni kubuyelwa kanjani emuva, ne . . . kunetindlela letinengi tekuphuma, kodvwa yinye kuphela indlela yekubuyela emuva.

¹⁶ Ngangi . . . Umfo wake washo ngalesinye sikhatsi e—etintsabeni, beka . . . besisetulu lapho, lomunye umfo nami, lebebabaholi lababenemalaysisense eColorado, abenelicembu lebantfu kulololunye luhlangotsi, timphahla temfana lomncane, futsi baletsa labanye bafo ekhatsi lapho, nemholi cobo lwakhe walahleka, futsi bekazulazula emuva lapho. Washayela lapho etulu sasikhona sisehhashini. Watsi, “Heyi . . .” Lomfo

lebekakadze anami, Mnmz. Jeverez, abehle aba yindvodza lekhuluma ngekusheshisa.

Watsi, “Heyi,” watsi, “uphuma kanjani lapha na?”

Watsi, “Ungene kanjani lapha na?”

Watsi, “Ngaleyondlela.”

Watsi, “Yebo-ke khona-ke, nguleyo indlela yekuphuma.” Ngako, indlela yekubuyela emuva futsi, ngako nguloko-ke, loko nje.

¹⁷ Asifundze manje eNcwadzini yemaKhosi esiBili, esahlukweni 1 semaKhosi esiBili, emavesi lamabili noma lamatsatfu. Futsi-ke sifuna kutsatsa si—sifundvo futsi sisebentise sihloko: *INdlela Lebuyela Emuva*.

Wase-ke Mowabi uvukela Israyeli emvakwekufa kwa-Ahabi.

Na-Ahazi wawa phansi adzabula ekamelweni lelisetulu lebeliseSamariya, futsi bekagula: futsi watfumela titfunywa, futsi watsi kuto, Hambani, futsi niyokuwa kuBhali-zebube nkulunkulu waseEkroni kutsi ngitawuphila kulesifo lesi.

Kodwa ingelosi yeNKHOSI yatsi ku-Eliya waseThishibe, Vuka, futsi wenyuke bese uhlangane netitfunywa tenkhosi yaseSamariya, futsi utsi kuto, Akusiko yini kutsi kungoba kute Nkulunkulu kaIsrael, kutsi ungaya kuyobuta ngaBaal-zebub nunkunkulu wase Ekroni na?

¹⁸ Futsi-ke, ngeva uMnaketfu Moore, emizuzwaneni lembalwa leyendlulile kulombhobho lapho, akhuluma, futsi akatanga kutsi ngitawufundza loku njengesihloko kukhuluma ngelibhalisamu. Futsi ngifuna kufundza loko kuJeremiya 8:22:

Ngabe kute yini libhalisamu kaGileyadi; kute yini inyanga lapho na? kungani ke kuphila kwendvodzakati yami kungabuyiselwa na?

¹⁹ Umbuto: “Ngani na? Kungani bantfu baMi bangakaphili na?”

²⁰ Manje, ngitotsandza kusho kutsi sijabula kakhulu kakhulu kutsi sitfokotele lesikhatsi lesi lesikhulu senhlanganyelo, futsi ngiyetsemba kutsi iNkhosi ingeke ivumele umuntfu munye angene lapha angasindziswa, futsi munye ngaphandle kwaMoya loNgcwele, kodwa loyogwaliswa ngaMoya loNgcwele, nawo wonkhe umuntfu logulako aphiliswe. Ngibuke phambili kuloko nje, futsi siyakukholwa.

²¹ Manje, indzaba yetfu iyacala, kusihlwa, ngebantfu lebebanabo, njengayitolo ebusuku, bebakhweshile kuNkulunkulu. Futsi leyo yintfo lelusizi kakhulu lengingacabanga ngayo, ngumuntfu lotsite, likholwa,

lelikhweshile kuNkulunkulu. Futsi siyatfola lapha, kutsi lenkhosi yaseSamariya, Ahazi, sizatfu bekakhweshile kuNkulunkulu, ngoba bekaneluhlobo lolungakafaneli lwemfundzisi, luhlobo lolungakafaneli lwekukhulisa. Unina bekalihedeni, neyise bekangum-Israyeli lohlobukile, Ahabi. Futsi khona lapho, bekangakaze abe nalokunengi kakhulu kukhulela endleleni yeNkhosi, naloku nje ngebantfu . . .

²² Futsi, Nkulunkulu akakaze Atishiye ngaphandle kwafakazi. Futsi, Nkulunkulu bekanebufakazi ngalolosuku, kodvwa uyise bekabutondza lobufakazi lobu, neligama lakhe kwakungu-Eliya, umprofethi, namake wakhe bekabutondza lobufakazi lobu, kodvwa noko, kwakungufakazi waNkulunkulu, wema ngalokufanako nje.

²³ Nkulunkulu bekhahlala njalo anebantfu ndzawanatsite Langakhomba kubo futsi atsi, “Nguloko-ke.” O, ngifuna kubasemkhatsini walesosibalo. Nginesiciniseko kutsi sonkhe sifuna kuba lapho, kusifiso sayo yonkhe inhliyo. Sifuna kubasemkhatsini walesosibalo kutsi Nkulunkulu angasho kutsi, “Laba bantfu baMi. Babukeni, basibonelo saloko leNgingiko. Babonakalisa kuPhila kwaMi kukwabo, banikele imphilo yabo, futsi ngibonakalisa kwaMi, kuPhila, ngekwabo.” Intfo lenhle kanje pho! Lenje pho i . . . Kufanele kwente kanjani Nkulunkulu ativele akahle kwati kutsi Unalomunye Langabeka litsemba kuye, futsi Bekanendvodza, neligama layo kwakungu-Eliya.

²⁴ Futsi manje, lendvodza Nkulunkulu bekayibusisile, hhayi kutsi sonkhe sikhatsi tibusiso letiphathsekako tichaza kutsi u—ukanye naNkulunkulu ngco, ngoba Wabangela lababi kutsi baphumelele. Kodvwa lendvodza yayi—yayiphumelele kwengca uyise, kufa kwababe wayo, na-Ahazi bekamemukele ngaphambili, futsi bekahamba ngendlela lefanako uyise bekahamba ngayo, nenina, enta lokuliphutsa embikwaNkulunkulu.

²⁵ Wase uwela elutsangweni endlini yakhe, futsi wase uyagula, mhlawumbe, mhlawumbe kwamfihlita ngekhatsi, ngekhatsi kopha, noma—noma sifo lesitsite sangena, mhlawumbe kugula lokutsite lokuvele ekwindla kwakhe, kungahle kube kwephule timbambo takhe, noma kwabhoboza emaphaphu akhe, noma lokutsite, kutsi bekagula kakhulu. Futsi wamangala ngekutsi ngabe bekatophila yini noma cha, futsi ngako, esikhundleni sekuhamba, enta loko lafanele akwente, watfumela titfunywa letitsite, mhlawumbe gadzi wesigodlo lebekametsemba, wabatfumela ngale e-Ekroni, kunkulunkulu, Bhelzebule, develi, umbhuli laphaya, kubuta kutsi ngabe bekatophila yini noma cha.

²⁶ Manje, loko bekungaba yintfo lebuluhlata kanjani pho yemuntfu, lobekayinkhosi etikwe, lofanele kuba ngiyo, bantfu bakamoya, bantfu lebebakholelwa kuNkulunkulu,

kepha noko, umholi wabo lucobo atsatsisa kulenye intfo letsite ngaphandle kwalentfo lebekafanele ayitsatsise kuyo. Niyabona na? Bekafanele ayati i...Bekayati imitsetfo, kwakunebaphristi eveni, kwakunemabandla, nakanjalonjalo, futsi kwakunemprofethi lobekaneLivi leNkhosi. Futsi esikhundleni sekwenta loko, bekafuna kutsatsa indlela letsandvwa kakhulu bantfu.

²⁷ Ngicabanga kutsi nguleyo indzaba namuhla, sifuna leyo—leyondlela letsandvwa kakhulu bantfu. Futsi uma Nkulunkulu enta indlela, bantfu bayesuka kuYe, futsi Nkulunkulu wenta indlela kutsi labobantfu babuyeke kuYe, njengoba bengikhuluma ngako itolo ebusuku, nebantfu bala kukwenta, khona-ke Nkulunkulu uyabuta, “Ngani na?” Uhlala njalo akubuta loko, “Awukakwenti ngani na?”

²⁸ Ngako, uma Enta indlela futsi sencaba kuyenta, khona-ke—khona-ke Uyabuta kutsi kungani singakwentanga. Futsi nginganconota kukulungisa kahle lapha, kunekutsi ngilindzele Yena kutsi angicele ekwaHlulelweni kutsi kungani ngingakwentanga. Ngi...Letinye tonono tebantfu tihamba embikwabo, letinye tiyalanzela, ngifuna tami tichubeke embikwami, tivunyiwe. Bese-ke, ngi—ngifuna kuba ngulolungile uma lesosikhatsi sifika.

²⁹ Njengoba lomdzala, umnaketfu lolikhalatsi atsi, “Uyati, kadzeni,” watsi, “Ngakhuluma neNkhosi, futsi ngaMjtjela kutsi bengifuna indlela yami icacile. Ngangingafuni nkhotsato, ngesikhatsi ngehlela emfuleni.” Ngako, ngicabanga kutsi loko kutsi kuba ngendlela sonkhe lesiva ngayo, lolohlobo lwekukuvakalisa, kutsi asifuni nkhotsato emfuleni, ngoba kutoba kufucwa kabi, sikhatsi sekushovela, ngalesosikhatsi. Ngako, sifuna kuciniseka kutsi sicinisile.

³⁰ Manje, lenkhosi, kwakunendlela laniketelwe yona kutsi atfole eNkhosini, kodvwa yala kukwenta. Wase-ke Nkulunkulu utsatsa indlela yaKhe leniketiwe, lokwakungumprofethi waKhe, futsi...Mhlawumbe inkhosi yayingakakunaki ngisho nekukuhleba, umfo lonemphandla loko kwakungacatjangwa kahle kakhulu emkhatsini webantfu. Umlayeto wakhe wawuhlala njalo ulahla, futsi uluma, futsi ufuca, futsi... bantfu lapho, ngoba akukho lokunye lebekangakwenta, bekangumprofethi. Livi leNkhosi lita kumprofethi, nemprofethi utofanele eme eVini, futsi uma Livi lingalalelwa, akukho lutfo longalwenta ngaphandle kwekusola. Nguloko kuphela. Ngako, lomfo bekangakacondzi kuba mubi, bekafanele nje akwente, ngoba akabuswa yimicabango yakhe lucobo, wabuswa nguMoya waNkulunkulu.

³¹ Futsi nguleyondlela sonkhe lesifanele sibe ngayo, siphatfwe nguMoya waNkulunkulu. Futsi uma sinjalo, khona-ke sibona sono, kuyasenta sigule, kukhona lokutsite ngako,

kwayidzabukisa ngisho inhliyo yaNkulunkulu ngalesinye sikhatsi Wake wenta umuntfu, ngoba sono sasisibi kakhulu emhlabeni.

³² Manje, ngako, wabuta. . . Nkulunkulu bekanendlela yakhe kutsi akwati, kodvwa akatsatsanga leyondlela, watsatsa indlela letsandvwa kakhulu kunalebeyikhona emkhatsini webantfu. Futsi ngi—ngiyakutondza kusho loku, kodvwa sihlala njalo sibona ticubulo, “Imerica Ayibuyele kuNkulunkulu,” “Sibuyele e-Aweni laNkulunkulu,” netintfo letinjalo, kodvwa intfo yako ikutsi, bafuna kubuya ngendlela umuntfu lazuze ngayo kutsi babuye. Bafuna kubuya ngendlela lengeyabo yekucabanga, indlela lengeyabo yekwenta, futsi ngalokwejwayelekile kuphambene nendlela yaNkulunkulu yekubuya. Bese-ke, uma bajikela indlela leniketwe nguNkulunkulu kutsi babuye, khona-ke ba. . . Nkulunkulu uyababuta, “Ngani na? Nikwenteleni ngaleyondlela na?”

³³ Manje, njengoba sibita si—sikhatsi manje, i. . . kwakuvamise kuba bomengameli bebayotsi, “Sitobita i—imizuzu lelishumi nesihlanu yemkhuleko,” yonkhe imishini yema. Loko kungeke kukwente, kufanele kutsatse kwephuka, kufanele kukhiphe kufa, kufanele kutsatse kotalwa kabusha. Akubiti li-awa lemkhuleko, kutsatsa *uze* ubuye. Kubuyisela emuva, kubuyela emuva emacinisweni ekukholwa, futsi nekubuyela emuva hhayi nekutsi. . . kutsi akusiyo intfo loyicabangelako, noma simemetelo setivumokholo, noma—noma labanye, ngelithulusi lelitsite lemuntfu, kodvwa kungekwati Khristu cobo lwaKhe, kwati Yena, hhayi ngisho neLivi. U. . . Uma umati Yena, uyalati Livi, ngoba ULivi. Khona-ke ufanele ubuyele kulelociniso.

³⁴ Nkulunkulu ufuna kutibonakalisa Yena lucobo ngebantfu baKhe, nelibandla lifuna kutibonakalisa kubantfu: tinombolo letinengi, ticuku letinkhulu ngalokutse gcagca, bantfu labacebe kakhulu, kanjalo kanjalo, bagcoko kancono. Nguloko lokusifake encushuncushwini lesikuyo, besiyobancono kube sonkhe besigcoka ingubo yelisaka, bekungabancono kube besingenawo umsebenti, besiya endlini yalomunye nalomunye, futsi—futsi sibona kutsi besingayitfolo yini intfo lesingayidla. Ngingamane ngi. . . ngibone libandla likulesosimo, kepha noko ligewaliswe ngaMoya, kunekulibona kupolishwe kahle futsi ligcokile, netintfo letinkhulu, bese-ke kuba kufa eMoyeni.

³⁵ Nkulunkulu wenta indlela, futsi siyayala, asibuyi ngendlela Lasinika yona kutsi sibuye ngayo. NaHezekhiya wenta intfo lefanako, bekafana nalabanengi betfu namuhla, bekanenkhani nje kakhulu, bekangafuni nje ku (noko bekati kutsi Eliya bekangephandle lapho ehlane, bekati kutsi kwakunaNkulunkulu eZulwini, kodvwa bekafuna kutsatsa indlela letsandvwa kakhulu impela, awelele lapho bonkhe bantfu, ngemprofethikati lebebanaye lapho, u, umkaAhabi, Jezebeli, futsi bekalihedeni, futsi bebafuna kuwelela e-Ekroni,

futsi batsatsise kulesinye setithico, uma bekangabuya), ngoba ayinkhosi, uma bekangatehlisa yena—yena lucobo, atifolele yena ludvumo nebantfu. Nguleyo inkhatsato.

³⁶ Nguleyo inkhatsato, indlela besifazane betfu labenta ngayo namuhla. Kungalesosizatfu kutsi emadvodza, ukhuluma ngebuKhristu, atsi, “Ngiwaka *s'bani-bani*.” Loko akukaphatselani ngalutfo nako. “Ngi—ngingahle ngibe wenhlangano *letsite*,” loko kusasolo kungachazi kutsi ungumKhristu. BuKhristu abusiko kujoyina intfo letsite, BuKhristu bakhiwe ngu—ngumndeni, kutsalwa emndenini, ungumKhristu ngekutsalwa.

Kodvwa kudvume kakhulu kutsi, “NgiyiMethodisti, iBaptisti, iPresbyterian, iPhentekhostali, noma lokutsite, ngi—nginguloko.”

³⁷ Ngekutsi, “Ngi...” atsi, “Ngitelwe kabusha ngaMoya waNkulunkulu, uMoya loNgcwele sewufike etikwami, futsi ngisidalwa lesisha kuKhristu”: leyo yi—leyo yindlela.

³⁸ Kodvwa inkhosi beyifuna kutsandvwa bantfu, futsi nguleyondlela bantfu labakutsatsa ngayo namuhla. Futsi bangahle babeke timvuselelo eveni lonkhe, futsi babe neticubulo te “sigidzi ngetulu eminyakeni *leminengi* kakhulu,” noma bandzisa bulunga babo nemfundzate wabo nanoma yini *lokunye*. Futsi lingeke, nhlobo... Uyakhwasha ngasosonkhe sikhatsi. Indlela yekubuyela emuva, Nkulunkulu unendlela yekubuyela emuva. Ngifuna kukhuluma nani ngaleyondlela emuva, futsi nifanele nibuye ngendlela Nkulunkulu laninikete yona kutsi nibuye ngayo.

³⁹ Manje, asikhulume ngalawa...lenkhosi umzuzwana nje. Sizatfu bekangafuni kukwenta, ngoba bekanenkhani. Akazange nje... Bekafuna nje kufana nalabanye bantfu. Bekanetindlela takhe lucobo, futsi bekafuna kuba ngaleyondlela, futsi bekafuna ku... kubuya ngendlela ledvumile. Futsi, bekangafuni kutsatsa indlela Nkulunkulu lamnika yona, ngako wavele wangamnaki nje lowomprofethi, naloko umphrofethi labetokusho ngoba, akungabateki, lomphrofethi bekatamtjela ngalokukhaliphile, “Phendvukani. Lungisana naNkulunkulu, awukafaneli kuba yinkhosi.” Futsi o, loko kwakuyohhlohloa kanjani tinsiba takhe phansi embikwebantfu, niyabona, njengenkhosi. O, hhe, ya, bekangeke akumele loko.

⁴⁰ Ngako, mhlawumbe develi laphaya, ne—nesithico besingatsi, “O, Nkhosi lenkhulu, Dkt. *S'bani-bani*, uvele nje...” Niyabona na? Bekangatsandvwa bantfu emkhatsini webantfu futsi abe nalelikhulu, ligama lelidvumile. O, bantfu batsandza kanjani tindvumiso tetintfo. Futsi ngako, wacabanga kutsi uma bekangakutfo loko, ngani, bekatovalelwa embikwebantfu, bekatoba yindvodza lepholishiwe embikwebantfu. Futsi, ngiyetsemba niyayifundza ivaliwe kulelengikuchazako.

Ngako-ke, wacabanga kutsi uyoba ngumuntfu lomkhulu ngalesosikhatsi. Kodvwa bekangeke ehlele kulowomuntfu lobekangamtjela liciniso, futsi bekacabanga impela kutsi bekabeka intfo letsite etikwakhe. Ngako, watfumela tinceku. Watsi, “Hamba uye ngale futsi ubute nkulunkulu wase-Ekroni, Bhelzebule, uma ngitosindza kulesifo lesi noma cha.”

⁴¹ NeNkhosi Nkulunkulu iyayati inhliyiyo yawo wonkhe umuntfu, Uyayati inhloso. Futsi Watsi... Ungeke ufihle lutfo kuNkulunkulu. Cha, mnumzane. Watsi, “Yenyukela lapho emgwacweni futsi uhlangane naye, futsi umbute kutsi kungani enta intfo lenjengaleyo. Ngabe kungoba akekho Nkulunkulu ka-Israyeli na? Ngabe kungoba akanaye umprofethi na? Ngabe kungoba letintfo leti atikabikhona na? Ngako-ke, kungani awela futsi ente intfo lenjengaleyo, kepha abe angumIsrayeli na?”

⁴² Ngiyatibuta kutsi kungani besilisa nebesifazane batama kuhlela bantfu bangene enhlanganyelweni ye—yelihlelo, esikhundleni sekutsi bababuyisele esisekelweni sasekucaleni. Nkulunkulu uyati ngako, kodvwa kuyindlela letsandvwa kakhulu impela. “Ngiwaka *s'bani-bani*. Ngingu Dkt. *S'bani-bani* lovella enhlanganweni *letsite-tsite*. NgiwakaPurdue. Nginemfundzate wa *s'bani-bani*. Ngine Ph.D., wami LL.D.” Loko akusho lutfo kuNkulunkulu, lutfo.

⁴³ Eliya angahle kube akabanga ne LL.D., noma Ph.D. Ecinisweni, asati lutfo ngaye, uvele efike enkhundleni aphindze ahambe kuleyonkhundla ngendlela lefanako. Asati kutsi babe wakhe namake kwakungubani, angati lutfo ngaye, kodvwa Nkulunkulu bekati ngaye. Watfola indvodza Lebekangayisebentisa, futsi Watfola indvodza leyayingesabi. Akunandzaba, uma sive sonkhe simelene naye, usasolo abita lokumnyama, “lokumnyama,” nalokumhlophe, “lokumhlophe.”

⁴⁴ Nkulunkulu, sitfumelele lomunye. Kunjalo. Sitfumelele umuntfu longesabi, umuntfu longadzingi kutsi abenekuhlonishwa netindvumiso tebantfu, umuntfu lobuka kuphela kuNkulunkulu, futsi akholwe nguNkulunkulu, futsi akhulume liciniso. Lowomuntfu utokwenta loko, Nkulunkulu utolicinisekisa leluciniso kutsi liliciniso.

⁴⁵ Ngitjeleni, nguyiphi indvodza lengavala emazulu ngemalanga emkhuleko wakhe na? Ngabe ngu Ekroni... nkulunkulu wase Ekroni angakwenta na? Ngabe nkulunkulu wase-Ekroni bekenta letintfo Eliya latentata na? Impela cha. Kwakhombisa kutsi kwakunaNkulunkulu lophilako na-Eliya. Kodvwa lendvodza lena yayicindzetelekile, futsi yayitsakase kakhulu, kwadzimate yangasakhoni kutehlisele intfo lefana nalena.

