


EENGHONO DA WANENENA

KEWANENO LOUNGONE

 Mwalele po, ookaume. Oshiwa oku pita mo vali ongula ei taku lokwa, ku neandu, ongula ya lumbakana. Ndi shii kutya vahapu vomunye omwa kala tamu kanghama kokushinga, tamu di oshinano. Notu na vamwe...ookaume ava vawa va dja koChicago nokoAlabama nokoGeorgia nokoTennessee nokoIllinois naakushe, momafiku aa, hano otwe...lineekela kutya Kalunga ote mu pe eameno Laye ngaashi mu li molweendo. Noshi li eilikano letu opo Ye e mu amene meendjila, meendjila edi danyika oshiponga ngaashi tadi i omufenu mefimbo lokufu. Ndele eshi oshilongo shii mefimbo lokufu. Oshilongo shiwa konyala shi li ko mefimbo loitemadula ile mokulombo, ashike mefimbo lokufu nefimbo lokwenye oshii unene.

² Paife, ngihi wete tava kwatele natango omu. Ndele onda hala oku tonga shi na sha nOsoondaxa ya dja ko, metumwalaka. Etomhelo olo nda—nda kwata okateipa noku he va pitika ve ka landife, ve ka pitife, iya, osha li molwaashi kutya ondi noku ka talulula tete. Molwaashi kutya oikando ihapu, ngaho, ohandi popi oinima mongeleka apa oyo itandi dulu oku tula moipafi yoshiwana ashishe ngaho, molwaashi fimbolimwe ohashi etifa omainda. Nomafimbo amwe ohashi etifa omapulo mokati kovanhu vetu apa petwaliongalo. Ndele osha . . .

³ Ihandi shi popi . . . ndi popye oinima oyo oku yooloka, ashike fimbo limwe koshi yevaeko oto shiiva oinima oyo ito dulu . . . ito dulu oku hetekela oku lombwela ovanhu. Hano fimbo limwe koshi yevaeko lasha otashi ku fenunguta, ou wete, ndele ito shi didilike. Nashimwe shomoinima osho ndi wete sha tongwa (Osoondaxa ya dja ko oyo) otashi dulu oku etifa umwe . . . eshi nda tumbula kutya inandi itavela meifano lokoaltari nande. Uwete?

⁴ Onda hala oku shi popya noku yelifa opo mu ude ko. Inamu ningwa nale eifano lokoaltari mOmbibeli aishe. Kamu na oshinima shatya ngaho mOmushangwa. Kashi mo momafimbomudo aeshe shi ningwe fiyo efimbomudo laMethodiste, hanga omido omafele avalu a pita, uwete.

⁵ Eifano lokoaltari ongeenge ovanhu ve uya noku kendabala oku itavelifa noku shila ovanhu, “Ila mo, Johannes. Ou wete ko, vo . . . Nyoko okwa fya, ote ku ilikanene. Ila mo, Johannes.” Osho kashi fi eitavelo loshili, ookaume. Ahawe. Vo—vo oludi, onda . . . oshidjuu oku uda umwe tai kokule. Ndele, musho, oto mono

kesheshimwe. Olo etomhelo ongeleka iyadi onhata omukalo i li nena, omolwa oinima yatya ngaho.

⁶ Eitavelo loshili, ku noku tonga sha, mumwatate, Kalunga opo eli nokwa longa a mana. “Fimbo Petrus ta popi Eendjovo edi Omhepo Iyapuki oya kulukila mwaava va uda Ondjovo.” Uwete? Uwete? Uwete? Kape neifano lokoaltari, uwete, kape noshinima shatya ngaho.

⁷ Paife, oaltari onhele yeilikano opo omunhu keshe te uya kongeleka e na oku ya tete, ta tu eengolo poaltari, eilikano lelimweneneno kuKalunga noku yandja eindilo lavo eilikano mo—molwa ovaholike vavo, noku pandula Kalunga mwaashi e va ningila, hano noku shuna komutumba wavo.

⁸ Ndele nee ongeleka onhele opo Ondjovo yaKalunga... “Ndele epangulo otali hovele mEumbo laKalunga,” opo epangulo lOndjovo tali di. Hano... Ashike nena, otwe—otwe shi lundulula unene.

⁹ Paife, itandi dongaula umwe ou ha ningi eifano lokoaltari, uwete. Osho... Nonda ninga amwe amemwene, notashi dulika ndi ninge ahapu nge ohandi twikile. Ashike omolwa amemwene... Uwete, oto—oto—oto ongele unene. Ndele kape nomhinge nasho, kape na owii musho. Oshi li nawa. Uwete?

¹⁰ Shaashi, pwilikineni, Jesus okwa ti, “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili tete. Naaveshe ava Tate a pa Nge otave uya kwaAme.” Oshi li mondjila. Opo nee, uwete, ovo... Osho otashi umbile eifano lokoaltari loye kokule filufilu. Uwete? Ou shi wete? “*Aveshe* Tate... ” Ove...

¹¹ O—oshinakuwanifwa shetu oku “udifa Ondjovo.” Ombibeli oya ti, “Aveshe ava va itavela ova shashwa.” “Lidilululeni, mu shashelwe mEdina laJesus Kristus mu diminwe po, ediminepo lomatimba.” Oshike? “Shashelweni mEdina laJesus Kristus mu diminwe po omatimba, uwete, ndele nye otamu ka pewa oshiyandjiwa shOmhepo Iyapuki.”

¹² Ashike ngeenge to itavelifa noku shila noku tilifa ovanhu, noku popila mo ovanhu... Ovanhu nave uye momadiladilo avo vene, mengungumano, meitavelo lashili, noku tambula Kristus. Hano shotete hava ningi eshi ngoo va tambula Kristus otava kala momitumba davo, oshinima sha shikula oku shashelwa mEdina laJesus Kristus va diminwe po omatimba aa kutya ova itavela kutya ova puka. Osho ngaho va diminwa po omatimba avo, uwete. Shaashi ove lidilulula; va shashelwa edimbulukifo kovanhu, kutya, “Onda tambula Kristus onga Omuxupifi wange wopaumwene”; opo nee ove owa valekwa kOmhepo Iyapuki.

¹³ Ndele, paife, ovanhu vahapu otava twikile, oku itavelififa noku ifanena koaltari, nosho tuu ngaho, osho shi li ashike nawa. Ohandi i pamwe nasho, oshi li lela mondjila kwaashi ndi shii, kukeshe ou a hala oku shi ninga. Ashike, kwaame, kashi li

paOmushangwa, ou wete, ndele nee ondi—ondi hole oku kala ashike pamwe nOmushangwa.

¹⁴ Hano nee etomhelo nda kaleka okateipa ola li molwa to dulu oku kala neenhumwafo omafele atano moshivike oku nyamukula. Keshe. . . Katuka ashike mokanghulunghedi oko umwe e na, nosho ashike u na oku ninga, oshi noku endululwa vali.

¹⁵ Ndele ohandi lipula, efimbo lihapu, kutya ame omushemununi unene koinima ya yooloka yatya ngaha. Ndele hasho nda hala oku kala, ashike ombelewa fimbo limwe otai ku nane oku shi ninga, ou wete, o—otave ku ningi u liameke ngaho. Ndele nee ondi shi shii kutya ovanhu ove shi udite ko.

¹⁶ Paife, otwa pandula unene kutya natango otu na Tate Omukwaulu omunanghenda Ou—Ou ha tale komapuko etu ndele ihe e tu valulile.

¹⁷ Okwa li handi lesa mEmbo lo—lOvaroma, ekapiteli eti⁴, opo Paulus a shanga o—ondjokonona yOukwakalunga yonghalamwenyo yaAbraham. Paife, otu shii kutya Abraham oikando ihapu okwa fa a polimana ngaashi fye hatu ningi. Ashike eshi o. . . ondjokonona yaye ya shangwa, kamu na limwe lomapolimano aye la tumbulwa, ou wete, inaa tumbulwa nande. Ta ti:

Abraham ina ongaonga nande neudaneko laKalunga mokuhaitavela; ashike okwa pama. . . ta hambelele Kalunga;

¹⁸ Uwete, ndele osho nde lineekela ange taa ka shangwa Oko, kae fi omapuko ange nakesheshimwe, ashike osheshi handi kendabala oku ninga, elalakano lomutima wange oku ningila ovanhu vaKalunga.

¹⁹ Ndele paife otwe uya ongula ei tu—tu kendabale oku eta etumwalaka apa olo pamwe Omwene a tula mufye tu yandje kovanhu. Noku lineekela kutya otali mu etele ouwa noku etela nge ouwa, shaashi otu li pamwe noku kala mefimbo lii, nomefimbo laxuuninwa. Hano manga inatu ilikana, onda hala oku lesa eenhele donhumba mOndjovo; umwe manga eilikano, naumwe konima yeilikano. Ndele tete, oku patulula elongelokalunga letu, ile, oshitopolwa shalo, onda hala oku lesa mEmbo lOvaheberi. Ekapiteli eti¹¹ lOvaheberi, nomilongonhatu. . . ovelise oni³², oku hovelala, oku popya kombinga *yeitavelo*.

Paife ohandi ti shike vali? ile efimbo otali ka pwila nge po ngeenge handi hepaulula Gideon, . . . Barak, . . . Simson, . . . Jefta; . . . David. . . Samuel, novaxunganekei:

Ava va teya po omauhamba okeitavelo, va diinina ouyuki, va mona eudaneko, va fitika omakanya eenghoshi,

Va dima po eenghono domundilo, va ya onhapo eememo domaongamukonda, nomoungone. . . va ninga ovanaenghono, ovaladi molwoodi, va taataa po eengudu dovakwaita dovanailongo, ovakwaita ovanailongo.

Ovakainhu ova alulilwa oonakufya vavo vanyumuka momwenyo. . . navakwao ova hepekwa, inava hala oku mangululwa; opo va mone enyumuko liwa unene:

Navamwe va li va dengwa. . . nova shekwa. . . va mangwa, heeno, nova mangwa nomalyenge. . . va idililwa modolongo:

Va dipawa nomamanya, va shaaxwa noku tetwa, ova hepekwa naiti, . . . va dipawa nomaongamukonda: . . . va tembauka nova djala oipa yeedi noipa yoikombo; va fya oluhepo, . . . nova fininikwa;

20 Tala enenediladilo eli:

(Ovo tuu ava onyuni inau wana va kale muwo:) ova endaenda meembuwa, nomeemhunda, nomomakwena nomomakololo edu.

. . . aveshe ava, va pewa ehepaululo liwa okeitavelo, inava mona ewanifo leudaneko:

Kalunga e tu nunina ouwa u dule winya, venya vaha fike kewaneneno vehe li nafye.

21 Ngeenge handi lesa omahokololo aa ovakwaita ovaladi, onda kumwa kutya okahokololoumbangi ketu otaka ka fikama pamwe novanhu ovo Efiku olo.

22 Manga eilikano, ope na umwe a hala oku dimbulukiwa kuKalunga? Yelufa ashike eke loye, nakeshe tuu osho wa pumbwa Ye ne shi mone noku uda noku shi ku wanifila paife ngaashi twa nyongameka omitwe detu.

23 Wetu omunefilonghenda, Tate omuholike, otwa taalela nelininipiko Oshipangelapundi Shoye ongula ei mEdina laJesus, Omona Woye, oku yandja eilikano molwetuvene nomolwawakwetu. Ove tete, Omwene, tu dimina po omatauluko etu aeshe nowii wetu. Opo nee hatu ilikanene vakwetu, Omwene, opo va diminwe po yo.

24 Ndele Ongeleka Yoye tai shililwa popepi naOve. Osheshi oshili, Omwene, momitima detu otwa itavela kutya Owe lilongekida oku longa oilonga pamwe nOngeleka Yoye, we lilongekida oku I kufa mo mounyuni noku lundululilwa mOuhamba waKalunga. Ashike, Omwene, tu kwafa tu lilongekidile otundi oyo. Ongula ei nai kale efimbo, Omwene, kutya okudja kuumwe fiyo atushe tu "lidule keshe eshi tashi tu findile poshi noulunde uhe kwete oku tu dingatela, fye tu lotoke nouidiinini mefiyafano olo li li komesho yetu."

25 Nohandi ilikana, Tate Omukwaulu, nena, opo U velule ovanaudu novahepekwa. Vahapu otava mono oixuna moshiwana ashishe, nomahandu, ne “embuto domaudu” ngaashi eendokotola de di luka. Ndele ohandi ilikana opo eenghono Doye develuko, Omwene, di ye kovanhu ovo.

26 Hano oku uya kokaongalele ketu apa ongula ei. Vahapu ova shinga eemaila omafele, va tameka kwatoka onguloshi noufiku aushe nongula, nonena, noku shinga onhapo va dule oku fika petwaliongalo. Nomu nondau mondjila. Kalunga, ohatu ilikana opo U va yambeke unene. Kape nelimbililo vahapu ova yandja po oikulya yavo yoshivike tashi ya, ile keshe tuu, ile oinima oyo kwa li tava dulu oku longifa oimaliwa yavo, momahooli naikwao, molwa oku uya.

27 Kalunga, ou te uya kwoOve hamakasha ota i a yadifwa. Owe shi udaneka. Ndele ohandi ilikana opo U yadife omitima davo noimbaba yavo (yeemwenyo davo) iyadi ndoo oinima iwa yaKalunga opo va ye tava xunga “nehafo lihe fi okuyelekwa liyadi Oshinge.” Eeneka dovanhu ava ovaholike nadi yade ndoo, pamhepo noinima iwa ya dja kuKalunga.

28 Yambeka eke keshe, Ou shii omhumbwe oyo i li konima yeke olo, Omwene. Ohandi indile opo U va yambeke unene. Otwe Ku mona oshivike eshi sha dja ko nhumbi Wa nyamukula eilikano shikumwifi mokalweede, omafimbo eulumomhumbwe nomaayahame nomaupyakadi. Oove Kalunga, omukaliapeshe, a fikama povapiya Vaye. Ohandi ilikana, Kalunga, opo U fikame puvo ongula ei. Va pa ehalo lavo, Omwene, lomitima davo. Nghi wete sha li molwa ouluva washa, e—elalakano lii konima yasho. Ohandi ilikana opo U va yambeke.

29 Ndele paife, Tate, dimbuluke nge, fye, nena, nandi dule oku likufa mondjila. . . Atushe, okudja komufitaongalo fiyo oko—okounona, natu dule oku likandula mondjila koaltari yaKalunga noku patulula omitima detu noku pwilikina kOmhepo Iyapuki ngaashi Ye ta popi nafye. Oku patulula oiyuma yetu yomaya Oye- . . . oku tambula omayambeko Oye, numbinga ya yuka. Hano tilila eenghono devaeko lOmaadi muvo. Noku tu pa eenghono, Omwene, odo twa pumbwa momafiku oo e li komesho. Wanifa omayambeko aa. Otwe shi indila mEdina laJesus. Amen.

30 [Mumwatate Branham ta nyamukula umwe a popya naye kombinga yongodi ya dengwa—Sd.] Hmm, nghi shi shii. Kufa ko ashike onomola yaye yongodi noku mu lombwela kutya ohandi mu dengele konima yongeleka. Nghi shi shii.

31 Iikanenei nge. Onda. . . Mumwatate Jack Moore mongodi, natango ta kondjifa nge ndi kale ko oshivike eshi. Uwete? Nghi udite o. . . kusho, ou wete, hano nee nghi shii osho ndi noku ninga. Ondi hole Mumwatate Jack. Ndele onhanda oyo yakula tai uya ko nokwa anya ovalumenhu, ngaashi Booth-Clibborn navamwe, oku uya. Hano natango a teelega, a tula po omashiivifo

aye naaishe yatya ngaha, a teelela ndi ye. Hano onda—onda hala oku uda lela nda fininikwa oku ya, ou wete. Ndele ame . . .

³² Ndele, paife, ngaashi hatu pandjula vali kOvakorinto Ovativali, nohatu hovele novelise oni¹² yOvakorinto Ovativali, noku lesa ovelise imwe yOmushangwa molwa eleshelo, nge Kalunga e shi hala. Ovakorinto Votete, o . . . Ile Ovakorinto Ovativali, shapo, ekapiteli eti¹² novelise oni⁹. Onda hala oku lesa okatendo kotete . . . Ile okatendo okativali kovelise oni⁹, oshitopolwa shayo:

Ndele ye okwa lombwela nge, efilonghenda Lange ole ku wanena: osheshi eenghono dange otadi wanene pombada omoungone . . .

³³ Nandi U leshe vali paife opo u mone eleshelo:

Ndele ye okwa lombwela nge, (ou oKalunga ta popi naPaulus), efilonghenda Lange ole ku wanena: osheshi eenghono dange otadi wanene pombada omoungone . . .

³⁴ Hano nge nandi shi ifane eleshelo, onda hala oku longifa eshi, eenghono . . . *Eenghono Da Wanenena Kewaneno Loungone*. Nge otu noungone otu neenghono. Eleshelo inali ikililwa mo . . . moshiongalele shOvapentekoste, oku ninga . . . oku kufa eleshelo *loungone*, molwaashi alushe ohatu hepaulula “tu neenghono unene.”

³⁵ Ndele onde shi popya nale, kutya, ohandi kendabala ashike oku ilikana moshivike noku mona mo eshi tashi kala shiwa kwaame oku eta komesho yeongalo. Nge oku uya apa oku pwilikinwa ashike, shixwepo ndi pwilikine umwe elili ongula ei e li ofika apa.

³⁶ Moushili, nafiyo omafiku a dja ko, onda li moKentucky novanhu vaMumwatate Gabehart oko. Eshi nda fiya po onhele yavo, omumwatate ou omuholike nomwalikadi novakwaneumbo navakwao, fiyo nde litwa mediladilo eli.

³⁷ Onda ya keumbo kashona nale. Okwa li nda fikama pondje, nomukainhu okwa ti, “Onda hala oku popya nomuhongi oo.” Ndele handi i meumbo lavo linini. Nomwa li . . . Okwa ti, “Oove Mumwatate Branham?”

Ndele onda ti, “Eheno meme.”

³⁸ Okwa ti, “Onda fya ohoni oku monika kweumbo lange,” ndele okwa ti, “oku ku pula u uye mo.” Okwa tameka ta lili. Okwa ti, “Ashike ondi—ondi nomhumbwe unene nondi na shili omukumo mwoove.”

³⁹ Nonda mona mo kutya oko Mumwameme wetu Cox oo twa kala naye omafimbo amwe—kwinya, me—meekulu nekwatelo lokateipa ta i momaushiinda ta dana outeipa. Osho ngaho! Olo ediladilo! Uwete?

⁴⁰ Onda talaatala meumbo eli, eumbo lelininipiko linini, hanga ngaashi e li nda tekulilwa, ashike omakuma okuyadi omafano aKristus. Poshitaafula ope na Ombibeli. Onda ti, “Inandi fimaneka nale monghalamwenyo yange, eli oludi leumbo nda hala ku pitila mo.” Okwa indila omhumbwe yaumwe. Nomeetundi nhano okudja efimbo olo twa ilikana pamwe, meekulu ou naame otwa ilikana pamwe, Kalunga okwa nyamukula.

⁴¹ Hano otwa ilikana vali, naMeme Cox naame navo ve li poshitaafula ongula oyo, ova nyongama noku indila Kalunga e tu pe omhito oku ninga sha meenghono a longifa. Ndele, moku shi pula, Kalunga okwa patulula ondjila. Ou wete? Ye oKalunga!

⁴² Ohatu kendabala oku ninga omaungone etu omalipopilo. Otwa hala oku tonga nhumbi tu li twa kula, nhumbi tu li twa nenepala. Ohandi lipula kutya osho oshinima osho nda . . . Kalunga a pela nge eleshelo, oku shi kufa mo momadiladilo etu. Uwete?

⁴³ Ope noinima oyo inini hatu ningi. Ndele osho hatu uyile kongeleka, oku mona apa epuko letu li li, noinima opo tu dule oku lixwepopaleka fyevene. Nge otwe uya kongeleka molwa e—elalakano limwe lihe fi eli, onda tila itatu mono mo shihapu moku uya kongeleka. Natu uye tu mone mo omaungone etu, tu mone eenhele detu dii nadetu. . . nhumbi. . . tu mone nhumbi tu li tu vanini, noku tula elineekelo muUmwe oo e na eenghono. Ashike nge tu nomaungone. . .

⁴⁴ Ope na vahapu vomufye tu hole oku hepaulula ile tu hole oku lipula kutya inatu wana nande, onghee nee, ohatu shi ningi elipopilo, “Nghi nelongo, nghi nedulo, itandi dulu oku ninga *eshi*.” Ndele nge osho wa kala noku ninga ngaho, to twikile oku kala ngaho, hano ito dulu oku ya kusha. Ashike oshinima shovene osho hatu ningi omalipopilo, omaungone etu, Kalunga oha longifa oshinima shovene oku hovela oshilonga nasho. Uwete? Ye ohe tu teelete tu ye monghalo oyo opo Ye e tu longife. Fye—fye ohatu kufa omalipopilo noku tya, “Iya, onda—onda—onda—ame. . . itandi shi dulu, inandi wana. Itandi—itandi shi ningi.” Ndele Kalunga ota kufa oshinima shovene osho oku longifa oshilonga. Osho oshili.

⁴⁵ Olo etomhelo olo Ye—Ye e tu hoololela, molwaashi otu li monghalo oyo. Paife, otashi udika shikumwifwi, ashike mokafimbo kashona ohatu i ketomhelo lasho, nge Kalunga e shi hala.

⁴⁶ Otwa—otwa mona mo, ngaashi twa kala hatu lesa, kutya omaungone nomaanyo. . . notwa mona mo kutya ovanhu ava ve nungone nova anywa kounyuni wopondje, omapendafule aKalunga, ovo va finda olwoodi, ta kufa ava va—va. . . ve udite inava wana.

47 Opa li omumwatate Omumethodiste, vatatu vomuvo ve uya kongeleka ei va dja koOhio, ile oumbanganhu waIndiana. Ova lombwela nge ha nale unene, tava ti, “Mumwatate Branham,” tava ti, “otwa tambula Omhepo Iyapuki, natu konge paife eeshalinghenda doshilinga shetu?”

Onda ti, “Inamu shi ninga! Shi efeni.”

48 Okwa punguluka noku tala nge, ta ti, “Onda lesa embo lonhumba lamumwatate olo le tu lombwela kutya konima twa tambula Omhepo Iyapuki natu ‘konge eeshalinghenda,’ opo di longife Omhepo Iyapuki ei.”

Onda ti, “Noku ninga ohema yatinda!” Uwete?

49 Nge owa didilika mOmbibeli, alushe ovava tava kendabala oku shi faduka po, ovo Kalunga a longifa. Shama ashike omulumenhu. . . a hala oku ninga sha note lipula e na edulo lawana a ndubile ko oshilonga, Kalunga ita longifa nande omulumenhu oo. Tala kuMoses, ta faduka po; tala kuPaulus, ta faduka po; navakwao aveshe, tava kendabala oku shi faduka po.

