

MUNTHU KUCHIMBIRANGA

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Tiyeni tisindamiske mitu yithu. Chiuta wakutemweka, ise ndise wakukondwa ku muhanya uwu chifukwa cha mwaŵi uwu uwo ise tiri nawo wa kuwungana taŵene pamoza kamozaso. Ndipo Imwe mwekha, Fumu, mukumanya umo mitima yithu yiri kunwekera ora ili kuti apo ise tingamanya kuyimirira panthazi pa ŵanthu Ŵinu kamozaso muno, na kuwupereka Uthenga uwu uwo ise tikuwona kuti ngwakuzirwa chomene kuti uwu ngwakukhumbikwira chomene mu ora ili. Imwe mwatigaŵira ise mazuŵa ghachoko agha sono, ndipo ise tikuromba, Chiuta wakutemweka, kuti woko Linu la lusungu liŵenge pa ise, kuti litirongozge ise na kutidangirira ise. Ndipo mutipe ise vinthu ivyo ise tikusoŵerwa, Fumu, pakuti mitima yithu yikunwekera kuti tumanyeni Imwe makora.

² Ise tikuwona munda ukuru wa vuna, watuŵa, wakhwima, ndipo tikumanya njere yakhwima sono kunozgekerana nyengo yikuru ya kupwantha. Chiuta wakutemweka, ise tikuromba kuti Imwe mufumiskengepo makantha ghativunga ise, tizomerezgeni ise tikhale mu Kuŵapo kwa Mwana sono, mazuŵa ghachoko ghakwiza agha, na kunozgekerana ku Ufumu wa Chiuta.

³ Tumbikani sumu yiriyose iyo yiyimbikenge. Tumbikani lurombo lirilose, ndipo zgorani waliyose uyo wapemphererekenge, Fumu. Ponoskani wose wakutayika. Ŵachemeni ŵawerere ku nyumba ya Chiuta wamoyo, na ku wenenawene, iwo ŵeneawo wapuruka.

⁴ Ise tikuromba, Chiuta, kuti Imwe muchizge munthu waliyose murwari uyo wakwiza pasi pa mtenje withu. Perekani ichi, Fumu. Nkhuromba paleke kuŵa munthu wakulopwa pakati pithu pa umaliro wa maungano agha.

⁵ Ndipo, Chiuta wakutemweka, ntheura vya taŵene, ise taŵeneise tikuyowoya mu ora ili kuti ndise Mpingo, Wakuchemeka, awo charu zingirizge ŵali kwiza kufuma ku Babulone na kuti ŵaŵe wakusangana na wenenawene uweme uwu mu nyengo yaumaliro iyi, ise tikuromba, Chiuta, kuti Imwe mutumbikenge mitima yithu mwantheura. Ise nadi tiri na njara, Fumu, ndipo takhutura vinthu vyose vya charu, ivyo ise tikumanya. Fumu, ise tasezgera kumphepete uzitu uliwose uwo ukutinyekezege ise mwaluŵiro, ndipo sono tizomerezgeni ise tichimbire chipharizgano ichi na chizizipizgo, icho chaŵikika kunthazi kwithu. Perekani ichi, Ŵadada. Ndipo nkhuromba ise tiŵe wakuzura, ŵankhongono, Ŵakhristu ŵawemiko, pa

umaliro wa chisopo ichi, kuruska umo ise tanguwira para ise tanjiranga. Nkhumba Chiuta torani uchindami wose, pakuti ise tikumba ichi mu Zina la Yesu. Amen.

⁶ Ine nkughanaghana kuti uwu ndi mwaŵi ukuru, usiku uwu, uwo ine nalindizga kwa nyengo yitaliko. Zuŵa linyake ine nkaphaliranga muwoli wane, ine nkhati, “Ine nkuchita mantha chomene, kulindizganga kuti ndirute ku chihema.” Ine mbwenu waka... Ine ndiri nawo ŵabwezi ŵanyake, nkhumanya, ine ndiri nawo, mu charu, kweni pali chinthu chinyake za chihema ichi kuno.

Ine nkhatoreka kufumira ku fuvu ili chakudera kuno, para Chiuta wakandipa umoyo ine kuno pa charu chapasi; ndipo ine nkhusachizga, usange Iyo wachedwerengopo, ine ndizamkusungika kuno kumalo kunyake. Para Iyo wafika, Iyo wazamkundisanga kuno pamalo ghanyake.

⁷ Kweni, chikuwoneka ngati, pali chinthu chinyake, para ine nkhuŵamba kughanaghana za Jeffersonville. Zuŵa linyake ine nkuchita phukwa chomene; ine nkhuŵoya kwa muwoli wane, ine nkhati, “Ine nkukhumba kuwerera kukaya, ndipo ine nkhumanya chara icho nkukhumbira kuwerera kukaya, pekhapekha ndi ŵanthu ŵara ŵakundiromberanga ine.” Ine nkhati, “Inya, ine ndi... Chinthu chimoza pera ine nkhumanya kuchita ndi kuwerera na kukaŵa na mazuŵa ghachoko gha ungano, tiwone usange ise ntha tingasanga chinyake kufuma kwa Fumu, panyake Iyo wakukhumba kuti ise timanye chinthu chinyake.”

Ndipo chikuru, chisambizgo chakukhumbikwira icho ise tiri nacho panthazi pithu sono ndi *Nthengwa Na Kupatana*. Ndipo usange liripo fumbo, pakwenera kuti liŵeko zgoro. Lingaŵako chara fumbo kwambura kuti liŵeko zgoro. Pali je kanthu kwali ichi ntchivichi, pakwenera kuti liŵeko zgoro. Usange Fumu yazomerezga, ine nkukhumba kuti ndizakayezge kuyowoya pa icho, pa Sabata mlenji.

⁸ Ndipo nthaura, namachero usiku, ine nkughanaghana kuti ise tizamkuŵa kumtunda kuno pa a... Kasi sukulu yira yikuchemeka vichi? [M'bale Neville wakuti, “Parkview.”—Munozgi.] Nyumba yakusoperamo yakuchemeka Parkview. Vichi, bwana? [“Parkview Junior High.”] Parkview Junior High. Kasi mbalinga ŵakumanya uko iyi yiri? Inya, ine nkhusachizga iwo ŵapangenge vikhongwani, ŵachitenge chara iwo, M'bale Neville? [“Inya.”] Kuŵa... Yiri waka kumtunda uku pafupifupi—pafupifupi firi kota wa mtunda, ndipo kwamkuŵa chikhongwani. Imwe mukang'anamukire kumanyuma, mumphepete mwa msewu. Iyi njiweme, nyumba yitali. Iyi yiri na malo uko imwe mungamanya kunyekezga woko linu, na kutora manotisi gha ivyo imwe mukukhumba kulemba, na—na—na vinthu. Ndipo ine ndiri nachigomezgo

imwe mwamkusangurusika chomeniko na iyi kuruska umo muzamkuwira, kuwa ngati wakupanikizgika mu maungano kuno mu a—mu chihema. Kwamkuwa malo ghanandi, malo ghanandi ghakupakirako.

⁹ Sono, ine nkughanaghana iwo wali na dango lichoko ise tikwenera kupangana kusungirira, likawa lakuti, kuleka kufika pa malo mpaka pafupifupi sikisi-sate. [M'bale Neville wakuti, "Mpaka fayivi-sate chara; ntha kuwa kula pambere yindakwane fayivi-sate."—Munozgi.] Ndipo kasi nyengo uli... ["Miryango wakujura pa sikisi-sate."] Ine nkugomezga yiwenge fundo yiweme kwa ise kuti tikafike kula pa sikisi-sate.

Sono, iwo wali na nyumba yinyake yakusoperamo muno mu tawuni iyo yikutora wanthu sikisi sauzandi. Usange ise tingawa waweme chomene pa yimoza iyi, iwo wangamanya kutizomerezga ise kuzakawa na yimoza yinyake iyi nyengo yinyake ya ungoro ukuru, panyake nyengo yinyake yakuthukira iyi para ine ndawerako kusirya kwa nyanja.

¹⁰ Ndipo nthaura ine nkughanaghana ise tingamanya kukhala kukwana... Kasi ise tingakhazikamo walinga mula? [M'bale Neville wakuti, "Ise tingamanya kukhalamo pafupifupi foru sauzandi."—Munozgi.] Foru sauzandi. Nthaura, imwe wonani, ise tizamkuwa na malo ghakuru. Kuzamkuwavye kuchimbirira. Ndipo nthaura fikani pa sikisi-sate. Ndipo nthaura waliyose wangamanya kunjira pa nyengo yakwenerera, tose pamoza, ndipo ine ndiri na chisimikizgo kuti imwe muzamku—imwe muli na mpando uweme. Ndipo uwu uli kukwera ngati *nthaura*, na—na malo apa uko imwe mungalemba na kutora manotisi, na vinyake nthaura. Ndipo uwo uzamkuyamba, para Fumu yazomerezga...

¹¹ Ine nkughanaghana sono, usiku uwu, uwu pakuwa ungoro wa maluro mbo pa Chitatu usiku, ise tiri... Malo pafupifupi ghazura, nthaura ine nkughanaghana chingawa chiweme ise tizakayambe namachero usiku. Ise tikachita rendi iyi mu vigomezgo waka vyakuti panyake, usange ise tizamkuwa wanandi kuzura muno, ise tingamanya kuzakaruta kumtunda kula. Kweni ine nkugomezga iyi ndi... ichi chingazakawa chiweme chomene kuzakaruta kumtunda, iwe ukughanaghana nthaura chara, M'bale Neville, kuti tizakarute kumtunda namachero usiku? Ndipo kasi mbinga wakughanaghana kuti iyo yingawa fundo yiwemiko? Ndipo nthaura imwe mungamanya kuwa na ghanandi gha—gha malo. Ichi chiri—ichi chiri kutoreka kale; ichi wali kulipira wabale wanyake muno mu mpingo. Ichi tikulipira waka fifite dolazi usiku umoza, cheneicho ndi chomene, chomene... Nakhumbanga kuti nthena nanguwa na chanthaura kulikose, tingamanya kukhalamo wanandi nthaura pa mtengo wa fifite dolazi pa usiku umoza, nyumba yiphya waka, gome liweme. Ndipo, kweni ise...

¹² Nkhumanya, ise tizamutora vyawanangwa, ine nkhusachizga. Ndipo ise tikukhumba chara w̄anarumi w̄ara w̄alipire w̄ekha; ise tizamulipira...tizamuw̄awezgera zira. Kweni para ise talipira mabilu ghithu na vinthu, inya, ntheura, nkhumanya, ise tilekenge kutora vyawanangwa. Ise nthā . . .

¹³ Usange pali w̄alendo w̄aliwose pakati pithu, ise tiri kupanga ndondomeko iyi, kuti nthā tipemphenge, w̄akupempheska, kuchichizga w̄anthu kuw̄apempha ndalama. Ise tikuyendeska mbale ya vyakupereka, cheneicho ndi waka . . .Ako nkchachitiro ka kusopa. Ine ndiri kuyezga ichi, nyengo zinandi, nthā nanga kwambura kuyendeska mbale ya vyakupereka, yayi, kweni ichi chiri kutondeka kugwira ntchito. Mukuwona? Chifukwa, kupereka ndi gawo la kusopa kwithu. Ili ndi gawo la ntchito yithu. Palije kanthu usange iyi ndi teni cents, panji yiriyose yiriko, panji kopala, chirichose ichi ndi . . .

¹⁴ Ntheura imwe kumbukirani, Yesu wakawona chokolo chikujumpha, zuw̄a limoza, uko w̄anthu w̄asambazi w̄akaw̄ikangamo vinandi vya chuma chawo mu chakusungiramo. Ndipo chokolo ichi chikajumpha kufupi, panyake w̄aw̄iri w̄anichi, w̄ana w̄anjara w̄akayendanga kufupi na iyo, ndipo chikapereka chirichose chikaw̄a nacho, makopala ghatatu. Ndipo Yesu wakati, “Kasi ndinjani wakapereka kwakuruska?”

¹⁵ Sono, usange ine nkchayimirirenge kula, ine nthēna nkhati, “Kuchita ntheura chara, mlongosi. Ise—ise, wona, ise tiri na ndalama zinandi.” Kweni Iyo nthā wakamulekeska mwanakazi. Mukuwona? Iyo—Iyo wakamanya Iyo wakaw̄a na chinyake chikuru cha iyo panthazi. Ntheura, wonani, nakwenenako, iyo wakaw̄a nayo nyumba mu Uchindami, uko iyo wakarutanga. Ndipo Iyo nthā wakamulekeska mwanakazi. Iyo wakamuzomerezga mwanakazi kuti waw̄ikemo makopala ghake ghatatu, chifukwa chikaw̄a chakuti waka iyo wakakhumba kuchita ichi. Ndipo mwanakazi wakakhumba kuchita ichi; na w̄ana w̄ake, ndipo chokolo, na makopala ghatatu pera ghakuti wakhalirepo umoyo. Iyo, iyo wakakhumba kuchita icho. Ntheura, imwe wonani, para w̄anthu w̄akukhumba kupereka, imwe mukwenera kuti muw̄ape mwaŵi iwo kuti w̄achite ntheura.

¹⁶ Kweni ine nkchughanaghana za aŵa w̄ayimirira, ndipo w̄anthu w̄akuyowoyanga, “Kasi ndinjani waperekenge fifite dolazi? Kasi ndinjani waperekenge twente dolazi?” Ine nkchughanaghana icho ntchakupweteka ku ghinu—ku mahara ghinu. Ine—ine nkchughanaghana kuti w̄anthu w̄akumanya kuti chikutorera ndalama kuti—kuti w̄apange a—ungano. Ndipo ine nthēna nkchaw̄azomerezga chara iwo w̄achite ichi, ma manjara. Ine nkhati, “Nyengo yiriyose imwe muchitenge icho, ntheura ndi nyengo kwa ine kuti ndiwerere ku kachisi. Ntheura, ise nthā tichitenge icho.” Kweni ine—ine nkchughanaghana kuti ise

tikwenera kuti tiyendeske mbale ya vyawanangwa, mwakuti—mwakuti ise tipange chisopo ichi chakukwanira.

¹⁷ Ndipo nthaura iwo wayendeskenge mbale yichoko ya vyawanangwa usiku uliwose, kuyowoya chinyake ngati, “Inya, ise titorenge vyawanangwa sono.” Ndipo iwo wayendeskenge mbale ya vyawanangwa, ndipo uwo—uwo ndiwo uwenge umaliro wa ichi.

¹⁸ Ndipo usiku uliwose, usange Fumu yazomerezga, ine nkughanaghana kuti Fumu yaŵika pa mtima wane Uthenga wakurunjika chomene wa Mpingo. Ine ndakhala mazuwa ghanandiko mu kuromba. Ndipo ine nthanda ndiyowoyenge icho, chifukwa chakundichitikirira chikuru chikachitika zuwa linyake icho chikaŵa chikuru chomene. Ndipo ine nkuchita mantha kuti ndimuphalireni imwe za ichi. Ndipo sono, chisambizgo chikuru, ine nkhusachizga, cheneicho wanandi wa iwo, Billy wakayowoya, wakhalala wakuchema, chikaŵa pa *Nthengwa Na Kupatana*. Cheneicho, ichi ntchikuru—chisambizgo chikuru, ndipo ine—ine nkhamanya chara umo ine ningachiperekera ichi. Ndipo ine nkharuta kumtunda kukaromba za ichi, ndipo Fumu yikakumana nane. Ndipo ine nkhumanya kuti ine, mwa. . . Ine ndirije ichi, kweni Chiuta wali kupereka kwa ine; ine ndiri nacho ichi sono. Chiuta wali kundipa ine zgoro leneko, wonani, wonani, ndipo ine—ine nkhumanya kuti uwo ndi unenesko.

¹⁹ Ndipo nthaura ine nkhumanya makora chara kasi mphauli, panyake, pa Sabata ine ningazakafumba walongosi kuti wazakawuleke ungoro, iwoŵene, kweni ine—ine nkhumanya chara. Ichi chizamutorera pakuti usange wanakazi wapanthengwa wakukhumba kwiza na wafumu wawo. Kuli—kuli vinthu vinyake vyakuzirwa chomene vikwenera kuyowoyeka, unenesko wake, na umo. . . Ndipo nthaura ise tikukhumba kuti tizakachirongosore makora ichi, cha NTHEURA WAKUTI YEHOVA, nthaura imwe muzamkuwa kuti mwachimanya ichi pamanyuma. Imwe muzamkumanya waka uwo ndi Unenesko. Ndipo ine nkhumomezga kuti Iyo wachitenge icho.

²⁰ Ndipo, sono, ine nkhaŵa kumtunda kuno ku nyumba yakuryerako zuwa linyake, nkharanga, ndipo—ndipo Jerry na iwo wose wakamupenjaninge imwe mose. Iwo wakayowoya, wakati, “Inya, ise. . .” Wanyake, yumoza wa wanyamata wakayimirira, wakayowoya, munthu uyu wakati, “Ine sabata iyi viniyenderenge makora chomene,” wakati, “Iwo wali. . . Panji masabata ghaŵiri agha.” Wakati, “Iwo wali na—ungano kuno, wa maseŵero gha bola, panji chinyake chanthaura.” Wakayowoya, pamanyuma wakati, “Branham wali kusika kula, waŵenge na ungoro.” Iyo wakati, “Ine ndiryeskene wanthu wanandi chomene.” Pa Ranch House, ghamoza gha malo ghara kumtunda kula. Ndipo iwo wakaŵa. . . chizamkuwa chiweme chomene.

²¹ Ndipo ine nkhumuwongani imwe mose, pakuti iwo nadi wâkachererera ndipo wâkayowoya vinthu viweme za imwe.

²² Manejara kumtunda kula pa Ranch House wakakumana nane mlenji unyake. Ine nkhafika kula pafupifupi thu-sate, kufuma ku Arizona. Ndipo iyo wakati, “Inya, M’bale Branham,” wakati, “Ine nkhopulika kuti iwe uwenge na ungano unyake.” Wakati, “Ine ndiri na wovwiri unyake wakusazgirapo,” iyo wakayowoya. Ndipo wakati, “Ntheura ine nkukhumba kuti ndiyowoye chinthu chimoza, kuti wânthu wâra awo wâkwiza kufuma kusika kula,” wakati, “iwo nadi ndi wânthu waweme.” Sono, icho chikandipangiska ine kupulika makora chomene za imwe, wonani.

