


LIBHALISAMU KAGILEYADI

 ...kusho lokunengi. Asichubeke nekuma umzuzwana sentele umkhuleko. Ngihlala njalo ngitsandza kukhuluma neMcambi ngaphambi kwekutsi ngivule iNcwadzi yaKhe. Anicabangi kutsi loyo ngumcondvo lomuhle?

² Lomunye bekakhuluma ngalesinye sikhatsi, ngasho *lenye intfo letsite*, ne—nalendvodza yatsi, bekangumngani wami lolungile, linengi lenu nonkhe liyamati, futsi ushumayela ngetilwimi letisikhombisa, Booth-Clibborn, nivile ngaye, ngiyacabanga, William Booth-Clibborn, futsi watsi kimi, watsi, “Kodvwa, Mnaketfu Branham, awulati nje liBhayibheli lakho.”

³ Ngatsi, “Kodvwa ngiyamati kahle kakhulu uMcambi.” Loko yi...?...Uma ngimati uMcambi, khona-ke ngicabanga kutsi Utongifundzisa Livi laKhe. Ngako, asikhulume naYe manje, ngaphambi kwekutsi singene eVini laKhe.

⁴ Babe wetfu loseZulwini, uMcambi waleLivi, uMcambi weLivi laNkulunkulu, “Livi bekanguNkulunkulu futsi wentiwa inyama, futsi wakha emkhatsini wetfu,” sisondzela kuWe eGameni laJesu, iNdvodzana yaKho, uMsindzisi wetfu. SiyaMtsandza, Babe, ngenca yekutsi Walalela kwaze kwaba sekufeni. Lulaka lolwalutofika etikwetfu lwatfululelwa etikwaKhe eKhalvari, lapho Wahlupheka esikhundleni setfu kute sikhululeke. Akumangalisi bantfu bangakaze bakhone kuvakalisa kutsi lutsandvo luni Babe lebekanalo ngesive sa-Adamu lesiwile, kunikela ngeNdvodzana yaKhe kutsi ihlupheke, kusihlenga ngemusa waKhe.

⁵ Futsi, Babe, siyakhuleka, kusihlwa, kutsi Utosibusisa emitameni yetfu, kusihlwa, njengoba sita kutohlanganyela eVini. Kwangatsi Livi lingaba sibane etinyaweni tetfu, kuKhanya lokutosihola, kujula lokujulile, nekuphakama lokuphakeme elutsandwveni lwaNkulunkulu. Futsi uphilise labagulako kusihlwa, Babe. Lobu busuku lesitokhulekela labagulako ngabo, sicela kutsi Utobaphilisa bonkhe.

⁶ Busisa lelibandla lelinecane, O Nkulunkulu, busisa walo loligugu, umelusi lomncane, uMnaketfu Buntain, nemnakabo lotsandzekako lengisandza kuhlangana naye nje futsi ngachawulana naye lovela eCalcutta, ngiyakhuleka, Babe, kutsi Utobusisa labafana laba. Futsi cabanga ngababe wabo lomdzala lomesabako nkulunkulu etulu lapho, futsi ngesikhatsi abatfwala lapho njengebafana labancane, kanjani, mhlawumbe, wakholwa kutsi ngalelinye lilanga Uyokwenta bafundisi ngabo kanjena, futsi siyajabula, Nkhosi, Nkulunkulu uyawuphendvula umkhuleko, siyakwati. Ngako, phendvula wetfu kusihlwa,

Babe, futsi utfole inkhatimulo ekubutsaneni kwetfu ndzawonye. Sikucela, eGameni laJesu. Amen.

⁷ Ningahlala phansi. Lena yinhlahlala lenhle kakhulu kuhlanguana enkonzweni yaNkulunkulu. Futsi niyati, cishe ngesikhatsi sitfole wonkhe umuzwa longakejwayeleki ususwa, khona-ke sekusikhatsi sekuhamba, niyabona. Uma singena, futsi nje njalonjalo sitsi, “Sawubona?” bese-ke inkonzo yonkhe seyinsha, nami ngimusha, futsi intfo yekucala niyati kutsatsa sikhshanyana kusenta sonkhe sitsi kwatana lomunye nalomunye, akutsi Moya loyiNgcwele ahambe emkhatsini wetfu kubona kutsi sibanaketfu nabodzadze, niyabona, kutsi akukho lokuliphutsa ngatsi, futsi nje sibantfwana baNkulunkulu.

⁸ Nenkonzo Nkulunkulu langinika yona, ngani, yenu, futsi lutsandvo, kuvakalisa kwelutsandvo. Bese-ke sitsi, “Uhambe kahle,” bese sisuka siya kulenye indzawo. Futsi ngetama, angisalikhumbuli ligama laleyondzawo, ngiyibita . . . Billy watsi, “Ucabanga kutsi siyaphi, Babe?”

⁹ Ngatsi, “Venezuela.” Loko bekungaba khashane kakhulu, bekungeke? Kodvwa noko, sikesaya eVenezuela, sendlulile, asikaze sibe netinkonzo lapho.

¹⁰ Kodvwa—kodvwa silindzele iNkhosi itsandza . . . Ngihlangene nemngani wami lolungile uMnaketfu Kopp emuva lapho, futsi ufuna, kusimema sibuyele eCalifornia futsi, bese—bese kuba tindzawo letehlukene etiveni tonkhe. Futsi sifanele sicedzele tonkhe tingcogciswano tetfu leti—leti . . . Sikwenta kanjani loko . . . Umelusi bekasho lokutsite ngalelelinye lilanga, kutsi tikanjani letotingcogciswano lesikhulume ngato.

¹¹ Yebo-ke, kukhona—kukhona tintfo etimphilweni tebantfu labangati kutsi batoya ngakuphi, nje ba—nje basekupheleni kwemgwaco, nguloko kuphela. Abati . . . Ngikholwa kutsi Livi laNkulunkulu licatulula yonkhe intfo lesiyidzingako, anikukholwa? Kunjalo. Kodvwa manje, sibonelo nje, uma bekungasho lokutsite ngensindziso, khona-ke Livi laNkulunkulu liyakuchaza.

¹² Manje, kodvwa uma-ke kuyintfo letsite Livi laNkulunkulu lelingakayibhali *Lapha*? Khona-ke Nkulunkulu akadzangi lutfo, Ufumela tiphiwo letehlukene kunakekela loko. Bese-ke, eThestamentini leLidzala si . . . iNkhosi yasinika emadvodza lebebaya kuwo, futsi batsatsise kuwo futsi babute ngaloko lokwakutokwenteka. Futsi bakhuliswa kusukela eluswaneni kuya etulu, futsi bebaneLivi leNkhosi, futsi bativela bacinisekile kutsi uma lomboni bekangabona kutsi iNkhosi yatsini kubo, yebo-ke, loko—loko kwaku—kwakunguloko-ke.

¹³ Yebo-ke, angisuye umboni, angisuye umprofethi, kodvwa ngi—ngiweTive tatane nje iNkhosi lengivumele ngisetjentiswe kusita bantfu beTive kuletinsuku leti, niyabona. Ngikholwa kutsi kutsatfwa ndzawanatsite eBhayibhelini njengeluhlobo

lolutsite lwesiphiwo, kodvwa noma ngabe kuyini, loko, kuncane, futsi loko akusiko lokubalulekile kuko, kunguloko lesingakwenta kusita umuntfu kutsi asondzele kakhulu kuNkulunkulu.

¹⁴ Futsi indlela lesenta ngayo, bantfu babhalela ekhaya, bese-ke sitfolo emakheli abo, bese-ke basayina ligama, bese sibatfumelela emuva likhadi. Futsi nomakuphi kuloyo mmango, kuloyo mmango, khona-ke sibatfumelela ligama kutsi ngubani lotokuta. Yebo-ke, khona-ke ngesikhatsi selusuku, njengalapha sizatfu labanengi benu bebangati kutsi kungani besite letinkonzo leti tekubona lokufihlakele njalo ebusuku, ngani, sikhatsi sasemini sikukhipha konkhe, niyabona, futsi ubutsakatsaka kakhulu futsi ukhatsele, uze ungakhoni kukwenta ebusuku.

¹⁵ Futsi ngako si... Bantfu bayangena futsi bahlale phansi. Angibati kutsi babobani, angibabuti. Futsi silindza lapho nje aze Moya loyiNgcwele efike futsi akhiphe yonkhe lentfo, abatjele kutsi benteni, lapho benta khona liphutsa labo, loko labafanele bakwente, na—nayo yonkhe intfo ngendlela nje le... .

¹⁶ Futsi nitomangala, bodokotela, bameli, bosomabhizinisi, nayo yonkhe intfo eveni lonkhe, bavela e-Africa, bavela e-Asia, bavela eJalimane, bavela eSwitzerland, bavela eveni lonkhe, bahleti ekhatsi lapho balindzile, tinyanga, nako konkhe lokunye. Futsi siyatibhala nje, esikhundleni sekutsi tonkhe tilakanyane etulu lapho, nalabanengi babo baya ekhaya bajabhile, silindza nje kute kufike sikhatsi sabo bese-ke siyabangenisisa.

¹⁷ Manje, eCalifornia, lapha, sinemihlangano. Futsi lapha labanye bantfu bebasolo balindzile iminyaka lemitsatfu noma ngetulu. Bese-ke, masinyane nje uma singafinyelela kubo, asihambi, sihlala khona lapho aze Moya loyiNgcwele akhulume. Bese-ke bayati kutsi benteni, ubatjele kutsi kwentiwa kanjani, nendlela lokungayo, futsi akukaze kwehluleke nakanye, ngoba nguNkulunkulu. Siyabonga ngaloko, sibonga kakhulu kuBabe wetfu loseZulwini kutsi... .nebafundisi ngemakhulu. Ngako si—sinelikamelo lesibayisa kulo, futsi bayati kutsi sinini sikhatsi sabo sekubonana nabo, futsi nje impela kutsi kunini. Khona-ke ku... .sita nje... .

¹⁸ Manje, ngaletinye tikhatsi ngitobe ngiphumile ngihambahamba, noma mhlawumbe ngisemkhulekweni ngalomunye umuntfu, futsi Utongikhombisa umbono wekutsi ngihambe ngiyotfolo umuntfu lotsite, noma ngente lokutsite, khona-ke ngiyesuka ngco futsi ngente loko khona manje, ngoba loyo nguNkulunkulu cobo lwaKhe akhuluma, akusebentisa, niyabona. Ngako ngihlala njalo ngenta nje njengoba... .ngitama kwenta njengoba Angitjela. Ngiyacolisa kusho kutsi ngiMentela phansi tikhatsi letinengi kakhulu. Nginemahloni ngami embikweLibandla laKhe kusihlwa, kwenta kuvuma

lokunjengaloku, kodvwa kunetikhatsi letinengi kutsi—kutsi ngiMentele phansi, futsi ngi. . . Ngikhulekeleni kutsi ngi—kutsi ngeke ngiMentele phansi kwendlula lokungakhonwa sidalwa lesingumuntu.

¹⁹ Mine, tikhatsi letinengi, ngiyati kube ngangihambile futsi ngenta tintfo letitsite, kwakuyoba ngulokwehlukile. Kodvwa nje umuntu lotsite akudvonsa *ngalendlela*, nalomunye advonsa *ngalendlela*, futsi—futsi ku—kulukhuni kakhulu, nebangani labakahle lenibatsandza kahle sibili, futsi—futsi ngaletinye tikhatsi uyaphuma entsandvweni yeNkhosi, empeleni, kuluhlobo lwenkonzo lephindvwe kabili. Lena yinkonzo yekuvangela. Leyo lenye. . . Niyakhumbula kutsi baboni labadzala benta kanjani? Bahlala ngephandle ehlane, bahlala ngephandle lapho waze Nkulunkulu wabatjela kutsi bente lokutsite, bangena ngco, banikete umlayeto wabo, base babuyela ehlane futsi. Niyabona na? Futsi ngulowo umehluko wako.

²⁰ Manje, kodvwa sijabula kakhulu kwati kutsi Babe wetfu loseZulwini, weliThestamenti leLidzala, yena Loyo lobekakuJesu Khristu iNdvodzana yaKhe, nguye Loyo lofanako eBandleni laKhe namuhla, niyabona. O, akuyijabulisi yini nje inhliyo yakho kwati kutsi ngelusuku lapho kunalokunengi kakhulu. . .? Batsi yebo-ke, tinhlango letehlukene titsi, “*Sinako*, wota ngalapha.” Tive letehlukene titsi, “*Sinako*, wota ngalapha.” Kodvwa NguYe lonako.

²¹ Ngako, sijabula kakhulu nje kutsi Uyehla futsi uyasifakazela ngeliBhayibheli, loko nje Latokwenta, futsi ehle futsi ente nje loko Latsi Uyokwenta, bese-ke ubuka emuva lapho eBhayibhelini futsi ukubone nje likhasi nelikhasi kuvuleka njengoba Atsi Uyokwenta. Kuyamangalisa, kuyamangalisa!

²² Bangakhi loneliPhimbo leMadvodza labosomaBhizinisi kulesikhatsi lesi? LiPhimbo lemaDvodza labosomaBhizinisi. Ngiyayitfokotela leyondzatjana lencane, loyombono, ufake incenye yako ekhatsi lapho lokuhle kakhulu kutsi, ngicabanga kutsi kwabhalwa nguMnaketfu Tommy Hicks. Loko—loko kwenta luntjintjo kimi. Ngangihlala njalo ngikwesaba kufa, ngangicabanga kutsi ngiyo. . . ngangingafuni kuba ngumoya.

²³ A—angati lutfo, kungalesosizatfu kutsi iNgelosi yeNkhosi, Lekhuluma nami, ngiyati yaNkulunkulu. Ngoba U. . . Indzawo yekucala, kube Bekangangitjela intfo yinye lebeyingesilo Livi laNkulunkulu, bengingeke ngikukholwe. Cha, mnumzane. Angikhatsali kutsi kuyini, kufanele kube Livi laNkulunkulu. Niyabona na? Futsi kukhona tonkhe tinhlango tetingelosi niyati, siyakwati loko. Kodvwa i. . . Pawula watsi, “Uma iNgelosi ifika futsi ishumayele noma nguliphi lelinye livangeli kunaleli lengilishumayele. . .” Niyabona na?

24 Futsi ngesikhatsi ngifika lapho, nalona lomncane, angati, angifuni kutsi, ngilingise Pawula loNgcwele lomkhulu, impela ngeke, bengingeke ngikwentele lite loko, Angati, mhlawumbe kwakungumbono, kodvwa yinye intfo lengiyatiko, ngangingakalali. Futsi—futsi uma kwakungumbono, angikaze ngibe namunye lonjalo phambilini emphilweni yami. Ngangitsi nje kuphakama njengaletotinsika, noma emakabha, lenikubita kanjalo *lapho*, lawomathayela esilingi *lapho*, ngitsi nje angiphakame kangako ngibuke emuva ngco kimi lucobo. Futsi njengoba nje ngime khona lapha, ngibuka emuva ngco, futsi ngangitibona ngilele lapho, ngaba nekutivela lokungakejwayeleki sibili, ngacabanga kutsi ngangibe nekuhlaselwa yinhlitiyo futsi ngangifile. Futsi ngacabanga, “Yebo-ke, uma loku kukufa, hhe, loku kuyamangalisa!”

25 Futsi ngi—ngiyantjela maKhristu khona manje, aninayo ngisho nayinye intfo lenifanele niyikhatsateke, uma nikuKhristu. Ungakwesabi kufa, kufa akunakwesaba kuko, cha, cha, cha, kuyinjabulo.

26 Futsi ngahlangana nalabo besifazane lapho. Futsi, ecinisweni, ngi—ngiyeva, ngaletinye tikhatsi, bengilukhuni kancane kubodzadzewetfu. Ngi. . . Hhayi—hhayi kutama kuba nesibhuku, kodvwa a—angifuni bafane nalo lonkhe live, ngi—nginemona ngabo. Niyabona na? Mine, nje, ngi—ngifuna babe ngemaKhristu sibili, ngifuna babukeke njengako, batiphatsise kwako, futsi bafane nako, futsi babe ngibo lucobo.

27 Mine, futsi kungalesosizatfu ngishisekela ngebazalwane bami. Angibafuni baphambukele emavangelini lamadzadlana enhlaliswano, njengoba niphuma emshinini wekuchohosela ngephandle lapha, Ngifuna babe ngemadvozda sibili aNkulunkulu, beme futsi bangancemphetisi kuleloLivi, balibeke impela ngephandle lapho. Loko yi—loko yi. . . Akusiko kutsi ngitama kulimata bazalwane bami, ngi—ngibatsandza kakhulu ngaloko, ngibatsandza kakhulu bantfu ngaloko. Kodvwa, empeleni, lutsandvo luyajuba, benikwati loko?

28 Manje, make, ngifuna kukubuta lokutsite, noma indvodzakati lengakabi ngumake kwamanje: Uma—uma make wakho, noma umntfwanakho, bekangehandle lapha esitaladini, futsi niyawati lawomambuka lamancane agijima adzabula kulesositaladi, nawo adzakwe hhafu, nayoyonkhe intfo, loyomntfwana utobulawa, futsi angeke ahlale ngephandle kwesitaladi, bewungatsi, “Yebo-ke, s’thandwa, chubeka nje uhlale ngephandle esitaladini, ngiyacabanga loko kutolunga?”

29 Hhayi i. . . Bewungeke ulutsandze loloswane uma wente kanjalo. Lutsandvo lwangempela beluyophumela lapho, futsi bewuyolucondzisa kankalo futsi ulubhacabulile, luze luhlale ngephandle kwalesositaladi. Ngabe kunjalo? Khona-

ke ningangitfukutseleli. Niyabona na? Ngifuna nje nikhweshe etintfweni telive, nguloko-ke, khweshani kuko nje, sukani kuko.

³⁰ Manje, tinhlango, niyangiva ngitibhansuta kanye ngesikhatsi. Manje, angikacondzi kusho kutsi inhlango ayikalungi. Cha, mnumzane. Kodvwa niyabona, ufika nje endzaweni lotsi, “Ngiwase Church of God.” “Ngiwase Assemblies.” Loko kuyafana nje njengoba wawuvamise kuhlekisa ngeMethodisti isho loko, neBaptisti nePresbyterian, futsi singene ngco emseleni lofanako. Niyabona na? Manje, leto tilungile, iMethodisti ilungile, iBaptisti ilungile, I-Assemblies of God, iChurch of God, onkhe, alungile.

³¹ Kodvwa mnaketfu, uma, uyabona, akunandzaba kutsi kukuphi, manje, bantfu labanemcondvo wakamoya, ngiyetsemba niyacondza, nitobukisisa, kutsi intfo yekucala niyati, njengemjikeleto wekucala webaphostoli nje, bonkhe bagcwaliswa ngaMoya, umjikeleto wesibili ucala kudeda, umjikeleto wesitsatfu udeda futsi, futsi umjikeleto wesine, bachubeka baphuma bangena ebuhedenini. Bese-ke kuba buRoma, nebuHedeni, nebuKhristu, futsi konkhe kuhlango ndzawonye base benta libandla lemhlaba wonkhe. Futsi kusukela lapho . . .

³² Niyabona, leyo yintfo lefanako, Martin Luther bekanemvuselelo sibili, ngesikhatsi Luther asaphila, wayigcina icondzile. Benati yini kutsi Martin Luther wakhuluma ngetilimi? Yebo, mnumzane, impela wakwenta. Futsi bekanetibonakaliso letinkhulu netimanga. Kodvwa ngesikhatsi Luther afa, kwentekani? Libandla lahlela, futsi nalo lihamba. Lomunye umjikeleto wawukhuphuke ngemshini wekuchobosela, futsi tonkhe tesuka tahamba.

