

# *KUHLANYELA TIMALI*

 Ngiyabonga, kakhulu. Impela loku ngikutsatsa ngekutsi ngulokunye kulokugcamile kwemphilo yami, kutsi ngibe lapha kulelidolobha lelikhulu laseNew York, kukhuluma kulombutsano wetikhulu telisontfo, noma lemibutsano yetikhulu temasontfo, njalo, sinalesikhatsi lesi sekuhlala langembili nebazalwane bami labashumayelako, nekukhuluma kulabosomabhizinisi nebesifazane balelidolobha, ngeNkhosi yetfu Jesu Khristu. Akungabateki kodvwa labanengi benu bayamati Yena, etentweni tenu manje ekuseni, futsi batfokota futsi baMdumisa ngebuhle baKhe nesihawu.

<sup>2</sup> Ngitiva ngimncane kakhulu lapha, ngime lapha naletikhulumi leti letatiwako futsi ngifanele ngime lapha futsi ngikhulume kuletetsameli leti, ngoba angisiso sikhulumi kangako, bengahlala njalo ngitsi bengilithayi lelisipele. Niyati, usebentisa lithayi lelisipele uma unalelipantjile; kodvwa site lelipantjile lapha, kodvwa bavumele lelithayi lelisipele ligicike imizuzu lembalwa, ngiyacabanga.

<sup>3</sup> Bengiphawula ngekutsi, emphefumulweni wami, emizuzwaneni lembalwa leyendlulile, nengcondvo, mayelana ne...ngekutsela sitselo saMoya, njengoba lomunye webanaketfu aniketa lelocaphuno, "kutsela sitselo." Niyati, singeke sikhicite sitselo. Sifanele sitsele sitselo. Niyabona, imvu ayibukhicit boyo; kodvwa ngoba ineboy, futsi ivele itsele boyo, iyimvu. Kungalesosizatfu itsela boyo. Nguleyondlela kuphela lesingake sibe ngemaKhristu ngayo, akusiko ngoba sineligama, noma sitame kusebenta intfo letsite, kuyikhicita. Ngekubayimvu, utsela boyo nje. Ngekuba ngumKhristu, utsela titselo tako nje. Ya.

<sup>4</sup> Futsi nighleti manje ekuseni, ngiyati kutsi sikhatsi setfu sincane lesincunyelwe lemihlangano.

<sup>5</sup> Lesinye sizatfu siseNew York kulesikhatsi lesi, ngiyacolisa kutsi angikakhoni kungena kuleyongcungcuthela. Umngani wami lotsandzeka kakhulu akangicondzisisi kahle, ngesikhatsi atsi, "Ungakhuluma engcungcutheleni eNew York?" UMnumz. Williams. Ngihlala eTucson, e-Arizona; yena uhlala ePhoenix, e-Arizona, cishe nje emakhilomitha lalikhulu nemashumi layimfica ngekwehlukana. Futsi ngatsi, "Yebo, ngito—ngitoba lapho ngeLweti, ngitojabula kwenta loko," kuhlangana neMnaketfu Nelson, uMnaketfu Sweet, nebangani bami lapha. Futsi ngatffola kutsi, kwakuyiMphala. Futsi ngeMphala bengitobase-Alaska, ngako bengikhashane kakhulu neNew York ngalesosikhatsi.

<sup>6</sup> Kodywa kutfola lenhlanhla yekuta lapha neMnaketfu Vick weliBandla iRock, nebafundisi, futsi siphansi lapha eHholeni lenkhulu iMarc, lapho besinesikhatsi lesihle kakhulu kuleliviki, sibona uMbuso waNkulunkulu emkhatsini wetfu. Sijabula kakhulu ngaloko. Futsi-ke ngita kulesikhatsi manje ekuseni, lapho mhlawumbe besilisa, emadvodza labosomabhizinisi nebesifazane labavela kuto tonkhe tinkhalo temphilo, bahleti lapha; IMETHODISTI, iBaptisti, iPresbyterian, iKhatolika, futsi ngingabala ngingacedzi.

<sup>7</sup> Kungikhumbuta eminyakeni leyendlula, ngesikhatsi ngisavamise kusebenta epulazini letinkhomo enhla eColorado. Ngangi...sasitsatsa tinkhomo sitikhiphe. INhlangano yeHereford idlisa e-esigodzini, futsi ibitwa ngekutsi yiTroublesome River Hereford Association. Lipulazi letfu lelincane lalisenhla enhloko yalomfula. Futsi sasine-East neWest Fork, futsi sasidisa kule-East Fork. Bese-ke ngelikwindla lemnyaka, uma sikhisha letinkhomo eddelwени ngalesosikhatsi, futsi sitibeke eHlatsini i-Arapaho, lapho leNhlangano idlisa khona.

<sup>8</sup> Manje, yiNhlangano yeHereford. Kunebantfu labanengi labakhona, kuleNhlangano lapho, lekhulisa tinkhomo iHereford. Futsi uma lipulazi lakho letinkhomo lingakhicita emathani lamabili elifolishi, uvumelekile, ngeluphawu, kubeka inkhomo emadlelweni ehlobo, khona tjani butomila lapho banisela khona, bese bayatidlisa busika bonkhe.

<sup>9</sup> Manje uma sesinekugalela kwentfwasahlobo, futsi sichuba tinkhomo tenyukela eddelweni, kukhona daladi wemadlelo. Daladi wemadlelo ulapho tinkhomo tingakhwesheli emuva e-endzaweni yebantfu, isendzaweni yahulumende. Futsi umphatsi welipulazi uhlala njalo eme kulodaladi wemadlelo, futsi ugadza tinkhomo lapho tendlula. Yebo-ke, kunetimphawu letinengi letindlula kuleso—lesosikhala, noma lutsango loluncane.

<sup>10</sup> Futsi kukhona, yebo-ke, uMnumz. Grimes unguolumunye webageini-pulazi labakhulu, bekanaloko labakubita ngeNsimi Dayimane. Bekenemihlambi letinkhulungwane letinengana yetinkhomo. NeTurkey Track, neLazy K, naletinengi etulu-naphansi lapho. Tendlula.

<sup>11</sup> Ngema sikhatsi lesinengi, noma ngahlala, njalo, esihlalweni selihashi, nemlente wami ubekwe etikweluphondvo lwesihlalo selihashi, futsi wabukisia lowomphatsi welipulazi lapho abuka letotinkhomo tendlula. Futsi intfo lemangalisako, akazange acaphele timphawu etinkhomeni. Akazange. Tonkhe beku fanele tibe maHereford noma nakungenjalo betingeke tingene lapho. Futsi intfo kuphela lebekayikhatsalele, noma ngabe kwakuyiHereford noma cha; hhayi kutsi hlobo luni lweluphawu lebetilugcokile. Kunelici lengati endlebeni, lelakhombisa kutsi betingemaHereford.

<sup>12</sup> Futsi ngacabanga nje, kutsi indlela lekutoba ngayo e-ekugaleleni lokukhulu kwekungena lokukhulu eMbusweni waNkulunkulu. Angeke alucaphele loluphawu, noma ngabe siyiMethodisti, iBaptisti, iPresbyterian. Kodvwa Uyobuka licici leNgati. Loko kutsi, sifanele sonkhe sibe nelicici lelichaza luhlobo lweNgati, “Ngoba uma Ngibona iNgati, Ngitawendlula kini.” Umuntfu utamile kufundzisa bantfu kuJesu Khristu; sitamile kubafandzisela ekhatsi. Kodvwa Nkulunkulu unendlela yinye, lengaphansi kweNgati, sinetintfo lesihlanganyela kuto.

<sup>13</sup> Esikhatsini lesitsite lesendlulile, umndeni wawuhlukana. Nalomeli wabatjela kutsi kuncono behle futsi behlukaniselane lifa labo ngaphambi kwekutsi idivosi iniketwe, ngoba bekungeke kusale lutfo uma bameli bakutfola. Ngako kwenteka waba ngumngani locondzene nabo. Futsi bangena ekamelweni linye, likamelo lekuhlala, indvodza nemkayo, futsi behlukaniselana, futsi baphikisana ngaloko lokwakusekhatsi lapho. Nakulelikamelo lelilandzelako, baphikisana futsi. Ekugcineni bayya ekamelweni lelisetulu ngaseluphahleni, likamelwana esitezzi lelidzala, batfola litranki etulu lapho, futsi behlukaniselana imphahla lebeyisekhatsi lapho; lomunye afinyelela futsi abamba, “Futsi *loko kwami!* Futsi *luku kwami!*”

<sup>14</sup> Futsi ekugcineni baphakamisa sicephu setimpahahla, futsi bobabili babamba lokutsite. Futsi ngesikhatsi babamba, babamba tandla talomunye nalomunye. Futsi ngaphansi kwaletandla leti kwakuticatfulo teluswane loluncane, lokwakuyimiphumela yekuhlanganiswa kwabo, kutsi Nkulunkulu bekasayibitele ekhaya lentfo lencane. Kute lobekangatsi yakhe, ngoba yayiyabo bobabili. Batfola lokutsite lebebanako bobabili. Futsi lapho, babukana ebusweni, akubanga kudze baze babasemikhonweni yalomunye nalomunye. Futsi naledivosi ayizange iniketwe, bavele bayikhansela, ngoba besebatfole lokutsite lebebenako bobabili.

<sup>15</sup> Ngicabanga kutsi nguloko lesifanele sikutfole. Kukhona intfo yinye. Singahle singavumelani sonkhe kutsi sibe yiMethodisti, noma iBaptisti, noma emaPhentekhostali, noma kanjalo, kodvwa yinye intfo lesinayo lesihlanganyela kuyo; Jesu Khristu, sinaYe ngekuhlanganyela.

<sup>16</sup> Lomunye wangibuta, esikhatsini lesitsite lesendlulile, watsi, “Kungani nizulazula nalaMadvodza labosomaBhizinisi beFull Gospel na? Ufanele ngabe ungumshumayeli.”

Ngatsi, “Yebo-ke, ngingusomabhizinisi.”

Watsi, “Somabhizinisi?”

Ngatsi, “Yebo, mnumzane, ngi—ngingusomabhizinisi.”

Watsi, “Nhloboni yebhizinisi lokuyo na?”

Ngatsi, “Siciniseko sekuPhila lukuPhakadze.”

<sup>17</sup> Angizange ngitsi *umshwalensi*. Ngatsi, “siciniseko.” Uma noma ngumuphi wenu akhatsalele ipholisi, bengingatsandza impela kukhuluma ngayo nani, masinyane nje emvakwemhlangano.

<sup>18</sup> Kungikhumbuta ngesikhatsi ngisesesikolweni, njengemfana, sasinashomi lapho, bekangumngani lokahle kakhulu, bekangumtsengisi wemshwalensi. Futsi ngandlela tsite, akukho lokumelene nemshwalensi, manje, kodvwa nje anginawo lomshwalensi wasemhlabeni. Ngako esikhatsini lesitsite lesendlulile, lomfo lomncane... Umnakabo unggumfundisi loyiBaptisti, naye, futsi ubhala tindzaba nga*Lelisetulu*... entela *Likamelo Lelisetulu*. Futsi weta endlini yami, wase utsi, “Yebo-ke, Billy, ngijabula impela kukubona futsi.”

Ngatsi, “Hlala phansi, Wilmer.”

<sup>19</sup> Sacala kukhuluma. Futsi ngangati kutsi bekatele ini. Nginemnaketfu lotsengisa umshwalensi, kodvwa nje angikaze ngitsatse ngisho namunye, ngandlela tsite. Ngako watsi, emvakwekuba sesikhulumile sikhashana, watsi, “Ngiyacondza, Billy, kutsi awunawo umshwalensi,” watsi, “futsi ngacabanga kutsi mhlawumbe ngingakhuluma nawe ngepholisi. Futsi...”

<sup>20</sup> “O,” ngatsi, “ngiyabonga, Wilmer, kodvwa ngine—nepholisi yemshwalensi ikhokhelwe.”

<sup>21</sup> Wase utsi, “O, ngiyacolisa,” watsi, “nhloboni yemshwalensi lonayo, Billy?”

Ngase ngitsi, “Kuphila lokuPhakadze.”

<sup>22</sup> Futsi kukholwe noma cha, lomfana watsi, “Angikholwa kutsi ngiyatana neNkapane.” Utsi, “Ikuphi inhlokokhovisi yayo na?”

Ngatsi, “Enkhatalimulweni.”

“O,” washo.

Ngatsi:

Siciniseko lesibusisiwe, Jesu ungewami!  
O, kunambitsa lokungaphambil lokunjekwenkhatalimulo yebuNkulunkulu!  
Ngiyindlalifa yensindziso, ngitsengwe  
nguNkulunkulu,  
Ngatalwa nguMoya waKhe, futsi ngagezwa  
eNgatini yaKhe.

<sup>23</sup> “O,” watsi, “loko kuhle kakhulu, Billy, kodvwa loko ngeke kukubeke etulu lapha emathuneni.”

<sup>24</sup> “Kodvwa,” ngatsi, “kutongikhapha.” Angikakhatsateki ngekungena. Ya. Amen. Angikakhatsateki ngekungena. Ngulo, kuphuma.

<sup>25</sup> Ngako ngi—ngijabula kakhulu kuba nalesiciniseko lesi kutsi ngitophuma. Ngoba, Lowo Lowenta ipholisi yemshwalensi, kutsi

sonkhe besingaphuma, Ngisitfolile lesosiciniseko enhlitiyweni yami, kutsi ngendlulile ekufeni ngangena ekuPhileni. Futsi ngiyati, ngalelinye lilanga, kutsi Uyongikhipa.

<sup>26</sup> Manje ngaphambi nje kwekutsi sisondzele eVini, Ngitsandza kutsi sikhotsamise tinhloko tetfu futsi sikhulume neMcalisi, umzuzwana nje, uma nitsandza.

<sup>27</sup> Futsi sisakhotsamise tinhloko tetfu nemehlo enu avaliwe, futsi ngetsema kutsi tinhlitiyo tetfu tikhotseme, futsi, eBukhoneni baKhe. Ngiyatibuta, khona manje, uma akhona noma ngubani ekhatsi lapha longasibambi empeleni sicianiseko lesinjalo sekuvuka, ufihlwe le ebhokisini lekuphepha lenhlitiyo yakho, manje ekuseni, futsi ungatsandza kukhunjulwa emkhulekweni na? Ungavele nje, uma kungekhomuntfu lobukako, vele nje uphakamise tandla takho, futsi utsi, “Ngibale nami, mnaketfu.” Ngiyabonga, ngiyabonga. INkhosi inibusise. Emadazini etandla sisakhuleka.

<sup>28</sup> Nkulunkulu Lonemusa kakhulu, Babe loPhakadze weNkhosi yetfu Jesu Khristu, LowaMvusa ngelusuku lwesitsatfu emvakwekubetselwa kwaKhe, ngoba kulungisiswa kwetfu, uMetfule kitsi ngesimo saMoya loNgewe kutsi manje kufika kubusisa tinhlitiyo tetfu futsi kusikhonta ngetintfo lesitidzingako kuloluhambo lwemphilo.

<sup>29</sup> Sicondza futsi sibona letandla leti tiphakama, Nkhosi, kunesidzingo lesikhulu emkhatsini wetfu, manje ekuseni. Futsi ngiyakhuleka, Nkulunkulu, kutsi Ungeke uvumele lomunye walabobantfu aphume lapha ngaphandle kwekuba nalesiciniseko lesi, kutsi tono tabo tingaphansi kweNgati, futsi batelwe kabusha, futsi babekwa lumphawu eMbuswени waNkulunkulu, ngaMoya loNgewe. Siphe kona, Babe.

