


CHIKHRISTU KUSUSKANA

NA KUSOPA VIKOZGO

 Ichi ntchinu. Kanthu kachoko aka nkha Amama. Pereka ako kwa...?...Ndipo imwe munozge ivi ndipo pamanyuma kachoko aka...?...

Yewo, M'bale Neville, Fumu yikutumbike iwe.

Monire, wabwezi. Ndi mwaŵi kuti tafikaso mu kachisi mlenji uwu, kujipulikanga wankhongono na wakukondwa. Dazi kuseri kwa mayiro ine nkhatondekanga nanga nkhuwoyoya. Ine nkhaŵa na chakutupa chichoko ichi icho chakhala chikunizingilira, imwe mukumanya, chikunjira mu vigolomiro vyawo ndipo chikuŵapanga iwo kusasa mazgu, kweni Fumu yikandivwira ine ndipo yikandithaska ine ku kaŵiro kala mwakuti ine ningamanya kuyowoya kwa imwe mlenji uwu.

² Ndipo ndise wakupondwa kuti kuli kachisi muweme wakuzura ndipo wanthu wayimirira. Ine nakhumbanga waka nthena tanguŵa na mipando yinyake, ndipo kuti tipereke ku wanthu awo wayimirira. Ise tiwenge wakukondwa usange ise tingaŵa nayo, kweni ine nkughanaghana kuti yose yatoreka. Ine nkhumanya imwe mungakhumba yayi kuti mwize na kukhala na wana aŵa pa guwa na kurazgira msana winu kudera uku.

³ Sono, ndi mazuŵa ghachoko kuti ine nakhala nkhuwazga mudauko, ndipo ine nangughanaghana kuti panyake mlenji uwu m'malo mwakupharazga mbwenu ine nisambizge waka pachoko pa Mazgu gha Chiuta. Ndipo sono ise panyake tichedwerengepo pachoko, nthaura ine...wanyake wa imwe mungamanya kusinthana na iwo weneawo wayimirira, panji chinyake, ichi mwakusimikizga chiwenge chiweme usange imwe—usange imwe mungachita ichi ndipo muŵape iwo kupumura pachoko.

⁴ Ndipo sono wabwezi wanandi, pa wabwezi wane awo wafika, wanji wa iwo wafuma kutali chomene, kusika ku Georgia, kunena mu Ohio, Tennessee, malo waka ghakupambanapambana, Illinois, Missouri, Michigan, iwo wafika kufuma ku Chicago, kwiza waka ku ungoro umoza uchoko wa pa kachisi ngati uwu. Ichi chikundipangiska ine kuŵa wakuwonga chomene chifukwa cha wanthu ngati wanthaura. Ndipo apo pera yayi, kweni ine nkukhumba kuti ndiyowoye ichi, nthu mu chirato cha...kweni mu chirato cha Mazgu gha Chiuta: pafupifupi waliyose wa wanthu wara wakwiza waka pera yayi kweni iwo wakwiza na vyakhumi

vyawo pamoza na iwo kuti wawike ichi mu mpingo kuti chivwire.

⁵ Sono, awo ndi wabwezi waka awo mbakugomezgeka. Iwe unga waruwa yayi wanthu ngati wara.

⁶ Ndipo ntheura nyengo zinyake panyake ine nkhwenera kuti niyowoye chinyake icho chikuwapweteka iwo, kweni imwe wonani icho ichi chikung'anamura pamanyuma. Mu mtima wako iwe ukukhumba yayi kuchita ichi, kweni ndipouli muli Chinyake icho chikuti, "Iwe... chikwenera kuti chichitike," wonani, ntheura iwe ukwenera kuti uchite ichi.

⁷ Ndipo kuwawona iwo wakwiza kufuma kulikose ndipo—ndipo wakuyezganga kuti watumikire Fumu, ndipo wakugomezga mu utumiki uwo Fumu yiri kundipa ine ndipo wakundigomezga ine kuwa muteweti Wake kuti ine ntha niwaphalirenge iwo chinyake icho ntchakwanangika, ntheura na kusimikizga kwakufikapo ine nadi nkhuwenera kuti ndichite chose icho ine nkhumanya umo ningachitira—kuti ndivwire mauzima gha wanthu wara; kumanyanga kuti iwo ntha wakwiza kuno kuti wazakawawone, wakwenda kujumpha mapiri gha chiwuvi na tumapiri, ndipo wakukhira kujumpha misewu yakuzura, ndipo wana wawo kutondekanga kurya na kugona, ndipo sutikesi yawo kuwikika kumanyuma kwa galimoto. Ndipo, imwe mukumanya, icho ntchinonono.

⁸ Kweni Baibolo likayowoya za wanthu wanthaura, kula mu Buku la Wahebere, chipatulo 11, "Nanga ndi charu ndi chakwererera yayi ku wanthu wanthaura." Ine—ine nkhuwoyoya icho chifukwa ine nkhung'anamura ichi mu mtima wane.

⁹ Ndipo wanandi wali muno mu New Albany na Louisville, na kudera kufupi, kusika mu Kentucky, na malo ghakupambanapambana ntha kutali chomene, kweni ndipouli iwo mbakugomezgeka kuti wakwiza, wakwenda kujumpha mu ayisi, chiwuvi, chinyake chirichose, kuti wafike kuno.

¹⁰ Sono, pa Sabata yikwiza ndi chiyambi cha Khrisimasi. Ndipo ine nangughanaghana kuti ine nkha wa... nkha wa na uthenga wa Khrisimasi ku mpingo, kweni ine—ine nkha wa na kughanaghanira kukuru ku wana wachoko wachoko wara, ine nkhuwenera kuti ndiyowoye usange iwo... usange ine ndi wenge kuno, ntheura wana wachoko wachoko panyake, wanandi wa iwo wakutali, mbwenu waphonyenge Khrisimasi yawo na vinthu. Ntheura ichi chiwenge ngati chinonono ku wana wachoko wachoko wara. Kweni pambere tindarute... Sono, ise... .

¹¹ Ine nkhumanya kuti tawanthu ise kuno ntha tikusambizga wana withu chidokoni chantheura ngati Santa Claus. Ise ntha tikugomezga mu kuphaliranga munyake utesi, ntheura imwe muyowoyenge utesi yayi ku wana winu. Chinthu ngati

chantheura icho, icho ndi chidokoni ku uzari wake, chinthu chantheura ngati kutoranga malo gha Khristu pa Khrisimasi.

¹² Ndipo Khrisimasi yiri kutaya...Khrisimasi ndi kusopa yayi munthowa yiriyose; ndi chikondwerero, kumwa, kupusika, kutchayanga njuga, uchikunja waka wathunthu. Ndipo iyi ntha...Ndipo ine nakhumbanga kuti...Panyake para Khrisimasi yajumpha ine ndizamuyowoyaso pa *Khrisimasi*, imwe wonani, mwakuti ichi chiwagongoweskenge yayi wachokowachoko...Kweni imwe mungayowoya yayi icho ku wana wachokowachoko ngati wara. Iwo wakuwona wana wachokowachoko pa usiku wa Khrisimasi wakupokera vyawanangwa vya Khrisimasi na vinthu ngati iyo, iwo wakupulikiska yayi ichi. Mukuwona? Iwo mbwenu...iwo ndi wanichi chomene. Ndipo ise tikwenera kuti tiwakumbukire iwo, kuti iwo ndi...kuti iwo wali na vinthu vyamasangana wana. Ise tikwenera kuti tijikhizge taŵene kuti tiwakumbukire wana wachokowachoko wara, kuti iwo iwoŵene...

¹³ Kasi ine—nkhupulikikwa mwakukwezga chomene pa iyi, m'bale, voliyumu yakwera chomene pa iyi? Kasi imwe mukundipulika makora kumanyuma uko, kumanyuma uko? Huh? Lindizgani, ine ndayimirira kufupi chomene. Ndi mayiki nji iyo njamoyo, zose ziŵiri, yimoza iyi na iyi? Ine—ine nkhugomezga kuti ndi yimoza yira kula ndiyo njiweme. Iyo ndi—iyo ndi...Sono, kasi iyo yiri uli, kasi iyo yiriko makora? Sono nawonga, ntchiweme.

¹⁴ Sono, wana wachokowachoko wakwenera kuti wapulikiske. Imwe mukumanya, iwo ndi—iwo ndi wana wachokowachoko, ndipo ise tikwenera kuti tikumbukire kuti ise kale tikaŵa wana wachokowachoko, naseso.

¹⁵ Ndipo ine nkhukumbukira para ise tikaŵa wana wachokowachoko, iwo wakamanyanga kuruta kuwaro na kukadumura khuni lakale la milaje kumalo kunyake, ndipo amama wakakazinganga vingoma vinyake na kulitoweska ili zingirizge. Ndicho chekha chikaŵapo pa khuni. Kweni wakachokowachoko wara, masokosi ghakale ghakukeruka ghakakwera muchanya mula ngati waka...Ndipo, o, ndipo panyake iwo mbwenu wakatoranga...panji kasaka kamoza kachoko ka switi, ndipo switi zizonono zira, (ndipo ziŵiri panji zitatu kwa ine, ndipo ziŵiri panji zitatu kwa Humpy, ndipo ziŵiri panji zitatu kwa *uyu*), vibanthu vichokovichoko waka vya switi, ndipo ise tikatandaliranga dazi lose, tikunyang'unya izi, imwe mukumanya. Ndipo tikavunga iyi mu kapepala kachoko ndipo tikaŵika iyi mu thumba lithu. Ndipo usange ise tasanga chiboliboli chakale cha futi, panji—payipi yichoko kuti tingalizga, ichi chikaŵa chinthu chikuru, ichi chikatisanguruska ise.

¹⁶ Muhanyauno, nkhumanya, ichi ntchakulekana. Wanthu

ŵakavu ŵasangako ndalama pachoko ndipo ichi chafika pakuti iwo ŵangamanya kuŵagulira ŵana ŵawo vinthu vinandi, iwo ŵakuvwara makora, ŵakurya makora, ŵakukhala umoyo uweme. Ndipo wose—ulendo wose kuzingilira, ine nkhusachizga kuti iwo ŵaliko makora, ndipo pasi pa kaŵiro ka malipiro ghachoko gha muhanyauno. Ndipo ipo, ŵana ŵachokoŵachoko, imwe mukwenera kuti muŵazomerezge iwo ŵawe na chinyake.

¹⁷ Kweni nyengo zose woneseskani ichi, ŵaphalireni iwo kuti kulije chinthu ngati Santa Claus, chifukwa uwu ndi unesko yayi. Limoza la mazuŵa agha iwo ŵazamunyamuka na kuti, “Mukuti uli na Yesu, nthaura?” Mukuwona? Mukuwona? Nthaura ŵaphalireni Unesko, muŵe ŵaneneska na waliyose. Yowoyani Unesko. Ndipo, chomenechomene, imwe mungaŵaphalira yayi ŵana ŵinu chinyake chautesi, chifukwa iwo mbwenu ŵakurenge na kuti...Iwo ŵakumugomezgani imwe ngati Mukhristu, ndipo iwo ŵakukhumba kuti imwe...Iwo ŵakugomezga kuti icho imwe mukuŵaphalira ndi Unesko. Nthaura woneseskani kuti mukuŵaphalira Unesko, nthaura ichi chiŵenge chiweme.

¹⁸ Sono, ndipo nthaura ine nkukhumba kuti ndiŵe pafupifupi na usiku umoza usange ine ningafiska, panji dazi, ku kachisi, pambere ine nindafumepo pa virimika vyane vyakunthazi vya uteweti, chirimika cha uteweti, mphanyiko.

¹⁹ Ndipo usange liŵenge khumbo la Chiuta, ine nkukhumba kuti ndiyezge kuŵa na maungano ghanandi kusirya kwa nyanja chirimika ichi, pakuti ine nkhuwona kukhumbikwira kwa ichi. Chomenechomene mu Switz...mu Sweden na Norway, na vinandi vya Scandinavia—vyaru vya Scandinavia, na kukhilira ku Asia. Ine nkhuwona kuti ise mwakufikapo tikwenera kuti tiŵe mu kuromba pa vinthu ivi, kuti ise tikwenera kuti tisambire nthowa ya Mzimu Mutuŵa na umo Iyo watirongozgerenge ise, na vinthu ivyo ise tikwenera kuti tichite.

²⁰ Mu kuŵazganga mu mudauko wakwambilira wa mpingo, wa Broadbent, na wa Hazeltine, na ndemanga zawo zinandi pa ichi, *Nicene Fathers*...Ndipo mayiro ine nkhamalizgira waka na umoyo wathunthu wa Martin Mutuŵa kuti mpingo wa Katolika ukakana kumukhozgera; Chiuta wakachita icho. Nthaura iwo...za umoyo wake ukuru, na umo kuti vimanyikwiro vyenevira na vyakuziziswa vikamurondezga munthu yura nkhanira mu umoyo wake; umo iyo wakauskira ŵanthu ŵaŵiri ŵakufwa, wakafumiska mizimu yiheni, wakayowoya malilime ghachilendo, ndipo wakawona mboniwoni na vinthu, ndipo wakaŵa munthu mukuru uli. Kweni, ndipouli, chisisi cheneko cha nkhangono yake chikaŵa mu kujikhizga panthazi pa Chiuta. Ndipo ise tikusanga muhanyauno kuti mpingo, kweni ukusambizga nkhangono yake ndipo ukusambizga vimanyikwiro kuti vimurondezgenge wakugomezga, kweni ise tikuŵasanga iwo ŵakujikwezga, “mukuru ndine, imwe

ndimwe wana,” ndipo icho, ichi—ichi ntha chiri ngati Mpingo wakudankha, imwe wonani. Iwo wakawa wakujikhizga, ndipo wachisungusungu kwa yumoza na munyake, ndipo waweme, wakupulikiska. Ndipo ichi ntchakulekana chomene muhanyauno. Ndipo ine nkhumanya yayi usange vinandi vya ichi viri kutisezgera kumphepete yayi ise kufuma—chenekocheneko cha—cha Uthenga, chakuti, ise tikukhumba kuti tijikhizge taŵene. Jisungeni mwaŵene...Umo imwe mukuwira wakujikhizga chomene, mwapakuru ndimo Chiuta wamugwiriskireninge ntchito imwe.

²¹ Nkhaŵazganga za vidokoni na nkhanu zose izi, Khrisimasi iyoyene ndi chidokoni. Iyi ntha ndi...Paliye chanadi cha Khrisimasi. Khrisimasi ntha yikazunurikapo nanga ndi mu Baibolo, iwo ntha wakasopa dazi lakubabikira la Khristu. Kukaŵavye chinthu chantheura. Icho ndi chisambizgo cha Roma Katolika ndipo ntha chisambizgo cha Chikhristu, mulije Lemba la ichi palipose mu Baibolo ndipo pa virimika handiredi pamanyuma pa Baibolo, wonani, mulije la ichi. Ndi chidokoni waka. Santa Claus, malonda, chirichose, chinthu chose chamalira mu kusakanikirana kukuru.

²² Usange imwe mungaruta kumanyuma na kuwazga chiyambi cha ichi na kuchilingalira ichi sono, imwe mbwenu muwonenge apo ise tikaŵa. Kulije chinyake chakhalako, kulije chingamanya kutovwira kweni Kwiza kwa Fumu. Mbwenu kwamara. Kulije chinyake sono chingamanya kutivwira ise kuti tifumemo mu chitimbaheti ichi kweni Kwiza kwa Fumu.

²³ Kasi iyi ndi switchi yichoko yira iyo yikusanda matepi agho? Ntchiweme ine nichisande chinthu chose ichi, ntha kutumizga waka ichi, chifukwa ichi ntchakupweteka chomene. Kweni ine nkhuwoyoya ichi mwakuti...Kasi matepi ghakupangika sono? Kuguriska yayi matepi agha, wonani, matepi agha nga kuguriska yayi. Ighe ghangamanya kugaŵika mu tchalitchi, panji kunyake nthaura, kweni...chifukwa ichi ndi...ichi chipangiskenge nthimbanizgo, mwakusimikizga umo charu chiliri. Mukuwona? Ntheura yisungeni waka iyi mpaka ise tiyinozge mwapadera iyi.

²⁴ Sono, pambere ise tindauyambe uthenga, ndipo waliyose wayezge kuŵa wakughanaghana na wakukhazikika umo imwe mungachitira. Ine nditorenge nyengo yitali chomene yayi, kweni ine nkukhumba kuti nditore nyengo yane mwakuti... kukhomerera ichi pasi, mwakuti imwe muchipulikiskenge makora ichi. Sono, tiyeni chakudankha...Sono, usange chirichose chafumapo pa nthowa, ine nkhuomezga, malinga pali... .

²⁵ [M'bale Neville wakuti yiripo mipando yinyake yambura wanthu—Munozgi] Enya, rekani madona ghara awo wayimilira mumphepete uko wize kuno. Kuli malo kuno gha imwe walongosi. Enya. Uku kuli nkhanira umoza kunthazi. Uku kuli

mpando nkhanira kumanyuma uku. Kuli wana kuno pa guwa, usange munyake wakukhumba kuti wanyamuke ndipo mwana muchoko, ndipo wapereke mpando wawo kwa munyake, mulara wayimilira. Chifukwa, pali malo pa—pa guwa nkhanira kuno gha wana, ndipo kuti walara wangamanya kuwa na mpando. Madona ghara awo wakhala kuseri kwa pilara uko. Usange imwe. . . Ndi kutali chomene kumanyuma uko pa kona, kweni ichi ndi. . . ichi chikupweteka kuyimiliranga uko. Usange imwe mukukhumba kuti muyimirire. . .

²⁶ Apa pali wanyake pa gome. Sono, mwawabale wanyake imwe mukukhumba kuti mwize kuno, wana awa wali. . . Apa pali yumoza wakhala kufupi na M'bale Way. Zanninge sono, sangani pakukhala pinu nkhanira kudera uku, mwakuti waliyose. . . imwe mungamanya kuwa wakumasuka, kuwona kuti imwe. . . jipangeni mwa wene wakumasuka. Uku kuli malo nkhanira uku, M'bale Shelby, nkhanira uku pa gome, usange imwe mukukhumba kuti mwize kuno na kukhala pasi pafupi nase, nkhanira pachanya apa. Ndipo M'bale Evans na M'bale Charlie, na iwe, apa pali—apa pali malo nkhanira uku, ndipo yumoza nkhanira apa, ndipo wa wiri—wa wiri nkhanira apa. Zanga kwera nkhanira pachanya, m'bale uko kufuma. . . zanga kwera waka pachanya, jipange wamwene wakumasuka mwakuti ise tingamanya. . . tipange waka waliyose wakhale chete umo ise tingachitira ku—ku chisopo, mwakuti imwe mureke kuvuka na kulopwa chifukwa cha kuyimilira.

²⁷ Wabale wanyake imwe kumanyuma. . . mlongosi kumanyuma uko mu holo uko, mwayimilira kumanyuma uko mu holo. Imwe muli. . . m'chipinda chichoko. Uku kuli unyake, ndi mpando wapiyano munyake wangamanya kugwiriska ntchito, usange iwo wakukhumba kuti wafike na kukhala pa uwu. Ichi chiwenge makora. Ine nkhuwona dona kumanyuma kula wakurongora mpando wambura munthu kufupi kwa iyo, ntheura icho chiri makora. Jipange waka wamwene kupulika wakumasuka umo iwe ungachitira sono.

²⁸ Ndipo sono apo ise tikufika pa kuti tikukhazikika, tiyeni. . . Ndi pafupifupi maminiti twente, yajumphu teni na maminiti twente—firii, pa dazi ili la seventini wa Disembara. Kukurokwa vura kuwara, muno mu Jeffersonville mlenji uwu. Ndipo—ndipo kwasuzga kuwara; kweni tikupulika makora mkati, ntchiweme, kumanyanga kuti ise tiri kufupi, Kwiza kwa Fumu kuli pafupi, ndipo tasenderera ku Umuyaya. Ndipo ndise wakuwonga chomene kwa Chiuta kuti ise tiri na nkhangono mlenji uwu kuti tayimirira na kuti tipereke kwa wakugomezga, na wambura kugomezga, Mazgu gha Chiuta wamoyo. Kugomezganga kuti ili liwenge dazi likuru kwa ise tose kuti tipulikiske vinthu vya Fumu.

²⁹ Sono tiyeni tisindamiske mitu yithu pa kanyengo waka kuti tirombe. Ndipo apo ise tiri na mitu yithu yakusindama, usange

ŵalipo ŵanyake ŵakukhumba kuti ŵakumbukirike, kwezgani waka mawoko ghinu kwa Chiuta, kumbukirani pempho linu mu mtima winu. Yewo.

³⁰ Ŵadada ŵithu Ŵakuchanya, apo ise sono tiri mu kachisi, tose takhala pasi, ndipo mayikurofoni njamoyo, ndipo vyakujambulira vikujambura, ndipo Ŵakhristu ŵakuromba, vyakupempha vikumanyikwa. Ndipo pa masabata ghanyake ghaŵiri panji ghatatu ine rutaruta nakhala nkhuŵazga pa uthenga uwu wa muhanyauno. Mazgu waka pachoko kuti panyake Mzimu Mutuŵa wangaghagwiriska ntchito kuti ndinjizge chisambizgo ichi mu mitima ya ŵanthu, mwakuti iwo ŵangamanya kuwona nyengo iyo ise tikukhalamo, ndipo ŵanozgekere kukakumana na Fumu Chiuta. Ise tikurombera ŵarwari ŵithu wose na ŵakukomwa kulikose.

³¹ O Yesu, kumbukirani Mpingo Winu, Mpingo wa charu chose, charu chose mlenji uwu, ŵanji ŵali kuwaro mu thengere, ŵanji ŵali kusika mu dambo la chigamuro, ŵanji ŵa iwo ŵali pachanya pa phiri. Ndipo kulikose mu charu ŵana Ŵinu ŵakugomezga pa Imwe ndipo ŵakuchema pa Imwe. Ndipo umo Yohane wakale, kufuma ku Chilwa cha Patmo, wakati, “Nanga ndi ntheura, zaninge, Fumu Yesu.”

³² Ndipo ise tikumanya kuti ise nthā tikukhala kwambura kuŵapo kwa murwani, iyo nyengo zose walipo kuti watijande na kuti watitondeske, na kuti wachite chirichose iyo wangamanya kuchita. Kweni, O Fumu, ŵapaseni chipulikano ŵana Ŵinu mlenji uwu, nkhangono kuti ŵakwere pachanya pa murwani, kuti chijure mitima yawo na kupanga uzima wawo munda wa dongo lanthaka uko kuti Mazgu gha Umoyo ghangamanya kumijika, na kupambika chimwemwe chikuru na vuna yinandi.

³³ Ine nkhuromba, Fumu, kuti Imwe mutumbike Mazgu Ghinu na ŵateŵeti Ŵinu. Perekani wovwiri ku mazgu ghane ghakufoka agha mwakuti ine ningamanya kuyima mwankhangono mwa kuphakazgika na Mzimu Mutuŵa. Ndipo nthaura mu mzere wa pemphero, perekani nkhangono na chipulikano, Fumu, kuti waŵengepo yayi munthu wakufoka pakati pithu para ise tikuruta kufuma mu nyumba iyi. Perekani ichi, Fumu.