³³ Manje, niyabona, Martin Luther, kwenteka wayibona iNsika yeMlilo lenkhulu, futsi waYilandzela. Futsi, kodvwa wentani . . . bentani? Bahlela ngco ngaphansi kwaleNsika yeMlilo, futsi ungeke wamhlela Nkulunkulu. Ngako, iNsika yeMlilo yahamba, naLuther akakhonanga kuhamba naYo ngoba bekahleliwe.

³⁴ Khona-ke John Wesley wabona, futsi wesuka wahamba ekungcwelisweni. Futsi bentani emvakwetinsuku taWesley? Balihlela. Futsi lentani-ke ngesikhatsi umbhabhatiso, khona-ke Laphuma futsi, umbhabhatiso waMoya loNgcwele? Khona-ke iPhentekhostali yakubona, futsi basuka bahamba bakulandzela. Kodvwa bentani? Intfo lefanako bonkhe lalabanye labayentile, bahlela ngaphansi kwako ngco. Emvakwemjikeleto wekucala wabobabe labadzala, cishe emashumi lamane, iminyaka lengemashumi lasihlanu leyendlula, labafa labasha bayangena, khona-ke bafo labasha nebatukulu bacala kuta. Nako laph'ukhona, niyabona, emuva ngco, intfo lefanako.

³⁵ Kodvwa khumbula, mnaketfu, loyoMlayeto ufanele unyakatise sive, noma, unyakatise liBandla. Ningabuki intfo

letsite lenkhulu kutsi *yehle onkhe* emaphaseji, uMlayeto waNkulunkulu uyoba seBandleni lelikhetsiwe impela. Letibonakaliso leti netimanga atiyuze tentiwe embikwelive, atikafaneli tentiwe.

³⁶ Umengameli weRose Whiskey Company, umkakhe bekanguye, uyiMissionary Alliance, futsi bekakulomunye wemihlangano, wabita uMnaketfu Bosworth, lokwakuMissionary Alliance, futsi watsi, “Intfo yako ikutsi, awusiyekeli lesosiphiwo sicale.” Watsi, “Lengikubonile itolo ebusuku kuyokwentiwa kutinhloko-dolobha, nakanjalonjalo, tesive, ngani,” watsi, “kuyogucula, kuletse umhlaba wonkhe ebuKhriswini.” Kodvwa niyabona, akutfunyelwanga kutinhloko-dolobha tetive, niyabona, kutfunyelwe eBandleni lelikhetsiwe. Niyabona, ani . . .

³⁷ “O,” batsi, “faka ligama lakho etimphawini letinkhulukati, bese ushaya tinhloko hhovisi letinkhulu, ungene kumabonakudze.” Bekungakacondziswa loko, ngangitfunyelwe kini nje, liBandla, niyabona, nguloko-ke. Manje, Likholweni ngayo yonkhe inhlitiyo yenu.

³⁸ Ngifuna kusho lapha, ngisesendlini yekukhontela, lesi impela kube sikhatsi lesimangalisako setfu, siyamtfokotela uMnaketfu Buntain, nakulabo lesisebenta nabo, nebazwane, nonkhe nine bantfu. Futsi ikakhulukati nine bantfu, uma tinkonzo tekuphilisa tingekho, nita nje futsi nime lapha, nilima, futsi nje niliyekele liwele noma ngukuphi lapho lifuna khona, futsi, kodvwa nje lihlale ngekwetsembeka eVini.

³⁹ Angikaze ngisho nalinye livi lengingalesekela, futsi angikaze ngisho nalinye livi liBhayibheli lelingalisho, kunjalo, noma ngingakufakazela ngemBhalo, ngako bekukanye neLivi ngco. NaMoya loyiNgcwele lobusisiwe ufike ngco ngaso sonkhe sikhatsi, acinisa Livi ngco, impela nje.

⁴⁰ Nani nine bantfu labatsandzekako benita njalo ebusuku, futsi nagewalisa lendzawo, futsi nita ngco. Ngiyakutfokotela loko, loko kuhle sibili. Ngikhulekela kutsi kungabikho namunye wenu lotolahleka, wonkhe wonkhe wenu utoba seMbusweni waNkulunkulu, futsi, ngiyakhuleka.

⁴¹ Ngikhulekela kutsi kutobakhona . . . lemvuselelo ayiyuze iphele kulelibandla lelincane le-Assembly of God lapha ekoneni. Ngikhulekela kutsi kuKhanya nemandla aNkulunkulu atosabalala kuloku, kute kutsatse lonkhe luGu lwaseNshonalanga, futsi ngi—ngiyetsemba kutsi leli kutoba libandla lesibonelo, ngiyakwenta. Nalamanye ema-Assemblies of God, nemaBaptisti, nemaMethodisti, nandzawo tonkhe, futsi nje bokheleka, ndzawo tonkhe.

⁴² Niyabona, bazalwane, asikehlukani, si—singeke sahlukani swa, sitidalwa letibantfu. Niyati, emaMethodisti adla luhlobo lolufanako lwekudla lenikudlako? EmaBaptisti

enta intfo lefanako. EmaKhatolika atsandza bantfwana bawo njengoba nje nani nitsandza benu; Emadvodza emaKhatolika atsandza bafati bawo njengoba nitsandza bafati benu, nemadvodza, bafati bayatsandzana; bafuna kuya eZulwini ngalokufanako njengoba nenta. Niyabona na?

⁴³ Ngako kungavumelani kwetfu lokuncane, asikukhohlwe loko, asifinyelelise umkhono kuwowonkhe umuntfu, yelula sandla nje, bese uyadvonsela ekhatsi, ngelutsandvo eMbusweni waNkulunkulu.

⁴⁴ Niyacaphela kutsi Wangitjela kutsini? Bengihlala njalo ngikholwa, futsi ngihlala njalo ngikholwa, kutsi lawomandla elutsandvo angetulu kwekukhuluma ngetilimi, kungetulu kwekumemeta, kungetulu kwanoma yini lengiyatiko, bekuhlala njalo kusicubulo sami:

Wundlu lelifako lelitsandzekako, iNgati
yaKho leligugu
Alisoze lalahlekelwa ngemandla alo,
Lize lonkhe liBandla laNkulunkulu
lehlengiwe,
Lisindziswe kutsi lingabe lisona.
Kusukela ngekhulwa ngawubona
loyoMfudlana,
Tilondza takho letigeletako,
Lutsandvo loluhlangako belusicubulo sami,
Futsi luyobangiso ngize ngife.

⁴⁵ Khona-ke uma ngilitsandza ngekweliciniso liBandla laNkulunkulu, lelo Khristu lalitsenga ngeNgati yaKhe luCobo, ngingathula kanjani futsi ngiKubone kuba kubi kakhulu? Ngingeke ngikwente, ngingeke nje, mnaketfu. Uma bazalwane bami bangicosha, a—angikwati nje kutibamba, niyabona, kodvwa ngi—ngifanele ngihlale ngekwetsembeka kuleLivi, niyabona, ngumsebenti wami—wami.

⁴⁶ Manje, sitoba nelilayini lalabakhulekelwako kusihlwa, futsi sikhulekele labagulako. Futsi ngako, nginesiciniseko kutsi loko kungaba yindlela lenhle yekuvalwa kwenkonzo lapha ebandleni. Futsi bangitjela kutsi banginika umnikelo welutsandvo lapha ebandleni. Yebo-ke manje, a—angikacuceli loko, bangani, angiketeli loko lapha, ngitela inhlanguyelo nani, nanemelusi wenu lomncane lapha, mine, nguloko lengikutelako, hhayi umnikelo. Uma ungalokotsi unikete nalelilodvwa lisenti libobvu, buyo. . . Ngiyofana nje, niyabona, Ngi—ngiyakutfokotela ngalokufanako nje, niyabona, futsi akusiko lapho. . .

⁴⁷ Angikaze emphilweni yami, ngineminyaka lengemashumi lasihlanu nakunye budzala, bengishumayela liVangeli iminyaka lengemashumi lamatsatfu nakunye, Ngelusa liTabernakeli leBaptisti iminyaka lelishumi nesikhombisa, futsi angizange

ngitsatse umnikelo emphilweni yami, angizange emphilweni yami. Ngelusa iminyaka lelishumi nesikhombisa ebandleni leBaptisti lapho eJeffersonville, e-Indiana, futsi abazange babanelipuleti lemnikelo ebandleni. Kunjalo. Hhayi ngoba bebangeke bakwente, ngoba ngangikhona kusebenta, ngako ngavele ngaphuma ngase ngiyasebenta, umsebenti lolukhuni, futsi, ngihamba emashumi lasihlanu, emakhilomitha langemashumi latfupha ngelusuku, ngigadzile, netintfo letinjalo, ngidzabula ehlane, futsi ngisebenta etintsanjeni tagezi lomkhulu, nanoma yini lokunye kuta kutosebenta, ngitiphilise, ngangingesuye umtfwalo kubantfu.

⁴⁸ Ngiyayitsandza iNkhosi, nguloko-ke, niyabona, akusiyo imali, akusito letotintfo, ku—kutama kutfola liBanda laNkulunkulu, natsi sonkhe ndzawonye, kutsi senyukele kuloloHlwitfo lolukhulu. Ngibuke kuphela, nguloko lengikubukile, njengoba nginitjelile ngekugibela libhayisikili. Uma ubuka *lapha* kutsi kwentekani manje, impela uto—utobaleka usuke ebhodini, kodvwa uma nje ugcina liso lakho ekugcineni, futsi ubambelele ngci, chubeka nje ubuke kuphela, niyabona, ungeke wetfuke kakhulu, niyabona. “O, *loku* kutoba kanjani? *Loko* kutoba kanjani?”

⁴⁹ Uma ngingena emhlanganweni, ngalesinye sikhatsi, ngicaphela bafana bami, ngibabita kanjalo, licembu lami, bayongena, “Mnaketfu Branham, loku kwahamba...” Ngisololo nje ngibukisisa siphambano, niyabona, chubeka nje uhambe, kutolunga, kulungile. Akukaze kwehluleke namanje, ngako ngeke nje kwehluleke, nguloko kuphela. Nkulunkulu wakwetsembisa, futsi kungeke kwehluleke, Nkulunkulu washo njalo. Futsi ngako siyaMtsandza ngaloko.

⁵⁰ Manje, sitofundza umBhalo, futsi nje sibe nalamancane—emavi lambalwa kusihlwa. Futsi kusasa ebusuku, manje, sitoba sentasi eHholeni lenkhulu yaMasipala. Futsi ngiyacolisa kutsi—kutsi sakhe lamahlukanandlela lomncane ngalokukhulu kushesha, indlela lesenta ngayo, kuyantjintja, njalo. Ngiyacabanga, bazalwane, labanye babo bacabanga kutsi mhlawumbe kutonika bantfu indzawo lenengi kute bakwati kwetsamela libandla.

⁵¹ Futsi ngiyetsemba kutsi akekho loya kulamabandla lamahle ngalapha, loto—lotophutselwa tinkonzo tabo kusasa ebusuku, Ngi—ngiyetsemba kutsi abakwenti. Uma banenzawo yekusebentela, beme kuloko. Kutsi ume endzaweni yakho yemsebenti ebandleni lakho, noma ngabe uyaphi, futsi ukhokhe kweshumi kwakho kuko, futsi utsandze umelusi wakho, futsi umkhulekele. Futsi uma udzinga kukhulekelwa, mcele, uyindvodza yaNkulunkulu, utokukhulekela. Futsi Utowuphendvula umkhuleko wakhe, ngalokufanako njengoba Atokwenta kuwami, noma wanoma ngubani lomunye,

ngoba empeleni, kukholwa kwakho kuNkulunkulu lokwenta umsebenti, kunjalo, impela nje.

⁵² Manje, nonkhe banini kahle, futsi Nkulunkulu abe nani njalonzalo. Futsi ngiyetsemba kubuya elugwini lapha futsi, ngivakashela entasi kwendlula lapha futsi kule-Assembly of God lencane, ngikhuphuke, nginconcotse emnyango, ngiyetsemba niyangivumela ngingene, futsi ngiyangena, nginishumayebele futsi, futsi sinesikhatsi lesincane senhlanganyelo ngalapha. Futsi nitjela belusi benu, nakanjalonzalo lapha, nine lenivakashela lapha, ngibanike lutsandvo lwami netinhlonipho, futsi ngitame kumchazela lengitama kukwenta, utama kubamba liBanda laNkulunkulu lophilako libe ndzawonye njengebunye bunye, uMtimba munye lomkhulu. Ngiyalitsandza leluculo:

Asikehlukani,
 Sonkhe singuMtimba munye;
 Munye etsembeni nasemfundzisweni,
 Munye elutsandvweni.

Phambili, masotja langemaKhristu!
 Nimasha kwangatsi niya emphini.

⁵³ Futsi manje, emakhadi ekukhulekelwa atoniketwa kusasa ebusuku ngensimbi yesitfupha nco, eHholeni iMinicipal. Futsi manje, kuleto, sizatfu senta loko, kuneticuku letinengi kakhulu kuko, bese-ke bayahamba bafuca, bafuca, lomunye atsi, “Ngifike kucala lapha,” niyati kutsi kunjani, u—ungeke nje ukwente, ufanele ubanike likhadi. Futsi lelikhadi alinalutfo ngaphandle nje kwenombolo lencane kulo, ngako vele ugcine inombolo yakho, futsi uma inombolo yakho ibitwa, yenyuka.

⁵⁴ Manje, ngicabanga kutsi nguloko kuphela lebengitokusho kusihlwa, futsi ngasho... Nebahlabeleli, liculo, ikwaya, nabo bonkhe, ngiyabatfokotela, wonkhe umuntfu. Nalelocembu lehlabelele manje ekuseni, ini, Squire? Squire? Hhe, bebabahlabeleli labamangalisako! Futsi loyodzadze lomncane etulu lapho lohlabelako, bekangulolungile, dzadze lomncane, lomncane, bekabukeka njengewaseNorway lomncane kimi. O, uma alapha, futsi angekho, anginatinwele lengingatidvonsa, ngako... .

⁵⁵ Niyati, ngangikama tami letintsatfu noma letine lengatishiya, ngalelelinye lilanga, nemkami watsi kimi, watsi, “Billy, uyati kutsi ucishe ubenemphandla?”

Ngatsi, “Kodvwa angikalahlekelwa ngisho nangulunye lwato.”

Watsi, “Ini?”

Ngase ngitsi, “Angikalahlekelwa ngisho nangulunye lwato.”

Watsi, “Ngicela, ungitjele kutsi tikuphi.”

⁵⁶ Ngatsi, “Ngitjele kutsi betikuphi ngaphambi kwekutsi ngititfole.” Kunjalo. Tiyintfo lephatsekako, ngabe kunjalo?

Ngako noma ngabe betikuphi ngaphambi kwekutsi ngititfole, tilapho tingilindzele kutsi ngite kuto. Ngako uma umuntfu akutjela kutsi uMnaketfu Branham ufile, ungakukholwa, ngafa eminyakeni leyendlula, niyabona, Ngiya kulowomtimba lomusha nje ngaleya. Uma lesidvumbu lesi lesidzala sesiphelile:

Ngitowela futsi ngivuke,
Sibambe umklomelo longunaphakadze,
Futsi ngimemete, ngisendlula emoyeni,
“Sala kahle, sala kahle, awa lelimnandzi
lemkhuleko!”

⁵⁷ Yebo-ke, liciniso lelo, akusilo? Liciniso. Niyabona, wena, letotinwele tatiyintfo letsite, tifanele tibe yintfo lephatsekako, tatindzawanatsite.

⁵⁸ Ngani, ngake ngakucabanga loko ngalesinye sikhatsi, ngilikholwa lelikhulu...Mine, ngiyadubula, niyati kutsi kunjani, netibhamu, nakanjalonjalo, nebantfu banginika tibhamu, futsi ngidlala ngato. Gene nami lapha, nje sine, sitiphumute ngekudubula tinkoyoyo. Futsi—futsi ngingatsatsa i—i.220 Swift, leso ngulesinye setibhamu letisheshako lesiphuma ehloambe, futsi ungasifaka tinhlavu, utifake ngesandla, emafidi latinkhulungwane letisihlanu ngemzuzwana. Manje, kucabangeni. Niyabona na? Kodvwa uma nje ufaka incenye yekota yenhluvu kunemphumphu lenengi kuso, ungadubula kuwelele ngale kulelofasitelo, futsi bewungeke ulishaye lelifasitelo. Futsi akukho lutfo loluwako, lenhlavu igucuka ibuyele emuva ngco kumagesi ayo asekucaleni, njengoba yayinjalo eminyakeni letigidzi leyendlula. Niyabona na? Manje, niyabona, kwakungemagesi, kwase kuba yintfo letsite, futsi uma ihlala sikhatsi lesidze ngalokwenele ingabuyela ngco ibeyinhluvu futsi. Niyabona na? Kungaleyondlela-ke. Niyabona na?

⁵⁹ Kukwetfu...Lengi...letinwele leti tatikhona ngaphambi kwekutsi tibe kimi, tatingilindzele, nato tonkhe tinwele tibaliwe, futsi akukho ngisho nalunye lwetfu loluyolahleka, kodvwa, “Ngiyokuvusa etinsukwini tekugcina,” kusho Nkulunkulu. Ngiyakukholwa loko ngalokucinisile nje njengoba ngikhohwa kutsi ngime khona lapha.

⁶⁰ Sentiwe kuphela ngetincenye letilishumi nesitfupha, leyo yi-phetroliyamu, i-phothashi, kukhanya ikhozmikhi, nakanjalonjalo, kute...Nkulunkulu atfole...kusemhlabeni, futsi Uyovele akubite futsi, futsi ngiyophendvula. Kunjalo. Ngiyakukholwa loko. Ngiyakukholwa loko ngako konkhe lokusenhlitiyweni yami, nemphefumulo, nengcondvo, Ngikukholwa ngesizotsa kuleliBhayibheli, uma ngifa kulo emizuzwini lemibili lelandzelako, ngiyakukholwa loko, kutsi Utobita, futsi akukho ngisho nayinye intfo lengi—lengangingiyo ngesikhatsi ngineminyaka lengemashumi lamabili budzala,

kodvwa lengiyoba ngiko lapho, kunjalo, kuphela ngingafi, ngeke ngisadzingeka ngiphindze ngife.

⁶¹ Loko ngeke kumangalise? Cabanga ngebantfu labadzala. Naloyombono, ngesikhatsi ngiLapho, ngabona loyo wesifazane, besifazane labahle kunabo bonkhe lengake ngababona, tinwele letindze letifika elukhalo lwabo, netiketi letindze, bagijima benyuka, bangigaca, bangibita ngemnaketfu. Ngibone besilisa, nematinyo abo amhlophe njengelipharele, emehlo abo amanyatela, bagijima benyuka futsi bangigaca, bangibita ngemnaketfu, bonkhe basebasha. Futsi angikucondzanga.

Futsi Watsi, “Uyambona loyo wesifazane losandza kukugaca nje?”

“Yebo.”

Watsi, “Besendlulile emashumini layimfica ngesikhatsi umholela kuKhristu. Kungani angakubiti ngemnakabo lotsandzekako?”

Loko kungenta ngiphikelele. O, hhe! Niyabona kutsi kungani ngijuba futsi ngidvonsa, “Wotani, asihambe, bangani?”

⁶² Phansi enhlityweni yami ngiphetse timfihlo letinengi, niyakwati loko, niyakwati mbamba loko, ngako ufanele nje ungetsembe ekukuholeni, Angiyuze ngilishiye Livi, ngiyohlala neLivi ngo, kodvwa nje kalula wenyukele kuLo manje.