⁴⁶ Kodvwa Eliya wativunulisa, wenyukela lapho futsi wema emgwacweni, lomfo lona lomdzala lobukeka aneboya eme lapho ngaphandle, abengakaligcoki libhantji lakhe

lebufundisi nalokunye njalonjalo, kodvwa beka—bekanebuso lobuneboya, futsi mhlawumbe inhloko yakhe lenemphandla yayishiswe lilanga, netinwele takhe setinamatsele, mhlawumbe bewuyomcosha emnyango wakho uma bekacela, futsi wenyukela lapho futsi wema emgwacweni kanjalo. LiBhayibheli latsi bekaphuphuma tinwele, futsi bekanesicephu sesikhumba avunule ngaso, loko kwakungesiyo kahle isudu yebafundisi, kodvwa akakhombisanga ticu letitsite tekukhombisa kutsi ngabe bekahlanganyela kuphi, kodvwa mnaketfu, bekanako ngaphansi kwenhlitiyo yakhe, bekasenhlanganyelweni naNkulunkulu, ngoba bekana “ISHO KANJE INKHOSI.” Nguleyo indlela yekubuyela emuva. Bekana ISHO KANJE INKHOSI. Kwakungesiko lokungako kutsi ungabuka, kodvwa ngaphansi kwalowomtimba lomdzadlana lowondzile kushaya inhltiyo Nkulunkulu lahlala kuyo.

⁴⁷ Wema lapho emgwacweni netandla takhe tigociwe, ababukisisa benyuka, wema ngco endleleni yabo, futsi lapho sebafikile, ngani, mhlawumbe bewele indlela, beme lapho. Watsi, “Jika, futsi ubuyele emuva, futsi umbute, ‘Uyentelani intfo lenjengaleyo na? Ngabe, kungoba akekho Nkulunkulu ka-Israyeli na? Ngabe ute yini umprofethi kutsi atsatsise kuletintfo leti na?’ Ngoba wente loku, umtjele kutsi ‘ISHO KANJE INKHOSI, akaphumi kulowombhedze.’”

⁴⁸ O, hhe! Nkulunkulu utosebenta ngendlela yaKhe, kungenandzaba noma yini lenye langayenta ngako. Nkulunkulu utokwenta, Utokwenta ngendlela yaKhe luCobo. Angeke sikumise nhlobo, futsi angeke ngisho sikuvimbele. Nguloko kuphela. Utokwenta nakanjani. Utoba neliBandla, angikhatsali kutsi ngubani lotsi Angeke, nekutsi bangakhi labangakholwa labayovuka, Nkulunkulu utoba neliBandla lelingenabala noma sici, Litoba khona. Sewuvele utsite Bekanguye. A, asivele silwele nje kutsi sibe yincenye yalo. Nguloko kuphela. Angahle atfumele bashumayeli eveni lonkhe bashumaye, wonkhe umuntfu angahle abencabe, abaphonse ejele, abakhahlele baphume lengaphandle kwelidolobha, Utoba neliBandla ngalokufanako nje. Njengoba Johane lomdzala atsi, “Nkulunkulu angamvusele Abrahamama bantfwana kulamatje lawa.” Nkulunkulu usasolo anguNkulunkulu. Angenta. . .

⁴⁹ Watsatsa Pawula lomdzadlana, lapho li—libandla, esincumeni sabo, bebente liphutsa, ekhatsi, bakhetsa Mathiyase, kodvwa lowoPawula, lomdzadlana lonemphumulo lelihuka, liJuda lelinelulaka, Watsi, “Ngitonikhombisa lengitokwenta ngaye.” Wamenta waba ngulomunye webaphostoli labakhulu kunabo bonkhe babo, ngoba kwakungumsebenti waNkulunkulu wenta lokutsite.

⁵⁰ Manje, sitfola lomprofethi akhuluma eGameni leNkhosi futsi ambuyisela emuva. Nenkhosi yatsi, “Nhloboni yemuntfu lekumisile na?”

Watsi, “Bekangumfo lobukeka acakile,” watsi, “bekanetinwele letisongene yonkhe indzawo, futsi bekanesicephu se—sesikhumba lesifinyelela ngaselukhalweni lwakhe.”

⁵¹ Watsi, “Lowo kwakungu-Eliya waseThishibe.” Bekati kutsi inombolo yakhe yase ifikile, bekati kutsi kukhona lokungalungi. Ngesikhatsi lowo Eliya abuya wase utsi, “Mtjele ‘ISHO KANJE INKHOSI, angeke aphume kulowombhedze,” o, hhe, loko kwakucatulula.

⁵² Bantfu namuhla bayabuta. Kufana ne—nesigulane nje lesibekwe esitebhisini sadokotela uma dokotela anemutsi wesifo sesigulane, nesigulane sala kutsatsa lowomutsi ube ngumjovo wekuvikela wakhe. Futsi, angahle abe sedvete kakhulu nelikhambi aze ahlale ngco esiteshini sadokotela bese uyafa, kungoba wala likhambi.

⁵³ Futsi kuyintfo lefanako ebandleni. Manje, bahlala ngco endzaweni yekugcuma futsi bafe batoni, bafe bangulabangakhulwa. Akusiko ngoba kute likhambi, likhona liBhalisamu kaGileyadi, kodvwa yinkhani yebantfu leyokwenta. Kunencumbi yaMoya loyiNgcwele, kodvwa bantfu labangawufuni.

⁵⁴ Jesu watsi labagulako badzinga dokotela, kodvwa uma-ke dokotela efika nalabagulako bangeke bamemukele dokotela na? Manje-ke yini lenhle dokotela langayenta na? Sidzinga Dokotela, nesigulane sidzinga kutsatsa uMutsi waKhe, ngoba leli live leligulako, neliBandla leligulako ngesikhatsi lesigulako. Kunjalo.

⁵⁵ Ngako, uma sigulane sifa sihleti etitebhisini sadokotela, manje ungeke wasola dokotela uma afakazela kutsi unawo umutsi ekhatsi lapho lolikhambi, unawo lomutsi lapho ngekhatshi we—we...likhambi lekumelapha. Futsi sigulane sihleti esitebhisini, “Manje, angiyi ekhatsi lapho.” Ngani, ngekhatshi likhambi!

⁵⁶ Yebo-ke, unesifo *lesitsite*. Ngani, inelikhabethe lemitsi legcwele ekhatsi lapho lokungabulala lesosifo, sidzakamiva saphoyizeni lesitocumba phansi siphume lesosifo. Naba labanye, baphilisiwe, babukeni. Bebanalesosifo, futsi abasenaso nhlobo. Nadokotela unencumbi yemutsi, futsi uhlala esitebhini bese utsi, “Yebo-ke, ngite lapha, uma afuna ngiphilisiwe, utophumela lapha futsi akwente.” O, cha. Cha, cha. Akusiko loko. Cha, utawufela esitebhisini, futsi kungeke kube liphutsa ladokotela, nakanjalo futsi kungeke kube kushodelwa yimitsi, kungoba kuba nentsandvo yenenkhani yalabobantfu lengawutsatsi lomutsi.

⁵⁷ NeliBandla liyafana. Sinencumbi yemBhalo, sinaLentfo letocondzisa liBandla, sinaLentfo letokutfumela emuva lapho bewukhona eminyakeni lengemashumi lasihlanu leyendlula,

kodvwa ufanele ufune kuYitsatsa, ufanele ufune kusindza, liKhambi laletifo leti, letifo leti takamoya, tifanele tibe naLo.

⁵⁸ Manje, kuyintfo leyingoti. Sibe nayo eveni lakitsi, njengamanje, kutsi umjovo waVendle, bacela wonkhe umuntfu kutsi awutsatse, wonkhemuntfu lomnvane nalomdzala, kutsi bavikeleke kulesifo lesibi savendle, futsi wonkhe umuntfu, tinkhulungwane tangena kutsi tiwutsatse. Futsi bakwenta kanjani—bakwenta kanjani loko na?

⁵⁹ Niyabona, utfola kutsi ekutsatseni umutsi wadokotela, uyati kutsi utosebenta kulabanye bantfu, futsi-ke kungeke kusebente kulabanye, ngenca yekutsi, niyati, wonkhe umuntfu akentiwa ngalokufanako. Manje, sinale-phenisilini, ngiphatsa likhadi ekhukhwini lami, kute kutsi uma ngingake ngibe nengoti, dokotela ufanele anganginiki iphenisilini, bekungangibulala. Ngako, kuyobulala labanye bantfu futsi kusite labanye, ngoba lamasotja emtimba akasebenti kahle nje kubo bonkhe bantfu.

⁶⁰ Nike nacabanga, indlela labatfola ngayo lamasotja emtimba, indlela labakwenta ngayo na? Bafundza tincwadzi, nabosokhemisi bahamba futsi batsatse emagciwane latsite, futsi bawahlanganise ndzawonye, nabo phoyizeni labehlukene, baze batfole indlela yekukwenta, intfotsite lengeke ibulale logulako, kodvwa itawubulala leligciwane, futsi basebenta ngaleyondlela. Bese-ke bahlanganisa konkhe loku ndzawonye, bese-ke bayahamba babatfolele ligwinsi, bese batfola inyalitsi lendze, futsi bawuhlohla kuleligwinsi, futsi balijove ngawo wonkhe, Futsi-ke, uma leligwinsi lingafi, bese ke bajova ngawo wena, bese bayabona kutsi uyaphila yini. Yebo-ke manje, loko kulungile, bente tintfo letinkhulu, niyabona, ekwenteni loko, kodvwa nguleyondlela labatfola ngayo kutsi kusebenta kanjani kubantfu.

⁶¹ Manje, utfola kutsi wonkhe umuntfu akentiwanga nje njengeligwinsi, ngako a—akusebenti kuwo wonkhe umuntfu. Kodvwa ngifuna kunitjela intfo yinye: Umjovo wekuvikela waNkulunkulu usebenta kuwo wonkhe umuntfu, Kutosebenta kuwo wonkhe umuntfu, Kuto—Kutosita wonkhe umuntfu loKutsatsako.

⁶² Futsi Nkulunkulu ubuta umbuto, “Kute yini liBhalisamu kaGileyadi, noma kute yini iNyanga lapho na? Ngako-ke uma kukhona, kungani indvodzakati yebantfu baMi ingakavunyelwa, kugula, butsakatsaka, bendvodzakati yaMi na?” Lelo kwakutoba liBandla, “indvodzakati yebantfu baMi,” lokukutsi, liBandla leMtsetfo, Bekakhuluma ngco kitsi. “Indvodzakati yebantfu baMi ayikalulami ekuguleni kwayo. Kungoba site iNyanga, noma asina—na...Akanawo umutsi wekusebenta ngawo, akukho bhalisamu, akukho Nyanga?”

⁶³ Manje, siyatjelwa yisayensi yetekwelapha namuhla, lesiyicela ngalokuphakeme ngaletintfo leti, kutsi uma sina

lobutsakatsaka lobu lobehlukene futsi sehluleka kutsatsa lemijovo yekuvikela, kuyintfo leyingoti, ungahle ulahlekelwe kuphila kwakho uma ungakutsatsi.

⁶⁴ Siphila elusukwini lwe—lwesono nekugula. Sinekugula lokunengi kunaloko lesake saba nako, ngoba kunesono lesinengi ne—netintfo kunalesake sabanato, kulapho kugula kuvelakhona, kugula kungumphumela wesono. Ngaphambi kwekutsi sibe nekugula besingenasono, nesono salandzela kugula, niyabona, ngicondze kutsi, kugula kwalandzela tonono, ngiyacolisa. Bebanesono kucala, nemiphumela ye—yesono yaletsa kugula. Manje, futsi ngako-ke, manje, njengoba sono sandza, kugula kuyandza. Futsi sinabodokotela labancono kakhulu kulesake sabanabo, sinetigubhu letincono kunalesake sabanato, sinetibhedlela letinengi kunalesake sabanato, sinemadvodza lacecshwe kancono kunalesake sabanawo, futsi sinekugula lokunengi kunaloko lesake saba nako. Ngani na? Sinesono lesinengi kunaloko lesake saba nako. Sinebantfu labanengi, futsi uma bantfu bacala kwandza, khona-ke sono neludlame kuyangena.

⁶⁵ Lamadolobha lamakhulu, angatsandzi kuhlala ngephandle emaphandleni, emadolobha labiyelwe ngelubondza lesikhulume ngalo itolo ebusuku, utsatsa lawo madolobha labiyelwe ngetibondza, uhlala njalo usitfolo sono. Futsi uma sitfolo leti lolunye luhlobo lwakamoya lolubiyelwe ngelubondza, uhlala njalo uhlanganisa yonkhe intfo nalo, sono futsi.

⁶⁶ Manje, siyatfolo, bodokotela basitjela kutsi umbulali wekucala yinkhatsato yenhlitiyo. Yebo-ke, angimphikisani nadokotela, ngoba angisuye dokotela, kodvwa ngisho intfo yinye, umbulali wekucala akusiyo inkhatsato yenhlitiyo, wekucala umbulali uyinkhatsato yesono. Sono ngumbulali wekucala, hhayi inkhatsato yenhlitiyo.

Labanengi kakhulu batsi namuhla, “Uyati, Mnaketfu Branham, wena—wena—wena usho letintfo leti kamatima, kufanele sone kancane onkhe malanga, sifanele sikwente nje.”

⁶⁷ Lomunye utsi, “Uyati, Mnaketfu Branham, ngiyakuva ulahla kubhema,” futsi ngiyakholwa kutsi bantfu abakafaneli babheme, ngiyakholelwa ebungcweleni, kuhlanteka, ndzawo tonkhe, umphefumulo, umtimba, nemoya, futsi watsi, “tsine . . . Ngifanele ngibheme nje. Ngi—ngifanele ngibheme kancane, ngifanele ngikwente nje.”

Futsi siva labanengi kakhulu batsi “Ngifanele ngitsatse sinatfo lesincane sekutijabulisa kute ngibambe umsebenzi wami.”

⁶⁸ Siva besifazane batsi, “Ngifanele nje ngihhule tinwele tami futsi ngembatse tingubo tami letiselucophelelweni kugcina sihlalo sami simile ebandleni lami, uma ngingakwenti, labesifazane batsi ngibuweka ngimdzala kakhulu.”

⁶⁹ Ngitsetselele, kodvwa ngitokusho lokutsite: Loko bugwadla bePhentekhostali. Kunjalo. Sizatfu bakwenta kungoba abawutamanga umjovo wekuvikela. Basengakawetami emaSotja emtomba aNkulunkulu esono naletintfo leti. Kulungile.

⁷⁰ Manje, ngitonitjela nje indlela yekubuyela emuva. Niyafuna kubuya na? Nifanele nitfole umjovo wekuvikela. Ufanele utsatse liBhalisamu laNkulunkulu, emaSotja emtimba aNkulunkulu. UnaWo, AliKhambi leliphindvwe kabili lesono: iNgati yaJesu Khristu. INdvodzana yaNkulunkulu luCobo, ngembhathiso waMoya loNgcwele, ikuhlanta esonweni futsi ikugcwalise ngekukhonta. Nguleyondlela lesifanele sibuye ngayo, kungaletotincenye lapho. Awudzingi kutsi wente letotintfo, awudzingi kutsi ukwente. Futsi sona kanye sizatfu ukwenta. . .

⁷¹ Lomunye umfundisi watsi kimi kungesiko kadzeni, watsi, “Mnaketfu Branham, ngikhulwa ngeliciniso kutsi lombhabhathiso waMoya loNgcwele lokhuluma ngawo uliciniso, Ngikukholwa sibili loko.” Watsi, “Libandla lami lifundzisa umbhabhathiso waMoya loNgcwele, kodvwa sikhulwa kutsi semukela Moya loNgcwele ngesikhatsi sikhulwa, kutawutsi nje singakhulwa, kutsi Abrahama wamkholwa Nkulunkulu, futsi yena, kwabalelwa kuye kutsi. . .kwabalelwa kuye kutsi kukulunga.”

⁷² Ngatsi, “Liciniso lelo, kodvwa-ke Nkulunkulu umnika luphawu lwekusoka njengekuciniswa kwekukholwa kwakhe.” Ngatsi, “Uma usengakaze umemukele Moya loNgcwele noko, Nkulunkulu usengakaze akucondze kukholwa kwakho.” Kunjalo. Sibantfwana ba-Abrahama.

Watsi, “Kube ngente loko, noko, Mnaketfu Branham, kube ngente loko, khona-ke bengiyokhishwa ebandleni lami.”

Ngatsi, “Kunani kepha? Benginguye.”

Wase utsi, “Yebo-ke ngi. . .” watsi, “Yebo-ke, ngingeke ngikwente loko.”

Ngase ngitsi, “Kungani ungeke ukhone kukwenta na? Ngitjele nje kutsi kungani ungeke ukhone kukwenta.”

Watsi, “Yebo-ke—yebo-ke, angitfolanga leminye imihlangano nomakuphi.”

⁷³ Ngatsi, “Ngumbhedvo. Uma Nkulunkulu akubitela eVangelini, Unenzawo yakho lotoyishumayela, Unalomunye lotonilalela. Impela. Kutawubakhona umuntfu lotolalela; eme ekoneni lesitaladi.”

Utsi, “Bayongiphonsa ejele.”

“Bese-ke ushumayela ejele,” kunjalo, “umuntfu lotsite.” Pawula wakwenta ngaleyondlela, bonkhe basindziswa. Yebo, mnumzane.

⁷⁴ Wena utsi ufanele ukwente. Cha, ungakwenti. Sizatfu bakwenta, kungoba abangakawuhloli lomjovo wekuvikela, abakawatsatsi lamaHlungu kwamanje. Kukhona lokutsite lokutowelapha loko, lokutawelapha lokwesaba lonako, kukhona Intfo letsite letokwenta ugcoke futsi utiphatsise kwadzadze, kukhona Intfo letokwenta uphile njengemKhristu, kukhona Intfo leto—letokwenta ugcwale kakhulu Nkulunkulu ute ume futsi unikete bufakazi lobutotamatamisa emathayela ngetulu kwendlu, uma nje utotsatsa umjovo wekuvikela, kodvwa ufanele utsatse emaHlungu.

⁷⁵ Unesifo, ngako yinye kuphela intfo lofanele uyente, kubita lamaHlungu kususisa. Nguleyondlela yekubuyela emuva emphilweni yebuKhristu lejwayelekile. Libandla liyagula, libhadlile, linesifo sekushodelwa yingati, linesimila, futsi akukho khambi lasemhlabeni ngako; imfundvo ingeke ikwente, sikutamile; lihlelo lingeke likwente, sikutamile, kuphela nitokwenta kube kubi kakhulu. Yinye kuphela indlela emuva, futsi leyo kungeNgati yaJesu Khristu, umjovo wekuvikela. Buyani kuKhristu, buyani kuMoya loyiNgcwele, buyani ekuPhileni lokuPhakadze futsi. Nguleyondlela lesingabuyela ngayo emuva.

⁷⁶ Bantfu batsi, “Ngifanele ngente loku kugcina lizinga lami nebantfu.” Awudzingi kutsi ukwente, kukhombisa kweswela kucabanga, kukhombisa bugwala, nemshumayeli lotokuma epulpiti futsi ancemphetise emigomeni yaKhristu ngoba sicuku lesitsite sebahishobhi bamengamile futsi bamtjela kutsi, “Ufanele wente loku, noma nakungenjalo sitokukhipha enhlanganyelweni,” uligwala. Mani lapho, ukhulume liciniso, akunandzaba kutsi linani liyini.

⁷⁷ Bukani Stefane ngaloko kusa, umnaketfu lomncane waMoya loNgcwele, eme phambi kweMkhandlu weSanhedrin, sahluko se 7 seTento, satsi, “Nine madvodza aka-Israyeli, nine lenihlala eJudiya,” nakanjalonjalo, “kutsi bobabe betfu bakhuphuka baphuma kanjani eMesophothamiya,” nakanjalonjalo, bacalakubatjela, bacala kushaya situngeletane, bacala, uMoya loNgcwele wehlela kuye, watsi...wakhanya, buso bakhe bakhanya njengeNgelosi, watsi, “Nine bontsamo-tilukhuni, leningakasoki enhlitiyweni nasetindlebeni, nihlala njalo nimelana naMoya loNgcwele, njengoba kwenta bobabe benu, nentanjalo nani.” Whuu! Hmm. Bekati lapho bekeme khona, bekasati sikhundla sakhe, buso bakhe bungekho, kungahle kube kukhanye njengekukhanya etulu lapho, kodvwa ingelosi iyati kutsi yentani; nengelosi sitfunywa lesitfunywa lesivela kuNkulunkulu, akadzingi kutsi ehlise, wati impela. Lehhafu yesigidzi yetimphisi letishayumkhulungwane tebufundisi lapho ngephandle lapho tilahla leyo ndvodza, ngalendlela lebekenta ngayo netinshumayelo lebekatishumayela, naStefane wema lapho wase utsi, “Awukasoki enhlitiyweni nasetindlebeni, futsi

nimelene naMoya loNgcwele, njengoba kwenta bobabe benu, kanjalo nenta intfo lefanako.” Bekabatjela indlela yekubuyela kuNkulunkulu lowavula Lwandle loluBovu, noma abatjele, kuNkulunkulu lowanisa tinhlupho entasi eGibhithe.

⁷⁸ Kodvwa bebangafuni kutsatsa indlela bayibuyisele emuva, ngako bagcoba sitfunywa. Awukusuki ngaleyondlela, kusasolo kulenga. Loyo lowafakaza uba ngulomunye wabo masinyane nje, Pawula. Kunjalo. Yebo. Abakatami lemaHlungu.

⁷⁹ Niyasati sizatfu basenta na? Bayakwesaba loko kotalwa lokusha, ngicondze kotalwa lokusha sibili. O, wonkhe umuntfu utsi, “Impela, ngikholwa kutsi ufanele utalwe kabusha. Yebo, mnumzane.” Yebo, kodvwa uma sekuta ekotalweni sibili, bakholwa kotalwa lokusha ngekuchawulana, batsi sicuku setivumokholo, noma *lenye intfo letsite*, babita loko ngekotalwa lokusha. Loko akusiko kotalwa kabusha, besaba kotalwa kabusha.

