

OMOLWASHIKE NDI LILE

OMHINGE OUKWAMHEPO

WA UNGANEKWA



Tangi, Mumwatate Neville.

Kaleni omutumba. Shotete, onda kala nde lipyakidila unene nena fiyo nda shekuna eengodi dimwe dovanaudu. Opa li ovanhu vamwe moinima yopaumwene oku ilikanenwa, ovo kwa li ndi noku shakeneka. Ashike paife vamwe vo...vamwe veengudu, ondi wete oBilly a ti ova dja koCanada, mbali ile eenhele nhatu da yooloka. Paife, ove uya mo, ou wete ko, noku kala meehotela nomeemotela luhapu omafimbo aeshe. Nondi noku va shakeneka, oku va shakeneka noku va ilikanena tave uya okudja keshepamwe okudja ounyuni aushe, naAsia, Europa nakeshepamwe. Efiku nefiku, eshi tu li apa, ovanhu otave uya mo. Pe na ve dulife omafele ahamano momusholondodo, va teeela...eenghundafana dopaumwene, notashi shi djuupaleke. Ashike ovanhu ava tava vele unene neulumomhumbwe oku ilikanenwa, oshike, ohandi kendabala oku va shakeneka.

² Ashike, iya, eshi nda kala mo newilikongudu lovadiinini voiwiwe, momutumba ushona newilikongudu lange lovadiinini voiwiwe apa pongeleka, otwa shakena okalweede kapita. Nopefimbo olo osha nata nge po hanga otundi netata, nopa li ovanhu vamwe ve noku kala apa efimbo olo va ilikanenwe. Nge opo ve li apa, onda hala oku va ilikanena efimbo eli. Onghee, nge otave uya, ovanhu ovo va li ve noku ilikanenwa, iya, nge ove uya oku paife fimbo omushikixumba, keshe tuu, te uya noku—noku tu pa ongovel yo “Omuhakuli Munene paife oku li popepi, omunalukeno Jesus.” Paife ava tava ilikanenwa, nge ove uya, kutya nee vangapi vali po nighi shi shii. Ndele onye vamwatate, ndi wete. Vamwatate, ohandi hepa unene molotu lange mwene. Jesus e litwika molotu Laye, a hepa, opo Ye a kale Omupokati woludi lomondjila, molwaashi Ye oku li Kalunga a ninga omunhu opo Ye a dule oku hepa. Ye a ude oululume woungone. Ndele osho Ye e uyila a ninge ekwatakanifo. Nomwaashi Ye okwa tuma Ongeleka Yaye i twikile oilonga Yaye.

³ Nondi na—nondi na epandulo linene kovanawino vounamiti, ovatandi nosho tuu, ovo—ovo ve na oipewa oyo Kalunga e va pa oku ninga oinima yonhumba kolotu, oku tanda noku kufa mo eyoo olo la ninga nai, nosho tuu. Onde shi pandula. Ashike ohape uya efimbo limwe shi li kombada ye—yeshiivo lavo, kave—kave

shii kutya nava ninge ngahelipi. Uwete? Nohandi lipula, nee, tu na oufemba wa wana, ngaashi hatu ningi paushitwe, nge twa ya kundokotola wetu wovakwaneumbo, pamwe o—ondokotola ya dja mo moshilongo, ndokotola umwe mukulu muwa oo ha humbata olamba noku endifa mepya oufiku, e ku konge, e ku hakule. Ndele nge okwa dopa oku shi shiiva, otai ku umwe ou e li pombada kuye kashona. Ote ku tumu komunawino. Ndele paife nge omunawino ke shi shii, onda—onda hafa tu na odjo imwe, Omuhakuli munene.

⁴ Ndele Ye iha dopa, Ou iha dopa, molwaashi Ye Omushiti Yemwene. Ndele Ye okwe tu ningila ondjila. Paife, nge omu na eenghono develuko mwaame mwene oku shi ninga, ohandi—ohandi uya noku shi ninga. Ohandi—ohandi hafe oku shi ninga. Ashike, onga eenghono develuko, nghi na sha, kape nomunhu umwe e na eenghono develuko. Ashike otwa tumwa, uwete, ku Kristus, oku ilikanena ovanaudu, Ou a tula po nale etuliko leenghono develuko. Uwete? Nohatu ya ashike, ngaashi shi li, oku shanga otyeke musho. “Ndele keshe tuu to indile Tate mEdina Lange,” oyo otyeke ya pwa, “keshe tuu to indile Tate mEdina Lange, Ohandi shi ningi.” Eudaneko ngahelipi! Itali dopa. Nonda kwafa ovamwatate vange novamwameme, mounyuni aushe, oku ninga etuliko eli...ile oku ninga omanano aa moiifuta ei mOmombaanga yaKalunga, mOhonde yaJesus Kristus. Nosha kala noku wanifwa lela. Ye alushe oha futu, nomolwaashi okwa tulika nale kwinya, ou wete. “Ye—Ye—Ye *okwa* tuwa molwa omatauluko etu, nokoipute Yaye *otwa* velulwa.” Uwete, osha pwa. Notwa hafa unene konguloshi molwa eitavelo leni.

⁵ Ondi wete oBilly a li ta lombwele nge mumwatate umwe a dja kokule koCanada ile kumwe po. Noshi li tuu mondjila? Ove mumwatate wa dja koCanada? No—nowa dja peni, mumwatate? [Mumwatate ta ti, “Okoumbangalanhu ashike woFort Wayne, moKendallville.”—Sd.] Kendallville, Indiana, okudja koFort Wayne. Onda hombolela moFort Wayne. Ohandi dimbuluka nawa. Ndi na ko oiongalele ihapu kwinya kEtwaliongalo Rediger. Ondi wete ou shii apa li li. Nohandi dimbuluka, onga okamatyona, ke li omutumba peemhadi daPaul Rader, mEtwaliongalo Rediger, onga omulilongi omunyasha omulihongi. Omulumenhu muwa, Mumwatate Paul kwa li, nosho yo kwa li Mumwatate Rediger, ovalumenhu veitavelo. Eemwenyo davo nadi tulumukwe konguloshi. Ndele paife, ngaashi nda li okamatyona, ohandi kendabala oku twikila eshi va fiya po, eshi Jesus a fiila po Ongeleka Yaye omukokomoko aushe.

⁶ Paife, neitavelo alishe ndi na, ohandi uya oku ku ilikanena. Ndele itandi—itandi uya onga embulukuto. Inatu hala nande oku shi taalela omukalo oo. Ahawe, kashi li mondjila. Ohatu uya, twa itavela kutya ohatu pewa eshi twa indila, uwete, tu shii kutya Kalunga okwe shi udaneka. Nohatu uya neshilipaleko

momutima wetu kutya Kristus okwa ninga eudaneko, nanye vamwatate omwa kendabala oku tula ko eitavelo leni koaltari, mwa ninga ashishe tamu dulu, ohandi ya oku tula ko lange pamwe nanye konguloshi. Uwete?

⁷ Ndele, paife, otu na oaltari iwa oyo ya kambakana ewangadjio, nokoaltari oyo oku na Eyambo letu, Omona waKalunga. Uwete? Eyambo olo tali shisha ohonde. Kalunga ita dulu oku tala ko ine Li fimaneka, uwete, osheshi Olo Ondjovo Yaye, “Ou Omona Wange omuholike, Mu udeni.”

⁸ Ohandi ka indila Mumwatate Neville, omukulunhu wetu, nge ote uya komesho paife pamwe naame ngaashi hatu i. Onda hala ongeleka aishe... Ongahelipi nge ou okwa li mumwaxo, omulumenhu woye, omonamatii woye, xo yoye? Owa umwe, dimbuluka. Natu shi ninge, nelitulemo alishe olo tu na, oku taalela Kalunga paife molwa mumwatate ou.

Natu nyongamekeni omitwe detu.

⁹ Tate Omukwaulu omunefilonghenda, otwa eta mOukalipo Woye paife, koaltari yefilonghenda, nonande twa fikama pokapundi koshiti, ngaashi sha li, oku kedu, ashike eitavelo letu ola yelukila kexwamo linene koaltari kwinya, oko Jesus (Edimba liwa koshipala shaKalunga, Eyambo lOhonde la dja kuKalvali) Ou a findana keshe ouvela, keshe omukifi, efyo, oheli, nombila, noku nyumuka noku londa mEulu, a kala omutumba kolulyo mOuhamba Waye. Ndele fye, meitavelo, otwe uya, twe liyelula pombada mefilonghenda laKalunga, tu tonge oaltari ei, kOmushiti munene wEulu nedu, “Tu tambula, Omwene, ngaashi twa taalela ko mEdina lOmwene Jesus.”

¹⁰ Apa omumwatate wetu, naumwe womuvo a dja koFort Wayne, apa moilando, namukwao oku dja koCanada kwinya, e uyila okafimbo tuu aka keodimano. Osha kala pokati kefyo nomwenyo, Omwene. Apa ovalumenhu vaval, natango ovanyasha, elongelokalunga lihapu la fyaala tuu muvo moLwoye, Omwene, ovakwaita vaval, Ovakriste ava ve Ku itavela. Nomutondi okwe va yasha ekwalunyuna, nekwalunyuna loudiyo olo oli na apa la denga molulu lavo, nova aluka, ve liyandja koshipangelo shefilonghenda laKalunga, molwa ehanganifo, molwa eveluko, opo va taalele komesho natango, noshikelelifo sha yedwa pombada, tava i kolwoodi. Ove uya oku djoina eenghono deilikano pamwe nafye, Omwene. Notu noku shakeneka omutondi.

¹¹ MEdina laJesus Kristus, va efa. Ohatu ku lombwele mEdina laJesus Kristus, va efa va ye.

¹² Vo omapenda olwoodi. Ndele, onga omupiya Woye, ohandi i komesho paife ndi va tenheke omake, neitavelo, twa itavela kutya, “Oilongadidiliko ei otai shikula ava va itavela,” Omwene wetu a ti, Ondjai yetu Ikulunhu yolwoodi, “nge tava tenheke omake avo kovanaudu, otava veluka.”

¹³ Eshi ohandi shi ningi mEdina laJesus Kristus. Eenghono douvela edi da manga olutu lamumwatate, nadi mu efe, mEdina laJesus Kristus.

Eenghono douvela edi da manga olutu lamumwatate ou, nadi mu efe. MEdina laJesus Kristus, nadi ye.

¹⁴ Kalunga Omunaenghono adishe, Omushiti wOmaulu nedu, Omutoti wOmwenyo waalushe, nOmuyandji wakeshe oshalinghenda iwa, eta omayambeko Oye kwaava twa yambeka. Nosha shangwa mOmishangwa, kutya, “Nge to lombwele omunda ei, ‘Litumba po,’ ino limbililwa momutima woye, ndele wa itavela kutya eshi wa tonga otashi wanifwa, oto pewa eshi wa tonga.” Onda itavela kutya omaudu avo okwa dja mo molatu lavo. Paife osha tongwa; paife nashi ningwe. Amen.

¹⁵ MEdina lOmwene Jesus onda itavela kutya owa manguluka. MEdina laJesus Kristus onda itavela u kale wa manguluka. Amen.

Ongeleka oya itavela tuu shelifa? [Eongalo tali ti, “Amen.”—Sd.] Hano nashi ningwe.

¹⁶ Paife, ope na vamwe omu va hala oku dimbulukiwa meilikano, ito yelufa eke loye? Eewa, natu Mu taalele paife ngaashi tamu tenhekafana omake oko. “Oilongadidiliko ei otai shikula ava va itavela.”

¹⁷ Kalunga omuyapuki yapuki, meitavelo otu wete Jesus, otwe Mu itavela e li po a fikama. Ye oha pashukile Ondjovo Yaye. Ndele Ye okwa ti, “Apa pe na vavali ile ve dulife po va ongala mEdina Lange, Ondi li mokati kavo.” Paife, Tate Omukwaulu, eenghono daKalunga Omunaenghono adishe nadi kume ovanhava, Omwene, ngaashi ve na omake ekwetafane, va tenhekafana. Etumo laxuuninwa Owa lombwela Ongeleka, “Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava ve...otava veluka.” Owe shi udaneka, notwe shi itavela. Onghee paife osha ningwa, nohatu shi Ku hambelelele, mEdina laJesus Kristus. Amen.

¹⁸ NomEdina laJesus Kristus eenghono daKalunga nadi vaeke ounasituke ava kovanaudu nokovanamhumbwe. Ndele ngaashi tava tumwa noku tenhekwa kovanaudu, nashi wanifwe kutya otava veluka. Otwa lescha mOmbibeli kutya ova kufa kOmuyapuki Paulus, ounasituke, noitetahema; eemhepo da nyata oda dja mo movanhua, nomikifi oda veluka. Ndele, Tate, otu shi shii kutya katu fi Omuyapuki Paulus, ashike otu shi shii kutya Ou li natango Jesus. Nohatu ilikana kutya Oto wanifa omhumbwe ei molwa efimano Loyer. Amen.

¹⁹ Nghi shii nge ope na...outeipa oko ve li, ile ahawé. Oko ve li? Nge hasho, onda hala ve va tule ko efimbo eli. Ondi wete okabande oke li pombada. Paife, onde lineekela kutya itandi mu lolola konguloshi. Ohandi hovele lwopetata lotundi

ile ominate omilongonhatu nanhano kuyele. Ndele onda... Oshilongwa shofikola yOsoondaxa, nonde lipula kutya otashi dulika pamwe kutya otashi kala shiwa nge onde shi kwatelifa osho shi li momutima wange. Notu li poku ya mo—moshitukulwa shipe, etwalionganlo lipe, alishe lipe.

²⁰ Ndele paife onda hala oku lesa Omishangwa dimwe. Nge ovanhu nye omwa hala oku lesa pamwe naame, onda hala oku lesa okudja muSamuel Wotete, ekapiteli eti8, notwa hala oku hovela noni4 fiyo ovelise oni10; nopo nee, oku xupifa efimbo, oni19 fiyo oni20. Nondi na eembapila donhumba dOmishangwa nomayukifo a shangwa apa, kutya nge ovanhu nye omu na opena nopena yekala, ile sha, ombapila, oyo wa hala oku yukifila kwaa ile oku di diinina, di kufa ko, ile, Omufimanekwa Maguire ota kala no—no—nokateipa.

²¹ Ndele onda hala okateipa aka ka nuninwe ovalongi, ovamwatate vange, ovalongi ava inava uda nge ko epuko, unene tuu ovamwatate veengeleka doukwaongalo. Nokonyala adishe omaukwaongalo.

²² Noshilongwa shange konguloshi osho: *Omolwashike Ndi Lile Omhinge Oukwamhepo Wa Unganekwa*. Nohandi ka lesa paife molwa ekanghameno, ile elesho 10mushangwa, oku shi ninga paOmushangwa lelalela, onda hala oku lesa okudja muSamuel Wotete 8:4-10, opo nee 19-20. Kengungo lange liwetike, onde lineekela kutya ngeenge mwa i keumbo otamu shange ko Omishangwa edi noku di lesa nawa. Nokovamwatate ava tamu ka pwilikina kokateipa, onde lineekela kutya itamu kangheke ashike okateipa ngeenge shimwe sha tongwa pamwe osho ito tu kumwe nasho, ashike oto kongo Kalunga musho, tala nge oshi li paOmushangwa. Ondi wete otu li na oshikolo nokEtumwalaka lefimbo.

²³ Onda itavela kutya eengeleka adishe odi na Ovakriste mudo, ndele ihandi popile omhinge Ovakriste. Ashike etomhelo nda ningila eshi nda ninga, noku tonga eshi nda tonga, omolwa enwefemo 10mhepo Iyapuki mOndjovo.

²⁴ Paife natu lesheni muSamuel Wotete, ekapiteli eti8, oku hovela novelise oni4, noku lesa oni10, ya kwatelwa mo, tete.

Opo nee ovakulunhu aveshe vaIsrael va ongala, ndele tava i kuSamuel muRama,

Ndele tava ti kuye, Tala, ove wa kulupa, novanamati voye ihava ende... ihava ende mondjila: paife tu pa hano ohamba i tu pangele ngaashi oiwana aishe.

Ashike inashi wapalela Samuel, vo eshi va tya, Tu pa ohamba i tu pangele. Ndele Samuel okwa indila kOMWENE.

Ndele OMWENE ta ti kuSamuel, Pwilikina kewi lovanhu mwaashishe tave shi ku lombwele: osheshi inave ku

ekelashi, ndele nee va ekela nge shi, opo Ndihe va pangele.

*Ngaashi oilonga aishe ve i longa okudja kefiku linya
Nde va pitifa mo muEgppiti fiyo onena eli, vo eshi va efa
nge, noku longela oikalunga, osho have ku ningile yo.*

*Paife pwilikina hano kewi lavo: va londwela shili,
noku va shiivifila eenghedimhang dohamba oyo tai ke
va pangela.*

*Ndele Samuel okwa lombwela eendjovo adishe edi
dOMWENE ovanhu ava va indila ohamba kuye.*

25 Paife ovelise oni19 noni20 memanifo.

*Ndele nee ovanhu ova anya oku dulika kewi laSamuel;
ndele tava ti, Ahowe; ndele nee tu noku pewa ohamba;*

*Fye opo tu kale yo ngaashi oiwana aishe; opo ohamba
yetu i tu pangele, ndele tai . . . tu kwatele komesho, noku
lwa omalwoodi etu.*

26 Omwene na wedele omayambeko Aye keleshelo lOndjovo Yaye. Paife, onga ongudu yofikola yOsoondaxa, onda hala oku ty a otwa hala oku kendabala oku kala twa—twa pwilikina nawa ngaashi hatu dulu kOndjovo.

27 Notu shi shii kutya—kutya omafimbo amwe oinima oya tongwa, (neengeleka donhumba), osho tashi pundukifa umwe oo a longwa omhinge kwaashi va . . . va uda. Onga oshihopauenewa, omulumenhu okwa lombwela nge fiku limwe, ou e li kaume kange e li po omutumba paife, okwa ti, “Eshi wa tonga, Mumwatate Branham, neitavelo lihapu ndi na mwoove, noku itavela, eshi wa tonga kutya kaku na ‘oheli yaAlushe,’” ta ti, “Hanga nda wa ko koshipundi shange. Ndele onda ti, ‘Oshili omulumenhu okwa puka.’” Ndele nee ta ti, “Owe tu fikamifa efimbo lela lile. Ndele nee to ti, ‘Ope na ashike oludi limwe lOmwenyo waAlushe, naao owa dja kuKalunga.’” Ndele oo atushe hatu kongo, uwete.

28 Ndele kape nOmushangwa tau ti ope na oheli yaAlushe. Shaashi, Oukwaalushe kau na ehowelo, ile u na exulilo. Onghee Ombibeli oya ti “oheli oya shitilwa omunawii novaengeli vaye,” hano kai fi yaAlushe. Opa li efimbo eshi yaha li po, nopenefimbo itai kala po, natango. Ashike otava handukililwa mo, momundilo neemhawé domundilo, nombwili yomundilo, oule wefimbo, ashike lwaaxuninwa otai ka xula molwaashi kutya oheli kai fi yaAlushe. Ndele ngeno oheli okwa li yaAlushe, oto kala nOmwenyo waAlushe moheli yaAlushe. Ndele nge oyaAlushe, alushe opo ya kala, nowa kala alushe moheli noto kala alushe moheli. Uwete, hano kape noshinima shatya ngaho.

29 Hano, ou wete, *Oukwaalushe* “kau na ehowelo ile exulilo.” Ndele ope na ashike oludi limwe lOmwenyo waAlushe, ndele oo ou li muKalunga, sha dja koshitya shOshigreek oshitya *Zoe*,

osho tashi ti “Omwenyo waKalunga Mwene.” Nongeenge twa dalululwa kOmhepo yaKalunga, otwa ninga vaAlushe pamwe naKalunga, molwaashi otu na oshitopolwa shOmwenyo Waye, osho she tu ninga ovanamati novanakadona kuKalunga, hano otu nOmwenyo waAlushe. Nomwenyo oo u li mufye, Kalunga ota nyumuna olutu pamwe nOmwenyo efiku laxuuninwa, ashike Omhepo yaKalunga oyo i li mufye oyo tai nyumuka, molwaashi oyo Omhepo yaKristus oyo ya li muKristus, oyo ya lundulula omalutu etu noku nyumuka yo, pamwe naYe, oku kala me—me—mEfimano nokupangela pamwe naYe.

³⁰ Paife koshilongwa, paife, onda kala mo omido edi, netwalionganalo eli ola fikama. Nonande, kwa li nda nangekwa mEtumo longeleka yObaptiste, kuNdokotola Roy E. Davis, konyala omido omilongo nhatu nanhatu da pita, apa moJeffersonville. Paife ame, oku dja opo, onda li mehangano efimbo lixupi, eemwedi dishona, nafiyi shimwe she uya po osho shihe li pamushangwa mongeleka, nonde mu lombwela kutya ame itandi i musho. Nosho nda ninga, shaashi, onda pulwa “oku shi ninga ile nge hasho,” noinandi shi ninga. Hano osha li shimwe osho nda itavela, kutya ei Ondjovo yaKalunga. Nonda ti komulumenhu oo a li o—omulungi omukulunhu, “Nge oto shi ulikile nge mOndjovo yaKalunga!”

“Ashike osha li,” ta ti, “olo elongo letu.”

Onda ti, “Ashike onde shi hala okudja mOndjovo, uwete, Ondjovo yaKalunga.”

³¹ Ndele ha molwaashi kutya nge fi ndehangano osho nda kala ndi li omhinge nehangano, molwaashi onda pandula ovamwatate vange, ovo handi lombwele nena, oko nda shiva, ndi wete, konyala keshe oukwaongalo, unene tuu momudingonoko wEvaengeli Liyadi, nokuli meengeleka dikwao dihapu. Onda indilwa oku ya mokwoongala kwavo noku va djoina, ashike onda kala nda manguluka. Molwaashi, enwefemo olo ndi na, inandi hala oku li tula kongudu imwe yovanhu. Onda hala oku tula eshi Kalunga ta pe nge, eilikano lovanaudu, li tyapulwe kovana vaKalunga aveshe mukeshe ehangano. Ye ina pula nge ndi ha ilikane, ile *umwe* molwaashi ov*Ongadi-no-ongadi*, Kalunga oha pangula omutima womunhu.

³² Ndele paife, oku hovelifa, etomhelo olo ndihe lile kuo noku a popila omhinge, osho, tete, omolwaashi kutya inandi itavela ehangano lOukriste olo li li paOmushangwa. Onda itavela lihe li pamushangwa. Ndele olo handi kendabala, konguloshi, oku hetekela pafileonghenda laKalunga, oku ku yelifila kutya kau li pamushangwa, omuheorthodox a kale nehangano.

