KULINDZELA NEKUHOLA KWAMOYA


Ngiyabonga, futsi ningahlala phansi. Kuyinhlanhla kuba lapha kusihlwa kuletetsameli letinhle tebantfu ku—kulena, i-Edmonton Exhibition Gardens, futsi setsembela ngalokwendlulele ngalokucicimako kusihlwa eBukhoneni beNkhosi. Bekutinsuku letisiphohlongo letijabulisako tekukhonta nani labahle, bantfu baseCanada, angiyuze nginikhohlwe. Futsi bengingenasiciniseko kutsi nje ngabe minyaka lesiphohlongo ngco leyengcile kuleliviki, noma, minyaka lelishumi leyengcile kuleliviki, bengilapha nangigcina kuba kulendzawo lefanako.

2 Ngifuna kutsatsa lesikhatsi lesi kubonga bafundisi lababambisene, futsi ngikhulumela menenja wami, uMnumz. Sothmann, naneMnumz. Rasmussen, naye, ngeMnumz. Mercier, uMnumz. Goad, tingcweti tetheyiphu, Billy Paul, nami lucobo kutsi silutfokotela sibili lubambiswano lwenu loluhle nako konkhe lenikwentile. Siyanibonga ngekwetsamela kwenu, ngekukholwa kwenu, litsemba lenu etinkonzweni tetfu lesitama kutibambela inkhatimulo yaNkulunkulu. Futsi sikhulekela kutsi Nkulunkulu utonibusisa ngalokucicimako.

3 Sifuna futsi kubonga bakaGardens lapha ngekusivumela sibe nalendzawo, futsi ngaloku umnaketfu ngalapha longu, sikhulisa-mavi lesenta umsebenti lomuhle kakhulu. Indzawo lenhle njengalena tinsimbi temsindvo nakanjani beyitawuba timbi ngalo lonkhe luphahla loluvulekile lapho, kodvwa impela wenta umsebenti lomangalisako, lonjiyinela, sifuna kumbonga. Ngebafana emnyango, bo-asha, ngemshayi we-ogani, bafundisi lababambisene nabo bonkhe. Ngiyetsemba angishiyi muntfu ngephandle, uma ngikwenta, angikacondzi kukwenta. Siyanibonga nonkhe ngamunye.

4 Bese ngisandza kwenyuka emizuzwini lembalwa leyengcile ngive kutsiwa bebangitsatsela umnikelo, umnikelo wesihle. Ngifisa kwangatsi bengingadzingeki kutsi ngente loko. Sifuna kuphela nje kukhokha tindleko, futsi uma tindleko tentiwa ngaphambi kwekutsi tinkonzo tetfu tiphele, akukho minikelo lotsatfwako.

5 Bese-ke banginika umnikelo wesihle ngoba tindleko tami tigijima kamatima kakhulu, tigijimela ekhaya uma . . . Anginayo nje imihlangano lemikhulu kakhulu, ngiyigcina imincane kute ngikhone kuya lapho iNkhosi ingitfumela khona. Tindleko tami tiyangichuba noma ngabe ngisensimini, noma cha, ekhaya

cishe likhulu lemadola ngelilanga. Futsi uma ngiphumile etinsukwini letine noma letisihlanu, niyabona kutsi kuchaza kutsini, ngisemuva kakhulu kangako, niyabona.

6 Futsi sitfumela emaduku, nakanjalonjalo, emhlabeni wonkhe jikelele, singakujabulela kukutfumelela linye uma ulifuna linye; sinalamanye lapha kusihlwa kutsi akhulekelwe. Nencenye lenkhulu kunato tonkhe nelinani lelikhulu kunawo onkhe lemimangaliso lengati ngayo leyentiwe, kungeliposi.

7 Esikhatsini lesitsite lesendlulile bengita ngehla ngivela eNew York, eBoston, futsi ngema ngale eVirginia endzaweni lencane leyayihleti cishe bantfu labangemakhulu lalishumi nakunye. Ngangisandza kungena ngekhatsi kwemnyango ngesikhatsi mine, emuva emvakwelikhethini, noma, sakhiwo lesincane, nami, noma, lihhovisi lelincane njalo, futsi ngeva umfundisi atsi, "Sicele uMnaketfu Roberts kutsi angeta yini futsi asibambele umhlangano, watsi, 'Nibancane kakhulu.'" Watsi, "Sicele uMnaketfu A. A. Allen kutsi angeta yini asibambele umhlangano, neMnaketfu A. A. Allen watsi, 'Ni—nibancane kakhulu.'" Kodvwa watsi, "UMnaketfu Branham akakubuti loko, uyefika."

8 Manje, loko bekukuhle, kodvwa ngesikhatsi ngifika ngembili ngatsi, "Manje, ngiyamtfokotela umfundisi asho loko, kodvwa sizatfu sekutsi uMnaketfu Allen neMnaketfu Roberts bangakhoni kuta, sibopho sabo sikhulu kakhulu."

9 Manje, lapho tindleko tami mhlawumbe betiyogijima kumadola lalikhulu ngelilanga ekhaya, UMnaketfu Roberts mhlawumbe titogijima cishe kumadola latinkhulungwane letisikhombisa ngelilanga. Niyabona, unamabonakudze wesive sonkhe, kusakata kwemave emsakatweni, futsi unelihhovisi lapho nemakhulu asebenta kulo, uneliphephandzaba lakhe lelinebantfu lababhalisile labacishe babe yihhafu yesigidzi. U—ungeke nje . . .

10 Bazalwane bebatofika, akukho—akukho enhlitiyweni yabo kutsi bebangafuni kuta, kodvwa lendzawo . . . abakhonanga kuvakashela letotindzawo letincane ngoba nje abakhonanga kutfola imali kuto.

11 Yebo-ke, anginayo nje imfundvo futsi anginakhono, futsi ngi—ngibonga kakhulu kutsi ngi—ngiyakwati loko, futsi ngako angitami kuvumela imihlangano yami ibesetulu kuleto tinombolo letinkhulu kanjalo. Loko bekungangikhatsata imphosakufa kube bengingadzingeka ngicele bantfu imali, be—bengingeke ngikhone kukwenta.

12 Futsi ngi—ngibambe imvuselelo nje esakhiweni lesiphetse bantfu labangemashumi lamatsatfu uma sigcwele ma, bantfu labangemashumi lamatsatfu. Kodvwa noma ngukuphi lapho iNkhosi ingitfumela khona, uma kusentasi edolobheni lelincane endzaweni lencane lephatsa bantfu labangemashumi

lamatsatfu, noma bantfu labalishumi, noma bantfu labasihlanu, anginasibopho lesikhulu, sizatfu ngingeke ngihambe.

13 Khona-ke uma Afuna ngiye ngale e-Africa futsi ngishumayele ku, ngingene eNdiya etinkhulungwaneni letingemakhulu lasihlanu, umuntfu nje uyangisekela ngetimali bese ngiyahamba. Ngako, ngiyatsandza nje kuphila ngekukhululeka eNkhosini, ngenta loko Lengitjela kutsi ngikwente, ngiya lapho Angitjela kutsi ngiye khona, ngingakaboshwa noma ngibopheleleke nganoma yini.

14 Yinye intfo lengiyicelako: imikhuleko yenu. Ngifuna kunibonga nonkhe ngamunye ngaloko lenikufaka emnikelweni lomncane wesihle kusihlwa, ngitaniciniseki sa kutsi angeke kube nebulima, angeke uhambe ngebulima. Angikakusho loku kwaze kwaba ngemuva kwekutsi umnikelo sewutsetfwe, mhlawumbe nyalo sengiswele cishe emakhulu lalishumi nesihlanu emadola ebhange.

15 Ngesikhatsi ngiseTacoma, bengishoda ngemadola layinkhulungwane ngite kwasapeni, futsi manje kungetulu kwaloko, kusukela kulesikhatsi lesi lesingako. Futsi bengingeke ngikusho kuze kube ngulapho umnikelo sewutsatfwe futsi sewuphelile, futsi ngi . . . INkhosi iniketa tidzingo tami, njengoba nje ngikudzinga, Inginika kona. Ngako ngiyabonga kini. Futsi kutoya e . . .

16 Naletotintfo atisilutfo kodvwa kutfumela lusito etincenyeni telive ngemaduku nenkonzo, nako konkhe lokufanele kwentiwe, niyati, kugcina inkonzo ihamba, kutawuba ngulokuhle kakhulu, ngaloko leniphila ngako lenikufaka lapho. Futsi ngikhulekela kutsi Nkulunkulu utonibuyisela ngalokuphindvwe kalikhulu, ngumkhuleko wami locotfo, ngamunye wenu.

17 Futsi manje, uma ngingaphindzi nginibone futsi, ngiyetsemba kunibona masinyane, kodvwa uma ngingakwenti, ngiyohlangana nani emfuleni ngaphambi kwekutsi siwele, futsi, ngaloko kusa lokukhanya bha futsi lokungenamafu. Kodvwa ngiyetsemba kutsi lusuku masinyane luyabuya uma ngingabuya futsi ngibe nani, uma nonkhe ningifisa kutsi ngibuye ngalesinye sikhatsi kutsi ngihlale sikhatsi lesidze, futsi ngibe nani sikhatsi lesidze kute sitokwatana kakhulu lomunye nalomunye, nenkonzo yami ingasondzela kakhudlwana kini, kute nibone kutsi akusiyo intfo letfusako noma—noma lokutsite, yiNkhosi Jesu Khristu. Futsi ngi—ngiyaMtsandza ngayo yonkhe inhlitiyo yami.

18 Ngiyetsemba angidzingi kulindza leminye iminyaka lelishumi, Angahle afike ngesikhatsi lesingako, ngitsi kucabanga kutsi Angahle akwente, ngako, angati kutsi Utofika nini, kodvwa uma sicalata futsi sibona sono nhlangotsi tonkhe, sitivela njengaJohane wasendvulo, “Noma kunjalo, wota, Nkhosi Jesu.”

19 Futsi manje, kusihlwa yi . . . Ngicabange kutsi mhlawumbe ngitoniketa umzuzwana nje kuchaza lokuncane ngenkonzo yami, bese-ke sihloko, futsi sitotsatsa nje sikhatsi lesinengi ngangoba singakhona kukhulekela bonkhe labagulako lesingakhona kukwenta.

20 Ngicabanga kutsi, lokuhle kakhulu kwekubala kwetfu, kube khona lapho khona bantfu labangemakhulu lasikhombisa, lasiphohlongo labetile futsi banikela timphilo tabo eNkhosini Jesu kulomhlangano. Manje, mhlawumbe bonkhe bangeke babambelele, ngikholwa kutsi batokwenta, kodvwa uma bangakwenti, uma kukhona kunye nje, loko kufanele yonkhe imitamo lesiyifakile, kufanelwe nguwo wonkhe peni lesimcitsile. Niyabona, kungahle kube nguwe, kungahle kube nguwe.

21 Futsi manje, enkonzweni yami, njengoba ngitokhulekela labagulako, futsi ngingahlosi kushumayela kodvwa kancanyana nje, ngoba ngisandza kucedza kushumayela inkonzo lendze kulentsambama, ngingatsandza kutsi ngichaze ngelimuva. Ngi . . . Inhloso yami ngulena: kutsi Jesu Khristu unguye itolo, namuhla, naphakadze; liBhayibheli lisho loko. Futsi ngiyakholwa uma Anguye itolo, namuhla, naphakadze, Utofanele afane emgomeni, emandleni, nayo yonkhe indlela. Indlela kuphela Langiyo . . . bekungeke kufane ngumtimba waKhe wenyama. Umtimba wakhe wenyama uhleti eSihlalweni sebukhosi saNkulunkulu ngeMhlatjelo lowophako embikweSihlalo sebukhosi baKhe kwenta kuncusela etikwekuvuma kwetfu. Angeke asisite size sikuvume kucala, ngoba UngumPhristi loMkhulu wekuvuma kwetfu.

22 Futsi ngikholwa kutsi konkhe kuphiliswa kuvela kuNkulunkulu. Angibalahli bodokotela, ngicabanga kutsi bodokotela batfunyelwe nguNkulunkulu kitsi. Tibhedlela nemaklinikhi, ngabe ngiyabalahla na? Ngihlala ngibakhulekela, kutsi Nkulunkulu abanike lwati lwekusita bantfu labaphuyile, labahluphekako.

23 Futsi ngibonga kakhulu kuNkulunkulu ngayo yonkhe intfo Layentile, ngephenisilini, ngemjovo wekuvikela iSalk, ngako konkhe Lakwentile, futsi ngiyakhuleka kutsi li-awa litawufika masinyane lapho batawutfola khona lokutsite kwekunciphisa umdlavuza kanye—naletinye tifo. Uma kutawuke kufike, kutofanele kufike ngaNkulunkulu yedvwa. Ngicabanga kutsi uma tsine maKhristu besingacitsa sikhatsi lesinengi sikhulekela loko, besiyoba ncono, kuso sonkhe sive lesibantfu.

