

# *KUBITELA JESU ENKHUNDLENI*

 Sifundza Livi leNkhosi. EVangelini laMatewu, sa—sahluko 8, sicale ngelivesi lema 23, sifundza loku:

*Futsi ngesikhatsi angena emkhunjini, bafundzi bakhe bamlandzela.*

*...buka, nako kuvuka siphepho lesikhulu elwandle, kangangekutsi lomkhumbi wawumbonywe ngemagagasi: kodvwa bekalele.*

*Nebafundzi bakhe beta kuye, base bayamvusa, batsi, Nkhosi, sisindzise: siyabhubha.*

*Wase utsi kubo, Kungani nesaba, O nine belukholo loluncane? Wase uyavuka ke, futsi wekhuta lemimoya nelwandle; futsi kwabakhona kuthula lokukhulu.*

*Kodvwa umuntfu wamangala, atsi, Hloboluni lwemuntfu lolu, kutsi ngisho nemimoya lehhushako netilwandle kuyamlalela!*

- <sup>2</sup> Asikhotsamise tinhloko tetfu manje sentele umkhuleko.
- <sup>3</sup> Babe wetfu loseZulwini, sijabula kakhulu kusihlwa kwati kutsi Lona lomkhulu Lowenta imimoya nelwandle kuMlalele ukanye natsi. Siyabonga kutsi sinafakazi lomkhulu wekuphila kwaKhe nanamuyla, futsi ati kutsi Yena uPhakadze, futsi Angeke aze afe. Uphila kute kube phakadze, futsi ukhombise sihawu saKhe lesikhulu kitsi, bantfwana bemuntfu kuletinsuku leti. Sibantu labadzingile, Nkhosi, labadzinga kakhulu kutsi akekho lomunye lobekangahlangabetana netidzingo tetfu ngaphandle kwaKho. Ngako sibheke Wena kusihlwa kutsi ute ekuhlanganeni kwetfu lapha, nekutenta Wena lucobo watiwe kitsi, ngekutsetselela tono tetfu, kwandzisa kukholwa kwetfu, Nkhosi, nekuphilisa kugula kwetfu netinhlupheko. Futsi uma siya emakhaya etfu, kusihlwa, kwangatsi singajabula, shiso njengalabo lebebavela e-Emawuse, “Tinhliyo tetfu betingavutsi yini ngekhatsi kwetfu lapho Asakhulumna natsi endleleni na?” Ngoba sikucela eGameni laKhe. Amen.

Ningahlala phansi.

- <sup>4</sup> Ngicishe ngifanane naZakewu; letintfo leti tihlala titimfisha kakhulu kimi. Ngifuna kukhulumna nani kwemizuzwana lembalwa nje manje ngaphambi kwekutsi sikhulekele labagulako. Nginibonga ngelubambiswano lwenu loluhle, nekukholwa ngaMoya, itolo ebusuku, ngesikhatsi sisakhulumna, ngetsembe kutsi kuyoba kutfululwa lokukhulu kwetibusiso taKhe.

<sup>5</sup> Hlalani nikhumbula kutsi sitele ini lapha, kutama kwandzisa kukholwa kwenu eBukhoneni baKhe, kute wemukele loko lokucelako. Khona-ke, ngekukholwa, uyakholwa.

<sup>6</sup> Manje, khumbulani, sibusiso sekuhlenga lesihlala njalo sikhona sesivele sitsengiwe. Linani libhadelwe, yinye kuphela indlela loyoke ute ukhone ngayo kulemukela, kukukholwa nekulemukela. “UngumPhristi loMkhulu wekuvuma kwetfu.” UmHebheru utsi lapho, incwadzi yemaHebheru, itsi, “UngumPhristi loMkhulu wekuvuma kwetfu.” Kusho, nekuvuma, yintfo lefanako, kusobala. Ngako si... UngumPhristi loMkhulu wekuvuma kwetfu, ngako-ke Angeke asentele lutfo size sivume kutsi Ukwentile. Bese-ke uma sikuvuma, khona-ke UngumPhristi loMkhulu, umlamuleli, kutsi ayosebenta kuloko futsi akulungise. Ngako siyakhuleka, setsembela kuNkulunkulu kusihlwa, ngekulunga kwaKhe nesihawu, kutsi Utosinika umusa waKhe locicimako, kusihlwa. Futsi manje, khumbulani, nifanele nikwemukele.

<sup>7</sup> Manje sitokhulekela labagulako ngaphambi kwekutsi sisuke, sibeke tandla etikwabo, kodvwa ngifisa kwangatsi beningaba nekukholwa lokwenele awudzingeki kutsi ube naloko. Ngifisa kwangatsi beningafinyelela etulu futsi nitsi, “Nkhosi Jesu, ngiyaKukholwa. Ngi—ngi...” Uyalikholwa Livi.

<sup>8</sup> Manje, niyabona, Nkulunkulu wehlukile kulelesingiko. Uma—uma besingasho lokutsite kutsi ukwente, futsi nangakukholwa, yebo-ke, besingatsi, “Bayekele. Abadzingi kutsi bakukholwe.” Kodvwa lowo akusuye Nkulunkulu Babe wetfu. Uyoohlala njalo enta lenye intfo kukwenta ukholwe. Utama kugcina Livi laKhe, futsi Uyoligcina Livi laKhe.

<sup>9</sup> Manje sizatfu sekutsi Ente letintfo Latentako manje, kungoba Wetsembisa kutenta. Hhayi kutsi Ufanele akwente; kodvwa Wetsembisa kukwenta, futsi loko kwetsema kwetfu kutsi Uhlala njalo asigcina setsembiso saKhe.

<sup>10</sup> Manje ngamunye wenu, uma senigula, labatsandzekako, nakanjalonjalo, hlalani, uma bangakhoni... njengalentfombatane lencane lapha, iseyincane kakhulu, futsi ikulesosimo lekuso; uma nje ukholwa, beka tandla takho etikwalomntfwana inkonzo isachubeka. Labanye, lonalabatsandzekako, enhlitiyweni yakho ucabanga ngabo; ngekukholwa baphakamisele embikwaNkulunkulu, ngemkhuleko. Manje, futsi, khona-ke, kholwa ke. Uma kwenteka lokutsite, wena...

<sup>11</sup> Ungeke utente ukholwe. Wena, kuyintfo letsite, kuyafanelwa kutsi loko kukuwe. “Kukholwa kukuciniseka,” hhati nje kuticabangela nje lotentela kona. “Kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo lotikholwako, nalongatiboni” Futsi konkhe, tonkhe tikhali temaKhristu manje, khumbulani, kungekukholwa. Konkhe lokungetulu kwemvelo, lutsandvo,

kujabula, kuthula, kukhutsatela, kulunga, bumnene, kubeketela, konkhe loko tintfo letingabonwa. Leto tonkhe tikhali temaKhristu. UmKhristu uhlala njalo abuka tintfo langatiboni, ngoba ubuka setsembiso.

<sup>12</sup> Lapha esikhatsini lesitsite lesendlulile, iminyaka leminengi, ngabitelwa enkhundleni, ngalesinye sikhatsi, esibhedlela, kuyokhulekela umfana lobekafa, anelishashati lelimnyama. Ngikucaphunile loku tikhatsi letinengi, ngoba kuyintfo lelivela kancane kakhulu kimi. Lobabe bekatsite kuba yindvodza leseyikhulile, namake. Nalensizwa yase ineminyaka cishe lelishumi nakune budzala, ngiyacabanga, futsi yayinguyena mntfwana wabo lokuphela. Futsi bekafa, anelishashati lelimnyama, futsi kukhona lokwenteka enhlitiywani yakhe. Bekaculekile. Futsi nje beba... Wavele nje, o, nje—nje angaphili nakancane; Ngiyakhohlwa kutsi kushaya kwenhlitiyo yakhe—yakhe kwakuyini; kuphefumula kwakuphansi kakhulu.

<sup>13</sup> Nalobabe lomdzala bekasolo avakasha enkonzweni, futsi ancenga, abona imenenja, nawo wonkhe umuntfu. “Wota, ukhuleke! Wota, ukhuleke! Nguloko kuphela, wota esibhedlela nje futsi ukhuleke.”

Menenja watsi, “Mletseni enkonzweni.”

<sup>14</sup> Watsi “Asikwati kumsusa lasibhedlela. Uyafa.” Wase utsi, “Uma uMnaketfu Branham atokuta nje, acele Nkulunkulu, Nkulunkulu utokupha kona.”

Ngacabanga, “Kukholwa lokunjeh pho!”

<sup>15</sup> Ngaya esibhedlela, nabodokotela bangangivumeli ngingene. Batsi, “Cha, uyindvodza leshadile, unebantfwana.” Billy Paul bekamncane ngalesosikhatsi. Watsi, “Ungeke ungene,” watsi, “ngoba unemntfwana.”

<sup>16</sup> Ngase ngitsi, “Manje, ngacondza kutsi lodokotela cobolwakhe bekaliKhatolika.” Ngatsi, “Uma umpristi bekafuna kuniketa umthandazo wekugcina kulomntfwana, uma aliKhatolika, bewungavumela yini kutsi angene?”

<sup>17</sup> Watsi, “Loko kwehlukile. Umphristi ute bantfwana.” Niyabona na? Watsi, “Uyotfwala leligciwane liye kumntfwanakho.”

<sup>18</sup> Ngase ngitsi, “Kodvwa, buka, mnumzane. Ake ngitsatse kube ngumtfwalo wami. Ngitolisayina leliphepha. Ngitokutsatsa kube ngumtfwalo wami. Nangabe ngite kukholwa lokwenele kutsi ngingene lapho ke ngaloko, anginamsebenti kutsi ngingene, kwekucala nje.” Ngatsike, “Kodvwa ngitokutsatsa kube ngumtfwalo wami.” Ngase ngitsi, “Kucabange manje, kube lowomfana bekaliKhatolika, futsi bekafa; futsi bewungakwenta yini, nganoma nguyiphi indlela, ususe umphristi ekumnikeni imithandazo yekugcina yelibandla?”

Watsi, “Cha, bengingeke ngikwente loko.”

<sup>19</sup> Ngatsi, “Ngicondze lokukhulu impela nje kubo njengoba umphristi enta kuKhatolika.”

<sup>20</sup> Wase utsi, “Kulungile,” futsi ekugcineni wavuma. Wangigcokisa njenge Ku Klux Klan, luhlobo lolutsite, yonkhe leyonthlobo yentfo etikwami, futsi—futsi bangiyisa lapho kulomfanyana, afa.

<sup>21</sup> Lomake nababe baguca ngakulololunye luhlangotsi. Futsi ngakhuleka umkhuleko lomncane lolula nje ngatsi, “Nkhosi Jesu, Ngiyetsema kutsi Wena kutsi ukhulise lomfana, ku fa-... tisekelo tekukholwa kwalobabe namake,” ngase ngibeka tandla tami etikwalomfo lomncane. Bekaculekile tinsuku letintsatfu, cishe tinsuku letintsatfu, ngiyakholwa, futsi nje angaphefumuli. Ngase ngiyasukuma, ngatsi, “Amen.” Ngakhuleka cishe umzuzwana, ngase ngiyasukuma.

<sup>22</sup> Nalobabe lomdzala wagaca unina ngetandla takhe, wase utsi, “Kucabange nje, s’thandwa, umfana wetfu sewuphilisiwe!” Kungekho ngisho nesibonakaliso sako nhlobo. Futsi bebagacana nje, futsi babonga iNkhosi.

<sup>23</sup> Naloyonesi lomncane, umntfwana lomncane, intfombi lencane, njalo, beyineminyaka cishe lelishumi nesiphohlongo, iminyaka lengemashumi lamabili budzala. Bekanelibhandi lanesi wakhe, futsi yena... noma, bekalinesi leliphotfulile. Wase utsi, “Mnumzane, ngiyesaba kutsi awucondzi.” Watsi, “Lomfana uyafa.”

Watsi, “O, cha. Lomfana utophila.” Babe wakwenta.

<sup>24</sup> Wase utsi, “Ungatiphatsa kanjani kanjalo, futsi wakho... uyati kutsi umfana wakho uyafa, ngaphansi kwekucabanga nje kwemanga lokunjengaloko lokuniketiwe?”

Watsi, “Loko akusiwo umcondvo longemanga.” U...

<sup>25</sup> Watsi, “Buka.” Manje ngingahle... Kungahle kubekhona dokotela lohleti lokhona. Angikwati loku ngetemitsi, nemathulusi etekwelapha. Bamnika luhlobo lolutsite lwemshini wenhlitiyo, nenhltiyo yakhe yayiphansi kakhulu. Yayikadze iphansi kakhulu sikhatsi lesidze. Dokotela watsi... Nesi walingisa dokotela, watsi u... “Loko akukaze kwatiwe emlandvweni, kutsi uma inhlitiyo ike yehle kangako, kuze iphindze ivuseleleke futsi.”