<sup>30</sup> Sibusise khona-ke sisalalela Livi laKho. Siyati kutsi Livi laKho liliCiniso, futsi alikho lelinye liCiniso ngaphandle kwaLoko. Futsi siyakhuleka, Babe, kutsi Livi laKho litoba nguleliphatsekako kitsi, namuhla. Ngoba kubhalawi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Livi wentiwa waba yinyama futsi wahlala emkhatsini wetfu. Longuye itolo, namuhla, naphakadze!”

<sup>31</sup> Futsi Usitjelile kutsi “imisebenti” Layenta, sitawuyenta natsi, ngoba kuPhila kwaKhe kukitsi. Futsi siyakhuleka, Babe, kutsi loku kutoba kucondza lokucacile kitsi sonkhe, manje ekuseni. Futsi uma besingasho manje ekuseni kutsi Shakespeare bekahlala kitsi, siyati kutsi besiyokwenta imisebenti yakhe, kucamba tinkondlo. Uma imisebenti, noma kuphila, njalo, kwaBeethoven bekuhlala kitsi, besiyoba nguBeethoven, besiyocamba tingoma. Kodywa uma sivuma kutsi kuPhila kwaJesu Khristu kukitsi, kuPhila lokuPhakadze, khona-ke kuPhila lucobo Iwako kuyofakaza kutsi siyini. Futsi njengoba umnaketfu akhulumile nge-nge “kutsela kwesitselo,” siyati

kuPhila kwaKhristu kitsi kuyofakaza kutsi Ulapho. Ngako sikhulekela kutsi Utosipha lesosentakalo, manje ekuseni, sisalindza.

<sup>32</sup> Sivula Livi laKho, singeke siLivule. Singavula likhasi futsi sifundze, kodvwa nguMoya loyiNgcwele kuphela longatsatsa Livi futsi aLehlukanise etinhlitiyweni tetfu njengoba sinesidzingo sako. Futsi sitoKudvumisa ngekutitfoba, ngoba sikucela eGameni laJesu, iNdvodzana yaKho letsandzekako. Amen.

<sup>33</sup> Ngitsandza kutsi nine ni, uma ninemaBhayibheli enu; futsi tikhatsi letinengi, bantfu batsandza kuta enkonzweni, bese-ke balalela loko umfundisi lakufundzako. Ngoba, empeleni, Livi laNkulunkulu liliCiniso. Alikho lelinye liciniso lelingatsatsa indzawo yaLo. LiliCiniso lonkhe. Livi linguNkulunkulu, LinguNkulunkulu esimeni sencwadzi.

<sup>34</sup> Nkulunkulu utokwehlulela live ngalelinye lilanga ngaJesu Khristu. Siyakwati loko.

<sup>35</sup> Angeke alehlulele ngelibandla. Uma bekungabanjalo, iRoma leyiKhatolika yatsi, “Bekatokwehlulela ngelibandla letfu,” khona-ke kutsiwani ke ngeKhatolika yeGrikhi na? IMethodisti itsi, “yehlulele ngelibandla letfu,” khona-ke kutsiwani ke ngeBaptisti? Ngako niyabona kunemehluko lomkhulu kakhulu.

<sup>36</sup> Kufanele kube nelizinga lelitsite. Futsi uma Jesu Khristu aLivi, khona-ke Uyolehlulela ngeLivi. Ngako noma yini Nkulunkulu layishito eVini laKhe, nguloko lesiphila ngako. “Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu.”

<sup>37</sup> Asivule kuMakho loNgewe, sahluko se 10, sifundze incenye nje yemBhalo.

<sup>38</sup> Futsi nisaphenya, ngitotsandza kunimema ehholeni lenkhulu. Ngibone simo lesidzabukisako itolo entsambama, ngisho ngehla etekisini, noma nangiphuma kuletekisi, njalo, kuya epulphi. Bekunemakhulu sibili ahamba ehla ngesitaladi, labanengi babo bakhala, ngoba bajikisiwe ehholeni lenkhulu. Beyingekho indzawo. Siyacolisa kutsi asitfolanga ndzawo lenkhulu ngalokutse gcagca. Kodvwa siyetsema, ngalelinye lilanga, uma sonkhe singeta kutobona...uma singaniboni, sitonibona nje ngesheya kwemncele, ngale ngesheya nje.

<sup>39</sup> Manje le 17 lesahluko se 10, sicale ngelivesi le 17, kwesihloko lesincane nje, kwenta i...kudvonsa kuko siphetfo sendzaba, kutsi siyetsema kutsi Nkulunkulu utosipha yona.

*Futsi ngesikhatsi sek...phumile wayongena endleleni, kwefika lomunye agijima, futsi waguba phansi kuye,... wambuta, Mfundisi Lomuhle, ngingentani kuze ngidle lifa lekuphila lokuphakadze na?*

*...Jesu watsi kuye, Ungibitelani ngekutsi ngimuhle na? kute lomuhle ngaphandle—ngaphandle kwamunye, lowo, nguNkulunkulu.*

*Uyayati imiyalo kutsi, Ungaphingi, Ungabulali, Ungebi, Ungafakazi ngemanga, Ungatsatsi lutfo ngebucili, Hlonipha babe wakho namake wakho.*

*Kepha waphendvula watsi kuye, Mfundisi, konkhe loku ngikugcinile kwasebusheni bami.*

*Jesu wase uyambuka wamtsandza, futsi watsi kuye, Yinye intfo loshoda ngayo: hamba, utsengise ngako konkhe lonako, bese upha labaphuyile, futsi uyoba nemicebo ezulwini: futsi ute, utsatse siphambano, ungilandzele.*

*Kepha wakhubeka ngalenkhulumo lena, futsi wahamba adzabukile: ngoba bekanemcebo lomkhulu.*

<sup>40</sup> Ngifuna nicaphele lensizwa lena, kutsi yayingesuye umphikinkulunkulu. Bekafanele kuba likholwa. Bekalilunga lelibandla. Futsi ngitotsandza kukhuluma manje ekuseni, kulemizuzu lembalwa lelandzelako, angati nje kutsi loku kwabelwe sikhatsi lesidze kangakanani, kodvwa ngitotsandza kukhuluma nani ngemiBhalo lembalwa lengiyibhale phansi lapha etikwesifundvo lesitsi: *Kuhlanyela Timali*.

<sup>41</sup> Ngitokholwa kutsi noma ngumuphi somabhizinisi ufanele akhatsalele kuhlanyela imali kulokutsite lokuhle. Futsi siyakhuluma, ngiyacabanga, kubosomabhizinisi baleli lelikhulu, lidolobha lelidvumile, iNew York. Futsi noma ngumuphi umuntfu longenta kuhlanyela timali longamsita, ufanele akukhatsalele. Manje sinato tonkhe tinhlobo tekuhlanyela timali. Kodvwa kuhlanyela imali lengikucelako manje ekuseni...Ungahle kube wente lokunengi lokukahle, kodvwa lona ngulokwendlula konkhe longakwenta. Mine, njengoba ngicaphunile nje, ngisisebenti sekuPhila lokuPhakadze.

<sup>42</sup> Akusiwo umsebenti lomuhle kugembula, kucagela. I... umnaketfu lapha bekakhuluma nje emizuzwaneni lembalwa leyendlulile, ngekutsi, bekaya etindzweleni futsi agembula. Loko, loko kucagela. Lokahle somabhizinisi locabanga kahle angeke akwente loko. Akafanele akwente, nakanjani. Kugembula. Be—bewungahamba ubebete, kanye nje, ne—nentfo lenjengaleyo.

<sup>43</sup> Bese kutsi-ke lokahle somabhizinisi lophilile, noma locabanga kahle somabhizinisi, bekangeke ahlanye imali kulokunye “unjinga ngebusuku bunye,” ifemu letsite lengakasimami, kuhlanyela imali. Yena, bekangeke akwente loko, lokahle bosomabhizinisi labacabanga kahle, njengoba ngikholwa kutsi ninjalo, nebesifazane.

<sup>44</sup> Loku “kunjinga ngebusuku bunye.” Benginemngani kanye lobekonga imali yekuphila ebhange, yayidvonsa intalo lencane, kwase kwabakhona lotsite lofikako nendlela yekujubela. Niyati, siyeva namuhla ngaletiningi, tekujubela leyontfo. Umhlaba ugcwele kona; kukhangisa, namabonakudze, umsakato, emaphephandzaba. Futsi uma bantfu baseMerica bawela intfo lenjalo!

<sup>45</sup> Lapha kadzeni, bengilalele sikhangiso se—se—sewesifazane, noma akhuluma e—emsakatweni. Ngangisemotweni yami, ngiya ndzawanatsite, futsi batsi, “Sebentisa leti letinhle timphuphu tekugeza titja,” teluhlobo lolutsite, “awudzingi ngisho nekutsi ugeze titja. Uvele utifake lapho ekhatsi, bese uyitsela kancane futsi uyikhuhlutise utelu nasentasi; futsi kute kuwasho, kute kuyakata, kute komisa, kute lutfo.” Futsi kwakungulenye yetintfo letinkhulu kunato tonkhe isayensi leyake yasipha tona.

<sup>46</sup> Futsi emuva ngco, mayelana netekutsengiselana lokulandzelako, kwakukutsi, “Ningasebentisi letinsipho leti letinsha. Bukani tandla tamake, kutsi babukeka kahle kanjani. Tishisa tandla tenu. Yiba...bani netandla letifana netamake, futsi ungatisebentisi letinsipho letinsha.”

<sup>47</sup> Futsi kwenteka ngahlala eJeffersonville, ngalesosikhatsi, lapho inkapane lenkhulu yekukhicit yeColgate Palmolive Peet ikhonakhona, futsi yona leyo nkapanie lefanako yayikhicit yomibili lemikhicito. Niyabona na? Niyabona na? Kuli—kulichinga. Futsi kunalokunengi kakhulu kwako eveni namuhla!

<sup>48</sup> Futsi ngisho loku ngekutitfoba nangetinhloniph, futsi ngiyetsema akuvakali kungukungahloniphi lokungcwele, kodvwa leyontfo lefanako ingene ebandleni iyanyakata. Nkulunkulu ute tindlela letijubelako. Uvele ubhadale imbadalo. Wota utsatse indlela Nkulunkulu lasinike yona.

<sup>49</sup> Ku “njinga ngebusuku bunye,” uhlanyela imali kuyo, futsi, intfo yekucala loyatiko, lomfo walahlekelwa ngiko konkhe lebekanako. yibhizinisi lengayentingcondvo kutsi ungenta intfo lefana naleyo. Akukhombisi kuhlakanipha lokulungle noma kucabanga lokuhle kwetebhizinisi, kubhizinisi lengakacaci.

<sup>50</sup> Futsi—ke akusiwo umsebenti lomuhle kugcina loko lonako, ekhukhwini lakho, ngoba kuncono ukufake lapho kutosebenta khona. Niyayikhumbula iNkhosi yetfu ikhulumna ngemathalenta na?

<sup>51</sup> Anginawubanaso sikhatsi sekuhlatiya loku, kodvwa ngiyetsema niyacondza kutsi ngi—ngikhuluma, nginiketa lokuhambisanako lapha, kwenta liphuzu lengifisa kulenta kini.

<sup>52</sup> Manje siyatfola kutsi, uma ugcina imali yakho ekhukhwini lakho, emasela angayitsatsa. Futsi asifuni kwenta loko, ngoba leyo akusiyo ipholisi yemshwalensi lelungile, kugcina

imali yakho ekhukhwini lakho. Ungalahlekelwa ngiyo, futsi bewungakwenta, umuntfu lotsite angayitsatsa kuwe.

<sup>53</sup> Futsi ungakubeki kulokunye kuhlanyela imali kwebuwula. Kodvwa yihlanyelete efemini letsite lenhle letsembekile lehloliwe futsi yakhonjwa ngalokungiko impela kutsi itobhadala. Manje nguloko nine bantfu lenikucabangako, nine bosomabhizinisi nebesifazane. Uma ingakubhadali, khona-ke uyayesaba. Kodvwa kufakazelwe kutsi iyabhadala, futsi yetsembekile, ngako-ke ungahlanyela imali yakho lapho. Ungafaka konkhe lonako kuyo, ngoba ifakazelwe, ifakazelwe mbamba, kutsi iyabhadala.

<sup>54</sup> Nalombusi lomusha, noma somabhizinisi lomusha, ngitombita. Losomabhizinisi lomusha welidolobha bekanelitfuba lekwenta kuhlanyela imali kuyinye yetintfo letikhonjiwe emhlabeni. Bekanelitfuba lekukhipha i—ipholisi yemshwalensi, njengoba besingakubita kanjalo, yekuPhila lokuPhakadze. Kodvwa bekangakayikhatsaleli ipholisi lenjalo, ngoba linani lako labonakala lisuka etintfweni lebekafuna kutenta. Naloke lelipuzu.

<sup>55</sup> Manje, lensizwa beyati kutsi kwakukhona intfo leyayishoda ngayo. Naloku nje tsine (unguye) siconza sibili kutsi ufanele kutsi bekana—nababe lolungile, make lolungile, nelwati lwelibandla, kutsi bekawelibandla, ngoba Jesu wambuta, “Gcina imiYalo. Hlonipha babe namake. Ungabulali, uphinge,” nato tonkhe letimilo leti libandla lelitfundzisako. Kodvwa noko Jesu wamtjela, “Yinye intfo losashoda ngayo.”

<sup>56</sup> Bekanga, akambutanga Jesu, “Yini lengingayenta kute ngijoyine libandla laKho na? Loko lengingahle ngikwente, kute ngibe li—lilunga?” Kodvwa watsi, “Ngingentanjani kuze ngibe nekuPhila lokuPhakadze na?” Noko, alilunga lemtimba wenkholo, noko lensizwa beyisanguluke ngalokwenele kwati kutsi ishoda ngekuPhila lokuPhakadze.

<sup>57</sup> Futsi sinye kuphela simo sekuPhila lokuPhakadze. Silwela loko. Futsi wanikwa lelotfuba lekuKwemukela, ngesikhatsi abuta, ngoba kubhaliwe, “Celani futsi nitakwemukela.”

<sup>58</sup> Futsi Letfulwa kuye, kodvwa noko abesiwula ngalokwenele kutsi ale ngoba imbadalo yayiyinkhulu kakhu. Futsi njengemKhristu, futsi ngihamba umhlabu, ngitfola lesosifiso lesifanako etinhliityweni tebantfu labanengi kakhu namuhla. Njengoba umkami bekavamise kutsi, “Ufuna kudla likhekhe lakho, futsi uligcine, futsi.” U—ungeke ukwente loko.

<sup>59</sup> Ungeke wabambelela elutsandvweni lwelive, nakuNkulunkulu, ngesikhatsi lesifanako. “Ngoba ungeke umtsandze Nkulunkulu, namamona,” lokuchaza kutsi, “live. Futsi uma nitsandza live, noma tintfo telive, lutsandvo IwaBabe alukho kini.”

<sup>60</sup> Kodywa bantfu labanengi kakhulu batsandza kutsi, “Ngiwakazibani.” Kodywa lowo akusiwo umbuto. Leyo akusioy lepholisi yemshwalensi lengikhuluma ngawo, manje ekuseni.

<sup>61</sup> KukuPhila lokuPhakadze, kuPhila lokuphakadze! Futsi noma yini lePhakadze, ayizange seyicale, ngako-ke ingeke iphele. Phakadze akacali. Futsi-ke indlela kuphela longaba Phakadze ngayo, kwemukela kuPhila lokuPhakadze. Futsi yinye kuphela intfo lePhakadze, nalowo nguNkulunkulu. Hhayi ngekujoyina libandla, noma tivumokholo, noma kuvula likhassi lelisha emNyakeni loMusha, noma ngabe kuyini; kodvwa kwemukela Nkulunkulu, uMuntfu waNkulunkulu, esimeni saMoya loyiNgewe, emphilweni yakho. Futsi uba yincenye yaNkulunkulu, futsi njengoba nje Aphakadze njengoba Anjalo, ngoba uyincenye yaKhe. Yonkhe intfo inekucala inekuphela. Umhlaba wacala, uyaphela; lizulu liyacala, liyaphela. Jesu watsi, “Emazulu nemhlaba kutawendlula, kodywa emaVi aMi angeke,” ngoba ULivi. ULivi, futsi lelo liPhakadze.