⁶³ Futsi uma ubuya lapha, uma ubuya enkonzweni, wotani futsi, uma ngita, iNkhosi isivumela siphile, naJesu alibala, umnyaka kusukela namuhla ngiyabuya, Ngiyetsemba kubona lesicuku lesi lapha sikhanya nje ngenkhatimulo yaNkulunkulu nemandla aNkulunkulu, bese ngitsi, “Uyati kutsini? Yonkhe i-Assembly of God, yonkhe iChurch of God, yonkhe iFoursquare, bonkhe Bakamunye, Bakambili, Bakamtsatfu, nebaNe, futsi konkhe phansi nasetulu elugwini kuvumelana kunye nje, nalemvuselelo isemandleni aNkulunkulu, itamatamisa lolugu nje kwangatsi ayikaze ikwente.”

O, bengingatsi, “Nkhosi, sale uhambisa inceku yaKho ngekuthula, ngoba emehlo ami ayibonile insindziso yaKho.” Kunjalo, bengitolungela kuhamba.

Uma nigcina imiBhalo phansi. . .

Utsandzeka kakhulu. Billy uyangitjela, watsi, “Babe, ukhuluma sikhatsi lesidze kunekushumayela,” washo.

⁶⁴ “Yebo-ke,” ngatsi, “Nginalokutsite lengitokhuluma ngako, ngako, nentfo lenhle, intfo lengiyitsandza kahle kakhulu.” Futsi ngiyati sonkhe siyakujabulela, asikujabuli na? Chubekani nekukhuluma na—nalomunye nalomunye.

⁶⁵ Manje, ngifuna ku. . . nginemiBhalo letsite lebhawwe phansi lapha kusihlwa, futsi, ngingahle ngitsatsisele kuyo. Futsi

ngifuna nivule ngale kuJeremiya 8:22, futsi sitofundza lamavesi lawa—lamavesi lawa:

Kute yini libhalisamu kaGileyadi; kute yini inyanga lapho? kungani pho . . . imphilo yendvodzakati yebantfu bami ingalulami?

⁶⁶ Loyo ngumbuto, gcina loko enhlitiyweni yakho. Umbuto: “Kute yini libhalisamu? Kute yini libhalisamu kaGileyadi; kute yini inyanga lapho? Pho kungani imphilo yendvodzakati yebantfu baMi ingasindzanga?” Uma kungekho libhalisamu, futsi kungekho nyanga, uma ikhona, pho kungani—kungani angasindzanga? Ngumbuto.

⁶⁷ Ngiyakholwa uma Nkulunkulu aniketa, indlela yekuphunyuka yebantfu baKhe, entela bantfu baKhe lokutsite, bese-ke bantfu bayala kukwemukela, Unelilungelo lekubuta kutsi kungani.

⁶⁸ Kube-ke bewentele umuntfu lokutsite ke? Uma utsi, “Manje, ngitokunika imoto yami, igwele gasolina, isesimeni lesihle sekugijima, ngifuna ungitsatse ungiyise ekoneni emizuzwini lelishumi.” Futsi walindza imini yonkhe nebusuku, nemuntfu aketi nhlobo, futsi uhlangana nabo ndzawanatsite, unelilungelo lekutsi, “Awukakwenti ngani?” Ngabe kunjalo?

⁶⁹ Futsi Nkulunkulu kuyo yonkhe iminyaka, ngesikhatsi Enta . . . Akakaze ayente indlela yekuphunyuka kutsi bantfu ngalokugwele bebangayitsatsa, bekuhlala njalo kukhona labo labahocisako. Kodvwa ngifuna nicaphele intfo yinye lenkhulu, kutsi sonkhe sikhatsi Nkulunkulu utfumela sihawu, nekwehlulela kulandzela sihawu. Futsi uma wena, uma ungawemukeli umusa, khona-ke ufanele wemukele kwehlulelwa. Niyakukholwa loko na?

⁷⁰ Manje, uma nicaphela, ngaphambi nje kweMphi yekuCala yeMhlaba, bemukela umbhabhatiso waMoya loyiNgcwele kulelive, nakulamanye emave. Niyabona na? Manje, ngesikhatsi sibone intfo lenkhulu kunato tonkhe, invuselelo lenkhulu kunato tonkhe, tinkonzo letinkhulu kunato tonkhe letake tatiwa kusukela etinsukwini taJesu Khristu, tincamula lesive lesi, ngitjele nini, kuphi, kuphi lapho sake khona, safundza encwadzini, noma seva, noma ngisho sati ngenkonzo njengoba sinayo namuhla. Manje, yini letokulandzela? Kwehlulela, kukwencaba.

⁷¹ Bukani inkonzo yeNkhosi yetfu, ngoba balencaba, sibe nalo enkonzweni itolo ebusuku, ngekulencaba, kwentekani na? Kwehlulela kwalandzela. Impela, sonkhe sikhatsi. Ngoba ba . . .

⁷² Bukani, uMoya loyiNgcwele wehlela eRussia cishe eminyakeni lelikhulu leyendlula. Benikwati loko na? Impela, wehla. Bawala. Batfolani? Wehlela eJalimane ngaphambi kwekutsi wehlele lapha. Batfolani? Bebangeke basemukele

siphambano, ngako batfola siphambano lesiphindvwe kabili, i-swastika. Niyabona na?

⁷³ Futsi manje, ngenca yekutsi sawala, njengesive (Futsi ngikholwa ngeliciniso kutsi senta liphutsa letfu lelibi kakhulu nga' 56. Futsi uma si. . . Manje, khumbulani, nginako erekhodini, niyabona.), futsi khumbulani nje, angeke aphindze abuye futsi, sewuphelile. Kunjalo. Siyakhwimita. Kodvwa ayiyuze ibuye futsi, ayiyuze ibekhona invuselelo lenkhulu letsanyela lesive lesi ngaphambi kwekwahlulelwa. Sita ekwahlulelweni, isendleleni yayo lapho manje, cishe impela noma ngasiphi sikhatsi iyofika. Ngiyakholwa, cobo lwami, ngikholwa kutsi ngaphambi kwekutsi lokwehlulela lokukhulu kushaye sive, kutsi kuBuya kwesiBili kwaJesu kuyotsatsa liBandla laKhe lisuke emhlabeni, ngiyakukholwa.

⁷⁴ Manje, siyati kutsi live lingeke likumele kuchuma kwe-athomu. Nkulunkulu usentele indlela yekuphunyuka kuko, kodvwa uma sala kuphunyuka kuko, khona-ke Utobuta kutsi kungani singayitsatsanga.

⁷⁵ Manje, Wentе yonkhe intfo Layetsembisa eBhayibhelini. Manje, bantfu labanengi. . . Angiphikisani netifundziswa letinkhulu, cha, mnumzane, kodvwa ngisebenta kuphela ngesambulo, sambulo sifanele sibe Livi, uma kungahambisani neLivi, khona-ke sambulo lesingesiso. Labanengi babuke tintfo letinkhulu kutsi tenteke, futsi bakusebentisa loko ngale ka-Israyeli futsi hhayi eBandleni. Tsatsa letahluko tekucala letintsatfu teSambulo bese utfola liBandla khona lapho. Wase-ke Johane uyahlwitfwa emnyakeni welibandla. Manje, ngako lusuku lwetfu selutophela nje, liBandla, liVangeli manje litobuyela kumaJuda ePhalentine. Bese-ke umnyaka webeTive sewuphelile, mayelana nemnyaka welibandla, lona sibili, liBandla leligwaliswe ngaMoya.

⁷⁶ Nkulunkulu wenta indlela, bese-ke bantfu abahambi kuyo, Utsi, “Kungani?” Ngalesinye sikhatsi inkhosi yaka-Israyeli, ngoba ngalelinye lilanga yayihamba iphumela etinsimbini teligeceke layo, futsi waweka kufenisi, futsi yena, kwamlimata, watsatsa sifo nekugula kuwo, futsi ngako walala phansi. Futsi ngekuba yinkhosi yaka-Israyeli, noko esikhundleni sekutfumela kubuta kuNkulunkulu, watfumela lamanye emadvodza akhe enhla e-Ekroni kuyobuta kuBhali, Bhelzebule, bonkulunkulu enhla lapho, baprofethi babo, kutsi bekatosindza noma cha.

⁷⁷ Manje, niyati Nkulunkulu wembula timfihlo taKhe kubaprofethi baKhe, siyakwati loko, etincekwini taKhe, Uyakwembula loko. Na-Eliya mhlawumbe bekasemuva ngale emgedzeni wakhe. Futsi wati kanjani kutsi inkhosi yadvonsela lamadvodza ekhatsi, yatsatsa lamabili noma lamatsatfu emadvodza, yase itsi, yawatfuma, wase utsi, “Manje, hambani niwelele esiveni sakitsi sonkhe, kutanisatsa tinsuku

letinengana, bese nehlela e-Ekroni, futsi uma nifika entasi lapho, kuyobakhona, niyohlangana naBhali, lo—lonkulunkulu wase—wase-Ekroni, futsi manje, celani umprofethi wakhe kutsi abute Bhali, kutsi ngitosindza yini noma cha”?

⁷⁸ Kodvwa niyati, ngekutsi abengumIsrayeli, khona-ke Nkulunkulu wakwembula ku-Eliya umprofethi, futsi Watsi, “Yenyuka, futsi ume endleleni, futsi ubemise.”

⁷⁹ Futsi ngako, lamasotja, noma bogadzi belithempeli befika, bahamba behla ngemgwaco, bakhuluma, anemyalo locinile kutsi enyuke ayohlola kunkulunkulu wemahedeni ngaloku, ngoba sonkhe sive sasesingene esonweni.

⁸⁰ Futsi nguleyo indzaba namuhla, sonkhe sive singena esonweni, emabhara enkantini, bantfu babandza futsi babophekile nje, etinhlelweni temsakato letingakahlungwa, tinhlelo tamabonakudze letingakahlungwa, futsi kukhanga kakhulu, nesono sihle kakhulu, size sikhange kunaka kwebantfu. Futsi uma bangakatalwa kabusha ngekweliciniso, lapho lokubakhanga kwabo kukuKhristu nemcondvo munye, bayolandzela leyontfo, bayotiphatsisa kwalabobantfu. Ne—nemoya waloko uyofika etikwabo.

⁸¹ Kwakuvamise kutsi emaPhentekhostali lamadzala bekangavumeli ngisho bantfwana bawo baye kubobhayisikobho, develi wadvonsa linye etikwemehlo abo, waletsa sitfombe sabhayisikobho ngco endlini. Kunjalo. Futsi ngako, niyabona kutsi ukutfole kanjani? Usile, uhlakaniphile, unebucili kangangoba angakhona kuba njalo. Ungalokotsi umtsatse kancane, hlala lapho esiphambanweni, indzawo kuphela yekuhlala kute uphephe.

⁸² Ngako tinsizwa letindzala, niyabona, tahlala naNkulunkulu, lomprofethi wahlala naNkulunkulu, kute Nkulunkulu akhulume naye. Ngalokwejwayelekile, bantfu bahamba njengoba sive sihamba, sonkhe sikhatsi bebenta njalo. Futsi nguleyo indzaba namuhla, bantfu bahamba njengoba kwenta sive, uma kulungile, sive sikwenta kuba semtsetfwen kunatsa, ngani, kulungile. Uma bakwenta kubasemtsetfweni . . .

⁸³ Ngibone dzadze ahamba esitaladini ngalelelinye lilanga, kutsi noma nguliphi liphoyisa lebelinekuhlonipha ngalo, bekayoyicosha leyontfombatane esitaladini, indlela lebeyigcoke ngayo, angikaze ngibone noma yini lenenhlamba kangaka emphilweni yami yonkhe. Bantfu bagijima baphumela egaraji lekwetsa netintfo, babuka entasi nesitaladi kulentfombatane. Kukuphi eveni lapho kutiphatsa kahle kwebantfu bakitsi? Nkulunkulu wamhlonipha wesifazane kutsi abe ngulomunye wemagugu emhlaba. Nekutsi utotitsengisa kanjani ku—kudeveli kungetulu . . . Yebo-ke, kungoba akamati Nkulunkulu, nguloko kuphela nje lokukuko. Niyabona na? Ati kutsi umtimba wakhe ungewe, futsi akafaneli akwente loko, futsi bayakwenta noma

kunjalo, ngoba bacabanga kutsi kuhle. Ricky, na-Elvis, nabo bonkhe, bayakukhatimulisa nje loko, futsi, “*Wheet-whew!*” tinkwela temphisi, futsi bayakujabulela loko. Loko bekufanele kube lihlazo kunoma ngumuphi wesifazane, bekangaba nalenye yaletu tinkwela kuye kunjalo.

⁸⁴ Yebo, uliwundlu, ufanele ube ngilo; s’thandwa sendvodza letsite nemfati, make weluswane lolutsite, ufanele ube nemahloni kwenta tintfo letinjalo. Kuhlonipha kwebufazane sibili bekufanele, ku—kuhlonipha lobewunako ngamake wakho bekufanele kukuhole ngalokwehlukile kuloko. Kunjalo.

⁸⁵ Caphelani kutsi nje sekube kanjani...Nebashumayeli bavele bayekele nje, bakuyekele kungene ngco ebandleni labo. Ekugcineni, kancane kancane kungena ngekunyanya, kancanyana nje *kanje*. Ngahlala futsi ngakhuluma nemshumayeli lomdzala waseMethodisti kungesiko kadzeni, bekavamise kuhlabela liculo:

Siwisa imivalo, siwisa imivalo,
Sincemphetisa ngesono.
Siwisa imivalo, timvu taphuma,
Kodwa tingene kanjani timbuti?

⁸⁶ Yebo-ke, ngicabanga kutsi ingoma yakhe ikuveta sibili, niwisa imivalo, nguloko kuphela. Bawisa imivalo nje, lomunye uyangena, futsi ucala kukhuluma *ngalendlela*, futsi—futsi bacala kubuka, waphumelela kancanyana, bese-ke utsi, “Yebo-ke, uma Jones angakwenta, Dkt. Jones, ngingakwenta, nami,” futsi intfo yekucala niyati nako kuhamba.

⁸⁷ Futsi kufana nje nesihliphi semshululuti, ushelele kuso. Bangakhi lokukhumbulako sihliphi lesidzala semshululuti? Uhlala phansi, uchubeke nekunyanya kalula impela, ubone kutsi usondzela kangakanani emngcengcemeni, nako konkhe, ngaphambi kwekutsi nikwati, [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] phansi nahamba. Nguloko lokwenteke ebandleni lePhentekhostali, kunjalo. Ungaboni kutsi ungasondzela kangakanani kuko, ubone kutsi ukhwesha kangakanani, kuko.

⁸⁸ Ngalesinye sikhatsi kwakukhona umshayeli lobekadzingeka akhuphukele entsabeni, nalendvodza yadzingeka isheshe futsi yewele tintsaba, futsi ngako batsi. . . umshayeli munye wenyuka, watsi, “Ngingumshayeli lophelele impela, ngingashayela letipani temahhashi letisitfupha nencola yami emkhatsini wema-intji lasitfupha kulolohlangotsi, ngesheya kwalowo lomkhulu, umngcengcema longemafidi layinkhulungwane. Ngingawushayela ngema-intji lasitfupha ngekugijima lokugwele, futsi ngingawi.”

Nalolomunye umshayeli wenyuka, watsi, “Mnumzane, ake ngikutsatse, ngingashayela ekhatsi kwema-intji lamane

nawo ngekugabavula lokugcwele, futsi ngingalokotsi—futsi ngingalokotsi ngiwe.”

Futsi kwakukhona umfo lomdzala eme laphaya nje abuka, i dri-...lendvodza yayifuna kwewela intsaba, yatsi, “Utsini ngawe, mnumzane?”

Watsi, “Yebo-ke, buka, mnumzane, ngekwaloko labakhuluma ngako, babashayeli labancono kunaloko lengingiko. Ngigaca lubondza, angitsatsi tfuba.”

Watsi, “Ngeweytele ngesheya.” Niyabona na?

⁸⁹ Ungaboni kutsi ungasondzela edvute kangakanani esonweni ungoni, bona kutsi ungakhweshela kashane kangakanani naso, nguleyondlela lokungayo. Suka endzaweni yaso ngalokuphelele. Nguleyondlela lengifuna ngayo libandla, ngulelo libandla lengifuna kuba kulo, loyo lobalekela kona kanye lokubonakala kwesono, suka kuso.

Utsi, “Yebo-ke, emantfombatane etfu, noma emadvodza etfu, noma etfu...anekutijabulisa lokuhlantekile lokuncane nje.” O, hhe, hhe, “kutijabulisa lokuhlantekile,” loko emamerica lakubita nge “kutijabulisa lokuhlantekile,” hmm!

⁹⁰ Bengisenhla eCanada kungesiko kadzeni nemngani wami lolungile Fred Sothmann, lohleti lapho. Lomunye wamerica lomkhulu, anginawulibita ligama lalelicembu, futsi ngako, bebasetulu lapho bane—nengcunguthela, nemabhodlela enkantini alakanyene yonkhe indzawo. Ngesikhatsi ngingena ngalobo busuku, ngacala kwenyuka i—i, ngangena eladini, naloyomfana, kwaze kwangenta ngaba nemahloni kutsi ngangingumamerica, futsi wabuka lapho, futsi u...Nga—ngatsi, “Yini indzaba?”

Watsi, “Emamerica asekhatsi kusihlwa.”

Ngase ngitsi, “Hhe!” Loko kwakuseSaskatoon. Ngase ngitsi, “Lidlalanga lelitsite linengcunguthela yalo.”

⁹¹ Futsi ngako, ngesikhatsi ngifika etulu lapho futsi ngehla ehholeni ekamelweni lami, ngacala kwehla, kwakukhona tintfombi letimbili time emuva lapho, bobabili bafake tindandatho temshado newabo, bagcoke nje emapitikoti, badzakwe baphelile. Nemadvodza lamadzala adzakiwe atama kufinyelela kuwo, mhlawumbe umyeni ekhaya, agadze bantfwana, mhlawumbe lamadvodza lawa, afinyelela kulabesifazane labasebasha laba, nebafati babo ekhaya banakekela luswane, kodvwa bebanekutijabulisa lokuncane lokuhlantekile kwamerica. Kungemanyala nesono! Kunjalo.

⁹² Futsi beta behla ngehhola, nalomfo lomdzala wabamba lena ngelipitikoti, futsi watama kumdvonsa, futsi wacishe wadzabula linye lalamabhande ehloambe, futsi bekaphele nya. Uyehla, besifazane labasebasha labahle, bobabili, behla badzabula lapho, bayendza kanjalo.

Futsi ngavele ngabuyela emuva ekamelweni lelincane, kanjalo, ihhola lencane *kanjena*, ngase ngiyabukela.

⁹³ Basondzela impela embikwami, bebanelibhodlela lenkantini, futsi wafinyelela phansi, watsatsa lelibhodlela, wase uyalivula, wase utsatsa lesinye sinatfo, leyondandatho yemshado imanya esandleni sakhe.

Inhlitiyo yami yavele yaphuma kimi, ngase ngiyacabanga, “Lenhle, intfo lencane lenjengaleyo, futsi-ke buka kutsi wentani!”

⁹⁴ Kwase kutsi-ke lolomunye wendlula ngalapho, watsatsa—watsatsa lesiketi lesincane, lebekakugcokile, lipitikoti, waliphakamisela etulu kakhulu ngangoba angakhona, futsi wampongolota, “Whoopee, loku kuphila!”

⁹⁵ Ngaphuma ehholeni, ngatsi, “Ngiyacolisa, loku kufa! Loku kufa! LiBhayibheli latsi, ‘Loyo lophila ngekutamasa ufile asaphila.’”

Batsi, “Natsa.”

Ngatsi, “Umzuzu nje. NgingumMerica.”

“Kuhle,” batsi, “liYankee lelidzala!”