24 Futsi enkonzweni yami ngikholwa kutsi—kutsi Jesu Khristu uyafika futsi Uvakashela bantfu ngeBukhona baKhe, nekukholwa kwabo emsebentini waKhe losewucedziwe, kuyabaphilisa. Angikaphatselani ngalutfo nekuphilisa, ngingeke sengiphilise muntfu.

25 Futsi ngewami umbono lowetsembekile, manje, uma kukhona noma ngumuphi umuntfu lapha longabata loku, angifuni ku—kuba nekuphikisana lokuncane nawe ngako, kodvwa a—angikholwa kutsi ukhona umuntfu ebusweni bemhlaba longakuphilisa, ngikholwa kutsi kuphilisa kwaNkulunkulu. Nadokotela akaphilisi, umutsi awuphilisi, ulusito kuphela emvelweni, Nkulunkulu uyaphilisa. Uphuka umkhono wakho, dokotela uyawucondzisa, Nkulunkulu uyawuphilisa. Uma uba nesifo satfunjana, dokotela uyasika lesivimbelo, Nkulunkulu wenta kuphilisa. Kute umutsi loyokwakha inyama yemtimba, imvelo yenta loko, labakubita ngemvelo, lesatiko kutsi kukuphila, lokunguNkulunkulu, Nkulunkulu wenta kuphilisa.

26 Yebo-ke, kwentekani na? Uma singakhoni kutfola . . . lo—lodokotela ngeke asaphindze akwente, umutsi wakhe awusiti, futsi si . . . ucondzisa litsambo kodvwa lingeke lisindze, khona-ke sifanele siye kudokotela longuCwephesha, iNkhosi Jesu, bese-ke siyaMcela, futsi sikholwe kutsi lesikucelile siyakwemukela.

27 Manje, naku lokwentekako emhlanganweni. Angikafundzi, futsi anginamfundvo, kodvwa iNkhosi, ngesikhatsi ngiseluswane loluncane nje, ivakashela u—umbhedze weluswane lapho ngatalelwa khona, ngawo lowomzuzu lengatalwa ngawo, kuKhanya kwalenga etikwalendzawo. Bantfu bakitsi ngaphambilini bebangemaKhatolika, kodvwa babe namake bebangayi enkonzweni. Loko kuKhanya kwalenga lapho, bakhala, bebangati kutsi Kwakuyini.

28 Ngesikhatsi cishe ngiseneminyaka lemitsatfu noma lemine, emkhatsini weminyaka lemitsatfu nalemine budzala, Wakhuluma nami, ngangisetintsabeni taseKentucky, ngatsi, "Utawuhlala edvute nelidolobha lelitsiwa yiNew Albany." Sengihleti iminyaka lengemashumi lamane ngemakhilomitha lamane nesiphohlongo alelodolobha, emakhulu emakhilomitha khashane.

29 Kuyo yonkhe imphilo yami bekuyimfihlakalo. Uyeta futsi Angitjele tintfo futsi angikhombise tintfo. Ngesikhatsi ngigcotjwa kwekucala enkonzweni cishe ngineminyaka lengemashumi lamabili nakunye budzala, ngagcotjwa eBandleni leMissionary Baptisti, futsi bengibonga kakhulu ngelibandla lami, kepha noko kusihlwa ngebantfu beBaptisti, bantfu labamangalisako. Kodvwa bantfu beBaptisti uma ngibatjela loku, linengi lebafundisi belitsi, "O, loko, ungadlaleli kuko, Billy, loko ngudeveli."

30 Futsi ngalobunye busuku ngisakhulekela kutsi Nkulunkulu angaphindzi akwente futsi, iNgelosi yeNkhosi, hhayi umbono manje, iNgelosi yeNkhosi yahamba embikwami ngco futsi yangitjela kutsi bekuyini, futsi yangitjela kutsi kwakusibonakaliso etinsukwini tekugcina, kutsi

loku kutochubeka, futsi yasho kutsi ngenteni, futsi uma bengingahlonipha ngekutitfoba, loku lokunye bekungengetwa.

31 Naleminye yemihlangano yami yekucala yayikhona lapha eCanada. Futsi yonkhe intfo Layisho, ngitotsatsa noma ngubani kutsi afakaze kusihlwa, Akakase asho nalelilodvwa livi leliliphutsa emashumini etinkhulungwane temibono. Kuyini na? Jesu Khristu longuye itolo, namuhla, naphakadze. Watsi, "NgingumVini, nine ningemagala." Manje, umvini awutseli sitselo, ufaka kuphela kuphila egaleni, neligala litsela sitselo, siyakwati loko.

32 Jesu watsi ngesikhatsi Alapha emhlabeni, "Lemisebenti lengiyentako Mine nani nitoyenta. Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitoNgibona; ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba." Manje, longakholwa angeke asaMbona, kepha likholwa litawuMbona kuwo wonkhe umnyaka, loko kuMenta abe nguye itolo, namuhla, naphakadze.

33 Hlobo luni lwemisebenti Layenta na? Johane loNgcwele 5:19, Watsi, "Angenti lutfo, aze Babe aNgikhombise kucala." Noma ngubani uyakwati loko. "Babe uyasebenta, Ngiyasebenta kute kube ngumanje."

34 Ake sitsatse sibonelo nje lesimbadlwana seLivi laKhe, senkonzo yaKhe. Ngabe Watisho kutsi ungumphilisi na? Cha, Watsi, "AkusiMi lowenta lemisebenti, nguBabe waMi lohlala kiMi, Wenta lemisebenti. Babe uyaNgikhombisa, futsi Ngiyahamba ngente loko Lakushoko."

35 Khona-ke ngekweLivi laKhe luCobo, Akazange ente ngisho namunye ummangaliso kuyo yonkhe inkonzo yaKhe, aze Babe aMkhombise kucala ngembono kutsi akenteni. Ngine . . . Uma—uma A—uma Enta nomayini, khona-ke Washo intfo leliphutsa kuJohane loNgcwele 5:19. Niyabona na? Ngako, Angeke acambe emanga, BekanguNkulunkulu.

36 Ngako-ke siyatfola kutsi ngalelinye lilanga umfo waphendvuka ligama lakhe linguNathanayeli, noma, Filiphu, futsi wagega intsaba cishe emakhilomitha langemashumi lamane nesiphohlongo futsi watfola umngani wakhe Nathanayeli ngaphansi kwesihlahla, akhuleka, watsi, "Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa."

Watsi, "Ngabe ikhona intfo lenhle lengavela eNazaretha na?"

Wamnika imphendvulo lenhle kunato tonkhe lengiyatiko, watsi, "Wota ubone."

37 Ngesikhatsi benyukela lapho Jesu bekakhona, lowo kwakunguJesu itolo, manje, Wabuka ngephandle etikwetetsameli taKhe, Wayibona lendvodza ime lapho ngakuFiliphu, Watsi, "Bukani umIsrayeli, lokungekho nkhohliso

kuye!" Manje, bekangaba ngumGrikhi, bekangaba ngumRoma, kodvwa Watsi, "UmIsrayeli, lokungekho nkhohliso kuye!"

Kwalimangalisa leliJuda, latsi, "Ungati nini, Rabi?"

Watsi, "Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile."

38 "Ngikubonile, Ngikubonile emakhilomitha langemashumi lamane nesiphohlongo kutungeleta emvakwaleyontsaba"? Emehlo lanje, bekungenjalo na?

39 Ngako wagijima wenyukela kuYe wase uwa phansi, watsi, "Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli." Lelo kwakuliJuda, nguloko lebekakucabanga ngalowommangaliso. Lolo kwakuluphawu lwebuMesiya baKhe.

40 Kamuva, ngalelinye lilanga Wenyukela, aya eJerikho, Wahamba wendlula eSamariya, Babe waMtjela kutsi enyukele ngaseSamariya, Bekanesidzingo sekukwenta, wahlala phansi emtfonjeni, watfumela bafundzi kutsi bahambe, wesifazane weta kuYe, futsi Wacala kukhuluma nalowesifazane, futsi Watsi, "Ase uNginatsise."

Watsi, "Akusilo lisiko kutsi Wena ungicele lokunjalo, asidlelani, emaSamariya nemaJuda."

Watsi, "Kodvwa kube bewati kutsi Ngubani lobekakhuluma nawe, bewutocela kiMi emanti." Futsi Wachubeka nengcogco waze Watfola kutsi yayiyini inkhatsato yakhe, futsi Watsi, "Hamba, ulandze indvodza yakho, bese nita lapha."

41 Manje, khumbulani lesi ngulesinye sive sebantfu, hhayi emaJuda, bangemaSamariya. Futsi manje emaJuda, sibonakaliso neluphawu lwebuMesiya baKhe lalutjela Nathanayeli kutsi bekayindvodza leyetsembekile, futsi wamtjele nekutsi bekakuphi ngaphambi kwekutsi ete kutoMbona, lolo kwakuluphawu lwebuMesiya baKhe.

Manje bukisisani, Watsi kulowesifazane, "Hamba, ulandze indvodza yakho, bese nita lapha." Watfola inkhatsato yakhe.

Watsi, "Anginandvodza."

Watsi, "Kunjalo. Unalasihlanu, nalena lonayo manje ayisiyo indvodza yakho."

Watsi, "Mnumzane . . ." Manje lalelani loku, lesinye sive: "Mnumzane, ngiyabona kutsi ungumProfethi Wena." Watsi, "Siyati, tsine maSamariya, siyati uma Mesiya efika, Utositjela letintfo leti, kodvwa Ungubani Wena?"

Watsi, "NginguYe."

42 Futsi washiya libhakede lakhe lemanti, wase ugijimela edolobheni, futsi watsi, "Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe Lona akusuye yini yena kanye loMesiya?"

43 Uma lolo kwakuluphawu lwebuMesiya baKhe ngalolosuku, futsi Unguye itolo, namuhla, naphakadze, nebeTive kulolusuku, bantfu baseNshonalanga, uma Angulofanako, luphawu lolufanako lwebuMesiya, longuye itolo, namuhla, naphakadze. "UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu."

44 Wesifazane watsintsa tembatfo taKhe, Waba butsakatsaka, watsi, "Ngubani loNgitsintsile?"

Batsi, "Kute loKutsintsile, noma, sonkhe lesicuku siKutsintsile."

45 Bonkhe bakuphika, kodvwa Watsi, "Ngiphelelwe ngemandla, emandla aphumile kiMi, emandla aphumile kiMi, Ngiphelelwe ngemandla," wesifazane munye nje aMtsintsa. Wacalata etikwetetsameli waze Wamtfola, futsi Watsi, "Kukholwa kwakho kukusindzisile."

46 Manje, waMtsintsa ngeluhlobo lolwehlukile lwekutsintsa. Manje lalelani, bangani, uma AnguJesu lofanako kusihlwa, hhayi liThestamenti leLidzala, kodvwa liThestamenti leLisha liyasho kutsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Bangakhi lokwatiko loko? Uma Anguye itolo, namuhla, naphakadze, Utofanele aphendvule ngendlela lefanako, uma Anguye itolo, namuhla, naphakadze. Kholwani nguloku manje, sisakhuleka.

47 Futsi ngiyabonga ngemusa wenu. Futsi sitotama kunganihlalisi sikhatsi lesidze kakhulu kusihlwa, futsi sibe nelilayini lalabakhulekelwako. Kodvwa sonkhe sikhatsi ngesikhatsi semhlangano, njengoba loku kukuvalwa kwemhlangano waloluchungechunge lwetinkonzo tencenye yami, Mnaketfu Caub-. . . [Lomunye umfo utsi, "Mnaketfu Carvel."—Umhl.] Carvel utocala tinkonzo takhe letimenyetelwe.

48 Ngikholwa kutsi konkhe loku bekuyintsandvo yeNkhosi. Lowomfana utomisa lelothende ngephandle lapha, intfo leneludzaka kanje pho lebekatoba nayo kuleliviki! Ngako iNkhosi imnike indzawo lenhle kutsi ahambe futsi atfwale letetsameli letifanako khona laphaya, sebavele bondlekile nakamoya, balungele tinkonzo letinkhulu kutsi ticale lapho.

49 Uma ugula futsi udzinga, uma ungangeni elayinini lalabakhulekelwako, utivele kutsi ufuna kwehlela lapho, bengingatsi, nginganeluleka kutsi nikwente, ningenele lomhlangano. Ngikholwa kutsi ungumCanada wendzawo. Awusuye yini umfana waseCanada? Umfana lotalelwe eCanada. Futsi bengimati nje kancanyana, kodvwa ngimtsandza impela njengemnaketfu. Futsi banemculo nekuhlabela lokuhle kakhulu lengike ngakuva.