³³ Paife, shotete, ohatu shi ifana “oukwamhepo.” Oshitya *oukwamhepo* osho “euviko,” tashi ti oku tuvikila sha. Paife, Adam okwa li e na oukwamhepo, ashike okwe u liningila mwene, momafo omukwiyu, ndele inashi longa. Okwe liningila elongo

noku kendabala oku ninga ondjila yekukumo, a mone exupifo musha e liningila mwene, naKalunga okwe li anya, okudja kuAdam okuya komulandu wehangano laxuuninwa. Inali kala nale, pafileonghenda laKalunga ohatu shi yelifa nena mOmbibeli. Oukwamhepo owa li euviko. Adam e liningila euviko lomafo omukwiyu, e liningila, yemwene, a kendabale e liningile sha yemwene.

³⁴ Ashike Kalunga ota pula efyo, ekwatakanifo. Paife, ope na eyooloko lakula pokati koukwamhepo nexupifo, uwete, exupifo. Oukwamhepo euviko. Uwete? Exupifo Edalo, oshalinghenda yaKalunga. Exupifo Edalo, oshalinghenda yaKalunga, noitali pondolwa komunhu washa ile ongudu yasha yovanhu. Ohandimwe oo Kalunga ta yandjele oshalinghenda ei. Neeshalinghenda edi dOmwenywo waAlushe oda nunwa kuKalunga kukeshe handimwe manga tuhe na nokuli ounyuni, shi li paOmushangwa. Ombibeli oya ti, mEhololo, kutya antikristus oo te uya kedu, ota pukifa aveshe ovo ve li kedu, ovo omadina avo inaa shangwa mEmbo lOdjona lOmwenywo manga ediko lounyuni. Uwete? Kalunga, pashiivo Laye, a mona ou te uya naau ite uya, Kristus okwa kuluka a ningile ondjila ava tave uya. Uwete, e shii vakwao.

³⁵ Nge Ye oKalunga, alushe, Ye oku noku kala omukehenongaba. Ndele nge Ye omukehenongaba, Ye ita dulu oku kala omukehenongaba ehe li omuduliaishe. Ye ita dulu oku kala omuduliaishe ehe li omukaliapeshe. Ye ita dulu oku kala omukaliapeshe ehe li omushiiviashe. Onghee, ou wete, aishe ei oye Mu ninga Kalunga.

³⁶ Onghee, Ye oku shii exulilo okudja pehovelo. Ye oku shii ou a hala naau ina hala, ndele Ye oku shii kutya otapa kala vahapu ava va hala, hano Ye okwa tuma Kristus a ninge ekwatakanifo laava va hala oku uya. Paife, kape na eshi hatu ningi shi na sha nasho. Jesus okwa ti, “Aveshe ava Tate a pa Nge,” a, epitafimbo, “otave uya kwaAme. Ndele kape nomunhu te uya okuninga Tate Wange e mu shila.” Uwete? Paife, uwete, ashishe oshi li meshiivo laKalunga.

³⁷ Oto ti, “Mumwatate Branham, omo ndi li?” Nghi shi shii. Onde lineekela omo ndi li. Ohatu longo exupifo letu vene noutile noku kakama. Paife, Ongeleka oya nunwa oku shakeneka Kalunga ihe na edilo ile ongonyoto. Paife, nge omo tu li mOngeleka oyo, otwa nunwa pamwe nOngeleka oyo. Paife likonakona mwene mOndjovo, hano u tale nhumbi tu li mo.

³⁸ Paife, paife, ehangano lOukriste itali yandje eshilipaleko olo. Ahawe. Vamwe vomuvo otava ti, “Ila oku noku hepaulula kutya Jesus oKristus noku shashelwa mongeleka.” Omunawii oha ningi oshinima shelifa. Ye okwa itavela, yemwene, kutya Jesus oKristus, noha kakama. Uwete, oshi li mondjila.

³⁹ Kalunga ina lombwela nande, kashi mo mOmushangwa, pa kale ehangano lasha. Kape nonhele mOmbibeli yasho. Adam okwa tameka limwe nola dopa.

⁴⁰ Opo nee Nimrod okwa kendabala oku ninga ehangano. Nge ove omundjokononi, nou shii ondjokonona yaBabilon, lescha *Eebabilon Mbali* doHislop, oto mono ouyelele uhapu. Kutya, Nimrod, omulumenhu ou woulunde, a kufa Babilon nongeleka aishe imwaina, ile eenhele dopomudingonoko, osho sha li olupe le-lefimbo laxuuninwa leshuno monima lOukriste, noku ninga onhele imwe inene yakula naaveshe va danauka...va futa oifuta kuyo. Omo a tunga oshungonangelo oku kendabala a hanganife ovanhu kumwe, ashike osha dopa. Osha dopa. Osho osha dopa.

⁴¹ Kora, muNumeri 16:1, nge owa hala oku lescha, Kora okwa kendabala oshinima shelifa. Okwa ongela Ovalevi aveshe, nokwa ninga o...ovatumbali, ovapombada, ovanenenhu, ovayapuki, naye naDatan va ya kumwe noku tya, "Kashi li mondjila, omunhu umwe ta kendabala oku litula kombada yetu atushe." Nonghee ova kendabala oku ninga ehangano litameke shimwe, nove uya komesho yaMoses naAron, ou Kalunga a hoololela oilonga, noku va lombwela kutya ove litwika unene vovene, kutya eongalo alishe oliyapuki, nove na oufemba oku... "Mongudu yomayele omu neameno," osho naana, tava ti. Osho kashi fi Oukriste. Osho oita. Didilika, eyooloko lakula.

⁴² Oto dulu oku kufa Omushangwa, noku tya, "Judas okwa ya noku limangeleka yemwene," ndele "ou noku ninga shelifa," nge owa hala, ashike osho inashi shi yukifa.

⁴³ Kalunga okwa hoolola Moses naKalunga okwa hoolola Aron, nosha li etumwalaka lefimbo. Ndele kashi nombudi nhumbi ombinga ikwao tai monika, osha li omhinge nokudiladila kwaKalunga. Notu noku efa okudiladila kwaKalunga ku kale okudiladila kwetu. "Omadiladilo aKristus naa kale munye." NOmbibeli ei oya holola omadiladilo aKristus. NEmbo alishe lEhololo, la ifanwa Apocalypse, Ehololo laJesus Kristus. Notu wete nhumbi Ye a tokola oshinima, nhumbi Ye e litulila, nohatu i kusho konima kashona. Eewa.

⁴⁴ Kora, ndi wete okwa li e litula momoilonga yaye. Ondi wete omulumenhu ka li—ka li a hala oku ninga epuko. Ondi wete osha li oku ha shiiva sha kwomulumenhu oo ina mona eke laKalunga tali linyenge noku shiiva Omishangwa, ndele olo etomhelo e shi etelela komatomhelo.

⁴⁵ Ndele osho oshi li hanga oitwa omilongomuwoi doupyakadi wonena, oo hatu kendabala oku vendela momulandu waKalunga, okudiladila kwetu. Ndele inatu wanoku diladila, nandenande. Ye ohe tu diladilile ko. Otwa wana oku yandja okudiladila kwetu kehalo Laye. Ou udite ko paife?

⁴⁶ Kora, nehalo liwa, okwa ya nelongo loipupulu, ta lombwele ovamwaxe ava, noku va ulikila patomhelo, kutya Kalunga

ina yambeka ashike Moses, omuxunganeki, omutumwa, noku mu yambeka ashike, ndele nee, "Eongalo alishe oliyapuki," a ti, "ndele paife eongalo alishe oli na oufemba oku ninga *ngaha*, neongalo alishe oli na oufemba oku ninga *ngaho*." Opo nee ova kufa ovalumenhu vawa, Ovalevi. Paife, ovo ehololo laKalunga, ovo tava ifanwa nena, "ovalongi," Omulevi okwa li omulungi womotembeli. Moses ine shi va ifanena? Ndele, apa, ina ya uhe...efimaneko. Okwe va lombwela va kufe oitwiminifo, noku tula omundilo uyapuki muyo, noku tula oshidimba kombada yayo, noku dungadunga oshidimba eshi shiyapuki, osho sha li elombwelo laKalunga. Nove uya oku ninga ongudu yovalumenhu oku pangela ongeleka, omo Kalunga a lombwela omulumenhu umwe e shi ninge.

⁴⁷ Ndele, eshi ve shi ninga, Moses okwa wa oombe osheshi oku shii kutya Kalunga okwe mu tuma a longe oshilonga osho. NaKalunga okwa ti, "Nava ete oitwiminifo oyo oku komesho yetwalionganalo." Ndele nee eshi va hovela oku dungadunga oitwimino yavo iyadi omundilo, noshidimba sha nyika, Kalunga okwa lombwela Moses naAron, "Liyooleni mo muvo! Djeni mo mokati kavo!" Osheshi, konima Ye okwe va ifana "ovalunde, ovaheneitavelo."

⁴⁸ Ndele oulunde okuhaitavela Ondjovo yaKalunga. Oto vake molwaashi ino itavela. Oto fufya molwaashi ino itavela. Oto haele molwaashi ino itavela. Ngeno owa li omwiitaveli, ngeno ito ningi ngaho. Ope na ashike omidjalo mbali, osho shapo eitavelo ile okuhaitavela, oto pangewa kushimwe ile shikwao.

⁴⁹ Paife, Kalunga, pehovelo, okwa li Ondjovo, ndele Ye okwa ninga omunhu noku kala mokati ketu. Ye okwa li Ondjovo, Ye Ondjovo! Naashi Kalunga e li mwoove, Ondjovo yaKalunga i li mwoove, eshi to hake kesheshimwe Ye ta ti na "Amen." Oo oKalunga e li mwoove.

⁵⁰ Paife nge owa didilika, ovalumenhu ava vehe nondjo noidimba momake avo, omundilo uyapuki meke lavo, Kalunga okwa makula edu noku va pona po, noku va yoolola ko kuMoses molwaashi Moses okwe liyoolola mo muvo. Ndele Moses okwa londwela eongalo, "Inamu laipikwa kongudu yoludi olo. Djeni mo muvo!" Paife, Omishangwa omu di shii, lesheni eti16, ne17, neti18, nokuli, ekapiteli, notamu shi mono. "Liyooleni mo nyevene movalunde ava, ovalunde ovaheneitavelo. Djeni mo mokati kavo, osheshi ova taalela ehanauno, nakesheshimwe osho ve na." Ndele ngeenge ve...edu ola mbonyoka noku wila kovalumenhu ava ve na omundilo uyapuki ou. Ovalumenhu vehe nondjo va pukifwa komunhu.

⁵¹ Shelifa nena! Ope na ovalumenhu vahapu vehe nondjo tava wile momwiyo wonghulunghedi, va diinina Ondjovo Iyapuki meke laye, a wanoku kala ta udifa muDo. Onda mona euliko la dja koshipala shomulungi paife, omulungi Omumethodiste, a li

omulungi Omumethodiste fiyo onguloshi yOsoondaxa ya dja ko. Naashi a tala, ondi wete otashi ti shihapu kwoove, mumwatate, oku dja mo.

⁵² Paife, uwete, ve kwete oitwiminifo, omundilo tau xwike edimba lanyika nawa koshipala shaKalunga, nomake aa e i kwete, tuu ova kana noshitwimino momake avo, molwaashi ova li tava kendabala oku ninga sha melitulemo, tuu, omhinge nOndjovo yaKalunga, tava kendabala oku ninga ehangano. Tava ti, “Oto linenepeke unene ove mwene. Oove lyelye opo u tye kutya ou na Ondjovo aishe yaKalunga?”

⁵³ Ova dopa oku mona kutya Moses okwa li o—omutumwa wotundi oyo. Uwete, oku na OMWENE OSHO TA TI. Ka kwa li umwe kedu ngaashi ye. Ye oku na Etumwalaka, novanhu ova dopa oku Li mona. Ndele Moses okwa li naana nOMWENE OSHO TA TI. Oshili. Eewa.

⁵⁴ Paife otwa mona oshinima shelifa nena, ovalumenhu vawa, ovanenenu, ovalumenhu vawa tava kendabala oku udifa Ondjovo yaKalunga (meke lavo) monghulunghedi yonhumba ya ningwa komunhu. Oku teta *apa*, noku teta *apa*, noku shi ninga *ngaha*, ndele “ila u djoine ongeleka noku lundulula oukwashilyo woye,” nopamhepo okufya nOndjovo oyo meke lavo! Uwete?

⁵⁵ Inava itavela omutumwa waKalunga ile Etumwalaka Laye lefimbo olo. Inava uda ko kutya omolwashike Kalunga munene ina longa nongudu aishe yovanhu, noku shi tula ashike komulumenhu umwe.

⁵⁶ Vangapi nda popya nena, “Natu ninge ngahelipi, Mumwatate Branham? Otu shii kutya ou li mondjila, ashike natu ninge ngahelipi? Ehangan otali tu kondo mo, ita tu kala tu na vali onhele oku ya.” Onde va etela onghenda; ashike ope na Onhele. Oto ti, “Iya, ohatu fi kondjala.”

⁵⁷ David okwa ti, “Nghee nda dja omunyasha, ndele paife onda kula, inandi mona nale omuyuki a efiwa, ile oludalo laye tali ehela omungome.”

⁵⁸ Osho naana shi li eshi va anya Jesus. Ova li ve litangela momaukwaongalo avo, novapristeli vayapuki nomatungilo mayapuki, neengeleka diyapuki neetembeli diyapuki, ova dopa oku mona Kalunga motembeli Yaye younhu. “Ove, u li omunhu, to liningi Kalunga.” Uwete, ova li ve litangela muyo! Ovalumenhu ava ova li ve litangela kutya Datian navakwao ove li mondjila. Nimrod okwa li e litangela unene kutya ota dulu oku pondola sha osho tashi tula ovanhu kombada youpyuhandu waKalunga. Adam okwa li e shii kutya nge okwa uvike ouhamunghelle waye Kalunga ite u mono. Ito dulu oku u uvika, Kalunga oye e na oku u uvika. Uwete? Uwete? Omulandu waKalunga tau uvike, ha woye. Alushe osho sha kala ngaho, ova dopa oku mona Jesus motembeli Yaye, Kalunga a holoka mombelela.

⁵⁹ Nena osha fa sha udifa nge nai eshi nda mona kutya Ondjovo yOmbibeli oya tetwa unene keenghulunghedi. Novanhu vomitima delitula mo ava va fikama po noku uda Ondjovo oyo, nove shii kutya Oyo Oshili, ashike inava hala oku linyenga, molwaashi onghulunghedi yavo oye va longa sha yooloka. Kosheni eembiya noipana, hano, vamwatate, indeni komesho. Ashike fye, naame neumbo lange, ohatu kufa Kristus, Ondjovo. Uwete?

⁶⁰ Natu kufeni Johannes 3 okalweede ashike, Nikodemus, omulongi nomupangeli woukwaongalo munene hau ifanwa oSanhedrin. Ove litula kumwe, nova ninga eenghulunghedi davo. U—umwe wOvafarisai naumwe wOvasadukai, nove na hano omaukwaongalo avo, omayooloko avo, ndele nee ova... Omulumenhu ou okwa li omulongi, omupangeli woSanhedrin inene ei, omulumenhu muwa unene melongo. Oku shii Omishangwa, e lipula. Oku di shii panghulunghedi yavo. Hano Jesus ina tya, “Om na, nonghulunghedi yeni, omwa hekula Oipango yaKalunga”?

⁶¹ UWete, molwa eenghulunghedi davo! Oshike osho? Tava tula omafatululo avo vene kOndjovo, ponhele yoku I efa, eshi Tai ti. Otava ti Itai ti *ngaha*. Omwa didilika tuu, olo ewi lelifa olo omunawii a longifa kuEva, oku tameka ehangano lotete, uwete. “Oshili otashi kala *ngaha*. Kalunga ite shi ningi, ou wete ko.” UWete, oshinima shelifa. Oshinima shelifa nena.

⁶² Paife otwa didilika, omupangeli ou okwe uya kuJesus. Oshinima shotete, paife, okwe uya oku konga Omwenyo waAlushe, okwe uya oku konga exupifo. Natango, omulumenhu womufika waye, omulongi muIsrael, ashike omulongi muIsrael okwe uya kOmulumenhu oo tuhe mu shile nande efiku mofikola. Omulumenhu a kulupa, omupristeli a kulupa, umunongo, te uya Kumukwetu omunyasha. Va li oidale, ovalumenhu ovayamba tave uya kOmweheli oo ehe na onhele oku tenheka omutwe Waye, ve Mu pule ondjila yexupifo nOmwenyo. Shotete, vo ovoSanhedrin oyo, Nikodemus a hepaulula, ova mona sha muJesus osho ovalumenhu vamwe vomehangano lavo vehe na. Ova mona kutya omu na sha muYe, molwaashi okwa ti, “Rabbi, otu shi shii Oove...” “Fye,” heeno, inave shi hepaulula, molwaashi otava fangwa mo. UWete? “Otu shi shii Oove Omulongi a dja kuKalunga, osheshi kape nomunhu ta longo oinima ei To ningi okuninga Kalunga e li pamwe naye. Otu shi shii!” Akutu, kutu! Ehangano!

⁶³ Paife, otwa didilika kutya Jesus okwa li ehololo laKalunga. Paife, “Kape na ou ta dulu okuninga oinima ei oku ninga Kalunga e li pamwe naye.” Ove shii kutya omu na sha sha yooloka mOmulumenhu oo. Ye okwa li Ouyelete wefimbo. Ye okwa li Ondombwedi yaKalunga.

⁶⁴ Osho yo Kora okwa mona oshinima shelifa muMoses. Inava kala ve na omunhu efimbo olo afa Moses. Okwa li Ondombwedi yOukwakalunga yaKalunga, yefimbo olo, keenghono daKalunga. Kora nongudu yaye ove shi mona muMoses. Ove shi uda ko kutya itashi dulu oku kala Moses; Moses ita dulu oku yeulula Efuta Litilyana, Moses ita dulu oku tuma omahandukilo kedu. Okwa li Kalunga muMoses, ndele, molwaashi Kalunga oo e likalela po Yemwene mondombwedi ile ouyelele wefimbo, ova dopa oku U mona. Kora okwa li a hala oku ninga ongudu aishe yovalumenhu, va ete mo sha.

⁶⁵ Osho ehangano li lile liwa, to eta keshe omunhu wongalo e li ko, noku shi ifana “Oukriste.” Tava tumu omumati kofikola ehe shii kombinga yaKalunga e dulike kOnyule i shii kombinga youfiku wOmuegulti, tave mu tumu ko noku mu pa elongo noku mu longa oushiivimwenyo, noku mu pa oPh.D., nodigilii youndokotola ile obaatyela younghulungu, ile shimwe ile shikwao shi li ngaho. Noku mu tuma a ka udife Evaengeli, oo nokuli ina xupifwa, oo te likale edalo lokakadona nenyumuko, te likale eveluko lOukwakalunga, te likale Eenghono daKalunga, te likale omilandu dovene odo Jesus a fila, te likale Markus 16 a nwefwa mo, te likale “oilongadidiliko ei otai shikula ava va itavela” eshi Jesus a tonga Eendjovo Yemwene, te likale Oilonga yovayapostoli 2:38, te likale adishe domOmishangwa odo da nwefwa mo. Ndele ta kendabala oku kufa onghulungedi yomunhu oyo vehe shii, noku i shikila okaxumbafeta. Nongeenge we va lombwele Oshili noku va ulikila Oshili, ova fya ohoni oku linyenga, molwa ehangano lavo.

⁶⁶ Kora okwa ninga oshinima shelifa. Okwa mona Kalunga muMoses. Okwa mona kutya okwa li Omukalelipo waKalunga ta longo myue. Ndele Nikodemus okwa mona Kalunga muKristus, “Kape nomunhu ta longo oinima ei oku ninga Kalunga e li pamwe naye.” Nikodemus okwa li e li nale mehangano, ta kendabala oku dja mo. Kora okwa dja mo, ta kendabala a ninge mo limwe. Olo eyooloko. Nikodemus okwa li ta kendabala a mone exupifo, a dje mo moshinima; okwa kala mo okudja koumati, okwe i loloka. Okwa li a hala oku xupifwa. Ashike Kora okwa li ta kendabala oku liningila o—onhele oyo ta kala omunenenu.

⁶⁷ Oo omukalo u li ovanhu nena. Oo oupyakadi u na Oukriste, otu na unene omahopaeneno oipupulu. NOVapentekoste vetu, ombili ketumbulo, olii unene, ehopaeneno lopambelela! Kalunga na pendule po omulumenhu noku mu pa sha, nakesheumwe moshilongo ota kendabala oku hopaenena omunhu oo. Inamu dimbulula kutya otamu dipaa ongudu yeni vene? Ngeenge tamu dana etanga lokeemhadi... “Nefilonghenda,” ngaashi Paulus e shi tula, “natu lotokeni efiyafano eli nelididimiko.” Omunhu ou e na etanga, ino likufa mo meke laye, kendabala oku mu keeleta. Ashike ponhele yasho, molwaashi ke fi wehangano leni,

oto kendabala oku li mu kufa. Omunhu oo e na ounyala, ita dulu, ota pundukifwa keengala monanga, ndele ta kendabala oku Li mu kufa. Oshi li mondjila. Paife, oku popya pamhepo, nda hala okutya. Ombili, onda... Iya, ota pundukifwa koinima ishona ngaashi Oilonga yovayapostoli 2:38, oshili oku noku wa po. Nge ota pundukifwa kuMarkus 16, ote shi wanifa ngahelipi? Uwete? Huh. Oshilongwa shinene shaKristus. Noshinima tuu osho she likundwa kOngongahangano yokuNikea, otava pundukifwa kusho konima yomido adishe edi.

⁶⁸ Ta kendabala, Kora okwa li ta kendabala oku ninga ehangano, a ye mulo. Ndele Nikodemus okwa kala mulo, ta kendabala a dje mo. Nikodemus okwa tambulwa, noku dja mo. Kora okwa kanena mo mulo, moilonga yaye, okwa kanena moilonga yaye mwene. Akutu, kutu!

⁶⁹ Ehangano olo Nikodemus a li mo, oli shii kutya Kristus okwa tumwa kuKalunga, osho la ti. Nikodemus, mekapiteli eti3 apa, okwe shi hepaulula, “Rabbi, otu shii kutya Oove Omulungi a tumwa okudja kuKalunga, osheshi kape nomunhu ta longo oikumifilonga oyo To longo okuninga Kalunga e li pamwe naye.” Nongudu yelifa, molwa ehangano lavo, ve Mu ifana “Belsebul,” molwa eenghono Daye doku ta mo eendemoni, noku tya, “Ye ota pukifa ovanhu vetu nElongo Laye.” Oshinima shelifa nena. Ta pukifa shike?