³⁴ Ise tikumanya kuti ise tikukhala ku nyengo yaumaliro. Ndipo ise tikumurombani Imwe kuti mutitumbike ise sono apo ise tikurutirira kulindizganga kwa Imwe na kuŵazga Mazgu Ghinu. Mu Zina la Yesu ise tikuromba. Amen.

³⁵ Sono ine ndiŵazgenge malo ghaŵiri panji ghatatu mu Malemba, ndipo umo ine nkhalengezera pa Sabata yajumphā kuti muhanyauno ine ndiyezgenge kuti ndiyowoye pa: *Chikhristu Kususkana na Kusopa Vikozgo*. Ndipo icho ndi chisambizgo chithu cha mlenji uwu. Ndipo, sono, ine ndine wakusambira vyauchiuta yayi, nthā wakumanya Baibolo munthowa yiriyose, munthu waka burutu uyo wakutemwa

Fumu Yesu na mtima wane wose. Ine nthā nkhuwōyoya kuti ndine wakusambira vyauchiuta panji nkhuwezga kutora malo gha yumoza, kweni nkhuwezga waka mu kujikhizga kwa mtima wane kuti ndirongosore vinthu vira ivyo ine nkhuwona kuti Mzimu Mutuwā wali kuvumbura kwa ine, ndipo ine nkhuwōyenera kuti ndivipereke ku mpingo wane. Pakuti ichi ndi kukhumba kwane kuti mpingo uwu ukure, kuti mpingo uwu uli makora ku uzimu. Ichi ndi kukhumba kwane chifukwa mpingo uwu ndi kukhumba kwa Chiuta, ndipo kukhumba Kwake ndi kukhumba kwane. Ntheura ine nkhuwōyenera kuwoneseska kuti ichi chikuchitika.

³⁶ Kuwāzanganga mu wāmidauko wākwambilira, za Irenaeus na iwo, umo iwo wākasungira mpingo wawo wambura kukazuzgika ku vinthu vya charu, umo wāsambizgi wākale wāra kunena kula wākakhala nkhanira na Ivangeli. Baibolo nyengo yira nthā likalebeka mu mawonekero ngati ndiumo ise tiliri nalo Ili sono, nthā kufikira nyengo ya Kusintha vinthu, ndipo Luther wakaliwika Ichi mu buku. Kweni iwo—iwo wākaŵa na icho iwo wākachema *Ivangeli na Mupostoli. Ivangeli na Mupostoli*, ndipo iwo wākakhala na icho.

³⁷ Sono, ku malo ghithu ghaŵiri agho ise tikukhumba kuti tiwāzge mlenji uwu, ghamoza gha igho ghakusangika mu Buku la Yereimiya, chipatulo 7, ndipo kuyambira 10 kufika vesi 18. Malo ghanyake ghakusangika mu Milimo 7:49. Ndipo usange imwe mukukhumba kuti mulembe mutu wa uwu, panji mutu kufuma mu ichi, Yereimiya 7, liwenge vesi 18. Ine nkukhumba kuti niyambe kuwāzga kufumira vesi 10.

Ndipo mukwiza ndipo mukuyimirira panthazi pane mu nyumba iyi, yeneiyo yikuchemeka zina lane, ndipo mukuti, Ise tathaskika ku kuchitika kwa maukazuzi ghose agha?

Kasi nyumba iyi, yeneiyo yikuchemeka na zina lane, yazgoka malo ghakubisamamo wakhungu mu maso ghinu? Wonani, nanga ndine nachiwona ichi, wakuti YEHOVA.

Kweni imwe rutani sono ku malo ghane agho ghakaŵa mu Shilo, uko ine nkhaŵika zina lane pakudankha, ndipo mukawone icho ine nkachitira agha chifukwa cha uheni wa wanthu wane wa Israel.

Ndipo sono, chifukwa chakuti imwe mwachita milimo yose iyi, wakuti YEHOVA, kuti ine nkhuwōyoya kwa imwe, nkawuka mlenji ndipo nkhuwōyoya, kweni imwe mukapulika yayi; . . . Ine nkhamuchemani imwe, kweni imwe mukanizgora yayi;

Ipo ine nichitenge ichi ku nyumba iyi, yeneiyo yikuchemeka na zina lane, yeneiyo imwe mukugomezga,

ndipo kufika ku malo agho ine nkhapereka kwa imwe na ku wadada winu, umo ine nkhachitira ku Shilo.

...Ine ndimufumiskeningipo panthazi pane, ... Ine nditi ndifumiskengepo wabale winu wose, ine ndafumiskapo wabale winu wose, nanga ndi mbewu yose ya Efurayimu.

Ipo imwe kuwalipilira yayi wanthu awa, kuwarombera yayi... wanthu awa, nesi kutumphuska na kulira nesi kuwarombera iwo, nesi kupanga maŵeyerero kwa ine: pakuti ine ndimupulikeninge yayi imwe.

Mukuwona yayi imwe icho iwo wakuchita mu msumba wa Judah na mu misewu ya Yerusalemu?

³⁸ Sono ine nkhukhumba kuti nilekezge pambere nindaŵazge vesi laumaliro la ichi. Rekani ine niyambireso sono. Chiuta kuchenyanga wanthu awa, na kuti, “Ntha nanga mungaŵaromberanga iwo.” Rekani ine niyambire na vesi 16 ndipo ndiŵazge kufika 18 sono. Tegherezani mwacheru.

Ipo imwe kuwarombera yayi wanthu awa, nesi kutumphuska kulira nesi kuwarombera iwo, nesi kupanga maŵeyerero kwa ine: pakuti ine ndimupulikeninge yayi imwe.

Mukuwona yayi imwe... Mukuwona yayi imwe icho iwo wakuchita mu msumba wa Judah na mu misewu ya Yerusalemu?

wana wakuthenya nkuni, ... wawiskewo wakupemba myoto, ndipo wanakazi wakukonkha ufu wawo, kuti waphikire makeki fumukazi yawo ya kuchanya, na kuti wapungule vyakupereka vya vyakumwa ku wachiuta wawo, kuti imwe mundisosomorera ine ku ukali.

³⁹ Sono, ine nkhukhumba kuti ndijure sono mu Buku la Milimo, chipatulo 7, ndipo ndiyambire na vesi 44, ndipo ndiŵazge kukhira kufika la 50.

Wadada withu wakawâ na kachisi wa ukaboni mu mapopa, umo iyo wali kwimikira, kuyowoyanga kwa Moses, kuti iyo wapange uyu kwakulingana na pulani yeneiyo wakawona.

Cheneichoso wadada withu awo wakiza pamanyuma wakenda nacho na Yesu kufika ku chiharo cha Wamitundu, awo Chiuta wakawachimbizga kale pamaso pa withu wadada withu, kufika ku mazuwa gha David;

Uyo wakasanga kutemwereka na Chiuta, ndipo wakakhumba kuti wamuzengere kachisi Chiuta wa Jacob.

Kweni Solomon wakamuzengera nyumba iyo.

Kweni ndipouli Chikurukuru ntha wakukhala mu matempile ghakuzengeka na mawoko; umo wakuyowoyera muprofeti,

Kuchanya ndi chizumbe chane, ndipo charu chapasi ndi chitambaliro chane: kasi imwe mundizengerenge nyumba uli ine? wakuti Yehova: panji kasi malo ghane ghakupumulirapo ndi vichi?

⁴⁰ Sono, imwe mukumanya kuwona pa kuwazgika kwa Lemba, kuti, uko ine nkhuwika ghanoghano lane mlenji uwu, pa “kusopa vikożgo,” chakudankha, kuyamba na kuyamba. Kuli vichoko viri kulembeka za kusopa vikożgo. Kuli mabuku ghanandi ghakurongosora za kusopa vikożgo, kasi kusopa vikożgo ntchichi, ndipo kweni charu ntchakuzura na ichi. Ine nkughanaghana kuti chifukwa cha ichi ntchakuti, ndi chifukwa chakuti ichi ntha chiri kurongosoreka makora ku wanthu, kwambura kumanya kasi ichi chizamkuwa chivichi. Ndipo uli kuwa mwaŵi wane, ndipo mwaŵi wane ukuru mu umoyo wane, mu kuyendanga, kuti nkhuwona kusopa vikożgo kunyake, kuti nkhumanya kasi ichi ntchichi.

⁴¹ Ndipo nthaura mu kuwazganga za kusopa vikożgo, masabata ghachoko ghajumpha, nkhani za wakale, nkhani zakale za Giriki na nkhani za Chiroma, nthaura ichi chikunditorera ine kumanyuma kuti ndiwone kwali iwo wakukoma... wachali kusungirira chinthu chenechira chamoyo, kuwona kuti kwali kusopa vikożgo kwakhilirira ngati ndiumo kukaŵira ku mtendeko. Muhanyauno mu kuyendayenda, kuwonanga kusopa vikożgo; ndipo pamanyuma kuwona umo ichi chikayambira, kuwazganga umo ichi chikayambira kale ku... mu mazuwa ghakwambilira; ine nkhuwona kuti ichi chiri kusintha yayi.

⁴² Sono, ine ndiri kufikako ku India, India ngwakuzura na kusopa vikożgo. Iwo wali na wakwenda pa moto kula na wakupambanapambana... Ine nkughanaghana, kumuhanya umoza para ine nkhati ndafika mu Bombay, ine nkhasanguruskika kumuhanya kula na... Ine ndine... munyake wakandiphalira ine, ine ningakumbuka yayi kasi wakaŵa njani, ivi vikaŵa waka mu tempile la Jains. Ndipo ivi vikaŵa panyake seventini panji seveni, visopo vyakupambanapambana, ndipo ine ndiri na chisimikizgo chose kuti vikaŵa visopo seventini vyakupambanapambana vikakumana nane kula mu mususkano pa Mazgu, ndipo chirichose cha ivi mwankhongono chikususkana na Khristu. Visopo seventini vyakupambanapambana! Ndipo iwo wakaŵa... Iwo wakatipanga ise kuti tivure skapato zithu pa tempile, ndipo tinjire, ndipo iwo wakatikhazika pasi pa mapilo. Ndipo ichi chikatoranga nyengo yitali kuti wachite dongosolo

lose (umo ine ningachemera ichi) ise tikayenera kuchita. Kweni mulara wa msumba wakatitorera ise kwenekula, iyomwene wakaŵa mu Hindu, cheneicho ndi wa Mohammed.

⁴³ Ndipo Mohammed wakaŵa muprofeti, ndipo iyo wakababikira mu mzere wa Ishmael cheneicho nayoso wakaŵa mwana wa Abraham.

⁴⁴ Ndipo ichi chikaŵa ku mzere uwu kuti muneni wakumanyikwa uyu wa m'charu muhanyauno, kuti, wakachimbira kufuma kwa yumoza wa ŵanthu ŵawo uyo wakasuskana nayo ku bechu mu Mazgu. Ndipo, ku kughanaghana kwane, muneni wakenera kuti nthena wakati, "Ine ndirije vyawanangwa vya machirisko, kweni thupi lithu la ŵakugomezga liri nacho chantheura. Iwe undipe maora ghachoko, ndipo ine ndifikenge na munyake kuno." Mukuwona? Kweni, nkhumanya, mu kuchita icho, ipo muneni nthena wakajiyaruska iyomwene ku mabungwe agho ghakamuvwiranga iyo, ndipo pamanyuma iyo nthena ŵakamuponya kuwaro.

⁴⁵ Ndipo nthaura pa ghanoghano lachiŵiri la ichi, ine nkhekayika kuti ine nthena nkhamuzomezga wambura kugomezga yura kuŵa na nkhangono pa Mazgu gha Chiuta. Usange ine nkhatondekenge, ine nthena nkhamayimilira ndithu kwenekula na kuwoneska chipulikano chane na chigomezgo mwa Chiuta kuti Iyo wakukhalirira mweneyura. Umo ŵana ŵa Chihebere ŵakayowoyera, "Chiuta withu ngwamagomezgeko kutithaska ise ku ng'anjo iyi ya moto, kweni ndipouli ise ntha tigwadirenge ku vikozi vinu." Enya, ine nkhekomezga ichi chikati chiŵenge chinthu chikuru chomene. Ndipo nthaura kamozaso ine . . .

⁴⁶ Pakuŵa ngati dokotala wa kusambira vyauchiuta ndipo wakughamanya makora chomene Malemba, umo muneni mukuru waliri, ndipo munthu wankhangono iyo wali, ine nkhekomezga kuti ine nthena nkhasuskana nayo pa Mazgu, kwali Yesu wakaŵa Khristu panji yayi, panji kwali Mohammed wakaŵa muprofeti, ndipo nthena nkhamusimikizgira iyo mwa Baibolo lake yekha. Usange yira yikaŵenge ntchemo yane (mu Baibolo) umo waliri muneni, kuti ndirangosore ichi, ine nthena nkhatora mayimiro ghara m'malo mwa kuchimbirako waka ku ichi na kuchisimikizgira. Chira chikawoneska . . . Icho ntha chikuwoneska chikanga cheneko chira cha Mukhristu uyo wayimilirenge kula, kukhala wamoyo panji kufwa. Chiuta ngwamagomezgeko kuthaska. Ine nkhekomezga nthena nkharomba woko la iyo pa icho.

⁴⁷ Kweni iwo ŵakuruwa kughanaghana za Bombay para mwanarumi wachiburumutira kula, wa Mohammed, usiku ula uyo wakapokera kulaŵiska kwake mu ungoro. Iwo ŵangazunurapo yayi icho.

48 Kweni, ndipouli, pa wanthu aŵa, iwo mbapusikizgi yayi. Iwo ndi wanthu wakugomezgeka, wakugomezgeka waka ngati imwe na ine, ndipo nyengo zinyake chomene kuruska umo ise tiliri kuno mu America. Iwo ndi wapusikizgi yayi. Iwo wakugomezga nadi icho ndipo wakuchita ichi na chose icho chiri mwa iwo.

49 Rekani ine ndimupeni chinyake chichoko pa kusopa vikoŵo. Ine naruwa zina la chiuta uyo ndi chiuta wa wakwenda pa moto, kweni ichi ndi chikoŵo chikuru chiri na ghakuru, ghakuru... chinyake chakukozgana na nkhoŵe ya munthu, mtundu wa chisko cha wamadirama nthena, chiri na ghakuru, makutu ghakuru kuti chipulikenge zakwananga zawo zose na vinyake ntheura. Ndipo vikuru, vibangili vikuru ngati ndolora mu ghawo... mu makutu ghake umu, kuti, vingamanya kugurika pa mtengo wa hafu miliyomi chimoza, panyake; uwo panyake tingajumphiska, uwu panyake tingachepeŵa. Kweni, o, vitoweskero vyakudura vyantheura mu chikoŵo ichi!

50 Ndipo wasembe wa tempile wakwiza na mlimi mukavu, iyo ntha wakwenera kuŵa... ndi mlimi wamba, ntha wakwenera kuŵa munthu munyake wapadera. Iyo ndi munthu wamba, mlimi uyo wakukhumba kuti wapereke viwongo kwa chiuta wake chifukwa cha mbewu yiweme. Ndipo, mu kuchita icho, iyo wakuwoneska chipulikano chake mwa chiuta apo iyo wakwiza ku tempile ndipo watumbikika na wasembe wake.

51 Ndipo pamanyuma kuti... wakunozgekera kuti wayende mu chiziŵa cha makala icho ndi chakuzama mamita ghanandi ndipo mamita ghanandi mu usani, ndipo chakupizgika na vyakukupizgira kufikira kuti ichi chawotcha chomene. Sono, icho ndi nthabwara yayi, ndi unenesko. Iyo wakuruta panthazi pa chikoŵo, wakuvumbura zakwananga zake kwa wasembe yu, ndipo iwo wakuthira maji pa iyo; maji ghatuŵa, na vinyake ntheura, ivyo wasembe watumbika.

52 Ndipo ntheura, nyengo zinandi, iwo wakutora mbeja yikuru, mbeja ya somba, yikuru, chomene, panyake masentimita ghatatu kufika ghanayi kutalika—usani, kutalika kufuma—kwakusongoka kufika kumanyuma kwake kwa mbeja. Ndipo iwo wakaŵikapo kabola kachoko ka maji pa lira, ngati khuni lichoko la maluŵa la Khrisimasi, na kabola kachoko, ndipo wakuzuzga aka na maji kupanga aka kuŵa kazitu. Ndipo iwo wakutora, zeneko, masauzandi gha izo na kugwaza izi mu thupi lawo, wakuzikwetera kuwaro izi. Apo izi zikunjira, mu thupi lawo, wakuguza izi, kuti wayendere mu kutombozgeka kuti wakondwereske chiuta wawo, chikoŵo. Iwo mbapusikizgi yayi.

53 Ntheura, nyengo zinandi, iwo wakufumiska lilime lawo ndipo ŵali na chimayi chiri na foloko pa ichi, kuti chiporote pa lilime lawo na kukwera kuporota mphuno yawo na kukorera ichi pamoza, kutora vyakusonera vya uzu na kusona mlomo wawo

pamoza usange iwo...awo wakayowoya vinthu viheni. Ndipo kutombozgeka kwantheura!

⁵⁴ Ndipo pamanyuma wakukhala pasi pafupi na chiziwa chikuru ichi cha moto. Iwo wakukoma mbuzi, kuti wakondwereske chikozgo, wakupereka umoyo chifukwa cha zakwananga zawo. Ndipo imwe mukupulika—kunthunthumira para mbuzi yikukomeka. Iwo wakuvumbura zakwananga zawo pa iyi ndipo wakukoma mbuzi, kuponyanga...kutoranga ndopa ngati mphepisko.

⁵⁵ Ndipo nthura usange wakwenda pa moto uyu, usange iyo wachita wofi ndipo wajumpha mu moto wakuchimbira, iyo wakujitorera soni pa iyomwene. Kweni iyo wakwenera kuti wayende pachokopachoko ndipo mwachikanga kujumpha mu makala agha gha moto. Ndipo nyengo zinyake igho nganandi ghakuzama kufika mamita ghankhonde, makala gha moto agha. Ndipo panyake mamita ghankhonde kuzama ndipo panyake mamita sikisitini kufika mamiti sate-sikisi kotalika, ndipo pafupifupi, o, mamiti ghaŵiri panji ghatatu mu usani. Ndipo igho ghakuwa kuti ghawotcha chomene. Ndipo iyo wavwara chirichose yayi kweni chizwazwa, cheneicho ndi chamawenjerere pachoko nthena chavungirizgika muchiwuno mwa iyo. Ndipo iyo wakuruta kula wali na, wali na vyose pyorokoto, ndipo wakusulura ndopa, ndipo mbeja za somba na chirichose pa thupi lake, wakujipanga iyomwene ngati wakufuntha kufikira kuti mphovu zituwa zikuthika kufuma mu mlomo wake.

⁵⁶ Ndipo apa iyo wakwiza, wakwenda wakujumpha mu moto ula, ndipo wakwenda wakufika kulwandi linyake, wambura kupwetekeka palipose, wakujumpha mu mto, ndipo panyake vikandiro vyake kunjiranga mkati *ntheura* (marundi) mkati mu moto, sikisite sentimitazi apo iyo wakwenda, kupalasiliranga makala ghakotcha ghara pa thupi lake, kwendanga wakujumpha mu moto ula ndipo wakubamukira kulwandi linyake kwambura kupwetekeka. Imwe mukamanyanga kulaŵiska pa vikandiro vyake, nthu kukwarika panji kuwotcheka.

⁵⁷ Ndipo mu kulaŵiskanga nthura, na kughanaghananga, usange sembe ku chikozgo cha chikunja, na ndopa za mbuzi, na chipulikano mu chantheura chingamanya kumuvikirira wachikunja ku moto, kasi Ndopa za Yesu Khristu zimuchitirenge vichi wakugomezga kwa Chiuta wamoyo?

⁵⁸ Sono, kusopa vikozi ndi chinthu chachilendo. Ulendo wose mu miwiro ise tiri kuwa nacho ichi, kuyamba papokale... nkhusachizga, chiyambi cha nyengo. Sono, dongosolo la kusopa chikozgo ichi ndi munthu uyo wakukhazikiska chikozgo, wakupanga chikozgo, ndipo pamanyuma iyo wakunjira ndipo wakujinozgekereska iyomwene ku kusopa kukuru uku. Sono, iyo wakugomezga kuti chikozgo ichi chiri kupangika mu

chilinganizgo cha chiuta munyake uyo iyo nthā...wali kumuwonapo yayi. Iyo walije mawonekero, nthēura iyo wakugomezga kuti iyo wali mu chilinganizgo cha chikozgo ichi icho iyo wakupangira kwa chiuta uyu.

⁵⁹ Sono, mungazomerezganga yayi icho chimulekeni imwe! “Chikozgo” chiri mu chilinganizgo cha chiuta wa m’malingaliro uyo iyo wakugomezga kuti waliko.

⁶⁰ Ntheura iyo wakuruta panthazi pa chikozgo ichi ndipo wakugwada iyomwene, ndipo wakugomezga kuti chiuta uyo ndi munthu wambura kuwoneka wakwiza mu chikozgo ichi, ndipo iyo wakugomezga kuti iyo wakuyowoya kwa chiuta kwizira mu chikozgo ichi, chiuta yura wakujinjizga iyomwene mu chikozgo ichi ndipo wakumuzgora iyo. Ndipo wasambizgi wānandi imwe kuno imwe muli kutora wa m’malingaliro... Nanga ndi wachiuta wāra, iwo wākawā pa nkondo yumoza na munyake, iwo wakayowoya, na chirichose, mu mazuwā ghara.

⁶¹ Sono, mu mazgu ghanyake, chiuta wakujipanga chinyake iyomwene kufuma ku kayimiro kake kuzimu, kunjira mu chikozgo ichi, ndipo wakuyowoya kwa wakusopa kwizira mu chikozgo ichi. Ndipo wakusopa, mu mtundu unyake wa kujijirika kwakuchita kujipanga, wakugomezga kuti chikozgo chikuyowoya kwa iyo, ku mtima wake, ndipo iyo wagowokereka ku zakwananga zake na vinyake vinandi, kwizira mu chikozgo ichi, cheneicho chikuwoneska pakweru kuti ndi devulu. Ndi devulu uyo wakuchita ichi.

⁶² Ndipo iwo nthā wākuchita waka vinthu mwabwekabweka; wānyake wā iwo wākuchita, kweni wālipa wākusopa wānyake wāneneska wā vinthu ivi. Mwa kuyezgerera, ine ningamanya kumuphalirani imwe nkhanu za umo viwanda vira mu vikozgo vira vikuchitira mitundu yose ya vinthu, vikupanga ndopa kusulura kufuma mu vinthu, na chinyake chirichose. Ivi—ivi ndi—ivi ndi viwanda!

⁶³ Ndipo usange imwe mukugomezga yayi mu...devulu waliko nadi, imwe mukugomezga yayi kuti kuli Chiuta. Mwakusimikizga, imwe mukwenera kuti mugomezge chakususka, chaunenesko na chakususka. Ntheura waliko devulu mweneko, ndipo iyo ndi munthu. Nthā *ghanoghano*, iyo ndi *munthu*.