50 Onda ti, “Ino konga sha. Kalunga nge oku ku nine sha, Ye ote shi ku pe.” Uwete? “Ndele Mu efa ashike—Mu efa e shi takamife.” Onda ti, “Hano oto mono amwe aa ngaashi fye twa mona, tu na nena, osho kesheumwe a hala oku ninga *eshi naashinya* noku ninga umwe munene. Tala eshi tu na musho, ou wete.”

51 Ponhele yoku kendabala oku ninga munene otwa wana oku kendabala—oku kendabala tu mone nhumbi tu li tu vanini. Uwete? Hano Kalunga ota dulu oku tu longifa. Ondi na Omishangwa donhumba da shangwa apa odo ndi noku udikila ko, ndi wete, ashike onda. . . fye. . . Ohandi dulu oku kala ndihe nefimbo oku shi ninga. Ashike otwa. . .

52 Didilika kutya otashi pula o—oshingone nomuanywa, ndele tuu keshe ependa Kalunga a kala e na molwoodi okwa li munhu woludi olo. Omunhu a anywa, omunhu oo e lipula ina wana, omunhu oo e he nedulo lasha, hano omunhu oo oku li mondodo iwa oyo Kalunga ta dulu oku tameka oku mu longifa. Oshi li nawa. Ongeenge ve udite kutya itava dulu, kave na sha, opo nee Kalunga ta dulu oku va kwata noku va longifa sha. Uwete? Ngeenge. . . Ashike ngeenge hatu lipula kutya ohatu shi dulu, hano Kalunga ite tu longifa molwaashi otwa hala oku shi ninga kufyevene.

53 Ndele, hano, ombinga ikwao, ohatu mono omaliudo aa noku lipula hano kutya inatu wana, noinatu hala oku shi ninga; ashike hano nge otwa pwilikine keifano laKalunga, osho naana oshinima Kalunga a hala tu ye musho, moludi lolupe olo, opo Ye ta dulu.

54 Ngeenge inatu wana, fyevene, opo nee hatu liyandje koMhepo yaKalunga. Shama ashike hatu lipula kutya ohatu dulu oku shi ninga, hano itatu dulu oku shi ninga. Ashike

ngeenge twa i ponghatu oyo tu shii kutya itatu dulu oku shi ninga, hano otwe liyandja fyevene kuKalunga ndele Ye te shi ningi. Onghee hano nge ofye hatu kendabala oku shi ninga ohatu dopa, ashike nge otwe liyandje fyevene kuKalunga hano Kalunga ita dopa. Ope na ashike oshinima shimwe osho Kalunga ita dulu oku ninga, ndele, osho oku dopa. Ye ota dulu oku ninga kesheshimwe shilili ashike oku dopa ita dulu. Ashike Ye ita dulu oku dopa.

⁵⁵ Hano shama ashike hatu kendabala mufyevene noku liameka komadulo etu vene, nosho tuu, iya, itatu ningi sha. Ashike ngeenge hatu i ponghatu opo tu shii kutya katu fi sha, hano Kalunga ota dulu oku tu longifa.

⁵⁶ Oshinima sha fimana, shimwe shomoinima ya fimana oyo tu noku nongela... Paife shi dimbuluka, naunene tuu nye ovaudifi ovanyasha, nokoilyo oshelifa. Ope noshinima osho tu noku nongela nge otwa teelega oku wanifa ehalo laKalunga meenghalamwenyo detu, osho, tu noku nongela *mokudula kwomunhu*. Nge otwa ya ponhele oyo hatu lipula kutya ohatu dulu oku shi ninga neendunge detu vene nomadulo etu vene, otu noku nongela kutya omukalo oo otu noku efa noku u lidula opo Kalunga a dule oku tu longifa. Oshi li mondjila.

⁵⁷ Noku liyandja filu! Itatu dulu oku longifa eshiivo laumwe. Otu noku liyandja filu! Ndele, oku uya kuKalunga, ou noku liyandja kuYe nomwenyo aushe, olutu, nomhepo. Kesheshimwe osho u li oshi noku yandjwa kuKalunga, opo Ye a dule oku longa ehalo Laye mwoove nomwaame.

⁵⁸ Paife, oshidjuu, ondi shi shii, shaashi alushe otwa hala nale oku tula mo oshitopolwa shetu, shimwe osho tu *shii*, tu shii kutya otwa hala oku shi ninga. Ohatu ti, “Iya, ondi—ondi shii kutya oshi noku ningwa ngaha.” Ashike shama ashike to shi ningi ngaho otashi kala sha puka, naKalunga ita longifa onghendabala oyo. Pamwe, kekwafo lOmwene, ohatu ka ya mo musho mokafimbo kashona, noku ku ulikila nhumbi Kalunga ita dulu oku longifa okudula kwoye.

⁵⁹ Ndele osho shi li omukundu nounyuni nena: ope na unene omashiivo oseminali, a tulwa unene kelongo, a tulwa unene koupambele ile kokuongala kwoukwaongalo, otwa fuwila kuvakwetu, otwa fuwila kovanhu nokudula.

⁶⁰ Ombibeli oya ti, “Otamu kala ngahelipi neitavelo omanga mwa—omanga mwa...” Natu tale, eshi shi li Omushangwa? “Otamu kala ngahelipi neitavelo omanga mwa lengafana?”

⁶¹ Eshi twa teelega, hatu ti, “Omulumenhu ou, oye omunenenu. Ou omunenenu, ohandi liameke kuye,” otashi nyematifa Kalunga ngeenge to shi ningi. Natu liameke kuKalunga naKalunga aeke! Inatu lineekela okudula kwetuvene ile kwomunhu wonhumba. Otu noku liyandja filu kuKalunga.

⁶² Ha okudula, nghi na ko na sha kutya olyelye, ita longifwa sha nande omesho aKalunga. Kalunga oku noku kufa mo omadulo etu aeshe mufye manga Ye ina pondola elalakano Laye. Nge Ye oku na sha oku tu longifa, noshama ashike tu udite kutya ohatu longo dingi oshilonga shasho, hano itatu dulu oku longifwa kuKalunga.

⁶³ Paife, oto ti, “Oto andjakaneke epopyo lii apa, Mumwatate Branham.” Ndele olo—olo eandjakaneko, ashike aluka noku mona nge oshi li mondjila ile ahawe.

⁶⁴ Talaatala nena komapondolo etu aeshe manene hatu lipula twa longa, nOukriste ou li peni mOmapangelo Ahangana? Tala keengeleka adishe nomaukwaongalo, novaevangeliste vetu noikonga yeveluko, nakesheshimwe shilili osho tu na, naashi shi li? Sha naipala nena shidulife sha kala ko nale pehovelu! Sha naipala nena inashi kala ko nale, molwaashi kutya ohatu kendabala oku shi ninga mokudula kwopaunhu.

⁶⁵ Ohava ongala pamwe noku ninga omailikano male noku ya. Nove nefiku limwe eshi ve na vahapu unene, efele nomayovi omilongonaho, ile shimwe shatya ngaho, va ongala pamwe, avesho Ovaprotestante nOvakatoolika; tava endulula omailikano, noku ilikana eendululo lomailikano, noku ninga eendululo lomailikano, nosho tuu. Shixwepo va kalele inava ongala, kashi nongushu yasha momesho aKalunga.

⁶⁶ Paife, nge ohandi shemununa, dimine nge po. Uwete? Ashike ondi—ondi na . . . Ou noku shi hamala. Uwete? Ou noku shi ninga shi denge ombosha.

⁶⁷ Ndele otashi kwafa shike? Nande nande. Noitashi kala nafiyo keshe omunhu oo teli ti oku li Omukriste a dimbwa okudula kwaye mwene noku liyandja yemwene kuKalunga.

⁶⁸ Hano Kalunga ota pondola elalakano Laye moku tuma . . . ha epapuduko, ashike, mumwatate, eshi Ye a pumbwa tete oku tuma edipao, oshi li mondjila, opo tu *dule* oku papuduka. Ou noku fya manga ino dalululwa, nou na oku . . . Ye okwa pumbwa elidipao letu vene. Etwaliongalo eli ola pumbwa edipao, naame pamwe nalo. Atushe, otwa pumbwa e—edipao opo tu dule oku papuduka monghalamwenyo yetu ipe, ekwato lipe, elineekelo lipe, eshiivo lipe! Otwa pumbwa tete efiku loluhodi.

⁶⁹ Otwa pumbwa omhito yoku liyandja kOmhepo ponhele yoku likolelela unene kokufikola nokomilandu detu, ndele otwa . . . oikonga yetu naaishe tu na. Otwe—otwe—otwe liameka unene kelongelo kumwe lovahongi vahapu unene va yooloka oku longela kumwe. Ohatu pitike vahapu unene . . . “Nge itatu mono vahapu unene, oshike, itatu shi ningi. Itatu i koilando tuhe shi na.” Ndele nee, ngeenge hatu shi ningi, ohatu shi ningi eshina linene lakula olo li na edengo lokaabona mulo, uwete.

⁷⁰ Hano otu—otu noku kala kokule nasho, edulo lopaunhu. Otu noku ya ponghatu opo hatu yandje eemwenyo detu

neenghalamwenyo, kutya nee omwalikadi womeumbo, omunamapya, omupangeli, ile keshe tuu osho tu li, otu noku liyandja filu kuKalunga noku shiiva kutya “katu fi sha.” Hano efa Kalunga a tameke apa. Hano Ye ta tameke oku linyenga, oku longa. Ndele osho osha kwatela mo atushe, kesheumwe. Osho o—oshinima tu noku ninga.

⁷¹ Ondjokonona otai yelifa, tai shi ningi paife, tai yelifa (ondjokonona tai shi ningi) kutya Kalunga alushe oha hoolola omuhefi sha a ninge washa Waye. Kalunga ta kufa omunhu oo ehe fi sha.

⁷² Nena, okuninga u na omudingonoko uwa wouteolohi, ino kendabala nokuli oku palamena oshilando, shixwepo u ha kendabale nokuli oku palamena oshiongalele. Ashike nge ou na omudingonoko munene, nomadeulo manene naikwao konima yoye, oto dulu oku ya moshilando keshe noku mona elongelo kumwe, u kale noshiongalele shinene. Iya, kashi fi oshiongalele. . . Oshiongalele, sha fa ashike oludi keshe, otashi kwafa shike? Uwete, ove—ove natango. . . Oto mono oukadona ava novamati tave uya, tava tafina tafina osingamu noku ya koaltari, novakainhu novalumenhu tava i ko va tye shike “ova ya koaltari,” va ya monduda momalombwelo noku aluka noku shashaminwa ile oku ninginifwa, ile keshe tuu ve li, ndele o—ndeke omudo okudja opo. . .

⁷³ Umwe womovaengeliste vetu vanenenene okwa ti, ngeno okwa li e shii kutya ota xupifa oitwa omulongo mova lundululwa vaye moule wodula imwe, ota kala a hafa. Naini, hano, omanga nge oku na ovalidilululi omayovi, omudo tau shikula ope noku kala o—omayovi omulongo omuvo. Uwete, ohatu shekuna oshilalakanenwa, ohatu shekuna elalakano.

⁷⁴ Vamwe vomufye otwe shi tungila keudeko lopaulongelwe, “Akutu,” kutya, “ou oku shii aishe, omulumenhu ou omulongelwe a deulwa. Natu deule ovanhu vetu noku va fikolifa.”

⁷⁵ Sha shikula ko oshi li komaliudo o—omalinyengo, okukakama, okulila, okuingida, okututula mOmhepo, ile shonhumba, omaliudo oilonga yokondje. Ndele osho oshii ashike ngaashi elongo! Nge omunawii ine ku kwata kombinga *ei*, ote ku undulile kombinga *ikwao*.

⁷⁶ Ashike oshinima osheshi, oku kala u he na oku we likolelela ovmwene ile sha osho to dulu oku ninga, filufilu ashike, eliyandjo alishe lomaungone oye muKalunga, noku tya, “Aame ou.” Nghi na sha, nghi nedulo olo to dulu oku lineekela mo!

⁷⁷ Konakona konima mOmushangwa u tale, ngaashi ndi nOmishangwa da shangwa apa handi udikile ko. Dimwe konima mOmishangwa, otwa mona mo, kutya Kalunga alushe okwa longifa omuhefi sha oku ninga washa Waye. Ye alushe oha kufa

ovo oonyuni wa anya, efimbomudo loshinanena la anya, olo oludi olo Ye ha kufa po oku longifa.

⁷⁸ Tala o—ovayapostoli. Lipula kombinga yaPetrus, omuyuli weeshi, ehe nelongo lawana oku shanga edina laye mwene. Johannes, ehe shii sha ina longwa. Ovalumenhu ovo! Ye okwa koyelela po oidale novapristeli va longwa novatumbalekwa vomefimbo olo, ovalongelwe, oilyo yeengeleka, noku kufa ov- . . . ovanhu ovo ve lipula kutya vo osha, noku kufa po ovo vaha li sha noku va longifa.

⁷⁹ Paife, umwe ota dulu oku ninga umwe wovanhu Vaye, Kalunga ota dulu oku va longifa nge ove lilongekida oku dimbwa kutya vo osha. Nge owe lilongekida oku dimbwa kutya ove *osha* noku ninga uhe fi *sha*, hano Kalunga ota dulu oku ku longifa noku ninga sha mwoove. Uwete? Ashike ou noku dimbwa kutya owa fimana.

⁸⁰ Ope na vahapu vomufye, vahapu vomufye hatu shi ningi me—meenghalamwenyo detu. Eshi ngoo . . . Ovanhu vamwe, eshi ngoo va ninga Ovakriste, ove linenepeka, va yooloka, oshi li mondjila, manga tava kufa ondjila keembinga adishe. Tava shuna monima ponhele yoku ya komesho. Omanga . . . Shihapu to likufa mo mwoove, oko komhito to mono Omhepo Iyapuki oku uya mo.

⁸¹ Ngaashi Elisa a lombwela Josafat navakwao, ta ti, “Fuleni onhele ei i yadi oilambo. Moule tamu fulu, oko komhito ihapu tamu mono omeva.” Noko ngoo kouhapu wetu fyevene, ko—koimbodi yokudula kwetu vene oyo hatu umbile shi, oko komhito ihapu tai dulu oku yadifwa nOmhepo yaKalunga; shama ashike hatu shi ningi.

⁸² Paulus, ou twa lesa apa mo—mOvakorinto, mOvakorinto Ovativali, otwa mona mo kutya omulumenhu ou okwa li omulumenhu munene. Okwa li omulongelwe, omulumenhu munene. Ashike oku noku dimbwa aishe a shiiva, opo a shiive Kristus.

⁸³ Ohandi ka efa . . . oku lesa umwe womOmishangwa apa, opo hano u—u hale oku lesa pamwe naame. Natu pandjuleni Ovakorinto Votete, ekapiteli eti2 novelise yo1, okafimbo ashike. Ndele natu leshe apa okafimbo ashike kwaashi Paulus a tonga, omulumenhu omulongelwe munene, eshi a tonga kombinga yaye mwene, eshi e noku ninga. Ovakorinto Votete, e—ekapiteli eti2 lOvakorinto Votete, noku hovela novelise yo1. Pwilikina komulongelwe ou.

⁸⁴ Omulumenhu ou okwa li a deulwa. Okwa li ha popi konyala elaka keshe la li ko kounyuni. Oku noku shi litadela. Okwa tekulwa koshi yoshitopolwa shidiinini shOvafarisai, naxe okwa li Omufarisai. Nokomesho okwa li “Omufarisai womOvafarisai,” osho tashi ti kutya okwa li—okwa li filufilu o—omudiinini vomOvafarisai. Okwa li mukwetu munene. Ndele okwa li e noufemba, nokwa li a kotoka.

⁸⁵ Xe yaye okwe mu pa elongo koshi yomuhongi dingi moshilongo ashishe, Gamaliel, pefimbo olo omuhongi oshidale shi li keefikola adishe. Paulus okwa ninga omulumenhu woludi olo. Okwe lilonga keshe elaka. Okwe lilonga oushiivimwenyo. Okwe lilonga omaludi oinima aishe i li mo—mo . . . oku longwa omukalo oo. Nokwe lilonga noudiinini ke—ketwaliongalo lo—lovapristeli no—novalumenhu vanene. Ndele okwa li ta i kokuhanauna po Ongeleka.

⁸⁶ Pwilikina komulumenhu tuu ou, nelongo alishe eli, konima a tambula Kristus. Pwilikina kwaashi ta tongo. Nhumbi e neenghono nounene e li, oku noku li dimbwa. Okwa dimbulula kutya ita dulu oku likolelela kuyemwene. Oku noku dimbulula kutya elongo laye ka li fi sha. Oku noku dimbulula, kutya edeulo laye alishe e na, oku noku dimbwa kesheshimwe a deulilwa. Pwilikina kuye paife.

. . . Ame, vamwatate, eshi nde uya kunye, . . . ha newapalo leendjovo . . . lounongo, uwete, oku mu udifila hepaululo laKalunga.

“Inandi uya oku mu lombwela, ‘Paife, aame Ndokotola Saul nda dja kOFikola *Yongadi-no-yongadi*, ame o . . . nda dja moshitopolwa shinene shoukwaongalo ou.’ Inandi uya kunye ngaho.”

Osheshi onda tokola oku kala punye inandi shiiva oinima imwe, oJesus Kristus aeke, ou omuvallelwa komushiyakano.

⁸⁷ Opo, pwilikina kehokololoumbangi lomulumenhu a tya ngaha.

“Onda tokola ndiha shiive omadulo eni. Ondi shii kutya kamu na sha munye nonda tokola ashike oku shiiva oshinima shimwe osho ndi wete munye, oJesus Kristus Ou omuvallelwa komushiyakano. Omuxupifi omuvallelwa komushiyakano mokati keni, ou handi dimbuluka.”

⁸⁸ Mu pwilikina.

Eshi nda li punye . . . (omunenenu? Moshike?) . . . moungone, nomoumbada, noku . . . kakama neenghono.

⁸⁹ Oto lipula omulumenhu, Omufarisai womOvafarisai, omuhongi wovahongi, omulumenhu a deulwa okudja kounona (molwa oshilonga) a kale omulumenhu ha popi nawa oo a pukuluka noku neendunge unene, oku uya komesho yongudu yovanhu ngaashi Ovakorinto noku tya, “Eshi nda li punye onda li moungone, nomoutile, nokukakama neenghono”? Omulumenhu ou a pilula ounyuni, omutumwa munenenene oo a shiivika nawa, ta hepaulula kutya okwe “uya moungone,” ha omulongelwe a deulwa, ashike “moungone, moutile,” opo aha dje mo mOndjila. “Mokukakama neenghono,” molwaashi ita dulu oku lineekela mokudula kwaye mwene.

90 Etomhelo a li “moutile,” ha molwaashi a li a tila sha, ashike okwa li a tila a udife nai Kalunga momukalo wonhumba, a kufe edulo laye mwene e li lumbakanife naYo; shimwe osho elilonga, osho e na. . . Okwa li te va lombwele kutya, “Inandi uya kunye newapalo leendjovo (Onde uya kunye *moutile* osho ndi noku uya), ashike onde uya kunye ndihe shii sha kakele Kristus, Ou omuvalelwa komushiyakano.”

Ndele onde uya kunye moutile, nomoungone, nomokukakama neenghono.

Nokupopya kwange nokuudifa kwange kakwa li eendjovo dounongo womunhu tadiheke, ndele nee ehololo lOmhepo nole. . . enghono:

91 Pwilikina komulumenhu ou a li ependafule e lidula mwene. Amen! Nge ope na eshi eefikola detu da pumbwa nena, nge ope na eshi eengeleka detu da pumbwa nena, oku lidula dovene, komadiladilo ado vene nokomadulo ado vene. Lidula mwene komesho yaKalunga kakele to kendabala okuninga sha mwoovemwene.

92 Onde lineekela ove. . . otashi i moule kufye, apa nomounyuni wokateipa, yo, opo u dimbulule kutya ou noku ninga wongaho. Ha omushiivi ashishe, ha umwe munene, ashike *hasha*. Ou noku. . . uya kondwi. Ou noku uya ponhele opo u shii kutya ku fi sha. Ndele ito yeluka kombada yasho, osheshi shama ngoo wa yeluka kombada yasho oto yeluka kombada yaKalunga. Ou noku likaleka mondwi nomondjila yokuya kuDamascus. Ou noku lishonopeka. Ndele oshakeshepamwe, apa nomounyuni wokateipa.

93 “Eendjovo dange,” okwa ti, “kadi na. . . meendjovo domuheka domunhu nomounongo wopaunhu, ashike omehololo lOmhepo meenghono.”

94 Paife tala! “Omolwashike, Paulus? Oshike to ningi ngaha?”

Eenghono! Opo eitavelo leni liha fikame kounongo wovanhu, ashike omeenghono daKalunga.

95 Akutu, omuudifi ngahelipi! Omulumenhu ou munene. . . Okwa konga Kalunga, nokwa ti, “Kalunga, onda ngona ndele nghi—nghi shii eshi ndi noku ninga. Ohandi Ku ilikana, Kalunga, u nghonopeke nge noku kufa nge oungone wange, noinima ei, opo ndi kale ndi neenghono.”

96 Kalunga okwe mu nyamukula, ta ti, “Paulus, eenghono Dange oda wanenena moungone woye.”

97 Hano Paulus okwa ti, “Ngeenge nda ngona hano ame ondi neenghono. Heeno!” Okwa ti, “Hano ohandi. . . Ohandi hambelele moungone wange woungone wange nosho tuu. Ohandi pandula Kalunga kutya aishe oya dja mo mwaame. Naashi nda kufa mo kesheshimwe mwaame, hano Kalunga ota dulu oku uya

mo. Ashike shama nde li mono ko mwene, hano Kalunga ita dulu oku ya mo.”

⁹⁸ Ngaho, osho ngaho, ohatu—ohatu Mu fifa oshuunguungu. Ohatu Mu shingile shi nadetu. . . Okudja komufyoonaelela womufye fiyo okoshipunaelela shomufye, okudja kumunininini fiyo okumunenene, ohatu kaleke Kalunga kondje yeenghalemwenyo detu molwaafye vene.

⁹⁹ Alushe ohandi ti, “Omutondi munene ndi na oWilliam Branham.” Oye ha i mondjila yaKalunga. Oye omukwandede. Oye ha i ponghatu omafimbo amwe opo te lipula ta dulu oku ninga sha kombinga yasho, ndele, nge e shi ningi, osho otashi tu mo Kalunga mefano. Ashike nge onda kufa mo omumati oo, nge handi i ponghatu oyo ta di mondjila, hano Kalunga ote uya mo noku ninga oinima oyo William Branham ehe shii sha kombinga yayo.

¹⁰⁰ Opo Kalunga ta dulu oku ku longifa. Opo Ye ta dulu oku longifa keshe womunye. Ye ota dulu oku longifa kesheumwe nge twa di mondjila. Ashike shama ashike twe litula mondjila, hano itatu dulu. Eewa.