⁹⁶ Ngatsi, “Awume kancane, ngingumshumayeli weliVangeli. Awunamahloni ngawe?” Ngasho. Lomunye wabo bekanguthishela waSontfo Sikolwa. Ngatsi, “Awunamahloni ngawe?” Futsi ngambamba ngesandla, bekamncane kakhulu kutsi angagijima, ngambamba. Wacala kukhala kakhulu, futsi advonsa *kanjalo*, futsi ngacabanga kutsi mhlawumbe batophuma futsi bangibophe, bacabange lokungakalungi ngami. Ngako ngatsi, “A—awunamahloni ngawe? Njengebesifazane enhla lapha, nobabili nifake tindandatho temshado nemadvodza enu ekhaya!”

Watsi, “Sinekutijabulisa lokuhlantekile lokuncane nje.”

Ngatsi, “Sono!” Kunjalo.

⁹⁷ Nkulunkulu wenta indlela yekuphunyuka kodvwa bangeke nje bayitsatse. Yini leyenta bantfu bente loko? Kungoba Nkulunkulu wenta umuntfu kutsi ome. Futsi wena... Angaba nesibindzi lesingakanani noma ngumuphi umuntfu sekutsi etame kwenelisa loko koma lokungcwele ngetintfo tadeveli! Ungetami kwenta loko, ungeke uze wenetiseke, kuletsa kuphela buhlungu behlitiyo, kukwente utsatse livolovolo bese uchumisa bucopho bakho buphume. Loko akunakuphila sibili kuko, kuphila sibili kuvela kuNkulunkulu. Ungeke wanetiseka futsi ujabule ngalokuphelele...

⁹⁸ Futsi lomunye walamaKhristu lasekhatsi nendzawo, lofanele kuba ngiwo, ngumuntfu lolusizi kunabo bonkhe emhlabeni. “O, ngingeke ngikwente *loku*. Kube libandla lami belati kutsi ngente *loku*!” Nkulunkulu uyati kutsi uyakwenta,

kwenta mehluko muni? Khona lapho, yenta yonkhe inhliyiyo yakho ibekwe ngco kuNkulunkulu, futsi uhlale nako ngco, khona-ke uyajabula, uhamba ngekuthula naYe.

⁹⁹ Eliya wenyuka, wema emgwacweni, naku kwenyuka lamadvodza, futsi wtsi, eta kuye, watsi, “Buyelani emuva nitjele inkhosi yenu, ISHO KANJE INKHOSI: akehli kulowombhedze. Mbute kutsi kungani angatfumelanga entasi lapha, ungumIsrayeli. Kungoba kute Nkulunkulu ka-Israyeli? Kungoba site umprofethi na? Israyeli akanamprofethi, kanjalo naNkulunkulu? Kungani ungatfumela ngale e-Ekroni? Ngabe Israyeli akanamprofethi? Ngabe Israyeli ute Nkulunkulu na? Pho kungani nitfumele kuBhelzebule, noma ku—noma kuBhalamu? Kungani bewungabuta kuletotintfo? Kungoba site umprofethi, noma ngumuphi Nkulunkulu?”

¹⁰⁰ Nguloko Nkulunkulu latokucela i-United States ngalolunye lwaletinsuku leti, “Nitenteleni letotintfo na?” Nguloko Nkulunkulu latokubuta libandla lePhentekhostali ngalolunye lwaletinsuku leti, “Niyeleni emidansweni? Nitenteleni kanjalo? Kungani besifazane baphungula tinwele tabo? Kungani besilisa bente letintfo *leti* na? Kungani bagcoka njengelive? Kungani batiphatsisa kwelive? Kwakungenca yekutsi kwakungekho Vangeli, kungekho kujabula, kungekho Moya loyiNgcwele lowatfululelwa etikwakho? Ngabe kungoba bebete umshumayeli lobekanga kushumayela?”

¹⁰¹ O, kungoba, njengoba kwakunjalo nje ngetinsuku tenkhosi, kwaku kutikhukhumeta kwakhe lucobo, wamtondza umprofethi, ngoba unina wamtondza, bekayindvodzana yaJezebeli. Futsi kungalesosizatzfu Ahabi, likholwa lelime emnceleni...Futsi kungako kwakunjalo, lelidzala, lelibandzako, libandla lelibophekile nje laphuma kulo. Futsi kungalesosizatzfu amtondza umprofethi, ngoba umprofethi wamtjela liciniso, futsi akazange avenge ngako, futsi wamtondza. Unina wamtondza loyomprofethi, uyise wamtondza loyomprofethi.

¹⁰² Uyise watsi, ngesikhatsi—ngesikhatsi Jehoshafati ehla, futsi wehlela lapho kuyohlala na-Ahabi, watsi, “Asenyukele lapha eRamothi-gileyadi futsi sitsatse live enhla lapho,” watsi, “la-Israyeli.”

¹⁰³ Futsi, kusobala, wamkhombisa tonkhe tintfo letinkhulu le—lebebanato, futsi yena, kusobala, nguleyondlela develi lenta ngayo, anikhombise tonkhe tintfo letinkhulu, futsi kwaphumphutsekisa emehlo akhe, wase utsi, “Yebo-ke, bantfu bakitsi babantfu bakho.” Watsi, “Kodvwa awucabangi kutsi sifanele sitsatsise eNkhosini ngako kucala na?”

¹⁰⁴ Watsi, “Impela, impela, Jehoshafati, kunjalo nje, sifanele. Ngine bashumayeli labangemakhulu lamane besemina entasi lapha, lababendlula bonkhe,” beba nebabendlula bonkhe

labakhona eveni. “O, ngitohamba ngibalandze bonkhe, ngibenyusele lapha.”

Futsi bonkhe baprofetha nganhlitinye, batsi, “Yenyuka, yenyuka, iNkhosi inawe.”

Kodvwa loko akuzange nje kumlingane kahle Jehoshafati, watsi, “Awusenaye lomunye futsi?”

“Lomunye futsi? Uma sinemakhulu lamane laphuma kusemina yami anhlitinye, wonkhe umuntfu akhuluma intfo lefanako!”

Angikhatsali kutsi bangakhi lokhulumako, uma kungesilo Livi laNkulunkulu, akusilo Livi laNkulunkulu!

“Sinemakhulu lamane lakhaliphile, lacecshiwe, baprofethi labafundzile labeme lapha, nganhlitinye batsi hamba.”

Kodvwa Jehoshafati watsi, “Kodvwa, impela, unaye lomunye futsi.”

¹⁰⁵ Watsi, “Ya, sinalomunye umgiciki longewe,” ngiyacolisa, ngingahle kube bengingakafaneli ngikusho loko, kodvwa, yebo-ke, sengivele ngikushito, nomakanjani. “Ya, sinaye munye, Mikhaya, umgiciki longewele enhla lapha, kodvwa ngiyamenyanya.” Nako laph’ukhona.

“O, inkhosi ayingsho njalo.” Watsi, “Yenyuka umlandze, futsi ubone kutsi utotsini.”

Watsi, “Ngiyakwecwayisa, uprofetha kuphela lokubi ngami.”

¹⁰⁶ Impela, bekangakwenta kanjani? Yini lenye lebekangayenta? Ngesikhatsi akubona, kwelive, yini lebekangayenta ngaphandle kwekumela liciniso?

¹⁰⁷ Bahamba bamtfola, kwase kutsi-ke, kusobala, bebanelibhodi lemadikhoni kutsi lihambe limtfole kutsi abambe leyomvuselelo, wase utsi, “Manje, awume kancane, manje ungashumayeli umelane *naloku*, futsi ungashumayeli umelane *naloko*. Ungabatjeli besifazane kutsi abakafaneli bahhule tinwele tabo, futsi ungabatjeli kutsi abakafaneli batipende buso, ngoba bonkhe besifazane betfu bayakwenta.”

Ngike ngabenta basho loko, futsi ngitsi, “Thula! Nifuna ngi—nifuna mine, naku ngita.” Niyabona na?

¹⁰⁸ Ngako, batsi kuMikhaya, batsi, “Manje, shano intfo lefanako bonkhe labanye labayishoko, ngoba ngalelinye lilanga, uyati kutsini, utoba ngumbonisi lomkhulu, uma nje utongilalela, ngi—ngito... batokuyisa emhlanganweni lomkhulu uma nje utovumelana nabo.” Cha, loko akuhlali enhlitinye yemprofethi sibili waNkulunkulu. Cha, mnumzane.

¹⁰⁹ Bekangeke avumelane nabo, beka ngenatintsambo lebekatotidvonsa, noma kungekho emathikithi ekudla lebekatotsengwa. Ngako, wavele watsi nje, “Ngitosho nje loko

Nkulunkulu lakubeka emlonyeni wami kutsi ngikusho, nguloko kuphela.” Ngako, wehlela lapho wase utsi, “Nginikeni lobusuku lobu, ake ngibone kutsi iNkhosi itotsini.” Uyabuya ngelusuku lolulandzelako, niyati kutsi watsini, “Ngibone Israyeli emagcumeni, ahlakatekile njengetimvu letingenamelusi.”

Watsi, “Ngitsitani kuwe?”

¹¹⁰ Yase-ke inhloko yeNhlango yeFundisi imshaya emlonyeni, yavele yamshaya yamhlala phansi esiyilweni. Ya, kunjalo. Watsi, “Uhambe waya ngakuphi uMoya waNkulunkulu ngesikhatsi uphuma kimi?”

Watsi, “Utobona uma siprofetho sami sifezeka.”

¹¹¹ Watsi, “Mfakeni ejele lelingekhatsi, mbuyiseleni ekhatsi lapho, futsi nimuphe sinkhwa selusizi nemanti elusizi,” Ahabi watsi, “ngize ngibuye ngekuthula.”

Mikhaya watsi, “Uma ungabuya nekubuya, Nkulunkulu akakhulumi nami.”

¹¹² Manje, kungani batsatsa...? Abalitsatsanga ngani livi laloyomuntfu munye? Niyabona na? Indvodza yinye esiveni sonkhe ime imelene nalo kungakalungi. Futsi bonkhe labanye babo...Kungani? Ngoba bebakholwa sicuku lesigcamile. Bakholwa ema Ph.D., ema LL.D., nema Q.S.D., nato tonkhe tinhlobo tema D.D. nalolonkhe luhlobo, yonkhe intfo yahamba nako. Befafuna kukukholwa ngoba bebacabanga kutsi bebakhaliphile, futsi bafundzile.

¹¹³ Kodvwa bukisisani, ngubani lobekacinisile? Mikhaya bekacinisile, ngoba wahlala impela neLivi leNkhosi, wahlala impela. Bekangakubusisa kanjani loko Livi laNkulunkulu lelalikucalekisile?

¹¹⁴ Nginganitjela kanjani nine besifazane kutsi nikahle netinwele letimfishane, nekupenda buso, netingubo kwangatsi watfululelwa kuto njengesoseji lecatiwe, nentfo lefana naleyo ngephandle lapha, libe Livi laNkulunkulu likulahla? Kungani nginganitjeli kutsi nikahle, i-Assemblies of God yenu, nemaBandla aNkulunkulu, neMashumi lamane, futsi bangersa bantfu, *kujoyina*, bangena kunjalo, babavumela batiphatsise kwelive, futsi bachubeke, kube ngito tonkhe tinhlobo tetintfo letehlukene, kube kuliphutsa? Kunjalo, kuliphutsa. Lesikudzingako akusibo bulunga lobusha, ngemandla aMoya loNgcwele emuva ebandleni futsi, imvuselelo yePhentekhostali leyifashini lendzala ngemandla netibonakaliso taMoya loNgcwele. Senenele ngulentfo!

¹¹⁵ Libandla iFoursquare lingulelinye lalabasita ngetimali bami labakhulu, banalabanye bemadvodza lakahle kunawo onkhe ekhatsi lapho, Dkt. Teeford, labanengi balabo, bangemadvodza lamesabako nkulunkulu sibili. Kodvwa ngesikhatsi Dzadze McPherson, nami, naRolf sasihleti sidla ngalelinye lilanga,

sasikhuluma ngenhlangano letsite, noma indvodza letsite kulolugu yayitsetse lamanengi emalunga abo, ngatsi, “Loko kukhuluma kabi ngawe.” Kungani baya lapho batotsi bakha khona libandla lemadola latigidzi letine noma letisihlanu, futsi sewuvele ukwakhile kwakho, lapha kubhadala leso sikweneti?” Ngatsi, “Kwentekeni?”

¹¹⁶ “Uyati kutsini?” Ngatsi, “Ngesikhatsi Dzadze McPherson alapha beka nemvuselelo, wahlala naMoya, bantfu bebavela ndzawo tonkhe, bagcwaliswe ngaMoya loyiNgewe. Kodvwa kwentekani ngesikhatsi afa? Wacala kwenta bo Ph.D., bo D.D.D., bo L.D. lababili, bo Q.S.D. nato tonkhe tinhlobo tetintfo. Futsi ninani manje? Indlovu lemhlophe lesigidzi semadola etandleni tenu.” Kunjalo. Lesikudzingako kubuyela emlayetweni wePhentekhostali, sibuyele kuMoya loNgcwele, lelo liciniso.

¹¹⁷ Mikhaya bekangeke asho lokungetulu kwaloko, ngoba nguloko Eliya lakusho. Watsi, “Ngabona libandla laseZulwini lonkhe libutsene ndzawonye linemkhandlu, futsi Watsi, ‘Ngubani lesingamtfola kutsi ehle futsi adukise Ahabi?’” Ngalenywe indlela, kwenta livi la-Eliya umprofethi libe liciniso, amkhiphe lapho kute abulawe, ngoba tinja tifanele tikhotse ingati yakhe encoleni, ngoba Eliya washo njalo, lelo kwaku Livi laNkulunkulu. Nkulunkulu watsi, “Ngubani lesingamtfola kutsi akwente?”

¹¹⁸ Futsi watsi kwenyuka umoya wemanga, watsi, “Ngitokwehla futsi ngingene kubo bonkhe labo bashumayeli, futsi ngitobenta bacabange kutsi bacinisile.”

¹¹⁹ Kungani? Bekangakwenta kanjani? Bewungangena kanjani umoya wemanga kumshumayeli? Ngoba bekancemphetise eVini laNkulunkulu. Uma bekangashumayela Livi laNkulunkulu, lalingeke lingene kuye. Noma ngumuphi umoya lokhuluma lokuphambene nalelo Livi, ngemanga. Kunjalo. Leyo yi-Urimi neThumimi yaNkulunkulu. Kunjalo. Uma kungekho *Lapha*, kuliphutsa, ngu*Loku*.

¹²⁰ Nkulunkulu wetfu angenta tintfo letingakabhalwa kuleNcwadzi, kodvwa Unencumbi leyenele lapha kutsi ngihlale nayo kwati kutsi ngikahle, khona *Lapha*. Uma nje ngigcina *Loku*, loko kutoba kuhle.

¹²¹ Manje, “Hamba, umtjele, akehli kulowo mbhedze, ISHO KANJE INKHOSI, akehli kulowombhedze, utokufa embhedzeni,” futsi wafa.

¹²² Ngako ngesikhatsi titfunywa tibuyela entasi eNkhosini Ahaziya, yatsi, indvodzana ya-Ahabi, ngako yatsi kuye, watsi, “Wentani emuva kusenesikhatsi?”

¹²³ Watsi, “Sihlangane nendvodza enhla lapho letsite, sikutjele, ‘ISHO KANJE INKHOSI, kungani usitfumele lapho na? Akukho mprofethi ka-Israyeli kutsi atsatsise kuye? Akehlo yini

Nkulunkulu entasi lapha ka-Israyeli, kutsi bongaze utfumele laphaya kumahedeni?”

124 Ngalamanye emagama, “Akukho kujabula lokwenele yini eBandleni na? Nihlalelani ekhaya ngaLesitsatfu ebusuku kutsi nibukele mabonakudze na? Ngabe ayisekho yini injabulo eBandleni, akukho lutfo enhlitiyweni yakho lolulangatelela kuva Livi laNkulunkulu kwendlula kutsandza kubona *We Love Susie*, noma ngabe tiyini letotintfo lohla ekhaya kutsi utibone na?”

125 Yini indzaba na? Belusi abakaze bangicele kutsi ngisho loku, nginitjela liciniso nje. Yini indzaba ngelibandla na? Nguloko impela lokuliphutsa. Uma nine bantfu nitsi, “Yebo-ke, umelusi wetfu...” Umelusi wetfu akanalutfo! Banini semgceci naNkulunkulu, futsi utofanele, noma nakungenjalo utophuma. Kunjalo. Libandla alishaye lilayini. Kunjalo. Hlala nje neLivi. Ngabe ulahlekelwe ngiko konkhe kujabula na? LiVangeli alivakali kuwe njengoba belivamise kukwenta na? Kukhona lokungalungi ke. Uma lolotsandvo lwaNkulunkulu lungekho ngetulu kwanoma yini lenye le... Inhlitiyo yakho, uma leyonsimbi yelibandla ikhala, inhlitiyo yakho iyavutsa nje.

126 Lapha eminyakeni letsite leyendlulile ngangehla ngelipali lelucingo, futsi bengisebentela emisebentini yesive ngesikhatsi ngiselusa litabernakeli leBaptisti. Futsi—futsi Dkt. Brown ungumngani wami lolunge kakhulu, welibandla lelihlelo lelikahle lapho, futsi batsi banemalunga langemakhulu lasihlanu, kodvwa basemhlabeni wonkhe, nalabanye babo sebaneminyaka bafile, kodvwa, ngako nomakunjalo, watsi nguloko lebeba nemakhadi ako.

127 Ngako, ngase-ke ngehla ngelipali, futsi—futsi bengisentasi ngale kwelignguma ngentasi kweNew—New Albany lapho, bengisentasi kuyokweleka sikweneti selilambu. Bebangitjelile, kutsi ngenyukele lapho futsi ngitjele labobantfu kutsi bayekele lelolambu lakhanya ngalokungetulu ngangoba bangakhona, bebanesecwayiso lesibovu, futsi besitodzingeka sicishe emalambu.

128 Yebo-ke, esikhundleni sekwenyuka etulu futsi ngicime, ngacabanga, njengemnumzane lohloniphekile, Ngitokuya emnyango futsi nginconcotse emnyango bese ngitjela lodzadze kutsi kutokwentekani. Ngaya emnyango, nganconcotsa emnyango. Bekukhona wesifazane lomdzadlana, intfombatane, yeta incamula i, lapho ingakagcoki timphahla letenele kuphakamisa sibhamu lesifisha, yeta ngalapho, niyati, yebo-ke, bewungakufaka ebhokisini lwemetjiso, ngekwetsembeka, Angikaze ngimbone wesifazane agcoke kancane kangaka emphilweni yami.

Weta emnyango, bengi, ngavele ngajikisa inhloko yami, ngatsi, “Sawubona?”

Wase utsi—wase utsi, “Yebo-ke, ufunani?”

Ngatsi, “Dzadze, ngivela eNkapaneni yetemiSebenti yeMphakatsi.” Ngatsi, “Ba...Ngi...bangitfumele kutsi ngicime lamalambu,” ngasho.

¹²⁹ “O,” watsi, “uyati, ngikhohlwe ngiko konkhe ngako.” Watsi, “Make wangitjela ngalelelinye lilanga kutsi ngitsatse lesosikweneti selilambu ngisehlise, futsi uyati, ngavele ngasikhohlwa.” Bekungensimbi yelishumi nco ngalesosikhatsi futsi bekangakaphumi embhedzeni.

¹³⁰ Ngako ngatsi, “Kulungile, tfola sikweneti, futsi ngitokunika sigcebhezane sako, futsi sitokushiya kukhanya, ngoba uma ngiwujuba, utokubita emadola lamabili kuwuhhuka futsi.”

“O,” watsi, “Ngiyabonga.”

Ngase ngitsi, “Kulungile.”