Chifukwa, nakwenenako, ine nkhuwona ngati kuti imwe ndimwe twana twane, ndipo ine—ine...panji, wana, mphanyiko. Ndipo ntheura ine...Kamwana ndi kambuzi, ndipo imwe ndimwe mbuzi chara. Imwe ndimwe mberere zane. Kasi icho chiri uli? Imwe ndimwe mberere za Fumu izo Iyo wali kundizomerezga ine kuti ndiziryeske. Ndipo ine nkugomezga kuti ichi—ichi...kuti Iyo wandizomerezgenga ine kuchita icho. Ise tikuruta munthazi pa ulendo.

²³ Ndipo za ili la *Nthengwa Na Kupatana*, ine naŵa wakukhumba kuti ndiyowoye pa ichi kufuma kale nyengo yira ya Vididimizgo Seveni. Imwe mukumanya, chamchindi...Vyamchindindi vyose vikayenera kuti vivumbukwe mwenemula, kubenekura Vididimizgo Seveni vira, vyamchindindi vyose vya Baibolo. Ndipo ine nkughanaghana sono, nkhuŵa ngati nkuchekura, ine—ine nkughanaghana kuti ine...Ine nangughanaghana chingaŵa chiweme kuti ine ndiŵike ichi pa tepi, kwali usange chinyake chingachitika kwa ine, ntheura Mpingo ungazizwa, “Kuzizwa kasi iyo wakawâ na vichi pa malingaliro ghake? Kasi iyo wakati wayowoyenge vichi?” Ndipo visambizgo vyose vira ivyo vikuwoneka kuŵa vinonono chomene; ine nkughanaghana, a...mwa kovwirika na Fumu, ine ndiyezgenga kuvipereka kwa imwe. Ndipo pamanyuma—pamanyuma usange chinyake chachitika, ndipo usange vichitikenge kuti ine ndirutenge pambere Iyo wandafike, imwe—imwe muzamkuŵa nacho ichi pa vyakujambulika.

²⁴ Ine nkughanaghana kuti ise tiri na mabuku ghanyake ghaphya ghatumizgika. Ine nkhuwona Mlongosi Vayle; ine nkhumanya chara kwali dokotala wali muno panji chara. Kasi iyo walimo muno, Mlongosi Vayle? Iyo panyake wali mu ungano. Ine nkhumuwona chara iyo. Kweni, o, inya, kutali uko kumanyuma. Ndipo M’bale Vayle wali kulemba buku, ndipo ili ndi a...Ine nkughanaghana, ine nkugomezga iwo wanguyowoya muhanyauno, ghaŵiri. M’bale Vayle, kasi ndi unenesko uwo, iwe uli na ghaŵiri muno sono? Mabuku ghaŵiri. Sono, ine nkhumanya chara, ine...Umo ine nkhopulikira, kuti

munthu waliyose wapokerenge limoza. Ntheura ine . . . Usange imwe . . . Umo ndimo ine ndapulikira. Ine panji ninganangiska mu icho.

²⁵ Ndipo ntheura *Miwiro Seveni ya Mpingo* lamalizgika (Ndi unenesko uwo, M'bale Vayle?) ndipo liri ku kudinda sono. Ndipo ine nkhumanya imwe mukhumbenge kuti mughapokere igho, chifukwa igho ghakuzgora mafumbo ghanandi chomene agho ghali kuŵa mu mitima yinu. Ndipo ntheura pamanyuma pa icho, inya, ise tiyezgenge kuti tibenure *Vididimizgo Seveni*, imwe mukumanya, mu buku, mwakuti waliyose yumozayumoza wangamanya kuŵazga mu kaŵiro ako iwo—iwo ŵakukhumba, ŵangamanya kupulikiska na kuŵazga ili. Ine nkughanaghana kuti para ili lalembeke, usange ili . . .

²⁶ Chakudanga, ise tikalitora ili nkhanira kufuma pa tepi, umo ili likalembeke panji kuyowoyekera. Imwe mukumanya, iwe ungamanya kupharazga uthenga, ndi chinthu chimoza, ndipo pamanyuma kulemba buku ntchinyake. Wonani, mbwenu vingachitika kuti ine ningatora chisambizgo, mwakuyezgerera ine ningamanya kuyowoya kwa imwe, imwe mupulikiskenge, ine ningamanya kuyowoya, “Sono, mbewu ya serpente,” wonani.

Inya, sono, wakuŵazga buku lira, usange iwe ukalitora lira, ungamanya kuzizwa, “Kasi mbewu ya serpente ndi vichi?” Mukuwona? Ndipo iwo ŵamanyenge chara. Usange icho chikachitika kuti likaruta mu malo ngati Princeton panji kumalo kunyake, ndipo iwo—iwo ŵaghanaganenge kuti ise ndise ŵanthu ŵambura mahara.

Ntheura ine nkhamutora M'bale Vayle kuti wandivwire ine pa ichi na kupanga vyakulembeka na ghanoghano lenelira, na kunozga galamara. Ndipo ine ndiri na chigomezgo kuti galamara wane iwo mbwenu . . . Ichi chiŵenge chamchindindi kwa iwo, mwakufikapo nadi. Ntheura a . . . M'bale Vayle wakuchita makora chomene pa icho, ntheura iyo wali waka ngati . . .

²⁷ Ndipo pamanyuma, mu icho, ine nkughanaghana kuti m'bale withu wakutemweka wakayenera kuti wakapokera ukhuŵirizgi wakusazgirapo pachoko, munthowa yinyake, ndipo iyo wakayowoya kuti iyo walembege mabuku ghaŵiri gha iyomwene, kufumira mwa igho, ntheura. Ndipo ntheura iyo wakalemba limoza lakuchemeka, ine nkhugomezga, *Muprofeti Wa M'virimika Twente-Handiredi*, na limoza linyake, *Mpingo wa Laodikeya*, ine nkhugomezga, panji chinyake ngati icho.

²⁸ Ndipo Billy wangundiphalira ine kuti, usiku uwu, kuti ine nkhugomezga masauzandi ghanandi gha igho ghafika muhanyauno; munyake wakiza nagho kufuma ku Texas. Ndipo ntheura, igho, igho ghaŵenge kuno. Ndipo iwo ŵelengezege ichi, ine nkughanaghana, chirichose igho ghali. Ine nkughanaghana kuti iwo ŵakovwirika. Ine nkhubanikizga makora chara. Ndipo usange iwo ŵakovwirika,

igho ghaperekekenge kwa imwe, imwe wonani, namweso, kwaulere. Ndipo ise tikugomezga imwe mukondweskekenge na ichi. Ndipo usange imwe mukuchita, koraniko chasa kwa M'bale Vayle kumanyuma uko ndipo muphalireni iyo umu imwe mukukondweskekerera na ichi. Ine ntha ndiri kuliwazga ili, ndamwene. Usange ine ningaghaŵazga igho, ine panji ningasintha malingaliro ghane pa icho, ntheura ine ndiyezgenge kughawazga igho sabata iyi apo ine ndiŵenge nayo nyengo, usange ine ningafiska.

²⁹ Sono pakuŵa ndi Chitatu usiku, unganu withu mwadango uyambenge namachero usiku. Kweni ine nkughanaghana, pakuŵa kuno pakati pinu, ine—ine—ine nangutondeka kukhala kumtunda kunyumba na—na kumanya kuti imwe mose mukaŵa kusika kuno. Ine . . . Kuyana waka, imwe mukumanya, ngati kuti ŵabale ŵako ŵafika, imwe mukumanya, ndipo iwe ukuchimbirira ku umaliro wa msewu kukakumana nawo, imwe mukumanya. Ndipo—ndipo ine—ine nangughanaghana kuti ine ndichimbirire kusika na—na kumupokererani imwe ku Jeffersonville. Ndipo ntheura sabata yamara iyi ine pafupifupi . . .

Chara, ine nkupempha chigowokero chinu, ichi chikaŵako pafupifupi masabata ghatatu ghajumpha, ine nkhafika kunyumba. Ine nkhaŵa kuti ndafumapo kuyezganga kuti . . . Nkhaŵa pa maungano ghanyake mu Arizona kula, ndipo ine nkharwako kuyezga kuti ndipumurepo. Ndipo ine nkharuta pa ulendo wa kukazengerera, ndipo ine—ine nkhasanga nkharumu ya lumbiri m'chigaŵa cha Arizona. Ine nkhaiyichimbizga iyi mitunda twente mu makuni kuti nkhaiyisange iyi.

³⁰ Kweni pamanyuma kughanaghana, nangauli, kuti ine ntha nkughanaghanapo para ine nkhaŵa msepuka muchoko . . . Kumuwoneskani waka umu vinthu ivi vikuchitikira, malo ghachoko agho Fumu yiri kutipa ise kumtunda kula, pa myezi iyo ise tikaŵa kuti tafumako kula, ndipo sukulu ya ŵana.

Ine nkhaŵa msepuka muchoko. Ine nkhusachizga Jimmy Poole wali muno usiku uwu, panyake dada wake wali muno, Jim mulara. Ise tikaruta ku sukulu pamoza, ndipo ine nkhekumbukira nkakhala kula, ngati kamwana kachoko kamalizwazwa, na skapato, nkhwara skapato za salu, njowe kuwaro kwa izi; kubwereka pepala kufuma kwa yumoza, ndipo phesulo kufuma kwa munyake.

³¹ Ine nkhatemwanga kulemba mapowemu. Ndipo Mrs. Wood, kuno, wakandifumba ine kuti nkhaliyowoye lira pa mtima kumuhanya kula pa tepi, za Ford yane yakale, imwe mukumanya, ndipo ili ndi—ili ndi limoza liweme. Sono, iyo wakati, “Inya, iwe ukwenera kuti utumizge ilo kwa Mr. Ford.”

Ine nkhati, “Muli unenesko unandi chomene, ine nkughomezga,” za mawaya kunthazi, na chakupalira

kumanyuma, na seŵero linonono lavipitika vya chi China vya sigiro. Kweni ine . . . Ili ndi—ili ndi a . . . Kweni ine nyengo zose nkhayowoya, chinthu chimoza pera ine nkhayenera kuchita ndi kupenda matayara ghanayi, na kulizwetiska ili mwakukwanira kuyipanga iyi kuti yilire ndipo pamanyuma kunjiramo mu iyi. Ine nkhati, “Chikaŵa chiweme para ine nkhayilizganga iyi pa phiri, mbwenu kuyisezga pachoko waka, kuyowoyanga, ‘Ine nkughanaghana kuti ine ndichitenge, ine nkughanaghana kuti ine ndichitenge,’ ine nkughanaghana kuti ine ndichitenge.’ Pamanyuma yikulira, chigaŵa chinyake, kuyowoyanga, ‘Ine nkhathe panji ndichitenge, ine nkhathe panji ndichitenge.’”

Umo ndimo ise tikukwerera phiri ili, ngati *Kuchita Kwa Wapanthowa*. Ntheura ise . . .

³² Ine nkhaŵa na kapowemu kachoko nkhalamba, chinyake ngati ichi. Ndipo nkhati . . . Sono, ghanaghanani waka, ine nkhaŵa waka wa msinkhu wa virimika thweluvu. Ndipo chiyimirire kumtunda kula, zuŵa linyake, kulaŵiskanga ku mphanji yira; na kughanaghananga, “Nkharamu yira yizamkuŵa nkhanira mu malo agha gha mphanji, kulaŵiskanga kuwaro pa windo,” mu windo la galasi. Ine nkughanaghananga za kapowemu kachoko. Ine nkhawerera kumasinda ndipo nkhatora ichi, chinyake ngati ichi. Ghanaghanani waka umo Chiuta . . .

³³ Kasi imwe mukugomezga Chiuta walimo mu ukhuŵirizgi wose? [Gulu likuti, “Amen.”—Munozgi.] Chiuta wakwenera kuti walembe sumu. Kasi imwe mukugomezga Chiuta walimo mu sumu? [“Amen.”]

Yesu wakayowoya ntheura. Iyo wakatitorera kunyuma kwa David, “Kasi imwe mukumanya chara icho David wakayowoya mu Masalmo? Imwe mukumanya, kasi ichi ntha . . .”

³⁴ Laŵiskani pa kupayikika ikokwene. David wakayimba iyi, mu Salmo 22, “Chiuta Wane, Chiuta Wane, ntchifukwa uli Imwe mwandisida Ine? Viwangwa Vyane vyose, vikundilaŵiska Ine. Iwo ŵavotora mawoko Ghane na marundi Ghane.” Imwe mukumanya, ndipo yira yikaŵa sumu. Masalmo ndi a—ndi sumu.

³⁵ Ndipo mu powemu iyi, wonani waka umo ichi chikakwaniriskikira. Nkhakhala apo, kamwana kalara kachoko na chiduswa cha pepala lakubwereka, ine nkhati:

Ine ndakhala ndekha, o, ndekha nkhanira
kutali kula kuzambwe,
Uko mizgezge yikuwa mwakuzongoka kufuma
pachanya pa phiri.

Ine nkhumanya kuwona mphumphi zikuyenda
mwakubisama palipose mu kaŵiro kakuti
phyu;

Ine nkhumanya kuyipulika mphumphi
yituwulufu kubangulanga kusika uko
ng'ombe za masengwe zikurya.

Ndipo kumalo kunyake kumtunda mu mphanji
ine nkhumanya kupulika kulira kwa
nkharamu,

Kutali uko mu Mapiri gha Katalina m'mphaka
za Arizona.

³⁶ Virimika fote vikati vyajumphapo, ine ndiri chikhalire
nkhanira pa mphanji yira, nkhamu yira kundilaŵiskanga ine
mu maso.

O Chiuta, chiriko Charu kusirya kwa mronga kumalo
ghanyake, ŵabwezi. Ichi chiri waka. . . Ichi chikwenera kuti
chiriko kula. Mukuwona? Kuli—kuli vyakuyowoya vinandi
chomene vya ichi. Vinthu vyose ivi ndi vidokoni waka chara;
ivi viriko. . . Ivi nyanadi. Ivi viriko. Ine ndiri wakukondwa
chomene kuŵa kuno usiku uwu, kuŵa na ŵanthu aŵa, awo
ine nkukhazga kuzakakhala nawo Kula muyirayira, uko ntha
kwamkuŵa urwari, panji nyifwa, panji kupatukana. Ndipo
kuyenda ntha chizamkuŵa kanthu kwa ise nyengo yira.

³⁷ Sono, ine nkughanaghana kuti ungoro ngwambura
kukwanira kwambura kuŵazga Mazgu na kuŵa pachoko. . .

M'bale Neville, ine nangufika waka kuno. Billy wanguti iwe
wakhumbanga ine kuti ndipharazge. Kasi wanguŵa unesko
uwo, M'bale Neville? [M'bale Neville wakuti, "Amen. Inya.
Nadi."—Munozgi.] Ine panyake ningatora ichi mwakuzgoŵera,
kwani ine—ine nkupulika waka makora chomene za ichi.
["Inya, amen! Nadi chita!"]

Ntheura, sono, imwe mwaŵeneimwe muli na sumu na
vinthu, imwe mukumane na M'bale Neville para imwe
muyimbenge, ndipo mbwenu imwe muŵe nacho ichi, kumtunda
kula. Ndipo muŵe waka na pafupifupi hafu wa ora kuchita
ichi, ndipo tiyeni tinjire nkhanira mu Mauthenga ghakuzongoka
agha ndipo tiwone icho ise tingamanya kuwona icho Fumu
yitichitirenge. Ndipo ine nkugomezga waka. . .

³⁸ Ine—ine nkugomezga ise tiri na Unesko. Ine ndiri
wakukhorwa za icho. Ine nkugomezga tirigu wa, mwakufikapo,
makantha ghakufumako ku uyu. Imwe mukumanya. Ndipo,
wonani, ine panji ningapereka pakuyambirapo pachoko pa icho,
namachero usiku, wonani, umo makantha ghakufumirako ku
tirigu. Kwani tirigu wakwenera kuti wakhale mu Kuŵapo kwa
Mwana, kuti wakhwime. Ndipo icho ndicho ise tiliri kuno,
mubwezi, kukhala mu Kuŵapo kwa Mwana mpaka kagulu
kachoko ka ŵanthu ŵithu kuno, mpaka iko kakhwime chomene

kwa Khristu, kuzgoka chingwa pa thebulo Lake. Icho ndicho ine nkhuumba kuti chichitike.

³⁹ Ndipo sono pambere ise tindafike ku Mazgu, pamanyuma pa kuyowoya mapowemu, na vinyake vyantheura, tiyeni tirombeso. Pamanyuma ise titorenge makani.

⁴⁰ Yesu wakutemweka, tivwireni ise sono usiku uwu, mu mazgu ghachoko agha, apo ise tikulindizga kwa Imwe. Ndipo ise tikuromba kuti wezi Winu na lusungu viwenge na ise, Fumu. Ndipo feweskani mitima yithu; fumiskani makantha ghose, minga, thura, zomerezgani chitumbiko cha kuwara kwa zuwa la Chiuta chewire pa Mazgu, Fumu. Ndipo nkhuromba tiwe na ungoro ukuru wantheura mpaka ntha wawengepo munthu wambura kuposokeka pakati pithu, wana wose wawenge mu Ufumu wa Chiuta. Iwo awo walije ubapatizo wa Mzimu, nkhuromba iwo wapokere Uwu, Wadada. Nkhuromba kuti vyamchindindi vyose vikuruvikuru ivyo ise tikwenera kuti tivimanye pa muwiro uwu, Fumu, vivumbukwe kwa ise; ndipo ise timuwonenge Chiuta pakweru, mwantheura kuti ise timanye umo ise tingakhalira tawene na kuchita, kunozgekera tawene na kwiza na viwaro vya thupi lithu mu kujilambika ku Mazgu, mwakuti ise tingamanya kukhala umoyo mu nyengo yaumaliro iyi pa kusenderera kwa kwiza kwa Fumu Yesu.

⁴¹ Apo ine nkhuwazga za Mazgu Ghinu usiku uwu, Fumu, ine panji, mwa masambiro ghachoko, ningamanya kuwazga mazgu ghanyake, ndipo panyake kuleka kughazunura makora ghanyake. Kweni, Fumu Chiuta, Imwe mwekha mungamanya kutoramo fundo kufumira mwenemula. Imwe ndimwe Mwekha pera uyo wangachita ichi. Vingachitika chara—vingachitika chara kuti munthu wachite icho; ichi chiri mu mawoko Ghinu, Fumu. Ntheura perekani kwa ise, usiku uliwise, vinthu vira ivyo viri kubisika mu Mazgu Ghinu, mwakuti ise tingamanya kuwa Wakristu wawemiko na kukhala umoyo kwakulingana na nyengo iyo ise tikukhalamo, ngati viyerezgero vya Chikristu. Ise tikuromba mu Zina la Fumu Yesu. Amen.