¹⁰¹ Paife otwa mona mo kutya, mukwetu ou munene, Paulus, okwa li o—okwa li omupangeli mokati kovaudifi. Okwa li a fimanekwa ku keshe oukwaongalo. Omulumenhu ou ngeni okwa ya koshilando noku kala ko noshiongalele. Molwaashi shike? Oku neembapila depitikilo. Omolwashike, okwa li munene unene, nokwa li a tokola oku tataula ovanhu aveshe voungone, nafiyo a pewa eenghono okudja komupristeli omukulunhu, eefelo lopombadambada, oku manga keshe umwe womOvakriste. Eenghono dopapolitika okudja kongeleka yaye, oku va manga aveshe! Akutu, okwa li e neenghono! Ota dulu oku manga Ovakriste noku va umbila modolongo molwaashi itava tu kumwe naye kouteolohi womalongo aye, komalongo Ovafarisai nOvasadukai. Okwa li ta mange Ovakriste.

¹⁰² Ashike, didilika, oku noku kala a mangwa, yemwene, opo e u kanife, oku noku kanifa omafa aye neefelo laye. Okwa mangwa, yemwene, a kanife eenghono odo ta mangifa. Oku noku kanifa eshi a li, opo a kale a mangwa.

¹⁰³ Kalunga okwa pitilila oidale! Ye okwa pitilila ovapristeli. Ye okwa pitilila ava ve linenepeka. Ndele Ye okwa hoolola Paulus, omulumenhu ou munene, noku mu wilifa mondwi yedu noku ninga oinima oyo a. . . ngaashi vakwao va ninga. Ye okwe va longifa me. . . e mu longifa omukalo wa fa ava a li ta mange po. Ye okwa manga Paulus nOmhepo yaKalunga, e mu yula keenghono odo e na ta mangifa Ovakriste. Oto lombwele nge Kalunga ehe shii eshi Ye ta ningi? Ye okwa kufa po omafa aye opo a kanife e—elityo laye.

¹⁰⁴ Ovahongi vangapi Kalunga ta dulu oku longifa ongula ei nge ova pitike Kalunga e va mange nOndjovo Yaye neenghono

Daye, noku va yula komafa omaukwaongalo avo nomahangano! Ovanhu vangapi ve litula mo moshilando eshi, ongula ei, ovo hava i keengeleka domahangano manene oo, vangapi Ye ta dulu oku tilila Omhepo Iyapuki, noku xwameka oshilongo eshi nEvaengeli neenghono, nge tave likufa ashike noku liyululula vovene keenghono edi ve na noku mangwa kOmhepo Yaye, oku kala ngaashi Paulus a li, ohole youpika kuKalunga!

¹⁰⁵ Kalunga okwa kufa Paulus noku mu ninga omupika, e mu mangela kuYemwene noku mu tuma kOvapaani ovo a li etonde. Ashike, ou wete, oku noku yululwa keenghono douhongingeleka waye, a mangelwe keenghono daKalunga. Oku noku kanifa omafa aye noku ninga oshingone ehe fi sha, opo a tambule omafa aKalunga, a mangelwe kuKalunga, a ninge osho Kalunga te mu lombwele a ninge.

¹⁰⁶ Osho tu noku ninga nena. Osho nda pumbwa. Osho omunhu keshe a pumbwa, oku likanifa mwene, a kanife edulo laye, a kanife eshi e li, opo a dule oku liyandja filufilu kOmhepo Iyapuki. Omwalikadi womeumbo osho a pumbwa. Omumati wofikola osho a pumbwa. Ohatu kufa . . . nokuli oludalo letu.

¹⁰⁷ Okamati konhumba aka handi lipula, onghela omutenya ile onghelainya, ile fiku limwe, oka ya mo noku kufa mumwaina omukulu wako e ka shangele oshilongwa shako diva diva, noku dja mo noku lombwela oumatyona, taka ti, “Whew! Omaupyakadi aa okwa li apu.” Uwete, ova longwa, konyala, oku vaka.

¹⁰⁸ Otashi kala xwepo ngahelipi . . . Novanhu ava ova li eengudi dongeleka. Otashi kala xwepo ngahelipi kuTate, ongula pefimbo loshumbululwa, a tye, “Johannes oku nekonakono laye nena. Akutu Kalunga, kala pamwe naJohannes! Kwafa Johannes! Okwa pula nge monduda yokunangala ongula ei, okwa ti, “Tate, ilikanene nge nena, ondi noku fikama ekonakono lange. Ilikanene nge.”

¹⁰⁹ Shixwepo okamati kange ka mone i—iwa, “F” ye mu wapalela modjapo yaye, a dopa, ponhele yoku shiiva kutya okwa mona mo “A” nokwe li vaka. Eheni, omufimanekwa! Eshi twa pumbwa oku likanifa fyevene, tu likolelele pauyadi keenghono daKalunga.

¹¹⁰ Paife, “mangwa.” Kalunga okwa pitilila oidale noku kufa oingone. Kalunga okwa pitilila ovo tave lipula kutya vo osha, a kufe umwe oo ehefi sha opo a longe elalakano Laye meenghalamwenyo davo. Osho hatu mono.

¹¹¹ Kalunga okwa tya Paulus, “Eenghono Dange oda wanenena mounngone woye. E—Eenghono Dange oda wanenena ngaashi to ngono. Koku liyandja kwaAme oko Handi ku longifa. Koku dimbwa elongo loye, koku dimbwa oukwaongalo woye, koku dimbwa oinima yoye noku liyandja mwene kwaAme, oko ngoo

kouhapu Handi ku longifa. Shaashi owa ngona, Ohandi—Ohandi nghonopaleke elalakano Lange Mwene.”

112 Kalunga ota dulu oku ninga eenghono mounhone! Olo etomhelo Ye alushe he shi ningile. Eshi Ye a hoolola ovalongwa Vaye, ovo tave lipula . . .

113 Elininipiko lOmona Waye Mwene eshi Ye a dalelwa metemba loimuna, moshinyongo shoushoso, moshuunda sheengobe, nokwa li a tonyenwa monanga! Uwete, Ye ngeno okwe uya oku pitila mombala. Ye ngeno okwe uya momikala dokEulu, naaishe. . . ekundo lOmwegeli. Ashike Ye okwa hoolola oku ninga Kristus Oshihopaenenwa shetu, molwa fye, ndele Ye okwe Mu eta melininipiko.

114 Ye ine Mu deula nande meefikola dounyuni ou, ashike Ye okwe Mu deula meenghono Daye Mwene, oku. . . opo Ye a dule oku liyandja Yemwene, ha komadiladilo omunhu ile komafa ounyuni, ashike oku liyandja Yemwene keenghono daKalunga.

115 Ndele osho tu li nena, twe liyandja fyevene nena momaukwaongalo etu manene nokomauhamba. Otwe liyandja fyevene koukwaongalo, kwaashi tau ti, eshi *tava* ti kusho. Ashike osho oshi li omhinge nehala laKalunga. Otu noku liyandja fyevene kOmhepo yaKalunga noku ya oku Omhepo tai ti inda. Oshi li mondjila.

116 Fye Ovaheberi vaKalunga, ile, ovakwaita vaKalunga, shapo, “omapendafule.” Otwa lesa mEmbo lOvaheberi, ekapiteli eti11 novelise oni34.

. . . mounhone ova *ninga ovanaenghono*, . . .

117 Ove noku ngona manga inava nghonopala. Mounhone wavo ova nghonopekwa. Ava tamu shange ko Omishangwa, oko, Ovaheberi 11:34. Eewa.

118 Apa oshimwe tashi tu hekeleke. Apa oshimwe osho tashi tu twomukumo. Mounhone nomelininipiko Kalunga okwa hoolola ovanhu oku tungila ko Ouhamba Waye. Nge otwa i kEulu, nge otwa fikama mOukalipo waKalunga pamwe nOngeleka Yaye, ohatu ka fikama monduba yovanhu oyo ya kala ya ngona noya anywa noya ekelwashi kounyuni, ndele kai shii sha.

119 Kashi kumwifi kutya Kalunga okwe tu faafaneka nodi? Odi oshinima itashi dulu oku likwafa. Kape noshinima inashi wana moku liamena shidule odi. Ndiba ota dulu oku faduka po; ondjele otai dulu oku londa komuti; ombwa otai dulu oku lumata; onghoshi otai dulu oku pombaula; onghambe otai dulu oku fanga; okadila otaka dulu oku tuka; ashike odi otai fikama ihe nekwafu.

120 Ndele oo omukalo Kalunga e tu halela. Tu dimbulule kutya inatu wana nande, hano Kalunga ota kufa omunhu noku hovela oku li mela Yemwene momunhu oo; ta ningifa omake aye a ninge eshi Kalunga a hala omake aye a longe, a popife omilungu daye

eshi omilungu daKalunga da hala oku popya; molwaashi kadi shi daye, odaKalunga. Ye ota hovele oku tunga oukwatya, ta hovele oku kufa oungone noku u ninga Waye Mwene.

¹²¹ Ye okwe tu eta oku kedu, molwa hano...Fye otwa longwa, fye otwa lungama. Owa didilika tuu nale omukweyo, omusholondodo wepata? Nge otwa kufa, onga oshihopaenenwa, ngaashi muAbel, okudja Abel ope uya Set; omusholondodo wepata laSet oku ya lela poshi, poshi fiyo efimbo laNoa, aveshe ova li ovanamapya ve lininipika. Ashike ovana vaKain ova lungama, va kotokedi, va longwa, ovalumenhu vanene, ovatungi, ovalumenhu vounghulungu.

¹²² Ashike ombinga yaKalunga oya ngona noku lininipika. Osho nhumbi Kalunga e va longifa. Oyo omhito yaKalunga. Oo omukalo waKalunga woku tu kwata, ongeenge twa ngona. Ohatu mono sha hano. Otashi tu twomukumo, naana, shaashi Ouhamba waKalunga aushe owa tungilwa kovanhulu voludi eli. Hano nge owa kala moludi longhalo oyo opo nee to—to dulu oku dula... ou li mOuhamba Waye.

¹²³ Oshinima oshi li, pamwe nafye, kutya...ha sheeshi kutya otwa ngona unene, oshinima oshi li ngaha kutya otwa nghonopala unene. Otwa—otwa—otwa nghonopala unene. Opuwo. Oshinima osheshi kutya otu vanandudi unene. Oshi li mondjila, otu neenghono unene komutwe wetu. Otu shii shihapu unene. Kalunga okwa hala oku shi tu kufa. Oshi li mondjila. Otu na unene eenghono, otu na unene eenghono oku liyandja kuYe. Otu na...Otwe—otwe liyandja kufyevene. Otu noku diladila, “Iya, paife, apa, ondi—ondi nomadiladilo a wana oku shiiva!”

¹²⁴ Okwa li nda kumwa omaufiku ashona a pita po eshi meme a li tavele, moshipangelo. Onda ya ko...Opa li omukainhu pomuvelo wa shikula ko...Nge omukainhu oo opo e li apa, dimine nge po, mumwameme. Okakadona Okakentucky ka dja oko, notwa li...naau okwa li inamweno. Nonda li handi popi nako oufiku oo, omwalikadi naame, lwopoiweme komutwe ongula. Nomulumenhu waye okwa nangala poshi polukolongo nokwa kofa; oka ti, “Dja mo omu! Ku muwa kunyoko, nande ongaho.” Noku mu ta mo, omulumenhu waye, a dje mo monduda, molwaashi okwa nangala lela a kambakana pomuvelo opo ovapangi, kape na umwe ta dulu oku uya mo; ta ono, polukolongo. Hano okwe mu pendula noku mu ta mo.

¹²⁵ Nokwa tameka oku popya. Onda popya nako kombinga yOmwene, nosho tuu. Ndele oka ti, “Iya,” oka ti, “ashishe osho ndi shii etemo lekuku mokakunino komakaya, ongula inene, oku teta ko oimbodi noku fifina omakaya, nosho tuu shatya ngaha.” Taka ti, “Ashike, ohandi ku lombwele,” taka ti, “tate okwe tu tuma, keshe umwe, kofikola.” Ndele taka ti, “Natango katu na omadiladilo.”

Onde lipula, “Iya, pamwe olo etomhelo.”

¹²⁶ Uwete, ou—ou noku kaleka oinima younyuni kokule naave. Paife, itandi yambidida okuhashiiva sha, ha—hasho, ashike ohandi kendabala oku diladila ngeenge wa i ponghatu opo to lipula kutya ou—ou shii shihapu fiyo kape na umwe e shi shii. Eshiivo loye oli li nawa shama ashike itali—itali lidopo momaudaneko aKalunga.

¹²⁷ Ohatu pangelwa komaliudo atano, nomaliudo aa atano (oku mona, oku lola, oku kuma, oku fimbula, noku uda) oshi li nawa nafiyo yapiyaaneka eliudo lEitavelo. Hano nge oye uya omhinge nEitavelo. . . Ndele ou shii ngahelipi kutya lilipi li li mondjila? Molwaashi Eitavelo ota li tu kumwe alushe nOndjovo. Ndele nee nge—nge eitavelo loye oli li omhinge nOndjovo, ile to lipula kutya oli li omhinge, hano ku nEitavelo. Ou neliningoitavelo. Ou netunhilo momaliudo oye, loulongelwe oo we lilonga, ile sha. Ashike ngeenge owa i kokule nasho noku likwatelela filufilu kEitavelo, nEitavelo otali dulu ashike oku tungila kOndjovo yaKalunga (Eitavelo lomondjila).

¹²⁸ Ndokotola okwa lombwelele nge, ta ti, “Onda itavela, Billy, nge ovanhu ovo. . . nge owe va lombwele va ye noku kwata kongudi oyo, komuti oo, nove shi itavela kutya otava veluka, otava veluka ashike shelifa.”

¹²⁹ Onda ti, “Ahawe, omufimanekwa. Itashi dulika, ndokotola, molwa oshinima eshi shimwe, uwete, ovanhu ovo ove shi shii kutya oyo ongudi ashike. Ove shii kutya kamu na eenghono ile omafa mongudi omo.”

¹³⁰ Ashike omunhu keshe ou e nekanghameno momadiladilo oku shi shii kutya oyo Ondjovo yaKalunga omunamwenyo, oko handi diki eitavelo lange kulo noku shii kutya Oyo OMWENE OSHO TA TI! Ndele nge shonhumba oshi li omhinge naSho, hano itandi itavele omaliudo ange. Ahawe, omufimanekwa, shi efa ashike. Inda komaliudo oye akwao, omaliudo Eitavelo.

¹³¹ Eewa, Kalunga oha kufa ovanhu ovo oku longa. . . Ngeenge vehe fi sha, otave liyandje kuYe.

¹³² D. L. Moody wokoChicago, okwa li wokoBoston, okwa li omupushi weenghaku; kanini, okakwetu kaniingholi, ina ka wana, ina ke likwatelela mukovene. Paife, oto kufa eefikola edi dinene odo ve na, Ofikola yaMoody kwinya, nge Dwight Moody okwa nyumuka noku tala kofikola oyo, oshinima shotete Dwight Moody ta ningi oku hanauna po ofikola oyo.

¹³³ Nge Martin Luther ngeno a nyumuke, oshinima shotete ta ningi oku hanauna po ehanganano lOvalutheri. John Wesley ota ningi shelifa. Ovalumenhu ovo inava tota omahanganano oo, ovanhu ava ve mu shikula, ve shi ninga.

¹³⁴ Paulus ina unganeka ongeleka, molwaashi okwa ti, yemwene, “Konima yokuya kwange, ovalumenhu vomengungo

leni vene otava holoka mokati keni, tava popi oinima ya lundululwa.” Osha li konima yefyo laPaulus, nefe (ile avali) omido konima yaasho, kutya ova tota po ongeleka yaKatoolika, ehanganano lotete.

¹³⁵ Ovalumenhu ova holoka! Osha li konima yefyo laMoody ove na Ofikola yaMoody; konima yefyo laWesley ova tota po ongeleka yaWesley; konima yefyo laLuther ova tunga po ongeleka yaLuther. Kalunga a tuma omapendafule; ndele ova tunga . . .

¹³⁶ Kape nonghumwe Jesus a ti, “Onye—onye omakuma matoka!” Ye okwa ti, “Onye—onye mwa kolonga eembila dovaxunganeki, ndele onye mwe va tula mo!” Oshi li mondjila.

¹³⁷ Ovalumenhu ava vanene ova holoka; hano ova tungila edimbulukifo kuvo. Ndi wete, ngaashi David, “A yakula Kalunga nawa mepupi laye mwene.” Hano oo omukalo oku shi ninga. Efeni omahanganano naikwao oko, oyo, i kaleka kokule naave.

¹³⁸ Moody, omupushi weenghaku wonale, okwa li oshingone. Okwa li oshihopaenenwa shoungone. Oshinima shotete taku tiwa Moody a ninga . . .Ka li e na elongo nande, noitya yaye oya li yanafangwa unene. Omulumenhu okwe uyile kuye oshikando shimwe noku tya, “Omufimanekwa Moody,” ta ti, “oitya yoye oyanafangwa inandi shi uda nale monghalamwenyo yange.”

¹³⁹ Okwa ti, “Ame ohandi likola eemwenyo nokuhashiiva sha kwange, oho ningi shike nelongo loye?” Ondi wete ola li enyamukulo liwa. Oshili ola li!

¹⁴⁰ Ndele paife, ova ninga oshilyo shOfikola oyo, ou noku kala shili omulongelwe wa pushwa. Oshi li mondjila. [Umumwatate ta ti, “Shi pilula ashike!”—Sd.] Paife, heeno, ove “shi pilula” oshi li nawa, shuna konima omukalo mukwao.

¹⁴¹ Osho ovanhu hava ningi. Eshi nda tonga pehovelo letumwalaka lange . . .Ponhele yOvakriste velininipike vovene noku lipima vovene oku mona onhele ihapu yaKalunga, ova kendabala oku litunga vovene meumbo latungilwa keshiivo, ile ofikola youngoba yeshiivo lonhumba, ile sha, osho tashi va shingile kokule naKalunga shidulife eshi va tamekele.

¹⁴² Osho handi lipula kombinga yomaifano koaltari a ningwa po komunhu. Oto mu eta mo, noshikando tashi shikula oikando omulongo shadjuupala oku mu alula. Mu efa a kale omutumba noku pwilikina nafiyo Kalunga te mu ningile sha! Nopo nee to mu efa e uye noku shi hokolola, noku yambuka, ta ifana Edina lOmwene. Oshi li mondjila.

¹⁴³ Didilika Moody, oshingone melongo, oshingone mokupopya, okwa lilila meyulu laye. Okwa li handi lesa ashike ondjokonona naye efiku limwe, “A lilila meyulu laye, onghalo yeemwenge domomayulu.” Palutu munini, mukwetu wongwala, eendjedi da

endjelela shaye. . .? . . .; kanini, kaniingholi, mukwetu muxupi. Palutu, okwa li a lemama palutu. Hano ina kala sha ashike okwa kala oshingone. Ashike Kalunga okwe mu longifa oku linyengifa ounyuni mefimbo laye!

¹⁴⁴ Oshikando shimwe opa li omukundaneki a ya moshiongalele shaye (Okwa li handi leshe), novakundaneki, oku kundaneke kutya ye okwa li omulumenhu a fa peni (omulumenhu munene, mukwetu munene).

¹⁴⁵ Okambade oke li peni aka hamu longifa oku dimifa okateipa? Oko ngaha? Ohandi ka kwatele po ashike.

¹⁴⁶ O—omulumenhu munene, Moody a li. Okwa li omulumenhu muwa. Nokwa li ta shili ehala lovanhu, e va nonoma. Hano opa li omukundaneki a ya kOmufimanekwa Moody noku tya . . . a ya koshiongalele a kundaneke kutya etungepo loludi lilipipo . . .

¹⁴⁷ Ngaashi omukundaneki a ya noku kundaneke omuevaengeliste mukwao munene, opo sha ningwa, ta ti, “Omulumenhu ou oha popi nawa. Omundokotola wOukwakalunga. Oha longifa oitya dingi inandi uda nale. Oha kwata ovanhu noushiivimwenyo waye. Oha kwata ovanhu nenonomo.”

¹⁴⁸ “Dwight Moody,” eshi omukundaneki a ya, okwa ti, “Nghi wete sha muye osho tashi shili omunhu.” Ta ti, “Oshinima shotete, omwii unene. Oshinima shikwao, oshilema palutu. Oshinima shikwao” okwa ti “oku li, ehe nelongo. Oitya yaye oyanafangwa inandi uda nale!” Ndele ta ti, “Oku nenyeme nexwemo ngeenge ta udifa.” Ndele ta ti, “Nghi wete sha muDwight Moody tashi shili ehala lomunhu.”

¹⁴⁹ Omufimanekwa Moody okwa etelwa oshinyolwa. Te shi leshe, oshe mu etela oindjola, ta ti, “Oshili hasho; oKalunga. Oshili! Ovanhu ihave uya oku mona Dwight Moody, ohave uya oku mona Kalunga.”

¹⁵⁰ Ovanhu kave na unene noku hepaulula kwoye, ova hala oushili monghalamwenyo yoye oku yelifa kutya Kalunga oku ku na. Nande kala Omumethodiste, Omubaptiste, Omupentekoste, keshe tuu osho u li, ova hala oku mona Kalunga. Oshi li mondjila, ovalumenhu va . . . ovalumenhu vanene, ovalumenhu ava oingone nova dimbulula oungone wavo.

¹⁵¹ Tala kuMoses, omulumenhu omunyasha omulongelwe. Akutu, okwa li omulongelwe. Okwa li a deulikika mounongo aushe wOvaegipti fiyo ta longo Ovaheberi. Ta dulu oku longa Ovaegipti. Ta dulu oku longa keshe umwe, molwaashi Moses okwa li omulumenhu munene, mukwetu a kotoka. Akutu, okwa li omulumenhu omunaenghono.

¹⁵² Mediladilo laCecil DeMille kusho, eshi—eshi e na *Oipango Omulongo* ya nyandwa, oku nomulumenhu oo e uya a li . . . Onda dimbwa edina lomulumenhu oo a nyanda mo oshitopolwa

shaMoses, omunyandi umwe, ashike omulumenhu munenenene nomaoko manene nomafa. Ndele Moses pamwe okwa li omulumenhu woludi olo.

¹⁵³ Otu shi shii kutya okwa li e neenghono nokwa deulikika, hano kwe shi litwika, e wetwe omhumbwe yefimbo. (Akutu, Kalunga na shi ningine movaneumbo!) E wetwe omhumbwe yefimbo, Moses neenghono daye dopaulongelwe nedulo olo a li e na... Okwa li omulumenhu a kotoka. Okwa li Faraao a shikula ko. Oku noushiivimwenyo. Oku na—oku neenghono. Oku nomafa palutu. Oku na—oku na kesheshimwe. Hano okwa ti, “Onda homatekeka. Ondi shii aische yasho. Ndele nge ope nomunhu moshilongo ta dulu oku shi ninga, aame. Hano, ame omulumenhu wopotundi hano ohandi di meemha.” Nokwa ya a ka mane oshilonga osho sha yuka noshi li mehalo laKalunga, nokwa yandja omadulo aye opaushitwe. Ndele Kalunga okwe shi anya! Ina dula oku longifa sha osho Moses a li e na.