⁶⁴ Sono, kuli chisambizgo icho chikwenda icho chikuti, “Devulu ndi waka—ghanoghano liheni imwe muli nalo.” Yayi, yayi, ichi ndicho yayi. Devulu ndi munthu.

⁶⁵ Wānthu wēnēwara wākugomezga kuti “Mzimu Mutuwa ndi waka—ghanoghano liweme ilo imwe muli nalo.” Kweni rekani kugomezga icho. Mzimu Mutuwa ndi Munthu, Ndi Munthu wa Khristu mu kawonekero ka Mzimu.

⁶⁶ Sono, wākusopa vikozgo awa...Ndipo imwe muli na Malemba ghinu pafupi panji malo gha Malemba ghinu. Ine—

ine panyake niyowoyengapo ghanyake gha igho mu nyengo zichoko, Malemba, ise panyake tiwazgengapo ghanyake. Sono, wâkusopa vikożgo aŵa, kugwadanga iwoŵene panthazi pa chikożgo, wâkugomezga kuti chiuta uyo iwo wâkusopa wali mu chikożgo ichi. Sono, kasi imwe mwapulika icho, kuti wakusopa ndi mupusikizgi yayi? Iyo nadi wakuyowoyeskana na chinyake icho chiri mu chikożgo chira, chifukwa ichi chikwizaso pa iyo, iyo wakuchita chinyake; wakupokera ichi kufuma ku chikożgo, cheneicho ndi chiuta chidokoni, nthā Yumoza wanadi.

⁶⁷ Ndipo nyengo zinandi devulu wakunjira mu vinthu vira. Ndipo devulu wakunjira mu maungano nyengo zinyake ndipo wakujipanga iyomwene ngati Chiuta. Ine ndiri kuchiwona ichi mu utumiki wane.

⁶⁸ Sono, kumbukirani, ichi ndi...ise tikusambizga waka mlenji uwu. Ndipo ine nkhukhumba mpingo uwu, para ine nkhuruta kunjira mu utumiki uku kuruta ku malo ghakukatamikira, ine nkhukhumba kuti imwe mukhale na mliska winu na kukhala na Chisambizgo icho chiri kusambizgika muno. Khalani na Mazgu agha, kughaleka yayi Igho! Imwe mukhale nkhanira na Mazgu palije kanthu kwali kwize chivichi panji chirute, khalani na Mazgu ghara! Mukuwona? Sono, ndipo chifukwa waka chakuti ine nkufumapo...Ine ndine waka yumoza wa wâliska kuno. M'bale Neville wakusambizga chinthu chenechira ine nkhuchita, nthaura zaninge waka ku tchalitchi ndipo tegherezani ku Mazgu.

⁶⁹ Ine nkhumanya yayi uko Iyo wandirongozgerenge ine. Ine nangumuphalira muwoli wane mlenji uwu apo taryanga, "Muli kuŵa chinyake mwa ine icho chakhala chikundipweteka virimika vyose ivi, ine ndifufuzenge kasi ichi ntchichi." Sono, ine nkhumanya yayi nthowa uko Uwu undirongozgerenge, uko Uwu urutenge, kweni uko Iyo wakundirongozgera ine ndimurondezgenge.

⁷⁰ Sono, kusopa vikożgo, uku kuchaliko ndithu muhanyauno. Ise tikusanga...Ine nkhuwona wanthu wâkwiza ku guwa, ndipo na vyakuyowoya vya wâsambizgi wâchiburumutira, awo wâyowoyenge, "Masukani waka, ruwaniko chirichose, pangani malingaliro ghinu ghambura kanthu. Imwe muŵenge—Eliya. Imwe muŵenge *ichi*, *icho*, panji *chinyake*." Boza uli! Imwe nthā mukwiza kwa Chiuta...Uko ndi kujulira uzima winu ku mitundu yose ya mizimu ya devulu kuti yinjire. Kuchita yayi icho. Imwe mukwenera kukumbukira kuti waliko devulu, ndipo iyo wakukopera Khristu kufika ku chilembo, pafupifupi.

⁷¹ Ine nkhaŵazganga mu *The Life Of Saint Martin* nyengo yinyake kale, kuti uko mnyamata, iyo nadi wakawâ wakujipereka, ndipo iyo wakayowoya kuti Chiuta wakamuchema iyo kuti waŵe yumoza wa wâprofeti wâkale,

“Imwe pulikani kwa ine, ine ndine yumoza wa waprofeti wakale.” Ndipo sukulu... Martin, nkhumanya, wakapulikira yayi ku chinthu ngati icho. Ntheura iwo ntha wakagomezga ichi chifukwa umoyo wa mnyamata ukakozgana yayi na ichi. Paumaliro iyo wakati, “Ine ndisimikizgirenge kwa imwe kuti ine nachemeka kuwa muprofeti mulara. Wachinyamata waka,” wakati, “kweni ine ndachemeka.”

⁷² Wonani, “Vyawanangwa na ntchemo viriko kwambura kurapa.” Wonani, iwo wakufumako pakuMazgu, ndipo para imwe mwafumako ku Mazgu imwe mukunjira mu chirichose.

⁷³ Ndipo mnyamata uyu wakati, “Usiku uwu, chamudera mu usiku pakati, Chiuta wandipasenge munjirira utuwa, kuti nikhale pakati pa imwe mose, kuwoneska kuti ine ndine muprofeti mulara.” Ntheura iwo, usiku ula iwo wose wakategherezga, ndipo wakaphalirana ndipo wakiza, ndipo wanthu wakizanga. Ndipo mnyamata wakapokera munjirira utuwa. Para mlendo wakati waruta, iwo wakaruta ndipo wakalawiska pa munjilira, uka wa wanadinadi, weneko, munjilira utuwa, ukawoneka uweme chomene.

⁷⁴ Kweni, bishopu mulara, iyo wakapulikiska yayi icho. Ichi ntha chikawoneka makora, chifukwa, ichi ntha chika wa m’Malemba (munjilira utuwa).

⁷⁵ Ndipo para iyo wakati wachita, iwo wakati, “Tora munjilira uwu ndipo ruta ukayimirire panthazi pa Martin Mutuwa, mwanarumi yura wa Chiuta.” Ndipo iyo wakachita yayi ichi. Iyo wangayimirira yayi panthazi pa muprofeti mweneko yura. Iyo wangayima yayi; ndipo iwo wakamuchichizga iyo kuti wachite ichi. Ndipo para iwo wakayamba kumutora iyo, munjilira ukazgewerekera ndipo ukaruta kumalo kunyake, iwo wakamanya yayi uko uwu ukaruta. Wonani, para ichi chafika ku bechu!

⁷⁶ Usange imwe muli na golide mweneko imwe ntha mukwenera kwenjerwa kuti kwali uyu ndi muweme panji yayi, uyu watondenge chieyego kulikose. Ndipo Mzimu weneko wa Chiuta utondenge chieyego chifukwa uwu wayezgeka pa Mazgu gha Chiuta. “Pa jarawe ili Ine ndizengengepo Mpingo Wane.”

⁷⁷ Ine ndiri kuwawona wanthu wakuchita vyakujjirika, wanthu waweme. (Sono imwe mungamanya kuwona chifukwa icho ine nkhuumba yayi iyi—tepi iyi kuti yiguriskike.) Ine ndiri kuwawonapo wanthu waweme, ndipo wanthu wa Pentekosite, waliska awo wakapulikiska yayi, wanthu wakuchita vyakujjirika ndipo wakunjira mu mboniwoni, na chirichose ngati ntheura, ndipo—ndipo wakuchita vinthu, ndipo paumaliro vikuwatorera iwo ku malo gha wakuzweta mitu. Ichi chikajuranga mtima wawo, wanthu wambura chifukwa,

ndipo viwanda vikanjira ndipo vikatora malo. Waliko devulu mweneko!

⁷⁸ Ine nkhaŵazganga uko yumoza wakiza ku...Ine nkhuomezga wakaŵa Irenaeus panji Martin, yumoza, (ŵanthu ŵanji ŵakuŵazga Baibolo awo ŵakumanya makora mavesi kuruska ine), wakaŵa na mphumphu ya golide pa mutu wake, wakavwara munjilira utuŵa, skapato zakutoweskeka na golide, ndipo wakati, “Ine ndine Khristu, ndizomerezge Ine!” Mutuŵa yura wakachita yayi ichi. Muprofeti muneneska yura wa Chiuta wakayimirira apo, wakalindizga. Ndipo iwo ŵakayowoya kaŵiri panji katatu kwa iyo, “Ine ndine Khristu, ndizomerezge Ine!”

Iyo wakati, “Khristu withu wizenge ngati ntheura yayi.”

⁷⁹ Uwo mbunenesko, imwe mukwenera kuti mughamanye Mazgu! Khalani pa Mazgu! Wonani, nkondo yikuru yiri pafupi. Sono, ise taseŵera mpingo pa virimika na virimika, kweni ora lafika sono kuti para Yambre na Yane ŵazamkwimikana na Moses umo Baibolo likayowoyera kuti ndimo ŵazamuchitira. Ndipo iyi yizamkuŵa nkondo yauzimu, mkangano. Kuzamkuŵa ŵanji awo ŵazamurutilira waka, mpingo wa bungwe uzamurutilira waka munthazi kunjira mu mazaza na kurutirira umo uwu ukuchitira. Kweni ine nkhung’anamura kuti wakugomezga mweneko wakufika ku malo ghara ghankhondo, ndipo imwe ntchiweme mughamanya makora mavesi na kumanya icho imwe mukuchita, panji imwe mungamanya kutora mzimu uheni mwakuphweka chomene ndipo nthu kumanya ichi. Usange ichi chikususkana na Mazgu agha, kugomezga yayi ichi! Khalani na Mazgu ghara!

⁸⁰ Kusopa vikozi, kusopa vikozi ndi kwakale, ndi kwakale muno mu United States. Ndipo virimika vyajumpha, Ŵamwenye ŵa ku Pueblo, na kuwaro mu Arizona, iwo ŵakasopanga vikozi. Ndipo, yura wakaŵa, iwo—iwo wakaŵa na chiuta—vura. Ndipo chiuta—vura wakaŵa . . . ŵakatora—fulu wa mu mathope, ndipo iwo ŵakapanga chikozi cha fulu wa mu mathope. Ndipo iwo ŵakawikapo maŵangaŵanga palipose pa iyo ngati kuti wakafumira mu mathope. Ndipo iwo ŵakajiponyanga iwoŵene panthazi pa fulu uyu wa mu mathope, kugomezganga kuti kukaŵa chiuta—vura wakiza wakanjira mu chinyumba ichi cha fulu wa mu mathope ndipo wakayowoya kwa iwo kwizira mwa fulu uyu wa mu mathope. Chifukwa iwo ŵakomezga kuti . . . iyo wakakhalanga mu dongo na m’chinyezi, ndipo iyo wakaŵa chiuta wa ichi. Iwo ŵakava na . . . ndi chidokoni, mbwenu—chigomezgo chakuchita kupanga kuti uwu ndi unenesko.

⁸¹ Sono, ndipo iwo ŵakasopanga viwanda mu kuchita ntheura. Kusopanga fulu wa mu mathope, kughanaghananga kuti wakaŵa chiuta—vura, iwo ŵakiziska mzimu pa iwo, nadi,

chifukwa iwo wákajura mitima yawo kwa uyu. Kweni ukaŵa mzimu wakwanangika!

⁸² Wanthu wanandi chomene muhanyauno wakujura mitima yawo ku chinthu chakwanangika! Imwe mukupokera mzimu makora waka, kweni nyengo zinandi uyu ukusuka Mazgu, kuyowoyanga, “Mazuŵa gha minthondwe ghali kujumpha! Kulije chinthu chantheura ngati *ichi* panji *icho*.” Kumbukirani, uyo ndi devulu kwizira mu mawonekero gha Chikhristu. Chiuta mutivwire ise para ise tikunjira mu ichi para pajumpha kanyengo kachoko, mwakuti imwe muchiwone ichi, wonani, kuti ndi mzimu uheni mu mawonekero gha Chikhristu. Kweni ndi Mzimu wa Khristu yayi, chifukwa Mzimu wa Khristu ukwiza ku Mazgu nyengo zose. Iyo wangakana yayi Mazgu Ghake Yekha.

⁸³ Sono, para Chikhristu chikati chafika ku Rome, Rome, mu msumba weneula wa Rome, wakaŵa na matempile ghachikunja foru handiredi mkati mu chiliŵa cha makilomita eleveni. Matempile foru handiredi ghachikunja, ndipo igho ghakaŵa gha ku wachiuta wanarumi na wachiuta wanakazi. *Wachiuta wanarumi na wachiuta wanakazi*, “wanakazi na wanarumi.” Wachiuta, foru handiredi wakupambanapambana. Ghanaghanani za ichi, foru handiredi!

⁸⁴ Sono, icho ndicho Paulos wakasanga para iyo wakati wafika ku Rome. Icho ndicho Aquila na Priscilla wakaŵa nacho para iwo wakati watumika kufuma ku Pentekosite ndipo wakakhazikiska mpingo mu Rome; chira ndicho iwo wakanjiramo, kusopa kwachikunja kwa vikozgo. Mukaŵa wanthu pafupifupi thu miliyoni mu Rome, msumba wa Rome; ndiko kuti, wazga, na misumba yakuwaro, na yinyake nthaura, wanthu pakunji thu miliyoni. Kweni vipupa vikazingirizga Rome vikaŵa makilomita eleveni. Ndipo mkati mwa makilomita ghara eleveni, nkhanira musu mwa phiri, mukaŵa matempile foru handiredi ghachikunja, ku wachiuta wanarumi wachikunja na wachiuta wanakazi.

⁸⁵ Sono, ine nkhuumba kuti ndiyowoyepo apa pachoko waka pa chinyake icho ine natora kufuma ku midauko, ndipo ine ndiri na yumoza nkhanira apa na ine. Umo iwo wakanjirira mu kusopa, kasi iwo wakiza uli ku kuzakasopa? Kasi wachikunja wakiza uli ku kuzakasopa? Chinthu chakudankha iyo wakachita chikaŵa kuruta ku tempile na kukamusanga wasembe, wasembe wachikunja. Pamanyuma iyo mbwenu wakumupa iyo chakupeeka cha ndalama zinandi mwakuti, ndipo pamanyuma sembe, chinyama, kumuwonga chiuta uyo iyo wamuyowoyeskenge.

⁸⁶ Ndipo wakunjira nyengo zinyake, mu tempile limoza, mbwenu paŵenge mitundu yinandi ya wachiuta wakupambanapambana. Paŵenge “wachiuta wanarumi,

ŵachiuta ŵanakazi,” na chinyake chirichose, mu tempile limoza.

⁸⁷ Ntheura wasembe wachikunja . . . Iyo mbwenu warutenge kwa iyo na kumupa ndalama zinyake iyo, ndipo wasembe wachikunja mbwenu wamupenge iyo koloboyi, koloboyi wa mafuta gha chinyama. Ndipo pamanyuma wakusopa wakatora koloboyi uyu, pamanyuma pakuti iyo wamulipira wasembe, wakutora koloboyi uyu ndipo wakuruta ku guwa linyake lira la chiuta uyo iyo wakakhumbanga kuti wamuyowoyiske. Ndipo pa guwa ili pakaŵa moto, uko sembe yiwotchekerenge. Musi mwa chikozgo, tempile likuru la mkuwa, panji—panji chikozgo, ndipo iyo wakatora ili tempi- . . . koloboyi uyu na kubuska uyu ku moto wa pa guwa, guwa la moto la chikozgo, iyo wakabuska koloboyi ndipo wakaruta musi mwa—jotchero panthazi pa—chikozgo, ndipo wakaŵika pasi koloboyi uyu. Ndipo para iyo wakati waŵika koloboyi pasi . . .

⁸⁸ Ine nkhusachizga ichi chikaŵa ntheura kuti chiuta munyake pakati pa ŵachiuta ŵanyake wose wakamanya waka kasi ndi chikozgo ntchi icho iyo wakenera kuti wanjiremo, imwe mukumanya, kuti wafike na kumuyowoyiska iyo. Ntchifukwa uli koloboyi, ine nkhumanya yayi. Kweni iyo wakaŵikanga koloboyi pasi, wakazimwa myoto ya pa guwa.

⁸⁹ Ndipo ntheura iyo wakamanyanga kuwerera mu bwalo la kachisi, ndipo kula iyo wakagwada pasi iyomwene. Ndipo kula iyo wakaŵika uzima wake wose, nkhangono zake zose mu kuromba kwake, na kuromba kwa chiuta mukuru uyu wa mtundu unyake, chigomezgo chakuchita kupanga, chiuta wa m'malingaliro, kuromba kwa chiuta uyu kuti wafike wanjire mu chikozgo ichi ndipo wamuyowoyiske iyo.

⁹⁰ Ili likayowoya kuti “Yumoza wa mafumu wakagwada iyomwene panthazi pa chikozgo cha Apollos kuti iyo nadi wakayowoya kuti iyo wakapulika mazgu ghakwiza kufuma ku tempi- . . . kufuma—kufuma ku chikozgo, kuyowoyanga kwa iyo.” Chigwadire iyomwene!

⁹¹ Imwe mungamanya kuyowoya pa fundo iyi, “M'bale Branham, kasi iyo wakaghapulika mazgu?” Ine nkhekayika kweni kuti iyo wakachita, kweni ghakaŵa mazgu gha devulu. Kukaŵavaye chinthu ngati Jupiter, chiuta, na ŵachiuta ŵanyake wose aŵa iwo ŵakaŵa nawo.

⁹² Kweni iwo ŵakagwada iwoŵene, iwo ŵakagwada kula ndipo ŵakasopa, ŵakamusopa chiuta wamuchindindi uyu uyo iwo ŵakamanya chirichose yayi, apo mzimu wake ukaŵa mu chikozgo icho iwo ŵakaghanaghana kuti ndimo iyo wakawonekera. Iwo ŵakapanga chikozgo kwa iyo, ndipo kuti ŵakasanga kutemwerekera na iyo.

⁹³ Pamanyuma iwo ŵakapereka chakupereka. Ntheura para iyo wajiŵika iyomwene mu kujijirika uku, iyo wakuruta

kamozaso panthazi pa chikozgo ndipo nyengo iyi wasembe wachikunja wakamuyeghera iyo chinyake—chakurya chinyake na chakumwa, ndipo wakachiwika ichi pa marundi gha chikozgo. Ndipo pamanyuma... (Sono, ine ndine... ndalemba ichi pa peji ili apa, ine nkuchita kuwazga ichi. Mukuwona?) Ndipo iyo wakamanyanga kuruta ku marundi gha chikozgo ichi, na kutorapo chakupereka ichi chakumwa na kumwapo ichi, na kujemurako chakurya ichi pachoko, ndipo pamanyuma kupungulira ichi pa marundi gha chikozgo.

⁹⁴ Kasi iyo wakachitanga vichi? Kuwa na monesko na viwanda; kuyowoyeskananga na viwanda, wachiuta wanarumi na wachiuta wanakazi. Mbweni waka—chilinganizgo cha Mukhristu kuyowoyeskananga na Khristu, kuryanga monesko. Ula uka wa mtundu uwo mpingo wakudankha panji wamwenda nthowa wakudankha wa Ivangeli (awo wakiza ku Rome) wakasanga, muka wa mu wanthu a wa mu mtundu uwo wa kusopa.

⁹⁵ Baal waka wa chiuta wakumanyikwa chomene wa muwiro wose, pa vikozgo, waka wa Baal (B, ma a gha wiri, l), iyo waka wa chiuta-zu wa. Ndipo ntheura iyo waka wa—na muwoli, chiuta-mwezi, chiuta mwanakazi, Ishtar, I-s-h-t-a-r, Ishtar. Ndipo ili likuwazgika, A-s-t-a-r-t-e, “Astarte.” Ichi chiri pa kopala la Chiroma. Iyo wakachemeka chiuta mwanakazi, chiuta mwezi mwanakazi, panji “fumukazi ya kuchanya, nyinawo wa wachiuta,” chiuta-mwezi. Ndipo chiuta-zu wa waka wa Baalim.

⁹⁶ Enya, pafupifupi wachikunja wose wakasopanga zu wa lira. Nanga ndi Wamwenye wakachitanga chinthu chenechira para—para ise tikati tafika, tikasanga wa Amerika kuno, para Amerika wakati wasangika. Wakiza, wadada wakiza kuno, iwo wakasanga kuti iwo wakasopanga ndithu—zu wa. Chifukwa, mu ichi, iwo wakasopa.

⁹⁷ Umo ndimo iwo wakasoperanga wachiuta wanarumi na wachiuta wanakazi mu Rome, para Mukhristu wakati wafika ku Rome.

⁹⁸ Sono, mu maulendo ghane, ine ndiri kuwona kuti kusopa vikozgo kuli kusintha yayi. Ndipo nesi Chikhristu cheneko chiri kusintha. Vyose viwiri viri na malo ghawo, ndipo vichitenge mpaka Kwiza kwa Fumu Yesu. Pa ichi ine nkukhumba kuti ndiyowoyepo pachoko, mwakuti imwe mupulikiske fundo ya ichi, ndipo usange imwe ndimwe wauzimu imwe muchikorenge ichi.

⁹⁹ Chifukwa chakuti Baal waka wa chiuta-zu wa, enya, vibama ivyo vikapangika... Ndipo Yeremiya wakayowoya apa, ise tanguyowoyapo nyengo zichoko zajumphu, wanakazi wakapanga vibama kuruta kwa Baal, chiuta-zu wa. Chifukwa, imwe muwonenge nyengo yinyake kunthazi pachoko, kuti kukhira mu chipatulo, usange imwe mukuwazga ichi, kuti

iwo wakati, “Usange ise tikusopa Baal yayi mbewu zithu zikutondeka, chifukwa Baal wakaŵa chiuta wa nthaka.” Mu mazgu ghanyake, “Ise tikumanya kuti zuŵa likupanga mbewu kuti zimere.”

¹⁰⁰ Kweni muprofeti wakaŵaphalira iwo, “Ndi chifukwa chakuti imwe mwamureka Chiuta, ndicho chifukwa mbewu zinu zikumera yayi.”

¹⁰¹ Kweni iwo wakasopa Baal, wakati iwo wakayenera kuti ŵamusope, ŵamupangire vyakupereka iyo.

¹⁰² Sono, usange Baal ndi chiuta waraundi. . . (Sono, muchikore ichi, lizgu pa lizgu, ndipo imwe mupulikiskenge vinyake vyose, pakumara kwa Uthenga uwu.) . . . chiuta wakaŵa chiuta waraundi, chiuta-zuŵa, iwo wakaŵa na mabakuli ghakuru gha mkuŵa agho ghakamanya kuŵariska zuŵa na kuwoneka ngati moto. Ndipo nthaura chingwa icho Yeremiya wakayowoya apa icho iwo. . . ŵanakazi wakaphikira vibama ivi kwa Baal, kuti ichi chikapangika charaundi ngati zuŵa. Enya, nthaura, ichi chikaŵikika pa guwa, guwa la wachikunja, kuŵa monesko, ndipo chikapangika charaundi ngati zuŵa panji ngati mwezi, chifukwa wakaŵa chiuta-zuŵa panji chiuta-mwezi.