INkhosi inibusise manje sisakhotsamisa tinhloko tetfu sentela umkhuleko.

50 Nkulunkulu loNgcwele kakhulu waseZulwini, sisondzela kuWe ngenhlonipho yekutitfoba eGameni leNdvodzana yaKho letsandzekako, iNkhosi Jesu. Futsi, o, siKubonga kanjani ngebungani baKhe nenhlanganyelo yaKhe njengoba sihleti etindzaweni taseZulwini sitfokotela lenhlanganyelo lebusisiwe ngaseVini laKho! SiyaLitsandza nje, ngoba kubhaliwe eBhayibhelini, "Kutsi umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu." Futsi siyatsandza nje kutondla kuleloLivi.

51 Futsi manje, njengoba sivula emuva emakhasi eMbhalo waKho loNgcwele, sikhulekela kutsi Utovele nje ungene eVini laKho ngco futsi uLente liphile kusihlwa. "Livi liyiMbewu," kwasho iNkhosi yetfu, futsi uma iMbewu iwela emhlabatsini lofanele, Ifanele ivete kuPhila kwenhlobo yaYo. Futsi sikhulekela kutsi te—tetsembiso taNkulunkulu titobambelela etinhlitiyweni letivundzile tekukholwa kusihlwa futsi tivete insindziso nekuphilisa kuletetsameli leti. SiyaKubonga ngabo, Babe. Loku ngulokutsengwe ngeNgati yaKho lenginenhlanhla yekukhuluma nabo kusihlwa. Angikhulume loko lokuyinzuzo nalokuhle kubantfu baKho, ngoba nginesiciniseko kutsi Uyabatsandza, futsi ngiyabatsandza.

52 Futsi ngikhulekela kutsi Utongigcoba kutsi ngikhulume intfo lengiyo, bese-ke utfumela Moya loyiNgcwele waKho etikwami ekupheleni kwalomhlangano, futsi. Futsi kwangatsi tibonakaliso letinkhulu netimanga taJesu lovukile, luphawu lwebuMesiya baKhe kulabantfu baseNshonalanga . . . Lilanga liyashona, nemprofethi watsi, "Kuyoba kuKhanya ngaphambi nje kwekutsi lilanga lishone." Futsi bekutawuba kubantfu baseNshonalanga yebo, bekungeke kube kukhanya eMphumalanga ngaleso sikhatsi, ngako ngikhulekela kutsi Utotfumela kuKhanya.

53 Khristu watsi, "NgiyiNdlela, liCiniso, nekuPhila." Futsi ngikhulekela kutsi UtoLitfumela etikwetfu kusihlwa sisalindza. Sikucela, eGameni leNkhosi Jesu, uMntfwana waKho. Amen.

54 Futsi noma ngasiphi sikhatsi lodzinga liduku noma yini manje, uma ungakalitfoli kusihlwa, ngibhalele nje: William Branham, eJeffersonville, e-Indiana, liBhokisi leliPosi ngu 325. Akudzingeki kutsi kube nguloko. Ngeke uhanjelwe noma ucelwe noma ngutiphi tetsembiso tekubhadala noma yini . . . Ngaletinye tikhatsi bantfu bangitfumelela imali lencane kutsi ingisite ngiphume ngiyotsenga titembu, kubita cishe, ngiyacabanga emakhulu lamatsatfu ngeliviki etitembu, ngako, kusita, kodvwa awudzingi kutsi wente loko.

55 Futsi ngako tincwadzi, labafana batitsengise taphela, batsetse ema-oda, latotfunyelwa ngco emuva kini. Asinato tsine ngekwetfu, kufanele sitfumele futsi sitfole kutsi banitfumelele.

56 Manje, eNcwadzini yeliVangeli laLukha loNgcwele sahluko 2 futsi sicale evesini lema 25, ngifisa kufundza incenye nje yeLivi laKhe, ngoba ngiyati kutsi kufundvwa kweLivi laKhe kuyoveta kuPhila. Livi lami lilivi lemuntfu, lingehluleka, *Lelo* Livi laNkulunkulu, futsi Lingeke lehluleke. Manje lalelani ekufundzeni:

> *Futsi, bukani, kwakunendvodza eJerusalema, ligama layo kwakunguSimeyoni; nalendvodza lefanako beyilungile futsi itinikele, ilindzele indvudvuto ya-Israyeli: naMoya loNgcwele wawusetikwayo.*
>
> *Futsi kwembulwa kuyo ngaMoya loNgcwele, kutsi ayikafaneli ibone kufa, ngaphambi kwekutsi ibone Khristu weNkhosi.*
>
> *Futsi* i*...Futsi wefika ngaMoya ethempelini: futsi ngesikhatsi batali bangenisa lomntfwana Jesu, kumentela ngekwelisiko lemtsetfo*,
>
> *Wase-ke uyamcukula ngemikhono yakhe, futsi wabusisa Nkulunkulu, wase utsi,*
>
> *Nkhosi, manje vumela...inceku yakho ihambe ngekuthula, ngekwelivi lakho:*
>
> *Ngoba emehlo* ami *ayibonile insindziso yakho,*
>
> *Loku...* kuvele *embikwebantfu bonkhe;*
>
> *Kukhanya*, ("KuKhanya!") *ku...beTive, nenkhatimulo yebantfu bakho Israyeli.*
>
> *Futsi Josefa nenina bamangala ngaletintfo* leti *letatikhulunywa ngaye.*
>
> *Futsi Simeyoni wababusisa, wase utsi kuMariya unina, Bukani, lomntfwana* utfunyelelwe *kuwa nekuvuka futsi kwalabanengi ka-Israyeli; futsi nangesibonakaliso* le*kuyawukhulunywa kabi ngaso;*

57 Futsi kwangatsi iNkhosi ingengeta tibusiso taYo eVini laYo.

58 Manje, cishe imizuzu lelishumi nesihlanu nje noma lengemashumi lamabili, ngifuna kutsatsa loku kube sihloko: *Kuhola KwaMoya NekuLangatelela NekuLindzela.* Bekungabancono kimi kukubeka: *Kulindzela NekuHola KwaMoya.*

59 Ngikholwa kutsi sitfola nje loko lesikulindzele. Bantfu baya etinkonzweni tikhatsi letinengi uma beva ngentfo letsite yenteka, bahamba netingcondvo tabo tente sincumo sekutsi angeke bakholwe nangulinye ligama lako, khona-ke asikho sidzingo sekuhamba. Noma yini loyilindzele, nguloko lokutfolako. Uma uta kusihlwa ulindzele kutfola lokutsite emhlanganweni kutsi bewungahamba futsi ukugceke, develi utokuvetela loko; kodvwa uma uta ngenhlitiyo letsembekile ulindzele kubona inkhatimulo yaNkulunkulu, Nkulunkulu

utotembula Yena lucobo kuwe, kunguloko nje lokulindzele. Futsi ekuholeni . . .

60 Manje, siyatfola kusihlwa ekuvuleni kwetfu lapha, emaRoma bekatfumbe ema-Israyeli futsi bebangaphansi kwe—kwekubusa kwembuso wemaRoma, nelibandla lase lipholile. Kodvwa akunandzaba kutsi libandla libandza futsi libopheka kangakanani, Nkulunkulu bekahlala njalo anensali yebantfu kutsi Bekangabeka tandla taKhe etikwalabo labaMkholwa, sonkhe sikhatsi bekanako; Uyohlala njalo anako.

61 Sekwehle kakhulu kulesikhatsi lesi, ngekwati kwetfu, lapho naJohane umBhabhatisi, Simeyoni ethempelini, Anna umprofethikazi loyimphumphutse, labambalwa nje lobekabukile futsi alindzile, kodvwa bonkhe bebahleti phansi futsi banemisebenti lemihle kakhulu njengebatselisi, njalonjalo, futsi bebakhululekile. Futsi iminyaka letinkhulungwane letine liBandla lalikadze libheke Mesiya lotsenjisiwe.

62 Futsi lapho ngekuba seJerusalema kulesikhatsi lesi, likhehla ligama lalo linguSimeyoni, futsi ngiyayitsandza indlela umBhalo lokusho ngayo: "Moya loNgcwele bekasetikwakhe." Kulolo lolukhulu, lusuku lolubi, lusuku lolukhulu lwekugcina umtsetfo ngemehlo nje nekungabinandzaba, Moya loyiNgcwele bekaloku angahlala tikwemuntfu.

63 Futsi bekasamdzala, bebabita labothishela labadzala tati. Sati lesidzala lesineligama lelihle, futsi sasatiwa kahle futsi sitsandvwa kakhulu emkhatsini webantfu. Kodvwa ngalelinye lilanga ngesikhatsi ahleti ekamelweni lakhe futsi wagcwaliswa ngaMoya, uMoya loyiNgcwele wehlela etikwakhe futsi wamnika sambulo. Nkulunkulu usatiniketa tambulo. Futsi Wamnika sambulo wase utsi, "Simeyoni, ungeke ufe, ute ubone insindziso yaMi."

64 NaSimeyoni wakukholwa, nguleyo incenye lenhle. Uma Moya loyiNgcwele embula lokutsite, asikukholwe, ngoba yena Uyati, asati. Sengiyambona nje Simeyoni lapho asukuma ekudadisheni kwakhe, aphonsa tandla takhe emoyeni, wase utsi, "Akabusiswe Nkulunkulu ingunaphakadze, ngiyakukholwa!"

65 Manje, wahamba kuyofakaza ngako. Umuntfu lokholwa mbamba kutsi kukhona lokwembuliwe kuye, akanamahloni kufakaza ngako. Abrahama bekangesabi, noma abenemahloni, emlayetweni wetfu itolo ebusuku, kufakaza kutsi bekatoba naloloswane ngaSara lapho ngalokuphelele bekungeke kwenteke, ngekwebantfu kutsi kwenteke, kodvwa wabita letotintfo letatingekho, ngekungatsi tatikhona. Loko kukholwa! NeliBhayibheli latsi, "Akangabatanga setsembiso saNkulunkulu ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo ngesetsembiso saKhe."

66 Futsi Simeyoni, ngalokufanako, ngesikhatsi Moya loyiNgcwele amtjela kutsi bekatobona insindziso

yaNkulunkulu, Mesiya ngaphambi kwekutsi abone kufa, Simeyoni bekangesabi, ngoba bekati kutsi Nkulunkulu bekangakhona kugcina loko Lebekakwetsembisile. Sizatfu enta loku, bekagcwele Moya loyiNgcwele, wakukholwa, kwakuliciniso lelicatululiwe.

67 Futsi manje, ungake ucabange nje lamanye alawomasotja lasemancane naborabi labasha nayo yonkhe isayensi yawo yetenkholo enhloko yawo, ahambahamba, bese atsi, "Kulungile, ngicabanga kutsi kuguga sekuvele kumbambile." Njengoba besingakubeka ngesisho sasesitaladini, "Besekavele anelunyawo lunye ethuneni." Siyafundziswa ngemlandvo kutsi bekancono kuneminyaka lengemashumi lasiphohlongo budzala. Kodvwa akunandzaba kutsi mdzala kangakanani noma mncane kangakanani, Moya loyiNgcwele loBusisiwe usengatiniketa tambulo.

68 Futsi bekangenamahloni. O, bekaneligama lelikhulu, kodvwa bekangenandzaba nesitfunti sakhe sasemhlabeni, walalela loko Moya loyiNgcwele lebekakusho, futsi wahambahamba atjela wonkhe umuntfu, "Niyati, Moya loyiNgcwele wembule kimi kutsi angeke ngife ngize ngibone kufika kwaMesiya." Futsi leso sitatimende semuntfu welizinga lakhe. Nkulunkulu asinike lamanye emadvodza elizinga lelisetulu lanebufakazi lobunjalo. Futsi lokutsite ngekhatsi kuye, bekulangatelela futsi kufisa lelo-awa lapho atawusibona khona, futsi sitawubonakaliswa, lokutsite kuye kwafakaza kutsi kwakuliciniso.

69 Emadvodza aNkulunkulu, nemadvodzana aNkulunkulu aholwa nguMoya waNkulunkulu. Njengoba Davide wake washo eTihlabelelweni, "Kujula kubitana nekujula ngemsindvo wekuntjaza kwemanti aKho . . ." Kujula kubitana nekujula, futsi kufanele kubekhona kujula lokusabelako uma kukhona kujula lokubitako. Ngalenye indlela, ngaphambi kwekutsi kubekhona sigwedlo emhlane wenhlanti, kufanele kubenemanti kucala ayo kutsi isebentise lesosigwedlo, noma nakungenjalo beyingeke ibe nesigwedlo, Nkulunkulu bekangeke ayinike sigwedlo kube bekungekho emanti ayo kutsi isisebentise kuwo. Ngaphambi kwekutsi kubekhona sihlahla kutsi simile emhlabatsini, kwakufanele kubekhona umhlabatsi kucala, noma nakungenjalo kwakungeke kubekhona sihlahla.