⁷⁰ Jesus okwa ti, “Ohandi longo ashike eshi sha wapalela Tate, Onda diinina ashike Eendjovo daKalunga,” molwaashi Ye okwa li Ondjovo. Ye ita longo shimwe shilili ndele nee Ondjovo.

⁷¹ Ashike, molwa ehangano lavo, molwa omukalo wavo, ova manga ovanhu. Momitima davo ove shi shii, ashike ehangano lavo ole va kelela. Hano, oku ninga ondjila yoku kukuma, oku kelela ovanhu vaha fiye po ehangano (“ovanhu aveshe ove Mu shikula”), oku kelela ovanhu vaha fiye po ehangano noku shikula Oshili yaKalunga (oo Ye a li Oshili “Aame Oshili, Ouyelete”), oku va kelela oku I shikula, ova ti kutya Ye ota pukifa ovanhu. Shi lipula! Omunhu, oo momutima waye e shii kutya Ye oKalunga, kutya Kalunga oku li muYe (“kape nomunhu ta dulu oku tonga oinima ei, ile oku longa oinima ei, okuninga Kalunga e li pamwe naye”), e shi shii noku shi tonga noku shi hepaulula, noku punguluka noku Mu ifana “Belsebul, nomupukifi wovanhu,” ovanhu vavo, “nElongo Laye.” Akutu, kutu!

⁷² Nikodemus oku shii kutya Ye Omuxunganeki. Paife, oo okwa li umwe mehangano oo e hole Kalunga sha wana noku tila Kalunga sha wana, noku dimbuluka mEtestamenti Likulu kutya Omulumenhu ou okwa wana nokwa yelifwa nokwa shilipalekwa, Omuxunganeki a tumwa okudja kuKalunga. Omulumenhu, ohandi mu fimanekе nge nande e uya oufiku, okwa ya ko. Oku dulife vahapu vomovalongi vetu vonena, itave uya nande. Nikodemus lwaxuuninwa okwa fika. Onghee, ino mu tokola,

nge ino fika natango. Nikodemus oku shii kutya Ye okwa li Omuxunganeki, hano oha tila Kalunga. Ina efa Omulumenhu oo a ye kokule naye, Ouyelete wefimbo olo. Kutya nee oshi fike peni Ya li omhinge, oshi fike peni ehangan laye tali ti Oi li omhinge, okwa mona Kalunga ta shilipaleke Omulumenhu oo noku shii kutya Ye Omuxunganeki. Nongee Ye Omuxunganeki, Ondjovo yOmwene ohai uya komuxunganeki, ndele Ye oku shii eshi Ye ta popi. Uwete? Onghee okwa ya kuJesus, okwa li a hala oku shiiva nhumbi ta mono exupifo. Nge Omulumenhu ou oku li Omuxunganeki, Ondjovo yaKalunga oi li pamwe naYe, Ye ota shiiva ondjila yexupifo.

⁷³ Ashike eshi Nikodemus e noku lilonga osheshi ovanhu vahapu vonena, vomaukwaongalo onena, ve noku lilonga. Eshi Nikodemus a wanoku shiiva, osho ovanhu vonena va wanoku shiiva, vomaukwaongalo aa. Ye okwa li e dule Omuxunganeki. Okwe uya kuYe a mone, e Mu lombwele ondjila ilipipo yOmweno, naJesus Yemwene Omweno. Ou e na Omona oku na Omweno. Onghee ina kendabala, ine uya oku kendabala e lilonge elongo, okwe uya a tambule Omunhu. Osho shi li konguloshi! Emanya Linene lOmokolonela ola anywa natango. Emanya Linene lOmokolonela ashike? Ondjovo, osho naana. Kristus, Ye Ondjovo.

⁷⁴ Oku noku lilonga sha. Okwe lipula, “Iya, paife, Omulumenhu ou Omuxunganeki, Ye Omuxunganeki ashike.”

⁷⁵ Onghee, owa didilika tuu, Jesus ina nyamukula epulo laye, Ye okwe mu hanyena ashike molwa oupofi waye. E dule Omuxunganeki, Ye Ondjovo nOuyelete tau minikile Ondjovo! Ye oKalunga ta minikile moshilongifomwa, sha yelifa kutya okwa li oKalunga mOmulumenhu. Ye Ondjovo. Johannes Wotete, ekapiteli lo1... Omuyapuki Johannes, ekapiteli lo1, shapo, tali ti, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu, noku kala mokati ketu.” Ndele apa Ondjovo yaKalunga tai minikile mokalumbubu koshimbebe aka kOmulumenhu, ndele Oya poipaleka ehangan. Ashike Ye okwe uya oku kufa mo oohandimwe. E dule Omuxunganeki, Ye Ondjovo! Ye Omweno. Ha... Ye ke noku mu longa Omweno umwe tau uya, Ye Omweno Yemwene! Oye Omweno. Ye Ouyelete. Ye Omweno. Ye Omweno waAlushe, u li muYe, ndele Ye aeke Omuyandi wOmweno waAlushe. “Ou e na Omona oku na Omweno.” Hano ou na... ito kala ashike u na Ondjovo tai Mu longo, ou noku kala u Mu na.

⁷⁶ Oto ti, “Akutu, ovanhu ove li omutumba noku lilonga Ombibeli ei noitya aishe yOshigreka, nomafatululo eshi e li, noileshifo, nosho tuu.” Ndele kave shii sha nande kombinga yaKalunga! UWete? Ahawé! Ou e na—ou e na o—o—olupe, ou e na omhangela? Oye ou e na Omona, ou e Mu na, Omunhu. Oye Ou e na Omweno.

⁷⁷ Nikodemus oku shii kutya Ye oku shii kombinga yOmwenyo, ashike ina shiiva kutya Ye Omwenyo waAlushe. Osho shi li, Omulumenhu ou a li ta popi naye, Omutumwa, Ouyelete wefimbo, Ouyelete wounyuni. “Ouyelete tau minikile momilaulu, nomilaulu inadi likwata naO. Ye okwa tumwa kuVaye Mwene ndele Vaye Mwene inave Mu tambula.” Omolwashike? Omolwashike? Molwaashi ova li unene va hanganifwa, ve li moku kosha eembiya noipana, neenghulunghedi, opo va dope oku mona Ondjovo ya ninga omunhu.

⁷⁸ Osha endululwa. Osha endululwa natango. Ondjokonona tai li endulula yovene keshe fimbo. Eheno, oku shii kutya Ye oku na—Ye oku shii kombinga yOmwenyo, ashike Nikodemus ke shii kutya Ye Omwenyo. Osho shi li nena. Onghee ovanhu vahapu otava kendabala oku ninga Jesus, akutu, Omulongi munene, otava kendabala nokulu oku tya Ye okwa li Omuxunganeki. Ashike eshi to kendabala oku tya Ye oKalunga, osho oshihapu unene. Uwete? Ashike Ye okwa li Kalunga, ndele Ye oKalunga, ndele Ye alushe ota kala Kalunga. Opuwo. Oshi li mondjila.

⁷⁹ Didilika, Ye ina lombwela nande Nikodemus, paife, eshi e uya kuYe, Ye ina tya, “Paife, Nikodemus, onde ku fimaneka unene, kutya ove o—o—omulungi muIsrael. Ohandi ku lombwele, oto kongo Omwenyo waAlushe, pamwe owa pumbwa oku pushwa melilongo loye. Iho tumbula oitya yoye mondjila.” Oipolopolo. Ile, “Pamwe owa pumbwa oku konga ombelewa yopombada moukwaongalo woye, u mone Omwenyo waAlushe.”

⁸⁰ Osho ovanhu vahapu tava kendabala oku ninga nena, uh-huh, ombelewa yopombada, ova hala okudja ko—koufitaongalo oku ninga omukulunhu woshikandjo, ile—ile oku ninga omubisofi umwe ile shimwe shatya ngaho. Osho kashi na sha nande naKalunga.

⁸¹ Tala eshi a ninga omunhu atya ngaha. Ye okwe mu hanyena molwa okuha shiiva otundi oyo e li, “Owa hala oku lombwela Nge kutya ove omulungi muIsrael ndele ku udite ko oinima ei, ngeenge,” Ye okwa ti, “omunhu oku noku dalululwa?”

⁸² “Omolwashike,” okwa ti, “ame omulumenhu a kula, ndi shune moshidalelo shameme?”

⁸³ Ye okwa ti, “Ndele ove omubisofi, omukardinale, omukulunhu woshikandjo mongeleka yOpentekoste,” ile umwe elili, “omumati munene mehangano, ndele ku shii Omushangwa?”

“Akutu, fye otu na Moses.”

⁸⁴ “Ngeno okwa li mu shii Moses, ngeno omu shii Nge, molwaashi oye a tonga Nge.” Uwete? Ashike ha paenghulunghedi davo, e—ehangano lavo, eshi osha yooloka. Ashike Moses okwe Mu tonga, ndele Oye Ou Moses a tonga, ndele tuu kave shi

shii. Omolwashike? Ove limanga vovene neenghulunghedi, kave shi shii.

⁸⁵ Ndele vamwatate vange ava hava lesha, ava tava kufa okateipa aka, ino ka dima paife. Okafimbo ashike, natu taleni oshinima eshi odikilila. Ondi mu hole, nye ovafita veedi. Ndele itandi kendabala oku kala omushiiivi aishe. Nge ohandi etifa ediladilo olo, hano kangheka okateipa noku ilikanena nge. Ohandi kendabala ashike oku mu etela sha osho shOshili. Inamu efa shi mu hunuke.

⁸⁶ Paife, onda fimaneka omulandu wovanhu, nosho tuu, ashike eshi mwa ninga omahangano aa... Tala kOvafarisai, kave na sha nOvasadukai, molwaashi Ovasadukai inava itavela mo—movaengeli ile—ile omhepo, ile enyumuko, ile sha, ndele Ovafarisai ove na aishe, nova li tava Iwifafana. Paife Ovaukumwe ova itavela mushimwe, Ovaukwatatu ova itavela mushikwao, ndele Ovamethodiste omushikwao, nOvapresbyteria omushikwao, notamu tende oungaba. Ndele omu na shike? Etopoko loumwataste. Ndele nee, ohatu hange onhele oyo mOmbibeli kashona ashike, nhumbi shi li, naashi Kalunga ta ti osho shi li.

⁸⁷ Paife, ahawe, Ye ine mu lombwela e shi pushe. Ye okwe mu hanyena ashike eshi ehe shii oshinima shoshili. “Haave omulongi mulIsrael, ndele ku shii oinima ei? Nge Onde ku lombwela oinima yokedu, ndele ku udite ko...” Lipula! “Omulongi, omulandu wopombada mongeleka yOrthodox, omubisofi, omukardinale, ndele ku udite ko nokuli olupe lohanana loinima yopaushitwe oyo Handi ku lombwele, oto udu ko ngahelipi oinima yopamhepo ya dja kEulu?”

⁸⁸ Ashike omuhe fi sha omuyuli weeshi mukulu ou ehe shii nokuli okushanga edina laye, okwe Shi uda ko, uwete, nokwa ningwa omutwe wongeleka muJerusalem, Petrus. Uwete? Akutu, “Aveshe ava Tate a pa Nge, otave uya.” Uwete? Ove Shi wete. Ove Shi itavela. Otava longo muSho, ve shii kutya kape na eshi tashi va imbi.

⁸⁹ Ongaashi ashike omunamapya. Itashi wapalele oku shendjula, ashike oku faneka. Ova ti omunamapya okwa tula po oxuxwa yonghadi, ndele kava li ve na omai a wana, okwa tula ei lombaka koshi yayo. Eshi okambaka ka tendulwa, oka li okanima kayolifi kouxuxwena ovo eshi ve ka mona. Oke na oshipala shile shiyolifi, noka shikula ko ta kwena ponhele yokukokola, no—nouxuxwena aveshe tava li noku shomona moshikuku. Ndele oyo kai fi oikulya yaye, naana. Hano efiku limwe oxuxwa yonghadi oye ka twala konima yoshikuku, oku kwata ooshanghana, nokombada yoshikulundudu okwa li e—etale. Nomhepo oya pepa okudja ketale, noka fimbula omeva. Oushitwe wako. Oxuxwa yonghadi oya ti, “Koko, koko, koko, koko, aluka!”

⁹⁰ Oka ti, “Kwa, kwa, kwa,” ka yuka komeva. Omolwashike? Ko ombaka, oku hovelifa. Kashi nombudi nhumbi oxuxwa yonghadi tai kokola, ko natango okambaka.

⁹¹ Ndele osho shi li omunhu a nuninwa kOmwenyo waAlushe. Ngeenge a mono Ouyelete waKalunga, kamu na omahangano a wana mounyuni oku mu kokolifa a shune mo. Ahawe. Omolwashike? Oushitwe waye. Ota dulu oku kala ta li pamwe navo efimbo lile, noku lya oimbodi yavo nomakwatafano, ashike ote uya ponghatu ta mono oshinima sha yooloka, hano ote shi shiiva. “Eedi Dange odi shii Ewi Lange,” Jesus a ti, “omunailongo itadi mu shikula.” Otadi dulu oku shikula shimwe oshinailongo, ashike mudo omu na shimwe sha yooloka. Nadi ude ashike Oshili oshikando shimwe, di tala. “Aveshe ava Tate a pa Nge otave uya.”

⁹² Heeno, Ye okwe mu hanyena molwa ehe shi shii. “Haave omulungi muIsrael, ndele ku shii oinima ei? Ou noku dalululwa!” Paife, omunhu wopaushitwe, onda hala oku . . . owa didilika sha apa, “Ou noku dalululwa.”

⁹³ Paife, omwenyo wopaushitwe, nge otu nomwenyo wopaushitwe, opo tu linyenge momwenyo ou wopaushitwe, moinima yopaushitwe, otu noku kala tu na edalo lopaushitwe. Ihave ku shiki ko ashike komuti, uwete, tave ku tu ko. Ove shi kendabala, ashike inashi longa. Oshi noku kala edalo lovene, edalo lopaushitwe, li ku linyengife opo u kale nomaliudo atano, oku enda, oku popya, oku mona, oku makela, oku uda, oku fimbula, oku uda ko, oku linyenga, nosho tuu, molwaashi ove omunhu hano, ndele owa—owa pangelelwa oinima aishe ei molwaashi oi li momwenyo wopaushitwe.

⁹⁴ Ndele, medalo olo, fimbolimwe otwa kotoka mounongo wopaunyuni ile oikwaunyuni, twa ninga Oopresidente nova—novalilongi vanene, ovapangeli vakulunhu novanonganoni, nosho tuu. Naalushe ou shi shii, okudja kehovelo, osha li ovana vaKain ovo ve na oludi eli lounongo; ha vaSet, ova li ovalininipiki ovafita veedi. Ashike ovana vaSet ova li ovatilikalunga. Ashike ovana vaKain ova kala alushe va kotoka, ovapombada, ovanonganoni, eendokotola novanenenhu. Oshi li mondjila. Ombibeli osho ya ti, ou wete ko, Oyo ye shi longa. Novakwamhepo unene, ashike ova kana pexulilo. Otwa lungama moku ya kofikola, hatu kufa elilongo, nosho tuu, twa lungama unene, twa kotoka, nohatu dulu oku ninga oinima noku tonga oinima, noku amba fimbolimwe omunhu oo a yadifwa Omhepo. Hano Jesus ina tya, “Ovana vounyuni ou ova kotoka ve dule ovana vOuhamba”? Oshili, shaashi vo, paendunge davo odo tava—tava popi noku kotokela noku amba, noku kufa Omishangwa noku Di ngolyaula oku Di ninga di tongue eshi Inadi tonga.

⁹⁵ “Akutu, hasho naana Tau ti.” Ngeenge omunhu ta tongo ngaho, inda kokule naye. Kalunga oha pashukile Ondjovo Yaye, ou wete ko, Ombibeli osho ya ti. Oya shangwa omukalo oo I noku kala. Uwete? Paife, Oya tulwa omukalo oku pukifa, ile oku pundula ovanongo kuYo. Oya nafangwa, olo etomhelo ve lipundula kuYo. Uwete? Eewa.

⁹⁶ Ounongo aushe ou naikwao oyo tava ongele, tuu, ndele oya dja...edalo olo lokoshi, yedu eli. Ola dja kedu, noi li omhinge nOmhepo yaKalunga. Edalo lotete, li tu linyengife oku, oku tu ninga omunhu omuxulipo, molwa oulunde wa longwa moshikunino, sha etifa ovanhu ve uye mounyuni pamukainhu. Nomunhu ou a dalwa komukainhu oku nomafiku mashona, ashike omunhu ou a dalwa kuKristus owaAlushe. Job ta ti, “Omunhu ou a dalwa komukainhu oku nomafiku mashona noku yadi oupyakadi.” Didilika, ashike omunhu ou a dalwa kuKristus, oku noku dalwa okudja Pombada. Paife, ashike omunhu ou a dalwa kedu, okwa kotoka nokonyala a lungama.

⁹⁷ Tala nhumbi omunawii a li a lungudja, okwa heka keshe omupristeli oo e uya kedu. Oshili okwe shi ninga. Okwa heka, natango ote shi ningi. Heeno, oshili okwe shi ninga. Okwa li a kotoka, ashike okwe ya omhinge nomuyelani waye, fiku limwe, Ou e mu finda. Noshinima ashike tu noku ninga oku Mu yaamena, Ye okwe mu finda nale. Uwete?

⁹⁸ Ashike owa dja koshi, nou li, ounongo ou omunhu a ongela oku yelifa noku ulika oinima aishe ei kutya omolwashike omunhu e noku ninga *eshi* nomolwashike omunhu e na oku ninga *osho*, ounamhinge noutondwe (omadiladilo opambelela) kuKalunga. Omushangwa osho wa ti. Omongjila. Kashi nombudi nhumbi va kotoka, otave i ngolyaula. Onda hala umwe a ulikile nge apa Kalunga e na ehangano ile a lombwela umwe, ashike osheshi sha tokolwa omu mOmbibeli. Kashi nombudi nhumbi tava kendabala oku kala va kotoka, ou li omhinge! Nhumbi ounongo tau fikama noku ku twifa eemhata, noku uda *kutya* oumunini moku shi ku lombwela, ashike ou li omhinge nOmishangwa.

⁹⁹ Umwe okwa lombwela nge, “Mumwatate Branham, ondi na oshinima shimwe omhinge naave.” Ta ti, “Ove ou li Jesus Aeke.”

Onda ti, “Nghi li. Nghi li ndehangano lasha.”

¹⁰⁰ Omukulunhu woshikandjo shonhumba okwa tuma, efiku limwe, ndele ta ti, “Umwe okwa lombwela nge owa li Jesus Aeke, Mumwatate Branham.”

Onda ti, “Oshi li omhinge. Osha puka.”

¹⁰¹ Ta ti, “Ova lombwela nge kutya owa itavela mohole yamanguluka, kutya ovalumenhu nava fiye po ovalikadi vavo noku konga...” Paife, uwete, oyo oipupulu yomunawii. Ou shi shii.

¹⁰² Onda ti, “Ondi li lela omhinge noinima oyo ihe li pamushangwa! Onda itavela mouyapuki nomoukoshoki. Onda itavela kutya omulumenhu okwa mangelwa komukainhu waye shama ashike ve li momwenyo.” Ito dulu oku mu kufa ino ilikana tete.

¹⁰³ Ndele Jesus Aeke, ongudu yaJesus Aeke, nge li omhinge navo, ovawa ashike ngaashi ongudu keshe, kwaame. Ashike ohava shashe epuko, ohava shashelle metungululo. Onda itavela kutya otwa tungululwa kOmhepo Iyapuki, ha komeva. Ohandi longifa Edina laJesus Kristus meshasho, nokape na Omushangwa umwe mOmbibeli oku yambidida . . . oku shi ninga omhinge. Kapa li umwe mOmbibeli a shashelwa medina la “Xe, Omona, Omhepo Iyapuki.” Onda hala umwe e uye a ulikile nge onhele imwe omunhu umwe a shashwa ngaho. Hano, nge kashi li pamushangwa, efa oku shi ninga!

Oto ti, “Itashi ningi eyooloko lasha.”

¹⁰⁴ Osha ninga kuPaulus. Okwe va lombwela va shashululwe, mEdina laJesus Kristus, noku pewa Omhepo Iyapuki. Ndele Paulus ta ti, “Nande omwengeli a dja mEulu,” Ovagalati 1:8, “te uya, ta longo Evaengeli limwe,” lihe fi olo a longa, “oye nafingwe.”

¹⁰⁵ Uwete, onghulunghedi. Onda popya nomulumenhu munene ha nale unene. Ta ti, “Mumwatate Branham, itandi dulu. Ondi shii kutya Oi li mondjila,” okwa ti, “ashike nandi I ninge ngahelipi?”

Onda ti, “Dulika kuYo!”

Okwa ti, “Omolwashike, ondi—ondi na etumbalo mokati kovanhu vetu.”

¹⁰⁶ Onda ti, “Ashike onda hala etumbalo naKalunga, hano dulika kOndjovo Yaye. Ou noku ninga ehololo loye, oto longele Kalunga ile ovanhu?”

¹⁰⁷ Ashike ove na ehangano lavo, va ninga omakunghililo aa muvo, va shikule mo. Oshikando shotete la longifwa omongeleka yaKatoolika kaRoma. Oshi li mondjila. Onda hala umwe a ulikile nge shimwe sha yooloka. Onda lesha ondjokonona, yo, ou wete ko. Onghee dimbuluka, olo eshasho laKatoolika, nakesheumwe a shashwa ngaho okwa shashelwa mokwoongala kwaKatoolika. Ohandi shi yelifa manga oufiku inau pita, Omwene nge e shi hala. Oshi li mondjila. Olo etomhelo mu noku aluka.

¹⁰⁸ Ha Jesus Aeke. Paife, ope na ovanhu vahapu vawa mongeleka yaJesus Aeke. Ovanhu vahapu vawa mOiongalele yaKalunga, Ongeleka yaKalunga, Omethodiste, Obaptiste, Opresbyteria, naKatoolika. Ashike kape na imwe yomudo i li Ongeleka, kape na imwe yomudo. Ope na oohandimwe ve li mo mOngeleka. Ashike kau fi oukwaongalo oo ve noku di ninga Ongeleka, ngaashi ovanhu va kendabala oku shi ninga ngaho. Osha

puka. Okafimbo ashike ohatu kuluka tu ku pe Omushangwa wonhumba mokalweede kashona.