<sup>26</sup> Angiyuze ngikukhohlwe kubuka kwalendvodza lendzala. Umfo lomdzala lonjengeyise wenyuka wase ubeka sandla sakhe etikwelihlombe lalonesi lomncane. Watsi, “Dzadze,” watsi, “uyabona, wena ubuke leloshathi.” Watsi, “Nguloko kuphela lokwatiko, kubuka loko. Kodvwa,” watsi, “Ngibuka setsembiso sebuNkulunkulu.”

<sup>27</sup> Lomfana usitfunywa senkholo e-Africa manje, unebantfwana labatsatfu. Niyabona na? Niyabona na? Kuya ngekutsi ubuka ini, niyabona. Wakholwa.

<sup>28</sup> Manje, loko kukholwa lokufanako, “Uma Ungeta ubeke tandla taKho etikwemntfwanami. Uma Utokhuluma livi, inceku yami . . .” Niyabona, leyo yintfo lonayo. Wena—wena . . .

<sup>29</sup> Khona-ke kwakungesiko—kwakungesiko kufaka sento. Lomfo lomdzala wakukholwa loko. Bekabambe Lokutsite.

<sup>30</sup> Lowesifazane lowatsintsa sembatfo saKhe. “Uma nje ngifanele ngitsintse sembatfo saKhe!” Nguloko-ke. Ufanele ubambe ngci loko kukholwa, phansi enhlitiywani yakho. Kufana nekutsi utsi nje . . .

<sup>31</sup> Uyati, wena ndvodza, uma uyi—uma uluhlobo lolukahle lwemyeni, akukho wesifazane eveni lomtsandzako njengemkakho. Kungahle kubekhona labanye besifazane labangahle babebahle kakhulu. Kungahle kubekhona besifazane labato—labangaba—ba—besifazane lababukeka kahle kakhulu, nakanjalonjalo. Kodvwa lokutsite, uma umtsandza impela umkakho, kukhona lokutsite ekhatsi lapho longakucapheli kutsi ubukeka kanjani. Uyamtsandza. Futsi a—awati kutsi kungani, kodvwa uyamtsandza. Futsi, besifazane, wena uyatana kumyeni wakho. Wena, uyat sandza. Futsi nine mantfombatane lamancane etinganini letibafana; tingani letibafana esinganini lesiyintfombatane. Uma uhlangabetene nalowomuntfu lowatiko kutsi uyamtsandza, kukhona lokutsite ekhatsi lapho lowatiko kutsi uyabatsandza.

<sup>32</sup> Yebo-ke, leyo yintfo lefanako ngekukholwa. Uyati kutsi kutokwenteka. Akukho tfunti, akunandzaba kutsi bangakhi labangasho lokuphambene; usasolo ukholwa intfo lefanako, ngoba loko kwangempela, kukholwa kwelucobo sibili. Manje banini naloko kusihlwa, sisakhuluma ngalesifundvo.

<sup>33</sup> Ngikhulume kakhulu, futsi bengikadze ngisemihlanganweni sikhatsi lesidze kakhulu manje, angikaze ngibene kuphumula, cishe impela, kusukela ngaKhisimusi. Futsi ngishe livi kancane emphinjeni wami, ngekuntjintja kwesimo selitulu, nesikhatsi, nakanjalonjalo.

<sup>34</sup> Ngifuna kukhuluma nani kusihlwa ngesifundvo lesitsi, “vusa Jesu,” noma: *Kubitela Jesu ENkhundleni*.

<sup>35</sup> Ekufundvweni kwetfu kwemBhalo, sitfola kutsi kwakukadze kunemhlangano lomkhulu. Jesu bekakadze ahambahamba, enta timanga letinkhulu, sonkhe sikhatsi enta lokuhle, kantsi futsi enta loko lokwakutfokotisa kuNkulunkulu. Bekahlala njalo amtfokotisa Nkulunkulu, kodvwa Akazange atijabulise Yena lucobo, liBhayibheli lasho. Futsi sitfola kutsi Watatisa Yena lucobo, kutsi BekanguBani, ngemisebenti yaKhe. Imisebenti yaKhe yamkhomba kutsi BekanguBani.

<sup>36</sup> Futsi emandla bekaphumile kuYe. Bekakadze afundzisa ngemifanekiso, lilanga lonkhe, nemandla bekaphumile kuYe. Futsi Bekane...bekatowela lwandle, aye ngesheya, ngale kulolunye luhlangotsi. Ngekuba nguloko Lebekangiko, Be—Bekati kutsi kwakunemsebenti lomkhulu ngaphambili, ngakulololunye luhlangotsi. Futsi Bekadzinwe kakhulu. Emandla bekaphumile kuYe, lilanga lonkhe, njengoba bantfu bebaMtsintsile ngekukholwa kwabo, kuMkholwa, nalokunye. Futsi Bekane...

<sup>37</sup> Emandla bekaMshiyile, futsi Bekakhatselle. Ngako Waya lengemuva kwemkhumbi wase ucambalala emcamelweni, umBhalo uyasitjela, kutsi kuyotfola kuphumula lokuncane lapho umkhumbi usawela lwandle, kwewela Lwandle lwaseGalile, litfuba lekuphumula lelincane.

<sup>38</sup> Bafundzi bakhe batsatsa tigwedlo tabo, futsi baphakamisa emaseyili, futsi njengoba nje kwenta ematilos. Bona, nguloko kwabo, labanengi babo, umsebenti wabo. Bebabadwebi lapho elwandle, futsi—futsi bebatu kutsi bangatilawula kanjani letotikebhe. Futsi bebasemuva ekusebenteni kwabo, banesikhatsi lesimnandzi nje sekutfokota, sikhatsi sejubhili, mhlawumbe bakhulumga ngetintfo letatenteke ngalosuku.

<sup>39</sup> Niyati, kukhona lokutsite ngako, kutsi uma sibona iNkhosi yetfu Jesu yenta tintfo, futsi sikhone kwati kutsi ngiYo, kutsi akukho lokunye lebekungakwenta ngaphandle kwaKhe, kalula nje... Uma sihangana ndzawonye, nje si... Wonkhe umuntfu ufunu kufakaza. Wonkhe umuntfu ufunu kusho lokutsite, futsi bafuna kukhulumga ngako. Ungaba nemvuselelo ebandleni lakho; umfundisi angakhulumga umlayeto lomangalisako, noma umvangeli, noma kungaba ngubani; noma ungabona intfo letsite yenteka, noma intfo letsite kubomakhelwane, lomunye aphilisiwe. Bomakhelwane bayahlangana futsi bakhulume ngako. “Kuhle kanjani pho! Ngabe bewukhona na? Bewufanele ngabe ukubonile. Bekuyintfo legcame kakhulu.” Kunentfo letsite ngemisebenti yaNkulunkulu lejabulisa inhlitiyo yemuntfu kwendlula noma yini lenye leyentekako. Kune... Tentakalo nje lettingakhohlwakali uma sita ekuchumaneni neNkhosi Jesu bese ubona letintfo Latentako, titinkhulu kakhulu naletimangalisako tindlela taKhe.

<sup>40</sup> Manje sitfola kutsi bebatfokota ngalemisebenti lebeyentiwe kuleyomvuselelo yalolosuku, futsi mhlawumbe ngitofananisa tsine, kusihlwa, ngendlela lefanako.

<sup>41</sup> Manje nje sitibonele lenye yetimvuselelo letinkhulu kunato tonkhe, ngiyakhohlwa, leyo live leselike layibona, kulena lelishumi yekugcina, iminyaka lelishumi nesihlanu. Bekuyi—yimvuselelo, hhayi nje njengasetinsukwini taBilly Sunday, noma tinsuku temvuselelo yeWelsh, noma tinsuku te—temvuselelo yemaWeseli, noma imvuselelo yaMoody, noma imvuselelo

yaBilly Sunday. Bekuludzaba lolushanyela umhlaba wonkhe, emhlabeni jikelele. Tinkonzo letinkhulu tekuphilisa nemililo lemikhulu yemvuselelo seyishise ngalokuphatsekako lonkhe ligcuma lelikhona emhlabeni. Khona kusihlwa, le ngesheya emaveni ase Africa, entasi eShayina neJapane, leliVangeli liyashunyayelwa, nebantfu bayaphiliswa khona kulomzuzu nje, kutungeleta nekutungeleta umhlaba wonkhe. Kube ngulenye yetimvuselelo letinkhulu kunato tonkhe, ngoba, ngikholwa kutsi, ngulenye yetimvuselelo tekugcina lomhlaba lotoyibona, imvuselelo letsanya umhlaba.

<sup>42</sup> Kodvwa manje, kuleminyaka lembalwa leyendlulile, seyithulile. Awusawuboni lomdladla kubantfu, lobewuvame kuba khona.

<sup>43</sup> Ngiyakhumbula ngekuba nenhlanhla, ngaMoya loyiNgewe, kuhola leyomvuselelo leyacala, ngesikhatsi leyoNgelosi yeNkhosi ibonakala emfuleni futsi isho loko, cishe eminyakeni leminengi leyendlulile. Nekukubona kwenteka, futsi sikubona kuvutsisa tinhilitiyo tebfundisi, ndzawo tonkhe, timvuselelo tibhoboka. Ngani, wawungahamba nje kalula uye esakhiweni, nebantfu bavele basukume nje baphumele emibhedzeni yabo netinhlaka, futsi usuke uhambe, uphilisiwe. Wawungadzingeki ngisho nekutsi usho ligama linye. Nje—nje ngekuba lapho, kwakubita loko nje kuphela.

<sup>44</sup> Ngiyakhumbula ngalobunye busuku eVandalia, e-Illinois. Ngahamba ngangena emhlanganweni, futsi ngangingakabi khona kulomhlangano ngetulu kwemizuzu lesihlanu, futsi kwakungekho muntfu lobutsakatsaka kuleyondzawo, nomakuphi. Titulo temasondvo tifucelwe ngephandle futsi tilakanyene. Imphumphutse yayibona, netihhulu netimungulu tikhuluma, futsi—futsi nje kalula ku...uMoya weNkhosi wawukhona, futsi Wavele nje waphilisa lonkhe lelicembu labo. Manje kulapho-ke la ungenta khona lokutsite, uma imvuselelo ichubeka. Kodvwa akutsi lowomlilo wemvuselelo ufe uphele, khona-ke kulukhuni kutsi u...Labantu basasolo bangemaKhristu, kodvwa abakovuselelwu kulowoMoya, lesosimo lesikhulu lesenta lokutsite.

<sup>45</sup> Kufana nje nalakushiswa khona tinsimbi, esitolo semuntfu losebenta ngensimbi. Ufanele ushisise lensimbi ngaphambni kwekutsi uye kuyoyigandza ensimbini yekugandzela tinsimbi. Uma ungakwenti, ungeke uyicondzise.

<sup>46</sup> Futsi kubita loko-ke kubanemvuselelo, kutsi wonkhe umuntfu abengaphansi kwekushisa kwaMoya loyiNgewe, lowehlise emandla aNkulunkulu nemvuselelo ihambahamba. Khona-ke kunemihlangano yemkhuleko lehambako, imini nebusuku, wonkhe umzuzu, ndzawo tonkhe. Ngani, bantfu bebangeke ngisho bashiye tinkhundla!

<sup>47</sup> Ngiyakhumbula eJonesboro, e-Arkansas, ngesikhatsi ngicala yami...ngemhlangano wami wesitsatfu. Kucala eSt. Louis, bese kubaseCorning, bese-ke kubasentasi eJonesboro. Liphepha lachaza, "Bantfu labatinkhulungwane letingemashumi lamabili nesiphohlongo emhlanganweni." Emakhilomitha langemashumi lamatsatfu noma emashumi lasihlanu kusuka edolobheni, kwakungemathende nje lamisiwe. Bewungeke utfole indlu yelipulazi kutsi uhlale kuyo, lidolobha lelincane laseJonesboro. Nebantfu bavela kumakhilomitha, baphetse tibane, bahamba badzabula emahlatsini, bagibebe i—ibhasi futsi bete.

<sup>48</sup> Ngahlala ngephandle ehlane ngalokunye kuhlwa, ngikhuleka ngaphambi kwekutsi inkonzo icale, futsi ngabona bodzadze labancane beta neticatfulo tabo nemasokisi lamadze ngaphansi kwemkhono wabo. Bese kutsi ngaphambi kwekutsi behlele lapho, eme futsi atitsintsitse lutfuli etinyaweni tabo, bese bafaka emasokisi abo lamadze ne—ne—neticatfulo, bese—bese bangena emhlanganweni.

<sup>49</sup> Futsi ngibabonile babeka bantfwana babo labagulako ngaphansi kwemaloli lamadzala akotini, futsi bahlale lapho imini nebusuku; babambe emaphepha nemaseyili ngetulu kwabo, ngesikhatsi lina, siphepho sihhusha; bangayishiyi indzawo yabo, balindzele nje kungena ngekhatsi kulesakhiwo.