¹⁰³ M. . . Baalim wakaŵa, uyo ise tikati, “Ndi chiuta wa nthaka yose, iyo wakupangiska chirichose kuti chimere.”

¹⁰⁴ Sono, Mpingo wakudankha ukiza ukakumana na ichi para iwo wakati wafika mu Rome. Ndipo ichi chikuyowoyeka ndipo chikugomezgeka na mpingo wa Chiroma, panji na mpingo muhanyauno, panji mpingo wa Roma Katolika, uwo ukuchemeka “Katolika. . .”

¹⁰⁵ Ise tose ndise *wakatolika*. Ise ndise Mpingo wa katolika, ise ndise wakatolika wachipositole. *Katolika* chikung’anamura “wa charu chose.” Ndipo ise ndise Mpingo wa charu chose wa Chipulikano cha chipostoli. Enya, bwana. Pali mphambano pakatikati pa mipingo yiŵiri; umoza wa iwo ukaŵa katolika, wa charu chose, *chipostoli*; umoza unyake ukaŵa wa *Roma* Katolika.

¹⁰⁶ Ndipo kukayowoyeka kuti Petros. . . panji iwo wakugomezga ichi, kuti Petros wakakhazikiska mpingo wa Chiroma. Ine nkikhumba Lemba, ine nkikhumba malo uko imwe mungamanya kuyowoya kuti Petros wakaŵapo mu Rome munthowa yiriyose. Umo mpingo wa Chiroma ukayowoyera, “Iyo wakaŵa kula kufumira 41 kufika 46.”

¹⁰⁷ Ndipo, pa nyengo yeneyira, Claudius wakaŵa fumu mu Rome, uyo wakapangiska Wayuda wose wafumemo. Wazgani Milimo, chipatulo 18, ndipo imwe musangenge kuti Paulos, para iyo wakanjira mu Efeso, iyo wakasanga Aquilla na Priscilla, ŵeneawo wakaŵa Wayuda ŵeneko, ndipo wakachimbizgika mu nyengo ya kuzikizgika, ndipo iwo wakaŵa uku mu Palestina kamozaso chifukwa Claudius wakalangura kuti Wayuda wose

ŵafumemo, wose Mukhristu na orthodox. Aquilla na Priscilla ŵakakhazikiska mpingo mu Rome, ndipo iwo ŵakayenera kuti ŵafumeko chifukwa cha kuwukira kwa Claudius, wakatora mpingo wose. . . panji Ŵakhristu na Ŵayuda wose ŵafumemo mu Rome.

¹⁰⁸ Sono, “Petros pakuŵa bishopu wa mpingo,” ndipo ine ningamanya kumuwoneskani Lemba, kukhira kufika pafupifupi virimika sevente, kuti Petros wakafumamo yayi mu Palestina. Nkhanira mu Malemba! Ndipo imwe mukuyowoya kuti “Petros wakakomekera mu Rome, ndipo Paulos wakadumurikira mutu wake mu Rome.” Icho ndi chisambizgo cha munthu. Ine ndiri kuŵazga za wose ŵakufwira chipulikano awo ine ningamanya kusanga, ndipo paliye yumoza wa iwo uyo wakuyowoya kuti Petros panji Paulos (yumoza wa iwo) wakakomekera mu Rome. Pa ŵakwambilira chomene ŵakufwira chipulikano ŵakukhozgeka awo ise tingaŵazga, paliye yumoza wa iwo wakuyowoya chirichose za ichi. Iyo wakaŵako yayi! Ndi chisambizgo cha munthu.

¹⁰⁹ Ine ndiri kuno kuti ndiyaruske uchikunja, ntheura ise—ise tichitenge icho mwa kovwirika na Fumu na Mazgu Ghake, wonani, kumuwoneskani waka imwe umo mpingo uliri. Imwe mukuhoya “Katolika!” kweni lindizgani waka maminiti ghachoko.

¹¹⁰ Sono, sono, ise tikusanga kuti para Aquila na Priscilla (kwakulingana na Lemba) ŵakati ŵachimbizgika mu Rome, mpingo uchoko ukarekeka ngati ulanda, wose awo ŵakaŵa mwenemula ŵachikunja ŵakuphenduka awo ŵakanjira mu mpingo wa Chikhristu wa Roma, mpingo wakudankha uwo Aquila na Priscilla na banja linyake awo ŵakakhazikiska mpingo uwu ndipo ŵakawupwelerera uwu.

¹¹¹ Pamanyuma ise tikusanga kuti, para iwo ŵakati ŵaruta waka, kuti iwo ŵakajipangira mabishopu ghawo na ghawo ndipo ŵakatora chisambizgo chawo na chawo, ndipo pamanyuma iwo ŵakazomerezga. . . kuti ŵasange kutemwereka na fumu, Constantine na iwo ŵeneawo ŵakiza pamanyuma, kuti ŵasange kutemwereka, chifukwa iwo ŵakayenera kuti ŵaŵasangire mamembara mwenemula kuti ŵayime mu nkhangono ya ndale ya charu. Iwo ŵakaphenduskiramo mamembara gha mpingo, na kuŵaphenduskira iwo pa (“kweneko”) kuzomerezga waka, ntha kumanyanga kalikose za Chiuta kuruska umo ŵakuchitira ŵanthu ŵanyake aŵa awo ise tiri nawo mu America muhanyauno; ngati ntchito waka, cheneicho chikaŵa kuzura mlomo kukuru chomene kwa iwo kuti ŵamuzomera Khristu, Chiuta munyake kusazgirapo pa chiuta wawo na wawo. Ndipo mwenemula iwo ŵakazomerezga, mu malamuro ghawo ghakwendeskera mpingo, myambo yachikunja.

112 Sono, wasembe wa Chiroma, pamanyuma iwo wákazomerezga ichi pa kuchita kutora na kupanga monesko, chinthu chakudankha chikiza chikaŵa kupanga monesko, m'malo mwa chibama chakumenyeka ngati Thupi la Khristu, iwo mbwenu wákachitanga kupanga ichi *charaundi* ngati zuŵa panji ngati mwezi. Ndipo kufika ku nyengo iyi ichi ndi charaundi ndipera! Nadi. Ichi ndi chibama ndipera charaundi, ndipo ntha chiŵarukwa chakumenyeka cha Thupi Lake. Ichi ndi charaundi kweniso chakuskerereka. Wasembe wa Chiroma muhanyauno wakuŵika chibama charaundi ichi pa guwa ndipo wákuchema ichi "Thupi leneko la Khristu."

113 Sono, pali kutalikirana kukuru chomene pakatikati pa ŵa Episcopo wanyake aŵa, na wanyake ntheura, ndipo mpingo wa Katolika uli pa chisambizgo icho, kwali ichi ndi Thupi *leneko* panji ichi *chikuyimira* Thupi. Wa Roma Katolika wakuti "ndi Thupi leneko," chifukwa lira likaŵa thupi leneko la Baal (chiuta-zuŵa) uyo wakujiŵariskira iyomwene pa chipitika chira cha mkuŵa ndipo iwo wákapanga ichi charaundi. Kulije gome la Chikhristu liri na chingwa charaundi pa gome!

114 Pamanyuma iwo wákakhumbanga kuti wárazge kuvuma, na kunyake ntheura, ngati ndiumo iwo wákachitira mu kusopa kwachikunja; na kunjizgamo wanakazi, na wanyake ntheura, kuyana waka naumo wakhala wákuchitira, ngati wachiuta wachikunja, na wanyake ntheura. Ntheura iwo wákakhizgira waka pasi Astarte ndipo wákakwezga Maria, wákamupanga iyo fumukazi ya kuchanya. Iwo wákakhizgira pasi Jupiter ndipo wákakwezga Petros. Ndipo iwo wákatora chisambizgo cha munthu, mwakuti iwo wáchite chira iwo wákenera . . .

115 Para Aquilla na Priscilla wakati wáwerako, pakati pajumpha virimika satini vya muwuso wa Cladius, ntheura para iwo wakati wáwerako iwo wákasanga mpingo wawo ukaperekeka kwathunthu ku kusopa vikozi, kweni ukaŵa kuti wakura chomene, chinthu chikuru.

116 Kupanga ichi kuti chinjire, iwo mwakusimikizga wákwenera kuti wáfumishepo Baibolo. Sono, ine ndine mu Irish, ine ndiri na ilo iwo wákuchema *Fundo Za Chipulikano Chithu* ilo likusangika na wasembe pera, na wanyake ntheura. Ndipo ine nkhumanya ichi, kwizira mu kuchezege na wasembe, wasembe wakanganenge namwe yayi pa Baibolo, Baibolo ndi buku waka linyake kwa iyo. Para wakuno uyu Bishop Sheen wakati wayowoya, kuno pafupifupi virimika viŵiri vyajumpha, kuti "Waliyose uyo wakayezga kugomezga Baibolo, wakaŵa ngati wakwenda mu maji ghamatope." Iwo wákugomezga yayi Icho! Iwo wákayambako kula ndipo iwo wakati, "Chiuta wali mu mpingo Wake, ntha mu Mazgu Ghake."

117 Wasembe uyu kunena uku pa msewu, uyo wakiza kuzakanifumba mwasonosono, kunena kuno pa Sacred Heart,

iyo wakayowoya kwa ine...panji mpingo uwu kunena pa msewu, ine naruwa kasi uwu ukaŵa vichi. Ine nkughanaghana kuti uwu ukuchemeka Sacred Heart. Iyo wakiza kwa ine za ubapatizo, Mary Elizabeth Frazier uyo wakawereranyuma ndipo wakang'anamuka kuŵa wa Katolika. Iyo wakati, "Kasi iwe ukamubapatiza iyo?"

Ine nkhati, "Enya."

Wakati, "Kasi iwe ukamubapatiza uli iyo?"

Ine nkhati, "Mu ubapatizo wa Chikhristu."

Iyo wakati, "Kasi iwe ukung'anamura munthowa uli?"

Ine nkhati, "Kuli ubapatizo umoza pera wa Chikhristu."

Iyo wakati, "Kasi iwe ukung'anamura vichi, wakuchita kubizga?"

Ine nkhati, "Enya, bwana."

¹¹⁸ Iyo wakati, "Iwe ukamubizga iyo mu zina la 'Dada, Mwana, na Mzimu Mutuŵa?'"

¹¹⁹ Ine nkhati, "Uwo ndi ubapatizo wa Chikhristu yayi." Ine nkhati, "Ubapatizo wa Chikhristu ndi kubizgika mu Zina la Fumu Yesu Khristu."

¹²⁰ Iyo wakayowoya unenesko. Iyo wakati, "Kasi iwe ulapenge ku chirapo ichi, panji, kuvumbura uku kwa bishopu?"

¹²¹ Ine nkhati, "Usange iyo wangagomezga yayi mazgu ghane, rekani iyo wakhale kwambura ichi." Ine nkhati, "Ine nkhirapa kwizira mu chirichose yayi." Mukuwona? Ndipo iyo wakati... Ndipo ine nkhati, "Ntha kuŵa wa mtafu, bwana, kweni ine nkhumanya Baibolo likati, 'Ntha mungalapanga mwa machanya panji charu chapasi, chifukwa ichi ndi chitambaliro Chake,' na vinyake nthaura. Ise tikwenera yayi kuchita icho."

¹²² Iyo wakati, "Chachilendo, mpingo wa Katolika kale ukabapatizanga ngati nthaura."

Ine nkhati, "Pauli? Pauli?" Mukuwona? Kweni iwo ŵakuyowoya kuti iwo ŵakachita ichi.

¹²³ Chifukwa, mu unenesko, iwo ŵakachitanga, ndipo tose tikaŵa ŵamoza pa chiyambi, ndipo wapakudankha ukayambira pa Pentekosite. Icho ndi chiyambi cha mpingo wakudankha kumalo kunyake kulikose, munyake waliyose wangamanya kuyowoya za icho. Mpingo wa Chikhristu ukayambira pa Pentekosite, na chakuŵachitikira cha chipentekosite, ŵanthu ŵa chipentekosite, ubapatizo wa chipentekosite. Vyose vikayambira mu mpingo wa pakudankha pa Pentekosite.

¹²⁴ Sono, wonani. Sono, ise tikusanga kuti iwo ŵakachita kufumako ku chisambizgo cha Baibolo kuti iwo ŵangamanya kuŵa na vinthu ivi kuti ŵakondweske mafumu na ŵanyake nthaura, kuti ŵanjizgemo vyachikunja.

125 Sono, wonani. Petros wakaŵa muYuda. Ndi unesko uwo? Kasi imwe mungalingalira Petros Mutuŵa kuzomerezganga fundo ya kuŵikanga vikozi mu tchalitchi, m'Yuda uyo wakakanizgika nanga nkhulaŵiska ku chikozi? Kasi imwe mungalingalira iyo kuchitanga chinthu ngati icho? Ntha Petros! Kasi imwe mungalingalira iyo kuyowoyanga, “Vyakulemba vyane vyose kula mu mtendeko vikaŵa vyakwanangika, ine ndiviponyenge waka pasi ivi sono. Ine ndikhalenge ngati mzimu mu mpingo uwu wa Chiroma, ndipo ine ndizomerezgenge. . .”?

126 Enya, yu mbwenu waŵenge mwanarumi wakusinthika. Ipo, kuti wachite icho, iwo ŵakayenera kuti ŵayambe chisambizgo cha munthu chakuti “Petros wakasungika mu tchalitchi ndipo wakaŵalekera iwo marango ghose, ndipo iwo ŵakaŵa mpingo wakudankha wa Katolika.” Iwo ŵakaŵa yayi! Palije Lemba, palije mudauko nesi chirichose kuti chisimikizgire ichi; kulije chirichose. Iwo ŵakaŵa yayi.

127 Ndipo wasembe yura wachikunja wa mpingo wakudankha wa Chiroma wali nkhanira ndendende ngati mweneyura wa muhanyauno. Iwo ŵakugomezga kuti chingwa chira ndi thupi la Khristu, kuti munthowa yinyake Khristu wakwiza ndipo wakudukira mu chiŵarukwa chira cha chingwa icho chiri pa guwa (icho mbeŵa zitorenge mu usiku.) Mukuwona? Kugomezga. . . Ndipo ndicho chifukwa Wakatolika wakugomezga kuti iwe ukwenera kuruta ku tchalitchi kuti ukasope, chifukwa “Chiuta wali mu tchalitchi lira.” Ndicho chifukwa iwo ŵakugwada na kujijpanga mphinjika iwoŵene, kufupi na pa tchalitchi, chifukwa “Chiŵarukwa chira cha chingwa ndi Chiuta.” Ichi ndi chinyake yayi kweni chakuyimira Baalim chiuta-zuŵa, kulije Lemba lirilose ku ichi! Enya, chibama charaundi chira pa guwa.

128 Sono, ipo, iwo ŵakazomera yayi chisambizgo cha Chikhristu icho Irenaeus, Polycarp, na ŵabale ŵakale ŵara, Paulos. . . Ise tikusanga kuti, musambiri mulara chomene wakaŵa. . . wakakhala umoyo nyengo yitali chomene, wakaŵa Yohane. Iyo wakachimbizgikira kumalo kwachilendo virimika vitatu, kuwaro pa Patmo, chifukwa iyo wakaŵa na sukulu. Iyo wakathandazganga panji kusambizganga Mazgu gha Chiuta, kuŵikanga Ichi pamoza, Makalata pamoza. Iwo ŵakamusanga iyo na ŵakusambira ŵake ŵakuchita ichi, ndipo iwo ŵakamusezga iyo kukwana virimika vitatu (para fumu yikati yafwa iyo wakawerako), ndipo pamanyuma iyo wakalemba Buku la Chivumbuzi.

129 Ndipo kuyowoya za “Chiuta mu mpingo Wake panji Chiuta mu Mazgu Ghake?” Baibolo likayowoya kuti Mazgu ndi Chiuta.

Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta.

Ndipo Mazgu ghakazgoka thupi, ndipo wakakhala pamoza nase, . . .

¹³⁰ Mwakusazgirapo, chisambizgo chirichose cha mpingo uliwose, kwali ndi Baptist, Prezibetere, Methodist, Pentekosite, panji uwu ungaŵa vichi, uwo nthu ukukhala lemba pa lemba na Baibolo, ndi wautesi! Pakuti Yohane wakayowoya mu Chilwa cha Patmo, Mzimu Mutuŵa, panji Khristu kuyowoyanga kwa iyo, wakayowoya ichi, “Usange munthu munyake wafumiskengemo chirichose mu Ili panji kusazgako chirichose ku Ili. . .” Ntheura kasi imwe musazgengeko uli vyakwimira ivi vya kusopa vikozgo, kupanganga ŵachiuta ŵatatu kufuma ku Yuma za, na vyakuchitika vinyake vyose ivi vya uchikunja ivyo Mpingo wakudankha ukasambizgapo yayi ichi ndipo ukasuskanga ichi?

¹³¹ Mphara ya Nicene, kwali Iyo wakaŵa vinthu vitatu panji chinthu chimoza, mususkano ukuru, ŵakufwira chigomezga ŵara ŵakiza kula, ŵanyake ŵa iwo na—na. . . Munthu yumoza, a—bishopu, ŵapharazgi ŵa chipentekosite, chifukwa cha kuŵikanga mawoko pa ŵarwari, iwo ŵakaŵika chisulo chakotcha pa mawoko ghake ndipo ŵakaguzira mawoko ghake kumanyuma ngati *ntheura*. Ŵanyake, chiyimilire, uko iwo ŵakatora lupanga na kufumkiskamo maso ghake, ŵakawoneka ngati gulu la ŵakufwira chigomezgo awo ŵakayimira Mazgu agha! Aleluya! Iwo ŵakasazga ndopa zawo na za ŵaprofeti ŵakale. Mazgu agha, m’bale, Agha ndi Mazgu gha Chiuta.

¹³² Para ŵachikunja aŵa ŵakati ŵaphenduka, iwo ŵakiza na vyakwimira ivi ku Chikhristu. Iwo nthu ŵakugwiriskaso ntchito Baibolo munthowa yiriyose, chifukwa Baibolo likuvumbura ichi. Ndipo iwo ŵamuphalireninge imwe nkhanira muhanyauno kuti iwo ŵalije. . . iwo ŵakuligomezga yayi Ilo. Iwo ŵakuti, “Ili liri makora waka, kweni mpingo ndi mazgu ghapachanya.”

¹³³ Enya, ise tikusanga chinthu chenechira mu Pentekosite. Rekani kuyowoya za “Katolika,” penepapo ise ndise waka ŵakwananga, Methodist, Baptist, na waliyose wa iwo.

¹³⁴ Imwe ŵa Methodist, mwaŵatuŵa chomene, ntchifukwa uli imwe mukakoma Joseph Smith nyengo yira? Uyu ndi America ndipo wali na ufulu wakusopa. Ine nkhuomezga yayi icho Joseph Smith wakayowoya, kweni imwe mukaŵavye mazaza kumukoma iyo, enya, ŵa Mormon.

¹³⁵ Imwe ŵa Baptist, kasi imwe mwawundira ŵalinga? Mwawanyake mose imwe?

¹³⁶ Ndipo Pentekosite, ngwakwananga waka ngati ŵanyake wose ŵa iwo, mwazgoka ŵanthu ŵakujikuzga ndipo gulu la upusikizgi. Ndipo m’malo mwa kujiyuyura na nkhangono ya Mzimu, imwe muli na Mazgu kwambura Mzimu. Ndipo imwe mukuchita kwananga chomene kuruska umo imwe nthena mukaŵira usange imwe mukaŵenge ngati ŵanyake wose ŵa iwo.

Kale mu myambo yawo ya uchikunja na mitundu yose ya fundo za chigomezgo mu utatu, na vinthu vinyake vyose ivi, imwe mungasimikizgira yayi ichi mwa Mazgu. Mazgu ghakususka ichi. Chachitima uli, chachitima uli!

¹³⁷ Ntheura para iwo wakatani wâpanga mpingo wakudankha wa Rome, wa Chikhristu, iwo wâkayenera kuti wâlireke Baibolo; ndipo kuti wâtore myambo iyi, kuti wachite ichi, iwo wâkayenera kuwa na mtundu unyake wa pakuyambira, ntheura iwo wakatani, “Petros wakaâwa papa wakudankha wa Rome. Ndipo iyo wachali ndithu ntheura,” iwo wâkuyowoya. Enya, tiyeni tiyowoye kuti iyo wakaâwa, kasi Petros wangazomerezga kuti wakananga pa Mazgu gha pa Pentekosite? Kasi imwe mungalingalira muYuda kukhazikiska vikozi?

¹³⁸ Ndipo ntheura ine ningamanya kumusimikizgirani imwe mwa Mazgu ghakulembeka kufuma mu Baibolo, ndendende mazuwa na virimika, kuti Petros ntha wakafumamo mu Palestina kupatulako nyengo yimoza (ndipo wakaruta ku Babulone kukhira na Euphrates), ntha wakaâwa mu Rome, mwa Malemba, NTHEURA WAKUTI YEHOVA! Chose ndi fundo ya uchikunja.

Sono ise tichitorerenge icho nkhanira mu chiProtestant.

¹³⁹ Laâwiskani pa Pentekosite, kwambura kutora Mazgu. Khalani na Mazgu ghara ndipo imwe nyengo zose muwenge waneneska; kufumapo pa Mazgu ghara, imwe murutenge kulikose.

¹⁴⁰ Kuno nyengo yinyake kale pa unyano ukuru na sukulu yikuru ya Pentekosite, mwanakazi wakayimilira, wakuyowoya malilime, ndipo wakatimbanizga kuchemekera ku guwa. Ndipo usiku ula para ine nkhati ndawerako, Billy wakakumana nane kuwaro kula, iyo wakati, “Imwe mukumanya kasi? Mwanakazi yura wanguyowoya kuti iyo wali na uthenga unyake usiku uwo iyo wakati waperekenge.”

¹⁴¹ Ndipo ine nkhamulaâwiska mwanakazi, sisi lakudumura, wawwara diresi lakuthina chomene wakawoneka ngati kuti iyo wachita kupungulikira mu ili, wakhala pachanya apo wakumanga sisi lake, wakukwezgera muchanya masitoking’i ghake, ine nkhamanya kuti uyu wayimilirenge. Ndipo iyo wakayimilira, ndipo ine nkhati, “Khala pasi.” Iyo wakarutirira waka. Ine nkhati, “Kasi iwe ukundipulika ine? Khala pasi!” O, mwe.

¹⁴² Para ine nkhati ndaruta usiku ula, kukaâwa wanthu wanayi panji wankhonde wa iwo wâkakumana nane kuwaro kula wali na iyo, wakatani, “Iwe wangukwenyerezga Mzimu.”

¹⁴³ Ine nkhati, “Mzimu uliwose uwo ine nkukwenyerezga kwizira mwa Mazgu gha Chiuta ukwenera kuti ukwenyerezgeke.” Ine nkhati, “Kasi Baibolo likuyowoya yayi kuti mzimu wa wâprofeti ukupulikira muprofeti?”