⁸⁰ Lalelani, noma ngukuphi kutala kuyinyakanyaka, angikhatsali noma ngabe kusehhokweni letingulube, noma kukuphi, kuyinyakanyaka, noma ngukuphi kutala, futsi kunjalo nekotalwa lokusha, kuyo—kuyokwenta wente tintfo lobewungacabangi kutsi uyoke utente, kodvwa kuletsa kuPhila, futsi ngaphambi kwekutsi ube nekuPhila, ufanele ube nekufa. Ngaphambi kwekutsi imbewu itivete, itofanele ife ngalokuhlelekile, futsi hhayi kufa kuphela, kodvwa ifanele ibole, kute utfole ukhiphe kuphila lokusha kuyo, kufanele ife futsi ibole ngekwayo. Futsi sentanjalo sonkhe soni. Wonkhe umuntfu, akunandzaba kutsi ufundze kangakanani, nekutsi uphucuke kangakanani, tingakhi ticu lanato ebandleni, noma kanjalonjalo, tingakhi taletintfo leti, mangakhi emakolishi lakafundzele kuwo, ufanele afele kulolwati lwakhe, kufanele afa kuye locobo, utofanele afe kuyo yonkhe intfo kutsi aphindze atalwe kabusha ngaMoya loNgcwele. Kuyomenta akhale, futsi “boo-hoo,” futsi akhulume ngetilimi, futsi agcume aye phansi nasetulu, futsi achubeke njengeluhlanya, kodvwa unekuPhila lokusha. Kubita loko-ke kukwenta, utofanele abe nekuPhila lokusha. Besaba kotalwa lokusha, kotalwa lokusha kuyinyakanyaka.

⁸¹ Manje, babita kotalwa lokusha, o, yonkhe intfo, “O, impela, ngiyakholelwa ekotalweni kabusha.” Futsi batsi batelwe kabusha, futsi baphike Livi na? batsi banaMoya loNgcwele, futsi sitsatse imiBhalo lefundzisa ngalokusobala liBhayibheli, kutsi Likanjani, bese-ke batsi, “O, loko kwakukwalomunye umnyaka,” futsi usho kutsi Moya loNgcwele lokuwe utofakazela *loko* kwakukwalomunye umnyaka na? ngesikhatsi Atsi, “Senu nesebantfwana benu, nakulabo labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Angeke acambe emanga. Futsi, uma kunemoya kuwe lophikako kutsi loko kuliciniso, khona-ke akusiwo uMoya loyiNgcwele,

ngoba Moya loyiNgcwele wabhala Livi. Amen. Loko kucine nje njengoba ngati kutsi ngingakubeka kanjani.

⁸² Kubita kufa kuveta kuphila. Ufanele ufe ekucabangeni kwakho lucobo, ufanele ufe esayensini yakho yetenkholo, ufanele ufe ngekwakho lucobo, etindleleni takho lucobo tebuntfu; ufanele uvuselelwe kabusha, sidalwa lesisha, sidalwa lesisha. Ngaphambi kwekutsi ube nguloko, ungeke waba kabili ngesikhatsi lesifanako, ufanele ufe kulomunye kute utalwe kuLomunye. Futsi kuletsa inyakanyaka, futsi kubangela inyakanyaka futsi, kodvwa wena u... unekuPhila lokusha. Kwenta mehluko muni na? Ufanele ukwente.

⁸³ Niyati, kwakukhona sikhatsi lapho sasingeke sikhone ngisho kuvikelisa bantfu kugula ngethayifodi. Ngibuka umngani wami, nesi, lohleti lapha angibuka ngisakhuluma loku, kodvwa kunjalo, kutsi, Dzadze Dauch, kwake kwabakhona sikhatsi lapho bebete umjovo wekuvikela kugula ngethayifodi, tinkhulungwane tafa ngako. Kwakukhona sikhatsi lapho bebangenawo umjovo wekuvikela wavendle, tinkhulungwane letiphindvwe katinkhulungwane tebantwana labancane tafa, kodvwa manje akukho kutilandvulela, sinemjovo wekuvikela. Kunjalo. Kulungile.

⁸⁴ Manje, bekunesikhatsi lapho lelihlungu lona, noma libhalisamu lebesingalibita njengemahlungu aNkulunkulu, kutsi kwakungakapheleli kakhulu, ngoba kwakubitwa ngekutsi... kwakungengati yetimbuti, netimvu, netinkhomo, nakanjalonjalo. Belingalisusi sono ngco, belimbonya sono. Indvodza yayifanele ihambe ngemnyaka ngemnyaka, yente kuvuma kwayo nakanjalonjalo. Kwakukhona sikhatsi lapho kwakukhona, kunjalo. Kodvwa manje sikhonti, uma sike sahlantwa asisenaye nembeza wesono. Futsi yini sono? Kungakholwa. Kungakholwa ini? Livi. Impela. Uma utsi uyamkholwa Nkulunkulu futsi uphike Livi laKhe, ngani, awuMkholwa. Uma utsi, “Ngiyamkholwa uMnaketfu Branham,” utsi, “kodvwa uneliphutsa. U... ” Yebo-ke, ungakwenta kanjani loko? Bewungeke ukwente. Ngiyati kutsi bewusephutseni, ngoba bewungangikholwa. Futsi uma utsi uyamkholwa Nkulunkulu, futsi uphike Livi laKhe, yebo-ke khona-ke, awumkholwa Nkulunkulu, ngoba Nkulunkulu uLivi laKhe. Ungeke nje ukwente, ufanele wemukele Livi lokuyindlele lebuyela emuva, emuva ngeNdelela yeLivi, neLivi linguNkulunkulu.

⁸⁵ Manje, siyakutfola loko. Futsi, siyakubona loko, ngalesinye sikhatsi kutsi lowomjovo wekuvikela wawungasimuhle kakhulu, kwakukhona nembeza njalo ngesono, futsi bekafanele ete umnyaka ngemnyaka futsi ente umnikelo wakhe. Kodvwa manje, kumaHebheru, Kuyasitjela kutsi uma sikhonti sike sahlantwa, asisenaye nembeza wesono, noma ngalenywe indlela, asisekho sifiso sekona, yonkhe lentfo seyihambile kuye. Akusekho... Awudzingi kutsi wone nsuku tonkhe, awudzingi kutsi wente

letintfo leti, ukwenta ngoba uyafisa kuwenta. Futsi sizatfu sekutsi ufise kungoba awuzange ufe kuwe lucobo. O, mnaketfu, ngiyati kutsi loko kuyashisa, kodvwa kuhle. Amen. Uma ufa kuwe lucobo khona-ke uba sidalwa lesisha, khona-ke letotintfo setihambile.

⁸⁶ Futsi uma utama kwenta njengoba unabo ngaphambi kwekutsi ube nabo, kunjenge, ngasho ngalelinye lilanga, njengenyoni lemnyama itama kufaka tinsiba te-phigogo etimphikweni tayo, utsi, “Uyabona, ngiyi—ngiyi-phigogo.” Akasuye. Leyo yintfo letsite lenamatsele kuyo lucobo, ifanele ikhule isuka ngekhatsi kuphumele ngephandle.

⁸⁷ Futsi nguleyondlela Moya loyiNgcwele langiyo, Akusiyo intfo lonindza ngayo noma intfo lefana naleyo. Kukutalwa lokusha, ufanele utalwe kabusha, nalamandla aMoya loNgcwele afanele avele ngekhatsi aphume. Futsi uma live nesono, nekuhhula tinwele, nekupenda kuphuma kumelane neLivi laNkulunkulu, kukhombisa kutsi Moya loyiNgcwele akekho lapho, lobo bufakazi lobucondzile. Ngako, bewungakubita ngani na? Bugwadla bePhentekhostali, loko kunjalo impela, kuphinga ngakamoya naNkulunkulu waseZulwini. Lihlazo lelinje pho, lihlazo lelingiko! O, loko kubi kakhulu! Yebo, mnumzane.

⁸⁸ Manje, sitfola kutsi uma umuntfu atama kutfola emasotja emtimba, dokotela, kuniketa sigulane sakhe, kumlapha amvikelise kulokugula, ucala ayitame egwinsini, futsi abone kutsi kutawusebenta. Kodvwa Nkulunkulu akakwentanga loko, Akazange atsatse ligwinsi, WaLisebentisa kuYe lucobo. Dokotela lokahle lofuna kutama emasotja emtimba, uma angafuni kwati kutsi litobulala noma liphilise, ufanele alitsatse yena lucobo kucala kutfola ngaphambi kwekutsi alifake kulomunye umuntfu.

⁸⁹ Futsi Nkulunkulu, kute, atsatse lemaSotja emtimba, wadzingeka entiwe inyama futsi ahlale emkhatsini wetu, uMhlangi loSihlobo semndeni. Amen. Nkulunkulu sewube ngumuntfu, ngako Angakhona kutsatse emaSotja emtimba. Futsi Bekanemjovo waKhe wekuvikela eJordani, amen, ngesikhatsi Aphuma emfuleni ngaJohane futsi wabhabhatiswa, bese-ke uMjovo wekuvikela uyehla. LamaHlungu lawa avela eZulwini njengelituba, litsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala kuYo.” Yagonywa.

⁹⁰ Futsi masinyane nje emvakwekufika kwemjovo wekuvikela, kufika kuhlolwa. Futsi wonkhe umuntfu, utsi nje ungamemukela Moya loNgcwele futsi ugonywe, lonkhe lidimoni leliphuma esihogweni litokujikela. Ngisho nemndeni wakho lucobo, ngaletinye tikhatsi uyokwala: umyeni wakho, umkakho, umelusi wakho; ukhahleliwe wakhishwa ebandleni, uyahlekwa, kuhlekiswe ngaye; kuhlolwa. Amen.

⁹¹ Nkulunkulu uba yinyama, lomunye wetfu, kute Atsatse umjovo wekuvikela, abese uba ngaphansi kwesono. Ngoba Watalwa nguwesifazane, Walingwa ngandlela tonkhe ngalokufanako njengoba sinjalo, futsi Bekangeke akwente kuphela nje uma AseMoyeni; Wadzingeka kutsi abe yinyama kute, alingwe, kutsatsa umjovo wekuvikela, kutsatsa emaHlungu, Ufuna kufakazela kutsi emaHlungu akhe abengiwo. Amen. Ngako WaLitsatsa ngelusuku Johane laMbhathata ngalongesikhatsi lamaHlungu ehla aphuma eZulwini futsi aMgcwalisa.

⁹² Kwase-ke kufika kuhlolwa. Kwabamba kuso sonkhe sivivinyo sekuhhalatisa, kwabambeleva ngesikhatsi Sathane aMnika imibuso yemhlaba, kutsi aMnike umhlaba, nawo wonkhe umbuso, umjovo wekuvikela wabamba, wahlala watinta. Live laMbuka, libandla laMbuka, bagceki baMbuka, develi wabeka tonkhe tivivinyo kuYe ngalebekangakwenta, futsi kwakusolo kubambeleva. Amen.

⁹³ Ngesikhatsi Ema embikwalesosicuku sebapristi labafundzile, Watsi, “Ngumuphi kini longaNgilahla ngesono na?” Amen. Lowo mjovo wekuvikela wabambeleva lapho. “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhohla. Kodvwa uma Ngenta imisebenti yaBabe waMi, khona-ke kholwani lemisebenti.”

Batsi, “Ungumuntfu lotenta Nkulunkulu.”

⁹⁴ Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningakukholwa.” Watsi, “Ngiyo lefakaza ngaMi, lekhuluma ngaMi, imisebenti yaMi ikhuluma kakhulu kunaloko umlomo waMi longakwenta.”

⁹⁵ Loko kunjalo impela. Unguloko longiko ngendlela lophila ngayo. Awusiko loko longiko ngendlela lokhuluma ngayo, noma indlela logcoka ngayo, noma indlela longiyo, ngendlela lophila ngayo, nguloko lokukwenta ube nguloko longiko. Lingaphandle liveta loko lokungekhatsi. Lesitukulwane lesi lesinganakujula, lesiligobhota, badlali bemakhadi, babhemi basikilidi labatibita ngemaKhristu, besifazane labaphungule tinwele, badansi, tigcila tamabonakudze, emahlaya lanyanyekako, nitibite ngemaKhristu, nidzinga kugonywa. Sibuyele ePhentekhosti futsi! Kunjalo. Sisekudzigeni lokukhulu.

⁹⁶ Wabambeleva kuJesu ngesikhatsi Ahlolwa ngayo yonkhe intfo umuntfu lebekangahlolwa ngayo, sonkhe silingo lesake sawela etikwemuntfu sawela etikwaKhe, kodvwa lowo mjovo wekuvikela wabambeleva. Uma ufuna kwati kutsi ngabe kutobambeleva noma cha, noma ngabe lentfo icinisile noma cha, Mbukeni, BekaSibonelo sakho. Kwabambeleva kuYe, kwabambeleva kuso sonkhe sivivinyo; kwabambeleva ngesikhatsi Ema lapho futsi akhona kuhlola imicabango yebantfu, futsi

baMbita ngaBhelzebule, akuMmisanga loko, wachubeka njalo ngalokufanako.

⁹⁷ Ngesikhatsi Ati imicabango etinhlityweni tabo, ngesikhatsi Abuka ngephandle futsi watjela lowesifazane emtfontjeni kutsi bekanemadvodza lasihlanu, watjela Phetro kutsi ligama lakhe lalingubani, nakanjalonjalo, batsi, “Lomuntfu ungumbhuli.”

Manje, Akashongo kutsi, “Yebo-ke, mhlawumbe ngineliphutsa. Ma-...” Kwabamba! Ngani na? Bekati lapho Avela khona.

⁹⁸ Ngabuta liklasi lami ngalobunye busuku, ngesikhatsi sishumayela nge se-..., noma, sahluko se 3 saJohane loNgcwele, Ngatsi, “Ngitokushiya bambelela kuloku, kute kube ngumhlangano lolandzelako: Ngesikhatsi Jesu ema lapho wase utsi, ‘Akukho muntfu lowenyukile kodvwa U... wenyukela eZulwini, kodvwa Lowo lowehla avela eZulwini, ngisho iNdvodzana yemuntfu leseZulwini.’” Loko kubita umjovo wekuvikela. “Akukho muntfu lowenyukele eZulwini, kuphela Lowo lowehla avela eZulwini, ngisho neNdvodzana yemuntfu manje leseZulwini,” futsi nangu Emile, akhuluma naNikhodemu. Libandla, liyahawukela, bangakunaki ema awa lambalwa, ngekocondza ngco bayekele. Ngatsi, “Kwafakazela kutsi BekanguNkulunkulu, UnguloSetindzaweni tonkhe.” Loko kunjalo impela. Impela. Wagonywa. “AkusiMi lowenta lemisebenti. Kungumjovo waMi, Babe waMi lohlala kiMi, Nguye Lowenta lemisebenti. Nalemisebenti lengiyentako,” Johane loNgcwele :12, kune-...“loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.”...?...

⁹⁹ Yini indzaba ngemabandla na? Yini indzaba namuhla, bangakulahla, batsi kwadeveli na? Basengakagonywa kwamanje, basengakawati emaSotja emtimba kutsi ayini. Kungalesosizatfu, kukungakholwa, nekungakholwa sono. “Loyo longakholwa sewuvele ulahliwe.” Kungakholwa nguloko lokukwentako.

¹⁰⁰ Yabamba. Bahamba base bambonya ngendvwangu ebusweni baKhe. Manje, uMuntfu lobekanemandla ekwenta letintfo leti...Nguleyo inkhatsato ngemnyakato wetfu wePhentekhostali. Ngilaleleni, ngitokusho lokutsite, hhayi kulimata, kodvwa kwelapha. Uma umuntfu eta kuwe lonelichinga lelingaphendvula yonkhe imibuto yakho, khohlwa ngako. Wonkhe umuntfu, anganitjela konkhe kuhunyushwa kweliphupho, angaphilisa konkhe kugula, angenta tonkhe letintfo leti, futsi hhe, uyindvodza nentfo letsite lengenta tonkhe tintfo, lephambene neLivi, sinemphendvulo kuyo yonkhe intfo, kuphambene neLivi. Kubukisiseni loko.

¹⁰¹ Ngulolosuku namuhla, ngemadvodza latfola wonkhe umdlandla, futsi aphambukele emizweni yenyama, futsi bafake emahumusho etintfweni lapho lingekho lihumusho. Bengigula

kakhulu ngako, ngincamula esiveni futsi ngiva letintfo leti, a—angifuni kulimata imizwa yanoma ngubani, kodvwa kusihlwa, kusihlwa ngisho indlela yekubuyela emuva, kutsi kubuyelwa kanjani emuva eKhambini. Kunjalo impela. “Uma umprofethi aprofetha, naloko lakushoko kungafezeki, khona-ke ningamkholwa.” Kunjalo. “Kodvwa uma kwenteka, mkholwe, ngoba KwakunguMi lolowakhuluma,” KwakuyiNkhosi.

¹⁰² Nangu Jesu eme lapho, Sibonelo lesimangalisa kanje pho Lebekangiso! Sibonelo lesinje pho Pawula lebekangiso! Lapho bekanemandla ekushaya umuntfu ngebumphumputse, aphilise labagulako, abita tishosha tibuyeke ekuphiliseni, tonkhe letintfo leti, futsi-ke, ungake ucabange nje, incenye yekugcina yenkonzo yakhe, ngesikhatsi eme lapho, avumela umakhi welitfusi amise umhlangano wakhe futsi amcoshe eveni na? Ngiyacabanga labanye bebageceki batsi ulahlekelwe ngemandla akhe ekushaya ngebumphumputse. Cha. Cha, bekangenalo lichinga, bekanaMoya loNgewe, kuphela bekanaka Nkulunkulu. Ngiyacabanga-ke, ushiye umngani wakhe logulako enhla lapho, Trophimus, enhla endzaweni agula, ngiyacabanga ulahlekelwe ngemandla akhe ekuphilisa, futsi bekaphetse dokotela ahamba naye, umphilisi waNkulunkulu, atfwele dokotela kanye naye, Lukha. Nkulunkulu bekalungiselela kuchelisa inkonzo yakhe, ngoba Pawula njalo bekafuna kuhlupheka ngaloko lakwenta kuStefane, kwakusifiso sakhe. Anati yini kutsi Moya loNgewe wakhuluma kanjani kuye, wamtjela kutsi angenyukeli lapho eJerusalema na? Bekati kutsi bekatomfela Jesu; loko kwakusifiso senhlitlityo yakhe, kutsi aMfele.

¹⁰³ Bukani Jesu, lowakhona kuphilisa labagulako, futsi wavusa labafile, futsi wenta tonkhe letintfo leti, futsi basho kungakenteki, futsi batjele bantfu, futsi bati imicabango yenhlitlityo yabo, bahleti emagecekeni aPhilatu lapho, weninendvwangu igocotwe emehlo aKhe *kanjena*, nelisotja laseRoma, sicuku sabo sidzakiwe, nesikhwehlela sabo ebusweni baKhe, nesilevu sadvonswa ebusweni baKhe, siMshaya enhloko ngemhlanga sase-ke sendlulisela umhlanga kulomunye, sase sitsi, “Awusho,” ususe lesicephu, watsi, “manje sitjele, ungumprofethi, sitjele kutsi ngubani lokushayile, sitokukholwa.” Akazange awuvule umlomo waKhe. Impela. Bekangenalo lichinga, kwakunguNkulunkulu.

¹⁰⁴ “Dlutfula tandla takho esiphambanweni bese uyehla, futsi sitokholwa, ngebucotfo, sibaphristi, sitinceku taNkulunkulu, uma nje utowufakazela futsi wehle kulesiphambano, ngani, sito—sitokwati kutsi uyiNdvodzana yaNkulunkulu. Uyinkhosi yetfu, yehla lapho esiphambanweni, futsi sitokukholwa.” Akazange awuvule umlomo waKhe wase usho Livi.

¹⁰⁵ Ngani? Lesosicuku sebazenzisi entasi lapho bahlabela lona kanye leliculo lowoMoya lofanako lowawukuDavide lowalimemeta emuva lapho, “Nkulunkulu waMi, UNgishiyeleni?”

Babhoboze tandla taMi netinyawo taMi,” Sihlabelelo sema 22, “bagembulela ngengubo yaMi, futsi benta tinkatho,” nakanjalonjalo, ahlabela lelculo lelifanako entasi ekhatsi lapho Davide, ngaMoya loyiNgwele, wamemeta cishe iminyaka lengemakhulu lasiphohlongo ngaphambi kwaloko, asho intfo lefanako, futsi siMuva alibubula, futsi asikwatanga.

¹⁰⁶ Nalabosiyazi betenkholo namuhla, lababitwa kanjalo, nemahlelo afundza ngaletintfo leti tePhentekhosti emuva lapho, futsi ubone yona kanye nje lentfo lefanako ekusebenteni, bese-ke ukubita nge “bagiciki labangwele.” Lihlazo lelinje pho! Khona-ke sitibita ngelibandla lelikhulu lemaKhristu, bhayi bePhentekhostali. Ngiyakungabata. Caphelani, hhayi njengenhlangano singeke sibe yiPhentekhosti, singaba yiPhentekhosti njengemuntfu ngamunye, nguleyondlela kuphela lesingakwenta ngayo, ngoba sentakalo.