<sup>62</sup> NaleloLivi kuwe liveta kuPhila kwaKhristu. Kube bengingatsatsa kuphila esihlahleni semampentjisi bese ngikufaka egonandvodzeni, bekungeke kusatsela emampentjisi, sasitoba nemagonandvodza kuso ngoba kuphila esihlahleni bekuyoveta kutsi siyini. Lokuphila lokukuwe kuyakhombisa kutsi uyini. Imphilo yakho ifakaza kakhulu, kuwe, kute kutsi bufakazi bakho bungakaviwa. Bati kutsi uyini ngemphilo loyiphilako netintfo lotentako. Uma kuPhila kwaKhristu kukuwe, khona-ke, ngako-ke, imisebenti nekuPhila kwaKhristu uyakuphila, ngoba loko kuPhila kwaKhe kuphila ngawe. Usesitjeni nje kuchuba umsebenti waNkulunkulu.

<sup>63</sup> Intfo lebudlabha kanje pho lensizwa leyayenta ngesikhatsi be—bekangakakukhatsaleli kuhlanyela imali lokunjalo. Bekanemcebo lomkhulu, siyatjelwa. Kodywa umcebo wemhlaba utofanele ubhubhe. Kutsiwani ke ngesimo salensizwa namuhla, ngiyatibuta kutsi ikuphi na? Yalala litfuba leyayinalo. Noko, bekalikholwa lelingumKhristu, noma likholwa, besingasho njalo, ngekwesisekelo mbamba. Bekalikholwa, bekahamba kuko konkhe kukhanya umtsetfo lowawunako, futsi mhlawumbe lilunga leletsembekile lalelinye libandla lelikhulu, kodvwa noko bekat kutsi bekashoda ngekuPhila lokuPhakadze.

<sup>64</sup> Manje, bekabone intfo letsite kuJesu langakaze ayibone kulamanye emadvodza. Bekabone baphristi bakhe, abone bantfu bakubo, bekabone emadvodza lalungile, kodvwa kwakukhona intfo lekhetsekile mayelana naJesu Khristu. Babona, ngisho nebabhali nemasotja lebekatfunyelwe, nasehempelini, kuMbopha, batsi, “Akekho umuntfu lowake wakhulumanga kuphela njengemphristi noma u—umuntfu phaca, kodvwa Be—Bekane... Nkulunkulu wakusekela loko Lakushito. Beka... .

<sup>65</sup> Akazange abhale tincwadzi. Asinalutfo Jesu lake walubhala, emphilweni yaKhe. Intfo kuphela lesiyatiko, Wabhalo ngalesinye sikhatsi esihlabatsini, ngesikhatsi lo—lomcane dzadze lodvume kabi waletfwa kuYe, wase-ke Uyakucisha loko wakubuyisela emuva. Akabhalanga ngani na? BekaLivi. Bekabufakazi lobuphilako kutsi kunaNkulunkulu lophilako, kona kanye nje kuPhila kwaKhe ngekhatsi kuYe.

<sup>66</sup> Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Naloku nje ningeke niNgikholwe,” ngoba Yena angumuntfu, “noko kholwani lemisebenti. Hlolani imiBhalo, ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi Inguloko lokufakaza ngaMi. Iyasho kutsi NginguBani.” Lolo kwakululwimi lwakulelinye live kulabanengi balabo bafundisi basesontfweni bangalosuku.

<sup>67</sup> Kubi kakhulu, kubonakala kwangatsi kuyaphindzeka futsi. Kodvwa, kukutsi, umhlaba uhlala ufana. Imimoya ayigucuki, isuka ecenjini linye iya kulelinye, indvodza yinye iye kulelinye; imimoya lemibi, neMoya lomuhle lovela kuNkulunkulu. UMoya loyiNgewe uhlala ufana nje njengoba Wawunjalo ngesikhatsi Wehla kabusha ngeluSuku lwePhentekhosti, ngesikhatsi Nkulunkulu, kuleyoNsika yeMlilo lenkhulu, Watehlukanisa emkhatsini webantfu baKhe.

<sup>68</sup> Kodvwa kuloJesu, wabona lokutsite lokwakungekho lomunye umuntfu lebekanako, wabona Nkulunkulu aphiла esidalweni lesingumuntfu.

<sup>69</sup> Besе-ke, njengebacabangi labahlakaniphile, manje ekuseni, uma loko kuPhila lokufanako lokwakukhristu kukuwe, Kungakugcina kanjani ekuphileni lentfo lefanako, futsi njengoba kuyintfo lefanako? Ifanele ikwente. Ngako singahle sisibenteke ngekwemizwa, singahle singene kakhulu emibhalweni ngetivumokholo noma tintfo, loku lebesingakucabanga kutsi ngiko ke. Kodvwa uma sifundza loko Lebekangiko, khona-ke nguloko Langiko namuhla. Loko Nkulunkulu lebekangiko kuKhristu, uMnakenu Umhlensi, nguloko Langiko kuwe njengemntfwana lohlengiwe.

<sup>70</sup> Jesu wayibona lensizwa, futsi Wayitsandza. Manje kunentfo yinye lesibonakala singashoda ngayo kakhulu, namuhla, ngoba bantfu labangasitsandzi, kubonakala kwangatsi asifuni kubatsandza. Kusukela ngibesemkhatsini webantfu beFull Gospel, futsi nguleyontfo yinye lengiyitfolako, ngaze ngahlangana nalelicembu lemaDvodza labosomaBhizinisi, kutsi tinhlangano tetinkholelo tePhentekhostali tibonakala titehlukanisile. Loko akusiko kuvakalisa kuPhila kwaJesu Khristu. Wabatsandza bonkhe, futsi Wamtsandza losomabhizinisi lomusha. Naloku nje waMala, noko Wamtsandza.

<sup>71</sup> Nalensizwa yatfola lokutsite kuJesu lengakutfolanga ndzawo, futsi wamenywa kutsi emukele loku Lebekanako, kodywa imbadalo yayiyinkhulu kakhulu. Futsi naloku nje bekabonile kutsi kuhlanyela imali lebekacelwe kutsi ayihlanyele imali kuko, kwambita konkhe kwemcebo wakhe waseveni, ngoba Jesu wamtjela, "Hamba utsengise ngaloko lonako."

<sup>72</sup> Manje, besilisa nebesifazane, ninga—ningangiva kabi. Angikacondzi kutsi asidzingeki kutsi sibe nemali. Kodywa uma wenta loko Nkulunkulu wakho, uma kunguloko lotsembele kuko, kutofanele kubhubhe. Futsi namuhla, tikhatsi letinengi kakhulu, kutsi emadvodza labosomabhizinisi nebesifazane batama kubona kutsi bangabambelela kangakanani, lapho sifanele ngabe sibona kutsi singayekela kangakanani. Kungumehluko lomkhulu kangakanani namuhla, emazingeni ebuKhristu, nasemabandleni emahlelo, nalokunjalo, abo bonkhe. Kubonakala kungumehluko lomkhulu kangakanani, namuhla, kunelibandla lasekucaleni lePhentekhostali. Namuhla babonakala betama kuchosha ngako, "Ngineluchungechunge lwemaCadillac, futsi ngiwakamoya ngoba nginalokunengi kakhulu kwetimpahala telive." Futsi sibona loko kuphakanyiswa kakhulu, ngisho nasemkhatsini webazalwane betfu. Iphentekhosti yetinsuku tasekucaleni yatsengisa ngaloko lebebanako futsi bakwabela labaphuyile, nasemkhatsini wabo.

<sup>73</sup> Umfo losemusha kungesiko kadzeni, eJamaica, lapho sasikhona emizileni yetemjako, ngangineMadvodza labosomaBhizinisi beFull Gospel. Ngenta kuphawula lokutsite lokunjengaloko, ngalobunye busuku, embutsanwenii wabosomabhizinisi lebebabsene bavela kuto tonkhe tichingi, entasi kuto tonkhe—kuto tonkhe tichingi. Nalomhlabelei lomusha uta kimi, futsi watsi, "Mnaketfu Branham, sitatimende sakho besingasisikhulu kakhulu, kusihlwa, etikwaloko lokushito ngemaphentekhostali atsengisa loko lebekanako."

<sup>74</sup> Bengishumayela ngebagceki bephentekhosti, futsi basho kutsi kulapho la bebanelilungelo lekugceka khona leyontfo yinye. Ngatsi, "Nine bosomabhizinisi nihlala njalo nisho kutsi unjinga kanjani. Lawomadvodza ayati kutsi kunjingwa kanjani. Sekavele anjingile. Intfo lofuna kubatsengisela yona nguJesu Khristu, intfo letsite labangenayo."

<sup>75</sup> Ungeke ulitsatse liVangeli uliyise eveni. Sifanele siletse live ngalapha. IHollywood ifinyelela ngekwetintfo letimanyatelako, ingobiyane yenta intfo lefanako. IHollywood iyamanyatela, kodywa liVangeli liyakhhatimula. Kunemehluko impela emkhatsini wekumanyatela nekukhatimula. Sitama kugcoka tintfo letinkhulu, futsi sibe yintfo letsite lenkhulu. Leyo akusiyo indlela yekutfola longaphandle. Phila leMphilo, futsi uvumele Khristu aphile kuwe, loko kumenta alambe futsi omele kuba njengawe. Wena bani nebuswayi, utawukoma. Indlela kuphela longaba nebuswayi ngayo kuvumela kuPhila kwaKhristu kube

kuwe, ngoba Unguloko. Luswayi kuphela lusindzisa njengoba lutsintsa.

<sup>76</sup> Manje siyatfola, lensizwa yati kutsi leNdvodza yayingetulu nje kwemuntfu lowejwayelekile. Bekati kutsi Ufanele abe nguNkulunkulu, ngoba kuPhila kwaNkulunkulu kwakubonisa ngaYe; futsi Wacinisekiswa ngalokuphelele ngeLivi, kutsi BekanguNkulunkulu.

<sup>77</sup> Manje ngifuna kukhuluma umzuzwana nje kubazalwane bami lababafundisi, futsi. Silibandla lapha labo bobabili bashumayeli nabosomabhizinisi. Ngiyesaba nje kancane kutsi inchubo yetfu lenkhulu yemabandla etfu namuhla seyifike kuleyondzawo lefanako, ngoba liBhayibheli liyasho kutsi sitofika, etinsukwini tekugcina, emNyakeni weliBandla laseLawodisiya, “lokungukutsi ‘unjingile, wandzelwe yimpahla, awukesweli lutfo.’ Kantsi awati kutsi ungulolusizi, lophuyile, wekuhawukelwa, lophumphutsekile, kepha awukwati.” Nayo incenye ledzabukisako, “Awukwati! Uphumphutsekile!”

<sup>78</sup> Kungani labo baFarisi, tifundziswa temasemina tingamati Jesu Khristu, ngesikhatsi Akhonjwa impela liBhayibheli, ngesikhatsi Afakaza kutsi BekangumProfethi Mosi latsi bekatovuswa na? Futsi bebakadze bangenabo baprofethi emakhulu eminyaka. Futsi nangu Ema emkhatsini wabo, nalo kanye leLivi laNkulunkulu, kodvwa liBhayibheli latsi beba “baFarisi labatimphumphutse.” NeliBhayibheli liyasitjela, kutsi, “Bafanele baphumphutseke.” Intfo ledzabukisa kanje pho!

<sup>79</sup> NeliBhayibheli lelifanako lelatsti bayophumphutsekiswa, latsi, “UmNyaka weliBandla laseLawodisiya uyophumphutsekiswa, ulusizi, wekuhawukelwa, uphuyile, uncunu, futsi uphumphutsekile, futsi awati.”

<sup>80</sup> Kube besingatfola indvodza esitaladini, noma umuntfu lobekakulesosimo, bekuyoba yintfo ledzabukisako; uma bewungaya kuye manje, futsi ukhulume naye noma lowesifazane. Futsi uma ubuke kugcoka kwalabanye besifazane bakitsi besimanje, nitotfola kutsi nje cishe banguleyondlela kukwemvelo. Kodvwa uma uya kubo futsi ubatjele kutsi baneliphutsa, futsi uma batolalela, bacondze kutsi bangcunu, bayotama kutisita bona lucobo. Kodvwa, “Bangcunu, futsi abakwati loko.”

<sup>81</sup> Manje kulolusuku, Nkulunkulu utfumele emuva Moya loyiNgewe, lokukutsi, uma Jesu Khristu anguye itolo, namuhla naphakadze, khona-ke Usasolo anguMesiya lofanako. NekuPhila kwaKhristu kuseBandleni laKhe, kucinisekisa Livi laKhe. Bekakanjalo-ke Nkulunkulu emhlabeni, esimeni saJesu Khristu, aLivi, kwenta Livi liphile. NaMoya loyiNgewe unjalo namuhla enyameni, enta Livi laNkulunkulu liphile kuso

sonkhe setsembiso nako konkhe kutibuta. Futsi yonkhe intfo Layetsembisa, ikhona.

<sup>82</sup> Nemabandla aniketwe litfuba lekwemukela lepholisi yemshwalensi wekuPhila lokuPhakadze, kodywa benta liphutsa lelibudlabha lelentiwa ngulombusi lomusha losicebi. Baphambukele emikhndlwini, bahlangana ndzawonye, bonkhe beta ngaphansi kwesimo senhloko yebufundisi lobiketelwe liBhayibheli. Siyakubona loko etinchubeni tetfu tetinhlangano. Futsi sebaseRoma, nakanjalonjalo, manje. Manje asinamazembe ekugaya, akukho tibhakela lesingatikhokha, khuluma liCiniso nje. Nguleyo indlela lekubhalwe ngayo. Nkulunkulu uhlala njalo alicinisekisa liCiniso laKhe. Nelibandla kulolohlobo lwesimo, linikelwa kutsi litsatse lePholisi yemshwalensi.

<sup>83</sup> Futsi etikwetisekelo letifanako, kutsi labanengi benu bosomabhizinisi lapha manje ekuseni, basontsa kulawomabandla. Angisho kutsi, “Lishiye.” Cha, mnumzane. Yani lapho futsi ube kukhanya, kodywa uhambe nekuKhanya kanye nawe. Niyabona na? Caphelani.

<sup>84</sup> Tisekelo letifanako lowombusi losicebi lesisesisha lowalala litfuba, tisekelo letifanako sikutsi libandla liyalala litfuba namuhla lekuPhila lokuPhakadze. Ngoba libandla cobo Iwalo, lalitokona lifa labobabe balo, emasiko lamakhulu bobabe labawamela. Futsi-ke uma Moya loyiNgcwele awela enhubeni letsite yebufundisi lenkhulu, kungani, ngesaba kutsi tikhulu tingeke tivumelane nako. Litoncunyuwa kuleyonhlangano. Niyabona na? Futsi kulukhuni kutsi bakhone kukwenta, bekangeke asaphindze abe ngu “dokotela, babe longcwele,” nomangabe kwakuyini, bekatoba ngumunfu lojwayelekile nje emkhatsini wetfu.

<sup>85</sup> Akukho bantfu labakhulu ebuKhristwini. Lelo live lelenta loko. Sonkhe siyalingana, emadvodzana nemadvodzakati aNkulunkulu, hhayi lokutsi “ngingcwele kunawe.” Sibantfwana baNkulunkulu, ngemusa waNkulunkulu.