¹⁵⁴ Ye ina dula oku li lilongifa hano, osho yo Ye... Ye ina dula oku longifa paife. Kalunga ita dulu oku longifa omadulo etu opaushitwe. Otu noku likufa fyevene nomadulo etu mondjila, noku liyandja kehalo nokeenghono daKalunga.

¹⁵⁵ To ti, “Iya, mumwatate, ohandi dulu oku udifa.” Ye ita dulu oku li longifa kutya shama ashike *to* dulu oku udifa. “Oshi li nawa, ohandi dulu oku ninga *eshi*, ohandi dulu oku ninga *shinya*.” Ito dulu oku ninga sha. Iya, hano Kalunga ita dulu oku shi longifa. Ashike nge owe liyandje ovmwene kuKalunga noku efa Ye e shi ninge!

¹⁵⁶ Oto ti, “Iya, Mumwatate Branham, ondi shi shii. Ame omuhongi.” Iya, shama ashike *oove* omuhongi, oshike, Ye ita dulu oku ya olule. Ashike Omhepo Iyapuki oyo Omuhongi wetu. Oshili, Oyo! Kalunga okwa tuma Omhepo Iyapuki oku kala Omuhongi kOngeleka.

¹⁵⁷ Ovanhu vamwe ohava i kofikola omido nomido. Ohava ningi ngahelipi? Tava lesa oinyolwa yomOndjuwo yoPombada, nosho tuu (akutu, oshiwa) kufa oshilongwa shofikola yoSoondaxa yoOpaiwana. Nghi li omhinge nasho. Oyo Ondjovo yaKalunga, naikwao, ashike osha tulwa kumwe noulongelwe! Oshi noku uya keenghono nokenyumuko laKristus, ndele ito dulu oku likwatelela keudeko loye lopaushitwe.

¹⁵⁸ Hano, Moses, omunyasha ou, omutongolume muwa e neenghono, omulumenhu omulongelwe, e li po a longe oshilonga shiwa; ashike Kalunga mounafangwa, ina dula nande oku li longifa. Ye ina dula oku longifa omadulo aye opaushitwe.

¹⁵⁹ Ndele itatu dulu... Ha nena, osho itatu dulu... Kalunga ita dulu oku longifa omaudeko etu opaushitwe.

¹⁶⁰ Ashike ope noshinima shimwe Moses e na osho nda panda, oku neendunge da wana oku shiiva kutya okwa li a kambela.

Ka tu na. Opuwo. “Ohatu ningi oukwaongalo *mupe*. Ohatu kufa umwe elili e noshalinghenda yeveluko, ile sha,” Ovapentekoste, ou wete. Uwete? Katu—katu shii sha wana oku dimbulula kutya otwa kambela. Ongeleka yOpentekoste, Ovaiongalele yaKalunga, Ovahangani, naaveshe vomuvo, osha fa vehe nedulo oku shiiva kutya ova kambela. Halleluya! Akutu, onda hala ngeno ndi shi kanyatelife. Ova kambela. Ehangano longeleka ola kambela! Shelifa ngaashi Omapangelo Ahangana a kambela, ekakamo noumbada, neeboma de va endjelela, ove shii kutya ova tutula po noku yeululila eemwenyo davo oheli. Ndele ova kambela, Omhepo oya dja mo muvo. Omu noku petula omiti oku twala ovalumenhu metanga leameno; ova mona eshi sha ningilwa shikwao. Otwa kambela! Ongeleka oya kambela. Ove shi shii.

¹⁶¹ Moses okwe shi didilika, hano oku shii sha wana hano. . . Kalunga okwe mu shunifa konima, mombuwa, e mu hongwe omaungone opaunhu. Ye okwe mu shunifa konima e mu hongwe eshi shi li. A longekeka! Akutu, kutu, okwe lihonga tuu! Kalunga oku noku kala a li nefimbo naye konima kwinya! Ou wete ko, Moses okwa li omuhandunhu; naKalunga okwe mu pa omwalikadi wedina Sippora, okwa li e na umwe, yo. Hano ohandi lipula kesheshimwe kasha li tashi hafifa konima yombuwa okafimbo, eshi omahandu avo a dja mo mepangelo poshikando.

¹⁶² Ondi wete eudeko laye lopaulongelwe lanhumbi oushiivimwenyo wa wana oku pangela omunhu inali kwafa sha, molwaashi, eshi a li mondjila yaye yoku ya kuEgipti, ondi wete Sippora natango e na ehandu. Okwa teta ko oshipa shomonamati waye noku shi ekela koshipala shaMoses, ta ti, “Ove omulumenhu a nyikohonde kwaame.”

¹⁶³ Ndele Kalunga okwa li e mu handukila Ye. . . okwe mu kongwe mongulu, ngeno Ye okwe mu monene ngeno Ye okwe mu dipaa. Ondi wete opa li ounima vashona Kalunga e noku mu longa konima oko, uwete, kutya okwa li omunhu. Ounongo waye aushe womuEgipti neenghono daye adishe doulongelwe, Kalunga ina dula oku longifa nande oumwe womuwo.

¹⁶⁴ Oto uya, to ti, “Paife, Omwene, onda fikola omido omilongonhe paife, ame—ame omuhongwa omulongelwe. Ohandi dulu okweendulula Ombibeli oyo nomesho ange a fifikina.” Kalunga ita dulu oku longifa nande okamwe kasho. Uwete? Ahawe.

¹⁶⁵ “Akutu, ame ondongeleka inenenene i li moshilongo. Ame—ame o. . .ame *ongaha*, Omwene. Akutu, ame Omupentekoste. Ame. . .Efimano kuKalunga! Onda pewa ashike Omhepo Iyapuki oufiku winya. Halleluya! Oto ka ningifa nge *onhumbano-onhumba*.” Kalunga ita longifa nande okamwe kasho. Ahowe!

¹⁶⁶ Alushe nge wa kambela noku dimbulula wa kambela, opo nee aluka u lininipike. Ngonu, mona mo kutya ove omunhu. Ndele kape na umwe womoulongelwe woye tau dulu oku . . . Oungone womunhu itau longifwa kuKalunga; Kalunga pamaungone omunhu ote tilile Yemwene mwoove, opo Ye e lilongife Yemwene. Ove ninga ashike oshilongifomwa. Lelalela! Ou noku liyapula mo mondjila.

¹⁶⁷ Moses, akutu, okwe lihonga, okwe lihonga omaungone opaunhu lela nawa. Okwe u lihonga nawa, fiyo, eshi Kalunga e mu ifana, oku na omaungone aheyalu oo a twa omhata neifano laKalunga. Owe lihonga tuu nale moshitolwa shotete shaExodus, omaungone aheyalu? Ondi—ondi a na a shangwa apa. Onda hala u a pwilikine. Oungone wotete e na owa li omhumbwe yetumwalaka. Oungone utivalu e na owa li omhumbwe youfemba. Oungone utitatu e na owa li omhumbwe yokupopya. Utinhe owa li okutambula. Utitano owa li epondolo. Nautihamano owa li etambuleko.

¹⁶⁸ Paife, udika woye nowaye u tale nge oto dulu oku uya po nao, u tale nge oto dulu oku ngonopala ngaashi ye a li. “Omwene, ngi—ngi muwa. Ihandi dulu oku popya. Onda—onda—onda dipaa Omuegipti. Itandi shuna. Akutu, kesheshimwe! Itava tambula nge ko. Ngii na etumwalaka. Ondi na . . . Ihandi dulu oku popya. Ndele ame—ame ohandi kakadala mukupopya.” Owa tala nhumbi a li? Ka li sha! Mumwatate, okwa veluka. Heeno, Kalunga okwe mu longifa konima a veluka. Uwete? Heeno.

¹⁶⁹ Osho . . . Ye ota dulu oku tu longifa konima twa veluka, a mone kutya “OPh.D. yange noLL.D. noL.D. ya ndaabulwa,” ile keshe tuu tashi dulu oku kala, “eedigilii dange adishe kadi fi sha.” Kalunga ite di longifa!

¹⁷⁰ “Iya, ame Oshiongalele shaKalunga. Ame Omuukumwe. Ame Omubaptiste. Ame Omupresbyteria.” Kalunga ita dulu oku longifa nande okamwe kasho! Diva to i kokule nasho, iya, xwepo to—to to liyandje mwene kuKalunga.

¹⁷¹ Ngaashi omuxunganeke a li, a ti, “Ame omunhu womilungu da nyata, nomokati kovanhu va nyata.” Ndele Omwengeli okwa ya noku kufa o—onghwato, noku ya koaltari noku kufa ekala lomundilo noku kuma omilungu daye. Opo nee okwa lila, “Omwene, aame ou; tume nge.” Heeno, konima a dimbulula kutya okwa . . . Natango oku kala omuxunganeke, oku na omilungu da nyata.

¹⁷² Diva ngaashi hatu dimbulula kutya katu—katu fi sha, kutya ku fi sha, ove ondwi yedu . . . Kalunga ite ku longifa . . . Eheni, eshiivo lo- . . . Oungone woye aushe itau udikwa nowaMoses. Oku na omaungone ahamano a yooloka apa, nokwe lihonga oungone womunhu.

¹⁷³ Paife tala keyooloko pokati kasho naMoses a shakeneka Kalunga, naMoses a tala ko . . . ? . . . ngaashi nena. Ta ti,

“Tya, otwa pumbwa *onhumba-no-onhumba!* Otwa pumbwa epapuduko moshilongo. Ohandi ku lombwele eshi handi ka ninga, ohandi shuna ndi ke lihonge fiyo handi mono Obatyela yange yOungoba. Uh-huh! Ohandi shuna ndi ke lihonge fiyo handi dulu oku nangekwa onga oLL.D. Ohandi ke lihonga okushanga. Ohandi ka ninga ashishe eshi, opo handi i noku kala ‘omulumenhu wotundi.’ Ohandi fifa oshuunguungu ovalumenhu aveshe ava wa tameka apa.” (Akutu, mumwatate!) “Ohandi limonene etungilo leedola eemiliona nthu. Ohandi limonene onduba yeekadilaka. Ndele. . .” Akutu, mumwatate! Oto dulu—oto dulu onga okuha tameka, shaashi owa kambela okuhovelifa, ou wete. Ashike oupyakadi washo oyoy kutya kave shi shii!

174 Otave lipula ou noku kala u na eexwiki da kelela noku djala oshuta yotukusido nokutya “ah-mani” oiwa unene, naashishe shatya ngaha, noku kala ohamba. Oko okadanifo kovakainhu!

Kalunga okwa hala ovalumenhu, ovalumenhu ovatilikalunga, ovalumenhu tava dulu oku kakamifa!

175 Ashike nena otwa hala oHollywood. Otwa hala shimwe tashi—tashi wapalele omesho. Otwa hala shimwe tashi popi lela paulongelwe opo shi tu kofeke mominute nhano fimbo ta. . . ongula yOsoondaxa.

176 Kalunga okwa hala ovatopoli ava tava tumu omutemo wokashelu, oku tokola oulunde fiyo okomidi, (oshi li mondjila) tave u fe mo.

177 Ashike fye. . . Otwa hala ovafitaongalo vetu vopaulongelwe. Ovanhu vahapu ova hala omufitaongalo ha nongofola, umwe ta ti, “Eheno, muholike.”

Kalunga okwa hala omipwalakato! Eheno, omufimanekwa.

178 Oku wa mbabala kombuda, ve na eexwiki dixupi va vava ondomo, nakesheshimwe shilili, va djala oikutu oyo va tilwa mo, naashishe shatya ngaho, ndele ita ti ko sha.

179 Omulumenhu munene okwa ifana nge mombelewa yaye apa, (ha ombelewa yaye) ombelewa yaye yomepya, apa ha nale unene, ta ti, “Onda hala oku ku tenheka omake opo u shi xulife po!”

Onda ti, “Ino shi ninga. Ino shi ninga. Ahawe, omufimanekwa.”

180 Ngeenge we shi xulifa po, oto xulifa po Etumwalaka. Oto xulifa po Kalunga ngeenge we shi ningi. Eheno, omufimanekwa. Inatu hala shimwe shomwaayo.

181 Hano Kalunga okwa etela Moses onghenda nomaungone aye aeshe, ta ti, “Okahepele Moses, shimwe—shimwe shili oshe ku ningilwa, owa wa ko kodigilii yoye. Akutu, kutu! Apa, heeno, owa li omulumenhu munene, omulongelwe, nokapa li sha tashi ke ku kangheka. Mumwatate, ou na eePh.D. doye adishe neeLL.D, nakesheshimwe shilili, nopaipe apa owe uya to hepaulula kutya ku fi sha, ito dulu oku ninga sha. Owa—owa

ngonapala unene”? Ahawe! Kalunga ka li e mu etela onghenda. Kalunga ine mu fila onghenda. Kalunga okwe mu velula koinima aishe oyo. Ye ine mu etela onghenda.

¹⁸² Ashike otwa mona mo kutya, nge oto shi shange, Exodus 4:14, “Ehandu laKalunga ole mu xwamena.” Kalunga ine mu etela onghenda shaashi a li a ngona.

¹⁸³ Oto ti, “Akutu Omwene, ondi udite nai unene, nghi wete handi dulu oku shi ninga.” Kalunga ite ku etele onghenda; a ude a fa te ku fangaula kashona. Uwete? Uwete? Oshili. Kalunga ite ku etele onghenda; Ye—Ye ote ku handukile. Oto i molupe opo Ye ta dulu e ku longife. Heeno.

¹⁸⁴ Moses okwa veluka, Kalunga okwe mu longifa. Oku na eveluko, okwa li kokule nomadulo omunhu hano. Ke na oku e li kolelela, shaashi okwa—okwa li e lilongekidila oshilonga.

¹⁸⁵ Kalunga okwa ti, “Omido omilongonhe okudja apa Nde ku hanga naSippora tamu lombaula noku twikila apa mombuwa, nge oto dulu oku mona apa pe na oungone womunhu ile ahawe, apa wa fikama opo onga ohamba yakula, ‘Halou, Ndokotola Moses. Walele po, Levelende, Omufimanekwa. Ehen, omufimanekwa. Moses, oove ohamba tai uya. Atushe... Fye atushe ohatu ku diladila.’ Paife ou li apa mombuwa pamwe nonduba yeedi nomwalikadi wehandu lapimbila.” Uwete? Oshe mu longa mo. Ehen, omufimanekwa. Moses molupe lii, ashike Ye okwa ti, “Paife Ohandi dulu oku ku longifa, ngeenge wa dimbulula kutya ku fi sha. Paife ila apa poshixwa sha xwama eshi, Onda hala oku ku tuma ko.” Akutu, kutu!

¹⁸⁶ Kalunga, tu pa vali umwe a tya ngaho, tu pa vali umwe a ngona. Osho twa pumbwa, umwe a ngona. Oshili!

¹⁸⁷ Osha li Jakob, ou wete ko. Jakob okwe lipula a li omulumenhu munene, ou wete ko, ota dulu oku fufya noku ya nakesheshimwe. A ya noku tula outi vonhumba vopopel omu mwa li eedi daxemweno neengobe eshi da li difimba, noku di ninga meedi doutotone, noku wa ekela mo ngeenge tadi ka nwa. Ndele, oshinima shotete u shii, Jakob okwa ninga omulumenhu munene. Oshili. Okwa li o... “Okwa ifanwa shili *Jakob*, kape nepuko,” Esau a ti, “okwa li ‘omukengeleledi’ eewa.” Onghee okwa li omunaifundja. Okwa li te uya nawa, ta likola, noku na omaufita manene novalikadi needi neengobe neenhani, na—nakesheshimwe, oku na kesheshimwe.

¹⁸⁸ Ashike oufiku umwe (akutu, kutu!) eshi a ya kokamulonga oshikando shimwe, okwa li ta ka tauluka, okwe uya ponhele opo Omwengeli e mu hanga. Mumwatate, Jakob okwa dama oufiku aushe. Oshili okwa dama efimbo lile. Ashike eshi e liyandja yemwene, eshi a ngona noita dulu vali oku dama... .

¹⁸⁹ Akutu Kalunga, ongeleka osho nai kale ngaho, i ye... ongeleka nai ye ponghatu opo itai dulu vali oku dama nomadulo ayo opaushitwe, ndele nee i liyandje kuKalunga. Ovamethodiste

nave lifye ohoni vovene kutya vo Ovamethodiste. Ovabaptiste nOvapentekoste nave lifye ohoni vovene, noku xulifa po oku dama, noku liyandja kOmhepo.

¹⁹⁰ Osha li hano kutya Jakob okwa ninga “ohamba yaKalunga.” Ombibeli oya ti okwa ninga “ohamba,” nedina laye ola lunduluka. Uwete? Ndele—ndele, dimbuluka, okwa li omulumenhu a pama kombinga *oku*, omulongelwe weenghono; ashike kombinga *ikwao* okwa li omuholike ha shongola, oungone owe mu lolola, ashike oku na eenghono koshipala shaKalunga.

¹⁹¹ Heeno, oto dulu . . . Ehangano loye otali dulu oku tekauka po. Etumbalo loye moushiinda, oto dulu oku kala “ekola loshikulu shonale” okudja opo, moushiinda. Otashi dulu oku kala nawa. Ashike ohandi ku lombwele, oto kala u neenghono naKalunga. Xwepo osho ndi kale ngaho. Ohandi kufa ondjila oyo efimbo keshe.

¹⁹² Ovalongwa ova aluka tava hambelele molwaashi ova li va hafa kutya ova valulwa va wana oku hambata ohoni yOshilonga noyaJesus. Oshili! Otave ku ifana “omwiingidi muyapuki.”

¹⁹³ Dja mo monhele omo oshikando shimwe, nai tekauke po. Manguluka kuwoye, “Iya, to ti, ame Omumethodiste,” ile “Omupresbyteria” ile “Ame Omuiongalele,” “Ame Omuukumwe, ame ondi muwa ngaashi ove.” Eewa. Dja mo ashike oshikando shimwe, yapuka mo. Kufa ashishe . . .

¹⁹⁴ Omwengeli ne ku dame oshikando shimwe, omwengeli wOmwene ou te ku etele Oshili yEtumwalaka. Ne ku dame oshikando shimwe, oto lininipike u ye keshasho mEdina laJesus, oto lininipike kuashishe shaLo. Eheno, oto lininipike, oto shi ningi shili. Heeno, oto—oto dimbwa ashike omaulongelwe aeshe aa.

¹⁹⁵ Omafiku mashona a ya, umwe womookaume muwalela ndi na, omunhu muwa, okwa ti kwaame, ta fiye po onduda konima nda kala momapulapulo, a fiya po onduda, ta ti, “Mumwatate Branham . . .” Ndele omunhu ou okwa kala umwe womovayambididi vange vopashimaliwa moshiongalele oko. Oshe uya ponghatu opo ndihe shii nhumbi ndi noku shi endifa, oku lineekela ashike Kalunga; omunhu ou okwe shi shanga ko. Eheno, omunhu ashike muwa! Ndele omunhu ou okwa kufa olweendo a dja koshilando shinene, apa omaufiku mashona a ya, nokwa fikama monduda ndele ta ti kwaame, onguloshi imwe, ta ti, “Mumwatate Branham,” ta ti, “Onda hala ashike oku tonga oshinima shimwe.” Ta ti, “Kape na omunhu e ku hole ou ndi shii.”

Onda ti, “Onde shi hafela unene.”

¹⁹⁶ Ta ti, “Mumwatate Branham, ope na ashike oshinima shimwe, oshinima shimwe sha puka.”

Onda ti, “Oshike osho, mumwameme?”

197 Ta ti, “Iya, oshinima shimwe osheshi, Mumwatate Branham, kutya nge oto lipopile mukanini kElongo olo u na,” ta ti, “ehangano keshe otali ku tambula.”

198 Opo nde shi monena, onde lipula... Onda ti, “Elongo olashike, mumwameme?”

Ndele ta ti, “Akutu, eshasho olo mEdina laJesus.”

199 “Akutu!” Onda ti, “Ashike, mumwameme, ino teelela nge ndi lipopile mOndjovo yaKalunga noku kala omupiya waKalunga.”

200 Ndele ta ti, “Iya, apa, ope na onduba yovahongi oyo ndi lile apa okukalela po moshilando eshi shakula.” Ta ti, “Nge owe wa lombwele kutya Omwengeli wOmwene ou e ku pa omamoniko aa e ku lombwela u shashe mEdina laJesus, hano ove na ehalo oku Shi tambula.”

201 “Iya,” onda ti, “eshiivo lavo ola ngona li dulike komeva omokayaha!” Onda ti, “Nghi na ko na sha naasho omwengeli ta ti, nge kashi li paOndjovo itandi shi itavele!” Onda ti, “Nge omwengeli oo ota lombwele nge shimwe sha yooloka kuSho, itandi itavele omwengeli.” Omondjila! Ondjovo yaKalunga oyo tete, kombada yovaengeli aveshe nakesheshimwe shilili! Omwengeli washili... Onda ti, “Nge ine Shi lombwela nge, itandi mu pwilikine.” Eheni.

202 Omukainhu ke shii eshi e noku ninga. Okwa ti, “Inandi shi uda nale. Nghi Shi shii nale.” Uwete, oove ngaho. Onghee onda pa omukainhu munini Omushangwa. Ndele okwa ti, “Ohandi yukilile keumbo ndi ke lihonge Etestamenti Lipe. Inandi Li lihonga nale.” Uwete, oove ngaho. Akutu, kutu! Akutu, kutu! Opo to lihange. Akutu, kutu!

203 Efa po okukendabala oku dama. Manguluka! Osho wa hala oku ninga: manguluka. Jakob, eshi a manguluka okwa li nawa, okwa ninga ohamba noku na eenghono pamwe naKalunga.

204 Osha li David *munini* nondjafa yopangeleka yaSaul waye, ou a ya a—a—a ka lwife Goliat. Ndele eshi David a tameka oku lwifa Goliat noshilwifo shaye ashishe eshi shakula, okwa lengalenga, okwa tala konima, ota monika ngaashi aveshe vomuvo, onghee okwa ti, “Ope na sha sha puka apa.”

205 Shama ashike u li ngaashi unyuni noku lipopila pamwe nounyuni, noku ninga oshinima shelifa eshi unyuni u li, ope na sha sha puka.

206 David okwa ti, “Otashi monika sha amenwa. Ondi na Odigilii yOundokotola, ondi na oPh.D. Uwete, ame ondehangano linene, ohandi ka lwa ngahelipi noshinima ashishe eshi? Nghi shii sha kombinga yasho. Nghi shii sha kombinga yasho!” David okwa ti, “Dulei nge oshinima.” Oshi li mondjila. “Nge ohandi ka lwila Kalunga inandi hala oku monika nda fa onduba ei yomavaya a fikama apa, aeshe a homata a lupuka. Itandi ningi oshiongalele...”