70 Lapha esikhatsini lesitsite lesendlulile, bengifundza sicephu ephepheni semfana lomncane lo, sonkhe sikhatsi esikolweni, thishela watfumela, watjela make wakhe, watsi, "Lomfana lomncane udla emarabha emapeniseli sonkhe sikhatsi." Yeboke, unina bekacabanga kutsi mhlawumbe bekakutsandza nje kunambitsa kwerabha.

71 Futsi ngalelinye lilanga wamtfola ngephandle kuvulande loseceleni adla irabha yephedali yelibhayisikili. Bekati kutsi

kufanele kutsi kukhona lokungalungi ngaye, ngako wamtsatsa wamyisa entasi emtfolamphilo. Nabodokotela bamhlola, baniketa kuhlolwa kwengati yakhe, nakanjalonjalo, batfola kutsi umtimba wakhe lomncane wawufisa kudla sibabule. Sibabule sitfolakala erabheni. Ngako niyabona, ngaphambi kwekutsi alangatelele sibabule, kwakufanele kubekhona sibabule kusabela kuloko kulangatelela. Niyakutfola na?

72 Kukuhlanganisa ngaloku: Ngaphambi kwekutsi kubekhona lokudaliwe, kutofanele kubekhona uMdali kudala lokudaliwe. Futsi uma ulambela futsi womele emandla aNkulunkulu ekuphilisa, kufanele kubekhona uMtfombo lovuliwe, ndzawanatsite. Impela.

73 Uma bengingabuta lelicembu lemakholwa kusihlwa: "Bangakhi labangatsandza kuba nesentakalo lesijulile naNkulunkulu na?" sonkhe sandla besingaphakama. Yeboke, ngaphambi kwekutsi ufise lwati lolujulile, kunelwati lolujulile ndzawanatsite loludala lesosifiso.

74 Futsi naku niyangena kusihlwa ngetitulo temasondvo, emibhedzeni lemincane, tinhlaka, ningenisa labagulako benu nalabahlaselekile. Kuyini na? Kukhona intfo letsite kuwe lekutjela kutsi kunaNkulunkulu lotophilisa, futsi ngaphambi kwekutsi loko kube kuwe, kutofanele kubekhona Nkulunkulu kutsi akudale, futsi kufanele kubekhona uMtfombo lovulekile ndzawanatsite kusabela kuloko kubita lokukuwe. "Uma kujula kubitana nekujula!"

75 Futsi ngesikhatsi Simeyoni ati kutsi kwakukhona intfo letsite kuye leyafakazelwa nguMoya loyiNgcwele, kutsi Khristu bekatotalwa ngaphambi kwekutsi afe, bekangenamahloni ngebufakazi bakhe.

76 Ngalelinye lilanga bekukhona umuntfu lobekalindzele kubona lenye intfo yenteka, emuva le eMphumalanga, eveni laseNdiya. Bengilapho eminyakeni lembadlwana leyendlulile, futsi akukantjintji nakancane kusukela ngalolosuku, kusasolo kusidzala nje njengoba kwakunjalo. Bebanetati, futsi bebabukisisa tinkhanyeti, ngoba bayati Bhalamu umprofethi washo kutsi iNkhanyeti iyophuma kuJakobe, futsi bebabuke leyoNkhanyeti. Futsi bebati ngekwemiBhalo kutsi kwase kusikhatsi nje sako kutsi kwenteke.

77 O, niyabona kutsi ngitama kufinyelela kuphi na? Anicondzi yini kutsi inhlitiyo yemuntfu lejakela kuletimvuselelo leti letinkhulu, kukhona lokutsite kuwe lokukutjelako kutsi kukhona lokutawukwenteka, sekuntsambama. Nako konkhe lokulungiselela loku, tibonakaliso letinkhulu takamoya nekuphaphama etikwemhlaba, kubuya kweNkhosi, neliBandla lifanele Litilungiselele futsi lilungele uma lifika, Liyahamba ngalelinye lilanga.

78 Letati tatilindzele leyoNkhanyeti kutsi ivuke, futsi khona masinyane taYibona. Futsi khumbulani, bebagcina sikhatsi, indlela lebebati ngayo kutsi kwakusikhatsini sebusuku, kwakungetinkhanyeti. Bebanendzawo yekubuka tintfo letikhona etulu kwawo onkhe emadolobha, futsi kwakunemlindzi ahleti etulu lapho, futsi bebahamba bayobuta kutsi kwakusikhatsini, bekabatjela ngekuhamba kwetinkhanyeti. Manje, leyoNkhanyeti yancamula etiveni tonkhe, etikwawo onkhe emadolobha, futsi wonkhe sonkhanyeti abuka etibhakabhakeni, futsi akukho namunye wabo lowaYibona, ngaphandle kwalabo lebebaYifuna. Impela.

79 Bantfu beta emhlanganweni, babona iNkhosi Jesu leligugu nawo onkhe emandla Lawasebentisa ngesikhatsi Alapha, ahambahamba kubantfu. Labanye babo batsi, "Angikuboni loko." Akumangalisi, bewungakalindzeli kukubona. Kodvwa uma ulangatelela, futsi utsandza, futsi utsandza, futsi ulindzele, Nkulunkulu ulapha kutsi Atembule kuwe.

80 Yendlula, futsi labanye abazange baze baYibone. Futsi ngesikhatsi Jesu atalwa eBhetlehema yaseJudiya, kwakungesibo bukhatikhati lobukhulu kangako, njengoba live belingakubita kanjalo. Futsi ngako belusi labambalwa bagijimela edolobheni laseBhetlehema batsi letinye tiNgelosi tativakashile, futsi vele kutfola kuhleka lokubucayi kanye nekuhhalatisa umgcini welisango lelidolobha nalabanye. Nguloko lobewungakwemukela namuhla, ngalokufanako nje, ngoba bantfu baphumphutsekile ngakamoya, Jesu watsi bayoba njalo, neLivi laKhe lingeke lephulwe.

81 Futsi lapho bangena . . . Manje, tindzaba atihambi ngaleso sikhatsi, noma, atizange tihambe njengalamuhla. Sinamabonakudze kanye nebetindzaba, futsi—futsi uma bekungaba njalo, bekuyoba netintfo letifanako letigcekako letishiwoko namuhla, njengoba bekungashiwo ngalesosikhatsi.

82 Kodvwa emvakwetinsuku letisiphohlongo, emvakwekuba Lolomncane sekatelwe . . . Ake sivele siguculele buso betfu imizuzu lembalwa kube ngumdlalo wasesiteji, ngako lamantfombatane lamancane nebafana labahleti lapha ngembili nasemaceleni batotfola sitfombe sako. Ake sitsi kungeMsombuluko ekuseni. Nelisiko lemaJuda kungesikhatsi wesifazane abeleka luswane, emvakwetinsuku letisiphohlongo besilisa bafanele basokwe, futsi ufanele anikele ngemnikelo wekuhlanjululwa kwakhe. Futsi la—labantfu labanjingile bebangaletsa liwundlu, umnikelo wemuntfukatana wawungematuba lamabili. Manje, kwakukhona cishe emaJuda latigidzi letimbili eJerusalema ngesikhatsi sekutalwa kwaKhristu, ngako bewungacabanga kutsi tingakhi tinswane, tiswane letindvuna, lebetingatalwa ngebusuku bunye.

83 Manje, nguMsombuluko ekuseni, futsi, labanengi

batungelete lithempeli, futsi bucalu ngale ngakulolunye luhlangotsi, ngibona lilayini labomake kuyoshona esiyilweni lesikhulu, babambe tinswane tabo letincane, tinsuku letisiphohlongo kusukela ekutalweni kwato. Futsi elayinini sengiyababona bodzadze labakahle babambe liwundlu lelincane nge—ngeluketane loluncane noma lokutsite entsanyeni yalo, tabo letinhle, tinswane letincane tonkhe tigcoke lokutfungwe kahle, letincane, tingubo letiphinki, nemabhudzanyana lamancane, nalamancane, laluhlata sasibhakabhaka, nakanjalonjalo, njengabo bonkhe bomake nalabancane babo, baticocela nje futsi bakhuluma ngako, bonkhe balindzele umhlatjelo wabo kutsi unikelwe, nekusokwa kwetinswane tabo.

84 Futsi ake sinakisise, entasi lapho, ngibona intfombatanyana lencane, lengakendluli cishe eshumini nesitfupha, iminyaka lelishumi nesikhombisa budzala, futsi igone ngemkhono wayo Luswane loluncane, futsi wonkhe umuntfu akhweshe ngelibanga kuyo. LoLuswane lugocotwe ngendvwangu yelijoke, lengakatfungwa. O, lelive lelinetintsamo letilukhuni! Hhayi lokutfungwe kahle, kodvwa indvwangu yelijoke. Niyati kutsi yini indvwangu yelijoke? Nguloko labakubeka ngemuva kwelijoke lenkhomo uma ilima. NeNkhosana yekuThula yayigocotwe ngendvwangu yelijoke!

85 UMdali wemaZulu nemhlaba, uta lapha angenandzawo lehloniphekile yekutalelwa futsi wafakwa emkhombeni. Futsi sithandwa saKhe, make lomncane, ngani, labo besifazane batsi, “Khweshani nibe khashane naye, bekatsembisene nalenye indvodza lendzala lenebantfwana labane, futsi ubenaloluswane asengakashadi ngisho naye. Ungatihlanganisi nentfo lenjengaleyo.”

86 Loko kumane kungikhumbute bantfu lababambekile, *lababitwa* ngekutsi ngemaKhristu namuhla abafuni kutihlanganisa newesilisa noma wesifazane lotelwe kabusha ngaMoya waNkulunkulu, bababita ngebagiciki labangcwele, tinhlanya.

87 Kodvwa Mariya, lapho abambe loloSwane loluncane emkhonweni wakhe, akunandzaba kutsi noma ngumuphi wabo watsini, bekati kutsi bekuyiNdvodzana yaBani Leyo. Mnaketfu, dzadze, akukho wesilisa noma wesifazane ekhatsi lapha lowake waba naMoya loyiNgcwele wehlela etikwabo ngekutalwa lokusha, ngaphandle kwekwati kutsi yini Leyo lesenhlitiyweni yakho. Bavumele babite noma ngabe yini labayifunako, kepha uyakwati Loko lokugonile.

88 Ngako batikhweshisa kuye. Futsi lapho emalayini abenyuka, wahamba ngekushesha neluSwane lwakhe loluncane, aLutsintsa esilevini lesincane, aLenta lihleke niyati, lingenamatinyo, futsi, o, bahle.

89 Joseph wami lomncane, emantfombatane ami lamancane bekacabanga kutsi bekamuhle kakhulu, bona—bebamluma kute bamkhalise kute babone kutsi akanawo ematinyo, loko kwamenta wacala kulumana.

90 Ngako, lapho abuka loMfo lomncane . . . Manje ake sibuke. Uma Nkulunkulu enta setsembiso kuSimeyoni kutsi bekatobona Mesiya, Nkulunkulu ubophelelekile kukhombisa Simeyoni Mesiya. Futsi kuncane labo baphristi nebantfu lebebandlula futsi bachubeka ngemikhosi yabo yenkholo, kuncane bebakwati kutsi iNkhosi yekuThula yayisethempelini.

91 Futsi ngitsi loko bekungaba kunoma ngusiphi sive emhlabeni, cishe, kusihlwa, iNkhosi yekuThula ingangena edolobheni futsi yente tintfo, nebantfu ababanga namsebenti kangako ngako. Abakucondzi, abakakulindzeli, bakubeka ndzawanatsite esikhatsini lesikhulu seminyaka leyiNkhulungwane lapho letintfo leti titokwentiwa khona. Kutawenteka futsi kuphele, wena utawusala. Ningabuki ngentfo leyehlukile, silapha, Jesu longuye itolo, namuhla, naphakadze, singiwo manje, *manje* singemadvodzana aNkulunkulu, hhayi kutsi siyoba ngiwo, singiwo manje.