¹⁰⁹ Eheno, oku kala u nomwenyo kedu, ou noku dalwa paushitwe u kale nomwenyo, nedalo latya ngaho ole tu lungameka ngaashi nda tonga. Uwete? Notwa ninga twa kotoka, ovanandunge, oulongelwe owetu we shi tu pa. Ashike dimbuluka kutya edalo olo, ehowelo lela lalo, oli li omhinge. Olokodu noli li omhinge nOndjovo yaKalunga, oulai kuKalunga nokomhangela Yaye, oushima komhangela yaKalunga. Nge hasho sha li, Nikodemus ngeno okwa shiiva shihapu shidule Jesus a shiiva kombinga yaYo. Uwete? "Hamba haave omulungi muIsrael?" UWete? UWete apa omaukwaongalo oye a finda, apa ovanhu voye va kotoka ava tava shakene noku duta po eemhangela davo, noku tunga?

¹¹⁰ Nandi ku lombwele ngaha. Efimbo keshe Kalunga a tuma Ouyeletele kedu, mushimwe shi li mOmushangwa, ova faduka po nasho. Diva eshi omulumenhu oo a ya, ova ninga mo ehangan. Diva eshi ve shi hanganeka, onda hala oku pula omundjokononi umwe (e li apa paife, ile mouteipa) e uye a ulikile nge. Keshe efimbo olo omulumenhu a hanganeka ongeleka, opo ya fila noinai penduka po vali. Oshi li omhinge naKalunga. Oshi li omhinge nOmishangwa. Onghee hano ondi li omhinge nasho. Kesheshimwe osho Kalunga e li omhinge, nge Kalunga oku li mwaame, hano ondi li omhinge naashi Kalunga e li omhinge. Omutondi Waye omutondi wange. Ongeleka Yaye Ongeleka yange. Omwenyo Waye Omwenyo wange. Ye okwa yandja Omwenyo Waye, Ye okwa ninga ame opo mefilonghenda Laye ndi kale ngaashi Ye. UWete? Otwa lundulula eenhele. Ye okwa ninga omulunde ngaashi ame noku fila nge, ponhele yange, opo ndi kale omonamatyi waKalunga ngaashi Ye a li.

¹¹¹ Paife ou wete apa oukwaongalo woye u li nale? (Inatu tameka.) Wa kotoka mounongo wopaunyuni ashike owa fya momhangela yaKalunga! Paife natu tale konima, tu kanghame apa okalweede.

¹¹² Adam okwa li omhinge nomhangela yaKalunga, shaashi ina dulika kOndjovo. Okwa kendabala oku liningila euviko, oukwamhepo. Ola dopa, naalushe ola dopa, eshi ovanhu va kendabala oku ninga. Nimrod okwa puka. Kora okwa kana. Ova kendabala oku ninga shike? Oku ninga ehangan.

¹¹³ Nokonima yasho, eshi lwaxuuninwa ve lihanganeka, Jesus okwe va hanga, va fya! Ta ti, "Omu na omesho ndele kamu wete ko. Omu na omatwi ndele kamu udite ko." UWete? Ta ti, "Nye ovapofi, tamu kwata keti ovapofi. Nge omupofi ota kwata keti omupofi, hano aveshe itava wile moshilambo?" Ye okwa ti, "Hamba haave omulungi muIsrael, ndele ku udite ko kutya edalo lipe oshike? Omanga, ngeno owa kalele kokule neenghulunghedi odo, noku dama kOndjovo, ngeno ou shii kutya Ohandi uya oku

pa ovanhu edalo lipe. Ngeno ou shii efiku Lange. Ngeno owa li u shii Moses, ngeno ou shii Nge. Moses okwa tonga Nge ndele ta ti Ohandi uya, ndele Aame ou! Nonge Ihandi longo oinima oyo Moses novaxunganeki va tonga Handi ningi, hano ino itavela Nge. Nge Ihandi longo oilonga yaKalunga, hano ino itavela Nge. Ashike nge ito itavele Nge, ndi li Omunhu, nonge ito itavele Nge molwaashi Ame Omunhu noku longa oilonga yaKalunga, itavela oilonga osheshi oyo tai hepaulula oshinima osho Handi ningi.” Uwete?

¹¹⁴ Ashike hano, ngaashi nena, ngeno Ye okwa kalele kedu nena, Ovaiongalele yaKalunga ngeno ove li umwe, Ovaukumwe ngeno ove li umwe, nakesheumwe ngeno oku na Jesus. Oshili, omaukwaongalo avo oku na okuhumbata etanga. Uwete? Nge itashi di, hano kave fi. Tava topaula oumwataste.

¹¹⁵ Ohandi dimbuluka okamatyona kedina “Little David.” Oye omulumenhu, a hombola paife, ndi wete e na eumbo. Ohandi dimbuluka eshi tete a tameka. Onda ya koSt. Louis. Onda uda okamatyona okaudifi, aka ka yambuka noku tya, “Jesus, okamatyona, ka dalelwa metemba loimuna. Meme, oshike sha li ashishe shasho?” Ashike ha okamatyona oko. Okwa ekela shi ondjafa yaye, a kufa eleshelo noku udifa. Ashike okwa li shike? Okwe lihanga e li Jesus Aeke. Xe yaye, Omufimanekwa Walker, e li waJesus Aeke. Omolwashike, Ovaiongalele itave shi fikama. Ove noku limonena David munini. Omolwashike, aveshe vomuvo ove na oku kufa David munini. Noshikando shimwe eshi okamatyona ka ninga oshiongalele moFlorida, oka ifana nge ndi ye ko ndi ka kwafe. Ndele Mumwatate Moore naame otwa lesha omapandja avali oshitopolwa shokomesho yombapila, shihe na sha ashike Oodavid vanini, ongeleka keshe oi na David munini. Akutu, vakwetu! Omolwashike, nge onduba yovakulunhu vaKalunga ova dimbululile oshalinghenda mokakwetu oko, ngeno oka kombololela eemwenyo omayovi mOuhamba, uwete; te ka lombwele ka dimbwe onghulunghedi yako kombinga yovanhu naashi shatya ngaha. Kalunga oku na oshalinghenda monghalamwenyo yako, oku shi longifa!

¹¹⁶ Eshi eveluko lOukwakalunga tete la yandjwa, kesheumwe oku neliudo momake avo noku fimbula omikifi. Ndele, akutu, kutu! Omolwashike? Ove noku shi ninga, ehangano lavo ola li mefiyafano lokonima. Uwete, omu na omahangano eni komesho yomhangela yaKalunga, tamu lipula osho shi li. Ashike Kalunga oku na Ongeleka Yaye tai i shelifa, Olutu liholekwa. Iho Li djoina, owa dalwa muLo.

¹¹⁷ Va kotoka mounongo wounyuni, ashike ova fya meemhangela daKalunga. Lombwele nge, hano. Lombwele nge, hano. Oto va lombwele noku va yelifila kutya ova puka, paOndjovo yaKalunga neudaneko, ndele natango kave shi wete. Ohandi dulu oku kala omutumba noku kufa Ondjovo noku ku ulikila kutya omaukwaongalo okwa puka. Ohandi dulu oku

ku ulikila kutya omalongoitavelo oo mu na nena okwa puka, uwete, omalongoitavelo aa ongeleka. Oku ulika kutya okwa puka, notava ti, "Iya, otwa longwa oku itavela *ngaha*." Ou wete, kediadilo lange, o—oipalwifa, nge ou shii eshi handi popi, itai palula. Heeno, oshi li mondjila. Kave shi wete. Jesus okwa ti, "Nye, nye—nye kamu wete ko, opo mu uye kwaAme mu mone Omwenyo."

¹¹⁸ Opa li Nikodemus, omulumenhu omufimanekwa, omunenenu, omubisofi mongeleka yaye, omulumenhu a shiivika nawa, e holike kukesheumwe, e uya kuJesus ehe shii kombinga yOmwenyo shihe—shihe dule sha. Okwa li ehe shii sha shaO eshi Jesus e shi mu hanyenena, ashike okwa li e litula mo sha wana e uye. Aveshe vomuvo inave uya nokuli. Ova fikama kokule novapristeli ovakulunhu nOmubisofi *Ngadi-ya-ngadi naNgadi-ya-ngadi*. Uwete? Ova fikama kokule navo, opo va kufe eenghulunghedu davo dovakulunhu vavo shidulife oku pwilikina Ondjovo yaKalunga.

¹¹⁹ Paife, oto dulu oku va lombwela, itave shi pwilikine. Oto dulu ashike naana... Iho lipula... onda hala oku mu pula sha. Itandi shi tonguele omushado. Paife, vamwatate tamu pwilikine kokateipa, itandi shi tonguele omushado. Iho lipula nge handi di apa, ne—nemhana komuti tali pula nge, "Ongahelipi mounyuni ho ende ngaashi ho ningi? Ondi na omwenyo, ame emhana komuti ou?" Otali yelifa kutya oli nomwenyo, ashike oludi lapuka. Nge ola hala oku endauka, omukalo auke tali dulu oku endauka, oku mona, oku makela, oku uda, oku fimbula noku uda ko, nge tali dulu oku popya noku lombwela nge noku shi pula nge, omukalo auke, oli noku dalwa omukalo welifa oo nda dalwa. Amen. Itali dulu oku shi uda ko omukalo umwe po. Ashike nge ola dalwa omukalo welifa oo nda dalwa, hano otali shiiva oinima ei ndi shii. Amen. Akutu, kutu! Eheno, omufimanekwa. Ito dulu oku lombwela emhana komuti nhumbi hatu linyenganyenga noku longa, oli noku tambula oludi lomwenyo wetu li shi ude ko. Shelifa nOmhepo! Oshinima shelifa shi li nOmhepo, ile ito I udu ko. Kape nomhumbwe yoku kendabala oku I tofa mo, ila ashike kuYe tete. Osheshi, "Kakele omunhu a dalululwa, ita mono nokuli Ouhamba," Ye okwa ti, kutya, "oku U uda ko." Ou noku dalululwa opo u U shiive.

¹²⁰ "Iya," oto ti, "onda dalululwa." Ndele to likale Ondjovo? Ou li ngahelipi? Onghalamwenyo yoye otai ku pe eshilipaleko lasho, ongudu yoye oyo wa djoina, oudila volwenya. Uwete? Teelela fiyo twa ya moinima oyo okafimbo kashona, uwete.

¹²¹ Tai ya paOmhepo. Ongahelipi to lombwele ovanhu oinima yOmhepo ovo inava dalwa kOmhepo? Ou noku dalwa kOmhepo opo u ude ko oinima yOmhepo. O... Jesus okwa ti, "Omhepo ohai pepele apa ya hala, ito dulu oku tonga oku tai di ile oku ya finda." UWete? Osho shi li nakeshe ou a dalwa kOmhepo, itave

ku lombwele. Omunhu oo a dalwa kOmhepo iha kufa ediladilo, oha efa Kalunga a diladile ko.

¹²² Oto lipula kutya ohandi fikama komesho oku, handi kufa ediladilo noku lombwela omulumenhu konima oko, “Edina laye o John Doe nokwa dja konhele *yonhumba-no-yonhumba*, okwa ninga *eshi*. Nokwa hombola omukainhu umwe kwinya, omido omilongombali dapita, noku na ovana nomukainhu ou. Oku noku shuna ko oshinima *eshi*, noku ninga *ngaha*,” oto lipula, oku kufa ediladilo, ohandi dulu oku shi ninga? Kape nounongo watya ngaha medalo eli oku kedu molwa wo. Oshi li pombada yasho. Oshi noku dja Pombada. Hano ngeenge wa dalwa kOmhepo, Pombada, Omwenyo oo wa li muYe Ou a ninga oinima ei, ta ti, “Oilonga ei Handi i longo, nanye yo otamu i longo.”

¹²³ Edalo loye oli noku lundululwa. Owa pukifwa. Oto dulu oku popya momalaka, oto dulu oku nukauka, oto dulu oku ingida, oto dulu oku ninga aishe *ei*, *oyo*, *ikwao*, oto dulu oku kala o—oshilyo shidiinini. Osho sha li yo Nikodemus, uwete, ashike okwa li a kambela edalo. Ndele ngeenge to likale Ondjovo, to kendabala oku I tula pamwe pelili noku I ningila sha, noku I hanauna ngaho, hano... Jesus okwa ti, “Oilongadidiliko ei otai shikula ava va itavela. Indeni nounyuni aushe mu ka udifile ovashitwa aveshe Evaengeli.” Shama ashike Evaengeli tali udifwa, oilongadidiliko ei otai shikula. Lombwele nge onhele opo Ye e i kufa mo mongeleka. Ulikile nge Omushangwa apa Ye e shi tonga, e shi tonga nale, “Olule ashike.” Ye okwa ti, “Nounyuni aushe nokovashitwa aveshe!”

¹²⁴ Eheno, ou noku tambula oludi lOmwenyo oo Ye e na, opo u kale Omwenyo Waye. Ndele ngeenge wa mono Omwenyo Waye, hano oto shiiva Ondjovo Yaye. Oshi li mondjila. “Ngeenge Ye,” oshitya ponhele, ha ediladilo, ha oku diladila, ha eliudo, ashike “ngeenge Ye, Omhepo Iyapuki, te uya, Ye ota kufa oinima ei ei Nde i mu lombwela, noku i mu hololela, noku mu ulikila oinima ei tai uya.” Olo edalo. Olo eshilipaleko kutya Oyo Ondjovo. Ndele ngeenge omunhu ta ti kutya oku nOmhepo Iyapuki, noku likala Ondjovo yaKalunga noku I tula pamwe pelili, ongahelipi Omhepo Iyapuki tai likale Ondjovo Yayo Vene? Paife ulikile nge ehangano li li mOndjovo. Oove ngaho. Uwete? Eewa.

¹²⁵ Oto lipula omunangeshefa... Paife apa onhumbi ongeleka yetu i li konima. Oto lipula omunangeshefa oo a tameka ongeshefa apa, osho sha... ongeshefa tai andjuka shili, nokwa pumbwa ekwafo meendelelo, ndele tai konduba yovanhu va fya, omidimba, noku tyo, “Itamu uya mu longele nge?” Itashi kala ekwafo kuye.

¹²⁶ Olo etomhelo ehangano inali yambuka po nande vali. UWete? Onduba yovafi ovaheneitavelo tave liongakaleke vovene kumwe ngaashi Nimrod, ngaashi Kora, ngaashi okupitila mefimbomudo. Ongahelipi ta... Ye ine li longifa nande, ina

longifa nande ehangano. Ye ite shi ningi. Oshi li nale kondje yehalo laKalunga, osha koya po. Itashi hangika, oshi li kondje yoku kongwa.

¹²⁷ Oto i ngahelipi komunhu oo ite linyenge, omutwe owa fya ombada, eke nomhadi, mu lombwela e ku lotokele efiyafano lokolupadi, lotoka efiyafano eli nelididimiko, shi yeeka... Uwete? Ote shi ningi ngahelipi ngeenge omulumenhu ite linyenge, okwa fya ombada? Ou noku mu kufa efyo lombada, tete, opo a lotoke.

¹²⁸ Osho ehangano lapumbwa, eveluko lOukwakalunga. Akutu, kutu! Onde lineekela itandi hange...tashi udika omushado. Uwete, itandi shade, ashike nge omboha inai kwata otai pwetyuka mo noupu. Uwete? Osho nee Omhepo Iyapuki itai longifa oukwaongalo. Diva eshi wa...

¹²⁹ Dimbuluka, onda itavela kutya Martin Luther okwa li e na Omhepo Iyapuki. Filufilu. Pamwe ha moshitopolwa eshi Shi li nena, shaashi kasha Li sha yandjwa. Otwe shi mana nale, nye ovanhу vewtalingalo, apa koshipelende. Ashike okwa itavela Kalunga, "ndelete ou a itavela oku na Omwenyo waalushe." Ka kwa li ndi shii nge ope na omunhu e shi itavela ngaashi ame, fiyo ongula ei, onda uda Charles Fuller eshi kwa li handi i. Okwa itavela, yo, kutya edalo lipe ka li fi eshasho lOmhepo Iyapuki. Edalo lipe oku dalwa. Omhepo Iyapuki eshasho. Uwete? Eewa.

¹³⁰ Paife otwa mona kutya omunhu ou okwa pumbwa oku dalululwa opo a dule oku linyenga. Eewa, oku dalwa kombelela, hano ou naounongo wounyuni. Nounongo wounyuni ohau dulika komulungi wao wopambelela. Omondjila. Osho naana shili omunhu oo ehe na edalo lipe, mu lombwela Ondjovo yaKalunga, otava dulika komubisofi wavo, omukulunhu woshikandjo wavo ile ehangano lavo, ponhele yOndjovo yOmwenyo. Omolwashike? Ka li shii sha ashike osho. "Omolwashike, ou wete ko, efiku limwe ohandi ka ninga omukulunhu woshikandjo." Omolwashike, Nikodemus okwa li omukulunhu. Osha pitilila pomukulunhu woshikandjo, osha pitilila po-po-pomufitaongalo, osha pitilila, okwa li omulongi muIsrael. Uwete? Eheno, nokwa li omunenenu, owongudu ei ndele ke shii sha kombinga yaKalunga. Uwete? Ashishe e shii ondjakonona ashike.

¹³¹ Ouwa washike muKalunga kondjokonona nge Ye ine lifa nena? Ouwa washike muKalunga kaMoses nge Ye ke fi Kalunga e lifa nena? Ouwa washike muKalunga oo a xupifa omulumenhu komushiyakano oo ita dulu oku xupifa umwe monghalo yelifa nena? Ngaashi alushe handi ti, "Otashi kwafa shike oku pa shixwilixwixwi woye eembuto diwa noitungifi, oku mu ninga a kale e na omavava a pama nomalwenya mawa, noku mu idilila?" Nghi shi wete. Kendabala oku mu lombwela kombinga yeenghono daKalunga naikwao, noku mu kanyatelifa

mehangano olo inali itavela nokuli moshinima shatya ngaho. Uwete? Ashishe osha dja mo. Olo etomhelo hashi dopele, okwa fya. Ito li longifa. Kalunga ine li longifa nale.

¹³² Lipula ashike, Omhepo Iyapuki inai shi ninga nale, pefimbo lonhumba, i longife ehangan, kashi li paOmushangwa ile kashi li pandjokonona. Nge umwe kokateipa aka, ile eli po paife, ta dulu oku ulikila nge apa Omhepo Iyapuki ya kufa ehangan noku linyenga kedu, ila u lombwele nge. Onda hala u lombwele nge embo londjokonona omu sha dja. Ou shii kutya kashi li paOmushangwa, hano onda hala u ulikile nge ondjokonona omu sha dja. Kalunga ina longifa nale sha shi li ngaho. Ye okwa longifa handimwe, alushe.

¹³³ Eewa, oku dalwa kOmhepo. Paife, oku dalwa kombelela, noku kala nounongo wounyuni, ounongo otau dulika komulongi wawo wopambelela. Oku dalwa kOmhepo oku itavela noku dulika kelongo lOmbibeli, kOmhepo Iyapuki. Nomunhu ou a dalwa kOmhepo ota dulika kOndjovo yaKalunga shihe na naashi onghulungchedi tai mu lombwele. Osho ashike. Owa dalululwa, olo etomhelo u wete ko. Oku kala mehangano, to tula omalineekelo oye aeshe mulo . . .

¹³⁴ Paife, itandi ti ovanhu mehangano inava dalululwa. Paife, ohandi i musho okafimbo kashona, Omwene nge e shi hala. Oshili, ove li, ashike ove li oohandimwe. Ha ehangan la dalululwa; oohandimwe ve li mo va dalululwa. Ashike ehangan otali mu teya ko ashike kuKalunga, osho ashike hali ningi: etopoko. Eewa. Shihe na sha nombelela, oukwaongalo otau longo ombelela, ou li alushe omhinge nehalo laKalunga.

¹³⁵ Oku *dalululwa* otashi ti oku “dalwa okudja Pombada.” *Natango* otashi ti “okudja Pombada.” Ondi wete ou shi shii, uwete. Oku *dalululwa* otashi ti oku “dalwa okudja Pombada.” Paife, oto shi mono, oto dulu oku shi lilonga nge owa hala, olexicon. Uwete, tashi ti “edalo olo okudja Pombada.” Molwaashi, owa dalwa *oku*, paife oku dalululwa ou noku dalwa okudja *Oku*, oku dalululwa. Hano Ouhamba oo ou li lela pombada udulife ouhamba ou, u dulife lela ouhamba ou, fiyo ouhamba ou oulai kwOu, ndele Oo oulai kwou.

¹³⁶ Ngaashi luhapu handi tongo, ame nomwalikadi wange apa hanale unene twa ka landa oikulya, meemwedi da pita, notwa mona omukainhu ou a djala ofulukweva. Ndele oshinima shikumifi twa mona mefimbo lile.

¹³⁷ Iya, ongula ei, itandi shi tonguele omushado, onda uda umwe womovatumbali vanene vomahangano. Ndele okamwangekadona naame okwa li hatu pwilikine oradio molweendo loku nangeka ongeleka. Neimbilo va imba, shimwe sholudi limwe l^o*ngadi-no-ongadi*, olwiimbo lopangudu yonhumba olo tali udika kwaame la fa ovakainhu tava i shambadaulu, ndele nee tave lipula kutya olwiimbo. Oko

oku kina. Ondi hole olwiimbo likulu liwa lOShipentekoste, okudja komutima woye. Ito dulu oku humbata omutono mokambale komakala, ashike tuu oto imbi, to tanhele Omwene. Ohandi lipula osho oukwamhepo. Ondi shi hole. Ashike oku ya shambadaulu oko, noku fya po noku aluka, ovo... Ku shii nokuli eshi to imbi. Owa teeela umwe a shiive ngahelipi? Osho ngaho. Jesus okwa ti, "Ohatu popi oinima ei tu shii." Oshi li mondjila. Oshi li mondjila. Eshi twa wanoku ninga oku imba eshi tu shii momutima wetu, eshi tu udite.

¹³⁸ Ndele eshi va mana, okamwangekadona oke lilonga omusika, noka ti, "Mumwatate," taka ti, "ola pata ko shili."