207 Oshiongalele shihapu, ovanhu vahapu, ovahongi vahapu ava ve uya kwaame noku hepaulula kutya ova itavela mEdina laJesus Kristus oshi li nawa oku shashelwa mo, ashike tava ti, “Ehangano letu otali tu kondo mo.” Elipopilo leni lanafangwa! Dula mo oshilwifo shaSaul!

208 Pe nge eenghono nomafa Omhepo Iyapuki! Kalunga, tume nge nokaumbifo, kutya nee oshike (okanini ngahelipi), denga omutondi. Oyo oshili. Tume nge, ashike ino efa ndi djale ngaashi aveshe vomuvo noL.L., Ph.D., Eendokotola, oinima aishe yoludi olo.

209 David okwa ti, “Itashi monika nawa.” Okwa ti, “Nghi shii sha kombinga yasho.” Okwa ti, “Oshinima ashike ndi shii, osho ndi na kutya onda . . . Konima yombuwa onda li handi lifa eedi datate.” Ndele ta ti, “Onghoshi oye uya noku vakula po okadjona noku faduka po nako, nondi shii kutya oka li okadjona katate, ndele, akutu, onda—onda—ame . . . Ngha li nda homatekwa, ndele nee onda kufa ashike okaumbifo kange noku i shikula.” Ta ti, “Onde i dipaa noku alula okadjona.” Akutu, kutu! Va fikama, omaonga e li momake avo, itava dulu oku shi ninga.

210 Oo omukundu nena. Kalunga oku na eedi dihapu da puka, omahangano naikwao oye di vaka po, ye di eta moushiivimwenyo. Kalunga tu pa Oodavid nOndjovo yaKalunga neenghono daKalunga, ve di wilike ngeenge va shakeneke omatongolome opaulongelwe aa (Omondjila!) noPh. aishe, LL.D., Q.U.S.T., ile kutya nee oshike tashi dulu oku kala. Pe nge Ondjovo yaKalunga neenghono dOmhepo Iyapuki ndele, ohandi ku lombwele, ohatu dulu oku dipaa keshe etongolome mepya. Omondjila! Otwa pumbwa ovalumenhu tava dulu . . .

211 Oshike, David okwa li elipopilo longaho la li mepya, a ka lwife etongolome. Ye, oshike, ye—ye ka li sha ndele nee omumati. Ndele Ombibeli oya ti okwa li “a pemba,” okakwetu taka monika oshingone, tashi dulika komapepe avandalala, oshipambu shoshipa shodi she mu dingilwa. Ke na imwe yomeedigilii odo dakula dopaulongelwe a deulikika. Ke shii sha kombinga yeongamukonda. Ke shii sha kombinga yedeulo alishe eli Saul . . .

212 Saul okwa li dingi ou ve na, Omubisofi Saul. Lelalela, okwa li omutwe nomapepe kombada yetanga lovakwaita alishe. Oshike, okwa li—okwa li umwe a wana oku ya e ke mu lwife, ashike okwa li a mbadapala.

213 Ndele nena otu shi shii kutya otwa pumbwa epapuduko. Otu shi shii otwa pumbwa etukulifo mokati kovanhu. Itashi pula Ndokotola wOukwakalunga. Otashi pula oungone (Halleluya) otashi pula Ondjovo yaKalunga meenghono denyumuko laKristus noku dipaa oshinima eshi. Otashi eta Kristus moshilongo mo . . . nava mone kutya Ye natango ota twikulula

omesho ovapofi, ta velula ovanaudu, ta nyumuna ovafi, ndele Oye Kalunga, Omufindani! Amen. Otwa pumbwa David, ina deulwa meefikola dopauteolohi, otwa pumbwa omulumenhu ou ehe shii sha kusho, omumati omupululi wonhumba ile shimwe, omulumenhu wonhumba nomapepe aye avandalala, ita talika unene, te uya ta ende mondjila neenghono daKalunga.

214 Meme okwa li ta fi, ta ti, “Billy, onde lineekela nonde ku itavela. Owa kala eenghono dange dopamhepo, owa wilikila nge kuKalunga.”

215 Onda ti, “Meme, eshi nda li omumati . . . Efina letu, shaashi, Irish, otwa fa twe liameka kashona kOukatoolika.” Ndele onda ti, “Ongeleka oya ti kutya—kunya vo—vo ova li olutu lovanhu, ove shi na ashishe, kesheshimwe va ninga osha li nawa. Itandi shi itavele, molwaashi Ovalutheri ova ti, ‘Fye olutu lovanhu, otu shi na ashishe.’ Ovabaptiste ova ti, ‘Fye olutu, otu shi na ashishe.’ Ope na mahapu unene, ope na hanga omahangano omafele omuwoi a yooloka.” Onda ti, “Meme, itandi tula mo elineekelo musho, lilipipo lomuo li li mondjila?”

216 Nde uya oku shi mona mo, ohandi shi popi nelininipiko nouwa, ashike onda itavela kape na limwe lomuo li li mondjila. Oshi li mondjila. Onda shuna kOndjovo yaKalunga, onda mona eshi Ya ninga konima oko. (Opo nee, Kalunga, atusheni natu shuneni konima oko.) NOUNGONE, ndele ha neyambidido lehangano, ha neyambidido lomaukwaongalo, ha neyambidido letungepo lopangeleka, ashike omounafangwa nomeenghono dOmhepo Iyapuki oyo ya kuluka kuPentekoste, netumwalaka lelifa olo Petrus e na mEfiku laPentekoste, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni.”

217 Ito pandekwa wa fa onduba yovateolohi ava, nomatwi ohema yoye a tonywa nObaatyela yeedigili dOungoba. Ashike, mumwatate, oto kala na sha meke loye, noshama ashike Omhepo yaKalunga tai i mOndjovo oyo Otai findi noku alula eedi da kana da kana. Amen! Tu hepaululeni omaungone etu! Kupula shi Elongo loye lOukwakalunga! Kupula shi ashishe shoye u shii, oukwashilyo woye! Lidula mwene koshipala shaKalunga, okupopya pamhepo, noku li ifana mwene “ino wana!” Hano Kalunga ota dulu e ku longife. Ino shi popya ashike mokanya koye, na shi dje komutima woye.

218 Jakob, David, ove noku lidula vovene. Ye okwa li oshingonelela mokati kengungo alishe.

219 Lipula o, pamwe, omayovi omulongo ile ovakwaita omayovi efele ve li koshikulundudu. Aveshe vomuvo va deulwa, keshe umwe womuvo e na oPh.D., keshe umwe womuvo e na omaonga, ova li ovakwaita. Keshe umwe womuvo okwa li Koporal *Ngadi-ya-ngadi*, Prifate *Ngadi-ya-ngadi* (nokuli fiyo Ookoprifate), Ondjai *Ngadi-ya-ngadi*, Leitenante *Ngadi-ya-ngadi*. “Ondjai

inene Saul yeenyofi nhe, Omubisofi, eheno, Efimaneko loye, Omufimanekwa!” Keshe umwe womuvo a fikama, ovalumenhu va deulwa.

220 Ndele omutondi okwa fikama koshikulundudu, ta ti, “Nye onduba yomavaya.” Akutu!

221 Ndele monhanda omwe uya kanini, komapepe avandalala, (Akutu Kalunga!), okakwetu taka monika ka pemba, okaumbifo konima yako, nokamungome meke lako kamumwaxe wako. Ndele etongolume olo ole uya noku ulula ko lumwe. Ta ti, “Omwa hala oku lombwela nge nye onduba yovahongwa va deulwa mu li apa mwa fikama mu efe Omufilisti oo ina pitetanda a shonge Ondjovo yaKalunga omunamwenyo?” Amen! Ta ti, “Omwe mu tila?”

222 Saul ta ti, “Nge owa hala oku ya, ila. Ohandi—ohandi—ohandi ku tumu kofikola omidondo omilongombali paife, nohandi ku pe o—oPh.D. ohandi ku lombwele eshi handi ningi, ohandi ku pe ashike odigilii yange.”

223 Okwa ti, “Kufa po oshinima.” Akutu, kutu! “Itandi shi longifa sha.” Okwa hala oku lineekela muKalunga. Okwa ti, “Ondi shii eshi Kalunga a ningila nge naaka *ngaha*, nonde lilongekida oku lineekela Kalunga koshipala shakesheshimwe nako.” Amen! Olo eshiivo lOmuKriste.

224 Nokuli Saul, eshi e noku kufa oshilwifo shaye, okwa dula mo oshilwifo shopaukwangeleka, okwa ninga ngaashi David a ninga. Ashike eshi Saul e uya pexulilo londjila, okwa ti, “Onda lwa olwoodi liwa.” Oye a li omutondi waxuuninwa oku finda. “Onda lwa olwoodi liwa, onda mana efiyafano lange, onda diinina Eitavelo. Komesho oku na oshishani shange, osho Omwene, Omupanguli omuyuki, taka pa nge mefiku olo.” Ta ti, “Haame andike, ndele nee aveshe ava ve hole okuholoka Kwaye.”

225 Efyo ola ti, “Ashike ohandi ku hange mokafimbo kashona.” Nombila oya ti, “Ohandi ku mele mo.”

226 Okwa ti, “Akutu efyo, oshitwifo shoye oshi li peni? Ombila, efindano loye oli li peni? Ondi shii kutya onda nangala apa mekololo lOshiroma, nda mangwa nomalyenge, oikesho yange nomake, ndele ondi—ondi na eengola omilongonhatu nomuwoi kombuda yange. Ondi li apa nomahodi taa xwike omesho ange nafiyo nghi wete ko vali. Nghi wete ko nomesho ange opaushitwe, ndele nee ondi wete oshishani shouyuki pombada penya. Eemhando dange oda loloka. Onda wa po unene komungome ukulu wa mewa va ekela omu, neemhuku oda lotoka nge, nomaluviluvi naikwao, fiyo nda ngona.” Ashike okwa fikama koshipala shefyo ndele ta ti, “Oshitwifo shoye oshi li peni? Ombila, efindano loye oli li peni?” nomalyenge tae linyenge komake aye. Halleluya! (Osho twa pumbwa.) “Ombila, efindano loye oli li peni?”

Ombila oya ti, “Ohandi ku oleke, Paulus.”

227 Okwa ti, “Ashike Kalunga na pandulwe, onda mona nale efindano mOmwene wetu Jesus Kristus.”

228 Eshi kwa li a ngona, o—oukwangeleka waye, o . . . oidila yaye aishe oya kana mo muye. Eembapila daye adishe denangeko okwe di kufwa. Ke fi vali wOiongalele, ile o . . . imwe yomudo. Uwete, ke fi vali waimwe yomudo. Okwa popya unene omhinge nado fiyo ovabisofi va li . . . tava ti, “Owa hala oku lombwela nge omulumenhu a yakula omido omilongombali modolongo yaRoma omo noto tu lombwele tuha efe ovakinhu vetu va udife? Huh! Ino shi tu lombwela,” ta ti, “otu shii xwepo. Omulumenhu winya olyelye, nande ongaho, te tu lombwele tu ninge *eshi*, *osho* ile *shikwao*?” Ta ti, “Otu shii eshi hatu ningi.”

229 “Heeno,” Paulus ta ti, “ope na ovalumenhu tava di mokati keni, tava ka tameka ehanganano diva, tava di mo notava i kokule nEitavelo latya ngaho, vehe na Omhepo yaKalunga.” Ta ti, “Ova dja mo nale mokati ketu shaashi kava li vomufye.”

230 Ndele, shike, osha ningwa? Oshe uya mongeleka yaKatoolika; okudja kuKatoolika okuya moLutheri; noku twikila fiyo kuyaxuuninwa, Ovaiongalele yaKalunga, oshinima shelifa, tava ningi oshinima shelifa.

Omukokomoko aushe, oshinima shelifa!

231 Ashike, akutu, komulumenhu ile omukainhu wa ngonapala sha wana, ou wa dimbulula oungone woye, oye Kalunga ta longifa! Onda kala nokupopya, ondi wete onda popya olule unene.

232 Paife, oshikwa shike? Paife, okwa li . . . David okwa li umwe ina longwa unene monduba. Ina fikola oku lwa, ke shii sha. Onghee ina fikola limwe lolwoodi la tulwa komesho yaye, ndele nee okwa dimbulula kutya oku na Kalunga. Ndele okwa kufa oshinima shangona; ove na omaonga, oilwifo, omauta, nakesheshimwe shilili, ndele David oku na okaumbifo nemanya muko. Ashike, uwete, oku shii omu te lineekele. Okwa hepaulula oungone waye, ashike eitavelo laye omuKalunga.

233 Okwa ti, “Inandi hala oshikeelelifo kwaame oku denga ko sha. Inandi hala oku ya ko, handi ti, ‘Paife, nye ovamwatate otamu longele tuu kumwe naame? Ame ondOvaiongalele, ame ondoPresbyteria, ame Omumethodiste, ame Omubaptiste, nye ovamwatate otamu longele tuu kumwe naame?’ Inandi hala oku shiiva sha shomwaayo. ‘Apa, ohandi mu ulikile mondjato yange, ondi na odigilii. Ondi na ashike Obaatyela yange yOungoba. Onda dja koUnivesiti y*Ongadi-no-yongadi*, oko—oko nda fikola. Osho ndi na. Akutu, ohandi dulu okupopya! Aame *ngaha*, *ngaho*, ile *shikwao*.’” Ina hala shimwe shomwaayo!

234 Eshi a hala, okwa ti, “Ondi na elineekelo lange muKalunga nonda ya ngaha.” Osho ngaho. Netongolume ola ya poshi. Oshi li mondjila.

235 Osho twa pumbwa nena, mumwatate. Otwa pumbwa, nena, ovalumenhu ngaashi David, ha omashiivo ounivesiti.

236 Osha li Mika munini, Mika munini, omonamati waImlah, ohepele, a anyiwa, a kondwa mo momaukwaongalo aeshe molwa efikamo laye lashili laKalunga. Ashike ope uya omulumenhu waKalunga oshikando shimwe, e uya, wedina Josafat, ndele ta ti omo, “Onda hala oku shiiva Ondjovo yashili yaKalunga.”

237 Saul ta ti, “Ondi na omafele anhe dingi uhe shii nale.” Ta ti, “Aveshe ove na eedigilii davo, aveshe ova deulwa apa mofikola.” Ta ti, “Oshike, ovo ovaudifi dingi ino uda nale.” Ta ti, “Ohandi va eta tu ku pulile kOmwene.”

238 Ashike hano okwe uya nokwa lengalenga, Josafat ta ti, “Heeno, onda uda umwe ta ti *ngaho*, nonda uda umwe te shi tongo, ashike,” ta ti, “kamu na vali umwe? Kamu na po vali umwe?”

239 Kalunga ota ka twala etumwalaka komutima washili ou. Opa li umwe womuvo a fikama, ashike Kalunga oku na omulumenhu molwasho. Amen. Nge ope na ashike omutima umwe washili, lwaapo Kalunga oku u nine omulumenhu. Josafat okwa li omulumenhu lela, ohamba itili Kalunga, noku na eliudo la wana oku shiiva kutya etumwalaka lavo ola puka. Oku shii kutya oli li omhinge nOndjovo, amen (Akutu, Mumwatate Neville!), Josafat oku shi shii.

240 Okwa ti, “Iya, ohandi—ohandi i momushangwa aushe, omusholondodo apa moseminali ei, ondi na umwe womuvo apa.” Ta ti, “Iya, tala oku, ou ngaha oku na. . . iya, tala keedigilii e na. Tala kwau apa,” ta ti, “tala—tala keedigilii e na. Tala kuSedekia apa, oye omutwe waashishe shawo. Oshike, oye omubisofi, oku li pombada yetu atushe. Oshili oto kufa ondjovo yaye!”

Josafat okwa ti, “Heeno,” ta ti, “Ondi—ondi—ondi. . .”

241 “Iya, tala, tala, aveshe vomuvo otava tu kumwe naye. Aveshe oukumwe umwe munene! Ndele ito dulu u tye kave fi Ovaheberi. Ito dulu u tye kave fi ovaxunganeki, edi eedigilii davo tadi yelifa ve li.”

242 Josafat okwa ti, “Heeno, ondi—ondi—ondi shi shii, Ahab.” Ta ti, “Oshi—oshi li nawa, ashike. . .”

243 Ta ti, “Oshike to. . . Ongahelipi to ka pulila nge vali umwe? Ope na ofikola yange aishe! Ope na ehanganano keshe kumwe.”

244 “Ashike ku na po vali umwe ehe fi wongudu oyo? Kape na vali umwe, lwopamwe?”

245 “Iya, ota kala shike? Ota kala ina longwa ehe shi okulesha! Iya, oshike wa halela omulumenhu atya ngaho?”

246 “Ashike—ashike ohandi ku pula, kuna po vali umwe, lwopamwe?”

247 “Akutu,” ta ti, “heeno, ope na umwe oo.” (Ope na, akutu, Kalunga ne shi pandulilwe!) “Ope na umwe oo, ashike,” ta ti, “Ondi mu tonde. Naa veshe vomuvo ove mu tonde, yo.” Ta ti, “Otwa fanga, nove mu fanga mo mehangano olo, keshe umwe womuvo.” Ta ti, “Okwe uya apa a ninge oshiongalele, otwe mu ta mo modoolopa. Ehenno, omufimanekwa. Katu na sha naye. Iya,” ta ti, “ye oshingone, nokwa dja mepata lahepa. Oitya yaye oitilifa.” (Uh-huh, ngaashi Moody, ou wete ko.) “Heeno, oitya yaye oitilifa.” Ndele ta ti, “Shili, komuteolohi, oye wongaholela inandi uda nale. Inandi uda sha nale she mu fa. Akutu, ota hanauna nai oidila yavo. Oshike, Elongoitavelo lavo lOvayapostoli ola hanaunwa kuye. Inandi uda nale oshinima shatya ngaho! Akutu, okwe li hanauna po, nove mu tonde nondi mu tonde, kesheumwe oku mu tonde.”

248 “Akutu,” Josafat okwa ti, “ino efa ohamba i tonge ngaho, ashike onda hala oku mu uda.” Oku shii eshi Elisa ta ti! Oku shii kutya oshike.

249 Kalunga okwa koyelela po aveshe vanene, ovanaenghono, ovaudifi ovalongelwe, noku tula Etumwalaka Laye momulumenhu munini ou ta ti ke shii sha. Ashike okwa ninga ngahelipi?

250 Ove mu pa eyeleko, ndele tava ti, “Paife, popya oshinima shelifa tava ningi.”

Okwa ti, “Ohandi popi eshi Kalunga a tula mokanya kange, opuwo.”

251 Okwa ti, “Nge owa hala oku ninga omunaenghono paife, dimbuluka ou li ashike...ou li—ou li wa fa wa dja mo melandulafano apa, mumati. Dimbuluka, owa fangwa mo mehangano. Otava dulu va talulule okwoongala kwoye nge owa tu kumwe ashike navo oshikando eshi shoupyakadi watya ngaha. Atushe ohatu lilongekida oku ninga oshikonga shinene,” ta ti, “nge owa tu kumwe ashike naame.”

252 Ta ti, “Itandi popi sha ndele nee osheshi Kalunga a tonga!” Elipopilo, owa teelela omulumenhu waKalunga e lipopile mOndjovo yaKalunga? Ahawe, omufimanekwa, kashi mo muye.

253 Ta ti, “Ashike owa ngona. Owa dja mepata la hepa. Oshike, ou wete kutya oshike, otava dulu . . .”

“Nghi na ko na sha naashi tava ningi.”

254 “Iya, otave ku endifa oshilongo noshilongo u li modila. Ohava ningi kesheshimwe, uwete, nge owa—nge ashike owa . . .”

255 “Ahawe, ahawe. Ohandi popi ashike eshi Kalunga a tula mokanya kange.” Kalunga okwa koyelela po onduba aishe oyo, (eheno, omufimanekwa, oshili yaye ya fikama oye shi ninga) ya koyelela po omafele anhe noku mu pa OMWENE OSHO TA TI!

²⁵⁶ Hano ove Shi itavela? Ahawe, omufimanekwa! Ova ti, “Kashi fi OMWENE OSHO TA TI, oseminali yetu ihai longo oinima yatya ngaho. Iya, ou omubisofi wetu, okwa tonga nale ondjovo, okwa shanga oshidila. Atushe otu li kumwe, otwa ninga eefikola detu. Kalunga oku li pamwe nafye! Onaini mbela Kalunga e tu fiya po eshi Ya ya kwoove?”

Okwa ti, “Otamu shi mono, fimbo limwe.” Uh-huh, oshi li mondjila.

²⁵⁷ Ye okwa li oshike? Ye okwa li a ngona, ashike okwa li a nghonopala mokati kavu. Oshike? Molwaashi oku na Ondjovo yOmwene. Akutu, mumwatate, otashi ningi eyooloko lashike kombinga . . . shimwe shilili shama u na OMWENE OSHO TA TI?

²⁵⁸ “To ti, Mumwatate Branham, nge owe lipopile mEdina laJesus molwa eshasho, iya, ohatu ningi oshiongalele shinene moChicago ile eenhele edi datya ngaha.” Huh! Oto lipula to shi ningi? Nghi na ko na sha naapa tamu i pamwe, eshi tamu ningi, mumwatate, kala nOMWENE OSHO TA TI.

²⁵⁹ Onda hala vamwe vomuvo ve uye va lombwele nge opo Ya puka. Ulikile nge mOndjovo yaKalunga opo Ya puka. Heeno. Itave shi palamene. Ahawe, omufimanekwa. Ashike Osho OMWENE OSHO TA TI! Kala naYo, nge keshe umwe womuvo ote ku fange. Nghi na ko na sha nhumbi wa ngona, “Hano ohandi nghonopala.” Ngeenge va fange nge mo, Kalunga ota tula nge mo. Uh-huh, heeno. Kalunga . . . Otave ku fange mo, Kalunga ote ku tula mo.

²⁶⁰ Dimbuluka, otashi pula ovapushuli ovo Kalunga alushe ta kufa, vehofi sha. Hano Ye ote va ningi *umwe* molwa Ye. Tava dulu oku kala vehe shii sha monghalamwenyo omu, ashike otashi kala muumwe ou te uya; uwete, oye ngaho.

²⁶¹ Noku mu pa OMWENE OSHO TA TI, omolwashike? Okwa kala nOndjovo. Oku na Etumwalaka li li mondjila. Kalunga okwe mu pa emoniko. Aveshe vomuvo kave na emoniko. Uwete? Oku na emoniko. Oshike? Molwaashi okwa kala nOndjovo. Opo tu wete oilongadidiliko noikumifi. Molwaashi . . . Vakwao otave I hopaenene, ashike ye okwa kala nOndjovo. Paife natu endeeleni.

²⁶² Elia, osheshi ongeleka yaye ye mu tuva mo noku mu fiya po molwa ounyuni woshinanena. Ohandi lipula Elia e va yokela nawa komakala. Hasho to lipula? Ou shii eshi Elia a li. Ohandi lipula, moshilonga shaye shopetameko, okwa fikama ndele ta ti, “Oshike, nye ovakainhu tamu kendabala mu kale mwa fa Omukainhu Wotete,” omangola oo, ou wete ko, “Omufimanekwa Isabel! Nye ovakainhu voshinanena, mu kale mwa fa Omukainhu Wotete womoshilongo, mwa djala mwe mu fa, tamu lihumbata mwe mu fa. Nye ovaudifi!” Akutu, kutu, nhumbi e va yokela! Ndele aveshe ova twikila noku liteeka fiyo kapa li nande oumwe.