<sup>86</sup> Ngifundza eBhayibhelini, kutsi Nkulunkulu watjela Johane, eSichingini sasePhatmose, kutsi, “imisebenti yemaNikholawu,” Bekawatondza. Nikao, “kuncoba labangasibo bafundisi,” kuncoba labangasibo bafundisi futsi bafake bonkhe bungeweles kulamanye emadvodza latsite. Bungeweles kwabo bonkhe. Moya loyiNgcwele wehlela etikwalelicembu lonkhe. Akukho muntru longeweles, empeleni, nguNkulunkulu longeweles. Asisho kutsi “libandla lelingeweles, bantfu labangeweles.” Ngu “Nkulunkulu longeweles.” Asisingeweles, kodywa uNgcweles. Hhayi umshumayeli longeweles; nguMoya loyiNgcweles, Ukhonta ngemshumayeli. Akusiwo emadvodza langeweles; kute namunye wetfu longeweles. Kodywa kubonakala kwangatsi, tikhatsi letinengi kakhulu, bala litfuba lelifanako.

<sup>87</sup> ESambulweni 3, sifundza loku, kutsi liBandla laseLawodisiya, sifanekiswe nesitfombe lesinye setitfombe letidzabukisa kakhulu kunato tonkhe kulolonkhe liBhayibheli, Sambulo 3, eBandleni laseLawodisiya. Onkhe lalamanye emabandla, ngemNyaka wemaLuthela, nemNyaka yeliBandla leSikhombisa, ngamunye, akuzange, kushiwo ngaJesu asebandleni, “Lowo losebandleni.” Kodvwa eLawodisiya, Bekangephandle, anconcotsa, etama kubuya angene. Intfo ledzabukisa kanje pho kucabanga, kutsi, “INDvodzana yaNkulunkulu, inconcotsa ebandleni laYo luCobo, itama kubuyela ngekhatsi.”

<sup>88</sup> Kodvwa imicebo yalomhlaba iphumphutsekise emehlo abo. Akusiko kuphela kuceba ngemali, kodvwa kuceba ngekutsandvwa bantfu, kuceba etintfweni telive, iminako yemphilo, uze utimatanise nalabanye, nemadvodza lahlakaniphile seyingenile futsi yasusa loloHlavu, lelo-leloParele lelinani lelikhulu. Kodvwa Nkulunkulu wamisela ngaphambili bantfu kutsi babe lapho; umuntfu lotsite utoba lapho. Kodvwa bayalala. Akusibo bonkhe babo labatolemekela; labanye babo batolemekela. Manje baMkhipha elutsandvweni lwabo, lutsandvo lwabo lweLivi laKhe. I... Batsatsa sivumokholo futsi batitsatsele sivumokholo, nomayini loyitsatsako esikhundleni sentfo letsite.

<sup>89</sup> Sibonelo nje, washada newesifazane lotsandzekako. Wakutsandza nawe wamtsandza, washo. Emvakwesikhashana, utsatsa lomunye wesifazane, noma utsatse lenye indvodza, ufanele uphonse lutsandvo lwakho lwakucala phansi.

<sup>90</sup> Futsi nguleyondlela kuphela lesingatitsatsela ngayo sivumokholo, kungesikhatsi silahla lutsandvo lwetfu lwakucala, Livi. Ungeke ukholwe liphutsa, ute wece liCiniso kucala. Kodvwa sifike endzaweni lapho sisachawulana khona, futsi sibabeke ebandleni. Basabhema, banatsa, banemaphathi.

<sup>91</sup> Bengikhuluma itolo ebusuku, ngita ngehla ngalelikheshi. Bekunadzadze ekheshini, akhuluma ngekutsi bekaya ephathimi yelibandla, watsi, “Kusekamelweni lelingephansi kwendlu yekukhontela. Sitodlala i-bhankho, futsi bebanetingal’khumi lebebatophana ngato, futsi loku bekukwekusita kukhokhela umelusi netinkonzo tekuhamba ashumayela.” Niyabona, nitsatsa intfo letsite. Lolo akusilo luhlelo lwaNkulunkulu. Luke lufike endzaweni lapho ngingalishumayeli khona liVangeli, sekuze kwabonakala etintfweni letinjengaloko, ngingalivala liBhayibheli futsi ngiye ekhaya. Kubi kakhulu. Kodvwa sinako (ngani na?) ngoba kwale ipholisi yemshwalensi wekuPhila lokuPhakadze. Nguloko lokwentaloku, balahla lutsandvolwabo.

<sup>92</sup> Ngingene endzaweni lencane ehhotela, ebusuku bakutsanti, futsi bengitodla nesangweji, futsi ngatsi kulodzadze, “Ngiletsele i-isangweji nengilazi yelubisi lwabhotela.”

<sup>93</sup> Futsi anginasiciniseko kutsi ngikusho kahle loku, noma cha. Kodvwa lodzadze lomncane bekabukeka kwangatsi bekadlavutekile, nako konkhe loko lokuluhlata sasibhakabbaka ngaphansi kwemehlo netintfo; futsi—futsi cishe enekwembatsa lokwanele emtimbeni, wawungakufaka ekhatsi ebhokisini lemaphlisi ebuhluntu. Watsi, “Ufuna mankanjane kuma ayisi?”

Ngatsi, “Angiva ke?”

Watsi, “Mankanjane etikwani?”

Ngatsi, “Ngatsi ‘lubisi lwabhotela.’” Uyabona?

Watsi, “Yebo-ke, ufunu kunatsa ini?”

Ngatsi, “Lubisi lwabhotela.”

Watsi, “Yebo-ke, sinaletinye tinatfo letinhle leticubene lapha.”

Ngatsi, “Dzadze, ngingumshumayeli weliVangeli.”

<sup>94</sup> Watsi, “Kwetfu... NgiliKhatolika.” Wase utsi, “Baphristi betfu bayangena banatse.”

<sup>95</sup> Ngatsi, “A—angisuye umphristi waseKhatolika. Ngingumshumayeli weliVangeli.”

Watsi, “Ungeke yini waba nesinatfo lesicubene?”

<sup>96</sup> Ngatsi, “Ungahlanganisi lutfo nako, vele ungiletsele lubisi lwabhotela.” Ya. Futsi bekangati. Kodvwa nako laph’ukhona, niyabona, nako laph’ukhona.

<sup>97</sup> Inkholo, ngalokufananako nje njengelive. *Inkholo* isho “sembatfo.” Uma ningambonywa live, nitotiphatsisa kwelive.

<sup>98</sup> Kodvwa uma usibekelwe yiNgati yaJesu Khristu, uchumene naYe, awusatikhatsaleli letotintfo. Awuboni lutfo ngaphandle kweNgati. Futsi Nkulunkulu uvuma kuphela iNgati. “Uma Ngibona iNgati, Ngitawendlula kini.” Amen. Siyabonga kuNkulunkulu ngaletintfo leti.

Manje sikhulumta ngalepholisi yemshwalensi wekuPhila lokuPhakadze.

<sup>99</sup> Futsi tikhatsi letinengi, ngekubaselkhatsini walabobantfu bePhentekhostali, ba—bangashumayela ngekushesha lokukhulu, futsi, futsi ngi—ngi—nginesa kakhulu. Ngi—ngilihlubuka, kwekucala nje, uMningizimu; ngi—ngifanele nje ngitsatse sikhatsi sami. njengalapha ngaphandle esitaladini, bacishe bagijima etikwami, futsi ngi—ngibuyelete ekoneni, futsi ngilindze sate sengca sonkhe lessicuku. Futsi—ke kubukeka kwangatsi akupheli lapha, ngako ngitsi kunesa, bafanele bangibeketelele nami kancanyana.

<sup>100</sup> Ake sicabange nga—ngalabanye lababaphatsi balepholisi yemshwalensi. Asihlanye loku, siphene, njalo, manje ekuseni, labanye bantfu labatsetse lepholisi yemshwalensi, phambilini, kuze sibone kutsi ipholisi yemshwalensi ivunyelwe yini,

noma cha. Ngikhuluma ngeLivi laNkulunkulu, lelinguKhristu enyameni. Lomunye lobambe lepholisi yemshwalensi, sitocala emuva futsi ngekushesha sendlule kubabambi labambalwa.

<sup>101</sup> Kwakunendvodza, ngalesinye sikhatsi, leyanikelwa lepholisi yemshwalensi. Bekangumlimi. NeNkhosi Nkulunkulu yahlangana naye ngeLivi laKhe, futsi yatsi, “Kutoba ne—nesikhukhula lesitobhubhisa umhlaba wonkhe. Utowenta ngendlela lengakejwayeleki sibili manje uma ufunu kwemukela lepholisi yemshwalensi, kodvwa itosindzisa imphilo yakho. Ngifuna nakhe umkhumbi.” KwakunguNowa. Futsi naloku nje lonkhe live letenkholo, ngalolosuku, lalicabanga kutsi lelikhehla lalihlanya, futsi impela akuhlangabetananga neluhlelo lwesayensi yelusuku.

<sup>102</sup> Ngoba, Jesu watsi, “Njengoba kwakunjalo etinsukwini taNowa,” live lelinjalo, “kuyoba njalo ekubuyeni kweNdvodzana yemuntfu,” lapho ipholisi yemshwalensi inemagama lamanengi kakhulu labhalwe kuwo; futsi Usetulu lapho, ayahlenga, manje ekuseni, bonkhe labo labatoba neligama labo kuleyoNcwadzi. Manje, emvakwesikhashana, ligama lekugcina liyachubeka, futsi loko yi... Loko kutolicedza. Ngena manje, mzalwane wami. Ungalindzi. Emvakwesikhashana, kungahle kube sekwephutekile kakhulu. Kota manje usesenelitfuba, usese... usaniketwa lona.

<sup>103</sup> Sitfola kutsi Nowa wenta lokuhlanyela imali, bekangumlimi lotsandvwaa kakhulu bantfu, futsi mhlawumbe bekatyi bantfu labanengi, futsi anetintfo letinkhulu. Kodvwa watsengisa, mhlawumbe lipulazi lakhe, kutsi atfole imphahla yekwakha emkhunjini. Bantfu bamhleka; Sathane wakubangela loko. Angahle kube bekabitwa nge “mgiciki longewe.”

<sup>104</sup> Njengoba munye ashito manje ekuseni, uba ngumgiciki longewe esiyilweni, ngesikhatsi atfola futsi wasayina ligama lakhe eNgatini yeNkhosi Jesu, kutsi bekafuna kubamba lepholisi yemshwalensi.

<sup>105</sup> Futsi yena, Nowa, wenta intfo lefanako. Futsi wasusa loko lebekanako, futsi wakha umkhumbi. Wahlekwa, wavivinywa nguSathane, kodvwa sitfola kutsi ipholisi yemshwalensi yakhe yabhadala ngekusindzisa imphilo yakhe; hhayi imphilo yakhe kuphela, kodvwa indlu yakhe.

<sup>106</sup> Futsi ngikholwa kutsi loko kuliciniso. Hhayi wena kuphela; mhlawumbe u—umfati, wesifazane longusomabhizinisi, indvodza, indvodza lengusomabhizinisi.

Wena utsi, “Loko kuphat selene ngani nemndeni wami?”

<sup>107</sup> Kwabutwa ngalesinye sikhatsi, Pawula naSila. Umgcini jele waseFiliphu, watsi, “Ngingentanjani kuze ngibe nekuPhila lokuPhakadze?”

<sup>108</sup> Watsi, “Kholwa yiNkhosi Jesu Khristu, wena nendlu yakho!” Ngani na? Uma ngekwelisiniso, hhayi kutentisa, kodvwa ukholwe! Jesu watsi, “Letibonakaliso leti,” kuMakho we 16, “tiyolandzela,” hhayi mhlawumbe, “tiyolandzela labo labakholwako.” Futsi uma unekukholwa lokwenele kwekusindziswa kwakho lucobo, ungabita futsi umndeni wakho, ngekukholwa. Uma unalolohlobo lwekukholwa, kukholwa kwakho kungawusita umndeni wakho, “wena nendlu yakho.”

<sup>109</sup> Nemndeni waNowa, ngekubona kutsi lobabe, indvodza lelungile, yayingcongeodza lena, emadvodzana akhe nabomalukatana bakhe, nalokunye nalokunye, beta bangcongeodza kanye naye, betfwala lihlazo leLivi. Ufanele uhlale ukwenta loko. UMbuso waNkulunkulu awuti ngaphandle kwetivivinyo. Bantfu baphikelela kuWo, bangena eMbusweni waNkulunkulu; hhayi kubuka. Manje, kodvwa wabhadala, ngekusindzisa imphilo yakhe. Besingahlala ema-awa kuNowa.

<sup>110</sup> Kodywa asiyе kulomunye, ligama lakhe nguDanyela. Angumprofethi, litfuba liba ngumprofethi waNkulunkulu. NeLivi laNkulunkulu lita kuperha kumprofethi. Ayikho lenye indlela. Lihlala njalo lifika kumprofethi.

<sup>111</sup> Shhh! Umzuzwana nje. [Lomunye umfo ukhulumu tilimi, lomunye umnaketfu uyahumusha—Umhl.] Amen. Ayibongwe iNkhosi. Siyacondza. Mhlawumbe kulabo labangeke bacondze, somabhzinisi, be—bengingeke ngisho lutfo lolugcekako ngaloko. Niyabona, kufanele kube yintfo lebalulekile, kutsi Moya loyiNgewe utobhobokela etikweMlayeto, kwenta intfo lenjengaleyso, uniketa secwayiso.

<sup>112</sup> Manje siyakholelwа etilimini lettingatiwa, njengesiphiwo. Ngangivamise kucabanga kutsi kwakuliphutsa. Ngesikhatsi ngicala kufika emkhatsini webantfu, Ngacabanga kutsi mhlawumbe lababantfu, labakhulumu ngetilimi, mhlawumbe nje bebatentisa kuloko. Kodvwa bengingeke ngisho lutfo, ngoba, khumbulani, singahlambalata Moya loyiNgewe, loko kutsi, sikhulume ngentfo leliputsa. Ngako ngattfola kutsi, ngesikhatsi ngiya e-Africa futsi ngihamba umhlaba wonkhe, akukho msindvo longakabaluleki ngalokutsite ngawo. Konkhe kukukuta lokuncane nekunyakata kunenchazelo yeluhlobo lolutsite.

<sup>113</sup> Khona-ke sithula nje kute kubuye Moya loyiNgewe akhulume livi laKhe futsi. Futsi kungalesosizatfu, mhlawumbe, Abhobokele ekhatsi kuloMlayeto, kutsi ashо, njengoba ngikucondzile, ngiyetsema ngikwentile, kutsi, “Vanini emaVi eNkhosi, nekulalela emaVi eNkhosi.” Manje, khumbulani nje, loyo bekungesimi. Loyo bekungemadvodza, emadvodza lanesiphiwo, lakhulume ngaletinye tilwimi. Na—nalamadvodza, ngekwawo, bekangeke akwente loko, angicabangi. Ngesikhatsi uMlayeto uchubeka, bebaneke bawukhulume, kube

bekungesiyo intfo Moya loyiNgcwele lobekaphutfuma kufinyelela kuyo mhlawumbe umphefumulo munye lapha. Angati. Niyabona, angati lutfo ngaloko, loko kukuNkulunkulu. Niyabona na? Kodvwa sihlala njalo sifuna kuhlonipha futsi sinikete inhloniphon kunoma yini Nkulunkulu latoyenta.

<sup>114</sup> Manje emuva emcabangweni webaphatsi bemapholisi emshwaleksi, kwayona kanye lepholisi lamadvodza lawa lagcwaliswe ngayo, kwenta lemisebenti lena manje, kuletsa emkhatsini weMlayeto, intfo letsite kujovela ekhatsi lapho futsi atsi, “Lona nguMoya loyiNgcwele,” ngalamanye emagama, “akhulumu nawe.”

<sup>115</sup> Danyela, kwakunguye lebesikhuluma naye... Bekangumnikati wepholisi. Bekayindvodza legcwaliswe ngaMoya waNkulunkulu. Ngoba Livi lalikuDanyela, Danyela bekangumprefethi.