⁴² Sono, wanandi wa imwe, mu ma Baibolo ghinu, ine nkhuumba kuti imwe mujure ku Buku la Yona. Ichi ndi a...Ise nyengo zose tikuyowoya chomene za Yona pakuwa wakuwerera kumanyuma na chinyake chirichose. Ine nyengo zose ndiri kumurumba Yona. Ine ntha nkhuomezga kuti Yona wakuwa wakuwerera kumanyuma. Ine—ine nkhuomezga chara icho. Ine nkhuomezga mbwenu waka...Ise nyengo zinyake tigugwiriska waka ntchito ichi, kuti, “Iyo ndi Yona.” Kweni usange ise...Ine ndiri kuyowoyapo kale pa ichi, mu nthowa yinyake, mu kuyowoyanga umo ine nkhamughanaghanira, Yona, icho chikachitika.

Sono mazgu gha YEHOVA ghakiza kwa Yona mwana wa Amitai, kuti,

Nyamuka, ndipo urute ku Nineve, msumba ukuru ula, ndipo ukachemerezge kuwusuka uwu; pakuti uheni wawo wafika panthazi pane.

Kweni Yona wakanyamuka kuti wachimbirire ku Tarshish kuwukapo pa maso pa YEHOVA, ndipo wakakhirira ku Joppa; ndipo iyo wakasanga ngaraŵa yikuruta ku Tarshish: ntheura iyo wakalipira mtengo wake, ndipo wakanjira mu iyi, kuti warute nawo ku Tarshish kuwukapo pamaso pa YEHOVA.

⁴³ Kasi ndi kumara kwa chitima chara uko? *Munthu Kuchimbiranga Pa Maso Pa Yehova*, ndipo ndicho chisambizgo chane.

⁴⁴ Sono, chakudanga ise tikukhumba kuti tighanaghane za ichi. Yona wakaŵa... Chifukwa, chikuru chomene, icho ine nkhugomezga kuti iyo wakachitira chinthu chikuru apa, chikaŵa chakuti Yona wakaŵa m'Yuda. Ndipo iyo wakafumbika kuti warute ku msumba wa Ŵamitundu, kuti wakachemerezge kuwusuka uwu; kughanaghananga kuti iyo wamkupokererereka chara. Chifukwa, Ŵamitundu ŵaghanaghanenge, “Kasi m'Yuda uyu wali na chakuchita chivichi na ise?” Kweni, imwe wonani, chinthu chinyake, ichi chikutipa ise chinthu chikuru chakuti tiwonepo, kuti Chiuta ndi Chiuta wa Ŵayuda pera chara, kweniso Iyo ndi Chiuta wa Ŵamitundu. Iyo ndi Chiuta wa ŵanthu wose.

⁴⁵ Iyo wakasankha waka Ŵayuda. Ŵayuda ŵakachemekanga ŵanthu ŵakusankhika ŵa Chiuta. Iwo ŵakasankhika pa chifukwa chinyake chapadera. Ndipo chifukwa chira chikaŵa chakuti, kuti wapereke kwa iwo dango, ndipo iwo ŵakatondeka kusunga ili. Ndipo Iyo wakawoneska waka, mwa ŵanthu ŵara, kuti dango likatondeka kusungiririka, ndipo kuti Iyo wakaŵa a—a—Chiuta wa urunji. Ndipo dango likakhumba urunji, kweni mukaŵavaye wezi mu dango, kuti umufumiskemo munthu. Kukaŵavaye chilango chikalipirika na dango, kweni ichi chikatorera wezi kuti ulipire chilango chira, panji uko dango likatifyenyerera ise.

⁴⁶ Ndipo Yona apa wakachemeka, ngati uyu, yumoza wa ŵaprofeti ŵachokoŵachoko mu Baibolo, kuti wakhirire ku msumba uwu.

Ndipo apa ise tikusanga chiyerezgero cha ise tose. Waliyose wa ise, ise nyengo zose tikuchimbira kuwukako ku chinyake. Ise tikuchimbira ku suzgo. Ise tikuchimbira ku maudio. Ise, ise tose tikuchita icho. Ise, ise tiri, ise kanandi tikuŵa pafupi kuchimbira kuruska kuti tiyime na kwimikana nacho ichi. Wonani, ise mbwenu waka... Ise—ise—tikujisanga taŵene tikuchimbira.

Nyengo zinyake ise tikujisanga taŵene tikuŵa pafupi kuyichimbira ntchito. Ise nthā tikukhumba, ise tikukhumba

chara kugwira ntchito. Wanthu wanyake wakughanaghana waka kuti iwo wangakhala umoyo makora waka kwambura kugwira ntchito. Kweni, ine nkughanaghana, wakaŵa Solomon wakayowoya kuti ise tingamanya kusanga zgoro apa, mu kulaŵiskanga nyerere.

⁴⁷ Imwe mukumanya, kanyerere kachoko, izo zikundiphalira ine kuti usange (kalikose) kanyerere kakutokatoka chara na kusunga chakurya, kanyerere kala karyenge chara nyengo yira yakuzizima, nthaura pera. Nthaura, waliyose wakwenera kuti—wagwirenge ntchito.

⁴⁸ Ise tiri na vinthu vinandi chomene ise tikwenera kuti tichite, milimo yinandi iyo ise tikwenera kuti tichite. Waliyose wakwenera kuti wakumane na udindo unyake.

⁴⁹ Para iwe—para iwe wafika kuti—kuti usankhe muwoli wako, kuti utore, panji kusankha mfumu wako, iwe—iwe ukwenera kuti uchitepo kanthu. Ndipo nthaura iwe ukwenera kukumbukira. . . Panyake iwe ukuzenga nyumba; iyi ndi nyumba yiweme yakutowa. Ndipo nthaura, kumbukira, ngati mwanakazi wapanthengwa, iwe ukwenera kuti ughanaghane za ntchito ya kulera wana. Ndipo iwe ukwenera kuti ughanaghane za vyakutowa vira, vipupa vyakunyiririka vyamkuwa na pachoko, vidindo vya njoŵe zakubinkha palipose pa ivyo. Nthaura iwe uli na ntchito ya kusambizga wana wako. Iwe uli na ntchito ya kuŵavwarika na kuŵaryeska.

⁵⁰ Chinthu chirichose ndi ntchito. Ndipo ntchipusu chomene, para milimo yatisanga ise, kuyigwentha iyi. Ndipo ise tikusanga kuti nthengwa ndi udindo, mu nthowa zose.

⁵¹ Nanga, ndi nyengo zinandi, ise tikusanga. . . Ichi ntchinonono kuchiyowoya, kweni ndi uneseko, kuti wapharazgi, nyengo zinandi, wakugwentha udindo wakuti wayime na Mazgu ghaneneska gha Chiuta para iwo wakumana na Ichi. Iwo wawugwenhenge udindo ula. Para Uneseko wa Mazgu gha Chiuta wafika maso na maso ku wanthu, ise tiri. . . ise tikuwa pafupi kuti tigwenthe mpaka ku umaliro kweneko.

⁵² Ine nkhaŵa kuti ndamalizga waka kuyowoyanga kwa muphwa muchoko kumtunda kula. Iyo ndi wa Katolika, ndipo iyo. . . Ndipo ine nkhamubapatiza mnyamata yura, mu Zina la Yesu Khristu, kuno virimika vichoko vyajumpha, ndipo iyo wakatora msungwana munyake muchoko ndipo wakamuphenduska iyo kuwa wa Katolika. Ndipo ine nkhakolera woko la mama wake apo iyo wakafwanga kudera kula. Iyo wakayowoya kwa ine, mazgu ghaumaliro, “Umupwelere Melvin.” Ndipo iyo wakhala wakulota waka maloto. Iyo ntha wangachita. . . Zuwa, zuwa lililose, sabata yamara, iyo wakhala wakulota maloto. Wakati, “Ine nkhamanya kunjira mu tchalitchi linu, Asibweni a Bill, ndipo imwe mukayimirira apo kupharazganga. Ine nkhamanya

kuchimbirirako, kuti nkhapange kuzomerezga kwane. Ine mbwenu ndinyamukenge.” Iyo wakati, “Ine—ine nkhaŵa wakwananga.”

Ine nkhati, “Melvin, iwe ntha ukosoŵeka kumasulira pa icho. Malo ghako ghali kusika kula uko iwe uli.” Uwo ndi unenesko. Mukuwona?

⁵³ Kweni kuzomerezga kuwupokera udindo, nyengo zinyake ichi chikufumiskapo chikumba pa ise, kuti tichite icho. Ngati dada, kuti utore udindo, kuti ukwapule mwana wako. Wana ŵachokoŵachoko ŵara, iwe ukukhumba chara kuchita icho. Kweni ngati dada panji mama, iwe ukwenera kuti uchite udindo wa kumulera mwana yura, chifukwa Baibolo likati, “Sunga ndodo ndipo umunangenge mwana wako.” Ndipo icho chikukhalirira chiweme mu maso gha wakumanya malingaliro waliyose wali mu charu. Icho chikukhalirira nadi Unenesko wa Chiuta. Usange vinandi vya ivyo vichitikenge, ise nthena tiri na kusuzga kukuru chara kwa ŵachinyamata na vinthu, na chivundi ise tiri nacho mu charu muhanyauno. Kweni lamuro lakale lakuzirwa la nyumba liri kusweka, kale chomene, ndipo iwo ŵakuŵazomerezga ŵana kuchita chirichose iwo ŵakukhumba kuchita.

⁵⁴ Kweni nanga ndiumo ine nanguyowoyera, ŵapharazgi, iwo ŵakumanenge maso na maso na Unenesko, ndipo pamanyuma ŵakufumako ku Uwu. Wonani, iwo a—iwo ŵali waka na... Pakuwoneka ngati pali chinyake icho iwo—iwo ŵakukhumba chara kuzomerezga kuchita ichi.

⁵⁵ Nyengo zinandi ine nakhalapo nawo ŵanthu ŵakwiza, ŵakuti, “Ine nkhumanya uwo ndi unenesko, M’bale Branham, kweni usange ine ndachita icho, iwo mbwenu ŵandichimbizgenge ine mu tchalitchi.” Kasi ntchavichi ichi? Usange iwe ukuchita chara, iwo ŵakuchimbizgenge, kumtunda Kula. Ntheura iwe ukwenera kuti uchimbizgikire, kumalo kunyake, wona. Ntheura iwe panyake uzomerezge waka kuchita icho, m’ malo mwakuchimbira ichi na kuti, “Inya, ine ndirutenge kudera *uku*. Ine ndiwerengeko chara.” Wererako, nadi, tegherezga ku vinyake vinandi vya Ichi.

Sandani Malemba, Yesu wakati, “Sandani Malemba, pakuti mwa Igho imwe mukughanaghana kuti imwe muli na Umoyo Wamuyirayira, ndipo ndi Igho Agho ghakuchitira ukaboni Ine.” Kweni ise tikusanga kuti ŵanthu ntha ŵazomerezgenge kuchita icho.

⁵⁶ Pakuŵa kuti mwafika, mu Kuŵapo kwa Chiuta, ndipo wonani para Chiuta wakapanga phangano, ndipo Chiuta ngwakukakamizgika ku phangano lira. Ndipo para Iyo wapanga icho kufika pa kukwaniriskika, ntheura ŵanthu ŵakuchita mantha kuti ŵazomerezge kuwutora udindo wa kukhala Uthenga wa nyengo iyi. Ise tikuchisanga icho kulikose.

57 Mukuti uli imwe wa Lutera? Kasi ndi wa Lutera walinga wakachita mantha, wanthu wakachita mantha kuzomerezga kuwutora Unenesko wa Lutera para iyo wakafika na kurunjiskika? Wonani icho ichi chikamuwirani imwe, panyake umoyo winu mwaŵene, kuti muwonekere na kumuzomera Yesu Khristu na—na kuzgoka a—wa Lutera.

58 Wonani imwe wa Methodist, umo ichi chikaŵira, imwe mose mukachemekanga watuwa wakukunkhuruka. Ine nkhusachizga imwe mukamanyanga icho. Ndipo iwo wakafika pasi pa Mzimu, na kusenderera kumanyuma na kunthazi. Ndipo iwo wakayowoya kuti iwo—iwo wakawa na “vinjenje.” Wa Metho- . . . Kuti, yayi, awo ntha ndi wa Pentekosite; wana wakawa wa Methodist, virimika kale kumanyuma. Ndipo iwo wakanjenjemera, ndipo wakajisunkhunya, ndipo wakawa pasi pa nkhangono ya Chiuta. Ndipo iwo wakawathira maji ku maso kwawo, ndipo wakawakupizga iwo na vyakukupizgira, wakaghanaghana kuti iwo wakomoka. Ndipo, sono, imwe mukaghanaghanirika kuwa gulu la watuwa wakukunkhuruka. Kweni imwe mukaŵa na, wamama winu na wawiskemwe, mukayenera kuti panji kuchizomera Ichi, kuzomerezga kuwutora Unenesko na zifundo, panji kumukana iyo.

59 Mukuti uli imwe wa Pentekosite imwe mukapokera kuwezgereskeka kwa vyawanangwa, para ubapatizo wa Mzimu Mutuwa ukati wafika, na kuyowoyanga mu malilime, ndipo vyawanangwa vya Mzimu kuwereranga mu mpingo? Chifukwa, wa Methodist wakakhumbanga kuti wamuchimbizgeni imwe, ndipo iwo wakachita ichi. Kweni imwe mukayenera kuti muzomerezge kuchita ichi. Ichi ndi chinyake imwe mukayenera kuchita.

Mukuti uli na nkhani iyi, para yikati yachitika, za ubapatizo mu Zina la Yesu Khristu, ndipo imwe mukawona uwu ukaŵa Unenesko? Imwe mukayenera kuzomerezga kuchita ichi, panji kuchitapo chinyake za ichi.

Imwe muli nawo udindo, waliyose wali nawo, ndipo imwe mukwenera kuti muzomerezge kuvitora vinthu ivi. Viri makora.

60 Ndipo para imwe mukuwona pamanjuma, mu nyengo iyi sono, apo Mazgu gha Chiuta ghali kupanga mapangano agha agho ise tikuwona ghakuchitika sono, nthaura ise tiri nawo udindo panji kuzomerezga kuchita Ichi panji kufumako ku Ichi. Imwe muli. . . Imwe mungakhala chara pakatikati. Imwe mukwenera kuti muchitepo chinyake za Ichi. Wakati. . . Kuchita kunyake kukwenera kuti kupangike.

Iwe unganjira chara pa muryango wa tchalitchi lira na kufuma kuwaro munthu mwenyura umo wangunjirira. Iwe panji ukupurukira kutali chomene, panji ukusenderera kufupi kwa Chiuta, nyengo yiriyose iwe wanjira panji wafuma kula.

⁶¹ O, umo chiliri chipusu kuti wanthu wakugwentha vinthu ivi. Ndipo ine nkukhumba kuti ise tighanaghane za ivi para ise tikuyamba kunjira mu visopo vithu namachero usiku, kuti, ine nkukhumba kuti imwe muwone para chinyake chaphuka, usange imwe. . . usange pali fumbo za ichi. Usange pali fumbo za ichi, pakwenera kuti liwepo zgoro.

⁶² Ngati, mwakuyezgerera, ine nkhati ine nkuruta kuzambwe, ndipo imwe mukandirongozgera ine chigaŵa *ichi*. Inya, chinthu chakudanga imwe mukumanya, ine ningamanya kuchimbira kujumpha chinthu chane, ndipo ine naneso. . . Ine ndiri kumpoto kwa kuzambwe. Inya, uli usange munyake wakundirongozgera ine kusika kudera *uku*, ndipo ine nkuruta kudera kula? Ine ndijumphengeso chinthu chane; ine nanguruta kumwera kwa kuzambwe. Inya, malinga pali fumbo, kasi kuzambwe ndi nkhu, pakwenera kuŵa zgoro leneko kumalo kunyake.

Ndipo para mafumbo agha ghakutifika ise, za Maunenesko gha Baibolo, pakwenera kuti pali zgoro lakwenerera pamalo ghanyake. Uwo mbunenesko. Ili likwenera kuti liweko kula.

⁶³ Ndipo para ise tikuwona Chinyake chikuperekeka, ine nkughanaghana, m'malo mwakufumapo waka, kuti, "A, kupusa! Ine ningagomezga chara chinthu ngati Icho. Ine ningagomezga chara Icho," uli iwe utore Baibolo, na kukhala pasi na kuzomerezga kuchita Ichi? Sambirani Ichi. Imwe muli muno mu ungoro sono, chisandani waka Ichi. Chisandani Ichi, mwaŵene, na Mazgu. Ghasandani Mazgu, mwa Mazgu. Iyo ndi nthowa yekha pera yakupanga Ichi kuphara Unenesko. Ndipo Ichi chikwenera kuti chiphare Unenesko, kufuma ku Genesis kufika ku Chivumbuzi.

⁶⁴ Khristu ndi uvumbuzi wa Baibolo lose. Mwa Iyo, Khristu, muli uzari wose. Kukwaniriskikanga kwa mauchimi ghoŵe gha Baibolo ghali mwa Khristu Yesu kwambura chakujanda, chifukwa Iyo wakaŵa Chiuta wakuwonekera mu thupi.

⁶⁵ Sono para ise tikusanga vinthu ivi, nangauli, para ise takumana navyo ndipo tafika mu ungoro, ndipo tikuwona Nkhongono ya Chiuta kuyendanga na kuchitanga vinthu, na kuchitanga milimo yauzimu, ndipo tikuwona ichi chikuchitika, ndipo tikulaŵiska mu Baibolo ndipo tikuwona kuti ichi chiri kulayizgikira nyengo iyi; nthoura para ise tikuwona vinthu ivyo, nthoura ise tikukumana na udindo wakuti panji tichizomere ichi, ine nkhang'anamura, ngati mpha taŵene.

⁶⁶ Sono, wanthu wanandi wakuchilengerera chitima, wanthu wanandi wakuti ichi ndi unenesko. Kweni icho ntha—icho ntha chikupanga icho. . . Icho ntha ndi chinthu icho imwe mulipo na udindo. Umo ine ndiri kuyowoyera, uli usange kukaŵa. . .

⁶⁷ Usange ine nkhaŵa mnyamata muchoko, ndipo nkhapenjangana muwoli, wakuti nitore; ndipo apa pakayimirira msungwana uyo wakaŵa navyo vyose vyakumuyenerezga

ivyo ine nkhanghanaghana vikayenera kupanga mwanakazi. Chifukwa, nkharo iyo wakaŵa fumukazi, ndipo wakuwoneka makora, ndipo—ndipo munthu muweme, Mukhristu mweneko, chinthu chirichose ine nkhamanya kughanaghana, kumupanga iyo muwoli muweme kwa ine. Paliye kanthu kwali ine nkhuwoyoya chomene uli kuti iyo ndi wakufikapo, iyo wali makora nadi, iyo nthā ngwane mpaka ine ndimuzomere iyo na udindo pa iyo pakuŵa muwoli wane.