¹³⁹ Onda ti, "Eheno, ashike vangapi mongudulwiimbo omo konyala ovanhu omilongo nanho to lipula ve na ousekeleta momufudo wavo? Vangapi to lipula mongudulwiimbo omo, moku kala shi li Olomakaya konguloshi, inava mona oshikunwa? Ovakainhu vangapi omo ve na eexwiki da ngubulwa? Vangapi ve na opainda, eshi omufitaongalo e shi tumbula omafiku ashona a pita, 'Kalunga okwa shita ounyuni uwa eshi Ye a nduluka opainda'?" Omanga, tu shi shii kutya ope na omukainhu umwe mOmbibeli a painda oshipala shaye, naKalunga okwe mu palulifa eembwa. Ndele fye, kesheumwe oo e shii sha kombinga yongeleka nokombinga yovapaani, oku shii kutya opainda elongifo loshipaani, alushe osho sha kala. Ndele, tuu, ovakainhu ohave shi ningi. Novalumenhu tava shili omakaya, tava nu, tava twikile. Noku fikama opo noku imba, ewi latya ngaha. Ohatu i musho mokafimbo kashona apa. Eewa. Vehangano pakudiladila, omanga, otapa ka kala eudifo nai pEpangulo, pamadiladilo ange.

¹⁴⁰ Oku dalwa kOmhepo, oku itavela noku lihumbata mOmhepo, oku uda ko noku itavela nomutima woye kutya Jesus oKristus naEi Ondjovo Yaye, kutya kape na vali eendjovo tadi wedwa kuYo ile tadi kufwa ko kuYo edina loye likale inali kufwa mo mEmbo lOmwenyo. Osho oshidjuu. Nge owa weda ko imwe kuYo, monghulunghedi yoye, ile wa kufa mo shimwe muYo, iya, Kristus okwa ti, Yemwene, "Edina loye otali dimwa mo mEmbo lOmwenyo." Paife, konga ehangano, oukwaongalo mOmbibeli. Oto shi faduka po! Eewa. Shihe na nombelela, oukwaongalo otau longo omhinge nOmbibeli. Heeno. *Dalululwa* otashi ti "Edalo lipe oku dja Pombada; edalo la dja Pombada." Hano hatu linyenge moinima yadja Pombada. Akutu, kutu! Osheshi Yo oYemwene ta longo mOndjovo Yaye mwoove, oshitai Shaye, kOmuviiyu.

¹⁴¹ Olo etomhelo Jesus a ti, "Nge Itandi longo oilonga yaTate Wange, inamu itavela Nge." Akutu, lelalela! Okwa ti, "Kape na ou a londa kEulu ndele nee Oye ou a kuluka mEulu." Mu tala ta tula ponhele Nikodemus apa, eshi Nikodemus... Ou wete ko, ove lipula, Ye e li Omunhu, Ye ita dulu oku kala Kalunga. Ndele Ye okwa ti, opo Ye okwa ti, "Kape na ou a londa pombada

kEulu ndele nee Oye ou a kuluka mEulu, Omona womunhu ou paife e li mEulu." Osha li shidjuu kuye. Ongahelipi Ye, Omona womunhu, a kuluka mEulu, a *kuluka* mEulu, oumwe oo a londa *pombada* kEulu, Umwe oo a fikama apa koxulo yeumbo eli, ta popi naNikodemus, paife e li *mEulu*? Iya, okwa wanoku mona kutya oo oKalunga. Ye omukaliapeshe, keshepamwe! Uwete? Ashike ye, meenghulunghedi daye, ke shi shii osho. Ka li e na omadiladilo opamhepo. Omadiladilo opambelela, ndele ine shi kwata.

Ye okwa ti, "Ovanhu ohava ti Aame lyelye Omona womunhu?"

"Vamwe otava ti, iya, 'Ye Omona waDavid.'"

¹⁴² Ye okwa ti, "Hano omolwashike David mOmhepo okwe Mu ifana 'Omwene,' ta ti, 'Omwene okwa ti kOmwene wange, "Kala omutumba kolulyo Lange, fiyo Nda ninga ovatondi Voye oshilyatelo sheemhadi"'"?" Ongahelipi e li aishe Oshitutumine nOludalo laDavid; Ye okwa li ko manga David, Ye okwa li David, nokonima yaDavid. Uwete? "Ye Oshitutumine nOludalo laDavid," Ombibeli osho ya ti, aishe Oshitutumine nOludalo laDavid. Ongahelipi Ye ta kala Omona Waye hano? Ongahelipi Ye ta kala Omwene Waye? Ombibeli oya ti, "Okudja tuu efimbo olo inave Mu pula sha." Ondi wete osha li oshinima shiwa, yo. Eheno, omufimanekwa. Eewa.

¹⁴³ Edalululo okudja Pombada. Hano hatu linyenge, hatu linyenge moinima ya dja Pombada, ndele, omolwa Omwenyo Waye mufye, oo u li Ondjovo Yaye eshilipaleko lOndjovo Yovene. Omhepo oyo i li mwoove Ondjovo ya ninga omunhu mwoove. Omhepo oi na nOndjovo, notai linyenge meshilipaleko lOndjovo.

¹⁴⁴ Paife, Omhepo itai linyenge moukwaongalo washa. Kai na noku ninga ehanganano, molwaashi Omhepo Yovene oi li omhinge nehangano. Ehangano otali kongo oinima younyuni, omadiladilo ounyuni, nohava ningi eetembeli dakula noinima ya pushwa, nomahangano manene a pushwa, ovaudifi va pushwa, nosho tuu shafa opo, nongudu dingi moshilando. Opo, Omhepo tai kendabala oku mona omutima woushili omo Omhepo ya hala oku hololwa noku koleka kutya keshe Ondjovo yaKalunga oyoshili. Ongahelipi to dulu, ongahelipi Omhepo tai dulu oku longa mehangano omanga tali anye, tali kufa elongoitavelo ponhele yOndjovo? Itai shi ningi. Onghee, ou wete, ola fya. Kalunga itai keenhele datya ngaho a mone Vaye, o—ongudu yovanhu i Mu longele, shaashi ova fya nale. Vo ovaheneitavelo mOndjovo, ile itava kala mo. Uwete? Paife, ohatu linyenge moinima ya dja Pombada. Paife, Omhepo oina nOndjovo. Paife, oshi li mondjila, shaashi Omhepo otai yandje Omwenyo kOndjovo. Uwete? "Ondada otai dipaa; Omhepo otai yandje Omwenyo."

¹⁴⁵ Paife, okwa li handi uya nena, handi tale komiti dinene diwa mongoya, oikulundudu yakula, dindjibi, dishunga, omavangwa a hapa mudo. Onda ti, “Ou shii kutya oshike osho?” Onda ti, “Otu na efyo, naKalunga okwa dika po oshililo Shaye, sha djuuka moikulundudu. Eengala depako. Omwenyo owa shuna mondwi. Kalunga okwa paka eembuto Daye adishe deengala naikwao, e di pakulula, ndele Ye okwa sheneka oshililo Shaye. Ye ota tale kedu molwaashi epako leengala. Ashike eshi etango tali piti vali, ombuto oyo otai mono omwenyo vali.” Amen. Eewa.

¹⁴⁶ Omhepo oi na sha noku shilipaleka Ondjovo. Ndele nge owa tambula onghulunghedi ponhele yOndjovo. . . Paife, oto ti, “Iya, aishe otwe I itavela, ndele, Mumwatate Branham, ondi shi shii kutya inatu *Shi* itavela.” Hano opo wa xulila.

¹⁴⁷ Omufita wovakwaita okwa lombwela nge oshikando shimwe kutya ye. . . kutya o—ondjai oya ti, ile ndi wete omayola, a ti, “Omufita wovakwaita, inda ko, oku na ondjai tai fi. Oya yashwa kondjebo yeshina.”

¹⁴⁸ Okwa ya ko, nondjai okwa li tai kondjo. Ove i shilila metwali lOmushiyakano Utlyana, ndele okwa ti, “Ondjai.”

¹⁴⁹ Oya taalela mekungu lohonde, ndele oya ti, “Eheno, omufimanekwa.” Ndele oya ti, “Oove omufita wovakwaita.”

“Eheno.” Okwa ti, “Oto fi, ndjai.”

Oya ti, “Ondi shi shii.”

Okwa ti, “Ove Omukriste?”

Oya ti, “Okwa li ndi li.”

¹⁵⁰ Ta ti, “Owe Mu fiya peni, ndjai?” Okwa ti, “Oto Mu hanga apa we Mu fiya.” Omondjila.

Ondjai tai ti, “Itandi dimbulukwa.”

¹⁵¹ Omufita wovakwaita okwa ti, “Shixwepo u shi ninge, ku na ko ominute ashike ominute dongaho, omukalo to kondjifa.” Okanya taka makuka, ohonde tai di mokanya kayo nomomatwi, eeholo dondjebo yeshina de i tavakana. Ta ti, “Shixwepo u endelele, omapunga oye otaa yada.”

¹⁵² Ndele ondjai oya hovela oku kumwa, ya nangala ngaashi tai kondjo. Elimemesho ole uya koshipala shayo, tai ti, “Paife ondi shi shii.”

Ta ti, “Owe Mu fiya peni? Opo u tamekela.”

¹⁵³ Okwa ti, “Paife ohandi nangala ndi kofe.” Opo ye Mu fiya, opo ye Mu hanga.

¹⁵⁴ Ngeenge ehangano loye otali longo shimwe shi li omhinge nOndjovo, opo to Mu fiye. Aluka, molwaashi Ye ote linyenge mokushilipaleka noku ninga Ondjovo oyo oshili. Osho Jesus a li, alushe ta longo ehalo laXe. Uwete? Eewa.

¹⁵⁵ Onghee, uwete, eudeko lehangano laNikodemus itali ti sha kuKalunga. Paife, kashi nombudi nge ye okwa li oholo yakula, ngaashi hatu shi ifana, mehangano, omulungi muIsrael, elilongo laye alishe neudeko itali ti kutya [Mumwatate Branham ta topifa omunwe waye—Sd.] eshi a fikama komesho yaKristus, ehanyeno ashike kuye. Paife, ohandi lipula ovanhu aveshe tava ti, “Tate omuyapuki, Nikodemus. Tate omuyapuki, Nikodemus. Ohatu ku linyongamene, omufimanekwa.” Ashike manga Jesus, a fikama koshipala shaKalunga, Ye okwe mu hanyena molwa oku ha shiiva sha kwaye. Hano, ou wete aishe oku ya finda, shi dimbwa! Ila, tu ye kuKalunga. Oshi li mondjila. Eewa.

¹⁵⁶ Osho yo eudeko linene laKora inali ty a sha, ile laAdam, keshe umwe okwe likala eshilipaleko lEtumwalaka laKalunga. Paife natu pwilikine nawa, ohatu i momeva male mokafimbo. Uwete, keshe umwe womuvo, etomhelo olo va yila oupyakadi, Nikodemus, Kora, Nimrod, nosho tuu, omolwaashi inava dimbulula omutumwa waKalunga nOndjovo ya shilipalekwa yefimbo olo. Paife, kesheumwe osho oku shi shii. Paife, ohatu dulu oku kala mo olule. Ashike Kalunga okwa tengeneka noku tonga oshinima shonhumba tashi ningwa, ovanhu ova ninga omahangano, oku tula mo naana ovanhu. Ova itavela tape uya Messias. Akutu, Ovajuda ovo, akutu, kutu, oshili! Ashike eshi Jesus e uya omukalo ou Ye e uya, ova ti, “Itashi dulu oku kala Ye.” Ova dopa oku uda ko Ondjovo. Paife, Jesus ine uya e li omhinge nOndjovo (Ye okwe uya?), ashike Ye okwe uya e li omhinge nefatululo lehangano lOndjovo. Moses ine uya e li omhinge nOndjovo, okwe uya naana nOndjovo; ashike Kora okwa dopa oku shi mona. Naaveshe osho va kala ngaho.

¹⁵⁷ Paife tala. Etumwalaka eli lopefimbo itali dulu oku tumbulwa “otu na Oshili notu na *eshi, shinya*,” oli noku kala la xunaekwa nale mOndjovo Yaye! Opo nee konima Ondjovo ya etwa, oli noku kala la shilipalekwa nawa kOndjovo.

¹⁵⁸ Jesus okwa li a shilipalekwa nawa kuKalunga, paOndjovo. Ye okwa ti, “Ngeno okwa li mu shii Moses, ngeno omu shii efimbo Lange.” Ovaxunganeki aveshe ove Mu popya nawa, ovaxunganeki aveshe ova tonga nawa eshi Ye e li. Ndele tuu oshe va poipaleka, inave shi uda ko. Uwete? Ashike Jesus okwa li . . . Ndele ame nighi li . . .

¹⁵⁹ Onda hala oku ty a hanga molwa okateipa, nomolweni, yo. UWete, omutumwa nEtumwalaka lopefimbo!

¹⁶⁰ Paife, nge owa i, Ovadventist vefiku Etiheyali otava ti, “Otu mu na, diinina ashike Eshabata!” Shi ulikile nge mOmishangwa. Omufimanekwa Eddy Baker okwa ti oku shi na. Shi ulikile nge. Eendobwedi daJehova otadi ti odi shi na. Shi ulikile nge. UWete? Omethodiste oya ti oi shi na. Shi ulikile nge. Ovabaptiste ova ti ove shi na. Shi ulikile nge. Ulikile nge omahangano asha. Ohandi ku yelifile kutya oo, keshe limwe, ola dja mo mehalo laKalunga.

Keshe limwe lomuo ounamhinge, taa longo omifyuululwakalo dovanhu ponhele yOndjovo yaKalunga. Nghi shii limwe lomuo olo tali tambula osho sha shangwa mOmbibeli omukalo I li. Oshi li mondjila. Ashike ngeenge umwe okwe uya po noku tya, “Ondi na Etumwalaka lopefimbo,” oku noku kala nawa a monika tete noku xunaekwa te uya.

¹⁶¹ Eshi Johannes Omushashi a ya ko, ova ti, “Oove Kristus?”

Okwa ti, “Haame.”

Tava ti, “O—o—oove Elia?”

Okwa ti, “Haame.”

Ova ti, “Oove lyelye?”

¹⁶² Okwe liulika yemwene, oku nEtumwalaka lopefimbo. Okwa ti, “Aame ewi lanakwiingida mombuwa, ngaashi omuxunganeki Jesaja a tile. Paife, nge edalo lange nonghalamwenyo yange itai udikwa nasho, inamu—inamu tambula nge.”

¹⁶³ Eshi Jesus e uya, okwa li oshinima shelifa, oshinima shelifa. Omutumwa nEtumwalaka, li noku kala la xunaekwa Etumwalaka laKalunga. Ndele hano Kalunga, ta popile momutumwa ou, ta shilipaleke kutya lo Oshili. Ou shi udite? Ou shi udite ko? Shi uda ko! Tete oshi noku kala OMWENE OSHO TA TI, sha xunaekwa. Ndele hano omutumwa nEtumwalaka, oku noku kala naana eshi Kalunga a tonga tashi ningwa pefimbo opo.

¹⁶⁴ Moses osho a li. Olo etomhelo a wila koshipala shaye komesho yaKalunga, ndele ta ti, “Kalunga, Owa tuma nge.”

Ye okwa ti, “Liyoolola ko konduba oyo.”

¹⁶⁵ Uwete eshi nda hala oku tya? Alushe osha kala oshinima osho sha tonya omadiladilo omunhu, she va twala kokule nehalo laKalunga. Paife dimbuluka, sha xunaekwa kOndjovo Yaye noku shilipalekwa nawa kOndjovo Yaye. Paife, Jesus okwa ti, “Nge Ihandi longo oilonga oyo...yaKalunga, hano inamu itavela Nge. Uwete, nge Onda shekuna...Ta ti, olyelye womunye ta tokolele Nge oulunde? Olyelye womunye ta ulikile Nge kutya Ame omuheneitavelo?”

¹⁶⁶ Nikodemus okwa ti, “Otu shii kutya Oove...Rabbi, Owa dja kuKalunga, shaashi kape na ou ta ningi oinima ei kakele Kalunga e li pamwe naye.” Uwete? Onghhee osha ulika Ye a li omwiitaveli.

¹⁶⁷ Paife, otu shii ondjokonona yongeleka. Paife djala okakepi koye kokudiladila. Inaku toka natango, uwete, onghhee pwilikina ashike nawa paife nohandi kendabala oku endeleta ngaashi handi dulu. Onda—onda hala...Pwilikina nawa kokateipa. Paife, keshe ou a lesha ondjokonona yongeleka, oku shii kutya oshikando shotete osho Oukriste wa unganekwa, osha li ongeleka yaKatoolika kaRoma. Paife, nge ope na

oshikando shimwe konima yasho, onda hala umwe a ete ondjokonona a ulikile nge. Ame okaume kopofingo kaPaul Boyd, ovandjokononi vahapu vanene. Ondi na melilongo lange omo, *Ongongahangano Yotete yokuNikea*, *Ongongahangano yokuNikea*, *Ooxe vokuNikea*, omashangelo aeshe mayapuka ongeleka, oo ndi shii. Omido omilongonhatu nanhatu nde e lilonga, nde a talulula. Kapa li ehangano lasha. Ongeleka yaKatoolika oyo ina yehangano. Otu shii kutya osho oshili. Kapa li ongeleka ya unganekwa, i na oukwaongalo, nafiyi ongeleka yaKatoolika. Noshitya *katoolika* otashi ti “ounyuni.” Ndele ova ninga oukwamhepo woshikandjongeleka, noku u ninga kombada yepangelo alishe laRoma, noshi na hanga o—oshitopolwa dindi shekwate ko lounyuni poshikando opo. Osha li oshikandjongeleka, naava itava dulika kusho ova dipawa. *Ongongahangano yokuNikea*, omafiku omulongonaatano olwoodi letileshi lohonde, eshi ovaxunganeki vashili vaKalunga, eshi va fikama mwaa... .

¹⁶⁸ Ongeleka yaKatoolika, shaashi ya tameka tete, shaashi, atushe otu shi shii, onde shi longa apa. Nhumbi, shili, Akwila naPriskila a li omufitaongalo, Akwila okwa li omufitaongalo wo—wongeleka yokuRoma. Eshi Omhepo Iyapuki ya kuluka puPentekoste, Oya kulukila mOvajuda voshiwana keshe shi li koshi yeulu. Ashike omafiku mashona konima yasho, Petrus okwa mona emoniko kombada yeumbo, a ye kuKornelius, Omuroma, omulumenhu omuyuki, nokwa ilikana nOmhepo Iyapuki oya kulukila muye. Konima yefimbo ovakengeli ova hovela oku I tambula. Akwila naPriskila ova ya mu—muRoma nova hangana, ile, inava hangana, ashike ova tula melandulafano ongeleka yokuRoma yotete. Ndele, eshi ve shi ninga, ova mona o—ovamwaxe vavo novamwaina.

¹⁶⁹ Ndele Klaudius, mepangelo laye, okwa konda mo Ovajuda aveshe moRoma. Ndele olo lela efimbo ongeleka yaKatoolika kaRoma ya ti Petrus okwa li muRoma. Ulikile nge Omushangwa apa Petrus a li muRoma, ile ondjokonona yasha tai ti okwa li. Ka li, paOndjovo yaKalunga, nOyo nda itavela. Ndele ongahelipi Petrus, Omujuda, a tambula oikalunga naikwao oyo ve na, yokulinyongamena oikalunga naikwao? Apa...Uwete? Ongahelipi ta i omhinge nelongo laye mwene apa? Oipolopolo. Kashi dulife vali Oprotestant i li yo. Teelela, ohatu shi hange konima yokafimbo, kashona nakashona, Omwene nge e shi hala. Didilika. Didilika paife, otwa mona mo kutya efimbo tuu olo ongeleka tai ti kutya Petrus okwa li muRoma, ondjokonona otai ti kutya Klaudius (nOmbibeli osho ya ti yo) okwa lombwela Ovajuda aveshe va dje mo moRoma.

¹⁷⁰ Ndele Paulus okwa pitapita muEfeso noku uya kombada oko, okwa hanga ko ovalongwa ava, noko a kala ta talele po Akwila naPriskila. Konima yokudja po kwavo, hano ovamwatate Ovaroma mongeleka omu ova hovela oku eta po omadiladilo avo

vene, nova wedela oikalunga. Ndele hano muConstantine, ou e li ina yayo a li Omukriste washili nokwe lineekela omumati waye ta kala, ashike okwa li omunapolitika. Ndele okwa mona shihapu shaRoma, ile oshitopolwa shakula shaye, shongudu yahepa, sha tambula nale exupifo muKristus. Ndele hano ova hovela oku uya kounwa lela, molwaashi okwa li tava kufa po Venus noku tula po Maria, noku kufa po Jupiter noku tula po Petrus, nosho tuu shatya ngaho no—novalongwa, nosha li oukwamhepo wounwa lela. Ndele ova li ovaladi. Vo, Ovakriste ovo otava fi!

¹⁷¹ Nongeleka yaKatoolika oya ti, “Ofye ehovelo.” Oyo oshili naana, ongeleka yaKatoolika oya hovela mEfiku laPentekoste. Ashike apa osheshi she mu kufa mo: oya unganekwa noku vendela (okudja mOndjovo) omalongoitavelelo. Nelongoitavelelo lopaife, ovanhu nye mu li kombada yomido omulongo otamu dimbuluka elongoitavelelo lopaife: elondo laMaria, hanga omido omulongo da ya. Elongoitavelelo likwao la wedwa kongeleka. Ponhele yOmushangwa, elongoitavelelo! Ndele otave ku pe u ude ko paife ngaha, vo “kave na ko na sha naashi Omushangwa tau ti, osheshi ongeleka tai ti.”

Vo, omupristeli oo okwa lombwela nge, ta ti, “Kalunga oku li mongeleka Yaye.”

Onda ti, “Kalunga oku li mOndjovo Yaye.”

¹⁷² Okwa ti, “Iya, Ombibeli oyo ondjokonona ashike yongeleka yaKatoolika yotete.”

¹⁷³ Onda ti, “Hano ame Omukatoolika wotete.” Onda ti, “Otashi ningi nge Omukatoolika ndi ku dule, u li omupristeli.” Uwete? Onda ti, “Nge osho ngaho, hano ame osho ndi li.” Onda ti, “Ou wete, onda itavela naana eshi ovayapostoli va longa. Owa itavela eshi omunhu a vendela muyo.” Ndele osho naana omukalo sha ya. Oshili, oya li. Osho sha ya, omukalo naana oo.

¹⁷⁴ Paife didilika, ondjokonona, hano ova hovela oku weda ko omalongoitavelelo, elongoitavelelo, naashi Paulus a ya ko, otu shi shii, pandjokonona, kutya ina talela po nokuli ongeleka oyo yotete, molwaashi ita dulu oku lididimikila oikalunga. Ndele okwa talela po ongeleka itivali oyo va tota, ongeleka itivali yaRoma.