Usange iyo wakuchitira ukaboni, kasi ndi uchimi ngu uli—uli...Kuyowoyanga malilime ndi uchimi usange uku kwatanthauzika.” Ine nkhati, “Ntheura rekani iyo walindizge mpaka ine ndimalizge, ntheura iyo wangamanya kuwa nawo uwu.”

Iyo wakati, “Kweni iwe ukusambizga Mazgu.”

Ine nkhati, “Icho ndicho ine nkugomezga.”

¹⁴⁴ Iyo wakati, “Iyo wanguwa na chinyake chafureshi ndipo chiphya kufuma Kuchanya, chinyake chakulekana na Icho.” Usange icho ntha ndi kuwerera kumanyuma ku Roma Katolika ine nkhumanya yayi kasi ichi ntchichi!

¹⁴⁵ Rekani lizgu lililose la munthu liwe litesi ndipo mzimu uliwose uwe wautesi, ndipo Mazgu gha Chiuta gha we Unenesko. Mazgu gha Chiuta ndi nambala wanu!

¹⁴⁶ Kasi suzgo ndi vichi muhanyauno, iwo wali na mauvumbuzi ghanandi chomene na vinthu vyautesi. Uku ndi kugwadanga iwo wene kuwaro kula na kujuranga mtima wawo kwa devulu, m'malo mwa kukhalanga na Mazgu gha Chiuta. Apo ndipo pagona suzgo, ilo ndilo ndi suzgo. Wanthu, wakugomezgeka, waneneska, wanthu waweme, kweni iwe unga waphalira yayi iwo. “Enya, ise tikugomezga *ichi*, ngati wanthu wa Pentekosite.” “Ise tikugomezga *ichi*, ngati wanthu wa Baptist.”

¹⁴⁷ Ine nkugomezga Ichi chifukwa Ichi ndi Mazgu gha Chiuta! Ine nkhumubechera waliyose kuti wandisuske ine mu Ichi. Mukuwona? Uwo mbunenesko. Agha ndi Mazgu! Khalani na Ichi, Uwu ndi unenesko!

¹⁴⁸ Ntheura iwo wakapanga mpingo wakudankha, mpingo wakudankha wa Roma Katolika. Ndipo m'malo mwakumuchema...iyo *bishopu*, cheneicho iwo nyengo zose wakamuchema iyo, sono iwo wakumuchema iyo “Dada.” Iwo wachali kuchita. Ndipo iwo wakuyowoya apa, “Imwe mukwenera kuti muzomerezge ichi, kuti chibama ichi *ndi* Thupi la Khristu. Ndipo, kufika apa, wasembe ndi chiuta, chifukwa Chiuta ndi wakukakamizgika kupulikira ku lizgu la wasembe uyo wakusinha chibama ichi kuwa Thupi leneko la Khristu.” Ndipo ntheura wanthu wamahara wakuzomerezga icho chinjire pasi ku chigolomiro chawo! O, mwe! O, umo . . .

¹⁴⁹ Kweni wakusopa waneneska, mabishopu ghaneneska, wakakhala na Mazgu. Iwo wakakhalira nkhanira mwenemula mu Mphara yira ya Nicene, iwo wakakoreska Mazgu ghara nkhanira kula. Enya, bwana. Iwo wakwiza ngati wakufwira chigomezgo, chinyake chirichose, kweni iwo wakakhala na Mazgu ghara. Iwo ntha wakakhumbanga kusopa vikozgo kulikose.

¹⁵⁰ Ndipo ine nkukhumba kuti munyake wandiwoneske ine uko Patrick Mutuwa wakuwa wa Roma Katolika. Kuliye chinthu

chantheura! Iyo wakasuska mpingo ula wa Chiroma. Iyo wakaŵa muphwa wa Martin Mutuŵa. Ine nkhaŵazganga apa, mu . . . mwanakazi uyo wakalemba . . . Hazeltine, Mrs. Hazeltine, *Nkhwantha ya Mphara ya Nicene*, likayowoya kuti iyo wakati chinyake chichitikenge ku Oxford kuti chitore—chakuchitika, kuti chitore, *Umoyo wa Martin Mutuŵa*, ndipo munthu uyu wakati, “Kweni iyo wakakhozgereka yayi na mpingo wa Chiroma.” Yayi nadi, iyo wakasuska chinthu! Ndipo ntheura wakachita Patrick Mutuŵa. Munthu uyo wakakhala na Mazgu gha Chiuta wakazenga sukulu zawo ŵekha, iwo ŵakafumako ku mtundu ula wa vinthu.

¹⁵¹ Sono, ise tikusanga kuti, ntheura ndimo kuliri muhanyauno. Mpingo wa Chiroma ukurutirira nkhanira na bisiketi wawo waraundi, kugomezganga kuti Khristu wakwiza ndipo wakunjiramo. Ndipo, tegherezgani, kasi imwe mukumanya kuti wasembe wakumwa vinyo? (Penepapo, iwo ŵakwenera kuti ŵamwenge uyu yumoza na munyake, “Iyo wakapereka nkhombo yumoza kwa munyake.”) Kweni, mu kachitiro ka uchikunja, ŵasembe ŵakumwa vinyo. Mukuwona? Imwe muchali . . . Chose ndi uchikunja! Nkhanira ndendende. Iwo ŵakupwerera yayi.

¹⁵² Iwo ŵakumuphalirani imwe, “Ine nthā ndiyowoyenge kwa imwe za Baibolo.” Mupharazgi yura, panji wasembe, wakayowoya kwa ine kumtunda kula, wakati, “Mr. Branham, iwe ukuyezga kuyowoya za Baibolo, ine nkhuwoyoya za mpingo.”

Ine nkhati, “Chiuta ndi Mazgu!” Mbunenesko. Sono, viri makora.

¹⁵³ Ise tikusanga mu ichi, kufika ku nyengo iyi, ndicho chifukwa mpingo wa Roma Katolika ukuruta ku tchalitchi kuzakasopa. Iwo ŵakusambizgika kuti “Chiuta wali mu chibama ichi charaundi, chikukhala mu kachisi.” Mukuwona? Kasi imwe mukuwona yayi kuti icho ndi uchikunja? Nadi, ichi ndicho.

¹⁵⁴ Kasi imwe mukuwona yayi kuti ŵanthu awo ŵazomerezegege chirichose—chirichose chakususkana na Mazgu agha ndi chizgoŵezi chenechira? Kasi likayowoya yayi Baibolo, mu Chivumbuzi 17, kuchema mpingo wa Katolika “hure”? Kasi Ili nthā likachema ŵa Protestant nyinawo wa . . . kuti uwu ukaŵa “nyinawo wa ŵazaghali”? Chinthu chenechira! Uwu ukupereka chisambizgo kufuma mu nkhombo yake ya uheni wa ukazuzi wa mauzaghali ghake, kubinkha na ukazuzi, vyakupanga waka vya munthu wamba, m’malo mwa Mazgu gha Chiuta wamoyo agho ndi ghaunenesko ndipo ghambura kusakanikirana.

“O Chiuta, mutilengere lusungu ise,” ndiko kuromba kwane.

¹⁵⁵ Irenaeus wakati, ine nangulemba mazgu apa agho iyo wakayowoya, wakati, “Mazgu gha Chiuta ghali ngati m’piminthā uweme wa vitoweskeru vikuru viweme ivyo vikaŵikika kuwaro kuti vipange chikozgo cha yikuru, Fumu

yankhongono. Kweni,” wakati, “kachitiro ka vigomezgo, visambizgo vya wanthu, mabungwe, vikutora vitoweskero vyakutowa vira ndipo vikupanga kawonekero ka ntchewe kufuma ku ichi, ndipo vikupusika burutu wa Mazgu. Ichi iwo wakuchita kuti wanange nthowa za Chiuta na kuti wizeske munyozo pa Ichi.” Aleluya!

¹⁵⁶ Para imwe mukuyezga kupanga Mazgu gha Chiuta kuyowoya chinyake chakuti chikoleraneko na bungwe linu, imwe mukutora vitoweskero kufuma ku Thupi likuru la Fumu ndipo mukupanga chikozgo cha ntchewe, panji kambwe, panji nkumba, panji chinyake, kufuma ku ichi. Ndipo imwe mukupuruska burutu wa Mazgu.

¹⁵⁷ Aleluya! Walipo wanyake awo wali na Mzimu wa Chiuta, awo wakugomezga Mazgu ghakuzgoka thupi. (Chiuta, kuzgani nkhangono zithu.) Mazgu, chinyake yayi kweni Mazgu! Kutora Mazgu ghara uko Yesu wakayowoya mkati mula, “Kuchanya kose na charu chapasi vimareng, kweni Mazgu Ghane ghamareng yayi.”

¹⁵⁸ Uko Ili likati, “Bapatizani mu Zina la Fumu Yesu Khristu”; iwo wakupanga “Dada, Mwana, Mzimu Mutuwa,” wachiuta watatu kufuma ku Ichi. Iwo wakutora mitundu yose ya visambizgo vya munthu, ndipo wakupanga mitundu yose ya vinthu, ndipo wakuwazgira m'malo mwa kubizga. Chirichose! Wakupanga mtundu unyake wa kugubuduka kwakupangika na munthu kufuma ku ichi, m'malo mwakuwika ichi mu Chitoweskero, mwa Fumu yikuru, Khristu.

O, Aleluya! Uyo ndi Chiuta muthupi, Khristu!

¹⁵⁹ Iwo wakunanga nthowa ya Chiuta. Rekani wanthu wanjire mu tchalitchi, wanakazi na sisi lakudumura, kuchitanga vyakujiphoda, wavwara madiresi agho ghali na mawonekero ghakuchitiska soni. Wanarumi wachanakazi chomene, wakuzomerezga mwanakazi kuwarongozga iwo pakuchita kuwakora khutu. Wakwiza ku tchalitchi, ndipo wakusewera buncu na bingos, na mitundu yose ya vinthu vya chivundi. Ndipo wapharazgi na wanyake nthoura wali kuwaro ku nyanja, na wanakazi wali nkhuhi wavwara malaya ghakugezera ndipo wakuruta kukasewera mu maji, wakukhwewa ndudu, ndipo wakujichema iwo wene “wantchito wa Chiuta”; penepapo tempile ili ndi tempile lituwa lakupatulikira kwa Chiuta, nthu ku ukazuzi wa charu. Uwu mbunenesko. Kweni iwo wakatora vitoweskero vya Chiuta ndipo wakapanga nkumba kufuma ku ichi, panji kambwe, panji ntchewe, panji nkha, panji chinyake, ndipo wakupereka ichi ku wambula kusambira, burutu.

¹⁶⁰ Yewo, Doc. Ine nanguva nako kamoza apa kweni ine nanguhanaghana waka yayi kuti nikagwiriskire ntchito aka, kathaulo.

Enya, icho ndicho iwo wákuchita. Irenaeus wakaŵa chomene—muneneska chomene.

¹⁶¹ Kasi Chiuta wakughanaghana vichi za chose ichi? Kasi ichi chiri ngati waka umo iwo wákayezga kuyowoyera, “O, ichi chirije ntchito kwa Iyo?” Ichi chiri na ntchito kwa Iyo! Ichi chiri na ntchito.

¹⁶² Ntchifukwa uli Iyo wakamuphalira Yeremiya vinthu ivyo Iyo wakachita kale? Ntchifukwa uli Iyo wakayowoya icho? Ichi chiri na ntchito. Chiuta wali nayo nthowa.

¹⁶³ Uli usange Moses wakayowoyenge, “Ine ndivurenge chipewa chane m’ malo mwa skapato zane?” Iyo nthena wakayiwona yayi mboniwoni. Imwe mukwenera kuti mwizire mu nthowa ya Chiuta. Chiuta wali nayo nthowa.

¹⁶⁴ Pali vinandi chomene ise tingayowoya. Tiyeni tijure waka ku Lemba limoza apa. Ine ndiri na ghanandi gha igho nalemba. Tiyeni tijure ku Maŵazgo 25, miniti pera. Maŵazgo 25, ise tiwone kwali ichi—ichi chiri na uzirwi uli wose kwa Chiuta, panji yayi. Tiyeni tiwone usange ichi chikuchitika, kwali vigomezgo ivi, visambizgo vya ŵanthu (na vinyake nthoura) viri na ntchito. “Iyo ndi Chiuta muweme, Iyo wakuchizerezga waka chinthu chose.” Iyo wakuchita yayi! Iyo wakupanga chingwe ndipo wakumangako libwe, ndipo imwe mukwenera kuti mwize ku Ichi.

Ndipo Israel wakakhalanga mu Shittim, ndipo ŵanarumi wákayamba kugonana na ŵanakazi ŵa ku Moab.

(Tegherezgani!)

Ndipo iwo wákachemera ŵanthu ku sembe za wachiuta ŵawo: ndipo ŵanthu wákarya, ndipo wákagwadira wachiuta ŵawo.

Ndipo Israel wakajibatika iyomwene kwa Baal-peor: ndipo ukali wa YEHOVA ukagolera kwimikana na Israel. (Ndicho chifukwa Iyo wakati “Ntha mungaŵaromberanga ŵanthu ŵa mtundu uwo!” Huh?)

Ndipo YEHOVA wakayowoya kwa Moses, tora ŵarongozgi wose ŵa ŵanthu, ndipo ŵwanyonge iwo panthazi pa YEHOVA kwimikana na zuŵa, mwakuti ukali wakofya wa YEHOVA ureke kuŵafika ŵa Israel.

Ndipo Moses wakayowoya ku ŵeruzgi ŵa Israel, Komani munthu waliyose munthu wake uyo... wakajibatika kwa Baal-peor.

¹⁶⁵ “Komani waliyose wa iwo!” Chiuta wakukhumba kuti waŵe Chiuta, ndipo usange Iyo ndi Chiuta yayi Iyo waŵenge pa nambala thu. Iyo ntha wakwenera kuti wamuzomerezge Baal (na chisambizgo chinyake chakupangika na munthu, na

chigomezgo chinyake cha munthu munyake, panji fundo yinyake ya chigomezgo, panji fundo yinyake ya—ya bungwe) wayimirire mu nthowa Yake, Iyo ndi Chiuta ndipo Iyo ngwamagomezgeko ku malibwe agha kuwuskira wana kwa Abraham. Iyo ntha wakwenera kuwa na mabungwe ghinu. Iyo ntha wakwenera kuwa na magulu ghinu ghakuru na sukulu zinu na vinthu. Iyo wakutora icho Iyo wangaŵika mu woko Lake, icho ndi kanthu yayi, wakuthutira mvuchi wa Umoyo mu ichi ndipo ichi chikuzgoka chinyake icho chimutumikirenge Iyo. Icho ndicho chikumupanga Iyo kuwa Chiuta. Nadi, ichi chiri na ntchito kwa Chiuta.

Imwe mukuti, “Ichi chirije ntchito.” Ichi chiri nayo! Nadi, ichi ntchakuzirwa.

¹⁶⁶ Papa Leo Mukuru, iyo wakawusa mu 440 mpaka 461. O, iyo wakaghanaghana kuti iyo wakachitanga ndendende icho chikaŵa chakwenerera, wakanjira mu tchalitchi. . . Pambere iyo wandaŵe pakaŵa Victor, ndipo iyo wakaŵa muheni, nayoso. Ndipo iyo wakiza mwenemula, ndipo umo iyo wakakomera Wakristu na chinyake chirichose.

¹⁶⁷ Ndipo nthaura ndinjani wakayambiska chose ichi, wakapanga ichi “chakuzomerezgeka mwa dango” kukoma? Imwe mukumanya kasi wakaŵa njani? Augustine Mutuŵa wa ku Hippo, ndendende ndiyo wakachita ichi.

¹⁶⁸ Augustine Mutuŵa wakaŵapo na mwaŵi nyengo yimoza, nthaura ndimo ukuyowoyera mudauko, kuti wakaŵapo munthu mukuru ndipo wakuzuzgika na Mzimu Mutuŵa. Iyo chikhalire kumanyuma mu baraza kula, mu Lynos, France, ku sukulu yikuru yira uko Irenaeus wakasambizganga, na iwo na Martin Mutuŵa. Iyo chikhalire mu malo agha gha sukulu ndipo Mzimu Mutuŵa wakiza kwa iyo, kweni iyo wakakana kuzomera Ichi.

¹⁶⁹ Nthaura kasi iyo wakazgoka vichi? Mwana muheni chomene paŵiri wa gehena kuruska umo iyo wakaŵira pakudankha, iyo wakaruta nkhanira ku Hippo, Africa, kula iyo wakayamba sukulu yake. Ndipo iyi yikaŵa. . .

“Ndiwoneskeni ine!”

¹⁷⁰ Ine ningamanya kumutorerani ku mudauko. Iyo wakaŵa mweneuyo wakazomerezga mazgu ghake ku ichi, kuti “Chikaŵa makora kukoma wakugarukira waliyose uyo wakasuskana na visambizgo vya mpingo wa Chiroma,” Augustine Mutuŵa wa ku Hippo. Kasi walimo wakusambira Baibolo muno, panji munyake uyo wakuŵazga mudauko, wakumanya kuti uwo ndi unenesko, kwezga muchanya woko lako? Enya, mukuwona? Nadi iwo ŵalimo. Augustine Mutuŵa wa ku Hippo, iyo ndi mweneuyo wakapanga chigamuro chakuti “Chikaŵa chakwenerera kukoma wakugarukira awo wakasuskana na mpingo wa Chiroma.” Kuŵazomerezga iwo chisambizgo cha uchikunja, cha

kufumangako ku Baibolo, na kukhazikiskanga kusopa chiuta-zuŵa. Imwe mukumanya chifukwa icho Chikhristu ndi . . .

¹⁷¹ Imwe mukumanya uko imwe mukasangira Khrisimasi? Khristu wakababika mu Epuleru, kweni kasi iwo ŵakachita vichi? Zuŵa na vya m'mlengalenga vikuchedwangako pachoko sono apo ili likusenderera kutali, dazi lirilose likutalikanga pachoko, panji kufupika pachoko, ndipo kufupika pachoko, ndipo kufuma pa twente kufika twente-fayivi ndi penepapo chiuta-zuŵa wakaŵa na dazi la kubabikira kwake. Just wali pafupifupi mazuŵa ghankhonde kula, ndi penepapo iwo ŵakaŵa na maseŵero gha Chiroma mu nyengo yira, chikondwerero cha dazi la kubabika kwa chiuta-zuŵa pa nyengo yira. Ndipo sono imwe mukuwona icho imwe muli nacho sono? Iwo ŵakati, "Pangani ili 'chiuta-zuŵa,' tiyeni titore ili 'Mwana wa Chiuta.'" Ndipo chinthu chose ndi uchikunja kwamba na kwamba! Ndipo ŵanthu pa misewu ŵavwara skapato zawo za vikandilo vitali, ndipo iwo ŵakugwenyukira muchanya na pasi mu misewu, ndipo ŵakuchimbira kunjiranga mu masitolo.

¹⁷² Ndipo kuno dazi linyake muwoli wane wakandiphiliranga ine, "Munyake wakati, 'Ine nkhumanya yayi chakuti nkhapereke kwa Adada.' Wakati, 'M'bale wamugulirenge iyo kota wa kachasu,' ndipo yumoza munyake wakayowoya kuti iyo wamugulirenge iyo vinyo munyake. Ndipo yumoza wakati, 'Enya, ine ndimugulirenge iyo—mupukutu wa makadi.'" Chikondwerero cha Khrisimasi, uchikunja, kusopanga-devulu! Viri makora.

¹⁷³ Kweni Augustine wakazomerezga ichi. Usange imwe mukukhumba kuti mulinganizga ku ichi mu vya Schmucker, vyakulemba vya Schmucker, S-c-h-m-u-c-k-e-r-s, La Schmucker *The Glorious Reformation*, apa pali icho likayowoya, kuti "Kufumira pa nyengo apo Augustine Mutuŵa wa ku Hippo wakati wapereka chigamuro ichi ku mpingo wa Katolika, ichi chikajura makhomo nkhanira pwankhu kwa iwo kuti ŵangakoma waliyose iwo ŵakakhumba kukoma pa nyengo yira, uyo wakakana mpingo ula wachikunja. Ndipo kufumira pa nyengo ya Augustine Mutuŵa, pafupifupi virimika firii handiredi pamanyuma pa Khristu, kufika 1850, kukomeka kwa ŵanthu ŵanandi chomene ŵa ku Ireland, kukaŵa eyite-sikisi miliyoni Ŵaprotestant ŵakakomeka na mpingo wa Katolika." Icho chiri pa ŵakufwira chigomezgo ŵakukomeka na Chiroma, eyite-sikisi miliyoni. Sono mukukangana na wamudauko, iyo ndi mweneuyo wakayowoya icho. Ine nkhuwerezagapo waka mazgu ghake. "Waliyose uyo wakasuskana na chisambizgo cha Katolika!"

¹⁷⁴ Ntha *katolika*, lizgu lakuti katolika, iwo nthā—iwo likuŵayenera yayi zina lira. Iwo ndi ŵa Chiroma ŵachikunja.

¹⁷⁵ Ntha ŵanthu ŵaweme aŵa. Kuli makhumi gha masauzandi

gha wânthu wâra kuwaro kula, wâkugomezgeka waka umo iwo...umo waliri waliyose wakusopa vikozgo. Iwo wâkughanaghana kuti iwo wâkusopa Chiuta, penepapo (tiwerere ku Mazgu) iwo wâli mu chikozgo na vikozgo palipose pa malo. Mukuwona!

¹⁷⁶ Viri makora, ichi chikaŵa chisa-...chisambizgo cha munthu, visambizgo vya Chiroma. Ndipo, tegherezani, ine nkukhumba kuti ndiyowoye chinyake apa. Ine nanguchijumpha icho.

¹⁷⁷ Mu chirimika cha 1640, mu chirimika cha 1640, para kukomeka kwa wâ Ireland kukati kwayamba, pasi pa wêruzgi wâ Chiroma na wâsembe, wâkuphenduka wanu handiredi sauzandi wâ Patrick Mutuŵa wâkakomeka. Usange Patrick Mutuŵa wakaŵa wa Roma Katolika, ipo ntchifukwa uli iwo wâkakoma wânthu wâwo? Wâra wâkaŵa wânthu wâkugwira ntchito mu fakitare, na chirichose. Uwo mbunenesko. “Wanu handiredi sauzandi,” pa wâkufwira chigomezgo, “awo wâkukomeka chifukwa iwo wâkasuskana na chisambizgo.”

¹⁷⁸ Ine ndiri kufikako ku mipingo yinyake ya Patrick Mutuŵa mu Northern Ireland. Enya, bwana. Ine nkhaŵa nawo mwaŵi wakuchiwona icho. Ichi chikaŵa waka chinyumba chikuru chakale. iwo wâkaŵavye vikozgo vira vyakuwimilira, na kuthiranga vinthu pa marundi ghawo, na kuŵalipiliranga wânthu wâra kuti wâfikeso na kuti wânjire mu chikozgo chira. “Mariya, tirombereni, Mariya, ndipo mama wa Chiuta,” chinthu chenechira umo iwo wâkachitira ku Astarte (kutoranga), mzimu wa Mariya.