¹³¹ Futsi wacala kuncamula si—siyilo futsi bekavule lowomsakato lomdzala, nalona lapha Clayton McMichen, noma ngabe kuyini, lolunye luhlobo lwaleti lapha ematom cats ase*Georgia*, ema*Wildcats*, noma *lenye intfo letsite*, bekaneluhlobo lolutsite lwe—lwe...bekashaya leyovayolini lendzala, niyati, ahamba, adlala leluculo lelincane cishe “emafidi lasihlanu lamabili futsi ambonywe ngetinsiba,” nako konkhe kanjalo, “yendlula,” nalo lonkhe lolohlobo lwembhedvo, futsi bekachubeka adlala kanjalo.

¹³² Futsi wacala kuncamula esiyilweni, naleyontfo tatane yayibanjwe kakhulu ngulohlobo lwemoya, wahamba, “Thathatha, thathatha, thathatha,” esiyilweni sonkhe. Manje, angikusho loko kutsi kube lihlaya, ngi—nginitjela nje kutsi yini liciniso. Futsi wahambahamba ampongolota, “*Thathatha, thathatha, thathatha*,” futsi wakhohlwa kutsi bengime emnyango.

¹³³ Kwase kutsi-ke ngesikhatsi lendvodza yemdanso, niyati, lebeyine vayolini, watsi, “Manje, nonkhe phumani niye e*Greenbrier Ridge* lendzala kusihlwa, sitoba ngephandle lapho, futsi sitokwenta umculo wekutinyukunya,” noma ngabe kwakuyini, waguca phansi, wamcabuza, watsi, “Uhambe kahle, s’thandwa lesidzala,” watsi, “Ngitoba khona lapho!”

Ngavele ngema ngalindza, futsi ngacabanga, “Umntfwanyana tatane.” Niyabona na? Kulihlazo, lenhle, intfombatanyana.

¹³⁴ Ngalindza kancanyana, wase utsi, “O, ngiyacolisa,” watsi, weta nemali, niyati, watsi, “Ngiyatsandza nje *kudansa* kahle kakhulu.” Kuveta umtimba, manje, uyati, akusiko *kudansa*. Ngako watsi...ku-D-a-n-s-a akutsiwa *kudawunsa*. Ngako watsi, “Ngiyakutsandza nje *kudawunsa* kahle kakhulu.” Watsi, “Uyati kutsini?” Watsi, “Ngilahlekelwa nje...”

Ngatsi, “Ngikucaphelile.” Futsi ngako, ngavele ngakwemukela kweyana kwakhe, ngatsi, “Ngiyabonga kakhulu,” ngase ngiyaphuma.

¹³⁵ Bekungakabi sikhatsi kodvwa lesincanyana, ngaphuma ngatfola ema-oda lamanye futsi ngenyuka. Futsi benginenzawo etulu lapho lapho lomunye bekenyukile futsi wafuca tintsambo emitheni, futsi awusebentisa nje ngaphandle kwato, futsi lomunye ngekhati beka-ayina. Ngani, kube bebajube intsambo kuyo, emakhulu langemashumi lamabili nakutsatfu bekendlula lapho, bekuyobulala wesifazane afe ne-ayina esandleni sakhe.

¹³⁶ Ngako ngafanela ngenyuke futsi ngijube lawomachuzu, khona bangatofaka lapho ekhati kucondze *kanjalo*. Ngako, ngavele ngatisika *kanjalo*, ngehla, futsi Dokotela Brown beketa ehla ngesitaladi. Watsi, “Halo, Billy!”

Ngase ngitsi, “Halo lapho, Dkt. Brown.” Hhe, uyindvodza lekahle kakhulu, umshumayeli waseMethodisti.

Wase utsi, “Unjani manje ekuseni?”

Ngatsi, “Ngikahle, ngikahle.”

Watsi, “Nine maBaptisti impela ninesikhatsi etulu lapho, aninjalo na?”

Ngatsi, “O, yebo, mnumzane. Nje sine . . .”

Watsi, “Usitfolo kanjani leso lapho lesicuku lonaso etulu lapho njalo ngeliSontfo ebusuku, Billy?”

Ngatsi, “Ngibanika emaphilisi.”

Wase utsi, “Nhloboni yemaphilisi na?”

Ngatsi, “Emaphilisi eliVangeli.” Uh-huh.

Futsi watsi, futsi ngako, “O,” watsi, “awukalahlekelwa ngisho nangumuphi wemcondvo wakho waseningizimu.”

Ngatsi, “Cha, cha, kunjalo.”

¹³⁷ Watsi, “Uyati kutsini, Billy?” Watsi, “Ngalelelinye lilanga . . . Nginemalunga langemakhulu lasihlanu kulelobandla entasi lapho,” futsi watsi, “Ngitfumele emakhadi langemakhulu lasihlanu kutfola labobantfu kutsi betsembise kutsi bebatofika tinyanga letisitfupha emnyakeni kuSontfo sikolwa. Ekhati nemnyaka bebayobhalisa emahlandla lasitfupha e—e . . . bebayobhalisa tinyanga letisitfupha ngemnyaka, bebatofika.” Wase utsi, “Uyati kutsi bangakhi labaphendvulile na?”

¹³⁸ Ngase ngitsi, “Anginamcondvo, Mnaketfu Brown.” Manje, bekayindvodza lekahle, yebo, mnumzane, ngikholwa kutsi ingiyo mbamba, indvodza yeliciniso. Ngase ngitsi . . . Angikholwa kutsi bekanaMoya loNgcwele, cha, mnumzane, angikholwa. Kodvwa ngicondze kutsi, ngikholwa kutsi loko la-loko lebekakushumayela bekakukholwa, futsi bekacinisile mayelana nekuhamba kwakhe.

139 Njengalendvodza lelikhalatsi, idla lihwabha, yatsi, idla luctetu lwalo, yase itsi, “Utsini ngaloko, Mose na?”

140 Watsi, “Loko bekukuhle, kodvwa *kunalelinye* lalo.” Futsi loko kutsi nje akube ngaleyondlela lokungayo, niyabona. Ngako leyoncenye beyilungile mayelana nekuhamba kwakhe, kodvwa akahambanga khashane kakhulu.

141 Ngako-ke ngatsi, “Bangakhi labaphendvulile, Mnaketfu Brown na?”

Watsi, “Babili labaphendvulile ngeliSontfo lelendlulile.”
Watsi, “Ucabangani ngaloko na?”

Ngatsi, “Yebo-ke, loko kubi kakhulu, Mnaketfu Brown.”

142 Ngatsi, “Uyati kutsini, Mnaketfu Brown, ngifuna kukutjela intfo letsite lencane, leyenteke esikhashaneni lesendlulile.” Ngatsi, “Bengisentasi eNew Albany,” bengiseJeffersonville ngalesosikhatsi, Ngatsi, “Bengisentasi eNew Albany,” emamayela lamatsatfu nje ngentasi, ngase ngitsi, “Bengincamula gesi entasi lapho kumuntfu lobekangakabhadali sikweneti sabo. Ngenyuka nganconcotsa emnyango,” futsi ngamtjela ngalentfombatane.

143 Ngase ngitsi, “Leyontfombatane, yatsatseka kakhulu, yahamba yancamula esiyilweni, emva kwekukhuluma nami, nalowomculo waba nemtselela lomkhulu kuye, waze wadzabula esiyilweni ahamba, ‘*Thathatha, thathatha, thathatha,*’ futsi—futsi waphonsa kucabuza kulowo Clayton McMichen,” noma ngabe belingubani ligama lakhe kuleyo *Greenbrier Patch*, noma ngabe bekatoba yini ngephandle lapho. Ngatsi, “Ucabanga kutsi ukhona lotodzingeka asayine likhadi kumenta aye lapho ngeMgcibelo ebusuku na?”

Watsi, “Yebo-ke, cha.”

144 Ngatsi, “Bek yobambisa ngaloko, letotimphahla letimbalwa lebekatigcokile, bekayofika lapho.” Kunjalo. “Ngani na?” Ngatsi, “Ngoba kuye bekunemoya wekudansa.” Ngase ngitsi, “Manje, Mnaketfu Brown, ngiyacolisa ngekungati kwami, futsi ungacabangi kutsi ngitama kukutjela lokutsite, kodvwa ngifuna kukutjela lokutsite khona manje.” Uyabona na? Ngatsi, “I...Uma labobantfu bebamtsandza Nkulunkulu njengoba lowo wesifazane bekatsandza kudansa, bebatoba sebandleni, bewungeke udzingeke kutsi usayine noma nguliphi likhadi kubayisa lapho.”

145 Futsi kulapho-ke, mnaketfu, libandla lilahlekelwe inshisekelo yalo, lutsandvo lwalo lweliVangeli, ngemandla, ngaMoya loNgewe, lilahlekelwe ngiko. “Kute yini libhalisamu kaGileyadi, kute yini inyanga lapho na? Pho kungani indvodzakati yebantfu bami ingakaphiliswa na?”

146 Kungikhumbuta njenge—ngendvodza ifa etitebhisini temnyango wadokotela uma dokotela anelikhambi lesifo

sakhe, intfo lefanako. Kunjalo. Uma umuntfu anesifo, futsi dokotela anelihlungu lalesosifo, bese lendvodza iyenyuka futsi yencabe kutsatsa umutsi wadokotela, khona-ke uma lendvodza ifela ngco esitebhisini semnyango wadokotela, ungamsola yini dokotela na? Ungalisola lelihlungu na? Ngubani lotosolwa na? Nguye lucobo. Kunjalo. Ungeke usole dokotela, unelihlungu, uyavuma kuliniketa. Ungeke usole lelihlungu, isayensi isitfolele lesifo. Ngako, ufela ngco esitebhisini semnyango, kodvwa ungamsoli dokotela. Kunjalo impela.

147 Intfo lefanako nje namuhla, bantfu bafela ngco etitulweni tesono. Akusiko ngoba site lihlungu, akusiko ngoba site tinyanga, kungoba bantfu abafuni kusitsatsa. [Akucoshwanga etheyiphini—Umhl.]

148 . . . futsi ucabange kutsi angawucondzisa umkhono wakho, kuyintfo leyingoti kungakwenti loko, ufanele ukwente, kuyingoti uma ungakwenti. Futsi bekukhona sikhatsi lapho besite khona lihlungu lelanelo, bantfu bafa babulawa lishashati, kodvwa balitfolo lihlungu lako. Vendle, lihlungu leSalk, loko ku—loko kuhle, ngi—ngiyakutfokotela impela loko. Ngikholwa kutsi umuntfu bekangatitfoba kakhulu . . .

149 Wena utsi, “Mnaketfu Branham, uyakholelwa ekuphiliseni kwaNkulunkulu na?” Nguloko konkhe kuphilisa kwaNkulunkulu, konkhe nalokuncane kwako kuphilisa kwaNkulunkulu. “Ngiyi Nkhosi Lephilisa tonkhe tifo tenu.” Ya. Konkhe nalokuncane kwako kuphilisa kwaNkulunkulu. Uma tibhedlela ne, netintfo letinjalo akusiyo i . . .

150 Ngitjeleni lapho kwake kwabakhona dokotela munye lobekangaphilisa sifo, noma ungitjele lapho banemutsi lotophilisa sifo khona. Ngaba nengcogciswano kaMayo, nikubonile *kuReader's Digest*, nakanjalonjalo, Donny Morton, waphiliswa ehla lapha, bangibita, futsi batsi, “Asitisho kutsi sibaphilisi, Mnumz. Branham, sitisho kuphela kutsi sisita imvelo, munye uMphilisi, lowo nguNkulunkulu.” Impela.

151 Bengishumayela ngaloko ngalesinye sikhatsi, lomunye watsi, “Kutsiwani nge-phenisilini, Mnaketfu Branham, khona-ke nge—nge, u—umkhuhlane lomubi na?”

152 Ngatsi, “Yebo-ke, kufana nje nekutsi bewunendlu yakho igwele emagundvwane, bese ufaka shevu, ubulale emagundvwane, loko akutivali timbobo.” Ngatsi, “Iphenisilini kuphela ibulala emagciwane, ayitfoli . . . ayakhi takhi-ngati tibuye, netintfo.” Nkulunkulu nguye kuphela uMdali longadala takhi-ngati, ne—nekhalsiyamu, futsi ngako, dokotela ucondzisa umkhono, akawuphilisi.

153 Kube-ke bengigwedla imoto yami, futsi ngephuka umkhono wami, ngangena, ngatsi, “Dokotela, philisa umkhono wami ngalokukhulu kushesha, ngitocedzela kugwedla imoto yami.” Niyabona na? Angeke awuphilise, uevele awuhlanganise

ndzawonye ngesikhatsi Nkulunkulu asawuphilisa...?... Welekelela imvelo nje, Nkulunkulu unguMphilisi. Ngako, kukhona kuphela... Kunemaphilisi, futsi loko kuhle, futsi uma ungawatsatsi lawomaphilisi, khona-ke kuyingoti.

Yebo-ke, wena utsi, “Uyakholelwa ekuphiliseni kwaNkulunkulu, futsi ukhol-...?”

¹⁵⁴ Yebo-ke, lalela mnaketfu, ngihlala njalo ngikhuleka nsuku tonkhe nebusuku kutsi batfole lokutsite kwemdlavuzo. Bukani bantfu labaphuyile. Nomayini... Akukho lutfo loluhle lolungafika, ngaphandle uma luvela kuNkulunkulu. Kunjalo. Besingentani namuhla kube besite letotindzawo na?

¹⁵⁵ Ngiyati ngesikhatsi ngicala kuphuma kwekucala emkhatsini webantfu bePhentekhostali, bona—bona, labanye bachucha emva kwesivalo kimi. Kodvwa niyabona kutsi Nkulunkulu wentani, Wavele wachubekela embili ngco, Uyabatsandza, futsi nje wabayekela bachubeka, nomakunjalo. Uphilisa ngalokufanako nje, ngako akwenti mehluko. Yebo, impela, konkhe kuphilisa kwaNkulunkulu, “NgiyiNkhosi Lephilisa tonkhe tifo tenu.”

¹⁵⁶ Ngikushito tikhatsi letinengi: Uma-ke ngijuba sandla sami lapha ke? Abanawo umutsi emhlabeni longaphilisa leso silondza semukhwa, kute ngisho namunye. Uma kungaphilisa kusikwa ngumukhwa lapho, kuphilisa kusika kwemukhwa ebhantjini lami, noma kulelideski.

¹⁵⁷ Wena utsi, “Awentelwanga libhantji lakho noma lideski, wentelwa sandla sakho.”

¹⁵⁸ Kulungile. Ngisikwe ngumukhwa esandleni sami futsi ngiwe ngife. Bangitsatse bangiyise entasi emoshali, futsi bagcobise umtimba wami ngemutsi wekugcobisa longenta ngibukeke ngekwemvelo iminyaka lengemashumi lasihlanu. Bangijova ngephenisilini onkhemalanga, bafake iMerthiolate, neMercurochrome, bakutfunga ngalokuphelele, bodokotela bavela eJalimane, futsi bangigeze ngesitimu, nanoma yini lenye labayifunako. Loko kusikeka bekusolo kufana nangesikhatsi ngisikeka iminyaka lengemashumi lasihlanu leyendlula. Manje, uma umutsi uphilisa umtimba wemuntfu awusiphilisi ngani na?

“Yebo-ke,” wena utsi, “awunakuphila.”

¹⁵⁹ Khona-ke umutsi awusiye umphilisi, kuphila kungumphilisi, niyabona. Khona-ke ngitjele kutsi kuphila kuyini, ngitonitjela kutsi Nkulunkulu unguBani. Nkulunkulu ukuphila, kunjalo impela.

¹⁶⁰ Manje, umutsi, *lomunengi* kakhulu, uyingoti kuwutsatsa. Kodvwa, o, ungahle uchubeke uphile ngekungatsatsi lihlungu ladokotela, kodvwa ungeke uphile ngaphandle kweLihlungu laNkulunkulu, libhalisamu laKhe. Ungeke ukwente. Kuto—kuto... Impela ungeke ukwente.

¹⁶¹ Bese-ke, basitfolo kanjani lihlungu na? Yebo-ke, *isayensi* letsite ifundza incumbi yonkhe yetintfo futsi bayakubilisa ndzawonye, futsi bawufake emashubhini ekuhlola, nakanjalonjalo, futsi bawubilise. emva kwesikhatsi nasebacabanga kutsi sebawutfolile, bawujova egwinsini, futsi uma sisindza kuwo, khona-ke bawujova kuwe. Kunjalo.

¹⁶² Futsi niyati, umutsi utobulala labanye bantfu, futsi usite labanye. Iphenisilini ibulele labanengi njengoba isitile, cishe. Kunjalo. Bengifundza ngalelelinye lilanga lapho nesi atsatsa khona umjovo iphenisilini kuleminyaka lelishumi nesihlanu leyendlulile, noma ngetulu, futsi watsatsa umjovo futsi wambulala, khona lapho. Niyabona na? Manje, niyabona, utobulala labanye futsi utosita labanye, ngoba bonkhe bantfu abentiwanga njengemagwinsi. Ngako, siyabona kutsi—kutsi—kutsi kungaleso sizatfu kusita labanye futsi—futzi—futzi kubulale labanye. Kunjalo. Kodvwa lihlungu laNkulunkulu lisita konkhe. Selapho, akusilo likhambi, Selapho. Amen. Kunjalo.

¹⁶³ Batsi umbulali wekucala yinkhatsato yenhlitiyo, uh-uh, ngi—ngiyehluka kuwe, umbulali wekucala yinkhatsato yesono, kungakholwa, lowo ngumbulali wekucala. O, yebo.

¹⁶⁴ Niyati, bantfu batsi, “Angikhoni nje kuyekela kubhema, angikhoni nje kuyekela.”

Indvodza itsi, “Angiketsembeki kumkami, Mnaketfu Branham, kodvwa nje angikwati kukuyekela, wesifazane munye akangeneli.”

¹⁶⁵ Nalolomunye, lomunye wesifazane watsi, “O, angimati uMnaketfu Branham, Ngacala nje ngesikhatsi ngise yintfombatane lencane, kutsi ngigijime, angikhoni nje kuyekela. Loku kwephula likhaya lami. Ngi. . .”

¹⁶⁶ Niyati kutsini? Kungoba nje anizange niletame lelihlungu, nguloko kuphela. Niyala nje kulinatsa. Sinentfo lebulala loko. Sinentfo lekwenza uphile kahle kumkakho. Amen. Sinentfo lekhapha sifiso sabosikilidi kuwe. Sinentfo lekhapha sono kuwe, kodvwa uyala kuyitsatsa, nguloko kuphela. Ungeke nje utame lelihlungu, wesaba kuma kwakho emmangweni, wesaba loko kutsalwa lokusha.

¹⁶⁷ Niyati, kutsalwa lokusha nguloko bantfu labafuna kukubalekela, bafuna kubalekela lendzaba, ngako develi uyakufucela etulu, watsi, “Uma ukholwa, ngulapho la utalwa kabusha khona.” Loko akukalungi.

¹⁶⁸ Lalelani, noma ngukuphi kutala, njengoba ngishito phambilini, noma ngukuphi kutala kuyinyakanyaka. Angikhatsali kutsi kukuphi. Uma kusehhokweni letingulube, kuyinyakanyaka, inyakanyaka yetingulube letalelwa ngephandle lapho, kuyintfo lembi kabi. Uma bekungaphandle ensimini uma litfole litalwa, kuyintfo lembi kabi, inyakanyaka

lembi kabi. Uma kungephandle ekamelweni leliphinki, ligumbi lasesibhedlela lelihlotjisiwe, kususolo kuyinyakanyaka. Nekutalwa lokusha kuyinyakanyaka, kodvwa ufanele ube naleyontfo leyinyakanyaka kuveta kuPhila lokusha. Amen.