¹⁰⁷ Manje, ngesikhatsi batama kuMenta abatjele lokutsite, ngesikhatsi Sathane atama kutsi atsi, “Uma UyiNdvodzana yaNkulunkulu, manje, Uyati kutsi Unemandla, gucula lamatje abe sinkhwa, tisite Wena lucobo, Setinsuku letingemashumi lamane ngaphandle kwekudla, khona-ke ngitoKukholwa cobo lwami, futsi ngiphendvuke,” Bekayo, bekakadze anake Sathane. Umjovo wekuvikela wawubamba. Bekati kutsi ufanele akhulume nini nekutsi angakhulumi nini. Nguleyo inkhatsato yetfu namuhla, sikhuluma kakhulu ngalesinye sikhatsi. Wati kutsi kukhulunywa nini nekutsi atsini, ungasho lutfo aze Nkulunkulu asho njalo. Ungakwenta kanjani na? Uma ungakwenti, Nkulunkulu akakutjeli sicu sakhe, khona-ke wenta intfo lengakalungi, uyahlambalata, uma wenta loko. Bani nesiciniseko kutsi nguNkulunkulu, akutsi Nkulunkulu akhulume ngco kuwe, bese utsi ngu ISHO KANJE INKHOSI.

¹⁰⁸ Uma ngihambe futsi ngatsi, “Jack Moore ungitjele *kutsi-nekutsi*,” futsi akakwentanga, bengingacamba emanga. O, hhe! Lesikudzingako kubuyela emjovweni wekuvikela, sibuyele emandleni ePhentekhosti, sibuyele kuMoya loNgwele. Yebo, mnumzane. Siya ngekukhwesha kuko ngaso sonkhe sikhatsi; tivumokholo tetfu, nemabandla, nemahlelo ehlukanisa bantfu futsi abakhweshisa ngasosonkhe sikhatsi.

¹⁰⁹ Umjovo wekuvikela wabambelela kuJesu, wabambelela esiphambanweni, wabambelela lapho beka Ngangahle ehle kulesosiphambano. Billy Sunday watsi, “Sonkhe sihlahla sasihleti sigcwele tiNgelosi, watsi, ‘Awudzingi kutsi uphume esiphambanweni, khomba ngemuno waKho nje, Sitosintjintja simo.’”

¹¹⁰ Kodvwa Watsi, “Ngenta loko sonkhe sikhatsi lokutfokotisa Babe.” Ini? Umjovo wekuvikela wabamba. Livi nentsandvo yaNkulunkulu bahlala kuYe, wakunandzaba noma Wabhambadvwa emhlane futsi wabita Rabi lomncane

waseGalile, noma ngabe Bekabitwa nga Bhelzebule, develi, umbhuli, noma ngabe kwakuyini, inhlamba labayisho ngaYe, umjovo wekuvikela wabamba. Base-ke bayabukisisa kutsi Bekakanjani. . . uma Bekamemeta futsi akubuyisele konkhe esiphambanweni, kodvwa kwabambelela. Amen. Yonkhe intfo yaMshiya: libandla laKhe, bantfu baKhe, futsi ngisho naNkulunkulu waMshiya, yonkhe intfo, kodvwa umjovo wekuvikela wabamba.

Emadvwala lacheketeka ekhatsi
 nesibhakabhaka lesihwalalako
 UMSindzisi wami wakhotsamisa inhloko
 yaKhe wafa;
 Iveyili levulekile yembula iNdlela
 Leya enjabulweni yaseZulwini nelusuku
 lolungapheli.

¹¹¹ Nguleyondlela, emuva ngaleyondlela. Kwabamba, akunandzaba kutsi kufikani, noma kuhambani, kwabamba ngalokufanako nje. Umjovo wekuvikela wabanjwa. BaMbukisisa afa, hhayi njengeligwala, njengeNkhosana. Akatange agocane, Wakutsatsa njengeNkhosana. Bekati kutsi kwentiwa kanjani, ngoba Wagonywa ngaMoya loyiNgcwele.

¹¹² Kwase kutsi-ke ekuseni ngeliPhasika, kwafakazela kutsi kwakuyini. Umjovo wekuvikela wabamba, ngoba Wavuka kulabafile. Watsi, “Bhidlitani lelithempeli, Ngitolivusa ngelusuku lwesitsatfu.” Haleluya! Bekentani na? Kucaphuna emuva Livi laNkulunkulu Nkulunkulu lalikhuluma ngaDavide futsi, uyise emhlabeni. Watsi, “Angiyushiya LoNgcwele waMi, abone kubola, kanjalo futsi aNgiyuwushiya umphefumulo waKhe esihogweni.” Futsi Bekati ngema-awa langemashumi lasikhombisa nakubili kubola kwangena, ngako Watsi, “Bhidlitani lelithempeli, Ngitolivusa futsi.” Ngani? Livi laNkulunkulu lakhuluma kutsi Uyokwenta. Akashongo yini Moya loNgcwele lofanako kutsi, “Letibonakaliso leti tiyobalandzela labakholwako”? Sitosuka kanjani kahle kahle kuko na? Ku. . . Unako, uma ugonyiwe.

¹¹³ Watsi kulowesifazane, “Ninganatsa yini kulesitja leNginatsako na? Ungagonywa ngemjovo wekuvikela lenginawo na? Angeke ngikwati kukunika sandla sekudla nesencele ngemadvodzana akho, kodvwa uma unganatsa lendzebe lena, futsi wente loku, kutolunga.” Impela. “Akusiko kwaMi kuniketa loku, kodvwa ninatsa lendzebe leNgiyinatso, ngigonywe ngaMoya lofanako lengibhabhatiswe ngawo, futsi yonkhe intfo itolunga.”

¹¹⁴ Ngesikhatsi labobafundzi beme lapho ngeliPhasika, sicuku sebesifazane labancane enhla lapho ethuneni, futsi besebatfolile kutsi. . . Mariya wacala kuhamba, akhala, bekadzabukile, futsi

weva umuntfu lotsite abita ligama lakhe, wacalata, wabona kutsi kwakunguYe, Bekangakafi, Bekasavukile futsi.

115 Watsi, “Hambani, nitjele bafundzi baMi Ngitohlangana nabo ngale eGalile. Sengibuyile, kona kanye nje lelangikushito, umjovo wekuvikela wabamba. Ngafa njengoba liBhayibheli latsi Ngiyokwenta, Umphefumulo wami wehlela esihogweni njengoba liBhayibheli latsi Wenta, futsi ngingetikhya tekufa nesihogo. Ngiyavuka...ngavuka futsi, futsi ngiyaphila kute kube phakadze.” Bufakazi, bufakazi bako, umjovo wekuvikela wabamba. Amen. O, hhe!

Ngesikhatsi labobafundzi babona loko, batsi, “Sifuna loko kuvikela futsi, sifuna loko.”

116 L Watsi, “Yenyukela lapho, edolobheni laseJerusalema, futsi ulindze lapho ngize ngitfumele emaHlungu. Uma nifuna kuPhila lokuPhakadze, uma nifuna kwenta lentfo lena lenginayo, lentfo lenginayo yeluvuko, nifuna Intfo letonigcina ngendlela leNggicine ngayo, nifuna Lentfo letonivumela kutsi ufe njengoba Ngifile, ufuna Intfo letokuvusa ethuneni, ngitoKutfumela emuva kuwe. Yenyukela khona lapho ulindze.”

117 Manje, Akazange atsi, “Hamba ulandze i...sicu sakho se LL.D.” Akazange asho ngisho nekutsi, “Hamba ufundze bo-ABC bakho.” Watsi, “Lindzani nize nigonywe, nigcwaliswe ngeMandla lavela ngeTulu. Emvakwaloku, Moya loNgcwele sewufikile etikwenu, khona-ke niyoba bodokotela baMi.” Amen. Amen. “Lindzani. Hlalani etulu lapho futsi nilindze.” Hhayi kutsi, “Yanini eminyakeni lemene kusemina, nayo yonkhe lena lenye intfo, futsi nitfole tonkhe leticu leti, futsi utfole onkhe lamanti ekutsi ungaboli apontjelwe kuwe.” Awusilo ligwinsi, uyindvodzana. “Lindza ute ugcwaliswe ngeMandla, ute umjovo wekuPhila lokuPhakadze ufike etikwakho, futsi Ngiyonivusa ngelusuku lwekugcina, futsi.”

118 Mfana, Bekanebantfu bakhona manje. Ngesikhatsi ngicala kuLiva ngingulomunye nami, ngingananzaba kutsi batsini kimi, ngangifuna Lelo. Futsi bengihlala njalo ngitsi, “Uma *Loku* kungesiko *Loku*, ngifuna kugcina *Loku* kute kufike *Loku*.” Yebo. Nguloko lebengikufuna, lowo mjovo wekuvikela.

119 Benyukela lapho futsi balindza tinsuku letilishumi. O, hhe! O, ngesikhatsi khona masinyane nje, ngesikhatsi uMjovo wekuvikela wehla uvela eZulwini, njengekuvunguta kwemoya lonemandla, futsi Wagcwalisa bonkhe, wagoma likhulu nemashumi lamabili. O, kwakusikhatsi lesimnandzi kanjani pho! Leyo kwakuyindlela yekubuyela emuva. O, hhe! Bonkhe bagcwaliswa ngaMoya loNgcwele, bacala kukhuluma ngaletinye tilimi, tilimi teMlilo tihleti etikwabo, Nkulunkulu, iNsika yeMlilo lenkhulu leyalandzela bantfwana baka-Israyeli, Nkulunkulu.

¹²⁰ Hhayi boNkulunkulu labatsatfu: Nkulunkulu munye, Nkulunkulu munye. Hhayi boNkulunkulu labatsatfu, kodvwa Nkulunkulu munye etikhundleni letintsatfu, lobitwa ngeYise, iNdvodzana, naMoya loNgcwele. Babe Nkulunkulu aseNsikeni yeMlilo, Nkulunkulu iNdvodzana eNdvodzaneni yaKhe luCobo, Nkulunkulu Moya loNgcwele kuwe, loNkulunkulu lofanako atehlisa avela khashane, ehla, enta indlela yaKhe kutsi angene etinhlitiyweni tebantfu. Yebo, nnumzane.

¹²¹ Lapho babona bufakazi lobubonakalako bako, setsembiso saJesu. Lapho bayibona leNsika yeMlilo yehla emkhatsini wabo futsi Itehlukani, netiLimi teMlilo, tiLimi teMlilo letisamfologo tahlala etikwalowo nalowo wabo, iNsika yeMlilo lefanako leyefika na-Israyeli adzabula ehlane.

¹²² Lapho Nkulunkulu Bekatehlukani emkhatsini weliBandla laKhe. Njengendvodza nemkayo bamunye, kanjalo naNkulunkulu neliBandla laKhe Munye, kunaMunye. “Ngalolosuku niyokwati kutsi NgikuBabe, Babe ukiMi, Mine ngikini nani nikiMi.” Lowo ngumjovo wekuvikela; lowo ngumjovo wekuvikela Lebekanawo, lowo ngumjovo wekuvikela Lawemukela. “AkusiMi lolowenta lemisebenti, nguBabe waMi lohala kiMi, Wenta lemisebenti.” Akusimi lobona lemibono lena, nguBabe wami, ngingeke ngente lutfo. “iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.”

¹²³ Lowo ngumjovo wekuvikela ekungakholwini, uyakusimisa ekukholweni kwaKhristu lokutintile, uyakusimisa. Lapho uyati kutsi wendlulile ekufeni wangena ekuPhileni, akukho muntfu longakukhuluma akukhiphe kuko, akukho muntfu longakuchaza akususe kuwe, wawukuleto tihlabatsi letingcwele naNkulunkulu yedvwa, futsi uyati kutsi watalwa kabusha, imphilo yakho yonkhe iguculiwe futsi usidalwa lesisha, akusibo bodeveli labenele esihogweni labangakususa kuwe. Usidalwa lesisha, sidalwa lesisha. Ugonywe ngemandla aNkulunkulu, emaHlungu aMoya loyiNgcwele waNkulunkulu akudvonsile. Amen.

¹²⁴ Niyati, UnguMnduze weSigodzi. Sicedza-tinhlungu sivela kumnduze siyakwati loko. O, kunjani, uma labo lababhema ngelipipi batfola sicedza-tinhlungu, bacabanga kutsi loko yintfo letsite. O, bebefanele batfole umjovo wekuvikela waLoku ngalesinye sikhatsi! Sikali semutsi sinye saso sonkhe sikhatsi. Akusilo liphupho leliphayiphi, kodvwa Lingilo sibili laseZulwini, ligciliswe emphefumulweni wakho ngembhabhatiso waMoya loNgcwele. Kuyakulalisa, hhayi kulala, kodvwa ufile etintfweni telive futsi aphila kuKhristu, LonguKhristu lofanako lophila kuze kube phakadze. Kwenta lokutsite kuwe lokungekho muntfu lowati lutfo ngawe ngaphandle kwakho. Nguwe lowatfola lomJovo, nguwe lowatfola emaSotja emtimba, uyati kutsi umayelana nani.

Ngani na? Nikuvile, benikwati, nibonile kutsi kwentani kini, kwenta lokutsite kini, nibekwe luphawu. Amen. Uyati kutsi uwakuphi.

¹²⁵ Sasivamise shisa luphawu ematfoleni. Kwakukhona wesifazane lowaphuma, ngalesinye sikhatsi, asehashini, futsi watsi, “Awunamahloni yini kwenta loko, lowomfo lomncane tatane, abeka lolophawu kuye na?”

Ngatsi, “Kuyalimata kancanyana, kodvwa uyati kutsi wakuphi.” Amen. Nguleyondlela lokungayo.

¹²⁶ Nkulunkulu ukwenta ulimate kancanyana, kodvwa uyati kutsi uwakuphi emvakwaloko. Uma Atfulula umjovo yaKhe yekuvikela iNsimbi yekubeka luphawu yaMoya loNgcwele etikwewesilisa noma wesifazane, Umgucula asuka kuloko lebekangiko waya kuloko langiko. Uyati kutsi nguliphi lidlelo lekawakhona, akavumeli noma ngumuphi umgulukudvu amhole lapho. UneliKhaya, unelidlelo, unenzawo lapho awakhona, naMoya loyiNgcwele ngulowomHoli, Lowo Lomhola ngemanti lathulile futsi umnika kuPhila lokuPhakadze.

¹²⁷ Ngesikhatsi babone labantfu laba balahlekelwa ngiko konkhe kutikhukhumeta kwabo, batfola kudansa eMoyeni, bafanele bakhulume ngetilimi, Tilimi letehlukene teMlilo tiphume tindiza kubo, futsi lapha bonkhe bayaphuma, sicuku semaGalile akhuluma ngalo lonkhe lulwimi ngaphansi kweliZulu, bebangati kutsi konkhe loku kwakusho kutsini, labodokotela betebunkulunkulu bebamangala mbamba, bebangati kutsi kwakwentekeni, kodvwa bebagonyiwe, niyati, bacala kubuta, kutsi konkhe loku kusho kutsini. Ngesikhatsi imibuto ivuka: “Ngabe ukhona yini liBhalisamu lelisele kaGileyadi na? Ngabe ikhona yini iNyanga lapho na?” bebaneNyanga, bebaneNyanga leNkhulu, bebanenyanga yasemhlabeni, niyati kutsi ligama lakhe lalingubani na? Dkt. Simoni Phetro, wamtfolela libhokisi lensipho lelincane, wase uyasukuma kulo, wase ubanika sifundvo.

Batsi, “Sitikhulu taloko. Sifanele senteni kuze sisindziswe na?”

“Niyakufuna loku, bazalwane?”

“Yebo.”

¹²⁸ “Ngani, Loku, ngitonitjela emuva emBhalweni lapho Uvela khona.” Noma ngumuphi dokotela lokahle ubuyela emuva endleleni yakhe yekwenta tintfo. A, o, o! Buyela emuva! “Loku nguLoko lokwakhulunywa ngumprofethi Joweli, ‘Futsi kuyofezeka kutsi etinsukwini tekucina,’ kusho Nkulunkulu, ‘Ngiyotfulula uMoya waMi etikwayo yonkhe inyama.’”

Batsi, “Phetro, Dkt. Simoni Phetro, singentanjani kuze sisindziswe na?”

¹²⁹ Watsi, “Ngitokubhalela luhla lwemutsi nekusetjentisa kwawo, futsi angeke kube nguloyedvwa lotoguculwa, kuluhla lwemutsi nekusetjentiswa kwawo lwaPhakadze.” Watsi, “Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphwiwo saMoya loNgcwele. Ngoba lesitsako semutsi nekusetjentiswa kwawo senu, nesebantfwana benu, nesabo bonkhe labakhashane, futsi bonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Leso sitsako semutsi nekusetjentiswa kwawo. O, mnaketfu! Kutsatse nje. Kunencumbi yelibhalisamu leshiywe ka—kaGileyadi, futsi sinencumbi yetinyanga lapha. Kunjalo.

¹³⁰ Niyati kutsini? Uma dokotela abhala indlela lenta ngayo, bese lotishaya siyazi kutidzakamiva uyayitfolo, bese ufaka likhambi lelinengi kakhulu noma lelingakeneli, utobulala sigulane sakho. Nguloko lobekuyinzaba namuhla, umyalo wekutsatsa umutsi ubhaliwe, leso sitsako saPhakadze ngelusuku lwePhentekhosti, labanengi kakhulu bosokhemisi mbumbulu, batibita ngabodokotela, bajovele letinye tintfo kuko, futsi babulele libandla, kwaze kwatsi sicuku sebesifazane labaphungule tinwele, bagcoka tikhindi. . .Nguleyo indzaba, kungalesosizatfu besifazane betfu baphungula tinwele tabo, nebantfu betfu bayahlela, nalokunjalo, bangabi nesibindzi lesenele sekuma, abakawanatsi lamaphilisi ngendlela.

¹³¹ Nifuna kwati indlela yekubuyela emuva? Nguloko-ke, nguloko Phetro lakusho, Dkt. Phetro, lowo loniketa umjovo wekuvikela. Khristu wakutama kuYe lucobo futsi kwasebenta, Phetro bekanako, futsi kwasebenta, ngakutfolo, futsi kwenta kahle impela. Lelo luhla lwemutsi nekusetjentiswa kwawo, ungetami kulikhama, ungetami kwengeta lokutsite kulo. Uma ufaka shevu kakhulu, utobulala sakho—utobulala sigulane sakho, impela njengelive, dokotela bekati kutsi lisetjentiswa kanjani leluluhla lwemutsi nekusetjentiswa kwawo. Kunjalo.

¹³² Ngako, uma nifuna kwati kutsi umyalo wekutsatsa umutsi uniketwa kanjani, Unawo ubhalwe phansi lapha eTentweni. Kwentiwa kanjalo-ke. Impela. Hhayi kutsi, “hamba uchawulane nemshumayeli, futsi ube nematfonsi lambalwa emanti lafafafatwa kuwe,” nalenye *intfo letsite-lenye*. Uniketa emaphilisi khona *Lapha*, futsi uwanatse ngendlela, nemiphumela lefanako iyofika, loko kunjalo impela, ngoba Akazange akutame egwinsini, Wakutama kuYe lucobo. Futsi Nkulunkulu waba yinyama wakha emkhatsini wetfu, futsi yonkhe indvodzana yaNkulunkulu letelwe nguMoya waNkulunkulu, “Senu, nesebantfwana benu, nakulabo labakhashane, bonkhe iNkhosi Nkulunkulu wetfu leyobabita, loluhla lwemutsi nekusetjentiswa kwawo lutosebenta.” Amen! Angihlanyi, kodvwa ngigonyiwe, amen, Intfo letsite yehlela ekhatsi *lapha*. Ngiyati kutsi kucinisile, ngikutamile, ngiyati

kutsi kuliciniso.

¹³³ Imiphumela lefanako lebebanayo: “Letibonakaliso leti tiyobalandzela, kholwa. Lemisebenti lengiyentako Mine nani niyoyenta. Khristu kuwe, litseba lenkhatimulo. Akutsi lowomcondvo lowawukuKhristu ube kini,” uma lowomcondvo lofanako usekhatsi lapho nemandla lafanako lasekhatsi lapho, niyokwenta imisebenti lefanako Layenta.

¹³⁴ Uma ukhipha wonkhe shevu kuso, nayo yonkhe izondo, umuntfu lotsite, utsi, “Ngiyesaba kusho...” Wena sisinyana. Nkulunkulu ufuna emadvodza. “Angitsandzi kutsi...” O, labanye badzinga kuba naso, angati ini. Badzinga umjovo wekuvikela. Yebo, mnumzane. Lesikudzingako, ngumjovo wekuvikela. Yebo, mnumzane. “Senu, nesebantfwana benu, labo lokhashane.”

¹³⁵ Manje, uma wena, uyabona, uma ufaka phoyizeni lomnengi kakhulu kuko, ubulala sigulane sakho. Kunjalo. Awufuni kuba luhlata, futsi uhlambalate, futsi utsatse ngemanda, futsi ushayeke ngemawala, niyabona, ngalelo ciniso lolitfolile; ngulapho la nine bazalwane bakaMunye nenta khona liphutsa. Manje, sibuyela emgwacweni, sibuyela kutokwelapha. Nani bomnaketfu base-Assembly lenitehlukanisile, ngamunye wenu, ngulapho la nenta khona liphutsa lenu. Uma liciniso selengetiwe, chubeka nje, liyekele kanjalo, Nkulunkulu utokunakekela. Kute umuntfu longeta kuYe ngaphandle uma Ambita noma kanjani. Kunjalo.

¹³⁶ Umgwaco emuva, mnaketfu, yinhlanganyelo nabo bonkhe bomnaketfu. Kulungile. Kugonyelwa inzondo, kugonyelwa ebubini, kugonyelwa kutsandza live, emuva emjovweni wekuvikela longuMoya loNgcwele emandleni lavusa Jesu ethuneni futsi wavutsisa liBandla ngelusuku lwePhentekhosti, emuva kulowomjovo wekuvikela.