¹⁷⁵ Ndele eshi Ongongahangano yokuNikea ye uya, opo Constantine a mona ediladilo oku hanganifa omauhamba aye. Oshinima shelifa Ahab a ninga naIsabel, a hombola ko. Uwete? Ndele eshi a mona omhitokulu oku hanganifa ovanhu vaye noku ninga oshiwana shinene oshinanghono musho, okwe lipula va mone oukwamhepo wavo, hano okwe va ninga oukwamhepo woshikandjongeleka. Ndele eshi ve na Ongongahangano yokuNikea oyo, nomapulo aa e uya kutya nge oku na Kalunga umwe, ile vatatu; nge nava shashelle mEdina laJesus Kristus, ile Xe, Omona nOmhepo Iyapuki; omapulo aeshe

aa akwao a etwa po—poluhaela. Ndele, eshi sha ningwa, vamwe vomovaxunganeki ove uya po vehe na sha ashike onoipa yeedi ve lidingila mo, noku lya oihemba. Omondjila! Ashike ovakengeli vakula ovo ova longa mo nale omukalo wavo mongeleka, ve va mata nounongo wopaunyuni. Ashike ove na OMWENE OSHO TA TI. Okwa ya momulaulu woupaani konyala omido eyovi.

¹⁷⁶ Ashike okwa ongoloka mo vali, a sheneke. Oshi li mondjila. Ito I dipaa. “Ohandi tungulula, Omwene ta ti, omido adishe edi oinima tai li.”

¹⁷⁷ Omaukwaongalo oo okwa weda ko elongoitavelelo. Noku shi ninga, oku weda ko elongoitavelelo, omukalo auke ongeleka yonhumba, omukalo auke oukwaongalo wonhumba wa ya kokule nOndjovo yaKalunga, oku weda ko elongoitavelelo ponhele yOmishangwa dayapuka, oku kendabala oku ninga onghulunghedi yoye ile elongo longeleka yoye, nande oli li omhinge nOmishangwa. Hano ongahelipi to tokola ongeleka yaKatoolika, omanga to ningi oshinima shelifa va ninga? Ou udite ko? Eewa. Ngeenge, paife lipula ashike, Omishangwa ihadi dopa! Omalongoitavelelo oo oipupulu, oku hovelifa. Nongeenge wa tambula oukwaongalo, ou na nale elongoitavelelo, molwaashi oshimwe sha wedwa ko. Kashi li mOmushangwa. Kashi li mOmushangwa.

¹⁷⁸ Kaku na oshinima shatya ngaho onga ehangano. Jesus ina tya, “Onde mu tuma mu ye nounyuni aushe, ningeni ehangano.” Ahawe, omufimanekwa, kaku na oshinima shatya ngaho! Oku shi ninga, okuanya Omishangwa dayapuka. Eshi sha ningwa, osha lunduluka okudja ko “Ongeleka padalo” oku ninga “ongeleka palongoitavelelo nelongoitavelo.” Ha ongeleka, nandi yandje ombili; oloodja! Owa dalwa mOngeleka, ashike owa djoina oloodja. Kai fi ongeleka yObaptiste, ongeleka yOmethodiste, ongeleka yOpentekoste. Oloodja yObaptiste, oloodja yOpentekoste, noloodja yOmethodiste, we di djoina. Ito dulu oku djoina Ongeleka. Kaku na oshinima shatya ngaho. Owa dalwa muYo. Nikodemus osho a lombwelwa. Onghee ou wete apa tu li? Akutu, kutu!

¹⁷⁹ Osho nee ndi u lile omhinge. Ha omhinge novanhu muo; omukalo ndi lile omhinge. Shaashi itava dulu... Imwe yomudo dikulu ile shikwao shimwe, imwe yomeengeleka odo ya udifa shimwe shi li mOmbibeli shi li omhinge nelongo olo, la tota po kutya ove na mongeleka omo, opo a kondelwa mo opo. Eheno, omufimanekwa. Vamwe vomuvo vaii unene opo ihava pitike nokuli epapuduko li uye kongeleka ikwao okuninga i li imwe yomovalumenuh vavo vene. Omolwashike, ove li...

¹⁸⁰ Umwe oshikando shimwe okwa li ta yandje eudifo... Omu moshilongo eshi, omuudifi mukulu a fikama apa mepandavanda, ta lili noku ehela elidilululo, noku tya, “Ileni, tambuleni Kristus, yadifweni nOmhepo Iyapuki,” naikwao yatya ngaha. Ndele

umwe a dja mehangano lOpentekoste okwe uya po noku pa omulumenhu odola momake aye, ndele oku noku ya noku lidilulula molwaashi okwa haela omhinge nongeleka yaye. Popya kombinga yaKatoolika! Oshi li mondjila. Nou shi shii apa handi popi, yo; ile ongeleka ei eshi hai ningi, nande ongaho. Eewa.

¹⁸¹ Ninga ngaha, oku anya Omishangwa, ngeenge eshi sha ningwa, osha lundululwa hano ngeenge wa weda ko elongoitavelelo noku djoina ehangano, owa tambula nale elongoitavelelo loye lotete, shaashi kashi li Pamushangwa, oshimwe sha wedwa ko. Nelongoitavelelo oshimwe sha wedwa ko, “ponhele yasha,” otashi kufa po onhele yedalo. Ngeenge wa tambula oukwaongalo, owa weda ko elongoitavelelo. Eewa. Ngeenge eshi shapu, hano osha lunduluka okudja “Ongeleka padalo” oku ninga “oolodja palongoitavelelo ile elongoitavelo.” Osheshi, uwete, elongoitavelelo lovene, moku kala lihe li Pamushangwa.

¹⁸² Paife, Jesus inaty a nande, “Indeni nounyuni aushe noku ninga omaukwaongalo, indeni muka hanganeke ovanhu kumwe.” Ye okwa ti, “Indeni ka ningeni ovalongwa.” Omwe shi itavela? [Eongalo tali ti “Amen.”—Sd.] Amen. Hano, ou wete, amushe kumwe kamu mo.

¹⁸³ Pwilikina, tala apa. Natu shi pateni nashikwao shimwe apa, tu dengele mo sha sha pama pefimbo apa. Vangapi mu na olexicon yOshigreek, *Oemphatic Diaglott* ya dja keshangelo likulu, Oshigreek? Eewa. I lescha, kufa omulongelwe wonhumba wa hala. Inda mongulumambo u kufe olexicon, olexicon yOshigreek. Lesha Ehoholo 17, nongeenge wa lescha po, Efatululo loKing James apa otali ti, ndele ou, “Ye okwa twala nge mOmhepo; ndele onda mona omukainhu a kala omutumba koshilyani shityana, e yadi o—omadina okusheka.” Paife, oKing James osho ya ti. Ashike efatululo lovene ola ti:

...okwa twala nge momhepo...ndele onda mona
omukainhu...e yadi omadina omasheko,...

¹⁸⁴ Ope na eyooloko linene pokati ko “omadina okusheka” no “omadina omasheko.” Paife tala. Atushe otu udite ko notu shi shii kutya osha li ongeleka yaRoma i li omutumba koikulundudu iheyali, tai pangele eenghono dounyuni. Ndele oya ifanwa “ombwada,” noya li “ina yeembwada.” Omolwashike? Ombwada oshike? Otai dulu oku kala omulumenhu? Oi noku kala omukainhu. Onghee nge oyo omukainhu, oi noku kala ongeleka; oya li ina yeembwada, shelifa ngaashi ye a li. Ndele tala, pashuka, “Muye!” Nashi ningine mo. “Muye omwa li omadina omasheko.” Oshikwa shike? Paife, ovalongi mu li apa nokokateipa, natu mweneni. Omadina omasheko oo oshike? Omethodiste, Obaptiste, Opresbyteria, Olutheri, Opentekoste, nosho tuu. Omadina omasheko, molwaashi omahangano, oubwada kuKalunga, ngaashi ashike ye a li.

¹⁸⁵ Ndele do, meengudu omo, ovanhu otava ti, “Omowlashike, ye Omumethodiste, nokwa ninga *eshi*. Ye Omupentekoste, nokwa ninga *eshi*. Ye Omupresbyteria, nokwa ninga *eshi*.” Ova ninga kesheshimwe mokaliindeli, ou shi shii. Ndele oshikwa shike? Osho omadina oo a wana oku kala ngaashi Kristus noku ifanwa nedina lOukriste, ndele oo omadina omasheko! Kadi fi eengeleka. Oda ifanwa paipupulu “ongeleka.” Odo eeloodja! Paife ou wete kutya omowlashike ndi lile omhinge ehangan? Ha ovanhu, omukalo wehangano, uwete, edina, omadina omasheko (tala) eeloodja, paipupulu da ifanwa eengeleka. Ongeleka yOmethodiste, ongeleka yObaptiste, ongeleka yOpresbyteria, ongeleka yOpentekoste, ongeleka yOlutheri, ongeleka yOumwatate Wahangana, kaku na oshinima shatya ngaho. Kashi li pamushangwa.

¹⁸⁶ Oku na Ongeleka imwe aike, ndele ito I djoina. Owa dalwa muYo. Owa nuninwa muYo. Olutu lihewetike laJesus Kristus... Olutu liholekwa, shapo, laJesus Kristus oku kedu, nOndjovo ya hololwa. Ovanamati novanakadona vaKalunga, kave fi vaimwe yayo. “Djeni mo mokati kavo,” Ye a ti. Heeno.

¹⁸⁷ Tala, diva paife. Inandi hala oku mu lolokifa, ashike nge omwa pe nge vali ominate dishona, ohandi endelete ngaashi handi dulu, ashike onda hala mu shi mone shili, opo muhe shi shekune. Uwete?

¹⁸⁸ Dimbuluka, ina Roma, muye omwa hangika, mu yadi omadina omasheko, ina yeembwada. Hano, nge do eembwada, ombwada oshike? Ombwada oshike? Oshinima shelifa ngaashi ombwada. Omukainhu ou ehe li omunashili keano laye lohombo. Nongeleka yonhumba tai litu Ongeleka yaKristus, noku likala Ondjovo yaKalunga, oi li ihe li omunashili keano layo lohombo! Hano oya haela paku weda mo elongoitavelelo, oubmwada nounyuni nounongo wao, ponhele yoku tambula Kristus neenghono denyumuko Laye paOmhepo Iyapuki. Ndele oye ina yeembwada ya ninga oshinima shelifa. Ombiya itai ula oshiketifa “shi nomudilombiya,” ou wete ko; uwete, hamano domuimwe, netata londuba yadikwao. Vamwe vomovanhu ava tava lotauka tava ningi oindjola yaKatoolika, noku kala vashimwe shoshinima shelifa vovene. Oye ina yeshasho loipupulu momeva. Oye ina youndombwedi woipupulu wOmhepo Iyapuki, nowa shikula mo naye. Paife natu taleni.

¹⁸⁹ “Oshili osho, Mumwatate Branham?” Mwena ashike kashona.

¹⁹⁰ Uwete, oye ina yomadina omasheko, eeloodja odo ovanhu va djoina, noku eta efifohoni, oku kala omukalo keshe, va djala eebwila, ovakainhu va ngubula eexwki davo, ve lipainda, hava imbi mongudulwiimbo, hava shili ousekeleta, hava li oshililo, omaludi aeshe onyata younyuni, noshi li emanya lepundukifo komuheneitavelo. Hano Timoteus ine shi

popya, Omhepo Iyapuki? Tala. Uwete, ye, Roma, oina yakeshe imwe yomudo. Uwete? Omwa ninga naana mehangano leni ngaashi ye a ninga, mwa vendela mo omalongoitavelelo ponhele yOndjovo, molwaashi ongudu yovalumenhu oye shi tula kumwe, ovakulunhu voshikandjo novabisofi nosho tuu sha ti otashi kala *ngaha*, ndele osho naana sha ningwa koRoma. Ndele omwa kendabala, mumwatate wange omufitaongalo, tambula Ondjovo yaKalunga iyadi, ndele, tala apa to i, pondje lela yomuvelo! Paife ohatu tale nge Kalunga okwe ku lombwela, ile ahawe, mominute dishona. Uwete? Eewa.

¹⁹¹ Uwete, oye ina yakeshe imwe, molwaashi oye a li tete oku kufa po omashangelo Omushangwa noku weda mo elongoitavelelo, molwaashi okwa anya ovaxunganeki va vaekwa ava ve na onghalamwenyo ya shilipalekwa, nOndjovo. Osheshi ounandunge wavo, omulumenhu a kotoka, Ovapangeli Ovaroma, nosho tuu, sha tambula Oukriste, ashike va hala...ve shi tambula momukalo wavo vene. Uwete? Oshi li mondjila. Ove shi hala momukalo wavo vene.

¹⁹² Naeman okwa halele oku kufa po oshilundu shaye momeva omoshilongo shaye mwene, ke hole omeva onhopo okuJordan. Ashike ngeno okwa kufile po oshilundu shaye, ngeno oku noku enda monhopo ngaashi naana omuxunganeki e mu lombwela. Uwete, Kalunga ke na efimaneko lomunhu.

¹⁹³ Didilika, okwa li oukwaongalo wotete. Tala kovanakadona vaye, va ninga oshinima shelifa, va weda mo omalongoitavelo nomalongoitavelelo ponhele yOndjovo. Ino lombwela nge; ulikile nge limwe inali dja muYo. Ulikile nge omufitaongalo umwe ta tambula Oshili, opo itave ku umbu mo mulo, kakele wa fimana nalo, ou wete ko, ove noku ku diinina molwa efimano loye ile shimwe. Oshi li nawa.

¹⁹⁴ Paife tala kEhololo 18, ominate ashike dishona, lwokovelise ya shikula, ekapiteli la shikula, konima Ehololo 17 la holola nola—nola ulika oshiholekwa shOmufimanekwa Babilon ou. Ekapiteli eti17 lEhololo tali yelifa kutya oye ongeleka i li omutumba koikulundudu iheyali, Oshiland shaVatican, osho tashi pangele eehamba adishe dokedu (osho naana shi li mondjila), nOvapresidente yo, nosho tuu. Uh-huh. Onghee, ashike opo e li, e kwete emona lounyuni waye meke laye. Osho naana. “Olyelye ta dulu oku mu lwifa?” Oshi li mondjila. Atushe otu shi shii. Ashike omolwashike u lile washimwe sha kwatafana naye? Paife didilikamekapiteli eti18, ekapiteli lela la shikula konima oshiholekwa shaye sha hololwa. “E li omutumba motembeli yaKalunga.” Paife, apa, efiku limwe...

¹⁹⁵ Zella Braitman, ou li apa konguloshi, Zella? Okwa eta, oshi li monduda omo paife, *Our Sunday Visitor*, oshifo shaKatoolika. Ndele oshifo shaKatoolika osha nyamukula omulungi. Tashi ti, “Owa ti, levelende, kutya okwa ninga...

Momuvalu wOshiroma koVatican, ile koshipangelapundi shOmupapa, okwa shangwa, ‘Vicarivis Filii Dei,’ osho tashi ti, kutya osho,” modayasisi yaKatoolika omo, “kutya oo—oo omuvalu woshilyani shoApocalypse?”

¹⁹⁶ “Omolwashike,” okwa ti, “lelalela, osho. Osho naana, wa shangwa omafele ahamano nomilongohamano nahamano. Osho naana.” Nodayasisi yokuRoma oye shi dimina, kutya oye shi ninga. Ashike enyamukulo lavo oleli, a kotoka, e yadi ounongo, ta ti, “Ashike, ou wete ko, edina loye melaka lonhumba otali dulu oku shangwa oshinima shelifa.”

¹⁹⁷ Omulumenhu ou okwa ti, “Lange, okonyala oshinima shelifa melaka limwe.” Okwe li shanga. Ta ti, “Uwete, ame okonyala omafele ahamano nomilongohamano nahamano, yo.” Ta ti, “Ope na omafele omuo.” Ta ti, “Efimbo keshe shimwe tashi holoka po, umwe oku na omafele ahamano nomilongohamano nahamano.” Ndele ta ti, “Levelende, ou shii tuu kutya melaka limwe edina loye mwene otali dulu oku shangwa antikristus?” Ta ti, “Omolwashike wa tala koshinima shatya ngaho?” Tala kounongo.

¹⁹⁸ Ashike Omhepo Iyapuki oi shi shii nawa. Tala. Otashi dulu oku kala, edina lange otali dulu oku shangwa omafele ahamano nomilongohamano nahamano, ashike inandi wanifa po aishe yomoipumbiwa. Itandi kala omutumba koshikulundudu. Itandi tongo oinima ei. Nghi fi omupangeli, ou wete. Oshi li mondjila. Oye umwe Ye ta popi. Onghee ounongo woye wopaunyuni itau ti sha, omufimanekwa, oshi li mondjila, mOukalipo wOmhepo Iyapuki. Inandi wanifa po aishe yasho, ashike ye okwa wanifa. “E li omutumba motembeli yaKalunga, te liti oye Kalunga, noku li omutumba koikulundudu iheyali.” Nghi li omutumba koikulundudu iheyali, nge ola shangwa omafele ahamano nomilongohamano nahamano. Inandi wanifa aishe yasho, ashike ye okwa wanifa. Uwete, oove ngaho. UWETE? Onghee likolelela ashike kOmhepo Iyapuki, “Inamu lipula eshi tamu ka popya, molwaashi hanye tamu ka popya; oTate.”

¹⁹⁹ Onghee ongahelipi ounongo woye nEdalo loye lipe okudja Pombada tali udiwaa noinima ei kedu oku, e—eemhulile dinene edi muo? Molwashike, ove shii keshe okangolyauko nokolonela. Ongahelipi Moses ta dulu oku fikama omanga a shikula Oipango yaKalunga, a umbile onhaili poshi ndele tai shituka eyoka, naapa ope uya eemhulile noku ninga oshinima shelifa? Ashike Moses okwa kanghama, e shii kutya okwa shikula Ondjovo yaKalunga, neyoka laye ola lya po aeshe omuo. UWETE? Onghee ngeenge to dulika noku ka... Okwa ninga ashike eshi e va twala medu leudaneko, nopa li Efuta Litilyana tali va tuvikilile, ashike ondjila yaKalunga oya pita mo mulo. Amen. Ta ti, “Kanghama, u mone Efimano laKalunga!”

²⁰⁰ Ngeenge shi li moilonga, oku shikula Ondjovo, opo u fikama u tale eshi tali yeuluka. Amen. Ondi na omido omilongonhano nanhatu, nda kala handi Mu longele hanga omido omilongonhatu nanhatu, nda hala ngeno ondi na omido eemiliona omulongo oku Mu longela. Inandi Mu mona nale a dopa natango, eshi Ondjovo Yaye ya diininha. Oshi li mondjila.

²⁰¹ Paife tala, divadiva konima a nyona, oiholekwa yaye oya holowa. Otu shi na efimbo lile la pita, otu shi shii.

²⁰² Paife ekapiteli la shikula, tala kEhololo 18. Nandi pandjule kulo okafimbo. Otashi dulu oku kala oshinima shiwa, itashi tu pula shihapu ashike ominute dishona vali, notashi ti sha kashona kunye. Onde lineekela otashi ti sha.

²⁰³ Paife otu wete apa, mekapiteli eti17, ovelise oni5:

...moshipala shaye omwa li mwa shangwa edina, OSHIHOLEKWA, BABILON SHINENE, INA YEEMBWADA, OIXUNA YOKEDU.

Ndele tala.

Ndele onda mona omukainhu (ongeleka) a kolwa kohonde yovayapuki, nokohonde yeendombwedi daJesus:...eshi nde mu mona, onda kumwa nonghumwe inene.

²⁰⁴ UWete, oku mu mona, ye okwa li oshinima shinene shiwa. Ndele ye okwa li ina yeembwada, oukwamhepo woumbwada, omaukwaongalo, naana eshi ye a ninga, uwete, shaashi ova vendela mo omalongoitavelelo ngaashi ye a ninga. Paife tala, tala kEhololo paife, olo ekapiteli eti17, la xula novelise oni18. Paife tala.

...konima yoinima ei (konima oshiholekwa shaye sha holowa), konima yoinima ei onda mona omwengeli umwe a kuluka meulu, e na eenghono dinene;...

²⁰⁵ Paife, ope uya omutumwa umwe a kuluka, ekapiteli la shikula, oshiholekwa shaye sha holowa. Paife, eshi paife ehololo loshiholekwa shaye noshiholekwa shovana vaye. UWete, otu udite ko paife naana eshi she mu ninga ombwada: molwaashi okwa haela oluhuelo nOndjovo yaKalunga. Ndele osho she mu ninga ehangano. Ita dulu oku kala ongeleka yopaOmbibeli noku shi tambula. Ndele shapo ota kala ashike ehangano olo itali kufa Ondjovo keshe yaYo (omukalo Ya shangwa) i kale ongeleka yopaOmbibeli. Nokape na limwe lomuo li li ngaho, ndi shii kombinga yalo, kape na. Onghee opo, uwete, diva eshi ngoo a hangana, oshinima a ninga, (ashishe paOmushangwa nopaundombwedi) opo a fila, okwa tambula elongoitavelelo. Paife tala, paife osho sha ningwa po.

²⁰⁶ Kalunga okwa tuma, mekapiteli eli eti18, omwengeli omunaenghono, konima oshiholekwa osho sha shiivika, omwengeli omunaenghono, ile, omutumwa. Tala apa.

*...konima yoinima ei onda mona omwengeli umwe
a kuluka meulu, neenghono dinene; nedu ola yela
koshinge shaye.*

*Ndele ye okwa ingida...newi linene,...Babilon
(edongakano) shinene sha teka po,...nosha ninga
onhele yokukala eendemoni,...eumbo lomhepo keshe i
tondfa, nonhele yakeshe ya yela noya tondika...odila
ya nyata noya tondwa.*

*Noiwana aishe oya kolwa komaviinyu oupyuhandu
woluhaelo lasho, neehamba dedu...oda haela oluhaelo
nasho, novashingifi voipindi yokedu ova punapala
keenghono douyadipuna washo.*

²⁰⁷ Tala, divadiva konima oshiholekwa shaye sha shiivika, ou ye
a li, eshi ye a li, ou ovanakadona vaye va li, oshiholekwa sha
shiivika hano Kalunga okwa tuma, omwengeli omutumwa oku
(shike?) ifana mo, “Djeni mo!” Etumwalaka lotundi!

*...Djeni mo musho, ovanhu vange, muha kwatafane
nomahapeko ash... .*

Ye oku na oku shi finga. Tala.