¹⁶⁹ Nguleyo indzaba ngebantfu namuhla, Bayesaba kutsi kutowasha kususe pendi ebusweni babo noma kubente bacondze, banelihlungu, kodvwa abafuni kulinatsa. Futsi Nkulunkulu utonibuta, “Kungani,” ngalelinye lilanga, “anikwentanga na? Anikwentanga ngani na?”

¹⁷⁰ Kunelihlungu, kukhona libhalisamu kaGileyadi, kunetinyanga lapho. Kodvwa sizatfu kungoba bantfu abafuni kusayinela leNyanga, bafuna i-aspirini esikhundleni, abafuni kucilonga lesifo.

¹⁷¹ Uma uya kudokotela futsi umtjele kutsi, “Ngi—ngiyagula, sisu sami siyagula, inhloko yami iyagula,” ufuna kukususa, yebo-ke, intfo yekucala layentako, utokunika indlela yekwenta lencane lene-aspirini kuyo, bese ukutfumela ngephandle. Lowo akusuye dokotela, utama kukukhweshisa. Dokotela sibili utosihlola lesosifo aze atfole sizatfu, bese-ke ucala kusebenta kusukela lapho.

¹⁷² Sizatfu sitfola lokunengi kakhulu kuwa kuletinkonzo leti, *letibitwa* ngetinkonzo tekuphilisa. Wehlela lapho futsi uselayinini, ubukisise loko kuhlola lokufihlakele, finyelela phansi bese utfola leyontfo, ize itfole imbangela yayo. Uma utfola imbangela: “Naku lokungiko: wenta *loku*, wenta *lokwa*,” kuphila ngekungatiphatsi kahle netintfo, bantfu beta ngembali.

¹⁷³ Nikubonile emihlanganweni, anikubonanga na? Phakamisani tandla tenu uma nibone uMoya loyiNgcwele uhlola letotintfo futsi ubita tono ebaleni, besilisa labaphila ngekungetsembeki kubafati babo, netintfo letinjalo. Ngabe kuke kwehluleka na? Kuhlala njalo kuliciniso. Une . . . Bewungatsela emafutsa enhloko yabo, futsi ugcobagcobe, futsi umpongolote, futsi ube nekuchachatela nemakhata, nako konkhe lokunye, lowodeveli uyolala khona lapho, ngoba unelilungelo lekuhlala lapho, uze uvume lesosono, futsi ukulungise, futsi uvumele Moya loNgcwele angene. Haleluya! Emuva ePhentekhosti!

¹⁷⁴ “Kute yini libhalisamu kaGileyadi na? Kute yini inyanga lapho na?” Impela, likhona, kodvwa bantfu abawufuni lomutsi, abalifuni lihlungu laNkulunkulu, nguloko kuphela. O, yebo, likhona—likhona—likhona libhalisamu kaGileyadi, futsi ikhona iNyanga lapho, kodvwa bantfu abafuni kulalela iNyanga, umhum, besaba kutalwa lokusha.

¹⁷⁵ Bekukhona sikhatsi lapho le—lelihlungu, ngisho nesono, lali ngaka condziswa kakhulu, ngoba bewu wemawundlu, nematuba, netinkhomo, nakanjalonjalo, kodvwa kuncono manje, kunemehluko lotsite.

176 Niyati, njengoba ngishito, uma bodokotela bafuna kutama lihlungu labo, balijovela egwinsini futsi babone kutsi litiphatsa kanjani. Kodvwa niyati, ngesikhatsi Nkulunkulu ehlisa lihlungu laKhe, Akalifakanga egwinsini, Walifaka eNdvodzaneni yaKhe, cobo lwaKhe. Watentela Yena lucobo umtimba, niyakukholwa loko na? Wasibekela intfombi Mariya wase utidalela Yena lucobo umtimba, wantjintja simo saKhe asuka kuNkulunkulu Jehova, waba nguMuntfu lapha emhlabeni kutiveta Yena lucobo ngemtimba. Futsi Akawunikanga ligwinsi!

177 Futsi ngifuna kucondzisa lenye yalemfundziso yenhlaliswano lapha labayibita ngekutsi Beka ngumprofethi nje. Akazange akunike umprofethi, Ukunika Yena lucobo. Noma ngumuphi dokotela lolungile utowetama umutsi wakhe, abone kutsi uyasebenta yini. Jesu uwuniketa Yena lucobo.

178 Wabhabhatiswa eJordani ngaMoya loNgcwele. Johane wafakaza, abona uMoya waNkulunkulu njengelituba wehlela etikwaKhe, liPhimbo litsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala kuYo.”

179 Bakubukisisa: Ngesikhatsi Alingwa, lelihlungu labambelela; ngesikhatsi Ashaywa ebusweni, kwabambelela; ngesikhatsi Atfukutseliswa, Akaphendvulanga; ngesikhatsi babeka indvwangu enhloko yaKhe futsi baMshaya enhloko ngendvuku, batsi, “Uma ungumprofethi, manje sitjele kutsi ngubani lokushayile,” lelihlungu labamba; ngesikhatsi bahlutfula silevu ebusweni baKhe futsi baMkhafunela ebusweni, nemasotja ladzakiwe advonsa sikhwehlela futsi aMkhafunela ebusweni, futsi advonsa silevu lesingagcwala sandla, sabambelela; eKhalvari, Sabambelela, haeluluya; e-aweni lekufa sabambelela; ngesikhatsi Afa sabambelela; ngesikhatsi uMphefumulo waKhe wehlela esihogweni, sabambelela.

180 Kodvwa ekuseni ngeliPhasika kwafakazela kutsi beku nguNkulunkulu. Lelihlungu Laliniketako likuPhila lokuPhakadze. Ungaligcina kanjani esihogweni na? Ungakubamba kanjani noma kukuyiphi lenye indzawo na? Emasango esihogo, kufa, nelithuna alikhonanga kukubamba. Wavuka futsi ngelusuku lwesitsatfu, wafakaza kutsi lelihlungu belingiso sibili. Amen. Wavuka! O, ngesikhatsi baMbona avuka! Baprofethi bafa futsi bangwatjwa, kodvwa Jesu wavuka futsi.

181 Lihlungu laNkulunkulu belehlile njengelituba lelivela etulu, lakhanyisa etikwe Ndvodzana yaKhe luCobo, futsi Waphila imphilo, ngekuthula, wahambahamba, angesuye umbukisi, lotikhukhumetako ndzawanatsite, atikhukhumeta, “Niyabona kutsi ngingentani na?” WaTifihla, futsi watibamba, futsi wabuya kubantfu, nakanjalonjalo, wabitwa ngayo yonkhe intfo lebeyingabitwa, futsi Wachubeka ngco wakhonta labatfobekile, labagulako, tingwadla, nako konkhe lokwakukhona,

kwabambelela, sonkhe silingo sabambelela, futsi ekufeni kwabambelela.

¹⁸² Ekuphileni kwabambelela, ekufeni kwabambelela, futsi kwafakaza ekuvukeni kutsi kwaku kuPhila lokuPhakadze. Loko kuPhila kwaNkulunkulu luCobo. Leligama lelitsi *Phakadze* livela egameni lesiGrikhi lelitsi *Zoe*, lokuchaza kutsi “kuPhila kwaNkulunkulu luCobo kukuYe.” Futsi uma wemukela Moya loNgcwele, UkuPhila lokuPhakadze, nekuPhila kwaNkulunkulu luCobo kukuwe, ungeke usafa njengoba Nkulunkulu angenta.

¹⁸³ Watehlukanisa Yena lucobo, ngesikhatsi Ehla ngeluSuku lwePhentekhosti futsi watehlukanisa Yena lucobo, tiLimi teMlilo, leyoNsika yeMlilo, ihlakateke yonkhe ebandleni futsi yahlala etikwalowo nalowo wabo, Nkulunkulu atehlukanisa Yena emkhatsini weliBandla laKhe. Ludvumo! “Ngalolosuku niyokwati kutsi Ngiku Babe, Babe ukiMi, naMi ngikini.” Amen. Leyo yiPhentekhosti, leso sibusiso sibili.

¹⁸⁴ Lelihlungu labamba, yebo. Futsi kwentekani na? Emvakwaloko, bonkhe babona kutsi Lowo kwaku nguJesu lofanako. Tomase watsi, “Ngifanele ngifake sandla sami esandleni saKhe, naseluhlangotsini lwaKhe.” Wase utsi-ke, “Nkulunkulu wami! Nkhosi yami naNkulunkulu wami!” Bonkhe labanye bayakubona, bakukholwa.

Watsi, “Ningatsandza yini kuba bafo labagomile na?”

Watsi, “Yebo, ngifuna lomunye walowo mjovo wekuvikela, nami, ngoba ngifuna kuvuka, nami, ngelusuku lwekugcina.”

¹⁸⁵ Watsi, “Ngitokutjela kutsi yentani: Yenyukelani edolobheni laseJerusalema, futsi niyekele kushumayela kwenu, niyekele kuhlabela kwenu, niyekele kufakaza kwenu, kodvwa yenyukelani lapho edolobheni laseJerusalema futsi nilindze, ngoba Ngitotfumela yonkhe incumbi yako kuvela eZulwini.”

¹⁸⁶ Futsi uma kufika, bekungesuye u—umshumayeli lotsi, “Manje, sukumani, futsi sitokuta e-altari, bese sifafata lokuncane kuvuvutela luswayi, nakanjalonjalo.” Noma umphristi enyuka ngemgwaco nakhololo wakhe abheke emuva, atsi, “Khiphani lulwimi lwenu, sitotsatsa sidlo lesingcwele iyukharisti,” futsi anatse liwayini. Basuse bafaka tonkhe letotintfo, leyo yimfundziso yemuntfu.

¹⁸⁷ Kodvwa ngesikhatsi Atfumela lihlungu entasi lapho, khona masinyane nje, kwavela eZulwini umsindvo, njengekuvunguta kwemoya lonemandla, futsi wagcwalisa indlu yonkhe lebebahleti kuyo. NaNkulunkulu wagomisa likhulu nemashumi lamabili, lihlungu langena kubo, kuPhila lokuPhakadze. Sicuku semagwala, bebangesisiwo emagwala, baphuma emafasitelweni, eminyango, nako konkhe lokunye, baphumela etitaladini, futsi bayendza.

¹⁸⁸ Lalela, dzadzawetfu loliKhatolika, intfombi ntfo lebusisiwe Mariya bekakanye nabo, naye angunina weNkhosi yetfu Jesu Khristu. Futsi uma Nkulunkulu angamyekelanga ete eZulwini, waze wenyuka futsi watfola Moya loNgewele futsi watiphatsisa kwabo bonkhe labanye, wayendzetela kwangatsi bekadzakiwe, utofika kanjani eZulwini nanoma yini lengaphansi kwaloko na? Cabanga ngaloko.

¹⁸⁹ Wena wesifazane loyiMethodisti, locabanga kutsi ngoba uwephathi yemakhadi, nani maBaptisti lobhabhatiswe emantini futsi nicabanga kutsi loko kuyakucatulula, nani nine Church of, *lokubitwa kanjalo*, Church of Christ, nani nonkhe, nani nine ma-Adventisti nelusuku lwesikhombisa, nine maPhentekhostali lajoyina lihlelo nje, nitofika kanjani eZulwini kunoma yini lengaphansi kwembhabhatiso waMoya loNgewele na? Nitoba njani uma ningakagomi na? Ufanele ube nentfo lefanako. Kunjalo.

¹⁹⁰ Yebo, bonkhe bebadzayitela njenge madvodza ladzakiwe. Be—bebeme ngephandle, babahleka, batsi, “Lamadvodza agcwele liwayini lelisha.”

¹⁹¹ Ekugcineni, bekukhona umshumayeli lomdzadlana wasukuma wema etikwelibhokisini lensipho, noma siphunti, beka ngenamfundvo, bekangakwati kubhala ligama lakhe, bekangakaze abe kuletinye tetikolwa tetfu, kodvwa watsi, “Nine madvodza aseJudiya, nani nine lenihlala eJerusalema, akwateke loku kini: Laba abakadzakwa, njengoba nicabanga, njengoba nibona kutsi kuseli-awa lesitsatfu lemini. Kodvwa *loku nguloko*.” Mnaketfu, uma *loku* kungesiko *loko*, ngitokugcina nje *loku* kute kufike *loko* . . . ? . . .

¹⁹² Kwentekani na? Bahlabeka enhlityweni yabo, base batsi, “Madvodza nebazalwane, sigonywa kanjani na? Ngabe lisekhona yini lelinye libhalisamu kaGileyadi na? Ngabe ikhona yini inyanga lapho na?”

¹⁹³ Ya, bebanencumbi yelibhalisamu. Bebanenyanga. Ningatsandza kwati kutsi ligama lakhe bekungubani na? Bambita ngaDkt. Simoni Phetro. “Ya, sinenyanga lapha, ikutjela liciniso, inetikhiya teMbuso. Unenyanga, sinencumbi yebhalisamu.”

“Singentanjani na?”

¹⁹⁴ Futsi Phetro wasukuma emkhatsini wabo, watsi kubo, “Ngitonibhalela luhla lwemutsi nekusetjentiswa kwawo, futsi utoba wenu, nakubantfwana benu, nakubo labakhashane, nalabanengi iNkhosi Nkulunkulu wetfu leyobabita. Kuyoba luhla lwemutsi nekusetjentiswa kwawo lwaPhakadze.” Futsi watsi, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona nitakwemukeliswa Siphivo saMoya loNgewele. Ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe

labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.”

¹⁹⁵ Kutoba sikhatsi lesingakanani luhla lwemutsi nekusetjentiswa kwawo na? Kuphela nje uma Nkulunkulu abita, kusasolo kunguMoya loNgcwele lofanako.

¹⁹⁶ Manje, lokungiko, uma dokotela wakho akubhalela luhla lwemutsi nekusetjentiswa kwawo, futsi kuncono uwuyise kusokhemisi lokahle, ngoba utsatsa sokhemisi mbumbulu longasihloli kahle nje luhla lwemutsi nekusetjentiswa kwawo, angasibulala sigulane. Ngicabanga kutsi nguloko lokwentekile, sinalamanengi kakhulu lamadzala, lafile, emabandla labophekile nje, luhla lwemutsi nekusetjentiswa kwawo. Loko kuvakala kuluhlata, kodvwa kuliciniso.

¹⁹⁷ Manje, lowodokotela uyasicilonga sifo, uyati nje kutsi kubita ini, phoyizeni *longaka* kubulala leligciwane, likhambi lelingaka kuvimbela phoyizeni, kumvimbela kutsi akubulale. Niyabona na? Futsi uma ukhipha wonkhe shevu kuso, khona-ke sitokwentani na? Sigulane sakho, ngeke sisite nakancane. Ukhipha lonkhe likhambi, utobulala sigulane sakho ngashevu. Ngako kuncono ube nasokhemisi sibili lowatiko kutsi kufundvwa kanjani luhla lwemutsi nekusetjentiswa kwawo, kukutjela kutsi yentani. Ningaphambani naloluhla lwemutsi nekusetjentiswa kwawo. Futsi yini indzaba namuhla, kube nebantfu labanengi kakhulu labaphambana naso. Kuyekele nje ngendlela lokungayo, futsi utsatse lomutsi. Haleluya!

¹⁹⁸ EmaMethodisti, emaBaptisti, iPresbyterian, iKhatolika, labandzako, emaPhentekhostali labophekile nje, nonkhe nine labanye, likhona libhalisamu kaGileyadi, futsi *nati* tinyanga lapha. Haleluya! Yini indzaba na? Kunencumbi yato letochumisa sonkhe sono nako konkhe . . .

¹⁹⁹ Alikho yini libhalisamu kaGileyadi na? Impela, likhona. Tikhona yini tinyanga lapho na? Incumbi yato, batoLifundzisa ngendlela nje *lelibhalwe* ngayo lapho, hhayi nje kukhuphuka bese utsatsa incwadzi yakho, bese utsi, “Ngiyayintjintja kusuka kuMethodisti iye kuBaptisti.” O, hhe! Sukuma bese utsatsa kunyakatiswa kweluswayi, bese uphonsa kuvuvtela lokunengana kweluswayi kuwe *kanjalo*, bese utsi, “Sekuphelile, Mnaketfu, niketa ligunya lenhlanganyelo, netinyanga letisitfupha tekuhlolwa.” Ngumbhedvo.

²⁰⁰ Phetro watsi, “Phendvukani, nguloyo naloyo wenu.” Phendvukani, gucukani. Kunjalo.

²⁰¹ “Yebo-ke,” wena utsi, “kodvwa Mnaketfu Branham, ngesikhatsi ngitsatsa incwadzi yami, ngabuta lamadvodza loko ngaloku, Ngakufundza eBhayibhelini, kodvwa batsi, ‘O, loko bekusikhatsi lesidze lesendlula, abasenako loko.’”

202 Watsini dokotela na? Watsi, “Lesetsembiso senu, nesebantfwana benu, nesabo labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.”

203 “Hambani niye eveni lonkhe, futsi nishumayele liVangeli.” Kubani na? “Konkhe lokudaliwe, konkhe lokudaliwe.” Kute kube kuphi na? “Emhlabeni wonkhe.” Kuse ngakafinyelelwa kuwo namanje. Utohlala sikhatsi lesingakanani na? “Emhlabeni wonkhe.” Kutokwentekani na? “Letibonakaliso leti tiyobalandzela labakholwako, ngeliGama laMi bayokhipha emadimoni, bakhulume ngetilimi letinsha, uma baphatsa inyoka, noma banatse lokubulalako, angeke kubalimate, uma babeka tandla tabo etikwalabagulako, bayosindza.”

204 Sine libhalisamu kaGileyadi, sinetinyanga, kodvwa bantfu bayala nje kulitsatsa. Futsi Nkulunkulu utobuta, “Ngani na? Anikwentanga ngani na?” ngeluSuku lekwaHlulelwa.

205 Manje, sitfulule lomutsi kuleliviki ngawo onkhe emandla ami kuwutfulula, futsi ngalokucondze ngco njengoba ngati kutsi kuletfwa kanjani. Manje, uma ungakwemukeli, khona-ke Nkulunkulu utotsi, “Ngani na?” Ngalelinye lilanga liBhayibheli litobekwa livaliwe epulpiti, umshumayeli utodlala . . . akhuleke umkhuleko wakhe wekugcina, timpombi tiyofa tiphele ngenca yenkhucuta, nelilanga liyoshona kwekugcina ngale kweligcuma, khona-ke Nkulunkulu utokucela kutsi unikete sizatfu.

Uma labo labala uMlayeto
Batocelwa kutsi banikete sizatfu, kuyoba yini
ke?

Kuyoba yini ke? Kuyoba yini ke?
Lapho leyoNcwadzi lenkhulu seyivulwa,
kuyoba yini ke?

Uma labo labala loMlayeto kusihlwa,
Batocelwa kutsi banikete sizatfu, kuyoba yini
ke?

206 Niyetsamele lemvuselelo, Nkulunkulu unentele yonkhe intfo leseNcwadzini, uyifakazele, kuphela nje uma uphila . . . bantfu bemukele Moya loNgcwele, bagcwaliswe ngaMoya waNkulunkulu, labancane nalabadzala; ba—baphendvukile etonweni tabo; banenjabulo enhlitiyweni yabo; sikubonile kuphilisa kwaNkulunkulu kwenteka, bantfu labanenkhatsato yenhlitiyo, netifo letehlukene tiphiliswa; sibone iNgelosi yaNkulunkulu yehla, bendlule kulesakhiwo njengoba nje Asho ngaphambi nje kwekuBuya kweNkhosi kuyoba njalo, kuhlola imimoya netintfo letinjalo; kuphumisela kwesiprofetho kwaphuma; bantfu bakhuluma ngetilimi, futsi baprofetha, futsi bacinisekisa Livi emuva nasembali, nikubonile futsi nahlala. Ngukuphi lokukhetsako kusihlwa, iHollywood noma liZulu lelingcwele na? Nitocelwa kutsi ninikete sizatfu ngalelinye lilanga, kuyoba yini ke?