¹³⁷ Nalu luhla lwemutsi nekusetjentiswa kwawo: “Nankha emanti; yini lekuvimbelako?” Nankhu uMoya wonkhe ebandleni; yini indzaba na? Nkulunkulu utobuta kutsi “Kungani?” ngalelinye lilanga. Impela. Uma ukhipha lonkhe luhla lwemutsi nekusetjentiswa kwawo lwakho, futsi wesaba kusho noma yini ebandleni lakho, futsi wesaba kutsi lihlelo lakho litokucosha likukhiphe, wentani na? Ungamane ke uele ubanikete emanti ekunatsa, akanawo umutsi kuwo nhlobo. Kungalesosizatfu benta ngalendlela lebenta ngayo. Kunjalo. Udzinga luhla lwekutsatsa umutsi nekusetjentiswa kwawo, nguleyondlela emuva, nguleyondlela lokwacala ngayo, nguleyondlela Nkulunkulu lacala ngayo liBandla laKhe. Futsi uma usuka kulowomgwaco, sewusukile emgwacweni. Ngesikhatsi sihlela, futsi sachawula tandla, futsi samukela kufafata kwemhabhatiso, futsi satayela kuchawulana kwentela Moya loyiNgcwele, noma kutsatsa sinkhwa lesilucetwana

loluyindingilizi emlonyeni wakho kwentela kutfola Moya loyiNgcwele, uphambukile emgwacweni.

¹³⁸ Umfundisi wemasotja wake watsi, ngesikhatsi umuntfu adutjulwa ngemshini-gani, watsi, “Kapteni, uyamati Nkulunkulu na?”

Watsi, “Ngake ngaMati.”

Watsi, “Wa—waMati nini?”

Watsi, “Angisakhumbuli.”

Watsi, “WaMshiyaphi na? Utofanele ubuyele lapho waMshiya khona kutsi uMtfole.”

Watsi, “Angati.”

Watsi, “Emaphaphu akho ayagcwala, mnumzane, kuncono ucabangisise futsi uphangise.”

Ngako, walala lapho kancanyana, futsi watsi kuthula lokukhulu kwefika ebusweni bakhe, watsi, “Ngiyakhumbula. Ngiyakhumbula lapho ngaMshiya khona.”

Watsi, “Bekukuphi na?” Watsi, “Cala khona lapho.”

Watsi:

Manje ngicambalala kutsi ngilale,
Ngiyakhuleka iNkhosi umphefumulo wami
kutsi ugcine;
Uma ngifa ngaphambi kwekutsi ngivuke,
Ngiyakhuleka iNkhosi umphefumulo wami
kutsi iwutsatse.

Wadvonsa umoya wakhe wekugcina emagwebu engati agcwala emaphashini akhe wase uyafa. Wentani na? Watfola Jesu khona lapho aMshiya khona.

¹³⁹ Ngulapho la liBandla litoMtfola khona. Ungeke uze uMtfole ehlelweni; Akekho lapho. Ungeke uze uMtfole eluhlobeni lolutsite lweluhlelo lwetempfundvo; Akekho lapho. NitoMtfola embhabhatisweni waMoya loNgcwele, futsi leyo nguyonandzawo kuphela lenitoMtfola kuyo. Amen.

¹⁴⁰ Leli liciniso, mnaketfu. Emuva, lena yindlela yekubuyela emuva. Ungalutsintsi lolo luhla lwemaphilisi nekusetjentiswa kwawo, wanatse, uwakholwe, ugcwaliswe ngaMoya loNgcwele, kwetitukulwane tonkhe. Bukani, “Lesetsembiso senu, nesabantwana benu, nesabo bonkhe labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Wonkhe umuntfu, loluhla lwemutsi nekusetjentiswa kwawo lukuwo, hhayi kuchawulana noma lokutsite, kodvwa loluhla lwemutsi nekusetjentiswa kwawo, ngayo impela indlela Phetro lakukhuluma ngayo *Lapha* futsi wakubhala, naNkulunkulu wakubhala ngaMoya loyiNgcwele eTentweni 2:38, kukuphendvuka nonkhe, hhayi kutsi nje, “Yebo-ke, phendvukani? Manje, yebo-ke, ngiyenyuka futsi ngijoyine

libandla.” Loko akusho loko. “Yebo-ke, ngitokwenyuka futsi ngibhabhatiswe, futsi loko kutokwenta.” Cha mnumzane, emanti angeke akusindzise. Phendvuka noma ubhubhe. Hhayi umbhabhatiso ekutalweni kabusha, ngiyati labanye benu bakholwa loko, kodvwa ungake ukutsatse kanjani loko na? Cha, mnumzane. Phendvukani! Loluhla lwemutsi nekusetjentiswa kwawo lwatsi kuphendvuka kufika kucala, khona-ke ubhabhatiswe eGameni laJesu Khristu kutsi nekusetselelwa kwetono tenu. Emvakwekuba sewuphendvukile khona-ke sewungulolungele umbhabhatiso waMoya loNgwele. Nesetsembiso senu, nesebantfwana benu, nakulabo labakhashane.

¹⁴¹ O, nine maMethodisti, maBaptisti, maPresbyterian, maNazarini, IPilgrim Holiness, emaKhatolika, emaPhentekhostali, yini indzaba na? Yini indzaba na? Uma Nkulunkulu ehla kutokhuluma ngemandla aKhe nenkhatimulo, khona-ke nitomangala kutsi kumayelana kuphi konkhe. Kungalesosizafu ninato letivumokholo leti netintfo, futsi nijovele lemibhedesho netintfo, sekuze kukhweshele le. Bantfwana, buyani, nguleyondlela emuva, nitsatse luhla lwemutsi nekusetjentiswa kwawo. Sisuse lesifo lesi sesono, loku kungakholwa. Buyani kuNkulunkulu, kukholweni ngenhlitiyo yenu yonkhe. Asikhuleke.

¹⁴² NgiyaKukholwa, Nkhosi, ngita nalelibandla kusihlwa, Ngiyakholwa, Nkhosi, ngebantfu labanhlitiyo-letsembekile njengoba ngake ngahlangana nabo. Ngiyakhuleka, Nkhosi, kutsi abanawucabanga kutsi sisho letintfo leti ngekhatshi kwetfu lucobo, kwangatsi bangatfola kutsi kungumtfwalo, buhlungu benhlitiyo kutsi batisho letintfo leti, kodvwa noko, inyanga yeliciniso iyotsembeka eluhleni lwemutsi nekusetjentiswa kwawo lwakhe. Nkhosi, kwangatsi ingagcwaliswa kuyo yonkhe inhhlitiyo kusihlwa.

¹⁴³ Uma bantfu ekhatshi lapha bemukele kuphela umbhabhatiso waJohane, njengoba Pawula abatfola, kwangatsi bangacondza kutsi kunalomunye umbhabhatiso, kutsi kukhona umbhabhatiso waMoya loyiNgwele; uma intfo kuphela labayatiko kuchawulana nemshumayeli, noma kujoyina sivumokholo, kwangatsi bangagcwaliswa ngaMoya loyiNgwele waKho. Siphe kona, Nkhosi. Kwangatsi bangeta ngekutitfoba, futsi babe nalenhlanhla, futsi babuye eSitaladini i-Azusa futsi, babuya emuva le ePhentekhosti futsi, eMbusweni nenkhatimulo yaNkulunkulu. Ngibanikela kuWe ngaphambi kwe-Altari yaKho yegolide, lapho uMhlatjelo wetfu, Jesu Khristu, ulele khona. Semukele, Babe.

¹⁴⁴ UnguNkulunkulu, Wawusolo unguNkulunkulu njalo, Uyohlala njalo unguNkulunkulu, emaVi aKho angeke ehluleke. Ngesikhatsi Ume lapha, ungena kumuntfu emhlabeni eNdvodzaneni yaKho luCobo, liTabernakeli Lowakhe kutsi

ahlale kulo, kutsi baphumphutseka kanjani bantfu! Yebo-ke, ngabe umbati akatakhelel yona indlu kutsi ahlale kuyo na? Akazange yini Nkulunkulu, uMakhi lomkhulu, Atakhele iNdlu kutsi ahlale kuyo na?

¹⁴⁵ O Nkulunkulu, ababone kutsi akusiyo indlu, inguloko lokusendlini, uMakhi wendlu. Futsi kwangatsi bangacondza kutsi loMoya loyiNgcwele, ngekufa, kungcwatjwa, nekuvuka kwaleyondlu Nkulunkulu lahlala kuyo, ngaleyoNgati yeNdalo yaKhe lengakacutjaniswa, wahlanta indlela Nkulunkulu langahlala ngayo enhlityweni yetfu tsine toni, ngemusa.

¹⁴⁶ Manje, nichuba umsebenti waKho ngeliBandla laKho, ngelithulusi lemuntfu, lobekuhlala njalo kuyindlela yaKho yekukwenta. Nkulunkulu, kwangatsi besilisa nebesifazane lapha kusihlwa, phansi etinhlityweni tabo, balambe futsi bome; sisesikhatsini sejubhili, siyagubha, Nkhosi, leliviki lejubhili lemusa waKho lomkhulu nebungcwele kutsi Watfululela etikweliBandla laKho eminyakeni lengemashumi lasihlanu leyendlula, lapha kulesimo lesi.

¹⁴⁷ Futsi Babe Nkulunkulu, lesi sikhatsi sejubhili, nebantfu bayati kutsi batobuya kanjani, yindlela labacala ngayo kwekucala. Buyelani kuMoya loyiNgcwele, nibuyele ekwencabeni lemibhedesho lihlelo leliyijovele kuyo, ubuye futsi uphiliswe ngemandla aNkulunkulu. Siphe kona, Babe.

¹⁴⁸ Manje, siyati kutsi letintfo leti tisebentele lokuhle njengesetsembiso saKho, ngoba Uwuniketa umfanekiso kuIsrayeli, njengoba sibenako itolo ebusuku. Manje akutsi Nkulunkulu wa—waJesu Khristu, akutsi Yena Lobekangu-Imanuweli, akutsi Lowo lowema emhlabeni lapha futsi watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta,” akwenteke, Nkhosi. Sinikela inkonzo, emavi, tsetselela indlela yawo leyephukile yekukwenta, Nkhosi, kodvwa ngiyakhuleka kutsi Utokucwilisa kuyo yonkhe inhliyo, futsi kutoveta libandla lelingcwele leligwaliswe ngaMoya, emuva elusukwini lwePhentekhosti futsi, eGameni laJesu, ngilinika Wena. Amen.

¹⁴⁹ Uyakholwa na? Ngifuna ninginakisise imizuzwana lembalwa nje. ngifuna nikholwe ngayo yonkhe inhliyo yenu. LiBhayibheli litsi, iNkhosi Nkulunkulu isetsembisile, kutsi bonkhe labakholwa basindziswa. Manje, loko kuvakala kukuncane kabi, kodvwa niyabona, uma ukholwa sibili, nguloko kuphela longakwenta. Khona-ke Nkulunkulu utofanele, uma uLikholwa sibili, khona-ke Nkulunkulu utfulula Moya loNgcwele etikwakho, bese-ke Nkulunkulu ucinisekisa Livi laKhe. Manje, liBhayibheli latsi. . .

¹⁵⁰ Awume kancane, ngiyakholwa, ngaphambi kwekutsi ngente loku, ngikholwa kutsi kwakutobakhona lilayini lalabakhulekelwako. Ngabe kunjalo na? Kulungile. Bangakhi

lofuna kubuyela ePhentekhosti na? Phakamisani tandla tenu. Bangakhi lokholwako kutsi loluhla lwemutsi nekusetjentiswa kwawo luseluhle na? Amen. Impela lungulo. Umbhabhatiso waMoya loNgcwele, hhayi imfundvo, hhayi kutsi wenyuke futsi utfole iPh.D. bese-ke . . .

¹⁵¹ Ngesikhatsi Nikhodemu eta eNkhosini Jesu—Jesu, futsi watsi, “Ngifanele ngentenjani kutsi ngibe nekuPhila lokuPhakadze na?” indvodza, leneminyaka lengemashumi lasiphohlongo budzala, beyikadze ingumphristi yonkhe imphilo yayo. “Ngifanele ngentenjani kutsi ngibe nekuPhila lokuPhakadze na?”

¹⁵² Jesu akashongo kutsi, “Hambani nipholishe imifundzate yenu.” Cha. Akashongo kutsi, “Hamba ufune sikhundla lesiphakeme enhlanganweni yakho.” Cha. Wamtjela ngalokusobala, Wa—Wa—Wamsola mbamba ngekutsi ungumuntu wuluhlobo lwakhe, futsi-ke ungatati letotinfo, kutsi ufanele utalwe kabusha. Impela.

¹⁵³ Leyo yintfo lefanako kusihlwa. Niyabona, sikutsatsa kalula kakhulu. Sitsatsa nje luhlobo lolutsite lwemuzwa, sitsi, “Ngatalwa kabusha,” futsi sichubeke, futsi imphilo yakho iyafakaza kutsi ayikwenti loko na? Kukhona lokungalungi. Yebo, mnumzane.

O, wena utsi, “Kodvwa ngiyati leyondvodza iyindvodza lelungile.” Akunandzaba kutsi ilunge kangakanani, loko akukaphatselani nako.

¹⁵⁴ Awuhlangani nanoma ngubaphi bantfu labalungile kunebaKamohamedi, netinfo letinjalo, lokumnandzi nayo yonkhe intfo, impela cha, o cha, ngaletinye tikhatsi emahedeni, tikhonti tetithico, letimnandzi naletitfobile ngako konkhe labangakwenta, loko akusho lutfo. Cha, mnumzane.

¹⁵⁵ “Letibonakaliso leti tiyobalandzela labakholwako.” Nguloko Dokotela lakushito, lena yimiphumela yemjovo wekuvikela, nako laph’ukhona. Yebo, mnumzane. Nguleyontfo ke. Dokotela watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Ngabe Wakusho na? Leso sibonakaliso selikhohwa. Sitsatsa sibonakaliso kutsi sibe ngumuntu lolungile, siya esontfweni futsi sikhokhe kweshumi kwakhe. Loko kuhle, loko kuhle, kodvwa loko akusiko lokwashiwo nguJesu: “Letibonakaliso leti tiyobalandzela; lemisebenti lengiyentako Mine, utoyenta.” Ngoba uma kuphila lokusesihlahleni semampentjisi kungakhishwa esihlahleni semampentjisi, futsi kujovelwe esihlahleni semahhabhula, lingeke lisaphindze litsele emahhabhula, kodvwa emampentjisi, ngoba sakhi-mphilo sekuphila semampentjisi sisesihlahleni semahhabhula, futsi kufanele kutsele emampentjisi. Loko kunjalo impela.

¹⁵⁶ UMnaketfu Williams uhleti lapha embikwami, locondzene nami impela, umngani wami lonemoya lomuhle. Ngi... Ushayele uMnaketfu Sharrit manje ekuseni, futsi ngimkhulekele elucingweni. Ngangime neMnaketfu Sharrit ngalesinye sikhatsi engadzeni yetihlahla letisamawolintji, futsi kwakukhona sihlahla sime lapho, si—sihlahla se, ngikholwa kutsi kwakusihlahla semawolintji, futsi sasina—sasinetinhlobo letine noma letisihlanu letehlukene tesitselo kuso. Ngase ngitsi, “Ngani, hlobo luni lwesihlahla lolo, Mnaketfu John?”

Watsi, “Si—sihlahla semawolintji.”

“Yebo-ke,” ngatsi, “Ngibona ligrepfruthi, lithanjerini, lithanjelo, lilamula, tonkhe letitselo letehlukene.”

Watsi, “O, yebo.”

Ngatsi, “Kanjani?”

Watsi, “Bafakelwe.”

“Yebo-ke,” ngatsi, “manje, loko kuyamangalisa, akunjalo?”

Watsi, “Ya, noma yini lenemphilo yetitselo teluhlobo lwemawolintji itohlala nayo.”

Watsi, “Loko kuhle kakhulu.” Ngema, Intfo letsite yangimisa, ngabuka futsi.

¹⁵⁷ Njengalolosuku e, ngale eFinland, ngesikhatsi loyomfana lomncane alefile; Ngatsi, “Mnaketfu Moore, nguloyomfo lomncane lenginitjele ngaye khona lapha eShreveport, umfanyana uyovuswa kulabafile endzaweni *letsite*, lowo ngu—lowo nguye, utofanele abuye, kufa ngeke kusambamba, Nkulunkulu wakhuluma.” Ngatsi, “Kufa, mkhulule.” Nangu lapha. Amen. Nkulunkulu angeke acambe emanga. Cha, cha. Niyabona na?

¹⁵⁸ Ngatsi, “Mnaketfu John, ngibona lokutsite. Uyabona,” ngatsi, “manje, ngifuna kukubuta lokutsite, Mnaketfu John, ngoba ngifuna kutfole inshumayelo kuloko.” Ngatsi, “Manje, ngemnyaka lotako leto, tonkhe letotitselo teluhlobo lwemawolintji, njengelilamula, nelithanjerini, neligrepfruthi, konkhe loko kutotsi gci, futsi kutawutsela emawolintji na?”

¹⁵⁹ Watsi, “O, cha, cha, cha, cha,” watsi, “iyotsela luhlobo lwayo.” Watsi, “Lowo loneligala lelilamula kuwo uyotsela lilamula, nalelo lelitselako, leline—ne—nelithanjerini liyotsela lithanjerini.”

“Ngani,” ngatsi, “Bengicabanga kutsi utsite bekusihlahla semawolintji!”

Yatsi, “Yebo.”

Ngatsi, “Ngabe sesiyekelile yini kutsela emawolintji?”

Watsi, “Cha, uma sihlahla sasekucaleni siveta umvini wasekucaleni, sitsela liwolintji.”

¹⁶⁰ Nguloko-ke. Nguloko-ke. Lamahlelo lawa lifakelwe, asatsela sitselo selihlelo: bulunga, kanjalonjalo. Kodvwa uma leSihlahla siveta ligala lasekucaleni futsi, kuyobakhona iNcwadzi yeTento lebhahle emvakwaso.

¹⁶¹ “NgingumVini, nine ningemagala.” Ngani na? KuPhila loku—lokujovwe emVinini wasekucaleni kuveta ligala, ligala lePhentekhostali nemiphumela yePhentekhostali, ngoba kuPhila kwaKhristu kusegaleni, futsi kwenta imisebenti yaKhe. Hmm!

¹⁶² A—anginaso siphawo sekukhuluma ngetilimi, kodvwa ngiva impela kutsi ngingatsandza. O, uMoya ufakaza kanjani emphefumulweni wami! Ufakaza ngeLivi kutsi letintfo leti ticinisile.

¹⁶³ Niyakholwa na? Bangakhi kini ekhatsi lapha lonemakhadi ekukhulekelwa, phakamisa sandla sakho. Manje, yehlisa tandla takho. Bangakhi ekhatsi lapha longenawo emakhadi ekukhulekelwa, kepha noko uyagula, ufuna lokutsite lokuvela kuNkulunkulu, phakamisani tandla tenu. Kulungile, uyakholwa.

¹⁶⁴ Babe wetfu loseZulwini, ngiyati ngime embikwetetsameli leti, letimbalwa impela tato tinsha, kuva uMoya waKho wehlela phansi manje. Ngikhulume Livi laKho futsi ngifundze umyalo waKho weluhla lwemutsi nekusetjentiswa kwawo; ngibatjelile bantfu kutsi yindlela yekubuyela emuva.

¹⁶⁵ Manje, Nikhodemu wacondza, futsi kanjalo neSanhedrin, ngesikhatsi babona Wena ungena kumuntfu, batsi, “Rabi, siyati kutsi UnguMuntfu lotfunywe avela kuNkulunkulu, ngoba akukho muntfu lobekangenta letintfo leti Lotentako uma Nkulunkulu angekho naye.” Nalelocembu lelifanako, lati kutsi ngemisebenti Latsi Wawenta, futsi wetsembisa kutsi emakholwa aKhe bekatokwenta umsebenti lofanako, baMbita ngaBhelzebule, futsi batsi iMfundziso yaKhe yabadukisa bantfu.

¹⁶⁶ Sikhatsi asikantjintji, Babe. Sikulesinye silimo, kodvwa Wahhala ngco, kungakholwa akuzange kuKumise, Wahamba wachubeka ngalokufanako nje, wenta loko Babe laKutjela kutsi ukwente, ngesikhatsi Wenta sitatimende saKho lesicacile, watsi, “Angenti lutfo, iNdvodzana ingeke yente lutfo ngekwaYo ngaphandle kwaloko Lebona uYise akwenta.”

¹⁶⁷ Wawungamtjela Filiphu kutsi bekakuphi ngaphansi kwesihlahla ngesikhatsi Nathanayeli amtfolo; Wawungamtjela Simoni kutsi bekayindvodzana yaJonase, wabita ligama lakhe neligama leyise; Watjela lowesifazane emtfontjeni; Wena... kukholwa kwendvodza yinye leyimphumphutse kwaKumisa; wesifazane lomncane lonemopho watsintsa umpheftfo wesembatfo saKho, konkhe akunakwenteka nhlobo

kutsi Ukuve ngekwentimba, kodvwa Wena wema futsi wantjela tinkhatsato takhe, futsi watsi setiphelile.

¹⁶⁸ Akutsi loko kuPhila lokwakukuKhristu kungene kulelicembu nje imizuzwana lembalwa, Nkhosi, kute bati kutsi Usenguye Nkulunkulu. Ngisandza kucedza kubatjela, Nkhosi, Livi laKho. Bantfu beta ngalapha futsi basho *loku, kutsi*, nalo lonkhe lichinga lelincane; kodvwa Nkhosi, kufakaza ngani na? Ukhona Wangempela ndzawanatsite. Nkhosi Nkulunkulu, Akuvele kusihlwa, akutsi Moya loyiNgcwele akhulume futsi hhayi umuntfu.