<sup>116</sup> NeliBhayibheli latsi, kumaHebheru sahluko 1, “Ngeti-... tikhatsi takadzeni, Nkulunkulu, ngetindlela letehlukene, tindzawo letinengi, wakhuluma kubobabe ngebabaprofethi.” Manje umprofethi ligama leliyinhlanganisela, lokuchaza kutsi “umembuli wemBhalo” ne “mbiketeli wetintfo letitako,” kukhombisa kutsi Nkulunkulu akawuguculi uMlayeto waKhe. Wonkhe umnyaka, Nkulunkulu bekahlala njalo asebentisa, hhayi inhlangoano, noma licembu noma inchubo, kodvwa umuntfu.

<sup>117</sup> NaNkulunkulu longaguculeki, Wenta indlela yinye ensimini yase-Edeni, kutsi bantfu basindziswe, loko kungeNgati. Singaba netinchubo tetemfundvo netinchubo tebuhlelo, kodvwa Nkulunkulu uyakwala. Kusasolo kuyiNgati. Nguleyondlela kuphela.

<sup>118</sup> Nkulunkulu usebentisa umuntfu ngamunye. Emadvodza lamabili angeke ayibone intfo lefanako, ngako Nkulunkulu angakhona kutfola umuntfu munye kuphela esandleni saKhe; khona-ke lapho, njengaMosi nakuDanyela, nangebaprofethi labehlukene. Futsi lalelani.

<sup>119</sup> Wena utsi, “Yebo-ke, kutsiwani ke ngaMoya loyiNgcwele na?” UMoya loyiNgcwele akakuguculi.

<sup>120</sup> Bukani, Livi leNkhosi lita kumprofethi. Johane bekangumprefethi weli-awa. Bekeme emantini, amemetela kutsi Mesiya bekasavele asemkhatsini wabo, ndzawanatsite. Bekatokwati ngesibonakaliso. Futsi ngesikhatsi Mesiya, aLivi, Wangena emantini, kulomprofethi, Livi lita kumprofethi!

<sup>121</sup> Jesu watsi, kuletinsuku leti, Watsi, “Yena,” sabito selucobo, “Yena Moya loNgcwele, uma Sekefikile etikwenu, weta kini, Uyonikhombisa lettintfo leti lenginifundzise tona, futsi anikhombise tintfo letitako.” Kuhlala kuyintfo lefanako, Moya loyiNgcwele ungumProfethi emkhatsini wetfu namuhla. UMoya loyiNgcwele ungumProfethi.

<sup>122</sup> Danyela bekangumprefethi. Emavi aNkulunkulu, liBhayibheli, lagewaliswa ngaDanyela, kubonakalisa kubantu kutsi Nkulunkulu usaphila. NaDanyela ancuma enhlitiyweni yakhe kutsi bekangeke angcolise kuhlanyela kwakhe imali.

<sup>123</sup> O, kube libandla belingenta loko kuphela, kube libandla belingancuma kuphela enhlitiyweni yakho kutsi ungakungcolisi kuhlanyela kwakho timali ngekutibophela etintfweni lokukuletsa enhchubeni letokususa kuYe!

<sup>124</sup> Danyela wahlosa enhlitiyweni yakhe. Futsi kwentani na? Kwasindzisa imphilo yakhe emabhubesini.

<sup>125</sup> Bantfwana bemaHebheru benta kuhlanyela imali kuNkulunkulu, kutsi bebangeke bephule imiyalo yaKhe, akunandzaba noma benta umfanekiso wemnakabo longcwele, Danyela. Lokukutsi, ngikholwa kutsi lomfanekiso wawuwaDanyela, ngoba bekangunkulunkulu waBeltheshazari, futsi sitfola kutsi wenta umfanekiso kulomuntfu longcwele. Akunandzaba kutsi lendvodza yayingcwele kangakanani, bebangeke bakhotsamele noma nguluphi luuhlobo lwemfanekiso, akunandzaba kutsi lomfanekiso uyini. Live lebeTive lakhishwa ngekukhonta umfanekiso longcwele, kuphuma ngendlela lefanako, futsi niyayibona inchubo ikwenta namuhla. Ngako bantfwana bemaHebheru bebangeke bakhotsamele noma ngusiphi sitfombe, futsi nitfole kutsi kuhlanyela kwabo imali kwakhokhela ngekusindzisa imphilo yabo.

<sup>126</sup> Manje imizuzwana lembalwa nje, sitfola lomunye umfo ligama lakhe...ungusomabhizinisi wetekutsengiselana, somabhizinisi lobekanemsebenti wetekutsengiselana. Bebekangumdwebi. Bekabitwa ngaSimoni. Futsi umnakabo kwakungu-Andreya. Uyise bekabitwa ngaJonase. Cha, ngiyacolisa. Yebo, kwakunguye. Ngikholwa kutsi loko kunjalo.

<sup>127</sup> Futsi ngako sitfola kutsi lomnaketfu longumdwedi bekakadze atsamela imvuselelo yebaptisti, Johane umbhabhatisi. Futsi bekakwenta, lombhabhatisi watsi, “AnginaWo, kodvwa Uyeta.”

<sup>128</sup> Bekungaba yintfo lenhle uma inhlango yetfu, nami ngiyibaptisti sikhashana, besingenta intfo lefanako. Ya, Iyeta. Uma u...Itodzingeka ivele ngeTulu. Setsembiso.

<sup>129</sup> Futsi ngalelinye lilanga lombaptisti, noma umbhabhatisi, wamemetela, “NaLo ke, khona ngco emkhatsini wenu.”

<sup>130</sup> Kwametfusa kakhulu Andreya waze wahamba walandza umnakabo, umdwedi.

<sup>131</sup> Bekamatatasata kakhulu ebhizinisini yakhe, kwaze kwatsi, ngalokunye kusa angahle kube bekangenele i—ibhulakufesi. Angati kutsi bekaya ngakukuphi, kwakusentasi ngaselugwini. Futsi ngesikhatsi enta, wenyukela eBukhoneni beSikhulumi,

naleSikhulumi satsi, “Ligama lakho unguSimoni, futsi ungubabe...Jonase ungubabe wakho.”

<sup>132</sup> Masinyane nje, lelolunga leSanhedrin, lelolunga lemtimba lomkhulu webufundisi, lobekafundze liBhayibheli lakhe futsi wati kutsi yena kanye lomuntfu, Mosi, lebebakadze bamlandzela, bekabatjelile kutsi, “Uma Mesiya efika, Uyoba ngumProfethi.” Walalela loko Livi lebelitokusho, kungakhatsaleki kutsi inchubo yebufundisi yayiyini lebekasontsa kuyo.

<sup>133</sup> Besingeke yini, namuhla, silalele uMuntfu lofanako, Jesu Khristu, Lowasitjela kutsi kuyokwentekani lapha etinsukwini tekugcina na?

<sup>134</sup> Futsi lapho efika kuleNdvodza, futsi Yamtjela kutsi yayingubani; hhayi yona kuphela, kodvwa uyise lomdzala lomesabako nkulunkulu lobekangasekho; ngekushesha wahlanyela imali kulepholisi yemshwalensi, kuPhila lokuPhakadze, wase uba ngumbhishobhi eRoma, ebandleni. Nathanayeli, emva...

<sup>135</sup> Kunendvodza lapho lekutsiwa nguFiliphu bekakubonile loko, futsi kwamjabulisa kakhulu! Bekati kutsi lowo kwakunguMesiya, ngoba BekangumProfethi. Bebakadze banato tonkhe tinhlobo tebaprofethi, kodvwa kwakungesilo luhlobo lolufanele lwemProfethi. Ngesikhatsi babone lomProfethi efika, akhonjwe ngalokugcwele ngeLivi!

<sup>136</sup> Nguleyondlela libandla lelingumprofethi namuhla, ufanele akhonjwe ngalokugcwele ngeLivi laNkulunkulu, lokungumprofethi. Futsi uma sitihlela tsine lucobo futsi sitfole emacembu, futsi sehlukane lomunye kolumunye, “kubonakala kwangatsi abanako kuKhomba,” sitolitsatsa kanjani Livi na? Niyabona, singeke sikhwente. Buyani emuva eVini, Loku kuPhila lokuPhakadze, “EmaVi aMi akuPhila.”

<sup>137</sup> Manje caphelani kutsi kwentekani. Sitfola Filiphu aba nemdlandla kakhulu, waze wagijima watungeleta intsaba. Uma ungakukala: kona, noma ngisho ngalapho, kucishe kubengemakhilomitha langemashumi lamabili nakune. Mhlawumbe wabuya ngelusuku lolulandzelako, aletsa indvodza, Nathanayeli; lobekatfole umngani wakhe, kutsi bebakadze badadishe liBhayibheli ndzawonye. Futsi bekangaphansi kwesihlahla semncuma, akhuleka, ngoba bekanensimi yetihlahla. Futsi, masinyane, bekete sikhatsi sekudlala nje, bekangumnikati wepholisi naye futsi bekafuna kukhombisa labanye. Uma utfola lepholisi yemshwalensi, kukhona lokutsite ngako, uba ngumtsengisi masinyane nje. Futsi akazange abe asalindza noma akhulume ngekutsi tichubanjani tihlahla takhe. Watsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu iNdvodzana yaJosefa, Jesu waseNazaretha!”

<sup>138</sup> Ngekushesha lomHebheru welucobo lovela etinkantolo letinkhulu teSanhedrin, esinagogeni, watsi, “Manje, kungabakhona yini lokuhle lokuvela eNazaretha na?”

<sup>139</sup> Niyabona kutsi Nkulunkulu umtfoba kanjani nje umuntfu, uyabehlisa nje? Uma sebatitfole sebakhele entfweni letsite, Nkulunkulu uvusa intfo letsite lencane lengabati ngisho nabo ABC bayo, futsi nje wehlisa lentfo. Niyabona, nguleyondlela Nkulunkulu lakwenta ngayo. Ngoba, Nkulunkulu usenguye Nkulunkulu, Akatsatsi lutfo kutsi ente lokutsite ngalo. Kubekke Bekete kuKheyifase nebaphristi labakhulu, nebafundisi lobekaceceshelwe kutsatsa inkonzo yangalosuku lapho Mesiya efika na? Bebefanele babenalokutsite labangachosha ngako.

<sup>140</sup> Futsi asengikusho, kungasiko kubaluhlata; ngiyetsema kutsi angicondvwa ngaleyondlela. Bekungeke yini kwentek futsi? Ngako lesikucabangako kutsi, “tsine maMethodisti sinako, tsine maBaptisti sinako,” futsi Nkulunkulu angahle avuse umuntfu longaveli kunoma nguluphi luhlobo lwasikolwa, noma sicuku lesitsite sebantfu Langabagcoba ngaMoya waKhe, labangabati ngisho nabo ABC babo. LiBhayibheli lasho kutsi “Phetro bekayindvodza lengati lutfo futsi lengakafundzi.” Kodvwa lebekanako, bakucaphela, ngoba kwakunguNkulunkulu aphila ngaye. “Loko lenginako, ngikunika kona,” niyabona, kulendvodza leshoshsha.

<sup>141</sup> Siyatfola-ke kulesikhatsi lesi lesikhulu, kutsi lendvodza yatsi, “Yebo-ke, manje awume kancane, kungabakhona yini intfo lenhle levela eNazaretha na?”

<sup>142</sup> Manje wanika lendvodza imphendvulo lenhle sibili, watsi, “Wota, ubone.”

<sup>143</sup> Ungahlali ekhaya futsi ugceke, ute utitfolele wena. Ungatjeli noma usho loko lokushiwo ngulomunye umuntfu. Wota, utibonele wena.

<sup>144</sup> Endleleni yakhe agega intsaba, bangahle kube bebakhulumile ngesikhatsi kutsi—kutsi bebaye kuyotsenga tinhanti. Watsi, “Niyamkhumbula umdwebi lomdzala lobekangakwati kusayina ligama lakhe esigcebhezaneni, umdwebi lomdzala na?”

“Yebo, ngiyamkhumbula. Simoni.”

<sup>145</sup> “Yebo-ke, ngesikhatsi akhuphukela ngco eBukhoneni ba-baloku...[Akucoshwanga etheyiphini—Umhl.]...umphatsi wekuPhila lokuPhakadze, ngani, Utsite kuye, lapho Acalata lapho, futsi Watsi, ‘Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.’” Niyabona na? Futsi watsi, “Uyati kutsi sifundziswe ngumholi wetfu loshiye lelivu, kutsi kulolu tinsuku tekugcina, kitsi, ‘kuyofika umProfethi,’ iNkhosi leyomvusa emkhatsini wetfu.”

“O,” watsi, “Kulukhuni kutsi ngikukholwe loko. Ngitodzingeka ngihambe ngibone.”

<sup>146</sup> Futsi watsi nje angenyukela etetsamelini; hhayi umgceki. Manje ngiyetsema kutsi leyo yindlela lefanako lenita ngayo, manje ekuseni; hhayi umgceki, wota nje ubone kutsi kucinisile yini, noma cha. Wahamba wangena etetsamelini, wema lapho nje. Futsi watsi nje angakwenta, bukisisani loMtfombo wekuPhila lokuPhakadze, naloMtfombo lokuphela kwawo; Wagucuka wase uyambuka, wase Utsi, “Bukani, nango umIsrayeli lokungekho nkohohliso kuye.”

<sup>147</sup> Watsi, “Rabi,” emagama lamanengi kakhulu aloku, “uke wangati nini Wena? Angikaze ngiKubone, futsi Awukaze ungibone. Wena Ukwati kanjani nomayini ngami?”

<sup>148</sup> “Ngani,” Watsi, “ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Ngayitolo, nemakhilomitha langemashumi lamabili nakune kutungeleta tintsaba.

<sup>149</sup> Ini? Wahlanyela imali ku-pholisi yemshwalensi khona masinyane. Wawela etinyaweni taKhe; lendvodza lecinile, lilunga lelibandla. Umehluko longaka emkhatsini waloko nalosomabhizinisi losemncane lonjingile! “Rabi, UyiNdvodzana yaNkulunkulu! UyiNkhosi yaIsrayeli!” Ngekushesha wakhipha ipholisi yemshwalensi.

<sup>150</sup> Kutsiwani-ke ngalowesifazane lomncane emtfonjeni na? Lawo bekungemaJuda; asiyi kumaSamariya.

<sup>151</sup> Futsi manje sesikuBetive. EmaJuda nemaSamariya bekabheke Mesiya; hhayi beTive. Sasikhonta tithico. BaseRoma nemaGrikhi, nanomayini lesingiyo, sakhonta tithico. Kodvwa emaJuda bekafuna Mesiya, futsi bekanjalo ke ne-nemaSamariya, futsi sitfola kutsi Mesiya utembula kuphela Yena lucobo kulabo labaMfunako. Uma ulapha manje ekuseni, uMfunu, Utotembula Yena lucobo. Uma ungamfuni, Angeke. “Unguye itolo, namuhla, naphakadze.”

<sup>152</sup> Ngako emaSamariya bekabuka. Futsi Bekaya eJerikho, kodywa Bekadzingekile kutsi endlule ngaseSamariya. Futsi sisahleti egedeni lelidolobha, eSikhari, sitfola kutsi bafundzi baKhe bangena kuyotsenga lokudliwako. Futsi Wasala yedvwa.

<sup>153</sup> Futsi dzadze lo-lomncane, wesifazane lomncane, newesifazane loneligma lelibi, bekangenamali. Bekangafani nalombusi losemncane losicebi. Ngako uyefika, intfo yinye kuphela lesatiko kutsi bekanayo, bekanembita yemanti lendzala, futsi wayibeka phansi futsi bekalungela kwehlisa ingwedlo ekhatsi kulomtfombo, kukha emanti.