⁶⁸ Icho ndi chinthu cheneicho Uthenga uli. Imwe panji mungayowoya, “Ichi chiri makora, panji *ichi*, *icho*, panji *chinyake*.” Na kuti, “Ine nkchuilengera chitima Ichi. Ine nkchugomezga Ichi ndi Unenesko.” Kweni imwe mukwenera kuti muchizomere Ichi; ndipo Ichi chikwenera kuti chizgoke gawo la imwe, ndipo imwe gawo la Ichi. Imwe mukwenera . . . Ntheura, Ichi ntchinu.

⁶⁹ Para iwe watora mwanakazi munyake uyu uyo iwe wasankha, imwe ndikokuti—imwe ndikokuti ndimwe yumoza.

Ndipo umo ndimo iwe uliri na Khristu. Para iwe ukumuwona Iyo wakuwonekera ndipo wakuzgoka wanadinadi, nthēura iwe ndiwe gawo la Iyo, ndipo Iyo ndi gawo la iwe. Ndipo, pamoza, iwe ndiwe gawo la Uthenga.

⁷⁰ O, kasi ndi ngaraŵa ziringa za chibungwe ise tiri nazo zikukhirira ku Tarshish, kuŵa ŵa Yona ŵa mazuŵa agha, nayini handiredi gha izo, chinyake, ngaraŵa izo zikutora nthowa yipusu. Wakukhumba chara kuzomera kuchita ichi.

Yona wakakhumba chara kuzomera kuchita ichi, chinthu cha kurutanga ku Wamitundu. Iyo nthā wakakhumba kutorera Uthenga ula wakupweteka kuchigaŵa chira, “Mkatikati mu mazuŵa fote, imwe muparanyikenge usange imwe mukurapa chara.” Iyo wakatinkha kuti wachite icho. Ndipo iyo wakaghanaghana, “Wamitundu ŵara, ntchinonono kuphara icho iwo ŵazamuchita kwa ine.” Kweni iyo wakayenera kuti wazomere kuchita ichi. Mukuwona? Kweni iyo wakakwera ngaraŵa yipusu ndipo wakakhirira ku Tarshish, wakanjira mu chipinda cha ngaraŵa ndipo wakaruta kukagona; wakatora nthowa yipusu.

⁷¹ Ndi nthowa yipusu, ndi nthowa yakumanyikwa na ŵanthu. Ntchipusu kutora nthowa uko waliyose wangamanya kukuphamaska iwe pa msana na kuyowoya kuti iwe ndiwe munthu muweme, “Ndipo uyu ndi *wakuti-na-wakuti* na chinyake,” ndipo charu chilawiskenge kwa iwe. Ntchipusu kuruta ku nthowa yakumanyikwa na ŵanandi.

Kweni para—para iwe uchitenge chinyake chakupambana, para iwe ukwenera kuti uyimirire pa kuchontheka kwako kwa icho iwe ukumanya kuti ndi Unenesko, apo ndi penepapo pali gawo linonono, ndi penepapo kuperepeseka kukwiza, nkhanira penepapo.

72 O, umo ise kanandi tiri kuyimbira sumu yakale yira:

Umo chikuwira chipusu kuyendanga pa
nyanja, ndipo kuli chete,
Kugomezga mu nkhongono za woko likuru la
Yehova.

Kweni, o, rekani majigha ghayambe kuputa, rekani—rekani mphepo yipute na kunyamura majigha, nthaura kasi imwe mukuchita vichi?

73 Chinyake umo ine nkhaphalirikira, nyengo yimoza, icho dona wakayowoya. Kale mu mazuwa gha hachi na gareta, kuti wakati hachi yikachimbira nayo dona, kurutanga kufuma ku tchalitchi. Wakati, “Kasi iwe ukachita vichi?”

74 Wakati, “Ine nkhagomezga mwa Yehova mpaka vingwe vikadumuka.” Inya, iyo ndi nyengo yakuti mugomezge Yehova, pamanyuma pakuti chirichose...pamanyuma pakuti vingwe vyadumuka. Imwe mukugomezga vingwe mpaka ivi vidumuke. Inya.

75 Ndipo nthaura ise tikusanga kuti ise tiri na nthowa zinandi zakuti tiyendemo, ngarawa kukhiriranga ku Tarshish, pakuti iyi njipusu, yambura udindo. Ichi chikunjira waka, iwe uli na chirichose chikwiza; waliyose wakukutemwa iwe. Ndipo, waliyose, iwe ndiwe a...Paliye munyake wakukususka iwe; iwe ukususkana na munyake chara. Sono, usange icho nthanda ndi chakuchapira mbale! Uwo ndi unenesko. Inya, kuchita mwakuphweka, kugadabukanga! Chifukwa, munyake, ine nkupwerera chara kasi iwe ndiwe njani, na icho iwe ukugomezga...Mu unenesko, wanthu wakughanaghana makora waganaghanenge chomene za iwe usange iwe uyimenge na kuchontheka kwako kwa icho ntchaunenesko. Mbunenesko. Nkhupwerera chara...

76 Imwe mutore mwanakazi, iyo panji nthanda wawenge wakuwoneka makora chomene, na chirichose iyo wali; kweni imwe mumureke mwanakazi yura wayime na fundo za umama, murekani iyo wayimirire ngati dona; ndipo usange mwanarumi wali na kadikidiki ka wanarumi za iyo, iyo wamutorenge iyo kuwa wake. Nadi. Ise tikuwonga chinyake icho—icho munyake wali nacho, icho iwo wakugomezga kuti ndi unenesko ndipo wayimenge na icho iwo wakughanaghana ndi unenesko.

77 Umo waliri wakupungwa-pungwa, ndicho wali Wakristu wanandi chomene muhanyauno, iwo mbakulipwituka chomene na chirichose, mpaka iwo wakughanaghana kuti chose iwo wakuchita ndi kujoyina mpingo, kunjira kumalo kunyake, kulembeska zina lawo pa buku, panji kuchita chinthu chinyake chichoko, kudukira muchanya-na-kukhira pasi, kuchemerezga, panji—panji chinyake ngati icho, na kuchema ichi Chikristu.

Chikristu ndi zuwa lililose, umoyo wakuwawa, kukhaliranga umoyo Chiuta mu a...charu chasono ichi. Ndi

kugolera kwa rutaruta kwa Moto na chitemwa cha Chiuta, mu mtima, icho chikukupanga iwe kugolera ndipo chikukuwika iwe kutali uko na wanthu, na kupanganga wakuphendukira kwa Khristu. Udindo.

⁷⁸ Kweni ntchipusu kuyenda nthowa iyo charu chikuyenda. Ntchipusu kuyenda kukhira na mronga.

Rutani kuwaro kula ndipo mukakhale pasi mu mronga, na boti linu. Imwe mutore nkhafu zinu ndipo muyambe kuvuwa kurazganga uko kukufuma maji; imwe nthu mukuvuwa nyengo yikuru, ndipo mukusanga unonono. Kweni imwe muzileke waka nkhafu ndipo muwone umo mukuchimbirira chomene kujumpha makuni, kukhiranga kusika, kweni wonani uko imwe mukuruta!

Para vinthu vikuyendanga mwakuphweka, kumbukirani, imwe mukuruta kurazga ku a—chipopoma chikuru kusika kula, cha mtundu unyake. Imwe mukuruta kurazga ku vipopoma, ndipo nthu papitenge nyengo yitali imwe muwenge kuti mukugadabuka pa chipopoma chira. Kuyedanga waka na charu, mwakuphweka, umo ichi chikuyendera, imwe mukuchikhumba chara icho. Chara, bwana. Kweni imwe mukwenera muwe na udi- . . . kuzomera udindo.

⁷⁹ Sono, imwe mugomezge Ichi, ndipo imwe muli na a- . . . Imwe mukughanaghana Ichi ndi Unenesko.

⁸⁰ Ndipo udindo uwo Chiuta wali kutipa ise mu nyengo iyi, ngwakuti tiwupereke Uthenga uwu! Ndipo apo ine nkhučekura, ine nkhumanya mazuwa ghane ghakumara, ine nkhuwona udindo ngukuru chomene kuruska umo ine nkhapulikira kale. Kulimbikira, ise tikwenera kuti tichite ichi! Ise tikwenera kuti tiyambepo kulimbikira, kulikose ise tikuruta, ndipo tiwaphalire Uthenga; ndipo—ndipo tiwaphalire wanthu kuti Yesu Khristu wakwiza, kuti Iyo ndi Chiuta ndipo Iyo wakwiza mwasonosono. Ntha chiliko a—nthu chiliko chigomezgo chakhalako mu charu kweni Kwiza kwa Fumu.

⁸¹ Kulaŵiskanga kumanyuma kula pa wabwezi wanyake awo wakaŵa na ine kumtunda kula para Mungelo wa Fumu. . . Wanyamata aŵa wakhala apa, ine nkhuomezga iwo wakaghasanga malo uko ichi chikachitika kumtunda kula. Ndipo kumbukirani waka icho Fumu yikayowoya zuwa lira, kwa M'bale Wood. Tikayendanga kukweranga phiri. Ndipo—ndipo iyo wakaŵa ngati wakaliranga, chifukwa cha muwoli wake pakuwa murwari. Ndipo Fumu yikati, “Tora libwe lira ndipo uliponye muchanya mu mphepo, ndipo yowoya, ‘NTHEURA WAKUTI YEHOVA.’” Ndipo ine nkachita chira. Ndipo M'bale Wood wakhala ngati kaboni.

⁸² Ndipo ine nkhati, “M'bale Wood, nthu papitenge nyengo yitali kufikira iwe uwonenge chinyake chikuchitika.” Ndipo namachero ghake, para ise tikayimirira kula, tose ise pamoza . . . Ndipo gulu la wanthu wayimirira nkhanira muno usiku uwu.

⁸³ Mupharazgi mwanichi wakaŵako kula, ndipo iyo wakaŵa a...Ine nkawona...Ine nkakumana waka nayo iyo usiku wamayiro. Iyo wakaŵa mu msasa withu. Iyo wakiza kuzakakhala na ise. Ndipo iyo wakayowoya kwa ine, iyo wakati, “M’bale Branham, kasi iwe ukuwona mboniwoni, kuwaro ngati ntheura?”

⁸⁴ Ine nkhati, “Inya, bwana. Kweni ine ndafika kuno kuti ndikhale kutali na ichi, kuŵa ngati nkupumurapo pachoko.” Iyo wakati... “Inya,” ine nkhati, “Ine—ine... Nkhumanya, Iyo wakundiwoneska vinthu ine kuwaro uku.” Ndipo ine nkhati, “Nkhanira pachanya pa phiri kuno, uko Wangelo seveni ŵakawonekera kusika mwenemula.”

Iyo wakati, “Inya, ine nkupulikiska.” Wakati, “Ine nkhaŵa yumoza wa ŵakukulipirira pa ungoro wako kusika mu California.”

Ine nkhati, “Inya, ine ndiri wakukondwa nadi kumanya icho.”

⁸⁵ Ndipo apo nkhaŵa chiyimirire kula, nkhanira nyengo yenyira ine nkhalawiska zingirizge ndipo ine nkawona ngati dokotala wakututuŵa kulaŵiskiranga mu magalasi ghake, ndipo ine nkhamupulika iyo wakuti, “Iwe utayenge jiso ilo, chifukwa muli chiŵengu mwenemula. Ndipo ine ndiri kulipwererera ili pa virimika viŵiri, ndipo iwe utayenge jiso ilo.”

Ine nkhati, “Chifukwa icho iwe ukandifumbira ine icho, ntchifukwa chakuti dokotala wako wakakuphalira iwe zuŵa linyake kuti iwe utayenge jiso ilo.”

Ndipo iyo wakati, “Uwo ndi unenesko,” ndipo iyo wakalawiska mwakuzingilira ngati *ntheura*.

⁸⁶ Ndipo ine nkawona mama wake wakuvura yimoza ya hozi zake ndipo wakakolerera chikandiro chake, wakaŵa na twakutupa tuchokotuchoko kulenderanga pakatikati pa njoŵe zake za kumarundi, muchanya-na-musi mwa rundi lake; ndipo wakati, “Usange iwe umuwonenge M’bale Branham, umuphalire iyo warombere ichi.”

Ine nkhati, “Mama wako wakamupa iyo... wakatambazura chikandiro chake ngati *ntheura*, ndipo iyo wakati iyo wakaŵa na... wali na twakutupa tuchokotuchoko palipose pa zake—njoŵe zake, ndipo ngati ntheura; ndipo wakati, “M’bale Branham wakurumbere iwe.”

Iyo wakati, “M’bale Branham, uwo ndi unenesko.”

⁸⁷ Ine nkhalawiska kumanyuma. Para ine nkhati ndachita, ine nkhamuwona iyo wayimirira apo kulaŵiskanga kwa ine, ngati *ntheura*, na maso ghake ghakuŵara waka mbe. Ine nkakumana nayo mu nyengo iyi yakutima; iyo wakaŵa na maso ghaweme

kuruska munyake waliyose mu msasa. Fumu yikamuchizga iyo ndipo yikamupanga iyo wamusuma.

⁸⁸ Apo ine nkhaŵa chiyimirire kula, Fumu yikayowoya, yikandiwoneska ine icho chikati chichitikenge. “Cheruzgo chikunozgekerera kutimba Mphaka za Kuzambwe.” Ndipo Iyo wakati, “Ruta kudera kula, kufupi kwa malo ghara gha moto.”

⁸⁹ Ndipo ine nkhaŵa na fosholo mu woko lane; nkharuta kudera kula. Ndipo M’bale Roy Roberson, ise tose tikumumanya iyo kuno. Iyo nthā wali muno usiku uwu, umo ine nkhumanyira; iyo wali mu Arizona kuchigaŵa chira. Iyo ndi mulara wa mathrastii kuno, ndipo ine nkhamumanya iyo kuŵa mukhale kale. Ndipo chinyake chikati chichitikenge; uweme nadi, mlenji wakuzika, pafupifupi teni koloko mlenji. Wanyamata wose ŵakazingilira kula, teni panji thweluvu ŵa ise, kumasulanga mahema, na kukhuranga vikhomo, na vinthu. Ntheura ise . . . Ine nkhayenda kuzingilira, ine nkhati, “Roy, bisama, luŵiro. Chinyake chiri pafupi kuchitika.” Ine nthā nkharutirira kumuphaliranga iyo. Kweni pa nyengo waka ine nkhati ndafika kula . . .

Ndipo kukhiranga kufuma kuchanya kukiza kavuluvulu wa Chiuta, ndipo wakaduduma, ngati, wakasunkhunya tumapiri, kunjiranga mkati mwa phiri lira, wakacheka kamuzere kuzungilira ili, pafupifupi mafiti fayivi kujumphirako pachanya pa mutu wane, ndipo wakadumura makuni ghara muchanya, apo malibwe ghakadukanga. Wakaruta muchanya mu mphepo ndipo wakakhiraso pasi, na ubapatizo unyake ukuru, ndipo wakatimba kuporota phiri, ndipo wakaponya malibwe kuwaro ngati ntheura. Wakachita ichi katatu, ndipo pamanyuma wakaruta muchanya mu mphepo.

Ndipo M’bale Banks wakiza kwa ine, wakati, “Icho ndicho iwe ukayowoya mayiro?”

Ine nkhati, “Inya, bwana, ndicho nkhanira ichi.” Mukuwona?

⁹⁰ Ndipo ntheura mazuŵa ghaŵiri pamanyuma pa icho, Alaska wakatimira, pafupifupi, kumtunda kula. Ndipo kukwera-na-kukhira Mphaka ya Kuzambwe yira kwakhala kukuŵa vidududu na kugundumukanga, na chirichose kuchitikanga. Ndipo limoza la mazuŵa agha uyu wazamkuthirimukira kusi kwa nyanja. Unesko. Kasi ichi ntchichi? Ise tikukhala mu ora la Kwiza kwa Fumu.

⁹¹ Ise tikuviwona visambizgo na vinthu vikuphuka, na vinthu vyose ivi vyakupambanapambana, ise tikumanya pakwenera kuŵa zgoro leneko ku ichi.

Ŵaliko ŵanthu kuwaro uku mu charu sono, ŵakunjira mu mphanji na vinthu, “Ndipo pa Marichi 16,” imwe muli kuŵazga ichi mu nyuzi, “Fumu yikwiza.” Imwe mukumanya icho nthā chiri ntheura.

Yesu wakati, “Kulije munthu wakumanya miniti panji ora.”

⁹² Para ise tikuwona vinthu vyose ivi, na vinthu kuchitikanga umo ivi viliri, ndipo kuti kuwêko zgoro launenesko kumalo kunyake. Kukwenera kuti uwêko Unenesko. Kuliko kumoza, kuvuma; ndipo kumoza, kuzambwe; kweni kuliko kumoza, kuvuma kwa kumwera, na kumpoto kwa kuzambwe, panji chinyake. Kweni kukwenera kuti liwêko zgoro leneko, kumalo kunyake, ku suzgo. [Pa tepi palije kalikose—Munozgi.]

⁹³ Mukugwentha ichi? Ise tikwenera kuti tiwaphalire wanthu kuti ise tikukhala mu maora gha Kwiza kwa Mwana wa Chiuta. Ise tikukhumba—tikukhumba kuti tiwone ndipo (Chiuta) wawê pa chakuchitika, nyengo zose, wakunozgeka kumupa munthu zgoro leneko.

⁹⁴ Ichi nyengo zose chiri kuwa mwantheura umo. Ichi chiri—ichi chiri kuwa mwa munthu, wakugwentha ndipo wakawukako kwa Chiuta, kufuma pa Adam, mu munda wa Eden. Para Adam wakaŵa mu munda wa Eden, para iyo wakafika pa udindo wakuti wapange chisankho chake, kasi iyo wakhale na Chiuta panji warute na muwoli wake? iyo wakayenera kuti watora ula udi- . . . iyo wakayenera kuti wapange icho, a—udindo ukawa kwa iyo. Iyo panji wakayenera kuti watore icho muwoli wake wakayowoya panji icho Chiuta wakayowoya. Ndipo para iyo wakati wasankha kuti watore nthowa ya muwoli wake, ndipo para iyo wakati wachita chira, nthaura iyo wakataya kawiro kake ka pakudanga. Ndipo wakatorera charu chose ku kukhwaskika na nyifwa, para iyo wakatora udindo ula, panji kuzomeranga kuwara kuphya uko muwoli wake wakasanga, cheneicho chikawa chakususkana.