263 Oku noku ya hano pexulilo londjila yaye. Kape na vali umwe ta longele kumwe naye. Kape na imwe yomeengeleka tai longele kumwe naye. Ongeleka yaye aishe oye mu fiya po, ya shuna mounyuni (ngaashi i li paife), oshi li mondjila, ya shuna mounyuni. Ovashona lela ashike tava shelemba, umwe apa naumwe penya, taa di kominghulo doshilongo oko u noku ya u ke mu mone, nosho tuu. Okwa li molupe lii, okwe uya pexulilo leshiivo laye.

264 Okwa ti, “Omwene, onda fikama kOndjovo Yoye, onda tonga Oshili. Ndele aveshe vomuvo ova ya, inapa fyaala nande oumwe apa. Nghi na, nokuli umwe handi udifile.” Amen. “Eheno, onda fikama kOndjovo Yoye, Omwene, ndele paife tala apa ndi li paife, kape na umwe womuvo ta tambula nge ko. Ohandi i modoolopa, otava ti, ‘Ope uya omulitwili mukulu oo. Heeno, heeno, ou omulitwili mukulu oo te uya modoolopa, paife ota tameke okutwikila—okutwikila kombinga yonghalelo yoshinanena ei apa nakesheshimwe.’”

265 “Ino kala naye! Omufitaongalo, ino longela kumwe nomulumenhu oo! Ahawe, omufimanekwa!”

266 Omufitaongalo, “Paife omupwilili oo akulupa oku li natango modoolopa. Uwete, Elia oo oko e li, mukwetu akulupa womutwe wongwala. Ino pupa ko kumukwetu oo akulupa. Mu tala, ina djala nokuli a fa omuhongingeleka nomidjalo daye doupristeli da fa dange (embale laye, ou wete ko; nokwa fikama komesho, nomatwi ohema a tonywa, ou wete ko).” Ta ti, “Ye ke na . . .” Ta ti, “Ye—ye . . . vo . . . okwa fa a yooloka ko . . . Ye—ye omulumenhu elilile.”

267 Ndele onde lipula vamwe vomovalumenhu vanene tava ti, “Ou wete kutya oshike? Okwa—okwa lyalyakana. Uh-huh, eheno, okwa—okwa lyalyakana, ha di mwinya mombuwa, ha kala moixwa efimbo laye lihapu, te uya noshipambu shoshipa shodi she mu dingilwa. Akutu, kutu! Nota tokola ovakainhu! Inandi shi mona nale. Inamu . . . ina—ina—inamu mu longifa sha, nande! Inamu longela kumwe!”

268 Iya, oshiongalele shovahongi osha ongala pamwe, ou wete ko, tava ti, “Ina—inamu kala nasha oku . . . Mu tei po, xuuninwa ota . . . ote uya mounyengwi waye. Na—na kolomoke momutwe waye mwene. Opuwo, mu efeni.”

269 Ashike omukulupe Elia, okwa enda lela shili naKalunga, (Akutu, kutu.) a kala lela nOndjovo. Ove na ko okaongalele, nokwa tala mengungo, ta ti, “Amushe nye Ooisabel!”

270 “Akutu, eyombamo lela! Itandi ka pwilikina vali omulumenhu oo! Ahawe, omufimanekwa, ohandi kala naumwe!”

271 Inashi mu kangheka, opo a kala ashike shelifa. Eshi a kanifa ongeleka yaye, eshi a kanifa o . . . omaukwaongalo aeshe okwe mu taalela, osha li hano (eshi a ngona) okwa ti, “Aame andike

nda xupa po, notava kongo va dipae nge.” Ta ti, “Otava yashe nge nge ova i nasho.” Uh-huh. Uwete? “Ashike onda . . . Otava kongo omwenyo wange. Ndele aame andike nda xupa po, Omwene, nandi ninge ngahelipi?”

²⁷² Osha li hano, eshi a ngona (natango a fikama shili, ta hepaulula oungone waye nakesheshimwe), kutya Kalunga okwa ti, “E uya komhunda, Ohandi ku pe etumwalaka lipe. Ohandi ku tumine etumwalaka lipe paife. Onde ku lombwela nale, ‘Ka tokole oinima ei,’ paife Ohandi ku shunifa nasha oku I yelifa i li mondjila.” Ta ti, “Owa longa oshilonga shiwa, Elia. Owe va lombwela kombinga yOmukainhu Wotete, naashishe osho, nonhumbi va longa. Owa tokola Ahab noshinima shaye ashishe shoshinanena neengeleka adishe doshinanena, notwa lombwela ovaudifi venya apa ve li. Owa li oshihopaenenwa. Owa fikama po uhe nekwafo lasha, ehanganano lasha, kesheshimwe konima yoye, ashike kala nOndjovo Yaye. Paife Ohandi ke ku pa sha. Inda ko u ka lombwele omunaihelele oo, ‘OMWENE OSHO TA TI! Itapa ka wa omume kEulu fiyo handi i ifana.’” Akutu! Akutu! E mu twala koxulo yomhunda e mu ulikile sha!

²⁷³ Akutu, ondi mu wete ongula oyo, te uya, ta ende nondjila oyo yOmusamaria. Ka li muwa noku tala, shili, omutwe wongwala oo tau vema ketango, eenghwakutoka neendjedi da endjelela moshipala shaye, oshipambu shoshipa shodi. Ombibeli oya ti okwa li “wolundele,” eexwiki kuye akushe, ohandi lipula a li a nyata oku tala; onhaili yakulupa oyo i li meke laye, nomesho makulupa taa tale keulu, ta ende nondjila. Ndele ove . . . ye . . . Ondi wete ote lihumbata a fa e nomido omulongonahamano eshi a li hanga omilongohetatu. Okwe uya, ta ende nondjila, a yukilila kuSamaria. Mumwatate, okwa nghonopalekwa nale mougone waye, “Eenghono dange oda wanena. Ino lipulapula kombinga yomahanganano, Elia. Ino lipulapula kombinga yavo, eenghono Dange odo ashike wa pumbwa.”

²⁷⁴ Ohandi dimbuluka nda fikama motembeli inene oshikando shimwe, nonda ti, “Omwene, onda hala ve uye ko—kombelewa yange.”

Ye okwa ti, “Aame Oshitopolwa shoye.” Uwete? “Aame Oshitopolwa shoye.”

²⁷⁵ “Mo—mougone hano Ame—Aame . . . Eenghono dange oda nghonopala. Ehalo Lange la yuka nali longwe (Paulus, ile Elia, keshe ou u li) ngeenge wa yapuka mo mondjila.” Uwete? “Mougone woye, hano Ohandi nghonopaleke. Aame Aeke! Aame Aeke Omunaenghono te uya noku yadifa.”

²⁷⁶ Ondi mu wete ta ende nondjila yOmusamaria, omesho akulupa oo taa tale ngaashi *ngaho*, omumati, a fa te limemesha koshipala shaye. Mumwatate, okwa ya koshipala shaAhab. Ina kokomena, ina kokoma. Ahawe, ahawe! Koshi yokanhulo oko taku tuna osha li omutima u nOmhepo Iyapuki i li mo. Ehenno,

moshili! E uya nondjila oyo, ta ende komesho yaAhab, ndele ta ti, “Itaku ka wa nande omume fiyo handi i ifana.”

²⁷⁷ Ta ngwadula eemhadi daye, ta aluka ndele, ta shuna ta i mombuwa. Ta ti, “Osha li oshilonga shiwa, Elia. Ila oku, Onda lombwela omakola aeshe e ku palule paife, ndele o . . . ndele kala omutumba apa okafimbo.” Akutu, kutu!

²⁷⁸ Eshi a li a ngona, hano okwa nghonopala. Ehen, omufimanekwa. Okwa idila omaulu opo iha loke. Opo ye a nghonopala, eshi a kanifa ongeleka yaye, a kanifa kesheshimwe e na, kesheshimwe shilili. Ashike okwa kala nOndjovo yaKalunga, hano oku na eenghono oku idila omaulu.

²⁷⁹ Eshi Jakob a kanifa eenghono daye adishe, hano Kalunga okwe mu pa eenghono oku ninga ohamba. Uwete?

²⁸⁰ Eshi Paulus a kanifa elongo laye naashishe shouteolohi waye, Kalunga okwe mu ninga omutumwa kOvapaani.

²⁸¹ Eshi Moses a kanifa okudula kwaye akushe nokwa ngona, Kalunga okwe mu ninga omunaenghono noku mu tuma kuEgipti meenghono dOmhepo, pomido omilongohetatu; eendjedi da endjelela, omwalikadi waye e li kemwili namunini e li omutumba komatundji aye, nonhaili i li meke laye, ta i a ka kwate ko Egipti. Heeno. Uwete? Ha netanga lovakwaita li li konima yaye, ngaashi a halele oku ya, ashike omeenghono dOmhepo. Amen!

Ngeenge wa ngona hano owa nghonopala.

²⁸² Enda ashike nondjila oyo, ina kokoma, ina punduka, ina ninga sha, okwa yukilila koshipala shaAhab, ndele ta ti, “Ondi na Ondjovo yOmwene.”

Okwa ti, “Oove to piyaaneke Israel.”

²⁸³ Okwa ti, “Oove to piyaaneke Israel.” Ehen, omufimanekwa. Akutu, mumwatate! Ehen, omufimanekwa. “Eta ovapristeli ovalongelwe aveshe ava u na po, tu tale kutya Kalunga oye lyelye.” Oove ngaho. “A londa kOmhunda yaKarmel, Kalunga ou a nyamukula puPentekoste ota nyamukula natango. Natu tale nge Kalunga natango oKalunga e lifa, nge Jesus okwe lifa onghela, nonena, nafiyoalushe.” Okwa dja ko komhunda, oku na Etumwalaka. Ehen. Okwa ngona lela manga, nonande, okwa kanifa kesheshimwe manga ine shi ninga. Oku noku ngona manga ina nghonopala.

²⁸⁴ Ounafangwa wEvaengeli tau ongaongifa ovanhu. Otava kendabala oku Li ninga oulongelwe mukwao washa munene, omanga olounafangwa. Ashike Kalunga ota kufa oshilongifo tuu shelininipiko noungone nounafangwa, a longife oilonga Yaye. Osho ashike oshilongifo shi li meke laKalunga.

²⁸⁵ Johannes Omushashi, Etumwalaka laye, omutetekeli waKristus, wanafangwa Ola enda kombada yomitwe dovanhu. Pwilikina kashona. (Onde lineekela itandi mu kaleke mo unene olule, ava mwa fikama mwa kunghula nomakuma,

uwete.) Tala! Johannes, eshi . . . Ovaxunganeki aveshe ova yandja oundombwedi weuyo laMessias. Umwe womuvo okwa ti kutya “Eemhunda otadi nuka ngaashi eedi deendume.” Vakwao ova ti, “Omafo otaa pandula omake ao.” Umwe okwa ti, “Omalufilu aeshe otaa yukililifwa, noifilukutumba otai yeleanifwa.” Akutu, kutu! Efiku ngahelipi!

²⁸⁶ Iho lipula Ofikola yOvaxunganeki neudeko lopaulongelwe lasho? Akutu, kutu, ove na kesheshimwe lela pamufika! Ashike eshi sha ningwa, mombuwa omwa dja omuudifi mukulu ou ehe na efiku a fikolele monghalamwenyo yaye, tashi dulika oitya yaye ya li yanafangwa unene. Xe okwa li omupristeli, ashike Kalunga okwe mu kufa po. (Otwa li nasho moshilongwa shOsoondaxa ya dja ko.) Ine mu efa a lumbakane nomaukwaongalo oo, noku mu twala mombuwa e ke mu deule Yemwene. Olo oludi—olo oludi lehalo tali kala nOndjovo yaKalunga.

²⁸⁷ A dja mombuwa, hanga pomido omilongonhatu; ohandi lipula eendjedi dilaula da endjelela moshipala shaye, olundele; oshipa shakulupa shoshipa shodi she mu dingilwa; a fikama monhopo, fiyo opeengolo daye; ta ti, “Aame ou a tongwa komuxunganeki Jesaja.” Ndele amwe omomaukwaongalo okwe uya; okwa ti, “Inamu lipopila munyevene, ‘Otu na *eshi naosho*,’ Kalunga ota dulu oku shitukifa omamanya aa ovana vaAbraham!” Akutu, kutu! Oshike? Oku na OMWENE OSHO TA TI! Oku na Etumwalaka. Kalunga okwa tonga nale kutya ote uya. Netomhelo . . . Ole uya mounafangwa oo, Ola enda pombada yomitwe davo.

²⁸⁸ Eshi Jesus e uya, Ye okwa ti, “Omwa ka talele shike, omupopi womulongelwe ta dulu oku lunduluka kOmethodiste oku ya kObaptiste, nokudja kObaptiste oku ya kOpresbyteria, okudja kOpresbyteria oku ya kOpentekoste, nOpentekoste oku ya kushimwe shilili? Omwa ka talele olumbungu tali linyenganyengifwa komhepo? Ha Johannes!” Ta ti, “Omwa ka talele omulumenhu a djala oliina iwa?” Ye okwa ti, “Ove li meembala deehamba, olo ludi lomuhongi.” Ye okwa ti, “Omwa ka talele, omuxunganeki?” Ye okwa ti, “Oku dule omuxunganeki!”

²⁸⁹ Johannes okwa li e dule omuxunganeki. Ndele, tala, okwe uya e lininipikililila kwaaveshe vomuvo. Ashike okwa li e dule omuxunganeki. Ou shii eshi Johannes a li? Okwa li omutumwa wehangano. Oshili, okwa li. Okwa koya po pomuxunganeki. *Omuxunganeki* oye omumonikokule ou e wete oinima. Johannes okwa ninga, yo, ashike okwa koya po. Okwa li omutumwa wehangano. Okwa ti, “Heeno, ou oye ou a tongwa, ‘Ohandi tumu omutumwa Wange komesho Yange.’” Oye ou a li, okwa li omutumwa wehangano. Oshili. Momukalo waye wanafangwa woku uya, osha pofipaleka ashike ovalongelwe.

290 Paife ohatu ka pata diva, hanga vali mokafimbo kashona, ondi na po oinima ishona apa nda hala oku tonga, Omishangwa dimwe noshididikwa shimwe.

291 Ongahelipi kombinga yomufiyekadi ou e na eshambekela loufila? Okwa ya mougone waye, tashi dulika a fya ondjala fiyo efyo. Ke na oufila. Ke na apa ta dulu oku ya a ka indile oufila washa, kape na umwe elili e na sha. Ashike okwe uya pondodo, omuitaveli munene, omulumenhu waye okwa kala omulumenhu munene waKalunga. Ndele ye okwa li omufiyekadi, e nokaana. Ndele ye oku na ashike eshambekela loufila, ashike ola li la wana, osho ashike a pumbwa; e liyandja momake aKalunga, omo a xupila omido nhatu neemwedi hamano, meshambekela loufila. Okwa ngona.

292 Okwa ya ongula oyo a ka tyave oikuni ivali, noku i teya noku i tula kumwe. Uwete, oikuni ivali oyo Omushiyakano. Uwete? A teya. . . Okwa ti, "Ohandi ka tyava oikuni ivali." Ina tya nande, "Ohandi ka tyava oshipandi," paife, oikuni ashike ivali. Opuwo. Uwete edidikiko?

293 Ndele, heeno, omukalo wovakulu vonale. . . Omukalo woku tema omundilo paife, oku kufa omandangalati noku a shindjakaneka, oku a xwameka pokati. Eshi nda ya konhanda, onda. . . meemhunda pefimbo loufiku, oku likeelela koku kukuta, onda yala endangalati *ngaha* nendangalati *ngaha*, nomefimbo loufiku oku li ehela ashike, nola pya ngaashi to uya, uwete, momushiyakano lela.

294 "Ondi na oikuni ivali. Ohandi ka ninga omungome, ndi pake po oufila ou, okashambekela koufila aka, noku ninga okamungome kange nokomonamati wange. Tu lye tu fye." Okwa li lela e li mougone, ka li? Okwa ti. . . Ndele okwa keuka a tameka ta shuna. Akutu, ongula oyo yandjena! Akutu, osha kala olule ehe na sha. Kesheshimwe. . . Pehe nomeva, novanhu tava kuu, ovanhu tava fi, keshepamwe; kape na apa ta indile, kena eshi ta ningi. Okwa li pexulilo londjila. Okwa li mougone waye. Okwa ti, "Ohandi lipakele po monamati wange, nopo nee hatu li tu fye." Onghee okwa keuka ndele ta ti. . .

295 "Teelele kashona!" Okwa tala konima. Ndele oshipala sholundele osho osha djuuka moshivelo omo, ta ti, "Ka ningile nge okamungome tete, u ka etele nge." Akutu! "Etele nge omeva meke loye, noshipambu shomungome, osheshi, OMWENE OSHO TA TI!" Akutu, kutu, oye umwe e shi ninga. Akutu, kutu! Kashona oko e na, uwete, okwe ka yandja kuKalunga. Osha li sha wana oku mu palula efimbo alishe. Heeno. Uwete, eshi a li a ngona hano okwa nghonopala.

296 Umwe oku na oshiyuma shi na omaadi manini. Ndele ye ke na sha, ovanamati vaye vavali otava ka landifwa po onga ovapika. Ke na shimwe shilili ta dulu oku ninga noshiyuma shinini eshi shomaadi. Kasha li shipu, okwa li pexulilo.

Elia okwa tya kuye, a tya, “Ou na shike meumbo loye?”

Ta ti, “Omaadi ashike manini moshiyuma.”

Ta ti, “Inda kovashiinda shoye, indila ko mahapu.”

²⁹⁷ Opo, tala, lilongekida manga inashi ningwa. Hmm? Lilongekida! David okwa uda ondaka oyo moixwa yomiviinyu. Elia okwa mona oshilemo ashike shounene weke, ta ti, “Ondi udite ondaka yodula yepoola.” Nge Kalunga okwa mono ashike oiyuma yonhumba ihe na sha! Oshi li mondjila.

Okwa ti, “I yadeka eumbo i yadi.” Amen!

²⁹⁸ Uwete eshi Kalunga a hala? Kalunga oku na oiyuma ihe na sha. Pwilikina! Otu na elongo lihapu unene, oipolopolo youkwangeleka ihapu unene, nafiyo twe uya pexulilo loshanga. Opa xupa ashike oshimina shimwe, shuna kuKalunga nokOndjovo Yaye. Ndele nge oto shi ningi, mona oiyuma ihe na sha. Kufa mo Omethodiste aishe muyo, Opentekoste aishe muyo, nObaptiste aishe muyo, ndele to efa i kale oiyuma, noku i tula meumbo. Nopo nee kufa Oshiyuma eshi u hovele oku tilila, amen, hovela ashike oku tilila.

²⁹⁹ Oku na shawana oku lifila oshisho noimhutu yaye, nakesheshimwe shilili, noku futa eengunga daye adishe. Oshike? Oshike? Kashona ashike e na, okwe ka yandja kuKalunga, noku shikula ondjovo yomuxunganeki ou, okwe uya nawa.

³⁰⁰ Kalunga, tu tumina omuxunganeki ou ta kufa Ondjovo yaKalunga, ou ita kufa shonhumba *shimwe-shilili*, ashike ota kufa oiyuma ihe na sha. Nge Kalunga okwa kufa ashike oiyuma ihe na sha, noku kufa Ondjovo yaKalunga noku I tilila momunhu.

³⁰¹ Ha umwe ta ti, “Akutu, onda kakama eshi nde I tambula. Onda popya omalaka eshi nde I tambula. Onda tutula mOmhepo.” Shi dimbwa, uwete, shi dimbwa!

³⁰² Kala po ashike nafiyo Ye uya, opuwo, fiyo oshiyuma sha yada. Osho ngaho. Osho u noku ninga. Ehen, omufimanekwa, ounafangwa waYo! “Oiyuma oya yadifwa,” ohatu dulu ngahelipi oku kwata olule musho!

³⁰³ Osha li ovalongwa, aveshe va piyaana efiku limwe, Jesus a tya kuvo, a tya, “Ope na ovanhu omayovi atano,” noku tya, “otava ngabuka, ova fyondjala.” Akutu, ohandi dulu oku kala mo otundi ikwao. “Omayovi atano, va fyondjala,” ope na eebilion a efele va fyondjala!

Ta ti, “Va lekeleni.”

Ta ti, “Kape nomhumbwe yoku shi ninga.” Ta ti, “Va paluleni.”

³⁰⁴ Akutu, kutu! Ohandi lipula okwoongela kesheshimwe tava dulu oku mona, ndele ou wete ko eshi va mona ashishe (kesheshimwe) ve shi nongela... Ombili kepopyo, “va

ongela.” Ashike ove na kesheshimwe, ova ti, “Paife, apa, otwa pitila monhanda amushe. Katu na epeni loshimaliwa, onghee itatu dulu oku ninga oshikonga.” Ou wete? “Onghee otu na kesheshimwe apa, ashike oshinima ashike hatu dulu oku mona oumungome vatano aveke noushi vavali okudja koshimbebe” ngaashi David, a dja mombuwa lwaako. “Osho ashike tu na. Osho ashike hatu dulu oku mona. Otu li mounyengwi. Itatu dulu oku ninga shimwe shilili, Johannes.” Petrus ta ti, “Osho ashike hatu dulu oku ninga. Osho ashike hatu dulu oku ninga. Otu li mounyengwi. Osho ashike oshinima momukweyo woikulya tu na.”

³⁰⁵ Iya, ohandi dulu ashike oku kufa Okamushangwa kamwe, Oilonga yovayapostoli 2:38, ndele osho ashike twa pumbwa, dulika ashike kuWo. Ku noku lihonga eeseminali, kombinga yaashishe *eshi*, *osho*, *shikwao*, U kufa ashike. Heeno, ashike—U kufa ashike, osho ashike wa pumbwa, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye tamu yadifwa nOmaadi.” Uwete? Li pima ashike, Oyo u lilongekidila, osho ashike wa pumbwa. Tula mo ashike eta musho, shi tala tashi yadifwa.

³⁰⁶ Ou wete ko, kasha li shidjuu moshiyuma omo mu ninge eta lashikwao. Pamwe a kufe omunwe waye, ngaashi *ngaha*, e a ndodela mushikwao ngaashi ngaho; a tala konima nosha li shi yadi. E a ndodela, uwete, osho ashike a pumbwa, shaashi okwa li omaadi a yambekwa.

³⁰⁷ Ino kufa eshiivo lonhumba loseeminali. Kufa Ondjovo yaKalunga noku I ndodela mo, u tale nhumbi tashi yada.

³⁰⁸ Okwa ti, “Iya, eta latya ngahelipi tu noku ninga? Pamwe ohatu kufa sha mOmapsalome.”