¹⁷⁹ Virimika waka viŵiri panji vitatu vyajumpha mpingo wa Katolika ukayamba chisambizgo chiphya kuti “Mariya wakawuka ku wâkufwa ndipo wali kuruta Kuchanya.” Kasi mbalinga mukukumbukira icho? O, mose imwe mukukumbuka, nadi, nyuzi zikazura na ichi. Visambizgo vya wânthu! Ichi chiri kukhazikika pa visambizgo vya wânthu, ndipo palije nanga ndi Unenesko umoza kulikose.

¹⁸⁰ Sono, imwe wâ Protestant ndimwe waka wâhene, imwe mukukana kutora Mazgu gha Chiuta. Ndi chisambizgo cha mpingo wa Protestant chimozi ngati chisambizgo cha mpingo wa Katolika, ndipo ise tose ndise wâkwananga kufikira kuti tiwerere ku Mazgu gha Chiuta wamoyo! Mbunenesko.

¹⁸¹ Imwe wâ Assemblies of God, imwe wâ Foursquare, imwe wâ Pentekosite wâ umoza, utatu, panji chirichose imwe mungaŵa, wererani ku Mazgu gha Chiuta! Virekeni vikozgo vinyake ivi vya bungwe kuno, vidokoni vya bungwe. Iwo wâkujinjizga iwoŵene (mzimu wa devulu) mu vikozgo ivi vya bungwe. Kasi imwe mukumanya icho? *Bungwe* ndi “chikozgo”!

Iwe ukuti, “Kasi ndiwe Mukhristu?”

“Ine ndine wa Prezibetere.”

“Kasi ndiwe Mukhristu?”

“Ine ndine wa Methodist.”

“Kasi ndiwe Mukhristu?”

“Ine ndine wa Pentekosite.”

¹⁸² Icho nthā chikung’anamura kalikose kuruska kuti ndiwe “nkhumba” panji “ntcheŵe” panji “chona,” walije chakuchita na Ichi. Uwo mbunenesko. Icho ise tikukhumbika muhanyauno ndi: tiwerere ku Mazgu gha Chiuta!

¹⁸³ Sono, za ŵakugwira ntchito mu shopu aŵa na ŵanthu ŵaweme mu Northern Ireland, usange Patrick Mutuŵa... uko kukaŵa sukulu zake zose. Imwe mukumanya, zina lake nthā wakaŵa Patrick? Zina lake wakaŵa Succat. Iyo wakakoreka wali mnyamata muchoko; ŵalongosi ŵake ŵakakomeka. Ndipo iyo wakawerako, chifukwa iyo wakasambizga ntcheŵe kuchimbizganga nguluŵe na vinyake nthaura, nthaura iyo—iyo—iyo—iyo wakachita, para iyo wakati wachita icho, nthaura iwo... iyo wakasanga nthowa yake yakuwerera ku nyumba ya kwa dada na mama wake. Ndipo iyo wakajura sukulu. Ndipo sukulu mu Northern Ireland yikamuzomerezga yayi papa kuŵa wasembe mukuru wa Chiuta, iwo ŵakagomezga yayi ichi. Iwo ŵakakhala na Mazgu. Chiuta tumbikani mutuŵa yura, Patrick Mutuŵa, mwanarumi mukuru.

¹⁸⁴ Ndipo imwe mukuŵapulika iwo ŵakuyowoya kuti “Patrick Mutuŵa wakachimbizga njoka zose mu Ireland.” Ŵazgani mudauko ndipo muwone kasi ichi chikaŵa chivichi. Patrick Mutuŵa wakagomezga mu kuyowoyanga malilime. Patrick Mutuŵa wakagomezga mu kukoranga njoka panji kumwa vintu vyakukoma; Ndipo para iyo wakakora njoka ndipo wakayifumiskapo iyi pa nthowa yake, iwo ŵakati, “Iyo wakuchimbizga njoka mu Ireland.” Chikaŵa chifukwa chakuti iyo wakagomezga mu kukoranga njoka, ndipo pakaŵavaye nthena chikaŵapweteka iwo. Enya, o, nadi.

¹⁸⁵ Iwo ŵakaŵavaye... matchalitchi ghakuru agha. Ndipo kasi nthena—kasi nthena mutuŵa... Kasi Irenaeus wangachita vichi muhanyauno? Kasi Patrick Mutuŵa wangachita vichi muhanyauno, kuwona mahandiredi gha mabilyoni gha madola ghaŵikika mu Katolika wa Chiroma, kuti ŵazenge matchalitchi ghakuru na vikozi vya mamilyoni dolazi ndipo chirichose chimozimozi waka umo ŵa Protestant ŵakuchitira?

¹⁸⁶ Ine nkhayowoya mazgu dazi linyake ndipo ichi chikazukumiska waliyose, ndicho chifukwa ine nkhusunga tepi iyi. Imwe muŵaleke waka iwo, wachiburumutira kurongozga wachiburumutira, rekani iwo ŵawenge mu chibuwu. Ndicho chinthu chekha pera imwe mungachita, wonani. Para ine nkhati ndaŵaphalira za kuŵachemeranga ku guwa, kukaŵavaye chinthu chantheura mu Baibolo ngati “kuŵachemeranga ku guwa.”

¹⁸⁷ [Pa tepi palije kalikose—Munozgi.]...za utuwa Wake. Pakuchita kujikhizga taŵene ku nyifwa Yake, kujitoranga taŵene kanthu yayi, pamanyuma Mzimu Mutuwa wakwiza ndipo wakutikwezga ise. Ndipo ise ntha tikugomezga mwa taŵene, chifukwa ise tingachita chirichose yayi, kweni na Iyo ise tingachita vinthu vyose.

¹⁸⁸ Ise, mu chikozgo Chake, chikozgo chamoyo cha Chiuta wamoyo. Kasi imwe...Para imwe mwajipereka mwaŵene kwa Chiuta ndipo Chiuta wanjira mwa imwe, kasi ichi chikumupangani imwe kuwa vichi? Chikozgo chamoyo cha Chiuta. Ntha chikozgo chakufwa chakhazikika pa kona; ntha bungwe kumtunda mu hedikota ku Washington, mu—mu—mu Chisazga cha Mipingo; u-huh, yayi, icho ndi chikozgo chakufwa, chikozgo chakufwa na chigomezgo chakufwa. Kweni chikozgo chamoyo mwa munthu payekha!

¹⁸⁹ Munyake wakasambizganga dazi linyake, panji wakaŵa na chakulemba chichoko, ndipo munyake wakayowoya kuti “Usange munthu wakaŵa wakuponoskeka yayi, ndipo... Usange mwanarumi wakaŵa wakuponoskeka ndipo muwoli wake wakaŵa wakuponoskeka yayi, kasi iwo wanganaruta mu Mkwatulo? Mwanakazi wanganaruta yayi mu Mkwatulo, chingaŵako yayi chinthu chakuti mwanakazi warute mu Mkwatulo chifukwa iwo mbamoza.” Kupusa! Yesu wakati, “Kuzamkuwa waŵiri mu bedi, ndipo Ine ndizamutora yumoza ndipo ndizakumuleka yumoza.” Ndi nkhani ya munthu payekhapayekha pakatikati pa iwe na Chiuta, kuperekanga thupi *lako*; kwali mama, dada, wana, chinyake chirichose wapakera Uwu panji yayi. Amen!

¹⁹⁰ O Chiuta! Chivundi ichi, chakubinkha, charu chikazuzi; yakubinkha iyi, mipingo yikazuzi yakuchemeka mipingo; ghakubinkha agha, mabungwe ghakazuzi; vyakubinkha ivi, vigomezgo vyakubinkha ivyo vikulimbana na Mazgu gha Chiuta. O Chiuta, tumani munthu wakujikhizga kumalo kunyake ndipo waŵatozge iwo wose, ndipo waŵakwezegere mu malo Ghamuchanyachanya ndipo jiwoneskeni Mwaŵene, Chiuta Mwenenkhongono. Amen. Ndi chinthu chachivundi uli uko ichi chafika!

¹⁹¹ Ise tazgoka wahaliri wa utuwa Wake. Ise, mu chikozgo Chake, ise ndise vikoze vya Chiuta wamoyo. Ntheura, ndise wakufwa kwa taŵene, tawuka pamoza na Iyo, sono tegherezgani, tegherezgani ku ichi, Mazgu Ghake ghazgoka thupi kamosaso mwa *ise*. (O, M'bale Neville!) Wona! Kasi ichi ntchichi? Ntha chidokoni, chiuta wa m'malingaliro wakhala kuwaro uko, kweni Chiuta wamoyo. Kasi Chiuta wamoyo ndi vichi? Mazgu mwa imwe kujipanga Ighoghene ghanadinadi. Whii! Uchindami kwa Chiuta! O, ine nkhumanya imwe mukughanaghana kuti ine ndine mutuwa wakukunkhuruka, panyake ine ndine. Kweni, o, m'bale, kasi iwe ukuchiwona

ichi? Thereskani bungwe lirilose, thereskani uchikunja wose, Chiuta wamoyo wawonekere mu tempile lamoyo, ndipo Mazgu gha Chiuta, cheneicho ndi Chiuta, ghazgoka thupi mwa imwe. Chifukwa? Imwe mwakhala mu malo gha Mchanyachanya, mwatonda vinthu vyose, mwa Khristu Yesu. Amen!

O, ine nkhuchitemwa waka Ichi. Ine nkhwenera kuti nijumphe chinyake ndipo ndirutirire.

¹⁹² Sono, tegherezgani. Ntheura wâkugomezga Wâke wâchoko chomene, palije kanthu kwali—nyengo yitalike uli, panji mbanjani—mbanjani, wâchoko, panji chirichose imwe muli, wâkugomezga Wâke wâchoko chomene mwa Iyo wâkaponderezgera pasi uheni wose. Mukuwona? La wiskani! Khristu ndi Mutu wa Thupi. Ndi unenesko uwo? Enya, kulikose uko kuli Mutu ndiko Thupi liri na Uwu. Uchindami! Uko mutu wane ukuruta uwu ukwenda na thupi lane na uwu. Ndipo uko Yesu wali, Mpingo uli na Iyo. Amen! Iyo wakufumako yayi ku Mazgu Ghake; Iyo wakukhala mu Mazgu Ghake, wakughapwererera Ighe, kuti waghapange Ighe ghawonekere. Mpingo Wake uli na Iyo.

¹⁹³ Ndipo, wonani, imwe mukuti, “Kweni, M’bale Branham, ine ndine yumoza muchoko.” Ivo ndi vikandiro vya marundi Ghake. Kweni, kumbukirani, Iyo wali kutonda pamoza na imwe, wali kutonda chirichose pamoza na imwe, pakuti ndimwe vikandiro vya marundi Ghake. Urwari uliwose, devulu waliyose, nkhangono yiriyose, nanga ndi nyifwa iyoyene, yiri pasi pa marundi ghinu, pasi *pinu*. Uchindami! Ine nthu nkhuwona kuti ine nanguwa fifite—thu mlenji uwu. Uwu ndi Unenesko. Usange ine ningaupanga waka mpingo uwu kuti uchiwone icho, m’bale, ise tiwenge mpingo wakutonda. Wâkugomezga mwa Iyo, uheni wose uli pasi pa Iyo. O, uchindami!

¹⁹⁴ Ine nichilingalirenge pachoko, ine nizamuyambiraso nyengo yinyake kunthazi.

¹⁹⁵ Tegherezgani, tegherezgani ku ichi. Imwe mukuti, “M’bale Branham, ine ndirije nkhangono.” Nanga ndine ndirije. Ine ndirije nkhangono yiriyose. “Enya, M’bale Branham, ine ndine wakufoka.” Ntheura ine naneso. Kweni ine nthu nkhangomezga mu nkhangono zane, ndi nkhangono zane yayi. Ine nkhangomezga pa mazaza ghane, wonani, mazaza ghane ghakupika kwa ine. Ndi *ine* yayi wankhangono, ine ndine wankhangono yayi. *Iyo* ngwakukhora, ndipo ine—ine ndine Wake.

¹⁹⁶ Apa, ngati ichi, ndiyowoye mwakuyezgerera, uku kuli magalimoto ghakukhira pa msewu, pa Fourth na Broadway mu Louisville, “zoom, zoom, zoom, zoom,” masipidi waka chomene umo izi zingachitira, makilomita nayinte sikisi pa ora kujumpha pa msewu ula, waliyose kuchimbiliranga, kukakhananga, kukuhwaranga. Mwanarumi yumoza wachichepere wakuruta kula, wakukwezga woko lake, ndipo, m’bale, mabureki

ghakulira. Enya, mwanarumi wachichepere yura walije nkhangono kuti wayimiske yimoza ya magalimoto ghara, kweni iyo wali na mazaza. (Uchindami!) Ndi nkhangono zake yayi. Enya, usange yimoza ya galimoto zira yingamuganda iyo, iyi mbwenu yimumalizgenge iyo. Kweni rekani iyo wakwezge woko lake! Chifukwa? Madilayivara gha galimoto ghakuyimanya yunifomu yira.

¹⁹⁷ O, m'bale, iwo wakuyimanya yunifomu yira, mabureki ghakulira. Chifukwa? Wakuwona mazaza. Wakuwona icho chiri kuseri kwa iyo. Dongosolo lose la msumba liri kumanyuma kwa iyo. Kusungiska maramulo kwa msumba kuli kumanyuma kwa iyo. Yunifomu yira yikuyimira icho. Iyo ndi wakulekana, enya, bwana, chifukwa iyo ndi bwana.

¹⁹⁸ Iyo wakuchemereza, "Yima!" Enya, yimoza ya galimoto zira yaruta "zoom," ndipo wakumutura waka iyo ngati ntheura. Kweni ntchiweme iwo waleke kuyezga ichi, walaŵiske icho chiri kumanyuma kwa iyo. Iwo wakorenge mabureki ndipo wayimenge. Iyo ntha wakwenera kuti wayowoye chinthu, kukwezga waka woko. Chira chikuchita ichi, nadi. Mazaza ghake ghakwiza kukufuma ku wakusungiska maramuro, ghose ghali kumanyuma kwa iyo. Iyomwene, iyo ndi wakufoka, kweni ntchichi chiri kumanyuma kwa iyo? Icho ndicho nyenyezi yira . . . chakuvwara chake, iyo wali mu yunifomu yose.

¹⁹⁹ Icho ndicho . . . ntha chikozgo, kweni icho munthu payekha wakwenera kuti wavware. Tiyeni tivware mahomwa ghose gha Chiuta, amen, chipewa cha chiponosko, chiskango chikuru ichi (sayizi ya chijaro) cha chipulikano. O, m'bale. Ntha ndi icho iyo wali, kweni icho iyo wakuyimira.

²⁰⁰ Icho ndicho bwana . . . ntha ndi mwanarumi muchoko wayimirira apo, iyo ndi munthu waka wamba, kweni icho iyo wakuyimira!

²⁰¹ Chivikiliro chithu ndi Yesu Khristu. Enya, bwana. Viwanda vyose vikukora mabureki ghawo para ivi vikuwona Icho. Para ivi vikuwona maghomwa ghose ghara gha Chiuta, ubapatizo waunenesko wa Mzimu Mutuŵa, amen, kuti vikawona Uwu ukwiza kufuma ku Chizumbe cha Chiuta, wavwara mahomwa ghose gha chiwuka Chake. Amen.

²⁰² Ntha kuti *imwe* ndimwe wankhangono, imwe ndimwe kanthu yayi, ndi icho chiri kumanyuma kwinu. Chifukwa? Imwe ndimwe wakufwa. Imwe mukajoyina gulu lankhondo, imwe mwajoyina gulu la wapolisi wakusungiska maramuro, imwe musungiskenge maramuro na ulamuliro pa viwanda ivi. Uwo mbunenesko, imwe muli mu polisi yakusungiska maramuro, chinthu chose chiri kumanyuma kwinu. Wonani, imwe mwaŵerengeka kuti ndimwe wakufwa, imwe ndimwe kanthu yayi, imwe mungayimiska chirichose yayi. Kweni mazaza ghinu agho ghali kuperekeka kwa imwe, chifukwa imwe

mwawuskika ndipo mwakhala mu malo gha Muchanyachanya mwa Khristu Yesu, devulu wakumanya icho. Chirichose chikukora mabureki ghake para mawoko ghara ghakwera muchanya.

²⁰³ Martin Mutuŵa, nyengo yimoza mu khoti...Kukaŵa munthu kusika kula wakasuzganga (chiŵanda), iyo wakazwaturanga nyama zikuru ku ŵanthu ngati ntheura, ndipo ŵanthu wakachimbiranga, iyo wakayezganga kuti waŵakome iwo. Wakasolora likuru woko-...wakaŵa na minyanga yikuru, mino, iyo wakazwaturanga nyama zakuzura mlomo ngati ntheura apo iyo wakasuzganga palipose.

²⁰⁴ [Pa tepi palije kalikose—Munozgi]...ŵakusopa. Ndipo mazuŵa agho Iyo wakawona kunthazi, ndipo wakamanya ichi chizamkuŵa ntheura para Iyo Iyomwene wazamkukhalikika kuwaro kwa mpingo Wake Yekha, mpingo wa Laodikeya, Iyo wakati, “Wona, Ine ndayimirira pa muryango ndipo nkhukhung’uska.” Bungwe lira likamukhazika kuwaro Iyo, ndipo iwo ŵachita ichi muhanyauno, kweni Iyo wayimilira pa muryango wakukhung’uska.

²⁰⁵ O Chiuta, mphanyi mamembara gha Thupi Lake ghamanye muhanyauno kuti ise tiri mu Mpingo wakutonda. Ise tiri—ise tiri mwa Khristu. Ise takhala pachanya pa vinthu vyose ivi vya charu.

²⁰⁶ Ntchifukwa uli ŵanakazi ŵithu ŵakhumbenge kudumura sisi lawo? Chiuta, ichi chikuwoneska kuti chinyake ntchakwanangika. Ntchifukwa uli iwo ŵakhumbenge kujiwoneska iwoŵene pakweru mu vinthu vyauzaghali? Ntchifukwa uli ŵanthu ŵithu ŵawenge na njara mu mitima yawo kuti ŵamupulike—munthu ngati Elvis Presley panji—panji Maricky ghanyake agha, panji ŵanyake ntheura, ŵayimilire pachanya apo ŵali na gitara lakale na sumu yakale yira yakukwera chomene na kupanga ŵasungwana ŵithu ŵanichi kuvina na kuvura malaya ghawo ghamkati, na vinthu? Chiuta, ndipo pamanyuma mnyamata yura wakuyowoya kuti ngwa Pentekosite! O Chiuta, kasi ndi...Muwoneni Pat Boone uyu mweneuyo wakuyowoya kuti wali mu Mpingo wa Khristu na ukazuzi wose uwu, chinthu chakubinkha...O Chiuta, kujichemanga iyomwene “kufumira ku Mpingo wa Khristu.”

²⁰⁷ Chiuta, ise tikumanya kuti chimanyikwirowo cha mazaza ndi zina la bungwe yayi, kweni ndi nkhongono—nkhongono ya chiwuka cha Khristu mu umoyo wa munthu payekha. Chiuta, nkhuromba ŵanthu aŵa muno mlenji uwu ŵangangamike kuti ŵanjire mu Icho. Ndipo usange tepi iyi yirutenge mu charu uko ŵanthu ŵali pa, Fumu, zomerezgani iwo ŵamanye kuti ichi nthā chikayowoyeka kuŵa chankhaza, chifukwa ine mbwenu ndiŵenge wakwananga ndamwene, kweni kuti Mpingo panyake ungaŵa wakutonda ndipo umanye malo ghake.

Kuti iwo wawone uko vikozgo vyose ivi, uko mpingo wa Katolika wafika pakweru ndipo wapanga ichi kuwa “chikozgo,” wa Protestant wakupanga ili “bungwe,” ndipo waheni waka chimozimozi; wakukana Mazgu, “Wakuwa na kawiro kauchiuta, kweni wakukana Nkhongono yake.” O Chiuta, umo Mazgu Ghinu ghaliri ghaneneska, Lizgu lirilose!

²⁰⁸ Sono ise tikurumba, Wadada, kuti Imwe mutigowokerenge ise zakwananga zithu, ndipo nkhuromba Uthenga uwu unjire mwakuzama mu mitima. Ndipo mphanyi wanthu... Mphanyi mpingo uwu, apo kachisi muchoko uyu sono wali mu ndondomeko ya kuzenga tchalitchi, nkhuromba iwo waleke kulawiska ku chinyake chakutowa, kweni lakukwanira waka kuti wanthu wakhalemo. Chiuta, nkhuromba kuti iwo waleke kulawiska na kuti, “Ise tiri mu kachisi mukuru uyo wali na denga likuru lakupholika pa uyu.” Chiuta, zomerezgani iyi yiwe nyumba yamwazi. Nkhuromba iwo wangarekanga yayi kulawiskanga Thupi, la Yesu Khristu. Nkhuromba Iyo wawe Mweneuyo wazure tempile lawo, ndipo ntheura nkhongono na moto wa Mzimu Mutuwa vikhalenge pa guwa la mitima yawo. Apo ndipo pali guwa leneko, Fumu, liri pa mtima wa waliyose payekha.

²⁰⁹ Ine nkhuromba mlenji uwu kuti Mazgu agha ghakhazikike mwankhono chomene pa guwa la mtima uliwose kufikira kuti iwo wafumengeko yayi ku Agha, kuti iwo wizenge wali na malingaliro ghaweme na wamahara ghaweme ku Ivangeli, kugomezganga Mazgu; ndipo ntha kujura mtima wawo ku nkhongono za mademone (panji vyakunyerenyeka, panji kusokoseranga, panji kudukaduka, panji—panji mawonekero ghanyake, mawonekero ghanyake gha kuthupi, panji chinyake ngati icho), kweni ku wanadinadi, Mzimu wakutemwa kweneko wa Khristu, uko Iyo wajiwoneskenge Iyomwene mu chitemwa na nkhongono.

²¹⁰ Perekani ichi, Fumu. Chizgani warwari na wakukomwa. Ise tikurumba mu Zina la Yesu. Amen.

Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
Chifukwa Iyo wakadankha kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

... ine nkhumutemwa Iyo
Chifukwa Iyo wakadankha kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

²¹¹ Na mitu yithu yakusindama, kasi ndimwe walinga muwikenge mtima winu pa guwa na kupanga uwu kuwa munda kwa Chiuta, mwakuti Iyo wangamanya kumija Mazgu Ghake pa guwa la mtima winu, uwo ungamanya kupambika umoyo wa chiwuka cha Khristu? Uli imwe mukwezge mawoko

ghinu ndipo yowoyani, “Chiuta, ine nkchikhumba ichi na mtima wane wose”? Chiuta watumbike mitima yinu ya njara, madazeni pamanyuma pa madazeni.

Mureke penepapo, mureke waka uyu
penepapo,
Pereka katundu wako kwa Fumu ndipo
ukamureke kwenekula;
Usange ise tikugomezga ndipo tikukayika
yayi, Iyo nadi watifumiskengemo;
Tipereke katundu withu kwa Fumu ndipo
tikamureke kwenekula.