92 Caphelani, emuva le ekudadisheni sengiyayibona lendzala, indvodza lenenhloko lemphunga, mhlawumbe tinwele letimbalwa letimphunga tilenga ngaphansi kwendzawana lenemphandla enhloko yakhe, emadzevu alengela phansi cishe *kanjena*, futsi utsatsa umBhalo logocwako, futsi wafundza ku-Isaya lapho Kwatsi khona:

> *Sonkhe sinjengetimvu letidukile; . . . neN*KHOSI i*beke etikwakhe bubi betfu sonkhe.*
>
> Noko *yalinyatwa ngenca yetiphambeko tetfu, . . . yahubulwa ngebubi betfu: sijeziso sekuthula kwetfu . . . etikwakhe; . . . ngemivimba yakhe* sa*philisiwa.*

93 Bese uyafundza futsi:

> *. . . sitalelwa i*Ndvodzana, *siphiwa u*Mntfwana*: . . . neligama lakhe liyotsiwa . . . Meluleki,* iNkhosana yekuThula, Nkulunkulu lonemandla, uYise longunaphakadze.

94 Khona masinyane nje i, kukhona lokwenteka, watsi, Moya loyiNgcwele watsi, "Simeyoni, mani ngetinyawo takho."

"Yebo, Nkhosi yami." Wasukuma. "Yini lena? Lowo nguMoya loyiNgcwele lokhulume nami. Kwentekani?"

"Sukuma, Simeyoni. Cala kuhamba."

"Ngingayaphi?"

"Chubeka nje uhambe."

95 O, ngiyatsandza ngoba Ukwenta ngaleyondlela! Uma Atsi, "Hamba," hamba, akunandzaba kutsi uyaphi.

96 Futsi wacala kuhamba, nangu eta, aholwa nguMoya, aphumela kubantfu, ahambahamba emkhatsini webantfu. Emvakwesikhashana Moya loyiNgcwele wamholela kulelilayini, nako ehla ngelilayini labomake, futsi njengobe nje afika embikwalentfombatanyana lencane, legcekwako, lehlekwako, uMoya loyiNgcwele watsi, "Mani, Simeyoni."

97 Simeyoni wabuka ngale, angahle kube wabona loko kuKhanya lokufanako Johane lakubona, waphutfuma waya kulentfombatanyana, watsatsa loluSwane emikhonweni yakhe, futsi watsi, "Nkhosi, sale uhambisa inceku yaKho ngekuthula ngekweLivi laKho, ngoba emehlo ami asayibonile iNsindziso yaKho."

98 O, hhe! Khristu ethempelini laKhe, wabonwa ngulababili noma labatsatfu. Impela Ufika ethempelini laKhe, Nkulunkulu bekasethempelini laKhe lelingcwele, nebantfu bebangakwati. Futsi, kodvwa labo lebebaMlindzele, baMbona.

99 Manje, kwakukhona wesifazane lomdzala loyimphumphutse ligama lakhe ngu-Anna, wahlala ngasensikeni emnyango, bekaneminyaka lengemashumi lasikhombisa nentfo budzala, nemoya wesiprofetho wawusetikwakhe. Bekatsatfwa njengemprofethikazi. Akashiyanga lithempeli busuku noma imini, kodvwa wakhonta iNkhosi, futsi bekalindzele indvudvuto ya-Israyeli. Niyabona, bekalindzele lokutsite.

100 Nalabo labalindzele. . . Kungako ngicabanga kutsi ningaphandle lapha kusihlwa. Letintfo libandla la-Edmonton lemaKhristu lelitilindzele, ngikholwa kutsi Nkulunkulu utotembula Yena lucobo kubo kusihlwa ngoba benikulindzele.

101 Futsi lowesifazane bekalindzele kubona, noma, ati ngesikhatsi i—indvudvuto ifika ku-Israyeli. NaMoya loyiNgcwele wakhuluma naye, nalowo wesifazane loyimphumphutse, cishe aneminyaka lengemashumi lasiphohlongo nakune budzala, ngiyakholwa, wasukuma akuMoya, futsi wahamba emkhatsini webantfu, ayimphumphutse, ahambahamba kubantfu, aholwa nguMoya loyiNgcwele, achutjwa ngemandla aNkulunkulu, futsi wahambahamba aphutsata, lona lomdzala, wesifazane loyimphumphutse, wahamba adzabula kubantfu waze wefika, angakhoni kubona tandla takhe embikwakhe, futsi wema ngco embikwalooloSwane loluncane futsi wabusisa Nkulunkulu ngaYe. Nkulunkulu bekangahola wesifazane loyimphumphutse aye kuMesiya ngalesosikhatsi, Angahola wesifazane loyimphumphutse aye kuMesiya manje. Siholwa nguMoya waNkulunkulu, kuhola kwakamoya.

102 Uma ungacolela bufakazi sikhashana, kukhona lokufika engcondvweni yami ngalesikhatsi: Ngalolunye lusuku bengivela eDallas, eTexas, futsi sangena esiphepheni, nendiza yaphocelelwa kutsi yehlele eMemphis, eTennessee. Futsi

basitjela kutsi siphepho sitawubakhona kakhulu kulobusuku, kutsi batosibita ngekusa lokulandzelako. Futsi basibeka etulu kulelo lelikhulu, lihhotela lelidvumile, iPeabody Hotel; bengingati ngisho nekutsi tentiwa kanjani tintfo kulo. Senyuka, ngaya embhedzeni, ngabhala tincwadzi.

103 Futsi ngekusa lokulandzelako basibita, futsi batsi ilimozini itositsatsa ngensimbi yesikhombisa e . . . [Akucoshwanga etheyiphini—Umhl.]

104 . . . esitaladini. Futsi khona masinyane nje Intfo letsite yatsi, "Mani kancane." Niyati kutsi ngikhuluma ngani. "Mani umzuzu nje."

105 "O," ngacabanga, "loko nje bekuyi . . . Ngacabanga loko nje." Ngachubeka nekuhamba, ngewela sitaladi, nalelikhulu, liphoyisa lase-Ireland langibuka ngoba bengihamba ngiwele lilambu lelibovu. Futsi ngako-ke ngenyuka kwangatsi bengibuka esitolo, ka*njena*. Futsi benginaletincwadzi leti ekhikhini lami kutsi ngitipose, futsi ngabuka, futsi kwakunelibhokisi leliposi ekoneni ngako ngaposa letincwadzi.

106 Futsi Intfo letsite yatsi, "Chubeka nje uhambe."

107 Yebo-ke, ngacabanga, "Kuncono ngibuyele emuva." Ngacala ngahamba nga*le*ndlela, angikhonanga kuhamba. Nike naba naloko kutivela na? Ngaphindze ngacala, ngehluleka kukwenta, ngajika ngachubeka ngahamba nga*le*ndlela.

108 Intfo letsite yatsi, "Chubeka nje uhambe." Ngachubeka ngahamba, ngihamba ngehla. Intfo yekucala niyati, ngita ngalapha eceleni kwencenye yemfula lapho, ngatitfola ngiphansi esigodzini lesincane, semakhalatsi, sicuku semikhukhu lemincane. O, lilanga laliphakeme, ngabuka liwashi lami, kungani, besekuvele seyigabence yesikhombisa, futsi ngaleso sikhatsi besekungulamahle emakhilomitha lamatsatfu kusuka ehhotela, kodvwa Intfo letsite yayisolo itsi nje, "Hamba."

109 Ngase ngicala kuhlabela leloculo lelincane nine bantfu bePhentekhostali lenilihlabelako:

> Bantfu cishe ndzawo tonkhe,
> Tinhlitiyo tabo tonkhe tiyavutsa
> Ngemandla lehla ngePhentekhosti,
> Abahlanta futsi abenta bahlanteka;
> O, ayavutsa manje ngekhatsi kwenhlitiyo yami.
> O, ludvumo eGameni laKhe!
> Ngijabula kakhulu kutsi ngingatsi ngingulomunye wabo.

Niyalati leloculo. Futsi bengisandza kubeva nje balihlabela, futsi ngangilihamisha.

110 Futsi ngabuka umkhukhu lomncane lomdzala lapho, futsi lobekeyame ligede ngesheya bekungu-Anti Jemima lomdzala lojwayelekile kakhulu, bekadukele ngelihembe lendvodza

enhloko yakhe, tihlatsi letinkhulukati, letikhuluphele. Yebo-ke, ngangikhweshe cishe ngemayadi langemashumi lamane kuye, bengihamisha leloculo, futsi ngavele ngayekela kulihamisha, ngendlula, ngingati . . . O, kwakukusa lokuhle! Ngemuva kwesiphepho, ema rozi, kanye netimbali tetinyosi, leliphunga nje—belichuma emoyeni nje. Futsi bengihlabela ngaMoya lapho ngisahamba.

111 Nalona wesifazane lomdzala lolikhalatsi, ngesikhatsi ngendlula, watsi, "Sawubona', Mfundisi." Manje, umshumayeli eningizimu ngumfundisi.

Ngagucuka futsi ngambuka, ngatsi, "Sawubona, Anti." Netinyembeti tehla ngaleto letinkhulu, letimnyama, tihlatsi letikhuluphele, futsi bekatsi kumamatseka. Ngatsi, "Wati kanjani kutsi bengingumfundisi?"

Watsi, "Bengati kutsi bewuta."

Ngase ngitsi, "Ukwati kanjani, Anti?"

Wase utsi, "Wake wafundza eBhayibhelini ngewesifazane waseShunemi na?"

Ngatsi, "Yebo, memu, ngifundzile."

112 Watsi, "*Be*ngingulololohlobo lwewesifazane. Bengite bantfwana." Watsi, "*Ngi*nguwesifazane lowashako." Futsi watsi, "Ngatsembisa *iNkhosi* kutsi uma Inginika *umntfwana*, ngitamkhulisela inkhatimulo yaYo." Wase utsi, "*Be*ngisolo ngingumKhristu kusukela ngiseluswane, loluncane lwentfombatane." Bekabukeka aseminyakeni lengemashumi lasihlanu noma lasitfupha. Watsi: "I*Nkhosi* ingiphe umfana lokahle." Watsi, "Futsi, Mfundisi, utimatanise nebangani lababi, futsi wangenwa sifo lesibi," gcunsula, "futsi ingati yakhe beyingu 4+, kwasho dokotela. Futsi kute lebekangentelwa kona." Futsi watsi, "Usekamelweni, uyafa." Watsi, "Dokotela-wesilisa uhambe kutsanti, bekaculekile, watsi angeke aphindze aphaphame futsi."

113 Watsi, "Mfundisi, a—angikakhoni nje kukumela kubona luswane lwami lufele kulesosimo." Watsi, "Ngikhuleke eNkhosini busuku bonkhe bangayitolo, busuku bonkhe. Futsi cishe ngensimbi yesibili enhloko manje ekuseni," watsi, "Ngitumeke ngalala, futsi ngaphupha ngikhuluma neNkhosi." Wase utsi, "'Nkhosi, Wangipha loluswane njengoba Wenta kulowesifazane waseShunemi, kodvwa uphi lowo-Elisha?'"

114 Futsi watsi, "Ngi . . . INkhosi ingitjelile, 'Buka,' futsi ngibone indvodza ita, igcoke isudu lensundvu nalesincane, sigcoko lesinsundvu." Futsi watsi, "Bekunguwe, Mfundisi. Futsi *be*ngisolo ngime lapha kuleligede ngaphambi kwekutsi kuse, ngikulindzele kutsi ute." Nkulunkulu usebenta nhlangotsi totimbili telilayini.

Ngatsi, “Anti, ligama lami nginguBranham. Wake weva ngami?”

Watsi, “Cha, mnumzane, Mfundisi Branham, angikaze ngive ngawe.”

Ngatsi, “Ngikhulekela labagulako.”

“Cha, mnumzane. Angikaze ngive ngawe.”

115 Futsi bekangakakukhatsaleli kukhulekela labagulako, bekangafuni kutsi umfana wakhe afe kulesosimo. Ngako ngangena, bekuneluketane loludzala lulenga egedeni kunesikali selikhuba kuniketa sisindvo sekudvonsela ligede emuva, indlu lencane lendzala lehucwe ngalokumhlophe, emapulango elubondza newekufulela, ehlukene eceleni. Ngiyangabata kutsi ngabe ukhona yini lapha lowatiko kutsi loko kuyini noma cha.

116 Kodvwa ngesikhatsi ngingena kuleyondlu, kungekho khaphethi esiyilweni, lomdzadlana, umbhedze wensimbi, nalomkhulukati, lomkhulukati, umfana lomnyama alele lapho cishe emaphawondi lalikhulu nemashumi lasiphohlongo, cishe emafidi lasitfupha budze, ngacalata kuleyondlu lendzadlana, sitofu lesidzadlana sihleti lapho, lesinye saletotitofu letincane tetinkhuni, neluphawu ngaselubondzeni lolutsi, “Nkulunkulu busisa likhaya letfu.”

117 Ngike ngaba setigodlweni temakhosi, ngike ngaba sesigodlweni senkhosi yaseNgilandi, iNkhosi George, iNkhosi George longasekho, bengisesigodlweni naGustaf waseSweden, ngihlala njalo ngemukeleka, nasesigodlweni saKruger eNingizimu Africa, naletinye tindzawo letinengi, futsi bengemukelekile, kodvwa angizange sengitivele ngemukeleke kakhulu kunaloko lengakuva kulowomkhukhu lomncane, weliNigro ngaloko kusa, ngoba Nkulunkulu bekalapho.