³⁰⁹ Kufa eshi nde ku lombwela, “Lidilulula, u shashelwe mEdina laJesus Kristus u diminwe po omatimba, u yadifwe nEta olo.” Li ndodela mo ashike, noto yadifwa nEta olo. Olo Eta olo Petrus a longifa mEfiku laPentekoste. Olo Eta olo Paulus a longifa. Olo Eta olo ovalongwa aveshe va longifa. Aishe otai wedwa ko, kufa ashike Eta olo noku shikula ko, naaishe otai kala nawa.

³¹⁰ Ngon! Li pima! Li pima filu, noku dja opo otaa twikile taa ndoda, naKalunga ota ningi aishe i ndode. Shi ninga ashike. Wila keengolo doye u shi tambule nomutima woye aushe. Ndodela momutima woye paife u tye, “Kalunga, onde A itavela, nomutima wange aushe!” Kalunga ota file oshisho aishe yomata, otashi yadifwa, “Oto ka yadi- . . . yadifwa nOmhepo Iyapuki.”

³¹¹ Paife ove na oumungome vatano neeshi mbali. Onghee otava ka ninga ngahelipi? Onghee ove uya ndele tava ti, “Eshi osho ashike twa ongela. Otu li mounyengwi. Katu na vali apa hatu mono oshipambu shomungome, kape na umwe. Ndele okamatyona aka, tashi dulika taka udikile. . . taka i oushondolo, ka ya kofikola ongula ei, noku faula ofikola ka ka yule eeshi

apa. Otwe ka kufa apa poshitando, oke uya ka pwilikine. Ndele, opo, oke na nhano.” Kalunga na pandulwe molwa okamatyona oko! Ehen, omufimanekwa. Ta ti, “Fye. . . oshinima ashike tu na momukweyo wonghalamwenyo osho okata kongaho apa.” Ta ti. . .

³¹² Jesus okwa ti, “Osha wana. Di eteni.” Uwete? “Di eteni, Nandi di mone. Nandi mone okata oko, Ohandi file aishe oshisho yasho. Paife, twikila ashike to yandje ngaashi Handi ku pe meta eli.”

³¹³ Ndele keshe umwe womunye ta kufa eta lOilonga yovayapostoli 2:38 ongula ei, momutima woye, noku kufa ashike okudja apa u Mu tale te ku pambulile Omungome wOmwenyo. Ove lidilulula, u shashelwe mEdina laJesus Kristus u diminwe po omatimba oye, u tale nge Omhepo Iyapuki itai ndodele mo, twikila to ndodele *ngaha* noku ndodela *ngaho*, ndodela *apa* noku ndodela *opo*, noku ndodela *opo*, notapa kala eyadifo lOmhepo Iyapuki! Omondjila!

³¹⁴ Ku noku ya keeseminali. Ku noku kala wa lungama. Oshinima ashike u noku ninga osho oku dimbulula uhe shii sha. Kalunga ne ku diinine, Ye ota file oshisho aishe yasho.

³¹⁵ Eewa, hano Ewi ola ti, “I etele nge.” Kalunga osho a hala ongula ei, u Mu etele onduba yoiyuma ihe nasha. Ye ota file oshisho aishe yasho. Ehen, omufimanekwa.

³¹⁶ Omupofi Bartimeus e li omutumba poshivelo, woinyanyu, kwatalala, akutu, okalweede kaye kangonapala, eshi a uda Ewi, tali ti, “Mu etele nge.” Oshi li nawa, lo, fimbolimwe, olo efimbo loye la ngonapala.

³¹⁷ Opa li Maria kombila, omutima wa tekauka, Okahanana kaye, Omumati waye okwa dipawa, kesheshimwe, elineekelo alishe ola ya. Ndele okwe ke Mu vaeka, nokuli olutu Laye kala li mo. Ndele okwa uda Ewi tali ti, “Oto lilile shike, mukainhu?”

³¹⁸ Okwa ti, “Ova kufa mo Omwene wange. Ndele onda. . .” Ohepele yovanhu, oka li Okaana kaye ka fifwa ohoni; ve Mu dula hamunghele filu noku Mu endjeleleka kOmushiyakano, noku Mu valela noku Mu dengela ko eembosha, konima Ye a ti oMessias, konima a shiiva kutya Omhepo Iyapuki oye mu wilila po noku eta Okaana aka. Oka li Okaana kaKalunga. Okwa mona oilonga Yaye, nakesheshimwe, noku mona lela okalweede kangona. . .

³¹⁹ Ndele opo Jesus okwa fikama omhinge owii, a fikama omhinge omahangano oo, a fikama omhinge Ovafarisai ovo; nokwa ngona noku liyandja Yemwene mefyo, noku fya ngaashi omulunde kOmushiyakano, e litwika omatimba etu. Epsalome tuu, ovaxunganeke tuu ava va itavela mo, ova endulula (omido omafele konima) Eendjovo tuu odo Ye a tonga kuKalvali, nova dopa oku shi mona. Oukwa wavo munene- . . .

³²⁰ “Kalunga kange,” David a ti, “Kalunga kange, oshike Wa ekela nge shi?” Epsalome 22, “Omakipa ange aeshe, ova dakamena nge, kape na limwe lomuo la teka. Ova puka komitwe davo ndele tava ti, ‘Okwe lineekela muvakwao. . . Ye—Ye okwa xupifa vakwao, Yemwene Ye ita dulu oku lixupifa.’” Noinima aishe ovaxunganeki va tonga, opo ya li! Ndele Jesus, ta fi, a diinina Ondjovo oyo, e liyandja Yemwene. Kalunga, Immanuel, a ninga oshingone opo Ye e liyandje Yemwene fiyo omefyo, nofiyo omombila, nomwenyo Waye koheli. Oungone! Ashike okudja meliyandjo filu olo. . . omwa dja ongula yEnyumuko oyo, tai pepe ondjila Yayo okudja komudinwa.

³²¹ Ye okwa li Omunenenu, nokwa ninga omudinwa. Okwe uya kovanhu vadinwa, a ya koshilando shadinwa. Nomulumenhu munininini modoolopa oku noku Mu tala. A ya ko fiyo omefyo, nokudja mefyo fiyo omombila, nokudja mombila fiyo omoheli; koudinwa tau dulu oku kala, koheli yadinwa tai dulu oku diladilwa, Ye okwa ya kuyo.

³²² Ashike hano, okudja opo, Kalunga okwa hovela oku Mu nyumuna. Okupitila mOparadisa, okudja oko fiyo o—fiyo omombila, nokudja mombila fiyo omOukwaalushe, nosho yo pOmbada opo Ye e noku tala poshi a mone Eulu. A nenepeka omalukalwapangelo Aye mEulu!

³²³ Meme oo womutima watekauka, ehe shi shii, a fikama po, “Ova kufa mo Omwene wange, ndele nghi shii kutya openi.” Okwa li. . . otundi ya ngonopala ina mona nale. O—Omwene waye okwa ya. Ove Mu valela, tuu Ye okwe shi pitika. . . ve Mu valela mohoni yoku Mu endjeleleka e li hamunghele komesho yovanhu ovo; noku Mu twa neonga molupati, ta di ohonde, noku Mu uda ta lili kOmushiyakano, noku mona edu la kakama, nomaulu aeshe okwa dimbulula Ye a fya. Ve Mu kufa ko, a kukuta a talala, noku Mu nangeka mombila. Okwe lipula, “Efimaneko laxuuninwa handi dulu oku ningila Okaana kange okaholike oku uya noku Mu vaeka, nopaipe ove Mu kufa po.” Ndele opo a li ofika ta lili, meme oo e li ofika ta lili, ta hekumuna. Akutu, okalweede kai!

“Oto lilile shike, mukainhu?” ola li Ewi konima yaye.

³²⁴ Okwe lipula sha li omufudiki pomayendo, a ti, “Akutu, ova kufa po. . .” Ina punguluka nokuli, okwa li a ngona unene. Okwa ti, “Onda kala po paife omitenya nhatu adishe edi nomaufiku. Onda fikama nda tala evalelo, onda tala Omuholike wange mwene ou ndi shii a li Omona waKalunga. Ondi shii kutya Ye okwa li! Ndele tuu ova. . .” (Ta tale kombinga ikwao, naYe konima.) “Ndele ove Mu kufa po noku Mu valela. Onde Mu mona a nyumuna ovafi mombila. Onde Mu mona a ninga oikumifilonga noikumifilonga. Ndele ondi shi shii Omhepo Iyapuki. . . Kalunga oku shii omutima wange, ngha li ndi nondjo yasha, nOmhepo Iyapuki oya pa nge Okahanana oko ndihe shii omulumenhu.

Ondi shi shii kutya osha li oshili! Nonde Mu mona a fifyohoni no. . . noku faukila oikutu Yaye kuYe, noku Mu endjeleka ko noku Mu dula. Ye okwa fya efyo linyanyalifa. Ondi Mu hole, nghi na ko na sha kutya oshike she Mu ningilwa. Natango onda hala oku Mu paka, onda hala—onda hala oku Mu pa epako layuka, ndele ove Mu kufa po. Onda kala omafiku nomafiku, omutima wange wa tekauka. Onda fikama ashike monghalo ei. Nghi shii eshi va ningila Omwene wange.”

325 Ye okwa ti, “Maria.” Nopo nee okwa nghonopala. Amen! “Ka lombwele ovalongwa Vange Ohandi va shakeneke muGalilea.” Akutu, kutu!

326 Moungone hano twa nghonopekwa. Ngeenge wa ngona, opo to nghonopala.

327 Petrus, konima a li ko ta yulu eeshi, okwa li. . . oilonga yaye oya li oku yula eeshi. Ondi hole oilonga yaye. Nonghee, oko a li ta yulu eeshi, a teka omukumo, e shii kutya okwe li dimbika Kristus. Akutu, kutu! A uda Omuxunganeki oo a fikama po te mu lombwele, “Petrus, owa ti ou hole Nge?”

328 Okwa ti, “Akutu Omwene, Ou shii kutya ondi Ku hole.” Okwa ti, “Ondi Ku hole. Onda lilongekida oku Ku fila.”

329 Ye okwa ti, “Petrus, oto diladila osho to ti, ashike oto ke lidimbika Nge oikando itatu manga. . . Oto ke lidimbika Nge manga ekondobolo inali kwena oshikando shititatu. Uwete, oto ke lidimbika Nge lutatu manga ekondobolo inali kwena.”

330 Nopo nee oku mona kutya osha wanifwa, eshi a fikama po ndele ta ti “Nghi Mu shii. Ahawe, nghi shii sha kombinga yOvapentekoste ovo.”

331 Kali fi efimbo loku mwena okuudifa, ovili yange ashike i na olufo. [Oalalama kovili yaMumwatate Branham tai denge—Sd.] Uwete? Tai ti kutya, “Ondi—ondi shi shii. . .” Onda—onda wana oku kanghama paife, ashike itandi—itandi dulu oku kanghama pefimbo apa, uwete, onghee ondi noku shi mana ashike okafimbo.

332 Ta ti, “Ondi—ondi—ondi—ondi shii kutya onde Mu lidimbika. Onda Mu lidimbika moipafi yaPilatus. Onda Mu lidimbika moipafi eshi omukainhu oo e uya kwaame, ta ti, ‘Ku fi umwe womuvo?’ ‘Ahawe!’ Noku finga nokuli!” Akutu, okwa li molupe lii. Ta ti, “Onde—onde—onde. . .” Okwe lidimbika. . . Okwe Mu lidimbika. Ndele okwa mona Jesus a fikama noku tala, hano osheshi ekondobolo la kwena, a tala kuPetrus. Okwa dja mo. Akutu, okwa li a tekumukumo muyemwene, ta ti, “Ohandi kalele vali nomwenyo shike?”

333 Nopo nee, kwaasho, okwa ti, “Ohandi lipula ndi shune ndi ka yule eeshi natango. Itandi udifa vali, onghee ohandi shuna ndi ka tameke oku yula eeshi.” Okwa umbila mo oiylifo yaye noku yula oufiku aushe, ina mona eeshi. Ndele okwa li pondodo

ya ngona, ke na sha, a tekumukumo muyemwene, e uya pexulilo lokudula kwaye.

³³⁴ Iya, okwe lipula a li omulumenhu munene, a teta ko okutwi kwomonamati womupristeli ngaho. Iya, okwe lipula a li mukwetu munene, ou wete ko, okwe lihonga sha. Ashike ke shii sha! Oku noku dimbwa ashishe kombinga yasho.

³³⁵ Ndele opo a li, ta ti, “Iya, ondi shii oshinima shimwe, ame omuyuli weeshi. Ohandi dulu natango oku ninga ouxupilo, okuyula eeshi.” Okwa yula oufiku aushe ndele ina mona sha. Akutu, etekolomukumo ngahelipi! Efimbo keshe e shi shila mo, oshiyulifo shihe na sha. Ndele okwa li a tekumukumo unene! Okwa li pondodo youngone, ta ti, “Ohandi dulu yo oku uda handi nuka mo mowato ei. Inandi wana sha, nande ongaho.”

Ye okwa ti, “Omu na tuu eeshi, vamwange?”

³³⁶ A tala komutuni, nopa fikama Omulumenhu. Okwa ti, “Ahawe, otwa longa oufiku aushe inatu yula sha. Onde lipula nda li omuyuli weeshi.”

“Oove ngaho, Simon?”

³³⁷ “Heeno. Iya, onda longa oufiku aushe inandi yula sha. Akutu, onda—onda . . . Katu na po eeshi apa.”

Ye okwa ti, “Iya, umbila oshiyulifo shoye kombinga ikwao.”

³³⁸ “Otwa mana . . . Shike?” Hano ye oku ka- . . . Ta ti, “Kombinga ikwao? Otwa kala noku shi ninga!”

“Shi umbila kombinga ikwao.”

³³⁹ Okwa umbila mo oiyulifo yaye, nokwe i shila mo. Okwa ti . . . Hano okwa nghonopala. Akutu, kutu! Okwa vakula po elwakani laye likulu leeshi noku li likambeka, ta ti, “Vamwatate, oo Ou Yo i li!” Ndele okwa dengela vakwao aveshe komutuni, manga inava shinga eewato odo tava endelele ngaashi tava dulu, okwe va yauka, a djala elwakani leeshi, a fika komutuni. Oshike? Eshi a li a nghonopala. Eshi a li a nghonopala ina dula oku ninga sha, ashike eshi a ngona hano okwa nghonopala. Eheni, omufimanekwa.

³⁴⁰ Akutu, omukalo waKalunga oku kufa oiyuma yopaunhu ihe na sha noku linyengifa ounyuni nayo. (Paife, kashona ashike nopo nee hatu i.) Ngaashi koPentekoste, koPentekoste, oshike Ye a ninga? Oshe va pula omafiku omulongo ve lipime. Ashike aveshe ova li ofika noiyyuma yavo ya pwpwikwa, ndele Kalunga te likufa Yemwene noku i yadifa. Opuwo! Ove linyengifa ounyuni; e litilila Yemwene muvo.

³⁴¹ Oyo omhumbwe yonena. Osho twa pumbwa nena, osho oiyuma ihe na sha, eheno, omufimanekwa, opo Kalunga e i yadife. Ndele ito dulu oku i kufa . . . Ondi noku koya po shihapu apa. Kalunga ite i longifa sha shama ashike ya yadifwa nale. Nge

ou yadi elideulo lopauteolohi, Kalunga ite ku longifa. Kalunga oku noku kala e na oiyuma ihe na sha opo *Ye e i yadife*.

³⁴² Paife, Elia ina tya, “Ka tale oiyuma noku indila omaadi mahapu, tu tale nge ohatu dulu oku mona mo ondado iwa muyo, nou mone kashona u dule oku futa mushiinda ngaashi ngaho.” Okwa ti, “Kufa ashike oiyuma *ihe na sha*. Osho ashike wa pumbwa.”

³⁴³ Osho sha li poPentekoste, ove na oiyuma ihe na sha opo Kalunga a dule oku i yadifa. Mumwatate, efimbo eli osho tali pula. Efimbo eli; oli noku kala nasho. Otu noku kala nasho ile tu kane. Ohandi ka pata paife, pwilikina. Otu noku kala nasho ile tu kane. Ehen, omufimanekwa.

³⁴⁴ Omashina manene opaukwangeleka aa tu na, omashina ongeleka manene okwa liwoshuunguungu, oku na ekongholo lopamhepo muo. Mumwatate Collins oku li lwaapa, naMumwatate Hickerson. Ohandi lipula omushi omwii. Shimwe osha puka. Ova longifa omahooli oludi la puka, okwa liwoshuunguungu. Ova longifa eshiivo loseminali ponhele yOmhepo Iyapuki.

³⁴⁵ Omapapuduko etu manene moshilongo, omulumenhu wetu munene, oikonga yetu yeveluko, aishe oya dopa. Otu shi shii kutya osho. Tala komuevangeliste wetu a tumbala, Billy Graham, a tavakana oshiwana apeshepeshe, apeshepeshe, apeshepeshe. Osha kwafa shike? Oral Roberts, oikonga yeveluko keshepamwe, nosha ngonopala efimbo alishe.

³⁴⁶ Molwaashi ashishe Ovabaptiste, Ovapresbyteria, Ovaiongalele yaKalunga, omahangano makwao aeshe aa, e li paka kumwe, oshikwa shike? Eshina linene lopaukwangeleka, naKalunga okwe li ku yadifila nokaabona. Paife otali li shukusha ashike, “shuku,” pamu, pamu, pamu, “shuku,” pamu, pamu, pamu, kashona apa naopo. Ola xula! Ola pwa! Omahooli okwa pwa mo, tila mo omeva. Kesheshimwe osha xula (eheno, omufimanekwa), omataiyela okwa papa keembinga adishe. Otu li molupe lii. Eshina lopaukwangeleka ola kanghama.

³⁴⁷ Ndele, mumwatate, oshituviko osha dja koheli. Opuwo. Nomakunguluko eenghono dendeemoni otaa tililwa okudja keshepamwe. Oda kwata ko oiwana. Oda kwata ko eepolitika fiyo da ola fiyo okexuku. Oda kwata ko eengeleka nafiyo kave shii sha kakele koukwaongalo.

Oto ti, “Ove Omukriste?”

“Ame Omumethodiste.”

“Ove Omukriste?”

“Ame—ame Omupentekoste.”

³⁴⁸ Kashi dulife vali, ngaashi nda ti efiku limwe, shi dule oku kala oshingulu, ile kutuna, ile onghambe, ile shimwe. Kashi noshilonga naYo. Ove Omukriste eshi wa dalululwa wa yadifwa

nOmhepo Iyapuki, ha fiyo opopo, nowe liyandja filu kOmhepo. Nge ino liyandja kOmhepo, hano ino dalululwa noku na Omhepo Iyapuki. Oto dulu oku popya momalaka noku kakama, noku nuka noku lotoka, noku ninga omaludi aeshe o . . .

³⁴⁹ Paulus okwa ti, “Ohandi dulu oku linyengifa eemhunda neitavelo, ohandi dulu oku velula ovanaudu, ohandi dulu oku kala neshiivo lOmbibeli, ohandi dulu oku ya koseminali noku lihonga oshinima ashishe eshi, kesheshimwe,” ta ti, “Natango nghi fi sha!” Halleluya!

³⁵⁰ Akutu, kutu, popya kombinga yoshituviko sha dja ko koshiketifa! Eendemoni tadi endauka, eenghono domunawii, koshi yedina lOukriste, “tava longo Elongo loipango yovanhu,” omalongo oseminali yopauteolohi, va efa po Ombibeli.

³⁵¹ Halleluya! Olyelye ta dulu, olyelye a pama sha wana, olyelye omunongo sha wana? Olyelye omunanghono sha wana a deule ongudu inene ei tai dula mo oikutu yovakainhu vetu, medina lovaudifi, Ovamethodiste, Ovabaptiste, nokuli Ovapentekoste? Tava painda oipala yavo va fa Isabel, noku ngubula eexwiki davo, noku djala eexweka va fa ovalumenhu. Ovaudifi vetu, inava wana oku fikama noku shi va lombwela. Ve kwetwe komunawii! Osha li ongudu inene oyo ya pombola ko oikutu kuye. Omunawii ou ta kumbu olyelye?

³⁵² Olyelye a pama sha wana? Oludi lashike lo—loukwaongalo tali dulu oku mu kwata ko ta ende noku ya keembila edi domaukwaongalo, ta lili, “Omafiku oikumifilonga okwa xula, noinatu pumbwa Omhepo Iyapuki”?

³⁵³ Ndele olyelye ta dulu oku deula omunawii oo? Kalunga! Itatu shi dulu noukwaongalo. Itatu shi dulu nefininiko lopaukwangeleka. Ashike opa li Ewi oshikando shimwe le shi ninga, amen, olo la deula ovanawii ovo, le va tula momadiladilo omondjila noku va dika oikutu. Ewi olo lelifa le tu pa eudaneko, “Oilonga ei Handi i longo nanye yo otamu i longo.” Ito shi ningi koshi yomahooli opaukwangeleka motuwa ya dengwa kokaabona. Ito shi ningi mehangano. Oto shi ningi ngeenge we lipimi noku ngona, we litila shi mwene, noku pitika Omhepo Iyapuki i uye mo noku papulula keshe oshitopolwa shoye, i nengeneke keshe oshituviko sholutu loye. Osho ashike . . . shi ningi. Inatu pumbwa ehanganano lipe.

³⁵⁴ Eshi twa pumbwa, Akutu Kalunga, ondi I udite tai tilile omu paife. Eshi twa pumbwa omuxunganeki waKalunga a holoke nomupwalakato waKalunga, okashelu kopamhepo aka ta ke linyengifa ounyuni ou uye mohoni! Halleluya! Oshiyuma shihe na sha osho Ye a pumbwa, oshi li mondjila, Ongeleka ya ifanwa mo, vanini ava tava tambula eenghono daKalunga nomayambeko nEtumwalaka Laye. Halleluya! Osho twa pumbwa.

³⁵⁵ Ngonu opo u nghonopale. Otali findi omunawii keshe. Otali fifa omulihongi ohoni. Otali eta ovalumenhu novakainhu ava Kalunga aifana, nolo alike.

³⁵⁶ Dimbuluka, “Ngaashi sha li pefimbo laNoa, osho taku ka kala mokuuya kwOmona womunhu, eemwenyo hetatu da xupifwa.” Mefimbo laElia opa li omayovi aheyali aeke e Li na. Akutu, lipula ashike apa tu li paife. Eshi Johannes e uya poshiningwanima, ongeleka inini oya li lela mounini, ashike opa li oiuyuma ihe na sha oku tila mo Omaadi. Halleluya!

Kalunga, natu lipime fyevene.

³⁵⁷ Lipimeni, ookaume. Ngoneni! Lidimbika okudula kwoye mwene! Nanye ava mu li koradio. . . ha oradio, ashike omo. . . ava tamu pwilikine outeipa ava, keshe apa tava di, lipimeni nyevene. Lipimeni nyevene koaltari yaKalunga onga eyambo. Omwengeli ne uye nekala lOmundilo, a yadife oshiyuma osho neenghono daKalunga Omunaenghono adishe. Mona. . . Hano Ye ote ku nghonopeke, Ye ote ku pe efilonghenda u fikame.