O Chiuta! Ghanaghanani za ichi. Chiuta wakaŵapa iwo pakunji Mazgu eyiti panji teni kuti wasunge. “Kweni vya khuni lira imwe nthu mungaryangako.” Ndicho chekha iwo wakayenera kuti wasungirire. Ndipo nanga ndi Mazgu waka ghanandi nthaura, iwo wakaswa Ichi.

Nthaura Adam wakayenera kuti wazomerezge kuchita ichi, “Kasi ine, kasi ine ndichite ngati ndiumo muwoli wane wayowoyera, panji kasi ine ndichite icho Chiuta wayowoya?” Ndipo iyo wakayenda na maso ghake ghakujurika. Iyo wakayenera kuti watore udindo ula. Chira chikaponya mtundu wose wa wanthu ku nyifwa.

⁹⁵ Pamanyuma kukiza Adam munyake yura, uyo wakaŵa Khristu, nthu wakaŵako yumoza ngati Iyo! Munyake wayowoyenge kuti Iyo nthu wakaŵa Chiuta? Kuziziswa Kwake kukasimikizgira kuti Iyo wakaŵa Chiuta. Nthu chikawako chilengiwa chikakhala umoyo ngati Iyo. Iyo wakakhala umoyo ku charu kwa Iyomwene. Iyo wakababikira kuwaro kwa kughanaghana kwa kawiro ka kuthupi, munthu wakwananga. Haleluya! Iyo wakaŵa Mlengi Iyomwene wakazgoka thupi.

Ndinjani wakamanya kuyimirira apo Iyo wakayimirira? Ndinjani wakayowoya ngati Iyo? Ndinjani wakamanya kuyowoya vinthu ivyo Iyo wakayowoya? Ndinjani wakamanya kuchita vinthu ivyo Iyo wakachita? Kuziziswa Kwake kukasimikizgira kuti Iyo wakaŵa Chiuta. Ntha wakaŵapo muprofeti panji chinyake chirichose chikamanya kuchita icho Iyo wakachita; Uyo wakamanya kuchema ŵakufwa kuwerako ku dindi, ndipo Uyo wakamanya kujara mitambo, na kuchita chirichose Iyo wakakhumba kuchita. Iyo wakaŵa Chiuta. Ndinjani wakamanya kuyimirira mu malo Ghake? Ndinjani? Kasi Iyo nthena wakaŵa njani kweni wakufikapo yura, Chiuta wambura chivundi, wakazgoka thupi ndipo wakakhala pakati pithu!

⁹⁶ Ntha chikaŵako chinthu chikalinganizgika na Iyo. Iyo wakakhala umoyo mu charu kwa Iyomwene. Ntha wakaŵako munthu wakayowoya ngati Iyo. Para Iyo wakati wajura waka mlomo Wake, pakawa chinyake za ichi, icho chikaŵa chakulekana na munyake waliyose. Munyake wakati Iyo wakaŵa waka munthu bweka; ine nkhekana icho. Iyo wakaŵa Chiuta. Chira ndicho Iyo wakaŵa. Pakuti, ntha wakaŵako munthu wakayowoya ngati Iyo, ntha wakaŵako munthu wakamanya kuyowoya ngati Iyo, chifukwa Iyo wakaŵa Mazgu ghamoyo Ighoghene ghakazgoka thupi, kuwonekera kwa uzari wose wa Chiuta.

⁹⁷ Ine ndizomerezge, ŵaprofeti ŵara ŵakaŵa na uthenga wawo. Iwo ŵakaŵa nagho kale; iwo ŵali nagho sono. Kweni kukaŵa uzari wa Uchiuta muthupi, ukawonekera kula. Iyo wakaŵa Mweneyura wakuziziswa, ndipo Iyo wakaŵa Mweneyura uyo wakayenera kuti wakumane na ichi. Na nkhangono Zake zikuru chomene Iyo wakaŵa nazo, kuti Iyo nadi nthena wakaŵa fumu ya charu. Iyo wazamkuŵa; ndipo Iyo, ku ŵatuŵa Ŵake, Iyo wali sono.

⁹⁸ Iyo wakayimirira apo. Ndi munthu njani wakaŵa mukavu, wakaŵavye malo ghakuti wagonekepo mutu Wake; uyo wakamanya nanga ndi somba iyo yikamira kopala? Ndinjani, ndi munthu njani nthena wakamanya kutora vigubu vikuru vira vya maji na kughazgora igho vinyo, ndipo ntha kuŵa na malo kuti wagonekepo mutu Wake? Iyo wakayenera kuti wazomerezge kupokerera udindo uwo ukaperekeka mu woko Lake. Ndi munthu njani uyo wakamanya kuwuska munthu ku dindi, pamanjuma pakuti iyo wakati wafwa mazuŵa ghanayi na kuvunda?

Kasi Iyo nthena wakajiponoska chara Iyomwene? Nadi, Iyo nthena wakachita; kweni usange Iyo wakachitenge, Iyo nthena wakatiiponoska chara ise. Iyo wakayenera kuti wazomerezge kuwutora udindo, ndipo ntchifukwa cha kupulikira Kwake ku Mazgu! Nkhu, kuleka kupulikira kwa Adam, ndipo iyo wakatora nthowa yakudumura, a—nthowa yakukhirira ku

Tarshish. Kweni Yesu wakatora nthowa yakuruta ku Nineve, ku Wamitundu, kuti wakajitorera Iyomwene Mkwatibwi. Ine ndiri wakukondwa kuti Iyo wachita ichi, usiku uwu. Ise tikwenera kuti tizomerezge kuzitora fundo, kuti ise tiri wa Iyo, wakutifumiskirako charu. Amen!

⁹⁹ Munthu waliyose wakayenera kuzomerezga kuchita icho, uyo wali na ntchito panthazi pa Chiuta. Ise titore waka, mwa kuyezgerera, Nowa. Iyo wakaŵa nawo. Nowa, Moses, Eliya, na wanyake wose wa—wa muwiro uliwise, wakayenera kuzomerezga kuwutora udindo. Ndipo iwo wakayenera kuchita ichi, kweni ndicho chifukwa iwo wakatumika mu ora ili.

¹⁰⁰ Muwoneni Nowa mu muwiro wake wa sayansi, umo iyo wakayenera kuzomerezga kuchitora chinthu icho ntha chikaŵa mwa sayansi. Chifukwa, ichi ntha chikaŵa a—a—chifukwa icho ichi ntha chikaŵira chasayansi. . . Wonani, ichi—ichi chikaŵa chambura sayansi, mphanyiko. Chifukwa, iwo wakati kuzamurokwa vura kufuma ku mitambo. Iwo ntha wakawapo na vura kuti yirokwe kufuma kuchanya. Sono, iyo wakayenera kuti wazomerezge kuchitora ichi. Chiuta wakati kuzamurokwa vura. Ndipo nthura iyo. . .

¹⁰¹ Nthura chipulikano chambura milimo ntchakufwa; usange iwe ukuti, “Ine nkugomezga ichi,” ndipo ntha ukuchita mlimo uliwise. Kuyana waka na Uthenga, usange iwe ukuti, “Ine nkugomezga ichi,” ntha ukuchita mlimo, kasi ichi chikukuchitira uweme uli? Mukuwona? Nowa wakaruta kukagwira ntchito na nyondo yake ndipo wakazenga ngaraŵa, kuti wakhozgere icho iyo wakayowoyanga. Icho ndicho ise tikwenera kuchita, naseso. Ise tikwenera kuti tikachite mlimo, kuti tisimikizgire chipulikano chithu, na milimo yithu. Milimo yithu yikusimikizgira chipulikano chithu.

¹⁰² Moses wakayenera kuchita ichi, ndipo Eliya wakayenera kuchita ichi. Muprofeti waliyose mu muwiro wake wakayenera kuti wayimirire na kuchita maudindo agha. Kweni wanandi wa iwo ntha wakachita ngati Yona. Iyo wakachimbira; iwo ntha wakachita.

¹⁰³ Wonani, “Chemerezga kususka ichi.” O, mwe! Kula ichi chiriko. Ndicho chisambizgo icho, “Chemerezga kususka ichi.” Apo pali chigaŵa chakusanda.

Ruta waka kula ndipo ukaŵaphalire wanthu wara, “Kuti, ine ndafika ndiŵe namwe mwaŵanthu imwe. Imwe mukumanya, ine nkugomezga ine ndimuphalireninge icho ine ndichitenge. Ine ndiri waka na chinthu chichoko apa icho ine nkugomezga ningamanya kuchipanga ichi a. . . kutitorera ise pamoza, na kuchita *ichi, icho, panji chinyake.*”

Kweni, ichi chikaŵa, “Chemerezga kususka ichi,” para iwe ukwenera kuti uchemerezge kususka chinyake. Sono, iyo wakayenera kuti wachemerezge kususka chirichose

icho chikaŵa kusika kula; kuchemerezga kususka msumba, kuchemerezga kususka ntchito yawo, kuchemerezga kususka mpingo wawo, kuchemerezga kususka ŵaprofeti ŵawo, kuchemerezga kususka ŵapharazgi ŵawo, kuchemerezga kususka ŵasofi ŵawo. “Chemerezga kususka ichi, chinthu chose! Chemerezga kususka ichi!”

¹⁰⁴ Nowa wakachemerezga kususka muwiro wake. Nadi, iyo wakachita, kususka mipingo ya muwiro wake.

Moses wakachemerezga nkhanira chomene kususka wake—muwiro wake; ŵanthu, ŵasofi, na ŵanyake nthaura. Iyo wakachemerezga ulendo wose mu mapopa. Pa mphambano yiriyose, iyo wakachemerezga, rutaruta kuchemerezganga ku ŵanthu.

Eliya wakaŵa wambura kutchuka mu nyengo yake, chifukwa iyo wakachemerezga kususka muwiro ula. Nadi wakachita.

¹⁰⁵ Yohane Mubapatizi wakaŵa wambura kutchuka mu muwiro wake. Iyo wakachemerezga kususka muwiro wake. Iyo wakayowoya kwa fumu, a—wamazaza wa a—wa fuko; iyo—wakaŵa na, iyo wakatora muwoli wa mukuru wake. Iyo wakapharazga pa nthengwa na kupatana, mlenji umoza. Nthaura iyo wakachemerezga kususka ichi, iyo wakati, “Ntchakuzomerezgeka na dango chara kuti iwe umutore iyo.” Ichi chikamutorera soka iyo, mutu wake kuti udumulike, pamanyuma, kweni iyo wakachemerezga ndipo wakayimirira pa malo ghake gha ntchito.

Iyo nthu wakakwera ngaraŵa yakuruta ku Tarshish, ndipo wakati, “Inya, ine nkhozomerezgana nawe, Herod. Ichi chiri makora. Malinga iwe ukughanaghana kuti iyo ndi mwanakazi muweme, iyo wakukupangira iwe mwanakazi muweme, rutirira.” O, lusungu. Tula twakuchapira mbale, imwe wonani, inya, kanthu waka kachoko. . . Chifukwa, ndi chinyake chara kweni kakuchapira mbale zakubinkha.

¹⁰⁶ Kweni, wonani, Yohane nthu wakaŵa nthaura. Iyo wakachirotokera ichi. Iyo wakati, “Ntchakuzomerezgeka na dango chara kuti iwe umutore iyo.” Inya, bwana. Ndipo iyo wakalimbikira kususka ichi.

¹⁰⁷ Iwo nthu ŵakachimbira. Yohane nthu wakachimbira. Iwo ŵakayimirira ndipo ŵakayowoya fundo. Moses wakayezga kuchimbira, nyengo yimoza, ngati Yona, kweni Chiuta wakamuwezgako iyo. Ŵanandi ŵa iwo ŵakayezga kuwukako ku ichi; iwo ŵakamanyanga kuyambako. . .

Kweni, wonani, usange Chiuta wakuchema iwe, ndipo iwe wasimikizga kuti Chiuta wali mu Uthenga, kulije chirichose chikuwezgerenge kumanyuma iwe. Ichi nthu chikamuwezga Yona. Chara, bwana.

108 Amos wakale, wakachemerezga, wakati, “Nkharamu yabangura, ndinjani wangaleka kweni kuchita mantha? Ndipo Chiuta wayowoya, ndinjani wangaleka kweni kuchima?” Ndinjani wangaleka kweni kuchima, para iwe ukuwona Chiuta wakuyowoya ndipo wakati chinthu chinyake chizamuchitika, ndipo kula ichi chiriko?

109 Nkharamu yikubangura, waliyose wakuchita mantha, inya, bwana, usange imwe mukayipulikapo yimoza yikubangura mu mapiri. Imwe mungamanya kuzipulika izi zikumyawulanga chamudera mu vitupa kuwaro uku, nk Haramu zira zakuchita kuweta, kweni imwe mukwenera muyipuylike yeneko, yimoza yakuthengere yizakabangure nyengo yimoza. Malibwe ghachokoghachoko ghazamkuwa kufuma ku phiri, mayadi fayivi handiredi patali. Ine nk hukhumba kuti ndiwone mkokomo wose ula ukwiza kufuma mu maphapu ghara. Ndipo iyi yikusindamiskira mutu wake pasi, kuwuskira weya ula muchanya; ine nthā ndiri kupulikapo chirichose... Ngati a—futi yikuphulika, para iyo yikufumiska mkokomo ukuru ula mu maphapu ghake. Ndinjani wangaleka kuchita mantha?

Iwo wakatwi, usange iwe ungakomeka na nk Haramu, ukupulika urwirwi chara. Iyi yikukuwofyera iwe ku nyifwa pambere iyi yindakukore iwe. Wona, iwe nthā ukumanya ichi. Iyo yikukuwofya iwe na kubangura kukuru kwakofya kula, ndipo apa iyi yiri pa iwe mu kanyengo kachoko chomene.

110 Iyo wakati, “Nkharamu yabangura, ndinjani wangaleka kweni kuchita mantha? Ndipo Chiuta wayowoya, ndinjani wangaleka kweni kuchima?” Para iwe ukuwona Chiuta wakuchita chinyake, iwe ukuti... “Ine panyake ningawa muprofeti chara...” Yona wakayowoya... “Ine panyake ningawa muprofeti chara, panji mwana wa muprofeti. Kweni Chiuta wayowoya, ndinjani wangaleka kweni kuchima?”

111 Ine panyake ningawa muprofeti chara, ine panyake nthā ningawa *ichi*, *icho*, panji *chinyake*. Para ine nkhuwona Chiuta wakuchita chinyake, ndipo ine nkhuwona ichi umu mu Mazgu, ndipo Iyo wakalayizga ichi, mbanjani wāngaleka kujikora na kukhala chete? Nadi, Iyo wakachita ichi.

112 Nesi ise tingamanya kubisama kuseri kwa vigomezgo na mawenenawene githu ghose agha kuno, na kukhirira ku—ku Tarshish. Ise tikukhumba chara kuyendanga na mawenenawene ghara.

113 Kweni wānandi, ngati Adam, wākuchita chinthu chenechira, kuyezga kupanga chakukulerapo mu nthowa yinyake, kuyezga kusanga nthowa yakugwenthera, na—na kupanga chakukolerapo, kuti mukumane na Chiuta. Pamanyuma pakuti iwo wachimanya chakwanangika, wakakumana na Unenesko, wakatora nthowa ya muwoli wake ndipo wakachita ndendende icho Chiuta wakamuphalira iyo kuti nthā wangachitanga.

Iyo wakarutirira nkhanira ndipo wakachita ichi, munthowa yiriyose. Ndipo pamanyuma iyo wakajisanga iyomwene wali nkhuuli, mwanakazi na iyo, wose wawiri, mu munda wa Eden. Maso ghawo ghakajurika. Iwo wakamanya icho chikaŵa chiweme na chiheni, pamanyuma. Ndipo pamanyuma iyo wakayezga kuti wasange chakukolerapo, kuti ngati wajibenekerera iyomwene na ichi.

Sono, icho pafupifupi ndiumo ise tikuchitira muhanyauno, pakugwenthera, tikuti, “Inya, ine nkhumuphalirani imwe, usange ichi chikaŵenge *kuno*, panji usange *ichi*.” Panji, “usange, usange, usange,” icho ndi . . . Mukuwona? Kweni imwe mukwenera kuti mukumane nacho ichi. Ichi panyake ntchiweme panji chiheni. Ndipo usange ichi ntchiweme, tiyeni tichite ichi. Usange ichi ntchakwanangika, fumaniko ku ichi. Mbweni kwamara. Torani icho . . . Sangani icho ntchiweme. Imwe nthu mukwenera kuti murutirirenge kulindizga. Tiyeni tisange sono tiwone icho ndi Unenesko na icho ntchiweme, ndipo tikhale na ichi. Ise tikumanya uwo ndi unenesko.

¹¹⁴ Sono, ise tikusanga muhanyauno kuti wanthu withu ndi . . . Ichi chikuwoneka ngati kuti kugomezgeka kose kuli kufumamo mu mipingo. Ine . . . Mu a . . .

¹¹⁵ Ise tikukhala mu nyumba kula ya mlongosi withu muweme uyo wakwiza ku tchalitchi ili. Iyo panyake wali muno usiku uwu. Ndipo iyo wakuchitiska rendi iyi ku wake . . . wanthu. Ndipo iyo wali kuŵa waka muweme chomene kwa ise za malo ghara, za kutizomerezga ise kukhala pa malo ghara. Ndipo nthaura ine nkchachema zina lake, kweni panji iyo wakhumbenge chara kuti ine ndichite ichi. Ndipo iyo wali kuŵa muweme chomene kwa ise, inya, ise nadi nthena tikachita chara—tingakhumba chara kumuyowoya pakweru iyo. Kweni iyo wali kuŵa chomene, mwanakazi muweme chomene. Ndipo mu nyumba, mukaŵa television kulwandi limoza. Ise tikatora yichoko, taŵiri, yakugaŵa pakati.

Ine ndiri na banja likuru, na kagulu ka wana wachokoŵachoko, ndipo ise . . . ndipo imwe—imwe mukumanya, ndipo iwo wakayenera kuŵa na mabedi, ndipo ghanandi gha igho. Ndipo chirichose chikuwunjikana pholi, ndipo iwe ukachitanga kuyenda kujumpha *ichi* na kujumpha *icho*, kuti unjire na kufuma.