²⁰⁸ Djeni mo musho! Kalunga okwa tuma luhapu...omwengeli
omunaenghono, ile, omutumwa. Ndele Ouyelete waye kawa li
mokolonela, Owe lihanena kedu. Djeni mo musho! Shike? Ye,
novamwaina vaye, yo. Oku minikila edu, noku ifana mo ovanhu
Vaye musho. Paife, ou shii kutya Oshili. Omutumwa okwa tumwa
okudja mEulu, a ifane mo ovanhu vaKalunga muBabilon. Ndele
Ouyelete waye owa minikila edu, Omhepo Iyapuki inene.

²⁰⁹ Didilika, Ombibeli oya ti, “Oye onhele, nokwa kwata da
tondwa, eedila da nyata.” Ha eenhwa, paife, ahawe, ahawe,
ahawe, ahawe. Omakodinhwa, “a nyata, eedila da tondwa,” odo
a idilila puye. Oye onhele i di yadi, onhele aishe i yadi. Nashike?
“Omadina omasheko,” e li omhinge nOmushangwa. Timoteus
Omutivali 3 okwa ti, Omhepo Iyapuki tai popi, “Momafiku
axuuninwa otava ka kanduka mo mEitavelo noku pwilikina
keemhepo tadi hongaulula.” Oya ti yo, Omhepo Iyapuki ya
popya: “Kutya momafiku axuuninwa otava ka kala ovahayavalwa,
ovafulalali.” Va tondwa: “Kalunga nahambelelwe, ove owetu, ile
ku na edina loye membo letu, owa kana.” Hmm. Va tondwa!
Va nyata! Hmm. Onde lineekela itandi udifanai, onde lineekela
ohandi ningi nawa. Va tondwa, eedila da nyata, okwe di idilila.

²¹⁰ Dimbuluka, Kalunga oye Onhwa. Ye okwe li ifana Yemwene
Onhwa. Ndele Ye okwa ifana Jakob onhwa. Ndele ofye ounhwa
Vaye. Amen. Ye okwa ifana ovaxunganeki Vaye “eenhwa.” Ndele
omwengeli ou okwa kuluka a holole noku ifana mo!

²¹¹ Ngaashi okatumwalaka kange mOnhwa Tai Tengelele
Oshihadi Shayo. Okanhwa kakulu oko ka kala ka shikula
oxuxwa apeshe moluumbo loshikuku efimbo alishe, tai kokola,

ashike itaka dulu oku ly a oshinima osho i na, omaulikumwe, novakainhu voipala ya paindwa, eexwiki da ngubulwa, neebwila. Itaka dulu oku shi ninga. Ashike ko kake shii sha shilili ashike oku kokola kwoxuxwa ikulu oyo. Ashike efiku limwe onhwa ina oye ke litwa. Oya lila, tai ka ifana, tai ti, "Mumwange, ove kufi umwe womuvo. Dja mo musho!"

Taka ti, "Meme, nandi ninga ngahelipi?"

²¹² Tai ti, "Papamifa omavava oye u ye." Oku nuka kwotete, oke lidenga mongudi, mokati lela kehangano. Tai ti, "Mumwange, ou noku uya pokule shi dulife po ile itandi ku kwata. Ou noku yelufa po omakasha oye poshi." Ote ke ka tukifa. Okwa mona mo kutya itaka dulu oku tuka. Okwe uya oku ka ifana mo. Oshi li mondjila.

²¹³ Ashike Ina Babilon ou okwe likwatela yemwene onduba yeexuxwa, ouxuxwena va pukuluka, va paindwa, eexwiki da ngubulwa, tave li ifana vovene "Ovakriste." Oku na onhele i vayadi. Ovaudifi nye hamu fikama koshiudifilo noku pitika ovakainhu ovo va ye nasho, ohoni kunye, oku ninga oukwaongalo weni muhaphu. Kalunga ote ke shi pula meke leni. Djeni mo musho! "Eedi Dange ohadi udu Ewi Lange." Onhele ya tondwa, ovahayavalala, ovafulalali, ovaholi vouhalu mwii ve dule ovaholi vaKalunga, va hala va kale ngaashi ounyuni shi dulife oku kala ngaashi Kristus. Ngeenge u wete omukainhu e na ondomo ihapu, otashi unlike kutya oku li hamwasha meni. Omunaipupulu meni. Oshi li naana mondjila. Nge omukainhu... Onda mona umwe efiku limwe, e na eexwiki dingeline, oshi li mondjila, noshinima ashishe shingeline pomesho avo.

²¹⁴ Paife, nge ove—nge—nge ove ku na eexwiki dasha, nowa—nowa hala oku djala eexwiki dimwe, otashi kala nawa, ashike, djala dimwe tadi monika da fa omunhu. Ndele nge ku na oipanyala yasha, nowa—nowa hala oku mona oipanyala imwe, ino mona ya fa omapeta a dja komakunde olunya, mona—mona oipanyala yolela. Nge ku na shimwe shomoinima oyo, oshi li nawa. Nge ku na omayoo asha, li monena amwe nge otave ku ningile amwe, a mona. Ashike ino duda mo omayoo oye wa pewa kuKalunga molwaashi ashike a endama kashona, noku li omayoo mawa, u mone amwe. Ino mbapeka eexwiki doye, ile shimwe, u monike wa fa shimwe sha dja monhopo yonhumba. Ino... Nge ku na oluvala, nowa hala oku lininga u monike wa fa u na oluvala, oshi li nawa, handi lipula. Ashike ino lininga u monike wa fa Isabel, wa fa oshikuku lwopamwe sha paindwa.

²¹⁵ Ndele nye ovamwatate Ovapentekoste, mwa pitika ovakainhu veni va tete ko eewiki davo, omanga Ombibeli oya ti odo efimano layel! Ndele inashi yuka nokuli kuye a ilikane neexwiki daye datya ngaho. Ndele owe mu pitika e uye koshiudifilo a udife Evaengeli, a imbe mongudulwiimbo, a longe ofikola yOsoondaxa. Ohoni kwooove! Owa wanoku

lifyohoni ovemwene. Omolwashike ndi lile omhinge nehangano? Oto lipula kutya ohandi liyandje kushimwe shatya ngaho? Ondi shii etomhelo to shi ningile, mumwatate. Ou shi shii nawa, ashike nge oto longo omhinge nasho, oto ka pungululilwa momandiki, notave ku kondo mo. Kalunga na hambelelwe molwa omukumo woye nge oto shi ningi. Oshi li mondjila. Kalunga ote ku fimaneker.

²¹⁶ Omwengeli ou okwa ti ngahelipi? “Djeni mo musho!” Eheno, omufimanekwa. Omwengeli ou okwe uya kedu, nokwe uya a ete Ouyelete, nokwa minikilifa Ouyelete mounyuni. Ye okwa li omwengeli omunaenghono. Ndele okwe uya oku shiivifa Etumwalaka la “Djeni mo muBabilon! Inamu kuma oinima yasho ya nyata!”

²¹⁷ Oku na onhele aishe i diyadi. Ta ti, “Okwa idilila odila keshe ya tondwa.” Heeno, oku na onhele i diyadi paife, Ongongahangano yOunyuni yEengeleka, ile eeloodja. Oku na onduba aishe ya idililwa paife, otave uya kumwe. Okwa ninga onhele, eewa, iyadi eedila da tondwa. Oshi li mondjila. Kendabala u lombwele imwe yomudo oshikando shimwe, shi kendabala ashike, mumati, ya kotoka mounongo wounyuni, ashike kai shii sha kombinga yaKalunga shidulife ndiba e shii kombinga yeenghaku deandu. Oshi li mondjila. Ashike, osho ashike ngaho, uwete, ashishe di shii ounongo umwe tadi dulu oku tula *eshi* noku ninga *osho* omo. Ashike ngeenge tashi uya koku Mu shiiva? Huh! Heeno, okwa kwatelwa monhele yaye nomalongoitavelelo aye. Eengeleka doprotestant oda hovela shelifa, da ninga ovanakadona vaye, sha etifwa koku likala Ondjovo yaKalunga. Osho ta ningi. Ote likale Ondjovo. Nongeenge wa tambula shimwe shilili ponhele yOndjovo, oto I likale ovemwene. Nongeenge wa i muimwe yomudo, oto likale yo Ondjovo. Kalunga hasho e ku halela ngaho, kape na onhele yasho yOmushangwa.

²¹⁸ Didilika, ou omwengeli wOuyelete, dimbuluka, omwengeli waxuuninwa, oye omwengeli mefimbomudo longeleka yokuLaodikea. Oye omutumwa wokuLaodikea, kutya, oye waxuuninwa, molwaashi ekapiteli tuu la shikula olo ekapiteli eti19, olo li li euyo lOmufuko. Naou oye, mOmushangwa, omwengeli waxuuninwa ou e uya a ete Ouyelete manga euyo lOmufuko a ka shakeneke Kristus. Osha li Efimbomudo lOngeleka yokuLaodikea, hano. Omutumwa wEfimbomudo lOngeleka yokuLaodikea okwa li shike? Te va ifana mo muBabilon! Tala! Eengeleka oda kwatelwa monhele naye, nomalongoitavelelo aye, tadi likale Ondjovo noku tambula omalongoitavelelo. Ou oye omwengeli wOuyelete kongeleka yokuLaodikea oyo ya anya Kristus nOndjovo Yaye, molwa omalongoitavelelo, noye Mu tula kondje. Ndele Ye okwa fikama pomuvelo, ta konghola, ta kendabala oku ya mo. [Mumwatate Branham ta konghola koshiudifilo—Sd.] Uwete?

Efimbomudo longeleka ola anya Kristus, naKristus oye Ondjovo, nole I anya, ndele Ye oku li kondje. Efimbomudo longeleka alike tu na Kristus e li kondje, ta konghola, ta kendabala e uye mo. [Mumwatate Branham ta konghola koshiudifilo.] Ndele Etumwalaka lomwengeli ou, omutumwa a dja kuKalunga, ta lalekida Etumwalaka laye kedu, va “Dje mo muBabilon! Djeni mo momahangano!” Omhepo Iyapuki nena, ehololo lOmhepo Iyapuki olo omwengeli oo ta kendabala oku shunifa ovanhu kOndjovo, shaashi Omhepo Iyapuki otai shilipaleke ashike Ondjovo. Itai shilipaleke omalongoitavelelo, kamu nomwenyo muo. Oye Omwenyo. Didilika, Efimbomudo lOngeleka yokuLaodikea ole Mu likala, ole Mu anya, nove Mu tula kondje.

²¹⁹ Didilika, omwengeli ou oye omutumwa manga euyo laKristus mekapiteli eti19 lEhololo. Ewi lomutumwa! Nge otwa didilika, eshi a yandja Ewi laye kedu, opa li Ewi la lalekida natango mEulu, ovelise oni4, nge owa hala oku shi lesha, eewa, ovelise oni4, ekapiteli eti19. Omutumwa ou kedu okwa yukilila naKalunga nafiyi, eshi e shi popya kedu, Kalunga okwa lalekida oshinima shelifa mEulu. Efatululo lovelise oni4 oyo oshike? Otai ti ngahelipi? Ewi laKalunga tali popi kovanhu Vaye va nunwa, tali ti, “Djeni mo musho!” Eshi naana Ewi la li! Ye oku na ovanhu amushe omo, amushe omo muBabilon. “Djeni mo musho, muha kwatafane noulunde washo,” eheno, omufimanekwa, mu dje melongoitavelelo olo nomalongoitavelo, va ye kOndjovo ya ninga Omhepo nOmwenyo. Amen.

²²⁰ Didilika, ekapiteli eti19 ola shikula, “Konima yoinima ei.” Owa didilika tuu apa mekapiteli eti19, “Konima yoinima ei”? Tala shike? Konima yashike? Konima yEtumwalaka la “Djeni mo musho!” “Konima yoinima ei,” tala, “eingido lovayapuki vOmufuko, nOmuhomboli, tava i kEhombolo lOdjona.” Otu lyeni popepi ngahelipi hano, mumwatate? Eifano laxuuninwa oshike? “Djeni mo muBabilon!”

²²¹ Paife, vamwatate vange, olo etomhelo ndi li omhinge nasho. Kashi li pamushangwa. Kashi li paorthodox. Osha kolekwa shi li oipupulu. Kalunga ke mo musho, Ye ka li, Ye ita ka kala. Paife, itandi ti kamu na ovanhu momahangano aa, opo ongeleka ya totelwa. Ashike, shama ashike to kala momukalo oo, ove oshitopolwa shao.

²²² Nge ohandi di mOmapangelo Ahangana, ame Omuamerica. Shama ashike ndi li omukwashiwana ile oshilyo shOmapangelo Ahangana aa, ame oshitopolwa shao. Nge ohandi i kOndowishi noku likala oukwashilyo wange apa, ile oukwashiwana wange, ohandi kufa oukwashiwana mOndowishi, nghi fi vali Omuamerica, ame Omundowishi. Nonge ohandi i koJapan, ile kumwe po, Russia, onda ninga omukwashiwana oko.

²²³ Nongeenge wa i nomukwashiwana...omukalo, noku ninga omukwashiwana womukalo oo, oto ulike eshi u li. Nomomafiku aa axuuninwa, Kalunga ota ifana mo ovanhu muo. Ombibeli osho ya ti, "Djeni mo musho, muha kwatafane nasho, nOhandi mu tambula. Inamu kuma oinima yasho ya nyata, uwete, nOhandi mu tambula. Notamu kala ovanamati novanakadona Vange, nOhandi kala Kalunga keni." Uwete?

²²⁴ Olo etomhelo nda popya omhinge nongeleka, o—loodja. Itandi i ifana ongeleka. Oku na Ongeleka imwe aike, oyo Ongeleka yOlutu laKristus. Ashike eeloodja edi tadi ifanwa "ongeleka," Ombibeli yange otai lombwele nge kutya do omadina omasheko, aeshe omuo, omahangano aeshe. Otaa sheke shike? *Okusheka* oko "oku kala omhinge," ile, "oku popila omhinge." Ngeenge Kalunga ta ti, "Ila u dalwe," ndele vo tava ti, "Ila u djoine." Uwete? Ngeenge omashasho Omhepo okwa kufwa po paipupulu komungome mongeleka yaKatoolika, oku liminika mongeleka yOprotestant, nomalinyengo mongeleka yOpentekoste, ponhele yOmunhu waKristus te uya mo netungilo lopiramidi alishe olo twa li tu na efiku linya.

²²⁵ "Wedela keitavelo loye, eenghono," nosho yo, ashishe eshi muPetrus Wotete, lo1...Petrus Omutivali, nda itavela, ekapitel lo1, apa ashishe sha wedelwa keitavelo loye, oinima aishe ei, etilokalunga, noukoshoki, nouyapuki, nakesheshimwe, opo nee owa patwa nOmhepo Iyapuki.

²²⁶ Ashike osha fa umwe tava...ovanhu tava ti ove shi na omanga vehe shi na, molwaashi ova longwa paipupulu. Ovamethodiste ove na eliudo liyolifi, hali kala, noku liminika kashona, ile—ile oku tutula mOmhepo. Ovapentekoste ohava popi nomalaka, ile—ile hava ningi shimwe pamalinyengo. Onda itavela oinima oyo, lelalela, ashike oinima oyo pehe na ikwao ei kaiwa.

²²⁷ Ngaashi nda ti efiku linya, osha fa ekalakuni...ile okadila kalaula taka kendabala oku tula omalwenya ekalakuni mukovene, ile epumhumu tali kendabala oku longifa omalwenya onghuti. Inaa mena mo, ole a undulila mulovene. Okwa twikwa ko, oo oukwaongalo. Ashike ngeenge Kalunga a tula mo sha, oshopaushitwe. Oto liningi mwene u tye, "Onda djoina ongeleka onguloshi yadja ko. Itandi i vali, itandi nu vali, itandi ningi vali *ngaha*. Onda djoina ongeleka." Uwete, oto kendabala oku tula omalwenya ekalakuni momudimba woye wepumhumu. Oshi li mondjila. Uwete? Uwete? Ou noku dalululwa! Ou noku tambula Kristus. Nongeenge wa tambula Kristus, ito tambula Kristus ino tambula Ondjovo Yaye, molwaashi Oye Ondjovo. Nongeenge u netilokalunga longaho, noku I likala, hano onda kumwa. Uwete? Natango oto kala wehangano alishe wa hala oku kala nou na etilokalunga longaho, ndele natango ku I na.

²²⁸ Paife, onye ngaho, ookaume. Oshinima ashishe oshosho. Kalunga ne mu yambeke. Kalunga ne mu kwafe. Itandi shi tonguele oku kala nda yooloka. Ohandi liyelifa mwene. Eshi oku kala omafiku ehomato, itandi shaina etwokumwe lombili nanye ovalongi, nandenande, ohandi lipula omwa wana mu uye mu shaine naame; ha naame, ashike onaKalunga, Ondjovo. Oshi li mondjila. Oshi li mondjila. Tongeni eshi Ombibeli tai tongo, I tongeni omukalo Tai I tongo. Molwaashi Ombibeli oya ti, “Ou ta kufa mo ile ta weda mo shelifa.” Ndele ou wete, ehangano kali li pamushangwa, nongeenge wa tambula elongoitavelelo lotete oto dulu oku shuna nawa, shaashi owa konda ongaba opo. Ngeenge wa alukile kedalo lipe, hano oto ende mOmushangwa.

²²⁹ Ndele to i moukwaongalo, otava ti, “Ondi shi shii, inatu itavela mwa*Eshi*. Ovabisofi vetu mongeleka yetu otava longo kutya fye vamwe veengeleka dikulukulu. Ihatu longo...” Nghi na ko na sha naashi hava longo. Nge Ombibeli otai shi longo, Omhepo Iyapuki mwoove Otai li palula mOndjovo. Kutya nee omulumenhu okwa kotoka ngahelipi nongahelipi ta dulu okukendabala oku I ndjadujukununa, otava dulu oku ndjadujukununa. Omukakunakalunga ota dulu a kufe Ombibeli noku ku ndjadujukununina Kalunga.

²³⁰ Onghee hano, kaku na omulumenhu e noufemba oku udifa Evaengeli kakele a kala, ngaashi Moses, konima kwinya pedu layapuka opo ye naKalunga va fikama aveke, nafiyo omulumenhu a dalululwa nokwa fikama oshipala noshipala naKalunga, noku shi shii. Kaku na omukakunakalunga, kaku na oushiivimwenyo, kaku na ou ta ndjadujukununa, kaku na omulongelwe mounyuni ta dulu oku I ku kufa. Opo wa li eshi sha ningwa! Eheno, omufimanekwa. Ou shii eshi sha ningwa po.

²³¹ Hano oto ti, “Ondi na eshiivo loludi olo, nondi na omhepo mwaame.” Nongeenge otai likale Ondjovo momukalo washa, ou na omhepo ya puka. Oto ti, “Itandi—itandi shikula oshinima shatya Ngaha. Ondi shi shii, ashike ongeleka yetu...” Uh-uh, ope na omhepo ya puka. Edidiliko loye lelididiliko ololo. Kain, owa didilikwa. Eheno, omufimanekwa.

²³² Eva okwa limbililwa ashike Okandjovo kamwe; haashishe Kalunga a tonga, Okandjovo ashike kamwe, nosha etifa evelo lomutima keshe nedengo lomutima, nefyo, noulunde, nomalwoodi, nakesheshimwe shilili, ombila keshe, oambulasa keshe tai kuu, oshipangelo keshe osha tungilwa ovanaaudu. Okalimbililo kaye kamwe kOkandjovo kaKalunga, ka etifa ashishe eshi. Ndele okwa tulwa kondje, manga eshi inashi ningwa. Oto ka ya mo ngahelipi, to limbililwa Ondjovo imwe yaYo? To ti, “Ondi shii kutya Otai ti *Ngaho*, ashike Yo...” Yo osho ashike tai ti Ngaho!

²³³ Paife tala. Kalunga oku noku pangula ounyuni nasha. Ito pangulwa kakele u na tete omhangoo. Ope noku kala pe na sha, ou

noku tauluka sha opo u pangulwe. Uwete? Ndele hano itapa dulu oku kala epangulo, la yuka, pehe na ehandukilo. Paife, uwete, ito dulu oku kala u na omhangoo modoolopa oyo tai ti “ekulilo leedola nhano molwa oku pita omundilo utilyana,” nomhangoo ya shikula tai ti “ahawee, ota dulu a ye a manguluka.” UWete, ito dulu oku shi ninga. Onghee itapa dulu pa kale eemhangoo mbali poshikando. Ndele ope na omhangoo imwe, Kalunga umwe, Embo limwe, Kristus umwe. Opuwo. Eitavelo limwe, elineekelo limwe. Opuwo. Oyo Ombibeli, Kristus.

²³⁴ Didilika paife, mwaashi, nge ope noku kala pe na sha tashi wedwa kuYo, oshi noku wedwa ko komunhu. Itashi kala vali shidule . . .

²³⁵ Ndele nge Kalunga otaka pangula ounyuni nongeleka, ngaashi ongeleka yaKatooolika tai ti, hano ongeleka yaKatooolika ilipipo Ye te ke u pangulifa? Ope na dihapu domudo; ope na imwe, Oroma; imwe, Ogreek; ndele, akutu, ope na omaludi aeshe a yooloka. Ongeleka yaKatooolika ilipipo Ye te ke u pangulifa? Ile, pamwe Ye ote ke u pangulifa Olutheri? Iya, hano, napamwe Ye ote ke u pangulifa Opresbyteria? UWete? Oshike Ye ta ka ninga? Ye ite ke u pangulifa ongeleka. Ye ote ke u pangulifa Ondjovo Yaye. Iya, hano, Ye ina . . .

²³⁶ UWete, Ye ita diinine ongudu yovanhu, ngaashi emoniko lamumwameme onguloshi imwe, Omhepo Iyapuki ya tililwa mo, Oya ya moshipakete omo. Oshili, kape na eshi tashi I kwatele po. Oya handimwe. Oya yandjwa i koshole ongeleka, ashike itadi dulu oku I kwatela po. Kape na ehangano tali dulu oku I kwatela po. Opuwo. Itali dulu oku shi ninga. Ou na kesheshimwe omu, noito dulu oku shi ninga. Ehangano itali dulu oku shi ninga. Ashike ohandimwe ou e na Omhepo Iyapuki. Paife didilika.