<sup>50</sup> Kulapho la imphumphutse yayibona khona, labatihhulu bebeva khona. Nenkonzo, kusihlwa, ingemakhilomitha lalikhulu nemashumi lasitfupha ngetulu kwaloko, kodvwa imililo yemvuselelo seyifile yaphela.

<sup>51</sup> Ubona bantfu benyukela lapho futsi batsi...Khomba umuno wakho nje, bese utsi, "Yebo-ke, uyakholwa, mnaketfu?" Nguloko kuphela, bekaphumile futsi angasekho. Nguloko kuphela lokwakufanele kwentiwe. Bebakholwa. Imvuselelo yayinyakata.

<sup>52</sup> Manje, labafundzi laba bakubonile loko, futsi esimeni sebusha bebaphila injabulo, ngesikhatsi Jesu asephumulile, ngaloko lebebakubonile kwentiwa ngalolosuku.

<sup>53</sup> Futsi ngicabanga kutsi imvuselelo yenta intfo lenjengaley, kutsi manje sesihlala esikhatsini sekuthula, ngesikhatsi Asephumulile mhlawumbe emkhatsini wemihlangano, noma imvuselelo nekuBuya kwaKhe. Futsi sitfokota etikwetintfo lesitibonile tentiwa ngesikhatsi salemvuselelo, imisebenti lemikhulu nalemangalisako. Akunandzaba kutsi live litsini, sisasolo sikubonile kwentiwa! Kusitatimende, kungemaciniso, kwakwentiwe.

<sup>54</sup> Bangahle kube batsatsa litfuba, ngesikhatsi emaseyili asahamba kahle impela, kukhuluma ngaYe, ngetento taKhe, mayelana nekutisho kwaKhe, ngebuMesiya baKhe. Labanengi babo bangahle kube...balabafundzi laba, bangahle kube

bakhulumu ngaloko lebebakubonile kwentiwa, ngulomunye kulomunye.

<sup>55</sup> Njengoba senta nje, ngesikhatsi semvuselelo eShreveport, ngesikhatsi semvuselelo e—kulelinye lidolobha, sitokhuluma ngalo.

<sup>56</sup> Manje nguleyondlela lebebakwenta ngayo. Mhlawumbe kwakunguSimoni, njengoba sikhulume ngako itolo ebusuku, atsi, “Yebo-ke, ngesikhatsi Andreya angitjela ngaYe, ngangimancikancika kancane nje. Kodwua ngesikhatsi Angitjela kutsi ngangingubani nekutsi babe wami bekangubani, loko kwakhipha konkhe kucagela kimi. Nga—ngakukholwa ke.”

<sup>57</sup> Kungahle kube kwakukutsi Filiphu angahle kube watsi, labanye balomunye; kungahle kube kwakungu-Andreya lowatsi. Sikhulumile ngalodzadze emtfonjeni, itolo ebusuku. Kungahle kube bebakhuluma ngaye, ngesikhatsi basho intfo lenjengalena, “Bazalwane, niyati, uma kufika sikhatsi sami lesingakejwayeleki, ngesikhatsi ngi—ngihamba kutsi siyotfola lokudliwako. Futsi sabuya futsi besime ngephandle kwetihlahla, futsi siMbonile akhuluma nalona wesifazane loneligama lelibi. Sacabanga, etinhlitiyweni tetfu, ‘Kube labanye bebaphristi bebangakhuphuka futsi babone loku ke, iNkhosi yetfu ikhuluma nalowesifazane waloluhlobo, bangatsini ngaYe na?’ Futsi-ke siyakhumbula kutsi sati kanjani, kutsi loyo lobekanekwetsembela kuYe, kutsi kwakukwenhoso letsite Lebekakhuluma naye.

<sup>58</sup> “Futsi-ke ngesikhatsi Amtjela, ‘Hamba ulandze indvodza yakho ute lapha.’ Futsi watsi, ‘Anginandvodza mine.’ Kutsi tinhlitiyo tetfu tigcume kanjani, ngoba besicabanga kutsi kukhona sikhatsi sinye lakubekhona kwehluleka. Jesu bekamtjelile lowesifazane kutsi bekane, hamba uyolandza ‘indvodza,’ ngesikhatsi angenandvodza. Niyakukhumbula lokokubukana lesabanako ebusweni balomunye nalomunye lapho simangala, kucabanga kutsi lonkhe litsema lebesinalo kuYe, futsi lapha lawiswa khona masinyane nje?

<sup>59</sup> “Khona-ke siyatfola, masinyane nje Wakhuluma wase utsi, ‘Ukhulume liciniso, ngoba bewunemadvodza lasihlanu, nalena lonayo manje akusiyo yakho.’

<sup>60</sup> “Khona-ke ngesikhatsi aMcondza ngalesosikhatsi njengaMesiya, Mesiya waNkulunkulu, futsi washo lapho, kutsi, ‘Siyati kutsi Mesiya uyeta. Ufanele kuba ngumProfethi wena, ngoba siyati, uma Mesiya efika, Utokwenta loku.’ Nebufakazi kulelodolobha, lobo bufakazi balowesifazane bebufakaza kubantfu belidolobha.”

<sup>61</sup> Khona-ke kungahle kube kwakunguJohane lomncane lolowatsi, “Uyati, ngitanitjela ke mine kutsi yini lokwakwenta kwaba ngulokuphatsekako kimi, ngalelalanga ngesikhatsi Ahlephula sinkhwa. Manje, sonkhe sasilambile, futsi

Bekaphumele ehlane, futsi sasingakhoni kuMtfola, futsi lapho sahlangana naYe. Futsi tonkhe ticuku tefika lapho, futsi, intfo yekucala niyati, siMtfola atsi, ‘Batfumeleni edolobheni, kutsi bayotfola lokudliwako.’ Futsi—futsi Wasitjela kutsi si ‘bondle’ ngalesosikhatsi. Futsi Watfola lawo mabhi’skidzi lesihlanu netinhlanti letimbili letincane, futsi Wahlephula lesosinkhwa. Futsi ngasicaphela sandla saKhe ngesikhatsi Nakatofinyelela emuva kulolunye lucetu lwesinkhwa, lelobhi’skidzi lase likhulile futsi. Futsi-ke ngesikhatsi Abuyela emuva, wakufaka epuletini, wase ufinyelela emuva, leyonhlanti yabuye yakhula futsi. Hhayi kuphela inhlanti lejwayelekile, kodvwa kwakuyinhlanti lephekiwe, niyabona, leseyivele ihlumile futsi.

<sup>62</sup> “Hloboluni lwe-athomu Lalalukhulula, bazalwane, inhlanti lephekiwe, sinkhwa lesiphekiwe, wagega kulima? Futsi besati kutsi BekanguMdali, kodvwa lapha Wenta indalo leseyivele iphekiwe nesinkhwa lesiphekiwe.”

<sup>63</sup> Johane angahle kube washo intfo lenjengalena. Watsi, “Uyati, ngesikhatsi ngisengumfanyana, sasihlala entasi ngaseJerikho. Ngiyakhumbula make wami loliJuda bekavamise kungilotela kutsi ngilale ntsambama; ngitsatse sitfongwana sami santsambama. Ngangivamise kubuka etulu emehlwani akhe, futsi bekangicocela tindzaba teliBhayibheli.”

<sup>64</sup> Futsi, niyati, leyo yintfo lenhile kunoma ngumuphi make kutsi ayente emntfwaneni wakhe. “Khulisa umntfwana ngendlela lafanale ahambe ngayo.” Bekungabancono kunekuvula mabonakudze bese ubukele letinye taletintfo leti lapha letichubekako kumabonakudze. Bekungabancono uma umfundzela indzaba yeliBhayibheli, ngoba kujabulisa umcondvo wakhe lomncane.

<sup>65</sup> Manje watsi, “Wasebentisa... Bekavamise kungitjela nge—ngendzaba yewesifazane waseShunemi emukela umfanyana wakhe wabuye waphila, ngemprofethi Eliya. Ngakutsandza loko. Khona-ke bekavamise kungitjela ngebantfu betfu baphuma eGibhithe. Futsi sasisemfuleni iJordani ngco. Futsi bekakhomba ngesheya kwemfula, futsi atsi, ‘Johane, bakhempa nje ngakulolunye luhlangotsi. Futsi bebaneminyaka lengemashumi lamane kulelohlane, futsi Nkulunkulu wabondla ngaleyomana. Timphahla tabo atizange setiguge. NaNkulunkulu abanika sinkhwa, lesifreshi, njalo ekuseni.’

<sup>66</sup> “Nekutsi inhlitiyo yami lencane, legcwele buntfwana, ngangivamise kutsi, ‘Make, ngabe Nkulunkulu unalamanengi emahhavu lamakhulu etulu lapho etibhakabhakeni, futsi Ubhaka sonkhe lesinkhwa lesi, bese ulungisa tiNgelosi taKhe kutsi tehle nalesinkhwa sasekuseni futsi tisendlale etikwe...?’

<sup>67</sup> “‘Cha,’ bekatokusho. ‘Johane, usemncane kakhulu kutsi ucondze. Uyabona, Nkulunkulu ute emahhavu esibhakabhakeni. Akadzingi emahhavu. Sifanele sibe

nemahhavu. Kodvwa Nkulunkulu akakudzingi, ngoba UnguMdali. Niyabona, Uyakhulumna nje, nesinkhwa sivele sendlaleke etikwe... UnguMdali.'

<sup>68</sup> "Futsi, bazalwane, ngesikhatsi ngima lapho namuhla futsi ngiMbukisisa atsatsa lolocetu lwesinkhwa bese uhlephula loko kuso, futsi ngesikhatsi Abuyela emuva sekayohlephula lolunye lucetu, kwase kudalekile, ngase ngiyati ke kutsi sasingalandzeli—landzeli umprofethi wemanga. Lowo kwakunguMdali, cobolwaKhe, kuMuntfu." Futsi i...

<sup>69</sup> Khona-ke bangahle kube bacoca ngesimo sekutiphatsa kwebantfu labanye; labanye bakholwa, labanye abakholwanga; bese-ke simo saKhe kubantfu.

<sup>70</sup> Manje, niyati, buKhristu sebuntjintje kakhulu impela, kuletinsuku leti tekugcina. Manje ufanele utototise umuntfu, ubetsembise lokunenginengi, ubanike lokunenginengi, kubenta bakholwe, wota ebandleni, futsi ubetsembise kutsi batoba nebalingani labancono nako konkhe. Loko akusiko buKhristu.

<sup>71</sup> BuKhristu abutototiswa. BuKhristu bumadlakadlaka. Kunjalo. Bu—buku—bu... BuKhristu abusiso sitfombo lesikhuliselwe endlini yekukhulisela titfombo.

<sup>72</sup> Sitfombo lesikhuliselwe endlini yekukhulisela titfombo sihlahla lesibhasteliwe, ikakhulukati. Ufanele usifutse sonkhe sikhatsi, ucoshe tilokatana kuso. Loko kunganca yebutsakatsaka baso. Futsi nguleyondlela lofanele wente ngayo incumbi yemaKhristu, utsi kuwafutsa nge—ngetetsembiso letinengi.

<sup>73</sup> Wena, awukudzingi. Sitfombo lesiphile mbamba asidzingi kufutfwa. Tilokatane atisondzeli kuso.

<sup>74</sup> Kufana nje, namuhla, leyondvodza itama kutsatsa tintfo bese iyatiphendvuketela. Nkulunkulu, ekucaleni, Watsi, "Akutsi yonkhe imbewu ivete inhlobo yayo."

<sup>75</sup> Bengifundza ku*Reader's Digest* lapha, lapho ba—batsatsa loko lesikubita ngemmbila lobhasteliwe, futsi kwenta sibhuluja lesihle ngalokutse gcagca, impela, sibhuluja lesikhulu lesihle; kodvwa asisikahle, akukho lutfo kuso. Futsi benta litamatisi lelincono, alinambitsi ngisho kwelitamatishi, futsi bente, kubenenkhukhu manje lete ngisho netimpikho. Kubhastelisa! Niyabona na?

<sup>76</sup> Futsi manje, khumbulani, ungahle ube nemmbila lobhasteliwe, kodvwa ungeke uyihlanyele leyombewu futsi. Ingeke iphindze itsele futsi. Itokufa. Ngani na? Akunakuphila kuyo. Ufanele uyibhastelise ngaso sonkhe sikhatsi. Uma bekungeke, kuyosolo kuchubeka nje kwandza. Loko kukhombisa kutsi umuntfu wacala waba yini, ngekwemibono yemuntfu, kuliphutsa.

<sup>77</sup> Ungatsatsa li—lihashi lelisikati nembongolo lendvuna, futsi utitalanise ndzawonye bese utfola umnyuzi, kodvwa

umnyuzi ungeke utitale futsi. Sewuphelile. Nguloko kuphela. Sewuphelile.

<sup>78</sup> Futsi batsi manje, kutsi kuleminye iminyaka lengemashumi lamabili, uma bangabavimbi labantfu laba ekudleni letintfo leti letibhasteliwe, njengembila nakolo netintfo labatibhastelisako, kutsi, "Kuntjintja ku—kuma kwebesifazane. Bangeke bakhone kuba nebantswana, eminyakeni lengemashumi lamabili kusukela manje. Kubulala lesitukulwane." Akunalutfo kuko.