¹¹⁶ Ndipo nthaura kudera kula iwo wakaŵa na television. Ndipo mu television iyi, wana aŵa wakalawiriranga, pa Sabata mlenji, mtundu unyake wa kwimba—sumu uko kukawoneskeka. Ndipo, imwe mukumanya, ichi—ichi pafupifupi chikakupanga iwe kupulika soni; usange nthu chikaŵako Chikhristu chakufikapo kumalo kunyake icho iwe ungamanya kuŵikapo mawoko ghako, kuti muwone icho chikuchemeka Chikhristu. Chifukwa, ichi chikuwoneka ngati kuti kugomezgeka kose

kuli kufumamo mu ichi. Chifukwa, iwo nthu, iwo nthu wakuwoneka kuti. . . Chifukwa, ichi ntchakofya waka umo iwo wakuyimira kula na kuponya mafayiti ghawo na kutimbana yumoza na munyake, nkhanira penepara, na kuyezga kuyimba sumu na chinyake chirichose ngati nthu; na kuyowoyanga milangwe iyo wakwenda pa nyanja wangayowoya chara, na kuyowoya mitundu yose ya vinthu, na kupusika na kurutirira. Imwe mukumanya, kupatulika kwa—kwa—kwa Chikhristu kukuwoneka kuti kwafumapo pa malo ghake.

¹¹⁷ Sono, ine nkhiruta ku tchalitchi ndipo—ndipo nkhuwona mliska wakukwera pachanya para ndipo wakulengeza kuti kuwenge—kula kuwenge a—chiwoneskero cha maluso. Wanakazi wose mu suti zakugezera izi, iwo wose warutenge kula. Iwo wamkuwa na kuphalizgana; wanakazi awa, kuskambanga. Ndipo iwo wamkuwa na—phwando la mtundu unyake, ndipo iwo wamkuwotcha zinandi chomene—nkuku, na kusewera bunco, na—na vinthu vyose ivi ngati nthu. Kwa ine, icho chikufumiskapo kugomezgeka kweneko kwa Chikhristu; kuzomerezga waka kuchitanga chirichose.

¹¹⁸ Ine nanguwona, pakwiza kuno, ise tikusanga kuti. . . Imwe mukumanya, ise tikusanga walongosi witu wanandi wakuvwara wakabunthu, kumtunda kuno mu charu ichi chakuzizima, kuruska umo imwe mukuwasangira iwo kuwaro kula mu charu chakotcha. Wonani, ndi unesko. Kuwaro kula uko ndi kwakotcha chomene, nthu ndi wanandi chomene wa iwo awo wakughawara igho. Kweni kuno, uko—uko kukuzizima, iwo—iwo wakuchita ichi. Wonani, ichi ndi, iwo wakumanya chara ndi devulu wakuchita icho. Mukuwona? Sono, usange ichi chikawenge kufwatuka, usange ichi chikawa chakukuvwira wamwene, ichi mbwenu chiwenge chakulekana. Kuwa mwanarumi, ine nkughanaghana kuti ichi chikuwoneka chakuseruska chomene kwa mwanarumi, kweni—kweni imwe—imwe a—mungaŵikako zero chara kwa mwanarumi. Kweni, dona, lake—thupi lake ndakupatulika, ndipo iyo wakwenera kulisunga ili munthowa yira. Ndipo kuwona wakale. . .

¹¹⁹ Imwe mungamanya kuwawona, wanthu muhanyauno. Kuli mizimu yiwiri. Ndipo umoza wa iyi ndi Mzimu Mutuwa; umoza unyake ndi mzimu uheni, ndipo umoza ukuwusika na ula. Ndipo yose yiwiri yisopisopi. Sono, inya, icho ndi chinthu chachilendo, yose yiwiri ndi yisopisopi. Ndipo ngati ndiumo Esau na Jacob wakawira, wose wawiri wasopisopi; ngati ndiumo Kayini na Abel wakawira, wose wawiri wasopisopi; ngati ndiumo Yudas na Yesu wakawira, wose wawiri wa chisopo, wose wawiri wasopisopi. Ndipo ise tikuchiwona ichi muhanyauno, yigawa vyose yiwiri, wasopisopi. Wonani, ndi mzimu weneula. Wanthu wakufwa, kweni mzimu ukufwa chara. Uwu ukurutirira, wose wawiri wasopisopi.

Yumoza wa iwo wali na Mzimu Mutuŵa, uyo wakukhala mtundu wa umoyo uwo iwo ŵakwenera kukhala, ndipo ŵakwenda mwauchiuta ndipo mbakugomezgeka. Iwo ŵangakutimba chara iwe chifukwa cha ndalama yichoko, ndipo iwo—iwo ŵakuchita chirichose mwakugomezgeka icho ŵangamanya kuchita, kuti ŵakovwire iwe. Ndipo ŵanyake a . . . Ŵaweme waka umo iwo ŵangaŵira.

Ndipo ŵanyake, ise tikusanga kuti, ichi ndi kusinthaniska waka. Ndipo, kweni, yose yiŵiri ndi mizimu yisopisopi, yiŵiri ya iyo; umoza, Mzimu Mutuŵa; ndipo unyake, mzimu uheni. Ndipo usange imwe mukawona, ichi ndi, nangauli ŵakuyowoyanga chisopo, iwo ŵamusekeninge imwe na kumuchemani imwe mutuŵa—wakukunkhuruka. Iwo ŵakuchita chirichose iwo ŵangachita.

¹²⁰ Iwo, kuzerezganga a—Mazgu ghambura kusintha gha Chiuta, ngati kuti Ighe ntha ghakalembeka.

Wonani, imwe mungamanya kuyowoya, “Sono, laŵiskani kuno, usange—usange ubapatizo . . .”

“Ine ndiri na Mzimu Mutuŵa!”

“Ndipo wayimirira uko na ndudu mu woko lako, kukhweŵanga iyi?”

“Inya, ine ndiri na Mzimu Mutuŵa! Ine ntha nkughanaghana kuti ndi kwananga kumwapo pachoko. Ine ntha nkughanaghana ichi . . .” Mukuwona?

Ndipo kasi imwe mukawona, “*Ine ntha nkughanaghana*”? Kweni Chiuta wakughanaghana mwakulekana, imwe wonani, kwakulingana na Mazgu Ghake. Mukuwona? Wonani, iwo . . . Ndipo iwo—iwo mbwenu mwakuphweka waka chomene ngati—ngati ŵangathunyira mata pa Ichi. Uwo ndi unenesko nadi.

¹²¹ Kuyana waka chomene ngati ndi munthu mulara pachoko uyu wakupendera uyo wakakhwaŵa nyengo yira, para David wakachimbizgikanga pa chizumbe chake. Iyo wakakweranga Phiri la Olive, kufumanga kuwaro, kuliranga apo iyo wakakweranga, kulaŵiskanga kumanyuma. Ndipo munthu mulara pachoko uyu wakakhwaŵira kumtunda kula ndipo wakamuthunyiranga mata iyo. Ndipo mlonda yura wakati, “Ine ndizomerezge a . . . mutu wa ntcheŵe yira kukhala pa iyo, na kuthunyira mata pa fumu yane?”

David wakati, “Muzomerezge iyo wachite.” Wonani, iwo ŵakamuthunyira mata iyo.

¹²² Pakati pajumpha virimika eyiti handiredi, iwo ŵakamuthunyira mata Mwana wake, Yesu Khristu, nayoso.

Ndipo muhanyauno iwo ŵakumuthunyiraso mata Iyo. Ndipo usange Ichi ntha chikaŵenge waka . . . Ŵambura ntchindi, ŵambura kukhwaskika, ŵakurazgako waka nkontho zawo na kuyenda kufumapo pa Ichi, na kuseka pamaso pinu. Ntchifukwa

uli chiri ntheura? Iwo wakwera ngaraŵa ya ku Tarshish. Icho ndi ndendende.

Ntchemo iyi kwa Chiuta, iwe ukwenera kuti uchemerezge kususka uheni, kuchemerezga kususka kwananga, kuchemerezga kususka vinthu ivyo ndi viheni. Sono, kumbukirani, ichi chizamkuwako.

Heyi, imwe mukumanya, nyengo iyi. Imwe mukumanya, ine ndiri na kupambana kwa maora ghaŵiri. Ndipo mu Tucson iyi yajumpha waka seveni na maminiti teni, ndipo—ndipo ine nkhuŵa ngati kuti—ngati kuti nkhuwoneka mlendo kuno. Nhu? Viri makora.

¹²³ Sono kumbukirani, ise tikwenera kuti tikazgore pa ichi. Kumbukirani, iwo weneawo wakamuthunyira Khristu wakazgora pa ichi.

Para David wakati wawerako ku charu chake wakamuchimbizgirako, para iyo wakaŵa wakuchimbira chimbira, ndipo para iyo wakati wawerako, kumbukirani, munthu uyu wakawa pasi kavunama ndipo wakalirira lusungu. Iyo wakathunyira mata pa David, pa kuruta, kweni iyo wakaŵa pafupifupi wakunozgeka kuchapa marundi ghake na masozi, ndipo, para iyo wakati wawerako.

Ndipo zuŵa linyake iwo awo wakamuvotora Yesu wakamkuchiwona ichi.

Ndipo iwo awo wakumuvotora Iyo muhanyauno wakamkuchiwona ichi, nawoso. Iwo, zuŵa linyake, ichi chizamkwizaso. Kumbukirani, Chivumbuzi 22, Iyo wakutipempha ise kuti tisunge Lizgu lililose Iyo wali kulemba; Lizgu lililose.

¹²⁴ Sono ise tikumanya Kuŵapo Kwake kuli muno. Ichi chakhozgeka. Ise tiri nacho ichi. Ise tikugomezga, mu sabata yikwiza iyi, ichi chizamurutirira kukhozgekanga pakati pithu; warwari wakamuchizgika, ndipo vinthu vikuruvikuru vizamuchitikanga.

Ise ntha tikukhumba fundo yakutchuka. Ise tikukhumba Unenesko. Ndipo ise ntha, ise (tikukhumba) ntha tikukhumba kuti—ise ntha tikukhumba kuti tizomerezge kupokerera chinyake kweni icho Chiuta wali kuyowoya kuti ndi Unenesko. Kweni, “Manyani kuti zakwananga zinu nyengo zose zizakumusangani imwe.” Usange ichi ntha chikuchitika kuno, ichi chamkukusanga iwe pa Cheruzgo. Ntheura iwe ndiwe—iwe ndiwe. . . Ichi chikusangenge iwe kumalo kunyake, sono. Inya, bwana.

¹²⁵ Kweni usange iwe ndiwe Mukhristu muneneska, wakuchemeka nadi ngati ndiumo wakaŵira Yona, Chiuta wakulipirira kale mtengo wako. Khira ngaraŵa iyo yikuruta ku Tarshish, munthowa yiriyose. Chiuta wakakusankhirathu

iwe ku umoyo uwu. Inya, bwana. Usange iwe ndiwe muneneska, mwana wakuchemeka wa Chiuta, zanga kwa Khristu. Njira mu uzari wose wa Iyo. Ulendo wako walipirika kuti ukuyankhu? Uwu walipirika wa ku Nineve, ku Tarshish chara. Iwe ukasankhikirathu. Ngarawa yako... Yiriko ngarawa yikunyamuka sono nthena, pa ulendo wake. Ntheura pali chinthu chimoza pera chakuti uchite, ndi kukwera iyi. Ndipo usange iwe ukaŵa ngati Chiuta, iwe nthu uzamkuŵapo na mtende...

¹²⁶ Ngati muphwa wane muchoko, kanyengo kajumpha. Pafupifupi virimika teni sono, iyo wali kuyinga kufuma uku na uko. Mlenji unyake iyo wakuruta ku mpingo uwu, mpingo uwu wa Katolika kusika uku, ndipo wakusankha umoza uwu chifukwa dada munyake mutuŵa wakayowoya za uwu kudera kuno, na yinyake kudera *uku*, na yinyake kudera *uku*. Kasi chose ichi chikupanga vichi? Mukuwona? Sono iyo wachali kupulikanga njara na nyota. Ine nkhati, “Malo ghako ghali pa guwa pasi apo, mnyamata.” Mukuwona?

Kulije nthowa yakufumiramo mu ichi. Para Chiuta wakukulondalonda iwe, iwe panji ntchiweme uthere na kurondezga. Mbweni kwamara.

¹²⁷ Kumbukirani, Chiuta! Inya, Chiuta wakaŵa mu boti. Chiuta wakaŵa mu chimphepo. Chiuta wakaŵa mu somba. Kulikose iyo wakazgokera, Chiuta wakaŵa kwenekula.

Wonani, Chiuta waliko kula, ndipo ichi chirutirirenge waka kumusuzgani imwe. Ntheura ntchifukwa uli ise tikurutirira kulindizganga? Tiyeni tiyambeko waka chisisimuso ichi makora. Unesko! Kasi iwe ukulindizga vichi? Ise tikugomezga kuti Kwiza kwa Fumu kuli pafupi, ndipo Iyo wazamkuŵa na Mkwatibwi, ndipo Uyo ngwakunozgeka. Ndipo ise tikuzikhumba chara ngarawa zirizose zakuruta ku Tarshish. Ise tikuruta ku Nineve. Nhu! Ise tikuruta ku Uchindami. Amen. Uwo mbunenesko. Ise tikuruta uko Chiuta wamkutumbika, ndipo icho ndicho ise tikukhumba kuchita.

¹²⁸ Khalani mu Kuŵapo kwa Chiuta, ntheura, na mitima yithu yose; nthu mawoko ghithu, chomene, kweni mitima yithu panthazi pa Chiuta, mpaka Iyo watikuzge ise, apa na apa, ngati ntheura, na malazi gha uchindami Wake; na kutikhomeskera ise mu Wake—uweme Wake, na kukhomeska cheneicho ise tiri nacho, kufika ku chenekocheneko, wonani, kufika kwenekuko ise tingamanya kuŵawoneska ŵanyake kuti Yesu Khristu ngwamoyo. O, mwe! Ise tikukhumba kugomezga icho.

¹²⁹ Ndipo kumbukirani, uko Yona wakaruta, Chiuta wakaŵa mu boti; Chiuta wakaŵa mu chimphepo; Chiuta wakaŵa mu somba. Iyo wakaruta kuŵa nkhanira na Yona mpaka kukhumba Kwake kwakufikapo kukachitika. Uwo mbunenesko.

Ndipo usange Iyo wakukulondalonda iwe, iwe panji ungamaya kugwenthera kudera *uku*, na kugwenthera kudera *kula*, kweni iwe uzamkuwa wachitima mpaka iwe uwereko na kuchita chinthu icho iwe ukayamba kumuchitira Iyo pa nyengo yakudanga. Mukuwona? Ntha ungarutanga, kuchimbirangamo mu Uwapo wa Chiuta. Zomerezga kuchitora ichi. Iwe gomezga ichi ndi Unenesko, ntheura zomerezga... Usange ichi ndi Unenesko, ichi ntchakwenerera kuchikhalira umoyo, kuchifwiranga ichi, chinyake chirichose. Ndipo usange Iyo wali kuvumbura ichi kwa iwe, kuti ichi ndi Unenesko, ntheura ise tingachichimbira chara ichi, kulikose. Iyo wazamkuwa nkhanira kwenekula, mwakuyana waka. Iwe ungachita chara ichi.

¹³⁰ Na muprofeti Wake wakuperekeka, mweneuyo Iyo wakamwimika kuti wakhirire kula na kukachemerezga uthenga ula. Sono, chikawoneka ngati kuti Iyo nthena wakatumu muprofeti munyake, kweni Iyo wakimika Yona; ndipo nanga ndi Eliya nthena wakachita chara; Yeremiya nthena wakachita chara; Moses nthena wakachita chara. Wakaŵa Yona wakayenera kuruta ku Nineve. Ndicho chekha chikaŵako ku ichi. Iyo wakatumu iyo ndipo wakamuphalira iyo kuti warute. Ndipo para Iyo wakuti, “Ruta kula, Yona, ruta ku Nineve,” kulije munyake wangachita kweni Yona.

Ndipo para Chiuta wakuphalira chinyake iwe, iwe ukwenera kuti uchite ichi; ntha munyakeso. Wonani, ise tikwenera kuti tizomerezge kuchitora ichi, ndipo, na kuruta kukachita ichi.

¹³¹ Ise tikugomezga kuti ise tikukhala mu ora lira apo Chiuta wakuchita chinyake. Ise tikugomezga kuti ise tikukhala pakati pawo sono. Ine nkhuomezga usiku uwu ine nkhuharazga ku gulu lira—ilo lakhala, kulindizganga kuwaro kula kuti likhwime waka. Ine—ine nkhuomezga nadi icho, na mtima wane wose. Ine ningamanya kuyowoya kuti ichi ndi chimozimozi sono umo nyengo zose chakhala chikuwira.

¹³² Sono, ise tikugomezga kuti ora lafika kuti Yohane Mutuwa 14:12 wakwenera kukwaniriskika. Ise, ise tikugomezga kuti Malaki 4 wakwenera kukwaniriskika. Ise tikugomezga kuti Luka 17:30 wakwenera kukwaniriskika. Ise tikugomezga kuti, mauchimi ghose agha agho Iyo wakayowoya ghazamukwaniriskika mu nyengo iyi. Ise tikugomezga igho ghakwenera kukwaniriskika, ndipo ise tikugomezga ise tikughawona igho ghakukwaniriskika sono nthena. Uwo ndi unenesko nadi.

¹³³ Rekani kuchimbira. Kufumamo chara mu Kuwapo Kwake; njirani waka mu Kuwapo Kwake. Uwo mbunenesko. Ndipo ine nkhumanya icho ndicho imwe mukukhumba kuchita. Chifukwa, ine nkhwona malayisensi kudera kula kufuma ku Texas, na Louisiana, na kulikose. Icho ndicho ise tiliri kuno, ntha ndi

kuchimbiramo mu Kuwâpo Kwake, kweni kuchimbira kunjira mu Kuwâpo Kwake.

Werako, fumapo pa . . . [Pa tepi palije kalikose—Munozgi.] . . . wakawâ Yona, usange iwe wakhala ukupenja nthowa kwakuti urute panji chakuti uchite, zanga, kwera nase ngaraŵa usiku uwu. Ise tikukhirira ku Tarshish, kuti tikachemerezge. . . panji Nineve, kuti tikachemerezge. Ise tikuyizomerezga ngaraŵa yira yaku Tarshish kuti yirutenge usange iwo wakukhumba kuruta. Ise tiri na ntchito pamaso pa Chiuta, icho ndi, Uthenga uwo ise tiripo na udindo.

¹³⁴ Ntheura mu sabata yikwiza iyi, pakuyambirapo waka usiku uwu, kumupangani imwe kuti mumanye. Para ine nkhuchemerezga, ine nadi nkhubereka waka Uthenga, wabale. Imwe wapharazgi mwakhala muno, ine ntha ndiri kuno kuti ndipweteke malingaliro ghinu. Ndipo imwe wanakazi na wanarumi, pa nkhani iyi ya nthengwa na kupatana iyo yikuchitika, ine nkhuKhumba kuti imwe mukumbukire usiku uwu. Ine ndayowoya chose ichi, kuti ndipereke ichi kwa imwe, kuti ine ndiri na udindo kwa Chiuta pera.