207 Ngalesinye sikhatsi bekukhona wesifazane lomdzala lapha eveni, bekafa, bekabulawa yindlala, ashaywe buphuya. Ngako, lomunye wamjikisela kubomengameli, belusito. Futsi baya kulona wesifazane, base batsi kuye, “Site kutohlola licala lakho, futsi sifuna kwati kutsi yini—yini lengalungi.” Watsi, “Awunasihlobo na?”

Watsi, “Nginendvodzana letsandzekako.”

Watsi, “Kuphi . . .?”

Watsi, “Ungu somabhizinisi.”

“Uphi yena?”

“UseNdiya.”

“Ngani,” watsi “ngabe ungosomabhizinisi na?”

Watsi, “Yebo.”

Ngako watsi, “Kungani angakutfumeli lokutsite na?” Watsi, “Sekusikhatsi lesingakanani asetulu lapho na?”

Watsi, “Cishe iminyaka lelishumi.” Watsi, “O, ungosomabhizinisi lophumelele kakhulu.”

Watsi, “Yebo-ke, akakusiti ngani na?”

208 Watsi, “Angikhoni nje kumcela, angikhoni nje kukwenta, ungumfana lonemoya lomuhle kabi,” watsi, “Angikhoni nje kumcela ngako.” Wase utsi, “Ngimbhalela tincwadzi, futsi ungibhalela tincwadzi letimnandzi kakhulu kutsi noma ngumuphi umfana langabhalela make wakhe, futsi angitjele kutsi ungitsandza kangakanani.” Kodvwa watsi, “Kodvwa nje angikhonanga kumcela ngako.”

Wase utsi, “Yebo-ke, ufanele umtjele.”

209 Watsi, “Ngingeke nje ngikhone kukwenta, ngitjele indvodzana yami lucobo kutsi ngishaywe buphuya, netinfo,” watsi, “Beningeke nje ngikhone kukwenta.” Kodvwa watsi, “Ungitfumelela titfombe letinhle kunato tonkhe lengake ngatibona emphilweni yami.”

Wase utsi, “Yebo-ke, hlobo luni lwetitfombe na?”

Watsi, “O, titfombe letincane letinhle, letitsi atibe tinkhulu kangako, letisikwele.”

Watsi, “Ngingasibona sinye na?” Watsi, “Utibekephi na?”

210 Watsi, “Ngitigcina eBhayibhelini lami.” Ngako nako ajuba esiyilweni wahamba lomake lomdzala, wase utsatsa liBhayibheli lakhe, wase ucala kulendlala, walendlala.

211 Lomhloli watibuka, bekanguwesifazane lonjingile. Betyini na? Bekungemaphepha ekukhipha imali lavela eNdiya, atitfombe letinhle. Wawatfolaphi na? EBhayibhelini lakhe. Bekanjingile futsi angati. Wawatfolaphi na? EBhayibhelini lakhe.

212 Awudzingi kutsi utiphatsise kwelive, awudzingi kutsi uhambe uboshelwe phansi wonkhe, ucebile. Ukutfolaphi na? EBhayibhelini. Uvele waLeca nje, wacabanga kutsi Laliyincwadzi nje yetitfombe, noma lenye iNdzaba leliCiniso, kodvwa Akusilo, LiLivi laNkulunkulu. Unjingile!

Ngingumntfwana weNkhosi!
Ngingumntfwana weNkhosi!
NaJesu uMsindzisi wami,
Ngingumntfwana weNkhosi!

Babe wami unjingile ngetindlu nemave,
Uphetse umcebo wemhlaba etandleni taKhe!
Wemarubi nemadayimane, wesiliva negolide,
Tingungu temali taKhe tigcwele, Unemicebo
lengakhulumeki.

Lihlabeleni.

Ngingumntfwana weNkhosi!
Umntfwana weNkhosi!
NaJesu uMsindzisi wami,
Ngingumntfwana weNkhosi!

213 Asikhotsamise tinhloko tetfu. “Alikho yini libhalisamu kaGileyadi na? Ayikho yini inyanga lapho na? Pho kungani liBandla laMi lisenta ngendlela labenta ngayo na? Kungani liBandla laMi lichubeka lisuka kiMi na? Kungoba kute libhalisamu kaGileyadi, ngoba atikho tinyanga tekucilonga sifo sabo, futsi abatise kutsi baneliphutsa na?”

214 Cha, sinato tinyanga, sine libhalisamu, kodvwa bantfu abalifuni. Ngicale kulibeka etikwebelusi, kodvwa ngitfolo kutsi, akunandzaba kutsi ngilishumayela kangakanani, abanyakati, nakanjani. Kungahle kungabi ngumelusi, kungahle kube libandla. Niyabona na? Kunjalo. Uma nikufuna, likhona libhalisamu kaGileyadi.

215 Bangakhi labangatsandza kuta eNyangeni leNkhulu kusihlwa, ngabe tonkhe tono takho tisisiwe kuwe, unenjabulo lengakhulumeki, nalegcwele inkhatimulo enhlityweni yakho na? Ungasiphakamisa sandla sakho na? Utsi, “Ngikhulekele, Mnaketfu Branham.” Nkulunkulu akubusise, dzadze, ngalapha. Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise emuva lapho. Nkulunkulu akubusise etulu ekhatsi lapho. Loko kuhle kakhulu. O, impela. Nkulunkulu akubusise ngalapha, mnumzane.

216 Etulu kuvulande losesitezi, ungayifuna leNkhulu iNyang...? Nkulunkulu akubusise, yebo mnumzane, ngiyasibona sandla sakho ngale ngesekudla sami. Unga...? Nalodzadze lapha, Nkulunkulu akubusise, dzadze lomncane. Sincumo lesikhulu kusitsatsa.

217 “Kute yini libhalisamu kaGileyadi na? Kute yini inyanga lapho na? Pho kungani bantfu baMi basasolo balengela esonweni na? Kungani solo bahambahamba bafuna tintfo telive na? Akukho kweneliseka lokwenele eVangelini laMi kunakekela konkhe kulangatelela labanako na? Ngabe kukhona kujabula lokwenele uma baNgemukela na? Anginiki yini injabulo leyenele nelutsandvo, kutsi kutokhipha lonkhe lutsandvo lwelive kubo na? Ngatsi, uyati, ‘Uma nitsandza live, noma tintfo telive, lutsandvo lwaBabe alukho kini.’ Ngabe ikhona injabulo leyenele ekukhonteni Nkulunkulu kunisusa etintfweni telive na? Phoke kungani indvodzakati yebantfu baMi ingasindziswa ekuguleni kwayo kwesono na?”

218 Angabakhona yini lomunye ngaphambi kwekutsi sikhuleke na? Phakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham.” Nkulunkulu akubusise emuva lapho, dzadze. O, loko kuyamangalisa! Tandla letisikhombisa noma letisiphohlongo tiphakamile. Ngabe bakhona labanye futsi na? Utsi, “Ngikhulekele, Mnaketfu Branham, ngi—ngifuna libhalisamu kaGileyadi.” Likhona libhalisamu kaGileyadi.

219 Angabakhona yini lomunye longatsandza kuba...abe nelihlungu laMoya loyiNgcwele leliletfwe emphefumulweni wakho na? Ungasiphakamisa nje sandla sakho? Utsi, “Nkulunkulu, ngigome kusihlwa etintfweni telive, futsi ungigome kuko konkhe kungakholwa kwami, kute ngibe nekukholwa kwekuma njenge mKhristu sibili.” Phakamisa sandla sakho, ungakwenta na? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, nsizwa, lehleti lapha. Nkulunkulu akubusise emuva lapho, mngani wami. Nkulunkulu akubusise, mnaketfu. Lapha, loko kuhle.

220 “Ngigome, Nkhosi, etintfweni telive. Bengicabanga kutsi bengineke ngikuyekele, kodvwa impela, angikaze ngitsatse lihlungu laKho namanje, ngingatsandza kuba nalo, Babe. Ngimele nje Moya loyiNgcwele ete futsi agome umphefumulo wami kuyo yonkhe iminako yelive. Ngikhumbule emkhulekweni, Mnaketfu Branham, ngiphakamisa sandla sami, ngoba ngiyakholwa.” Nkulunkulu abusise lona wesifazane losemusha, lohleti khona lapha. Nkulunkulu abusise lona ngalapha. Yebo, nsizwa, Nkulunkulu akubusise, loko kuhle. Kulungile. Khona ngalapha, yebo, iNkhosi ibusise, yebo, khona ngale ekoneni, nginalababili. Ya, iNkhosi iyasibona sandla sakho.

Asikhuleke kanyekanye manje.

221 Babe loseZulwini, kalula nangelutsandvo, sita eMtfonjeni logcwaliswe ngeNgati, lemunywe emitsanjeni ya-Imanuweli, lapho toni tibhukusha khona ngaphansi kwesikhukhula, futsi kusuka onkhe emabala ato elicala. Baphakamise tandla tabo, Babe, ngenca yekutsi—yekutsi bayakholwa. Futsi siyati kutsi bangumoya enhlitiyweni yabo, wase-ke Moya loyiNgcwele

wenyukela kubo, wase utsi, “Uneliphutsa, uneliphutsa. AwuNgemukeli ngani kusihlwa na?”

Futsi batsi, “Yebo, Nkhosi,” futsi baphakamisa sandla sabo.

²²² Manje, Watsi kuJohane 5:24, “Loyo lova Livi laMi,” futsi Nkhosi, ngekwati kwami konkhe ngiLishumayelile, “Loyo lova Livi laMi, futsi,” sihlanganiso, “akholwe NguloNgitfumile, une,” sikhatsi samanje, “kuPhila lokuphakadze, futsi akasayi ekulahlweni, ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Babe, ngi—ngibeka loko embikwaKho, lelo Livi laKho. Watsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke.” Wena watsi, “Akekho umuntu longeta kiMi, uma Babe waMi angamdvonsi kucala. Nako konkhe Babe laNgiphe kona kutawuta kiMi.”

²²³ Manje, siyafundziswa eBhayibhelini, “Labanengi labakholwa bangetwa eBandleni.” Manje, Babe, esentweni sekukholwa, Ngibeka labantfu laba, labaphakamise tandla tabo, eBandleni laNkulunkulu lophilako ngekvuma kwekukholwa, kutsi babantfwana baKho kusukela kusihlwa kuchubeke. Futsi manje, Babe, bete ehhovisi laDokotela, bangekhatsi kwemnyango manje, futsi bafuna kwenyukela kuyo iNyanga leNkhulu kutsi babe naMoya loyiNgcwele loniketwe bona, uMjovo wekuvikela, liBhalisamu, letobavimba etintfweni telive.

²²⁴ Wena watsi, “Emvakwekuba sewukholiwe wabekwa luphawu ngaMoya loyiNgcwele wesetsembiso.” Ngiyakhuleka, Nkulunkulu, kutsi batotfola lowoMoya loyiNgcwele wesetsembiso kusukela baba bantfwana baKho. Siphe kona.

²²⁵ Manje, sisakhotsamise tinhloko tetfu, Ngitocela ngamunye labaphakamise sandla sabo kutsi basukume nje umzuzwana bentele livi lemkhuleko. Wonkhe lophakamise tandla takho, a—angikholwa kutsi ukwentile loko kutsi nje uhlekise ngako, Ngikholwa kutsi impela benikucondzile embikwaNkulunkulu emhlanganweni lonjengalona. Sukumani, kunjalo, sukumani nime ngetinyawo tenu. Ndzawo tonkhe, etulu kuvulande losesitezi, noma ngabe ukuphi, sukuma ume ngetinyawo takho. Kunjalo. Nkulunkulu anibusise. Loko kuhle. Sukuma ume ngetinyawo takho umzuzu nje. Ngephandle ehholeni, uma nje nitokuma ngetinyawo tenu, nitsi, “Ngi—ngiyakwenta loko kuvuma cobo lwami.” Kunalabanengi labemile manje.

²²⁶ Manje, bami—bami labatsandzekako, bomnaketfu labatelwe kabusha, nabodzadzetfu, ngi—ngicabanga ngembono lengiwubonile. Ngalelinye lilanga ngale eveni, ngifisa kwangatsi nje bengingahamba ngiphumele lapho manje, futsi nginigace, futsi nginigone. Be—bekungeke kubenjalo kulemphilo yemuntu, bengegeke ngikwente loko, kodvwa nje ngesheya kwemncele, ngalelinye lilanga ngiyokwenta. Niyojabula kakhulu, ngiyojabula kakhulu uma nginibona,

nani ningibona, futsi si—siyoba bomnaketfu nabodzadze sibili ngalesosikhatsi. Sinekutsintsa lokuncane nje kwako manje.

227 Manje lalelani, ngitonitjela kutsi Nkulunkulu watsini, Nkulunkulu watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala. Nako konkhe loko Babe laNgiphe kona kutawuta kiMi.” Manje, ute ngoba uyati kutsi awukakufaneli kuta, kodvwa uta ngenca yekutsi intfo letsite enhlitiyweni yakho ikutjelile kutsi bewusephutseni, futsi awusafuni kuphindze ube neliphutsa. Loko kuvuma kweliciniso. Manje, liBhayibheli lasho loku: “Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwa Babe waMi netiNgelosi letingewe.”

228 Manje, bafundisi basesontfweni, ngabe nguloko Jesu lakusho na? Wakusho loko. Manje, wenteni na? Umile lapha langembili lokungenani kulabangemakhulu lasitfupha, noma mhlawumbe ngetulu, kulesakhiwo kusihlwa, kwenta bufakazi, “Ngineliphutsa, futsi ngiyamemukela Jesu Khristu njengeMszindzisi wami. Ngi...Kukhona Intfo lekhulume enhlitiyweni yami, futsi yatsi, ‘Lobu busuku bakho,’ ngako ngiyasukuma ngenca yekutsi ngenta fakazi kutsi ngineliphutsa; ngifuna kuma lapha kutsi ngibe ngufakazi waKhristu.”

229 Manje, Khristu utokwenta fakazi ngawe. Futsi Watsi, “Ngitofakaza ngani embikwaBabe, netiNgelosi letingewe.”

230 Manje, nise mile ngalendlela leningiyoyi, ngifuna nine, ngamunye, uma nikhholwa kutsi Jesu uyiNdvodzana yaNkulunkulu, naseKhalvari ngesikhatsi lawomafu lamnyama bekantanta etikwesiphambano, umbane wawumanyata, Jesu afa, omile, akhala, Nkulunkulu bekatsela lulaka lwaKhe lolunemandla etikwaJesu, futsi Wayitsatsa endzaweni yakho (Uyakukholwa ngesihle loko kutsi kuliciniso, kutsi Wayitsatsa endzaweni yakho na?), futsi manje utokwemukela kucolela kwaKhe, hhayi kutsi utiva unjani, kodvwa loko lokukholwako, kutsi—kutsi Wakwentela loko, uma utokwemukela, futsi utsi, “Nkhosi, i...Ngingeke ngente lutfo, ngi—ngisoni lesibi kabi nje, kodvwa ngiyakwemukela kucolela kwaKho ngami. Ngi—ngiyakwemukela kutsi Wafa endzaweni yami, ngiyakukholwa loko ngenhlitiyo yami yonkhe,” phakamisa sandla sakho, wena lo... Ya, loko kuhle. Wonkhe umuntfu, wonkhe umuntfu.

231 Manje, ngekwati kwami emBhalweni, nguloko kuphela lengifanele ngihambe ngako, usindzisiwe e...ungeke ute ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.

232 Manje, ngifuna nine maKhristu lenime edvute nalabantfu laba labemile, Ngifuna niphakamise inhloko yenu futsi nibuke, ngifuna nibachawule futsi nitsi, “Nkulunkulu akubusise, mnaketfu, dzadze. Siyakwemukela eMbusweni waNkulunkulu.” Gucukani nje, nibachawule. Kunjalo.

“Siyakwemukela, mnaketfu longumKhristu, dzadze.” Kunjalo. Ngibona besifazane bagacana, netintfo, kuyamangalisa nje. “Nemukelekile eMbusweni waNkulunkulu.”

²³³ Ngifuna nine manje nitfole lelinye libandla leliVangeli leliGcwele lelihle, vumela umuntfu lotsite akubhabhatise ngembhabhatiso wemaKhristu, bese-ke ufuna umbhabhatiso waMoya loNgcwele. Manje, loko kukugoma kuyo kanye nje lentfo lekulahlile kusihlwa, uvele nje wendlule ngetulu kwayo. Niyabona, umjovo wekuvikela ukuvimbela esifeni. Umjovo wekuvikela waMoya loyiNgcwele ukunika emandla kuncoba tonkhe tilingo telive. Ngabe kunjalo, bafundisi basesontfweni na? Kwenu... libhalisamu, libhalisamu lemjovo wekuvikela kutsi... Wena utsi, “Nga-ngatama Mnaketfu Branham, kodvwa—kodvwa ngehluleka.” Kodvwa niyabona, akusiko loko lokwentako, kunguloko Lakwentele kona. Akusiko loko longiko, kunguloko Langiko. UyaMkholwa.

²³⁴ Manje, akutsi... wota kuYe nje, Wetsebele njengeNyanga yakho, futsi Akugome manje ungangeni etilingweni te... Manje, utolingwa, kusobala, kodvwa lesihle, sitfombo lesicinile asidzingi kufutfwa, sicinile futsi sinemandla, kumelana netintfo kwaso kujika le tilokatana. Futsi nguleyondlela umKhristu lolungile locinile, angancoba tonkhe tilingo, ngoba kuncoba tonkhe tintfo telive.

Lowesifazane angatsi, “Wota, s’thandwa, awunawuba yifashini lendzala manje, uya emdansweni.”

“Ngitfole liPharele lentsengo lenkhulu.”

“Manje, uyati utobhema futsi.”

“Cha, mnumzane, ngitfole *Intfo* lenkhulu kakhulu. O, Yinkhulu kakhulu!”

²³⁵ Nkulunkulu anibusise manje. Ningahlala phansi. Futsi Nkulunkulu abe nani. Ngikhulekela kutsi emva kwelilayini lala bakhulekelwako, kutsi nitokwenta indlela yenu leta e-altari yaNkulunkulu, futsi nitogwalisa... nigwaliswe ngaMoya loNgcwele kusihlwa. Ngikhulekela kutsi Nkulunkulu Babe wetfu utonipha loko. Hmm! Akamangalisi na?

²³⁶ Manje, uma senta loko, Moya loyiNgcwele lomkhulu ulapha... Ngesikhatsi ngisabuka etetsamelini, Bengingavele nje... Ngiyati nje sitoba nemhlangano lomkhulu wemkhuleko walabagulako. Ngaphambi kwekutsi sibite loko, asibe nje ne... Bangakhi longenaloli khadi lekukhulekelwa na? Angifuni muntfu lonelikhadi lekukhulekelwa, ngoba ngitonikhulekela lapha. Labo labangenawo emakhadi ekukhulekelwa logulako, phakamisani tandla tenu. Kulungile. Manje, bamba sandla sakho nje, kute nje ngikhone kucalata, bamba tandla takho kulesifundza lesi.