<sup>79</sup> Umuntfu akentiwa njengoba bebabamise kuba njalo. Bukani indvodza namuhla. Ngani, bona, bebabamise kuba, imidlalo yebhola yayidlaliswana kabi. Manje bafanele bagcoke bomakalabha; babulala idazini yonkhe minyaka, bashaya tinhloko tabo njengentfo yelucwaningo, uyafa khona manje; balwa nako konkhe. Umuntfu wentiwa ngesicuku senkhucuta. Kukutsi, futsi kungencia yentfo lebhasteliwe, futsi ingcolise yonkhe inchubo ye—yekuphila kwetfu, umnotfo wetfu wonkhe.

<sup>80</sup> Ne—ne—naloko kubhastela sekungene ebandleni, futsi. Esikhundleni sekuba nesicuku sibili semakholwa lakholwa liBhayibheli lamadlakadlaka, sebakubhastelise ngemahlelo. Futsi bafanele, "Nginaloku, nginalokwa; futsi ngiwaloku, futsi ngiwalokwa." Ngulokubhasteliwe, naalentfo ayikhoni ngisho nekutitala yona futsi.

<sup>81</sup> Sidzinga iNcwadzi yeTento futsi. Kodvwa indlela kuphela lotokwenta ngayo kutsi ubuye eBhayibhelini, futsi usuke kulenyen yalenkholo lebhasteliwe.

<sup>82</sup> Kubhastelisa, kufanele kutototiswe! Akukho kukholwa! Sicuku nje se—setimpushana letiphafukako, letentiwe sitabane nje, kutototiswa kuto. "Ngi..." Ngitsi, ngabe ungumKhristu? "NgiyiMethodisti." Ngabe ungumKhristu? "NgiyiPresbyterian. NgiyiPhentekhostali." Loko akusho loko, kuNkulunkulu. [UMnaketfu Branham uchumisa umuno wakhe—Umhl.]

<sup>83</sup> UngumKhristu ngoba utelwe eMoyeni waKhristu, neLivi laNkulunkulu liphila kuwe.

<sup>84</sup> Niyati, ngihlala ngilijabulela lihashi leluhlobo sibili. Niyati, linemcondvo. Unga—ungalfundzisa tintfo, ulentele tintfo, futsi litofundza. Kodvwa tsatsa umnyuzi lomdzala, ungeke wente lutfo kuwo. Uyimbongolo lendzala nje leyente tindlebe letindze. Uhlala lapho, futsi, bewungakhulumawo, utokhipha letindlebe tawo nje, futsi, "Ho? Ho? Ho?" Niyabona, loko, ungulobhasteliwe nje.

<sup>85</sup> Faka emcondvweni, incumbi yalaba lababitwa ngemaKhristu, lababhasteliwe, benkholo yembongolo. Ubatjela kutsi Jesu Khristu ungyue itolo, namuhla, naphakadze; batsi, "AngiKukholwa." Niyabona na? Futsi ngako ungeke uwufundzise lutfo. Ungawufundzisa kanjani; sewuhamble, nakanjani. "Libandla lami liKukholwa ngalendlala. Lami liKukholwa ngaleyandlela." Kodvwa Livi laNkulunkulu litsi

Unguye itolo, namuhla, naphakadze! Angimtsandzi umKhristu lobhasteliwe.

<sup>86</sup> Ngitsandza li-tsandza lihashi leluhlobo lwekutalwa. Liyati kutsi kwakungubani babe walo, kutsi kwakungubani make walo, kutsi kwakungubani mkhulu nagogo walo. Lati tonkhe titukulwane kusukela le emuva.

<sup>87</sup> Kanjalo nemKhristu weluhlobo lwekutalwa, uyati kutsi Ungubani Babe wakhe. Uvela kuNkulunkulu; ULivi laNkulunkulu, Uyafana njengoba Bekasolo anjalo. Ungumkhicito weluhlobo lwangempela waNkulunkulu, Livi laNkulunkulu likuye, Jesu Khristu atibonakalisa Yena lucobo.

<sup>88</sup> Sicuku salabangakholwa! Jesu bekafuna kutsintsitsa incumbi yetilwane letiphila ngengati yaletinye ngalelinye lilanga, Bekanalabanengi kakhulu labaMlandzelako. Bekanebafundzi baKhe. Khona-ke, Bekanemashumi lasikhombisa, inhlangano yebafundisi. Khona-ke, Bekanelibandla, ngetinkhulungwane. Wase-ke Wenta lesitatimende, Watsi, “Uma ningadli iNgati...nidle inyama yeNdvodzana yemuntfu, futsi ninatse iNgati yaYo, aninakuPhila kini.”

<sup>89</sup> Manje nicabanga kutsi dokotela wetekwelapha bekatotsini, ahleti ngephandle ebandleni? Nicabanga kutsi indvodza lecabanga kahle beyingakwenta, lelesikubita ngekucabanga kahle na? Akazange akuchaze. Bekangadzingi kutsi akuchaze. Ngani, dokotela bekatotsi, “Suka kulowoMfo. Uyahlanya. Yena...Sitoba bantfu labadla bamuntfu. Banatsa iNgati yeMuntfu, labadla inyama yaKhe?”

<sup>90</sup> Nelibandla, kwangatsi sengiyabona nje umphristi atsi, “Lesi sesikhatsi. Naku lapho singena khona. Siyaphuma njenganyalo nje! Angeke siphindze setsamele lomunye walemihlangano.” Besuka bahamba. Khona-ke, Wabasusa bonkhe kuYe.

<sup>91</sup> Khona-ke Uyajika futsi Watsi kulamashumi lasikhombisa, Watsi “Nitawutsini uma nibona iNdvodzana yemuntfu yenyukela eZulwini lapho Ivela khona?”

<sup>92</sup> Manje, labo labangemashumi lasikhombisa batsi, “INDvodzana yemuntfu yenyukela lapho Ivela khona? Ngani, Bekenatsi kuwo kanye nje umkhombe lapho Atalwa khona. Siyamati make waKhe. Sitibonile letimpahla, lendvwangu yelijoke Lebekagocwe ngayo. Watalelwa entasi lapho eBhethlehema yaseJudiya. Wakhuliswa ngalapha eNazaretha. Nabaya bomnakabo, bosisi waKhe, nabo bonkhe bakanye natsi. Wase-ke Utsi, ‘LeNdvodzana yemuntfu yenyukela etulu na?’” Manje, Akazange akuchaze, Wakusho nje. Manje, bebangeke bakuchaze, bebangeke bakulungise engcondvweni yabo. “Yebo-ke,” batsi, “naku lapho singena khona,” ngako baphuma. Loko kwakungulokungako lebebangakumela.

<sup>93</sup> Basenemacembu lafanako. Kunjalo. Sisenawo natsi. Siyacaphela.

<sup>94</sup> Wase-ke Uyajika. Khumbulani, labobafundzi bebangakhoni kukuchaza loko, nabo, kodvwa bebanekukholwa. Wase-ke Jesu uyajika wabuka kulabalishumi nakubili, wase utsi, “Nifuna kuhamba yini nani?”

<sup>95</sup> Khona-ke Phetro wenta lawomavi lanakekako, “Nkhosi, singaya kuphi? Ngoba siguculeke umecondo ngalokugcwеле, siyati kutsi Wena uneLivi lekuPhila, futsi Wena wedvwa.” Niyabona na? Bebangakhoni kukuchaza kutsi bebatoyidla kanjani inyama yaKhe banatse neNgati yaKhe. Bebangakhoni kucondza kutsi Bekatokwenyuka kanjani kusuka lapho Ehla avela khona, ngesikhatsi Atalwa eBhetlehema. Bebangakhoni. Kodvwa, niyabona, kukholwa akwati kwehluleka. Kusimisiwe. Kuhlala lapho, akunandzaba kutsi nomayini itsini. Kwahlala lapho. Bebamiselwe kulokuPhila loku. Futsi U...Bahlala lapho.

<sup>96</sup> Manje letotinhlobo letehlukene. Labanye bakholwa. Labanye batsi, “Umuntfu akazange sekakhulume kanjena.” Labanye abakholwanga, futsi batsi, “O, loko, kungahle kube ukucocile loko.”

<sup>97</sup> Labanye batsi, “Umuntfu akazange sekakhulume njengaleNdvodza. Kukhona lokungakejwayeleki ngaYo. Loko Lakushoko, Uyakhona kukwesekela.” Yebo-ke, bakusho loko, niyati, batsi, “Akakhulumi njengemphristi. Akakhulumi njengarabi. Ngaloko Lakushoko, Nkulunkulu uyakwesekela, Uyakinisekisa loko Lakushito.” O, hhe!

<sup>98</sup> Kufanele kutsi kwakukadze kunguJohane lomncane, ngalesosikhatsi, watsi, “Kucabangeni nje! SinaYe unatsi khona manje. Indvudvuto lenje pho lekfanele kuba ngiyo! Kuphepha lokunje pho!” Kuphepha lokunje pho lokufanele kube ngiko kitsi!

<sup>99</sup> Ngisitfunywa senkholo, lesitungelete satungeleta umhlabo jikelele. Futsi ngitibonile tonkhe tinhlobo tetinkholo nato tonkhe tinhlobo tabonkulunkulu labanato, bonkulunkulu bemahedeni; wakaMohamed, Buddha, naSikh, Jeyini, o, nanomayini lokunye, nabonkulunkulu bemahedeni bemadvodza etive. Kodvwa, tonkhe tato, akukho ngisho nayinye yato lekahle ngaphandle kwebuKhristu. Tonkhe tato, bacambi babo bafile, futsi banelithuna lapho angcwatjwa khona. Kodvwa buKhristu nguyona kuhela lecinisile, ngoba uMsunguli wetfu wafa, wangcwatjwa, kodvwa wavuka futsi, futsi singafakaza kutsi Uyaphila.

<sup>100</sup> Ethuneni laMohamede, kuleminyaka letinkhulungwane letimbili leyendlulile, cishe, bekukadze kunelihhashi lelimhlophe, bantjintja bogadzi njalo ema-awa lamanengi,

balindzele Mohamede kutsi avuke kulabafile futsi agibele ehle nemhlaba futsi awuncobe.

<sup>101</sup> Kodvwa Jesu sewuvele uvukile kulabafile, solo wavuka iminyaka letinkhulungwane letimbili, futsi ukanye natsi kusihlwa. Bese-ke uma sibona bummyama, futsi sibone kuperhela kwesikhatsi, indlela lekungayo manje, kwenyukela emaweni lesiphila kulo, lapho sisahamba elwandle lwetinsinzi tekuphila, lapho tilwandle letinesiphepho, ne—nemkhumbi ungaphahlateka noma nini. Letibane letincane tingachuma *kanjalo*. [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] Noma, singahle singakhoni kusuka kulesakhiwo kusihlwa, akukho namunye wetfu. Asati kutsi sikhatsi sini kufa lokutofika ngaso.

<sup>102</sup> Futsi kufanele kutsi kwakukutivela lokuphephphe kanjani pho, kulabo bafundzi, kwati kutsi yena kanye loMdali, lobekatikhombe Yena lucobo ngalokucacile kutsi unguutowMuntfu, bekantjweza nabo.

<sup>103</sup> Futsi umcabango lobusiseke kanjani pho, litsembo lelibusiseke kanjani pho, siciweiseko lesinje pho lesingiso, kuleliawa lelimnyama ekupheleni kwemlandvo wemhlaba, kwati kutsi uMdali ugwedla elwandle lwetinsinzi tekuphila kanye natsi, sipakishwe ngekuphepha! Emabhomu, noma yini lengafika, abagibe, bachumise, babhame, nomayini labafuna kuyenta, akwenti mehluko kimi, ngintjweza neMdali. Kuphepha lokunje pho, ngisantjweza kulamanti!

<sup>104</sup> Manje sisakhulum, sikhulum, ngaYe, mayelana nekutsi tintfo tini letinkhulu Lebekatentile. Emvakwekulda kwemvuselelo, Jesu mhlawumbe bekaphumulile njengoba Anjalo, ngatsi, emkhatsini wetimvuselelo. Futsi tsine...bebakhonjwe ngalokucacile kutsi BekaNgubani. Bantfu bebaMati kutsi BekanguBani, kulabo Lebekabaphumphutsekisa. Ngaphandle kwalabo labebabambele emBhalweni, ngoba bebatu kutsi umBhalo... Livi laNkulunkulu laliniketiwe, lokunengi, esitukulwaneni ngasinye, nalesosetsembiso salowomnyaka sifanele sigcwaliseke. Futsi Wagcwalisa kona kanye lokwakufanele kwentiwe ngesikhatsi saMesiya. Wahlangabetana nato tonkhe tidzingakalo. Khona-ke tsine...wacinisekisa kutsi BekanguMuntfu.