Natu nyongamekeni omitwe detu okafimbo.

³⁵⁸ Akutu Omwene, ongula yOsoondaxa ikwao oya pita, notwa kala tu li omutumba mokwoongala kweodimano oku, apa ovalumenhu novakainhu ava ve Ku shii, apa Omhepo Yoye hai kala momitima davo, nove Ku itavela nove linyenga kOndjovo keshe oyo Wa—oyo Wa tuma tu ninge. Ndele otwe Ku pandula molwa ovanhu ava.

³⁵⁹ Ndele napa kale vakwao moshilongo apa outeipa ava tava i, apa ovakainhu ve lininipika novalumenhu tave va tula momaumbo nomomihoko nomoilongo ikwao. Ndele nava ude, Omwene, neudeko, ve lipime vovene opo Omhepo Iyapuki i va yadife.

³⁶⁰ Napa kale nokuli vamwe apa ongula ei, Omwene, ava tava. . . ve lipima vovene okudja twa tameka okupopya, ava va dimbulula kutya ove lineekela unene momadiladilo avo vene, avo vene, va. . . okudula kwavo, ve lineekela mo—moukotokedi womadiladilo opaunhu anafangwa avo vene, olo lihe fi sha ndele nee ekako koshipala shaKalunga. Akutu Kalunga, nave lipime ashike vovene paife, ve lininipike ve liyandje vovene ve uye molwa eyadifo lOmhepo. Shi wanifa, Omwene.

Osha tongwa mOmbibeli, “Aveshe ava va itavela ova shashwa.”

³⁶¹ Omu li omutumba metungilo omu ongula ei, Tate, omukainhu munini, e li omutumba konima apa konima, nohandi dimbuluka Omufimanekwa Hicks e uya konima yange oufiku umwe nopo a nangala ehe fi sha ndele nee omakipa, omakindji, okapa komakindji ke lishila kuye, okaangela oye mu lya; omulumenhu waye, ke fi Omukriste natango. Ndele ohandi dimbuluka eilikano olo nda ilikana oufiku oo: “Kalunga, Owa

tuma David munini a shikule onghoshi nokaumbifo kanafangwa, nokwa alula okadjona.” Onda ti, “Okaangela ei oya kwata mumwameme wange; oyo omunawii. Ondi shii kutya Oove Kalunga. Onde Ku mona, Omwene, nondi shi shii. Onda popya naOve, nOwa nyamukula.” “Onda shikula odi yaKalunga; okaangela, mu mangukula!” Hano mu tuma mEdina laJesus Kristus a “Ye keumbo.” Ndele omulumenhu waye, ou ine liyandja natango, a itavele Ondjovo oyo noku twala omwalikadi waye keumbo. Apa oku li ngaha ongula ei, omukainhu a nghonopala unene moukolele, okaangela oya ya, ote uya ongula ei a shashelwe mEdina laJesus Kristus. Akutu Kalunga, Tangi molwa oshiyuma shihe na sha she lilongekida oku yadifwa. Kalunga, ohandi ilikana opo U yambeke omwenyo oo.

³⁶² Omwene, osho oshihopaenenwa ashike shavakwao vahapu. Ohandi ilikana opo omayambeko Oye a kale pamwe nengungo eli, neodimano, Kalunga, neodimano. Nge. . .

³⁶³ Opa fyaala oshinima shimwe ashike, Tate, osho handi dulu oku mona, osho, shapo U holoke lwopamwe naimwe yomoiyuma ihe na sha noku fifa ounyuni ou ohoni wovene, ile u tume Jesus diva. Kutya exulilo oli li apa, Omwene, opa fyaala oinima ivali aike oku ningwa (notu noku shi mona diva) osheshi otu shi shii oshi li pexulilo; shapo ohatu mono shimwe shinanghono tashi holoka diva, ile tu mone Euyo lOmwene.

³⁶⁴ Exunganeko alishe ola wanifwa. Oshinima shaxuuninwa manga Ongeleka inai nyumunwa, manga Yo inai kufwa po mEhololo ekapiteli eti3, osha li euyo lomutumwa kOngeleka yEfimbomudo laLaodikea, oo ta “alulile omitima dovanhu kooxe votete,” te va shunifa koPentekoste yoshito, osho tava tongo ve noku kala ve na. Otapa kala omayovi nomayovi, ngaashi sha li pefimbo laNoa, Omwene, otava kana. Vahapu vomuvo otava kana. Otu shi wete nale sha wanifwa, Tate.

³⁶⁵ Ila, Omwene Jesus, vakula po Ongeleka Yoye. Ndele nge ehalo Loye, Omwene, manga ashike Ongeleka oyo inai vakulwa po, napa holoke Eenghono. Akutu Kalunga, yadifa oiyuma ei. Va yambula po, Omwene! Linyengifa vali ounyuni ou! Otu shi shii otashi kala efimbo lapitilila, itapa kala elidilululo, otashi va kala kokule unene. Ashike ulika Eenghono Doye, Omwene, yadifa oiyuma oyo noku linyengifa ounyuni ou onga inau linyenga nale! Kufa po Ongeleka Yoye hano. Fiya ounyuni medongakano olo u li mo, Akutu Kalunga, otava kondjifa.

³⁶⁶ Hano otu shi shii kutya Omhepo Iyapuki inene otai uya kOvajuda. Ngeenge twa mono omayovi efele nomilongonhe nanhe a fikama kOmhunda yaSinai, a fikama nOdjona, ashike Omufuko oku li nale mEulu. Okwa kufwa po nale, nOdjona oya aluka (Josef) e lishivife Yemwene kovanhu Vaye. Ndele Ombibeli oya ti kutya otapa kala etopauko mokati kavoye ngeenge va tale

noku Mu mona a fikama. Ngeenge Ye e lishivifa Yemwene, otava ti, “Openi Wa hanga oivadi oyo?”

Ye okwa ti, “Omeumbo lookaume Kange.”

Hano otava ti, “Osha li Oye twa valela.”

³⁶⁷ Ndele Ye ota ti ngaashi Josef a ninga, “Inamu piyaana, molwaashi Kalunga okwe shi ninga a xupife omwenyo wOvapaani. Kaya li ombedi yeni.” Hano ova ti otave litongola, epata limwe okudja mulikwao, otava lili ngaashi omona ewifa a kufwa mo meumbo.

³⁶⁸ Akutu Tate, efiku olo oli li popepi, olo exulifo loivike Omilongoheyali oyo. Kutya efimbo ola fika, Omwene.

³⁶⁹ Akutu Kalunga, ewi—ewi lovaxunganeki vashili vaKalunga nali ingidile omukainhu ou woshinanena shefimbo, ongeleka ei yoshinanena, ongeleka youteolohi ei yoshinanena.

³⁷⁰ Linyengifa ovaudifi ava va tila oku tonga Oshili. Akutu Kalunga, kufa ovalumenhu ava noku ve linyengifa inashi kala ko nale, va ninga ve lifye ohoni vovene.

³⁷¹ Ashike otu shii oshinima shimwe eshi, nohatu dulu oku fuwa nomukumo pauyadi, kutya, “Kape na ou te uya okuninga Tate te mu shili. Naaveshe ava Tate a yandja otave uya.” Otava lovelele ngaashi Wa hala va lovelele. Ashike Owa ti, “Ino tila, oshiunda shinini, osheshi olo ehalo liwa laXo oku ku pa Ouhamba.” Otu shi shii kutya Osho oshili. Owe tu londwela omukokomoko aushe kutya otapa kala lela, vashona lela tava kala ve lilongekida ngeenge efimbo olo le uya. Hano otapa kala enyumuko linene, novakulilwa aveshe va kala va kulilwa momafimbomido otava nyumuka. Ashike mefimbo eli laxuuninwa, pexulilo ashike lefimbo, oyo ongeleka tai kala lelalela moushona.

³⁷² Onghee otu shi wete, Tate, otu wete Etumwalaka lefimbo. Otu wete eanyo laLo, otu wete okuhaendafana, otu wete oinima aishe ei.

³⁷³ Otwa hanga ovanhu Voye va hepaulula kutya kave . . . kave fi “sha.” Ova hala ashike oku yadifwa naOve, Omwene. Paife, ohandi ilikana oyo U ve linyengifife ounyuni, omafiku ashike mashona manga Euyo lomwene.

³⁷⁴ Paife mokati ketu omu na omauvela, omu na ovanhu ava va pumbwa eveluko lopambelega. Itatu va patele kondje, Omwene, osheshi osha tongwa, “Ino dimbwa ouwa Waye aushe: Ou ta dimipo owii woye aushe; ndele Ye ota velula oudu wetu aushe.” Ohatu ilikana kutya eenghono develuko Laye dinene nadi kale kombada yakeshe umwe e li apa. Nge Oto dulu oku xupifa omwenyo inau ninga elinyengo, omutima waye auke wa taalela kwoOve, oshi fike peni Ove to dulu oku velula olutu!

³⁷⁵ Apa ounasituke ve li apa. Onda va yambeka mEdina lomwene Jesus, ngaashi Omuyapostoli Paulus munene a ninga. Keshe ou ta djala ounasituke ava na veluke. Omaumbo a

halakana naa tungululwe. Ounona vanini, vehe na xe, vehe na ina, navo va topaulwa, eumbo olo nali hangane vali. Shi wanifa, Omwene. Velula ovanaudu aveshe paife, novafininikwa, efimano nali ye kwoOvemwene.

³⁷⁶ Ndele, Omwene, fye ava hatu kendabala oku kaleka oiyuma yetu pombada, omesho etu pombada, omitima detu pombada kwoOve, hatu anye kutya nokuli otwa endafana mounyuni omu. Ombibeli oya ti kutya “Abraham okwa dja mo meumbo laye, a dja mo moshilando shaye, a ende medu leudaneko, ta hepaulula kutya ka li ‘womounyuni omu’ ashike okwa li ‘omweendanandjila nomunailongo.’” Abraham naIsak naJakob, aveshe ava ve na eh paululo kutya vo “kave fi vomounyuni omu,” ova lalekida paunafangwa kutya oku na Oshilando osho Omutungu Washo nOmushiti oKalunga, nosho tava i ngaho.

³⁷⁷ Omitima nadi lunduluke paife ngaha fimbo handi ilikana, Tate, nomalihumbato naa kufwe po. Ndele ngee elongelokalunga leshasho le uya, napa kale etukuluko mokati kovanhu, napa kale ovanhu ava inave shi lipula nale, nashi hololwe. Ndele Owa ti aveshe ava Wa ifana, Oto—Oto va tumu.

³⁷⁸ Paife, ohandi yandje ashishe kwoOve, Omwene, nokatumwalaka aka ka tekauka ka dja moshiyuma shongaho muhe na sha, Omwene. Ohandi ilikana opo U kufe ashike Eendjovo odo u di hengumunine momitima dovanhu, ndele inava dula oku ya kokule naDo. Shi wanifa, Omwene. Onde shi yandja kwoOve paife, mEdina laJesus Kristus. Amen.

³⁷⁹ [Mumwatate ta yandje etumwalaka—Sd.] Fimbo to ningi etokolo loye, tokola. “Oshike u lile pokati komatokolo avali?” Owa uda eshi Ye a tonga. Nge Kalunga oKalunga, Mu longela; nge onyuni okalunga, twikila ashike. Uwete? Nge omukalo wopaukwaongalo ou li mondjila, twikila nao; ashike nge Ombibeli oi li mondjila, hano ila kuYo. Uwete? Hoolola otundi ei ou to longele.

³⁸⁰ Natu kaleni ashike, mOmhepo, tu imbe eimbilo paife. Ombibeli oya ti, “Ova imba eimbilo noku dja mo.” Natu imbeni eimbilo eli liwa likulu, *Ondi Mu Hole*, nomitwe detu nomitima da nyongamekwa kuYe.

Ondi Mu hole,

Paife hoolola eshi to ka ninga.

Ondi Mu hole

Molwaashi Ye e hole nge tete

Nokulanda exupifo lange

Komuti waKalvali.

³⁸¹ [Mumwatate Branham ta hovele okulididima *Ondi Mu Hole*—Sd.] Iho ningi etokolo loye molwa Kristus? Ha etokolo, naana, lipima ashike mwene, “Omwene, nghi muwa. Kape na ouwa washa mwaame. Nandi dimbwe ashishe ndi shii. Paife ila,

Omwene Jesus, ino efa eshi shi pitilile nge po. Nandi I tambule noku yadifwa nOmhepo Yoye, Omwene. Okudja nena, nandi kale ndOye.” Ilikana ashike paife, okailikano ashike kuKalunga; kanafangwa, eilikano eli, ounona, amushe.

Ove Odjona yaKalvali,
Omuxupifi omukwaalushe; (lidilulula ashike
momutima woye)

. . . ude nge fimbo handi ilikana,
Kufa po omatimba ange aeshe,
Akutu nandi kale okudja nena
Ndi kale ndOye!

Fimbo onghalamwenyo yomulaulu handi ende,
Nomanyemato a dingilila nge mahapupala,
Kala Ove Omuwiliki wange;
Kaleka omulaulu ouyelele,
Feta po oluhodi, outile,
Ino efa ndi elaele nande
Okudja puOve.

³⁸² [Mumwatate Branham ta hovele okulididima *Eitavelo Lange Ola Tala KwoOve*—Sd.] Ava mwa itavela, mwe lipima nyevene koshipala shaKalunga, nomu nomukumo kutya kape na sha tashi mu imbi vali, inamu hepaulula okudula kwasha, nomwa hala oku shi yelifa, liyelifeni nawa naKalunga, ondama oi nomeva, ye lilongekidila eshasho. Ovakainhu nava ye kolulyo lange, novalumenhu okolumosho lange. Elongelokalunga leshasho otali ka kala mokalweede. Ovo mwe lipima, omwe lilongekida muha itavele eshi ovahongi tava ti, eshi omaukwangeleka taa ti, eshi omaukwaongalo taa ti, ashike otamu kufa ondjila yOmwene, tamu itavele OMWENE OSHO TA TI, ileni paife.

Fimbo onghalamwenyo yomulaulu handi ende,

Otashi kala ovakainhu lwaapa, ovalumenhu lwaapa. Olo eifano loye lokoaltari, “Aveshe ava va itavela, ove uya nova shashwa.”

. . . Omuwiliki wange;
Kaleka omulaulu ouyelele,
Feta omahodi oluhodi,
Ino efa ndi elaele nande
Okudja puOve.

³⁸³ Ovakainhu vangapi ve li omu ongula ei. . . Ohandi shi popi mEdina lOmwene Jesus! Vangapi vomunye mwa fyohoni yeexwiki dixupi mu na, mwa hala Kalunga (pafilonghenda Laye) e di mu kulikile? Kalunga ne ku yambeke.

³⁸⁴ Ovalumenhu vangapi va fyohoni kutya owa efa omwalikadi woye a shile ousekeleta, noku djala eembulukweva dili naana doye?

³⁸⁵ Ndele ombibeli oya ti, “Osho oixuna momesho aKalunga.” Ou shii tuu kutya Kalunga iha lunduluka? Ye iha lunduluka. Ye oku na oushitwe umwe, oo ouyapuki. Ye iha lunduluka. Nge ino kala ngaashi Ye, ito ke Mu mona, “Pehe nouyapuki kape na ou taka mona Omwene.” Ndele nge oku djala oikapindi otaku. . . ningi Kalunga a vele medimo Laye noku kunga, Ye ota vele, ndele *oixuna*, “ekako,” ngahelipi to ka. . . mona omhepo yatya ngaho mwoove noku ya kEulu? Oto ka ya ngahelipi kEulu neexwiki dixupi, omanga Kalunga okwa ti, “Osho ohoni komukainhu oku teta eexwiki daye”? Ote likale omilandu keshe oku kala o—omwalikadi. Kalunga iha lunduluka. Oyo Ondjovo Yaye, kaume, xwepu u pwilikine.

³⁸⁶ Ndele nye ovalumenhu tamu pitike ovalikadi veni va ninge ngaho, inamu li fyohoni nyevene? Inamu fyohoni?

³⁸⁷ Inamu kala ngaashi Omukainhu Wotete womoshilongo. Kaleni ngaashi Kalunga! Uwete? Lipimeni nyevene konghalelo ei yoshinanena shounyuni, opo Kristus e litilile Yemwene munye nomu kale lela mwa yadifwa nOmhepo Iyapuki.

³⁸⁸ Ye ita ningi ngaho, Ye ite shi ningi, oshi—oshi li omhinge nomilandu Daye; Ye oku noku ya omhinge Ondjovo Yaye, nasho Ye ite shi ningi; Ye ite shi ningi shama ashike—ashike ito tu kumwe nOndjovo Yaye. Ou noku uya. . . Otu noku uya kuYo manga shimwe shilili inashi ningwa. Ou shi shii, keshe umwe womunye okwe shi angala. Vangapi ve shi itavela, yelufa eke loye. Oshili, owe shi itavela, paife natu ningei po sha.

³⁸⁹ Kalunga, tu fila onghenda! Otwe Mu pumbwa ngahelipi! Ofye ngaha, atushe pamwe paife. Dimbuluka paife, kEpangulo, nge onda. . . Ondi noku fikama (notashi dulu oku kala manga onguloshi) noku taalela Ondjovo keshe nda tonga. Uwete, ondi noku I taalela. Paife, dimbuluka kutya owii owa dja mo momake ange, owa dja mo momaliudo ange, owa djamo momwenyo wange, Owa dja mo muKalunga.

³⁹⁰ Nge ku na. . . Nge owa fikama meenghalo omo ndele natango ku udite etokolo (whew!), oto—oto—oto ka ninga ngahelipi? Hano ou wete ko kutya Kalunga ita longo naave, ou shii kutya owe Shi koya. Uwete? Owe Shi koya. Oto dulu uha kale omukwamhepo, oto dulu u kale weengeleka nosho tuu, ashike owe Shi koya. Ondjovo yaKalunga oya ya mo noku eta omunhu kondje. Osho oshinima tashi va alula. Uwete? Onghee oyo Ondjovo. Ohandi indile omuhongi keshe, omunhu keshe, keshepamwe, e Shi likale omhinge nOndjovo yaKalunga. Oshi li mondjila. Ha sho, uwete.

³⁹¹ Onghee natu kaleni Ovakriste vashili. Nokuli fye ava twa kendabala, ava va kendabala, otwa pumbwa oku tetwa ko noku ndjenekululwa. Eheni, omufimanekwa, atushe otwe shi pumbwa.

³⁹² Kalunga, file nge onghenda. Kalunga, kufe nge u me nge. Olo elalakano lange, konima yoshivike eshi, ndi ye koshipala

shaKalunga, ndi mone eshi ndi noku ninga sha shikula ko. Kalunga, kufe nge. Shike . . . Ashishe—ashishe kombinga yange (ope na shihapu) kashi wa, Kalunga, shi teta ko, olo eilikano lange ongula ei. Pitifa omutima wange etanda, omatwi, ounhu wange. Ninge nge, Omwene, ninge nge sha osho . . . keshe tuu Ye a hala ndi kale. Olo eilikano lange.

³⁹³ Keshe tuu nda pumbwa oku kala, teta ko, teta nge ko, Omwene. Ulikile nge mOndjovo, lombwele nge, ohandi shi ningi. Omwene ne shi tonge, nohandi . . . Opo ndi li nde lilongekida oku twa kumwe nasho. Keshe tuu Ondjovo yaKalunga tai ti, osho nda hala oku kala. Onda hala oku kala o—Omukriste mOndjovo yaKalunga, “Okweefa ondjovo keshe yomunhu i kale oipupulu, noyaKalunga i kale oshili.” Itashi kala onghalelo yefimbo, itashi kala yo? Oo omukalo we shi itavela?

³⁹⁴ Oto kongo onhele yeshasho, mumwange? Heeno, konima lwaapa, mumwatate, ino teelega. Eewa, lela lwokombinga ei.

³⁹⁵ Vahapu vomunye ove noku uya, ovalumenhu novakainhu ava ve li ovaitaveli, ava va . . . hepaulula omatimba avo, va shashelwe mEdina laJesus Kristus. (Ngaha, mumwatate.) “ME dina laJesus Kristus va diminwe po omatimba avo, ndele tava yadifwa nOmhepo Iyapuki.”

³⁹⁶ Paife, kunye Ovakatoolika mu li apa, ediminepo lomatimba osho li li ngaho. Otamu ti kutya ongeleka oi na eenghono oku kufa po omatimba, ongahelipi ongeleka tai dimi po omatimba? Kalunga . . . Jesus okwa lombwela ongeleka, “Keshe ava tamu dimine po, vo ova diminwa po. Keshe ava tamu efa, oye ota efiwa.” Ongahelipi va dima po tete, omatimba mongeleka yotete? Ove va ifanena kelidilululo, nove va shasha mEdina laJesus Kristus va diminwe po omatimba avo. Ha koshi yelihepaululo lokoshikololo; ahawe, moshili. Ashike ove lidilulula koshipala shaKalunga, momitima davo eshi va li va fikama po, nova itavela. “Ndele ava va sha- . . . itavela ova shashelwa mEdina laJesus Kristus, nova yadifwa nOmhepo Iyapuki.” Amen. Ou Mu hole?

Paife natu fikameni.

³⁹⁷ Paife, otapa kala vahapu va teelega elongelokalunga leshasho. Keshe ou wa hala oku uya, keshe ou wa itavela? Ila, ombinga keshe; ovalumenhu kolumosho; kolulyo, ovakainhu. Itavela Omwene Jesus nomutima woye aushe, naashishe shi li mwoove.

³⁹⁸ Paife natu nyongamekeni omitwe detu pamwe, fimbo hatu endlula eilikano loshinanena pamwe, ngaashi ndi udite shikumwifwi lela nda wilikwa oku shi ninga paife. Ngaashi hatu nyongameke omitwe detu, ilikaneni pamwe naame. [Mumwatate Branham neongalo tava ilikana moukumwe—Sd.]

. . . Tate yetu Ou u li meulu, edina loye nali Yapulwe.

*Ouhamba woye nau uye. Ehalo loye nali wanifwe
kombada yedu, ngaashi yo meulu.*

Omungome wetu womafiku aeshe tu pa yo nena.

*Ndele tu dimina po omatauluko etu, ngaashi nafye yo
hatu dimine po ava va nyona kufye.*

*Ndele ino tu twala momayeleko, ndele nee tu xupifa
mowii: Osheshi ouhamba owoye, neenghono, nefimano,
fiyo alushe. Amen.*

³⁹⁹ Paife natu kalekeni omitwe detu da nyongamekwa. Ndele ohandi ka indila Mumwatate Neville e uye a ninge enangeko noupuna, a tonge eshi shi li momutima waye, nopo nee omashivifo kombinga yelongelokalunga leshasho olo tali ka longekidwa paife.

⁴⁰⁰ Kalunga ne ku yambeke, olo eilikano lange. Ohandi mu ilikanene, nye ilikanenei nge. Onda pumbwa lela omailikano eni.



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