¹⁶⁹ Niketa kukholwa kulelibandla, Nkhosi. Ngiyacondza kutsi Bewungeke nje ugcobe lomunye wetfu, Ufanele ugcobe labanengi betfu. Sigcobe ndzawonye, Nkhosi, njengeliBandla laKho, akwateke kutsi UnguNkulunkulu, futsi ngikhulume liciniso. Ngime eVini laKho, ngisho nangekuphikisa, kodvwa ngitamile kuba liciniso; ngingakusho loko ngesingami, Nkhosi, futsi kungabi kwalabantfu laba labangivako, kodvwa ngiyakhuleka ngoba lemancamu selisedvute. Ngikhulekela kutsi Utolicinisekisa Livi laKho kusihlwa, Nkhosi, kutsi LiliCiniso, kutsi kuPhila lokwakukuKhristu kuhlala eBandleni laKhe nemakholwa aKhe. Siphe kona, Babe, ngeliGama laJesu Khristu. Amen.

¹⁷⁰ Ngifuna wonkhe umuntfu ahloniphe ngekutitfoba ngako konkhe leningakwenta. Bangakhi ekhatsi lapha labatihambi kimi na? Phakamisani tandla tenu. Bengingakuva nje; awukaze ube semihlanganweni phambilini.

¹⁷¹ Manje, Jesu Khristu washo eVini laKhe kuJohane loNgcwele, 14:12, “Loyi lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Niyakukholwa loko na? LiBhayibheli latsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Niyakukholwa loko na? EmaHebheru 13:8. Kulungile. Kulungile.

¹⁷² Manje, indlela kuphela yekwati kutsi ngabe nguKhristu yini noma cha, akusiyo ingubo, ngoba Bekagcoka njengemadvodza lajwayelekile, kube Bekalapha kusihlwa Bekayogcoka isudu yetimphahla njengoba sigcokile, kwakungesiyo ingubo yaKhe, kwakungesiko ngoba Bekanesilevu, noma bekangenaso silevu, kwakukuPhila lokwakukuye lokwafakaza kutsi Bekayini. Tincumbi tebantfu tatigcoke njengaYe ngalolosuku, kodvwa tatingesuye. Kunjalo. Bantfu labanengi namuhla benta intfo lefanako, kodvwa akukuntjintji nakancane, kuphila. Manje, indlela lebebakwati ngayo kutsi BekanguKhristu kungoba bebfanele bahambe ngaloko umBhalo lowatsi Khristu bekatoba ngiko. Ngabe kunjalo na?

¹⁷³ Manje, Mosi wabatjela kutsi Khristu bekatoba yini? Bekatoba ngumprofethi njengaye lucobo. Ngabe kunjalo na? Futsi bonkhe bakufuna, ngoba Nkulunkulu bekatatjelile, “Uma akhona emkhatsini wenu longuwakamoya noma

umprofethi, Mine iNkhosi, ngitokhuluma naye, futsi uma kunjalo, kutobaliciniso, uma kungenjalo, khona-ke ningamuva.” Loko kunengcondvo kuphela.

¹⁷⁴ Futsi manje, ngesikhatsi Jesu avuka, futsi ngesikhatsi Acala kungena enkonzweni yaKhe naSimoni wenyuka, Phetro, Wamtjela kutsi ligama lakhe kwakunguSimoni, futsi wamtjela kutsi ligama lakhe kwakunguSimoni neligama leyise kwakunguJonase. Ngabe liciniso lelo na? Loko kwamenta likholwa.

¹⁷⁵ Filiphu wahamba wayotfolo, noma, Nathanayeli wahamba wayolandza Filiphu ngaphansi kwesihlahla, wase utsi, “Wota, ubone kutsi Ngubani lesimfolile.” Futsi ngesikhatsi amtjela kutsi kwakwentekeni, akazange, atsi kuphatamiseka ngako. Futsi ngesikhatsi efika laphaya, Jesu wambuka ngco wase utsi, “Bukani, umIsrayeli, lokungekho nkohliso kuye.” Manje, bekangu—bekanguthishela, bekangumuntu lobekati. Watsi, “Rabi, Ungati nini na?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

Watsi, “Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi yaIsrayeli.” Loko kwakucatulula. Niyabona na?

¹⁷⁶ Lowesifazane emtfonjeni, ngesikhatsi Akhuluma naye, labanengi kuwo wonkhe umBhalo, bebati kutsi ngesikhatsi Efika Bekatoba ngumProfethi-Nkulunkulu, leso kwakusibonakaliso saKhe, bekuhlala kunjalo, futsi kunjalo. Khona-ke niyacaphela, kutsi uma sitfolo, lona wesifazane uyaphuma, Watsi, “Sifazane, Nginatsise,” bekafuna kuchuba incoco naye.

Watsi, “Akusilo lisiko kumaJuda kutsi acele mine, wesifazane waseSamariya, tintfo letinjalo, asidlelani lomunye nalomunye.”

Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.”

Watsi, “Lomtfombo uyashona, Awunalutfo longakha ngalo,” nalokunjalo.

Watsi, “Hamba, ulandze indvodza yakho ute lapha.”

Watsi, “Anginandvodza.”

Watsi, “Kunjalo. Bewunalasihlanu, nalena lohlala nayo ayisiyo indvodza yakho, ukhulume liciniso.”

Watsi, “Mnumzane . . .”

Manje, ngesikhatsi baFarisi baMbona enta loko, batsi, “Ungumbhuli, Bhelzebule.” Niyabona na?

¹⁷⁷ Kodvwa leyongwadla, yatsi, “Mnumzane, ngiyabona kutsi UngumProfethi. Siyati kutsi uma Mesiya efika, Utositjela

letintfo leti, leso kuyoba sibonakaliso saMesiya. Siyati uma Efika, Utositjela letintfo leti.”

Watsi, “NginguYe lolokhuluma nawe.”

¹⁷⁸ Futsi khona masinyane wagijimela edolobheni, wase utsi, “Wotani, nibone uMuntfu, Longitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya na?” Nebesilisa balelidolobha bamkholwa lowesifazane, futsi bakholwa nguKhristu. Ngabe kunjalo?

Akumangalisi Atsi, “Uma Ngingenti imisebenti yaBabe waMi, ningaNgikholwa.”

¹⁷⁹ Manje, asidzingi kutsi sihlakani phe, asidzingi kutsi sifundziswe, sifanele sikholwe. Sifanele sititfobe futsi sititfululele Nkulunkulu kutsi atibonakalise Yena lucobo ngatsi. Titfulule wena, tikhweshise wena endleleni; sitsa lesikhulu kunato tonkhe lonaso nguwe lucobo. Manje, uyamkholwa Nkulunkulu. Uyamkholwa?

¹⁸⁰ Manje, uma Nkulunkulu, Babe wetfu, longuMoya loNgcwele, uYise weNkhosi yetfu Jesu Khristu unguMoya loNgcwele, siyakwati loko, “Loko lakukhulelwe kwaMoya loNgcwele,” futsi uma lowoMoya loyiNgcwele ungangena kuwe nakimi, futsi wenta kona kanye lokuPhila Khristu lakuphila, iphi indzawo yakho yekungabata na? Khona-ke nginitjele liciniso ngekubuyela, ngibuyela emuva. Niyakukholwa loko? Uma Atokwenta, angisho kutsi Utokwenta. Manje, khumbulani, bantfu bakholwa kutsi letinsuku leti setendlulile, kodvwa Wakwetsembisa etinsukwini tekugcina.

¹⁸¹ Ngamunye wetfu unemahhovisi, sifanele setsembeke kulesikhundla lesi. NguNkulunkulu, Livi; Livi lentiwa inyama, futsi lakha emkhatsini wetfu. NeLivi kusihlwa lisenyameni yetfu kutsi Litibonakalise kutsi UnguNkulunkulu kitsi, Litsela sitselo saKhe. Impela.

¹⁸² Kube ngikutjele kutsi umoya waDillinger bewukimi, ubheke kutsi ngibe netibhamu; kube ngikutjele umoya wa—walengcweti yemifanekiso bewukimi, ungilindzele kutsi ngidvwebe sitfombe; uma nginitjela kutsi uMoya waKhristu ukimi, khona-ke yentani umsebenti waKhristu. Kunguloko Lakushito. Kungakusita yini kutsi ukholwe?

¹⁸³ Ake nginitjele intfo letsite lencane: Ngikhuluma eKiwani embikwalabanye bodokotela emhlanganweni ngalelelinye lilanga. Bengitsetse umtimba nadokotela lodvumile, ngiya ngesheya kwetilwandle, ngibe nekuhlolwa kwemtimba, ngente loku ngenhloso. Futsi bekangivumela. . . Unginika lelingetulu nangaphansi kweGI, futsi emvakwekuba sekayitsetse inhliyo, ingati, nako konkhe. Akabongwe Nkulunkulu, kwashesha.

¹⁸⁴ Ngako—ngako ngesikhatsi Ngi—nginatse kudla kwe-barium, ngavele nje ngatenta ngaba lukhuni, futsi wacindzetela esiswini sami, yena, abuka nge x-reyi, watsi, “Mnaketfu Branham?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Sisu sakho sitivela sikahle, kodvwa si...akukho lutfo loluphumako.”

Ngatsi, “Akweni na?” Ngase ngitsi, “Kufanele kwenteni?”

Watsi, “Yebo, mnumzane.” Watsi, “Hhe, angicondzi.”

Ngatsi, “Ngitokwentanjani na?”

Watsi, “Cabanga ngentfo lenhle impela kutsi udle.”

Ngatsi, “Ufuna kutsi ngikwenteleni loko na?” Bengati kutsi bekatotsini.

Futsi watsi, “Inyama yenkhomo lechonsisako, lemnanzi lenkhulu.”

Ngatsi, “Ngitoncemphetisa epuletini lesikwireli lesitfosiwe nemabhontjisi lanemacabhabha.”

Wase utsi, “Kulungile, cala.” Ngantjintja, ngase ngicala kucabanga.

Watsi, “Nango ahamba.”

Ngatsi, “Yini leyenta loko, Doc?”

Watsi, “Luhwayela loluncane lwagezi ebucosheni bakho lolutfunyelwe livi phansi esiswini sakho.”

Ngatsi, “Ngabe kunjalo?”

Ngako-ke ngikhuluma, ngatsi, “Uyalukhumbula loluhwayela loluncane na?” Ngatsi, “Dokotela, yini lelekwenta uphuphe na? Ngabe umphuphi-...uyaphupha na?”

Yatsi, “Yebo.”

Ngatsi, “Kuyini, incenye yakho lephuphako?”

Watsi, “Umuzawa lolele.”

Ngatsi, “Umuntfu lojwayelekile, *nangu* umuzwa lophapheme munye, futsi *nangu* umuzwa lolele, ufanele ulale kuze ungene kulowo muzwa lophapheme.”

¹⁸⁵ Yayingitjelile nje, yatsi, “Ngitfole lokutsite, Mnaketfu Branham, futsi, angikwati kukuchaza.” Watsi, “Akusiyo imizwa yakho,” watsi, “kuyintfo lengekhati emizweni yakho.”

Ngatsi, “Umphefumulo wami?”

Watsi, “Yebo.” Watsi, “Ngi...Kunguloko lokukwenta ube nguloko longiko.”

¹⁸⁶ Futsi ngatsi...Ngambuta ngemibono, bekangati lutfo ngako, ngako ngamtjela, ngatsi, “Munye umuzwa *ulapha*, nalolomunye *ulapha*. Ufanele uphume kulomuva *lona*, akutsi kube ngulokuthulile, kute ukwati kungena kulona *lapha*.”

Kodvwa lenye incenye yakho iye ndzawanatsite, ngoba ningawakhumbula emaphupho netindzawo lebeningito emaphusheni enu, kusukela eminyakeni neminyaka.”

Watsi, “Kunjalo.”

¹⁸⁷ Ngatsi, “Uyabona, loko kujwayelekile, kodvwa Nkulunkulu ulibeka kanjalo, kulabanye betfu, kutsi umuzwa wetfu kwekucala lophapheme nemuzwa wetfu lolele kundzawonye ngco; asiyi kuyolala, Nkulunkulu ukusebentisa nje kubona tintfo leyayikhona, naletokuta, naletokuta, leso siprofetho.”

¹⁸⁸ Futsi watsi, “Mnumz. Branham, ngitifundzile tincwadzi takho ngekuphiliswa,” watsi, “Impela ngiyavumelana nawe,” watsi, “Ngitokutjela,” watsi, “sinetigulane letiphelele lapha, ngingakufakazela, isayensi.” Uma akhona dokotela losondzele, angakutjela loko. Watsi, “Umuntfu akabe nesimila, noma sifuba sengati, noma silondza, noma intfo lembi kabi, siyati kutsi kutombulala, futsi sitomtjela loko futsi,” watsi, “uma adzabuke aphela, acakekile, akwatile, futsi atfukutsele, futsi achubeka,” watsi, “lesosigulane sitokufa khona masinyane. Kodvwa asitsi leso sigulane, ngalokweywayelekile uma angumKhristu, noma lokutsite, akanankinga kufa, ngulenye nje yetintfo lesifanele siyente, kufa kuyincenye yekuphila, ngako uvele achubeke nje futsi akutsatse, ‘Ngiyophila kute kuphele sikhatsi sami,’” watsi, “loko cishe impela, leyondlela yekubuka tintfo, kwacedza lendzaba.” Watsi, “Utawuchubeka, achubeke, kanjalo kanjalo nakanjalo, ngaphambi kwekutsi kumbulale.”

¹⁸⁹ Ngatsi, “Kulungile, dokotela, angicedzele indzaba yami.” Ngatsi, “Beka umshini wekuhlola emanga emkhonweni wakho, bese uyema, bese utama ngemandla akho onkhe kwenta emanga avakale njengeliciniso, bese ubukela lenyalitsi iya kulokuphikisako. Leni? Kukuzitela emizweni yakho, awentelwanga kutsi ucambe emanga, wentelwa kukhuluma liciniso. Emanga ayintfo lembi kabi, aze aphantamise imizwa yakho. Awukentiwa kutsi utfukutsele, ufanele ube nekuthula, njengemntfwana, naNkulunkulu. Niyabona na? Awukafaneli ukhatsateke, ufanele ube nekukholwa, hamba naNkulunkulu. Niyabona na?” Ngase ngitsi, “Nguloko-ke.”

¹⁹⁰ Ngatsi, “Manje, Dokotela, uma i...lendvodza lehlala kuloku umuzwa lophapheme kwekucala ungatsatsa simo kutsi ‘Uma afa usindzisiwe, ngako kwenta mehluko muni na?’ kutocedza lendzaba sikhatsi lesidze, kutokwentani uma kugcunkela kuloko umuzwa lophapheme wekucala, kubuyeke kungene kukwesibili, embhabhatisweni waMoya loNgewe! Utawutsatsa lendzaba iphele ngalokuphelele.”

Lowodokotela wasukuma, wase utsi, “Kuyamangalisa,” tinyembeti tehla esihlatsini sakhe.

Ngatsi, “Dokotela, uyati kutsi yini indzaba na?” Ngatsi, “Emabandla etfu akakufundzisi loko.”

Watsi, “Mnumz. Branham liciniso lelo.”

Ngatsi, “Sidzinga kubuyela ePhentekhosti.”

Watsi, “NgiyiPresbyterian,” watsi, “umkami uyiPresbyterian.”

Ngatsi, “Ujoyine lidlangala lePresbyterian.”

Watsi, “Loko kumayelana nako.”

Ngatsi, “Dokotela, umKhristu utelwe kabusha, ungeke uye kuyojoyina, ufanele utalwe.”

Watsi, “Mnumz. Branham, lelo liciniso,” netinyembeti ticala kwehla etihlatsini takhe. Ngitombhabhatisa masinyane nje manje. Um-hum. Um-hum!

¹⁹¹ Ini? Uma tingcaki takho tingakubamba loko etulu lapho, futsi umuzwa lophapheme kwakho kunye kutokugcumsela ekhatsi, futsi nente umtimba wenu usebente kahle, kutokwentani uma nivumela Moya loyiNgcwele angene na? Kuyokwenta yonkhe intfo Khristu layetsembisa, uba lithulusi laMoya loyiNgcwele.

¹⁹² Ngesikhatsi ngitalwa, kwabakhona kuKhanya kulenga lapho. Ninaso sitfombe lapha ndzawanatsite. Lelo liciniso. Uma mine, ngifa langembali, isayensi ikufakazele kutsi liciniso. Manje, kimi, ngingumuntfu, angisilutfo, ngingumnakenu nje, akukho lutfo kimi, kodvwa Moya loyiNgcwele, ekumiselweni ngaphambili, tiphiwo letagcotjwa ngaphambili, Nkulunkulu uhleli eBandleni, hhayi loko lilunga lelitsite lelibekwe tandla takhe etikwako, Nkulunkulu wabeka eBandleni kucala baphostoli, bese kuba baprofethi, nakanjalonjalo, Nkulunkulu watihlela ekhatsi lapho, titiphiwo tebuNkulunkulu, tamiselwa ngaphambili nguNkulunkulu. Ngaphambi kwaJeremiya, umprofethi, lowake watalwa, Nkulunkulu watsi, “Ngakwati ngaphambi kwekutsi ube ngisho nasesiswini samake wakho, futsi ngakugcoba u—umprofethi etiveni, ngaphambi kwekutsi uke uvele esibeletfweni.” Ngabe kunjalo na? Bekangakahlangani ngalutfo nako, Nkulunkulu wenta loko. Usenguye Nkulunkulu.

¹⁹³ Manje, kholwa ngayo yonkhe inhltiyo yakho. Nawe logulako noma unesidzingo saNkulunkulu, utsi nje, “Nkhosi Nkulunkulu, ngiwuvile lomlayeto, ungimangalisa, Ngiyivile lendvodza itisho kutsi UnguNkulunkulu, futsi Ukhona lapha emkhatsini webantfu.” Uma Angenjalo, Washo intfo leliphutsa, “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Nami ngisemkhatsini wabo.” Ngani? Ukuwe noma kanjani, futsi ngesikhatsi Atehlukana Yena emkhatsini wenu, kuyabuya ebunyeni futsi. Manje, ufanele ube yincenye *yaloko* lokukodvwa kukholwa kutsi lencenye *yalokukodvwa* lokungasebenta.

¹⁹⁴ Uma Anginika inkonzo, Unalomunye umuntfu lotokukholwa, noma bekungeke kube nesidzingo sekunginika

inkonzo. Kunjalo. Kholwa ngenhlitiyo yakho yonkhe futsi ubone kutsi Nkulunkulu akayenti yini lentfo.

¹⁹⁵ Manje, angifuni nine bantfu labanemakhadi ekukhulekelwa, Ngifuna nine bantfu longenawo emakhadi ekukhulekelwa, ngoba ngitobita emakhadi ekukhulekelwa. Ngifuna nitsatse loku emcondvweni wenu. Manje, hloniphani sibili.

¹⁹⁶ Khristu, manje, Khristu bekangaphilisa, ngoba Waphilisa ngembono ngesikhatsi Babe aMtjela. Kunjalo. Akazange sekaphilise noma ngubani, noma ente ummangaliso munye, Aze abone umbono kucala. Bangakhi lokwatiko loko na? Johane loNgcwele 5:19, Wakusho cobo lwaKhe, UnguNkulunkulu futsi angeke acambe emanga.

¹⁹⁷ Kodvwa niyabona, kuphiliswa sekuvele kutsengiwe manje, uMhlatjelo wentiwe. Usengatimemetela Yena ngesiprofetho futsi akhombise tibonakaliso taKhe, kodvwa kuphilisa, ufanele uMkholwe. Kube Bekeme lapha kusihlwa, futsi wena utsi, “Nkhosi, Ungangiphilisa yini?” Utsi, “Sengivele ngikwentile loko; awukukholwa yini?” Ngoba, “Yalinyatwa ngenca yetiphambeko tetfu; ngemivimba yaYo siphilisiwe tsine.” Niyakucondza loko? Manje, kukholweni futsi nibone kutsi Usaphila yini.

¹⁹⁸ Insayeya lenje pho! Ngakuphonsela insayeya loko embikwebantfu labayihhafu yesigidzi beme bamelene nami, eBombay, eNdiya. Ngakuphonsela insayeya embikwemakhulu lamabili nemashumi lasihlanu etinkhulungwane eDurban, eNingizimu Africa, ngabukisisa Nkulunkulu anyakata esigcawini, bantfu bemdzabu betingubo letingemashumi lamatsatfu baphonsa phansi tithico tabo futsi babe ngemaKhristu ngalowomzuzu, nebesifazane, bangcunu ngcu, watsi nje Khristu angeta etikwabo bagoca tandla tabo futsi besuka bahamba. Futsi-ke, besifazane namuhla ebandleni lePhentekhostali bajuba timphahla tabo, futsi batiphatsa... bese-ke utsi unaMoya loNgcwele. Kunalabanye... Ngi-ngi... Ngiyanitsandza, niyakwati loko, kodvwa ngi-ngi-ngishisekela. Uma ngibona dzadzewetfu, indvodzakati yaNkulunkulu, ngephandle lapho, sibone umnaketfu lonebugwala kabi kutsi eme emvakweluhlobo lolutsite lwe... ehluleke kushumayela Livi laNkulunkulu, kutsi uyalati liciniso, ubone dzadzewetfu atiphatsa njengalomunye wesifazane wasesitaladini esikhundleni salongcwele waNkulunkulu, ubone umuntfu lotsite esaba kusukuma futsi amemetele liciniso, esaba kutsi lihlelo lakhe litomkhahlela limkhiphe, indvodzana yaNkulunkulu, Angi... leyongati ayigeleti kahle. BuKhristu belucobo bukhulwa Livi, futsi baLibambe, liphetse lesosetsembiso.