<sup>154</sup> Futsi wabuka ngale eceleni kwakhe, embonisweni lencane, futsi nako kuhleti iNdvodza, liJuda, ibukeka ingilo, ngyiacabanga... LiBhayibheli latsi, “Awusuye uMuntfu

losangetulu kwemashumi lasihlanu.” Ngicabanga kutsi Bekabukeka anemashumi lasihlanu, kodvwa Bekanemashumi lamatsatfu nentfo kuphela. Futsi kwakungesilo lisiko kumajuda nemaSamariya kutsi abe nenhanganyelo, ngoba kwakunekubandlululana.

Ngako Watsi, “Ase uNginatsise,” achumana nemoya wakhe.

<sup>155</sup> Watsi, “Yebo-ke, akusilo lisiko kini nine maJuda kucela wesifazane waseSamariya lokunjalo.”

<sup>156</sup> “Kodvwa,” watsi, “kube bewati kutsi Ngubani lobewukhuluma naye!” Wase-ke Ubamba umoya wakhe, futsi Watsi, “Hamba ulandze indvodza yakho ute lapha.”

Watsi, “Anginayo.”

<sup>157</sup> Watsi, “Ushito kahle, ngoba bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

Loko kwammisa. Kwakuyini na? Watsi, “Mnumzane!”

<sup>158</sup> Niyabakhumbula baFarisi, tinsuku letimbalwa ngaphambi kwaloko na? Abona Jesu akhombisa leso sibonakaliso sebuMesiya, kutsi BekangumProfethi lobekafanele kufika, futsi batsi, “Unemimoya. UNGUBELZEBULE, inkhosana yemadimoni, luhlobo lolutsite lwembhuli.” Bebafanale baphendvule ebandleni labo, imisebenti lebeyentiwe. Bebafanale batibambe buso babo lucobo embikwelibandla. Imisebenti yayentiwe, bebangeke bakuphike. Batsi, “Ngumoya lomubi.”

<sup>159</sup> Jesu watsi, “Ngiyanitsetselela,” liWundlu lalisengakahlatjwa. “Kodvwa uma Moya loNgcwele sekefikile kutokwenta intfo lefanako, livi lelimelene naYe lingeke litsetselelwe,” niyabona, niyabona, ngako lapha sibatfola kulesimo lesi.

<sup>160</sup> Nalona wesifazane lomncane bekanganalutfo. Mhlawumbe bekakhweshile esontfweni, bekabone lokunengi kakhulu kulo. Ngoba, phansi enhlitiywani yakhe kwakubekwe imbewu, kuPhila lokuPhakadze; “konkhe loko Babe laNgiphe kona kutawuta kiMi.” Futsi kwatsi nje loko kuKhanya kungamanyata etikwakhe, akaKubitanga ngadeveli. Bukani umehluko emkhatsini waloyo wesifazane nebafundisi basesontfweni. Watsi, “Mnumzane, ngiyabona kutsi Wena unguMProfethi! Siyati kutsi uma Mesiya efika, loko tintfo Latotenta. Sibuke Mesiya. Asikake sibenemprofethi emakhulu eminyaka. Kodvwa umholi wetfu, Mosi, wasitjela kutsi kuyovuka umProfethi etinsukwini tekugcina, futsi Bekatoba nguMesiya,” lokuchaza Loyo logcotjiwe, logcotjiwe.

<sup>161</sup> BekaLivi. Nkulunkulu uLivi, futsi bekakuKhristu. NeliBhayibheli lasho kutsi, “Livi laNkulunkulu, Livi, liyaphila kakhulu, linemandla kakhulu, futsi likhalipha kunenkemba lesika ngetinhlangotsi totimbili,” emaHebheru 4, “lihlaba lehlukanise, umnkantja welitsambo, nemeHluleli wemicabango

netifiso lokusenhlitiyweni.” Kungalesosizatfu Bekakhona kubabuka futsi abone kutsi bebacabanga ngani, ngoba BekaLivi. BekakuPhila. Usengilo Livi, futsi Usasolo akuPhila. Futsi Bekati! Wenta intfo lefanako. Manje sitfola . . .

<sup>162</sup> [Lomunye dzadze uniketa inkhutsato—Umhl.] Amen. Alibusiswe liGama leNkhosi, ngemlayeto waKhe kuloku.

<sup>163</sup> O, leyopholisi yemshwalensi wekuPhila! Kuphila! Kuphila, intfo lenkhulu kunato tonkhe lekhona kuPhila. Futsi sinye kuphela simo sekuPhila lokuPhakadze, nalowo nguNkulunkulu.

<sup>164</sup> Manje bukani lowesifazane lomncane, njengoba lesiprofetho siphumile nje, kutsi bekanembita yemanti esandleni sakhe. Kodvwa futsi bekanayinye enhlitiyweni yakhe. Watsi, “Ngiyabona kutsi Wena ungumProfethi, futsi siyatuma Mesiya efika, Uto—utokwenta letintfo leti. Nguloko Latokwenta. Leso kutoba sibonakaliso saKhe lesicinisekisiwe. Uyoba Livi, ngekutsatsa. Futsi Ufundze yona kanye nje inhlitiyo yami. Ungubani Wena?”

NaJesu watsi, “NginguYe.”

<sup>165</sup> Khona-ke lembita yemanti yathula dvu, kodvwa *lena* yagcwala nswi, futsi wakhipha ipholisi yemshwalensi wekuPhila lokuPhakadze. Watsi, “Lamanti leNgiwaniketako akuPhila lokuPhakadze, agobhota, futsi acubuka enhlitiyweni.”

<sup>166</sup> Futsi kusukela lapho akabange asakhona kuhlala athulise, bekafunga bafowabo nabo babenayo lepholisi, futsi washo adzabula edolobheni. Ngekwetsembeka, bekangenamalungelo ekwenta loko, bekanguwesifazane lodvume kabi. Nine besilisa netitfunywa tenkholo lapha niyati kutsi eMphumalanga loko kuse . . . Bebaneke bamlalele. Kodvwa, bona, batokuvimba kanjani na? Bekagcwele kuPhila lokuPhakadze. Bebafanale bamlalele. Njengendlu leshako, ngelusuku loluhhusha umoya, wawungeke ukumise. Wesuka wahamba! Futsi akusiko loko kuphela, kube bekangakagcwali, lamadvodza bekangeke amlalele. Kodvwa bekanentfo letsite levumako lebekati ngayo. Futsi siyatfola, batsi . . . “Wotani, nibone uMuntfu longitjеле tintfo lengitentile. Akusuye yini yena kanye loMesiya?”

<sup>167</sup> Futsi baMletsa edolobheni. Akazange asaphindze akwente, kodvwa bantfu bebabukholwa bufakazi balowesifazane. Futsi bonkhe bebakholwa eNkhosini Jesu.

<sup>168</sup> Ngekushesha manje, ngoba ngi—ngiyacolisa kunibamba kanjena. Kodvwa uma nje nitonginika . . . nje ngibeketeleleni leminye futsi imizuzwana lembalwa, nginalokutsite lapha lengifuna kukusho. Caphelani.

<sup>169</sup> Nikhodemu bekayindvodza lenkhulu, futsi bekayindvodza lekholwako. Bekangumfundisi, umbusi emkhatsini webantfu bakhe, indvodza ledvumile.

<sup>170</sup> Intfo lefana naSimeyoni, umphristi, ekutalweni kweNkhosi Jesu. Wetsembisa, ngaMoya loNgcwele, kutsi angaboni kufa waze wabona insindziso yeNkhosi; kutsi waholelwā kanjani nguMoya, ekamelweni, kubusisa loMntfwana.

<sup>171</sup> Kanjani Anna, umprofethikazi, loyimphumphutse, ngale ekoneni, akakaze ehlukane, imini nebusuku; kodvwa ngemzuzwana lofanako, akukho muntfu lowabatjela, waholwa nguMoya loyiNgcwele, lowo wesifazane loyimphumphutse atongolotela avula indlela yakhe ngebantfu, futsi wema eceleni kwaKhe, futsi wabusisa Nkulunkulu ngaYe. Uma wesifazane lophumphutseke ngekwemtimba, bekasesimeni lesibi; kodvwa kunebantfu eNew York, manje ekuseni, labaphumphutseke kakhulu kunalowo wesifazane, futsi bangabona ngawo omabili emehlo. Kodvwa waholwa nguMoya, uMoya wekuPhila wamholela emtforjeni wekuPhila.

<sup>172</sup> Ngoba womela Loko, kufanele kubekhona uMtffombo ndzawanatsite. Davide watsi, "Kujula, uma kubita kuJula, kufanele kubekhona kuJula lokusabelako kulolobito." Ngalamanye emagama, ngaphambi kwekutsi kubekhona sigwedlo emhlane wenhlanti, kwakufanele kubenemanti kucala ayo kutsi ibhukushe kuwo, noma nakungenjalo beyingeke ibe nalesosigwedlo. Ngaphambi kwekutsi kubekhona sihlahla kutsi simile emhlaben, kwakufanele kubekhona umhlabu kucala kutsi simile kuwo, noma nakungenjalo kwakungeke kubekhona sihlahla. Futsi niyabona kutsi ngitama kutsini, uma kufanele kubene... Ngoba ulambile, manje ekuseni, ngoba lababantfu bomile, kukhombisa kutsi kunemtfombo wekuPhila lovuliwe ndzawanatsite, niyabona, kutsi wena usabele kuLoko. Kufanele kubekhona kuJula kucala, kusabela kulokujula lokubitako, niyabona, noma nakungenjalo loko kubita bekungeke kubekhona lapho.

<sup>173</sup> Kungalesosizatfu bantfu bahamba bajoyine libandla bese nje bafaka ligama labo encwadzini, esikhundleni sekutalwa kabusha, bakhipha ipholisi yemshwalensi wekuPhila. Bese-ke bayaphuma ngco futsi batame kuthulisa lawomabika langcwele, ngekubhema, kunatsa, ne-nekugembula, nekugijimela ngaphandle, nekungatiphatsi kahle. Niyabona lapho? Usitsatsaphi sibindzi sekutsi utame kuthulisa lolobito lolungcwele lwaNkulunkulu, Nkulunkulu lalubeka ekhatsi lapho kutsi womele Yena! Awunalungelo.

<sup>174</sup> Nginentfo yenu, manje ekuseni, kuPhila. Nguloko lenikufunako. KuPhila.

<sup>175</sup> Naloko kuphila lokuphendvuketelwe. Loko kufa. Nguleyo indzawo liBhayibheli lelatsi, "Loyo lophila ngekutamasa ufile asaphila." Niyabona na? Ngako ungeke uphile entfokotweni yelive uphindze ube nekuPhila lokuphakadze.

<sup>176</sup> Lepholisi yemshwalensi ilungile, bangani. Ngako, Nikhodemu, wetela kutohlayera imali. Wefika ebusuku, kodvwa watfola kutsi libhange lihlala njalo livulekile. Ngako kungahle kube sekwephutekile, kodvwa lisasolo livuliwe. Livuliwe, Yena, sonkhe sikhatsi, li—libhange livuliwe kwenta umsebenti. Futsi ngako wa—watfola kuPhila lokuPhakadze, ngekuta kuJesu.

<sup>177</sup> Asivule nje lomunye umuntfu, noma lababili. Asitsatse Lukha 24:49. Bafundzi bebakholiwe yiNkhosi Jesu. Futsi manje kwase kusikhatsi sesetsembiso, sasesisondzela. Futsi ngako Jesu watjela bafundzi baKhe, baphatsi bepholisi yemshwalensi, kutsi bebatodvonsa emankhonyane kuloku, kodvwa bafanele balindze edolobheni laseJerusalem Waze waya eNhlokokhovisi futsi waYitfumela emuva kubo, late labuya lisheke. Bekenyuka, Bekakusayinile eNgatini yaKhe luCobo, futsi Bekenyukela kutfumela emuva emankhonyane abo, kodvwa kutsi “balindzele” emankhonyane abo.

<sup>178</sup> Manje, akushongo kutsi, “Awume imizuzu lesihlanu, futsi uphele emandla.” Uma unekukholwa kuLowo lokhulumu nawe, Nkulunkulu akhulumu nawe, Watsi, “Hlalani kuze,” (sikhatsi lesingakanani? liviki, tinsuku letilishumi, tinsuku letisihlanu, noma kwakuyini) “nize nemukele lembhadalo, aze emankhonyane. Ngoba, bukani, Ngiyotfumela setsembiso saBabe waMi etikwenu. Kodvwa lindzani edolobheni laseJerusalem nite niSemukele, nize ni—nigewaliswe ngemankhonyane lavela ngeTulu, ngepholisi yekukholelwa kiMi.”

<sup>179</sup> O, nine maBaptisti, nine maMethodisti, nine maPresbyterian! Angifuni kutsakasa, kodvwa loku kwenele kwenta umuntfu atsakase. Anilindzeli ngani lapho na? Ungumphatsi wepholisi, kodvwa kunemankhonyane kuLoku.

<sup>180</sup> Pawula watsi, eTentweni 19, kulababantfu labangemaBaptisti. Ngingumbaptisti, cobolwami, ngingumbaptisti loyiphentekhostali. Ngako batsi, “Namemukela yini Moya loNgcwele kusukela nakholwa na?” Manje, siyafundzisa kutsi semukela Moya loNgcwele ngesikhatsi sikholwa, kodvwa watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa na?”

<sup>181</sup> Batsi, “Asati nekutsi kunaMoya loNgcwele.”

Watsi, “Pho nabhabhatiselwa kukuphi na?”

Batsi, “Sesivele sibhabhatisiwe.”

<sup>182</sup> Watsi, “Loko ngeke kusaphindze kuphakame futsi.” Futsi ngesikhatsi beva loku...“Bebafanele bakholelwe kuJesu lobekatokuta.” Futsi ngesikhatsi beva Loku, babhabhatiswa eGameni laJesu Khristu. Pawula wabeka tandla takhe etikwabo, naMoya loNgcwele wehlela etikwabo; futsi bakhulumu getilimi futsi badvumisa Nkulunkulu.

<sup>183</sup> Pawula washo futsi, ngale kulesinye sahluko, watsi, “Uma—uma iNgelosi levela eZulwini ishumayela noma nguliphi lelinye liVangeli kunaLeli leningiva ngilishumayela, ayibe ngulecalekisiwe, noma ngabe ingumbhishobhi, khadinali, noma ingaba yini.” Yebo! “Uma iNgelosi levela eZulwini,” kungasaphatfwa ke sikhulu selisontfo, noma umbhishobhi, noma umshumayeli, “loshumayela noma nguyiphi lenye ngaphandle kwalepholisi yekuPhila lokuPhakadze ngajesu Khristu, akabe ngulocalekisiwe.”

Wena utsite, “Mnaketfu Branham, sewucala ku . . .”

<sup>184</sup> Ngati kahle lapho ngikhona, niyabona. Angikalahleki. Ngati kahle lapho ngikhona. Ngingahle ngijabule ngalokwecile, kodvwa njengoba ngasho lapha ngalolobunye busuku . . .

Lomunye watsi, “Sewucala kuhlanya.”

Ngatsi, “Yebo-ke, ngiyekele nje, ngitiva ngincono ngalenddlela kunalebengingiko ngalelenye indlela, ngako ngi—nginekuPhila.”

<sup>185</sup> Ngoba, kukuPhila! Kubuwula eveni, kodvwa kimi kuhle kakhulu. Ngisindzisiwe, lapho ngangingakasindziswa. Manje nginekuvuka kwaKhristu kimi. Futsi banengi labanye lapha, bazalwane, labalatiko leloCiniso; ninaLo kini, kuvuka ekufeni! Yebo.