<sup>105</sup> Kodvwa, niyabona, Bekangumuntfukatana kakhulu. Bekangagcokisi kwemphristi. Beka, cha, hhayi imfundvo njenga—njengaloko lebesingakubita ngemfundvo. Asinako lokubhalwe phansi kwaKhe ngisho nekuya esikolweni. Kodvwa kwakukhona lokutsite ngaYe lokwehlukile.

<sup>106</sup> Wase-ke Uyabamema, ngesikhatsi bangacondzi, watsi, “Hlolani imiBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze, futsi nguleyontfo lefakaza ngaMi. Iyanitjela kutsi NginguBani.”

<sup>107</sup> Futsi manje, khumbulani, bonkhe bebanaloku enhlityweni yabo futsi bebacabanga ngaletintfo leti. Futsi ngesikhatsi ahamba antjweza elwandle, kutsi bebangaba kanjani njengebantfwana, kuphela nje uma Bekasemkhunjini nabo.

<sup>108</sup> Manje, mngani, loko kufanele kwente ini kitsi! Lofanako lowakhomba Jesu Khristu, uMdali lofanako, Nkulunkulu lofanako, ukanye natsi kusihlwa. Kuphepha lokunje pho lokulokungiko, kutivela lokunje pho, kwati kutsi Bukhona baKhe bulapha.

<sup>109</sup> Manje siyatfola, khona lapho nje basenesikhatsi lesi lesikhulu, khona masinyane nje, kwavuka inkhatsato. Umkhumbi wagudlutela, emaseyili aphephuka, emanti agcwalisa sikebhe. Onkhe ematsema ekusindza lalingasekho.

<sup>110</sup> Manje, akumangalisi yini, njengoba kunjalo nje manje, njengoba sehlela ekugcineni manje, akumangalisi na? Singakhulum a ngekutsi Mkhulu kangakanani; singasho kutsi Mkhulu kangakanani, ebandleni letfu uma sifakaza; sitjela tisebenti tetfu—tetfu, bacashi, kutsi Mkhulu kangakanani; sitjela bantfu esitaladini kutsi Mkhulu kangakanani; futsi, uma sekugadla inkhatsato, siyahatsateka. Niyabona na? Tsine nje...Niyabona na? Letintfo leSimbone atenta, letintfo lesitatiko kutsi Uyakwenta; futsi nje avumele kugula lokuncane, noma inkinga lencane ishaye ekhaya, bukisisani kutsi kwentekani; konkhe sekuhambe kwaba ticucu, onkhe—onkhe ematsema sekaphelile.

<sup>111</sup> Naloku nje bebaMbonile enta tintfo letinengi kakhulu; konkhe kwakhohlwakala uma inkhatsato seyigadla.

<sup>112</sup> Njengekutsi manje, siyibonile lemvuselelo lenkhulu, sinemlandvo waletinye timvuselelo letinkhulu, sineBukhona baKhe, siyatati letintfo leti, futsi ngaletinye tikhatsi inkhatsato iyangena kuloko lesingeke sayelapha. Bona...

<sup>113</sup> Sibonelo njenga manje, sinenkinga emabandleni etfu manje. Sinetinkhatsato temahlelo, timphikiswano temabandla etfu. Asati kutsi kutokwentekani. Sibona intfo lenkhulu ibumbeka etulu lapho. Sonkhe tsine makholwa eBhayibhelin sibona kutsi kukhona intfo lelungiselela kwenteka. Akukho muntfu kuphela lokwatikoko loko.

<sup>114</sup> Futsi onkhe emabandla atongena kulowoMkhandlu wenkholo wemaBandla. Khona-ke, uma wenta loko, utolahlekelwa kufundzisa kwakho lokukhulu kwebuvangeli kweliBhayibheli. NemaPhentekhostali ayavelana nako, ayongena kuko ngco, njengengulube leya ekuhlatjweni kwayo, kunjalo, umkhandlu wenkholo. Baholi labanengi labakhulu bePhentekhostali bavumelana nabo. Ngiganitjela, ungalokotsi unamatselese intsamoyakho entfweni lenjengaleyo. Nguloko impela liBhayibheli lelatsi kuyokwenteka. Naso silo neluphawu, futsi, ngalokuphelele, yonkhe intfo ibekwe kahle, futsi

siyakubona loku futsi siyamangala kutsi kutoba yini umphumela wako.

<sup>115</sup> Inkhatsato yangena. Futsi bakhohlwa kutsi yena kanye Lowo lebebakhulumu ngaye, yena kanye loMdali, bekasesikebheni kanye nabo.

Manje wena utsi, “Uma bengingacabanga loko!”

<sup>116</sup> Yebo-ke, khumbulani, sisenaYe, ngoba Yena uLivi, sonkhe sikhatsi. KuJohane 1:1, njengoba sikhulumile itolo ebusuku, “BekaLivi; neLivi lentiwa inyama futsi lakha emkhatsini wetfu.” Futsi sisasolo sineLivi laKhe lelisicondzisa emicabangweni yaKhe nekwenta kwaKhe kwalolusuku. Niyabona na? I...Hhayi imicabango Mosi lebekanayo elusukwini lwakhe, hhayi imicabango yebafundzi, hhayi imicabango yaLuther, noma Wesley, noma umnyaka wePhentekhostali, noma ngumuphi walabo. SineliBhayibheli lapha lelisitjelako kutsi kutokwentekani manje. Niyabona na? Sibona imvuselelo yePhentekhostali eBhayibhelini, iLuthela, nayo yonkhe leyominyaka yelibandla. Sawabona. Kodvwa futsi sinemBhalo lapha usitjela kutsi kutoba yini manje. Futsi lowo nguNkulunkulu, Nkulunkulu ahumusha Livi laKhe luCobo lalomnyaka lesiphila kuwo. Ungumhumushi waKhe Yena. Futsi, noko, sittfola kukhatsateka. Ningacakeki.

<sup>117</sup> Bafundzi bakhe ngaletinye tikhatsi babanetinkinga temtimba kutsi bangakhoni kuyelapha, njengekugula, umdlavuza, nakanjalonjalo, bodokotela labangeke bakhone, abati kutsi kumele benteni ngawo. Tsine, njengabo, siyakhohlwa kutsi Ngubani losemkhunjini.

<sup>118</sup> Bebefanele batu kutsi Bekati tonkhe letintfo leti. Bekati kutsi tatitokwenteka. Bekayi... Bekati tintfo tonkhe, ngako Bekati kutsi loku kwakutokwenteka. Kutokwenteka kubo. Kungani Bekakuvumela kwenteke na? Ngesikhatsi Angena kulowomkhumbi, Bekati kutsi loko kwakutokwenteka.

<sup>119</sup> Uyati kutsi sasifanele sihlangabetane nalesimo lesi, futsi Usitjelile ngaphambili lapha eBhayibhelini kutsi kutoba ngaleyondlela.

Manje Bekentani na? Ahlola kukholwa kwabo.

<sup>120</sup> Kungani Avumela lo-lo-lomuhle, lomncane, wesifazane lobukeka anebumake ahlale esitulweni semasondvo, kanjalo? Kungani Avumela labafo labancane labahle lapha, leti insizwa lehleti lapha kuletitulo leti temasondvo, bodzadze, nalokunye nalokunye? Bekangakwentediani Yena? Futsi, nomakunjalo, bangahle kube bakhuatekile, baphila imphilo nje lejwayelekile. Kodvwa kungahle kubekhona labanye labahleti lapha lonenkhatsato yenhlitiyo, futsi, uma Nkulunkulu angakuphilisi, ungahle ufe ngaphambi kwasekuseni. Kunjalo. Bekati kutsi kwakutokwenteka. Mhlawumbe kwentelwe

kuhlolwa kwekukholwa kwetfu. Kungako kwakwentelwa bona. Washo njalo. Niyabona na? Kuyafana manje.

<sup>121</sup> Bekafakazile kutsi BekanguBani, ngemaVi netibonakaliso Lebekatifakazele emkhatsini wabo, kutsi Bekangulocinisekisiwe, Mesiya logcotjiwe lobekatofika.

<sup>122</sup> Futsi Ufakazile emkhatsini wetfu, ngemBhabhatiso waMoya loNgewe nekubuya kwaletintfo Latetsembisa kulolusuku, kutsi Uyatenta. Ufakazile kutsi Ulapha. Uyafakaza kutsi Unguye itolo, namuhla, naphakadze. Futsi niyabona kutsi singacakeka kanjani kunoma nguyiphi intfo lencane? Asikafaneli sikuyekele kwentke. Cha.

<sup>123</sup> Watsi, “Uma Ngingenti lemisebenti lebhalwe ngaMi, khona-ke ningaNgikhholwa.” Futsi uma liBandla, uma uMoya loyiNgewe namuhla, angenti letintfo lebekafanele atentele leli-awa, khona-ke ningawukholwa loMlayeto; ninelilungelo kungaWukholwa.

<sup>124</sup> Kodvwa Wetsembisa kutsi letintfo leti Latentako khona manje titobe tenteka kulesikhatsi lesi. Ngako kufanele kusente sitivele siphephe kakhulu, sitsi, “Ngiya emhlanganweni. Moya loyiNgewe lomkhulu, ngiyacondza,usetulu lapho wembula timfihlo tetinhliityo tebantfu.” Nguloko impela Latsi Uyokwenta uma Ayokwembulwa ngetinsuku tekugcina. Jesu Khristu watsi, cobo lwaKhe, nguloko impela Labekatokwenta.

<sup>125</sup> Futsi Watsi, “Live lalitoba sesimeni njengoba lalinjalo ngetinsuku taseSodoma.” Ngulapho nje lalikhona khona manje. Watsi, “Emabandla ayokwehlukaniswa, njengoba bekanjalo nje ngalesosikhatsi,” Loti, losivuvu, entasi eBhabhiloni, noma entasi eSodoma, nebaseSodoma. Watsi, “Abrahama, lokhetsiwe, licembu lelibitelwe ngephandle,” futsi Watfumela sitfunywa ecenjini lelikhetsiwe. Futsi Watfumela titfunywa letimbili entasi kubo, timelele ngamunye. Futsi nguloko nje Lakwenta, ngisho nakulo lonkhe ligama, konkhe kwenta, konkhe kunyakata, yonkhe intfo ngalokuphelele nje, sonkhe sibonakaliso, konkhe kubonakaliswa, ngalokufanako nje impela. Watsi kuyokwenteka.

<sup>126</sup> Manje sesabani na? Tikhonelani letintfo leti kitsi na? Uyasisivinya, kubona kutsi sitokwentani ngako. Caphelani.

<sup>127</sup> Wabatjela, watsi, “Manje, uma ningeke niNgikhholwe, kholwani lemisebenti leNgiyentako; iyafakaza kutsi NginguBani.” Bebefanele bakwati loko, kodvwa abazange. Ba...

<sup>128</sup> BekanguNkulunkulu, Lowadala, uMdali wemimoya nelwandle. Uma Akhona kudala imimoya nelwandle, Bekangeke sekakhone yini kubenta balalele Livi laKhe na? Uma Adala yonkhe intfo, Angeke yini ente yonkhe intfo ilalele? Asikhumbuleni, futsi, Wadala imitimba yetfu, nayo itofanele ilalele Livi laKhe. “Yebo-ke,” wena utsi, “uma nje

ngingaciniseka ngaloko.” Yebo-ke, sinesiciniseko ngako. Ulapha kukufakazela kutsi kunjalo. Bafanele bakulalele. Khumbulani. Une...

<sup>129</sup> Uma silele, kungekho lutfo ngaphandle nje mhlawumbe umlotsa nje longagcwala sipunu, Wetsembisa kuvusa leyomilotsa. Wetsembisa kuwuvusa. Umtimba ufanele uMlalele. Futsi loko kungesikhatsi sifa, siyaciniseka kutsi siyovuswa, ngoba Wetsembisa kutsi Uyokwenta. Futsi setsembiso saKhe Livi laKhe, futsi siyakholwa. Niyakholelwa ekuvukeni kwemtimba na? Impela. Uma ungesuye, awusuye umKhristu. Ngako sikhola kutsi Utosivusa etinsukwini tekugcina. Wetsembisa kukwenta. Futsi yini leyo? Lelo Livi laKhe. Ngulapho la sibophela khona yonkhe intfo lesinayo, kuleloLivi ngco.

<sup>130</sup> Beso-ke uma sekufika esikhatsini lapho sibona khona Livi libonakaliswa, kutsi likanye natsi; khona-ke sifana nebafundzi, kulolunye ludzaba ngesikhatsi bangephandle elwandle, futsi—futsi bekasatocwila futsi, kulomunye umcimbi. Futsi bambona Jesu eta ahamba etikwemanti, futsi besaba. Batsi, “Si—kusipoko. Siyesabeka.” Besaba kutsi kwakungumoya lomubi, futsi bamemeta ngekwesaba. Intfo kuphela leyayingabasita, ngiyo lebebayerasa.