²¹² Nkhanira mu mtima winu, kumbukirani Khristu Muponoski, kumbukirani kuti Iyo wakamufwirani imwe. Ndipo usange imwe mungafwa waka kwa mwaŵene, icho chipangenge thupi linu kuŵa lamwazi, uzima winu kuŵa wamwazi, mtima winu kuŵa wamwazi ku chirichose cha charu ichi na masangurusco ghake ghose, pamanyuma Khristu... imwe muwukenge pamoza na Iyo.

²¹³ Usange imwe mundabapatizike mu Zina la Yesu Khristu, muli chiziŵa chakuzura na maji muno. Ndipo, para imwe mukuzuwuka kufuma mu maji ghara, imwe mukuzuwuka kuti muyende na Khristu mu umoyo uphya. Imwe mukufwa nyengo yenyera, imwe ntha ndimweso... ukali na chirichose vyamara. Imwe ndimwe chilengiwa chiphya mwa Khristu. Ntheura Iyo wakumuwuskani imwe na Mzimu Mutuŵa ndipo wakumukhazikani mu malo gha Muchanyachanya na Iyomwene, kuchanya nkhanira kuruska nkhangono zose za charu ichi.

²¹⁴ Palije kanthu kwali uŵe muchoko uli, usange ndiwe mwanakazi muchoko ukugwira ntchito ya kuchapa, usange iwe ndiwe—usange iwe ndiwe waka m’bale uyo waliye ghake... ukumanya ma ABC ghake, chikupanga mphambano yiriyose yayi icho iwe uli. Iwe uli mwa Khristu, chatonda wa vintu vyose. Ndipo mazaza ghako ghali pachanya pa demone waliyose na nkhangono yiriyose iyo devulu wali nayo. Iwe uli mwa Khristu, watonda.

Apo imwe muli na mitu yinu yakusindama:

²¹⁵ Ine nkhumanya kuti muli m’bale wafika muno mlenji uwu, M’bale Slink (Ine nkchugomezga iwo ŵakamuchema iyo “Sink, Jim Sink”), uyo ine nkchugomezga kuti ndi... Ndipo m’bale withu muno wakumanyikwa kuti ndi musambizgi wa Mazgu agha. Ndi unesko yayi uwo, M’bale Sink? Ise tiŵikenge mawoko pa iyo mlenji uwu pambere ise tindarombere ŵarwari, kuti timukhozge iyo kuŵa mupharazgi (yumoza wa ŵabale ŵithu) kuti warute ku mipingo kuti wakapharazge Ivangeli.

²¹⁶ M’bale Jim Sink, uli iwe wize kuno ku guwa? Zanga, M’bale Neville. M’bale Junie Jackson, kasi iwe uli muno? Kasi mulipo mwaŵanyake imwe ŵapharazgi ŵa Chipulikano ichi?

217 M'bale Jim Sink muno wakugomezga mu Ivangeli ili ilo ise tikupharazga, Mwana wa Chiuta, kuti wakugomezga kuti Iyo nadi ndi Mwana wa Chiuta wakubabika na mwali. Ndi unenesko uwo, M'bale Sink? [M'bale Jim Sink wakuti, "Amen."— Munozgi] Iwe ukugomezga kuti Iyo wakafwa ndipo wakawukaso dazi lachitatu, wakatonda chirichose, ndipo wakukhala ku woko lamaryero la Chiuta, pakatikati pa nkhangono ya Chiuta Kuchanya nkhanira, wamoyo muyirayira kuti watipangire maŵeyerero ise? ["Amen."] Iwe ukugomezga mu ubapatizo wa maji mu Zina la Yesu Khristu ku kugowokereka ku zakwananga? ["Amen."] Iwe ukugomezga mu ubapatizo wa Mzimu Mutuŵa umo Chiuta wakuperekera waka Uwu, na vimanyikwiro na vyakuziziswa kuti virondezungenge wakugomezga? ["Amen."] Iyo wakugomezga icho. Ndipo ine nkhangomezga kuti iyo wakaŵa na umoyo uwo ngwambura kuchitiska soni panthazi pa ŵanthu. Iyo wakupharazga muno pa tchalitchi, nyengo zinandi kwa iwo muno, ndipo ine nkhuwona kuti ndi, "mwanarumi muweme wa Chiuta."

218 Sono, ku mpingo uwu, kasi liripo lizgu lirilose muno, munthu waliyose uyo wali na mazgu ghakusuka kwimikana na M'bale Sink? Yowoyani ichi sono panji muyirayira mukhale chete. Kasi mbalinga ŵakugomezga kuti na kupharazgika kwa Uthenga uwu na Mazgu agha agho M'bale Sink... ndipo imwe mukugomezga kuti kwizira mu kuŵapo kwa Mzimu Mutuŵa, kuti M'bale Sink wakwenera kuti wakhozgeke ndipo watumike kufuma mu mpingo uwu kuno ngati mupharazgi wa Ivangeli, kuti wapharazge Mauthenga agha ngati ndi uyo wapharazgika mlenji uwu, kuti warute kulikose uko iyo wangaruta mu charu uko Fumu yimutumenge iyo? Kwezgani mawoko ghinu ndipo yowoyani, "Ine nikuromberenge iwe, M'bale Sink." Chiuta wamutumbikeni imwe.

Tiyeni tisindamiske mitu yithu.

219 M'bale Neville, usange iwe ungaŵika mawoko ghako pa M'bale Sink apo iwe ukuŵika woko lako pa Baibolo.

220 Ŵadada ŵithu Ŵakuchanya, ise tikwiza nayo kwa Imwe, mlenji uwu, mwanarumi uyo watoreka kufuma ku chivundi cha charu ichi, wajitora iyomwene wakufwa kwa iyomwene ndipo wamuzomera Khristu ngati Muponoski, wali kubapatizika mu Zina la Yesu Khristu, wakazuwuka wali na phangano lakuti wapokerenge Mzimu Mutuŵa, ndipo sono mu malo gha Muchanyachanya, ndipo wakuwona ntchemo pa umoyo wake ku utumiki.

221 O Chiuta, ngati ŵalara ŵa mpingo uwu, ngati mpingo na ŵalaŵiliri na vinyake nthaura, kuti tipwererere mskambo uwo Mzimu Mutuŵa watipanga ise kuti tiwupwererere, muskambo wakwezga woko lawo kumanyanga kuti M'bale Sink, "kut iyo ndi mwanarumi murunji," ise mwantheura tikuŵika mawoko

ghithu pa iyo, umo M'bale Neville na ine, ngati wâlara Wînu, ndipo na ichi ise tikurumba lurombo la chipulikano ndipo tikumukhozga M'bale Jim Sink mu utumiki wa Yesu Khristu. Perekani ichi. Nkhuromba iyo wazuzgike na nkhangono ya Chiuta. Nkhuromba iyo wareke kunyengerera. Nkhuromba iyo waphenduskiye mauzima kwa Imwe.

²²² Ndipo, Chiuta, ise tikupangana kugomezgeka kwithu na ubale kwa iyo, kuti timovwire iyo kulikose iyo wali, mu kuromba, na mu wovwiri, na nthowa yiriyose ise tingachita. Mupokerereni iyo, O Chiuta, apo ise tikumupereka iyo kwa Imwe. Mu Zina la Yesu Khristu, Mwana wa Chiuta. Amen. Amen.

²²³ Na mawoko ghako pa Mazgu, ndipo uko M'bale wane Sink, ine nkhekukhozga iwe m'bale mwa Khristu na wenenawene withu, mu Zina la Yesu Khristu. Amen. Chiuta wakutumbike iwe. Viri makora. Ndipo gulu likati, "Amen." [Gulu likuti, "Amen."—Munozgi] Chiuta wamutumbikeni imwe. Muli vinandi vyakuti uchite mu Ivangeli, vyakuhumbika chomene, ise tiri kumanyuma kwako kwathunthu na chirichose ise tingachita kuti tikovwire. Chiuta wakutumbike iwe.

²²⁴ Kasi Iyo ngwakuziziswa yayi kuti ndi...O, mwe! Ine nkhutemwa kuwona wânthu...Icho ntchiweme. Iyo ndi, umo ine ndaphalirikira sono, iyo watorenge uliska wa Holiness Tabernacle ku Utica, Indiana, ku weneuwo iyo ntha wakukhala kutali kufuma kula.

²²⁵ Sono, tiyeni tiwone. O, kasi ise tiri nawo wâbale wâra? O, ine nkhuomezga ise tiri na wârware kuti tiwârumbere, tiri nawo yayi ise? Viri makora, kasi iwo...iwe wangupereka makadi ghanyake ghapemphero? Viri makora, tiyeni ticheme makadi ghachoko ghapemphero nkhanira mwaluwîro, waliyose wakhale waka chete pa kanyengo waka. Ise tachedwa chomene. Kasi imwe munganipako maminiti teni? Viri makora. Makadi ghapemphero, rekani wânthu awo wâli na ghapemphero...Kasi iwe wangupereka kufumira pa vichi, wanu?

²²⁶ Viri makora, kadi lapemphero nambala wanu, uli iwe ufike, nambala thu, nambala firii, nambala foru, nambala fayivi. Kadi lapemphero nambala wanu, thu, firii, foru, fayivi, yimilirani nkhanira uku, mwaluwîro waka umo imwe mungachitira sono, usange imwe mungayimilira. Usange imwe mungayimilira yayi, enya, rekani ise timanye, ise tifikenge tizakumunyamurani. Ise tiyezgenge kuti ticheme wânandi umo ise tingachitira. Wanu, thu—thu, firii, foru, fayivi, sikisi, seveni, eyiti, nayini, teni; sikisi, seveni, eyiti, nayini, teni; ndipo wâwiri pera wanguyimilira pa awo. Teni, eleveni, thweluvu, satini, fotini, fifitini. (Huh?) Iwo wose, makadi ghoze ghapemphero, zanginge kudera ku chigaŵa *ichi*, zanginge ku chigaŵa ichi kudera uku, ku chigaŵa ichi usange imwe mungachita.

227 O, kasi Iyo ngwakuziziswa yayi? Sono, waliyose wakhale waka mwantchindi umo imwe mungachitira, pafupifupi maminiti teni sono, pafupifupi maminiti waka teni. Sono, iwo weneawo wali na makadi ghapemphero, ise tangulengeza kuti “Wanthu awo wakukhumba kuti warombereke, wafike na makadi ghawo ghapemphero,” ndipo ntheura mwakuti ise ntha... Wonani, iwo wakurutirira kwiza, ndipo ntheura iwo wakuyezga kugwiriska ntchito vyawanangwa vya Chiuta ngati Chikozgo cha thabwa, kweni ise ntha—ise ntha tikugomezga mu kuchitanga icho.

228 Ise—ise tikugomezga mu kumuzomezga waka Chiuta wachite Mlimo Wake. Kasi imwe mukugomezga icho? Kasi mbalinga wakugomezga Uthenga uwu mlenji uwu kuti ndi Unenesko? [Gulu likuti, “Amen.”—Munozgi] Namuwongani. Namuwongani imwe. Chiuta wamutumbikeni imwe. Ine nkugomezga Ichi na mtima wane wose, uzima, na malingaliro.

229 Sono, pakuwoneka ngati kuti tiri na wanthu pafupifupi fifite muno kuti warombereke, chinyake ngati icho. Sono, tegherezani. Sono, waliyose wa imwe wali mwa Khristu. Imwe muli mwa Khristu Yesu, mwatonda urwari wose. Mose imwe muli mu mzere wa pemphero, ndimwe Wakristu, wakugomezga wakubabikaso, kwezgani muchanya mawoko ghinu. Malo ghinu mwantheura ghali mwa Khristu. Imwe muli kutonda kale, ndipo chinthu chimoza pera icho imwe mukwenera kuchita sono ndi kuzomera na kugomezga icho Chiuta wayowoya kuti ndi Unenesko.

230 Ine ningakwaniska yayi kusanda mzere ula, ichi mbwenu chiwenge chinthu chakuvuska kuchita, chitorenge nyengo yitali chomene. Ichi chingaŵa yayi kwa ine, ine nkhumanya ine ningamanya kukhala muno dazi lose lathunthu, ine nkhopulika waka makora. Ine nkhopulika waka makora. Ine nkhumanya kuti Uwu ndi unenesko. Yirumbike Fumu! Kweni sono ise tiri mwa Khristu, sono ise tiri pa malo mwa Khristu. Amen! O, mwe! Kasi vinthu ivyo ine nasambizga ndi Unenesko? Usange ndi unenesko, ipo Iyo wajivumburenge Iyomwene. Uwo mbunenesko.

231 Kasi ndi wanthu walinga wa imwe muli mu mzere wa pemphero ndimwe walendo kwa ine? Ine nkhumanya wanandi wa imwe, kweni wanyake wa imwe ndimwe walendo. Kwezgani muchanya woko linu, mukumanya kuti ine ntha nkhumanya chakwanangika chirichose na imwe, kwezgani muchanya woko linu; mzere wose, u-huh, viri makora. Kasi Iyo ndi Khristu? Imwe mukugomezga Ichi? Imwe mukwenera kuti muwe na chipulikano, imwe mukwenera kuti mugomezge Ichi. Usange imwe mukugomezga yayi Ichi, ipo Ichi chichitikenge yayi. Imwe mukwenera kuti muwumanye udindo winu, imwe mukwenera kuti mughamanye malo ghinu. Ndi unenesko uwo, M'bale West? Uwo mbunenesko. Manyani malo ghinu, Khristu wakalayizga

“Vinthu ivyo Ine nkchuchita muzamuchita namweso.” Imwe gomezgani Ichi na mtima winu wose.

²³² Mwanarumi yura wayimirira kumanyuma kula wali na chinyake chakwanangika na chiwuno chake. Iwe gomezga Ichi na mtima wako wose. Iwe ungiza yayi mu mzere wa pemphero, kweni iwe ungamanya kuruta kuwerera kumanyuma ndipo ukakhale pasi, ili likurekenge iwe. Ndipo iyi ndi kansa yayi. Rutanga ndipo ukakhale pasi, lose ili lamara. Ine nindamuwonepo mwanarumi mu umoyo wane. Usange ndise wâlendo, m'bale, kwezigga muchanya woko lako. Usange ndise wâlendo. . . Kasi suzgo ndi vichi, iyo wachira!

Pa guwa ili apa, kasi imwe mukugomezga?

²³³ Ukuti uli iwe? Ise ndise wâlendo, ine nkchukumanya yayi iwe. Chiuta wakukumanya iwe. Iwe ukundigomezga ine kuwa muteweti Wake? Iwe wagomezga Uthenga uwo ine napharazga? Uli usange ine nkchakuphalira kuti suzgo lako la msana limarengi? Iwe ugomezgenge Ichi na mtima wako wose? Mr. Burkhart, iwe rutanga ku Ohio, iwe wachira. Yesu Khristu wakuchizga iwe.

²³⁴ Iwe nthu uli kuno chifukwa cha wamwene, iwe uli kuno chifukwa cha munyake. Ndi mwanakazi. Ndipo iyo wakufumira mu Ohio, nayoso, uwo mbunenesko, zina ndi Alice McVan. Uwo mbunenesko. Iyo wakaŵa na opareshoni. Uwo mbunenesko. Suzgo la munthumbo na suzgo la wanakazi na manjenje. Ndi unenesko uwo? Gomezga waka ndipo iyo waŵenge makora. Rutanga ndipo gomezga Ichi na mtima wako wose. Gomezga Ichi na mtima wako wose, iyo waŵenge nacho ichi.

²³⁵ Kasi muli uli? Ine nkchukumanya yayi iwe, ise ndise wâlendo. Ndi unenesko uwo? Iwe ukundigomezga ine kuwa muteweti Wake? Iwe ukugomezga kuti ise ndise wachatonda mwa Khristu? Usange iwe ukugomezga, na manjenje ghako na masuzgo ghako na vinthu ivyo iwe uli navyo, nthaura, Mrs. Allen, iwe ungamanya kuwerera ku nyumba yako ndipo ukaŵe makora.

²³⁶ Ine nkchugomezga ise ndise wâlendo, tiri nthaura yayi ise? Ine nindakuwonepo iwe nakale. Iyi ndi nyengo yakudankha kuti ise tikukumana, ise ndise wâlendo yumoza na munyake. Kasi iwe ukundigomezga ine kuwa muprofeti Wake? Iwe ukugomezga ichi? Iwe ukusuzgika na suzgo la ziso. Uwo mbunenesko, ndi nthaura yayi? Iwe ukufumira kuno yayi, iwe ukufumira Kumwera. Iwe ukurombera wana wako wambura kuponoskeka. Uyo ndi mfumu wako kumanyuma kwa iwe. Iyo wali na mwanarumi pa mtima wake mlenji uwu, mubwezi ndiyo iyo wakurombera. Nkhuti, ine nkhuwona munyake, iwe ndiwe—iwe ndiwe mubwezi wa amama wane na adada. Mwanarumi wakwiza uku wakuchemeka L. C. panji S. T., panji chinyake ngati icho, S. T. panji chinyake, uyo ndi—uyo ndi mwana wako. [M'bale Neville wakuti, “J. T.”—Munozgi] J. T. . . Apo

imwe muli, S. T. Yayi, ntha ndi J. T., ine nkhumanya. Ndi muchoko, mwanarumi wa mutu ufipa, ine nangumuwona iyo wayimilira nkhanira panthazi apa penepapo iyo wali sono. Rutanga kunyumba, iwe wapokera pempho lako. Rutanga kunyumba.

²³⁷ Kasi mwanarumi yura wali muno mlenji uwu, mwanarumi kufumira kusika ku Georgia? Enya. T. S. Enya. Ine ndiri kuwawonapo yayi adada na amama wako mu umoyo wane, ndipo iwe ukumanya uwo ndi unenesko, kweni ine nakuwona iwe ukuwonekera, nkhanira apa kunthazi waka kwa iwo nkhanira nyengo iyi. Ine nangumanya wanguwa iwo. Iwe wapokera chakupempha chako, kukayika yayi.

²³⁸ Imwe mose mukugomezga, na mtima winu wose? Sono, kasi mbalinga? Waliyose wa imwe wali mwa Khristu. Imwe mukuti, “Kasi ilo ndi Ivangeli?” Icho ndendende ndicho Yesu Khristu wakachita. Icho ndendende ndicho wapostole wakachita. Icho ndendende ndicho Irenaeus na wanyake wose wakachita. Icho ndi ndendende.

Imwe mukugomezga Ichi? Ntheura sindamiskani mutu winu.

²³⁹ Zaninge kuno, walara. Muli wanthu wanandi chomene kuti nikwaniske mzere wose ula ngati ntheura. Ise tatoramo wawiri panji watatu mwenemula. Rutani nkhanira kusika uku. Munyane uyu M'bale Neville ndi munthu wa Chiuta. Ine nkugomezga ichi.

²⁴⁰ Ise tiyendenge mu mzere uwu uku ndipo tiromberenge wanthu awa, tiwikenge mawoko pa iwo. Imwe mose mukugomezga kuti muwenge makora, waliyose wa imwe? Waliyose muno wagomezgenge Ichi? Ntheura sindamiskani mutu winu sono, ise tiri mu Mpingo wakutonda.

²⁴¹ Fumu Yesu, ine nkhumumanya m'bale uyu, ndicho chifukwa ine nanguyowoya chirichose yayi kwa iyo za ichi. Ine nkhumanya icho iyo wakukhumba. Ine nkhuromba kuti Imwe mumuchizge iyo, Fumu, ndipo mumupeni iyo pempho lake. Mu Zina la Yesu Khristu.

²⁴² Wadada Wakuchanya, na mawoko tawika pa m'bale muchoko uyu, mlenji uwu, ise tikuromba mu Zina la Yesu kurombera uwombozi wake. Amen.

²⁴³ O, iwe ndiwe. . .

Wadada Wakuchanya, perekani kwa Mlongosi withu Dauch muno, mlongosi wakutemweka, uyo wali kuwa mubwezi mweneko kwa ise muno, ku banja lane na wakutemweka withu. Ise tikugomezga kuti iyo na mfumu wake ndi wana Winu. Ine nkhuromba, Chiuta, kuti Imwe muperekenge chakupempha chake kwa iyo mlenji uwu. Mu Zina la Yesu Khristu. Amen.

²⁴⁴ Chiuta, mu Zina la Yesu, tumbikani Mlongosi withu Bruce. Ise tikumanya, Fumu, kuti iyo ndi muteweti Winu. Ise tikuromba

kuti Imwe mumupenge iyo—chakupempha chake. Mu Zina la Yesu Khristu. Amen.

245 O Wadada Wakuchanya, kumanyanga kuti—kuti Ndimwe mwekha mungamanya kuchizga Mlongosi Blankco, ise tikuromba kuti Imwe mumutumbikenge iyo ndipo muperekenge chakupempha ichi kwa iyo, Fumu. Mu Zina la Yesu Khristu. Amen.

246 Wadada Wakuchanya, pa mlongosi withu ise tikuwika mawoko ghithu mu Zina la Yesu Khristu, tikurombera uwombozi wake ku uchindami Winu. Amen.

247 “Vimanyikwiro ivi viwarondezgenge weneawo wakugomezga,” ndipo ise tikuwika mawoko ghithu pa mlongosi uyu uyo wachirenge. Mu Zina la Yesu, perekani ichi, Fumu. Apo manjenje agha, thupi lakunjenjema, wayimilira, Fumu, pasi pa nkhangono ya Mzimu Mutuwa, ndipo wavuka, kweni Imwe ndimwe Chiuta. Chizgani mwanakazi mwanichi uyu, ine nkhuromba, mu Zina la Yesu.

248 Chiuta Mwenenkhongono, perekani kwa m'bale withu chakupempha chake. Perekani ichi, Wadada. Ise tikuwika mawoko pa iyo ndipo tikumuchanya murwani, iwo weneawo wangamanya kuthira poyizoni ku uzima wake, panji kuwikapo—lusimbo lifipa panthazi pake. Nkhuromba iyo wakwere pachanya pa icho mlenji uwu, Fumu, na kumanyanga udindo wake mwa Khristu Yesu. Ndipo nthaura iyo wawenge na icho iyo waromba, mu Zina la Yesu.

249 Wadada withu Wakuchanya, na mawoko tawika pa m'bale withu, mu Zina la Yesu Khristu, perekani chakupempha chake. Amen.

250 Msungwana muchoko wakutemweka uyu, Wadada, mu Zina la Yesu nkhuromba Fumu yimuchitire lusungu, ku Uchindami wa Chiuta ise tikurombera machirisko ghake.

251 Chiuta, ise tikumanya kulira kwa mtima wa mama uyu na kulira kwa mwana wake mwanakazi. Chiuta, perekani ku chipulikano chake mlenji uwu, ndipo pamanyuma wikanipo ichi sono nthenda, kumanyanga kuti iyo wali na nkhangono pa ichi. Ndipo ichi chichitikenge, mu Zina la Yesu Khristu.

252 Chiuta, chizgani mnyamata muchoko uyu, ise tikuromba mu Zina la Yesu Khristu.

253 Chiuta, Dada withu, ise tikuwika mawoko pa mlongosi withu ndipo tikuromba mlenji uwu kuti Imwe mupereke chakupempha chake. Mu Zina la Yesu Khristu. Amen.