²³⁷ Nangu dzadze, ukhona lapha, ubeka sandla sakho phansi manje. Yebo. Awunalo likhadi lekukhulekelwa na? Yebo-ke, kute letotinswane letisandza kotalwa tati kutsi loMoya lobewushumayela bekungesimi, bekunguYe. Niyabona na? Kubatisa...Manje, ngifuna ningibuke, futsi ningikholwe njengenceku yaKhe. Niyakwenta loko na? Ngabe Jesu bekangabuka e—etetsamelini...futsi—futsi bakholwe ngayo yonkhe inhli tiyo yabo kutsi Nkulunkulu angabaphilisa labagulako na? Uyakukholwa loko? Kulungile, kube-ke ngikutjele kutsi inkhatsato yakho seyiphelile ke? Inkhatsato yakho yetinso, inkhatsato yenyongo, netintfo, sekuvele kwendlulile kuwe, futsi sewuphilisiwe. Manje, phakamisa sandla sakho uma loko kunjalo. Kulungile, manje hamba nje, futsi ukholwe, futsi ube nekukholwa, usindze.

“Uma ungakholwa!” Uyakholwa ngenhli tiyo yakho yonkhe manje na?

²³⁸ Kulungile, ngalapha kuloluhlangotsi. Kunewesifazane lolikhalatsi lophakamise sandla sakhe. Ucabangani, Dzadze na? Uyangikholwa kutsi ngingumprofethi waNkulunkulu, noma, inceku yaKhe na? Ngicabanga kutsi nginemusa lowenele esicukwini kutsi ngitsi *umprofethi*. Kulungile. Uyangikholwa kutsi ngingumprofethi waKhe na? Unguwesifazane wase-Topiya, ngingumuntfu wase-Anglo-Saxon, njengoba Jesu ahlangana nalowesifazane emt fonjeni, wakhuluma naye umzuzwana nje. Manje, uma Jesu atongatisa inkhatsato yakho, utokholwa kutsi nguMoya lofanako lowawu setikwaKhe, nguLowo losetikwami na? Utokholwa na? Khona-ke umfutfo wakho wengati lophakeme utokushiya.

Uyakholwa na? Bani nekukholwa, ungangabati, kholwa nje ngayo yonkhe inhli tiyo yakho. Bani nekukholwa, futsi ungangabati.

²³⁹ Manje ngiyafulatsela, khulekani. Dzadze ubonakala embikwami, uhleti ngalapha. Uphetfwe sifo sekuvuvuka kwemalunga. Sukuma. Ligama lakhe nguNkkt. Hart. Sukuma. Unalo likhadi lekukhulekelwa na? Cha, awunalo; awulidzingi. Utsintse *Intfo* letsite, awukayitsintsi na?

²⁴⁰ Uyakholwa ngenhli tiyo yakho yonkhe na? Manje, bangakhi lowatiko kutsi Jesu Khristu watsi lowoMoya lofanako uyoba lapha na? Bangakhi lowatiko kutsi leso bekusibonakaliso saMesiya ngesikhatsi Jesu asesemhlabeni na? Bangakhi lowatiko kutsi Wakwetsembisa eBandleni lelikhetsiwe etinsukwini tekugcina na? Yebo-ke, naku.

²⁴¹ Manje, niyabona, labaphendvukile labasha, emvakweminyaka letinkhulungwane letimbili, akukaze kwenteke eminyakeni letinkhulungwane letimbili, ngoba kuKhanya kwakusihlwa kuyakhanya. LiBhayibheli latsi kuyofika lusuku lolungayuba yimini noma busuku, kodvwa

ngesikhatsi sakusihlwa kuyoba kukhanya. Um-hum. Nango ke Yena. Manje, nhloboni yekuKhanya lokuyoba ngiko na? Lilanga lelifanako lelaphuma emphumalanga lishona enshonalanga. Ngabe kunjalo na? KuKhanya kwakusihlwa sekufikile. Niyakukholwa loko na?

²⁴² Manje, bangakhi lonelikhadi lekukhulekelwa na? Asibone tandla tenu. O, kukutsi, ngiyacabanga, kusondzele ekhulwini. Manje, iphi indvodzana yami? Ngumaphi emakhadi ekukhulekelwa lowakhiphile? C, kusukela kulekucala kuya, kuya kulemashumi lasihlanu, kusukela kulekucala kuya kulemashumi lasihlanu. Ngubani lonelikhadi lekukhulekelwa lekucala, lesibili, lesitsatfu, lesine, lesihlanu na? Abasukume kucala khona lapha. Lekucala, lesibili. Utsini? Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, ngiyababona. Lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi, abete. Shayani lilayini khona *lapha*, lomfana utonishayisa lilayini, nite nje ngekwenombolo yenu. Lishumi.

²⁴³ Kutoba lukhuni kutitsintsitsa kulologcobo manje. Hmm! Seluvele lucalile, lusolo luphumela etikwetetsameli.

²⁴⁴ Lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nemfica, emashumi lamabili, emashumi lamabili nakunye, emashumi lamabili nakubili, emashumi lamabili nakutsatfu, emashumi lamabili nakune, emashumi lamabili nesihlanu.

²⁴⁵ Wotani nje njengoba ngibita, uma nitsandza. Wotani nitungelete ngco ngalapha, bese nibuyela ngco elayinini lapho. Emashumi lamabili nesihlanu, emashumi lamabili nesitfupha, emashumi lamabili nesikhombisa, emashumi lamabili nesiphohlongo, emashumi lamabili nemfica, emashumi lamatsatfu, emashumi lamatsatfu nakunye, emashumi lamatsatfu nakubili, emashumi lamatsatfu nakutsatfu.

²⁴⁶ Kutsiwani ngani nonkhe nje nibamba lilayini khona lapha kusukela emashumini lamatsatfu nakutsatfu khona lapha na? Futsi-ke bebakhona kubamba lelolayini emuva lapho. Emashumi lamatsatfu nakutsatfu, emashumi lamatsatfu nakune, emashumi lamatsatfu nesihlanu, emashumi lamatsatfu nesitfupha, emashumi lamatsatfu nesikhombisa, emashumi lamatsatfu nesiphohlongo, emashumi lamatsatfu nemfica, emashumi lamane. Khona lapha nje, uma kuphela lelolayini, bangabamba kulo ngco. Emashumi lamane nakunye, -nakubili, -nakutsatfu, -nakune, -nesihlanu, -sitfupha, -sikhombisa, -siphohlongo, -nemfica, emashumi lasihlanu. (*Kholwa Kuphela.*)

Kholwa kuphela,
Konkhe kungenteka, kuphela . . .

²⁴⁷ Uma noma ngumuphi wemaDvodza labo somaBhizinisi beFull Gospel alapha, ngitotsandza kuba naletimbalwa taletu

tincwadzi naloko—loko, Mnaketfu Tommy Hicks, uma ukhona, ubhale incenye lenhle yaloko, loko kuhle kakhulu. Kuna lokuncanyana nje kuko, kodvwa ukwente kwamangalisa nje, ngiyakutfokotela. Ngitsandza kuba nalokunye kwebangani bami, ngitokutsenga, mhlawumbe lokutsatfu, noma lokune, emakhulu lasihlanu ako.

²⁴⁸ Manje, esikhundleni sekusho... Manje, asihlabele, “Manje ngiyakholwa.” Seniyakholwa manje? Niyati, Jesu ekupheleni ngco kwe... ekupheleni ngco kwenkonzo yaKhe, Bafundzi baKhe abakhonanga kuMcondza, akekho lowaMcondza. Wati kanjani...? Kanjani loko... Bangakhi lowatiko kutsi bebangeke baMcondze na? Impela. Ngani na? Bebacabanga kutsi Bekanebuntfu lobubili. Cha, ngalesinye sikhatsi bekungu Jesu akhuluma, ngalesinye sikhatsi bekungu Babe kuYe akhuluma. Niyabona na? Niyabona na? Bekunguloko-ke. UMuntfu. Ngako Jesu washo njenge...

Batsi, “*Manje* siyakholwa. *Manje* siyakholwa kutsi Wati tintfo tonkhe futsi akukho muntfu lodzinga kuKufundzisa. Si...”

Jesu watsi, “Seniyakholwa manje na?” Niyabona na?

Asilihlabele, “Manje ngiyakholwa, Nkhosi. Wentle lokwenele, Usiphe Moya loNgcwele, Usiphe kukhuluma ngetilimi.”

²⁴⁹ Manje, mangakhi emaPhentekhostali lalapha na? Asibone tandla tenu. Kulungile. Manje, alisho yini liBhayibheli, Pawula watsi, Pawula lomkhulu watsi, “Uma kukhona... Uma nonkhe nikhuluma ngetilimi, nalongakafundzi angene, futsi—futsi nonkhe nikhuluma ngetilimi, batotsi niyahlanganya. Kodvwa uma lomunye angumprofethi, futsi embule imfihlo yenhlitiyo, khona-ke batokuwa phansi, batsi, ‘Impela Nkulunkulu unani.’” Ngabe kunjalo na? IPhentekhosti impela nje ita. Niyabona na? Niyabona na? Ningaphumeli enchubeni yelive, hlalani niyiPhentekhosti.

²⁵⁰ Nonkhe nine maMethodisti ekhatsi lapha, bangakhi ekhatsi lapha lebeba ngemaMethodisti ekucaleni? Asibone tandla tenu. Niyabona na? Bangakhi lebeba ngemaBaptisti? Phakamisa sandla sakho. Bangakhi lebeba ngemaPresbyterian? Phakamisa sandla sakho. Bangakhi lebeba ngemaKhatolika na? Phakamisa sandla sakho. Niyabona na? Kwentekile ngakutjela, mngani, ngivela emndenini wemaKhatolika, nami. Ngingum-Irishi. Kunjalo.

²⁵¹ IKhatolika, incogciswano nalomunye umphristi ngalelelinye lilanga, hhayi, noma, hhayi ngalelelinye lilanga, esikhashaneni lesendlulile impela, batsi, “Uma loku kukwa Nkulunkulu, tonkhe tphiwo teliciniso tibuyela ebandleni lelingumake.”

²⁵² Ngatsi, “Ngabuyela emuva eBandleni lelingumake kusukela ngemukela Moya loNgcwele.” Ngatsi, “Ucondze kutsi make wetinhlango, hhayi make weliBandla. Satalelwa kuLo, hhayi kutsi sijoyine kuLo, satalelwa kuLo.” Kunjalo. Kulungile.

Manje ngiyakholwa, (Wente lokwenele, Nkhosi, ngiyakholwa manje.) manje ngiyakholwa,
Konkhe kungenteka, (Niyakukholwa na?) manje ngiyakholwa;
Manje ngiyakholwa, manje ngiyakholwa,
Konkhe kungenteka, manje ngiyakholwa.

²⁵³ Manje asikugucule, sitsi, “Manje ngiyemukela.” Beka sandla sinye enhlitiyweni yakho, lesinye siphakamele kuNkulunkulu.

Manje . . . (Likhona libhalisamu kaGileyadi, uyalemukela na?) manje ngiyemukela,
Konkhe kungenteka, manje ngiyemukela;
Manje ngiyemukela, manje ngiyemukela,
Konkhe kungenteka, manje ngiyemukela.

²⁵⁴ Manje, ngabe Wente tonkhe tintfo kahle na? Ngabe Wente tonkhe tintfo Letsembisa kutenta na? Kunjalo. Manje, asikhotsamise tinhloko tetfu kanyekanye, nako konkhe, Watsi, “Ngalendlela, nifanele nikhuleke,” sonkhe kanyekanye:

Babe wetfu LoseZulwini, Alingcweliswa liGama laKho.
Umbuso waKho ufike. Intsandvo yakho ayentiwe emhlabeni, njengaseZulwini.
Siphe namuhla sinkhwa setfu semihla ngemihla.
Futsi usitsetselele tiphambeko tetfu, njengoba natsi sibatsetselela labo labasonako.
Futsi ungasiholeli ekulingweni, kodvwa usikhulule kulokubi: Ngoba uMbuso ungewaKho, nemandla, nenkhatimulo, kute kube phakadze. Amen.

Wena utsi, “Ukwenteleni loko, Mnaketfu Branham na?”

²⁵⁵ Emkhulekweni . . . Watsi, “Emva kwalendlela,” yonkhe intfo seyentiwe. Watsini ekhatsi lapho na? “Sikhulule kulokubi, konkhe kungakholwa, konkhe kugula, tonkhe tifo, tonkhe tinhlupheko, tonkhe tinkholoze, yonkhe intfo. Sikhulule kulokubi.”

²⁵⁶ Manje, niyati bengingeke ngehle ngalelo layini ngekuhlola lokufihlakele, bengi—bengingendlula ngiphume ngalokuphelele ngaphambi kwekutsi ngehle hhafu kuko. Manje, kusasa ebusuku sitoba nelilayini lekuhlola lokufihlakele entasi kulenye indzawo; kusihlwa, sitokhulekela labantfu laba.

²⁵⁷ Bangakhi kini kulelo layini lapho manje ngesizotsa, niyabona kutsi kanjani...? Ngifuna kubuta, nikhuluma ngemangaliso, angakwenta kanjani umuntfu, sidalwa lesingumuntfu njengami, ati letotintfo na? Bengingeke ngikhone kukwenta. Bangakhi kini labakholwako kutsi leyo ngiyo kanye lentfo iNkhosi yetfu Jesu leyayenta na? Niyakholwa na? Yebo-ke khona-ke, lologcobo lenginitjele ngalo, futsi nganishumayela liciniso, manje Jesu wehlile futsi wafakaza kutsi loko kuliciniso. Ngabe kunjalo na? Khona-ke, Watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Ngabe kunjalo na? Manje, loko kungenta ngibe likholwa. Ngabe kunjalo? Manje, Lakusho kwakukutsi ngibe likholwa? “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Ngabe kunjalo na?

Manje ngifuna kunikhombisa lokutsite:

²⁵⁸ Belusi, bavangeli, titfunywa tenkholo, bangakhi kini nonkhe labangemakholwa na? Niyabona na? Manje, ngitocela labanengi benu nonkhe labangakhona, yehlelani khona lapha nami. Niyabona na?

²⁵⁹ Ngi—ngi...Hhayi, kuvumela umvangeli ente yonkhe intfo, bantfu, angifuni nibe nekukholwa kwenu kwakhelwe kumvangeli, Ngifuna nibe nekukholwa kwenu kwakhelwe kumelusi wenu lucobo. Uyindvodza letokuhola kusukela lapha kuphume, niyabona. Nalamadvodza lawa... .

Yehlani, labanye benu bomnaketfu. Yehlani lapha, asente emalayini lamabili. Ya, emalayini lamabili.

²⁶⁰ Lamadvodza lawa angemadvodza aNkulunkulu lakholwako. Ngitokuma ngo emkhatsini wawo, futsi sitokhuleka. Bangakhi ngephandle lapho lotobe abakhulekela, futsi, ngephandle lapho na? Phakamisa sandla sakho. Khumbulani, kunamake walomunye umuntfu, kunababe walomunye umuntfu, kukhona s’thandwa salomuny’umuntfu, umntfwana walomuny’umuntfu. Ngabe kunjalo na? Yebo-ke, kube bekunguwe ke? Kube bekungumake wakho ke? Kube beku ngumntfwanakho ke? Kube-ke beku ngudzadzewenu, umkakho, umyeni wakho ke? Bewungafuna umuntfu lotsite acotfo, bewungeke na?

Manje, sitokhuleka, nawo onkhe lamadvodza aNkulunkulu... .

²⁶¹ Wotani khona ngalapha, bazalwane, uma nitsandza. Yehlani nje ngo ngalendlela, futsi nente lilayini leliphindvwe kabili. Niyati kutsini? Ngitonitjela, kungenta ngitichenye enhlitiyweni yami futsi ngibonge kutfolo tinceku taNkulunkulu letitokuma embikwebantfu futsi titsi, “Ngingu fakazi waleliVangeli, nami.”

²⁶² Anitichenyi ngebelusi benu na? Tsanini, “Ayidvunyiswe iNkhosi,” uma nitichenya ngalabelusi laba. Siyatichenya ngebazalwane betfu. Amen. Siyatichenya ngabo. Babafundisi benu. *Umfundisi* kusho u “melusi.” Lawa, ngalinye

lalamadvodza analo kakhulu nje lugcobo lwekubeka tandla etikwalabagulako njengoba ngenta.

²⁶³ Manje, angisuye umshumayeli, babashumayeli, banesikhundla lesiphakeme kunalenginaso mine, sami sikhundla sesiprofetho, kuprofetha. Manje, abanjalo, abakhelwanga loko, abamiselwanga loko. Kodvwa litsini liBhayibheli? “Nkulunkulu umisile ebandleni, baphostoli,” loko titfunywa tenkholo, “baprofethi, belusi, bothishela, bavangeli.” Ngabe kunjalo na? Leto tiphwiwo, tigcotjwe nguNkulunkulu futsi tinelugcobo.

²⁶⁴ Manje, anginamfundvo, kungalesosizatzu ngitsi angisuye umshumayeli. Lamadvodza lawa bekangatsatsa leLivi, futsi bekangeke adzingeke kutsi asebantise lesinye saletiphwiwo leti, bebangakhona nje kubeka leloLivi ngephandle lapho kute babophe Sathane ngelifindvo lelinjalo bekangeke aphume kulo. Niyabona na? Kodvwa ngingeke ngikwente loko, lolo akusilo lubito lwami. Babelwe loko. Manje, kodvwa ba—bangemadvodza aNkulunkulu, wonkhe umuntfu lobitwe nguNkulunkulu utfunyuwe kutsi abeke tandla etikwa labagulako, futsi bayosindza. Bangakhi lokukholwako loko na? Khona-ke utokwehluleka kanjani kusindza, wendlula emseleni lonjengalona?

²⁶⁵ Nike nacaphela kutsi Solomoni walakha kanjani lithempeli lakhe na? Lalelisisani, ngesikhatsi ungena emnyango, kwentekani? Bekukhona tiNgelosi lebetilolongwe ngelukhuni lwemncumo nemaphiko ato atjekela ngesheya, kutsi sonkhe sikhonti lesita esihlalweni lesingcwele, sehle ngco ngetulu kwetimpheko taletiNgelosi leti, phansi ngco esihlalweni semusa, phansi ngco e-altari. Niyayati inchubo yelithempeli laSolomoni.


²⁶⁶ Yebo-ke, yini *ingelosi*? Si “tfunyuwa.” Tfolo sichazamagama bese uyatfolo kutsi *ingelosi* isho kutsini. Letinye tato tititfunyuwa taseZulwini, letinye tato tititfunyuwa tasemhlabeni, kutsi Nkulunkulu ahlale kuto kuletsa uMlayeto waKhe wasemhlabeni. Futsi leti titfunyuwa, tingelosi teNkhosi, titfunyuwa kini, futsi beme lapho netandla tabo tiphumile, kulalela loko Nkulunkulu lakusho, “Bekani tandla etikwalabagulako, futsi batosindza.” Kutofanele kwenteke, akunjalo na? Niyakukholwa loko, nonkhe nine lenendlulako na?

²⁶⁷ Manje, ku-ogani lapho, *Kholwa Kuphela*. Akutsi wonkhe umuntfu losekhatsi lapha ukhotsamise inhloko yakho, futsi njengoba labantfu laba bahamba ngelilayini, sitobeka tandla etikwabo kutsi baphiliswe. Wonkhe umuntfu akhuleka. Wonkhe umfundisi, batsintseni lapho basendlula.

²⁶⁸ Babe wetfu loseZulwini, siletsa kuWe lelilayini lelikhulu lebantfu, bayagula, Nkhosi, Ngikhulekela kutsi Utobaphilisa bonkhe lapho basendlula ngaphansi kwelugcobo lwetinceku

taKho. Kwangatsi bangendlula kulelilayini futsi wonkhe umuntfu aphiliswe ngalokuphelele. EGameni laJesu.

[UMnaketfu Branham ukhulekela bantfu imizuzu lesihlanu, lamanengi emavi akhe akevakali—Umhl.] . . . ? . . .

²⁶⁹ Manje basemile, bekani tandla etikwalomunye nalomunye, bekani tandla tenu etikwalomunye nalomunye manje. Manje, lesi sikhatsi senu kutsi . . . Niyangikholwa na? 

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