<sup>131</sup> Futsi kunjalo nanamuyla, yona kanye nje lentfo lengasita bantfu, bayayesaba. Watsi, “Ningesabi. NgiMi.” Uyakhulum. Bewungati kanjani kutsi nguYe na? Ukhonjwa Livi laKhe. Nguleyondlela Lakhonjwe ngayo kwekulacala. Nguleyondlela Lakhonjwa ngayo ngaso sonkhe sikhatsi, ngeLivi laKhe. Caphelani.

<sup>132</sup> Emvakwaloku bafundz...bafundzi batitfolo ekugcineni, kufanele kutsi kwasa kulabanye babo kutsi uMdali bekasolo anabo.

<sup>133</sup> Ngiyetsema kutsi kuyakwenta loko kitsi, kusihlwa, ngoba emaHebheru 13:8 atsi Ungulofanako nje.

<sup>134</sup> Base benta ini ke? Bavusa Jesu. “Hambani nivuse Jesu. Mvuseni, Mbiteleni enkhundleni!” Ubitwa kalula kabi. Bebabonile, babone tintfo letinengi kakhulu Nkulunkulu lebekatentile, ne—ne—nemaVi aMcinisekisa. Kanjalo natsi. Futsi Bekangesilukhuni kutsi abitelwe emnyakatweni.

<sup>135</sup> BaMvusa, futsi batsi, “Ngabe U... Awunadzaba wena kutsi Siyahhubha?”

Wena utsi, “Singaciniseka kanjani ngaloku? Singakufakazela yini?”

<sup>136</sup> Johane 14:12, Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako naye utawuyuenta.” Kunjalo impela. Kukholwa kwetfu kuletsa Khristu ebukhoneni betfu.

<sup>137</sup> Watsi ku—kuLukha, sahluko se 17, “Ngetinsuku tekugcina lapho iNdvodzana yemunfu yembulwa, kuyoba sikhatsi njengesaseSodoma neGomora.” Siyakubona loko kwenteka.

<sup>138</sup> Watsi, ngaphambi kwekutsi lesosikhatsi senteke, kuMalakhi 4, kutsi, “Kuyobakhona uMlayeto lophumako loyobuyisela bantfu babuyelete ekuKholtwani kwasekucaleni lokwake kwetfulwa kubantfu.” Kuhlala njalo kuluhlelo lwaNkulunkulu kwenta loko. Futsi-ke lababi bayoba yimilotsa, nalabalungile bayophuma bahambe ngetinyawo etikwabo.

<sup>139</sup> Sibona konkhe loku kwetenjisiwe. Ulindezele wena khona manje, wena, wena, wena, wonkhe wonkhe wenu, kuMbitela enkhundleni. KuMbitela enkhundleni! Ngulapho la Afuna kubakhona, abitelwe enkhundleni lapho kwenteka khona. Caphelelani uma niMbitela enkhundleni, kuze kutsi ke singatsi, “AsiMvuse.” Khona-ke, siMbite kutsi acinise Livi laKhe ne—nentfo Letsembisa kuyenta, ngendlela Layoyenta ngayo. Sitokwati, esambulweni saJesu Khristu etinsukwini tekugcina, kuyoba njengoba kwakunjalo ngetinsuku taseSodoma. Wetsembisa lesosambulo eBandleni, lapho Ayokwembulwa khona. Ngako ningangabati futsi nesabe, Unguye itolo, namuhla, naphakadze.

<sup>140</sup> Ngeva wesifazane, ngalesinye sikhatsi, ngesikhatsi ngikhulumu ngaYe amkhulu kakhu. Watsi, “Yinye intfo lengiphambene nayo nekufundzisa kwakho, Mnumz. Branham.”

<sup>141</sup> Ngatsi, “Yebo-ke, ngiyabonga, uma unentfo yinye kuphela.” Ngatsi, “Ngi—ngiyetsema nguNkulunkulu kuphela lokutfolu ngaleyondela.” Wase utsi, “Yebo-ke, uchosha kakhu ngaJesu.”

<sup>142</sup> Ngatsi, “Ngiyetsema kutsi nguleyontfo kuphela lemelene nami.” Futsi—futsi ngatsi, “Angichoshi ngalokwenele ngaYe.”

<sup>143</sup> Watsi, “O, yebo, uyachosha.” Watsi, “UMenta abenebuNkulunkulu.” Kwakunguwesifazane longakholwa kutsi Jesu bekanebuNkulunkulu. BekaweSayensi yebuKhristu. Wase utsi, “UMenta—uMenta abenebuNkulunkulu, uMenta Nkulunkulu.”

<sup>144</sup> Ngatsi, “Kusekhatsi kwekutsi unguNkulunkulu, noma ungumdukisi lomkhulu kunabo bonkhe uhlabu lowake wamat.” Ngatsi, “U . . .”

<sup>145</sup> Watsi, “Yebo-ke, ngingakufakazela kuwe, ngeliBhayibheli lakho, kutsi Bekangesuye. Bekangumprofethi nje kuphela.”

Ngatsi, “Bekangumprofethi, liciniso, kodvwa BekanguNkulunkulu, futsi.”

Watsi, “Bekangumuntfu futsi Bekangulofako.”

Ngatsi, “Liciniso lelo, futsi.”

<sup>146</sup> Watsi, “Endleleni leya entasi kuyovusa Lazaru ethuneni, Johane loNgcwele sahluko se 11, watsi, liBhayibheli latsi, ‘Jesu wakhala.’”

Ngatsi, "Liciniso lelo."

<sup>147</sup> Watsi, "Yebo-ke, loko kufakazela kutsi Bekangeke abe nguloNebunkulunkulu, nekukhala."

<sup>148</sup> Ngatsi, "O, hhe, dzadze, ngabe loko kuphikisa kwakho na?" Ngatsi, "Loko kubutsakatsaka." Watsi...Ngatsi, "Liciniso, BekanguMuntfu ngesikhatsi Akhala; kodvwa ngesikhatsi Afaka umtimba waKhe lomncane emnyakatweni, wadvonsa emahlombe aKhe lamancane futsi watsi, 'Lazaru, phuma,' nemunfu lobesekafe tinsuku letine, futsi bekabola ethuneni, wema ngetinyawo takhe wabuye waphila futsi, loko kwakungetulu kwemuntfu. Lowo kwakunguNkulunkulu."

<sup>149</sup> Bekangumuntfu, ngephandle lapha kulesikebhe lesi ngalobobusuku, ngesikhatsi Angephandle elwandle, lapho emadimoni latinkhulungwane letilishumi elwandle afunga kutsi atoMitisa. Lesosikebhe lesidzadlana lesijkeka lena nalena njengesivimbo selibhodlela ngephandle lapho elwandle lolunesiphepho. Bekangumuntfu, akhatsele, alele. Kodvwa ngesikhatsi baMvusa futsi baMbitela enkhundleni, Wabeka lunyawo lunye etikwentsambo yemkhumbi wase ubuka etulu, wase utsi, "Thula, utsi dvu," nemimoya nemagagasi kwaMlalela. Loko kwakungetulu kwemuntfu. Lowo kwakunguNkulunkulu.

<sup>150</sup> Bekangumuntfu ngesikhatsi Ehla avela entsaben, alambile, abuka esihlahleni kutsi atfole intfo langayidla. Bekangumuntfu ngesikhatsi Alambil. Kodvwa ngesikhatsi Atsatsa mabhi'skidzi lesihlanu netinhlanti letimbili, futsi wondla tinkhulungwane letishlanu, loko kwakungetulu kwemuntfu. Lowo kwakunguNkulunkulu kulowomuntfu.

<sup>151</sup> Wonkhe umuntfu lowake waba yintfo lenganakeki, bekubantfu labakukholwako loko. Kunjalo. Timbongi nani lokunye bakukholwa loko, kutsi Nkulunkulu bekakuKhristu, abuyisana nelive.

<sup>152</sup> Futsi manje Khristu useBandleni, abuyisana nebantfu kuNkulunkulu. Wetsembisa kukwenta. Kubhaliwe, kutsi, "Unguye itolo, namuhla, naphakadze." Niyakukholwa loko na? Ngiyakukholwa ngenhlitiyo yami yonkhe, kutsi Ulindzile nje manje kutsi abitelwe enkhundleni. Manje intfo lekuphela lengaMbitela enkhundleni, kutsi tsine siMvuse tsine ngekwetfu, siMbitele enkhundleni.

<sup>153</sup> Bekasipho lesikhulu kunato tonkhe Nkulunkulu lake wasinika umhlaba. "Nkulunkulu walitsandza live kangaka waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa; kutsi nomangubani lokholwa ngiYo angeke abhubhe; abe nekuPhila lokuPhakadze." Bukisisani Nkulunkulu nesipho saKhe. Manje, bantfu basebentisa siphon saNkulunkulu.

<sup>154</sup> Wesifazane lomncane, ngalesinye sikhatsi, wakukholwa loko, kutsi Bekakubonakaliswa kwaNkulunkulu enyameni.

Wase utsi, “Uma ngitsintsa sembatfo saKhe, ngi—ngi—ngitosindza.”

<sup>155</sup> Manje, watsintsa sembatfo saKhe. Futsi Wagucuka, wase utsi, “Ngubani loNgitsintsile? Niyabona, emandla, kucina, aphumile kiMi.” Watsintsa sembatfo saKhe. Lowo kwakunguye asebentisa siphо saNkulunkulu. Niyabona na? Waba butsakatsaka kuloko.

Kodvwa ngesikhatsi Esuka ekhaya laLazaru...

<sup>156</sup> Khumbulani, Johane loNgcwele 5:19, Jesu watsi, “Ngicinisile, ngicinisile, ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, ngaphandle kwaloko Lebona uYise akwenta.” Khumbulani, Jesu Khristu akazange ente ngisho namunye ummangaliso, akazange ente lutfo ngendlela yalokungetulu kwemvelo, wate kucala Wabona umbono wekutsi akenteni. Bangakhi lokukholwako kutsi loko kuliciniso na? Johane loNgcwele 5, “Ngicinisile, hhayi loko lengikuvako, hhayi loko umuntfu laNgitjela kona; loko lengibona Babe akwenta, loko iNdvodzana iyakwenta kanjalo.” Manje uma loko kungenjalo, khona-ke wonkhe umBhalo awusinjalo. “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo; kodvwa loko Lebona Babe akwenta, loko iNdvodzana iyakwenta. Babe uyasebenta, nami ngiyasebenta kute kube ngumanje.” Ngalamanye emagama, Wavele wenta nje, wenta loko Nkulunkulu laMtjela kutsi akwente.

<sup>157</sup> Manje, khumbulani, ngesikhatsi Esuka ekhaya laLazaru, Besahambe tinsuku letinengana. Lazaru wagula, futsi batfumela ligama kuYe. Wangayi. Etinsukwini letimbili kamuva, Lazaru waya ngekugula kakhulu. Ngako batfumela kuYe futsi, Wasolo angayi nje. Khona-ke uma kufika sikhatsi lesifanele, Babe bekaMkhombise kutsi kwakutokwenteka, Lazaru wafa. Futsi Wajika, ngesikhatsi Lazaru sekafile, watsi, “Lazaru ufile, futsi ngiyajabula nganca yenu kutsi bengingekho lapho.” BebaMfunu kutsi amkhulekele, nalokunye. Wavele wenta nje loko Nkulunkulu laMtjela kutsi akwente, loko Lakubona, umbono. Niyabona, Bekabone umbono wekutsi akenteni. “Kodvwa ngiyahamba ngiyomvusa.” Hum! Nako laph’ukhona.

<sup>158</sup> Bukelani Mata eta kutoMbona. Watsi, “Nkhosi, kube Bewukhona, umnaketfu ngabe akafi. Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.” Niyabona na?

<sup>159</sup> Bekati kutsi Bekatokwentani. Ase uMbukele ethuneni laLazaru. Watsi, “Babe, ngiyaKubonga, Wena sewuvele uNgivile, kodvwa ngikusholo nje laba labeme laceleni.”

<sup>160</sup> “Lazaru, phuma!” Futsi Lazaru wavuka kulabafile.

<sup>161</sup> Manje, Akazange asho lutfo ngekuba butsakatsaka lapho. Lowo kwakunguNkulunkulu asebentisa siphо saKhe. Nebantfu basebentisa siphо saNkulunkulu kwakwehlukile.

<sup>162</sup> Ngoba, BekaLivi. “NeLivi likhalipha kunenkemba lesika ngetinhlangotsi totimbili,” kusho liBhayibheli, “futsi lihlola imicabango netinhloso tenhlitiyo.” Loko kufakazela kutsi Nkulunkulu usemkhatsini webantfu. Yebo. Asikukholwe. Sewulungele, ngekweLivi laKhe, kutsi abitelwe enkhundleni, kusihlwa.

<sup>163</sup> Bangakhi lolapha logulako nalodzingile, phakamisani tandla tenu. Asibone tandla tenu, bangakhi logulako nalodzingile, nomakuphi. Yebo-ke, intfo kuperhela Layilindzele kutsi abitelwe enkhundleni. Mcele nje Yena.