118 Futsi nginganconota kuba nelikhaya lelincane kanjalo lina “Nkulunkulu busisa likhaya letfu” eceleni kunekuba nelikhaya lelihle kunawo onkhe lakhona e-Edmonton netitfombe tinamatsiselwe yonkh’indzawo, nakanjalonjalo. Kunjalo.

119 Futsi lapho ngingena, lomfana lomkhulu bekalele lapho, bekanengubo esandleni sakhe atsi, “Uhm! Uhm!”

Ngatsi, “Sawubona ekuseni, mnumzane.”

Watsi, “Mfundisi, akase wakhuluma nalinye ligama futsi ati lutfo tinsuku letintsatfu, uyafa.” Futsi ngambuka, watsi, “Singakhuleka na?” Futsi saguca phansi esiyilweni.

Watsi, “Uhm! Uhm!”

Ngacabanga, “Lowomfo tatane!” Ngatsintsa tinyawo takhe, tigogekile nje futsi tibandza hleke ngako konkhe. Ngatsi, “Ugula kakhulu.” Ngatsi, “Uhhomutela ngani?”

Watsi, “Utsi, ‘Kumnyama ekhatsi lapha.’” Watsi, “Bekasolo asho loko tinsuku letintsatfu.” Futsi utsi, “Ucabanga kutsi

ungephandle elwandlekati, ulahlekile, futsi usesikebheni lesincane, futsi ucabanga kutsi ugwedla lesikebhe lesi, futsi ulahlekile ebumnyameni, futsi uyamemeta." Watsi, tinyembeti tehla ebusweni bakhe, watsi, "Mfundisi, angikhoni nje kubona luswane lwami lufa likulesosimo."

Ngatsi, "Asikhuleke, Anti." Saguca phansi, ngatsi, "Khuleka."

120 Wase utsi. . . wacala kukhuleka. Futsi, o, hhe, ukhuluma ngemkhuleko! Lowo wesifazane lomdzala lomnyama wenta umkhuleko kuNkulunkulu lobekangenta inhlitiyo lelukhuni kunatotonkhe ikhale. Ngema lapho futsi nje ngabhukusha ebuhleni baNkulunkulu ngesikhatsi asakhuleka. Wesula emehlo akhe lamakhulu, watsi, "Manje ungakhuleka, Mfundisi?"

121 Ngabeka sandla sami etikwetinyawo takhe, ngatsi, "Nkhosi, angati kutsi kungani ngiholelwe entasi lapha, kodvwa mhlawumbe ngulena lendzawo, angicondzi, kodvwa ngikhulekela kutsi Utosita lona tatane, longcwele lotsandzekako waKho lome ngekwetsembeka." Umhlane wakhe bewumanti ematolo lapho bekakadze eme khona busuku bonkhe, lokwa kusesekuseni. Ngase ngitsi, "Msite futsi usindzise imphilo yalomfana tatane."

122 Futsi bengingakabi nanemkhuleko longanani, waze lomfana watsi, "O, Make!" Ngema.

Watsi, "Yebo, swane lolutsandzekako, lufunani luswane lwaMake?"

123 Loko kukhombisa lutsandvo. Naloku nje bekangahlazisa likhaya lakhe, naloku nje bekafa esonweni ne—nelihlazo ngesifo selicansi, noko lolotsandvo lwamake lwalusolo lumtsatsa njengeluswane lwakhe. Bese-ke ucabanga ngemusa waNkulunkulu. "Make uyoke alukhohlwe yini luswane lwakhe lolumunyako na? Yebo, angahle. Kodvwa ngingeke nginikhohlwe. Emagama enu abhalwe etimphameni tetandla taMi."

124 Futsi ngiseme lapho umzuzwana, watsi, "O, Make!"

Wacala kumcabuza, watsi, "Lufunani luswane lwaMake?"

Watsi, "Make, sekuya ngekukhanya ekamelweni."

125 Ngaphansi kwesikhatsi lesiyimizuzu lesihlanu lowomfana lomkhulu bekahleti eceleni kwembhedze, anika Nkulunkulu ludvumo.

126 Ngashaya ngabuyela emuva masinyane endizeni, ngatitfolela itekisi, futsi ngesikhatsi ngifika lapho ema-awa lamabili nentfo sekwephutekile, bebenta nje kubita kwekugcina. Ukhuluma ngemusa lobusako! Kukholwa kwalowo longati lutfo, wesifazane lolikhalatsi wehlisela phansi leyondiza futsi wayibamba lapho. Hhe! Nangicabanga ngaleto tintfo kanye naletinengi lengitibonile, ngicabanga kutsi, "Lunjinge

kangakanani, lumsulwa kangakanani, alucabangeki futsi lucine kangakanani lutsandvo lwaNkulunkulu lwalophuyile, longanakeki, umuntfukatana, longati lutfo, wesifazane lolikhalatsi!" Kodvwa imikhuleko yakhe yehlisela phansi leyo ndiza, futsi yayibamba lapho, futsi yangitfumela entansi lapho kutsi ngiyokhulekela lowo mfana.

127 Cishe emvakwemnyaka, ngatsatsa luhambo loluya ePhoenix ngesitimela. Lapho usaya eMemphis, ungena esiteshini kanjena, ngema. Emasangweji esitimeleni bekadule kakhulu kimi, cishe emashumi lamatsatfu, emasenti langemashumi lamane iyinye, bengingatfola i-hembhega yalalishumi nesihlanu, ngako ngagcuma ngehla esitimeleni, ngacala kugijima ngenyuka nga*leyo*ndlela kutsi ngititfolele i-hembhega ngesikhatsi sitimela sisalindzile, newelikepisi lelincane lelibovu waphumela lapho, wase utsi, "Sawubona lapho, Mfundisi Branham!"

Ngatsi, "Unjani?"

Watsi, "Awungati mine?"

Ngatsi, "Angikholwa kutsi ngiyakwati, ndvodzana."

Watsi, "Uyakhumbula ngaloko kusa wehlela endlini yami, futsi bengifa?"

Ngatsi, "Awusuye lowomfana!"

Watsi, "Yebo, Mfundisi Branham, se*ngi*philisiwe futsi *ngi*ngumKhristu manje."

128 Mnaketfu, uMoya waNkulunkulu uyahola uma uMlindzele kutsi akwente, mkhulu nje kusihlwa njengoba Bekanjalo ngalesosikhatsi futsi uyoba njalo kute kube phakadze.

Asikhuleke.

129 Ngifisa kwangatsi bengingahlabela njengamanje, ngingatsandza kuhlabela leloculo, "O lutsandvo lwaNkulunkulu, lucebe futsi lumsulwa kangaka!" Nkulunkulu akabuki buso bemuntfu, kutsi uphuye kangakanani, kutsi akati kanjani, loko akunandzaba. Uma uMlindzele, Nkulunkulu utokuholela kuwe, noma akuholele kuYe.

130 Babe, eGameni laKhristu ngiyakhuleka, njengoba sesivala lemvuselelo lenkhulu kusihlwa, iminyaka lelishumi bengilangatelela kuta lapha, kucala kanye, futsi siphepho selichwa sangibopha, bekungasiso sikhatsi lesikahle. Liviki lonkhe bengilindzele kubona intfo letsite yenteka. Kungenteka kutsi besekuvele kukwentile. Ngingati kanjani kutsi labanye balabafo labasha labasindzisiwe, noma besifazane ngeke babe titfunywa tenkholo, noma bafundisi labatotfwala liVangeli liye emagumbini lamane emhlaba? Ngati kanjani kutsi lobunye balobufakazi lobu ngeke butfwalwe etikwebantfu, labanye labagulako nalabahlaselekile na? Ngente konkhe lengikwatiko kutsi kwentiwa kanjani. Ngikhulekela kutsi kusihlwa kutoba ngulelo-awa lelikhulu lebengililangatelele.

131 Busisa labo lapha, Babe, labasengakatinikeli ku—kuKhristu, labo Lobakhetsile futsi wanconcotsa enhlitiyweni yabo sikhatsi lesinengi, ngikhulekela kutsi kusihlwa batokwemukela njengoba baholelwe nguMoya loyiNgcwele kulendzawo kusihlwa, mhlawumbe abanika kwekugcina kuvivinywa kwabo kusihlwa. Kungahle kubekhona likhehla, insizwa, lomunye lapha Lombitile sikhatsi lesidze futsi bangahle batfole kubita kwabo kwekugcina njengamanje. Vani, Babe, ngiyakhuleka, ngeliGama laKhristu.

132 Sisakhotsamise tinhloko tetfu: Ngabe likhona licembu lebantfu lapha kusihlwa lelingamati Jesu? Ujoyine libandla nje, mhlawumbe, futsi mhlawumbe awukajoyini libandla . . . [Akucoshwanga etheyiphini—Umhl.]

133 Futsi siyati kutsi Ufake ligama labo eNcwadzini yekuPhila njengamanje, sebaKho. Futsi ngikhulekela kutsi Utobagcina emseni waKho. Uma bagula, baphilise. Utibonile tandla tabo tiphakama, Uyati ngisho wonkhe umcabango losenhlitiyweni yabo. Watsi uMoya waNkulunkulu ukhalipha kakhulu, uphila kunenkemba lesika ngetinhlangotsi totimbili, linguMhloli ngisho wemicabango yengcondvo, emaHebheru 4.

134 Futsi ngiyakhuleka Babe Nkulunkulu, kutsi Utobabusisa ngalokucicimako futsi kwangatsi emvakwalenkonzo kusihlwa, kwangatsi bangatfola lomunye lomuhle, umelusi lomesabako nkulunkulu lapha futsi baye kuye, noma mhlawumbe kuleliviki lelitako, futsi batsi, "Mfundisi, ngisindzisiwe, ngiyayitsandza iNkhosi. Ngifuna kujoyina enhlanganyelweni lapha nawo onkhe emaKhristu. Ngifisa kubhabhatiswa." Siphe kona, Babe.

135 Ngibanikela kuWe, ngikholwa kutsi Utongivumela ngibabone futsi, mhlawumbe kulokuphila loku, uma kungenjalo, ekuPhileni lokutako. Ngibanikela kuWe, Babe, futsi Wena ubanika iNdvodzana yaKho njengetipho telutsandvo, akekho longabahlwitsa esandleni saKhe. Siyabakhulekela kutsi Utobagcina bajabulile futsi baphilile. EGameni laJesu, ngiyakhuleka. Amen.

Uyabita namuhla, . . . (Loku yi . . .)
[Akucoshwanga etheyiphini—Umhl.] . . .
uyabita namuhla,
Jesu uyabita, Ubita ngemusa namuhla.

136 Anitsandzi kukhonta Nkulunkulu waseZulwini kanjena, bumnandzi, kuthula na? Angati noma besingakhotsamisa yini inhloko yetfu, siphakamise tandla tetfu, sonkhe kanyekanye manje, sikhonte, umlayeto sewuphelile, asiMdvumise nje. Sihlabele lelo futsi manje:

Uyabita namuhla, uyabita namuhla,
Jesu uyabita, Ubita ngemusa namuhla.

137 Ekuthuleni lapho umculo usadlala bamba sandla semKhristu nje lohleti ngakuwe, utsi, "Nkulunkulu akubusise,

mnaketfu, dzadze," ndzawo tonkhe, ndzawo tonkhe, enhlanganyelweni nje yekukhonta manje. UMoya loyiNgcwele ulapha, niyabona, sinhlitiyonye. "Nkulunkulu akubusise, mngani longumKhristu. NgiyiMethodisti, uyiBaptisti, iPresbyterian, noma ngabe uyini, Nkulunkulu akubusise." Kunjalo. Wonkhe umuntfu, kuhlanganyela nje!

Inhlanganyelo yebuNkulunkulu,
O kuhlanganyela lokumnandzi lokubusisiwe kangakanani,
Jesu ungumngani wami.

138 Anitiva nikahle na? Bangakhi labativela Bukhona beNkhosi, bakolojiwe nje, bafreshi nje? Impela, Livi laKhe lihamba phambili. Ulapha, Ukhona. Asihlabele leloculo, *Sincike EMikhonweni YaPhakadze*. Wotani, wonkhe umuntfu:

. . . inhlanganyelo, injabulo yebuNkulunkulu lenje pho,
Ngincike emikhonweni yangunaphakadze;
O, kumnandzi kanjani kuhamba ungene . . . kuthula kwami,
Ngincike emikhonweni yangunaphakadze.

Ngincikile, ngincikile,
Ngiphephile futsi ngivikelekile kuko konkhe kwesaba;
Ngincikile, ngincikile,
Ngincike emikhonweni yangunaphakadze.