<sup>186</sup> Benyuka, labanikati bepholisi yemshwalensi, kudvonsa emankhonyane. O, hhe! Bazalwane labashumayelako, asikwente loko manje ekuseni, asidvonse emankhonyane manje. “Lesetsembiso,” Phetro watsi ngeluSuku lwePhentekhosti, “lesetsembiso senu, nesebantfwana benu, nakubo lokhashane, beTive,” lalelisasani, bazalwane, “ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Futsi Ucinisekile kubita wonkhe umuntfu loneligama labo eNcwadzini yekuPhila yeliWundlu. Emankhonyane, awowonkhe, yebo, “Senu, nebantfwana benu, nabo lokhashane.” Futsi inzuzo kulepholisi yemshwalensi yayikhokhelwe, ngeluSuku lwePhentekhosti.

<sup>187</sup> Manje, Pawula losemncane lonjingile wahlangana naLowo lofanako, ngoba Wahlala ngalokufanako emvakwekuwa kwaKhe. Usasolo afana.

<sup>188</sup> Sawula waseThasusi, indvodza lefundziswe kahle, indvodza lesifundziswa; ngiyacolisa. Futsi be—bekayindvodza lekahle. Bekakadze afundziswe nguGamaliyeli, thishela lomkhulu longumHebheru. Batali bakhe bebanjingile. Pawula bekaluhlobo lwenjinga. Bekakhona kukhuluma ngetilwimi letinengi. Bekenemfundvo. Liphupho lakhe lalikuba ngu—ngummeli; lomunye webameli, noma umphristi, noma lokutsite e . . . noma ummeli, njalo, ebandleni lakhe. Akhaliphile, bekalati Livi. Bekacebile, futsi bekanemaphupho akhe.

<sup>189</sup> Ngesikhatsi eva lesosicuku sekuchubeka, umsindvo futsi bamemeta, futsi bakhuluma ngetilimi, futsi, ngani, wacabanga, “Loko kuyinhlekisa, emmangweni waseJerusalema. Loko bekufanele kumiswe.” Ngako watfola tincwadzi letivela kumphristi lomkhulu. Wa—wahamba enta umonakalo welibandla. Ngako wangena kukhadinali noma umbhishobhi, noma ngabe yini lofuna kumbita ngayo, umphristi lomkhulu, futsi watfola incwadzi levela kuye, wayibeka ngekhatsi kwelifa lakhe wase uya entasi eDamaseko.

<sup>190</sup> Kodvwa, niyabona, libandla libonakala linalo lonkhe ligunya, netikhiya teMbuso, nayoyonkhe intfo, futsi bebakhetsse Mathiyase kutsatsa indzawo yaJudasi. Kodvwa bukani kutsi indvodza lekhetsa kabi ingentani. Ayikho intfo lake wayenta. Angahle kube bekayindvodza lelungile. Akungabateki kutsi bekayindvodza lelungile. Akungabateki kutsi bekayinceku letfobekile yaKhristu. Kodvwa, niyabona, loko sonkhe sikhatsi akubiketeli kukhetsa kwaNkulunkulu.

<sup>191</sup> Nkulunkulu wakhetsa umgceki lomncane welibandla, liJuda lelincane, lelinemphumulo lelihhuka, nelulaka lolwenele kulwa nemsindvo welisha, futsi beka...Nango lapho ke, asendlemani yakhe lebheke entasi. Uyehla futsi ababophe labobagiciki labangcwele. Uyobafaka emaketaneni. Uyobabopha. Unemagunya lavela kumbhishobhi wakhe. Utokwenta loko.

<sup>192</sup> Futsi cishe ngensimbi yelishumi nakunye nco ngalelinye lilanga, washaywa walahlwa phansi, neliphepha esandleni sakhe. Futsi wabuka etulu, futsi wabona iNsika yeMlilo. Niyati, wa—wadzingeka akucondze Loko. Pawula wati kancono kunekukhonta tithico noma imimoya lemibi. Kodvwa njengoba ngiliJuda, bekti kutsi leyoNsika yeMlilo kwakuyiNsika yeMlilo lefanako leyahola bantfu baKhe baphuma eGibhithe, futsi Yayilapha.

<sup>193</sup> Ngesikhatsi Jesu asesemhlaben, Watsi, “Ngavela kuNkulunkulu, Ngiya kuNkulunkulu.” Emvakwekuwa kwaKhe, kungewatjwa, nekuvuka, nekwenyuka; Nangu lapha, sekabuyele kuNkulunkulu futsi, iNsika yeMlilo.

<sup>194</sup> Futsi Watsi, “Sawula, Sawula, uNgihluphelani na? Uneliphepha esandleni sakho. Uyindvodza lenkhulu. Uvela enhlanganweni letsite, inhlangano yelucobo kakhulu ne—nenhlangano lehlonishwako eveni. Uneliphepha esandleni sakho, kodvwa wenta lokungakalungi. UNgihluphelani na?”

<sup>195</sup> Bukisisani leliJuda litsi, “Nkhosi!” Bekati kutsi BekanguBani. Nako laph’ukhona, iNsika yeMlilo lefanako leyahola Mosi futsi yakhuluma! Bekangakaze abe nelitfuba lekutsi ake abone Jesu, ngako watsi, “Nkhosi, Ungubani Wena lengimhlpahako?”

Futsi Watsi, “NginguJesu.”

<sup>196</sup> Futsi lapho emhlane wakhe, niyati, wa—walidzabula leliphepha, wase utsi, “Ngingentanjani na?”

<sup>197</sup> Watsi, “Nginemprofethi entasi lapho, neligama lakhe ngu-Ananiya. Manje wewuka ngesitaladi lesibitwa ngale ‘Sicondzile,’ utokutjela kutsi wenteni.”

<sup>198</sup> Ngako iNkhosi yakhuluma na-Ananiyase. Futsi wenyuka, watsi, “Mnaketfu Sawula, iNkhosi Jesu leyabonakala kuwe ngendlela futsi ngangifuna nikhiphe lepholisi yemshwaleensi, ngitelala kuteyitfula kini, ngekubeka tandla tami etikwenu.” Bekangumuntu loguculiwe. Bukisisani umehluko. Yini i... Niyabona na?

<sup>199</sup> Emvakwekuba Pawula sekakubonile kucinisekisa ngalokucacile, kutsi lona kwakungesuye lomunye umuntfu ngaphandle kweMuntfu lofanako. Nkulunkulu naKhristu bekanguMuntfu lofanako. Kwakungesibo buwula lobutsite, ngoba Wabona kutsi Livi laliyiNsika yeMlilo, yentiwe inyama, kuhlenga; futsi naku lapha emuva, iNsika yeMlilo futsi, kutsi Nkulunkulu naKhristu bekanguMuntfu lofanako. Futsi Nangu lapha, futsi emuva njengaMoya loyiNgcwele, manje ubitiwe, ngoba Bekakadze akumuntfu. WaLibona likhonjwa ngalokucacile, futsi—futsi lacinisekiswa. “Nkhosi, yini Lotsandza ngikwentele yona? Yini lengifanele ngiyente?” Manje, khumbulani, leyo kwakuyindvodza lekholvako, nasomabhzinisi. “Yini Lotsandza ngiyente?”

<sup>200</sup> Umehluko lonje pho lowawukhona emkhatsini walosomabhzinisi losemncane, lonjingile, nalona lomunye umfo losemusha, Sawula. Munye, lembadaloyayiinkhulu kakhulu.

“Yebo-ke,” wena utsi, “Pawula bekangenalutfo langaluyekela.”

<sup>201</sup> Bekanelibandla lakhe, bazalwane bakhe. Bekasigelekece ebandleni, emvakwaloko. Bekafanele abaleke. Futsi ekugcineni libandla lakhe lucobo latsatsa imphilo yakhe; bambulala. Futsi siyatfola, wahlushwa asuka edolobheni kuya edolobheni, futsi wagcotjwa ngematje, wacishe wafa, nakanjalonjalo; bazalwane bakhe lucobo. Futsi watsi, “Ngitawuba sicalekiso nganca yabo.” Akabadzelelanga. Ngesikhatsi emukela Moya loyiNgcwele, wabatsandza. Bekafuna kubasindzisa. Ungatehlukanisi; yani kulohlobo. Pawula bekentiwe sicalekiso cobolwakhe; ngoba kwakunguMoya waKhristu lowawukuye, lowacalekiswa futsi wabambelela esihlahleni saKhe luCobo.

<sup>202</sup> Futsi siyatfola kutsi umehluko longaka emkhatsini walensizwa, umbusi losicebi, losomabhzinisi, naPawula.

<sup>203</sup> Pawula wadzingeka anikele ngemfundvo yakhe, konkhe kwesayensi yakhe yetenkholo lebekayifundzile, iminyaka neminyaka yelucwaningo nekufundzisa. Bekafanele akukhohlwe konkhe. Watjela baseKhorinte, “Angiketi kini ngalahkaliphile, emagama laphakeme ekuhlakanipha, kute

kukholwa kwakho kube ngekuhlakanipha kwemuntfu. Kodvwa ngita kini ngemandla nangesibonakaliso saMoya loNgcwele."

<sup>204</sup> Nguleyontfo lesiyidzingako namuhla, bangani. Leyo yipholisi yemshwalensi lelengikhulumu ngayo. Hhayi kujoyina libandla lokutsite, noma ubeke sandla sakho kuloko; akukho lokumelene nako, loko kulungile. Kodvwa leli ngulelinye liawa, nguloko kuphela lengetama kunitsengisela kona. Kujoyina libandla lelitsite... Ngitama kunitjela kutsi kunepholisi nemtfombo lovulelew sono nekungahlanteki. Yini sono na? Kungakholwa! Kungakholwa ini? Livi! "Loyo longakholwa sewuvele ulahliwe." Kunjalo.

<sup>205</sup> Caphelani kutsi sincumo lesibudlabha kanje pho. Unjengebantu labanengi banamuyla, ngembono lotsandvwa bantu, lensizwa beyinjalo. Wesuka wahamba. Esikhundleni sekukutsatsa ngekutimisela, walahlekelwa yipholisi yemshwalensi wakhe. Manje sesiyavala.

<sup>206</sup> Ngabe, yena, wakwenta yase ibhadi yagucukela kuwe? Cha. Inhlanhla yagucukela kuye. Siyamtfola, endzaweni lelandzelako, bekanemali lenengi kakhulu waze watakha kabusha tinyango takhe. Futsi waze watsi, "Mphefumulo, phumula."

<sup>207</sup> Manje siyatfola, ekhatsi lapho, bekangesuye umfo lomubi. Ngesikhatsi banesitolo sekutsengisa noma iphatyi yelibandla, noma lokutsite, lobekaphuyile emoyeni bekalele lapho egedeni, lobekangumphatsi wepholisi lebekamencabile; wabashanyeleta timvutfu letimbawla, futsi wamnika umnikelo wetitfunywa tenkholo, noma lokutsite. Bekangesuye umfo lomubi. Niyabona, watsanyeleta timvutfu kubo lebebahlushwa. Watsi, "O, ngetsamele lomunye wemihlangano yabo, ngiyacabanga kutsi kulungile. Impela akukho lengingakusho lokumelene nalabobantu." Utsanyeleta timvutfu letimbawla, kodvwa loko akusebentanga. Ekugcineni, umholo wakhe wefika.

<sup>208</sup> Futsi khumbula, mngani, umholo uyeta kimi nakuwe. Uyeta kitsi sonkhe. Ngifuna nicabangisise impela manje, sengivala.

<sup>209</sup> Umholo wakhe wefika, impela. Bekenenkonzo lenkhulu yemngcwabo, akungabateki bafundisi basesontfweni labaceceshwe kahle beta futsi bakhulumu. Akunandzaba, ngiyacabanga, bekanemaDvodza labosomaBhizinisi labangemaKhristu babatfwali belibhokisi lemngcwabo. Futsi bekanemuntfu lodvumile welive ngephandle, futsi mhlawumbe hulumende losemtsetfweni kutsi bamnika umjeka hhafu. Tonkhe tikhulu tatilapho. Nemelusi, akungabateki, noma indvodza, umphristi, nomayini leyashumayela emngcwabenwayo, washumayela le-lenshumayelo lengatsintsabantu ngekutsi yayiyinkhulu kangakanani lendvodza, "Ngisho nakulabaphuyile esitaladini, waniketa. O, umnaketfu useZulwini, namuhla."

<sup>210</sup> Kodywa Jesu watsi, “Waphakamisa emehlo akhe esihogweni, wase ubona umphatsi wepholisi yekuPhila lokuPhakadze, akhashane le etifubeni ta-Abrahama, lebebatsetse indlela nalabayingcosana labadzelelekile beNkhosi.”

<sup>211</sup> Njengoba Jesu atsi, “Nibusisiwe uma bantfu bayonihlupha,” esahlukwени se 5 saMatewu, “basho lonkhe luhlobo lwebubi ngawe ngekwemanga, ngenca yeliGama laMi. Babusisiwe labaphuyile kuMoya, ngoba uMbuso wabo. Babusisiwe labammene, bayokudla lifa lemhlaba. Futsi lomphatsi wepholisi yekuPhila lokuPhakadze.”

<sup>212</sup> Noko wahlala alilunga lelibandla, niyabona. Manje caphelani. Wena utsi, “Ngabe wakwenta na?” Yebo. “Üngakufakazela kanjani loko, mshumayeli?”

<sup>213</sup> Naku ke. Watsi, “Babe Abrahama! Babe Abrahama, ngyakucela kutsi utfumele loyomphatsi wepholisi yemshwalensi entasi lapha, nemanti lamancane nje. Lamalangabi ayahlupha.”

<sup>214</sup> Bukisisani Abrahama. “Ndvodzana,” umKhristu lotishoko, likholwa lelitishoko, njengoba besingakubita kanjalo, niyabona, “bewunelitfuba lakho. Waniketwa litfuba lepholisi yekuPhila lokuPhakadze, lobekutoninika siccineko sekuta lapha, kodywa wena—waYencaba. Bewungeke uWutsatse. Futsi manje lendvodza, lephuyile, noko yaYemukela. Manje seiyadvudvutwa, futsi manje sewungulophila ngekucela.”

<sup>215</sup> O, ningakuvumeli loku kwentek kini, bangani. Ningakwenti, ningakwenti. Ningalenti lelo phuts-... [Akucoshwanga etheyiphini—Umhl.]...indlela lesiciniseko lesingafika ngayo kungaKhrist. Siccineko kutsi usindzisiwe, kutsi ungumphatsi wepholisi yemshwalensi. Manje, uma ungenayo leyo, kungani ungayitsatsi na?

<sup>216</sup> Ungahle ucabange, yebo-ke, njengoba lomfo lomncane ashito manje ekuseni, “Nga—ngangena etindzaweni futsi bonkhe ba... Ngangingu somabhzinisi lomkhulu, futsi ngikhotseme, netintfo letinjalo.” Ungakubuki loko.

<sup>217</sup> Umdlali lomncane madvute nje utsetse luhambo loluya eRussia. Bekangumhlabeli. Futsi impela wenta ku—kushaya lokukhulu nemaRussia. Futsi ngako bonkhe bantfu bebashaya tandla futsi bachubeka kanjalo, ngesikhatsi lensizwa idlala lomculo wayo. Futsi batfokota kakhulu, bagcoba ngetinyawo tabo futsi bashaya tandla, kodywa lomfana lomncane akazange sekanake konkhe lokushaywa kwetandla. Ngako ke batibuta kutsi leni. Ngako futsi bacabanga kutsi, “Mhlawumbe akacondzi,” ngako bonkhe bashaya tandla tabo phindze kakhulu impela, futsi bamshayela tandla. Bona...Bekente umsebenti lomuhle kakhulu. Kodywa bacaphela, yena—yena futsi, bekangakunaki lokushaya kwabo lihlombe. Futsi bacaphela kutsi bekagcine emehlo akhe abheke etulu kuvulande

losesitezi sonkhe sikhatsi; base bayatfola kutsi, lothishela wakhe lobekamceceshile. Bekanganaki loko lokushiwo bantfu; bekabuka loko lothishela lebekatokusho ngako.