²³⁷ Hano nge Kalunga ota ka pangula ounyuni nOndjovo Yaye, hano Ye ote I pashukile lela noku I kaleka monghalo. Ile, nge Oya kundakunda, ongahelipi Ye ta ka eta epangulo? UWete? Oshi noku kala sha. Ndele Ye ina tya, “Keshe ou, nongeleka.” Ye okwa ti, “Keshe ou ta kufa mo Ondjovo imwe muYo, ile ta weda mo ondjovo imwe muYo, shelifa otashi kufwa mo (oshipewa shaye) mEmbo lOmwenyo.” Onghee, kwaame, oKalunga, Ondjovo Yaye nepangulo. Paife, nge ohandi pangula noku tambula Ondjovo, noku mona kutya Kristus okwa fila nge, hano ohandi indile Omwenyo Waye u uye mo u wilike nge. Ndele nge Omwenyo Waye Ondjovo, naYe okwa shanga Ondjovo, ongahelipi Omwenyo Waye tau kala mwaame, naame handi ti ondi na Omhepo Iyapuki, noku weda ko elongoitavelelo ponhele yOndjovo? Itashi longo. Ongahelipi handi weda ko oukwaongalo omanga Ye e li omhinge nao, noku shi yelifa, noku shi ulika mondjokonona, kutya efimbo keshe va ongala ova fya, pamhepo? Akutu, ova hapupaleka oilyo, oshili. Oshili mondjila. Ova hapupaleka oilyo. Ashike, pamhepo, kave na apa va ya. Ulikile nge, lombwele nge mondjokonona apa ongeleka ya . . . Konima ya hangana, opo ya

fila, Omhepo Iyapuki oye i fiya po. Kape na vali oikumifilonga noilongadidiliko, ndele oya ya ashike medongakano.

²³⁸ Osho naana sha ningilwa eengeleka detu dOpentekoste. Ova ninga naana ngaashi ina yavo a ninga. Pehovelo, ova dja mo, ovanhu ava va anya omaukwaongalo. Paife, vamwe vomunye ovamwatate tamu pwilikine kokateipa aka, vamwe vomunye ovalumenhu ovakulunhu, mu shi shii omido da ya, omilongonhe, omido omilongonhano da ya, nge ove mu lombwela kombainga yehangano, omwa tile ola li esheko. Ashike nena omu li mwoshinima osho mwe lipula sha li esheko. Nye ovakainhu mwa ngubula eexwiki deni noku painda oshipala sheni, meme weni okwa li omhinge nasho, oo muwa—omuyapuki womupentekoste mukulu muwa. Oshike she mu imba? Paulus okwa ti, “Omwa lotokele nawa, oshike she mu ningilwa?” Uwete? Konima kwinya omwa li mwa manguluka koshinima osho, ashike omwa hala mu kale ngaashi aveshe vomuvo.

²³⁹ Eshi naana Samuel a ti. Israel okuna Ohamba, noya li Kalunga. Ndele ova ti, “Samuel, oto kulupa. Tu ningila ohamba, otwa hala tu kale ngaashi ounyuni aushe. Otwa hala tu kale ngaashi oiwana ikwao. Otwa hala ohamba i tu twale koita, otwa hala ohamba ei tai dulu oku lwa omalwoodi etu.” Ndele inashi wapalela Samuel.

²⁴⁰ Okwa ti, “Onde mu nyeka sha nale? Onde mu nyeka nale oimaliwa yeni? Onde mu indila nale onani ile sha? Onde mu indila sha nale?”

Ova ti, “Ahawe. Ino tu indila sha nale.”

²⁴¹ Ile ta ti, “Onde mu lombwela sha nale mEdina lOmwene ndele inashi wanifwa?” Oshi li mondjila? Okwa ti, “Hano inamu tambula ohamba oyo, molwaashi otai mu etele edongakano.”

²⁴² Paife onda hala oku mu pula sha, Etwalionganlo Branham. Omu li poku ninga etwalionganlo lakula paife. Ohandi dulu oku kala nda ya okafimbo. Ohandi dulu oku kala nda ya kumwe po. Oshidjuu oku mu lombwela apa Omwene ta ifana nge; pamwe okudja poshiningwanima, pamwe oku shuna mepya, pamwe Ye ota ifanene nge mombuwa. Nghi shii apa Ye ta ifanene nge fiyo Jesus te uya. Onda hala oku mu pula sha. Onde mu indila sha nale? [Eongalo tali ti, “Ahawe.”—Sd.] Onde mu ehela nale oimaliwa? [“Ahaw.”] Onde mu lombwela sha nale, shoinima omayovi oyo nde mu lombwela mEdina lOmwene, ndele, inashi wanifwa? [“Amen.”] Hano inamu djoina ehangano lasha. Oli li omhinge nOndjovo yaKalunga. Djeni mo mulo nge omu li mulo, nye mu liyoolole ko mu tambule Ondjovo yOmwene.

Natu nyongamekeni omitwe detu.

²⁴³ Kalunga munene wovaxunganeki, Kalunga kaAbraham, Isak, nokalsrael, wedela eenghono, Omwene, kOkatumwalaka aka ka tetaulwa ka kala momutima wange efimbo lile, ka ye

kovamwatate vange. Ava ve li oko, Omwene, ve na eudeko lapuka lange. Otave lipula kutya onda hala oku kala nda yooloka. Ótave lipula kutya ohandi kendabala oku shiiva ashishe. Ova lombwela ovanhu kutya ohandi pukifa ovanhu, unene tuu moilongwa ngaashi *eshasho lomeva* mEdina lOmwene Jesus, nomoludalo *leyoka, ombwada inene*, nomuvahapu vomouteipa ovo inava ya nasha ndele nee Oshili inai kumwa. Ndele onde va pula, “Vamwe vomunye ileni mu ulikile nge apa nda nyona, ile inandi itavela ile nda fatulula Ondjovo epuko.” Ndele kape na ou a ulika. Ohandi Ku ilikana, Tate, pitika ovalumenhu ava va shiive kutya otava shekuna otundi. Otava ka teeleta olule unene, nge itava pashuka. Nava dule, keshe umwe . . .

²⁴⁴ Omwene, ondi shi shii nawa, omutima wange otau denge nge Omushangwa ou kawa li washili kwaame, omanga Ove wa ti, “Aveshe ava Tate a pa Nge, otave uya. Eedi Dange ohadi udu Ewi Lange.” Hano, Omwene, ondi wete Ouhamba owashili ngaashi Ove wa ti, ondi shii kutya osho, owa fa omunhu a kufa oshiyulifo noku ya ketale, a umbila oshiyulifo noku shila oludi keshe. Opa li, pehe nelimbilo, eeshi doku finyaafinya, opa li ookashima, omaluviluvi omomeva, omayoka, kesheshimwe osho oshiyulifo shEvaengeli sha kwata. Ashike xuuninwa, kashona nakashona, ekolofishi ola shunwa vali momeva, kashima okwa shilwa mo, eyoka ola xwema noku shuna komukwena womonhopo, ngaashi ombwa konghungo yayo ile oshingulu kokwalangata kwasho. Ashike opa li eeshi dashili, Omwene. Ndele ondi na ehekeleko eli, lokushiiva, kutya nokuli manga oshiyulifo inashi va hanga, ova li eeshi hano. Ova dalwa, eeshi da nunwa. Nonghee osho yo oshiyulifo shEvaengeli tashi yulu momapapuduko. Ou shii Voye Mwene. Oshinima ashike ndi na oshinakuwanifwa, Tate, ngaashi ndi shi shii, oku kala omunashili kOndjovo ei. Oove Auke Ou to tokola kutya eshi oshike. Ndele ondi shi shii kutya kape na vali kashima ta ningi shikende, osho yo omulumenhu ile omunhu, ou e na omatwi a fita kEvaengeli, ta udu Oshili. Osheshi Tate owe shi mona, ndele Owa udaneka kutya aveshe ava Ye e Ku pa otave uya.

²⁴⁵ Tate omukwaulu, ohandi Ku ilikana opo omunhu keshe ta udu Okatumwalaka aka, oko Ouyelete wa udifwa mo, neliyo olo ndi na momutima wange komulumenhu omukwetu, ovanhu ava Wa fila . . . Ndele ovalumenhu, vamwe vomuvo oko, Omwene, ngaashi monduba yaKora, ovalumenhu vashili, va wilikwa paipupulu, nomatwimino ayapuki meke lavo, ndele ova nyonauka po. Omolwashike, inava efa nokuli omatwimino omundilo a ye pamwe navo; omonamati waAron, Eliaser, oku noku i ongela. Ndele ova ninga exwikilo koaltari moiketifa omo, oshikelelifo, oku ulika, noku kala edimbulukifo loshinima shitilifa osho, osho Kora a kendabala oku tota po oshitopolwa sha unganekwa shi li omhinge nomutumwa waKalunga. Nashi tu kale kokule, Omwene. Omhepo Iyapuki nai tu amene alushe.

²⁴⁶ Otwe Ku pandula, Omwene, kutya okangeleka ketu, okatwali aka kayapuka. Omido dihapu da ya, omido omilongonhatu nasha, onda twa eengolo mondobe apa i yadi oimbodi noshimuke, notwa yandja edu eli kwoOve, okatungilo aka. Ndele mwinya mokolonela yetwalionganalo omo omu na emoniko olo. Osha wanifwa naana. Natango omo li li. Itave ka teya po, Omwene, ashike otava ka...otaka kulupa, notave ke ka xupifa moku tula ko limwe koxulo yako. Kalunga, shi wanifa opo Evaengeli eli loupuna li didilikwe momapandja apa, Inali fiya po okangeleka aka nafiyi Kristus te uya. Oshilyo keshe, oshilyo keshe shOlutu laKristus, she uya omu sha dja moshiwana naapeshe mounyuni, keshe umwe womuvo na tambule Ouyelete, Evaengeli, noku enda muO noku tambula Kristus.

²⁴⁷ Nashi kale shashili kutya Ondjovo Yaye otai wanifwa, "Oilonga oyo Handi i longo, navo yo otave i longo. Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku na Omwenyo waAlushe." Ndele ngeenge Omwenyo waAlushe we uya mo, ova dalwa okudja Pombada, noilonga okudja kuKalunga otai liholola yovene, molwaashi oyo Omwenyo welifa ou wa li muYe. Itau ngingi shimwe shilili.

²⁴⁸ Onghee, Tate, ongeleka ei inai kanghekela efikilo layo laAlushe komaliudo, kehangano lasha, kushimwe shilili shihe fi Kristus Yemwene e li muvo, ta shilipaleke Ondjovo Yaye muvo neudaneko Laye. Nashi kale, okudja kokaana kashona ke li apa konguloshi, nafiyi okomukulunhu, a tambule eshiivo eli. Ndele omulumenhu keshe ile omukainhu, omumati ile omukadona, ou ta udu okateipa aka, osho nashikale navo, Omwene, ndele va pa eudeko olo kutya ame ohandi kendabala ashike oku va londwela noku va ifana mo, osheshi otundi ei oya toka shidulife hatu diladila.

²⁴⁹ Ndele otu wete Babilon, ombwada ina, novanakadona vaye aveshe veembwada taveliongaleke pamwe. Kalunga, otwa dimbulula kutya Omushangwa otau ti kutya omau mepya loilya otaa mangwa tete, moiandi. Ndele okwa mangwa moiandi, tae li ifana ovene omadina omasheko osho shili inashi va yeleka, itashi yelekwa nOngeleka, shapo; osho eeloodja, ha eengeleka. Oku na ashike imwe yomudo, Tate, ndele oyo Imwe Wa fila.

²⁵⁰ Ndele ohandi ilikana, Tate, ngaashi tu a wete taa ongelwa paife molwa omundilo woatomika diva, ohandi ilikana, Omwene, opo U pitike oilya i kulisile. Shi wanifa, Omwene. Natu kule noku minikilifa Ouyelete, noku kala ngaashi Jesus, "Nge Ihandi longo oinima ei Kalunga a pula Nge ndi ninge, hano Nghi na Omwenyo mwaAme. Ashike nge Kalunga ota popi noku ulika Omwenyo Waye, hano Otau lipopi Wovene." Shi wanifa, Omwene. Onda yandja Etumwalaka eli kwoOve, opo U Li pashukile, noku eta omayovi omilongo, Omwene, ile, ovana Voye aveshe va nuninwa kEvaengeli. MuJesus Kristus, Ou e li Ondjovo, mEdina Laye nda ilikana. Amen.

Ondi hole...ondi...
 Molwaashi...hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

²⁵¹ Ohandi ka pula epulo. Vangapi konguloshi mengungo eli liwetike apa, longeleka ei yakula iwa yovanhu, ile eumbo lovanhu, shapo, monhele ei yokulinyongamena, to itavele nomutima woye aushe, onghalamwenyo yoye otai yelekwa noshipumbiwa (ove) shaKalunga nOmbibeli, nowe shi itavela, paku tala konghalamwenyo yoye mwene, noku mona omukalo Omhepo tai linyenge mwoove, kutya oya itavela Ondjovo keshe omukalo Ya shangwa, noku I diinina? Owe I itavela? Kalunga ne ku yambike. Hano Ye na kaleke alushe Omhepo Yaye mwoove.

²⁵² Ndele kukaume kange kokateipa, onda hala ngeno ou tale omu mengungo eli konguloshi, ondi wete konyala oitwa omilongomuwoi yovanhu va yelufa omake avo, kutya ova itavela noku pushukila Ombibeli, (ha sheeshi ongeleka tai ti) osheshi Ombibeli tai ti, (ha sheeshi oloodja tai ti) osheshi Ombibeli tai ti, nove wete Omwenyo waKristus tau liulike muYo.

²⁵³ Ou wete ko, momafiku onale manga vehe na omaleva, o—omuhambwidi oha denge oshingolodo nohamala. Ondi wete omwe shi uda. Manga inashi ya keleva, ohave shi denge. Ndele oshingolodo osho oshilongifo shidjuuelela, oshidjuu shidulife oholo. Nonghee onda ninga okapekapeko, noto dulu oku kufa omadu mombuwa ya kungululwa, noku fenga eke loye medu, nopo nee, “fiu,” to lifudile ngaashi *ngaho*, ndele ondwi nakesheshimwe tai tuka po, omamanya, ashike oshingolodo oshidjuu unene opo tashi fyaala. Ndele hano ngeenge wa toola po oshingolodo osho, otashi alangatamekako unene nafiyo tashi ongele lihapu. Ndele momafimbomido embobo lipyu ngaashi la ongelwa, oli na onhopo nakesheshimwe, oipekule yoitenda noilongifo ikwao ya lumbakana nasho. Omudengi oha kufa enghavidi laye loshingolodo noku li denga noku li angula, noku li denga noku li angula, nafiyo ta denge mo omange aeshe musho. Ndele ou shii tuu nhumbi e shi kutya okwa kufa mo omange aeshe? Ota dulu oku mona efano laye mwene la ulikwa musho.

²⁵⁴ Ndele oo omukalo Kalunga ha ningi Ongeleka. Ye oha denge elongoitavelo keshe, oukwaongalo keshe, elongoitavelelo keshe la ningwa komunhu, nafiyo Ye ta mono Omwenyo Waye Mwene tau ulikwa mwoove. “Nge Ihandi longo oilonga yaTate Wange, inamu itavela Nge.” Uwete? Nge osho sha wana kOngeleka, Omwenyo ou wa li muKristus itau ulikwa mwoove, ino tulumukwa nge ku na elididimiko, eenghono, oinima aishe ei, nelikwatonawa, na-naikwao, netilokalunga, nolukeno loumwataate, noinima aishe ei wa pulwa. Kutya nee oshike wa longa, kutya nee oshifike peni wa ingida, eengeleka ngapi wa djoina, omalwenya angapi wa twila mwoove, ino shi ninga. Teelela fiyo washili, okudja komutima woye, to dimine po,

fiyo momutima woye wa mona olukeno loumwataate. Kutya nee nge otava shilile eshambekela liyadi eendjedi kombinga imwe, oto yandje olupanda limwe nouwa, uwete, nafiyo eenghono odo, kutya nee oshike tava ti kwoove.

²⁵⁵ Eshi va tula oshinyanyu koshipala Shaye noku Mu denga komutwe, tava ti, “Paife, ova lombwela kutya Ove Omuxunganeki.” Paife ova nakula ko oshinyanyu kuYe, ndele umwe womuvo ta kwata oshiti, ta ti, “Olyelye womufye e Ku denga? Xunganeka u tu lombwele, shaashi pamwe, hano ohatu Ku itavele u li Omuxunganeki.” Ye ina makula okanya Kaye.

²⁵⁶ Ngeenge wa udu omuxunganeki a holoka, ou e na enyamukulo komuheka keshe wa eta po, dimbuluka, ke fi omuxunganeki. Nena ove noku shiiva kesheshimwe, ngeenge to ka kala u na eyoo tali vele nongeenge to ka kala u na edimo tali vele, nakesheshimwe shilili, noku shi ku lombwela nowa. Osho kashi fi oushitwe waKalunga ketu. Tala ovaxunganeki, tala Jesus.

²⁵⁷ Tala kuPaulus, eshi a pofipaleka omulumenhu, noku efa omuhambwidi woshikushu e mu te mo moshilongo, “Ondi wete okwa kanifa eenghono daye oku pofipaleka.”

²⁵⁸ Jesus, Ou ta dulu oku nyumuna ovafi, ndele tuu ta ti omukwaita a kolwa ta fiile omate moshipala Shaye, nakaimbi okwa fiila omate nokwa nakula ko eendjedi koshipala Shaye, noku Mu denga komutwe, noshinyanyu she Mu dingilwa, ta ti, “Xunganeka u tu lombwele ou e Ku denga.” Ndele ina makula okanya Kaye.

²⁵⁹ Ino tala ovanailonga vomuheka aveshe ava. Ashike dimbuluka, otava popi ashike, odola yoikengelela otai popi ashike kutya oku na imwe yashili. Ngeenge u wete oshinima shehangano eli tashi kulu noku punapala, ngaashi ya ti “oukeka otau punapala meke laye.” dimbuluka ashike, ope na Okangeleka kaKalunga lwopamwe, shoshili ka yadifwa nOmhepo Iyapuki, lela, taka i pombada yomhani. Ino tala kehangano linene.

²⁶⁰ Ongeleka yakula ilipipo a popya mOmbibeli i dulife efimbomudo longeleka yOvaefeso? Ndele fimbo Paulus ta endaenda kombada yaEfeso, noku uya kongeleka ei, opa li ovalumenhu omulonganavalii muyo. Oshi li mondjila. Naaveshe ova li ovanhu vawa, hava ingida nove na efimbo liwa, ashike inava pewa Omhepo Iyapuki natango. Paulus okwa ti, “Omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?”

Ova ti, “Oshike, katu shii nge oku na Omhepo Iyapuki.”

²⁶¹ Okwa ti, “Hano omwa shashwa ngahelipi?” Nge itashi ningi eyooloko, oshike a tya kongeleka oyo oko?

²⁶² Ova ti, “Otwa shashwa nale kuumwe womovalumenhu vanenenene a fikama kedu, Johannes Omushashi, ou a shasha Omwene wetu. Eshasho olo inali wana?”

²⁶³ Okwa ti, “Ahawe, omufimanekwa. Omu noku shashululwa, shaashi Ouhamba owa patelwa kushimwe shilili.” Ndele eshi ve shi uda... Ta ti, “Johannes okwa shashela ashike melidilululo, ha molwa ediminepo lomatimba, ta ti kutya omu noku itavela Ou te uya, nokutya, oJesus.” Ndele eshi ve shi uda, ova shashululwa mEdina laJesus Kristus. Oshi li mondjila. Naana. Ova shikula Omushangwa.

²⁶⁴ Ou wete ko, menangeko noupuna ongula ei, Moses okwa shikula efano olo a mona mEulu, noku hota etwali oku li kalela po. Eshi Salomo a tunga otembeli, ye (okwa ninga ngahelipi?) okwa shikula efano olo Moses, netwali, a diinina Omushangwa momulandu.

²⁶⁵ Ndele eshi Kalunga e uya kOtembeli Yaye omafiku axuuninwa, Otembeli ei, Omhepo Iyapuki, “olutu olo Wa longekidila Nge,” Omhepo Iyapuki ya kuluka mEfiku laPentekoste, etumwalaka ola li, “Lidilululeni, keshe umwe womunye, mu shashelwa mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye nokovana veni, naaveshe venya ve li kokule, ava Omwene Kalunga ketu te ke va ifana.” Nge owa hala oku ifana omulungi woye ndokotola, Ndokotola Simon Petrus okwa shanga eshangelo, eshangelo laAlushe. Olo tali velula ovanaaudu.

²⁶⁶ Vamwe vomovanaunamiti voikengelela ava tava kendabala, noukwaongalo, oku u yadifa omukalo wonhumba, olo etomhelio ve na... Ou wete ko, nge ito weda ko... oto weda unene keshangelo, oto dulu... oudiyo muhapu umene, oto dulu oku dipaa omunaudu woye. Nge ino tula mo wa wana, oto... ha molwa omuti, nge ito tula, kau na eshi tau kwafa omunaudu woye. Omuhakuli woye oku shii ashike nhumbi ta shange eshangelo.

²⁶⁷ Ndele Kristus, Omhepo Iyapuki, oyo Eshangelo lOmushangi, ndele Ye okwe Li shanga. Ino weda ko sha kuLo ile u kufe Sha muLo, nwa ashike Omuti omukalo u li. Oo Epango lomauevela aeshe. Kalunga ne ku yambeke. Ou Mu hole? Amen.

Ondi Mu hole, ondi... [Okanhele kehe na sha
mokateipa—Sd.]
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

²⁶⁸ Paife fimbo hatu li lididima, paife punguluka u liminike namushiinda shoye opo. Akutu, oye omweendanandjila yo, ta pitipo.

Ondi Mu hole, ondi . . . (. . . ? . . . osho oshiwa.)
 Molwaashi Ye e hole nge tete
 Noku la- . . . pifo.

(Ila komwaka oku. Eheno, tangi, mumwatate wange.)

Ondi Mu hole, ondi Mu hole
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

Ondi Mu hole, (natu li imbeni paife), ondi Mu
 hole
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

²⁶⁹ Paife natu nyongamekeni omitwe detu, twa pata omesho etu, twa yelufa omake etu nomawi etu kuKalunga, ngaashi handi mu yandje komufitaongalo. Otwa hafa okukala tu ku na apa. Katu fi oukwaongalo. Katu na omhango ashike ohole, ha elongoitavelo ashike oKristus, ha embo ashike Ombibeli. Ha oukwashilyo; okwoongala ashike mOhonde yaJesus Kristus oyo yetukoshola koku haitavela akushe.

²⁷⁰ Eewa, atusheni pamwe paife.

Ondi . . . ondi . . .

Kalunga ne ku yambeke. Aluka u tu talele po natango.

Shaashi Ye e hole tete . . .

Eewa, omufitaongalo. Owe liliongekida? Kalunga ne ku yambeke.

Noku . . .



*OMOLWASHIKE NDI LILE OMHINGE
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