O, loko kuyamangalisa! [Akucoshwanga etheyiphini—Umhl.] . . . ?. . .

139 Kulungile. Uma ungenalo likhadi lekukhulekelwa, awudzingi kutsi ube nelikhadi lekukhulekelwa. Labantfu laba kulelilayini, loko akusho kutsi batophiliswa. Cha, mnumzane. Uma bangenako kukholwa, abayuze baphiliswe. Khristu, kube Bekeme lapha afake lesudu Langipha yona, futsi bewungenyukela kuYe bese utsi, "Nkhosi Jesu, ungangiphilisa?"

Bekayotsi, "Sengivele ngikwentile."

140 Bangakhi labawatiko kutsi lowo ngumBhalo na? Impela. Kuphilisa kwaNkulunkulu sikhatsi lesendlulile. Bangakhi labasindziswe umnyaka? Asibone sandla sakho. [Akucoshwanga etheyiphini—Umhl.]

Hloniphani ngekutitfoba. Manje, kutoshiwo noma ngikhuluma liciniso, noma ngabe nginemanga.

141 Uyayitsandza iNkhosi Jesu? UyaMkholwa ngayo yonkhe inhlitiyo yakho? Uyangikholwa njengenceku yaKhe, kutsi Ungitfumile naloko lengikushito ngaYe kuliciniso na? Uyakholwa. Uma Nkulunkulu atokwembula kimi kutsi yini lengalungi ngawe, noma kutsi ufunani kuNkulunkulu, utoMemukela njengekukunika lokufunako na? Kwangatsi

iNkhosi Nkulunkulu ingakupha kona ngumkhuleko wami locotfo.

142 Uyati kutsi kukhona lokwentekako. Uma bantfu basaliva liphimbo lami, emkhatsini wami nalona wesifazane losemusha lapha nguloko kuKhanya lokumile, Kuhamba ngekuthula kuta ngakuye. Uyati kutsi kuYintfo lengetulu kwemuntfu lalaseBukhoneni bakhe. Ngibona lodzadze lomncane kakhulu, anekwetfuka lokukhulu, futsi uphetfwe ngulolunye luhlobo lwekubulawa yinhloko ngaso sonkhe sikhatsi, ngoba unenkhatsato yebesifazane, inkhatsato yabodzadze lemkhatsatako. Lowo ngu ISHO KANJE INKHOSI. Loko kuliciniso nobe kungemanga? Kuliqiniso yini?

143 Yini lelelapha, bangani? Nicabanga kutsi Kuyini? Kukhona intfo lengetulu kwemvelo. Kuyini na? UyaKukholwa kutsi kuyiNdvodzana yaNkulunkulu? Uma ukukholwa, khona-ke ungaba nako lolokucelako uma utokukholwa ngenhlitiyo yakho yonkhe.

144 Manje, ngisandza kukhuluma umzuzwana nje kulentfombatane; uyati kutsi kukhona lokwentekako. Kube-ke bengikhulume naye sikhashanyana lesidze nje, ngekutsi usigulane sekucala ke? Angati kutsi Umtjeleni manje. Kodvwa ake ngikhulume naye futsi umzuzwana nje, kute nje nitokubona, nje, kukutsi, ngalokungenakuphosisa nguMoya loyiNgcwele. Manje, niyabona, ngichumana nemoya wakhe nje futsi.

145 Lengikushito, loyo bekungesimi, uyakwati loko, bengingeke ngikusho loko. Manje, ngabe akukho ngetulu kwakho manje, lomnandzi sibili, umuzwa lotfobekile na? Uma loko kunjalo phakamisa sandla sakho. Intfo nje longakaze uyive phambilini. Manje Utokhuluma futsi, ngiyaKubona kuhleti ngakudzadze. Yebo, ngiyambona, nguye, unenkhatsato yebesifazane, inkinga yebesifazane, yimbi, indzawo levuvukile.

146 Nalodzadze ukhulekela lomunye umuntfu, umnakabo, akekho lapha, kodvwa usigcila savendle. Futsi ungumKhristu, futsi uya ebandleni, futsi uyiBaptisti ngelihlelo. Lowo ngu ISHO KANJE INKHOSI. Sewuvele uphilisiwe, dzadze, ngako ungasuka langembili ngekujabula ubonga iNkhosi Jesu.

147 "Uma ungakholwa, konkhe kungenteka." Manje hloniphani ngekutitfoba sibili, hloniphani ngekutitfoba nje ngako konkhe leningakwenta. Lindzelani iNkhosi.

148 Ngicabanga kutsi wena nami sitihambi lomunye kulomunye, mnumzane. Asatani lomunye nalomunye. Manje, ludzaba lwekucala bekunguwesifazane, njengalowesifazane emtfonjeni, nalu ludzaba lolunjengalolo Filiphu wahamba wayolandza Nathanayeli futsi wambuyisa. Asikaze sihlangane phambilini, kodvwa Khristu uyakwati. Manje, uma Khristu atokwembula kimi intfo letsite lengalungi ngawe uma ugula, noma intfo letsite loyentile, noma intfo letsite njengoba Enta eBhayibhelini,

utokwati kutsi loko kunjalo noma cha. Khona-ke utokholwa kutsi UnguJesu lovukile, nekuKhanya kukhanya emaveni aseNshonalanga ngebeTive kulolusuku na? Loko kuyoba ngiko kokubili wesilisa newesifazane.

149 Uma bantfu basaliva liphimbo lami, lendvodza iyangishiya, futsi ngiyambona atsatfwa ayiswa ekamelweni nabodokotela, futsi kukuhlindvwa kwesimo seliphaphu. Futsi basusa liphaphu noma incenye yeliphaphu, umdlavuza, futsi usakuhlupha. Uvela kulelidolobha lapha, futsi. Inombolo yakho endlini yakho ngu 11933 49th Street. U. . . Libito lakho nguRudolph Pipkin, intfo lefana naleyo. Kunjalo. ISHO KANJE INKHOSI.

Asikhuleke.

150 Nkhosi Jesu, Ndvodzana yaNkulunkulu, sicela sihawu sebuNkulunkulu salona lotsandzekako, umnaketfu lofako, kwangatsi kufa kungaguculwa kube kuphila kwentelwe inkhatimulo yaNkulunkulu. Sicela eGameni laJesu. Futsi Watsi, emaVi ekugcina, njengoba Washiya umhlaba: "Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza." Leso setsembiso saKho, Babe. Ngiyakucela, eGameni laJesu. Amen.

Nkulunkulu akubusise.

151 Sitihambi kulomunye nalomunye. Ngumphimbo wakho. Loyodzadze lohleti khona lapho unenkhatsato yemphimbo, inkhatsato yemadlala. "Uma ungakholwa!" Kunjalo. Nangu umoya udvonsa emkhatsini wenu nobabili, lowo sathane umemeta kuloyo kutsi amsite kute azame kucala kungabata lokutsite ebandleni. Kunemushi lomnyama emkhatsini wenu nobabili, kodvwa yakho yinkhatsato yelidlala, yakho ngumdlavuza. Uyakholwa na? Awusuye wakulelive, uwaseSaskatchewan, indzawo lenjengeLloydminster. Ligama lakho unguNkst. Hess.

152 O Babe loPhakadze naloBusisiwe, siyamekhuta lodeveli lobopha dzadzewetfu. Angahle kube umbhacele dokotela, kodvwa angeke ambhacele Nkulunkulu.

153 Phuma kuye, siyakuyala ngaNkulunkulu lophilako kutsi usuke kulowesifazane! Amen.

154 Hamba uye ekhaya futsi welulame, dzadze. [Lodzadze utsi, "Ngingahamba ngiyobona dokotela na?"—Umhl.] Kulungile, akakukhiphe. Kholwa ngayo yonkhe inhlitiyo yakho. Amen.

155 Kulungile, dzadze.

156 Awusho, wena mnumzane, uhleti uhlikihla emehlo akho, kukushaye kahle kakhulu, leyonkhatsato yemphumulo lobowunayo seyisukile kuwe, nawe. Nguloko lobewunako, bewungenako na? Phakamisa sandla sakho. Utsintseni na? Utsintse umPhristi loMkhulu lonekuvelana nebutsakatsaka bakho.

157 O, alibusiswe liGama leNkhosi! Yini intfo lengakejwayeleki kimi, bantfu labatelwe kabusha batisho kutsi batsintse, bacabuze indzebe yetibusiso taNkulunkulu futsi bangathula uma Moya loyiNgcwele, kuPhila kwaNkulunkulu kuhamba eBandleni, bekuhlala njalo kungidida.

158 Dzadze lomncane, angikwati. Sitihambi kulomunye nalomunye. Ngabe singito na? Kunjalo. Uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, utomemukela Jesu njengeMphilisi wakho na? Inkhatsato yakho ngemehlo akho, sewuya ngekuba yimphumphutse, aya ngekuba mnyama ngaso sonkhe sikhatsi, futsi kubonakala kwangatsi kuntjintja kwetibuko takho akukusiti ngalutfo.

159 Manje, unetibuko etikwemehlo akho, netetsameli tingahle ticabange, "Yebo-ke, impela ngemehlo akhe, ngoba ufake tibuko."

160 Khona-ke ngibuke umzuzu nje futsi ungikholwe kutsi ngiyinceku yaNkulunkulu futsi mhlawumbe Utokhuluma lenye intfo letsite kuwe. Yebo, lokukhulekelako manje ngumyeni wakho, usesibhedlela salabagula ngengcondvo. Kunjalo. Manje, ungesabi, dzadze, awukho ebukhoneni beMnaketfu Branham kakhulu kangako, Bukhona baJesu Khristu. Tsatsa leloduku uliyise kuye, ulibeke etikwakhe, futsi kwangatsi Jesu Khristu angambuyisa kuye lucobo nasekhaya kuwe kutsi aphile imphilo lejabulisako nindzawonye.

161 Nkhosi Nkulunkulu, emaZulu nemhlaba Wakudala, ngicela untjintje inkhundla futsi ubaphilise, Nkhosi, ngenca yenkhatimulo yaKho. EGameni laJesu, ngiyakhuleka. Amen.

162 Nkulunkulu akubusise. Tsatsa leloduku uliyise kuye.

163 Ninganyakati, ngiyacela, ngiyacela. Kunebantfu labakhulekako ndzawo tonkhe, livi lami lisengotini, niyabona, ngoba ngibaphonsela insayeya kutsi bakwente. Futsi niyati kutsi kwentekani, umoya ngamunye, uma lotsite anyakata, kuyabaphatamisa bonkhe labanye, bonkhe bayambukisisa *lona*, naloko kuyabalahla. Asihloniphe ngekutitfoba sibili, sisebandleni manje.

164 Kukhona lokwentekile khona ekhatsi *lapha*, futsi angikakuboni, kodvwa umzuzwana nje, chubekani nekukhuleka.

165 Lodzadze ngicabanga kutsi njengoba sitihambi kulomunye nalomunye, uma iNkhosi Jesu Khristu itokwembula kimi kutsi uteleni lapha, utoMemukela njengeMphilisi wakho, noma ngabe yini loyidzingako?

166 Ngabe tetsameli titawenta njalo yini? "Umlomo wabofakazi lababili noma ngetulu, akutsi lonkhe livi liciniswe."

167 Lodzadze uhlushwa sifo sekwetfuka lokukhulu, kanye nelibilo lelenta kutsi akhuluphale kakhulu. Futsi nguloko lafuna kukhulekelwe kona, lelo liciniso impela. Akabe lijaji.

168 Manje, iNkhosi Jesu, ngabe nguloko Leyakwenta ngesikhatsi Ilapha emhlabeni? Bangakhi lokwatiko loko kuliBhayibheli? Niyati uma wake walifundza liBhayibheli. Ngabe i. . .? Ngabe nguloko Lakwenta kufakazela buMesiya baKhe kubo bobabili liJuda nabo bonkhe labanye bantfu?

169 Yebo-ke, loku kuphela kwesikhatsi. Umprofethi watsi iNdvodzana iyovuka emphumalanga, kuyoba lusuku lolumnyama, kungabi yimini kungabi busuku, kodvwa kusihlwa iNdvodzana iyokhanya futsi. Ngabe kunjalo? "Kuyoba kuKhanya ngesikhatsi sakusihlwa." Loku kuKhanya lakhuluma ngako, kuKhanya nguKhristu, UkuKhanya kwelive. Uyakhanya. . . Wakhanya kubantfu baseMphumalanga ekucaleni ePhentekhosti, bebanentfo lefanako. Futsi banaka kulabadwebi labangati lutfo kutsi bebakadze banaJesu, ngoba bebente imisebenti yaJesu.