Ndipo pamanyuma, kamosaso, ine ndiri na udindo kwa imwe, kuti ndimuphalireni imwe Unenesko. Ndipo ine ntha ndimuphalireninge imwe chinyake kweni Unenesko, malinga Chiuta wakundizomerezga ine kumanya icho ndi Unenesko. Mpaka ine ndiumanye Unenesko, ine ntha ndiyowoyenge chirichose za ichi, wonani, ine ntha ndiyowoyenge chirichose za ichi. Kweni ine nkhuGomezga kuti Chiuta wakundiwoneska ine Unenesko pa *Nthengwa Na Kupatana*, ndipo ine nkhuGomezga kuti Iyo wandizomerezgenge ine kuti ndiupereke uwu.

¹³⁵ Ndipo Mauthenga ghanyake ine nkhuKhumba kuti tiwe nagho sabata iyi, ndi, *Kasi Ndinjani Melekizedeki Uyu? Kasi Chiuta Wakasankha Nkhu Kutu Wawikeko Zina Lake?* Na vichoko vya vinthu ivyo ngati ntheura, agho ndi Mauthenga ghakwiza, na *Vyakuwinya Pakubaba*. Ndipo—ndipo vinthu vichoko, ivyo pa—pa dongosolo ilo, na kukhozgeranga ku *Mwanarumi Kusankhanga Muwoli Wake*. Ndipo vinthu vichoko, Mauthenga ghara, ine nkhuKhumba kuti ndighapereke sabata iyi. Kweni ine nkhuKhumba waka gulu. . .

¹³⁶ Uko, usange mungamanya kuwa mupharazgi muno; ine ntha ndiri kuno, wabale wane. . . Ine nkhuKhumba chara kuti imwe, panji wanji wa imwe mamembara, murute ku mpingo winu, na kuti, “M”bale Branham wakayowoya *mwakuti* na *mwakuti*.”

Ine ndiri wakukakamizgika ku Uthenga uwo waperekeka kwa ine kufuma kwa Chiuta Mwenenkhongono. Umo ine ndayimirira pano usiku uwu, ndipo Chiuta wakumanya uwo ndi unenesko, kuti nkhanira kukhirira pa mronga uwu. . . Walipo wanthu, panyake, wakhala muno, para Mungelo yura wa Fumu wakakhirira kula ndipo wakandiphalira ine icho Iyo wakachita,

nkhanira kula mu 1933, nkhanira kukhirira pa Spring Street kuno. Usange iwe ndiwe mlendo kuno, khirani nkhanira kusika. Ndi kona la Spring Street, kula uko imwe mukufika pa mronga, ndipo kula ndiko ichi chikachitikira. Icho mukaŵa mu 1933. Ichi panyake ndi virimika sate-thu vyajumpha, kale. O, ichi chikaŵako sate-... ichi chikaŵako virimika sate-... virimika sate-thu vyajumpha, virimika sate-thu vyajumpha.

Na umo Iyo wali kuchiperekeri icho, chirichose. Ndipo ise tiri kuruta, kupharazganga Uthenga, ndipo tiri kuwona ŵarwari ŵakuchira, ŵachiburumutira, na ŵakupundukwa, na ŵakupendera, na ŵakugontha, na chirichose. Ndipo ntheura tiri kuwona nanga ndi ŵakufwa, awo ise tikamanya kuti ŵakasimikizgika, ŵakawuka ku ŵakufwa. Ŵanthu ŵakufwa, ndipo ŵakawuskikira nkhanira ku umoyo kamosaso, na vinthu vyose ivi. Usange Uthenga wapharazgika, pali vimanyikwirowo na vyakuziziswa!

¹³⁷ Ndipo imwe muchali ndithu kuchiwona chigaŵa chakale chira cha ghanoghano icho imwe mukapanga? Icho nthā chikafuma kwa Chiuta. Chiuta nthā wakuchita waka...

Chiuta wakuyezga kukopa tcheru chinu kuti mulaŵisiske ku Chinyake.

¹³⁸ Ndipo ntheura para Yesu wakati waruta, Iyo wakayamba kuchizga ŵarwari, na kuchitanga milimo yikuru na vinthu. Iyo, nyengo zose, Iyo... Yesu wakachita ichi. Ndipo Moses na Yesu ŵakachita ichi, na ŵanyake wose ŵa iwo. Ndipo para Iyo wakaŵa kuno, Iyo wakachita ichi.

Ndipo Iyo wakuchita ichi, chinthu chenechira muhanyauno. Para Iyo wapereka chinyake ngati ntheura, visisimuso, ndipo wakuyamba ungoro mu charu chapasi, ndipo wakuyamba kuchitanga vimanyikwirowo vikuru ivi na vyakuziziswa. Ndipo pamanyuma imwe wonani, yikwizaso, fundo yenyira yakale ya chisambizgo, chiripo—chiripo chinyake chakwanangika kula pamalo ghanyake. Chiripo chinyake chiphya chikuphuka! Para Yesu wakati wafika, pamanyuma, para...

¹³⁹ “Iyo ndi Musambizgi muweme.” Iyo wakamanyanga kuruta ku gome lirilose na kupharazga, para Iyo wakachizganga ŵarwari. Para, o, iwo ŵakatembwanga kuŵa na Iyo kudera kula.

Kweni zuŵa limoza para Iyo wakati wakhala pasi, ndipo wakati, “Ine na Adada Ŵane tiri Yumoza,” m’bale, Iyo nthā wakaŵa wakutembwaka pamanyuma pa icho. Para Iyo wakati, “Pekhapekha imwe murye thupi Lane, na kumwa Ndopa Zane, imwe mulije Umoyo mwa imwe. Kweni iyo mweneuyo wakurya thupi Lane, na kumwa Ndopa Zane, wali na Umoyo wamuyirayira; ndipo Ine ndizakumuwasika iyo pa zuŵa laumaliro.” Ntheura, Iyo nthā wakaŵa wakutembwaka chomene kufumira apo.

¹⁴⁰ Iwo wakati, “Munthu uyu ndi murya wanthu. Munthu uyu ndi Belezebure. Umo ndimo Iyo wakachitira vinthu vira. Iyo wakamanya kurosquera. Iyo wakalawiska mu ghawo—malingaliro ndipo wakamanya maghanoghano ghawo. Iyo ndi muwukwi.”

Kweni, icho chikawako, Iyo—Iyo wakaŵa Mazgu gha Chiuta ghakuwonekera pa nyengo yira. Ndipo Iyo wakaŵa wakuchichizgika. Iyo wakati, “Ine nkhuchita nyengo zose cheneicho ndi chakukondwereska kwa Adada Wane.” Chiuta mutivwire ise kuti tichite chinthu chenechira, kuchita cheneicho ndi chakukondwereska kwa Adada.

¹⁴¹ Ndipo ine nkhugomezga imwe mose mupulikiskenge. Usange imwe mukususkana nane pa Mauthenga agha na vinthu, kuti imwe muzamakumbukira, mphanyi mwaŵako na ntchindi izi, kuti ine ndiri na udindo, ndipo ine ntha nkhuruta ku Tarshish. Ine ndiri pa ulendo kuruta ku Nineve, ndipo ine—ine nkhuyenera kuti ndichemezge. Fumu yimutumbikeni imwe mose.

Tiyeni ise tisindamiske mitu yithu sono pa nyengo yichokovi.

¹⁴² Yiri pafupifupi nayini-sate. Ine nkhukhumba chara kuti ndimusungeni imwe, kweni ine nkhukhumba kuti ndisange ichi usange ine ningafiska, usiku uwu. Kasi walimo wanyake muno awo—awo ntha wali waka nkhanira uko imwe mukwenera kuŵa mwa Khristu, kweni imwe—imwe mungakhumba kuŵa, ndipo imwe mukukhumba kuŵa, uli imwe mukwezge waka woko linu, yowoyani, “M’bale Branham, mudirombere ine”? Chiuta wamutumbikeni imwe, lawiskani waka mawoko. “Ine—ine nkhukhumba. . . Ine ndiri pano, M’bale Branham, kuti ndisenderere kufupi kwa Chiuta.”

Ndipo usange mutu wako wanguŵa muchanya, lane—woko lane liri muchanya, naneso. Icho ndicho ine ndiliri kuno. Ine ndiri na njara, ngati umo imwe muliri.

¹⁴³ Kweni, o, zuŵa linyake, chimoza cha vinthu vikuru chomene chikachitika, ndipo ine—ine nkhumanya sono chakuti ndichite. Ndipo ine—ine nkhuromba kuti Chiuta wamupeni imwe kapulikiskiro kaweme. Ichi chiriko kula. A . . . Usange muli fumbo mu malingaliro ghinu, pakwenera kuŵa zgoro pamalo ghanyake, kuti lipereke zgoro ku fumbo ilo. Kuromba kwane, nkhwakuti, Chiuta zomerezgani fumbo ilo lizgoreke nyengo iyi.

¹⁴⁴ Usange iwe warwara, nkhuromba Chiuta wakuchizge iwe. Ise tiwenge na visopo vya machirisko, ine nkhusachizga, nkhanira usiku uliwose, ndipo ise tiromberenge warwari. Ise tichitenge chirichose icho ise tingafiska kuti timovwireni imwe, ndipo imwe muchite chirichose imwe mungafiska kuti mutivwire ise. Ndipo ise titewetenge pamoza, kugomezganga Chiuta watipenge ise ungano ukuru.

¹⁴⁵ Sono, Wadada Chiuta, mazgu ghachoko agha ghakudumuka-dumuka, kweni igho ghali mu mawoko Ghinu sono. Fumu, igho ghayowoyeka. Ine nkhuenera kuti nkhakumane nacho ichi. Kuyana waka... Mazgu ghara ghangafwa chara; igho ghakuyenda kuzingiliranga na kuzingiliranga mu charu, pa rekodi, ndipo zuwa linyake ine nkhuenera kuzakakumana nacho ichi nkhanira chafikaso. Ine nkhumanya ichi, Fumu, ndipo ine nkhuoyoya ichi na kugomezgeka kukuru chomene.

¹⁴⁶ Ine nkhuromba, Chiuta wakutemweka, usiku uwu, kurombera waliyose wa awa, wana Winu. Ndipo, O Chiuta, ine nkhuomezga, pambere sabata yindamare, iwo wa—iwo wapulikiskenge; kuti fumbo, ilo ndikuru chomene mu malingaliro ghawo usiku uwu, kuti ili lizgorekenge. Perekani ichi, Fumu.

¹⁴⁷ Muli wanyake muno awo ntha wakumumanyani Imwe, Wadada, ngati Muponoski, mpaka sono, panji ntha wali kuzugikapo na Mzimu Mutuwa. Nkhuromba ichi chiwe nthaura usiku.

¹⁴⁸ Fumu, ine ntha ningamuzuzga munyake na Mzimu Mutuwa; nesi ine ningamanya kumuponoska munyake. Ine ningamanya kuwapalira waka iwo icho Imwe mukayowoya, “Wakutumbikika ndi iwo awo wali na njara na nyota ya urunji, pakuti iwo wazamukhutiskika.” Ndipo ine nkhuromba, Chiuta, kuti Imwe mulengenge njara yantheura mu mitima yawo.

Wanandi, Fumu, iwo wakwenera kuti wali na njara; kasi iwo watchikenge uli mahandiredi gha mitunda iyi, kujumpha mu chiwuvi na chirichose, na kujumpha mapiri gha vura, na kujumpha vipalamba, kuti wafike ku malo ghachoko ghakale ghali kuno pa kona! Ntheura ine nkhuhanaghanaso, Imwe mukati, “Apo pali Nyama, nombo ziwunganenge.” Tiryeskeni ise, Fumu, pa Mana Ghinu Ghauzimu. Perekani ku mauzima ghithu cheneicho ise tikuchiswa chomene. Ise tiri na nyota ya Imwe, Wadada. Ise tiri mu mawoko Ghinu sono.

¹⁴⁹ Zomerezgani Mzimu Mutuwa mukuru uwo ukakhira pa phiri zuwa linyake kumtunda kula, ine nkhuromba kuti Iyo wazuzenge mtima uliwise mkati muno na uweme Wake na lusungu, na kapulikiskiro. Ise tikumanya, Wadada, icho ndicho ise tikusoweka, ndi chakuti tipulikiske. Pakuti usange ise tikumanya chara icho ise tikuchita, nthaura kasi ise timanyenge uli umo tichitirenge ichi? Kweni ise tikwenera kuti tiwe nako kapulikiskiro. Umo Daniel wakayowoyera, iyo wakawa na “kupulikiska mu Vyakulembeka vya muprofiti Yeremiya.” Ndipo, Wadada, ise tiri nako kupulikiska mu Vyakulembeka vya Mzimu Mutuwa, umo Iyo wavumbulirenge Ichi kwa ise mu ora ili. Perekani kwa ise, Fumu, vilakolako ivyo ise tiri navyo kwa

Imwe. Mwantchindi ise tikuromba ichi, Wadada, ku uchindami Winu, mu Zina la Yesu Khristu.

¹⁵⁰ Sono na mitu yithu yakusindama. Apo mlongosi withu wakulizga yira, “Iyo wandipenge ine wezi na uchindami, na kuyenda nane nthowa yose.” Ine nkhuumba waka imwe kuti murombe mwakachetechete sono na kuromba Wadada Wakuchanya kuti Iwo wapereke kwa imwe, usiku uwu, icho imwe mukusoŵeka.

¹⁵¹ M'bale wakutemweka, mlongosi wakutemweka, Iyo wali waka pafupi ngati ndiumo woko lako liliri kwa iwe. Imwe, imwe muli kundigomezga ine mu—mu vinthu vinyake, mundigomezge ine mu ichi. Iyo wali muno kuti wamupeni imwe chirichose imwe mukuchisoŵa.

¹⁵² O, pa masabata ghachoko ghajumphu ine nkhaŵa na njara chomene, nyota yikuru, kughanaghana za kunyumba, kuti ndizakamuwonani imwe. Ndicho chifukwa ine nkhati, “Billy, tiye tirute kunyumba.”

Meda wakati, “Kasi ukukhumbirachi kuwerera kula, mu charu chakuzizima chira kamosaso, Bill? Iwe nyengo zose ukuŵa na vironda pa chigolomiro na chirichose. Iwe nyengo zose ukuwerako, na chikhoso, ndipo mazgu ghakusasa, ndipo ukutondeka nanga nkhuoyoya.”

¹⁵³ Ine nkhati, “Inya, ine nkhumanya chara.” Ine nkhuoyoya kwa iyo. . . Ine nkhuwona mubwezi wane, Charlie Cox, wakhala kumanyuma uko. Ine nkhati, “Ine ndiri waka na kukhumba kuti ndimupulike Charlie wakuti, ‘Benga muchoko yura wakakwera khuni lira kudera kula.’ Ine nkhuŵa waka na njara chomene kuti ndipulike ichi.” Ine—ine nkhuumba kuti—kuti ndiŵe pakati pinu.

¹⁵⁴ Ine nkhumanya M'bale Banks wakarwara chomene kula. Ndipo ine nkhuwona mboniwoni ya iyo, kuno nthu kale chomene, ndipo iyo wakagona chagada. Ndipo ine nkhumanya iyo wakakhala pachoko chomene kuti wafumepo pa ise, mwasonosono. Para ine nkhuŵiska pa wakupambanapambana ŵa imwe. . .

¹⁵⁵ Ine nkhuŵa usiku unyake, ku unyano wa ŵa Christian Business Men, na wa vyaru vyakuwaro. Mulara “Sekuru” Shakarian, wiskewo wa Demos, iyo wakatemwanga kukhala apo na kutegherezanga waka kulaŵiskanga mpaka ine ndifike, nthura iyo wakamwemwetera, na kubabayiska kuchoko kula iyo wakamanyanga kundibabayiska ine. Iyo waliko chara uko. Iyo wali kuruta.

Nthura ine nkhuŵa kwiza ku banja lira, na NTHEURA WAKUTI YEHOVA, mwana wawo msungwana wafwenge, nayoso. Florence, ine nkhuwona iyo mu mboniwoni, nkhuwona iyo wakuruta. Ndipo ine nkhumanya iyo

wakuruta. Ndipo ine nkhati, “Romba, romba waka. Imwe mukumanya pali... Muprofeti nyengo yimoza wakaphalirika kuti warute wakaphalire fumu yiŵike nyumba yake mu dongosolo. Ndipo iyi yikaromba, ndipo Iyo wakathaska umoyo wake, kusazgirako virimika fifitini.” Ine nkhati, “Romba.”

¹⁵⁶ Kweni, imwe wonani, ndipo ine—ine nkhuwerako... Ine nkhekhalala kudera kuno mu resitoranti, zuŵa linyake, nkhyanganga. Mwanarumi wakiza kwa ine, wakati, “Ndiwe Billy Branham chara?”

Ine nkhati “Inya.”

¹⁵⁷ Iyo nkhuomezga ntha wakandimanya ine, chifukwa cha chigaŵa *ichi* cha m’pala pa mutu wane. Ine nkhuwara kachigamba kachoko aka ka sisi, kukanizga kuti ndileke kuŵa na kupweteka pa chigolimiro.

Iyo wakiza kwa ine, ndipo wakati, “Ine nate panji nangukumanya iwe, Billy.”

Ine nkhati, “Inya.” Ine nkhati, “Kasi iwe ndiwe njani?”

Wakati, “Ine ndine John Warman.”

Ine nkhati, “Kasi Zip wali uli?”

Iyo wakati, “Billy, iyo wali kufwa.” Uh!

¹⁵⁸ Ine nkhuwendanga kwizira ku nyumba ya kweruzgirako milandu; nkharuta kula kuti nkhalipire misonkho yane. Kwizanga ku nyumba yakweruzgirako milandu, ndipo dona wakachemezga kwa ine, ndipo wakati, “Kasi iwe ukamanya kuti John wali kuruta?” Panji, zina linyake. Panyake ntha likaŵa John; Ed, panji linyake. Ndipo ine nkhati. . . Ine nkhamumanya chara mwanakazi. Ine soni zikanikora. Ndipo pa kufufuza, ine nkhamanya chara kasi mwanakazi wakaŵa njani.

Iyo wakati, “Kasi iwe ukukumbukira usiku umoza wa mdima apo mronga ukazura kufika mu mtunda kula, ndipo nyumba zikabiranga, kula ku msewu wa Chesnut, ndipo iwe ukawika umoyo wako pa chiswe kuruta mu malo ghara na kukamutora mwanakazi na ŵana ŵanyake ŵachokoŵachoko?”

Ine nkhati, “Iwe ndiyo?”