254 Wadada withu Wakuchanya, apo dona muchoko uyu wakwiza kuzakatora malo ghake kupukwa machirisko, ise tikuwika mawoko pa iyo ndipo tikurombera machirisko ghake. Mu Zina la Yesu Khristu. Amen.

255 Pa mwana muchoko uyu wakutemweka ise tikuwika mawoko ghithu, mu Zina la Yesu Khristu, tikurombera machirisko.

256 Mu Zina la Yesu Khristu, na mawoko pa mlongosi withu, tikuromba Imwe mumuchizge iyo sono.

257 Wadada wwithu, Imwe muli Kuchanya, litumbikike Zina Linu, pa mnyamata uyu ise tikuwika mawoko ghithu. Mu Zina la Yesu Khristu, mphanyi iyo wagomezge Ichi. Amen.

258 Wadada Wakuchanya, pa m'bale withu wachikanga apa, Fumu, muteweti Winu, mwanarumi wa Chiuta, ise tawika mawoko pa iyo kuti chakupempha chake chiperekeke. Mu Zina la Yesu Khristu nkhurumba iyo watore malo ghake sono. Sono, apa pali mwana wa Chiuta, mu nyengo yauchindami uko tose timalirenge.

259 Wadada Wakuchanya, pa mlongosi withu muchoko uyo wafika kufuma mu mdima ukuru kuti wayende mu Kuwara, perekani, Fumu, mwakuti uzima wake uchoko wachikanga ukwerenge muchanya mlenji uwu, kunjira mu kawiro ka Muchanyachanya. Ndipo mupaseni iyo—chakupempha chake, mu Zina la Yesu. Amen.

260 Wadada Wakuchanya, pa m'bale withu apa ise tawikapo mawoko mu Zina la Fumu Yesu, tikuromba kuti chakupempha ichi chiperekeke kwa iyo. Mu Zina la Fumu Yesu Khristu. Amen.

261 Wadada wwithu Wakuchanya, ise tikuwika mawoko pa mwana wa Mlongosi withu, ndipo tikuromba kuti chakupempha chake chiperekeke kwa iyo, Wadada, apo ise tikuwika mawoko ghithu pa iyo mu Zina la Yesu Khristu.

262 Wadada wwithu Wakuchanya, ise tikuwika mawoko pa mlongosi withu, mu Zina la Yesu Khristu. Tikuromba kuti chakupempha chake chiperekeke, mu Zina la Yesu. Amen.

263 Wadada wwithu Wakuchanya, apo mlongosi withu wakujumpa mu mzere uwu ndipo kuzomerezga... ise tawika mawoko ghithu pa iyo, tikuromba Khristu wa Chiuta wafike kufupi sono ndipo walichenye suzgo ndipo wamupange iyo wamusuma. Amen.

264 Wadada Wakuchanya, pa m'bale withu, ise tawika mawoko pa iyo ndipo tikuromba icho mu Zina la Yesu Khristu, kuti Imwe mumuchizge iyo mu Zina la Yesu. Amen.

265 Wadada Wakuchanya, pa msungwana uyu ise tikuwika mawoko ghithu, ndipo tikuromba Fumu yithu yakuzirwa. Mu Zina la Yesu Khristu, ise tikurombera machirisko ghake. Amen.

266 Fumu yithu yakuzirwa, ise tawika mawoko pa m'bale withu, mu Zina la Mwana wa Chiuta, Yesu Khristu, Taweneise ise ndise wachatonda wakukwana kwizira mwa Iyo. Ndipo ise tikuromba kuti Imwe mupereke kwa m'bale withu chakupempha chake, mu Zina la Yesu. Amen.

267 Wadada w̄ithu, pa wantchito wa m'bale withu, msirikali muchoko uyu wa Mphinjika, ine nkhuromba, Chiuta, kuti Mzimu Winu ufike pa iyo ndipo perekani chakupempha chake. Mu Zina la Yesu Khristu. Amen.

268 Wadada w̄ithu W̄akuchanya, pa msirikali wachikanga uyu wa Mphinjika, iyo wali kuyimira Mazgu Ghinu mu—mu nyengo za kususkika na vinyake ntheura, ndipo kweni wakuyima ndithu na Mazgu, warute ngati chatonda mukuru mwa Khristu Yesu. Perekani kwa iyo chakupempha chake, Wadada. Ine nkhuromba lurombo lane ndipo nkhupekereka kwa iyo kufuma ku thumbiko Linu, Fumu, kuti Imwe mumuchizgenge iyo ndipo mumupenge iyo chakupempha chake. Mu Zina la Yesu. Amen.

269 Wadada W̄akuchanya, mwana uyu wangakhala yayi wamoyo kwambura Chiuta, kweni Chiuta wangamanya kumupanga uyu wamusuma. Ine nkhuw̄ika mawoko pa uyu ndipo nkhumuchenya murwani, mu Zina la Yesu Khristu. Mutumbikeni mwana, ndipo nkhuromba kuti Imwe mumovwire iyo kuti watukuke mu Zina la Yesu Khristu. Amen. Mukuru kuruska w̄achatonda.

270 Wadada W̄akuchanya, kwa mlongosi withu, uyo ise tāwikapo mawoko mu Zina la Yesu Khristu, Kachisi wakatonda wa Chiuta wazgoka thupi ndipo wakukhala pakati pithu. Nkhuromba kwizira mu Zina Lake, Zina lirunji la Mwana yura wa Chiuta, Yesu Khristu, perekani kwa mlongosi withu chakupempha chake. Amen.

271 Mlongosi withu Kidd, watumbike mtima wako. Wadada w̄ithu W̄akuchanya, apo ine ndiri na mwanarumi muchekuru uyu na mwanakazi mu mawoko githu apa, uyo wali kupharazga Ivangeli para ine nkhāwa waka mnyamata muchoko, mazuwa ghachoko ghajumphu wakāwa chigonere wakufwa na kansa; kufulumira kuti nkhāfike kwa iyo, ndipo nkhangono ya Chiuta yikakhilira pa mwanarumi wa msinkhu wakujumphu virimika eyite ndipo yikamuchizga iyo, kufikira kuti madokotala ghakakhala chete mwachilendo, w̄akapulikiska yayi ichi. Ine nkhuromba kuti Imwe mupereke chakupempha chake mlenji uyu. Muwoli wake wakatumbikika wakujikhizga, Fumu, uyo wali kugwira ntchito ya kuchapa kuti watume mfumu wake ku utumiki kuti wakapharazge ili—Ivangeli ili Lakusulura ndopa la Yesu Khristu. Perekani ichi, Fumu.

272 Tumbikani mwana wawo, Junior, Fumu. Ise tikuromba kuti Imwe mumupangenge iyo wamusuma ndipo mumusungenge iyo wankhongono, Fumu. Iyo ndi movwiri wawo kūwanyamura iwo kufuma ku malo kuruta ku malo, kuti w̄akaw̄ike mathaulo. Nangauli mbachekuru chomene kuti iwo nth̄a w̄angaruta ku malo ghakukatamikirira munthowa yiriyose, kweni iwo w̄akuruta kufuma ku chipatala kuruta ku nyumba, kūwikanga mathaulo pa w̄arwari. Chiuta, Imwe muchindikenge icho, ine nkhumanya

Imwe muchitenge. Watumbikeni iwo ndipo wapaseni nkhongono mazuwa ghanandi, Wadada. Mu Zina la Yesu Khristu. Amen.

²⁷³ Wakutumbike iwe. Ichi chichitikenge, M'bale Kidd, ichi chichitikenge. [M'bale na Mlongosi Kidd wakuyowoya kwa M'bale Branham—Munozgi] Warumbike Chiuta. Amen. Enya, mweneuyo ise tikaŵa na lurombo la pa foni.

²⁷⁴ Mwanarumi na mwanakazi wa virimika eyite vyakubabika, ndipo wajumpha, wangeruta yayi ku malo ghakukatamikira na kuyimirira pa gome, wachekuru chomene pa nyengo iyi kuti wapharazge ngati ntheura, kweni ndipouli watumenge kusika uku ndipo kwizenge mipukutu ya malaya ghakupemphereka ndipo waghatumenge igho ku warwari na wakukomwa, kuruta nagho ku vipatala na chirichose ngati ntheura. Kuti wakaŵike... Iwo munthowa yiriyose wangeruta yayi na kukawira utumiki munthowa yira, kweni iwo wakuchita chiweme chomene icho iwo wangachita. Ichi chikwenera kuti chitipange ise wanichi kuti soni zitikore taŵene. Uwo mbunenesko, kumuchitiranga chinyake Khristu.

²⁷⁵ Kumbukirani, munthu mulara uyu kuno, M'bale Kidd, wakapharazganga Ivangeli pambere ine nkhaŵa nindababike. Uwo mbunenesko, kuwaro kula kuromberanga warwari, msirikali mulara wachikanga. Ndipo apa, mulara, kasi iwe uli virimika vilinga, M'bale Kidd? Virimika eyite-wanu vyakubabika, wachali kuteweteranga Ufumu wa Chiuta! Muchekuru chomene kuyimirira pa gome na kupharazga uthenga ngati ntheura, kweni warutenge ku chipatala, kumphepete kwa mabedi, uko wali na mnyamata uyo wakumwendeska iyo mu galimoto. Ndipo iwo wangayenda yayi, ntheura iwo wakuchita kumutchika waka mu galimoto ndipo wakuruta nawo ku malo, ndipo waŵiri wara, banja lichekuru, wakunjira mula ndipo wakuŵikapo mathaulo.

²⁷⁶ Iwo wakaŵa na wakutemweka uyo pafupifupi wakafwa dazi linyake, msungwana, iwo wakandiphaliranga waka ine za ichi. Ise tikaŵarombera iwo, mzukulu, tikaruta ndipo tikaŵika... Mwana wali makora sono. Warumbike Chiuta!

²⁷⁷ M'bale Kidd, iwo wakandichema ine kuno nyengo yinyake kale, pafupifupi virimika viŵiri vyajumpha, ine nkhusachizga, ichi chakhala chikuchitika, kuti iyo wakaŵa na kansa mu chithuziro, pafupifupi virimika sevente-eyiti vyakubabika, panji eyite, kufupi na msinkhu wa virimika eyite, wali na kansa mu chithuziro. Dokotala wakachileka waka ichi, pakaŵavye chinyake nthena chikachitika. Ise tikachimbilirako, Billy na ine tikapokerana kutchikanga, kuti tikafike uko iyo wakaŵa. Ndipo Mzimu Mutuwa wakatiphalira ise kuti tirute mlenji ula. Ise nyengo zinandi tikuchita yayi ichi pekhapekha ise tarongozgeka kuchita ichi. Ndipo Mzimu Mutuwa wakati, "Rutani," ndipo ise tikarutako kula ndipo tikaŵika mawoko pa munthu mulara, kuti

timurombere iyo. Ndipo madokotala ghangasanga chirichose yayi cha iyi palipose. Uchindami kwa Chiuta! O! Chifukwa? Malo ghithu ghali mwa Khristu Yesu, wakakwa kuchanya nkhanira kujumpha matenda ghose na mazaza ghose gha murwani.

278 O, kasi ndimwe wakukondwa yayi chifukwa cha Iyo?

Kuli wanthu pafupifupi kulikose,
Awo mitima yawo yose yikugolera
Na Moto uwu uwo ukawa pa Pentekosite,
Uwo ukawatozgeka ndipo ukawapanga iwo
wakuphotoka;
O, Uwu ukugolera sono mkati mu mtima wane,
O, uchindami ku Zina Lake!
Ndine wakukondwa chomene kuti ine
ningayowoya kuti ine ndine yumoza wa
iwo.

Ine ndine yumoza wa iwo, yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ine ndine yumoza wa
iwo;
Yumoza wa iwo, yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ine ndine yumoza wa
iwo.

Nangauli wanthu awa panyake wangasambira
yayi kuwa,
Panji kujikwezga na kutchuka kwa mu'charu,
Iwo wose wapokera Pentekosite wawo,
Wabapatizika mu Zina la Yesu;
Ndipo iwo wakuyowoya sono, wose kutali na
kufupi,
Nkhongono Yake yichali chimozi,
Ine ndine wakukondwa chomene kuti ine
ningayowoya kuti ine ndine yumoza wa iwo.

279 Kasi mbalinga ndi yumoza wa iwo? Kwezgani mawoko ghinu sono.

... iwo, yumoza wa iwo,
Ine ndine wakukondwa chomene kuti ine
ningayowoya kuti ine ndine yumoza wa iwo;
O, yumoza wa iwo, yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ine ndine yumoza wa
iwo.

Sono zanga, m'bale wane, penja thumbiko ili
Ilo litozgenge mtima wako ku kwananga,
Ilo liyambiskenge mabelu gha chimwemwe
kuliranga

Ndipo lisungenge uzima wako wakugolera;
 O, ichi chikugolera sono mkati mu mtima
 wane,
 Uchindami ku Zina Lake,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ine ndine yumoza wa
 iwo.

Ine ndine yumoza wa iwo, yumoza wa iwo,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ine ndine yumoza wa
 iwo; (Aleluya!)

Yumoza wa iwo, yumoza wa iwo,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ine ndine yumoza wa
 iwo.

Iwo wakawungana mu chipinda cha
 muchanya,
 Wose kurombanga mu Zina Lake,
 Iwo wakabapatizika na Mzimu Mutuwa,
 Ntheura nkhongono ya uteweti yikiza;
 Sono icho Iyo wakaŵachitira iwo nyengo yira
 Iyo wamuchitireninge chimozimozi,
 Ndipo ine ndine wakukondwa chomene kuti
 ningayowoya kuti ine ndine yumoza wa iwo.

Ine ndine yumoza wa iwo, yumoza wa iwo,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ine ndine yumoza wa
 iwo; (Aleluya!)

Yumoza wa iwo, yumoza wa iwo,
 O, ine ndine wakukondwa chomene kuti
 ningayowoya kuti ine ndine yumoza wa iwo.

²⁸⁰ Sono apo ise tikung'ung'uta iyi, tiyeni tikorane waka chasa
 yumoza na munyake. Yowoyani:

Yumoza wa iwo, yumoza wa iwo,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ine ndine yumoza wa
 iwo; (Aleluya!)

Yumoza wa iwo, yumoza wa iwo,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ine ndine yumoza wa
 iwo.

²⁸¹ Ndimwe yayi imwe? Yowoyani, "Amen!" [Gulu likuti,
 "Amen!"—Munozgi]

Ine ndine yumoza wa iwo, yumoza wa iwo,
 Ine ndine wakukondwa chomene kuti
 ningayowoya kuti ine ndine yumoza wa
 iwo;

Yumoza wa iwo, yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ine ndine yumoza wa
iwo.

282 Kasi ine ningayimba vesi limoza ili?

Nangauli wanthu aŵa panyake wāngasambira
yayi kuŵa, (Iwo wālije yikuru D.D., Ph.D.,
imwe wonani, wālije vinthu vikuruvikuru,
imwe wonani.)

Wanthu aŵa panyake wāngasambira yayi
kuŵa,

Nesi kujikuzga na kutchuka kwa charu,
(Bungwe linyake likuru.)

Iwo wose wāli kupokera Pentekosite wawo,
Waliyose wa iwo wali kubapatiza mu Zina la
Yesu;

Ndipo iwo wākuyowoya sono kose kutali na
kufupi,

Nkhongono Yake yichali chimozi,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ine ndine yumoza wa
iwo.

Yumoza wa iwo, yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ine ndine yumoza wa
iwo;

Ine ndine yumoza wa iwo, yumoza wa iwo,
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ine ndine yumoza wa
iwo.

O, nthā chifukwa cha mamiliyoni ghose gha
golide

Kutii ine nighaleka malo ghakuzirwa agha,
Nangauli mutunduli wali...wali kuyezga
kundikakamizga ine kawirikaŵiri,

Kweni ine ndiri wakuvikiririka mu nyumba ya
Chiuta,

Wakukondwa mu chitemwa Chake na uchizi,
Ndipo ine nkukhala ku chigaŵa cha Aleluya!

283 O, mwe! Ine ndine wakukondwa chomene na icho. Muli
ntheura yayi imwe? Kasi ndimwe wākukondwa yayi kuŵa
yumoza wa iwo? Yumoza waka wa iwo, yumoza wa wanthu
wakujikhizga waka wāra awo wājikhutula kwathunthu, wāfika
(nthā panthazi pa chikozgo), panthazi pa Chiuta wamoyo, (nthā
panthazi pa bungwe na kulembeska zina linu pa buku), panthazi
pa Chiuta wamoyo, (nthā kuti wāyowoye chigomezgo chinyake),
kweni kuzomerezga Mazgu ghazgoke thupi mwa imwe. Wonani,

ndicho ichi. Ndipo wajikhizga wamwene, ndipo ntheura kwizira mu icho Iyo wakakukwezga muchanya iwe, (ntha kuti uwe wakujitukumura, wamalingaliro ghapachanya, kuyowoyanga “Ine ndine *ichi, icho* panji *chinyake*”), kweni mu kujiyuyura, uweme, ndipo “kasi Iyo wakaponoska uli msokwa ngati ine, ndipo kasi Iyo wakachita uli ichi?” Umo ndimo Mukhristu mweneko wakupulikira. Kasi imwe mukugomezga yayi icho? O, Iyo waliko nadi!

Ngwanadi, ngwanadi, Iyo ngwanadi kwa ine!
O, ngwanadi, ngwanadi, Iyo ngwanadi kwa
ine!

Nangauli wanthu wanyake wakumukayika
Iyo, ine ningakhala yayi wamoyo kwambura
Iyo,

Ndicho chifukwa ine nkhumutemwa Iyo, ndipo
Iyo ngwanadi kwa ine!

Ngwanadi, Iyo ngwanadi kwa ine!

Tiyimbe iyi!

Ngwanadi, ngwanadi, Iyo ngwanadi kwa ine!
Nangauli wanthu wanyake wakumukayika
Iyo, kweni ine ningakhala wamoyo yayi
kwambura Iyo,

Ndicho chifukwa ine nkhumutemwa Iyo, ndipo
Iyo ngwanadi kwa ine!

²⁸⁴ O, ine ndine wakukondwa chomene na icho! Enya, bwana. O, ine ndine wakukondwa chomene chifukwa cha nthowa yikuru yakale iyi ya Ivangeli, kukhalanga mu nthowa yakale yauchindami iyi ya Ivangeli.

²⁸⁵ Sono, wabwezi, mpaka ise tizakakumane pa Chizumbe cha Khristu kamosaso, para imwe mukuromba, mundikumbukire ine. Ndipo Chiuta watumbike waliyose wa imwe. Ine ndine. . . Ningayowoya yayi kuti phepani ine ndamusungani imwe muno.

²⁸⁶ Sono, kwa imwe mwa wene imwe mwa wikipapo kathaulo muno, ine nanguwika waka mawoko pa igho apo ise taromberanga warwari, usange imwe mwanguniwona ine nanguchita ichi para Mzimu wanguti wanikhuza waka. Ine nangunjira mu mboniwoni zinandi chomene yayi, chifukwa ine ndafoka, navuka, imwe mukumanya, nakhala muno pafupifupi maora gha wiri panji ghatatu sono, kupharazganga, ndipo ine nanguyamba waka kutorapo wachoko mu mzere mwakuti imwe muwone kuti Chiuta ndi Chiuta. Mukuwona? Wambura kutondeka, wambura kupulikiskika, kuti vinthu vyambura kusangika. . . Devulu. . .

²⁸⁷ Sono, kumbukirani, waliyose wa imwe wali na nkhangono mwa Khristu. Imwe mulije nkhangono, imwe muli na *mazaza*, *mazaza* ghinu. Imwe mwakwezgeka waka, muchanya nkhanira; ntha kuwa wakujikwezga muchanya mwa wene, kweni Khristu

wamukwezgani muchanya imwe. Mwapakuru apo Khristu wakumukwezgani imwe, mwakurutirira imwe mukukumba kuwa wakujikhizga, wonani, imwe mukujiwona wakuyuyuka chomene. Ntheura kasi Iyo waponoskenge uli msokwa ngati ine, kasi Iyo wakachita uli ichi? Kweni Iyo wakachita ichi, ndipo ntheura ine ndine wakuwonga pa ichi. Amen! Ntchiweme chomene!

Pa Zina la Yesu nkhwadira,
Kuwa mwantchindi pa marundi Ghake,
Fumu ya mafumu Kuchanya ise
tamkuyivwarika Iyo,
Para ulendo withu wamara.

Zina lakuzirwa, (Zina lakuzirwa!) O kunowa!
Chigomezgo cha charu na chimwemwe cha
Kuchanya;
Zina lakuzirwa, (O, Zina lakuzirwa! Kasi Iyo
ngwakuziziswa yayi?)
Chigomezgo cha charu na chimwemwe cha
Kuchanya.

²⁸⁸ Sono, tegherezgani, kuruwa yayi ichi, imwe muyimbe korasi, rekani ine niyimbe vesi la iyi. Mukuwona? Ine nkhumanya yayi usange ine ningakumbukira vesi ilo ine nkukhumba kuti ndiyimbe, ndi chinthu chakurondezgako.

Pa Zina la Yesu nkhwadira,
Kuwa mwantchindi pa marundi Ghake,
Fumu na mafumu gha Kuchanya
tamkuyivwarika Iyo,
Para ulendo withu wamara. (Mukuwona?)

Yeghani Zina la Yesu na imwe,
Ngati Chiskango ku msampha uliwose;
Para viyezgo vyamuzingirizgani imwe,
Thutani waka Zina Lituwa lira mu kuromba.

Mbwenu kwamara. Kwezgani muchanya woko ilo ndipo pulikani kulira kwa mabureki kula! Mukuwona? Mukuwona?


Thutani Zina Lituwa lira mu kuromba.
Zina lakuzirwa, O kunowa!
Chigomezgo cha charu na chimwemwe cha
Kuchanya;
Zina lakuzirwa, (O, Zina lakuzirwa!) O
kunowa!
Chigomezgo cha charu na chimwemwe cha
Kuchanya.

²⁸⁹ Tiyeni tiyowoyeso icho, ise tose pamoza. Kasi imwe mukuti vichi? Tiyeni titore waka vesi lira kamosaso, lakuti, “Yeghani Zina la Yesu na imwe, ngati Chiskango ku msampha uliwose.” Tiyeni tiyimbe iyi sono na maso ghithu ghakujara.

Yeghani Zina la Yesu na imwe,
 Ngati Chiskango ku msampha uliwose; (Sono
 tegherezgani. Kasi likuchita vichi?)
 Para viyezgo vyamuzingirizgani, (Kasi imwe
 muchite vichi?)
 Thutani Zina Lituwa lira mu kuromba.
 Zina lakuzirwa, (Zina lakuzirwa!) (O kunowa!)
 Chigomezgo cha charu na . . .

[M'bale Neville wakuyowoya kwa M'bale Branham—
 Munozgi] (Ine nthu. Yayi, ine ndine—ine nasasa mazgu
 pachoko, ine nasasa mazgu pachoko, nthu ina ndiyowoyenge
 yayi . . . ? . . . Imwe mukukhumba kuti murutenge . . . ? . . . Yayi,
 ichi chiri makora, imwe rutaninge, icho ntchiweme.)

Chigomezgo cha charu na . . .

M'bale Neville, mliska winu, sono. 

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