170 Futsi eveni laseNshonalanga emvakwemnyaka welibandla nelihlelo, seliyaphela futsi liyafa, akabongwe Nkulunkulu ngaloko, kodvwa singena emnyakeni *sibili* manje, naKhristu ukhanyisa tibusiso taKhe kubantfu futsi.

171 Ungahle ungafuni kungikholwa ngoba angisuye umbhishobhi noma khadinali lotsite, kodvwa Nkulunkulu akasebentisi bobhishobhi nabokhadinali sonkhesikhatsi, ngalesinye sikhatsi Usebentisa badwebi, nakanjalonjalo kanjalo. Ngako, Angeke atsatse lutfo futsi amemetele lokutsite. Kube bengingukhadinali, bewungahle ucabange kutsi bengikhaliphe ngalokwenele ku—kuba neluhlobo lolutsite lwesayensi yengcondvo noma lokutsite, kodvwa angisuye khadinali, ngingumnakenu.

172 Ake sibone, Sewuvele unitjelile kutsi benifunani. Ngabe kunjalo? Bekukwani loko? Ake sibone futsi. Kusimo sekwetfuka kwemizwa kanye nekuba sidudla kakhulu lokuthandazelako. Futsi unenhlitiyo leyephukile ngentfo letsite, futsi lowo ngumshana wakho lomncane, futsi uhlaselekile, cishe, ungumfanyana lotsi akabe neminyaka lelishumi budzala. Futsi ukhatsalele kakhulu batali bakhe ngoba abakasindziswa, futsi uyabakhulekela. ISHO KANJE INKHOSI. Nkulunkulu akubusise, dzadze. Hamba ngendlela yakho futsi ukholwe, uphiliswe.

Niyakholwa na?

173 Sawubona, mnumzane? Ngicabanga kutsi wena nami sitihambi lomunye kulomunye. [Lomnaketfu utsi, "Wangikhulekela lapha eminyakeni lelishumi leyendlulile, ngevalvu levutako enhlitiyweni yami, Nkulunkulu wangiphilisa."—Umhl.] Lendvodza itsite eminyakeni lelishumi

leyendlula kulendzawo lefanako ngamkhulekela ngevalvu levutako enhlitiyweni yakhe, naNkulunkulu wamphilisa.

174 Lapho nje nasisangena, kushitiwo ngephandle lapho kulentsambama kulabafana, ngendvodza lapha levela ePhoenix, e-Arizona lebeyihleti etulu le kuvulande losesitezi lorekhodako eMadison Square Garden, futsi bekaneludzaba lolumatima lwesifo sashukela, futsi ngesikhatsi ngisashumayela eMadison Square Garden, Moya loyiNgcwele, ngesikhatsi umkakhe asamkhulekela, wambita etulu ehhovisi lekurekhoda, futsi waphiliswa esifeni sashukela lesimatima. Ngabe leyondvodza ikhona kulesakhiwo manje? Nango khona lapho. Ya. Nguleyondvodza khona lapho. Labafana bebangitjela ngako. Niyabona kutsi Nkulunkulu wenta kanjani?

175 Wena utsi, "Yini lebekungakwenta?"

176 BaFarisi bebanga . . . batsi BekanguBhelzebule, ngoba Bekayati imicabango yenhlitiyo yabo, kodvwa abakhonanga kucondza kutsi loko Lakusho kuyafezeka. Nguloko lokukufakazelako kutsi kuliciniso.

177 Manje, ivalvu levutako enhlitiyweni; manje lenye intfo letsite ayisikahle. Futsi uma Nkulunkulu bekangaphilisa levalvu levutako enhlitiyweni, Bekangaphilisa lokungakalungi manje. Uma iNkhosi itokwembula kimi manje, kutsi iyini inkhatsato yakho manje, utokwemukela futsi ukukholwe? Ngayo yonkhe inhlitiyo yakho. Yinkhatsato yelidlala lebesilisa, lehlindziwe, futsi akukasiti ngalutfo. Emadlala akho ebesilisa nyalo avuvukile, unesikhatsi lesibi kabi ngawo, uvuka ebusuku, nakanjalonjalo kanjalo. Liciniso lelo. Nkulunkulu Lowaphilisa ivalvu yakho, angawaphilisa emadlala akho. Uyakukholwa yini loku? Khona-ke nginike sandla sakho.

178 O Nkulunkulu loPhakadze naloBusisiwe, eGameni laJesu iNdvodzana yaKho, nika lendvodza kukhululwa kwayo. Ngoba ngiyakucela, eGameni laJesu Khristu. Amen.

Hloniphani ngekutitfoba, kholwani.

179 Ngisolo ngibona kopha ingati. Mhlawumbe bekuyindvodza leyendlule . . . Cha. Ivela ePhoenix. Ngulendvodza lehleti khona lapha ingibukile, ithandazela umfati wayo. Uvela eSwift Current. Unesifo sashukela, akanaso yini? Futsi bewuhleti lapho ukhuleka, "O Nkulunkulu, kwente kubonakaliswe kimi kusihlwa. Uma leyondvodza icinisile, ayingitjele kutsi umkami unani." Kunjalo. Unesifo sashukela, akanaso yini? Phakamisa sandla sakho uma lawomavi acinisile. Kwangatsi ungaya ekhaya futsi ukutfole ngendlela nje lokukholwe ngayo. Amen.

Kholwa nje, nguloko kuphela lokudzingekako. "Uma ungakholwa!"

180 Dzadze lomncane bekagebise inhloko yakhe, ahleti khona lapha, timbali esigcokweni sakhe, kuKhanya etikwakhe. Uma

ungakholwa ngayo yonkhe inhlitiyo yakho! Uphetfwe yi—yinkhatsato yemlente, inkhatsato emilenteni yakho, emhlane wakho, nasesibindzini. Kunjalo, dzadze lomncane, lohleti lapho netimbali esigcokweni sakho lobewukhotsamise inhloko yakho ukhuleka. Uma loko kunjalo, phakamisa sandla sakho, lodzadze khona lapha. Kulungile. Ungaya ekhaya futsi usindze, Jesu Khristu uyakusindzisa.

Kutsiwani ngako ngephandle lapho na? Niyakukholwa na?

181 Nayi indvodza ihleti lapha ingibuka, inekubukeka lokutfokotisako nje ebusweni bayo, kwangatsi inekukholwa. Angikwati, mnumzane. Uyangikholwa kutsi ngingumprofethi wa, uh, inceku yeNkhosi? Uyakholwa na? Lendvodza lencane lefake thayi wemushi wenkosazana, noma sitfombe kuwo lapha, ngisihambi kuwe, ngabe ngisihambi? Uma loko kunjalo phakamisa sandla sakho. Uphetfwe kudzabuka. Ufuna iNkhosi ikuphilise, awufuni yini? Uma loko kunjalo phakamisa sandla sakho.

182 Leyo yindvodzakati yakho lehleti eceleni lapho. Kunjalo. Ucabangani ngaloku, dzadze lomncane? Uyakukholwa ngayo yonkhe inhlitiyo yakho? Ufuna Nkulunkulu aphilise emehlo akho, awufuni yini? Uma loko kunjalo, phakamisa sandla sakho.

183 Lowo ngumkakho lohleti lolandzelako futsi. Uyakholwa na? Uyangikholwa kutsi ngingumprofethi waNkulunkulu na? Uphetfwe ngematje enyongo. Uma loko kunjalo phakamisa sandla sakho.

184 Ngubani lomunye lokholwa yiNkhosi na? Amen.

185 Nayi indvodza ihleti khona ngalapha, iphakamise sandla sayo njengamanje, ihleti ekugcineni, ifake tibuko, emehlo ayo ayamehlulekisa, uhleti emuva ngco ngetulu lapha netinwele letimphunga. Kunjalo.

186 Lendvodza lehleti eceleni kwakho inenkhatsato yenhlitiyo, ifuna kuphiliswa enkhatsatweni yenhlitiyo. Kunjalo, akunjalo yini, mnumzane? Phakamisa sandla sakho. Nine nonkhe bekani tandla tenu etikwalomunye nalomunye lapho, nine madvodza lamabili. Nkulunkulu anibusise manje. Kwangatsi iNkhosi Jesu ingamlahla lodeveli!

187 Ngiphonsela kukholwa kwakho insayeya eGameni laKhristu! Ungahle ucabange kutsi ngisangene, ngibutsakatsaka, kodvwa angikasangani, ngiyati kutsi Ngubani lelengimkholiwe! Futsi ngiyati kutsi Ukhuluma liciniso, Ukucinisekisa kutsi kuliciniso.

188 Ungafuna kwendlula kulesosifo sashukela, welulamiswe? Uyakholwa kutsi Nkulunkulu utokuphilisa kulesifo sashukela? Bangakhi labanye ngephandle lapho . . .? Ake nginikhombise uMoya weNkhosi: Bangakhi ngephandle lapho lonesifo sashukela? Sukumani nime ngetinyawo tenu. (Manini khona

lapha umzuzu. Wota lapha, mnumzane.) Manini ngetinyawo tenu, wonkhe umuntfu kulesakhiwo lonesifo sashukela, ngifuna kunikhombisa Bukhona beNkhosi. Nifuna kuphiliswa?

189 Mnumzane, uyafuna Nkulunkulu akuphilise kuleyonkhatsato yesisu? Wonkhe lonenkhatsato yesisu, sukuma ume ngetinyawo takho. (Mani khona ngalapha. Bani nekukholwa nje kuNkulunkulu.)

190 Sifo sekuvuvuka kwemalunga emtimba, sifo sekucacamba kwematsambo, wonkhe lonesifo sekucacamba kwematsambo futsi longakhona, sukuma ume ngetinyawo takho lofuna kuphiliswa ngesifo sekucacamba kwematsambo.

Asibusise iNkhosi, wonkh'umuntfu.

191 Umdlavuza. Kunjalo. Wonkhe lonemdlavuza, mani ngetinyawo takho, nomakuphi.

192 Angikhoni nje kunibita ngekushesha ngalokwenele, kunalabanengi kakhulu benu. Chubekani nje nime ngetinyawo tenu umzuzu. Nitawubona inkhatimulo yaNkulunkulu emzuzwini.

193 Wota. Unenkhatsato yenhlitiyo, futsi ngetulu kwaloko, udzinga Khristu. Ufuna kwendlula entfweni letsite, simo sekuba sidzakwa. Kunjalo. Ungamemukela Jesu njengeMsindzisi wakho?

194 Sonkhe soni, mani ngetinyawo takho. Amen.

195 Ngikuphonsela insayeya! Sonkhe sidzakwa sukuma ume ngetinyawo takho.

196 Wonkhe umuntfu lonekwetfuka mani ngetinyawo takho.

197 (Yenyukela lapha umzuzu nje.) Nkulunkulu weliPhakadze, Nkulunkulu waseZulwini, aphonsela insayeya!

198 Wesilisa nebesifazane, bukani beme ngalapha, kungalesosizatfu ngingeke ngabita wonkhe umuntfu, kunalabanengi kakhulu benu. Kodvwa Ulapha, futsi Uyanati, futsi uma Angabaphilisa laba, Angakuphilisa nawe. O, alibusiswe liGama leNkhosi!

199 Wonkhe lomunye umuntfu logulako, manini ngetinyawo tenu umzuzu, nganoma ngusiphi sifo.

200 Leli nguleli-awa! Uma ningikholwa kutsi ngingumprofethi waNkulunkulu, etikwalesakhiwo kubonakala kwangatsi ku—kuKhanya kushaya indingilizi yonkhe indzawo, KuBukhona beNkhosi. Asiphakamise tandla tetfu. Nine lapha, ngamunye.

201 O Nkulunkulu, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuPhakadze, Mniketi waso sonkhe sipho lesihle, tfumela tibusiso taKho etikwalabantfu laba manje. Futsi ngiyati kutsi yinye kuphela intfo lengavimbela wonkhe umuntfu losekhatsi lapha kutsi aphiliswe, naloko kuyoba kungakholwa. Futsi, O Nkulunkulu, nginikela lomkhuleko njengemkhuleko

wekukholwa. Ngiphonsela develi insayeya, eGameni laJesu Khristu, kutsi ashiye lesakhiwo lesi nakulabantfu laba!

202 Sathane, uyadalulwa, awusachubeki nekukhohlisa labantfu laba, bayamkholwa Nkulunkulu, futsi ngibakhulekela bonkhe lomkhuleko wekukholwa. Phuma, ngiyakuyala, ngaNkulunkulu lophilako, kutsi usuke kulesakhiwo! Udaluliwe liviki lonkhe, futsi ungeke usachubeka nekubabamba, phuma, eGameni leNkhosi Jesu Khristu!

203 Phakamisani tandla tenu futsi ninike Nkulunkulu ludvumo, futsi nonkhe nitophiliswa kuloku . . .

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