¹⁵⁹ Iyo wakati, “Ine—ine ndine dona yura.” Iyo wakayamba kulirira mwana wake; imwe mukuyimanya nkhani yane. Iyo wakati, “Yumoza yura uyo ine nkhuachema ‘mwana wane,’ wali kutengwa ndipo wali na ŵana.” Mukuwona? Ndipo apa iyo wali, muchekuru ndipo wambuha; ndipo apa ine ndiri, naneso.

¹⁶⁰ Yumoza na yumoza, makadi ghithu ghakufumapo pa shelufu, umo kukaŵira. Ndipo ise tiri na maungano, ndipo ine nkhumusoŵa yumoza *uyu*, nkhumusoŵa yumoza *uyo*. Ise tose tikwenera kuti tifike pa kusowa, limoza la mazuŵa agha.

Kweni, m’bale, mlongosi, ghaliko Malo ghakukumanapo. Tiyeni tiwoneseske sono kuti ise tiri makora. Muchitenge

imwe? Ntha tingazomerezganga kupulikiska kwithu kose pa vya Chiuta, na vinyake nthaura, virute pawaka. Tiyeni tigomezge.

¹⁶¹ Wadada, iwo wali mu mawoko Ghinu. Ine ndiri mu mawoko Ghinu, Fumu. Ise tiri waka muno mu kujipereka sono, kunozgekeru ku unyano uwo ukwiza kuyambira namachero usiku. Uli Imwe mutivwire ise, Fumu? Nkhuromba kwithu—kudumbirana kwithu rutaruta kuwe pa Imwe! Nkhuromba mitima yithu na malingaliro rutaruta ghaŵe pa Imwe, ndipo Imwe mukayowoya kuti Imwe mutisungenge ise mu mtende wakufikapo. Ichi chiri kulembekaso mu Baibolo, “Ntha mungayegamiranga pa kapulikiskiro kinu.” O Chiuta, ise ntha tikukhumba kapulikiskiro kithu; ise tikukhumba kapulikiskiro Kinu. Perekani ivi kwa ise, O Chiuta. Ndipo tikuromba chisisimuso chinjire mu mauzima ghithu mpaka gulu ili la wanthu liwenge waka mtima umoza na kuzomerezgana kumoza. Perekani ichi, Wadada. Perekani vinthu ivi, apo ise tikuromba mu Zina la Yesu Khristu.

Mpaka uzima wane wakusweka uzakasange
Kupumura kusirya kwa mronga.

Mu mphinjika, mu mphinjika,
Muwe uchi-... (tiyeni tikwezge mawoko
ghithu) . . .muyaya;
Mpaka uzima wane wakusweka uzakasange
Kupumura kusirya kwa mronga.

Yesu, mundisunge ine mu mphinjika,
Kuli mbwiwi yakuzirwa,
Ndimasureni ine . . . (inya, Fumu,
ndimasureni) . . . mronga wakuchizga,
Kufuma ku mbwiwi ya Mphinjika.

Mu mphinjika, mu mphinjika,
Muwe uchindami kwamuyaya;
Mpaka uzima wane wakusweka uzakasange
Kupumura kusirya kwa mronga.

¹⁶² [M'bale Branham wakuyamba kung'ung'uta *Kufupi Ku Mphinjika*—Munozgi.] O Chiuta! Usange walipo munyake wa imwe wakuwona ngati kuti wakukhumba kuti wafike na kugwada pasi pa guwa, usange iwe ungakhumba waka kuti ufike, yowoya, “Ine ntha ndiri apo ine nkhuenera kuwa, Fumu. Ine—ine nkukhumba kuti ndijiperekeso. Ine nkukhumba kuti ndichite ichi usiku uwu, Fumu.” Iwe ndiwe wakupokerereka kuti ufike. Ise tiwenge pano kuti tirombe na iwe. [M'bale Branham wakurutirizga kung'ung'utanga *Kufupi Ku Mphinjika*.]

Mu mphinjika, mu mphinjika,
O, muwe uchindami kwamuyaya;
Mpaka uzima wane wakusweka uzakasange
Kupumura kusirya kwa mronga.

Yesu, mundisunge pafupi na mphinjika,
 Kuli mbwiwi yakuzirwa,
 Ndimasureni ku vyose, mronga wakuchizga,
 Kufuma ku mbwiwi ya Mphinjika.

Mu mphinjika, mu mphinjika,
 Muwe uchindami kwamuyaya;
 Mpaka uzima wane wakusweka uzakasange
 Kupumura kusirya kwa mronga.

¹⁶³ Tiyeni tirombe waka, waliyose yumozayumoza mu nthowa yako sono. Mbweni—ruwako waka za nyengo. Tiyeni tisindamisike waka mitu yithu mu Kuwapo Kwake. Dona muchoko uyu apa, wakuchemerezga, “Ine nkhumutemwani Imwe, Yesu!” Iwe ukukumbukira apo iwe ukaponoskekerera, virimika vinandi vyajumpha, ukukumbukira umo chira chikaŵira chiweme kwa iwe? Iyo ndi muweme waka usiku uwu. Tiyeni tirombe, waliyose mu nthowa yako sono. Tiyeni waka—tiyeni waka tose tijipereke taŵene kwa Chiuta, tijipatulire waka taŵene kwa Fumu.

¹⁶⁴ Wakutemweka Fumu Yesu... [Pa tepi palije kalikose—Munozgi.]

Mronga wa chipembuzgo chane chose,
 Mwaruska umoyo kwa ine,
 Ndinjani ndiri nayo ine pano pasi padera pa
 Imwe?
 Panji ndinjani Kuchanya kweni Imwe?

Chiuta wakutemweka, ise tikuromba sono kuti lusungu Lwinu na wezi vitumizgike pa ise yumozayumoza na waliyose wa ise, Fumu. Ise tiri pano pa guwa. Wanandi watondeka kufika; Imwe mukumane nawo iwo pa mipando yawo. Chirichose ise tikupereka, Fumu, Imwe ndimwe wakunozgeka kupokerera. Usange ise tingapereka waka kwa Imwe nyengo yithu, Imwe mupokererenge ichi; luso, Imwe mupokererenge ichi. Kweni, Fumu Chiuta, usiku uwu ise tikuruta kujumpha icho, ise tikupereka chose ise tiri. Chose icho ine ndiri, chose icho ine nkukhazga kuzakaŵa, vyose viri mwa Imwe, Fumu. Ise tikuromba kuti Imwe mutorengi ichi, malurombo ghithu, mu mtima Winu, Fumu, ndipo mutipe ise kuzongoka kukuru kwa Mzimu Mutuŵa, kuti maumoyo ghithu ghasinthike. Pakuti, ise tikuwona kuti ise tiri ku umaliro sono. Ntha pajumphenge nyengo yitali chomene. Ndipo apo ise tikuwona wakutemweka withu wakufwa, zuŵa na zuŵa, wanichi na walara, ise tikumanya mwasonosono iyi yikwenera kuti yikhung'uskenge pa muryango withu. Ndipo usiku uwu, Fumu, apo ise tiri mu malingaliro ghithu ghaweme, takhala muno, panji tagwada muno, tayimirira muno, kaŵiro kalikose ako ise tirimo, tipokererenga ise, Fumu Chiuta.

¹⁶⁵ Nditoreni ine, Fumu. Ine ndiri kanthu chara, kweni chirichose ine ndiri, Fumu, usange Imwe mungasangamo chakugwiriskira ntchito mwa ine, ine nkhujiipereka ndamwene kwa Imwe.

¹⁶⁶ Ine nkhurombera, Chiuta wakutemweka, waliyose yumozayumoza wa aŵa. Wanthu wakutemweka aŵa awo ine nkhaŵayimira uko mu mapiri mu Arizona ndipo nkachemereza, ndipo apa iwo wagwada pa guwa na ise usiku uwu, kurombanga, kuperekanga maumoyo ghithu. Ise tikumutemwani Imwe, Wadada, kuruska maumoyo ghithu taŵene. Ise tikumutemwani Imwe kuruska mabanja ghithu. Ise tikumutemwani Imwe kuruska muwoli, ŵana, dada, mama, mlongosi, m'bale, mfumu, muwoli. Ise tikumutemwani Imwe, Fumu Yesu. Pangani icho chenekocheneko mu mitima yithu, Fumu. Punguliranimo mafuta gha chimwemwe, sabata iyi, Fumu, mu mauzima ghithu. Mutigeziske ise, kuchapika na Mazgu, na maji gha Mazgu, mutigaŵire ise Unenesko.

¹⁶⁷ Wānandi ŵali muno usiku uwu, Fumu, ndipo ŵaŵenge muno, awo mbakutimbanizgika pa visambizgo ivi ivyo ndi vyakuhumbikwira. O Chiuta, jurani mbwiwi yira mu nyumba ya Chiuta, iyo—iyo njakutitozga ise. Ine nkhuromba, Chiuta, kuti Imwe mutichapenge ise na kutitozga mu Ndopa Zinu, na kutipanga ise vilengiwa viphya. Ndipo mutipe ise wezi na nkhangono, kuti tipharazge Mazgu gha Unenesko mu uvumbuzi Wake Wauzimu wa Munthu Yesu Khristu.

Nkhuromba Iyo wakawonekere panthazi pithu, Fumu. Nkhuromba Iyo wafike na kuchizga maurwari ghithu, tigowokereni zakwananga zithu, zuzgani mitima yithu ya njara na makani ghaweme gha chimwemwe chikuru, Ivangeli kuwonekera mu maumoyo ghithu.

Tumbikani mliska waliyose, mrongozgi waliyose wa sumu, musambizgi waliyose wa Sande sukulu. Titumbikeni ise tose, pamoza, Fumu, pakuti nadi ise tikumutemwani Imwe. Ndipo sono ise ndise Winu, Fumu, mu kujipatulira uku. Mu Zina la Yesu Khristu, tigwiriseni ntchito ise kwakulingana na kukhumba Kwinu Mwaŵene.

Chipulikano chane chikulaŵiska kwa Imwe,
Imwe Mwanamberere wa Mphinjika,
O Muponoski Wauzimu;
Sono mundipulike ine apo nkhuromba,
Fumiskaniko zakwananga zane zose,
O ndizomerezgani kufuma zuŵa ili
Ndiŵe Winu yose!

Imwe mukuyitemwa iyo? Tiyeni tiyimbeso.

Apo nkhuyenda munthowa ya mdima,
 Ndipo vitima pa ine vikumwazika,
 O, Imwe muŵe Murongozgi wane;
 Fumiskanipo mdima wize muhanya,
 Puputani masozi gha vitima,
 Nesi mungazomerezganga ndipuruke
 Kufuma kwa Imwe.

Kasi icho chikumupangani imwe kupulika makora?
 [Gulu likuti, “Amen.”—Munozgi.] Kasi mbalinga ŵakutemwa
 kwimbanga sumu zakale zira? [“Amen.”] Ine nkhezitemwa waka
 izi. Mukuchita chara imwe?

O, ise tikuruta ku Zion,
 Wakutowa, wakutowa Zion;
 Tikuruta kurazga ku Zion,
 Msumba wakutowa ula wa Chiuta.

O, ise tikuruta ku Zion,
 O, wakutowa, wakutowa Zion;
 Tikuruta kurazga ku Zion,
 Msumba wakutowa ula wa Chiuta.

Zaninge, ise tikuyitemwa Fumu,
 Zomerezgani vimwemwe vimanyikwe,
 Yimbani mukuzomerezgana kumoza kuweme,
 Yimbani mukuzomerezgana kumoza kuweme,
 Mwantheura zingilirani Chizumbe,
 Mwantheura zingilirani . . .

Sono, tiyeni tiyimirire sono apo ise tikuyimba iyi. Koranani
 chasa yumoza na munyake.

Tikuruta ku Zion,

Wakutumbike iwe, mlongosi! Wakutumbike iwe, mlongosi!
 Wakutumbike iwe, m'bale! Wakutumbike iwe, mlongosi! [M'bale
 Branham wakurutirira kutauzganga ŵanthu—Munozgi.]

Msumba wakutowa ula wa Chiuta.

Tiyeni tikwezge mawoko ghithu sono kwa Chiuta.

O, ise tikuruta ku Zion,
 Wakutowa, wakutowa Zion;
 Tikuruta kurazga ku Zion,
 Msumba wakutowa ula wa Chiuta.

O, ise tikuruta ku Zion,
 O, wakutowa, wakutowa Zion;
 Tikuruta kurazga ku Zion,
 Msumba wakutowa ula wa Chiuta.

Kasi icho chikumupangani imwe kupulika makora chara?
 [Gulu likusekerera—Munozgi.] Mwe, mwe! O, tiyeni tikwezge
 waka mawoko ghithu ndipo tiyeni timurumbe waka Iyo mu
 kachitiro kithu taŵene.

168 Fumu Yesu, Imwe Luŵa Liswesi la ku Sharon, Luŵazoto la Mdambo, Nyenyezi Yakuŵara ya Yamlenji, Wakutoweseka pa makhumi gha masauzandi ku uzima wane. Imwe Mronga wa chipembuzgo chane chose, mwaruska umoyo kwa ine! Umo ise tikumutemwerani Imwe! Tipulikeni ise, O Fumu. Umo ise tikumuwongerani Imwe! O! [Pa tepi palije kalikose—Munozgi.] Umo ise tikumurumbirani Imwe! Tumbikani aŵa, Fumu yithu yakuzirwa na Muponoski! Perekani vinthu ivi, Fumu. Perekani ichi. [M'bale Branham na gulu ŵakurutirira kurombanga na kumurumbanga Chiuta.]

Kufupi na mphinjika,
 Kuŵe uchindami kwamuyaya;
 Mpaka uzima wane wachimwemwe
 uzakasange
 Kupumura kusirya kwa mronga.

169 Munthowa yinyake, munyake, ine nkhuwona ngati ise tikuruta... Kuli chinyake chiri nkhanira kunthazi kwa ise. Sono, kumbukirani waka, ine nkhuomezga ine nkhuichima. Chimwemwe chikuru chiri kunthazi. Gomezgani ichi. Uwo mbunenesko. Mitima yinandi ya chitima yizamkuzgoka... Vyamchindindi vikuru vizamkuvumbukwa, ndipo ŵanthu awo ŵali na chitima ŵazamkuŵa na chimwemwe. [Gulu likusekerera—Munozgi.]

Kufupi na mphinjika, mu mphinjika,
 Kuŵe uchindami kwamuyaya;
 Mpaka uzima wane wachimwemwe
 uzakasange
 Kupumura kusirya kwa mronga.

170 Ngati Yohane wakale, para iyo wakati wachekura chomene kuti wangapharazga chara, iyo wakakhala waka pasi na kuchemerezga, iwo ŵakundiphalira ine, na nkhangono zake zose, “Mwa twana tuchoko, temwanani yumoza na munyake!” Temwanani yumoza na munyake. Mungazomerezganga chara chinyake chinjire pakati pinu, wonani. Sezgerani kutali chose, chirichose kufuma kwa imwe... Inya, palije kanthu kasi ichi ntchivichi, zomerezgani kuchita ichi. Ise tiri pa ulendo kuruta ku Nineve. Mukuwona? Ntha mungakweranga ngaraŵa yakale yira yaku Tarshish, iyo yikumufumiskanipo imwe pa gulu. Tiyeni tirute nkhanira kuchanya mu mronga wa vitumbiko vya Chiuta. Ine nkhuomezga ise tizamkuŵa nacho ichi. Ine nkhumomezga Dada withu.

171 Ukupulika makora sono, mlongosi? Icho ntchiweme. Umo ndimo ine nkhutemwera kuwona ŵana ŵakubabika, kuŵapulika nthaura. [Mlongosi wakurutirira kuromba ndipo wakusekerera—Munozgi.]

Ine ningamanya kughanaghana waka za virimika vyakunyuma, nkhanira pa malo agha, kasi ndi masauzandi

ghalinga wali kubabikira mu Ufumu wa Chiuta, nkhanira pa malo agha. Umo ise tikamanyira pachoko chomene, para ise tikayimirira kuno na eyite cents mu thumba lithu, kuti tizengere tchalitchi! O, Iyo wakati, “Ine Yehova ndapanda ichi; Ine ndithirirenge ichi muhanya na usiku.” Ndipo Iyo wali kuchita ichi. Iyo wali kuchita ichi.

Chiuta wamutumbikeni imwe. Sono para ise tikusindamiska mitu yithu . . .

¹⁷² Sono, namachero usiku, kumbukirani, visopo vizamuchitikira mu nyumba ya sukulu yakukumaniranamo kuno. Ndipo usange. . . Ise tizamkuwa na munyake timutumenge kuno sono, kuti waŵawoneske ŵanthu umo iwo ŵangafikira kula, chifukwa ŵalendo ŵazamkwiza.

¹⁷³ Imwe mukumutemwa Iyo, yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.] O, kasi Iyo ndi muweme chara? [“Amen.”]

¹⁷⁴ Ine nkhayimirira kusika uku mumphepete mwa mronga, na kuyimba sumu yakale yira:

Mumphepete mwa Jordan kula nkhayimirira,

Ghanaghanani, apo ndi virimika sate vyajumpha, sate-firi, virimika sate-firi vyajumpha.

Ndipo nkhaponya jiso la kukhumba,
Ku charu cha Kenani chiweme na chakutowa,
Uko kuli vyuma vyane.

Ndipo ŵanandi ine nkhaŵabapatiza, kumise kula, wali kudera kula sono. Para, iwo ŵakayimirira kula ndipo ŵakayiwona Nyenyezi yira ya Mlenji yikukhira kufuma kuchanya, kuzingiliranga ngati ntheura, yikati, “Umo Yohane Mubapatizi wakatumika kuzakapharazga, kuzakanozga kwiza kwakudanga kwa Khristu, Uthenga wako uzamunozgera Kwiza kwachiwiri.” Kasi ichi nthena chikaghanaghanirika uli? Kweni, Mazgu ghose gha Chiuta nganeneska, Mazgu ghose gha Chiuta. Ise tikukhala mu Kuŵapo kwa Fumu yikuru. Chiuta wamutumbikeni imwe.

¹⁷⁵ Apo ise tikusindamiska mitu yithu, ine ndimufumbenge M’bale Neville, mliska withu muweme, kuti wafike kuno ndipo watifumiske ise na lurombo. Chiuta wakutumbike iwe, M’bale Neville.



MUNTHU KUCHIMBIRANGA PA MASO PA YEHOVA CTK65-0217
(A Man Running From The Presence Of The Lord)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Chitatu kumise, Feburuware 17, 1965, pa Branham Tabernacle, mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na Voice Of God Recordings.

CHITUMBUKA

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Wanangwa wose ngwakuwikiririka. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili ntha lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umu tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

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