¹⁹⁹ Manje, nitihambi. Mine, ngicalata, ngiyamati uMnaketfu Williams lohleti lapha. Ngibona Dzadze Moore, ngicabanga

kutsi loyo nguDzadze Boutliere lohleti eceleni kwakhe, bengingamboni itolo ebusuku. Ngitama kubona uma ngibona noma ngubani lengimatiko. Lomnaketfu lapha, a—angisalikhumbuli ligama lakhe. U... [Lomunye utsi, “Mnaketfu Harris.”—Umhl.] (Ini?) [“Mnaketfu Harris.”] UMnaketfu Harris, ngiyamati. UMnaketfu naDzadze Dauch, bahleti khona lapha, base-Toledo, enhla e-Ohio. Loko kumayelana nako, kutsi, ngikholwa kutsi ngibona uMnaketfu Collins. Ngabe kunjalo, Mnaketfu Collins? Umfana lomdzala lolungile loyiMethodisti, wemukela Moya loNgcwele, ngulomunye wemadikhoni ami ebandleni manje. Nkulunkulu akubusise, Mnaketfu Collins, Dzadze Collins.

²⁰⁰ UMoya loyiNgcwele uyangena manje. Uba ngulophumphutsekisako, ngifisa kwangatsi bengingakuchaza loku. Ungeke umchaze Nkulunkulu, ufanele umkholwe Nkulunkulu, bani nekukholwa nje, ungangabati, ukholwe eNkhosini Jesu Khristu. LiBhayibheli litsi ufanele usindziswe uma uLikholwa.

²⁰¹ Wena utsi, “Nkhosi, nginjenge wesifazane lowatsintsa tembatfo teNkhosi, angitami kutsintsa lowomshumayeli, ungumuntfu, kodvwa liBhayibheli lasho kutsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Ngabe Wakusho na? Lelo liThestamenti leLisha. Yebo-ke, ngako-ke uma utsintsa umPhristi loMkhulu, bewuyokwati kanjani kutsi uMtsintsile ngaphandle uma Ente ngendlela lefanako Lenta ngayo itolo na? Futsi uma Afana, Utotiphatsa ngalokufanako. Ngabe kunjalo na? Ngabe kunjalo na? UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Futsi kwentekani ngesikhatsi lowo wesifazane aMtsintsa futsi wahamba futsi wahlala phansi njengoba ninjalo, noma ngabe wentani na? Jesu wagucuka wase utsi, “Kukhona loNgitsintsile.”

Phetro watsi, “Ngani, lonkhe lelicembu seliKutsintsile. Kungani usho intfo lenjengaleyo?”

²⁰² Watsi, “Kodvwa Ngiyeva kutsi emandla, Ngi...aphuma kiMi, Ngaphelelwa ngemandla.” Wacalata waze Wamtfola lowesifazane, wamtjela ngenkinga yakhe yekopha, wase utsi, “Kukholwa kwakho kukusindzisile.”

²⁰³ UnguNkulunkulu lofanako kusihlwa, UngumPhristi loMkhulu lofanako, manje niyakholwa. Uyakholwa, wena longangati, wena longenawo emakhadi ekukhulekelwa, cela Nkulunkulu, futsi utitfobe ngako. Manje, niyakhumbula, kutobita kukholwa kwenu kutsi niMtsintse, Ngingeke ngikutsintsele Yena, ufanele uMtsintse wena lucobo, kukholwa kwakho lucobo, kodvwa uyakholwa. Bangakhi lokholwako na? Utsi, “Ngiyakholwa.” “. . . wena ungakholwa. . .” Asicale nje, umugca ngemugca, Sekufikile nje.

²⁰⁴ Manje, ngifisa kwangatsi beningaba ngemaciniso... Ningasukumi nehle nenyuka manje, hlalani nithule sibili. Kwangatsi iNkhosi Nkulunkulu ingapha liBandla laYo kucinisekisa. Nkulunkulu, ngikhulume liciniso, ngekwati kwami kutsi licinisile. Kwangatsi Babe loseZulwini kutsi sitokuma ngaphambili, loku akwenteke kusita bantfu baKho, Nkhosi, kusita bantfu baKho. Kushumayela kamatima, ufanele u... kugucuka, ngulolunye lugcobo; NguMoya lofanako, kodvwa nje lesinye sikhundla.

²⁰⁵ Lodzadze lohleti lapho, khona lapha ekugcineni kwalelilayini, khona lapha angibuka, intfo lencane lemhlophe kuwe, uyakholwa na? Uyakholwa na? Uyangikholwa kutsi ngiyinceku yaKhe na? Unesidzingo saKhe, awunaso na? Kukwemphimbo wakho. Mbute kutsi loko kuliciniso yini. Nkkt. Sparks, uyakholwa ngenhlitiyo yakho yonkhe? Lowomntfwana lohleti lapho, ufuna akhulekelwe naye. Yebo, mnumzane. Unesifo sekushodelwa yingati, anesimo sekwetfuka; liciniso lelo, akunjalo na? Angimati lowesifazane, angikaze ngimbone emphilweni yami. Beka sandla sakho etikwalomntfwana.

eGameni laJesu Khristu, uma lona wesifazane bekanekukholwa lokwenele kwenta loko, akwateke, Nkhosi, kwangatsi kungasuka eGameni laJesu Khristu. Amen.

Ungangabati. Manje, Ulapha. Niyabona na? Besimdvumisa Yena waze Wefika, manje Ulapha.

²⁰⁶ Nangu wesifazane lomncane lohleti emuva lapho, emuva emvakwalowo wesifazane. Uphakamise tandla takhe, uneliduku esandleni sakhe, uyakhuleka, uhleti ekugcineni. Lowesifazane uphetfwe yinkhatsato yesisu, sekuphelile, dzadze. Unalo likhadi lekukhulekelwa na? Awunalo na? Awulidzingi. Awunalo, hamba uye ekhaya futsi udle kudla kwakho kwakusihlwa, sekuphelile konkhe.

²⁰⁷ “Uma ungakholwa...” Uyakholwa na? Buta labantfu laba, Nkulunkulu eZulwini uyati kutsi angikaze ngibabone emphilweni yami, ngekwati kwami. Uma kungesuye Khristu lofanako...

²⁰⁸ Lapha, naku kuhleti wesifazane lomncane lohleti khona lapha, ugcoko libhantji lelibovu. Unalo likhadi lekukhulekelwa, dzadze na? Awunalo? Awulidzingi nalelilodvwa. Awuguli, kodvwa unembuto engcondvweni yakho lofuna kukhuluma nami ngawo, nalowombuto uyinkinga yakamoya: Ufuna kwati uma ufuna kuyekela umsebenti wakho futsi ungene emsebentini logcwele weNkhosi. Awusuye walapha, uwaseTexas, eHouston. Hlala, Utokubita uma Sekakulungele wena. Angikaze ngimbone lowesifazane emphilweni yami. Ngikuphonsela insayeya kutsi ukukholwe.

²⁰⁹ Ini? Emuva le. Lapha, naku kuchumana lokuhle wendvodza naMoya, indvodza ihleti emuva lapha, lihembe lelimhlophe,

lenemphandla, ivela e-Arkansas. Unalo likhadi lekukhulekelwa na? Uyangikholwa kutsi ngingumprofethi waNkulunkulu na? Inkhatsato yesisu sakho seyisukile kuwe, ungabuyela ekhaya e-Arkansas ujabula. Angizange sengimbone emphilweni yami.

²¹⁰ Nayi indvodza ihleti lapha nesifuba semoya, iherniya, uvela eTexas, uMnumz. Cobb, kunjalo, ngisihambi kuwe. Uyakholwa yini? Buyela eTexas futsi usindze, eGameni laJesu Khristu. UnguNkulunkulu. Uyakholwa na?

²¹¹ Lapha, naku kuhleti lencane, intfombatane lenemahloni ihleti lapha. Unalo likhadi lekukhulekelwa, s'thandwa na? Uyangikholwa kutsi ngingumprofethi waNkulunkulu na? Njengenceku yaNkulunkulu, uyakukholwa lengikushito esikhashaneni lesendlulile kulowomlayeto kutsi kuliciniso na? Inkhatsato yakho yetinso itokushiya, uye ekhaya, usindze eGameni laJesu Khristu.

Niyakukholwa.

²¹² Wesifazane lohleti khona lapha, kuphela kwalelilayini, nesifo sendlebe lesitsatselwanako. Uyakholwa kutsi Nkulunkulu utokusindzisa na? Hamb'ekhaya, kukholwe, usindze.

²¹³ Kunewesifazane lohleti lapho lonenkhatsato yenhlitiyo, lofake sigcoko lesibukhwebeletane, Nkkt. Lambert ligama lakhe. Uyakholwa ngenhlitiyo yakho yonkhe na? Inkhatsato yakho yenhlitiyo itosuka, ungaya ekhaya futsi usindze.

²¹⁴ Uyakholwa na? Uyakholwa na? Ngikuphonsela insayeya kutsi ukukholwe. Phakamisani tandla tenu.

²¹⁵ Nkhosi Jesu, iNdvodzana yaNkulunkulu, ungatendluli letintfo leti, Nkhosi, Awutenteli lite letintfo leti. UnguNkulunkulu, Nkulunkulu loPhakadze, Uphila kute kube phakadze. Akwateke kusihlwa kutsi UnguMcambi waloku, umyalo wekutsatsa umutsi ulungile. Usemkhatsini wetfu, futsi UnguNkulunkulu. Bantfu abakholwe nguWe manje, futsi abaphiliswe, likhambi leliphindvwe kabili kuko konkhe kungakholwa, nato tonkhe tintfo. SiKunika ludvumo, Nkulunkulu wetfu lonemusa, Babe wetfu loseZulwini. EGameni laJesu Khristu, sibanikela kuWe.

²¹⁶ Uyakholwa, ngayo yonkhe inhlitiyo yakho na? Khuluma kulabanye balabantfu laba, angikaze ngibabone emphilweni yami. Angati kutsi yini lengalungi kubo manje, Lowo nguMoya loyiNgcwele, loko kucinisekiswa lenginitjele kona liciniso: Indlela yekubuyela emuva yindlela lenginitjele ngayo. Libandla lilahlekile ehlane, lizulazula lapho. Nkulunkulu, Babe wetfu, ulapha emkhatsini wetfu ekhatsi kitsi, njengoba Bekanjalo eNdvodzaneni yaKhe, Khristu Jesu, kuphela BekakuYe ngaphandle kwesilinganiso, kitsi ngesilinganiso, kodvwa nguMoya lofanako. Anikuboni na? Anikwati na? Kukholweni ngayo yonkhe inhlitiyo yenu.

217 Sikuphi na? Banini nekukholwa kuNkulunkulu, kholwani nguletintfo leti Jesu latisho. Bekangaba kanjani yiNdvodzana yaNkulunkulu futsi acambe emanga na? Angasenta kanjani setsembiso, futsi singabi liciniso na? Kungoba asikagonywa, buyela kuleliBhalisamu, buyela emuva bese uvumela Moya loyiNgwele longiwo sibili, hhayi emadlingozi, hhayi kujabula, noko Ukujabula, kodvwa Umadlingozi, kodvwa aLifike futsi Liticinisekise. Vula, Kutokwenta letintfo Lebekasolo atenta, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” NiyaLikholwa manje na?

218 Bangakhi lonemakhadi ekukhulekelwa manje? Phakamisani tandla tenu. Uma ningikholwa kutsi ngiyinceku yaKhristu . . . Jesu watsi, kutfunywa kwekugcina eBandleni, “Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako bayosindza.” Ngiva ngiholeleka, ngangitophuma ngihambe, kodvwa Intfo letsite yatsi kimi, “Ningakwenti loko, labobantfu ufuna nibeke tandla etikwabo.” Nkulunkulu muhle, Wangimisa ngisuka emcabangweni wami lucobo. Yini leyawumisa? Ukwentile, ngesifiso sakhoh; Utokunika sifiso senhlitiyo yakho. Layinani, nine leninemakhadi ekukhulekelwa, wotani ngalapha ngco ngalapha bese niyabamisa lilayini. Muhle.

219 Ngimbonile aletsa indiza phansi iphuma emoyeni, wangibamba lapho busuku bonkhe, futsi lusuku lonkhe lolulandzelako ku . . .ngekukholwa kwalowesifazane lolikhlatshi kumfana wakhe lofako. Impela. Niyakholwa na? Niyawukholwa loMlayeto na? Uma ningawukholwa loMlayeto, yebo-ke, ningeke nisikholwe lesitfunywa, nginesiciniseko. Kodvwa uma KunguMlayeto, Nkulunkulu utoWucinisekisa.

220 Manje, niyabona kutsi imibono yentani. Ngi . . . Imibono iyintfo levela kuNkulunkulu, imibono ayikuphilisi, imibono imemetela Nkulunkulu. LiBhayibheli latsi, “Uma akhona emkhatsini wenu, lotisho kutsi ungumprofethi, Mine iNkhosi ngitokhuluma naye.” BekangaKhuluma kanjani na? Njengoba Enta, bekahlala njalo akhuluma. “Futsi uma-ke atjela, liciniso, ngitokucinisekisa kutsi kuliciniso.” Bese-ke utsatsa umyalo wekutsatsa umtsi bese ubuyela emuva, buyela ekukholweni kwePhentekhostali. Bani ngumnakenu, bakaMunye kubakaTicu-tintsatfu, baTicu-tintsatfu kubakaMunye. Bani ngumnakenu, Church of God kumaNazarini, iNazarini kuChurch of God. Bani ngumnakenu, bani ngudzadze, ungavumeli emahlelo anehlukanise. Nkulunkulu wamisela ngaphambili liBandla laKhe, basechibini ndzawanatsite, sifanele siphume futsi sibatfole. UMoya loyiNgwele ulapha kusihlwa uhlolisisa yonkhe inhliyo, kwangatsi Nkulunkulu waseZulwini angapha . . .

221 Manje, uma nine bantfu nendlula, uma bengingakuphilisa, bengingakwenta, kodvwa kube nginitjelile bengingakuphilisa,

bengingacamba emanga, senivele niphilisiwe, Jesu uniphilisiwe ngesikhatsi Afa eKhalvari, ngoba “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine.” Bangakhi lokholwako kutsi lelo liciniso na? Tsanini, “Amen.” Intfo kuphela lengingayenta kubeka tandla tami etikwakho futsi ngimemetele sibusiso, Nkulunkulu, siphe lesibusiso lesi, loko kutonisita, nginesiciniseko, uma nitokukholwa, njengoba Oral Roberts wake watsi, kuyintfo yekuyitsintsa.

²²² ngifuna wonkhe umuntfu losekhatsi lapha kutsi akholwe manje, sisakhotsamisa tinhloko tetfu futsi sikhuleke. Ngifuna labantfu laba bafole lapha ngco, futsi basasondzela, Ngitawukhuleka manje, nginibeke tandla. Sekuhambe sikhatsi, kuya ensimbini yelishumi nco, futsi ngitonikhulekela. Ngitonikhulekela khona manje, ngitonibeka tandla.

²²³ Ngitocela bomnaketfu lababafundisi, kute nibone kutsi akusimi nje, Angisuye loyedvwa, noma ngumuphi umfundisi unelilungelo lekukhulekela labagulako. Noma ngumuphi umfundisi lomesabako nkulunkulu nalotfunywe nguNkulunkulu, lonekukholwa kuNkulunkulu, Nkulunkulu utoyiva imikhuleko yakhe ngalokufanako njengoba Angenta noma kubani, bangahle bangakhoni kuhlola lokufihlakele nentintfo letinjalo, abakwati, loko akwenteki kanenginengi. Kunjalo. Kodvwa loko akwenti lomuntfu lowenta loko kutsi abengetulu kwanoma ngubani lomunye.

²²⁴ Ngingeke ngishumayeke njengoba kwenta bashumayeli, ngingeke ngafundzisa njengoba kwenta thishela, Angikwati kukhuluma ngetilimi njengesiphiwo setilimi, anginalihumusho. Sekufike kimi, o, kanye noma kabili, ngike ngakhuluma ngetilimi kane noma kasihlanu emphilweni yami. Kodvwa angikase ngente. . . Ngi—Ngi—Ngitive emahlandla lamanengi, kodvwa atikase tiphume emlonyeni. Tikile emahlandla lamanengi. Ngenta munye. . . Ngakhuluma ngetilimi li-awa ngalesinye sikhatsi. Bengikhuluma ngetilimi ngalesinye sikhatsi, ngangingati ngisho nekutsi ngangikwenta. Ngacalata kutsi ngibone kutsi ngubani lobekakhuluma, ngacabanga, “Liphi lelo Jalimane, nomangabe ungubani?” Ngicalata, kwakungimi ngikhuluma, ngangisololo nje ngithule impela. Ngesikhatsi lesifanako kwakukhona wesifazane lowopha sakufa cishe emamayela lalishumi kusuka lapho, atama kufika ebandleni, futsi ngesikhatsi afika lapha, waniketa bufakazi, waphiliswa ngalesosikhatsi, kwakunguMoya loNgcwele ancusela. Impela.

²²⁵ Manje, letointfo atisiyo inganekwane, bangani, ticinisile. Nkulunkulu eZulwini uyati kutsi kulicinisilo, tinkhulungwane tetintfo letinjalo, emashumi etinkhulungwane. Ngako, nguNkulunkulu, bangani, nguNkulunkulu. Kholwani ngayo yonkhe inhltiyo yenu manje.

²²⁶ Mnaketfu Moore, labanye benu bazalwane, uMnaketfu

Tracy, noma ngumuphi wenu bazalwane lababashumayeli, nifuna kuma ngalapha kanye nami, ngisabeka tandla. Mnaketfu Don, bewungabasita lapho, Mnaketfu Brown, noma ngubani, noma ngumuphi wenu bazalwane labangemaKhristu, futsi ukholwe, wota lapha futsi ukhuleke. Sonkhe asikhotsamise tinhloko tetfu manje.

²²⁷ Nkulunkulu lonemusa, silapha kutosita. Ngikhulekela kutsi Utosita, Nkhosi, bayati kutsi Ulapha. Bati ngesitselo saMoya, babona ngetento taMoya loyiNgwele kutsi Ulapha. Nkhosi, singemadvodza nje, sime lapha kutsi sente umsebenti wetfu, “Letibonakaliso leti tiyobalandzela labakhholwako, batobeka tandla tabo etikwalabagulako, batosindza.” Nkhosi, akube kutsi wonkhe umuntfu lowendlulako angaphiliswa, njengoba sibeka tandla tetfu etikwabo esikhumbutweni seluvelo lwetfu kubo, nelukholo lwetfu kuNkulunkulu.

²²⁸ Kwekucala nje, ngibeka tandla tami etikwalomntfwana, futsi ngilahla lenhloko lenemanti futsi, eGameni laJesu Khristu, kwangatsi angashwaphana, kwangatsi lowesifazane angabuya, akhombisa kutsi inhloko yalomntfwana ishwaphene kangakanani, kwangatsi angaphilela uMbuso waNkulunkulu. Amen.

Sandla sami etikwemnaketfu, eGameni laJesu Khristu, kwangatsi angasindza.

Sandla sami etikwemnaketfu, eGameni laJesu Khristu, kwangatsi angakwemukela kuphiliswa kwakhe.

EGameni laJesu Khristu, kwangatsi umnaketfu angaphiliswa.

EGameni laJesu Khristu, kwangatsi lomntfwana angaphiliswa.

Nkulunkulu, eGameni laJesu Khristu, dzadzewetfu akaphiliswe.

EGameni laJesu Khristu, kwangatsi dzadzewetfu angaphiliswa.

EGameni laJesu Khristu, umnaketfu akaphiliswe.

EGameni laJesu Khristu, umnaketfu akasindze.

Onkhe emaKhristu akhuleka manje, wonkhe umuntfu akhuleka.

EGameni laJesu, kwangatsi kwetfu . . . ? . . .

Bekani tandla etikwa, bomnaketfu.

EGameni laJesu Khristu kwangatsi dzadzewetfu . . . ? . . .

²²⁹ Inhlaba, ungakholwa kutsi ucabangani, utoba kahle, Inhlaba. Make, loku kwenteke kuwe, kodvwa ngesikhatsi ngitjelwa itolo ebusuku, namuhla bengisemkhulekweni. Wendlula esikhatsini sebhadi njengaNkkt. Moore, noma intfo letsite kulowomcondvo, kodvwa utoba kahle . . . ? . . . Kwangatsi

Nkulunkulu waseZulwini angaphumuta tibusiso taKhe etikwalentfombi...?...EGameni laJesu Khristu, kwangatsi wonkhe umuzwa ungakhululeka, kwangatsi angachuma abuyele emuva nje kuleyondzawana lapho leliphimbo legolide, lelikhono leliniketwe uMbuso waNkulunkulu, kwangatsi singakuva kuhokoma eveni lonkhe futsi. Ngekhuta lodeveli lotama kuphumphutsekisa emehlo akhe, futsi atama kufaka shevu emcondvweni wakhe kuletintfo leti, kodvwa kwangatsi Nkulunkulu waseZulwini angangena ngekukhanya kwelilanga kwekuKhanya kwaKhristu. Ngibita lentfombatane ngenca yaKho. Watsi, “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlityweni yakho, kodvwa ukholwe kutsi lolokushito, lokushito kutofezeka, khona-ke ungabanako lokushito.” Ngimemetela lentfombatane kutsi iphiliswe, eGameni laJesu Khristu. Kushitiwo, manje akwentiwe.

EGameni laJesu Khristu, loku akwentelwe umnaketfu.

²³⁰ Dzadze Schrader, ngingenothi yakho, ngiyamati Dzadze Schrader, ungibute ngetheyiphu, ngisengakase ngabasekhaya kuyilalela, Ngitayitfola uma ngifika ekhaya.

²³¹ Dzadze Schrader, unguwesifazane lolungile, ngiyakutsandza, dzadzewetfu. Nguwe loyo, mine ngingakwati wena, ngesikhatsi ngingena futsi lomunye wakhuluma ngetilimi, futsi waniketa inchazelo, futsi washo intfo lefana ngco naloko loko kuKhanya lokukwentile, ngesikhatsi kwehlela kimi lapha phansi, ngesikhatsi kucala ngisengumshumayeli lomncane loyiBaptisti. Watsi, “Njengoba Johane umBhabhatisi wafunyelwa kwendvulela kuFika kweKucala kwaKhristu, utfunyiwe, neMlayeto wakho utokwendvulela kuBuya kwesiBili.”