<sup>164</sup> Manje kube-ke Bekeme lapha nalesudu Langipha yona, futsi wena weta embikwaKhe wase utsi, “Nkhosi Jesu, ngifuna Ungiphilise,” uyati kutsi Bekatotsini? “Sengivele ngikwentile.”

<sup>165</sup> “Yalinyatwa ngetiphambeko tetfu; ngemivimba yaYo siphilisiwe tsine.” Angeke akwente kwesibili. Ngako, niyabona, Sewuvele ukwentile. Ufanele ukukholwe. Ayikho intfo longayenta, umsebenti lomuhle kakhulu kunanoma yini, ku—kuzuza insindziso yakho noma kuphiliswa. Ayikho intfo longayenta ngako. Sipho saNkulunkulu samhhala. Niyabona, ngumusa, siphо lesikhululekile. Uma ngininika sigidzi semadola futsi nicondzise thayi wami; Angikakuniki; nente lokutsite ngayo. Niyabona na? Siphiwo saNkulunkulu simahhala. Intfo kuperhela lofanele uyente kusikhola, kutsi Ukutsengele loku, wena. Yena... Sekuvele kutsengiwe. Wakwentela wena. Futsi akukho muntfu emhlabeni...

<sup>166</sup> Angati kutsi nibe nani lapha eBaton Rouge. Yonkhe intfo ishushumbisa live, kulingisela naloko. Siyati kutsi loko nje kufanele cube ngaleyondlela. Kodvwa uma umuntfu angena futsi akutjele kutsi unemandla ekukphilisa, ucamba emanga. NguNkulunkulu yedvwa longaphilisa. “NgiyiNkhosi Nkulunkulu wenu lephilisa tonkhe tifo tenu.” Angeke abelane nalomunye inkhatimulo yaKhe. Akukho muntfu lonemandla ekuphilisa.

<sup>167</sup> Kodvwa ukhona umuntfu lonetiphiwo, kubonakalisa Nkulunkulu. Umfundisi wakho...[UMnaketfu Branham uyakhwehlela—Umhl.] (Ngiyacolisa.) Angatsatsa Nkulunkulu, ngesiphiwo se—se... Thishela, angachaza Livi ute ubopheleleke kutsi uLibone. Uma ninawo emehlo lenitobona ngawo, nitokubona. Ukhona lomunye, mhlawumbe lesinye siphivo. Kodvwa kuhlala kunesiphiwo lesibonakalisa Bukhona baNkulunkulu, futsi, kwendlula lapho, wena lucobo ufanele ukukholwe.

<sup>168</sup> Soni singeta lapha e-altari njengensizwa noma wesifazane, aneminyaka lelishumi nakune budzala, futsi batokuletsela kudla kwakho lapha, futsi bewuyokhala eNkhosini, uze ube neminyaka lengemashumi layimfica budzala, bewungeke uze usindziswe. Kodvwa ufanele kucala wemukele loko Lakwentele

kona. Niyabona na? Ufanele ukwemukele, wena lucobo. Beseké uma ukwemukela, khona-ke UngumPhristi loMkhulu, umlamuleli, kwenta kuncusela etikwekuvuma kwakho kwaloko lokukholwako.

<sup>169</sup> Manje leyo yintfo lefanako ngesiphiwo ngalendlela. Kususa umcondvo wakho kuwe, bese-ke uyabona kutsi Utsi yenta ini.

<sup>170</sup> Ngibona bantfu beta ngembili, bagcuma baye etulu naphansi futsi bamemete, futsi atsi, “O, Mnaketfu Branham, nginako konkhe kukholwa emhlabeni.” Wentani latulu lapha, pho? Niyabona na? Loko-loko yimizwa, futsi hhayi kukholwa.

<sup>171</sup> Kukholwa kwelucobo akukwati kwehlulwa. Sekuvele kwentiwe. Sekuvele kuphelile. Nkulunkulu washo njalo, naloko kuyakucedza, niyabona. “Nkulunkulu washo njalo!” Manje yinfo lefanako, noma nini. Uma ukukholwa impela, loko kuyaMtsintska.

<sup>172</sup> Manje lowo wesifazane lomncane lowatsintsa sembatfo saKhe, watsi, “Uma mine kodvwa nje ngitsintse sembatfo saKhe, ngitosindza,” futsi wakwenta. Futsi ngesikhatsi atfwala loko kukholwa kwakhe lebekufuna lowesifazane akwente, “kusitsintsa,” Wakuva, niyabona, futsi Wagucuka futsi wakhulumaya naye.

<sup>173</sup> Manje, Unguye itolo, namuhla, naphakadze. Uma nje kuphela nitokholwa nguKhristu, kholwani! Kukholwa kwakho akutsintse sembatfo saKhe. Futsi Yena, khona manje, ungumPhristi loMkhulu lonekuvelana nebutaksaka betfu. Sonkhe siyakwati loko. Futsi uma Anguye itolo, namuhla, naphakadze, Utوفanele ente namuhla njengoba Entile itolo uma AngumPhristi loMkhulu lofanako. Manje ungeke ukukholwe na? Bani nekukholwa nje kuNkulunkulu.

<sup>174</sup> Uma nginitjеле emanga, khona-ke Nkulunkulu angeke awesekele. Kodvwa nginitjеле liCiniso, Uyo—UyoLesekela. Ubophelelekile kutsi asekele liCiniso.

<sup>175</sup> Jesu watsi, “Nginafakazi.” Futsi lofakazi Livi laNkulunkulu, kusobala. Watsi, “Lapho imiBhalo ifakaza ngaMi. Uma ingafakazi ngaMi, khona-ke ningawukholwa.” Niyabona na?

<sup>176</sup> Futsi uma imiBhalo ingafakazeli ngaloko lenginitjela kona manje, kutsi, “Unguye itolo, namuhla, naphakadze,” khona-ke ningawukholwa umBhalo. Ngoba, umBhalo watsi Bekanguye, futsi Wetsembisa letintfo leti ngalomnyaka wekugcina. Khumbulani, ekupheleni nje kwemnyaka wemaJuda, Utembula kanjalo-ke Yena lucobo, Mesiya. Kuphela kwe—kwemnyaka wemaSamariya, Wenta lokufanako. Manje kuphela kwemnyaka webeTive. Unguye itolo, namuhla, naphakadze.

<sup>177</sup> WaMvusa kunembeza wakho, uMbitele enkhundleni, sisakhotsamisa tinhloko tetfu.

<sup>178</sup> Babe loseZulwini, livi nje lelivela kuWe manje litokwenela. Kuyoba ngiko konkhe lesikudzingako, livi nje lelivela kuWe. Kwangatsi bantfu bangacondza ngalokucacile kutsi kuzuza kuni, lesitama kukwenta, Nkhosi, ku—kubayekela batfole tinzozo teNkhosi Jesu labayitsandzako nalebayikhontako. Kwangatsi bangakwenta kusihlw, Nkhosi. Ngoba, kufa kwaKho bekungesiko kwelite. Wena “walinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu.” “Sijeziso sekuthula kwetfu sasisetikwaYo, nangemivimba yaYo siphilisiwe tsine.” Ngiyakhuleka, Nkulunkulu, kutsi wonkhe umuntfu losekhatsi lapha, eBukhoneni bebuNkulunkulu, batokucondza loku futsi batotfola lombono, futsi batophilisewa inkhatimulo yaNkulunkulu. NgeliGama laJesu Khristu, ngyiatetfula mine lucobo nalelibandla, ekuhlonishweni kwaKhe nenkhatimulo. Amen.

<sup>179</sup> Manje hloniphani ngekutifoba sibili, imizuzu lembalwa nje. Manje livi nje lelivela kuYe liyosho lokukhulu kunako konkhe lengingakusho, noma wonkhe lomunye umuntfu bekangatsi, ngoba nguYe lokwentako. Nguye. Ungumenti, futsi setsema kutsi i—iNkhosi Jesu itokupha letintfo leti manje, ngamunye.

<sup>180</sup> Manje ake sibone kutsi sikhatsi sini. Bengingati kutsi bekunguloko. Ngiyanitjela, kuphuma lapha ngesikhatsi, lesifanele sikwenite, asinaso sikhatsi sekuletsa etulu lelilayini. Asikubite etetsamelini ngco.

<sup>181</sup> Manje ake sitsatse umBhalo nje, umzuzu nje. Manje tetsembiso teliBhayibheli, kulolusu, kutsi kuhindzeka kweSodoma neGomora kutophindzeka. Bangakhi labakukholwako loko manje, phakamisa sandla sakho? LiBhayibheli liyakukhomba loko manje.

<sup>182</sup> Futsi-ke kwakuyini loko eSodoma neGomora? KwakunguNkulunkulu esimeni sesidalwa lesingumuntfu. Futsi indlela Abrahama lebekakwati ngayo, kungesikhatsi Atsi, “Uhlekeleni Sara ethendeni, ngemuva? Noma, ukungabateleni, lamavi Lebekakhulume kutsi abenjalo?” Bekakhona kubona kutsi Sara bekacabangani, emvakwaKhe. Manje bonani nje kutsi loko kwakungesiko yini.

<sup>183</sup> Manje, loko kwakungesiko lokubhekiswe ebandleni laseBhabhiloni, noma libandla laseSodoma. Cha, cha. Loko kwakungesiko lokubhekiswe kulabobantfu entasi lapho etikhundleni temahlelo. Cha, mnumzane, awuyi kubo. Banesitfunywa sabo. Niyabona na?

<sup>184</sup> Kodvwa ubhekiswe eBandleni lelikhetsiwe, iNtalo lenkhulu kakhulu ya-Abrahama lefanele ikholwe Livi kungakhatsaleki kutsi timo tiyini, “Abrahama wabita letotintfo letatingekho ngekungatsi tatikhona.” Nkulunkulu washo njalo, futsi Wakukholwa. Manje, mngani, ngi—ngiyati kutsi Nkulunkulu ubophelelekile kuleLivi, kuLigcina.

<sup>185</sup> Manje ngifuna nine, nomangabe ukuphi kulesakhiwo, kutsi nihlale nihloniphe ngekutitfoba imizuzwana lembalwa, noma ngabe nikuphi. Futsi ukholwe, kholwa nje ngayo yonkhe inhlitiyo yakho.

<sup>186</sup> Manje uma bengingakuphilisa, uma bengingayiphilisa lentfombatanyana inhlitiyo yami lemvelako, uma bengingayiphilisa leyontfo lencane ilele lapho, ngi—ngi—nginga—ngingakhansa kusuka lapha ngiye e-North Pole, uma bengingakhona, kukwenta, noma ngubani lonanoma ngumuphi umuntfu lonanoma ngukuphi kutivela kwebuntfu. Kodvwa bengingeke ngisakhona kwenta loko kwasalutfo. Mhlawumbe labanye benu ngeke uphile kodvwa kancanyana, anemdlavuza. Kube benginaniphilisa, bengingaba... Beningeke ngifanelwe kuma langembili kube bengingakwenta futsi bengingeke ngikwente. Manje, ngingeke ngikhone. Inhlitiyo yami iyakuvela. Beningakwenta kube bengingakwenta, kodvwa ngingeke ngikhone. Akekho lomunye umuntfu longakwenta. Kunjalo. Kodvwa, uyabona, Jesu sewuvele ukwentile. Niyabona na? Futsi Utama kuphela kukwenta kutsi ukholwe loko. Kodvwa wena...

<sup>187</sup> Ngiyabadzabukela bantfu. Kubekhona tintfo letinengi kakhulu letivele tabaphumphutsekisa, ngalendlela nangaleyandlela, kute, bantfu labaphuyile, njengetimvu lettingenamelusi, cishe impela. Atati kutsi tentenjani. Lomunye usho *loku* nalomunye usho *lokwa*. Ningacabangi kutsi umuntfu utsiteni. “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele.”

<sup>188</sup> Futsi, khumbulani, Phetro watsi, ngeluSuku IwePhentekhosti, “Lesetsembiso senu nesebantswana benu, nakubo bonkhe lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Niyabona na?

<sup>189</sup> Jesu wetsembisa kutsi letintfo leti tatiyokwenteka ngetinsuku tekugcina, kutsi Nkulunkulu bekatobuya ngesimo senyama yemuntfu, njengawe nami lapha kusihlwa, futsi uyokwenta leyontfo lefanako ngaphambi nje kwekutsi umhlaba ubhujiswe. Neline liyofana neSodoma. Niyabona na? Manje sinesimo saseSodoma kunjalo; sonkhe sikhundla, wonkhe umuntfu, yonkhe intfo ihleti kahle impela nje.

<sup>190</sup> Manje kukholwa kwetfu kungeke kufike kuloko? Singeke saMbitela yini enkhundleni? Mbitele enkhundleni. Kukholwa kwakho nguyonantfo kuphela lengakwenta. Manje kholwa ngenhlitiyo yakho yonkhe, ngamunye wenu manje.