<sup>218</sup> Futsi ngiyacabanga, namuhla, bangani, esikhundleni sekukhipha sifuba setfu futsi sitsi, "Sibelibandla." Ake sibuke etulu futsi sibone kutsi loThishela utsini ngako. Niyabona na?

<sup>219</sup> Asikhotsamise tinhloko tetfu umzuzwana nje. [Lomunye umfo ukhuluma ngalolunye lulwimi. Lomunye dzadze uyahumusha—Umhl.]

<sup>220</sup> Netinhloko tetfu tikhottseme manje, tinhltiyo tetfu tikhottseme, nje tinikete indzawo, umzuzwana nje noma lemibili. Ngiyatibuta, manje ekuseni, ngabo bonkhe bucotfo manje, ngaphandle kwanoma ngukuphi kuphatamisa, cabanga umzuzwana nje. Ninaso leSibusiso lesi lesikhulu na? Niyayibamba lepholisi yemshwalensi wekuPhila, bufakazi baMoya loyiNgewe kutsi imphilo yakho iphendvukele kuKhristu, naKhristu ukuwe na?

<sup>221</sup> Njengoba ngishito eMlayetweni; kube Beethoven bekakini, beniyokwenta imisebenti yaBeethoven, bewuyophila imphilo yaBeethoven. Bewungeke wente lutfo lolunye. Bewungeke wente lutfo lolunye ngaphandle kwekucamba tingoma. Futsi bewuyoba ngumbhali lomkhulu, Beethoven, ngoba ukuwe. Ngulowo loyoba nguye. Bewuyoba ngumuntfu longenwe kabusha ngumoya waBeethoven.

<sup>222</sup> Futsi uma Khristu akuwe, kuPhila kwaKhristu uyoba ngiko, umtsandzi weLivi. Akukho lokungema futsi kutsatse indzawo yeLivi, ngoba Yena uLivi. Angeke aphike Livi laKhe luCobo futsi ahiale anguNkulunkulu.

<sup>223</sup> Futsi anikamemukeli Khristu enhlitiywani yenu. Benisonta esontfweni. Manje, impela, angikaphambani ngalutfo nelibandla, futsi ngimelane netibhedlela letinkhulu netinhlangano, netinchubo, kodvwa ngitama kusho kutsi leyo akusyo imphendvulo. Kufakazelwe kutsi akusyo imphendvulo. Khristu uyimphendvulo, uMuntfu Khristu. Futsi uma ungakamemukeli Yena emphilwani yakho, manje ekuseni, futsi ungatsanza kutsi sikukhumbule emkhulekweni, Angati noma benignatitfoba yini nje. Asinandzawo yekubitela e-altari. Kodvwa, niyati, uma ni... Ngikhawla kutsi uma nje beningesukuma, niyati, futsi nitsi, "Ngikhulekele," lapho nje usasukuma, futsi ngitonikela umkhuleko. Uma ukholawa kutsi Nkulunkulu utowuva umkhuleko wami, ngi—ngi... futsi ucotfo kuloko, ngiyakhawlwa kutsi Utokuva.

<sup>224</sup> Nani nine lenisemahholeni, futsi niminyetelene ngaseminyango, netintfo, akunandzaba kutsi nikuphi, kubovulande labasesitezi, etitebhisisi, uma nje nitotsi, "Ngifuna Khristu angikhumbule manje, kutsi ngifuna kuPhila kwaKhe kukwami. Nginesiciniseko ngesento sami, Ngi—nginesiciniseko

ngendlela lengicabanga ngayo naletintfo lengitentako, kutsi ngifuna kuba kanjalo, kodvwa ngsengakefiki kuleyondzawo. Ngi—ngiyayifuna mbamba lepholisi yemshwalensi, Mnaketfu Branham. Liciniso, ngiyaKufuna. Futsi ni—niyaMcela uma ngingaBanako. Sengilungele kuLemukela.”

<sup>225</sup> Ungema nje ngetinyawo takho, futsi kute ngikhuleke nawe? Nje...Futsi Nkulunkulu akubusise. Nkulunkulu akubusise. Kunjalo. Kunjalo, chubekani nekuma umzuzwana nje. Chubekani nje, nisukume. Wena utsi, “Ngi—ngikhatsalele, Mnaketfu Branham. Ngi—nginemphefumulo, futsi ngi—ngifanele ngihambe. Ngingsahle ngihambe namuhla, futsi kutongentelani uma ngingakagewaliswa ngaloko kuPhila?” Ngoba, khumbulani, noma ngukuphi lokunye kuphila kutofanele kubhubhe; bekunesicalo.

<sup>226</sup> Wena utsi, “Yebo-ke, bengisolo ngililunga lelibandla lelitsite, iminyaka.” Loko kuhle kakhulu. Ngiyakutsakasela loko. Kodvwa loko akusiko lelengikhuluma ngako khona manje.

<sup>227</sup> Ngabe ungumbambeleli wekuPhila lokuPhakadze na? Ningema nje, nikhuphukele kubovulande labasesitezi, nitungelete langembili, nengesekudla nangesencele na? Nkulunkulu anibusise. Sukumani.

<sup>228</sup> Nine lenivele nime emahholeni, uma nje ningaphakamisa tandla tenu; kute inkhomba letsite, intfo letsite longayenta, kutiphonsa emnyakatweni, “NgiLemukele, cobolwami, ngaloko kusa.” Nkulunkulu anibusise. Kulungile.

<sup>229</sup> Futsi khona lapho esitezi nanoma ngukuphi lapho ukhona, phakamisa sandla sakho nje bese utsi, “Ngikhumbule, Mnaketfu Branham. Ngi—ngi... Ngifuna kuPhila lokuPhakadze ngekweliciniso.”

<sup>230</sup> Manje lalelisisan impela. Loku, lesi kungahle kube sikhatsi kutsi konkhe kutocatululwa. Ngito—ngitobacotfo, bangani, loku kuPhila kimi. Futsi ngi—ngi—ngiyati kutsi loko kucinisile. Kulungile.

<sup>231</sup> Bangabakhona labanye futsi na? Kubonakala kwangatsi nje kwakunalabanengi kunalabo lebebaphakamise tandla tabo esikhashaneni lesendlulile. Manje uma ungakaciniseki, bewungakwenta nje loko kangako, vele ume ngetinyawo takho, bese utsi, “Ngikhumbule emkhulekweni wakho, Mnaketfu Branham, lapho usakhuleka.” Kulungile. Bangakhi labanye na? Sukuma ume ngeco ngetinyawo takho, akunandzaba kutsi ungubani, sukuma nje bese utsi, “Ngikhulekele, mnaketfu.” Nkulunkulu anibusise. Ngiyanibona, kubovulande labasesitezi nasemaceleni. Manje nicinisekile kutsi nguloko kuphela? Nkulunkulu anibusise. Lelinye licembu lasukuma. Bangabakhona labanye futsi manje? Vele usukume ume ngetinyawo takho. Utsi...

<sup>232</sup> Manje ngiyati sesihambile sikhatsi, naMoya loyiNgcwele usiphatamise tikhatsi letimbalwa. Yebo-ke, loko kuyamangalisa, sitsandza kutsi Moya loyiNgcwele ente loko, niyabona, kuphela nje uma Aletsa Livi laKhe. Loko kukhombisa kutsi akusilo livi lami kuphela, kodvwa LingelaKhe, naye. Kulungile.

<sup>233</sup> Manje asivuke, niyabona, wonkhe umuntfu longakagcwaliswa ngaMoya loyiNgcwele, futsi uyati kutsi abukho bufakazi emphilweni yakho kutsi ugewaliswe ngaMoya loyiNgcwele, futsi ufunu Loku.

<sup>234</sup> Manje ungahle ube ngulokahle, lilunga leletsembekile libibandla. Futsi loko, o, ngikutfokotela kanjani loko, impela. Chubeka nje ngco ebandleni lakho. Kunjalo. Ngoba, tintfombi ntfo letilele iyeta manje, niyakubona loko. Futsi khumbulani, Jesu watsi, ngesikhatsi intfombi ntfo lelele...lowo lowetama kuphila imphilo lenhle ngekhatsi kwabo, bebayintfombi ntfo, kodvwa bebangenawo emaFutsa. Emafutsa afanekisa uMoya. Kungako sigcoba ngemafutsa, niyabona. Emafutsa afanekisa uMoya. Bekabantfu labalungile, bantfu labakahle, emalunga eMethodisti lakahle, iBaptisti, iLuthela, tonkhe tinhlobo temabandla, kodvwa bebangenamatfutsa.

<sup>235</sup> Futsi beta ngemlindvo wekugcina, umNyaka welibandla wesiKhombisa, kutotsenga emaFutsa. Futsi ngesikhatsi tisendleleni yekutsenga emaFutsa, kwentekani na? UMyeni wefika. Manje, loko kusandza kufundvwa nje emBhalweni, esikhashanenii lesendlulile, ngulomshumayeli logcamile lapha. Futsi aniboni yini, sake sabakhona yini sikhatsi kusukela phansi emnyakeni, nine maPhentekhostali? Kusukela phansi emnyakeni, akukaze kube sikhatsi lapho iMethodisti, iBaptisti, nePresbyterian imemete kakhulu ngaMoya loyiNgcwele njengoba benta manje. Niyabona na? Futsi uma benta, yini leyo? Ufika ngaso lesosikhatsi! Lelo kwakuli-awa lekuBuya kwaKhe. Futsi khona lapho bona, bonkhe labazalwane laba nemabandla balambile, bane... Lentfombi ntfo iyavuka, niyati, ngeluSuku lwekugcina, ekwaHluelweni, Sihlalo seBukhosie lesiMhlophe; kodvwa hhayi uMlobokati.

<sup>236</sup> Manje uma ungenaMafutsa esibaneni sakho, lapho iminyango yemusa, ngiyetsema, isevuliwe, ungete wasukuma yini, futsi utsi, "Ngikhumbule, Mnaketfu Branham." Ekwenteni loko, kuyofanekisa Nkulunkulu, "Ngito... Emafutsa aMi a—akekho esibaneni sami, Mnaketfu Branham, ngi—ngiyakholelwia kuKhristu. Impela, ngiyakwenta. Bengisolo ngililunga sikhatsi lesidze. Kodvwa empeleni kutsi imphilo yami igewaliswe ngalowoMoya loyiNgcwele lotsandzekako, futsi yonkhe intfo yehlukile, futsi ngisidalwa lesisha, angisiyo leyondlela, Mnaketfu Branham. Ngikhulekele." Nkulunkulu anibusise manje. Kunalabanengi, labanengi labemile, kubovulande labasesitezi nandzawo tonkhe.

<sup>237</sup> Manje ngifuna nine bazalwane labashumayelako lapha, bazalwane bami—bami labaligugu, kukhuleka nami manje sisakhuleka, ngamunye wenu.

<sup>238</sup> Usukume kanjani ngesikhatsi usukuma na? Niyabona, ukuphila. Kukhona lokukuwe. Kube bekungekho kuphila, bewungeke usukume. Futsi ngekxesayensi, niyabona, emandla ladvensela phansi angakubamba. Kodvwa u—umoya ngekhatsi kwakho wente sincumo, ngafakazi walomunye uMoya, kuPhila lokutsi “uyaNgidzinga,” futsi usukumile. Uyishaye indiva imitsetfo yemvelo, ngekusukuma, njengafakazi. Jesu watsi, “Loyo loyoNgifikazela, ngalenyen idlela, embikwebantfu, yena Ngiyomfakazela embikwaBabe waMi netiNgelosi letingcwele.” Manje udzinga Moya loNgcwele.

<sup>239</sup> Manje uma labanye benu bantfu beme edvute nalabantfu labemile, kutsi unembhabhatiso waMoya loyiNgcwele, ninga... Angikwati kufinyelela kubo bonkhe, asinaso sikhatsi. Kubovulande labasesitezi, ndzawo tonkhe, ningaphakamisa nje futsi nibeke tandla tenu etikwabo, niyabona, esikhumbutweni.

<sup>240</sup> Niyati, bona, ngesikhatsi Filiphu ehla kuyoshumayela kumaSamariya, bebasengakamemukeli Moya loNgcwele noko, niyabona. Kuphela, Filiphu bekababhabhatise eGameni laJesu Khristu, kodvwa Moya loNgcwele bekangakefiki etikwabo. NaPetro naFiliphu behla, noma... Petro naJohane behla futsi bashumayela, futsi wabeka tandla etikwabo, naMoya loNgcwele wehlela etikwabo.

<sup>241</sup> Manje nine makholwa lomukele Moya loNgcwele, bukan kutsi ngubani losukumile, konkhe ngakini, khona-ke beka tandla takho etikwabo njengesikhumbuto kutsi ulikholwa, batsintse sandla sabo noma lokutsite sisakhuleka. Ungangabati. Kholwa manje. Akusilo lidlingozi, bummandzi baMoya loNgcwele lobehlako futsi bugewalise konkhe kuphila. Manje basetandleni tenu. Nente kuchumana nabo. Njengekutsi nje uma ubeka tandla takho...

<sup>242</sup> LiJuda libeke sandla salo etikwemhlatjelo, kutsi litichumanise lona lucobo nemhlatjelo. Ngalelinye lilanga wabeka tandla takho etikwaJesu futsi watihlanganisa neMhlatjelo. KuPhila kweMhlatjelo sekubuye le kuwe. Lokukutsi, ngingahle ngikhulume kusihlw ebantleni, “luPhawu,” futsi Lusetikwakho manje.

<sup>243</sup> Futsi utichumanise wena lucobo nalona wesilisa noma wesifazane lofuna kukholwa. Sukuma nje ngco manje futsi ubeke tandla takho etikwalabo labafisa kuLemukela. Kunjalo. Nkulunkulu akubusise. Sikhatsi lesimangalisa kanje pho! Manje ningangabati. Ningajaki. Khumbulani nje, khulekela lomuntfu lona.

<sup>244</sup> Futsi khulekani, nani, nitsi, “Nkhosi Jesu, inhlitiyo yami tatane ilambile. Ngifuna Wena enhlitiyweni yami. Ngifuna Wena emphilweni yami. Ngigewalise, Nkhosi. Ngilapha, ngilungele.”

<sup>245</sup> Babe wetfu loseZulwini, njengoba labanengi beme ngetinyawo tabo, babonakalisa ngaloku kutsi bafuna kuPhila. NekuPhila kuta kuperha ngekulalela Khristu. UkuPhila. Unesimo lesifanele sihlangane naso. Futsi ngekuhlangana nalesimo lesi...Njengoba sicabanga ngaAbrahama, wamkholwa Nkulunkulu, futsi kwabalelwwe kuye kutsi kukulunga. Futsi emvakwekuba sewubalelwwe kuye kutsi kukulunga, Nkulunkulu umnika lumphawu lwekusoka, njengekucinisekisa kutsi Bekakwemukele kukholwa kwakhe. Labanengi balabantfu laba batisho kutsi banekukholwa, kodvwa basengakabekwa lumphawu noko ngaMoya loNgcwele. Futsi manje bemile, Nkhosi, njengesikhumbuto labasentako. Manje babeke lumphawu, Nkhosi, ngaMoya loNgcwele. Kwangatsi Ungehlela etikwabobo futsi ubeke lumphawu yonkhe inhlitiyo lapha njengamanje. Kwangatsi Moya loNgcwele angehlela kulendlu yebhola, kulesikhatsi lesi nje.

Futsi, Sathane, phuma emphilweni yabo, bakhulule.

<sup>246</sup> Futsi kwangatsi emandla aJesu Khristu lovukile angafika etikwalabantfu laba njengamanje, futsi kwangatsi bangagcwaliswa ngemandla nekuvuka kwajesu Khristu. Amen.



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