Ngesikhatsi lowomfundisi loyiBaptisti, lapho ngagcotjwa khona, ngesikhatsi eva loko, watsi, “Imfundvo yelibanga lesikhombisa itoshumayela emakhosi na?”

Ngatsi, “Nguloko Lakusho.”

²³² Leliphhepha latsi, *kuKhanya lokuyiMfihlakalo Kulenga EtikweMfundisi*, kwakuse phephandzabeni iAssociated Press. Angati lutfo ngaloko, iminyaka lelishumi nakunye kamuva, lomunye wakhuluma ngetilimi, futsi wahumusha intfo lefanako, futsi ngangime lapho. Nkulunkulu unawe, Dzadze Schrader, develi umelene nawe, ngingumnakenu. O Nkhosi, Mdali wemaZulu nemhlaba, lowesifazane lomncane lobutsakatsaka, loyo lotsandzekako wakhe losewashona, O Nkhosi, akutsi eMandla lavusa uMsindzisi wetfu ethuneni, siMvumele ete etikwaloluhlaka loluncane lwelufa enkhatimulweni yaKho, loprofetha eGameni laKho, aLiphume. Futsi kwangatsi lesiphiwo lesi lesigcutfuliwe, kwangatsi singabuya kahle, kwangatsi angelulama, Nkhosi; Ngiyibita kuye, eGameni laJesu Khristu. Manje, kushitiwo, Nkhosi, akwentiwe

ngenca yenkhatimulo yaKho. Nkulunkulu akubusise, dzadze. Kwangatsi umphefumulo wakho...?...

Babe wetfu loseZulwini, eGameni laJesu Khristu busisa lodzadze lomncane futsi umnike loko lakucelako, eGameni laJesu.

Nkulunkulu ambusise umnaketfu, futsi amnike kuphiliswa kwakhe eGameni laJesu Khristu.

Nkulunkulu abusise dzadzewetfu, mnike kuphiliswa kwakhe, eGameni laJesu Khristu.

Nkulunkulu ambusise umnaketfu, mnike, Nkhosi, kuphiliswa kwakhe.

²³³ Akutsi lababantfu labendlula lapha, bacondze Nkhosi, bangendluli nje kuphela, kodvwa wotani ngekukholwa, nikholwa, nguleyondlela yekukwemukela, uma labanye...?... Siphe kona, Nkhosi. Akutsi bangeti, ngekutsi bayendlula nje, kodvwa kwangatsi bangacondza kutsi beta ngaphansi kwetibusiso taNkulunkulu, letifakazelwe kusihlwa ebandleni, nekutsi Ulapha, neLivi laKhe licinisekisiwe futsi lafakazelwa. Nkhosi, kute emandla ekuphilisa kitsi, singakwenta, silandzela kuphela umyalo, njengoba satfunywa kutsi sihambe sibhabhatise bantfu, Wetsembisa kuniketa Moya loNgcwele, nguloko kuphela lesingakwenta kutsi sibhabhatise, sishumayeke Livi futsi sibhabhatise. Khona-ke ngingalishumayela Livi, Nilicinisekisile, futsi ngibeka tandla etikwalabantfu laba. Nkulunkulu, bente...?...eGameni laJesu...?...

Nkulunkulu, ngalokunjalo kulomnaketfu, muphe sibusiso, eGameni laJesu.

Babe loseZulwini, eGameni laJesu philisa dzadzewetfu.

EGameni laJesu Khristu philisa lona dzadzewetfu, kwangatsi kungasuka kusihlwa kuchubeke.

Nkhosi, liBandla laKho lelikhulu lapha liyakhuleka, Babe. Akube njalo kutsi labantfu laba baphilise.

EGameni laJesu Khristu, akuphilise.

EGameni laJesu Khristu, philisa umnaketfu.

EGameni laJesu Khristu, kwangatsi kungentiwa kube kwetfu...?...

EGameni laJesu Khristu, kwangatsi kungentiwa...?...

EGameni laJesu Khristu, kwangatsi kungentiwa ngadzadzewetfu.

²³⁴ EGameni laJesu Khristu, niketa lodzadzewetfu lokukholwa lokuncobako khona manje, kutsi useBukhoneni beNdvodzana yaNkulunkulu, Losetindzaweni tonkhe khona lapha manje. Kwangatsi Anganiketa kwenu...?...

Kanjalo nakumnaketfu, akakukholwa, lapho endlula.

²³⁵ Letibonakaliso leti tiyobalandzela labakholwako. Watsi uma babeka tandla tabo etikwalabagulako, bayosindza, NgiyaKukholwa, Nkhosi, naseGameni laJesu Khristu, ngibeka tandla etikwalabantfu laba labagulako.

EGameni laJesu Khristu, ngibeka tandla etikwemnaketfu. Babe wakho, kwangatsi Angengeta etibusisweni lebeakanako...?...

Nkulunkulu siphe eGameni laJesu kuphiliswa kwadzadzewetfu.

EGameni laJesu Khristu, niketa kuphiliswa kwalomnaketfu.

Nkulunkulu, siphe sifiso semnaketfu, siyakhuleka, eGameni laJesu.

Babe loseZulwini, siphe sifiso sadzadzewetfu eGameni laJesu Khristu.

Babe loseZulwini, eGameni laJesu Khristu, phani lodzadzewetfu...?...

EGameni laJesu Khristu, niketa kuphiliswa kwadzadzewetfu.

EGameni leNkhosi yetfu Jesu Khristu, mnike kuphiliswa kwakhe, Babe.

EGameni laJesu Khristu, philisa umnaketfu.

EGameni laJesu Khristu, Nkhosi, philisa umnaketfu.

EGameni laJesu Khristu...?...

EGameni laJesu Khristu, siphe kuphiliswa kwemnaketfu.

EGameni laJesu Khristu, siphe kuphiliswa kwemnaketfu.

Philisa dzadzewetfu, Babe Nkulunkulu.

EGameni laJesu Khristu, philisa dzadzewetfu, Babe.

EGameni laJesu Khristu, philisa dzadzewetfu.

EGameni laJesu, philisa umnaketfu.

EGameni laJesu Khristu, philisa dzadzewetfu.

Nkulunkulu, eGameni laJesu Khristu, philisa umnaketfu.

EGameni laJesu Khristu, philisa lodzadze nalomntfwana ngekwenkhatimulo yaKho.

EGameni laJesu Khristu, philisa lona, dzadzewetfu.

EGameni laJesu Khristu, Nkhosi, philisa lona, dzadzewetfu, ngiyakhuleka.

EGameni laJesu Khristu, tibusiso taNkulunkulu e...?...

EGameni laJesu Khristu, philisa dzadzewetfu.

EGameni laJesu Khristu, philisa umnaketfu.

²³⁶ Njengoba wendlula, kholwa—kholwa. Angatenta kanjani letintfo leti Latentako uma Angekho lapha na? Usolo usemkhulu nje...lugcobo lolufanako nje lapha fana naletinye tikhatsi.

EGameni laJesu Khristu, philisa lona, dzadzewetfu.

EGameni laJesu Khristu, ngibeka tandla etikwadzadzewetfu, Nkhosi.

EGameni laJesu Khristu, kholwani nguloko. Amen. Kholwa kutsi manje. . . ? . . . dzadze. Nkulunkulu akubusise.

EGameni laJesu Khristu netandla tami. . . ? . . . eGameni laJesu.

EGameni laJesu Khristu. . . ? . . .

EGameni laJesu Khristu. . . ? . . .

EGameni laJesu Khristu, dzadzewetfu. . . ? . . .

EGameni laJesu Khristu, dzadzewetfu. . . ? . . .

EGameni laJesu Khristu. . . ? . . .

EGameni laJesu umnaketfu akaphiliswe.

EGameni laJesu Khristu, dzadzewetfu akaphiliswe.

Philisa dzadzewetfu, Nkhosi, eGameni laJesu Khristu.

EGameni leNkhosi Jesu, philisa lona, dzadzewetfu.

Philisa dzadzewetfu eGameni laJesu Khristu.

Babe, eGameni laJesu, philisa dzadzewetfu, ngiyakhuleka.

EGameni laJesu Khristu, philisa umnaketfu. . . ? . . .

²³⁷ Loku. . . (Ningancuma iswishi lapho na?) Loku lapha kungahle kubonakale kungakejwayeleki sibili, kodvwa kuphela kukutfobela sento saNkulunkulu. Uma ukholwa kutsi uphendvukile, ubhabhatisiwe, sewungulolungele Moya loNgcwele. Niyabona na? Ngani na? Ngemshumayeli lotsite, inceku yaKhristu, loniletsele liCiniso, kushumayela Livi laNkulunkulu kini khona-ke uma Nkulunkulu eta eVini laKhe futsi bashumayela Livi, naMoya loyiNgcwele uyehla futsi akufakazele kutsi Loko kuliciniso.

²³⁸ Niyabona, bangani, lokwenteka esikhashaneni lesendlulile nje, a—angati, Nkulunkulu eZulwini uyati kutsi angati. Niyabona na? Kodvwa noma ngabe kwakuyini, kufanele kutsi kwakukhatimulisiwe ngoba inhilitiyo yami ishaya ngekujabula impela, kwakuyintfo letsite.

²³⁹ Manje, kubukeka kimi kanjalo, kutsi libandla lelitelwe kabusha lelibita kutalwa lokusha, futsi si. . . sikhatsi sekuBuya kwaKhristu edvutane. . . Ngani, ngebufakazi lobubonakalako, bufakazi lobuvumako. . . ?

²⁴⁰ Kube bekukhona umuntfu lobekeme lapha embetse ingubo lendze, netibati esandleni sakhe, ingati igobhota ebusweni bakhe, loko kwakusolo kungeke kube nguKhristu, noma ngumuphi umkhohlisi bekangakwenta loko; kodvwa kuPhila lokwakukhristu kukhicitwa, khona-ke uyati kutsi NguKhristu.

²⁴¹ Ngishumayela ngalobunye balobusuku lobu ngekutsi: *Imphicabadzala*, naleyo kwakuyimphicabadzala losandza kuyibona nje, kuyintfo lengeke seyichazwe. Niyabona na? Ngummangaliso, kutsi Nkulunkulu waseZulwini angaveta kanjani lokunjalo. Manje, wena utsi, “Ungangiphilisa, Mnaketfu Branham na?” Akunakwenteka, sewuvele uphilisiwe.

²⁴² Kube Bekeme lapha, agcoke isudu yami Langipha yona, Bekangeke asaphindze akwente, nguloko kuphela Lebekangakwenta kucinisekisa kutsi UnguKhristu, afakazele kutsi Ulapha, ufanele uMkholwe, “Ngingakwenta, uma ukholwa.” Kunjalo manje, uma ukukholwa, nguloko kuphela lokukuko. Kubukeka kimi kwangatsi bekufanele kushise ngagesi, kufanele kutfumele bantfu ekuphendvukeni, kufanele kutfumele bantfu kufuna Moya loNgcwele, kufanele kwente intfo letsite lengetulu kunaloko lekwentako.

²⁴³ Ngabe i Foo- . . . ngabe i—iMbewu yeLivi iwela emhlabatsini lonematje na? Bodzadze, yini imphendvulo na? Bazalwane, bandla, yini imphendvulo na? Yini lenye Nkulunkulu langayenta na? Akazange seketsembise lenye intfo, ungeke uze ubone lutfo lolukhulu kunebuKhona baJesu Khristu busebenta eBandleni laKhe, enta tintfo Letsembisa kutenta.

²⁴⁴ Kodvwa niyati, kukhona lokwentekile eBandleni. Ucabanga kutsi kwakuyokwentekani kube eminyakeni lengemashumi lasihlanu leyendlula *loko* kwakuyovela na? Niyabona, kufanele kubenemandla kakhulu manje kutamatamisa liBandla kamatima kakhulu. “Njengoba sitsa singena njengesikhukhula, uMoya waNkulunkulu uphakamisa lizinga kumelana naso.” Ngalolunye lwaletinsuku leti Liyovusa liBandla liphume ngo endzaweni yaLo, labangcwele labatelwe kabusha. “Lababili embhedzeni, Ngitotsatsa munye ngishiye munye; lababili ensimini Ngitotsatsa munye ngishiye munye.” Kuyovusa liBandla liye eBukhoni baKhristu kutsi liphile kute kube phakadze. Angikusho loku kutsi ngibe luhlata, ngikusho ngekumesaba nkulunkulu, bazalwane, ngebucotfo, lutsandvo ne—nekulamba enhlitiyweni yami kubona liBandla laNkulunkulu kutsi liliBandla laNkulunkulu, umtimba webantfu.

²⁴⁵ Bantfu bangeke bakwentele lutfo, uma wendlula ngakulelilayini kanjalo, ubeke tandla etikwawo. Nive imigilingwane lengaka, nalokunengi kangaka, [UMnaketfu Branham uyahosha—Umhl.] “Ngitsi kunuka. . .” nalolonkhe loluhlobo lwentfo lokungekho ngisho ngekwemBhalo, kunetingcondvo tenu tikhubatekile cishe impela. Niyabona, develi wenta loko kutsi akushukumise akususe eCinisweni, Livi liliCiniso, neLivi lentiwa inyama. Niyacondza na? Nkulunkulu anibusise nonkhe. Ngiyanitsandza. Nankha emaduku. [Lomunye dzadze uniketa bufakazi—Umhl.] Amen. Akadvunyiswe Nkulunkulu.

²⁴⁶ Nkhosi Jesu, iMbali yaseSharoni, uMnduze wesiGodzi, iNkhanyeti yeKusa, iMphandze neNtalo yaDavide, lo-Alfa, Omega, kuCala nekuGcina, Loyo lobeKakhona, loKhona, nalotako, tfumela tibusiso taKho, Nkhosi, etikwalabantfu laba. Babusise, Nkhosi, ngemvuselelo leyifashini lendzala, batfumele emuva, Nkhosi, ngesentakalo kutsi bobabe babo nabomake sebanaso eminyakeni leminengi leyendlula, kutsi sisemgubheni wekutsi, kulomhlangano.

²⁴⁷ Nankha emaduku. Babatsetse emtimbeni walabo labangcwele lababusisiwe labadzala iminyaka lengemashumi lasihlanu leyendlula, labagulako waphiliswa, eminyakeni letinkhulungwane letimbili leyendlula benta into lefanako, futsi baphiliswa. UnguNkulunkulu lofanako kusihlwa, Moya loyiNgcwele lofanako, uta ngemanani lamakhulu, futsi nemandla abuyiselwa eBandleni, kutonyakatisa liBandla liphume ebutfongweni Balo. Akutsi noma ngabe ngubani lofaka lamaduku aphiliswe, Nkhosi, kwangatsi emandla aNkulunkulu angabenta bonkhe basindze, Ngiyabatfumela eGameni laJesu Khristu kutsi baphiliswe.

²⁴⁸ Busisa labantfu manje, ngibanikela kuWe, Nkhosi. Livi lishunyayeliwe. Utibonakalisile Wena lucobo, Ufakazile kutsi Ulapha, Ufakazile kutsi Awukafi, kodvwa Uvukile kulabafile, futsi Uphila kute kube phakadze naphakadze, longuye itolo, namuhla, naphakadze, ugcina imiyalo yaKho, futsi ugcina Livi laKho netetsembiso taKho kusukela esitukulwaneni kuya esitukulwaneni kuze kube phakadze lotokholwa eGameni laKho.

²⁴⁹ Moya loyiNgcwele lomkhulu, ufuna kutfolo indvodza ndzawanatsite. O Nkulunkulu, Watfolo Irenaeus ngalelinye lilanga, Watfolo Polycarp ngalelinye lilanga, Watfolo Pawula ngalelinye lilanga, Watfolo Martin ngalelinye lilanga, Watfolo Luther ngalelinye lilanga, Watfolo Wesley, Watfolo George Whitefield, O Nkulunkulu, Watfolo Billy Sunday. Nkulunkulu, Akasitfole kusihlwa, O Nkulunkulu, umuntfu lotsite weli-awa longatamatamisa liBandla ngendlela lenjalo ngekushunyayelwa kweliVangeli, njengaCharles Finney, noma lomunye, Nkhosi, lotobuyisela liBandla endzaweni yaLo futsi. Ngesikhatsi uMoya loyiNgcwele lomkhulu cobo lwaWo, umsebenti waKhe lucobo, hhayi umuntfu, ungene emkhatsini webantfu, futsi Utimemetelete njengoba Entile kusihlwa, siyabonga kuWe, Nkhosi.

Yemukela kubonga kwetfu, futsi usiphe kwetibusiso taKho. EGameni laJesu Khristu, siyakucela.

NgiyaMtsandza, ngiyaMtsandza
Njengoba Wangitsandza kucala

²⁵⁰ Asivale emehlo etfu nje manje, asiphakamise tandla tetfu, futsi asiMnike ludvumo. Niyati kutsi Ulapha. Bangakhi

lokukholwako ngenhlitiyo yenu yonkhe, yonkhe intfo, kholwani kutsi Khristu ulapha na? Tsanini, “Amen.”

Manje, asiMhlabelele nje manje, ngayo yonkhe inhltiyo yetfu lekitsi, futsi siMnike lonkhe ludvumo lesatiko kutsi kwentiwa kanjani. Manje, kulungile.

Ngi...

Valani emehlo enu nje manje, kuMoya, hlabelani.

...lutsandvo...

Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁵¹ O, kuyamangalisa. [Lomunye umfo ukhuluma ngetilimi futsi uyahumusha—Umhl.] Amen. Niyati kutsi loko kuyini na? Kuyini na? Yini lelekhuluma ngetilimi nekuhumusha na? Kushaya kwemtsambo waMoya loyiNgewele kukhuluma intfo longati kutsi utsini. Niyabona na?

²⁵² Nginitjele indlela emuva, Ngininika simemo: Bangakhi lapha labangatsandza kutsatsa lowo mzila futsi balandzele umyalo wekutsatsa umutsi na? Labanengi benu lapha labangakaze babhabhatiswe, futsi bangatsandza kubhabhatiswa, phakamisa sandla sakho, utsi, “Ngiyakholwa, sengilungele, Ngitokwenta imisebenti yami yekucala, Ngitobuya futsi, Ngitokuta kuKhristu.” Phakamisa sandla sakho. Kutoba nenkonzo yembhabhatiso lapha kusasa ebusuku.

²⁵³ Umfundisi loyiBaptisti wavele watfumela livi etulu, watsi, “Sengilungele.” Kulungile. Mnaketfu, ngivela ebandleni lakho futsi, bangifundzela loluhla lwemutsi nekusetjentiswa kwawo kabi, kodvwa ngikufundza mine lucobo, Ngatfola emvakwekuba sengikuguculile, futsi ngakufundza, futsi ngakwenta ngalendlela Latsi kwenteni, kukhona lokwenteka kimi. O Nkulunkulu, tfumela kuKhanya. Mbukeni abita. Angati kutsi kungani si—kutsi sikwentelani na?

²⁵⁴ Ngi—ngiyakutfokotela kubeketela kwenu, kutsi sihleti kanjani futsi silindze lomunye kulomunye, ngoba NguMoya loyiNgewele utama kufinyelelisa lokutsite kitsi, niyabona, Utama kujova lokutsite. Kubeketela kwakho kuyamangalisa, naloko kwenta lokuhle. Uma utsi, “O, angicondzi, kodvwa ngitohlala futsi ngikubone, ngifanele ngikubukisise,” Nkulunkulu utogwalisa yonkhe inhltiyo lelambile le—letofinyelela impela. Uma uwubona, ungalindzi lomunye umzuzu, finyelela bese uyawutfola, khona lapho, Wendlula, Angahle angendlui ngaleyondlela futsi. Kunjalo.

Amen! Amen!

²⁵⁵ Shhh, nje, shhi! [Lomunye dzadze ukhuluma ngetilimi nemnaketfu uyahumusha—Umhl.]...?...Amen. Ayibongwe iNkhosi. Nicaphelile na? Utsite Bekalapha kutokwemukela

tindvumiso tetfu. Niyalati lelikhorasi lelitsi *Amen*, lelo uMnaketfu Zepp lalihlabelako, kutsi u...? *Amen?* Lihlabeleni, anilihlabeli na? Kulungile, Mnaketfu Don. Kulungile. Huh?

²⁵⁶ Wota, Ernie. SitoMnika ludvumo ngengoma ya *Amen*. Wena...Bangakhi loyatiko na? O, sonkhe siyayati, ngiyakholwa. Lonkhe libandla lami liyayati, ngiyakholwa, noma ngi—ngicabange kutsi mhlawumbe ni...Utsini? O, mnaketfu, bengingeke ngiyihole, angi—angikwati kuhlabela. O, kodvwa ngicabanga kutsi loko kungabakuhle khona manje, kutsi, “Amen!” kuyoyonkhe intfo Layisho. O, hhe!

Amen! Amen! Amen! Amen! Amen!

Amen! Amen! Amen! Amen!


Wonkh'umuntfu, lihlabeleni.

Amen! Amen! Amen! Amen! Amen!

Amen! Amen! Amen! Amen! Amen!

Amen! Amen! Amen! Amen! Amen!

Amen! Amen! Amen! Amen! Amen!

²⁵⁷ Asiphakamise tandla tetfu futsi siMnike...?... SiyaKudvumisa, Nkhosi, uyangisindzisa futsi uyangibusisa. Tfumela Moya loNgwele, Nkhosi. Wota kusihlwa futsi...?... yonkhe inhliyiyo isadvumisa...?... 

62-1123 INdlela Lebuyela Emuva
ELife Tabernacle
EShreveport, ELouisiana E-U.S.A.

SWATI

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org