<sup>191</sup> Futsi ngifuna kunibuta lokutsite. Ngaphandle kwanoma ngumaphi emakhadi ekukhulekelwa,...-niphume nomangubani etulu lapha, uma lowoMoya loyiNgcwele lomkhulu atokwehla lapha, nangelugcobo lwenu nelugcobo lolukimi, futsi utokhomba kutsi Jesu Khristu usebenta emkhatsini wetfu kanjena, yini lokunye futsi Langakwenta na?

Asikho lesinye setsembiso eBhayibhelini, lesingetulu kwaleso. Leso setsembiso lesiphakeme. Bangakhi lokwatiko loko na? Impela, kunjalo. Yi—yintfo yekugcina emnyakeni welibandla.

<sup>192</sup> EmaJuda, ngesikhatsi sesikhatsi sekuHlupheka lokukhulu, futsi e...lapho bane—nekuvakashelwa emuva lapho, kodvwa hhayi ebandleni lebeTive.

<sup>193</sup> Lena yintfo yekugcina letsenjiswe kuweTive. Kuliciniso. Niyabona, kwakubeTive entasi lapho eSodoma, bebatoshiswa. Futsi loko, nangu u—uMlobokati, lobekaYintalo yeBukhosya—Abrahama, njengoba anguMlobokati lobitelwe ngephandle emkhatsini webeTive. Leso sibonakaliso sabo lesiphelako, konkhe kwaso.

<sup>194</sup> Kumakeni ebhukwini lenu. Sengilikhehla. Kodvwa kumakeni nje ebhukwini lenu futsi nibone kutsi kuyafezeka yini, noma cha. Niyabona, sewusekugcineni manje. Nini na? Angati. Ngifuna Yena namuhla. Uma Angekho lapha namuhla, ngitobe ngiMfuna kusasa. Uma Angekho lapho kusasa, ngitobe ngibuka lusuku lolulandzelako. Uma Angekho lapha kulomnyaka, ngitobe ngiMbukile kulomnyaka lotako. Ngiyati kutsi Uyeta. Angiwati umzuzu noma li-awa, kodvwa ngiyati kutsi yonkhe intfo igewalisekile, seylungele luHlwitfo. LiBandla libitelwa ngephandle. Kuyoba kuhamba lokuyimfihlo; kunyamalala nje, naloko kuyoba ngiko konkhe.

<sup>195</sup> Nemhlaba uchubeka ngalokufanako nje, bantfu bashumayela, nebantfu bacabanga kutsi bayasindziswa, njengoba nje benta ngetinsuku taNowa, kanjalonjalo. Nowa wangena emkhunjini, nebantfu bachubekela embili ngco, nemhlaba ugucuka ngalokufanako nje. Kucabange nje! Futsi, balahleke Phakadze, bacabanga kutsi basindzisiwe.

<sup>196</sup> Ngaletinye taletinsuku leti ngitoletsa lithende lelikhulu kulelive, bese ngilimisa enhla lapha, kute sitoba netinkonzo tantsambama, nemiyalo, kute niticondze letintfo leti kancono. Ngihlanganise bonkhe bazalwane betfu ndzawonye kute sitoba netinkonzo.

<sup>197</sup> Manje uma Jesu Khristu agcwalisa setsembiso saKhe, khona-ke sibophelelekile kuMkholwa. Ngifuna nine nonkhe, ngamunye wenu, kutsi nje nibe nekukholwa lokulula njengekwemntfwana, kuMkholwa.

<sup>198</sup> Manje njengoba nitsi nje kucala tinhloko tenu tikhotseme, futsi nicale kukhuleka, nitsi, “Nkhosi Jesu, manje ngiyati kutsi lendvodza ayingati. Futsi ngiyadzinga. Futsi siyatjelwa kutsi UngumPhristi loMkhulu lonekuvelana nebutaksaka betfu. Uma nje Utomvumela... Uma ngingaKutsintsia, vele ukhulume ngaye, Nkhosi, kutsi ngitawu, ngiyamatyi wakhe...ngiyati kutsi nguWe. Ngiyati kutsi akangati.”

<sup>199</sup> Futsi loko kungephandle lapho etetsamelini, tetsameli leticubene nje; kwekukholwa, kungakholwa, kutentisa; toni, longcwele, nako konkhe ndzawonye.

<sup>200</sup> Manje ufanele ukholwe. Manje uma Atokwenta loku kuletetsameli leti lapha, ngifuna ngamunye wenu ekhatsi lapha, utsi, “Mnaketfu Branham, ngi—ngiyati kutsi loko-loko kufanele kube nguYe lobuka libandla njengoba Enta ngalesosikhatsi.” Ngifuna nine, uma nitokholwa sibili, ngifuna niphakamise sandla senu, utsi, “Nkhosi, ngitokwemukela ngenhlitiyo yami yonkhe, kutsi ngikholwa kutsi nguKhristu Jesu, ngekwesetsembiso saKhe.” Kusosonkhe lesakhwi. Nkulunkulu akubusise. Loko kuhle. O, kubi kakhlulu kutsi asinayo inyanga lesingaba khona ngayo lapha. Niyabona, ake nje... Ngimusha kini. Niyabona, kulukhuni. Chubekani nje nikholwe.

<sup>201</sup> Manje, kuKhanya. Nkulunkulu ukuKhanya, siyakwati loko, iNsika yeMlilo. Futsi manje khulekani nje futsi niKutsintse, futsi kwangatsi iNkhosi Jesu ingaphendvula.

<sup>202</sup> Manje ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, eGameni laJesu Khristu, ngenkhatimulo yaKhe. Manje hloniphani ngekutitfoba sibili. Khulekani. Hloniphani ngekutitfoba sibili.

<sup>203</sup> Manje, naKu. Kunadzadze khona lapha embikwami. Ugobe inhloko yakhe, futsi ukhulekela kuhlaseleka kwakhe lucobo. Uma ufunu kuphakamisa inhloko yakho manje, ukhona lapha embikwami. Uyakholwa ngenhlitiyo yakho yonkhe? Uyakholwa kutsi Nkulunkulu angasiphilisa lesosifo sashukela futsi akusindzise na? Manje, nguloko lonako, sifo sashukela. Angikwati. Usihambi ngalokuphelele kimi. Kodvwa uyangikholwa kutsi ngiyinceku yaKhe na? Uma—uma sitihambi lomunye kulomunye, phakamisa sandla sakho, *kanjalo*, kute bantfu batobona. Niyabona na? Kulungile. Niyabona, nangu lodzadze. Futsi manje uphetfwe simo sashukela. Futsi uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Bekungakwenta ukholwe na? UnguNkkt. Martin. Uma loko kunjalo, phakamisa sandla sakho. Niyabona na? Bani nekukholwa nje. Ungangabati. Bani nekukholwa.

<sup>204</sup> Manje utsintseni? Ngifuna kubuta letetsameli. Utsintseni? Kunewesifazane lophakamise sandla sakhe sekudla, nesami, futsi, embikwaNkulunkulu. Niyabona na? Utsintse Intfo letsite. Wesifazane lomncane lolula nje, empeleni, kunitjela liciniso, manje niyabona uma leli kuliciniso, kummangalisile. Bekangati kutsi bekanaloko kukholwa lokungako. Kukholwa akusiyo intfo loyikhicitako; kuyintfo lonayo. Niyabona na? Umangele. Ngisho namanje lowesifazane utivela ehlukile kunaloko lakwentile emizuzwini lembalwa leyendlulile. Uyati kutsi kukhona lokwентекile kuye.

<sup>205</sup> Lapha, anikuboni loko kuKhanya na? Kunjalo. NiYakubona khona lapha etikwalona wesifazane khona lapha, emuva lapha ngco? Uphetfwe yi... Ugobise inhloko yakhe. Uyakhuleka. Kodvwa uphetfwe yinkhatsato yelicolo lakhe. Uma atokholwa ngenhlitiyo yakhe yonkhe, angaphiliswa kuleyonkhatsato yelicolo. Impela.

<sup>206</sup> Utophutselwa ngiko, impela njenganoma yini. Niyabona, umkhuleko wakhe usasolo uchubeka. Nkhosi, ngisite. Nkkt. DeVille, nguwe. Lowo ngumusa. Lowesifazane bekakhuleka, bekangacabangi ngisho nekucabanga, akangiva ngisho lutfo. Manje mbute kutsi uyangati yini. Ungulowo-ke, futsi nguleyo inkhatsato yakhe.

<sup>207</sup> Ngako utsintseni na? Loko kucinisekiswa kwaJesu Khristu, Livi, lihlola imicabango losenhltiyweni.

<sup>208</sup> Niyakholwa na? Banini nekukholwa nje. Khulekani, nomakuphi. Kholwani nje. Nguloko kuphela lofanele ukwente. Kholwa nje, kholwani nje kutsi nginitjele liCiniso. Manje, angisuye Yena. Ngiyinceku yaKhe nje, inceku yaKhe nje.

<sup>209</sup> Uma nje bewungaba nekukholwa lokwenele! Ngingeke ngikhone kumbita. Ngiyayati inkhatsato yakhe yini, kodvwa, niyabona, lindzani nje sikhashana futsi mhlawumbe kutontjtinta. Impela ngeke kwenteke, kodvwa ufanele uphume kuleso sigaba. Angeke akhone kutikholelwa yena lucobo. Ufanele umkholelwe.

<sup>210</sup> Dzadze uphetfwe yinkhatsato yetinso. Akasuye walapha. Uvela eMississippi. Utokholwa ngenhlitiyo yakhe yonkhe, Nkulunkulu utoyiphilisa inkhatsato yenso. Nkkt. Palmer, uma utokholwa ngenhlitiyo yakho yonkhe, ungaphiliswa kuyo. Sekusukile kuwe. Wajikisela kuKhanya kuye. Sekuhambile kuye. Bani nekukholwa kuNkulunkulu. Ungangabati.

<sup>211</sup> Kunadzadze lohleti khona edvute naye. Uphetfwe sifo sematsambo. Uyangikhola kutsi ngingumprefethi waNkulunkulu, dzadze? Uyakholwa na? Uyakholwa uma Nkulunkulu atongitjela kutsi unguhani, loko kutokusita yini kutsi ukholwe? Ligama lakho nguNkkt. Meadow. Uyakholwa ngayo yonkhe inhltiyo yakho manje, ungaphiliswa, nawe.

<sup>212</sup> Loko kokhela umlilo kulolomunye dzadze edvute naye. Uhleti lapho, futsi. Nako Kuhamba, kwewla ngco ngelilayini. Dzadze lohleti lapho, uphetfwe yi... Eceleni kwakhe, uphetfwe sifo sashukela, sifo sashukela. Bafuna aye esibhedlela, kodvwa uyala kukwenta. Unendvodzana layikhulekelako, naye. Leyondvodzana ayikho lapha, kodvwa uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngaleyondvodzana na? Inenkhatsato yenhltiyo. Uyakholwa, futsi Utokuphilisa. Uyakholwa kutsi Nkulunkulu angangitjela kutsi unguhani na? Nkkt. Dufflee, D-u, dabuli f, l, dabuli e. Kutsi nje... Kunjalo. Ngabe kunjalo, phakamisa sandla sakho,

netandla takho tiphakeme. Kulungile. Manje uyakholwa, futsi ungaphiliswa, nawe.

<sup>213</sup> Niyakholwa kutsi leyo yintfo lefanako leyo le . . . Niyakholwa kutsi Bukhona baJesu Khristu bulapha manje? Bangakhi labemukela loko na? O, kuphepha lokunje pho! Kuphepha lokunje pho!

<sup>214</sup> Niyabona na, wenteni wena? UMvusile. WaMletsa enkhundleni. Nangu Yena usenkhundleni. Loko akwenti mehluko kutsi tikebhe titsini. Khumbulani, Angatsi, "Thula, utsi dvu."

<sup>215</sup> Niyakukholwa ngayo yonkhe inhlitiyo yenu na? Uma ukukholwa, sukuma ume ngetinyawo takho futsi ukwemukele. Sukuma bese utsi, "Ngiyakukholwa ngenhlitiyo yami yonkhe." Sukuma ume ngetinyawo takho. "Manje ngiyakholwa." Kunjalo, akunandzaba kutsi yini inkhatsato yakho, sukuma, uMniwe Ludvumo.

<sup>216</sup> Babe loseZulwini, siletsa kuWe letetsameli leti. Bayativela kutsi Ulapha, Nkhosi.

Kwangatsi wonkhe develi, kungakholwa, kwangatsi kungasusa kubambelela kwako, futsi kwangatsi Jesu Khristu anganiphilisa nonkhe.

<sup>217</sup> Sathane, phuma kuletetsameli leti! EGameni laJesu Khristu, uyaliwa.



*KUBITELA JESU ENKHUNDLENI* SSW64-0319  
(Calling Jesus On The Scene)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesine kusihlwa, ngenyanga yeNdlovulenkhulu 19, 1964, eDenham Springs High School eDenham Springs, eLouisiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)